



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LI.

LITTLE ROCK, ARKANSAS, THURSDAY, FEB. 1, 1932

Number 6

## MISSIONS MORE NECESSARY THAN EVER BEFORE

WITHOUT a missionary spirit and program a body of good people may be an ethical society, but cannot be a Christian Church. Our Master commanded us to go and disciple all nations, and until that is done we cannot safely relax our missionary efforts. Today, when the military spirit is rampant, the Christian missionaries in the Orient are far more needed than at any previous time. They, rather than warships and marines, should express the attitude of this country. If our missionaries are withdrawn now, faith in our honesty of purpose would wane. The missionaries must be kept at their posts, because they are the true ambassadors of peace. In order that our Board of Missions may maintain our representatives, we at home must contribute far more liberally than we have been doing in recent years.

Bolshevism in Russia has far more of the missionary spirit than have we who profess to love and honor our Lord, and yet Bolshevism would destroy all that we hold dear. A recent writer says: "Bolshevism is a strong fighting faith, with a world program, and it has achieved colossal victories. . . . But Christianity can confront victoriously the greatest of all contemporary challenges (that of Bolshevism) if its followers, with unity of purpose and sacrificial heroism live by that faith to build a world community from which the clash of classes, the war of nations, and the antagonism of races are banished under the sovereignty of God who made us all."

The Presbyterian Banner thus comments: "Christianity must meet that challenge of despotism that is riding ruthlessly over the ancient principles of righteousness and religion and would submerge our whole Christian civilization if we do not meet it with a deeper principle of faith and courage. Now, as never, should we stand by foreign missions as it erects barriers against this flood."

Methodists of Arkansas, shall we who are enjoying all the benefits of Christ's sacrifice, refuse to make sacrifices to carry on his work? What is our response to the challenge of Bolshevism and war? Let us within the next thirty days deny ourselves all luxuries, if need be, and pour into the treasury of our Board of Missions our full quota of Kingdom Extension money. We cannot be true, unless we are willing to deny ourselves for this sacred cause.

## FATAL REASONING

TODAY times are difficult. We are not used to facing trying situations as were our fathers in the sterner days of old. We are somewhat baffled. Many advisers spring up to tell us exactly what to do. In such a time religion is apt to suffer unless we think clearly and avoid false propaganda.

There are those who suggest that God is one creditor who can be refused at least for the present. These persons insist that the program of the Church can be cut down to meet the fears of low-pressure leadership. The local expenses must be taken care of in some fashion, but the larger program of the Church must be abandoned.

If there were no such thing as faith in Christ, such reasoning would be without fault. However, if we have any ground whatever for believing in God's power and his purpose for the world, the fallacy of such a proposal as this is evident. When a local church decides to impose on the goodness of God, that church wrongs its greatest helper and cuts itself off from its richest

\*\*\*\*\*  
\* I MUST WORK THE WORKS OF HIM THAT  
\* SENT ME, WHILE IT IS DAY; THE NIGHT  
\* COMETH WHEN NO MAN CAN WORK.  
\* AS LONG AS I AM IN THE WORLD, I  
\* AM THE LIGHT OF THE WORLD.—John  
\* 9:4-5.  
\*\*\*\*\*

source of help. Let a church avoid its plain obligations to God, immediately that congregation takes the bankrupt law against the claims of heaven. It destroys its credit in the one market where it has been securing its greatest benefits.

This bankruptcy extends even further. In avoiding the obligations of God we are also destroying ourselves. The repudiation of a plain obligation leaves character marred. We are never the same when we have cheated God. The spirit of avoiding the cost of Christian living spreads very easily. We may begin by letting the General Benevolences go unpaid. It is only a step further into the attitude that certain of the Conference Benevolences might be avoided also. Perhaps the next step would bring about a total repudiation of everything except local church expenses. But the suggestion would hardly stop at this point. It should lead quite naturally to a denial of obligation to meet the local church budget and ultimately to the destruction of the finances of the local church.

Over against the craven attitude which avoids the heavier responsibilities in times of difficulty, might be placed the spirit of one modern community. Brynmawr is a small village in Wales. Smitten by unemployment, its citizens devised ways of giving work to those most in need. But still others could find nothing to do. Then it was that these hardy souls decided that work without pay was far better than idleness. So they set about with cheerful spirits to make their village a beautiful spot to delight the eyes of their fellow men. "We are doing this," they said to one inquirer, "to keep ourselves fit for work when it comes—and to keep ourselves from rotting."

In our local churches we have our chance to strengthen our devotion and loyalty by real sacrificial giving to the work of God in a time of sore trial. Otherwise we stand in danger of serious deterioration.—Church School Magazine.

## ARE WE TRUSTING GOD?

By James A. Anderson, D.D., LL.D.

We are living in trying times. The whole world is in turmoil. No man can tell what the next few years or even the next few months will bring us. Aside from the troubles in the Orient, the economic structure of all the earth is gravely threatened, which means that the social structure of all the civilized nations, with their commerce and business and industry, is under a strain, that may wreck society everywhere. The crux of this economic structure is in Germany, on the verge of bankruptcy. If the bankruptcy comes, it probably means revolution and chaos there—an earthquake that will shake the nations. The next six months will probably decide for us.

Meanwhile Soviet Russia lies upon the horizon of the future, loaded with problems that will profoundly affect the human family. Their present regime will certainly be profoundly altered. For there was never a nation that could for any great length of time put God off its map; and never a nation whose people would permanently endure the strain they are putting upon individual rights. In both respects Russia is at war with human nature itself. Yet, in the meantime, they are going to develop efficiency in a hundred million people (they have 150,000,000) and a hundred million people, once they are efficient,

will surely find themselves. It is a strange process by which to develop a people. But it has happened before; for there are in America millions of negroes who through slavery have come into what ages of African life could never give them. These Russians will find themselves. How will the world reckon with them when they do come into their own? This is probably somewhat remote, but it is sure to come.

Along with Russia, consider India, gravest of all threats to the stability of the British Empire. If Gandhi could pull together the leading factions of that land, England could grant them something like dominion government, and settle their troubles. But that is impossible, and the alternative may be chaos there. Saint that he is, Gandhi should be banished, as that great sinner Napoleon was, for the peace of the world. Pure as are his motives, he is thoroughly impractical and dangerous.

But, coming a little nearer home, all thinking men are beginning to see that the world's industrial system, ours among others, is organized on principles that cannot possibly stand. The governing principle in this organization is financial profits, with human values left out of the calculation. That is pure paganism. The alternative is Christianization or communism, and one or the other is bound to come.

The columns of the papers are loaded these days with accounts of extravagances in government, national, state and local, that must sooner or later break down any people. Arkansas is a chief of sinners.

The papers also carry much talk about the revival of business. All empty as the east wind! There is not in all the world a valid sign that we are at the end of our "depression." There is much to maintain the fear that we have not yet seen the worst of it. The people have not yet come to humility, repentance and obedience before God. And God has not yet abdicated. The whole vast mass of the world's troubles is directly traceable to the violation of his laws. He has established here an order of things that will not work on the principles that have been governing us. A return to His principles is absolutely our only remedy.

This is something of which the wisdom of this world takes little account. Political quackery and other sorts of quackery are more acceptable. Is it not also something of which we church people are not taking sufficient account? Do we really believe that God reigns over the affairs of men? Do we really believe that when God's Church gets right nothing is impossible, that then God will arise and his enemies be scattered? Do we take counsel of all the turmoil and all the difficulties of the world, and forget to lean upon the might of his Arm? When was the word of God ever bound? Put Paul in prison, and out through its bars come his mighty epistles, flying like apocalyptic angels through the midst of the heavens, having the everlasting Gospel to preach to every kindred and tongue under the sun. Put Young Allen in China, bring on a war, and shut him off utterly from any support at home, and lo! God steps in, and Allen, driven to find his own support, becomes translator for the Chinese Empire and seeds down that vast empire with Christian literature! The word of God is not bound, and cannot be bound. I am repeating it because we need to know it.

No matter what has happened, nor what the condition of the world, what we need in this hour, and all we need, is a full consecration to Him of all our powers and the upreach of a mighty faith that will believe in Him as an omnipotent and an ever-present Reality. One breath of God is

(Continued on page 2, Col 3.)

## Personal and Other Items

**PRESIDING ELDER F. E. DODSON** announces the Searcy District Conference at Augusta May 11.

**PRESIDING ELDER W. C. HOUSE** announces the Fort Smith District Conference at Clarks-ville May 2-3.

**PRESIDING ELDER F. R. HAMILTON** announces that the Fayetteville District Conference will be held at Prairie Grove, April 19-20.

**WESLEYAN UNIVERSITY**, Middletown, Conn., has received \$150,000 from the Carnegie Corporation for the endowment of the librarianship.

