



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LI.

LITTLE ROCK, ARKANSAS, THURSDAY, JAN. 7,

Number 1

## THE MORATORIUM, CANCELLATION AND PEACE

TO avert world calamity President Hoover some months ago proposed a moratorium for Germany's debt payments. Having in advance secured approval of leaders of both parties, the necessary measure has been quickly passed by Congress; but with a proviso that it is "against the policy of Congress that any of the indebtedness of foreign countries to the United States should be in any manner canceled or reduced." That is the proviso of politicians who fear to go before the American people as admitting in any way the possibility of cancellation.

Our position on this question has been previously stated; but as it is one of the most important moral questions of the day, we briefly restate it. From the standpoint of a contract, all of these debts are legally just. But it should be remembered that the United States entered the war late, after the European countries had borne the burden for nearly three years, and then we lost little in men or in property as compared with these European countries. Also, we were growing immensely rich during the period just before we joined these European allies and our manufacturers continued to make much money after we entered the war.

But the most important consideration is this: As the payment of the debts will continue for nearly sixty years, those who were not in any way responsible for the war will be paying and receiving the payments. As expressed by a recent public man: "The young men (of Germany) see that not only they, but their progeny, and the progeny of their progeny, must pay and go on for these generations paying a debt for which they, as individuals, were not responsible."

As long as these debts are unpaid, if not canceled, they will be a source of contention which will keep our attitude in the minds of successive generations in all Europe. This will cause us to be envied and hated by all nations, our former allies as well as Germany. Then it seems to be practically impossible for Germany to meet these debt payments and maintain peace among her own people. The government that pays the debts that make it possible for the other nations to pay us, will be overthrown, and there is grave danger of "Red" uprising. Germany and other nations must have opportunity to maintain responsible government.

Our own laws provide that men who cannot pay their debts may take advantage of what we call "bankruptcy," that is, they may have their debts canceled when it is shown that they cannot pay. It is considered best to give such men a chance to recover and leave it to their conscience whether, if they recover, they should pay. In view of the strife and hatred that will continue through sixty years if we insist on being paid, we can well afford to say that we will not demand payment of these debts from our former allies, on condition that they remit their claims against Germany; but we should make it a further condition of our cancellation, that these nations disarm and thus end the threat of war which now hangs over the world like a poison cloud, and that these debts shall be revived if nations violate their peace agreements.

Thus the United States, by provisionally forgiving our debtors, can help to restore goodwill and confidence, and, by holding the right to revive these claims in case of violation of peace pacts, can bring about the era of peace for which all true Christians pray. Did any nation ever have such an opportunity to demonstrate in its dealings with other nations the principles of the forgiving and peace-loving Christ? Shall we as citizens permit the politicians to settle these par-

\*\*\*\*\*  
\* AND SHE WENT AND DID ACCORDING \*  
\* TO THE SAYING OF ELIJAH; AND SHE \*  
\* AND HE AND HER HOUSE DID EAT \*  
\* MANY DAYS. AND THE BARREL OF \*  
\* MEAL WASTED NOT, NEITHER DID \*  
\* THE CRUSE OF OIL FAIL, ACCORDING \*  
\* TO THE WORD OF THE LORD, WHICH \*  
\* HE SPAKE BY ELIJAH.—1 Kings 17:15- \*  
\* 16. \*  
\*\*\*\*\*

amount issues on the basis of selfishness and greed, or shall we demand that they put into our national relations the principles of the Christ? If the latter policy prevails, we may indeed become in fact as well as in theory a Christian nation. Let every citizen who believes in this method of settlement, write to his Congressman, and urge consideration of this question in connection with the Conference which meets at Geneva next month.

## DO NOT DISCOUNT GOD

TODAY, when banks are failing, stocks and bonds becoming worthless, and all kinds of business going awry, men are afraid to trust one another or to invest in anything. Unemployment has cut off incomes of many and they do not know what to expect. All business is out of joint, and the politicians and business men are trying to think up expedients to cure the evils, but with little success.

Naturally this has affected our church affairs, and there is a disposition to cut expenses, reduce salaries of preachers, and argue that the usual collections cannot be secured. At first thought that may seem reasonable; but such thought does not take into consideration all the factors. It does not require a prophet to discover that the present wreck of our business structure is largely due to the fact that most of us have been trusting the uncertain riches of the world, and have not been trusting God. The business of this world is not carried on with much regard for God or his laws. Both in the making and spending of their money most men have not been thinking of their obligation to honor God in the making and in the spending as well. It is not strange then that the business structure is as a house built upon the sand, and when the winds of adversity blow and the storms of speculation rage, the house falls, and great is the fall thereof.

It was time for a reckoning, and now it is time for a different outlook and faith in spiritual realities rather than in material things. In sympathy with the distress of their people, most pastors have voluntarily suggested a reduction in their salaries. When this does not result in reducing the preacher and his family to actual want, it

\*\*\*\*\*  
\* A prominent and successful business man, \*  
\* who contributes very liberally to the \*  
\* support of the Church, says: "After care- \*  
\* fully considering my investments and their \*  
\* respective yields, I have reached the defi- \*  
\* nite conclusion that my investment in re- \*  
\* ligion is paying me a better return than all \*  
\* my bonds, stocks, trust certificates, or first \*  
\* mortgages. And it will be a difficult mat- \*  
\* ter for a bond-salesman to convince me to \*  
\* the contrary. Here is one investment which \*  
\* is never impaired by a stock-market crash, \*  
\* on which an annual dividend is never pass- \*  
\* ed, and which need not be kept in a safe- \*  
\* deposit box vault to prevent theft." \*  
\*\*\*\*\*

\* Should not every church-member make a \*  
\* large investment of this kind this year \*  
\* when other investments are so unsafe? \*  
\*\*\*\*\*

may be well. Our preachers who love God and try to follow the Master, do not want much when their people have little; they prefer to suffer with the people they love and serve.

Under our system of finance the Benevolences are fixed, for the most part, quadrennially by the General Conference, and the quotas cannot be reduced. However, by failing to pay, the people can cut Benevolences as well as salaries. As a matter of fact they did that last year, and doubtless many think that they should do it again this year. That is the strictly businesslike way to regard the situation—arguing that because we have less therefore we must cut the Benevolences. But that is not the way spiritually minded men should look at it.

We have sinned, practically all of us, in withholding from God much that was due his cause even when we had abundance, and we are suffering from a lack of sowing good seed, from a failure to recognize God in all our affairs. We have sowed sparingly; it is right that we should reap sparingly. It is fortunate that it is not within the power of the Annual Conferences nor of the local churches to reduce the askings for the Benevolences. These represent our real "giving" to God. When we contribute to the local church we are simply paying for what we get, and usually we get far more than we contribute. The Benevolences represent our freewill and unselfish giving to the Master's cause. The quotas have never been too much; in fact they have been far too little compared with our resources. Even now they are not too much. If we seek first the interests of God's Kingdom rather than our own vain and selfish wants, we are amply able to meet all of these quotas and more. Few of us have ever really denied ourselves for the sake of the Kingdom. We have usually satisfied our own real and imaginary wants first, and then, if anything was left, we have thrown it, often grudgingly, into God's treasury.

Now we say that business is bad, our incomes are dwindling and uncertain, and we shall not try to meet these quotas. When we do this we are not taking into account what God might do for us, if we would put his interests first, trust Him, and let Him guide us. We should remember that God can give or withhold, that He can prosper us, if we are willing to go in partnership with Him. The business man who has the Unseen Partner may get results that a mere human partnership will not bring. From a business viewpoint it was very foolish for the widow of Zarephath to divide her handful of meal and remnant of oil with Elijah, God's representative, but it paid. Instead of selfishly eating her little remnant and starving, she had a full barrel of meal and cruse of oil that wasted not. There was an Unseen Partner, and the ordinary laws of supply and use did not prevail.

We recall distinctly the case of a prosperous business man, who had not recognized God in his daily life and had withheld what was due, and miserably failed. Then, like the prodigal, he came to himself, and promised God that he would deal honestly with Him. Soon he was on his feet, and he gave a tithe. He recovered rapidly, and gave far more than a tithe. His business prospered as never before, and he continued to give a one-fourth, one-half, even more. He had an Unseen Partner, who was helping him to succeed because he was using his gains for Kingdom purposes.

