



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume L.

LITTLE ROCK, ARKANSAS, THURSDAY, DEC. 3, 1931

Number 49

BABSON ON BUSINESS

IN his review of the business situation on November 20, Roger W. Babson, financial statistician and advisor, says: "People have been fooled so many times by optimistic statements that it is wondered whether the present improvement in commodity prices, stock and bond values and other things is justified. In other words, is this present uplift merely a flash in the pan or has there been fundamental improvement in the situation? Of course, two or three severe reactions must be expected between now and the elections next November. Hence it would not be safe today to forecast that the bottom of the 'U' shaped bear market has yet been completely worked out. I am willing to state, however, that we have seen the worst and are now coming out of the woods; furthermore, that the better feeling of today is justified by fundamental conditions. For this statement I give the following twelve reasons: 1. Less hoarding and fewer failures; 2. a conservative Congress; 3. England's troubles largely over; 4. railroads are being helped; 5. commodity prices are being helped; 6. increase in silver prices; 7. farmers have been saved; 8. European situation is gradually righting itself; 9. floating supply of bonds and stocks small; 10. recovery in bond prices; 11. better movement of consumer goods; and, 12. getting back to fundamentals. . . . To those who are still wandering aimlessly in the depths of pessimism I want to give a word of courage. The depression is already more than 60 per cent completed. Statistics indicate that the worst has been seen. History has never known a case when the depression area exceeded the prosperity area, and since this is so, we may expect gradual improvement."

MUST HAVE LARGER PLANS

WRITING in The Missionary Review of the World, Dr. John R. Mott, who has inspired thousands of youth to attempt large things for God, says: "We must have larger plans. Our plans are pitifully inadequate in contrast with the resources of our Lord. I have found it a vastly easier thing to see a large thing achieved than a small thing. The reason is that it takes an impossible thing to draw out the imagination, which is the least used faculty we have. Christ puts a tremendous strain on our imagination. When He taught the Golden Rule He forced us to get our imagination into play, and when He taught the commandment of love He put a strain upon our imagination. The advantage of an impossible program is that it calls out all our hidden powers, and another advantage is that it takes a large plan to arrest the attention and participation of men and women of large affairs. The reason is that they are not giving their time to little plans, and we have to show them a plan that convinces them that it is worth while. Impossible situations also drive us to God, draw us to God, deepen our acquaintance with Him, make possible the finding of His conditions, paying the price. Christ taught us this lesson in the Garden of Gethsemane. But mostly there are two great implications. One is that such work is going to be costly; and if what we are doing is not costly we must make up our minds we have not His meaning. The second implication is that we are to count the cost and be ready to pay it."

Dr. Mott is right. We must have larger plans. We have been willing to pay pennies and putter about in inconsequential things, such as pie suppers and parlor parties, when our Master needed dollars and daring deeds. We have been willing to let Him die for us, but have not been willing to die for Him. When we are willing to do hard things, wear old clothes, eat less, live in cheaper houses, put up at lower price hotels, eliminate cold drinks and tobacco, take our vacations on

HENCEFORTH THERE IS LAID UP FOR ME A CROWN OF RIGHTEOUSNESS WHICH THE LORD, THE RIGHTEOUS JUDGE, SHALL GIVE ME AT THAT DAY; AND NOT TO ME ONLY, BUT UNTO ALL THEM THAT LOVE HIS APPEARING.—II Tim. 4:8.

foot, and do these things not because we are poor, but because we want to use the difference in price for the Master's Kingdom, then He will know that we are really in earnest in trying to carry out His program.

It is easy to pray a formal prayer. It is easy to shout when we feel good. It is easy to sing "Take my life and let it be consecrated, Lord, to Thee." These are the recreations of religion. They are not bearing the Cross and denying ourselves daily. They are not in the neighborhood of Cross-bearing and self-denial.

We must make larger plans—plans that include the Cross, plans that embrace the world, plans that eliminate self and include all others. Until we do this we are playing with our Master's cause. We must as individuals make the larger plans, and then we must help our Church to make and execute these larger plans. Is it strange that we as a Church are cringing and faltering, when we have been dealing with dollars in earthly affairs, and doling out dimes in Kingdom business? The present plight in which we find ourselves is due to the fact that we have not founded our business upon the Rock, but have been groveling in the sand of speculation and pleasure. Our petty plans perish. Let us this year follow larger plans prepared by the Master Architect.

"THE FREEDOM OF THE AIR"

IN his usual sarcastic manner H. L. Mencken, in a recent article in the Baltimore Sun, under the above caption, first satirizes Bishop Cannon and then commends him for saying: "Protestants and Romanists alike have equal rights to use the air to present their views. Nor can any commission, officer or court arrogate under the Constitution a right to forbid any man or organization to denounce on the radio the menace of Romanism to American institutions because such attacks may 'promote religious strife and antagonism,' nor, contrariwise, to prevent Romish priests from exercising equal privileges. The preaching of the Lord Jesus Christ produced religious strife, antagonism, persecution. Were He on earth today, by this ruling of the Radio Commission (refusing 'Bob' Shuler the right to have a radio station) He could not speak or preach over the radio, because his preaching would 'promote religious strife and antagonism.'" Then Mr. Mencken, who often says foolish and ugly things, makes the following sensible comment: "The decision of the Radio Commission sets an intolerably evil precedent, and will cause grave damage hereafter to men far better than Pastor Shuler. If the Commission has a right to prohibit speeches which it believes will cause 'religious strife and antagonism,' then it has a right to prohibit speeches which cause any other kind of strife and antagonism. . . . It would be hard to imagine a more outrageous censorship. . . . Have we come to such a pass that a Protestant can no longer state his objections to Catholicism, or a Catholic to Protestantism? Does the religious freedom of the First Amendment mean no more than that every man must accept in craven silence the religious ideas of every other man, even when they seem to him to menace his private liberties and the national welfare?"

It is generally agreed among the best people of the Pacific Coast that "Bob" Shuler is a terror

to evil-doers, and that with his radio he was promoting the cause of righteousness; hence good people should join him in protesting the decision of the Radio Commission and in helping him to recover his right to use the air in behalf of right and decency.

"NEVADA—A PROSTITUTE STATE"

UNDER the caption above, Dr. Paul Hutchinson, who has been making a personal study of conditions in Nevada, writes in The Christian Century as follows: "The state has devoted itself to base purposes for gain. It has done so deliberately. Talk with a dozen men of Reno and you will not find one who says that the state has legalized its present 'wide open' condition because the people of Nevada desire to indulge themselves in vice. But they will tell you that the new laws have been framed with one purpose—to entice into the state people from outside who want to take a fling. The new laws are, according to citizens of the state, a lure for tourists. 'Dozens of places on the Coast live entirely on tourist trade; why not Reno?' I was asked that question again and again. But how deflect this tourist trade into this barren, sparsely settled state? Legalized vice is the present answer. . . . The bald fact is that this state has suddenly 'liberalized' its laws to a degree never before approached in an American commonwealth. Gambling is now a legal occupation; prostitution is licensed; divorce is made available on extremely lax grounds after a residence of only ten weeks. It is this state of affairs which has brought Nevada, and especially Reno, so conspicuously into the public eye."

In a personal letter from a man who has traveled all over the United States, we have this prediction: "Now that the '90-Day Divorce Law' is in effect you may expect Tammany Hall gangsters, women-procurers, and gamblers to flock into Arkansas in rapid succession. They are godless parasites believing neither in God nor man. We should organize against them and prevent their getting a foothold in our state."

It is our opinion that we should take steps to initiate a law to be submitted to our people next year to repeal this nefarious law.

LET US RESPOND TO THE CALL

OUR readers are informed of the critical condition of our Board of Missions and know that the Board has asked that free-will offerings be taken in our churches on December 6. This can be done and should be done in all the charges of the North Arkansas Conference; but as the Little Rock Conference will be in session at that time, arrangements should be made for this offering to be taken at a later date. It should not be neglected. If the situation is properly presented, it is practically certain that many of our people will respond. The poorest should make a sacrifice, if need be, and contribute at least one dollar, and those who are in comfortable circumstances should contribute from \$5 to \$50 apiece. Each and all can do something. Our pastors should not fail our General Board at this time of special need.

