



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LI.

LITTLE ROCK, ARKANSAS, THURSDAY, FEB. 18, 1932

Number 7

KINGDOM EXTENSION

UNDER the leadership of our pastors, our people are supposed to be studying the subjects included under the term "Kingdom Extension." We are learning about the magnitude and value of our Missions and other agencies. They have helped to make the Church great and recommended the Church in the sight of God and before men. Without these agencies we would become selfish and self-satisfied. They are the channels through which we have been able to make our contribution to the growing and abundant life of the Christian world. Our giving to local church funds is simply to maintain our own and our children's surroundings, so that we may be respectable and decent. Without the local church the community would shrivel and dry up. The church in the community enriches our own life and helps to conserve all that is good. We must maintain the local church, because it is the channel through which the contributions for the maintenance and promotion of the Kingdom of God find their way to their objectives. Without Missions we would become provincial and self-centered. Giving to Missions, we imbibe the spirit of Christ and look with His eyes upon the sin-cursed world. If we truly love Him, we shall heed His command to go and disciple all nations. Instead of repining because of financial losses and localizing ourselves, we should resolve to dedicate ourselves more fully to the cause for which our Master died, and go on to finish the task which he left for us, the evangelization of the world. What a joy to have a part in such an enterprise! What a privilege to be permitted to give of our substance to the same cause which has contributed to our salvation and enlargement! Let every pastor and every church resolve to raise the entire quota that has been suggested, and thus do their part to carry on the Master's work in the uttermost parts of the world. The pastor who has not carefully and ardently presented Kingdom Extension to his people, is not loyal to his Church, and is failing his Master in an hour of crisis.

HELP IN TIME OF NEED

LIFE INSURANCE is not intended to save the life of the insured, and yet it may easily prolong his life by giving him a sense of satisfaction that he has provided for his loved ones so that when he passes they may not suffer privation. Then in a period of depression and hoarding, such as we are passing through, life insurance companies are paying out money that helps to maintain the stream of currency, and the companies by their safe methods have become bulwarks for many of the investors and borrowers as well. Banks and industrial organizations have collapsed, but the old reliable insurance companies run on unshaken and help to stabilize our unsteady financial structure.

During 1931, life insurance companies paid out more than \$2,500,000,000. Think of what our condition would have been without this increment to our circulating medium. Walter Crocker, president of the John Hancock Mutual Life Insurance Company, thus comments on the effects of insurance: "The age-old truth that heed in time of plenty is plenty in time of need, is here pictured in strong, bold strokes. Of these policyholders, those who died left something besides memories and debts to their dependents. Those who matured endowments left saved capital. Those who were forced to borrow were enabled to carry on and still retain the insurance protection. Those who were forced to surrender after a substantial period as continuing policyholders received their just portion of the accumulated funds. And those who continue as policyholders have the assurance that the life insurance insti-

I AM COME THAT THEY MIGHT HAVE LIFE, AND THAT THEY MIGHT HAVE IT MORE ABUNDANTLY. I AM THE GOOD SHEPHERD; THE GOOD SHEPHERD GIVETH HIS LIFE FOR THE SHEEP.—John 10:10-11.

THE KINGDOM EXTENSION OFFERING

The Kingdom Extension Offering is a fund of \$1,200,000 which Methodists are asked to give annually, over and above all other Church pledges, for the larger purposes of the Kingdom.

Three-fourths of the amount is for Home and Foreign Missions, and will give the Gospel to those who do not have it in America and ten other nations of the world.

\$175,000 will be used for Christian Education, in Sunday Schools, colleges, and theological seminaries—giving Christian training to the young and producing a leadership for the Church.

Church Extension will receive \$75,000, and use the sum to build houses of worship for struggling congregations.

\$50,000 is for our Hospital work—the ministry of healing which has always been a part of the Christian program.

The money you give to the Kingdom Extension Offering will render far more service to a larger number of people than you can accomplish with the same amount in any other channel.—General Commission on Benevolences.

WHY THE CHURCH PAPER SHOULD BE IN EVERY METHODIST HOME.

INTELLIGENCE strengthens faith and prepares for efficient service. The religious paper promotes intelligence. It creates interest in the church and induces denominational loyalty. It improves the family life by interesting all in the affairs of the Church. It rightly relates every member of the household to public life by giving the moral significance of current events and the right interpretation of paramount issues. It helps to build up the Kingdom of God in a godless world. It enables its readers to overcome secular and sinister tendencies in every-day life. It costs only four cents a week and repays that cost many times. Then why not co-operate with your pastor to put the ARKANSAS METHODIST in every Methodist home in your local church? Our readers can assist in the circulation of the paper by aiding the pastor in making up clubs at reduced rates.

Brother Pastor, you expect to keep your Conference pledge to use your best efforts to circulate the paper. You will do this eventually, then why not now?

tution remains in a high state of financial stability. As the strength of our country is, so in a broad measure is the strength of life insurance. It has not yet begun to be seriously tested."

Fortunate are they who have matured policies which may be used in an emergency for self-support and which may save the family from want when death removes the bread-winner and protector.

WASHINGTON AS AN EXAMPLE

FORTUNATE is our country in having as its first President a man who may well be held up before our youth as an example worthy of emulation. He never sought office, but because he could be trusted he was again and again called by his country to positions of responsibility. A man of strong impulses, he restrained himself, and, with few exceptions, his conduct exhibited him as calm and self-possessed. Without a higher education, he read and studied until he understood the questions with which he was compelled to deal, and in all his public addresses he showed careful preparation. The largest farmer of his day, he learned the best theories and practices, and could profitably be followed by farmers today. He was always busy, but never too busy to give close attention to every detail of public and private life. While not a Puritan, he had high moral ideals and was a good churchman. Praised and highly exalted by his fellows, he did not become puffed up and consequential. Although he was a soldier, he loved peace and was a peacemaker and conciliator. Not brilliant, he was more—he was wise and prudent and far-sighted. With the exception of Moses, there is no record of his superior as a providential leader who was able to start a new nation upon a safe career. Called to celebrate the two-hundredth anniversary of his birth, we may well study his life and commend him to our youth as worthy of careful consideration and emulation. To him, under the guidance of God, we owe much for a stable government founded on just principles and capable of adapting itself to the new needs of a growing and progressive nation. Let us thank God for George Washington, "first in war, first in peace, and first in the hearts of his countrymen."

METHODIST BROADCASTING

THE National Methodist Press has arranged for a radio broadcast reaching the whole Methodist world. It will be the first time that the whole following of John Wesley, making up the world parish of Methodism, has been addressed from one central point. Science has received such revelations of unseen forces that within two centuries after Wesley began his field preaching, his followers may reach a Methodist field world-wide in dimensions. On the evening of February 27, there will be inaugurated by the editor of The National Methodist Press, with the co-operation of The World Methodist Press recently formed at the Ecumenical Conference, a short wave and a long wave broadcast from station KDKA, Pittsburgh, with the particular purpose of reaching Church workers and leaders in the overseas fields. By the use of short waves, (11880 and 6140 kilocycles), it will be possible for missionaries and members to hear the message in China, Malaysia, South Africa, India, South America, Alaska, Palestine, and the Isles of the Seven Seas. At the same time the standard wave of the station, (980) will carry the broadcast so that it may be heard in this country. An extended program, with initial messages from leaders related to the wider fields, is being arranged.

GOD intends that the Christian life shall be one of full and unmeasured joy. The legacy that Jesus left to His people, as recorded in the fifteenth chapter of the Gospel of John, is: "These things have I spoken unto you, that My joy might remain in you, and that your joy might be full." If you have entered into fellowship with Jesus Christ there will come into your heart a new joy, deeper, purer, higher and more wonderful than any joy you have ever known or dreamed of.—Christian Observer.

Personal and Other Items

BISHOP DOBBS announces that he will meet the presiding elders of both Conferences in First Church, this city, Friday, February 26.

VISITORS the past week have been Revs. Warren Johnston of Searcy, R. C. Morehead of Russellville, and S. M. Yancey of Mt. Sequoyah.

DR. JAMES THOMAS, P. E., announces that the Pine Bluff District Conference will be held May 3-4, and Rev. W. S. DuBose will preach the opening sermon the night of the 3rd.

REV. J. F. TAYLOR, who was in a hospital in Hot Springs for some two weeks for operations and treatment, has recovered and is now in his home at Malvern. His many friends will rejoice over his quick and satisfactory recovery.

DR. F. M. TOLLESON announces the Booneville District Conference for March 3-4 at Waldron. He writes that he has just completed his first round and finds the people hopeful and in good spirits, and his own reception the most cordial he has ever had.

