

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume L.

LITTLE ROCK, ARKANSAS, THURSDAY, DEC. 17

31

Number 51

### FEDERAL JUDGE COMMENDS PREACHER

IN the Federal Court recently a case of bootlegging was being tried and the attorneys for the defense were trying to discredit Rev. L. C. Gatlin, one of our fine preachers. Judge Youmans, who is a fine Christian gentleman, vigorously scored the conduct of these attorneys. He said: "This man (the defendant) is being tried. Rev. Mr. Gatlin is not on trial. Besides, it certainly seems strange that a community should ostracize its citizens who try to aid in law enforcement." Following the judge's remarks, the attorneys withdrew the plea of not guilty and permitted their client to plead guilty.

### THE CHRISTMAS OFFERING

LET it be remembered that both Conferences pledged the pastors to take Christmas offerings in all the churches for the benefit of the Methodist Orphanage. The opportunity should be presented to all congregations, Sunday Schools, and Epworth Leagues. If there is any reason why the offering cannot in any church be taken on the Sunday before Christmas, it should be taken on some other convenient date. As the income from the Conference collections is not sufficient to maintain this worthy institution, it is imperative that the Christmas offerings be liberal. All money should be promptly sent to Dr. James Thomas, Exchange Bank Building, Little Rock, and donations of food, clothing, and other gifts should be directed to the Methodist Orphanage. In making these offerings we have opportunity to demonstrate the truth of the Master's saying, "It is more blessed to give than to receive."

### COMMENTS ON LITTLE ROCK CONFERENCE SESSION

THE session of the Conference was unusual in several respects. With the exception of Sunday afternoon, there were no afternoon sessions, but night sessions were held Wednesday, Thursday and Friday. Saturday the Conference had no session, but adjournment was taken so that all might go to Conway to witness the dedication of the new Science Hall on the Hendrix College campus. There were no anniversaries, except that of the Board of Temperance and Social Service Saturday night. There was no preaching by connectional men except a sermon by Rev. J. Q. Schisler. The preaching each day at 3:00 p. m. was by Revs. J. L. Cannon, J. D. Baker and W. B. Hubbell. The only connectional men present were Dr. C. C. Jarrell, Mr. G. L. Morelock and Dr. E. T. Clark. Devotional services were conducted by members of the Conference. There was no debating. The place for the next session of the Conference, First Church, Texarkana, was presented early by a layman, Mr. C. L. Cabe, and was enthusiastically accepted. The vote on the Constitutional Amendment providing for a Judicial Council, was taken early and without debate. Ample time was given to hear all preachers report. The weather was wet, but not disagreeable. The appointments were read Sunday at 4:00 p. m., the earliest adjournment in our history. In order to give due consideration to personal interviews Bishop Dobbs retired several times and called Dr. Thomas to preside. Not an unkind word was heard on the floor, but there were many good-humored remarks and comments. Many preachers reported short salaries, but made no complaints. There was a spirit of determination to meet the hard conditions with courage and faith and press for greater things. Certainly when all of these things were combined in a single session it was an unusual meeting.

On Tuesday night, instead of the usual sermon, there was an organ recital in memory of Mrs.

\*\*\*\*\*  
\* NEVERTHELESS I HAVE SOMEWHAT  
\* AGAINST THEE, BECAUSE THOU HAST  
\* LEFT THY FIRST LOVE. REMEMBER  
\* THEREFORE FROM WHENCE THOU  
\* HAST FALLEN, AND REPENT, AND DO  
\* THE FIRST WORKS; OR ELSE I WILL  
\* COME UNTO THEE QUICKLY, AND WILL  
\* REMOVE THY CANDLESTICK OUT OF ITS  
\* PLACE, EXCEPT THOU REPENT.—Rev.  
\* 2:3-4.  
\*\*\*\*\*

### WHAT TWO BISHOPS SAY

If I were appointed to any pastorate in this Conference I would go there resolved to do the work of the Church, and I would know that I could not do it as it ought to be done without the help of the Church paper. I would set to work to circulate it.—Bishop W. N. Ainsworth.

Shortly after we heard Bishop Ainsworth say the above words during the session of the North Alabama Conference, we came across an article in one of the Northern Methodist papers by Bishop Richard J. Cooke. One paragraph of the article should be read by every Methodist. We quote this paragraph as follows:

"The value of the religious press is incalculable and any loss of its influence is an incalculable loss. It is the interpreter of world events in their relation to the Kingdom of God; the antidote to a secular press which tolerates religion, but does not promote it; an extension of the pulpit in its opposition to the anti-Christian forces of a pagan society with nerves more sensitive to the material than responsive to the spiritual, golden at the head, leaden at the heart; the defender of justice, the promoter of social righteousness and of international brotherhood. It has no other purpose than to exalt Christ as the final authority over men and all governments."

Notice especially Bishop Cooke's words where he says that the Church press is "an expression of the pulpit in its opposition to the anti-Christian forces of a pagan society." More than that, its highest mission is to preach Jesus Christ and His significance to our modern world. The larger its circulation the wider will be its influence.—Alabama Christian Advocate.

Flora V. Holmes, presented by the Woman's Missionary Society of First Church. The organist, Prof. Arthur Dunham, of Chicago, proved his skill in a rich and varied program, which was highly appreciated by the audience that filled every seat in the large auditorium.

Dr. J. W. Cline, our missionary to China, who had joined the Conference in old First Church, in 1887, was present and Saturday night delivered a masterly address on "The Duty of Christian Nations to Abolish War," enforcing his argument by an exposition of the situation at present in the Orient. It was the utterance of a real statesman, and should be made whenever and wherever possible. The argument might be summed up in these words: "If the Christian nations compel China to become a warlike nation, China with her immense population and vast resources can menace the safety of the whole world."

Practically all members of the Conference and many others went to the dedication of the new Science Hall in Conway, where they heard Dr.

R. A. Millikan, the world's greatest living physicist, deliver a remarkably sane and timely address on the value of the independent college or university to our educational system. If possible, this will be reproduced for the benefit of our readers. The address was delivered in the Axley Gymnasium to an audience of some 2,000. The representatives of institutions, in cap and gown, occupied the large platform. Former Governor Donaghey, who was chairman of the building committee, presented the building, and it was accepted in behalf of the Board by Harvey C. Couch, LL. D., president of the Board. The new hall was thrown open and inspected, and visitors were served at lunch in the dining hall, and a reception was given visitors in the home of President Reynolds. This fine Science Hall, modern and complete in every respect, is the gift of the General Board of Education of New York, and comes as the result of the well directed efforts of President Reynolds. It is one of three such buildings in the South and the only one west of the Mississippi River, and is a recognition of the high standing of Hendrix College and the need of genuinely scientific education in our state. It provides facilities equal to those of any small college in the land. Bishop Dobbs graced the occasion with his presence and offered the opening invocation.

The Conference was royally entertained by First Church, assisted by the other churches. Lunch was served each day at noon by the ladies of the different churches. The food and fellowship were thoroughly enjoyed. Dr. C. M. Reves proved himself a happy and successful host.

The collections on Benevolences were slightly under 60 per cent, and about 77 per cent was paid on salaries. The Little Rock District, under the wise and helpful leadership of Presiding Elder J. A. Henderson, reported 100 per cent on Benevolences, and it was claimed by some that it was the only District in our Church which made that record this year.

Bishop Dobbs, in his characteristic way, made all feel at ease and infused his brotherly and kindly spirit into all, so that everything was carried on pleasantly and harmoniously, and all seemed to be pleased with results. Many were heard to say that they would like to have him for our bishop as long as he lives. Undoubtedly he and other of the younger bishops have enhanced the standing of our episcopacy and will save it from the eclipse into which it has been moving. An autocratic episcopacy will no longer be tolerated; but a democratic episcopacy will endure and bless the church.

### ANDERSON'S HISTORY OF ARKANSAS METHODISM

THE announcement on page 7 explains the reasons for delaying publication. It is absolutely necessary to have enough advance orders to meet cost; hence all who wish the History should use the blank form and order at once. Those who have sent their orders direct to Dr. Anderson or who have expressed to him a desire to have the book should send orders direct to Arkansas Methodist at Little Rock, as Dr. Anderson did not keep a record of those who merely expressed a wish to have the book.

### ARKANSAS METHODIST CAMPAIGN

AS the Little Rock Conference adopted resolutions similar to those adopted by N. Arkansas Conference pledging pastors who return to their charges to make the canvass within thirty days and others within ninety days, all pastors are earnestly invited to do their best according to their pledge. Circulars are being mailed to all pastors this week so that they may have full information concerning terms and plans.

## Personal and Other Items

REV. VAN W. HARRELL reports that he has been released from the Sheridan Circuit, and that for the present his address will be Camden.

REV. J. T. HOOD, a superannuate of North Arkansas Conference, having moved to Blytheville, wishes his friends to know that his address is 1302 Hearn Street. He is well pleased with his new home.

REV. THOS. A. HEARN, who was appointed Little Rock Conference evangelist, and who was in poor health for a number of years, is now in fine health and ready to help in meetings. See his notice on page 6.

REV. J. T. HENDRIX, pastor of the Methodist Episcopal Church at Allerton, Ill., subscribing for the paper, writes: "I am an Arkansas boy (rather an old boy now), and used to read the *Arkansas Methodist* and think I will enjoy it again."

REV. C. E. GRAY, who has returned to Harrisburg, writes: "Everything is starting off encouragingly, considering prevailing conditions. Both people and pastor were pleased with the last appointment, and everybody is happy in the work."