PASTORS EXPECTED TO ACT

THE North Arkansas Conference pledged its pastors to make a diligent campaign to put the Arkansas Methodist in every Methodist home, requesting pastors who do not move to do the work within thirty days, and others by March 1. If all will do this faithfully, the Conference Organ can be put in good condition to finance itself during the year. Our readers are expected to co-operate with the pastors so that the work may be done promptly and thoroughly. Let all friends of the paper unite to make this campaign a success.

ARKANSAS METHODIST

Personal and Other Items

REV. IRA A. BRUMLEY, pastor of Gardner Memorial Church, has been elected president of the North Little Rock Ministerial Alliance.

THE Southern Methodist editorial fraternity will be in sympathy with Dr. N. B. Harmon, Jr., editor of the Baltimore Southern Methodist, whose mother recently passed away at her home at Vicksburg, Miss.

REV. C. W. LESTER, asking for the list of subscribers at Helena, writes: "We have had a most cordial reception by the church and have had two fine Sunday services as we start in on the new year."

REV. ALLEN D. STEWART, requesting the Springdale subscription list, writes: "Our District meeting last Monday was the best I have ever attended. The work in the District, as well as in our own charge, starts well."

REV. J. W. MOORE, making a remittance, writes: "We are beginning our second year's work at Holly Grove and Marvell. The people at both places have given us a royal welcome, and the future is clear. Our services are well attended."

MR. WM. ANGIE SMITH, father of Bishop A. Frank Smith and Dr. W. A. Smith of First Church, Shreveport, died at Elgin, Texas, November 15. He is survived by his wife and three sons, who will have the sympathy of the church in this bereavement.

REV. D. B. RAULINS, the new editor of the New Orleans Christian Advocate, is also pastor of the church at Algiers, a suburb of New Orleans. The retiring editor, Dr. J. L. Decell, who was at the same time a presiding elder, becomes pastor of Galloway Memorial Church, Jackson, Miss.

REV. F. A. LARK, calling for his list of subscribers, writes: "We have been royally received by the people of Piggott. Had a reception for the Larks November 18, a gracious time. The church building is new and perfect for service. There is a comfortable home for the parsonage family."

YOU are thinking of giving a Christmas present to some member of your family who is far away. What could be more appropriate than a year's subscription to the *Arkansas Methodist*? It will carry him news of his church and state and every week remind him of the loved ones who have thus remembered him.

THE staff of the General Board of Missions, in a special collection last week, gave \$5,386.00 to the missionary emergency offering asked by our Bishops. At the same time it was pointed out that the secretaries had all greatly increased their missionary giving at the beginning of the year. The secretarial staff is now only half its former size, a saving of about \$22,000 being effected at that point. The office force has been reduced also. As is well known, the Board this year cut its expenditures over \$300,000. Even this drastic economy, however, has not prevented a large deficit, so greatly has the benevolent giving of the Church decreased. The special cash

SUBSCRIPTION RATES:

One year, in advance.....	\$2.00
Rate to All Ministers.....	1.00
Superannuated Methodist Preachers.....	Free

As cash in advance is required subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street
Little Rock, Arkansas.

Make money orders and checks payable to the
ARKANSAS METHODIST.

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

offering on November 29 or December 6 is relied upon to prevent an actual closing of missionary work.

AMONG the Louisiana Conference appointments are the following of former Arkansas preachers: K. W. Dodson, P. E. Baton Rouge District; DeRidder, H. E. Pfost; Vinton, A. M. Shaw; Ferri-day, Ivan Donaldson; First Church, Monroe, W. C. Scott; Parker Memorial, New Orleans, M. S. Monk; President of Centenary College, G. S. Sexton.

BY some mistake in the original copy in the appointments of North Arkansas Conference, Rev. G. C. Johnson was printed at Holly Grove instead of Hughes. He wishes his friends to know that he is still at Hughes so that his mail may be properly addressed. Rev. J. W. Moore was returned to Holly Grove and Marvell, but the copy of the appointments does not show it.

REV. W. A. (Billy) SUNDAY will preach in the High School auditorium of this city the nights of December 16, 17, 18. An admission fee of \$1 will be charged for each night, but, after paying actual expenses, all of the receipts will be used here for the benefit of the unemployed. This will give an unusual opportunity for our people to hear this celebrated evangelist, and at the same time aid a good cause.

THE EDITOR had the pleasure of visiting the Louisiana Conference at Monroe, a splendid little city on the banks of the Ouachita, and had opportunity to represent the cause of Temperance and Social Service and the Western Methodist Assembly, and to preach. It is a fine Conference and under the presidency of Bishop Dobbs had a delightful session. Dr. W. W. Drake, pastor of First Church, and his people entertained handsomely. I found many Arkansas people, and enjoyed my visit.

DR. J. J. STOWE, former presiding elder of Camden District, who recently was transferred back to the Tennessee Conference and appointed presiding elder of Fayetteville District, now lives at Winchester, Tenn., and writes: "We have been welcomed back to Tennessee most cordially by friends of our old home Conference, but we can never forget the good people of Arkansas." He and his family will be missed by many friends in Arkansas who wish them success and happiness as they return to their old home.

COMMENTING on the 90-Day Divorce Law, the editor of the Fayetteville Democrat says: "Whether an individual is divorced or not is his or her business and the day has passed when a divorcee must suffer social ostracism. Nevertheless, necessary as divorce is in many instances, it already is easy enough to obtain in Arkansas, and to make it a commercial spectacle nauseates thinking, decent-minded people. Every true lover of Arkansas must regret this state's decision to endeavor by law and purely for money, to out-Reno the most notorious community in the nation."

EMPHATIC opposition to a "wet or partially wet" presidential candidate in 1932, regardless of political party, was unanimously voted by the 78th annual Baptist State Convention at Batesville Thursday. Democratic Arkansas was held in the Democratic column only by a small majority in 1928 with a "wet" as the party nominee. Texas and other Southern states equally as Democratic went Republican for the first time

in their history. Southern states that went Republican in 1928 in repudiation of a wet Democratic nominee will find it easier to do so again in 1932 under similar provocation. Encouraged by these states and by their own boldness in '28, states that remained in the Democratic ranks only by small margins will find it easy to entirely "kick out of the traces" in '32. Democratic leaders should bear these trends in mind when tempted to nominate a wet candidate in 1932.—Russellville Courier-Democrat.

CHRISTMAS OFFERINGS FOR THE ORPHANAGE

IT is expected that in every pastoral charge in Arkansas, in Sunday Schools, Epworth Leagues, and congregations the Orphanage cause will be presented and a free-will offering be taken on a Sunday near Christmas. On page 3 may be found a little play prepared for use in Sunday Schools or Leagues. Pastors and superintendents are advised to use it where it will get good results. It is easily prepared and presented, and can be used to good advantage.

BOOK REVIEWS

Lighthouse Harry's Boy; by Bernie Babcock; published by J. B. Lippincott Company, Philadelphia, Pa.; price \$1.75.

Mrs. Babcock takes us back to the childhood days of one of our best beloved heroes, and portrays for us intimate scenes from the early life of Robert E. Lee. County fairs, coon-hunts, fox chases, corn-huskings, and gay parties are pictured for our entertainment. The book will put your boy and girl in closer touch with the history of their country and give them a better understanding of the many elements that have gone to make our country the great nation it today is, and will point the way in which they may hope to make it even greater. It should be in the hands of all young people. It is fine for a birthday or holiday present. Our Mrs. Babcock has become one of America's best known writers.

We Are Alaskans; by Mary Lee Davis; published by W. A. Wilde Co., Boston, Mass.; price \$3.50.