Let us try that method in this financial crisis. Ordinary business has been wrecked. Ordinary business would suggest that we cut on our Benevolences; but that is to discount God. If we are willing to be honest partners with Him, he can and doubtless will help us to make good on all

(Continued on page 2, Col. 3.)

## Personal and Other Items

REV. WM. SHERMAN, our pastor at Fayetteville, while attending the meeting of the Arkansas Methodist Commission last week, brought in a nice list of subscribers.

DR. MERTON S. RICE, prominent Methodist preacher from Detroit, is announced to lecture on "What of It?" at the East Side High School, January 15. He is a great preacher and will have a great message. Admission 50 cents.

REV. E. L. McKAY, our pastor at Center Point, wishes to sell the books which are used by the Conference Classes of the First, Second, and Third Years, and will take half price for them. He wants the money so that he may buy the books for the Fourth Year's course.

REV. R. E. SIMPSON, secretary of the Little Rock Conference Board of Finance, wishes to know the address of Rev. J. D. Rogers, as the letters sent to him by the Board have been returned. If you know the address, inform Brother Simpson at Hamburg, Ark.

BROTHER PASTORS, please remember that your Conference pledged those of you who returned to your last year's charges to put on the paper campaign within thirty days after Conference adjourned. Let those who have not sent for their lists call for them as soon as needed.

APPROXIMATELY 3,000 charges and 331 individual givers have to date participated in the special emergency missionary offering recently asked by our bishops. The amount thus far contributed is \$81,304.00, according to a statement by Dr. W. G. Cram, General Secretary of the Board of Missions.

MARRIED, December 27, at Asbury Church, this city, Mr. Harvey W. Nelson of Ruston, La., and Miss Irene Riffin, Rev. J. F. Simmons officiating. The bride is a daughter of Mrs. J. H. Riffin of this city, and is a graduate of the School of Music of Northwestern University, and the groom is the teacher of violin and director of orchestra in the high school of Ruston, La., where they will reside.

THE year 1932 has come in with indications of its being one of the most decisive periods in history. There are lining up as at no previous time the forces of reaction and selfishness. The hope of the future rests in the ability of the Christian citizens to unite their efforts in defense of civilization's progress and to translate into the practical problems of public life the principles of Jesus Christ.—National Methodist Press.

THE January Methodist Layman gives first place to a splendid address on "Preparing for Service," which was delivered before the Louisiana Conference by Mr. Geo. W. Pardee, the efficient, active and progressive lay leader of Little Rock Conference. Brother Pardee, who is also vice-president of our General Board of Lay Activities, is a layman of whom Arkansas is proud. He is giving his time freely to the promotion of lay work in Little Rock Conference. He is also looking after the interests of our superannuate homes. Would that we had more such active and consecrated laymen.

### SUBSCRIPTION RATES:

One year, in advance.....	\$2.00
Rate to All Ministers.....	1.00
Superannuated Methodist Preachers.....	Free

As cash in advance is required subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

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Little Rock, Arkansas.

Make money orders and checks payable to the  
ARKANSAS METHODIST.

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

SECRETARY G. W. PARDEE of the Commission on Benevolences calls attention to the fact that the following are expected to attend the Kingdom Extension Institutes which are soon to be held in each District: Pastors, Sunday School superintendents, charge lay-leaders, chairmen of Missionary Committees, presidents of W. M. S., chairmen of Board of Stewards, and members of Quardennial Boards residing in the District.

ON his way from Summers, where he had helped Rev. Bates Sturdy in a meeting to Booneville, where he was to minister to the patients in the Sanatorium, Rev. J. F. Taylor, "minister at large," called at this office and turned in four subscriptions. If all would work for the paper as does Brother "Jack," its financial difficulties would soon end. He makes it his business to urge people whom he meets to take the paper.

"THE United States must be prepared to face the political issues which will inevitably confront the Disarmament Conference," William T. Stone, Washington representative of the Foreign Policy Association and prominent writer on disarmament problems, says in an article on the impending Conference. Citing certain political agreements which the United States made in the Far East, Mr. Stone contends that there is "ample precedent for an American policy of consultation and co-operation with other powers in peaceful measures for the preservation of peace. Such a policy is one of the conditions to the success of the Disarmament Conference."

THE EPWORTH HIGHROAD for January has been received. It is the new periodical which takes the place of The Epworth Era and The Highroad, and is a journal for youth. It seems to be "just the thing" for our young people. It is instructive and yet sparkles, and why not? It is not necessary that all instruction should be dull. With subjects and material for the regular programs and for Sunday School lessons, with stories adapted to youth, with fine illustrations, and much editorial matter, it is interesting and appealing. We predict that it will be eagerly accepted by our young people and freely used. Our new Board of Christian Education is producing some very fine literature which will undoubtedly be appreciated. The price of the Epworth Highroad is \$1.25, or \$1 in clubs of five or more.

### A BARGAIN

IN planning to build for the printing plant and in remodeling our present building, we find that we do not need the steam-heat plant in our building. It has a good furnace in which wood, coal or gas may be used, and many radiators and steam pipes. It would be fine for some church or other public building. It can be had at a bargain price, if taken promptly now. Pastors are asked to mention this bargain to any who are building or planning to build in the near future. Address Arkansas Methodist, 1018 Scott Street, Little Rock.

### FAYETTEVILLE GETS VETERANS' HOSPITAL

AFTER a careful study of locations in Arkansas the representatives of the Federal Government decided to give the proposed Veterans' Hospital to Fayetteville. This decision should be heartily approved. While many very desirable sites were offered and all had real merit, yet it is generally conceded that Fayetteville is healthful, conveniently located, and has every factor that could be desired. Being the seat of the Uni-

versity of Arkansas and of the Western Methodist Assembly, it is better known outside of the state than any other city in the state. We appreciate the decision because it will give the Assembly more publicity, and the trustees of the Assembly will be glad always to co-operate with Fayetteville in promoting the interests of the Hospital. We heartily congratulate Fayetteville on its good fortune and the Assembly on having this additional advertising feature.

### OUR BUILDING PROGRAM

A proposition to build a brick building on the rear of our property was considered when the Arkansas Methodist Commission was in the annual meeting in October, and a special committee, consisting of Dr. James Thomas, Dr. J. M. Williams, and A. C. Millar was appointed to study the question, and if it was deemed feasible, to call the whole Commission for final action. After careful study had been made, the Commission met a week ago and adopted the necessary resolution authorizing the construction of the building. It was found that only \$3,000 was due on the property and that a building could be erected for approximately \$6,000, that a loan could be had on easy terms for \$9,000, and that the building could be leased to a reliable printing company for enough to pay for the building in six years. The rents, the amount still due on the building fund, and the amount expected from Conference Collections during the next two years would make it easier to handle our finances than in any other way.

There were four good reasons for undertaking this enterprise at this time: (1) At the present prices of material and labor, we can get for \$6,000 a building that would have cost about \$9,000 two years ago; (2) We have the opportunity to get a good tenant who will give us advantages equal to the owning of our own printing plant; (3) We shall give needed employment to men in this critical period and thus help to restore business normalcy; and, (4) by salvaging material from the small buildings displaced, we shall be able to get some valuable improvements on our present building and greatly decrease the fire hazard. Incidentally, it will make it a little easier to handle our finances this year. If our plans carry, we shall have in three years, debt free, property worth more than \$25,000, and a printing plant that serves our purposes. All the Commissioners were present and heartily approved. Dr. Thomas and A. C. Millar were appointed to carry out the plans. We feel that the Church is to be congratulated on the successful handling of this matter by the Commission.

### DO NOT DISCOUNT GOD

(Continued from page 1, Col. 3.)

our church Benevolences. The Kingdom Extension freewill offering, which we are asked to make in January and February, is to meet a crisis brought about, not by the careless methods of our Board of Missions, but by our own unspiritual methods of using God's property intrusted to our care. The way out is to co-operate with our Unseen Partner, and recognize his interests first, and then leave it to Him to make good. Shall we discount God, or shall we deposit our treasure in a bank that cannot fail and invest in securities that will not shrink in value? Let us not discount God by saying in advance that we cannot meet our Kingdom obligations. We can, if we will, show the business world the way to recovery by trusting our Unseen Partner.