THE Executive Committee of the North Arkansas Board of Church Extension is called to meet in the Hotel Marion, Little Rock, at 10:30 a. m., Tuesday, March 1, to consider applications to the General Board. Applications should be made to Rev. C. W. Lester, Secretary, Helena.

IN the Hendrix News of last week it should have been Miss Beulah Jane Smith of Conway, instead of Miss Mary Jane Smith of Cabot, who made the record of four A's in her studies. She is the daughter of Rev. Henry Smith, of 1898-1903, and Mrs. Smith, many years missionaries in Cuba.

THE Executive Committee of the Little Rock Conference Board of Church Extension will meet in Little Rock, in the office of the secretary, 306 Southern Building, at 10:30 a. m., March 1. All applications for aid from the General Board must be in the hands of Secretary G. W. Pardee by the hour of the meeting.

THE pastors of the Fort Smith District attended the monthly brotherhood meeting at Ozark, February 8. Rev. W. C. House, presiding elder of the District, and Rev. J. W. Crichtlow, presiding elder of the Conway District, took part in the program. Plans were made for a District-wide benevolence campaign during April. Luncheon was served at noon by the Woman's Missionary Society.

RELIGION IN LIFE is the name of a new publication by the Abingdon Press, which takes the place of the old Methodist Review that was suspended last year. It is Christian Quarterly and is in many ways superior to the Review. The first article, "Religion in Life," by Bishop F. J. McConnell, is, as might be expected, strong and timely. This periodical is more popular in character than the old Review, and should have a wide circulation. It is unusually valuable on account of its reference to new books. As our Review also has suspended, our pastors should subscribe for this magazine. The price is only \$2. It is published by the Abingdon Press, New York. Drs. Harvie Branscomb and Umphrey Lee, of our own denomination, are on the advisory council.

DR. W. R. RICHARDSON, a superannuate of Little Rock Conference, is trying to supplement his income by selling the Perfect-o-lite, a wonderful headlight bulb for automobiles. It gives such a powerful and properly directed light that danger from accidents at night is almost eliminated. Give him an order. His residence is 2007 Woodrow Street, Little Rock, and his phone is 3-4502.

THE Arkadelphia District Christian Education Institute was held at Arkadelphia last Monday and the excellent program prepared by Rev. Clem Baker was perfectly executed. The continued rain kept five pastors and their members away; but 51 were in attendance and all seemed to appreciate the work done. An appetizing lunch was served by the women of the Arkadelphia church.

DR. W. C. MARTIN of First Church, Dallas, is in high favor with his great congregation. At the Quarterly Conference the attendance was about 150. The pastor has visited all the officials except three, has visited all the shut-ins of the congregation and in all made over 400 pastoral visits. Notwithstanding unfavorable weather conditions the Sunday School attendance shows an increase of 50 over corresponding date a year ago.—Texas Advocate.

A multitude of loving friends sympathize with Rev. J. W. Howard and family on account of the loss of the wife and mother, Mrs. Myrtle Howard, who passed away at their home in Fayetteville, February 8, and was buried there on February 9, Revs. Wm. Sherman, H. M. Lewis, and J. M. Williams conducting the services. A good woman, an unselfish itinerant's wife, and the loving mother of a large family, she served the Master and the church to the utmost and has now gone to her eternal reward.

THE editor ran up to Fayetteville one day last week and found Supt. Yancey making improvements on the grounds of the Western Assembly. News had just come that the Veterans' Hospital would be located on a beautiful slightly elevated tract north of the city where it would be in full view from the Assembly. Work is expected to begin on the \$1,500,000 group of buildings next July. This hospital will be a great asset to Fayetteville and the state, and will help to bring visitors to the Assembly.

THE friends of righteousness rejoice to learn that Bishop Cannon's demurrer in the suit against him has been sustained. However, the government is appealing and the case may yet go to the Supreme Court. As Bishop Cannon relies on a former decision of that court in a some what similar case, it is probable that he will win. After the courts have finally decided his case, he promises to make a statement which will clear up some of the points which caused misunderstanding. We feel confident of his ultimate vindication.

MISS RUTH HUGHEY, daughter of Rev. J. M. Hughey of Marianna, has been awarded a fellowship at Cornell University by the American Association of University Women, which will give her a year's study abroad next year. She will consult original manuscripts relating to cultural interests of English women from 1525 to 1640. Graduating from Galloway College, she received a master's degree at Columbia University and recently has been elected to membership in the

Cornell Phi Kappa Phi Sorority, the only one from her department. She has taught in St. Mary's Episcopal School in Memphis and at Columbia, Mo. She is now in Cornell, majoring in English and expects to receive her Ph. D. in June.

WORTHY OF NOTE

REV. G. C. JOHNSON, our pastor at Hughes, has just sent in a 100 per cent list and has collected a considerable sum on arrears. If all pastors would do as well as Brother Hughes, our financial troubles would be at an end. He reports: "We are well in the fourth year at Hughes, which sets a record for this pastorate. The past three years have been pleasant and profitable. Church attendance and the Sunday School are starting better than in former years. We have some true and loyal people, together with some fine people who are not in the church."

BOOK REVIEWS

In Remembrance of Me; by Edward Jeffries Rees, D. T. B., A. M.; published by the Cokesbury Press, Nashville, Tenn.; price \$1.00.

This contains a series of twelve addresses treating the various phases of the Communion. The meaning, purpose, and urgency of close spiritual communion with God and Christ Jesus are stressed and the significance of the regularly scheduled communion services of the Church is set forth with keen insight and force. The book is calculated to add new reverence to the service and deepen the spiritual life of all who partake of the communion in this spirit of understanding and reverence. Every church member would greatly benefit by reading these addresses.

Voices of the New Room; by T. Ferrier Hulme, M. A., LL. D.; published by the Abingdon Press, New York; price \$2.00.

These lectures were delivered at Drew Theological Seminary, March 9-12, 1931. The author is a noted Wesleyan Methodist and in a very happy way has caught the atmosphere which surrounded the life and works of the founders of Methodism. This is a valuable piece of work, historically accurate and very human. The author says: "My main purpose has been—to reproduce, in a small way at least, the atmosphere of the early years of Methodism, to tell something of the trials, persecutions and triumphs of some of the followers of the 'greatest man in England in the Eighteenth Century,' who through faith subdued kingdoms and wrought righteousness." This is a book that should have a wide circulation among Methodists.

Jungles Preferred; by Janet Miller; published by Houghton Mifflin Company, Boston, and New York; price \$3.50.

This is indeed a most fascinating account of Dr. Janet Miller's stay in Central Africa. The book brings to us a vivid picture of the African jungles, their mysterious, alluring beauty as well as their horror. The wild life of the strange people, almost as wild as the wild animals and birds, all live in the pages of this thrilling book. As you read you are spellbound, you feel all the creeps Dr. Miller felt, and wonder how she lived through her exciting experiences, and, at the same time rejoice that she had the grace and Christian courage to undertake and accomplish the great task and the skill and energy to give us this written account of it. Dr. Miller is the daughter of the late Dr. W. G. Miller who was once pastor of our First Church in this city.

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Rate to All Ministers	1.00
Superannuated Methodist Preachers	Free

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A. C. MILLAR, D. D., LL. D., Editor and Manager
ANNIE WINBURNE, Treasurer

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Contributions

GEORGE WASHINGTON. Some Personal Characteristics.

By H. H. Smith.

It is said that the sight of Phillips Brooks on the streets of Boston dispelled the gloom of a dark, dreary morning. When Stanley found Livingstone, who had been lost to the outside world for two or three years, he tells us that he instinctively removed his hat as he spoke to him, for he felt that he was in the presence of a great soul. The personality of a great man is irrepressible. William Roscoe Thayer, describing Washington's personal appearance and bearing at the beginning of the Revolutionary War, closed with these words: "Most men, after they had been with him a while, felt a sense of his majesty grow upon them, a sense that he was made of commonflesh like them, but of something uncommon besides, something very high and very precious."

Woodrow Wilson's description of Washington at the same period of his life accords with Thayer's:

"That noble figure drew all eyes to it; that mien as if the man were a prince; that sincere and open countenance, which every man could see was lighted by a good conscience; that cordial ease in salute, as of a man who felt himself brother to his friends. There was something about Washington that quickened the pulses of a crowd at the same time that it aved them, that drew tears which were a sort of voice of worship. Children desired sight of him, and men felt lifted after he had passed."

Such a description prepares us to understand the following incident when he took command of the army: "He reached Cambridge on the 2nd of July, and bore himself with so straightforward and engaging a courtesy in taking command that the officers he superseded could not but like him; jealousy was disarmed."