The author is in close touch with the people who make up the present-day Alaska. She lived there many years a part of their life and gives us a neighborly and personal interpretation of their commonplace, every-day life as well as vivid pictures of their great moments. It is vivid and interesting and gives us a better understanding and appreciation of our land, Alaska, its resources, its living conditions, and its people with much humor and sympathy. Mrs. Davis has painted for us graphic pictures of her Alaskan friends, Eskimos, Indians, prospectors, missionaries, editors, priests, doctors and adventurers. Each story is in itself complete yet together they give a most comprehensive picture of Alaska.

The New Pioneers; by Mary H. Wade; published by Little, Brown and Company, Boston, Mass.

This book gives us intimate, vivid and interesting sketches of pioneers who have blazed for us new trails. They are—these New Pioneers—Americans of whom we are all proud. Men who have contributed something of real value to our civilization have been chosen. When the reader lays aside the book he will have a fuller understanding and a keener appreciation of the men he has met in its pages, such men as Edison, Roosevelt, Goethals, Hoover, Ford, Byrd, and Burbank. It is a good book to give to a young reader.

ADVERTISING DEPARTMENTS

Our Foreign Advertising Department is in Charge of
JACOBS & CO., CLINTON, S. C.

Soliciting Offices and Representatives.

Mr. E. L. Gould, 118 East 28th Street, New York, N. Y.
Mr. J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.
Mr. C. E. Ivey, 2 North Blvd., Richmond, Va.
Mr. G. H. Ligon, 431 Biltmore Avenue, Asheville, N. C.
Mr. J. B. Harris, 804 Burt Building, Dallas, Texas.

Address correspondence to the Home Office or Jacobs Company, Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams,
1018 Scott Street, Little Rock, Arkansas.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 8, 1897. Acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 9, 1917, authorized September 18, 1918.

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL. D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, Maintained, and Published by the Methodist Episcopal Church, South, in Arkansas.

Board of Managers

Little Rock Conference N. Arkansas Conference
James Thomas J. M. Williams
J. D. Hammons R. C. Morehead
W. C. Martin Wm. Sherman

Pastors Are Authorized Agents

Contributions

RESTING TOGETHER

By J. Q. Schisler.

While visiting the Holston Annual Conference at its recent sessions, I learned of a thing which interested me very greatly. It is a cemetery located among the pines near the Emory and Henry College campus, which is coming to be known as the Holston Conference Cemetery. Here lie buried many of the preachers and other leaders of that great Conference, as well as many wives and children of these preachers. It is easy to understand why a cemetery, such as this, when once started would be selected by many preachers as the last resting place for themselves and their families.

Many preachers think of the old family graveyard when death invades their homes, because that is the place where parents and other loved ones lie resting. But the swift passing years bring their toll of changes. Our parents pass away. Our brothers and sisters marry into other families and scatter and cannot all be brought back for burial in the old family cemetery. Changes come in the old home communities and after years of absence we return as strangers. Furthermore, during the active years of our ministry we move from place to place, in none of which we linger long enough to feel like being buried. Where to be buried may be a somber thought, but it is certain to come to all of us and to some preachers' families it is a real problem.

It seems to me that an Annual Conference (or two Conferences, as in our State) with a common burial ground for such of its preachers as desired it for themselves and their families might be a good thing. I rather think that the feeling of comradeship might be strengthened among us if we looked forward to a resting place close by the graves of our comrades in His service.

Here might lie in peace our honored leaders, as well as those of us who have no claim to distinction. Here would be laid to rest such of our children as leave us in childhood. It might become a shrine to which our preachers and their friends would journey as to some holy place.

This idea has impressed itself upon me as being worthy of mention, perhaps of consideration, and possibly of some action.



PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair
60c. and \$1.00 at Druggists.
Higson Chem. Wks. Paterson, N. Y.

HEADACHE?



Don't suffer. Capudine, the new liquid prescription, works faster. Easier on your stomach. No harmful narcotics. Fine for nerves. By the dose at drug store fountains or in 10c, 30c, and 60c bottles.

Capudine
FOR HEADACHES

THE PREACHER IN THE PULPIT AND THE PREACHER IN THE PEW

The preacher can help or hinder in the making and collecting of his salary. The preacher in the pulpit is not the preacher in the pew, but the preacher in the pulpit and the pew as my old clod-hopping preacher (Negro preacher) said, "I kin pull more with two horses dan you can with one." The Gospel is not all in the Bible. Jesus very clearly set that forth. He picked up Gospel matter out of the vineyard, the fish net, and so on. You find the Gospel nuggets out in a hut, among the poor, among the down-and-outs, real sinners, and you usually find them in their deeds of sin at home, and the preacher there on his knees with a little Bible lesson and prayer, pulls that old sinner out and into the church. Then you have something in the pew and you and your prayers all sitting beside him, though you are in the pulpit, and he hears, heeds and comes to God.

This is the Jesus way: "I came to seek and to save that which was lost." The preacher in the pew is the preacher in the hearts of the people and the preacher in the hearts of the people is the preacher in the pocket-books of the people, and there is your salary, and when the steward goes around he gets \$5.00 where he has been getting one, and when he has been getting nothing he gets a dollar.

Here I could write an article to cover one page of the *Methodist*, of examples coming under my own eyes and ears, but I have said enough to be suggestive, at least. The strongest pulpit men in the church today are the men who are the strongest in the pew. Here is where we get our material for building up and promoting the Lord's cause.

The best preachers of today are our best pastors. In the cities, for example, denominational lines are drawn tight and our pastors must toe the mark or lose to the other who knows and salts his sheep by visiting. Boys, do you want to climb? Then wear shoe leather instead of the seat of your pants, but be sure you wear the knee parts of your pants.—Jas. F. Jernigan.

A CHRISTMAS PLAY.

(This brief play, written by Mrs. A. C. Millar, is intended for the use of Sunday Schools or other organizations that desire to put on a program for the benefit of the Methodist Orphanage at Little Rock. It is generally understood that every Sunday School in Arkansas is expected to make a cash offering for the Orphanage, and send the money to Dr. James Thomas, superintendent, Exchange Bank Building, Little Rock.)

Little Brother.

Characters: Agnes and Andrew Arnold, a young couple whose only child has recently died. A little boy, eight or ten years old, from the Methodist Orphanage. Mrs. Steed, matron of Orphanage. Group of children, including a small baby.

Scene I—Living room in Arnolds' home. Time, morning.

As the scene opens, Andrew is ready to leave for his office. Agnes starts to door with him to say goodbye, then turns back and sinks in a chair, weeping.

Agnes: Oh! I can't stand it. The house is so empty without my precious boy. All day long I watch and

listen for him and he isn't here. I see his little suits, his books and toys; but my child is gone. Why did God take him? How can I live without him?

Andrew: (Crosses and stands behind her, resting his hand on her shoulder and gently stroking her head) Dearheart, don't grieve so. You break my heart. I, too, am all broken up over the loss of our son. I need you to help me bear my sorrow, to give me courage to carry on life's work. God must have had some good purpose in view, some lesson to teach us, or he would not have sent us this sorrow. Together let us seek to find this purpose and bend our wills to his.

Agnes: O Andrew, don't stand there talking like a preacher, I can't stand it. Go to your office and leave me alone with my grief.

(Andrew goes out. Agnes jumps up and paces the floor once or twice, stops, glances about room.)

Agnes: Oh, I know what I'll do. I'll gather all Bobby's things together here and take a long farewell of them. I'll burn them everyone right here. I can no longer bear the sight of them; they mock me. I'll burn them. I could not bear the thought of other children using them. (She moves swiftly about the room, gathering toys, books, and clothing, piling them high beside her chair. She sinks down in the chair, lifts a little overcoat and strokes it gently.) O Little Brother, if you only could come back to me! If I only could put this around your dear shoulders again!

(Startled by a sound, she looks up and sees a little boy standing in the open doorway.)

Little Boy (smiling): I heard you calling me, so I just opened the door and here I am. Oh! I never did have a coat like that. (Runs eagerly across room and stops by chair, touching coat shyly but eagerly.) My, how soft and lovely! It must be warm these cold mornings! And just look at all the pretty books and toys! (He stops and looks questioningly at Agnes.) Why did you call me? What can I do for you?