RENEWING his subscription, Mr. W. L. Smith, formerly an Arkansas Methodist, but now a deacon in a community Presbyterian Church at Catarina, Texas, writes that he has been reading this paper all his life and needs it now to get the news of good old Arkansas people.

AT a meeting of the Educational Association of our church at Nashville, Tenn., December 28-January 1, the following Arkansas men are on the program: Dr. J. H. Reynolds, Dr. N. R. Griswold, Rev. J. Q. Schisler, Rev. Glenn F. Sanford, Rev. A. W. Martin, and Rev. S. T. Baugh.

SUBSCRIBERS who can are earnestly urged to remit for their subscriptions before the holidays. Let them look at the address label. If it reads January 30 or 31, it means that the date of expiration is January, 1930, or 1931. The figures are for the year, not the day of the month, as some have supposed.

REV. H. W. JETT, our pastor at Yellville, asking for his lists, writes: "We are for the church paper first, last and all the time, as we realize its great value to our membership. Everything is starting off fine. Received ten new members since Conference. Poundings and everything make a pastor happy."

THE National Convention of Evangelists and Christian Workers will be held at Memphis, Tenn., December 27-January 3, in the Municipal Auditorium, which seats 12,000 people. The Claridge Hotel has been selected as official headquarters and special rates have been promised. Speaker of national reputation are on the program.

REV. A. H. DuLANEY, pastor of our church at Gentry, writes: "Have been busy since Conference in a revival in which all the churches of the town are co-operating. Dr. R. W. Lewis of Siloam Springs is leading. Seven conversions to date. My people, together with all the other churches, gave me a real welcome on my return."

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ARKANSAS METHODIST.

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing an obituary are desired.

THE article on "Superannuate Homes" in the last issue was written for our Anniversary Number, but was crowded out. Rev. J. H. Glass, who is now assistant state superintendent of the Anti-Saloon League, is not now soliciting contributions for the Homes. Those who wish to contribute should do it now through the Conference Board of Finance.

DR. J. A. ANDERSON has not yet received photographs of Burwell Lee and John M. Steel which he needs for his History of Arkansas Methodism. As these are prominent pioneers preachers who should be adequately represented in the History, friends who may know anything about such photographs are requested to correspond with him, addressing him at Jonesboro.

REV. J. W. JOHNSTON, our pastor at Evening Shade, sending in a nice list of subscriptions, writes: "We have been received with favor and seem to have a good start for the year. Our first Quarterly Conference is past. Bro. Jefferson Sherman, our P. E., is in good favor with my people. We have had the usual pounding. Our program of work is well under way."

CALLING for his lists, Rev. J. T. Willcoxon of Forrest City, who was taken suddenly ill at the session of North Arkansas Conference, writes: "I have about recovered from my recent illness and am now busy initiating plans for the new year. Many friends have expressed sympathy which I very much appreciate. The people have given us a very cordial reception as we come back for the second year."

THE Student Directory of Southern Methodist University reveals a very cosmopolitan group. Texas has 240 cities and towns represented. Oklahoma, Arkansas and Louisiana have 25 representatives. Out of a total of 1,769 regular students, the boys outnumber the girls by about 300. Foreign countries represented are as follows: Brazil, China, Cuba, Chile, Japan, Korea, England, India, Palestine, and Mexico.

SATURDAY night and Sunday morning terrible storms swept over portions of South Arkansas doing immense damage at Waldo and Camden. At the latter, our fine church was almost utterly demolished. Fortunately it carried some storm insurance. The Ramsey Hall was only partially destroyed, and it is possible that it may be rebuilt. Our sympathy goes out to our Camden people on this occasion.

THE following changes have been made since Little Rock Conference adjourned: Rev. W. R. Boyd goes to Carlisle and Rev. F. P. Doak to Henderson; Rev. R. L. Long has been appointed student in the University of Chicago; Rev. Arthur Terry takes his place at Hawley Memorial, Pine Bluff; Rev. M. O. Barnett replaces him at Huttig; Rev. Louis Averitt follows him at St. Charles; and New Edinburgh is left to be supplied.

AT the session of the Little Rock Conference many of the preachers were telling of the wonderful supply of sorghum and potatoes which they had received on their salaries, and the editor, in his report, jocularly indicated that he had not received such things. Some of the brethren immediately proposed a "pounding" for him, and already a bushel of apples and a bushel of sweet potatoes have been received from a brother in the northwest. They have been sampled and found to be delicious, and are fully appreciated.

## ARKANSAS METHODIST

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A. C. MILLAR, D. D., LL. D. Editor and Manager  
ANNIE WINBURNE Treasurer

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Pastors Are Authorized Agents

MINISTERS, directors of religious education, church school teachers and officers, and social service workers will be interested in the opportunity to improve their equipment for service by the pursuit of courses in the Department of Home Study, School of Religious Education and Social Service, Boston University. A descriptive bulletin and full information may be secured by writing to Dean Henry H. Meyer, 20 Mount Vernon Street, Boston, Massachusetts.

THE Business Women's Social Service Club of this city has an annual banquet and has the custom of allowing each member to invite a minister of the city to be her guest. The editor enjoyed the occasion this year as the guest of Miss Mary Simpson, stenographer to the president of the Peoples Trust Co., and was pleased to learn that she was the daughter of Dr. J. W. Simpson of Hamburg and granddaughter of that good pioneer Methodist, the late "Uncle Jack" Simpson who was well known by preachers of Little Rock Conference.

THE editor-presiding elder of Arkadelphia District spent Saturday and Sunday at Arkadelphia and on Dalark Circuit, and in spite of very unfavorable weather had good congregations and some very pleasant informal conferences with official members. The first payment on his salary was a bucket of honey which will sweeten existence for several weeks. On the old-time dirt roads such a trip as he had would have been practically impossible, but with gravel and paved highways and concrete bridges, there was no difficulty in making the round in automobile and bus.

REV. J. F. TAYLOR has been appointed Little Rock Conference missionary and will give his time largely to prisons and charitable institutions. Like Rev. D. H. Colquette, he is a "good Samaritan," visiting those who are in trouble. He has just gone to the Cincinnati Circuit to help in a meetings, and will be ready to help in occasional meetings. He has no salary, and like Elijah, he expects to be fed by some sort of ravens or by angels. His faith is great and his works are worthy. God blesses him with poverty and joy, and gives him souls for his reward. Happy are they who have his prayers.

THE American Educational Review for October-November carries an interesting article about Southern Methodist University, under the head of "Trustworthy American Institutions of Learning." The author says: "We regard S. M. U. as being among the greatest, best and most modern of Southwestern church schools and as being a standing, living and enduring monument to the greatness of the Methodist Episcopal faith. It has few equals in the confines of the United States. President Charles C. Seecman, widely known as an educator and a highly gifted divine, is assisted by a well selected faculty of highly trained and thoroughly efficient education experts."

### NO PAPER NEXT WEEK

ACCORDING to a custom of many years' standing, in order to give all connected with the paper opportunity to enjoy the holidays, there will be no paper next week. Pastors who have been moved should give notice of the change in address desired. As last week's paper contained many of the Board reports of Little Rock Conference and as some of these will be abbreviated in the published Journal, it would be well to keep that number for reference. Extra copies may be had for 10 cents a copy while they last.

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## Contributions

### THE YEARS OF BETHLEHEM

O Bethlehem of Judah's land,  
Far distant though thou be,  
Through grateful tears and fleeting  
years

Our hearts turn back to thee.  
We dream, again, of starlit plain  
And shepherd's peaceful fold,  
Where holy light streamed through  
the night,  
As angel anthems rolled.

The Gift, by prophets long foretold,  
Lay cradled in thy gloom,  
For sinful men were heedless when  
He sought for natal room.  
The white star's splendor gently fell  
Where soft-eyed cattle stood,  
And in its ray, the Lord Christ lay  
In Holy Babyhood.

O Bethlehem, how dark those years  
When Christ in thee was born—  
The cup of dross, the cruel cross  
And crown of piercing thorn!  
O darkened hearts of sinful men,  
O priests of blinded eyes,  
The Son of God had blessed your sod  
And sanctified your skies.

But Bethlehem, since that dear  
night

When angels sang His birth,  
His Holy Name, in sweet acclaim,  
Has echoed 'round the earth.  
And waiting mortals still can hear,  
That song resound again,  
While earth and sky, united, cry  
The grand Amen! Amen!—Robert E.  
Goodrich, in Methodist Messenger.

### IN THE DAY OF ADVERSITY

In one of our modern novels a  
wife, leaning heavily upon her hus-  
band for moral stamina in a time of  
difficulty, says to him, "I am not an  
eight-day clock: I run down within  
the twenty-four hours. Wind me up,  
dear." When things are going pret-  
ty well we do not acutely feel that

need, but when strain is on we run  
down and need those faiths and  
hopes, those strong convictions and  
deep resources which inwardly wind  
us up.

Prosperity encourages self-com-  
placency. As the New Testament  
puts it, we say, "I am rich and in-  
creased with goods, and have need of  
nothing," but when trouble comes  
and steadiness and fortitude are  
needed we do feel the want of in-  
terior resources.