**MARRIED**, January 28, at Prescott, Rev. Thos. A. Hearn and Mrs. Jas. R. Rhodes, both of Arkadelphia, Rev. L. E. N. Hundley, Presiding Elder of Prescott District officiating.

**REV. C. R. ANDREWS**, pastor of Fouke Circuit, writes: "Dr. W. C. Watson held our Quarterly Conference last Sunday. We are making a fine start on the new year. From all indications it seems that this will be a great year for our circuit."

**REV. A. L. CLINE**, our pastor at Siloam Springs, writes: "Sunday evening, January 31, we had our new presiding elder, Rev. F. R. Hamilton, with us. He brought a great message and held our Quarterly Conference. We enter the second quarter with bright prospects."

**THE Jewish-Christian Bible Conference** will meet at the Second Baptist Church, this city, February 14-19. It will be under the auspices of the Home Mission Board of the Southern Baptist Convention, the Baptist Churches and the "Friends of Israel" of Little Rock co-operating. There will be a mass meeting Sunday at 3:00 p. m. The speakers include Rev. Jacob Gartenhaus, Atlanta; Dr. Joseph S. Flacks, St. Louis; Dr. Henry Einspruch, Baltimore; and Alexander Kaminsky, imperial Russian violinist, and Miss Anna Kaminsky, accompanist, Chicago. All are cordially invited.

**INFORMATION**, rather belated, has come of the death of Mrs. Josephine Douglass, at the home of her youngest daughter, Mrs. Elmore Norris, at Shreveport, La. She was the widow of the late Rev. J. M. G. Douglass, one of the faithful pioneer preachers of Little Rock Conference. After a pilgrimage of 80 years the faithful Christian woman who knew all the trials and triumphs of the itinerant life, has passed to her reward, leaving one son and six daughters to mourn their loss. Burial was at Bearden where her husband had been buried.

**DR. C. M. REVES**, pastor of First Church, this city, has the sympathy of many friends on the passing of his father, Dr. W. R. Reeves, aged 72, of Alma, last Sunday. A prominent and successful physician, he had served his community well for many years. He was president of the Tenth Counsellor District of the Arkansas Medical Association. Several months ago he had suffered in an automobile accident, and had been under medical treatment, and his case became critical a month ago. Besides Dr. C. M. Reeves, he is survived by a daughter, Mrs. W. J. Bolling, of Fort Smith.

### SUBSCRIPTION RATES:

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**REV. J. E. WADDELL**, who is serving Sheridan Circuit, has a small church that needs song books and he would be glad to hear from any one who is willing to donate some old books. Address him at Sheridan. He writes that he soon expects to be in a new church at Redfield.

**DR. C. C. JARRELL**, General Secretary of the General Hospital Board of our Church, will be one of the principal speakers at the Fourteenth Annual Meeting of the National Methodist Hospitals, Homes, and Deaconess Convention, Methodist Episcopal Church, to be held in the Congress Hotel, Chicago, February 10-11. The subjects of his addresses at this notable Convention will be, "The Religious Motive in Philanthropy," and "Toward the Future." It is interesting to know that the work of Hospitals, Homes for the Aged, Homes for Children, and of Deaconesses is included under one Board of the Methodist Episcopal Church, thus co-ordinating the work of all the social agencies of the denomination.

### THE ORIENTAL SITUATION

**AS** most of our readers will have had later information than can be given at this time, it is useless to attempt to inform them. The Oriental situation is to most of us an unsolvable puzzle. While Japan may have a right to protect her interests in Manchuria, it is hard to justify her attack on Shanghai and other nearby points. It is evident that Japan has ulterior motives, and will go as far as she dares, and then in some sort of compromise get what she seeks—probably complete control over Manchuria.

While some of our property in China has been damaged, we are happy to know that the lives of our missionaries are so far safe, and trust that no harm may befall them. Let us pray and hope that this unfortunate situation may change and all may work out for good to those who are trying to promote the Master's Kingdom.

### CIRCULATION REPORT

**SINCE** the last report the following subscriptions have been received from pastors: Fayetteville, Wm. Sherman, 5; Conway, J. W. Workman, by W. T. Martin, 31; Malvern, F. R. Harrison, 10; Vilonia, R. A. Robertson, 1; Washington-Ozan, J. L. Leonard, 2; Carthage, Tulip, W. T. Hopkins, 22, 100 per cent; DeWitt, A. W. Waddill, 6; Siloam Springs, A. L. Cline, 1; Greenwood, Earle Cravens, 1; Kingsland, J. C. Johnson, 1; Colt, W. F. Shell, 1; First Church, Hot Springs, J. D. Hammons, by Mrs. F. M. Sigler, 10; Eureka Springs, Connor Morehead, 1; Newport, A. E. Holloway, 1; Fouke, C. R. Andrews, 1; Sulphur Rock-Moorefield, W. E. Benbrook, 16, 100 per cent; Sheridan Ct., J. E. Waddell, 1; Evening Shade, J. W. Johnston, 1; Lavaca, Elmus Brown, 1. This represents some good work. Let others emulate it.

### WHITE HOUSE CHILD WELFARE CONFERENCE

**REPRESENTATIVES** of 46 organizations attended a White House luncheon at the La-Fayette Hotel Thursday of last week for the purpose of discussing plans for the Conference to be held March 1-2 in this city.

Governor Parnell presided and outlined the history of the "Child Welfare Movement," sponsored by the White House Conference at Washington last November, at which President Hoover had requested that all states hold similar conferences. Miss Erle Chambers, executive secretary, reported that much preliminary work had been done

and that Dr. H. E. Barnard, director of the W. H. Conference on Child Health and Protection, would attend and have a part on the program. Mrs. W. P. McDermott read "The Children's Charter" around which the welfare work is to be built. Brief talks were made by representatives of different phases of the work. It was agreed that the best results could be obtained by having most of the addresses made by Arkansas people.

The meeting was marked by genuine enthusiasm and deep interest. Indications point to a large attendance at the Conference to be held here March 1-2. We suggest that pastors and other church workers make plans to attend. This will be one of the most worth-while conferences ever held in our state and out of it should come much for the welfare of our children. The editor was present and deeply interested, but regrets that he cannot attend this Conference because he must be in Oklahoma City at the General Missionary Council of our Church on the same dates.

### LET US HELP ONE ANOTHER

**AT** this time, when all the people of Arkansas are suffering from the depression, let us help one another as fully as possible. This winter, if any of our people wish to go to a health resort, let them go to Hot Springs. They will save money, because Hot Springs is not an expensive place to live if one wants to be reasonable, and it is an intensely interesting resort. The United States government authorizes its representatives to announce that Hot Springs is the greatest health resort in the world. Since the Arkansas Power and Light Company has built its two dams and created two large bodies of water within a few miles of Hot Springs, boating and fishing are additional attractions. If you have never been to Hot Springs, be sure to visit it before going to any resort outside of the state.

### BOOK REVIEWS

**Strength of Will**, by E. Boyd Barrett; published by Ray Long and Richard R. Smith, Inc.; New York, N. Y.; Price \$1.50.

This book gives a most enlightening and practical discussion of the "Will." The great importance of will is pointed out, the types of will, maladies treated, and a clear, practical and most helpful system of will training so simply set forth that any one may apply it to his own case and thereby gain greatly in self mastery and self-control. Following the teachings of "Strength of Will," will help you to will yourself into a greater strength of will.

**Standard Church Hymns and Gospel Songs**; published by the Rodeheaver Company, Chicago, Ill.; price \$0.80.

This is a hymnal designed to meet the needs of both formal and social church services. The songs have been carefully chosen by experts and cover the entire range of Christian life and experience. Every effort has been made to keep both songs and music on a high plane. The responsive readings and service helps have all been judiciously selected and tested and will prove thoroughly practical and helpful.

### ARE WE TRUSTING GOD?

(Continued from page 1.)

mightier than all the forces that threaten his Kingdom. That Kingdom is not going to fail. It will rise out of it all, as it has always done, mightier and more glorious than before. This is not its first challenge.

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## Contributions

### THE CHURCHES AND THE WASHINGTON BI-CENTENNIAL

By Samuel McCrea Cavert.

In spite of the reckless aspersions of certain ultra-modern biographers, of the school aptly termed "assassins of character," the fact remains solidly established that George Washington was a man of sterling integrity and of devout Christian faith and practice. James Truslow Adams' latest notable volume, "The Epic of America," records the judgment of the authoritative historian when he declares that the greatest legacy of the United States during all its formative period was the character of Washington. It was "by sheer force of character," Adams says, that Washington "held a divided and disorganized country together." To emphasize this, to hold it before our citizens and youth and to call attention to the foundations of Washington's character in his religion is a signal service that can be appropriately rendered by the churches during the present bi-centennial of his birth. That is why the Federal Council of Churches has issued an official statement commending this observance by the Christian forces of America.

