



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LI.

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Number 5

PUNCTENT PARAGRAPHS

This hard year let us pray more earnestly, work more diligently, give more liberally, and trust God for results.

Religion consists largely in doing duty every day, seeking to know God's will, and trusting and obeying Him in all the affairs of life.

Fads and follies account for many crudities and heart pangs, and church members who have made mistakes should learn that they are not immune.

An unholy man sees all things through jaundiced eyes and finds evil in everything and good in nothing because he is reflected in what he sees.

Now is the testing time. We are tempted to withhold our means from God's cause, because we seem to be poor. But this is the time to trust God and try Him.

When you have performed one task well you are just prepared to tackle another and harder one. It is a compliment to be called upon to do hard things for God.

This year every Methodist preacher should wear his clothes out in three places: The knees of his trousers while praying, the seat of his trousers while studying, and the soles of his shoes while visiting the people.

STATEMENT FROM THE COMMISSION ON SPIRITUAL LIFE

The reports received from the Annual Conferences held during 1931 show that 109,560 souls were received into Church membership on profession of faith. This is a gain of 517 over the number received by the same method in 1930. We regret to state that the church suffered a net loss in the Conferences in the United States of 13,402. We believe this is largely accounted for by too great eagerness on the part of many churches to erase names from the church roll, and a lack of an effective follow-up system to care for removals.

The distressing and perilous times through which we are passing has evidently created an unparalleled opportunity for the Church, but apparently the nation has not yet been brought to realize that the secret of the world's cure is with Jesus Christ.

The disintegration of the normal family life, the breakdown of authority, the lure of pleasure the lowering of moral standards reveal that above all else the nation and the world need a revival of religion. Our need for social and industrial reconstruction is great, is imperative, but our need for a spiritual awakening is greater and more imperative.

The situation challenges the Church of God to deep searching of heart, prayer and courage. We must wait before God in consecration for a New Pentecost, and then, with the radiance that characterized early Methodism, go forth carrying the Cross of Christ. We must frankly and fearlessly face up to our responsibility. The realization of the world's need must become so compelling as to disturb our complacency. A conviction that the indispensable need of America and the world is a spiritual awakening is the first step in the march toward our goal.

We desire to lay upon the conscience of our preachers and people the absolute need of a more aggressive evangelism. If the forces of evil are to be defeated and the men won to Christ the passion to share Christ with others must be given a primary and central place in all our programs. We must apply the best methods that experience has discovered in making the principles of Jesus Christ effective in all the areas of human life.

That there may be unity of purpose and action among all the churches in this enterprise we make bold to offer a suggested program:

* THEN SHALL YE CALL UPON ME, AND
* YE SHALL GO AND PRAY UNTO ME,
* AND I WILL HEARKEN UNTO YOU. AND
* YE SHALL SEEK ME, AND FIND ME,
* WHEN YE SHALL SEARCH FOR ME
* WITH ALL YOUR HEART.—Jer. 29:12-13.

First: We urge that our preachers and people observe Wednesday, March 2, as a day of fasting and prayer. As a foundation and preparation for all the Holy Spirit was to do for the first disciples a period of time was given entirely to prayer. They were all in one place with one accord. There can be no substitute for the presence of the Holy Spirit. Without His presence the ministry becomes formal, the church cold, and the world indifferent. The entire day should be devoted to heart-searching and prayer. The mechanics of all our programs are utterly worthless apart from the power of the Divine Spirit. Here is the way to spiritual power. "And ye shall seek me and find me, when ye shall search for me with all your heart." Jeremiah 29:13.

Second: We urge our Presiding Elders to emphasize in the District Conferences the importance of the deepening of the spiritual life of our people. A definite program, carefully prepared for an announced hour, will serve to impress upon our people that the superlative task of the Church is to win men and women to a personal experience of Jesus Christ, the Saviour of men.

Third: A suggested evangelistic program has been prepared by the Department of Evangelism of the Federal Council of Churches. We take from it such suggestions as we believe to be adapted to our needs. The months intervening from now until Pentecost (May 15) offer the Church the most challenging and fruitful opportunity of the year. The Lenten season commemorating His humiliation and sacrifice; Palm Sunday, the day of His triumphant recognition by the people; Easter, the day of victory and vindication of His claims; Pentecost, the birthday of the Church. What a series of significant dates about seasons in which to challenge our people in behalf of daily devotions, church attendance, self-denial and soul-winning.

We urge our preachers to hold revival meetings. Methodism was born in the atmosphere of a revival. Combine Home Visitation Evangelism, Personal Evangelism, Sunday School Evangelism with the appointed revival meeting. Other denominations are using mass evangelism to win thousands to Christ. Methodism must not throw away this method which God has so signally blessed in the past, and which our Church sorely needs today.

We believe the suggestions given below will prove effective in the work of the Lenten season.

I. The Deepening of the Spiritual Life by—
(a) Enrichment of public worship. Men hunger for God. They desire to experience Him. Feeling their need, they come to Church. In these days when men's souls are tried, we must give our worship services a richer content. (b) Observe an appointed day of fasting and prayer (March 2). (c) Stimulate loyal church attendance. A large per cent of our membership attend church service occasionally or not at all. Great emphasis and effort need to be placed at this point. Organize groups of faithful workers to visit and enlist the indifferent. (d) Seek to enlist each Christian home in a plan for daily family devotions and the observance of grace at the table. (e) Place Christian literature in the homes of our people. People are reading, but what? Our pastors are urged to take the lead in placing our Church papers in the homes of our people. (f) Hold special meetings. A revival in every

church is a worthy goal. Let pastors exchange service with each other. Employ our chosen evangelists. Let Methodism be Christianity in earnest.

II. Conserve results by—(a) Organizing pastor's instruction classes. The children should be placed in such a class and instructed for church membership. These children of tender years are of such infinite value in the eyes of Christ and have such possibilities for the Church of tomorrow that none should be neglected or overlooked. (b) Integrate new members into active life of the Church. Each new member should be placed quickly in some of the active organizations of the Church for fellowship and service. (c) Follow the members who move. Many of our people who move fail to transfer their membership, and as a result become indifferent and are finally lost in the Church. Here is the point of our greatest loss in membership and we cannot urge too great earnestness in following up removals until they become identified with the Church in the community where they have moved.

Without a spiritual awakening the better days for which we long will not come, and the good things we already have will crumble. Jesus Christ is the secret of the world's cure and the hope of the world's future. If our Church with a courage that fails not in the darkest hour, with a consecration that gives Christ the supremacy, will dare to follow, victory is sure.—Arthur J. Moore, Chairman; F. N. Parker, F. M. Massey, Committee for Commission on Spiritual Life.

THE BECK RESOLUTION

IN a recent debate between Senator Howell of Nebraska and Congressman Beck on a resolution which the latter seeks to have adopted by the United States Congress, Senator Howell advanced strong argument against any change in our national prohibition amendment. The following is his closing plea: "Mr. Beck's proposed amendment suggests a backward step and a return to conditions so intolerable that the people changed the Constitution to remedy them. The abuses urged under national prohibition would be multiplied by any plan of legalized liquor sale. If there were no desire to legalize liquor there would be no object in advocating this amendment. We cannot cure the evils of alcoholism by making liquor more easily obtainable. Let us rather preserve and maintain the 18th Amendment, continue our educational work in the home, the church, and the school regarding the effects of alcoholic beverages, and elect to public office men who will honestly enforce the law. Therein lies greater promise of progress than in a surrender to lawlessness. Abraham Lincoln once declared: 'Liquor might have defenders, but no defense,' and further that one of the two great evils threatening our people was the liquor traffic."

HELPING SOLVE UNEMPLOYMENT

A few days ago the contract was let for the erection of the building for the use of the printers who are printing this paper. Now from eight to twelve men are working every day when the weather will permit. Most of them are men who would not otherwise have employment. We are getting a good building at a bargain price, providing for a nice annual income from the rental and for a much more convenient arrangement for printing the paper, and incidentally helping to reduce unemployment. If the weather is favorable, March 10, or perhaps a few days earlier, may find the printing plant in the new building. The Commission that manages the business of the paper is entitled to credit for working out this plan.

Personal and Other Items

DEAR reader, please look at your address label, and if it shows that you are in arrears, send what you can. The money is needed, and you will read your paper with more pleasure when you have paid for it.

DR. J. W. CLINE writes from Cuba that he is on his way, with his daughter Mary, to China. They were pleasantly entertained by the missionaries in Havana. Their hearts are heavy because of the unsettled and dangerous conditions in China.

REV. C. W. LESTER, secretary of the Board of Church Extension, N. Arkansas Conference announces that the Board will meet in Hotel Marion, Little Rock, Tuesday, March 1, at 10:30 a. m. to consider applications to the General Board. His address is Helena.