### ADVERTISING DEPARTMENTS

Our Foreign Advertising Department Is in Charge of  
JACOBS & CO., CLINTON, S. C.

Soliciting Offices and Representatives.

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Mr. J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.  
Mr. C. E. Ivey, 2 North Blvd., Richmond, Va.  
Mr. G. H. Ligon, 481 Biltmore Avenue, Asheville, N. C.  
Mr. J. B. Harris, 304 Burt Building, Dallas, Texas.

Address correspondence to the Home Office or Jacobs & Company, Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams,  
1018 Scott Street, Little Rock, Arkansas.

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## ARKANSAS METHODIST

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A. C. MILLAR, D. D., LL. D., Editor and Manager  
ANNIE WINBURNE, Treasurer

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## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received  
Saturday for the following week. Ad-  
dress 1018 Scott Street.

### BERGMAN AUXILIARY

Our church is small, but we have a real live Missionary Society with eleven members. We are laying larger plans for another year. We recently sent a gift to the Orphanage and are planning to do more. We have only been organized since September and expect to pay out in full this year.—Mrs. C. K. Timmis.

### NEWARK AUXILIARY

The Society met at the home of Mrs. J. K. Rawlings, December 8. The following officers were elected: Mrs. J. K. Rawlings, president; Mrs. I. L. Claud, vice-president and recording secretary; Mrs. E. G. Magness, corresponding secretary; Mrs. Lynn Galloway, conference treasurer; Mrs. G. C. Walden, local treasurer; Mrs. A. L. McClard, supt. study; Mrs. Bryan House, supt. publicity; Mrs. T. H. Dearing, supt. supplies; Mrs. B. F. Adams, supt. social service & voice agent.

Dec. 15 Mrs. J. K. Rawlings and Mrs. Claud were hostesses to literary and social meeting. The following program was rendered with Mrs. Lynn Galloway as leader.

Worship conducted by leader; prayer Bro. I. L. Claud. The church's responsibility for peace, Mrs. A. L. McClard; possible causes of war, Mrs. J. K. Rawlings; where the church comes in, Bro. Claud; the world conference on disarmament, Mrs. G. C. Walden; stewardship, Mrs. E. G. Magness. A delightful social hour was enjoyed by all, during which dainty refreshments were served by the hostesses. Our next meeting will be held at the home of Mrs. J. K. Rawlings, January 5.—Mrs. Bryan House, Supt. Publicity.

### TO THE AUXILIARY PRESIDENTS AND SUPTS. OF SUPPLIES

Please report all work done in the Supply department to me, not later than January 10th 1932 that your Auxiliary may get due credit. Please note that my address has been changed from Stuttgart to Prescott, Ark.—Mrs. L. E. N. Hundley, Conf. Supt. of Supplies, Prescott, Ark.

### A LETTER FROM MRS. W. P. McDERMOTT

My Dear Auxiliary President:  
In these days when we are winding up the year's missionary work, my thoughts have been with each of you, always with the hope that you will meet your obligations to the council, and to our missionaries in the field.

1932 will bring us a new opportunity for service and our council is eager to have us adopt the new financial plan. Early in the beginning of the year the Executive Committee will make out its budget for missionary work. There will be no dues, as such, but each woman will pay all she can: any woman making a payment shall be considered a member of the missionary society. The members of the society shall, at its meeting in January, make a pledge toward this budget, which shall include in one amount, membership, offering, retirement and relief, and

conference expenses. You may take as a guide, your budget of 1930 or 1931, and base it upon the amounts paid during this time. The pledge may also include scholarship or love offering, but this will be accounted for in the treasurers' report. This does not include the Week of Prayer. You will receive additional information from your district secretary at the zone meeting in January. It is the earnest hope of your conference officers that you adopt this plan in all earnestness and that every effort be made to maintain our high standard of work during the years which are just ahead of us.

I know something of the efforts made by many of the auxiliaries, and I want each of you to know that I appreciate the work you have done, and prize your friendship. It is a pleasure to serve you in the Master's work. Wishing for each of you a Happy Christmas, and a New Year filled with joy, I am Sincerely yours, Mrs. W. P. McDermott, President Woman's Missionary Society, Little Rock Conference.

### LITTLE ROCK FIRST CHURCH AUXILIARY ADOPTS BUDGET PLAN

First Church, Little Rock, adopts new budget plans and reorganizes Missionary Society as outlined by the Council, at a large and enthusiastic meeting held on Monday, Dec. 14.

After a careful, prayerful attention given to the reading of the letter written by Mrs. Stinson in regard to the new budget plan, and also to the plan explained by figures placed on a black board by the president, the Society unanimously adopted the new budget system and agreed to try and be the leader in this new movement.

The requirements for membership—prayer, service and a contribution—are to be met in the following manner.

Each of the twelve newly organized circles was asked to raise \$20.00 per month, \$5.00 per month to go to the connectional Treasurer; \$5.00 for local work, and \$10.00 per month to be paid on the church debt. This amount to be raised by dues, or in any manner decided upon by the circles. This will make each member of the circle a member of the Society even if she is not able to make an individual contribution, but works with the group to earn this \$5.00 which goes for the connectional work.

In addition to this each member was asked to pledge, if possible, all she had paid last year, for dues, pledge, love gift, scholarship and other contributions for mission work and then add some extra for those less fortunate members, who by force of circumstances could not make any pledge.

A questionnaire was given to each member which was signed by those present, and will be given to those not present at this time at a later date for signing. The last item on this questionnaire being, "My Pledge." The response was most gratifying and First Church feels in this splendid way the work will go forward with not one member being dropped because the \$3.60 dues could not be paid.

When all the pledges are in, the budget will be made up of the \$720 from the circles and the individual pledges which is hoped will not fall short of what she has done in former years before this depression.

The annual report of the Society

will be given at a later date.—Reporter.

### STRONG AUXILIARY

Our Society met last Monday, Dec. 28 at the Methodist Church.

We first had installation of officers as follows:

President, Mrs. Spencer, Vice-President, Mrs. Burgess; Secretary, Mrs. Nelson; Treasurer, Mrs. A. E. Jacobs; Corresponding Secretary, Mrs. Eudy; Supt. Study, Mrs. Maroney; Supt. Publicity and Voice Agent, Mrs. C. A. Love; Supt. Supplies, Mrs. Poole.

We did a 'good work in 1931 and hope to do better work in 1932. After installation we assembled in the basement for refreshments, a "Pot-Luck" affair.

We were then dismissed by a word of prayer from our pastor whom we are very proud to have with us another year.

—Mrs. C. A. Love, Reporter.

### MAMMOTH SPRING AUXILIARY

The Woman's Missionary Society of the Methodist Church gave a Silver Tea in connection with their monthly program meeting Thursday afternoon December 17th at the Culp Hotel, with Mrs. J. Clint Dixon as leader. The theme of the program was World Peace and was made quite interesting by those taking part in the program. Mrs. Sutherland gave us the responsibility of the Church to World Peace and Mrs. Arends instructed us on the Disarmament Conference which meets in Geneva February 2nd 1932, and on how we as Christian citizens might aid in this vital movement, after which all joined in sing-

ing "Sweet Peace the Gift of God's Love."

The President, Mrs. C. H. Culver led the scripture reading all taking part in response. A beautiful prayer for "World Peace" was offered by Mrs. Walter Price. At the conclusion of the program Blessed be the Tie was sung, ending with the Lord's Prayer. Mrs. Scott Whittaker sang a lovely solo accompanied at the piano by Mrs. Joe Harlin of Thayer. After which Mrs. Culp and Mrs. Hobson served delightful refreshments, a birthday cake being served in honor of those having birthdays in the last quarter of the year who was as follows: Mrs. M. A. Wood, Mrs. Cloy Culver, Mrs. Scott Whittaker, Mrs. Wm. Watson and Mrs. C. W. Culp. The Society heartily welcomes, Mrs. Earle Jones, Mrs. Buster Carey and Mrs. Earle Sterling as new members, there being present some thirty or more including guests and members.—Reporter.