Indeed, I wonder if Christianity  
itself did not get its insight about  
brotherhood out of adversity. Do you  
suppose that the Christian Gospel  
would have had that inner moral qual-  
ity that puts brotherhood at the  
center if it had grown up and shaped  
its message in good fortune only?  
Upon the contrary, the deepest in-  
sights of the Christian Gospel come  
from the Cross. Some half-formed  
members of modern psychological  
cults are trying to tell us that Chris-  
tianity is a soft retreat from life's  
stern realities, a comforting faith in  
illusions on the part of those who  
have not courage to face the tragic  
facts. From the standpoint of ori-  
ginal Christianity what nonsense that  
is. The Gospel was cradled in ad-  
versity; it was suckled on pain.

central fact is a tragedy. The real  
reason why mankind, whatever su-  
perficial aspects of Christianity it  
may throw over, keeps ever coming  
wistfully back again to take another  
look at it is that Jesus did not see  
life through prosperous eyes alone,  
but climbed a great Hill Difficulty  
with a cross on top of it and from  
there looked upon the world. What  
one sees from the Hill Difficulty  
with a cross on top the New Testa-  
ment makes plain: "We that are  
strong, ought to bear the infirmities  
of the weak, and not to please our-  
selves" for "we who are many are  
one body in Christ, and severally  
members one of another." In the  
day of adversity consider.—Pulpit  
and Pew (Winfield Bulletin.)

### WEEK OF PRAYER FOR THE CHURCHES

Sunday, January 3, to Saturday,  
January 9, 1932.

Sunday, January 3, 1932

Preaching and prayer for a Deep-  
ening of the Consciousness of God.  
Scripture References:

Prov. 29-18, "Where there is no  
vision, the people perish."

Acts 2:17, "I will pour out of my  
Spirit on all flesh; and your young  
men shall see visions and your old  
men shall dream dreams."

John 14:6, "I am the way, the  
truth and the life."

Monday, January 4, 1932

Prayer for Faith in the loyalty to  
a Conquering Christ.

Scripture Reference:

Eph. 3:14-21, "Now unto Him that  
is able to do abundantly according  
to the power that worketh in us, un-  
to Him be glory in the church by  
Christ Jesus throughout all ages,  
world without end, Amen."

Tuesday, January 5, 1932

Prayer for the Leadership of the  
Holy Spirit.

Scripture References:

Acts 1:1-8, "But ye shall receive  
power, after that the Holy Ghost has  
come upon you; and ye shall be wit-  
ness to me."

Luke 24:45-49, "And behold, I  
send the promise of my Father upon  
you; but tarry ye, in the City of Je-  
rusalem, until ye be endued with  
power from on high."

John 16:7-14, "When He, the  
Spirit of truth, is come, He will guide  
you into all truth."

Wednesday, January 6, 1932

Prayer for International Goodwill  
and Co-operation.

Scripture References:

Isaiah 2:15.

Micah 4:4-7.

Thursday, January 7, 1932

Prayer for the Protection of the  
Home and of the Youth.

Scripture References:

Duet. 6:1-9, "These words which  
I commend thee this day shall be in  
thy heart; and thou shalt teach them  
diligently unto thy children."

II Timothy 2:1-16, "Study to show  
thyself approved unto God."

Friday, January 8, 1932

Prayer for the World in a Day of  
Depression.

Scripture References:

Luke 4:18-19.

Mat. 6:9-13 (Lord's Prayer).

Mat. 25:31-46 (Judgment).

Saturday, January 9, 1932

Prayer for a World-Wide Spirit-  
ual Revival.

Scripture Reference:

Hab. 3:2.

In many places, on Sunday, Janu-  
ary 10, special sermons will be  
preached on Christian Unity.

## For Children

### CHRISTMAS BELLS

Christmas bells are ringing  
This holy Christmas morn,  
Bells are ringing, ringing,  
The Heavenly Hosts are singing,  
Lo, a Savior is born.

Christmas bells are ringing,  
Joyfully they swell,  
Ringing, ringing, ringing,  
A message to earth bringing,  
'Tis well, 'tis well, 'tis well.

Christmas bells are ringing,  
Their music ne'er shall cease,  
Ringing, ringing, ringing,  
Hear the welkin ringing!  
Of Christ the Prince of Peace.

Christmas bells are ringing,  
Glad tidings, to earth, they bring,  
Ringing, loudly ringing,  
Angels are sweetly singing,  
Of Christ, our Lord and King.  
—Blanche Cummins Patterson.

### THE LEGEND OF THE LITTLE GRAY LAMB

On the hillside of Bethlehem many  
shepherds watched their sheep, and  
all the sheep and all the lambs were  
snowy white, except one little gray  
lamb. And oh, how he hated it.

Oftentimes he would snuggle close  
to his mother and say, "Oh, mother,  
I hate being gray!" And she would  
rest her big head over his shoulder  
and say, "Oh, little lamb, don't mind.  
I love you just as much as if your  
coat were snowy white." But he did  
mind.

Sometimes when the other lambs  
played in the field, he would go off  
all by himself down where the daisies  
grew. He would run among the dais-  
ies and would say, "Oh, snowy white  
daisies, I'm so tired of being gray.  
Won't you drop some of your snowy  
whiteness down on me?" But the  
daisies danced in the sunshine and  
he was as gray as ever.

Out on the hillside at night he  
would look up at the bright stars and  
say, "Oh, shiny white stars, I am so  
tired of being gray. Won't you drop  
some of your snowy whiteness down  
on me?" But the stars twinkled and  
blinked in the blue heavens and the  
little gray lamb was as gray as ever.

(Continued on page 4.)

### ARKADELPHIA DISTRICT STEWARDS' MEETING

By an oversight in proof reading the wrong  
hour was given in the published notice. The meet-  
ing is to be at Malvern at 10:00 a. m., Tuesday,  
December 22. All District stewards are urged  
to be present.—A. C. Millar, P. E.

### BOOK REVIEWS

**Twenty-One;** by Erdman Harris; published by  
Ray Long and Richard R. Smith, Inc., New  
York; price \$1.50.

This book treats, in a frank and straight-for-  
ward manner, the many important life questions  
which every youth has to face. It is safe and  
sane and wholesome and should be placed in the  
hands of all who are seeking the best attitude  
toward life. It answers such questions as the  
following: What Happens at Twenty-one? How  
Old Are You at Twenty-one? Can You Choose  
Your Job Wisely? Do You Know How to Amuse  
Yourself? Are You Worried About Your Per-  
sonality? Can You Get Along With Others?  
What Do You Know About Sex? What Kind of  
Girl Will You Marry? Do You Know How to  
Spend Your Money? What Is to Be Your Philo-  
sophy of Life? The Last Word—What Will You  
Read?

**The Church in the Modern World;** by G. Stanley  
Russell; published by Ray Long and Richard R.  
Smith, Inc.; price \$2.00.

This is a masterly study of our present-day  
church and the problems it is having to face in  
our modern world. The criticism which the church  
meets on every hand is considered from every  
standpoint and that based on misinformation re-  
futed, while means of meeting and overcoming  
deserved criticism are suggested. All who are in-  
terested in helping the church to adapt itself to  
the changed conditions of civilization will find  
this book most stimulating and suggestive. While  
the book is thought-provoking and helpful, its  
theology cannot be wholly approved, and it should  
be read with the question mark in mind.

**Bodyguard Unseen;** by Vincenzo D'Aquila; pub-  
lished by Ray Long and Richard R. Smith, Inc.,  
New York; price \$2.50.

This is an unusual book, full of amazing ad-  
ventures, startling truths and difficult situations  
out of which the author eventually came trium-  
phant. The book is a true autobiography, and  
pictures vividly the horrors of war and makes a  
strong plea for peace. The author does some in-

dependent thinking and sets down quite frankly  
some of his conclusions. At the beginning of his  
service in the Italian army, he made a vow—  
seemingly impossible for a soldier to keep, and  
in keeping this vow was forced to endure untold  
hardships. He was sustained by the God-Power  
within and came out without feelings of bitter-  
ness or resentment against those who had caused  
these sufferings.

**The U. S. Looks at Its Churches;** by C. Luther  
Fry; published by the Institute of Social and  
Religious Research, New York; price \$2.50.

This book is based on the findings of the Fed-  
eral Census of Religious Bodies and deals with  
such questions as "What Proportion of Americans  
Belong to Church?" "To What Denominations Do  
They Belong?" "How Are Churches Geograph-  
ically Distributed?" "How Rapidly Are Churches  
Growing?" "Is the Sunday School Declining?"  
"To What Extent Are Ministers Academically  
Trained?" "What Is the Value of Church Prop-  
erty?" "How Much Do Churches Spend?" The  
book is invaluable as a reference work. Its dis-  
cussions and inferences are highly enlightening  
and stimulating. It gives a comprehensive view  
of the entire field and helps us to understand  
more fully present day conditions and needs.



Sometimes when it was very clear and he could see far, far away to the north where the great mountain rose covered with snow, he would say, "Oh, snowy white mountain, you have whiteness enough to spare; won't you drop some of your whiteness on me? I am so tired of being gray." But the mountain raised its proud head to the sky, and the little gray lamb was as gray as ever.

One night as the shepherds of Bethlehem watched their flocks, suddenly through the stillness came the sound of wonderful music, and suddenly through the darkness there shone a wonderful light. And an angel of the Lord stood by them, and the glory of the Lord shone round about them, and they were sore afraid. The sheep and the lambs scattered with excitement.

Suddenly the angel spoke, "Be not afraid, for behold, I bring you good tidings of great joy which shall be to all people; for there is born to you this day in the city of David a Savior, who is the Christ, the Lord, and this is the sign unto you: 'Ye shall find the babe in a manger.'" And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest, and on earth peace among men in whom he is well pleased."