Agnes (who had been looking at him, half-dazed): Who are you? Where did you come from? Why did you say I called you?

Little Boy: The man who just left here dropped this little book as he was getting on the car, and I picked it up and brought it to leave it here for him. Just as I got to the door I heard you call me, just like my mother used to call: "Little Brother." Your voice was so full of love I opened the door and came straight to you; I couldn't be afraid because your voice sounded just like my mother's used to sound. (He stops, catches his breath, and brushes his hand across his eyes.)

Agnes (putting her arm about him): You poor darling! Who is your mother and where is she?

Little Boy: My mother and dad are dead; they were killed in an accident two years ago. I was thrown from the car and not even hurt. Somebody brought me to the Methodist Orphanage near here, and they took me in and take good care of me. They are kind. I help Mrs. Steed by playing with all the little children. We are a big family of orphans.

Agnes: Poor little boy, you seem both sad and happy. Why are you happy?

Little Boy: I'm sad because I miss my mother and dad. I'm glad because I can help Mrs. Steed who needs

me. Our Dr. Thomas, who is the head of the Orphanage, said God had some good purpose in saving my life, some special work for me to do. And that he gave me sorrow to test my courage and make me strong; to make me understand the sorrows of others.

Agnes: O Little Brother, I think God sent you to help me. Here, let's look over these things and see how they'd suit the little boys and girls at the Orphanage. We'll carry them right over today; you shall have this coat. I believe all my Bobby's things will fit you. Bobby was my little boy, but God took him, and I'm sad.

Little Boy (leans over and kisses her on the forehead): We can understand each other because we both have sorrow.

Curtain.

Scene II—A room in the Orphanage. Later the same day.

Agnes (to matron): This little boy stopped by to do me a favor this morning, and did me even a greater one than he intended. Will you accept and use these things for your little ones? They were my little boy's.

Mrs. Steed: Thank you, dear, I will most gladly; they will be a great help to us.

Agnes (putting her hand on Little Brother's shoulder): I'm so glad, and will you let this little man come to see me often? I need his visits.

Mrs. Steed: Indeed, I will. He is one of my very best helpers, but I can spare him to you real often. He may walk home with you now; he'll have time before lunch.

(Agnes and Little Boy leave hand in hand.)

Curtain.

Scene III—The same room in the Orphanage. It is several weeks later, and the children, with the Matron, are gathered at a lovely Christmas tree. Agnes and Andrew are watching with keen pleasure, for they planned the tree as an expression of their interest in the Orphanage. The children gaze in rapt wonder at the tree while someone sings Luther's Cradle Hymn.

Mrs. Steed, enters, carrying a baby just a few months old. She crosses over and places it in Agnes' arms.

Mrs. Steed: Here is our latest arrival. He just came this afternoon. Isn't he a beauty? Don't you want him for a Christmas gift?

Agnes: O Andrew! isn't he beautiful? May we have him for our own?

Mrs. Steed: For your very own. All his people died in that epidemic of flu at Hinton. I know you will both do your best to make a true Christian gentleman out of him, and he'll do much to heal your wounded hearts.

Agnes: And may I have Little Brother to help me raise him right? May I?

Little Brother (throwing both arms around Agnes): O darling, my beautiful lady!

Mrs. Steed: You may have Little Brother, too, if you'll let him come to see me real often. You know I need Little Brother to help me understand lots of things.

Little Brother: Oh, I'm so happy! God has more places for me, I believe I'll always find something to do. (Turns to Andrew who has been quietly watching the scene). Will I be your "Little Brother," too? Dad used to call me "Little Brother."

Andrew: Yes, son; "Little Brother," if you wish, and always my pal. Curtain.

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received
Saturday for the following week. Ad-
dress 1018 Scott Street.

BELLEVILLE AUXILIARY

The Mission Study Class of the Belleville Society, with fifteen members enrolled and Mrs. Bee Hutchinson as leader, has just completed the study book, *Challenge of Change*, which was enjoyed by all. We feel our Society has been greatly benefited and inspired to render better service in the Kingdom of God.—Mrs. Fred Fullen, Reporter.

ANNUAL DISTRICT MEETING AT NASHVILLE

The Annual District Meeting of Prescott District, Woman's Missionary Society, was called to order by the district secretary, Mrs. Lee Lane, promptly at 10 o'clock, Thursday, October 15, at Nashville. A very inspiring devotional was led by Mrs. J. N. Pate of Glenwood, whose subject was "The Living Christ of Today." The invocation was given by Rev. Mr. Roebuck, pastor host. Introduction of guests from the following auxiliaries followed and reports from delegates given: First, Nashville Auxiliary sang "Welcome" to the guests and a beautiful response was given by the Mineral Springs Auxiliary. Blevins, Center Point, Delight, Emmett, Glenwood, Gurdon, Hope, Prescott and Washington then reported. Murfreesboro members gave their report in a very unique way having each member represent some part of an automobile. Following this, the report of the district secretary was heard. A violin solo was beautifully rendered by Miss Virginia Russell of Nashville. Missionary Voice was presented by Mrs. H. H. Stuart of Hope, agent of the Voice. "Financing the Missionary Enterprise in an Economic Depression" was the subject of an inspiring message from Mrs. Glen Black of Gurdon, and a splendid talk on "Making Mission Study Standard" was presented by Mrs. A. R. McKinney of Texarkana. Following this wonderful message by Mrs. McKinney, we adjourned to enjoy a most delicious luncheon served by the Nashville Auxiliary.

The afternoon session opened at 1 o'clock with Mrs. J. I. McClerkin of Prescott leading the devotional, having as her subject, "Prayer," after which prayer was led by Rev. Mr. McGuyre of Washington. A fine talk on "Reaching the Children by New Names and New Plans" was given by Mrs. Geo. Cress of Prescott. "Winning the Young Women," by Mrs. Timberlake of Blevins. Solo, "I've Done My Work," was most beautifully rendered by Mrs. George Bell of Nashville.

"The U. S. and the World Court" was given by Rev. Mr. Williams of Murfreesboro. The reading of the minutes of the last session was had at this time and was followed by a short business session, during which time the Hope Auxiliary extended an invitation for the 1932 District Meeting, to be held at Hope. The invitation was accepted. A tribute to Nashville's hospitality was given by Mrs. Young of Gurdon and a rising vote of appreciation was given. "Presentation of the Need of a Deep-

er Spiritual Experience" was given by Rev. J. M. Hamilton, our beloved presiding elder, following which the benediction was given.—Mrs. Chas. A. Price, Reporter.

PERRY AUXILIARY

The Woman's Missionary Society at Perry elected officers Monday, Nov. 16. President, Mrs. Roy Hayden; vice-president, Mrs. O. O. Oates; recording secretary, Mrs. Burton Green; corresponding secretary, Mrs. Arthur Poteete; treasurer, Mrs. G. B. Colvin; Voice agent, Mrs. Arthur Poteete. Committees appointed: Program, Mrs. Homer Holbrook; Membership, Mrs. Jack Rose; Social, Mrs. Lula Mosley, Mrs. J. M. Poteete, and Mrs. D. H. Herndon; Financial, Mrs. G. B. Colvin, Miss Polly Buckingham, and Mrs. O. W. Dellis; Prayer, Mrs. V. I. Crager, Mrs. Arthur Holbrook and Mrs. Eugene McInturff; Local, Mrs. J. O. Green and Mrs. W. A. Glenn.

After the election, refreshments were served.

We have just completed a very successful year's work. For the past five years we have been making payments on the parsonage and we make the final payment in December.—Mrs. Arthur Poteete.