### SEARCY AUXILIARY

The following officers have been elected for the coming year: President, Mrs. Emmett Snipes; Vice-President, Mrs. Sam J. Albright; Recording Secretary, Mrs. H. W. Jeffries; Corresponding Secretary, Mrs. W. E. Blume; Treasurer, Mrs. Deener Dobbins; Local Treasurer, Mrs. Will Dickerson; Chairman of Study, Mrs. Warren Johnston; Chairman of Publicity, Mrs. A. P. Strother; Chairman of Voice, Mrs. C. Turner; Chairman of Social Service, Mrs. H. Owens; Chairman of Supplies, Mrs. J. P. Roberson; Circle Captain No. 1, Mrs. B. A. Rand; Circle Captain No. 2, Mrs. D. Storts; Circle Captain No.

## Guaranty Building and Loan Association

MAIN AT SECOND

### FINANCIAL STATEMENT

January 1, 1932

ASSETS		LIABILITIES	
Cash on hand and in Bank.....	\$ 1,102.25	6% Savings Certificates, Full Paid Investment Certificates, Installment Stock, Real Estate Loans, Single Stock, Payment and Monthly Payment Savings Certificates	\$533,325.08
Real Estate		Bills Payable \$ 15,500.00	
Loans .....	\$715,502.10	Deposits on Savings Banks .....	1,125.00
Stock Loans ..	5,169.36	Suspense .....	130.56
Notes Receivable Secured ..	6,312.80		
First Lien Real Estate Notes ..	12,499.25	Reserve Capital Stock (Non-Withdrawable) ..	253,015.00
Advances to Borrowers ..	7,276.95	Surplus and Contingent Reserve ..	59,422.14
Accrued Interest .....	3,126.47		
Building Loans ..	15,717.18		
Furniture and Fixtures ..	4,824.15		
Real Estate ..	88,048.07		
Savings Banks ..	2,939.71		
	749,886.42		16,755.56
	111,529.11		
	\$862,517.78		312,437.14
			\$862,517.78

The passage of pending constructive legislation by Congress will be of untold assistance to financial institutions. We anticipate a vital improvement in conditions and enter 1932 HOPEFUL and CONFIDENT of better times.

3, Mrs. Donald Moore.—Mrs. A. P. Strother.

### THE STRANGERS HOME SOCIETY

The Missionary Society met at the Church, Thursday night, December 17. Prayer by Mrs. J. O. Kirkland. Reading of Commutation by Mrs. A. D. Bellar. The December program was the Golden Rule, the Law of Nations, discussed by Mrs. M. J. Rowe, Mrs. A. D. Bellar, Mrs. G. E. Counts, Mrs. J. C. Arnold. A dramatic way to Peace, by Mrs. W. E. Rowe and Mrs. J. O. Kirkland.

We received a new life member, Delliiah June Kirkland. The meeting closed with prayer by Mrs. W. E. Coley.—Reporter.

### REPORT OF CHILDREN'S WORK

First Methodist Church, Conway, Ark., Conway Dist., N. Ark. Conference, 1931.

#### Baby Division.

No. members enrolled .....	6
No. members promoted .....	4
No. new members .....	4
Total .....	6
No. meetings held .....	4
Met each quarter with mothers S. S. T. T. Study Class. Were taught missionary stories, songs. Helped in the pageant, Week of Prayer and Mission boxes.	
Amount pledged and paid.....	\$4.00

#### W. C. G.

No. members enrolled .....	10
No. members promoted .....	6
No. new members .....	6
Total .....	10
No. meetings held .....	12
Met each month with Mission Programs. Helped fill Mission boxes. Took part in Week of Prayer, four open programs, and four pageants. 95 per cent attended W. B. S.	
Amount pledged and paid.....	\$6.00

#### B. & G. W. C.

No. members enrolled .....	14
No. members promoted .....	4
No. new members .....	4
Total .....	14
No. meetings held .....	52
No. Bible Studies completed.....	2
No. Mission Studies completed .....	4
No. Pageants .....	4
No. open programs .....	4
No. magazines given .....	524
No. Sunday Schools supplied with literature (white).....	2
No. Sunday Schools supplied with literature (negro).....	1

Met each Sunday at Church hour, followed church ritual, memorized each month one hymn and one Psalm. Used part in Junior Magazine Methodist Catechism. B. & M. S. books. Kept flowers in Primary and Junior Departments of Sunday School. Kept flowers each week in hospital. Sent flowers to sick. 98 per cent attended Summer B. S. and received diplomas. Met in circles during summer and made posters, scrap books, etc. Amount pledged and paid.....\$10.00

Reported on time each quarter.

Served Kiwanis dinner. Superintendent earned one Training Credit. Summary of amounts raised and expended:

Pledge .....	\$ 20.00
Week of Prayer .....	5.00
Welfare Fund .....	14.95
Negro School, city—books.....	8.00
Red Cross .....	1.00
Salvation Army .....	2.50
T. B. Child in county (milk) .....	6.00
Crippled child in county (books) .....	3.00
Thanksgiving baskets to poor children in city .....	4.00
Christmas toys (remade) to	

## Christian Education

### GRANT COUNTY YOUNG PEOPLE'S UNION

Among the fine Unions throughout the Little Rock Conference none is more active than the Methodist Young People's Union of Grant County, recently organized by Miss Mary Turner, District Director. This Union has had several splendid meetings with large attendance. The most recent meeting was held Sunday afternoon, December 27, at Bethel Church, on the Sheridan Circuit. The speakers for this meeting were Miss Mary Turner, Dr. James Thomas, Rev. S. T. Baugh and Rev. Clem Baker. A picture of those present was made for publication in an early issue of the Epworth-Highroad.—Clem Baker.

### MISS MARY TURNER AND JOHN WILLIAM HAMMONS ATTEND GENERAL COUNCIL

Through the kindness of the Presiding Elder, funds were supplied to send Miss Mary Turner, Director of Young People's Work for the Pine Bluff District, to the General Council of Christian Education, held last week in Nashville. Miss Turner attended all the sessions of the Young People's Division of the Council and reports many new plans for the work in her District.

Another representative from the Young People was John William Hammons, President of the Young People's Conference, and sent as a delegate by the Young People, themselves. Our Conference is proud of John William, under whose leadership our young people are making rapid progress.—Clem Baker.

### ARKANSAS DELEGATES HONORED AT GENERAL COUNCIL

Arkansas Methodism received unusual recognition at the session of the General Educational Council, held in Nashville, last week. The Council is divided into eight associate councils, each with three officers. At least one officer for each of the councils was chosen from the Arkansas delegation. The following are officers: Dr. P. W. Quillian, Miss Fay McRae, Mr. C. E. Hayes, Miss Dorothy Cooper, Dr. G. G. Davidson, Prof. Nat R. Griswold, Mr. C. K. Wilkerson, and Clem Baker.

Every Conference in the connec-

poor children in city .....	6.00
Parsonage fund .....	2.00
Supplies as follows .....	29.35
Valentines to San., Booneville .....	
Valentines to Crippled Children's Home, Little Rock.....	7.45
Box to Methodist Orphanage, Little Rock.	
Box to Korea (Nellie Dyer).	
Box to Cuba.	
Box to Spofford Home, K. C., Mo.	
Box Bible pictures to Africa.	
Books, Mag. subscribed to, etc., for own use .....	3.00
Local charity .....	45.75
Total for the year.....	\$158.55
We have sent reports on time each quarter.	
We have paid our pledge in full .....	7.45
We made the honor roll.	
	\$158.00

—Mrs. W. W. Weidemeyer, Supt.

tion was represented at the Council, with a total present of over three hundred.—Clem Baker.

### PINE BLUFF TRAINING SCHOOL SET FOR JAN. 24-29.

Plans are being matured for a Standard Training School, to be held at Pine Bluff, the week of January 24-29. Outstanding among the teachers engaged for this school are Mrs. Clay E. Smith, who will teach the course on "Teaching Children in the Church School," and Dr. G. L. Morelock, who will give a course on "Stewardship." Pine Bluff Training School is always one of our best.—Clem Baker.

### CHRISTMAS OFFERINGS EXCEED LAST YEAR

Reports from Dr. Thomas indicate that the Christmas offerings received to date, are in excess of this date last year. This is indeed encouraging and manifests the spirit of loyalty on the part of our people, which cannot be defeated by a temporary depression. Our thanks go to all who have shared in this fine contribution.—Clem Baker.