And it came to pass when the angels went away from them into Heaven, the shepherds said to one another, "Let us now go even unto Bethlehem, and see this thing which has come to pass which the Lord has made known to us."

And the little gray lamb, which was just the color of the shadows, followed behind, and the shepherds did not know. And when the shepherds had gone in and found Mary and Joseph and the babe lying in the manger and worshiped him, the little gray lamb stayed behind and no one noticed him. After the shepherds had gone out, he went up to the bed where the babe lay. The baby stirred and dropped his hand on the head of the little gray lamb. All night long he stayed there, not daring to move, scarcely daring to breathe, and when the first light of morning streamed in through the doorway and the baby stirred and then cried, Mary said to Joseph, "Look, there is a little white lamb standing by the manger where the babe is lying."

Joseph picked up the babe and laid him in Mary's arms. The little gray lamb ran out and looked at its coat. It was white! Whiter than the whitest star that ever shone in the evening; whiter than the snow on the top of the mountain. The touch of the Christ-child had made him whiter than snow.—Author Unknown.

## HEADACHE?



Don't suffer. Capudine, the new liquid prescription, works faster. Easier on your stomach. No harmful narcotics. Fine for nerves. By the dose at drug store fountains or in 10c, 30c, and 60c bottles.

**Capudine**  
FOR HEADACHES

## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

### A MESSAGE FROM BRAZIL

Collegio Isabella Hendrix,  
Bello Horizonte

Minas, Brazil, Nov. 2, 1931.

Dear Friends at Home:

A few days ago I had a letter from our corresponding secretary asking for a message from me to be read at your Victory dinner, at First Church. I only wish I could be there to give the message in person, but there are too many miles between us.

I wish all of you could have a visit in our school and in our other schools in Brazil, then the letters I write would have so much more meaning to you.

Collegio Isabella is not a large school and is not well equipped, but we are doing our best under the circumstances. This year we have about one hundred fifty pupils, about one-fifth of which are boarders. There are twenty-three fine girls in our graduating class. We don't send out many each year, but these few we hope will do a great good for Brazil as teachers, home-makers and in the business world.

Sometimes we become discouraged for it seems that we do so little, but how happy and how grateful to Him we are when we hear such favorable reports of the little we do.

This week-end we had an opportunity to see what kind of sportsmanship our girls have. We had a volley ball tournament with three other schools, two of Bello Horizonte and the other of Granberry College in Juiz de Fora. This was the first time our girls had played with other teams. The contact was good for them. Next year we hope to have a kind of field day with these and other schools taking part. We have our own field day each spring, but we feel that through these contacts with other schools a spirit of friendliness will result that will be quite beneficial.

We have an opportunity to know quite well our small number of boarders. I'd like to tell you something about a few of these. Among this number there are seven scholarship girls. These scholarships are kept up by individuals and societies in the states. When one girl finishes another girl takes her scholarship. I know of no better investment that a person could make. Many of these are daughters of Methodist ministers who receive so little that they cannot educate their girls, and many of these girls have no school in the place where they live. It is almost necessary to send them to a boarding school.

One of the girls in our graduating class is going to work in our new orphanage out of Rio. I'm sure she'll be a blessing there for she's of such a happy disposition and loves children. She has been in C. I. H. about seven years and we hate to give her up. She is a scholarship girl and one of the most appreciative we have. After these girls finish, they give at least two years of service in some phase of our work. Another one of this year's class is going to work in our social center in Rio. Her home is in Rio. Knowing the city and con-

ditions there will be an asset in her work.

One girl I've admired so much is one who is now about twenty-four years old and in the sixth grade. She isn't one of the leading pupils, but is a good hard worker and is so co-operative in school and so respected by her classmates for her honesty, industrious and co-operative spirit. She doesn't seem at all discouraged because she's behind, but works, always talking of her hopes for finishing and serving somewhere afterwards.

These are busy weeks here, for it is nearing commencement time. We are getting an operetta ready for November 14, and then we will have other programs, receptions, etc., at the end of November and at the first of December.

One of our missionaries is going home in December. She has spent five years in C. I. H. In her place we will have a new worker who came out in July. She is now in Juiz de Fora studying Portuguese.

I too, am still studying Portuguese. I will study with a teacher till next July. These last few months I've read and studied "as Lusadas" an old Portuguese Epic Poem. I've found it extremely fascinating.

Yesterday at Sunday School, or rather after Sunday School, we had a temperance program. A great many signed the cards promising not to drink and smoke. I suppose it's more difficult here for young people not to drink, especially wines and beer, for they are so common and can be bought at any place, but not many of them seem to drink to excess. I seldom see a real drunk person.

I think of you often in the work you do as a Conference and in the individual societies. I've especially thought of you during the financial crisis, and have prayed that we won't have to discontinue work because of lack of funds.

I'm wishing each of you a joyous Christmas and a year filled with loving service for the Master.

I ask your special prayer for our work here and for me that I may be a blessing.—Very lovingly, Lucy Wade.

### A LETTER FROM POLAND

October 31, 1931.

Dear Friends:

Today completes two months and eight days in Wilno, Poland. They have been very pleasant days. They have gone quickly. My ears, my body, and my mind are now quite at home, though they cannot understand what it is all about.

Since there is little, if anything one can do in a foreign country without the language, I am spending the greater part of my days studying Polish. It is a very interesting, as well as a very difficult language. I am enjoying my study very much.

The reports which I receive from the States indicate a sudden turn from material things to spiritual. If this is true then all will be well. It is true that America is far from Christ's standards, but there is still hope. You still have an open Bible and in some states can still study it. You have a Christian literature and can easily tell others. For Europe it is not so. Hampered, tied, and blinded by hatred and suspicion these lands seek their salvation. Jesus Christ as the Living and Personal Saviour is the one hope! As yet few know Him as such.

I am very happy here. Though I am sometimes saddened by the sights I see, for this is a land of beggars and sorrow. But I would not change my work with any of you! I hope sometime to have a chance to tell you more of Poland and only ask that in a quiet moment you will think of this country and pray for her.—Sincerely, Norene Robken.

### NORPHLET AUXILIARY

Ladies' Missionary Society met at the church Monday afternoon at 2:30, Mrs. Teague presiding. The following officers were elected: Mrs. Otto Teague, president; Mrs. J. E. Cagley, vice president; Mrs. S. J. Manor, corresponding and recording secretary; Mrs. L. O. Barringer, treasurer; Mrs. Lon Abney, assistant treasurer; Mrs. Ed Richardson, Supt. of Children's Work; Mrs. S. J. Manor, Supt. of Publicity; Mrs. Lon Abney, Supt. of Supplies; Mrs. J. S. Thomas and Mrs. S. H. Barringer, Supts. of Local Work; Mrs. Lieblong, Supt. of Study; Mrs. S. H. Barringer, Supt. of Literature, or Missionary Voice.

For our Christmas entertainment we are having a white elephant party to be given Monday, December 14. Each member is to bring some object that they cannot use in their own home and put it on the tree for someone who can use it.—Reporter.

### SPARKMAN AUXILIARY

Sparkman Society met at the church Monday, December 7 for a program on Peace and for a business meeting.

An appropriate devotional on Peace taken from our Voice was given by Mrs. Leamons.

Mrs. Fred Huggins, Mrs. E. E. Fohrell, and Mrs. Halow Enoch, gave brief reports on War and the Church's place in preparing for peace.

The business meeting followed with reading and approval of the minutes. A change in two offices were voted and carried as follows: Treasurer, Mrs. J. H. Robey, and Supt. of Social Service, Mrs. M. Taylor. It was voted for the unity and co-operation of the Societies in local social service work.

The president told of the letter of appreciation received from Miss

## Mothers, Mix This at Home for a Bad Cough

You'll be pleasantly surprised when you make up this simple home mixture and try it for a distressing cough due to a cold. It takes but a moment to mix and costs little, but it can be depended upon to give quick and lasting relief.

Get 2½ ounces of Pinex from any druggist. Pour this into a pint bottle; then fill it with plain granulated sugar syrup or strained honey. The full pint thus made costs no more than a small bottle of ready-made medicine, yet it is much more effective. It is pure, keeps perfectly and children love its pleasant taste.

This simple remedy has a remarkable three-fold action. It goes right to the seat of trouble, loosens the germ-laden phlegm, and soothes away the inflammation. Part of the medicine is absorbed into the blood, where it acts directly upon the bronchial tubes and thus helps inwardly to throw off the whole trouble with surprising ease.

Pinex is a highly concentrated compound of Norway Pine, containing the active agent of creosote, in a refined, palatable form, and known as one of the greatest medicinal agents for severe coughs and bronchial irritations.

Do not accept a substitute for Pinex. It is guaranteed to give prompt relief or money refunded.

Blessings, Holding Institute, Laredo, Texas, for the box of supplies sent.

Superintendents present gave yearly reports of their work.

Mrs. E. E. Fohrell, Supt. of Children's Work, gave an interesting report. She deserves much credit for development of this work in Sparkman among the children.

#### Children's Work.

Total on roll in both Societies, 41; subscribers to World Friends, 6; trays given valued, \$1.50; clothing given valued \$8.00. Week of Prayer and other incidentals for the year, valued \$21.60. Daily Vacation Bible School for Children had an enrollment of 50 children and an average attendance of 75 per cent. The toys made by the children were given to Miss Eva Smith, missionary worker in Havana, to carry to the Cuban children. Five superintendents reported. Mrs. Sinefield dismissed us with prayer.—Dawn Leonard, Supt. of Publicity.