His acceptance of the commission of commander-in-chief of the armies of the Revolution showed a "mixture of modesty and pride that made men love and honor him." In a letter to his wife, he wrote: "You may believe me, my dear Patsy, when I assure you in the most solemn manner, that, so far from seeking this appointment, I have used every endeavor in my power to avoid it, not only from my unwillingness to part from you and the family, but from a consciousness of its being a trust too great for my capacity. . . . But, as it has been a kind of destiny that has thrown me upon this service, I shall hope that my undertaking it is designed to answer some good purpose. It was utterly out of my power to refuse this appointment, without exposing my character to such censures as would have reflected dishonor upon myself and given pain to my friends."

He spoke in the same tone to the Congress, and in closing said: "As to pay, sir, I beg leave to assure the Congress, that, as no pecuniary consideration could have tempted me to accept this arduous employment at the expense of my domestic ease and happiness, I do not wish to make any profit from it. I will keep an exact account of my expenses. These, I doubt not, they will discharge, and that is all I desire."

Washington's sincere patriotism

and his conduct of the war so impressed his countrymen that, only six months before his death, "when the clouds of war again seemed to be gathering," the Secretary of War appealed to him in these words: "You see how the storm thickens, and that our vessel will soon require its ancient pilot. Will you—may we flatter ourselves, that in a crisis so awful and important, you will accept the command of all our armies? I hope you will, because you alone can unite all hearts and all hands, if it is possible that they can be united." His reply to President Adams was: "As my whole life has been dedicated to my country in one shape or another, for the poor remains of it, it is not an object to contend for ease and quiet, when all that is valuable is at stake, further than to be satisfied that the sacrifice I should make of these is acceptable and desired by my country."

The best of men have their traducers and Washington was no exception. Happy the man who can meet his adversaries with such words as Washington met his: "But in what will this abuse terminate? For the result, as it respects myself, I care not; for I have a consolation within that no earthly efforts can deprive me of, and that is, that neither ambition nor interested motives have influenced my conduct. The arrows of malevolence, therefore, however barbed and well-pointed, never can reach the most vulnerable part of me; though whilst I am up as a mark they will be continually aimed."

Henry Cabot Lodge says that Washington's "character has been exalted at the expense of his intellect, and his goodness has been so much insisted upon both by admirers and critics that we are in danger of forgetting that he had a great mind as well as high moral worth. . . . He never exerted himself to say brilliant and striking things. He never talked or acted with an eye to dramatic effect, and this is one reason for the notion that he was dull and dry."

Washington was not cold and unapproachable, as some have imagined. Lodge relates this incident: As a clergyman approached Washington, hat in hand, Washington said: "Put on your hat, parson, and I will shake hands with you." "I cannot wear my hat in your presence, general," he replied, "when I think of what you have done for this country." "You did as much as I." "No, no," protested the parson. "Yes," said Washington, "you did what you could, and I have done no more." "A gracious, kindly courtesy, and not without the salt of wit," remarks Lodge.

Washington's self-effacement was one of his most admirable traits of character. As a biographer says: "There is not a line in all his writings which even suggests that he ever envied any man. So long as the work in hand was done, he cared not who had the glory, and he was perfectly magnanimous and perfectly at ease about his own reputation."

President Butler, of Columbia University, says: "Washington's military genius and his modest and unselfish skill in dealing with men and their meaner passions, his tried and tested sagacity, his poise, and above all his complete self-effacement, excited the wonder of the world as they compel a world's admiration." Dr. Butler further says: "He was a real person, with the ordinary human passions and limitations, but so well

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received
Saturday for the following week. Ad-
dress 1018 Scott Street.

TREASURER'S REPORT

North Arkansas Conference Woman's Missionary Society, Fourth Quarter, 1931.

Receipts

Balance from third quarter	\$1,865.84
Adult	6,574.52
Children	137.01
Refund on Check	2.00
	\$7,779.37

Disbursements

Total to Council from 4th quarter's receipts	\$6,664.78
Transferred to Council from Conf. expense fund	200.00

Total to Council	\$6,864.78
Mount Sequoyah	1.00
Rural workers' supplies	45.00
Conference fund expended	137.91
Balance in checking acct.	730.68

\$7,779.37

Supplies reported	81.25
Social Service reported	392.50
Local Work reported	6,090.76

Grand Total **\$13,343.88**
—Mrs. W. P. Jones, Treasurer.

TREASURER'S REPORT

Little Rock Conference Woman's Missionary Society Fourth Quarter, 1931.

Receipts

Adult	\$9,276.92
Juniors	97.90
Primary	23.24
Beginners	10.11
Total in checking account	\$9,928.17
Time Certificate to checking account	500.00
Interest to checking account	20.00
Total in checking account	\$9,928.17

Disbursements

Dues to Council	2,203.13
Pledge	4,848.12
Life Membership	25.00
Missionaries' Salary	400.00
Norene Robken	356.44
Scholarships, Foreign	135.00
Retirement and Relief	72.29
Bible Women	278.50
Scarrit Maintenance	61.33
Week of Prayer	1,206.70
Total to Adult Council	\$9,586.51
Total to Children Council	131.25
Total to Councils	\$9,717.76
Balance in Checking Acct.	13.23
Conference Fund expended	197.18

\$9,928.17

Supplies	456.72
Local reported	\$10,909.99

Grand Quarterly Total **\$20,774.88**

balanced was his character, so well ordered his temperament, and so well disciplined his mind that he made of the ordinary human material a product that is perhaps without an equal in history."

Washington's religion was to show justice and mercy in all his dealings with his fellowman, and humbly trust in a gracious Providence that governs the world.

I am sure every Auxiliary member and officer, as well as Conference officers, will appreciate the following from our Council Treasurer, which message I am happy to send through this medium:

"Dear Mrs. Smith:

"Your report for the fourth quarter of 1931 and check for \$9,717.76 received, and of course I grieve with you that you were not able to pay your pledge in full.

"I rejoice with you that you were able to pay a little more than eighty-seven per cent of your pledge, and when I realize the situation Arkansas has faced financially for the past two years, I realize that this was a wonderful thing for your Conference to have accomplished, and in behalf of the Council I want to thank each one of your officers and each woman in your auxiliaries for the loyal devotion you have exhibited in this time of stress and strain.

"Praying His richest blessings on you and the work of your Conference, I am,

"Ina Davis Fulton."
Mrs. S. W. C. Smith,
Conference Treasurer.

ZONE MEETING AT NEWPORT

About seventy women of this Zone were present at the all-day meeting at First Church. Delegates were present from Alicia, Swifton, Tuckerman, Stranger's Home and Umsted Memorial and First Church, Newport.

Mrs. B. L. Wilford, District secretary, presided at the morning session, which was given to discussion of "Spiritual Life Cultivation." Mrs. James Graham led the discussion and Mrs. Lester Weaver was heard in an interesting talk. Talks were made by delegates from various churches.



"EVER since I matured I suffered with terrible pains every month. The fear of it became a sickness in my mind. I could not keep tranquil thinking of the days ahead with that unbearable agony to go through.

"The first bottle of the Vegetable Compound relieved the pain so I took six. Now I don't even notice when the period comes." Mrs. M. Rivera, 1035 Freeman Street, New York, N. Y.

Lydia E. Pinkham's
VEGETABLE COMPOUND

Vocal solos by Miss Elliott Hunter and Mrs. D. L. Shoffner, Jr., added a delightful note to her program. An interesting feature was the presence of the entire membership of Stranger's Home Society, except their president, Mrs. Fife, who was seriously ill. A special prayer was given asking for her speedy recovery. The members of Stranger's Home were introduced. The name of little Delilah June Kirkland of Stranger's Home was added to the list of baby life members.

Luncheon was served in the church parlors, Mesdames Henry M. Owen, J. L. Brown, M. M. Derrington and Etta Kelly being in charge and ably assisted by representatives from each society of Umsted Memorial and First Church. Mrs. S. R. Phillips, president of the W. M. S. of First Church, and Mrs. B. E. Snetser, Conference Cor. Sec., presided and musical entertainment was furnished by Misses Eleanor Parish, Mary Kathryn Mantooth and Elizabeth Duffer.

The afternoon session was given to discussion of business and Mrs. Snetser and Mrs. Wilford presided at the round table discussion.

The day proved enjoyable and members of the local churches were pleased that so many were their guests.

A similar meeting is held quarterly, and the next meeting will be in May at Tuckerman.—Mrs. C. A. Coltharp, Zone Sec.