The evidence of Washington's genuine religious interest is unimpeachable. Robert Lewis, his nephew and private secretary during the first term of the presidency, records that he often saw his uncle in his library in a kneeling position, with an open Bible before him. Nelly Custis, granddaughter of Mrs. Washington, said of him: "In New York and Philadelphia he never omitted attendance at church in the morning, unless detained by indisposition. No one in church attended the services with more reverential respect." Clearest of all is Washington's own testimony, disclosed in his official utterances. It was he who established the practice of having chaplains in the army, "persons of good character and exemplary lives," for the sake of securing the greatest possible moral and religious influence. In 1776, he wrote expressing the hope "that every officer and man will endeavor so to live and act as becomes a Christian soldier defending the dearest rights and liberties of his country." In 1783, on disbanding the army, he sent a letter to the Governors of the States, in which he said:

"I now make it my earnest prayer that God would have you and the States over which you preside in His holy protection . . . and that He would most graciously be pleased to dispose us all to do justice, to love mercy, and to demean ourselves with that charity, humility and pacific temper of mind which were the characteristics of the Divine Author of our blessed religion, and without an humble imitation of whose example in these things we can never hope to be a happy nation."

And as if summing up the best wisdom gleaned from his public service, he penned this immortal testimony in his Farewell Address:

"Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports . . . and let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceded to the

influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle."

A single aspect of the bi-centennial anniversary may prove to be unfortunate—the tendency to bandy about superficially the famous caution in the Farewell Address against "foreign alliances." Thousands of persons will probably assume that the Father of our Country meant that we should pursue a policy of aloofness from all international affairs. To such we suggest that they ponder these significant paragraphs, constituting part of the context in which the reference to "foreign alliances" is set:

"Observe good faith and justice towards all nations; cultivate peace and harmony with all. Religion and morality enjoin this conduct; and can it be that good policy does not equally enjoin it! It will be worthy of a free, enlightened, and at no distant period a great nation, to give to mankind the magnanimous and too novel example of a people always guided by an exalted justice and benevolence. . . .

"In the execution of such a plan, nothing is more essential than that permanent, inveterate antipathies against particular nations, and passionate attachments for others should be excluded; and that in place of them just and amicable feelings toward all should be cultivated."

As Edward Tallmadge Root has discerningly pointed out, this passage in the Farewell Address, so far from urging American isolation, actually enjoins a close friendly relationship with the world as a whole. Washington did emphasize, it is true, the advantage that America has in its "distant and detached situation" and strongly advised that we should not forego it. But at the same time he counseled "harmony, liberal intercourse with all nations" as "recommended by policy, humanity, and interest." The foreign relationships that he really protested against were "antipathies" or "attachments" for "particular nations." Such "attachments" and "antipathies" for certain nations as against certain others are, indeed, "entangling." Washington was decidedly right in thinking that they would not only be destructive of the internal unity of America, but also inimical to "peace and harmony with all"—i. e. to the unity of the world as a whole.

But there is another kind of alliance which is not entangling, but liberating—co-operative fellowship in behalf of world peace and the welfare of humanity. Against such co-operation there is no reason to suppose that Washington would speak a word. How, then, can his position be regarded as a reason for keeping apart from organizations like the World Court of the League of Nations, whose very purpose is to overcome the "inveterate antipathies" against which Washington warned, and to secure the very "peace and harmony of all" which he bade us to cultivate!

Another passage of the Farewell Address deserving more attention than it has received is Washington's warning against the danger of "overgrown military establishments," which, he declares, "under any form of government are insidious to liberty, and which are to be regarded as particularly hostile to republican liberty." Let us recall, too,

## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

### STITCHING THROUGH

Mrs. E. J. Brint, Route 1, Hope, Ark., writes that in her community they have organized a new Missionary Society and refusing to be discouraged by hard times and lack of money, they have pieced and quilted quilts which they will sell at \$4.00 each and that they will quilt your quilts at 75 cents per 100-yard spool. Anyone interested in either proposition, please write Mrs. E. J. Brint, Route 1, Hope, Ark.—Mrs. A. C. M.

### EBENEZER MISSIONARY SOCIETY IS ORGANIZED

Organization of a Woman's Missionary Society for the ladies of the Ebenezer Methodist Church, on the El Dorado Circuit, was perfected January 19, 1932, at the home of Mrs. Dewey Perdue.

Officers elected during the business session were: President, Mrs. A. J. Perdue; vice-president, Mrs. W. F. Aiken; recording secretary, Mrs. Dewey Perdue; corresponding secretary and treasurer, Mrs. Roy Perdue; Supt. of Literature and Publicity, Mrs. C. N. Smith; Supt. of Study, Leta Lain.

The Society is organized under the new rural plan. There were twelve members present.

Miss Willie Mae Porter, Camden District Rural Worker, was present. She is teaching "The Challenge of Change" to this Auxiliary.—Mrs. C. N. Smith, Reporter.

### COLT AUXILIARY

January 20, the Woman's Missionary Society met in the home of Mrs. L. W. Srum. The devotional was given by Mrs. Srum. Prayer, by Mrs. G. C. Weddington. The Society will study "Methodism and World Need," which will be given by the pastor, Rev. W. F. Shell. The W. M. S. will give an entertainment on Feb. 22 at the school building, and the funds will be used for our new church, which is now under construction. If there is any church or Auxiliary in our Conference that can help us on our new church, we certainly will appreciate it.

We have to raise some more money in order to complete the church.—Mrs. H. J. Shearer, Publicity Supt.

### LEWISVILLE AUXILIARY

The Woman's Missionary Society of Lewisville held an inspirational meeting Monday afternoon, Feb. 1, in the church auditorium. Mrs. Adams, local superintendent of Mission Study, was the general chairman. The meeting was opened by Mrs. J. T. Harrel, president of the Lewisville Auxiliary. Mrs. G. M. Mc-

that Washington's "first wish was to see war, the plague of mankind, banished from the earth." These two utterances may well serve as mottoes for the American delegation now at the Geneva Conference, called by the League of Nations in order to secure an end to the "overgrown military establishments" whose baneful influence Washington feared.

Knight of Lewisville led the devotional, her theme being Discipleship. Mrs. McKinney, the Conference superintendent of Mission Study, made a splendid address on Mission Study and afterwards held a round table discussion. There were eighteen women from Stamps, seven from Bradley, three from Texarkana, and one from Little Rock present. Social hostesses were Mrs. J. A. Harrel, Mrs. Fred Harrel and Mrs. R. H. Duty, assisted by other members of the local Auxiliary. Tea and cake were served.—Mrs. Velvin R. Henderson, Supt. of Publicity.

### SILAM SPRINGS AUXILIARY

The Missionary Society met Jan. 22 at the home of Mrs. J. L. Smiley, with Mesdames Cline and Crawford assisting, hostesses. An appropriate devotional on "Not Mine, but Thine" was given by Mrs. S. H. Thompson, followed with a prayer by Mrs. J. C. McCulloch. This was the regular day for the signing of the pledge cards and a very helpful service was carried out.

The president, Mrs. Bennett, opened the business meeting with a nice little greeting and challenged the members to a larger work in His name for 1932. A discussion on plans and outlines concerning the New Year's program and the change in the financial system, followed.

Mrs. Garst, chairman of the Year Book Committee, gave a short explanation of the programs for the year.

Mrs. Smiley, local superintendent, reported that the two Circles of the church had made and paid \$459.50 into the local fund, to be applied on the church note. This completes the third installment of \$200.00 each on the thousand-dollar note.

A committee was appointed to prepare resolutions of respect in



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CASTORIA

CHILDREN'S OWN REMEDY



memory of Mrs. R. D. Jordan, one of our beloved members, and forward copies thereof to the members of the bereaved family.—Mrs. A. L. Smith, Publicity Supt.

#### MEETING OF LITTLE ROCK CONFERENCE EXECUTIVE COMMITTEE

The Executive Committee of the Little Rock Conference Woman's Missionary Society met in Little Rock at the Marion Hotel, Jan. 27, at 10:00 o'clock. All members were present except the Conference secretary and Supt. of Publicity.

Just as the members assembled, Mrs. F. M. Williams, the beloved historian, received the news of an automobile accident in which her brother, Clarence Gannaway, of Clinton, Okla., had been fatally injured. The sympathy of the entire Conference is extended to Mrs. Williams.

The reports of the superintendents showed a splendid spirit on the part of the Missionary women and an excellent quality of work done the past year, in spite of a decrease in finances.

The treasurer reported \$21,400 sent to Council treasurer on a pledge of \$25,500.

A Standard of Excellence for District work was adopted, whereby the winner of the trip to Council may be determined. The reports of the District secretaries are to be studied first by a committee composed of Mrs. B. J. Reaves, Mrs. James Thomas, and Mrs. S. W. C. Smith. Then an auditor will be employed to make the final decision.

The union of the Conferences of the state was discussed and all declared themselves willing to fall in line with the movement if it means progress and efficiency for the work of the Church.