#### PRAYER RETREAT AT OLA.

With Mrs. Keithley of Danville, leader, meeting opened with a talk on Prayer Retreat, followed by silent prayer. Closed by leader.

Responsive reading.

Talk on Prayer, by Mrs. Patty of Ola.

Drawing on Spiritual Resources, Faith, Hope, Joy, Love, by Mrs. Lindsey of Dardanelle.

Hindrances to Prayer, Prayer Problems, by Mrs. McCullough of Ola.

Love, the Law of Life, Mrs. Keithley.

Hymn No. 543 was read by Mrs. Daniel of Danville.

Solo, Oh Love That Will Not Let Me Go, by Mrs. Lewis of Danville.

Prayer by Leader.

Open discussion. Sharing Our Spiritual Realities.

Morning session closed with the administering of communion by Bro. Patty of Ola, while Mrs. Lewis sang Break Thou the Bread of Life.

Lunch was served in the basement of the new Ola Church by the women

of the Missionary Society, which was enjoyed by all.

Afternoon session opened with greetings from Ola by Mrs. T. W. Howell, of Danville, 5. Young Women of Danville, 5. Dardanelle, 9. Ola 15, Booneville, 4. Offering \$1.68.

Christian Social Relationship, Mrs. Lindsey of Dardanelle.

Solo, Harvest Song, Mrs. Holiman of Dardanelle.

Talk by Mrs. Daniel of Danville on Missionary Voice.

Missionary Voice Song, Mrs. Holiman.

Check-up by our District Secretary, Mrs. Bacon, Booneville.

Mrs. Lindsey tells of Edith Martin, our Foreign Missionary to Africa.

Mrs. Webb of Danville, makes interesting report of Young Women of Danville.

Talk and report from Ola by Mrs. Patty.

Solo, Onward Booneville District, Mrs. Morse of Danville.

Meeting closed with prayer by Bro. Patty of Ola.—Mrs. Robt. J. Pierce, Secretary.

#### AN APPRECIATION OF MRS. LAURA WILLIAMSON

A great bereavement has come to the church of DeQueen, especially to the Woman's Missionary Society, in the death of our beloved Mrs. Laura Williamson, who was taken from us on the morning of November 16, 1931.

It is a great privilege sometimes to stop, in the midst of life's perplexing cares, to think of beautiful lives that have gone from us, but have left their sweet impress on our hearts.

Among these, one of the brightest and best we ever knew, was that of our Mrs. Williamson.

In her life she sought after God in his true character: Love, Purity, Truth—and molded after these. Truly "she was worthy of life."

All who knew her loved and trusted her. Whenever her help was needed it was cheerfully given. She was an earnest, zealous worker in every cause that was for the uplift-

ing of humanity, and the building up of God's Kingdom on earth.

We do not think of our loved friend with sorrow, as though death held her, but rather with mingled feelings of sacred, uplifting joy, that by her death a new brightness is added to life by one more link drawing heaven closer down to earth.—(Signed): Mrs. D. E. Moon, Mrs. J. G. Moore, Mrs. E. K. Edwards.

#### NEWARK AUXILIARY

Woman's Missionary Society of Newark, though few in number, has been active in carrying on the work regularly. October 27 we met in the basement of the church for an all-day meeting and finished our study for the year. Using as a text Challenge of Change, our pastor, Bro. I. L. Claud, as teacher, presented the subject in a very interesting as well as instructive way and all felt greatly benefited.

At noon lunch was served in the church.

November 2 we met in observance of Week of Prayer. Mrs. D. P. Whisnant led the devotional. Mrs. E. G. Magness gave the life and history of Belle Bennett, Mrs. Lynn Galloway told of our Spofford Home in Kansas City, Mrs. A. L. McClard gave a brief talk on the life of Frances Havergeral, author of our well known hymn, "Take My Life and Let It Be." Closing prayer, Mrs. Rawlings. A very liberal offering was made for our Week of Prayer special, Spofford Home.

November 17 Mrs. B. T. Adams, Mrs. I. L. Claud, Mrs. Curtis Walden and Mrs. J. K. Rawlings were hostesses to literary and social meeting. Mrs. Walden was leader of a splendid program relative to Rising Churches in Foreign Fields. Messages from the Bishops from the following countries were given. Mexico, Brazil, Japan and Korea. Bro. G. F. Sanford of Conway, our Extension Secretary, was our guest and gave a very interesting talk on the work he is doing in the Conference which was thoroughly enjoyed by all.

Refreshments were served by the hostesses, after which the president called meeting to order for a short business session at which time plans were completed for serving dinner on Thanksgiving Day in the basement of the church. Our next meeting will be held at the home of Mrs. J. K. Rawlings, December 8, at which time officers for the new year will be elected.—Mrs. J. K. Rawlings, President.

#### TILLAR—SPECIAL

A program of unusual interest was presented at the Sunday School hour the Sunday before Conference, directed by Mrs. S. V. Clayton.

The program was as follows: Opening song, "All Hail the Power of Jesus Name," by the audience. Introduction of Rev. and Mrs. J. L. Leonard—school rising in recognition of the introduction of the pastor and his wife, to whom the program was dedicated in appreciation of the pleasant association for the past three years, looking forward to their return for another year which will be determined by the Annual Conference which meets in Little Rock. Mrs. R. E. Vinson dedicated a very beautiful piano solo and Miss Kathryn gave an interesting Bible Lesson. Appreciative talk, superintendent of School, J. H. Ballard. Greetings, Mrs. Clayton. Mrs. M. R. Davidson, who is a very talented soloist, dedi-

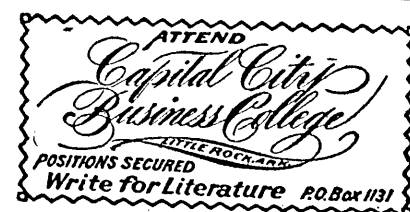
cated a beautiful vocal solo and special prayer was offered by Hutch Landfair. In Mrs. Clayton's greetings, she said, in part:

"Every season has its own peculiar and outstanding qualities and we find ourselves thinking and planning for the next season even before it is actually at hand.

"We gaze into the future and silently dream of many things we are going to do and we anticipate big accomplishments as the result of our efforts at the end of the year.

"This morning we sense a change in the atmosphere, the trees are not quite so green. In the flower garden the plants that were covered with blossoms so delicate in their coloring show that they have had their day and their colors aren't nearly so bright as they were. Yes, today we notice a suggestion of early winter spreading itself upon nature as a whole.

"Time has passed swiftly since our last Annual Conference, each day bringing its responsibilities. The days have lengthened into weeks and now Brother Leonard, you are about to be called to give a record of duties fulfilled and of results accomplished by the members of your several churches. So in the measurement of time we can say another year in our own personal lives has closed and the past year has been just as rich in its experiences as the service we have individually given out—you can make no more or no less for your church save what each member has done to bring about success and I realize you know today better than we do ourselves the ones who did best to make our church-life count. What the new year holds for us remains to be seen, but we appreciate our association with you and your splendid family and hope our pleasant associations may continue through the next year."—Reporter.



#### GOLD WEATHER AND BLADDER TROUBLES GO HAND IN HAND

Every man and woman who has the slightest disorder of the kidneys or bladder suffer most in cold weather. Frequent passages day and night are necessary, dribbling and non retention occur.

If your bladder is weak, you get up nights, suffer from dribbling, highly colored urine, burning passage, go to your druggist today and get Bond's K and B Prescription and see what it means to be free of these pains and annoyances. Price 60c and \$1.20. Sent prepaid by Bond's Pharmacy Co., Little Rock, if your dealer cannot supply you.

#### Methodist Benevolent Association

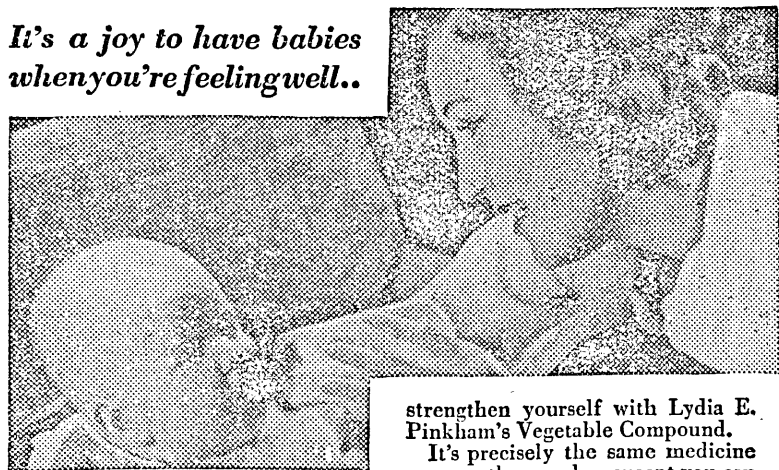
Greets Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.

Helps Educate Your Child. (Carry Endowment to mature when Child is 18.)

Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to Home Office: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

## Don't Fear Motherhood

It's a joy to have babies when you're feeling well..



THIS happy mother and pretty baby make a picture you ought to stop and think about. You can get so much pleasure from your baby...if you will only keep feeling well yourself. It's most important that you regulate your system during this trying time.