REV. J. F. TAYLOR, who has been in St. Joseph's Hospital, Hot Springs, is fast recovering, and may be out by the time this reaches the readers. He is taking his affliction in the best of spirits and expects it to work out for good. He appreciates all that friends are doing for him.

THE Southwestern Advocate gives the following information about one of our Arkansas boys who went west to grow up with the country: Rev. J. N. R. Score, pastor of St. Paul's Church, Houston, Texas, last year received into his church on profession of faith 243 and by certificate 257. The membership is now 2,294.

OPPONENTS of prohibition claim that the legalization of beer would employ from one to two million people. The Congressional Record of December 22, 1914, shows that in 1914 only 498,901 were employed. Of these, over 400,000 were bartenders, who will get no job, if, as the wets say, the saloon "must never come back."—Prohibition Facts Service.

WHATEVER else you do, move heaven and earth to avoid dropping your insurance. * * * Many families have little left except the insurance carried by the bread-winner. Under present conditions it is supremely important that this last safeguard against family want be not sacrificed * * * Hold on to your policy no matter what else you may have to give up.—Forbes Magazine.

OUR readers will be gratified to see in another column the announcement of President Reynolds that the Hendrix College library has received from the Carnegie Corporation a gift of \$6,000 to be used in the purchase of books. When these books are thus added, the library will be one of the best in the Southwest. It is now second only to the University library in Arkansas. The writer of this paragraph can remember when there were less than 100 volumes.

LIQUOR is doomed. He who cannot read these words in the current happenings of the world is hopelessly blind. It may require a few years, but the event is inescapable. After all, what is fifty years in the life of mankind? The end of the Twentieth Century is its next half hour. The main thing is that the race has decreed the destruction of beverage alcohol. Even now Great Britain is preparing to give it its coup de grace.—The Country Editor Publishing Co.

THE man who buys liquor from a "bootlegger" should realize that the seller believes that the buyer will commit perjury if he is brought into court to tell where he got his liquor. That is one reason why the buyer of illicit liquor now hates the prohibition laws.

REV. O. C. BIRDWELL about ten days ago suffered a severe, but not dangerous injury in an automobile. He has been confined to his room, but hopes soon to be out. He and Mrs. Birdwell are enjoying the warm welcome given them by the fine people at Oaklawn, Hot Springs. Financial conditions are hard, but by faith and prayer these good people hope to make this a profitable year. They gave the pastor and wife a wonderful pounding shortly after their arrival.

DR. W. C. WATSON, P. E., Texarkana District announces: "Bishops Dobbs and John M. Moore have exchanged Rev. T. M. Lee and Rev. J. L. Criswell, Bro. Lee returning to the Florida Conference and Bro. Criswell coming to take Bro. Lee's place at Stamps. Both Bishop Dobbs and Bishop Moore speak in the highest terms of Bro. Criswell and he will receive a cordial welcome both at Stamps and in the Texarkana District. Bro. Lee had made a wonderful start at Stamps and the presiding elder regrets to give him and his wonderful wife up, but we expect Bro. Criswell to take his place 100 per cent."

SENATOR BORAH, aroused by the innuendos of Senator Bingham concerning the attitude of dry Senators, demanded the floor and made emphatically clear to the wet Connecticut Senator his views upon a referendum. He declared, "I have said over and over again that I thought the idea of a referendum under our Constitution was without authority and would be without any particular importance if it were taken. I said secondly, that I would not vote to submit any constitutional amendment until I personally felt convinced that it was a wise thing to do; that I would not vote other people's views when I voted to submit a constitutional amendment."

BOOK REVIEWS

Hymnal Handbook For Standard Hymns and Gospel Songs; by Homer A. Rodeheaver; published by the Rodeheaver Company, Chicago, Ill.; Price \$1.25.

This book will prove most useful to song leaders and all interested in the study of sacred hymns. Mr. Rodeheaver has gathered a fine collection of stories and information about hymns, Gospel songs and their writers. These stories and bits of information will add greatly to the interest in congregational singing and thus increase its value as a means of public worship. The book is worthy of a place in the pastor's study as well as in the hands of the choir director.

The Olney Redmond Plan to End Unemployment and Depression Permanently; by Olney Redmond; published by Olney Redmond, Erie Boulevard, Schenectady, N. Y.; Price \$2.00.

This book makes many practical suggestions pointing the way to secure a job for every man. It is written by a man experienced in handling the problems of the industrial world. He holds that it is the task of the Federal Government and that both state and local efforts can result only in temporary relief. All the works proposed for creating jobs are improvements which would certainly benefit and beautify our nation and Mr. Redmond gives many reasons for trying his plan and gives a detailed discussion on how to finance

the undertaking. His best discussion is in Chapter VI. Repeal of the Eighteenth Amendment will not solve the Unemployment Problem. In this he discusses the problem fully and clearly and shows that to repeal the Eighteenth Amendment would not only not solve the problem of unemployment and depression but would greatly complicate the situation. Much enlightenment is to be gained on our present social problem by a careful study of this plan.

Taming Our Machines; by Ralph E. Flanders; published by Ray Long and Richard R. Smith, Inc.; New York; Price \$2.50.

This book is intended to point the way out of the seeming confusion produced in our social world by the increasing use of machinery. The situation demands a new estimate of human values. The author is well versed on the subject and presents the reader with a fresh outlook on our problems. Personal experience and clear thinking on the part of the author give weight to his treatment of the subject. The following phases are treated: "The Machine as Personal Devil;" "How It all Began," "Present State and Contemporary Criticism," "The Good Life," "Instability of Our Mechanized Society," "Russian Planning vs. American," "Business Stabilization," "Raising the Standard of Living," "The Relief of Agriculture," "International Factors," "Economic Proposals," "Beauty in the Age of Machines," "Machinery and Moral Problems," "A Program of Human Values," "We Approach the Crisis." The book is full of stimulating suggestions.

The Present-Day Summons to the World Mission of Christianity; by John R. Mott; published by The Cokesbury Press, Nashville, Tenn.; price \$2.50.

There is no one better qualified to sound the challenge to Christianity for a forward move toward world missions than Dr. Mott. This volume contains the Cole Lectures delivered before Vanderbilt University in 1931. With remarkable force and insight he presents a striking picture of world conditions, pointing out clearly both the factors which favor and those which hinder the progress of Christianity. He who would be well informed on the subject of world missions would do well to read carefully these stirring lectures. They are presented in ten chapters as follows: World Trends, The Summons of Rural Life, The Summons of Industry, The Summons of Race, The Summons to Share, The Summons to Serve, The Summons to Co-operate, The Summons of the Living Message, The Summons to the Home Base, The Leadership for This Momentous Day. No brief review can give a very good idea of the rich mass of information and inspiration contained in this message.

Laughing Stewardship Through; by Guy L. Morrill; published by Ray Long and Richard M. Smith, Inc., New York; price \$1.00.

Dr. Morrill is director of the Stewardship Department, Board of Christian Education, Presbyterian Church, U. S. A., and has given the subject much time and thought. Realizing the value of wit and humor as instruments in arousing interest and getting results, he has collected many of the best and most effective anecdotes, rhymes, epigrams, and illustrations. This collection makes a most interesting and helpful volume. It offers a wide range of wholesome, lighter-vein material that stewardship workers will often find more effective than weighty argument. The book will prove worth many times the price.

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Contributions

THE MOST IMPORTANT MISSIONARY EVENT OF THE YEAR

The General Missionary Council, meeting at Oklahoma City the first three days of March, will be addressed by Dr. Charles W. Gordon ("Ralph Connor") of Canada, United States Senator Morris Sheppard of Texas, Bishop Arthur J. Moore and other prominent missionary and evangelistic leaders. Dr. Gordon will deliver three addresses on "The World Crisis, the Church's Opportunity." Senator Sheppard, outstanding Prohibition leader, will bring a ringing message on "The Enforcement of the Law." Bishop Arthur J. Moore, chairman of the General Conference Commission on Spiritual Life, will preach three stirring sermons on "Evangelism." Bishop J. W. Tarboux, the first Bishop of the autonomous Methodist Church of Brazil, will tell about "The First Experiences of the Methodist Church of Brazil."

In addition to these speakers, addresses will be delivered by Dr. W. G. Cram, Mrs. J. W. Mills, Dr. O. E. Goddard and others. There will be discussions and open forums on various missionary and evangelistic topics.

The official members of the General Missionary Council and officially co-opted personnel includes all the Bishops, editors, missionary secretaries, chairmen of Annual Conference Boards of Missions, Conference missionary secretaries, and members of the Education Committee of the General Board of Missions. All meetings are open to the public and preachers, laymen and women are urged to be present in this inspiring assembly. About 500 Church leaders are usually brought together at the Council annually.

The meetings of the Council will be held in St. Luke's Church in Oklahoma City, opening with an address by Senator Sheppard on the evening of March 1. Special rates of \$1.50, \$1.75 and \$2.00 per day will be offered by the Black Hotel and the Wells-Roberts Hotel. Persons attending should make hotel reservations in advance, if possible.