The work of Miss Porter in the oil fields was presented by Mrs. L. K. McKinney. Due to changed conditions there, the need in the oil fields is not so great as formerly, but Miss Porter is of invaluable service to the rural churches of the District.

The date for the annual meeting is April 5 to 7, in First Church, Little Rock. Plans were discussed as to program and the committee appointed as follows: Mrs. J. M. Stinson, Mrs. H. King Wade, and Mrs. B. J. Reaves.—Mrs. H. King Wade, Rec. Sec.

#### ZONE MEETING AT DE QUEEN

An interesting Zone meeting of the Texarkana District was held in DeQueen Monday, February 1, at 2:30. Mrs. W. L. Phillips of Ashdown, District secretary, presented the new program of work to 64 ladies, representatives from Dierks, Foreman, Horatio, Lockesburg, Shreveport, La., and DeWitt, Ark. She stressed the work in the rural districts and urged each Society to organize rural Circles locally. To further this work, Mrs. Fred Strickland of De Queen was elected Zone chairman. Mrs. A. C. Rogers of Dierks was elected secretary. Mrs. Manning of Horatio, with Mrs. Louis Wardlaw and Mrs. A. P. Boyce of Lockesburg, were elected a Program Committee. The next meeting will be held in Horatio. The following program was given at the De Queen meeting:

Piano Solo, Mrs. J. D. Baker.  
Prayer, Rev. A. C. Rogers, Dierks.  
Devotional, Mrs. Byron Goodson.  
Vocal Solo, Mrs. E. K. Edwards.  
Reading, Miss Frances Magbee.

The meeting was dismissed with prayer by Rev. J. D. Baker of De Queen.—Reporter.

#### ZONE MEETING AT LOUANN

Zone Three of the Camden District Auxiliaries met at Louann, Thursday afternoon, January 19.

Devotional was led by Mrs. W. F. Aiken of the Ebenezer Auxiliary. Prayer by Rev. C. N. Smith, pastor of the El Dorado Circuit.

Mrs. Ray Hutcheson of Magnolia, Camden District secretary, had charge of the program. The subject was "Officers' Training." Mrs. Hutcheson explained the new financial plan as outlined by the Council, and also the duties of several of the officers. Mrs. Hutcheson was assisted by Mrs. E. D. Galloway of Vantrease, El Dorado, who presented the responsibilities of the superintendent of Study. Mrs. McDonald of Smackover discussed the work of the superintendent of Children, and Mrs. Charles Thomas of Smackover gave the duties of the Voice agent.

A vocal number, "Living for Jesus," was given by Mr. O. J. Burnett of Louann.

Round table discussion of problems and plans of the Auxiliaries was entered into by several representatives.

Mrs. L. K. McKinney of First Church, El Dorado, vice-president of the Little Rock Conference Missionary Society, gave a report of the executive meeting in Little Rock and urged that all do their very best work during the coming year.

Miss Willie Mae Porter, Camden District rural worker, reported the organization of a Missionary Society at Ebenezer, on the El Dorado Circuit.

A most impressive pageant, "Telling the Story," was presented by First Church, El Dorado, Auxiliary.

A goodly number were present, in spite of a heavy rainfall all the afternoon. The following count was made:

El Dorado, First Church, 27; El Dorado, Vantrease, 3; Louann, 6; Smackover, 20; Ebenezer, 5. Other Auxiliaries in Zone Three are: Norphlet, Huttig, Strong, and Junction City.

Benediction was pronounced by Rev. Mr. Smith.—Leta Lain, Sec.

#### ZONE MEETING AT MARVELL

Zone No. 1 of Helena District held its first meeting of the year at Marvell, Tuesday, January 12th.

Owing to illness, Mrs. Geo. Newbern, Marianna, chairman, was unable to be present.

The meeting was called to order by singing "More Love to Thee," Miss Holmstedt, secretary, in the chair.

Mrs. Pope, Marvell, gave the devotional, I John, 4, followed by prayer by Mrs. Whittaker, Marvell.

A most cordial welcome was extended the visiting auxiliaries by Mrs. A. H. Butler, Marvell, Mrs. G. W. Willey, Helena, responding.

Minutes of the last meeting were read and approved. Mrs. Julian Vogel, Helena, was appointed secretary pro tem.

A committee was appointed to nominate a chairman and secretary for the year.

As officers training day was observed at this meeting, all officers present were asked to meet in groups so as to help each other about their duties. Instructions to officers were given by the District secretary.

Hymn, "Blessed Assurance," was

sung and, after repeating the Lord's Prayer in unison, meeting was adjourned, to reassemble at 1:00 o'clock.

After enjoying a most delicious luncheon, afternoon session was called to order.

Miss Holmstedt read Matt. 28:19-20, Romans 10:14-15 for devotional, and read a letter from Miss Bessie O. Oliver, principal of Lucy Cunningham Girls' School, Wousan, Korea, giving a report of a Korean girl who has had use of a scholarship supported by Helena Auxiliary. Also a Christmas greeting from Edith Martin, our conference special to Africa. Mrs. J. M. Henderson, Helena, offered prayer.

Mrs. Harvey Erwin, Marvell, accompanied by Miss Rachel Swift, favored us with a solo, "The Silent Voice," which was beautifully given and thoroughly enjoyed.

Report of nominating committee was called for. Mrs. A. H. Butler, Marvell, was named chairman, and Mrs. Therese Caven, Helena, secretary. Motion made and carried that they be elected.

It was decided next meeting would be in April, place to be decided on later.

Attention was called to posters: (1) "Good Citizenship," (2) "It's Up to the Women."

Only four of the auxiliaries composing Zone No. 1 were represented: Marianna, No. 1, with one in attendance; Marianna, "Ramsey Circle," eight in attendance; Helena, 15 attending, and Marvell, 15 present.

Auxiliary pledge cards were discussed, followed by a brief talk by Mrs. Willey on tithing and giving.

Mrs. Bonner of Marianna gave most interestingly a leaflet, "Social Service in Korea," following it with another on social service in the home field, "Through the Looking Glass."

Motion made and carried that offering be dispensed with as there was no expense.

Motion made and carried, if any expense be attached to zone meeting, an offering be taken to meet it.

After singing "God Be With You 'Til We Meet Again," we were dismissed with the Mizpah benediction.

We left Marvell, treasuring the memory of the day, despite the continuous downpour of rain, as a red-letter day, spent in fellowship with each other and in the inspiration gained.—Eva Vogel, Secretary pro tem.

#### ZONE MEETING AT FORDYCE

The Fordyce Missionary Society was hostess to delegates from Zone No. 1, on Wednesday afternoon, January 27. Mrs. F. E. Hutchenson, District Secretary for the Camden District, presided and announced No. 56 as the opening song, after which she asked Mrs. Smith of Stephens to act as leader for the afternoon. Mrs. Guy Patterson of Fordyce led the devotional, using a part of the 12th chapter of Luke, and giving a most inspiring talk on service. She told how the missionary ladies had served as Marthas in the past, but there was great need for Marys especially at this time.

Bro. Cannon, pastor of the Fordyce church, led in prayer. Mrs. H. C. Frizelle of Bearden was elected secretary. Miss Geneva Landers of Fordyce sang a lovely solo.

Mrs. Hutchenson gave a clear explanation of the new financial plan, and urged that all societies co-oper-

ate in this plan as soon as it could be worked out.

Mrs. Bell of Kingsland outlined the duties of the President of the Society, Mrs. W. A. Jackson of Bearden, that of the Corresponding Secretary, Mrs. Hutchenson that of the Treasurer.

The Superintendent of Christian Social Relations in Fordyce, Mrs. Kenison, was absent, and Mrs. Clary told of a number of outstanding things that Fordyce society had been doing.

Mrs. Harrison of Fordyce, Superintendent of Study, gave the duties of her office, and Mrs. Rodgers of Stephens explained the Children's Work, and the way the Children's Work was divided under the new Christian Education plan. She gave a most excellent talk.

The duties of the Superintendent of Supplies, Literature and Publicity was presented by Mrs. Murray of Thornton, and the duties of the Voice Agent by Mrs. Kepplinger of Fordyce.

There were 102 delegates as follows: Camden 36, Bearden 10, Thornton 5, Fordyce 40, Kingsland 11. Visiting pastor and their wives present were introduced.

Bro. Dedman, Presiding Elder, an-

## Night Coughs

require something more than ordinary remedies. Piso's is especially good for night coughs. Clings to your throat better than a gargle. Checks the cough spasm, opens the air passages and you get a good night's sleep. Safe even for babies—contains no opiates—does not upset the stomach.

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"I kept on taking it and I had no more pain. Now I take it when I feel tired from overwork. Once I took your Herb Medicine for a rash and it helped me." Mrs. Catherine Buck, 611 Milford Road, Berlin, New Jersey.