KINGSLAND AUXILIARY

An interesting meeting was held at the home of Mrs. W. E. Baker, on Wednesday afternoon, with Mrs. H. W. Reasoner and Mrs. S. B. Crane assisting as hostesses. For the occasion, the home was prettily decorated with chrysanthemums. Bro. Scott gave a very interesting talk. The business meeting followed and officers were elected as follows: President, Mrs. Alfred Bell; vice-president, Mrs. Buck Rose; secretary, Mrs. Chas. Leali; corresponding secretary, Mrs. Robert McCoy; treasurer, Mrs. Harris; Superintendent of Social Service, Miss Kate Parnell; superintendent of Mission and Bible Study, Mrs. J. C. Sligh; superintendent of Children, Mrs. H. W. Reasoner; press correspondent, Mrs. W. E. Baker; accompanist for song service, Mrs. W. E. Baker.

During social hour, little Annette McCoy presented Mrs. Scott with a basket filled with gifts from the Society. There were 28 present. A delicious salad course was served by the hostesses.—Reporter.

TUCKERMAN AUXILIARY

Our Auxiliary completed the Mission Study book, "Challenge of Change, Nov. 19. Mrs. Lola Kimberlin, our efficient superintendent of Study, gives her entire time to this special work during the course and we have found it to be very helpful. These Study Classes are the keynote of the growth of our work. I am so anxious to tell you of our great spiritual uplift among the women of our church. I feel the secret of the entire work is due to the help which has come from our inner prayer circle. We ask only those to come who are spiritually hungry if they wish. We spend the time in quiet, in meditation, exchange some vital experience and discuss some Bible passages on prayer. We are trying to learn how to "Open the Gate to Prayer." Write me for any suggestions about your prayer groups. They should finally be called Prayer Retreat when we can say "I know, for I have experienced a change in my own individual life."

I hope to be able soon to send out other suggestions to the entire Con-

Department of Christian Education

REV. CLEM BAKER, Secretary of Education, Little Rock Conference
REV. G. G. DAVIDSON, Secretary of Education, North Arkansas Conference
REV. S. T. BAUGH, Extension Secretary, Little Rock Conference
REV. G. F. SANFORD, Extension Secretary, North Arkansas Conference

REORGANIZATION OF TRAINING PROGRAM

By John Q. Schisler.

In carrying out the purposes of the new legislation calling for unity in all the work of the local church, the Staff of the General Board of Christian Education has reorganized the training courses of this Board. The essential features of the training courses of the three old Boards—the General Sunday School Board, the General Epworth League Board, and the General Board of Education—are retained in the unified course of the new Board. Instead, however, of having different Standard Diplomas issued on several different courses hereafter, all Standard Courses will carry credit on the same awards. These awards are two: The Standard Leadership Diploma, issued upon the completion of twelve units of study of ten hours each; and the Diploma in Christian Education, issued upon the completion of thirty-six units.

All credits awarded by the General Board of Christian Education in Standard Courses will count on these awards, whether issued in Training Classes, Standard Training Schools, Pastors' Schools, or Leadership Schools. This arrangement eliminates four of the old Twelve-Unit Standard Courses as separate and independent courses, and in their stead offers one unified Standard Course.

The units of this new course are arranged by groups according to the particular interest and needs of the different groups of workers in the local church. There will be five groups of courses, as follows: The Children's Division Series; the Young People's Division Series; the Adult Division Series, and the Pastors' and Other Administrative Officers' Series. Each of these Series of Courses will offer the studies of particular value to the workers in the several divisions, and will at the same time lead to the same awards, namely, the Standard Leadership Diploma and the Diploma in Christian Education. Units in each of these Series may be offered in Training Classes, Stan-

ference.—Mrs. Alice C. Graham, Chairman of Spiritual Life Group.

ARKANSAS CITY AUXILIARY ELECTS OFFICERS

The W. M. S. met in regular session last week and reports were gratifying. Every department of the Society had made progress during the year. This was the regular annual election time and the following were elected: President, Mrs. W. W. Ramus; vice-president, Mrs. M. C. Ellis; recording secretary, Mrs. T. C. Shelton; corresponding secretary, Mrs. Leslie Johnson; treasurer, Mrs. J. Brantley; Conference treasurer, Mrs. J. S. Ross; superintendent of Publicity, Mrs. W. C. Lewis; superintendent Social Service, Mrs. E. G. Sponenbarger; superintendent of Study, Mrs. Feree Height; Voice agent, Mrs. J. C. Orndorff; Program, Mrs. J. W. Akin and Mrs. J. C. Henry.

Every member of our Society is a subscriber to the Voice.—Mrs. W. C. Lewis, Supt. Pub.

dard Training Schools, Pastors' Schools, and Leadership Schools.

In addition to these Courses on the standard basis, the General Board of Christian Education will offer two other Courses, as follows:

First, the Cokesbury Training Course, which is a training course for workers in the small church. This course continues a course of the same name of the old General Sunday School Board. The course is being modified somewhat so that less time is required to complete a unit of credit. Text books will be made less expensive, and effort will be made to adapt the course more definitely to the needs of workers in small churches and to promote the course more vigorously in these churches. The units of this course will be offered in Cokesbury Training Classes and Cokesbury Training Schools.

Second, a course for young people. This new course is a modification of the Methodist Young People's Training Course of the old Sunday School Board and of the Christian Culture Course of the old Epworth League Board. In fact, the units of the Methodist Young People's Training Course have been distributed, some of them going to the Standard Course outlined above, and others into this new course. This new course for young people will consist of a number of studies of practical interest to young people. It will be

So Nervous She Could Scream



These Hysterical Womenfolk

CRYING... sobbing... laughing. Nerves strung to the breaking point. What a state to be in!

Constant headache, bearing down pains, dizzy spells are robbing her of health and beauty.

If she would only give Lydia E. Pinkham's Vegetable Compound a chance to help her. 98 out of every 100 report benefit. Watch your own troubles yield to its tonic action.

Try a bottle of either the liquid or the convenient new tablets. Let it help you as it has helped so many thousands of suffering women.

Lydia E. Pinkham's
VEGETABLE COMPOUND

called the Christian Culture Course. It will be offered in Institutes, Summer Assemblies, and in local classes.

This reorganization of the training courses of the General Board of Christian Education therefore retains the essential features of the two old courses, but eliminates several overlapping units, and reduces the total number of awards from ten to four, as indicated above—two in the standard area, one Cokesbury, and one Christian Culture.

The Joint Committee on Co-operation and Counsel of the General Board of Christian Education and the General Board of Missions has developed a Twelve-Unit Course in Missions. The units in this course are standard units. A certain number of the units of this course will be required for the Standard Leadership Diploma and the Diploma in Christian Education. The units of this course will also lead to a Missions Diploma, awarded jointly by the two Boards. These Mission Courses will be offered in the Training Schools and Training Classes of the Board of Christian Education through a co-operative arrangement with the Board of Missions, thus further unifying the training program of the church.

The General Board of Christian Education is committed to the vigorous promotion of an effective training program throughout the church as a part of the program of Christian education. While no less emphasis will be placed upon the Standard Training Schools throughout the year, upon the Pastors' Schools in June, and upon the summer Leadership Schools at Lake Junaluska and Mount Sequoyah, greater emphasis will be placed upon Standard Training Classes and individual Correspondence Courses.

SUNDAY SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE, COMPLETE TO NOVEMBER 28.

Arkadelphia District.

Previously reported	\$522.17
Camden District.	
Previously reported	\$496.08
Magnolia	60.00
Harmony Grove	5.00
Thornton	5.00
Total	\$566.08

Little Rock District.

Previously reported	\$1,081.57
England (additional)	1.00
New Bethel	5.00
Des Arc (additional)	6.00
Winfield (additional)	1.00
Total	\$1,094.57

Monticello District.

Previously reported	\$457.05
Hermitage (additional)	4.81
Dumas	5.00
Total	\$466.86

Pine Bluff District.

Previously reported	\$747.51
Stuttgart (additional)	14.00
Humphrey (additional)	2.50
Lakeside (additional)	10.55
Total	\$774.56

Prescott District.

Previously reported	\$557.55
---------------------	----------

Texarkana District.

Previously reported	\$523.48
Lewisville	20.00
Hatfield (additional)	3.00
Total	\$546.48

Standing by Districts.