REPORT OF TREASURER, LITTLE ROCK CONFERENCE, W. M. S. SOCIETY FOR YEAR 1931

Receipts	
Adult	\$21,454.97
Young People	155.77
Juniors	293.28
Primary	98.31
Babies	68.59
Total Conference receipts	22,070.92
Time Certificates	1,101.60
	\$23,172.52

Disbursements	
Dues to Council	\$ 7,305.21
Undirected Pledge	8,306.06
Missionaries' Salary	2,600.00
Bible Women	635.00
Foreign Scholarship	160.00
Life Membership	50.00
Retirement and Relief	262.93
Scarritt Maintenance	224.83
Week of Prayer	1,240.02
Adult Total to Council	\$20,784.05
Young People to Council	155.77
Children to Council	460.18
Total to Council	\$21,400.00
Conference Expenses	1,759.29
Supplies Reported	644.72
Local Reported	27,481.25
Grand Total for Year	\$50,196.89
Receipts by Districts, Including All Departments are as Follows:	
Arkadelphia	\$ 2,677.84
Camden	4,121.27
Little Rock	6,097.20
Monticello	2,321.92
Pine Bluff	2,635.65

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Chills
and
Fever
Dengue

Prescott	1,938.41
Texarkana	2,278.63
Total Receipts	\$22,070.92
Total Invested	2,924.86
Savings Account	275.75
Bal. in Checking Acct.	13.23
—Mrs. S. W. C. Smith, Treas.	

SHALL ORIENTAL WOMEN LEAD?

Oriental women are leading in some very significant phases of woman's growing status. We honor them for it. Shall we not take our places beside them?

Miss Helen Kim of Korea has made a name for herself not because she is super-woman at all, but because she is honest and courageous enough to say among other wise statements that she believes that women should have all the privileges of the church as men have, even to the ministry. Whenever she speaks, she speaks with conviction, and to the delight and admiration of her hearers.

The Korean women in the Methodist Church of Korea may become ministers of the church on the same basis as men, if they comply with the standards that men must meet.

Madam Hioka, a modern business woman of Japan, became a Christian because she believed women could not be good without a religion, and found no religion but Christianity which would give hope to women. "Jesus makes no distinction between the sexes," she says. This is the ground for the status she now holds in the religious world, as well as in the economic world.

The women of the Methodist Episcopal Church, South, through their missionary organizations, have presented the gospel of Jesus to many women in the Orient. Is it not strange that the full fruit of Christian status in the church should be granted to Oriental women, before it is vouchsafed to us? But our status is growing. We will hope.—Mrs. J. C. Handy.

LAVACA AUXILIARY

Thursday, Feb. 4, the Society met in the home of Mrs. S. E. West. There were nine members and one visitor present. The Voice program was rendered in a very interesting way.

Theme for the Worship Service was: "The Courage of Jesus." Reading, "Jesus," by Mrs. Anna West.

Reading, "A Virile Christ," Mrs. E. L. Brown.

Prayer by Mrs. Fanny Braley. "How May I, as a Woman, Accept and Discharge My Citizenship Responsibility?" was discussed by different members of the Society.

"How We May Help Bring Mexican Women to a Larger Citizenship," by Mrs. S. E. West and Mrs. J. E. Coker.

A short business session followed. The meeting was closed by sentence prayers. Delicious refreshments were served by the hostess.—Reporter.

BEARDEN AUXILIARY

We have a real live Missionary Society of fifty-two members. The following officers have been elected for the year: President, Mrs. H. C. Harlow; vice-president, Mrs. Quinie Sloan; secretary, Mrs. W. A. Jackson; corresponding secretary, Miss Pearl Giles; treasurer, Mrs. J. W. Gatling; local treasurer, Mrs. Will Gatling; agent for Missionary Voice, Mrs. G. T. Henry; Supt. of Publicity, Mrs. L. B. Sorrells; Supt. of Local

Work, Mrs. T. A. Sloan; Supt. of Social Service, Mrs. Rube Andrews; Supt. of Conference Supplies, Mrs. Mose Fultz.

We are divided into three Circles. Mrs. H. F. Thompson, is chairman of Circle One; Mrs. Jack Fowler, chairman of Circle Two; Mrs. Neal Dunn, chairman of Circle Three.—Reporter.

EAST VAN BUREN AUXILIARY

The ladies of East Van Buren Church met Jan. 20, with Mrs. M. F. Smelzer.

They had been organized and doing splendid work for years as an Aid Society, but felt the desire to do bigger things.

After a devotional service led by Mrs. Frank Adkins, Mrs. Dyer was asked to present the work of the Woman's Missionary Society, then asked for those who wanted to enter the work, and eleven members enrolled. Officers were then elected: Mrs. Frank Adkins, president; Mrs. Leslie Campbell, vice-president; Mrs. Chas. Gullett, treasurer; Mrs. Lydia Turman, recording secretary. Mrs. Jim Fine, corresponding secretary; Mrs. F. L. Campbell, Supt. Study; Mrs. Chas. Campbell, Supt. Publicity; Mrs. Frank Adkins, Supt. Children's Work; Mrs. J. B. Paine, Supt. Supplies; Mrs. E. Dyer, Voice agent.

They decided to meet every week beginning a Mission Study class next Tuesday at the home of Mrs. Chas. Gullett. We had a very pleasant social hour and Mrs. Smelzer served delicious refreshments, assisted by her daughters, Mrs. Burns and Mrs. Ward.—Mrs. Chas. Campbell.

CAVE CITY AUXILIARY

The Missionary Society met at the church, Jan. 19, with several members and visitors present. The meeting opened with prayer by Rev. Mr. Johnson. An interesting program followed.

A dialogue, "Arretha Walker Makes a Call," by Mrs. C. E. Kerty and Mrs. S. R. Johnson, was especially enjoyed. Meditations by our pastor, Rev. Mr. Johnson, who then installed the officers.

Three new members were received and hopes for a great year's work cheered all present.—Mrs. W. F. Laman, Reporter.

A TRIBUTE TO MRS. G. WILL REVES

On January 17, 1932, the life of one of our dear ones, so calmly yet so victoriously, passed into the brighter beyond. A Sabbath Day had ended, marking the close of a Christian life.

The story of her life is more than we can put in words. Born and reared at Paris, Ark., she was married to G. Will Reves, January 1, 1911. The atmosphere of her home was that of true culture. She was the mother of three splendid children: Fontaine, Helen, and Norman, who live to love and cherish her memory.

Through the long days of waiting, hers was a song of cheer, courage, patience, faith, love, trust, smiles, but no tears. Her radiant personality reflected her beautiful soul, enriching our lives and encouraging us on life's way.

She was devoted to her church. The cause of Missions was especially dear to her heart. Faithfully and efficiently she served as secretary of this Missionary Zone and was honorary secretary at the time of her

death. Our Missionary Society has lost a capable, generous, loyal member. We will miss her, but she lives in deeds, not years.

Soon will be the morning light, and eyes once bathed in tears and eyelids once closed in death, shall awake to close no more. "Good-night, dear one, but in a brighter clime we will bid you good morning."—Mrs. J. H. Thomas, Mrs. Nell Beatty, Mrs. E. Emmons, Mrs. F. A. Lark, Committee W. M. S., Piggott.

NORTH ARKANSAS CONFERENCE REPORT FOR FOURTH QUARTER

Number of Adult Auxiliaries	177
No. of New Adult Auxiliaries	11
Number of Members in Adult Auxiliaries	4,091
Number of New Members in Adult Auxiliaries	269
Number of Adult Life Members	2
Number of Sub. to Missionary Voice	1,127
Number of Auxiliaries presenting Christian Stewardship	108
Number of Auxiliaries reporting Social Service Committees	128
Number of Subscribers to Missionary Voice	1,127
Number of Missionaries supported (Miss Pearl McCain, China; Miss Nellie Dyer, Korea; Miss Edith Martin, Africa; Miss Bell, Rural Worker, Searcy District)	4
Number of Bible Women	5
No. of Auxiliaries observing Week of Prayer	128
No. of Auxiliaries on Honor Roll	26
No. of Mission Study Classes this quarter	120
No. of New Mission Study Classes this quarter	83
No. of members in Study Classes this quarter	1,153
No. of Classes applying for Council Credit this quarter	40

Children's Department

No. of Baby Divisions	18
No. of New Baby Divisions	2
No. of Members in Baby Divisions	145
No. of New Members in Baby Divisions	11
No. of New World Children's Circles	1
No. World Children Circles	23
No. of Members in World Children's Circles	279
No. of Boys' and Girls' World Clubs	42
No. of New Boys' and Girls' World Clubs	5
No. of New Members in W. C. C.	49
World Clubs	5
Number of Members in B. & G. W. C.	624
No. of New Members in B. & G. W. C.	70
No. of Divisions on Honor Roll	26
No. of Leadership Credits by Supts. of W. C. C. & B. & G. W. C.	29
No. of Baby Life Members	1
Sent to World Friends	175
Finances from Department	\$ 137.01
Total to Conf. Treasurer	6,607.78
Social Service and other funds	441.25
Value of supplies sent to Conf. Supts.	81.25
Local Work	6,090.76
Grand Total	\$13,221.04
—Mrs. B. E. Snetser, Sec.	