Before baby comes...and afterward too...you should

strengthen yourself with Lydia E. Pinkham's Vegetable Compound.

It's precisely the same medicine your mother used...except you can obtain it now in the more convenient tablet form.

No woman who suffers and is nervous and run-down should be without this comforting remedy.

It helps you over the painful periods. Relieves backache, headache, nerves and cramps. And now, it's so convenient to take and use. All Chemists have the new tablets.

Now in Tablets Too!

Lydia E. Pinkham's VEGETABLE COMPOUND

## Christian Education

### LEADERSHIP SCHOOLS

The following dates have been set for the Leadership Schools of the General Board of Education:

#### Lake Junaluska, N. C.

First Term, Young People's Leadership Conference, July 14-26. Second Term, Board of Missions Co-operating, July 28-August 11. General Superintendents' Conference, August 13-15. Third Term, Special Program for General and Conference Board Workers, August 16-30.

#### Mount Sequoyah, Fayetteville, Ark.

First Term, Board of Missions Co-operating, July 14-26. General Superintendents' Conference, July 23-25. Second Term, Special Program for General and Conference Board Workers, July 28-August 11. Third Term, Young People's Leadership Conference, August 12-24.

### UNION LEAGUE MEETING AT PIGGOTT, DEC. 6.

#### Business Meeting

History of Our Banner, Piggott. Talk, Alvin Mathais. Prayer, Bro. Lark. Presentation of Loving Cup, Mrs. M. F. Jones.

Thanks for Cup, Miss McKelvey.

Number present from each League: Marmaduke Senior, 15; Marmaduke Hi-League, 14; Piggott Senior, 12; Piggott Hi. League, 21; Corning Senior, 17; Rector Hi. League, 13; Old Friendship, 33; Paragould First Church Senior, 20; Paragould First Church Hi. League, 17; Bard Senior, 14; East Side Senior, 15; East Side Hi. League, 10; Visitors, 10. Meeting of secretaries.

#### Devotional Meeting

Scripture, Matthew 7:1-17. Prayer, Bro. Sage. Piano Solo, Piggott Senior. Reading, Paragould First Church, Senior. Duet, Bard, Senior. Reading, Paragould East Side, Senior. Reading, Marmaduke, Senior. Chorus, Corning, Senior. Piano solo, Paragould First Church Hi. League. Piano solo, Marmaduke, Hi. League. Reading, Old Friendship, Senior. Total members present, 208. Hi. League Banner went to Marmaduke. Senior Cup went to Bard. Next meeting was voted to go to Corning. Refreshments were served in the basement by the Piggott League.—Reporter.

### GALLOWAY COLLEGE NEWS

The "Hanging of the Greens," a Christmas Service, was given by the Y. W. C. A. of the college, Dec. 13. This is often given at George Peabody College, Nashville, Tenn., and has been given formerly at Galloway. The Service included the singing of carols by the audience and Galloway Glee Club, the latter being arranged in the form of a Christmas tree and later in that of a cross. The hanging of the greens took place in the parlor of Godden Hall, after which the Christmas story was read by Rev. Warren Johnston, pastor of the Methodist Church. Many Searcy people were present.

Christmas carols were sung early Sunday morning by the Galloway Glee Club and wreaths were hung on the door of every student's and

## Church News

### KINGDOM EXTENSION APPORTIONMENTS FOR LITTLE ROCK CONFERENCE

Arkadelphia District	\$3,525.00
Camden District	4,935.00
Little Rock District	5,675.00
Monticello District	3,600.00
Pine Bluff District	3,650.00
Prescott District	3,550.00
Texarkana District	3,550.00

—Conference Commission on Benevolences.

### MEETING OF THE APPROPRIATIONS COMMITTEE OF THE BOARD OF CHURCH EXTENSION

The Appropriations Committee of the Board of Church Extension of the Methodist Episcopal Church, South, will meet in the office of the Board, 1115 Fourth Avenue, Louisville, Kentucky, Tuesday, January 12, 1932, at 9:30 a. m.

All applications must be approved

faculty member's door. This is a beautiful custom which has become a tradition of the college.

The Home Economics Department, under the direction of Miss Ruth Taylor, instructor of Home Economics, entertained the college with a Christmas tea, given in the Home Economics rooms.

The woman's Athletic Association entertained the college Dec. 12, with a "Fun Frolic" in the Gymnasium.

### SUNDAY SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE, RECEIVED AT CONFERENCE

<b>Arkadelphia District</b>	
Previously reported	\$ 522.17
Leola Circuit	5.00
Holly Springs Circuit	2.52
Mt. Pine	3.75
	\$ 533.44
<b>Camden District</b>	
Previously reported	\$ 566.08
Bearden	5.00
Bolding	2.00
Vantrease	14.84
	\$ 587.92
<b>Little Rock District</b>	
Previously reported	\$1,094.57
<b>Monticello District</b>	
Previously reported	\$ 466.86
Warren (Additional)	20.00
Crossett (Additional)	5.00
	\$ 491.86
<b>Pine Bluff District</b>	
Previously reported	\$ 774.56
Good Faith (Additional)	5.00
	\$ 779.56
<b>Prescott District</b>	
Previously reported	\$ 557.55
<b>Texarkana District</b>	
Previously reported	\$ 546.48
Hatfield (Additional)	1.18
Richmond Circuit	2.50
Cove	1.25
	\$ 551.41
<b>Standing by Districts</b>	
Little Rock	\$1,094.57
Pine Bluff	779.56
Camden	587.92
Prescott	557.55
Texarkana	551.41
Arkadelphia	533.44
Monticello	491.86
Total	\$4,596.31
<b>Additional Paid in Full on Honor Roll</b>	
Hot Springs Circuit—L. O. Lee.	
Crossett—O. L. Walker.	
Warren—A. W. Waddill.	
Hawley Mem.—Good Faith—J. A. Coleman.	
—C. E. Hayes, Chairman.	

by the Conference Board of Church Extension and be in the office of the General Board on or before January 7, 1932. No application will be entered on the Calendar after this date.—T. D. Ellis, Secretary.

### EVANGELIST'S NOTICE

To the Brethren of the Little Rock Conference: Having been appointed Conference Evangelist, I wish to announce that I am ready to assist any brother who desires help in meetings, and to do all the preaching if need be.

As to fitness and zeal, I was first prepared in heart, then in schools, and, last of all, by a wide and varied experience in the work.

I shall expect my travel expenses and entertainment. What I ask for is an opportunity to do good.

Now, brethren, you who are in charge of work, I am at your call, and I wish to be about my Father's business.—Thos. A. Hearn, Arkadelphia, Ark.

### CINCINNATI

On Tuesday evening, December 1, we heard a knock at the door and, on opening, a number of people began marching in from Summers, one of our churches five miles from here. They carried with them various things to eat, canned fruit, flour, potatoes, meat and such like. We had arranged to sing when we heard other voices. A suggestion was made to wait. We did so. Another knock was heard, and, when opened, here came another group of folk from Cincinnati. They too were loaded with things to eat. We sang, and had prayer, a talk was made and after jokes were enjoyed the group left leaving a happy preacher and wife. We expect to see great things this year in our Lord's work. We pray for great revivals in each church and to bring everything up in full.—Bates Sturdy, P. C.

### FORT SMITH DISTRICT STEWARDS' AND PASTORS' MEETING

The meeting convened at First Church, Fort Smith, December 2, shortly after 10 o'clock a. m. Rev. W. C. House, our new presiding elder, read a part of John 17 and made fitting remarks. The morning session was given to the business of the District stewards and to the hearing of a challenging message from Rev. G. G. Davidson on our task before us. The ladies of First Church served lunch at the noon hour. After lunch the pastors met with our Presiding Elder for a brief get-acquaint.

ed meeting. Brother House frankly, but lovingly, outlined briefly what he expected of his preachers during the year. Rev. F. R. Hamilton, Presiding Elder of the Fayetteville District, spoke briefly on the importance of our Conference Claims. A committee was appointed by the Presiding Elder to study a plan whereby a District-wide campaign could be put on for Conference Claims. It was agreed that the preachers would meet the Presiding Elder once each month. Invitations were extended from the various pastors to meet with them. The Brotherhood will meet with Rev. G. W. Pyles, pastor of Dodson Avenue, in January. This meeting is to be Tuesday after the first Sunday in each month. Every pastor in the District was present. Prospects for a good year was the outlook. Our presiding Elder was very frank in outlining his program for the year, yet every word seasoned with love and appreciation to all. He insisted that every pastor carry out the program of the Church at the time and in the way the Leadership asked that it be done. To which every pastor heartily responded.—Reporter.

### WEST SEARCY AND HIGGINSON

There was great rejoicing in this charge when the news reached these good people that their pastor was returned for another year, as they had voted unanimously for my return.

They have pounded us and gave me a fine birthday party, and a house-full of these good folks rushed in with a cake covered with candles and all had a jolly time.

I was pleased to be able to report three baptisms and three accessions to the church at our first Quarterly Conference, which was held November 22.

I feel sure that this year will be greater than last, in this charge, as we are in better shape now in many ways. Yet our people are in straits financially. Most of our people lost heavily in the two banks which closed here. Yet I know that many of them are made of the stuff that knows no defeat, and will pull through to victory even though some are losing their hogs with cholera and others their cows which they were depending upon for this winter.—C. L. Franks, P. C.