RESOLUTIONS OF ENDORSEMENT OF BISHOP CANNON

The following resolution was unanimously adopted by the Board of Directors of the Anti-Saloon League of America at its Biennial Meeting in Washington on January 16, 1932:

The Anti-Saloon League of America records its debt and notes the debt of the whole American people to Bishop James Cannon, Jr. His has been a life of self-sacrifice and denial—singly devoted to the advancement of the cause of prohibition.

The friends of prohibition will never be able to repay him for what prohibition has cost him in money or in health, or in assaults on the spirit.

More than all this—perhaps more important than all this—is the fact that Bishop Cannon stands today, and ought to go down in history, as a great champion of freedom of conscience and intellect—a protector of the independence of the franchise. Only his resolution and sacrifice stand between thousands of independent voters and social ostracism, financial ruin, serious physical harm.

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

A NOTEWORTHY BOOK

Rural Education for the Regeneration of Korea is a book of broad vision and practical suggestion. Its author, Dr. Helen Kiteuk Kim, dean of Ewha College, Seoul, Korea, has by her brave and efficient efforts, gained world-wide recognition as a leader in religious and educational progress. Her treatment of the Rural problems of Korea is clear, comprehensive and practical. A careful study of the plans and objectives stated will suggest to us many ways in which we can help to improve rural conditions, both at home and in our foreign fields. Dr. Kim's book is a noteworthy contribution to our cause.—S. McK. Millar.

WOMAN'S GROWING STATUS

In Dr. Mott's last book, "Present-Day Summons," he calls attention to the fact of the changing status of women. He says: "The most notable trend of our day is the world-wide awakening and uprising of women. The changes which have been wrought in their social status and outlook during the past thirty years make a difference not of decades, but of centuries, still greater changes are now in progress. No one can foretell what the next two decades will witness."

This statement from a man whose world-wide knowledge of social conditions is unquestioned, is but another confirmation of a fact that women themselves know and have experienced. The causes are many, though the primary cause is that interpretation of Jesus' teaching which recognizes full personality for all human beings. Full personal expression may take different channels for different women. Why then should we wonder that some women may desire to preach the gospel, and to have the same basis in the church as have men who are called and have accepted the call to the ministry?—Mrs. J. C. Handy.

ASBURY AUXILIARY

At a recent meeting of the Woman's Missionary Society of Asbury, the following officers were elected for the new year: Mrs. E. P. Ingram, president; Mrs. W. F. Simmons, vice-president; Mrs. Homer Adkins, Supt. Local Work; Mrs. Roy Tipton, local treasurer; Mrs. Elliott Stoddard, secretary; Mrs. C. H. Goodlett, Social Service; Mrs. J. C. Haynes, Supt. of Supplies; Mrs. J. G. Bowen, Children's Work; Mrs. T. D. Ward, Asst. Supt. Children; Mrs. T. E. Kitley, Asst. Treas.; Mrs. P. C. Peterson, Voice agent; Mrs. C. I. Bomar, Cor. Sec'y; Mrs. O. V. Ortmeier, Publicity.

Mrs. E. P. Ingram, newly elected president, named the following committee chairman to serve this year: Program, Mrs. J. F. Simmons; Vis-

As a sacrificing worker in the cause of prohibition—as a champion to your own hurt of the civic rights of freemen, Bishop Cannon, we salute you.—Orville S. Poland, Sec., Board of Directors of Anti-Saloon League of America.

iting, Mrs. Oscar Murrie; Flowers, Mmes. A. L. Linscott and D. C. Fowler; Vestibule, Mrs. S. S. Pettus; Communion, Mmes. W. E. Wilson and Wayne Farris; Baptist Hospital Auxiliary, Mrs. J. G. Bowman.

The Society voted to hold their business meeting on the first Monday in the month and the program on the following month. There are seventy-two members on roll.—Mrs. O. V. Ortmeier, Supt. Publicity.

MONTROSE ORGANIZES

On Monday, January 10, the Methodist ladies of Montrose met at the home of Mrs. John Curry and organized a Woman's Missionary Society with Mrs. M. K. Rogers as president.

A finer nor more enthusiastic group of women cannot be found in our Conference. They are filled with the desire to share in the extension of God's Kingdom through service in this world-wide Sisterhood.

Mrs. Rogers, a very willing and efficient president, has a thorough understanding and a clear vision of our work and will direct this Society in a most effective way. Able and competent officers, each selected for her fitness to the office, chosen to assist Mrs. Rogers are: Vice-president, Mrs. John Shaw; corresponding and recording secretary, Mrs. Edwin Haskew; treasurer, Mrs. Sloan; Supt. Publicity, Mrs. John Curry; Supt. Christian Social Relations, Mrs. W. E. Barker; Supt. Supplies, Mrs. S. J. Wilson; Voice agent, Mrs. Augspurger.

Two meetings a month will be held, and at the next meeting the superintendent of Mission and Bible Study will be selected to direct the study of "The Challenge of Change."

The district secretary, with Mrs. Larkin Smith, was present and discussed the duties of officers, also the new financial plan.

Monticello District extends a hearty welcome to this new Society.—Mrs. H. T. Rucks, District Secretary.

ZONE MEETING AT WARREN

The first quarterly meeting of Zone No. 1, of the Monticello District, met in Warren on Jan. 25, at 2:00 p. m. In the absence of the leader, Mrs. J. W. White, of Monticello, Mrs. W. O. Pontius presided. The devotional was conducted by Rev. J. M. Hamilton of Monticello, Presiding Elder of this District. Psalm No. 98 was read responsively. Bro. Hamilton read from the 6th chapter of Matthew. He then offered prayer and closed with a song, "Rock of Ages."

Problems of the individual Societies were discussed. Mrs. W. S. Anderson of Wilmar talked on "Reading Circles," for the rural churches. A duet, "Living for Jesus," sung by Mrs. Watt Childs and Mrs. O. W. Petway, with Miss Mabel Craven at the piano, was very much appreciated. Also the two preludes, by McDowell, given by Mrs. W. S. Anderson.

Due to weather inclemency, the Societies in the eastern part of the Zone were not represented and several numbers on the program were omitted. Officers' duties were discussed and one of the most informing talks was given by Mrs. G. N. Kephart of Warren. We trust that each corresponding secretary will acquaint herself with the duties of her office and make every effort to fill her office with credit to her Society.

Mrs. C. B. Davis of Fountain Hill was elected Zone leader for the ensu-

ing year and Monticello was asked to elect the secretary from their Society. Necessary committees will be appointed by Mrs. Davis.

A short talk by Bro. Williams, pastor at Wilmar, was enjoyed. After prayer by Rev. W. T. Bone of Hermitage, the meeting adjourned for the social hour. Refreshments were served by the hostess Society.—Reporter.

WARREN AUXILIARY HOLDS OPEN HOUSE

Thursday evening, January 14, a reception was given by the Woman's Missionary Society for Rev. J. W. Mann and family. The assembly room of the Sunday School Building was decorated with red berries and beautiful pines. In the receiving line, Mrs. A. L. Greene, president of the Society, who introduced Rev. and Mrs. J. W. Mann, Miss Lenora Mann, John and Jerdon Mann. Noel Martin, chairman of the Board of Stewards, presented Rev. and Mrs. Bruce Boney and Mrs. Rufus Martin directed all guests to the guest register, where Mrs. P. O. Pontius presided. Chairs were arranged in various parts of the room for the comfort of the guests during the following program, which was arranged by Mrs. Noel Martin:

Piano Solo — Prelude C Minor

RELIEVED OF PAIN

Feels Twice as Strong as Before

Salus, Ark.—

"I feel twice as strong since I took Dr. Pierce's Favorite Prescription. It has relieved my pain, quieted my nerves and given me a better appetite," said Mrs.

H. C. Reese. "Before I took it I was rundown and nervous, at times I would have to lie down, I had no appetite and could not sleep well. Now I am a different woman. My children are happy to see how well I look after taking this medicine."

All druggists. Fluid or tablets.

Send 10c to Dr. Pierce's Clinic in Buffalo, N. Y. for a trial package of

Dr. Pierce's Prescription

When Your Cough Hangs On, Mix This at Home

The best cough remedy that money could buy, can easily be mixed at home. It saves money and gives you the most reliable, quick-acting medicine you ever used. The way it takes hold of stubborn coughs and chest colds, giving immediate relief, is astonishing.

Any druggist can supply you with 2½ ounces of Pinex. Pour this into a pint bottle, and fill up with plain granulated sugar syrup or strained honey. It's no trouble at all to mix, and when you once use it, you will never be without it. Keeps perfectly and tastes good—children really like it.

It is surprising how quickly this loosens the germ-laden phlegm, and soothes and heals the inflamed membranes. At the same time, part of the medicine is absorbed into the blood, where it acts directly on the bronchial tubes, and helps the system throw off the whole trouble. Even those severe coughs which follow cold epidemics, are promptly ended.