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Christian Education

PARAGOULD EASTERN DISTRICT UNION

The meeting came to order with a pipe organ prelude, and the rest of the devotional was furnished mostly by the First Methodist Church of Paragould, and was as follows: Musical reading, accompanied by the pipe organ, Paragould First Church Quartet; Talk, "How the Young People's Union Should Be Run, and Its Purpose," Piggott; violin solo, by Paragould First Church; vocal solo, by Paragould First Church; pipe organ selection, by Paragould First Church.

The president took charge and appointed three committees: Worship, Missions, and Recreation.

Rector was selected as the place of the next meeting.

It was found that 255 were present, the largest number ever at one of these meetings, and yet three Leagues were not represented Sunday.

The secretaries figured up the points to see where the loving cup and the Hi-League banner would go. Chorus, Bard Senior and Hi-League; vocal solo, Paragould East Side Senior; piano solo, Piggott Senior; vocal solo, Rector Hi-League.

A collection was taken, followed by discussion of "The Age Limit in the Young People's Union." Several pastors made suggestions about this.

The secretaries reported loving cup goes to Marmaduke with 551.2 points. Watch out for Bard next month.

The Executive Committee decided that the District Charter should be kept at Marmaduke.

Officers were nominated as follows: President, Anderson Sage, Corning; vice president, Dale Alfred, Rector; secretary, Lena Mae Fisher, Paragould First Church; treasurer, Kathleen Robinson, Paragould East Side; reporter, Alvin L. Mathias, Piggott.

The young people are asked to study the nominations and if you do not like them you will have a chance to nominate from the floor at the next first Sunday meeting. All voting will be by ballot. Leaguers are asked to get the Constitution of the Union and study it until you understand it. It only costs 5 cents and may be had by writing to Lamar and Whitmore, 810 Broadway, Nashville, Tenn.

Paragould First Church had a real social hour after the meeting. We

were entertained in the highest form and to the best of their ability and the visiting Leagues were served with frozen Nu-Bars. All seemed to enjoy themselves during the social hour. It was a real get-together for the young people of the District.

Our next meeting will be at Rector, March 6, at 2:15 p. m. All are invited to attend, and let all Leaguers be on time, also bring your nickel for the collection, as we want to send a delegate to the Summer Assembly at Fayetteville in July.—Alvin L. Mathias, District Reporter.

PRESCOTT DISTRICT CHRISTIAN EDUCATION INSTITUTE

The Prescott District Institute met at Prescott February 10, with Brother Hurdley presiding. The session was opened with a hymn followed by a prayer by Dr. James Thomas. All the preachers of the District were present except Bro. Harry Simpson of Bingen and Bro. G. W. Warren of Mt. Ida. There were about one hundred laymen present. In the morning session inspiring and helpful messages were brought to us by Brother Baker, on "Points of Emphasis for 1932;" Bro. Baugh, "The Country Church Program;" Dr. James Thomas, "The Romance of the Country Church;" Dr. J. M. Williams, "The Church and Her Colleges." After having enjoyed all these helpful messages, we were invited by Bro. F. G. Roebuck to "bring our sandwiches" and take lunch with him and the good ladies of his church. At 1 p. m. Divisional Discussion Groups for Children, Young People, and Adult Workers were led by Miss Faye McRae, Bro. Baker and Prof. C. K. Wilkerson, respectively. At 2:30 the entire group met together and the following resolutions and objectives for the year were adopted.

Young People's Division.

We, the Young People of the Prescott District, submit the following policy for 1932:

(1) That each church have a chartered and organized Young People's Union.

(2) That each organization work to increase its membership by reaching the young people who are not being reached.

(3) That each chapter be a member of one of our "Young People's Unions."

(4) That we will organize at least two more "Unions."

(5) That each Union have a Training Course or Christian Culture School during the year.

(6) That each Chapter support our Home and Foreign Missions by making a pledge and paying it in full.

(7) That each Chapter send deputations from one Chapter to another and then make reports to their home Chapters.

(8) That each Chapter observe "Young People's Day" (100 per cent) March 13.

(9) Plans to participate in the Intermediate Christian Adventure Assembly at Magnolia, in co-operation with the Camden District.

(10) We extend our thanks to the Prescott Church and to Dr. Williams, Brother Baker, Brother Baugh, Mr. Wilkerson, Dr. Thomas, and Brother Hurdley for their share in this District Institute.—Robert F. Tucker, Secretary.

The Children's Division nominated Mrs. L. E. N. Hurdley as District Superintendent of the Children's Division.

The Adult Division resolved:

(1) To reach the unreached, (2) To use right literature, (3) Promote Home and Foreign Missionary Program, (4) Our Church Colleges, (5) The organization of local Boards of Christian Education, (6) To get each Bible Class organized, registered, and to make regular reports.—Gilbert F. Hyde, Secretary.

GRANT COUNTY YOUNG PEOPLE'S CHRISTIAN CULTURE INSTITUTE BEGINS NEXT FRIDAY

Closing out our series of District Education Institutes at DeQueen Thursday afternoon of this week we begin a new enterprise in the holding of a Christian Culture Institute for the Methodist Young People of Grant County, at Sheridan, Friday night. This institute will have two classes Friday night, two Saturday night, two Sunday morning and two Sunday afternoon, closing out with the awarding of certificates at 3:30 p. m., Sunday. "Bill" Arnold is the dean of this school. Dr. James Thomas preaches the sermon to the young people at 11 o'clock, and awards the certificates at the close. Instructors are Arthur Terry, Mary Turner and Clem Baker. We are expecting one hundred young people in this institute.—Clem Baker.

PROGRAM OF WORK FOR A COUNTRY CHURCH

This Program of Work for a Country Church was worked out by seven successful country preachers in session with your Conference Rural Church Commission. It came out of the experience of these brethren. Pastors of small town, village and open country churches will find these Programs of Work helpful to them and their people in trying to meet the needs of the people of the community.

One of the fine qualities of this Program of Work is its simplicity. It is briefly stated, dealing with only the high points, and taking a good many things for granted.

This Program of Work has been printed in the form of a neat wall chart to be placed on the church wall, and a neat folder, explaining more fully the eight points in the Program, and giving a Calendar of operation for the year. Wall chart and folder are available for churches mentioned, and are made possible through the courtesy and interest of Dr. James Thomas, who paid for them.

Any circuit pastor who wants to succeed will avail himself of this help. Wall charts and folders are being given out in the Christian Education Institutes held in each District in the Little Rock Conference in February.

Following is the Program of Work briefly stated, with the names of those who helped make it:

1. In addition to Sunday School one religious service in every country church each Sunday.

2. That there be a Woman's organization, a Young People's organization, and wherever possible, an organization for men.

3. Emphasis on Quarterly Conferences, especially as to fasting, prayer and attendance.

4. Regular pastoral visitation of all Methodist people, and all other uncared for people of the community.

5. a. Wide circulation of good literature.

b. Enriched social activities.

c. Repairing and beautifying church property.

6. Regular Program of Training for Leadership.

7. Religious and systematic care of all Finances.

8. Building a Program to cover a Period of several years.

A. E. Jacobs, John G. Gieck, J. R. Dickerson, W. T. Bone, L. T. Rogers, M. E. Scott, Earl Lewis, the Committee.

James Thomas, J. A. Henderson, W. C. Watson, Clem Baker, C. E. Hayes, H. C. Couch, J. D. Hammons, S. T. Baugh, Rural Church Commission.—S. T. Baugh, Ext. Sec.

LITTLE ROCK CONFERENCE CHRISTIAN EDUCATION INSTITUTES HELD LAST WEEK

We had prophesied that the Christian Education Institutes now being held would be the best meetings ever held in our Conference. Our prophecies are coming true. The four held this week have gone even beyond our expectations. The first at Little Rock, on Monday, was limited in time, but largely attended and enthusiastic. Brother Henderson never fails to push our work to the limit.

The one held at Pine Bluff on Tuesday set the pace for the rest of the week. One hundred seventy-five were present. Spiritual fervor ran high from the opening song. The meeting closed out with great fervor.

The one held at Prescott on Wednesday was just as good as the others, though not quite so many present. The new elder on the Prescott District is giving his whole heart to the program.

The climax of all our meetings was reached at Monticello on Thursday. No man was happier than



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North Little Rock, Ark.—"I was in poor health and the only thing that benefited me was Dr. Pierce's Favorite Prescription," says Mrs. Annie Powell of 913 Ark. Ave. "Three bottles of this medicine restored me to almost perfect health. After taking a little of it I never had any more pains in my side nor periodic headaches and my general health was much better, and is yet."



If you want free medical advice write to Dr. Pierce's Clinic, Buffalo, N. Y. For 10c Dr. Pierce will send you a trial package of

Dr. Pierce's Prescription

Brother Hamilton. He had made every effort to make the meeting a success.