### LITTLE ROCK TRAINING SCHOOL SET FOR MARCH 6.

The annual session of the great Leadership School, held at First

Church, Little Rock, for Little Rock and North Little Rock, has been set for the week of March 6. Already a group of outstanding instructors has been engaged. Plans are being matured to bring one of the outstanding ministers of Southern Methodism for the inspirational lecturer. We expect this school to live up to its usual high standing.—Clem Baker.

### "THE ROMANCE OF THE COUNTRY CHURCH" IN PICTURES

So great has been the demand for the Sunday evening showing of the illustrated lecture, "The Romance of the Country Church," that it has exceeded our fondest expectations. Below is listed the places where the pictures have already been shown, and places and dates arranged for, and also a list of invitations to be filled later.

Where Shown.—Malvern, Nov. 15; Pulaski Heights, Nov. 22; First Church, L. R., during Conference, Dec. 2-5; Pullman Heights, Hot Springs, Dec. 13; Rison, Dec. 20; Winfield, Dec. 27; Prescott, Jan. 3. Dates Arranged.—Magnolia, Jan. 10; DeQueen, Jan. 17; Stamps, Jan. 31; Nashville, Feb. 7.

Invitations to Be Filled.—Arkadelphia, Hamburg, Dermott, DeWitt, Asbury (Little Rock), Gillett, Lakeside (Pine Bluff), First Church (Hot

Best Wishes  
for a

HAPPY  
NEW  
YEAR

John L.  
Krumm

City Clerk

We Wish

EVERYBODY  
A Happy New Year

A Year of Happiness, Prosperity,  
and Good Fortune.



Arkansas Children's Home and  
Hospital

O. P. CHRISTIAN, Supt.



Springs), England, Monticello, First Church (Texarkana), Grady, Altheimer, Humphrey.

Other Invitations.—Any other invitations will be gladly received and listed and filled as soon as we can get to them.

We are happy to present this cause to our people, and appreciate so much the fine response wherever the pictures are shown.—S. T. Baugh, Extension Secretary.



### When the Summons Comes

**W**HEN a dear one joins the innumerable caravan at the end of the earthly pilgrimage the love that mourns must find consolation in rendering to the mortal part the last full measure of devotion.

To help you do this in a manner responsive to the dictates of your heart and consistent with your means, leading funeral directors everywhere are now prepared to provide for casket and contents the enduring protection of the

## GALION CRYPTORIUM

THE UNDER-GROUND MAUSOLEUM

That which is entrusted to the keeping of the Cryptorium remains inviolate, untouched by changes from external causes. Neither water nor earth nor the chemical elements and living organisms in the earth can prevail against its impervious walls of rust-resisting metal or gain entrance to its inner sanctuary.

The distinctive design of the Cryptorium, its lustrous coloring, harmonious with the color motif of the casket, its massive imperial hardware, its planetary dome and shell-shaped ends impart to the rites of interment the beatitude of loveliness. Yet it adds but little to the cost of mortuary service.

#### Mail the Coupon for this Book



It explains how Cryptorium interment protects as completely and positively as mausoleum emplacement above ground. It should be read by the person who makes the decisions at times of family crisis. Write for your copy.

THE GALION METALLIC VAULT CO.  
Dept. J-2, Galion, O.

Please send a copy of this book to

Name.....

Address.....

## Church News

### KINGDOM EXTENSION INSTITUTES, NORTH ARKANSAS CONFERENCE

Mr. Fred T. Barnett, associate secretary of the General Hospital Board, will represent the general Commission on Benevolences at the Kingdom Extension Institutes, to be held in the North Arkansas Conference as follows:

Jan. 12, Fayetteville District, at Fayetteville.

Jan. 13, Fort Smith District, at First Church, Fort Smith.

Jan. 14, Booneville District, at Booneville.

Jan. 15, Conway District, at Conway.

Jan. 18, Helena District, at Forrest City.

Jan. 19, Jonesboro District, at First Church, Jonesboro.

Jan. 20, Paragould District, at First Church, Paragould.

Jan. 21, Batesville District, at Newport.

Jan. 22, Searcy District, at Searcy.

It will be worth while to hear Mr. Barnett.—J. Wilson Crichlow, Conference Chairman, Commission on Benevolences.

### KINGDOM EXTENSION INSTITUTES, LITTLE ROCK CONFERENCE

The Kingdom Extension Institutes of Little Rock Conference will be held as follows (All are to be held at 10:00 a. m.):

Arkadelphia District, at Malvern, Jan. 11.

Camden District, at Camden, Jan. 12.

Little Rock District, at First Church, Little Rock, Jan. 13.

Monticello District, at Dermott, Jan. 14.

Pine Bluff District, at First Church, Pine Bluff, Jan. 15.

Prescott District, at Prescott, Jan. 18.

Texarkana District, at First Church, Texarkana, Jan. 19.

Dr. Jas. Thomas, Mr. G. W. Pardee, Rev. Clem Baker, and Rev. A. C. Millar will present the Kingdom Extension plans.

### RECEIVED IN THE HOME DURING DECEMBER, 1931

Senior Class, Morefield Sunday School, quilt and pillow cases.

W. M. S., Hermitage, canned fruit.

Rev. Hoy Lewis, Bethesda, Canned fruit.

Amity, Thompson Chapel, Caddo Gap and Norman Churches, truck load of produce and canned goods and 3 quilts.

Polyanna Circle, Hawley Memorial Church, Pine Bluff, 2 quilts.

Class No. 3, Intermediate Dept., Hawley Memorial Church, tea towels.

Bearden S. S., Morrilton, towels bed linen and dried fruit.

Mrs. H. H. Tull, Mabelvale, bushel walnuts.

Brinkley S. S., box of books and games.

Public School Roe, canned fruit and produce.

W. M. S., Murfreesboro, canned fruit and produce.

Junior Missionary Society, Dalark, canned fruit and vegetables.

Gould Church, canned fruit, vegetables, case syrup.

Ravenden Springs, canned fruit and vegetables.

Mrs. R. L. Winn, city, jelly and pickles.

Mrs. Sally Herrin, city, preserves. W. M. S., 1st Church, city, generous supply of potatoes and rolls. Pine Bluff Circuit, Sulphur Springs Circle, Faith Circle, White Hall Circle, canned fruits and vegetables. Colt, canned fruits and produce. Dorcas Class, Carlisle S. S., canned fruits and produce.

Mr. and Mrs. J. C. Garner, city, \$10.00, a wee bit of Christmas cheer for our children.

W. M. S., 1st Church, North Little Rock, check \$15.00 to be used by the children at Christmas.

Mrs. Lithia Allen, Van Buren, 3 dozen hand embroidered napkins.

W. M. S., 28th St. Church, generous supply good eats.

Dorothy Lee, Marshall, Texas, box of gifts.

M. E. C. S., Lincoln, box clothing. W. M. S., Swifton, box clothing.

W. F. Schallhorn, DeWitt, gifts and case syrup.

W. M. S., Hughes, bundle clothing and groceries.

W. M. S., Gravette, quilt.

Mrs. Cummock, city, preserves and pickles.

Mrs. Roy Fawcett, city, canned berries.

(Continued on page 6.)

**Church Furniture**  
WORK OF THE HIGHEST QUALITY  
AT REASONABLE PRICES  
Write for Catalogue  
**BUDDE & WEIS MFG. CO.**  
JACKSON, TENNESSEE

**Church Chairs**  
Adult and Juvenile Bentwood Chairs in new designs. Built to withstand years of severest usage. Neat appearance. Easy, noiseless folding operation. Fold to 1 1/2-inch thickness. Priced unusually low. —Write for descriptive folder.  
**BENTWOOD PRODUCTS**  
1551-65 S. 10th St., Louisville, Ky.

**Frank's Laundry**  
Dependable — Responsible  
Phone 7156  
1000-8 Spring

ATTEND  
**Capital City Business College**  
POSITIONS SECURED  
Write for Literature P.O. Box 1131

**Here's Hoping  
That the  
NEW  
YEAR**

May bring you abundant  
good fortune and  
good health

CHAS. MEYER  
Owner  
AMERICAN BAKERY

**Wishing You and  
Yours a Very  
Happy and Pros-  
perous New Year.**

**M. E. BRADFORD**

(Continued from page 5.)

W. M. S., Haynes, canned fruit and vegetables.

Circle No. 6, 1st Church, City, subscription to American Boy and Literary Digest.