Pinex is a highly concentrated compound of genuine Norway Pine, containing the active agent of creosote, in a refined, palatable form. Nothing known in medicine is more helpful in cases of severe coughs, chest colds and bronchial troubles.

Do not accept a substitute for Pinex. It is guaranteed to give prompt relief or money refunded.

(Rachmaninoff)—Miss Mabel Craven.

Solo—Slave Song (Del Riego)—Mrs. Rhea Byers, accompanied by Miss Jessie Harley.

Solo—I Hear a Thrush at Eve (Cadmann)—Miss Martha Axley, accompanied by Mrs. Forrest Girdner.

Duet—Stars Are Shining Brightly (Bronte)—Mrs. Watt Childs and Mrs. O. W. Petway, accompanied by Miss Jessie Harley.

Playette—The Fatal Quest. Directress, Miss Edwina Ratcliffe. Cast: King, Hugh Moseley, Jr.; Queen Miss Alleen Tarleton; Princess, Miss Lucretia Hilton; Handsome Duke, J. Walter Jones, Jr.

Piano Solo—Excerpts from Rhapsodie in Blue (Gershwin)—Hugh Waddill.

Solo—Far Away in the South (Carrie Adams)—Rev. Bruce Boney, accompanied by Mrs. Forrest Gardner.

Duet—Luxembourg Gardens (Kathleen Manning)—Mrs. Watt Childs and Mrs. O. W. Petway, accompanied by Miss Jessie Harley.

Solo—The Coming of Spring (Vaughn)—Miss Martha Axley, accompanied by Mrs. Forrest Girdner.

Solo—The Little Damozel (Novello)—Miss Sybil Watson, accompanied by Hugh Waddill.

Solo—Sort of Miss You (Smith)—Mrs. Rhea Byers, accompanied by Miss Jessie Harley.

In the rear of the room, a long table, beautifully decorated with lace cloth, roses and fern, held large punch bowls, from which the guests were served by Misses Francis Harris, Alleen Tarleton, Lucretia Hilton and Janet Burroughs, under the direction of Mrs. J. P. Lambert, Mrs. Cone Turner and Mrs. J. P. Scobey.

The guest register was prepared as a souvenir for the pastor's family. On its cover were hand decorated

water color scenes. On the inside appeared the names of the 1932 officers of the Missionary Society, a complete list of the Reception Committees, the membership roll of the Society and the registered names of 142 guests, among whom were many from the Presbyterian and Baptist Churches.—Reporter.

STRANGERS' HOME AUXILIARY

The Missionary Society met at the church January 14, with ten members and one visitor present.

Prayer by Bro. Luther Love. Spiritual Life and Message by Marjorie Edwards.

Dialogue—"Arretha Walker Makes a Call," by Mrs. Clarence Tiffie and Mrs. Fred Smith.

A Call to Prayer," by Mrs. R. Kay. Dismissed by Mrs. Luther Love.—Mrs. Fred Smith, Reporter.

FAYETTEVILLE AUXILIARY

Seventy-five women of the Fayetteville Missionary Society met at Wesley Hall, Jan. 18, for the first program meeting of the year. A short business session was conducted by the president, Mrs. J. R. Hill, at which time she urged all members to attend the Mission Study, "Methodism and the World Need," to be conducted at the church.

The first number of the program was a piano prelude, Handel's Largo, by Mrs. C. R. Dorland.

Mrs. S. M. Yancey, leader for the afternoon, read Scripture applicable to her subject, "Not Mine, but Thine."

A clever dialogue, "Arretha Walker Makes a Call," was presented by Mrs. W. A. Ramsey and Mrs. Doyle Adkins, portraying the Missionary Society and its work.

The next number of the program was an original skit, "Giving and Grace," by Mrs. W. J. Reynolds, whose last year's play, written for the Fayetteville Auxiliary pledge meeting, was adopted by the Council as the regular program material for the January, 1932, Missionary meetings all over Southern Methodism.

In "Giving and Grace," the two characters, Mrs. W. J. Reynolds and Mrs. I. O. Miller, pledge sponsor and connectional treasurer, made a backward entrance on to the stage. With their backs, white-robed, covered with an all-over design of \$ signs still toward the audience, Mrs. Reynolds told of her fear that their costumes represented the Auxiliary's opinion of them for their constant anxiety for the collection of the budget. She then showed that giving and grace are synonymous and expressed the hope that the interest of the treasurers in the financial affairs of the missionary cause be interpreted as their service for the Master. When they turned right-about-face, the following words, symbolic of what our pledge should mean to us, Love, Duty, Sacrifice, Unselfishness, Giving, Service, Prayer, Loyalty and Faith, were neatly stenciled across the front of their robes. Among the many Scripture references given in this connection, Mrs. Reynolds stressed Matthew, 10:8, "Freely ye have received, freely give."

After an earnest prayer by Mrs. Yancey, the pledge cards which had been previously distributed, were signed. The year books were given out at this time.

Refreshments were served during the social hour.—Mrs. Karl Greenhaw, Supt. Publicity.

TUCKERMAN AUXILIARY

Mrs. Alice Graham was hostess to a meeting of the W. M. S. on Wednesday, January 13, at 2:00 o'clock. Thirty-two members were present. Mrs. Taylor Dowell presented the subject of Stewardship in her usual efficient manner. The leaflet, "Arretha Walker Makes a Call," was very instructive to all of us who call ourselves Christians, but don't know the first principle of a sacrifice. Mrs. D. C. Dowell sang "Have Thine Own Way, Lord." Mrs. W. M. Tims, our most faithful treasurer, made an explanation of what it would mean to our Auxiliary and ourselves as well to increase our gifts. We budgeted our dues and pledge and asked each member to sign accordingly, which a large number contributed in this way.

The one outstanding project for our local work is to see that every dollar on Conference claims is raised this year. They have divided not only members of Auxiliary, but every woman of the church, into four teams and are already organized and ready for work. They are going to forget "hard times" and have "busy times."

We feel the effect of our prayer group and its meetings which have been held weekly since November. It has simply revolutionized our whole church. We have only five members. We meet on Tuesday mornings at 9:30, when we have plenty of time, but never stay over an hour. It is a great lesson to sacrifice time and to know how to be silent. We spend much time in silence. Sometimes we read in silence a selected hymn. We read often, chapters from booklet, "Open Gate to Prayer," or use some thought from preceding Sunday School Lesson. We have an ex-

change of experiences. We discuss special things we wish to unite in prayer on and name one or two things we want to do now in our church. Our pastor said he felt the result in his own preaching. I know it is being felt in the Missionary Society, in the Sunday School and everywhere.

Why is it we do not believe God when he tells us that "where two or three are united in praying for a thing it shall be done"? We want to expect God to answer our prayers and then do enough to answer them ourselves.

A delightful social hour was spent, at which time lovely refreshments were served by the hostess, assisted by Mrs. Mattie Graham.—A Member.

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you have found something for ECZEMA, ATHLETES FOOT, PSORIASIS and PILES. Stops itching. No. 3 Ru-Bon bottle 20c, \$1.00 and \$2.00. Ointment in tubes with Pile pipe, 50c. All drug and department stores. No substitute.

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FOR HEADACHES

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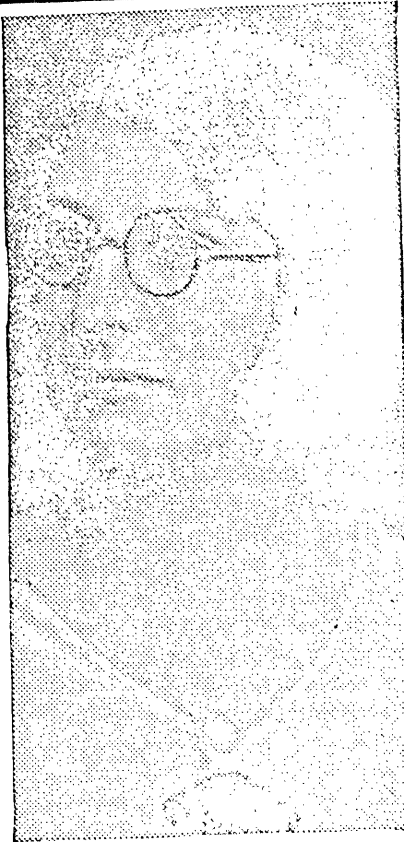
"Wouldn't be without a Bottle"

"When I got up in the morning I would be as tired as when I went to bed at night."