### ELMO-OIL TROUGH

We got moved to our new charge all right, and everything seems to be moving fine. Everybody seems to be delighted with us. We are trying to make this the greatest year

## How Good Doctors Treat Bad Colds

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

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of our life. Our churches, together with the Sunday Schools of both places and the League are getting along fine. These people know how to make a preacher feel great. On Tuesday eve, December 7, we were busy at our study, and we noticed some cars parking on the lawn. Then we noticed they were taking things out of the cars and begin to bring them in and place them on the table until they had loaded it down with nice things. There were about 25 people from Oil Trough bringing us a nice pounding. After thanking them we all joined in a song service in which we enjoyed ourselves until about 9 o'clock they began to leave.

The people of Oil Trough certainly know how to make one glad. May the Lord bless them is our prayer.—W. T. Griffith, P. C.

#### BETHESDA CIRCUIT

We have moved to our new field and found a fine group to work with at each appointment. The Bethesda people found their way to the parsonage soon after our arrival and furnished the parsonage with everything necessary, also gave us a nice pounding. There was a large crowd and many good things were brought in for which we are very thankful. We have received eight into the church membership since our coming here.—Hoy M. Lewis, P. C.

#### HARRISBURG

One of the most pleasant entertainments that has been given here in many a day was the church social at the Methodist Church Monday night. It was in honor of Rev. and Mrs. C. E. Gray and especially welcoming him as the pastor for another year. A large congregation had assembled, and as they were singing Rev. C. E. Gray and family were brought into the church.

Mr. M. H. Thompson and five young ladies with violins and the piano made an excellent orchestra, which rendered several pieces. Mr. Thompson played two violin solos, and Hazel Hall rendered a splendid violin solo. Mrs. W. E. Bradford sang a solo and Mrs. A. W. Steele and Mrs. J. Brinkerhoff sang a duet. Miss Martha Ann Parks and Mrs. J. N. DuBus gave readings. The choir and congregation seemed to sing with unusual mellowness, probably because they were making an attempt to make the pastor and his family more happy.

In a very appropriate talk, I. M. Greer, told Mr. and Mrs. Gray that the social was for the purpose of ex-

tending a hearty welcome and appreciation of Brother Gray being returned as pastor for another year.

As the closing song was finished the partition to the Sunday School department was raised and Rev. and Mrs. Gray were led into that department, where a pounding had been stacked high. We believe it was the largest pounding we ever saw. It was soon loaded on a truck and carried to the parsonage.

The entire congregation was served hot chocolate and cake, while the crowd talked and chatted in the most congenial manner. Then the crowd dispersed, feeling that they had spent one of the most enjoyable evenings of their lives. Talk about a success! This was a victory achievement.—Modern News.

#### TITHING IN HARD TIMES.

Now you can plan a tithing campaign and save money by using the church bulletins we furnish, including one especially written for this hour: "Tithing In Hard Times." The Layman Bulletins, now 32 in number, are printed in the regular two-page church bulletin size, with two pages blank for your own bulletin material. This saves one-half of your printing cost, not counting cost of paper.

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Please mention the Arkansas Methodist, also give your denomination.—The Layman Company, 730 Rush St., Chicago, Ill.

#### AUGUSTA

After three years of pleasant association with the faithful and loyal people of Piggott we now find our lot cast among the people of Augusta. Our stay at Piggott and the pleasant associations there will never be forgotten by us, and this is true of all the places where we have had the privilege to serve. We have never been in any place where we did not receive far greater kindness than we deserved. And, so retaining in our memories all our friends (and so far as we know that means every one in every place where we have served), we are now at home in Augusta and all our interests center here.

We have been so kindly received that we already feel under heavy obligations to these people. I was about to say they had tried to make us feel welcome and at home among them. But "try" is not the word. It does not seem to require an effort for them to show kindness. It seems, rather, that it would require effort for them to be other than kind. We follow here a long line of worthy predecessors. All of them are very kindly remembered and held in high esteem. Two of them, Rev. H. Hanesworth and Rev. A. T. Galloway, are now retired and live here. I deem it a precious privilege to have them in the congregation and to have their fellowship. The Board has been thoughtfully Christian in considering the work and making plans for the year. It has made ample financial provision for all departments. I find real pleasure in discussing with the Board the problems of the Church. I find them open-minded and thoughtful. The Sunday School is well organized. There are two good Leagues and an active Woman's Mis-

sionary Society. The Missionary Society maintains a Boys' and Girls' World Club.

After eleven years of worry with financial problems, I find it a very pleasing thing to be able to plan my work without the terror of a church or school debt being ever present.

We have a good church building and a good parsonage and both are free from debt. Our church building is not quite adequate for our Sunday School program, but will do nicely until times are better and then an educational building will be erected.

These are worthy people and we hope to be able to give them the service they deserve.

Over and over we have been asked the very natural question, "How do you like Augusta?" and we always answer, "Fine." Well, Augusta is our home. Augusta people are our people; their problems are our problems, their cares are our cares, their interests are our interests and then they are so kind and appreciative. We do like Augusta "fine."—J. F. Glover, P. C.

#### LITTLE ROCK DISTRICT BROTHERHOOD

The first meeting of the District Brotherhood convened at 10 a. m., Monday, at First Methodist Church, with the Rev. J. A. Henderson presiding. Rev. F. P. Doak led in prayer.

Following rollcall, reports were given by the various pastors.

Rev. F. P. Doak, newly appointed pastor of Henderson, reported three new members. Rev. Leland Clegg reported eight new members, one of these on profession of faith. Rev. J. F. Simmons reported five new members. Rev. C. M. Reves reported five new members.

By a vote of the Brotherhood, the next meeting will be held on January 13, 1932.

Matters concerning the Kingdom Extension were discussed, anticipating reorganization of the drive.

The following officials of the Church shall be urged to attend the January meeting: The charge lay leader, chairman of the Official Board, Sunday School superintendent, the president of the W. M. S., chairman of Missionary Committee, the chairman of the Local Board of Christian Education. The meeting will begin promptly at 10 a. m. and close at 12 noon.

Rev. D. H. Colquette and Rev. F. P. Doak made motions that the Brotherhood send messages of sympathy to our congregations at Camden and Waldo because of their losses during the storm of Saturday night.

Rev. C. D. Meux was elected secretary for the new year.

Rev. J. A. Henderson read an inspiring Scripture lesson from John 15:1-7, and gave a helpful message concerning the loyalty of both ministers and laity during the past Conference year, and pointed out the fine possibilities to be found in every field of labor throughout the District. Though there will be many problems to face, the power of Jesus Christ will help us to meet those needs. Christians cannot afford to attempt to shift their responsibility for the unemployment among the people. We must help them by giving them employment.

Rev. Paul Quillian dismissed the meeting with a closing prayer.

The following members were pres-

ent: J. A. Henderson, C. B. Wyatt, H. D. Sadler, J. F. Simmons, C. M. Reves, F. P. Doak, R. E. Fawcett, Leland Clegg, E. T. Miller, P. W. Quillian, R. B. Moore, D. H. Colquette, C. N. Baker, S. T. Baugh.—C. D. Meux, Sec.

#### ANDERSON'S HISTORY OF ARKANSAS METHODISM

At their 1930 sessions the Little Rock and North Arkansas Conferences requested Dr. James A. Anderson to write a History of Arkansas Methodism and appointed a Commission to co-operate with him. The material has been prepared and Mr. B. A. Whitmore of our Publishing House, writes: "Mr. Haley and I have gone over your manuscript and can say that we think you have done a remarkable work . . . It seems to us that it is a complete record and will be valuable to future generations."

As there is no fund to finance it and it would be unwise to incur a debt, it becomes necessary to obtain a reasonable number of advance subscriptions. In view of this necessity the order below is solicited. The book will be well bound and have approximately 700 pages and several hundred illustrations. It will contain history and biography concerned with more than 100 years of Arkansas Methodism, and every Methodist family should have a copy. It is probable that it can be ready by next September, but if sufficient advance orders are obtained it can be published earlier.

#### Order for Anderson's History of Arkansas Methodism.

Arkansas Methodist History Commission:

In view of statement above I hereby agree to buy \_\_\_\_\_ copies of Anderson's History of Arkansas Methodism at \$3.50 a copy; and, within 30 days after notice is given by the Commission, I promise to remit to such person as may be designated in the notice, the price of the books hereby ordered.

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**QUARTERLY CONFERENCES.**  
**CAMDEN DISTRICT: FIRST ROUND**  
 Taylor Ct., at Taylor, Dec. 19, 11 a. m. and 2 p. m.  
 Waldo, Dec. 20, 11 a. m. and 2 p. m.  
 Magnolia, Dec. 20, 7:30 p. m.  
 Strong Ct., at Strong, Dec. 28, 11 a. m. and 2 p. m.  
 Huttig, Dec. 27, 11 a. m. and 2 p. m.  
 Vantrease Memorial, Dec. 27, 7:30 p. m.  
 Emerson, at Emerson, Jan. 2, 11 a. m. and 2 p. m.  
 Buckner Ct., at Buckner, Jan. 3, 11 a. m. and 2 p. m.  
 Stephens, Jan. 3, 7:30 p. m.  
 Hampton, at Hampton, Jan. 9, 11 a. m. and 2 p. m.  
 Kingsland, at Kingsland, Jan. 10, 11 a. m. and 2 p. m.  
 Fordyce, Jan. 10, 7:30 p. m.  
 Junction City, Jan. 17, 11 a. m. and 2 p. m.  
 Louann-Norphlet, at Norphlet, Jan. 17, 7:30 p. m.  
 Buena Vista, at B. V., Jan. 24, 11 a. m. and 2 p. m.  
 Smackover, Jan. 24, 7:30 p. m.  
 Thornton, at Thornton, Jan. 31, 11 a. m. and 2 p. m.  
 Bearden, Jan. 31, 7:30 p. m.  
 Camden, Feb. 7, 11 a. m.  
 Chidester, Feb. 7, 2:30 and 7:30 p. m.  
 El Dorado Ct., at El Dorado, Feb. 14, 11 a. m. and 2 p. m.  
 El Dorado, Feb. 14, 7:30 p. m.  
 —J. L. Dedman, P. E.