W. M. S., Searcy, quilt.

Judsonia Church, box clothing.

W. M. S., Jelks, quilt and towels.

Junior Missionary Society, Hope, 3 dozen boxes home-made candy.

Circles, Gardner Memorial, North Little Rock, quilt and bed linen.

W. M. S., Rondo, box of dry goods and notions.

Capitol View Church, city, 12 boxes of candy.

Mrs. Barclay Hopkins S. S. Class, Highland Church, city, basket of canned fruit.

Marianna Church, box of toys and gifts.

**GRAY'S OINTMENT**  
Nothing Better for Boils and Sores  
25c at Your Druggist



**PARKER'S HAIR BALSAM**  
Removes Dandruff—Stops Hair Falling  
Imparts Color and  
Beauty to Gray and Faded Hair  
60c. and \$1.00 at Druggists.  
Hiscox Chem. Wks. Patheogue, N. Y.

## GREETINGS

We take this opportunity to extend the season's greetings in wishing all our friends and patrons a Happy and Prosperous New Year. We are indeed thankful for the liberal patronage given us during the year just closing, and will still continue to offer you the best in cleaning and dyeing during the coming year.

## AMERICAN Cleaners & Dyers

123 West Capitol Ave.  
Phone 9161

Third and Willow  
North Little Rock

## EVERY CHURCH ORGANIZATION NEEDS MONEY

Through our liberal co-operative plan  
**GOTTSCALK'S  
METAL  
SPONGE**

Let the **LITTLE FELLOW** show your organization the way to greater usefulness and service.



**METAL SPONGE  
SALES CORP'N**  
John W. Gottschalk  
President  
Lehigh Ave. and  
Maecher St., Phila.

has helped more than 30,000 different bodies raise funds to successfully promote their work. It is a meritorious household necessity that sells and repeats easily. It cleans and scours everything—yet keeps the hands dainty and white. Write today for information regarding our liberal money-making plan.

W. M. S., Waldron, quilt.

W. M. S., Mabelvale, canned fruit and vegetables.

Hermitage Church, canned fruit and candy.

Jesey Church, Hermitage Circuit, canned fruits, pop corn, peanuts.

Circle No. 1, First Church, city, \$28.00 to be used by Santa Claus.

Montrose S. S., box gifts.

Mrs. G. M. Mason, Beebe, quilt.

Mrs. A. C. Moore, Imboden, quilt.

Ladies Aid, Prairie View, quilt.

Bellville Sunday School, box of gifts.

W. M. S., Bergman, box of gifts.

Arkansas Game & Fish Commission, by A. R. Lamb and Mr. Albright, 1 deer.

W. M. S., Vanndale, canned fruit.

Beginner's Dept., Forest Park Church, city, handkerchief shower and visit to home.

Mrs. R. L. Hardy, Monticello, 20 lbs. Christmas candy.

Boys and Girls Club, Monticello, gifts to Walter and Billie Jean.

First Church, city, Beginners' Dept., box of gifts.

Florence Ashby Bible Class, Benton, gifts to each child.

Madge Brown, Bellville, coat.

M. E. C. S., Clinton, canned fruit.

Mrs. Richard Jackson, Paragould, quilt.

W. M. S., Dardanelle, 2 doz. dolls.

Hay's Chapel Sunday School, quilt.

Epworth League, Searcy, gifts.

St. Francis, Mt. Zion, Cummings Chapel, Pollard Churches, 4 quilts, pillow cases and towels.

Guests of Winfield Juniors' party.

Guests of Dorothy Donelson's party.

Harrisburg Church, box gifts and toys, box of canned fruit.

Scout Troop No. 25, Winfield Church, fruit shower and 30 lbs. candy, visit to our Home.

Pulaski Heights Fourth Year Junior Girls, city, dolls.

L. T. L. Club, Pulaski Heights, city, box jellies.

Snodgrass and Bracy Drug Co., four large dolls, 9 pair stilts.

Washington Avenue Church, N. Little Rock, canned goods.

Mrs. J. I. Hogue and Mrs. Florence, Conway, canned fruit.

Blytheville Sunday School, Christmas candies, gifts and canned goods.

Bauxite Sunday School, groceries and canned fruit.

Beginners' Dept., Plainview, gifts.

W. D. Dillenger, Gentry, hose.

Nancy Green Bible Class and W. M. S., Highland Church, city, canned fruit and vegetables.

Greenbrier Sunday School, 2 quilts.

W. M. S., Trumann, bed linen and dry goods.

Eureka Springs, scrap books.

Mrs. Peter Kittel, gifts, candy and cookies.

Mrs. C. S. Collins, city, gifts and \$5.00 cash.

Richmond Sunday School, quilt.

Sunday School, Texarkana, gifts and toys.

Sardis Sunday School, canned fruit and vegetables.

Fayetteville District, by Rev. W. C. Hutton, Bentonville Circuit, truck load of canned goods and vegetables, apples and produce.

Junior Dept. First Church, North Little Rock, party, gifts and fruit.

Scotland Church, canned fruit and vegetables.

Winslow Ladies' Aid, clothing.

Mr. H. M. Martin, Route 3, City, 10 lbs. sausage.

Judge and Mrs. Frank Smith, City, crate of oranges.

W. M. S., Elm Springs, box clothing.

Junior Dept., Pottsville S. S., nine gifts.

The following gave special gifts to individual children: Sunday School,

Gould; Oakley Chapel, Rogers; Dr. C. J. Stead and wife, Gurdon; Circle

No. 3, England; Dena Bayers, Malvern; Gould Woman's Missionary

Society; Asbury Circle No. 6, City; Mothers' Class, Winfield Church,

City; Hazen Hi League; Epworth League, McGehee; Carlisle, Mrs.

Earl Perkins' S. S. Class; Mr. and Mrs. Wiley Roberts, City; Girl

Scouts, Troop No. 1, England; Mrs. W. A. Owens and daughters, City;

Irene Holcomb, Pine Bluff; Mrs. Jack Carnes, Camden; Mrs. J. B.

Duncan, England; Miss Jessie Mae Dunlap, City; Margaret Clifford

Class, Winfield Church, City; Dermott, Mrs. Kyle and Mrs. Protho;

Mrs. J. C. Brown, Helena; Sunshine band, Hazen; Tuckerman, 1 pair

boys' pants.

Our hearts are flooded with gratitude for everybody and everything,

and, if it were possible, we would be glad to list every article for the

paper like we have it listed on our books. Since we can not do this, we

wish to thank all for their courtesies and personally wish you a happy and

prosperous New Year.—Mrs. S. J. Stead, Matron.

### ARKANSAS METHODIST ORPHANAGE

During December we received the following cash contributions, other than the Christmas Offerings, for the Home:

Susanna Wesley Bible Class, First Church, Texarkana \$ 5.00

Fidelis Class, Warren 5.00

Hinton Class, Winfield Church, City 10.00

Builders Class, Carlisle 2.00

—James Thomas, Supt.

### ARKANSAS METHODIST ORPHANAGE

This is the second report of Christmas Offerings for the Arkansas Methodist Home for Orphans:

Little Rock Conference  
Arkadelphia District

Amount previously reported \$ 64.50

Magnet Cove, Friendship Ct. 1.00

Pullman Heights Church, Hot Springs 20.00

Hollywood S. S., Arkadelphia Ct. 5.58

Grand Avenue Church, Hot Springs 40.00

First Church, Hot Springs 58.98

Tulip S. S., Carthage-Tulip Ct. 2.00

Leola S. S. (additional) 3.00

Pearcy Ct. 1.00

Total \$196.06

Camden District.

Amount previously reported \$184.77

Strong S. S. 8.00

Chidester S. S. 8.50

Mt. Ida S. S., Buckner Ct. 4.06

Bearden S. S. 15.00

Buckner Ct., Sardis Church 2.16

Vantrease Memorial Church, El Dorado 11.00

Kingsland S. S. 2.50

Bolding Church, Strong Ct. 1.20

Camden, by Mrs. A. N. Fogle .67

Camden S. S. 50.10

Fredonia S. S., Junction City 3.55

Fredonia Charge 11.51

Waldo S. S. 1.00

Fordyce, by E. S. Holderness 299.06

Total \$981.56

Asbury Church 66.62

## How Good Doctors Treat Bad Colds

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory

results. In millions of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish,—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv.)