In all these meetings the program was carried out just as announced; general sessions in the morning, group meetings in the afternoon, concluding with joint sessions at three o'clock.

We are all happy at the success of these great meetings and are looking forward to just as great institutes in the Arkadelphia, Camden, and Texarkana Districts this week.—Clem Baker.

OUR CHRISTIAN EDUCATION INSTITUTE TEAM

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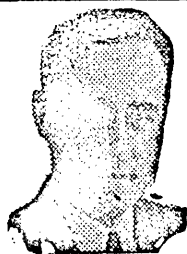
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LITTLE ROCK, ARK.

our team in the series of Christian Education Institutes. Brother Baugh was never finer in his presentation of the "Program of Work of the Country Church." Dr. Thomas has brought back sacred memories, thrilled his hearers and inspired them with great zeal in his presentation of "The Romance of the Country Church." Dr. J. M. Williams has won the heart of the Little Rock Conference with his great spiritual message of "The Home and the Christian College." Miss Fay McRae is winning a great place in our Conference Leadership of Children's Work. She never makes long speeches, but makes an invaluable contribution in her quiet conferences with her group. Mr. C. K. Wilkerson has portrayed a thorough understanding of the total work of the unified program and as never before has created a fine zeal for the work of the Adult Division. Harold Sadler has not been with us in all the meetings, but as usual has been the life of the team at those places he could attend. Harold leads our Young People's group. We have really had a great time and one that any Conference should be proud of.—Clem Baker.

OUR VOLUNTEER DISTRICT OFFICERS

One of the finest features of our Institutes has been the contribution made by our volunteer District officers. These officers in the Little Rock District were limited in time, but in all other Districts had an opportunity to show what they could do. Mary Turner, Drew Avance and Don Marlan led their respective District groups by Young People and Young People's Workers. J. I. McClerkin, R. C. Carnical and O. C. Landers were all great in their leadership of the Adult group. Mrs. L. E. N. Hundley, the newly appointed director of Children's Work in the Prescott District, made a fine contribution to that group at Prescott. We are certainly proud of our District officers.—Clem Baker.

GALLOWAY COLLEGE NEWS

The campus of Galloway College, Searcy, is to be beautified according to Mr. G. L. Bahner, business manager of the Hendrix-Galloway System. The beautification plan will be worked out by Mr. J. F. Highberger, landscape gardener, Memphis, Tenn., who landscaped the Little Rock High School grounds, which are considered among the most beautiful in the state.

HENDRIX COLLEGE NEWS

At Hendrix there is now a Department of Music which grants a bachelor of music degree. It is directed by Clem A. Towner, pupil of numerous famous musicians. This semester arrangements were completed by which a student for an A. B. degree may study in the Department of Music and get credit toward his degree, so that a major or a minor in music may be earned, as in the Department of English or of History. Four students declared music as their major: Randolph Cannon of Fordyce, Josephine Cole of Conway, Eula Jean Cherry of Altus, and Norma Ruth Crow of England.

The faculty includes Mr. Towner, piano and theoretical courses; Mrs. Towner, piano and organ; Miss Katherine Gaw, voice; and Miss Katherine Lincoln, violin. The requirements for a major in music are that a student may not have more than sixteen hours of applied music and

as many hours of theoretical study as desired. At the end of the course the student may be required to pass an oral examination, give a recital, or do both.

Among sixteen new students enrolling the second semester was D. DeWitt Diehl, of Eureka Springs. Graduate of the University of Arkansas, Diehl took his master degree in chemistry at Emory University last spring. He is taking educational psychology courses and is director of the laboratories in organic chemistry and physics. He is also doing research work under the direction of Dr. L. O. Leach, professor of physics and chemistry.

New students include: Lucille Jacobs, Searcy; Frank Matthews, Greenbrier; Margaret Adella Cooper, Crossett; Victor Logan, Glenwood; Fay Bonds, Russellville; Frances Rasco, DeWitt; Eula Jean Cherry, Altus; William Underwood, Amory, Miss.; John Burke, Marianna; Stanley Black, Texarkana; Charles Ramsey, Blytheville; Joe Mitchell, Little Rock, and D. A. Hubbard, McCrory.

Plans for a colonial party are being made by Miss Chambliss Dowdy, instructor in expression, to be held February 22. The Dramatic Club will give a presentation of a number of incidents which made up the life of George Washington, and as the pageant comes to an end the members of the cast will move into the audience for a colonial garden party. William Utley of Parkin is to take the part of George Washington, and William Bundy of Hope the part of Alexander Hamilton. Students who form the cast are: Margaret Sue Nugent, Russellville; Louise Acru-man, Texarkana; Gladys Martin, Nan Simmons, Elizabeth Young, Paul McHenry, and Mr. N. R. Griswold, Conway; Bill Adair, Fort Smith; Alice Proctor Martin, Warren; Mary Lawson, Crossett; Faye Owens, Judsonia; Blanche Butler, Forrest City; Marjem Ward, England; Lucille Jacobs, Searcy; Bill Davis, DeWitt; William Underwood, Amory, Miss.; H. K. Smith, Wheatley; Percy Goynes, Clarksdale, Miss.; A. W. Leake, Altheimer; Sarah Katkins, Doris Gris-ham, Norman Faust, Gregg Hamilton, and Bob Saxon, Little Rock; Julius Barnett, Augusta; Neille Shoemaker, Yellville; and Graydon Griffin, Camden.

Ina McKeehan, Hot Springs sophomore, has been re-elected to the presidency of her dormitory, Millar Hall. Blanche Butler, of Forrest City, was chosen vice-president and Marjorie Whidden, secretary.

Marjorie Whidden, Pine Bluff, received another honor this week, in her nomination to the post of reporter on the College Profile, student newspaper. Ed Sullenberger, Camden, also became a reporter, while Irene Robins, Conway, was promoted to the position of society editor.

An Alumni Club of Hendrix graduates has been formed in New York City, Mr. Simmons, registrar, has just learned. Nine members attended a dinner with Dr. J. H. Reynolds this week. Jack C. Hutto, New York attorney, was elected president, and Margaret Pittman, Ph. D., in the hospital of the Rockefeller Institute for Medical Research, secretary-treasurer. The club will ask all other Hendrix, Galloway, and Henderson-Brown alumni to join and meet with them.—Reporter.

GRAY'S OINTMENT

Nothing Better for Boils and Sores
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Church News

KINGDOM EXTENSION

Mr. J. F. Rawls, Treasurer, announces that the first Kingdom Extension offering from the North Arkansas Conference was made by the Hickory Ridge Church, Weiner Charge, Helena District, Rev. J. T. Randle, pastor. As Hickory Ridge and Randle lead let the rest of us follow.—J. Wilson Crichlow, Conf. Chm., Commission on Benevolences.

CABOT

We have never been more cordially received than by the people on this charge. Everything has been done to make us feel that it is God's plan for us to be here.

The church has been completely reroofed and the young adult class is making plans to build two more

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To End a Cough In a Hurry, Mix This at Home

To quickly end stubborn coughs, due to colds, it is important to soothe and heal the inflamed membranes, get rid of the germs and also to aid the system inwardly to help throw off the trouble.

For these purposes, here is a home-made medicine, far better than anything you could buy at 3 times the cost. From any druggist, get 2½ ounces of Pinex. Pour this into a pint bottle, and add plain granulated sugar syrup or strained honey to fill up the pint. This takes but a moment, saves money, and makes a remedy so effective that you will never do without, once you have used it. Keeps perfectly, and children like it.

This simple remedy does three necessary things. First, it loosens the germ-laden phlegm. Second, it soothes away the inflammation. Third, it is absorbed into the blood, where it acts directly on the bronchial tubes. This explains why it brings such quick relief, even in the obstinate coughs which follow cold epidemics.

Pinex is a highly concentrated compound of Norway Pine, containing the active agent of creosote, in a refined, palatable form, and known as one of the greatest medicinal agents for severe coughs and bronchial irritations.

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rooms to the church annex. This addition will take care of two classes that are constantly increasing in membership. Considerable repair work has been done to make the parsonage more comfortable, which makes it one of the best in the Conference.

One-fifth of our Conference Claims has been sent to the treasurer, and the plans are to pay everything in full. Rev. C. F. Hively of Jacksonville is doing some fine work on the charge. We are now in the midst of our Kingdom Extension cultivation. Mrs. Forrest is teaching the class in the local church and I am teaching a class at Jacksonville. We have organized the Intermediate Department of the Young People's Division and will organize the Young People's Department next month. We are happy in our work and find the people glad to do their part. The Woman's Missionary Society, which always pays in full, made a 10 per cent increase in their pledge.—Edward Forrest, P. C.