Lydia E. Pinkham's  
VEGETABLE COMPOUND

nounced the Institute to be held in El Dorado on February 16, and urged all leaders to make an especial effort to attend.

The beautiful pageant, "Telling the Story of Jesus," was presented by the ladies of the Camden Auxiliary, and the meeting was dismissed with a prayer by Bro. Dedman, after which the Fordyce ladies served lovely refreshments while a social hour was enjoyed.—Mrs. H. C. Frizelle, secretary.

#### MENA AUXILIARY

A called meeting of the W. M. S. Society was held at the church Monday afternoon, Jan. 25, for the purpose of organizing a Zone and to discuss the new budget plan. After a welcome address by the president, Mrs. W. J. Lauck, and an introduction of the principal speakers, Mrs. Will D. Phillips and Mrs. Seth Reynolds of Ashdown, the devotional was given by Mrs. J. F. Averitt, Subject, "The Need of Earnest Service." Prayer by Bro. Cannon. Mrs. Reynolds talked on the Educational Program of the Missionary Society, Knowledge, Prayer and Service, with an excellent paper stressing "Knowledge."

Then Mrs. Phillips, our District secretary, brought a very encouraging message of the work of the District, revealing a spirit of enthusiasm and earnest service which she is putting forth to carry on the work. She explained the new budget plan, insisted that new Societies be organized in the rural churches, and spoke of the great need of every woman of the church joining hands that the program of the church might go forward.

Splendid talks were made by Rev. and Mrs. Fitzhugh of Mena, Rev. Mr. Bearden of Cherryhill Circuit, and Rev. Mr. Cannon of Hatfield Circuit. A Zone was organized. The date for the first meeting, March 4, to be held at Mena. There was a goodly number from Cherryhill and Hatfield Circuits. Meeting closed with prayer by Bro. Bearden.—Mrs. J. F. Averitt, Sec.

#### ZONE MEETING AT FIRST CHURCH, TEXARKANA

The Southern Zone of the Texarkana District held a meeting in the parlors of the First Methodist Church, Sixth and Laurel streets, Texarkana, Feb. 2, at 2:30 p. m.

Leader, Mrs. W. C. Watson; devotional by Rev. Francis A. Buddin; Scripture, Micah, Chapter 4; prayer, Rev. Francis N. Brewer; talk, "Organization," by Mrs. W. L. Phillips, District secretary; duet, by Mrs. R. E. Martin and Mrs. Ellen Bacon Nolan, accompanied by Mrs. T. A. Bain; talk, "Mission Study," by Mrs. R. A. McKinney.

Mrs. W. C. Watson was elected chairman of the Zone. Mrs. H. W. Adams secretary, and Mrs. J. D. Montgomery, press reporter.

This was a very inspirational meeting and was attended by a large and appreciative audience from the different churches in the Zone.

Dismissed with prayer by Mrs. H. M. Harper.—Mrs. R. G. Rew, Cor. Sec.

#### Preacher Heals

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After coughing for more than 30 years, the Rev. J. J. Richards, 1849-BX, Arbor Ave., Dayton, Ohio, discovered a new treatment for Chronic Bronchitis and recovered quickly. It goes right to the root of the trouble and speedily overcomes constant coughing and difficult breathing. Soothes and heals. Write for Free particulars. 1849-BX.

#### Christian Education

##### RESOLUTION ADOPTED BY THE LITTLE ROCK CONFERENCE CHRISTIAN EDUCATION INSTITUTE

We have heard with much pleasure and profit the presentation of the program of Christian Education for our District and for our several charges and churches. Brother Baker and his co-workers are furnishing the inspiration which comes from well thought out and fully defined methods whereby our work should go forward with increasing success. It now devolves on the pastors, Sunday School superintendents, and other officers and teachers to make those who attend our churches and Sunday Schools to become more and more conscious of their spiritual needs, and that it is through the church that they will find the life-giving manna for their hungry hearts. To this end we here and now pledge ourselves to the following goals:

1. To go out into the highways for boys and girls, and men and women. The harvest is indeed great after 1900 years. We are too much at ease in Zion. Let us not be satisfied until we have really done our best to reach the unreached.
2. To continue our study of the place and work of the Local Board of Christian Education and complete their organization as speedily as consistent with our local conditions.
3. To give close attention to the literature needs of our Sunday Schools.
4. To keep our church colleges before our people by sermons and other forms of programs.
5. To keep before our people the essential missionary needs and accomplishments as represented in the Fourth Sunday Missionary Offering for the Home and Foreign Missionary Enterprise.
6. To hold a Christian Education meeting in every church where practicable.
7. To plan a thoroughgoing training program, either for Standard courses or for Cokesbury courses.
8. To observe Young People's Day in March and Sunday School Day in April, or as near thereto as possible, and take an offering for the support of our Conference Program.—J. F. Simmons, R. E. Fawcett, S. H. Pace.

##### COKESBURY SCHOOLS IN THE NORTH ARKANSAS CONFERENCE

**Bethesda.**—During the week beginning January 18 Rev. I. L. Claud taught the Cokesbury unit, "Educational Work in the Small Church," at Bethesda. Out of the 21 people enrolling in the school, 15 met the requirements and received credit. Rev. H. M. Lewis is the pastor. His record shows that somehow he always manages to have Cokesbury Schools each year.

**Spadra.**—Rev. E. H. Hook, pastor at Clarksville, conducted a school at Spadra, on the Hartman Charge, the week beginning January 18. Many good reports have come from this school. Rev. J. M. Barnett is the pastor of the church and held the record for the largest Cokesbury School in the Conference last year. Seventeen credits were earned in this school.

**South Fort Smith.**—South Fort Smith is a part of the Hackett Charge this year with Rev. A. E. Grimes as the pastor. Rev. Earl Cravens, who taught the school, is the new pastor at Greenwood. We are assured that a good piece of work is promoted when either or both of these brothers get on the job. The unit on "Worship" was taught to a class of eight, five of whom received credit.

**Lavaca.**—Rev. W. M. Adcock, pastor at Charleston, led the group at Lavaca in the study of the unit, "Educational Work of the Small Church." Twelve out of the 16 enrolled received credit. Bro. Adcock is one of our most willing workers in this teaching field. Rev. Elmus Brown is the new pastor at Lavaca. In a visit by the Extension Secretary to Lavaca it was learned that Brother Brown was in high favor with the people and was doing a splendid piece of work.

**Mulberry.**—Rev. W. A. Patty is the pastor at Mulberry. Mulberry is one of our pleasant communities. Mrs. C. C. Burton, Ozark, taught the unit, "Sunday School Worker," to a class of 15. Ten members of the class received credit. The others in the class were too young to receive credit. We appreciate the work of Mrs. Burton in these training schools and in many other fields of service.—Glenn F. Sanford, Ext. Sec.

#### HENDRIX COLLEGE NEWS

Ninety-two students ran up a total of one hundred sixty-eight A's for their college work the past semester, a report by Guy A. Simmons, registrar, shows. A list of the students follows: 5 A's: Catherine Bahlau,

Pine Bluff; Virginia Grinstead and Nine Ruth Turney, Conway; Faye Owens, Judsonia. 4 A's: Sam Bratton, Conway; R. N. Hill, Blytheville; Walter Moffatt, Monticello; and Mary Jane Smith, Cabot. 3 A's: Roland Bradley, Helena; Elizabeth Douglass, Hattie Lois Hinkle, Opal Hughes, Kathleen Jayes, W. T. Martin, Jr., Ruth Simmons, Conway; Wayne Foster, Harris Hogue, Little Rock; Lula Garland, Emmett; and Mary Sue Wood, Augusta. Others with one or two A's: Pine Bluff: Catherine Brooks, Clyde Wilson, Martha Jackman, Helen Strickland, George Talbot, and Marjorie Whiddon; Rogers, Laurence Harris; England: Frances Hutchison, Marjem Ward, and Norma Ruth Crow; Nashville, Mary Sue Hutchinson; Crossett, Mary Lawson and Rose Marie Walk-

#### ARE YOU ILL?

##### Here's Good Advice

Carlisle, Ark. —"I have taken Dr. Pierce's Golden Medical Discovery, the splendid general tonic, and Dr. Pierce's Pleasant laxative Pellets," says Mrs. Grady Glover, "and a relative has taken Dr. Pierce's Favorite Prescription, the herbal tonic for women, and we are perfectly satisfied with the beneficial results of each of these remedies. I am glad to say so at any time. I keep the 'Pellets' in my home all the time."

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#### How Old?



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When your system is stagnant and you feel sluggish, headachy, half-alive—don't waste money on "tonics" or "regulators" or similar patent medicines. Stimulate the liver and bowels. Use a famous physician's prescription every drug store keeps. Just ask them for Dr. Caldwell's syrup pepsin.