Best Wishes  
to You  
for 1932

**PEOPLES  
TRUST  
COMPANY**

Second & Main  
Little Rock, Ark.



Happy New Year  
To All

**JAMES LAWSON**

City Collector

Monticello S. S.	55.00
Total	\$351.85
Pine Bluff District.	
Amount previously reported	\$321.60
Bethel S. S., Pine Bluff Ct.	5.00
Dr. and Mrs. E. H. Winkler, DeWitt	5.00
Rison S. S.	34.00
Sherrill S. S.	20.00
Humphrey S. S.	6.59
Bayou Meto S. S.	2.00
Hawley Memorial S. S.	12.50
Swan Lake S. S.	2.35
Total	\$409.04
Prescott District.	
Amount previously reported	\$102.50
Okolona S. S.	1.88
Mt. Ida S. S.	4.13
Trinity S. S.	3.15

666

666 Liquid or Tablets used internally and 666 Salve externally, make a complete and effective treatment for Colds.

**\$5,000 in Cash Prizes**  
Ask Your Druggist for Particulars

## FOR WEAK AND NERVOUS WOMEN

Tulsa, Okla.—“Dr. Pierce’s medicines are kept in our home almost all the time. Mother takes Dr. Pierce’s Favorite Prescription and firmly believes nothing else would keep her in good health,” said Mrs. Ruby Burkhardt of 712 So. Maybell Ave. “She says it is the best medicine there is for weak and nervous women. I know, too, that the ‘Favorite Prescription’ is wonderful for young women.” Fluid or tablets. Druggists. For free medical advice write to Dr. Pierce’s Clinic, Buffalo, N. Y., enclosing symptom blank found in package of Dr. Pierce’s Prescription



**WINTERSMITH'S CHILL TONIC**  
For over 50 years it has been the household remedy for all forms of Malaria Chills and Fever and Dengue.  
Reliable, Invigorating Tonic.

## Stubborn Coughs Ended by Recipe, Mixed at Home

Here is the famous old recipe which millions of housewives have found to be the most dependable means of breaking up stubborn coughs due to colds. It takes but a moment to prepare, costs little, and saves money, but it gives real relief even for those dreaded coughs that follow severe cold epidemics.

From any druggist, get 2½ ounces of Pinex, pour it into a pint bottle and fill the bottle with plain granulated sugar syrup or strained honey. Thus you make a full pint of better remedy than you could buy ready-made for three times the cost. It never spoils and tastes so good that even children like it.

Not only does this simple mixture soothe the inflamed throat membranes with surprising ease, but also it is absorbed into the blood, and acts directly upon the bronchial tubes, thus aiding the whole system in throwing off the cough. It loosens the germ-laden phlegm and eases chest soreness in a way that is really astonishing.

Pinex is a highly concentrated compound of Norway Pine, containing the active agent of creosote, in a refined, palatable form. Nothing known in medicine is more helpful in cases of distressing coughs and bronchial irritations.

Do not accept a substitute for Pinex. It is guaranteed to give prompt relief or money refunded.

Washington S. S.	12.00
Delight S. S.	17.85
Smymna S. S., Okolona Ct.	.60
Bingen S. S.	3.00
Center Point S. S.	4.40
Amity S. S.	5.43
Hope S. S.	25.00
Nashville S. S.	30.00
Total	\$209.94
Texarkana District.	
Amount previously reported	\$ 84.78
Vandervoort S. S., Hatfield Ct.	5.00
Cove S. S., Hatfield Ct.	3.33
Sylvana S. S., Fouke Ct.	2.00
Walnut Springs S. S., Horatio Ct.	8.25
Horatio S. S.	16.76
College Hill S. S., Texarkana	8.35
Olive Branch S. S., Doddridge Ct.	2.50
DeQueen S. S.	31.00
Wilton S. S., Richmond Ct.	1.75
Lewisville S. S.	22.79
Total	\$186.51

Miscellaneous and Personal Gifts.  
Amount previously reported \$ 5.00  
Grand Total—Little Rock Conf. \$2,374.32

North Arkansas Conference.	
Batesville District.	
Amount previously reported	\$ 52.43
First Church, Newport	15.95
Hope S. S., Tuckerman Charge	3.00
Yellville S. S.	5.00
Charlotte S. S.	2.00
Total	\$ 78.38

Booneville District.	
Amount previously reported	\$ 31.66
Huntington S. S.	4.36
Branch S. S.	2.00
Cole's Chapel, Branch Ct.	1.35
Dardanelle S. S.	8.54
Mansfield S. S.	12.43
Total	\$ 60.34

Conway District.	
Amount previously reported	\$128.00
Vilonia S. S.	5.00
Morrilton S. S.	50.00
Cabot S. S.	25.00
Cypress Valley S. S.	3.90
Washington Ave. S. S., North	
Little Rock	6.75
Total	\$218.65

Fayetteville District.	
Amount previously reported	\$ 95.33
Centerton S. S., Springtown Ct.	16.75
Summers S. S., Cincinnati Ct.	3.00
Cincinnati S. S., Cincinnati Ct.	3.00
Viney Grove S. S. and New	
Sulphur S. S.	2.66
Springdale S. S.	22.58
Harmon S. S., Elm Springs Ct.	1.85
Total	\$144.67

Fort Smith District.	
Amount previously reported	\$ 29.60
Kibler S. S., Kibler Ct.	1.10
Greenwood S. S.	6.00
Grand Prairie S. S., Charleston Ct.	2.43
Alma S. S.	12.57
Hackett S. S., Hackett Ct.	4.58
Bethel S. S., Hackett Ct.	1.42
Mt. View S. S., Alma Ct.	5.60
East Van Buren S. S.	3.75
Charleston S. S., Children Division	2.00
Total	\$ 68.95

Helena District.	
Amount previously reported	\$180.82
Weiner S. S., Weiner Ct.	10.00
Hunter S. S., Weiner Ct.	10.00
Hickory Ridge S. S., Weiner Ct.	3.00
Dick Chapel S. S., Weiner Ct.	1.00
Fulton S. S., Weiner Ct.	1.00
Widener S. S.	4.00
Briekers Community S. S.	5.00
Crawfordsville S. S.	10.00
Harrisburg S. S.	7.50
Aubrey S. S., Aubrey Ct.	2.28
Moro S. S., Aubrey Ct.	1.17
Rondo S. S., Aubrey Ct.	1.26
Forrest City W. M. S.	5.00
Elaine S. S., Elaine Ct.	6.00
Mellwood S. S., Elaine Ct.	5.00
Wabash S. S., Elaine Ct.	5.00
Total	\$258.03

Jonesboro District.	
Amount previously reported	\$ 19.85
First Church, Blytheville	37.50
Dell S. S.	6.00
Marion S. S. and Church	31.00
Fisher Avenue Church, Jonesboro	6.55
56 S. S., Bono Ct.	3.65
Monette S. S.	5.00
Total	\$109.05

Paragould District.	
Amount previously reported	\$ 61.37
Imboden S. S.	9.50
Beech Grove S. S., Gainesville Ct.	3.10
First Church, Paragould	30.00
Williford S. S., Ravenden Sprs. Ct.	2.00
Piggott S. S.	10.00
Walnut Ridge Ct.	17.21
Portia S. S.	3.00
Corning S. S.	27.05
Total	\$163.23

Searcy District.	
Amount previously reported	\$ 87.75
Valley Springs S. S.	25.00
McRae S. S.	20.10
Augusta S. S.	17.00
Harrison S. S.	21.34
Judsonia S. S., Judsonia Ct.	3.00
Bradford S. S., Judsonia Ct.	3.00
Russell S. S., Judsonia Ct.	1.00
Scotland S. S.	6.00
Bald Knob S. S.	4.20
Bellefonte Ct.	1.85
Total	\$190.24

Miscellaneous and Personal Gifts.	
Amount previously reported	\$ 1.00
Mr. and Mrs. G. A. Rowland, Wiseman	5.00
Total	\$ 6.00
Grand Total Received from North Arkansas Conference	\$1,297.54
Grand Total Received from both Conferences	\$3,671.86
—James Thomas, Supt.	

One of the hardest things to realize is that people can be different from ourselves and yet not be inferior.—Ex.