**PINE BLUFF DISTRICT: FIRST ROUND**  
 Altheimer-Wabbaseka, at Altheimer, 11 a. m., Sun., Dec. 20.  
 Humphrey-Sunshine, at Humphrey, 2:30 p. m., Sun., Dec. 20.  
 First Church, Pine Bluff, 7 p. m., Wed., Dec. 23.  
 Rison, 11 a. m., Sun., Dec. 27.  
 Pine Bluff Ct., at Good Faith, 2:30 p. m., Sun., Dec. 27.  
 St. Charles Ct., at St. Ch., 11 a. m., Sun., Jan. 3.  
 Gillett-Camp Shed, at Gillett, 2:30 p. m., Sun., Jan. 3.  
 DeWitt, 7 p. m., Sun., Jan. 3.  
 Roe Circuit, at Roe, 11 a. m., Wed., Jan. 6.  
 Stuttgart 7 p. m., Wed., Jan. 6.  
 Star City Circuit, at S. C., 11 a. m., Sun., Jan. 10.  
 Rowell Circuit, at Union, 2:30 p. m., Sun., Jan. 10.  
 Lakeside, Pine Bluff, 7 p. m., Wed., Jan. 13.  
 Hawley Memorial, Pine Bluff, 11 a. m., Sun., Jan. 17.  
 Carr Memorial, Pine Bluff, 7 p. m., Sun., Jan. 17.  
 Sheridan-New Hope, at Sheridan, 11 a. m., Sun., Jan. 24.

Sheridan Ct., at Sheridan, 2:30 p. m., Sun., Jan. 24.  
 Grady-Gould, at Grady, 11 a. m., Sun., Jan. 31.  
 Sherrill-Tucker, at Sherrill, 7 p. m., Sun., Jan. 31.  
 Swan Lake Circuit, to be fixed later.  
 —James Thomas, P. E.

**TEXARKANA DISTRICT: FIRST ROUND**  
 Dierks and Green's Chapel, at D., Dec. 20, at 11 a. m.  
 DeQueen Sta., Dec. 20, at 7:30 p. m.  
 Lockesburg Ct., at L., Dec. 27, at 11 a. m.  
 Horatio Ct., at H., Dec. 27, at 7:30 p. m.  
 Lewisville and Bradley, at L., Jan. 3, at 11 a. m.  
 Stamps, Jan. 3, at 7:30 p. m.  
 Doddridge Ct., at D., Jan. 10, at 11 a. m.  
 Fairview, Jan. 10, at 7:30 p. m.  
 Foreman & Winthrop, at F., Jan. 17, at 11 a. m.  
 Winthrop Ct., at Wallace, Jan. 17, 3 p. m.  
 Ashdown, Jan. 17, at 7:30 p. m.  
 Fouke Ct., at Harmony, Jan. 31, at 11 a. m.  
 First Church, Jan. 31, at 7:30 p. m.  
 Hatfield Ct., at Cove, Feb. 7, at 11 a. m.  
 Mena, Feb. 7, at 7:30 p. m.  
 Cherry Hill Ct., place and date to be fixed.  
 DeQueen Ct., date and place to be fixed.  
 Richmond Ct., at Wilton, date to be fixed.  
 Umpire Ct. at U., Feb. 14, at 11 a. m.  
 The Missionary Institute to be held in First Church, Texarkana, Jan. 19, beginning promptly at 10 o'clock. All the pastors and lay leaders especially expected to attend.  
 —W. C. Watson, P. E.

**LITTLE ROCK DISTRICT: FIRST ROUND**  
 Maumelle Ct., at Roland, 11 a. m., Dec. 20.  
 Asbury, 7:30 p. m., Dec. 20.  
 First Church, 11 a. m., Dec. 27.  
 Forest Park, 7:30 p. m., Dec. 27.  
 Bryant Ct., at Bryant, 11 a. m., Jan. 2.  
 Mabelvale-Primrose, 11 a. m., Jan. 3.  
 Douglassville-Geyer Springs, 7:30 p. m., Jan. 3.  
 28th Street, 7:30 p. m., Jan. 6.  
 Hickory Plains, 11 a. m., Jan. 9.  
 Pulaski Heights, 11 a. m., Jan. 10.  
 Winfield, 7:30 p. m., Jan. 10.  
 Austin Ct., at Concord, 11 a. m., Jan. 16.  
 England, 11 a. m., Jan. 17.  
 Keo-Tomberlin, 2 p. m., Jan. 17.  
 Capitol View, 7:30 p. m., Jan. 17.  
 Henderson, 7:30 p. m., Jan. 20.  
 Des Arc, 11 a. m., Jan. 24.  
 Hazen-DeVal's Bluff, 7:30 p. m., Jan. 24.  
 Carlisle Ct., 11 a. m., Jan. 30.  
 Carlisle, 11 a. m., Jan. 31.  
 Lonoke, 7:30 p. m., Jan. 31.  
 Bauxite, 11 a. m., Feb. 7.  
 Highland, 7:30 p. m., Feb. 7.  
 —J. A. Henderson, P. E.

## Sunday School

### Lesson for December 20

#### THE SUPREME GIFT OF LOVE (CHRISTMAS LESSON)

LESSON TEXT—I John 4:7-21.  
 GOLDEN TEXT—Beloved, if God so loved us, we ought also to love one another.

PRIMARY TOPIC—God's Gift of Love.  
 JUNIOR TOPIC—The Greatest Love in the World.

INTERMEDIATE AND SENIOR TOPIC—Why Jesus Came to Earth.  
 YOUNG PEOPLE AND ADULT TOPIC—The Gift of the Saviour.

The committee's selection of this Scripture passage for a Christmas lesson is most fitting. The birth of Christ—the entrance of the Son of God upon the condition of humanity—was the supreme expression of God's love (John 3:16). The meaning of Christmas rightly apprehended will put love in the heart of a man for his fellows.

#### I. The Origin of Love (vv. 7, 8).

Love is of God for God in the essence of his being is love. God does not merely love, he is the fountainhead of all love. Love of country, love of humanity, filial and parental love—every particle of love everywhere, has been derived from God. His love is infinite, eternal and unchangeable. Since love is of God, every one who loves is born of God and knoweth God. The Christian by his life of love interprets God to the world.

#### II. God's Manifestation of Love (vv. 9, 10).

God's method of making known his love is through the incarnation, the sending of his only begotten Son into the world to be the propitiation for our sins (John 3:16). The coming of Jesus Christ into the world and his taking upon himself human nature makes eternal life possible for those who receive him. If one would know God's love, let him look at Jesus Christ. Those who gaze upon him with reverent contemplation cannot doubt God's love.

#### III. The Supreme Motive of Love (v. 11).

God's love is the grand incentive for bringing his children to love. Since the Heavenly Father loves, his children should show their resemblance to him. In the proportion that we apprehend God's love, in that measure we will love his children.

#### IV. Love, the Proof That God Dwells With Us (vv. 12-16).

1. No man hath seen God at any time (v. 12). But there is abundant proof of his being. The unmistakable evidence of his being is love in the heart of man. Love is not native to the human heart, for the heart is deceitful above all things and desperately wicked (Jer. 17:9). Out of the heart proceeds murder (Mt. 15:19). Love in the heart is proof that God dwells therein.

2. Love proves that God's Spirit is within us (v. 13). The fruit of the Spirit is love (Gal. 5:22).

3. Love testifies that the Father sent the Son to be the Saviour of the world (v. 14). The indwelling Spirit shows us Christ and makes us believe in him as God's Son, the Saviour.

4. Love makes fellowship with God possible (vv. 15, 16). Since God is love, he that dwelleth in love dwelleth in God and God in him. Those who deny the deity and saviourhood of Christ have no fellowship with God, and those who have fellowship with God will confess Jesus Christ as his divine Son.

#### V. Love's Relation to the Judgment (vv. 17, 18).

It casts out fear, A judgment day in

coming, for God hath appointed a day in which he shall judge the world in righteousness by that Man whom he hath ordained (Acts 17:31). It will be a terrible thing for those unprepared to meet God at that time. But for those who are indwelt by the Living God there will be a joyful meeting. The way to get rid of the fear of meeting God in the judgment is to be living now in fellowship with him.

#### VI. God's Love the Ground of All Love (v. 19).

The reason we love is that our lives have come into touch with the great Fountainhead of love. The incoming of God's being and nature becomes the animating and controlling principle of our lives.

#### VII. The Child of God Possesses Dual Love (v. 20).

The proof that one loves the unseen God is that he loves the person who bears the likeness and image of God and has become a member of the same family through the redemption in Christ Jesus. Love to God and man is united in the heart of the Christian.

#### VIII. The Solemn Command From God (v. 21).

God commands that those who love him should love their brethren. Obedience to this command will do away with all war and strife.



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