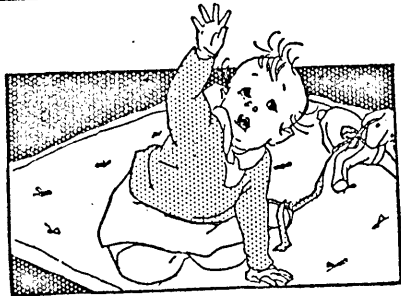
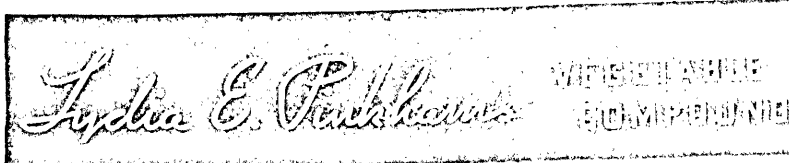
"I was rundown and weak. I also suffered as women do. A friend praised Lydia E. Pinkham's Vegetable Compound so highly that I decided to take it."

"Now I would not be without a bottle on the shelf. Two of my girl friends have found great relief by taking it."

"I will answer letters if I can help some other person."—Mrs. Jesse Fletcher, writer of this letter lives at 701 Sherman St., Litchfield, Ill.



This is Mrs. Jesse Fletcher...write her if you want to hear more about this famous Vegetable Compound.



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FRETFUL,
RESTLESS?**

Look to this cause

When your baby fusses, tosses and seems unable to sleep restfully, look for one common cause, doctors say. Constipation. To get rid quickly of the accumulated wastes which cause restlessness and discomfort, give a cleansing dose of Castoria. Castoria, you know, is made specially for children's delicate needs. It is a pure vegetable preparation; contains no harsh drugs, no narcotics. It is so mild and gentle you can give it to a young infant to relieve colic. Yet it is as effective for older children. Castoria's regulative help will bring relaxed comfort and restful sleep to your baby. Keep a bottle on hand. Genuine Castoria always has the name:

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CASTORIA

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Christian Education

GIFT TO HENDRIX LIBRARY

President Reynolds announces that upon his return from Cincinnati, where he attended the meeting of the Association of American Colleges, he found a letter from the Carnegie Corporation of New York City announcing a gift of \$6,000 by that corporation to the Hendrix College Library for the purchase of books.

Dr. Reynolds says that he called Hendrix College to the attention of the corporation some time ago and that early in this month the corporation sent Dr. William M. Randall, of the Library School of the University of Chicago, to inspect the Hendrix Library on behalf of the corporation. Dr. Randall made a thorough inspection and went away expressing himself highly delighted with the college conditions of the campus. This appropriation for books was the result of Dr. Randall's report and recommendation. The Hendrix Library has now approximately 30,000 volumes, and this appropriation will add 2,000 or 3,000 well-selected additional volumes. The Carnegie Corporation makes small appropriations for libraries in colleges that meet exacting standards of efficiency.

REV. F. F. HARRELL DESERVES SPECIAL MENTION

Rev. F. F. Harrell deserves special mention for the hearty support he gave to our Pine Bluff School. He not only took credit himself, but brought with him from Sherrill and Tucker twelve of his workers who did credit work. In this group were both his superintendents, Miss Jackson and Mrs. Rogers. The certificates for Sherrill and Tucker were awarded by Dr. Thomas at the Quarterly Conference session last Sunday.—Clem Baker.

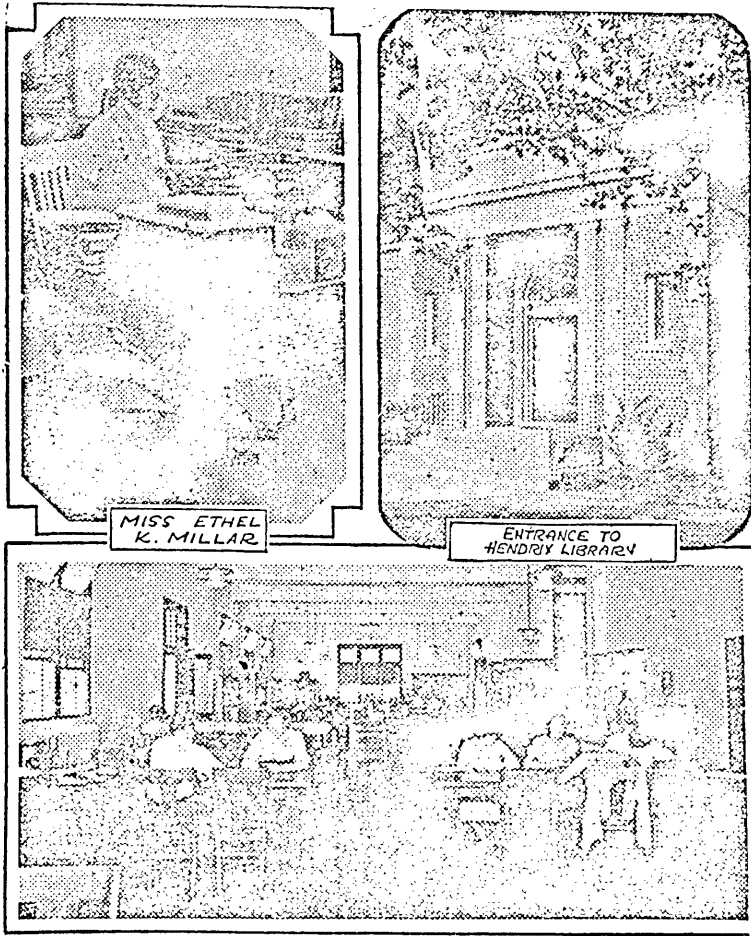
LEWIS ROGERS AND BROTHER BRILEY ALWAYS ON THE JOB

Of course, Rev. L. T. Rogers took credit in the school. Also his faithful superintendent, Mr. J. T. Briley. And these had other fine workers with them from Good Faith. This is the reason Rogers is regarded as one of the most successful pastors in the Conference and why Good Faith stands at the top among our Country Sunday Schools.—Clem Baker.

CHRISTIAN EDUCATION INSTITUTES NEXT WEEK

Four District-Wide Christian Education Institutes are to be held next week: Little Rock District, First Church, Little Rock, Monday, February 8; Pine Bluff District, First Church, Pine Bluff, Tuesday, Feb. 9; Prescott District, Prescott, Wednesday, Feb. 10; Monticello District, Monticello, Thursday Feb. 11.

Each Institute will open at 10:00 A. M. and close at 3:35, with dinner on the ground. These are great mass meetings in the interest of our Sunday Schools, Leagues, W. M. S., Brotherhoods, and Colleges. No collections are to be taken, but great forward movements for teaching the unreached masses will be planned. We will look for you at the time and place appointed for your District.—Clem Baker.



Above are views of the reading room, of the entrance to the library, and of Miss Ethel K. Millar, librarian. She is a daughter of a former president of Hendrix College, now editor of the Arkansas Methodist.

PINE BLUFF TRAINING SCHOOL A MARKED SUCCESS

The Pine Bluff Training School held at Lakeside was said by all to have been the best of the eleven annual sessions held so far. The instructors were Dr. Morelock, Miss McRae, Mrs. Smith, Prof. Griswold and Clem Baker. All the pastors got behind the school with unusual vigor. Brother Glenn headed up the Board of Managers and Clifton Rule presided as Dean. Terry and Jordan were both active and took credit. Mrs. Burham rendered vital service in leading the recreational period. The Pine Bluff people are more alive to educational interests than I have ever seen them.—Clem Baker.

A GOOD DAY ON THE CARLISLE CIRCUIT

In company with the Elder, Rev. J. A. Henderson, I spent last Saturday at Hamilton on the Carlisle Circuit. It was a Quarterly Conference occasion with preaching, dinner on the ground, S. S. Institute, and all. James Simpson, the preacher, is universally loved. Three superintendents came with their groups in spite of the mud and cold. One group drove 26 miles in a wagon. Talk about the depression! You would never know it from the optimism and good things to eat that characterized this occasion. We placed the first wall chart showing Program for Country Church.—Clem Baker.

PINE BLUFF LAYMEN BANQUET DR. MORELOCK

Taking advantage of his presence in the city teaching a course in the Training School, Dr. G. L. Morelock was given a banquet by the laymen of Pine Bluff. Among the other honor guests were Dr. James Thomas, Hon. G. W. Pardee, and Mr. J. S. M. Cannon. A large number of laymen was present. "Buck" Taylor served as toastmaster. Lay Leader A. R. Cooper had charge of

arrangements. It was a happy occasion. Many of the laymen studied in Dr. Morelock's course throughout the week.—Clem Baker.

YOUNG PEOPLE'S TRAINING CONFERENCE AT ASBURY NEXT WEEK

We are running a "Double-Header" next week: District-Wide Institutes every day and a Young People's Training Conference at Little Rock every night. The Training Conference is to be held at Asbury with Rev. J. F. Simmons and his Young People as hosts to the twin city young people. The instructors are: Quillian, Brumley, Dr. Shipp, Dr. Williams, and Clem Baker. Dr. Williams and I will be traveling from 100 to 300 miles each day and speaking at Institutes, then coming home and teaching two hours each night. It is marvelous what one can do in these modern days of good roads and automobiles.—Clem Baker.