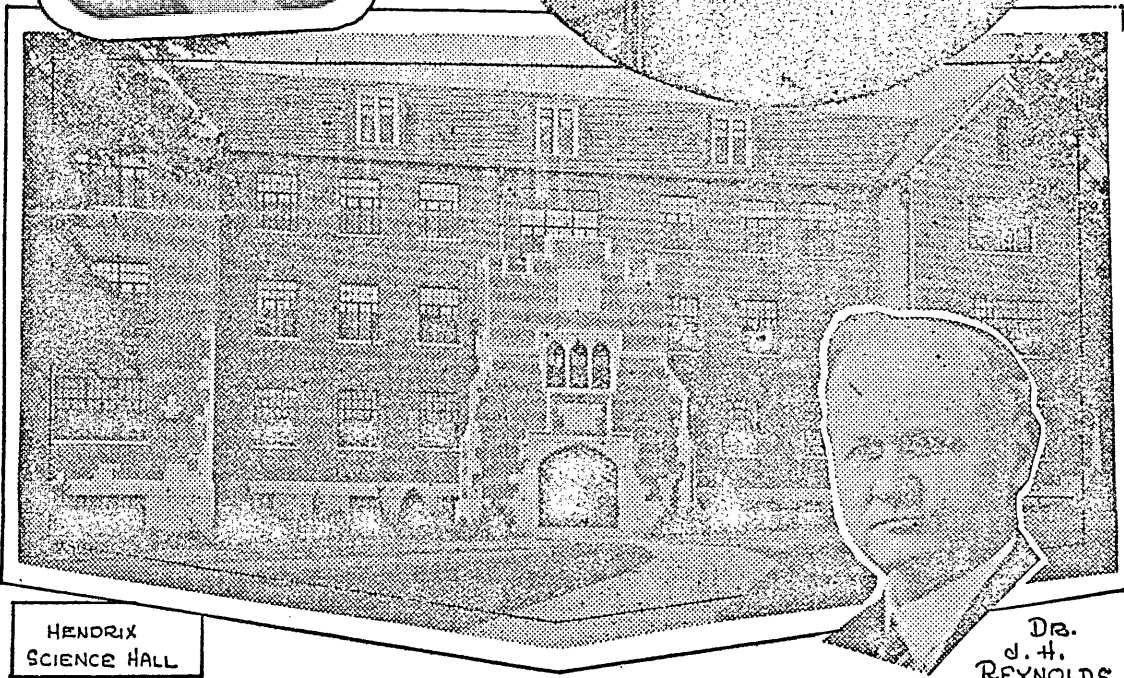
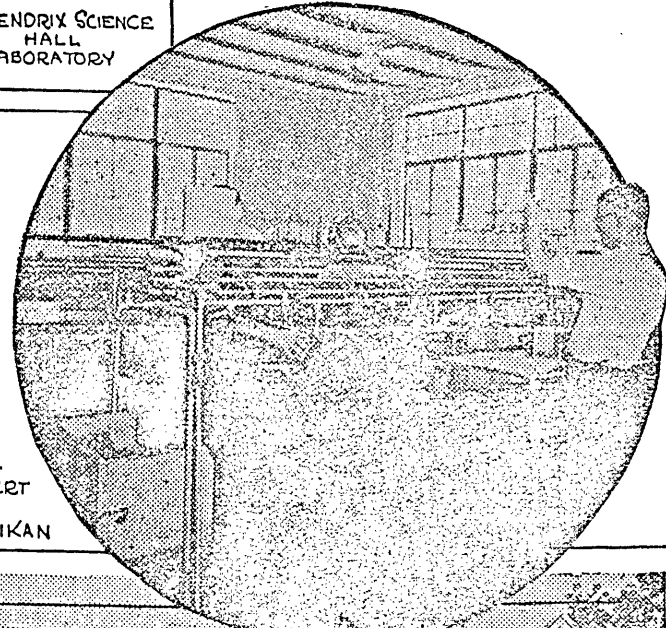
Little Rock	\$1,094.57
Pine Bluff	774.56
Camden	566.08
Prescott	557.55
Texarkana	546.48
Arkadelphia	522.17
Monticello	466.86

Renowned Scientist to Dedicate Building



HENDRIX SCIENCE HALL LABORATORY

DR. ROBERT A. MILLIKAN



HENDRIX SCIENCE HALL

DR. J. H. REYNOLDS

Grand Total\$4,528.27
Additional Paid in Full and on Honor Roll.

Des Arc-New Bethel—R. S. Beasley.

Stuttgart—L. E. N. Hundley.

Humphrey—G. W. Robertson.

Lakeside—E. C. Rule.

—C. E. Hayes, Chairman.

GALLOWAY COLLEGE NEWS.

Interest groups on "Alcohol," "Present Economic Order in the U. S.," "Interracial Relations," and "Personal Relationships," are being sponsored by the Y. W. C. A. Mr. Harry King, Dean, acts as leader of the group discussing the "Present Economic Order," Miss Maggie Denison, Professor of Biology, "Alcohol," Mr. Dolph Camp, Professor of Psychology and Education, "Interracial Relations," and Miss Otie G. Branstetter, Professor of Bible, "Personal Relationships."

The formal opening of the club-room arranged by the Sophomore or graduating class as its first project of the year, was given Saturday, November 28. Miss Madeline Smith, Wheatley, president of the Senior Class, acted as hostess. The room will serve as a place for social gatherings, being equipped with a piano, and cooking arrangements. Miss Amanda Watkins, Art instructor, and the members of the Art classes planned the decorating schemes and the arrangement of the room.—Reporter.

HENDRIX COLLEGE NEWS

An academic processional in which educational leaders from every Southern State are expected to participate will start dedication ceremonies for Hendrix College's new \$150,000 Science Hall here December 5, the event to be featured by an address by Dr. Robert A. Millikan, recognized as the world's greatest living physicist.

Plans for the processional, arranged for the outfitting of the participants in the cap and gown, academic costume. Dr. Millikan and President Reynolds will lead the van, followed by the Hendrix faculty and Board of Trustees, the faculties of Central College and State Teachers College, and the visiting college representatives. Governor and Mrs. Parnell and Bishop Hoyt M. Dobbs, Shreveport, La., are among the notables who will be present.

Music for the processional will be supplied by the Hendrix Orchestra, under the direction of Thomas Sparks, Crossett. Guests will assemble, under present arrangements, at the Science Hall, proceeding to Axley Hall, Hendrix Gymnasium, where the dedication proper will be held.

Dr. Millikan is expected in Conway on the morning of December 5, coming here directly from New York on the completion of a European tour.—Reporter.

A LOAN FUND.

Some years ago a friend to the men and women who are preparing themselves to give their lives to Christian service made a donation to become a Student Loan Fund. This fund is now directed to those attending the Trinity System of the Methodist Church in Arkansas. It has assisted nearly two hundred boys and girls thus far and is continuing to help other young men and young women to complete a college education. One young man who is now a wonderful pastor, namely, John G. Gieck, has already made a statement that, as soon as he has paid off his debt to this fund, he will begin to make an annual contribution to the fund for the use of others. Others might follow this example. The fund has been operating now for ten years and the interest collected more than equals the loss in collection of principal. This fund could well be used if it were multiplied in amount. As trustee of this Fund it has been a great pleasure to help many young men and women.—J. J. Galloway.

Bank of Commerce
for Savings

NORTH LITTLE ROCK
"Growing With North Little Rock"
"The Bank of Service."
"Your Account Solicited."

Church News

ARKANSAS METHODIST ORPHANAGE.