## EVANGELIST'S REPORT

I report a very wonderful year with many souls saved. Our last meeting was with Rev. Morris Jeffers, Montrose, Missouri. We had a fine meeting with 43 conversions. Closed there December 20th and am resting after a very busy year.

Have open dates for January 10th and February. We expect great things to come to pass by the power of the Holy Spirit and many saved the coming year.

Pastors wishing my services in 1932 had better write to me soon.—H. C. Hankins, Springdale, Ark.

## THE GOODWILL INDUSTRIES

The Goodwill Industries seek to help by giving employment and by gathering together discarded materials, re-conditioning them and selling for a small price.

Their motto is, “Not Charity, But a Chance.” Friends in Little Rock are asked to send discarded clothing, furniture, etc., to 1207 W. 7th St., or call Phone 9323 and a truck will be sent.

## CENTER POINT CIRCUIT

We have been well received in our new charge and are going to have a great year. Our people came on Christmas Eve with a good old-fashioned pouncing and lots of good things since our arrival and are responding very beautifully with the Christmas offering.

A nice warm fire was built and supper was waiting for us when we arrived at the parsonage.

We love the people here as we have done in all our fields of our ministry and are looking forward to a great year of work with the leadership of our Heavenly Father.—E. L. McKay, P. C.

## DEWITT

We very reluctantly pulled up and left Warren after three most delightful years there, and came to DeWitt in the rain (and stayed in the rain).

**EYES TIRED** Relieve the fatigue safely and painlessly with a few drops of Dickey's Old Reliable Eye Wash. Drug stores or by mail 25c.  
DICKEY DRUG CO., BRISTOL, VA.

## When you use RU-BON

you have found something for ECZEMA, ATHLETES FOOT, PSORIASIS and PILES. Stops itching.  
No. 3 Ru-Bon bottle 20c, 1.00 and 2.00. Ointment in tubes with file pipe, 50c. All drug and department stores. No substitute.

## Preacher Heals His Bronchitis

After coughing for more than 30 years, the Rev. J. J. Richards, 1549-BX, Arbor Ave., Dayton, Ohio, discovered a new treatment for Chronic Bronchitis and recovered quickly. It goes right to the root of the trouble and speedily overcomes constant coughing and difficult breathing. Soothes and heals. Write for Free particulars.

## SORE THROAT

may be followed by a head cold, flu, grippe or pneumonia.

Try this treatment:

## GARGLE

every two hours with Tichenor's Antiseptic. Pleasant-tasting. Powerful. Kills germs. Soothes throat. Has helped colds for more than half a century.

## TICHENOR'S ANTISEPTIC

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SAME FORMULA FOR 67 YEARS.

for more than two weeks), but we found some very fine women at the parsonage when we arrived, and we have been greeted with a glad hand everywhere since our arrival. One day some good women came between the showers of rain and brought us a magnificent shower of good things to eat from the membership of the church. We have received many expressions of welcome and good will since coming here, and we are looking forward to a good year among these good people.—A. W. Waddill, P. C.

## COLD WEATHER AND BLADDER TROUBLES GO HAND IN HAND

Every man and woman who has the slightest disorder of the kidneys or bladder suffer most in cold weather. Frequent passages day and night are necessary, dribbling and non retention occur.

If your bladder is weak, you get up nights, suffer from dribbling, highly colored urine, burning passage, go to your druggist today and get Bond's K and B Prescription and see what it means to be free of these pains and annoyances. Price 60c and \$1.20. Sent prepaid by Bond's Pharmacy Co., Little Rock, if your dealer cannot supply you.

## Methodist Benevolent Association

Greets Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.

Helps Educate Your Child.  
(Carry Endowment to mature when Child is 18.)

Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to Home Office: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

## HEADACHE?



Don't suffer. Capudine, the new liquid prescription, works faster. Easier on your stomach. No harmful narcotics. Fine for nerves. By the dose at drug store fountains or in 10c, 30c, and 60c bottles.

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## Sunday School

### Lesson for January 10

#### THE FIRST DISCIPLES

LESSON TEXT—John 1:19-51.  
GOLDEN TEXT—The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.  
PRIMARY TOPIC—Jesus Makes Five New Friends.  
JUNIOR TOPIC—Jesus Makes Five New Friends.  
INTERMEDIATE AND SENIOR TOPIC—What It Means to Follow Jesus.  
YOUNG PEOPLE AND ADULT TOPIC—Bringing Others to Christ.

I. John Pointing out the Lamb of God (vv. 19-34).

Through the testimony of John the Baptist, his disciples were directed to Jesus. His theme was "The Lamb of God, the Sin-bearer of the World."

II. Two of John's Disciples Followed Jesus (vv. 35-37).

As a result of the Baptist's testimony, two of his disciples left him and followed Jesus. One of these disciples was Andrew (v. 40) and presumably the other was John, the apostle. When John pointed out Jesus as the Lamb of God, the long-expected Messiah, these disciples sought further acquaintance with Jesus. Through John's testimony, they looked upon the Lord. When they looked, they believed. The proof of their belief was their following after him. John speaks, the disciples hear and follow. The whole plan of salvation is wrapped up in this simple testimony and action.

III. The Two Disciples Abiding with Jesus (vv. 38, 39).

1. Jesus' question (v. 39). Seeing the disciples following him, Jesus most kindly inquired as to their object.

2. The disciples' reply (v. 39). They answered his question by inquiring as to his dwelling place. Their reply showed their desire to go apart privately where they could disclose their hearts to him. Knowing their hearts, he invited them to his place of abode. Therefore, for the remainder of that day they held sweet intercourse with the Master.

IV. The Disciples Bringing Others to Jesus (vv. 40-46).

This portion of the lesson is one of the most inspiring passages of the Bible for the encouragement of soul winning.

The very genius of Christianity is self-propagation. The usual method is to begin with those nearest us—home folk and relatives—and then pass out to ever widening circles. The disciples, who were with Jesus in blessed fellowship, go at once to tell others of the priceless treasure they have found.

1. Andrew brings Peter (vv. 40-42). This is a beautiful example of brotherly affection, expressing itself in bringing another to Christ. The best place to begin our testimony to Christ is among our kinsfolk (Luke 8:39). This was a great piece of work for Andrew, for Peter became one of the pillars of the church of God. This was in keeping with what Christ announced, for when Jesus beheld him he said, "Thou art Simon, the son of John. Thou shalt be called Cephas"—meaning a stone.

2. Phillip bringing Nathanael (vv. 43-46). Christ found Phillip the following day as he would go forth into Galilee. Phillip followed him in response to a personal invitation. Then Phillip found Nathanael and witnessed to him concerning the messiahship of Jesus. He said unto him, "We have found him, of whom Moses in the law and the prophets did write, Jesus of Nazareth" (v. 45). Christ is the sum and

substance of the Old Testament. Nathanael was somewhat skeptical, but was honest. The proper thing is to invite the skeptical to put Christ to a test. Christianity welcomes inquiry.

V. Nathanael Seeing and Hearing Jesus Testifies to His Deity (vv. 47-49).

As soon as Nathanael heard and saw Jesus, all his doubts rolled away. Jesus proved that he was the omniscient One. We do not know what Nathanael was doing under the fig tree. Perhaps he was praying for heavenly light and guidance. Jesus saw him while there. He who is willing to be led shall surely come to the light (John 7:17). He who acts upon the light given shall see greater things (vv. 50, 51). Angels, ascending and descending upon the Son of man with the open heavens show that Jesus Christ is the means of communication between earth and heaven (Heb. 10:19, 20; Eph. 2:18; Gen. 28:12).

This narrative concerning the experiences of the first disciples exhibits the following stages of Christian experience:

1. Hearing about Jesus (v. 36).
2. Looking upon Jesus (v. 36).
3. Following Jesus (v. 37).
4. Abiding with Jesus (v. 39).
5. Witnessing for Jesus (vv. 41-45).
6. Bringing others to Jesus.

## Gray Hair

Best Remedy is Made  
At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.



"I WAS just a wreck before my baby was born. I was weak, rundown, had headaches, no appetite and I felt just no good. Another woman told me how much the Vegetable Compound helped her, so I tried it.

"My baby was strong and well. She is grown up now and has seven sons of her own. They were all Pinkham babies." Mrs. Mary Anderson, 232 W. Main Street, Watertown, New York.

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