This appetizing syrup is made from fresh laxative herbs, active senna, and pure pepsin. One dose will clear up almost any case of headache, biliousness, constipation. But if you want to keep in fine

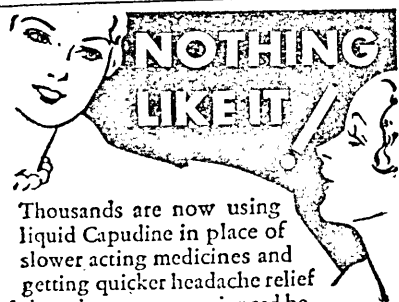
shape, feel fit the year 'round, take a spoonful of Dr. Caldwell's syrup pepsin every few days. You'll eat better, sleep better and feel better in every way. You will never need to take another laxative.

Give the children a little of this delicious syrup two or three times a week. A gentle, natural stimulant that makes them eat and keeps the bowels from clogging. And saves them from so many sick spells and colds.

Have a sound stomach, active liver and strong bowel muscles that expel every bit of waste and poison every day! Just keep a bottle of Dr. Caldwell's syrup pepsin on hand; take a stimulating spoonful every now and then. See if you don't feel new vigor in every way. Syrup pepsin isn't expensive.

er; Camden, Harriett Mason; El Dorado: Ardis Russell and Billy Mathews; Yellville, Neille Shoemaker; Parkin, William Utley; Blytheville: Winifred Goodrich; Searcy: Margaret Whaley, Arthur Strother, and Mildred Johnson; Kensett, Roger Mills; Texarkana, Paul Acruman; Valley Springs, Walter Brooks; Hope, Winter Cannon; Stuttgart, John Drummond and Oscar Fenn; Beebe, Eleanor Garrett; Conway, Ruth Browning, Josephine Cole, Sarah Daugherty, John Daugherty, Leah Rose Hicks, Elizabeth McHenry, Nan Estell McHenry, Robert Miller, Donald Nelson, Mildred Alewyne, Henry Arney, Mrs. Robert Campbell, Sarah Cole, Vervian Hinkle, Gordon Holl, Cyril Holmes, Miriam Hulen, T. J. Raney, Naomi Simmons, Arlo Smith, Helen Townner, Mary and Neille Wyatt; Perryville, Oliver Higginbotham; Atkins, Virginia Bledsoe and Lucy Belle Workman; Hot Springs, Munn Forrest, John William Hammons, Alan Jack Logan, and Ina McKeehan; Warren, Alice Proctor Martin; Cabot, Willine Forrest; Helena, Roland Bradley and William Lowe; North Little Rock, Buella Jones; Harrison, Gladys Martin; Bentonville, Pickering; Little Rock, Fern Heuston, John Ruff, Ella Elliot, Jane Macfadden, Werner Trieschman; For-dyce, Randolph Cannon and Frank Kenneson.

Percy Coyne, Clarksdale, Miss., senior, carried the last of his work



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**GUENTERS' SERVICE**  
GOODYEAR TIRE STATION  
"SUDDEN SERVICE"

to the Peerless Engraving Co. Saturday in making ready for the publication of the Troubadour this spring. The Troubadour is the student annual. All the pictures of students have now been mounted and made ready for the printer, and publication will be carried out immediately. It is thought that the Yearbook will be distributed about the first of April.

#### GALLOWAY COLLEGE NEWS

A party given for the women of Galloway Women's College and men of Hendrix College, Conway, by the Galloway faculty, Feb. 6, served to strengthen the link between the colleges.

The Homecoming Celebration and football game between Hendrix and Ouachita, Oct. 30, at which the Galloway girls were the guests of Hendrix College, and the football game between Hendrix and Arkansas College, Batesville, played at Searcy, Nov. 11, in honor of the Galloway girls, served a similar purpose.

#### DISTRICT INSTITUTES NEXT WEEK

The series of Christian Education Institutes being held this week began with a fine enthusiastic crowd at First Church, Little Rock, on Monday, and will close with our Monticello District Institute at Monticello, Thursday. Next week the remaining District Institutes will be held as follows:

Arkadelphia District, Arkadelphia, February 15.

Camden District, El Dorado, February 16.

Texarkana District, South half, Fairview, Texarkana, Feb. 17.

Texarkana District, North half, DeQueen, February 18.

We are expecting these meetings to fulfill our prophecy, which was that they would be the best meetings held in the Conference this Spring.—Clem Baker.

#### YOUNG PEOPLE'S CABINET TO MEET

The Little Rock Conference Cabinet of Young People's Workers will meet at First Church, Little Rock, next Saturday afternoon, February 13, at 2:00 p. m. At this time final plans will be made for the observance of Young People's Day in March, and for the Young People's Summer Assembly, to be held at Conway, in June. John William Hammons will preside over the cabinet meeting, with Hallie Oates of Pine Bluff as secretary.—Clem Baker.

#### FIELD NOTES

Rev. J. E. Cooper was a welcome visitor last week. He reports things looking bright at Crossett. Brother Cooper is one of our approved instructors and will be active in the training program for the year.

Rev. Louis Averitt is having a great start at St. Charles. The presiding elder, Doctor Thomas, is delighted with his work and reports that Louis had one of the best Quarterly Conferences held in his District. Louis has a fine helpmate in his splendid young wife.

Rev. T. M. Lee had made a wonderful impression at Stamps and we are sorry to lose him and Mrs. Lee from the Little Rock Conference. They did remarkable work with their young people at Benton. Our love and good wishes go with them as they return to Florida.

Rev. J. E. Waddell is back on the

## Church News

#### REPORT OF N. ARKANSAS TREASURER

This has been a good week. The following has come in: Marked Tree, Lester Weaver, pastor, C. A. Dawson, treasurer, \$116.70; Biggers, J. M. Fryar, pastor, \$10.00; First Church, Jonesboro, H. L. Wade, pastor, \$600.00; First Church, North Little Rock, S. B. Wiggins, pastor, R. J. Rice, treasurer, \$100.00; Rosebud, Salem, H. J. Harger, pastor; Rosebud, \$9.00; Cato, \$5.00; Paris, W. P. Whaley, pastor, \$80.00; Gravette, A. L. Riggs, pastor (College Day), \$1.25; Corning, J. Abner Sage, pastor, Wm. L. Oliver, treasurer, \$33.00; Plainview, J. L. Rowland, pastor, \$25.00.

Marked Tree and Jonesboro have both had bank failures and deserve special mention for their loyalty, in spite of difficulties.—Guy Murphy, Treas., Cotton Plant.

#### LITTLE ROCK DISTRICT BROTHERHOOD

The Brotherhood met at First Church, Feb. 8, at 10:00 a. m., with Presiding Elder Henderson in the chair.

Bro. Henderson read from Mat-

Sheridan Circuit, which he served twenty years ago, and finds an enthusiasm among his young people greater than in former days. Brother Waddell is the pastor of a large group of young people making up the Grant County Union.

Rev. C. M. Reves has had a fine reception at First Church, Little Rock. His Sunday School reached the high water mark in attendance last Sunday. Doctor Reves has the love and sympathy of all his brethren in the recent loss of his father.

Rev. T. M. Armstrong writes for literature to organize his young people at Waldo. From all reports, he is a popular pastor in this beautiful little city.

Rev. F. P. Doak has received a beautiful reception at Henderson, Little Rock. He is already indicating his desire to serve this church the rest of his life, and we understand his people are feeling the same way about it.

Dr. J. M. Workman is showing his usual interest in Christian Education by planning for a Standard Training School at Glenwood. We are delighted to have the Workmans back in the active ranks of our Conference again.

Mr. C. I. Parsons sends in a fine report of his work as Young People's director for the Texarkana District. He has recently secured the services of Miss Ogletree of DeQueen, who serves as his assistant for the north end of his District.

Rev. H. H. Griffin is happy over the prospects of a new church at Camden, which will not only provide a beautiful auditorium but give enlarged facilities for his educational program. Griffin is not the man to let a little thing like a cyclone interfere with his work.

Rev. Andrew Christie reports overflowing congregations at ordinary preaching services at Stephens. He deserves all the good things that can come his way.

Rev. Charlie Simpson is planning a celebration for the opening of his new church at Hickory Plains on the third Sunday in April.—Clem Baker.

threw 9:35 and spoke about the harvest that lies before us and emphasized the fact that we need more laborers in the harvest.

All but two pastors were present. Dr. James Thomas spoke of the death of the father of Dr. C. M. Reves and moved that a floral offering be sent to Alma for the funeral.

Rev. D. H. Colquette read a resolution of sympathy, which was adopted.

The District Christian Education Institute brought a good representation from the District.

Rev. Clem Baker gave the "Points of Emphasis for 1932."

Rev. S. T. Baugh spoke on the "Country Church Program."

Dr. James Thomas spoke on the "Romance of the Country Church."

Dr. J. M. Williams spoke on "The Church and Her Colleges."

Bro. Henderson announced that the next Brotherhood would be on March 14.

Rev. G. G. Davidson, of the North Arkansas Conference, was introduced.