During November, we have received the following contributions for the Orphanage:

Elizabeth Monk Bible Class,	
Fairview Ch., Texarkana.....	\$ 3.00
Mrs. A. B. Nichols, city.....	5.00
Mrs. Jack Bull, Ulm Church,	
Roe Circuit.....	5.00
Susanna Wesley Bible Class,	
First Church, Texarkana.....	5.00
Mother's Class, Winfield	
Church, city.....	10.00
Builders' Class, Carlisle Church	2.00
Marguerite Clifford Class,	
Winfield Church, city.....	5.00
Gould Sunday School, Thanks-	
giving offerings, by W. C.	
Shepherd.....	5.00
Belated Christmas Offerings for 1930	
First Church, City.....	\$ 25.00
First Church, Jonesboro.....	100.00
Elm Springs Church, Fayetteville District, North Arkansas Conference.....	3.00

Received in the Home During November.

Tickets to Shriners' Circus, Mr. and Mrs. L. V. Frederick, city; box girls' clothing, Mrs. G. W. Neely, Portland; by Rev. E. Marler from W. M. S. of Pangburn and Oak Grove, and the Ladies of Cross Roads Church, canned and preserved fruit and vegetables, sorghum, pop corn, generous supply of all; W. M. S. of First Church, city, makings of 24 pairs of pajamas; W. M. S. of Lavaca, quilt; Philathea S. S. Class, Mammoth Spring, 2 quilts and box clothing; Dr. O. P. Christian, Supt. Ark. Children's Home, venison; W. M. S., Gillett, box clothing, new material, towels, canned fruit and vegetables, and 1 bu. sweet potatoes; Rev. W. C. Martin and wife, Dallas, Tex., new coats, caps, and muffs for Edith and Dorothy Mae; Circle 3, W. M. S., Malvern, canned fruit, vegetables, preserves and jelly; W. M. S., Bald Knob, dried and canned fruit, preserves, jelly and sorghum; Primary

Dept., First Church, Little Rock, canned fruit and vegetables; W. M. S., Rector, quilt; W. M. S., Jacksonville, canned fruit and vegetables, preserves, jelly, sorghum, potatoes, peanuts, butter, dried fruit and nuts; Primrose W. M. S., canned and preserved fruit and vegetables; W. M. S. of Methodist and Presbyterian Churches, Ward, dried fruit, Irish potatoes, 1 bu. meal, canned and preserved fruit and vegetables; W. M. S., Mammoth Spring, box clothing; Virginia Howell Bible Class, Asbury Church, city, canned fruit and vegetables, preserves, jelly, and 2 scarfs; Mrs. C. L. Orrell, Sikeston, Mo., 3 bloomer dresses for Edith; Montrose Church, 2 boxes, canned fruit and vegetables, preserves and jelly; Snyder, 2 bu. sweet potatoes and 2 boxes of canned fruit and vegetables, preserves and jelly; Primary Dept., First Church, N. Little Rock, canned fruit and vegetables, jelly, preserves, 5 dozen popcorn balls, and fresh fruit; Junior Dept., First Church, N. Little Rock, canned preserves, fruit vegetables, 1½ bu. apples; Adult Dept., First Church, N. Little Rock, canned fruit and vegetables, oranges, turnips, potatoes, shortening; Gardner Memorial, N. Little Rock, Intermediate Dept., canned fruit and vegetables and groceries; Gardner Memorial, canned fruit and vegetables, preserves, jelly, potatoes, pumpkins, dried fruit and peas, syrup, sugar, nuts, popcorn, flowers, oranges and apples; Washington Avenue, N. Little Rock, canned fruit and vegetables, preserves and jelly.—Jas. Thomas, Supt.

Mothers Class, Winfield Church, city, canned fruits and vegetables, preserves and jellies; Robert E. Lee School, city, canned fruit and vegetables, jellies, and 1 big pumpkin; Mrs. T. Hockstra, Sweet Home, sweet potatoes; Circle 5, Woman's Missionary Society, Fort Smith, quilt and pillow; Junior League, Pottsville, quilt; Mrs. C. L. Gardner, Russellville, quilt.—Mrs. S. J. Steed, Matron.

FAYETTEVILLE DISTRICT STEWARDS-PASTORS MEET

The District Stewards of the Fayetteville District, with the pastors and charge lay-leaders present, met in the church at Springdale, Monday, November 16, at 10:00 a. m. The presiding elder, Rev. Fred R. Hamilton, led in a rich devotional service in which he voiced a plea for recognition of soul-saving evangelism as the primary function of the Church.

The District stewards apportioned the claims for Conference and General Work on the same percentage as that employed last year. The salary of the presiding elder was likewise unchanged, being an amount equal to fifteen per cent of the payment of the pastor's salary. An apportionment of a sum equal to ten per cent of the Conference and General Fund of each charge was assigned to upkeep and indebtedness on the District parsonage property, and a committee to study the needs of the District parsonage was appointed.

The pastors of the District, meeting in a separate group while the laymen were studying their own problems under the guidance of Dr. J. M. Williams, Conference lay-leader, and Mr. Irl Bridenthal, District lay-leader, were substantially heartened by the greeting of the presiding elder and the indication of a vigorous hand in the affairs of the Church. Not without a graceful modesty, Brother Hamilton was able to make it clear that he is keenly alive

to his personal responsibility and left no doubt that he expects the pastors of the District to go along with him in this sacred trust.

By unanimous vote, the pastors set the week beginning December 6 as "Arkansas Methodist Week" and determined to make a canvass to place the Church Paper in every Methodist home in the District within that eight-day period.

The presence of Rev. G. G. Davidson, executive secretary of the Board of Christian Education, and of Dr. J. M. Williams, vice-president of Trinity College System, Conference lay-leader and Conference superintendent of Adult Work, was a source of inspiration and clear guidance. Rev. William Sherman, Conference Missionary secretary, made a lucid and touching appeal for the work of the Board of Missions.

The presiding elder asked one of the pastors of the District to act as secretary.

The elect ladies of the Springdale Church served luncheon in one of the Sunday School rooms at noon. The cordial hospitality and gracious fellowship of these fine people were in keeping with the high name which they have richly earned and long held.

The meeting was marked by an implicit feeling of faith and expectancy, courage and hope. The work is started with much promise. Not the ordinary promise of worldly methods, but rather of that which dawns in the heart after prayer. The spiritual emphasis is positive, yet consecrated vigor lies large in the foreground.—Secretary.

LITTLE ROCK DISTRICT BROTHERHOOD.

The Brotherhood met at First Church, November 27, at 10 a. m., with Presiding Elder J. A. Henderson in the chair. After singing, Mr. G. W. Pardee led in prayer. The roll was called and the minutes of the last meeting were read and approved. After singing, Rev. D. H. Colquette led in prayer.

Dr. C. M. Reyes, recently appointed pastor of First Church, was introduced and spoke of his joy in returning to Arkansas.

Brother Henderson read from St. John's Gospel and gave a wonderful address on the tasks that face us.

After singing, announcements were made concerning Conference reports and the Christmas offering for the Methodist Orphanage, and that the next Brotherhood meeting would be December 14.

Mrs. S. J. Steed, matron of the Methodist Orphanage, was introduced and told of the work there.

Pastors reported their charges as to finances, and indications were that finances would be reported in full at the Conference.

Rev. Clem Baker reported that all charges were 100 per cent on Fourth Sunday Offerings and Sunday School Day Offerings, and urged that all churches emphasize the Christmas Offering for the Orphanage.

Rev. S. T. Baugh reported that about 30 abandoned churches had been reopened in the Little Rock Conference this year.

A resolution was passed asking for

the return of Brother Henderson as presiding elder.

Brother Henderson asked the preachers' wives to come forward, and he welcomed them and expressed his appreciation of the help that they give to the work of the Kingdom.

After a vocal solo by Rev. C. B. Wyatt, we enjoyed a delightful

CELEBRATE XMAS
The Brazel Way
This wonderful assortment of
Fireworks Only \$2.00
Worth \$3.00 in any retail store. Express Prepaid
A day's fun for the whole family.
Order now. Don't wait. Name your express office. Remittance must accompany order. We pay express. Send for free book showing varieties of novelties and fireworks.
BRAZEL NOVELTY MFG CO. 10 Apple St., Cin. O.