TED McNEAL MAKES GREAT START AT STAR CITY

I spent all day last Sunday with Ted McNeal and his good people at Star City. I do not hesitate to say that I have seen no preacher start off his year's work with finer prospects of really doing something than has Ted. Two weeks ago he had Miss McRae and Mary Turner with him for conferences on Children's and Young People's work. Last Sunday the whole charge was represented in our all-day Fifth Sunday Institute. Next Sunday night he is to organize a Young People's Union. The Sunday School attendance and congregations have practically doubled. He will have a good delegation at the Pine Bluff Christian Education Institute. You cannot stop a fellow like that. Prof. Stephens is the happy superintendent of County Schools and Sunday School superintendent at Star City.—Clem Baker.

HENDRIX COLLEGE NEWS

Preparations for the opening of the second semester at both Galloway and Hendrix, was finished early this week. Noticeable was the arrangement of classes for next semester. Three Galloway teachers are spending a good part of their time at Hendrix, and one Hendrix professor is teaching in Galloway. Miss Chambliss Dowdy, instructor in Expression; Miss Katherine Gaw, teacher of voice; Miss Florence E. Fulton, instructor in physical education; and Miss Amanda Watkins, instructor in art, are now teaching in both schools. Miss Watkins begins her work of organizing classes in art at Hendrix now. She teaches five courses.

Paul Faris, assistant professor of English at Hendrix, is teaching Journalism at Galloway. It is the only course in journalism offered at either of the two colleges and is one in which practice writing will play a large part.

Noticeable too in the outline of work at Galloway is the large number of courses in the Galloway Academy. It was thought that the closing of high schools in various parts of the state would create a need for enlargement of the academy. To fill the need a number of new courses were opened at Galloway, and in addition to studies regularly available in high schools, are courses in French, Spanish and Latin.

REV. L. E. N. HUNDLEY ORGANIZES FOR CHRISTIAN EDUCATION

Rev. L. E. N. Hundley has already organized his District for a thoroughgoing program of Leadership Training and other forms of Christian Education. This wise elder has set for

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his District a training program that will challenge the best in him and all his preachers if they reach it. You will hear about it at his Institute at Prescott next Wednesday. Brother Hundley is to be ably assisted by Mrs. Hundley, whom Miss McRae has appointed as District Director of Children's work. Keep your weather eye on the Hundleys' and Prescott District.—Clem Baker.

TRAINING SCHOOL AT BETHESDA

Rev. I. L. Claud closed a successful school on "Christian Education in the Small Church," January 22. Fifteen received credit, with several others attending the lectures. As a result of this course the young people have reorganized in accordance with the new legislation.—Farel McSpadden, Sec.

DR. MORELOCK AT PINE BLUFF

Dr. G. L. Morelock, by special invitation, offered the course on "Christian Living" or "Stewardship" in the city-wide Standard Training

School of Pine Bluff, January 24-29. He enjoyed a large enrollment in his class and the attendance increased from night to night. All who heard him in his soul-stirring, thought-provoking messages on "Christian Living" in all of its ramifications and implications, were loud in their praise.

Dr. Morelock is doing a piece of work that is calculated to bring a new day in Southern Methodism. He is a profound thinker, a logical reasoner, a "born teacher," and thoroughly consecrated to his task. His genial manner, warm heart, consecration, and striking personality combine to make him a most effective messenger of God. A layman, Dr. Morelock presents spiritual messages that stir the hearts of men and women, boys and girls.

Dr. Morelock is arousing laymen to their possibilities and opportunities, as well as their obligations and duties. He is inspiring them to aspire to the high and holy things of life. He has the marvelous fashion of striking at the heart of reality. He connects the secular and the religious, the church and humanity, and shows how all of the forces of life and all of the material assets of the world might be used for the furtherance of the Kingdom of God. I wish that Dr. Morelock might be multiplied in order that our laymen throughout Southern Methodism might come in contact with his magnetic personality and wonderful spirit.

Too long we have neglected the stewards and trustees of our churches. We have a program for every group; indeed for every other individual in our church. We have given too little thought to the matter of training and equipping our stewards. The stewards in every church constitute the heart of that organization. The stewards not only represent the nucleus financially, but they should represent it spiritually and in every other particular.

How about suggestions for stewards' meetings? Why is it that the average meeting of the board is so poorly attended? Why the seeming indifference, apparent lethargy and apathy? Is it not because we do not have a definite program or some worthwhile purpose for these meetings? The financial committee of the average church conceives its duty to be just one thing primarily, to sit on the lid of the pot (budget). They are provincial and narrow in their financial views so far as they relate to the church. Their interest, sympathy, and giving do not extend to China, etc. Their concern does not encompass the total program of Southern Methodism at home and abroad. This condition, which is more or less general throughout the whole of Southern Methodism, can be corrected only through the right kind of education. Dr. Morelock is seeking to do this. He does it. No layman can hear him in this series of messages without catching a new spirit, pushing back his horizon, widening his sympathies and getting a new vision of the glory of the great program of Southern Methodism. There comes to him an enthusiasm, appreciation, and an inspiration.

More power to Dr. Morelock and to his splendid associate, Dr. J. E. Crawford. We shall not soon forget his wonderful ministry in Pine Bluff. His labors will bear fruit.—A. R. Cooper, Lay Leader, Pine Bluff District.

Church News

A MESSAGE FROM TREASURER MURPHY

To Brethren of the North Arkansas Conference: First, a personal word: In assuming the duties of treasurer of the Conference at the appointment of Bishop Dobbs upon recommendation of my brethren, I feel profoundly grateful for the confidence thus bestowed, deeply humble in front of the responsibility and high standard set by my predecessor, and with great sadness at the loss of Dr. McGlumphy. Having audited his accounts for a number of years, I know something of his ability, accuracy, promptness and utter devotion. I consider it a privilege to attempt to carry on in the service he so ably rendered, a sacred trust of the Church.

To Searcy, First Church, goes the honor of the first payment to me, \$50.00; Warren Johnston, Pastor. Searcy District is getting under with determination to be in full with a plus. The second and largest payment comes from Trumann, \$65.00; Jonesboro District. E. J. Slaughter is there. More coming in a few days, he says, if water doesn't get them. Joiner comes in with \$20.00, Paul Galloway, pastor, the first time for them. This makes two from the Jonesboro District.

Paragould District leads in number of contributions as follows: Pochontas, J. M. Harrison, pastor, \$15.00; Paragould East Side Circuit, Old Friendship, by Miss Irene Barker for the Epworth League, \$1.25; Marmaduke, G. C. Taylor, pastor, \$25.00; Peach Orchard-Knobel, R. E. Robertson, pastor, \$5.00.

Hickory Ridge on the Weiner Charge, Brother James T. Randle, pastor, sends \$5.00, Helena District.

And we have been on the job but a few days.—Guy Murphy, Treas., Cotton Plant, Ark.

BRINKLEY

We are started on our third year in Brinkley. Already twenty-three new members have been added with the loss of only one. Our organization is well upon the new plan of Christian Education—each department and division organized and at work. Our Sunday School and congregations generally are larger than at any other time since we have been here.

We have fixed our goal for this year under three heads: First, Evangelism—to lead every man, woman, and child possible to Christ and to receive into the church a minimum of one new member for each Sunday in the year; second, to be well organized and every organization functioning. An organization that does not function we throw out. Third,

to pay all finances in full. This goal covers the field of service.

By the help of Rev. H. K. Morehead, our presiding elder, and J. T. Randle, pastor at Wiener, we have had a splendid two weeks' meeting. The results were substantial and inspirational. Congregations were good and the interest satisfactory. We dedicated several services to different departments of community life, the first one was dedicated to the Sunday Schools of the city and the last three were dedicated to the Business and Professional Women's Club, the Rotary Club, and the churches of our community consecutively. Mrs. Gladie B. Furgison, a member of the B. & P. W. C. furnished beautiful electric emblems for each of these evenings. The last one was the cross, which beautifully represented the church. We are very busy and happy on our work here.—J. J. Galloway, P. C.

GREENWOOD

The church at Greenwood is manifesting new life. Last year we began to organize according to the new plan and it took time to get the

COLD WEATHER AND BLADDER TROUBLES GO HAND IN HAND

Every man and woman who has the slightest disorder of the kidneys or bladder suffer most in cold weather. Frequent passages day and night are necessary, dribbling and non retention occur.

If your bladder is weak, you get up nights, suffer from dribbling, highly colored urine, burning passage, go to your druggist today and get Bond's K and B Prescription and see what it means to be free of these pains and annoyances. Price 60c and \$1.20. Sent prepaid by Bond's Pharmacy Co., Little Rock, if your dealer cannot supply you.