The meeting closed and the various Institute groups met for organization.—C. D. Meux, Sec.

#### UMPIRE MISSION

All that was assessed against Umpire Mission in 1931 was paid. I assessed the churches myself. Some paid very little, but I got the whole

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amount (\$36) assessed wherever I could collect it. If the assessment had been \$45 by the District stewards as appears in the Journal, it would all have been paid. But \$36, all that was assessed for General and Conference work, was paid Mr. C. E. Hayes and I have his receipt for it. Church members should meet these obligations, but I reserve the right to collect this sacred money from outsiders who are also beneficiaries of the gospel.

I have been bringing up from year to year what has been apportioned for Conference claims against my pastoral charge. One year it was \$165 and was paid. (L. R. Conference Journal, 1923, Umpire Mission). In the interest of the few noble spirits I served last year I make these statements.

I am glad that the section of country I have had the privilege of serving so long now has a pastor to reside among the people which conditions prevented my doing the last two years.

This territory is important and our Conference must continue to send preachers there. Many high minded citizens who contribute largely to the high spiritual standards of living in our state and nation, have come from these hills of Southwest Arkansas. These worthy moral and financial assets had their eyes opened by the faithful itinerant preachers as to their possibilities of service to their fellowman. Our Methodism in the future must continue as in former years to adapt itself to reach all our rural communities.

A worthy auxiliary to our ministry in the Umpire territory is the efficient officer, a deputy sheriff referred to in a former article. In

those hills so congenial to "moon-shining," and "bootlegging," our officer of humanity has headed these enemies of the church to the jail and to the prosecuting courts; and in recent years our prohibition law has in that country been as effectively executed as any other law. What a help to our ministry as well as to all other civilization forces are such officers!

Be it said that, if the prohibition law can thus be enforced in N. Howard Co., it can be enforced anywhere if sheriffs and prosecuting attorneys will but do their duty. It is also tragic for preachers and other good citizens not to give faithful cooperation to these officers.

I note the change for the better that the gospel and its adjunct forces have made in this Southwestern section of our State since I began to preach there forty years ago. God is fighting a winning battle and His gospel faithfully preached will in righteousness place communities and states upon their feet. As I mark the progress of these passing decades I thank God and go forward with fresh courage.—John F. Taylor.

#### ANOTHER OPPORTUNITY FOR STUDENTS

High school students of Arkansas have opportunity to win \$175 in cash prizes by writing an essay on "The Necessity for Industrial Development in Arkansas."

The essay must not exceed 200 words and must be written on one side of the paper only. Twenty-five per cent will be allowed for composition and seventy-five per cent for content and general effectiveness.

The prizes are being offered by Judge Richard Mann of Little Rock. For the best essay, the prize will be \$100, for the second, \$50, and for the third, \$25.

All essays must be certified by the school superintendent and mailed to Judge Mann, County courthouse, Little Rock, not later than March 1, 1932.

The judges will be Ex-Governor Chas. H. Brough, Little Rock; President J. H. Reynolds, Hendrix College, Conway; and Ed McCuiston, associate High school supervisor, Little Rock. Winners will be announced shortly after the close of the contest.

Contestants will find help in the University of Arkansas Bulletin No. 19, Volume 19, "The Relation of Industry to Agriculture in Arkansas," issued in January, 1926.

#### SWAN LAKE

On January 4 I received letters from Drs. James Thomas and A. C. Millar, informing me that I had been transferred from Pearce Circuit, Arkadelphia District, to Swan Lake Circuit, Pine Bluff District. I arrived at Swan Lake on Friday, January 8.

After preaching services at Swan Lake Church on Sunday, the 17th, Mrs. L. W. Clement, Sunday School superintendent, called me out in front of the church and told me that I had left something in the Sunday School room that I should take to the parsonage. Upon investigation, I found armloads of eatables. I did not remember having left them there, but took it for granted that the people had given an old-fashioned Methodist pounding. It was appreciated very much. These people have been nice to us and know how to make a preacher and his family feel welcome in their community. Thank God for a place to labor in his vineyard.—Doyle L. Wilcox, P. C.

#### REVIVAL AT BRIGHTWATER

Rev. Chas. Henbest, evangelist and C. E. Brogan, song leader of Rogers, Ark., just closed a three weeks' revival at Brightwater, a small town near Rogers, Jan. 19. The revival began with very little interest. After six nights of earnest preaching singing and praying, the Lord came to our rescue and conviction spread over this community and at last souls saw the need of a Saviour and began to fall at the altar and cry out to God to have mercy and save their souls. The Lord, with his tender mercy and wonderful love, saved 94 souls from the age of 15 to 40 years, and 39 were baptized. Old-time Bible salvation was preached and old-fashioned gospel songs were sung. People are hungry for real old-time old-fashioned gospel preaching, that will feed spiritually and make one shout praises to God.—Reporter.

#### CO-OPERATION IS KEYNOTE OF WINFIELD WOMEN'S WORK

The women of Winfield Church have begun this new year with a most unusual program. Co-operation and genuine interest are the essentials of it and it is proving most successful. The membership of the church is divided into thirty zones and these zones are combined so that women in different sections of the city are grouped into each circle. The ten circles have the responsibility of keeping in personal touch with every home represented in their group and in visiting and inviting prospective members to our church. This great program of visitation and individual interest is what every large church finds essential to its work.

The women of Winfield Church have entered enthusiastically into this responsibility and each month at the council meeting, the circle chairmen report from 30 to 60 visits each and as many or more phone calls. These circle groups form a medium through which the pastor can find out the sick, those needing attention or help, and also give the opportunity to help the homes of the church by giving them family prayer material or child study helps. In this way all the homes in the church can be tied onto the activities of the church.

The first joint meeting of all the circles was held the second week in January with a record attendance of about 150 women. The financial work of the women for the next year was one of the important items of business. Every woman will want to have her share in the activities of the women but there are no definite obligations stated. The women who have always pledged a certain amount to the work of missions will continue to do so because the need is great. Others who are just taking part for the first time will contribute according to their interest and ability to pay. The women assumed a definite share in the work of the Methodist Church in foreign lands and in the United States and this is to be raised by individual contributions and also by the work of circles. The women also want to contribute something to the equipment and work of Winfield Church. The \$1200 that they voted to raise during the first six months for missions is already being well contributed to by the circles. The women have put themselves so wholeheartedly and unselfishly into the accomplishment of this task that the future looks most encouraging.

Perhaps the biggest contribution that this program of the women has made to the ongoing of Winfield Church is the fellowship and understanding that is being developed among the women. Such personal work has untold value to those who give and those who receive. The women who are actively engaged in the work bear witness to the fact that personal contact brings good returns in friendliness, increased interest, good fellowship, and a glow of happiness within.—Reporter.

#### CHERRY HILL.

A great church struck the parsonage at Cherry Hill the night of January 26. It did no harm, but quite a lot of good. It was one of these kind of storms that preachers are not afraid of.

A noise was heard and I rushed to the door and people began coming in till 40 or 50 had come.

They passed to the dining room and put their gifts on the dining table till it was full, then piled it on

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the floor. Just such a pounding this preacher and wife never had before.

After all had deposited their gifts Bro. R. B. Harmon read from the Psalms, the pastor led in prayer, and all were invited to the church for a social hour and it was well spent.

May the blessings of God ever be with these people and may this pastor do the greatest year's work of his life this year.—A. J. Bearden, P. C.



### "Our Little Lives are Rounded with a Sleep"

As the shadows lengthen and loved ones enter into eternal sleep, no anxious thoughts about material things should dim the star of hope. All details incident to bereavement should be assumed by a funeral director who is equipped not only to perform the technical part of his duties in a masterful way but also to provide the permanent protection of the

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#### DE WITT.

Our work is progressing very satisfactorily. Great crowds are attending the worship services. About 50 at the regular meeting of the Woman's Missionary Society today. The largest, most enthusiastic group of young people that I have found. The Sunday School is well attended.

We have disposed of all the free literature on the Kingdom Extension Program that was sent to us, and 25 of the books, "Methodism and World Needs," and I am discussing that in every gathering that we have and presenting it in the preaching service, and will make an every-member canvass during this month, for the Free-Will Offering.