REPORT OF NORTH ARKANSAS CONFERENCE TREASURER

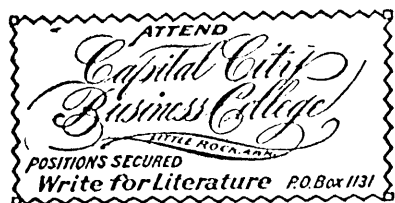
The first check this week was from Mansfield by W. T. Thompson, pastor, for \$25.00. Next is \$23.75 from Cotter by L. Heckart, Treas., Rev. Eli Craig, pastor. It is easy to see that they believe in doing things systematically at Cotter. Bro. G. L. McGhehey, pastor at Valley Springs, sends a check for \$4.40.

They have been doing some hustling at Imboden, for the treasurer, M. F. Henderson, sent in a check for \$150.00. Rev. S. B. Wilford is the pastor.

Calico Rock is making a record this year. Rev. A. G. Walton sent in \$60.00, stating that this lacks \$6.00 of what was paid on claims last year, and four times what was paid year before last.

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Rev. W. F. Blevins sent a check for \$12.00 from Wilson. Rev. J. T. Byrd sends \$28.50 from Hartford, a good start for him.

Rev. C. O. Hall, Huntington Ave., Jonesboro, sends \$47.50. Fine for him and his people.

Rosebud-Salem charge, H. J. Harger, pastor, \$10.00.

Ravenden Springs, J. G. Ditterline, pastor, \$5.00.

Jonesboro, First Church, H. L. Wade, pastor, and C. H. McMeen, treasurer, \$300.00. This makes \$900.00 in all from this church.

Rev. H. F. McDonald of Beebe and C. V. Olmstead, treasurer, are evidently doing some heroic work there as we received a check for \$107.18 from Beebe.

Many have sent money to Bro. McGlumphy which has not been noted in these columns. About the first of April I plan to have ready for publication a complete list of all amounts paid since Conference, by Districts. Let all presiding elders and pastors take note of this, and see which District is ahead at that time.—Guy Murphy, Treas., Cotton Plant.

EVENING SHADE

We had our second Quarterly Conference at Evening Shade February 7. Our presiding elder, Rev. Jefferson Sherman, was with us and dispatched the business in a commendable way. The reports were gratifying, and most of the churches were represented.

Brother Sherman preached to a large and appreciative audience at the evening hour. He is in favor with our people.

We anticipate a profitable year's work with the co-operation of the good people, and the leadership of the Holy Spirit.—J. W. Johnston, P. C.

BENTONVILLE CIRCUIT.

November 11 the preacher and family moved into the parsonage in Bentonville, after spending four years at Pea Ridge. After settling down to be at home, things moved along with much quietness for a time. On Monday evening, January 25, the family was sitting peacefully about the fireside, when a car appeared, followed by an inquiry, "Could you marry a couple?" and when the pastor opened the door to welcome the "would-be's," there were more couples and others there than one preacher could well marry in good order at one time.

Nearly all of Oakley's Chapel people had arrived by this time, and filed past the pastor as he stood guard at the door. The dining table, though large and strong, would not support all they had brought, no not by any means. The kitchen table was loaded, and then the floor was used. Seating space could not possibly be

provided for them, so they had to sit on the floor, or any other place, while R. D. German, Miss Della German, T. D. Spencer, and the pastor, made some remarks. Mrs. Hutton is the possessor of an aged and much prized parlor organ, and around that the group gathered while Mrs. Beverly Rakes played, and Brother Spencer led that sweet old song, "Growing Dearer Each Step of the Way," and "Saviour, More Than Life to Me." The pastor and his wife sang a duet, "I Am Thinking Tonight of My Far-Away Home," and also, "The Lord Is My Shepherd."

After having a jolly social hour together the people departed, leaving behind them gladness and cheer for many days and years.

The pastor of this circuit, only has six preaching points this year, and has only been "waterbound" once since Conference. Council Grove ladies have papered the living room, and there are suspicions as to others being papered before many moons. The pastor hung the paper for them. Judging from his size, he ought to be able to hang paper, crank a Ford, and even preach a little if it became necessary.—Reporter.

MURFREESBORO

We were favored with a very generous "pounding" recently at Antoine. It is needless to add that we appreciate very deeply this mark of kindness and goodwill, for not only Methodists, but all the good people of Antoine seemed to have had a part in the "pounding." We are happy in the work and look forward to a fine year. We had been "pounded" previously by the Murfreesboro church.—Geo. E. Williams, P. C.

PINE BLUFF DISTRICT CHRISTIAN EDUCATION INSTITUTE

Dr. James Thomas, presiding elder of the Pine Bluff District, held a joint meeting of the pastors and the church-school workers of the Pine Bluff District at First Church, February 9. It was in reality a Christian Education Institute and was one of the most inspiring and helpful meetings of its kind ever held in the District. Rev. W. S. DuBose, of Stuttgart, led the devotional. Soul-stirring messages were delivered by Rev. S. T. Baugh, Dr. J. M. Williams, Rev. Clem Baker, and Dr. Thomas. The speakers covered in a most practical and helpful way the field of Christian Education, discussing "The Points of Emphasis for 1932," "The Country Church Program," "The Church and Her Colleges," and "The Romance of the Country Church."

Dr. and Mrs. Thomas entertained the entire group at noon with a delightful luncheon in the basement of the church. More than 150 plates

were served. In the afternoon, three divisional meetings were held. Miss Faye McRae presided over the Children's Division; Rev. H. D. Sadler had charge of the Young People's Division; and Professor R. C. Carmichael and Mr. C. K. Wilkerson conducted an open forum and special conferences for the adult division.

It was a great day and a wonderful occasion. It was one of the most largely attended district meetings that we have had in months. The large group left with a feeling that it had been a day well spent.

Rev. J. A. Henderson, presiding elder of the Little Rock District, was present. A former presiding elder, Brother Henderson received a warm welcome. He is greatly loved by the preachers and lay-members of this District.

Dr. Thomas is a vigorous, progressive, and optimistic leader. Under his able direction, the District is going from conquest unto victory and victory unto conquest.—Reporter.

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the slightest disorder of the kidneys
or bladder suffer most in cold weath-
er. Frequent passages day and night
are necessary, dribbling and non re-
tention occur.

If your bladder is weak, you get up
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fine, liver clean, splendid appetite. Eat
what you please—no danger.

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ily size sells for thirty-five cents; vest-
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thorized to refund the price if you are not
delighted with Calotabs.—Adv.

QUARTERLY CONFERENCES

BOONEVILLE DISTRICT: SECOND ROUND

Feb. 14, Booneville, 11 a. m.
Feb. 14, Hartford, 7:30 p. m.
Feb. 21, Magazine, Wesley's Chapel, Q. C.
2:30 Sat., preaching Sat. night and Sun-
day 11 a. m.
Feb. 21, Paris, 7:30 p. m.
Feb. 28, Mansfield, 11 a. m., Q. C. 2 p. m.
Feb. 28, Huntington, Midland, Q. C. 3:30;
preaching 7:30.
Mar. 6, Plainview, 11 a. m.; Q. C. 2 p. m.
Mar. 6, Belleville-Ola, Havana, Q. C. 3:30;
preaching 7:30.
Mar. 13, Dardanelle Sta., 11 a. m., Q. C.
3 p. m.
Mar. 13, Dardanelle Ct., at Pisgah, Q. C.
2:30 Sat., preaching Sat. and Sun. nights.
Mar. 20, Waldron Sta., 11 a. m., Q. C. 2:30.
Mar. 20, Waldron Ct., at Mt. Pr., Q. C. Sat.
2:30, preaching Sat. and Sun. nights.
Mar. 27, Branch, at Coles, Q. C. Sat. 2:30,
preaching Sat. night and Sun. 11 a. m.
Mar. 27, Prairie View-Scranton, at Scranton,
Q. C. 3 p. m., preaching 7:30.
April 3, Gravelly-Bluffton, at B., 11 a. m.,
Q. C. 1:30.
April 3, Rover Ct., at Rover, Q. C. 3 p. m.,
preaching 7:30.
April 10, Danville, 7:30 p. m., Q. C. after
service.
April 10, Waltreak, at W., 11 a. m., Q. C.
2 p. m.
April 17, Adona, at Bigelow, 11 a. m., Q. C.
2 p. m.
April 17, Perry-Houston, Q. C. at Houston,
3 p. m., preaching at Perry, 7:30.
April 24, Belleville Ct., 11 a. m., Q. C.
2 p. m.
C. after service.
April 24, Booneville Ct., at Lyle, 7:30, Q.
District Conference March 3 and 4 at
Waldron. Opening sermon Wednesday night.
Connectional men will be welcomed. Let
pastors see that Local Preachers report;
that Q. C. Journals are in shape and pres-
ent for examination; that delegates are in-
formed of date of Conference and urged to
attend.—F. M. Tolleson, P. E.