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Three large, fragrant, 50c Red 3
large, tall, fragrant, 50c Pink Lavender; also 2 Black Crimsons, for prompt orders. All labeled, prepaid: \$2.25. Three 50c collections for dollar bill. Planted by April 20th should bloom in May. Order now—shipment made right time. You will love this big, little collection—sweetest offer we ever made. List of ten beautiful, cheap collections and Iris literature free.
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work properly co-ordinated. It required patience and tact to put the new plan into operation, but the results are paying a great dividend on the investment.

The Sunday School, under the able leadership of Mr. E. V. Swift, assisted by an efficient local board of Christian Education, has a very effective organization. Every department is functioning smoothly and all interests of the church are constantly served by it.

The Woman's Missionary Society is very active and interest in it is growing. Besides meeting its quota on Missions, carrying on its home work, conducting its regular study, it has supplied the parsonage with a suite of beautiful furniture.

The Senior, the Hi, and the Junior Leagues are moving forward under their respective leaders in a co-ordinated and unified effort to meet the social and spiritual needs of the youth of the community. The response of the young people is very encouraging to their leaders.

The worship services of the church are well attended. The drawing power of the gospel as preached by our pastor, Rev. Earle Cravens, is demonstrated from service to service. A faithful choir, under the leader-

ship of Mr. John E. Cowne, contributes effectively to the helpfulness of the worship hour.

Industrial disturbances, drought and depression have in turn taken their toll in this community. The closing of the mines caused about half of our population to move away, but we have at last found ourselves. Each of us feels that a good report will be made at the end of the year. Due to the systematic campaign of our energetic pastor, the **Arkansas Methodist** may be found in practically every Methodist home, a harbinger of success for the coming year.—Reporter.

MURFREESBORO

We were cordially received for our second year here and generously "pounded" just before Christmas, which, of course, was greatly appreciated. No finer or more loyal people are to be found anywhere than in Pike County. It certainly is a fine place to live and work, and we have come to love these people very much and pray God's richest blessings upon them. They know what sacrifice means and have done nobly. Just recently a new roof has been put on the church at Murfreesboro.—Geo. E. Williams, P. C.

GILLET.

We had the most unique and one of the most glorious experiences of our ministry Monday morning. A young man, who, after services last night, had made an appointment with us for this morning, came to the parsonage and asked that we explain more fully the real meaning of Church membership, the rules, doctrines, ordinances and practices of the Church. We read the General Rules to him and went over the Ritual for receiving members into the church. When we were through, he said: "I wish I were going to be here over another Sunday. (He was to leave town Tuesday morning). Remembering the experience of Philip and the Eunuch, I said, "If you are ready to join the church I will receive you here and now." He said, "I am ready." So he, Mrs. Miller, Marion Mozella and I went over to the church and as he stood there before the chancel in the quietness of God's presence, I received him into the church in the regular way.

There seems to be a marked increase of interest in the work of the church in this charge. If the congregations continue to increase we will have to have more room. The partitions in the rear of the church have to be raised for every service. The people are responding beautifully to the suggestions of the pastor and it looks as if we are going to have a very wonderful year. The people are not unmindful of the fact that the pastor's family eat, so they have provided bountifully for our appetites, for which we are very grateful.—M. W. Miller, P. C.

THE LORD'S DAY ALLIANCE

We assure the various State and District Auxiliaries and Affiliated Societies of the appreciation of the Alliance, of their efforts to maintain intact the Sunday laws in their respective States and Districts, and of our co-operation toward that end, and of the efforts to secure the enactment of constructive legislation respecting Sunday and the weekly rest day, and the putting on of such educational and instructive programs, institutes, etc., in their States or Districts, which seek to present the claims of the Sabbath, and challenge

a proper observance of the Day; and we further assure them that by mutual co-operation and loyalty to the great cause we represent, we believe that the cause, both generally throughout the Nation and in the States and Districts will be best conserved and perplexing problems the more satisfactorily solved.

The above resolution was unanimously adopted at the Annual Meeting of the Lord's Day Alliance of the United States, Monday, December 7, 1931, and the secretary was instructed to send to each one of the above named a copy of the resolution.—H. L. Bowlby, Secretary.

ARKANSAS METHODIST ORPHANAGE

This is the sixth report of the Christian Offerings for the Home for Orphans:

Arkadelphia District	
Amount previously reported	\$318.52
Camden District	
Amount previously reported	\$389.63
Magnolia S. S.	20.00
New Hope S. S., Taylor Ct.	1.20
Sharman S. S., Taylor Ct.	1.80
Total	\$412.63

Little Rock District	
Amount previously reported	\$878.88
Salem S. S., Bryant Ct.	2.33
Total	\$881.21

Monticello District	
Amount previously reported	\$414.18
Newton's Chapel, Tillar Ct.	1.50
Winchester S. S., Tillar Ct.	5.00
Total	\$420.68

Pine Bluff District	
Amount previously reported	\$560.74
New Hope S. S., Sheridan-New Hope Charge (additional)	.75
Sheridan Ct.	2.65
Alzheimer S. S., Alzheimer-Wabbaseka Charge	10.00
Total	\$574.14

Prescott District	
Amount previously reported	\$247.61
Texarkana District	
Amount previously reported	\$393.23

Wickes S. S., Hatfield Ct.	1.66
Hatfield S. S., Hatfield Ct.	3.12
Dierks S. S.	7.31
Foreman S. S.	18.00
Gravelley Point S. S., Lockesburg Ct.	.65
Total	\$423.97

Miscellaneous and Personal Gifts	
Amount previously reported	\$ 5.00
Total amount received from Little Rock Conference	\$3,283.76

North Arkansas Conference	
Batesville District	
Amount previously reported	\$146.46
Tuckerman S. S.	30.00
Sidney S. S., Evening Shade Ct.	2.20
Oil Trough S. S., Elmo Oil Trough Charge	1.75
Total	\$180.35

Booneville District	
Amount previously reported	\$100.48
Prairie View S. S.	10.00
Total	\$110.48

Conway District	
Amount previously reported	\$232.69
Mt. Carmel S. S., Vilonia Ct.	2.85
Jacksonville S. S., Cabot Ct.	4.00
First Church, North Little Rock	
W. M. S.	15.00
Total	\$254.54

Fayetteville District	
Amount previously reported	\$160.17
Ft. Smith District	
Amount previously reported	\$163.00

Helena District	
Amount previously reported	\$304.85
Jonesboro District	
Amount previously reported	\$139.46

Paragould District	
Amount previously reported	\$176.73
Hoxie S. S. Birthday Offerings	11.56
Total	\$188.29

Searcy District	
Amount previously reported	\$206.67
Miscellaneous and Personal Gifts	
Amount previously reported	8.00
Total amount received from the North Arkansas Conference	\$1,715.81
Total amount received from both Conferences	\$4,999.57

Corrections:	
Reported Filson S. S. Weiner Charge, Helena District, as giving \$1.00. This should have been Tilton S. S. Weiner Charge, Helena District.	

Reported Weiner S. S. Weiner Charge, Helena District, as giving \$1.10, and it should have been Hunter S. S. Weiner Charge, Helena District. This is the second offering the Hunter S. S. has sent in.

—James Thomas, Supt.

RECEIVED IN THE ORPHANAGE HOME DURING JANUARY

Primary Department, Piggott, handkerchiefs; Prairie Union and St. Charles Church, DeWitt, canned fruit and vegetables; Paragould, Route No. 2, box fruits and vegetables; Junior Girl's S. S. Class, Bradford, box of dolls; C. A. Scott, Route No. 3, City, butter; Princeton Circuit, truck load of produce, canned vegetables and fruit; Rowell Circuit, canned fruits and vegetables; Aus-

tin Circuit, produce, fruits and vegetables; W. M. S., Portland, peanuts; Cherry Hill, car load of produce, canned and preserved fruits and vegetables; Mineral Springs, Mesdames Kent and Green, dry goods and school supplies; Mrs. Lucy Thornburgh, city, jelly; W. M. S., Redfield, canned and preserved fruits and vegetables; S. A. Thomas, Magnolia, 2 gal. sorghum; Mrs. H. Matheny, city, 4 dozen pkgs. Cre-mel dessert; Dr. and Mrs. J. P. Cassidy, U. S. Veterans' Hospital, membership to Y. M. C. A. and transportation for Ray and Charles; C. W. Brown, city, 3 dozen milkways; Mrs. O. P. Halbrook, N. Little Rock, box of clothing; Ladies Aid, Hickory Ridge, quilt; Asbury Young People, by Miss Frances Norwood, city, 5 dozen rolls.—Mrs. S. J. Steed, Matron.

QUARTERLY CONFERENCES

CAMDEN DISTRICT—Second Round
Taylor Ct., at Sharman, February 28, 11 a. m. and 2 p. m.
Magnolia, February 28, 7:30 p. m.
Strong Ct., at Rhodes Chapel, March 5 and 6th.
Huttig, March 6, 7:30 p. m.
Buckner Ct., at Sardis, March 12 and 13.
Vantrease Memorial, March 13, 7:30 p. m.