Have received 10 members by certificate, and have been received very graciously myself.—A. W. Waddill,

#### QUARTERLY CONFERENCES

**LITTLE ROCK DISTRICT: SECOND ROUND**  
Douglassville-Geyer Springs, 11:00 a. m., Feb. 21.

First Church, 11:00 a. m., Feb. 28.  
28th Street, 11:00 a. m., March 6.  
Asbury, 11:00 a. m., March 13.  
Mabelvale-Primrose, at P., 7:30 p. m., March 13.  
Bryant Ct., at Mt. Carmel, 11:00 a. m., March 20.  
Capitol View, 7:30 p. m., March 20.  
Keo-Tomberlin, at Tomberlin, 11:00 a. m., March 27.  
Winfield, 7:30 p. m., March 27.  
Austin Ct., at Smyrna, 11:00 a. m., April 3.  
Pulaski Heights, 7:30 p. m., April 3.  
Des Arc-New Bethel, 11:00 a. m., April 10.  
Forest Park, 7:30 p. m., April 10.  
Hickory Plains, at H. P., 11:00 a. m., April 17.  
Lonoke, 7:30 p. m., April 17.  
England, 11:00 a. m., April 24.  
Highland, 7:30 p. m., April 24.  
Hazen-DeVall's Bluff, at Union G., 11:00 a. m., May 1.  
Henderson, 7:30 p. m., May 1.  
Carlisle Ct., at Shiloh, 11:00 a. m., May 8.  
Carlisle, 7:30 p. m., May 8.  
Maumelle Ct., 11:00 a. m., May 15.  
Bauxite, 7:30 p. m., May 15.  
—J. A. Henderson, P. E.

#### PARAGOULD DISTRICT: SECOND ROUND

Rector, Feb. 14, a. m.  
Marmaduke, Feb. 14, p. m.  
Ravenden Springs Ct., at Ravenden Springs, Feb. 21, Pr. 11 a. m., Q. C. 2:30 p. m.  
Imboden, Feb. 21, p. m.  
Black Rock-Portia, at Portia, Feb. 28, Pr. 11 a. m., Q. C. 2:30 p. m.  
Hoxie, Feb. 28, p. m.  
Paragould Ct., at Shiloh, March 5-6, Q. C. 2:30 on 5th.  
Paragould, East Side Ct., at Bard, Q. C. 2:30 p. m., Pr. p. m.  
St. Francis Ct., at Cummings Chapel, March 19, Pr. 11 a. m., Q. C. 2 p. m.  
Biggers-Success, at Datto, March 20, Pr. 11 a. m., Q. C. 2 p. m.  
Piggott, March 20, p. m.  
Smithville Ct., at Jessup, March 27, Pr. 11 a. m., Q. C. 2:30 p. m.  
Peach Orchard-Knobel at Peach Orchard, March 27, p. m.  
Lorado-Stanford, at Pleasant Hill, April 3, Pr. 11 a. m., Q. C. 2:30 p. m.  
Walnut Ridge, April 3, p. m.  
Maynard Ct., at Middlebrook, April 9, Pr. 11 a. m., Q. C. 2:30 p. m.  
Walnut Ridge Ct., at Richwoods, April 10, Pr. 11 a. m., Q. C. 2:30 p. m.  
Pocahontas, April 10, p. m.  
Paragould, First Church, April 17, a. m.  
Paragould, East Side, April 17, p. m.  
Hardy-Ash Flat, at Corinth, April 23-24, Q. C. 2:30 on 23rd.  
Mammoth Spring, April 24, p. m.  
Gainsville Ct., at Camp Ground, May 1, Pr. 11 a. m., Q. C. 2:30 p. m.  
Corning, May 1, p. m.  
—E. T. Wayland, P. E.

#### TEXARKANA DISTRICT: SECOND ROUND

College Hill, Feb. 21, 11 a. m.  
Texarkana Ct., at Fulton, Feb. 21, 7:30 p. m.  
Lockesburg Ct., at Belleville, Feb. 28, 11 a. m.  
DeQueen Sta., Feb. 28, 7:30 p. m.  
Lewisville and Bradley at B., March 6, 11 a. m.  
Stamps Sta., March 6, 7:30 p. m.  
Horatio Ct., at Walnut Springs, March 13, 11 a. m.  
Foreman and Winthroe at F., Mar. 13, 7:30 p. m.  
Richmond Ct., at R., Mar. 20, 11 a. m.  
Ashdown Sta., Mar. 20, 7:30 p. m.  
Doddridge Ct., at Olive Branch, Mar. 27, 11 a. m.  
Fairview, Mar. 27, 7:30 p. m.  
Fouke Ct., at Pleasant Hill, Apr. 3, 11 a. m.  
First Church, Apr. 3, 7:30 p. m.  
Winthroe Ct., at Alleen, Apr. 17, 2:30 p. m.  
Cherry Hill Ct., at Dallas, Apr. 10, 11 a. m.  
Mena Sta., Apr. 10, 7:30 p. m.  
Umire Ct., place to be designated, Apr. 17, 11 a. m.  
Dierks and Green's Chapel, Apr. 17, 7:30 p. m.  
Hatfield Ct., place to be designated, Apr. 24, morning and evening.  
DeQueen Ct., at Mt. Ida, Mar. 20, at 2:30 p. m.  
Delegates to the District Conference to be elected on this round.—W. C. Watson, P. E.

## Sunday School

### Lesson for February 14

#### JESUS AND THE MAN BORN BLIND

LESSON TEXT—John 9:1-41.

GOLDEN TEXT—Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

PRIMARY TOPIC—Jesus Makes a Blind Man See.

JUNIOR TOPIC—Jesus Gives Sight to a Blind Beggar.

INTERMEDIATE AND SENIOR TOPIC—What Jesus Did for a Blind Man.

YOUNG PEOPLE AND ADULT TOPIC—Jesus the Light of the World.

I. Working the Works of God While It Is Day (vv. 1-5).

1. The disciples' problem (vv. 1, 2). In their minds all affliction, negative and positive, was God's retribution for sin. Therefore, they argued that this man's blindness proved his sin. They recognized also that the effect of sin is sometimes hereditary. The common philosophy of men about us today is that sickness, disease, and all sorts of calamities, is God's judgment for sin.

2. The Lord's answer (vv. 3-5). Jesus affirmed that in this case there was neither sin on the man's part nor that of his parents, but that it was an occasion for the display of the works of God and that he had come to execute this task while it was day because the night would come when no man could work. Since Christ is the light of the world, the task which challenged his attention was the opening of this man's eyes. The purpose of Jesus in working miracles was not a mere exhibition of miraculous power, but "to illustrate in the physical sphere his power in the spiritual sphere." It was illustrative of man's utter helplessness in his own salvation. The natural man is blind and dead (II Cor. 4:4; Eph. 2:1). God, by his Spirit, must quicken the soul dead in trespasses and sin before he can see to take hold on Christ, the remedy for sin.

II. The Man's Eyes Opened (vv. 6, 7).

1. The means used (v. 6.) Jesus spat on the ground and made clay of the spittle and anointed his eyes. Observe that the means used in this miracle were a little less than foolish in themselves. The object must have been to show the man the utter inadequacy of the means to the accomplishment of the end, that he might be convinced that the power was of God.

2. His obedience (v. 7.) He immediately obeyed. He did not stop to question the reasonableness of the command. Obedience only to that which seems reasonable is not obedience at all. He did not inquire as to what would be the result.

III. The Man's Testimony (vv. 8-36).

In his testimony we have a fine example of the development of faith.

1. He testified to his personal identity (v. 9). This was very easy. His self-consciousness enabled him to know that he was the same man who was born blind.

2. He testified as to how it was done (vv. 11-15). So definite was his experience that he was able to tell just how it was done.

3. He testified that the one who opened his eyes was a prophet (v. 17).

4. He testified that this healer no doubt was sent of God (vv. 30-33).

5. He worshiped him as the Son of God (v. 38).

IV. The Results of His Confession.

1. As to the people, they were vivid in their sentiments (v. 18).

Some believed Jesus was from God because of his works. Others believed that he was a sinner because he did his work on the Sabbath day.

2. As to the man, they cast him out (v. 34). Faithful testimony will often result in ostracism from religious people, but there must be faithfulness.

3. As to Jesus, he found the man (v. 35). Being cast out by men, he found himself in the arms of Jesus. He was led on to a deeper faith. He first saw Christ as a miracle worker, then as a prophet, and finally as the Son of God.

This whole lesson may be viewed from three angles:

1. As an acted parable of a life that issues from faith in Christ. It is an illustration of the spiritual sphere in terms of the physical.

2. The testimony of the deity of our Lord. This testimony is fourfold:

a. The miracle itself an unheard-of work, that a man born blind should receive his sight.

b. The unwilling admission of the enemies themselves who made a public and official investigation.

c. The testimony of the man himself.

d. That of his parents.

3. An illuminating example of the development of faith.

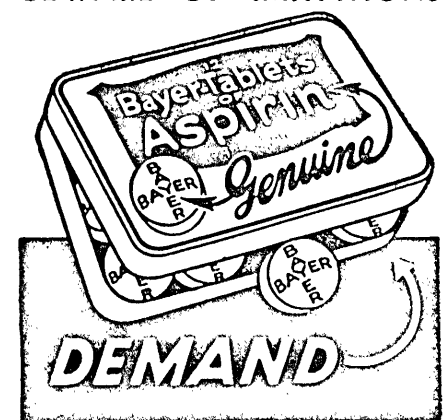
## Gray Hair

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