PINE BLUFF DIST.: SECOND ROUND

First Church, Pine Bluff, 11 a. m., Sun.,
March 6.
Gillett-Camp Shed at G., 11 a. m., Sun.,
March 13.
DeWitt, 7 p. m., Sun., March 13.
St. Charles Ct., at Prairie Union, 11 a. m.,
Sun., March 20.
Stuttgart, 7 p. m., Sun., March 20.
Humphrey-Sunshine, at H., 11 a. m., Sun.,
March 27.
Altheimer-Wabbaseka, at W., 7 p. m., Sun.,
March 27.
Roe Ct., at Elm, 11 a. m., Sun., April 3.
Rowell Circuit, at Shady Grove, 11 a. m.,
Sun., April 10.
Star City Ct., at S. C., 7 p. m., Sun. April 10.
Rison, 11 a. m., Sun., April 17.
Lakeside Church-Pine Bluff, 7 p. m., Sun.,
April 17.
Carr Memorial, Pine Bluff, 11 a. m., Sun.,
April 24.
Hawley Memorial, Pine Bluff, 7 p. m., Sun.,
April 24.
Pine Bluff Ct., at Mt. Carmel, 11 a. m.,
Sun., May 1.
Sheridan Ct., at Redfield, 3 p. m., Sun.,
May 1.
Sheridan-New Hope, at S., 4 p. m., Wed.,
May 4.
Grady-Gould, at Gould, 11 a. m., Sun. May 8.
Sherrill-Tucker, at T., 7 p. m., Sun., May 8.
Swan Lake Ct., at Bayou Meto, 11 a. m.,
Sun., May 15.
District Conference opens at 7 p. m.,
Tuesday, May 8, and closes at 4 p. m., Wed-
nesday, May 9. Opening sermon preached
Tuesday night by Dr. W. S. DuBose.—James
Thomas, P. E.

PRESCOTT DISTRICT: SECOND ROUND

Mt. Ida, Norman, Mar. 5-6, Conf. 3 p. m.
Sat.
Glenwood-Roseboro, Mar. 6, Conf. 3 p. m.,
Pr. 7:30 p. m.
Okolona, Trinity, Mar. 12-13, Conf. 3 p. m.
Sat.
Washington-Ozan, Ozan, Mar. 19-20, Conf.
3 p. m. Sat.
Nashville, Mar. 20, Conf. 3 p. m., Pr. 7:30
p. m.
Prescott Ct., Holly Springs, Mar. 26-27,
Conf. 3 p. m. Sat.
Blevins, McCaskill, Apr. 3, Pr. 11 a. m.,
Conf. 3 p. m.
Prescott Sta., Apr. 10, Pr. 11 a. m., Conf.
to be arranged.
Gurdon, Apr. 10, Pr. 7:30, Conf. following
service.
Hope, Apr. 17, Pr. 11 a. m., Conf. 2 p. m.
Amity, Sweet Home, Apr. 23-24, Conf. 3
p. m. Sat.
Spring Hill, Bethlehem, Apr. 30-May 1,
Conf. 3 p. m. Sat.
Emmett, De Ann, May 7-8, Conf. 3 p. m.
Sat.
Murfreesboro, Delight, May 14-15, Conf. 3
p. m. Sunday.
Center Point, Trinity, May 21-22, Conf. 3
p. m. Sat.
Mineral Springs, May 28-29, Conf. 3 p. m.
Sat.
Bingen, June 4-5, Conf. 3 p. m. Sat.
—L. E. N. Hundley, P. E.

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Sunday School

Lesson for February 21

JESUS THE GOOD SHEPHERD

LESSON TEXT—John 10:1-30.
GOLDEN TEXT—The Lord is my
shepherd; I shall not want.
PRIMARY TOPIC—Jesus Our Good
Shepherd.
JUNIOR TOPIC—Jesus Our Good
Shepherd.
INTERMEDIATE AND SENIOR TOP-
IC—Following the Good Shepherd.
YOUNG PEOPLE AND ADULT TOP-
IC—Jesus the Good Shepherd.

The occasion for the parable of the
Good Shepherd was the excommunica-
tion by the Pharisees of the blind man
who had been healed by Christ.

1. The Good Shepherd (vv. 1-18).

1. Jesus is the true shepherd (vv.
1-10). He came by the divinely ap-
pointed way. John the Baptist and
others of the prophets had performed
the function of the porter and opened
the door to the sheepfold (vv. 2, 3).
The power exercised by the Pharisees
in casting out this man was not ob-
tained by lawful means. It was stolen
by them and exercised in the bold
spirit of robbers. The reason the man
suffered excommunication was that
he recognized Jesus as the true shep-
herd and turned from the Pharisees,
not only as strangers, but as thieves
and robbers. Despite the deceit, au-
dacity, theft, and robbery of these
Pharisees, those who were Christ's
sheep were declared to be forming a
new flock and following him as the
true shepherd (v. 4).

2. Jesus is the door of the sheep (vv.
7-10). The way to fellowship with
God is through Christ. He is not only
a door, but the only door (Acts 4:12).
There is absolutely no way into the
fold of the redeemed but by and
through him. All who attempt to
gain access to God except through
Jesus Christ are thieves and rob-
bers (v. 8.) Those who become
members of the flock of God through
Jesus Christ enjoy marvelous priv-
ileges and gifts (vv. 9, 10).

a. Salvation—"shall be saved" (v.
9). They not only enjoyed present
salvation, but are eternally saved (vv.
27, 28).

b. Liberty—"shall go in and out" (v.
9). Only those who accept salvation
in Christ know what freedom is.

c. Contentment—"shall go in and
out and find pasture" (v. 9.) The one
who really enters the fold by Christ,
the door, receives that which is all-
satisfying to the soul.

3. Jesus is the good shepherd (vv.
11-18).

a. He giveth his life for the sheep
(vv. 11-13). The hireling abandons
his sheep in time of danger. The
hireling, represented by the Pharisee,
takes up his work and continues it for
his own sake, for the profit that is in
it. Jesus was so devoted to his sheep
that he willingly laid down his life for
them.

b. He has perfect knowledge of his
sheep and they know him (vv. 14, 15).
Knowing his sheep so well, he looks
after their welfare. He enjoys such
personal intimacy with his sheep that
he knows them by name, goes before
them to lead the way and defend them
from every danger.

c. His sympathy is world-wide (v.
16). He declared, "Other sheep have
I which are not of this fold." This
suggests that the Gentiles have a
place in his fold.

d. He enjoys the love of the heav-
enly Father (vv. 17, 18).

II. The Sheep (vv. 19-30).

1. Unbelievers are not Christ's sheep

(vv. 19-20). Christ's assertion that he
was the good shepherd caused a di-
vision among the people. Some ac-
cused him of being mad, others that
he had a devil. To their request that
he would tell them plainly if he were
the Christ, he responded by referring
them to the testimony of his works,
declaring that the secret of their in-
ability to recognize him was their un-
belief.

2. His sheep recognize his voice (v.
27.) There are many voices in the
world: the voice of the hireling, the
voice of the thief, and the voice of
the stranger; but none of these will
the sheep hear. The voice of the true
shepherd is recognized by his sheep
even amidst the babble of voices in
the world today.

3. He knows his sheep (v. 27). Re-
gardless of how helpless and ignorant
the sheep may be, he knows every
one and he looks after them.

4. His sheep follow him (v. 27).
This is the proof that they are his.
The true sheep will flee from stran-
gers (v. 5). This should be a solemn
warning to all such as are following
strangers.

5. His sheep are eternally secure
(vv. 28, 29). The sheep are entirely
dependent upon the shepherd. It is
the shepherd's business to look after
and care for the sheep.

Gray Hair

Best Remedy is Made At Home

To half pint of water add one
ounce bay rum, a small box of Barbo
Compound and one-fourth ounce of
glycerine. Any druggist can put this
up or you can mix it at home at
very little cost. Apply to the hair
twice a week until the desired shade
is obtained. It imparts color to
streaked, faded or gray hair and
makes it soft and glossy. Barbo will
not color the scalp, is not sticky or
greasy and does not rub off.

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aches, or any other pain. There is
hardly an ache or pain Bayer Aspirin
tablets cannot relieve; and they are
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periodically. They are always to be relied
upon for breaking up colds.

It may be only a simple headache,
or it may be neuralgia or neuritis.
Rheumatism. Lumbago. Bayer Aspirin
is still the sensible thing to take. Just
be certain it's Bayer you're taking; it
does not hurt the heart. Get the genuine
tablets, in this familiar package.