GRAY'S OINTMENT

Nothing Better for Boils and Sores
25c at Your Druggist

WANTED—Books, religious papers and good magazines for our Institutional Mission work. Will call on your relatives and friends in institutions in city. Address me with particulars, D. H. Colquette, Superintendent, 714 1/2 Main Street, Little Rock, Arkansas.

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Retains All Medicinal Virtues But Free From Dangerous and Unpleasant Effects—Sold Under the Name, "Calotabs."

Science has given us smokeless powder, wireless telegraphy, colorless iodine and tasteless quinine—now comes the good news for everybody that the pharmaceutical chemists have perfected a nauseated calomel tablet that does all the work of the old-style calomel without the danger, griping nausea or sickening after-effects. After the most extensive and critical tests, all of which proved eminently successful, the new tablet known as "Calotabs" is on sale at all drug stores. It presents all of the system-purifying and liver-cleansing qualities of the old-style calomel, but is pleasant to take and entirely safe and delightful in its after-effects.

One tablet at bedtime with a glass of water, that's all; no taste, no nausea, no griping. The next morning you are feeling fine, liver clean, appetite splendid. Eat what you please—no danger nor unpleasantness.

Beware of imitations! Genuine Calotabs are sold only in "checker-board" (black and white) packages bearing the copyrighted trade-mark "Calotabs." The large, family size sells for thirty-five cents; vest-pocket size, ten cents. All dealers are authorized to refund the price if you are not delighted with Calotabs.—adv.

RED EYES Quickly cleared up after reading, sewing or driving. Dickey's Old Reliable Eye Wash has given painless, prompt relief for 50 years. Price 25 Cents.

DICKEY DRUG CO., BRISTOL, VA.



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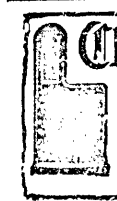
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SANDWICHES DRINKS

Emerson Ct., at Atlanta, March 20, 11 a.m.
Waldo, March 20, 7:30 p. m.
Hampton Ct., at Hampton, March 27,
7:30 p. m.
Kingsland, at Cross Roads, April 2, 8.
Fordyce, April 8, 7:30 p. m.
Junction City, April 10, 11 a. m.
Louann-Norphlet, at Louann, April 10,
7:30 p. m.
Buena Vista, at Fair View, April 17, 11
a. m. and 2 p. m.
Smackover, April 17, 7:30 p. m.
Thornton at Harmony Grove, April 24,
11 a. m. and 2 p. m.
Bearden, April 24, 7:30 p. m.
Chidester, at Chidester, May 1, 11 a. m.
and 2 p. m.
Camden, May 1, 7:30 p. m.
El Dorado Ct., May 8, 11 a. m. and 2
p. m.
El Dorado, First Church, May 8, 7:30 p.m.
—J. L. Dedman, P. E.

FAYETTEVILLE DISTRICT—2nd Round
Eureka Springs, February 14, a. m.
Green Forest, February 14, p. m.
Lincoln-Farmington at Farmington, Feb-
ruary 21, a. m.

Springdale, February 21, p. m.
Zion Circuit at Sonora, February 28, a. m.
Fayetteville, February 28, p. m.
Huntsville at Huntsville, March 6, a. m.
Berryville, March 6, p. m.
Winslow at Winslow, March 13, a. m.
Bentonville, March 13, p. m.
Elm Springs at Thornberry, March 20,
a. m.
Rogers, March 20, p. m.
Bentonville Ct., at Council Grove, March
27, a. m.
Centerton-Springtown at Springtown, April
3, a. m.
Cincinnati at Cincinnati, April 3, p. m.
Viney Grove at Rhea, April 10, a. m.
Prairie Grove, April 10, p. m.
Pea Ridge-Bright Water at Brightwater,
April 17, a. m.
Gravette-Decatur at Gravette, April 17,
p. m.
Siloam Springs, April 24, a. m.
Gentry, April 24, p. m.
District Conference at Prairie Grove, April
19-20.
District Standard Training School at
Springdale, April 10-15.
F. R. Hamilton, P. E.

Sunday School

Lesson for February 7

THE SLAVERY OF SIN (TEMPER- ANCE LESSON)

LESSON TEXT—John 8:31-36.
GOLDEN TEXT—Jesus answered
them, Verily, verily, I say unto you,
Whosoever committeth sin is the serv-
ant of sin.

PRIMARY TOPIC—Jesus Tells Us
How to Be Free.

JUNIOR TOPIC—How Jesus Makes
Us Free.

INTERMEDIATE AND SENIOR TOP-
IC—The Fight for Freedom.

YOUNG PEOPLE AND ADULT TOP-
IC—Slavery or Freedom?

We are living in a day of boasted
freedom. Revolt from authority is al-
most universal. Anarchy lifts up its
vicious head in the home, society, busi-
ness, state, nation, and the world. It
is this spirit which is revolting against
the Eighteenth amendment under the
pretext of liberty and freedom. Sin
which is fundamentally and essentially
lawlessness (1 John 3:4) is back of
all violations of the Eighteenth amend-
ment. The vital truth of this lesson is
the only solution of the prohibition
question.

I. Discipleship and Freedom (vv.
31, 32).

Violators of the Eighteenth amend-
ment are not true disciples of Christ.
Some church men may be against this
law, but not true disciples. In these
verses Jesus indicates the following
stages of discipleship:

1. Believe on Jesus (v. 31). This
means not only assent to Christ's teach-
ing, but acknowledgment of his au-
thority. It means to give Christ the
place of lordship over the life. All
who allow Christ to rule their lives are
in sympathetic obedience to the na-
tional constitution.

2. Continue in Christ's words (v. 31).
To continue in his Word means:

- Meditation upon it.
- Confidence in it.
- Prayer over it.
- Obedience to it.

The teachings of Jesus Christ con-
stitute the standard of life for every
true disciple. His words are adequate
for every decision, habit, or duty. The
word of God is the sole and adequate
rule of authority to the Christian. In-
dulgence in intoxicating liquor is pro-
hibited by God's Word, even to the ex-
tent that drunkards are debarred from
heaven (1 Cor. 6:10).

3. Assurance (v. 31). "Ye are my
disciples indeed." Continuance in
Christ's words demonstrates the fact
of discipleship.

4. Knowledge of the truth (v. 32).
Those who obey Christ enter upon
higher knowledge. They have an ex-
periential knowledge. Demands made
by God's Word are not always appre-
hended at the first, but those who con-
tinue in the ways of obedience come
to know God and see that what he de-
manded was right (John 13:7).

5. Freedom (v. 32). The one who
renders implicit obedience to Christ
enters upon real freedom (Romans
8:2).

II. Righteousness and Freedom (vv.
33, 34).

Those who practice sin are in slav-
ery. The evil doer is under the mas-
tery of the Devil; "whosoever com-
mitteth sin is the servant of sin." Doc-
tor Pierson says that the sinner's slav-
ery is threefold:

- Slavery to guilt.
- Slavery to penalty or judgment.
- Slavery to power or habit.

A little thought shows the abject-
ness of this slavery. Consciousness
of guilt is universal. All know that
judgment is coming. In the sober mo-

ments of life all men acknowledge
coming judgment and have "a certain
fearful looking for of judgment." All
know that they are helpless to break
their habits of wrongdoing. Freedom
is possible only in conformity with the
divine will.

III. Sonship and Freedom (vv. 35,
36).

Regeneration is necessary in order
to obtain freedom from sin. Sin's pow-
er must be broken through the salva-
tion of the individual. The works of
the Devil can only be destroyed
through the regeneration of the indi-
vidual. Happily Christ can destroy
the Devil's works through the sonship
of those who believe on him (1 John
3:7-9). The only way to secure so-
briety on the part of man is to get
him saved through faith in the Lord
Jesus Christ. The Eighteenth amend-
ment can no more make a nation so-
ber than the ten commandments can
make a man tell the truth and desist
from murder. The only way to get
the benefit of the Eighteenth amend-
ment is to have a revival. It is in
securing the sinner's freedom by bring-
ing him as a child into the family of
God. So long as people are ignorant
of Christ they will remain in bondage
to sin. Sin is a hard taskmaster and
has as its end death (Romans 6:23).

Cotton is cheap, yes!...but Electric Service is CHEAPER!

Everywhere you hear: "Cotton
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Right! Cotton is cheap today.
Yet, in comparison with 1913
prices, residential electric serv-
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COTTON sold for 11.6c per pound
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48%

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To half pint of water add one
ounce bay rum, a small box of Barbo
Compound and one-fourth ounce of
glycerine. Any druggist can put this
up or you can mix it at home at
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twice a week until the desired shade
is obtained. It imparts color to
streaked, faded or gray hair and
makes it soft and glossy. Barbo will
not color the scalp, is not sticky or
greasy and does not rub off.



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