EVERY CHURCH ORGANIZATION NEEDS MONEY

Through our liberal co-operative plan
GOTTSCALK'S METAL SPONGE
has helped more than 30,000 different bodies raise funds to successfully promote their work. It is a meritorious household necessity that sells and repeats easily. It cleans and scours everything — yet keeps the hands dainty and white. Write today for information regarding our liberal money-making plan.

METAL SPONGE SALES CORP'N
John W. Gottschalk
President
Lehigh Ave. and
Mascher St., Phila.

GOLDEN RULE PHONOGRAPH RECORDS



Mr. Vernon M. Spivey

Favorite sacred songs on phonograph records by nationally known evangelistic singer assisted by trained chorus.

Retain that sacred atmosphere in your home by having gospel songs of the highest type.

Special Reduced Price
These records sell for 65c each, or five records for \$3.00. Fill out the following order

blank and check records wanted. There are two songs to each record as indicated below.

- () 1 (I Love To Tell The Story.
(Just Over In The Glory Land.
- () 2 (At The Cross.
(Hold To Gods Unchanging Hand.
- () 3 (Shall We Gather At The River.
(Near The Cross.
- () 4 (Where The Gates Swing Outward
(Never.
(There's A Cross To Bear.
- () 5 When The Roll Is Called Up
(Yonder.
(God Will Take Care Of You.

() Check here indicates that I want all of the 5 records.

GOLDEN RULE RECORD CO.
226 E. Superior St., Chicago, Ill.

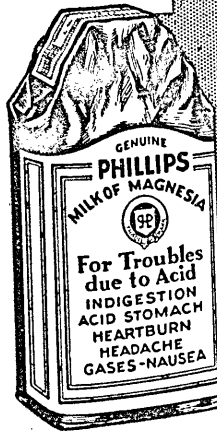
Enclosed find \$..... for which please ship me prepaid.....Golden Rule Phonograph Records.

Name.....

Post Office.....

R. F. D. or St. No.....

State.....



Reduce the Acid

SICK stomachs, sour stomachs and indigestion usually mean excess acid. The stomach nerves are over-stimulated.

Too much acid makes the stomach and intestines sour. Alkali kills acid instantly. The best form is Phillips' Milk of Magnesia, because one harmless dose neutralizes many times its volume in acid. For 50 years the standard with physicians everywhere.

Take a spoonful in water and your unhappy condition will probably end in five minutes. Then you will always know what to do. Crude and harmful methods will never appeal to you. Go, prove this for your own sake. It may save a great many disagreeable hours.

Be sure to get the genuine Phillips' Milk of Magnesia prescribed by physicians in correcting excess acids.



Cuts and scratches should be promptly treated. Soothe, heal and protect them with
Gray's Ointment
At all drug stores. For free sample write

W. F. GRAY & COMPANY
748 Gray Bldg., Nashville, Tenn.

luncheon as guests of Brother Henderson.—C. D. Meux.

A LETTER FROM SOME OF BISHOP CANNON'S FRIENDS.

While in attendance upon the Virginia Annual Conference of the Methodist Episcopal Church, South, at Lynchburg, Virginia, of which Conference Bishop James Cannon, Jr., has been an active or honorary mem-

ber since 1888, a number of laymen, friends of Bishop Cannon from the Farmville District of the Virginia Conference, in which District Bishop Cannon spent all but two years of his ministerial life before his election to the bishopric, and where he is best known, decided to send out this letter.

We request the friends of Bishop Cannon, not only in Virginia but throughout the country, to send to him contributions to help defray the expenses necessary to employ competent counsel and to meet court charges in the trial in the United States Court at Washington, D. C., of the case charging him with violation of the Federal Corrupt Practices Act in reports made by him of funds received and used by him in his work in the Presidential Campaign in 1928, and to assist in meeting similar attacks upon him to destroy his influence as a prohibition worker.

This letter is sent out, therefore, to ask that if you are in sympathy with this effort that you send promptly such amount as you may feel able to contribute to Mr. Charles W. Warden, Treasurer, Tower Building, Washington, D. C., to be deposited in a special fund for the purposes indicated above.—George P. Adams, Blackstone, Va.; Lucius Gregory, Chace City, Va.; A. C. Garnett, Jr., Buckingham, Va.; Bennett T. Taylor, Prospect, Va.; George G. Wilkinson, Cumberland, Va.

RURAL CHURCH WORK IN THE TEXARKANA DISTRICT.

Two months, September and October, were given to a preliminary survey of the Texarkana District. During this time I visited every country church and preaching place in the District. I also visited every abandoned church standing, and listed them with those torn down or burned.

Similar to the work done in four other Districts, certain information was secured for each church. We ascertained the number of church members, if they have a Sunday School and the number enrolled, if not how long since one was going, and can it be reorganized? Do they have a League? If not, how many young people attend that church? Are the women organized? The per cent of people owning their homes. Key man of the community. Condition of the church building. Principal needs of that church. I also secured a picture of every church in the District.

This information was compiled in a readable form. A map of the circuit was made, drawn to scale, and the picture of all the churches on that circuit were pasted on the map. This map indicates the highways, the towns and villages and the principal streams. This map, together with one showing the High Schools, Junior High Schools and Elementary Schools in the District will greatly help us where the matter of consolidation is to be considered.

Some interesting facts were revealed by this survey. Some of them are as follows. There are fourteen Circuits in the District. There are 69 active churches on these 14 circuits, with a membership of 4,313. There are 60 Sunday Schools with an enrollment of 3,462. The Mena Circuit, the Umpire Circuit, the Paroloma Circuit and the Texarkana Circuit show more enrolled in Sunday School than they have church members. There are 23 Epworth Leagues

with a membership of 597. In the 43 churches having no Epworth League there are 1,143 young people who should be reached and organized for larger Christian service. There are nine Woman's Missionary Societies. There are eight Circuits reporting no organized women's work.

Of the 69 churches in the circuits of this District, 48 of them need more or less repairs, and 51 of them need repainting. We believe that our country churches and grounds should be the most beautiful spot in the community. The response of our people to this suggestion has been most gratifying. Where proper leadership is furnished they will respond. With this willingness on the part of our people, we will manage to buy the paint and beautify every country church in the Texarkana District.

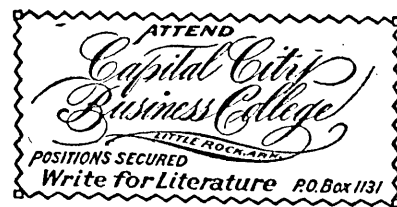
When we make our churches and grounds more attractive we shall have better attendance upon all our worship services. People respond to the appeal of beauty. It is more than an appeal to beauty, it signifies that God has a people there who care for Him and His services.

Within the bounds of this District we discovered 14 abandoned churches. Various reasons might be given why they were abandoned. In some instances there were but two or three members left, but in some cases there were ten or more members left. Before I entered the District Dr. W. C. Watson, the Presiding Elder, had picked up 10 abandoned churches, formed two new circuits, with a pastor for each. One of these churches had 50 members, another 36, and several more had 10 members.

In connection with the organization of these two new circuits, Rev. J. D. Baker held some fine meetings in some of these abandoned churches with fine results in accessions on profession of faith.

We are recommending that the boundaries of each pastoral charge in the District be so arranged as to take into account every foot of territory in the District, thus placing these abandoned churches under the care of some pastor. We must take care of our people. They are hungry for the ministry of the church. In many cases it is older people who are neglected. They are shut in and if we care for them it must be through personal visits to their homes.

The Texarkana District Rural Church Commission met in First Church, Texarkana, October 30, to hear the report of the Extension Secretary and formulated plans for following-up this survey with a constructive program. This Commission is composed of Dr. W. C. Watson,



BARGAIN IN FARM NEAR CONWAY.

On account of failing health I will sell or trade my modern dairy farm of 35 acres adjacent to Conway. All in pasture. Good six-room house with pantry, closets, sleeping porch, city water and electric light. Modern dairy barn. Good horse and hay barn. Large hen house and other outbuildings. Part cash, balance on easy terms.—Address I. B. Brown, Box 133, Conway, Ark.

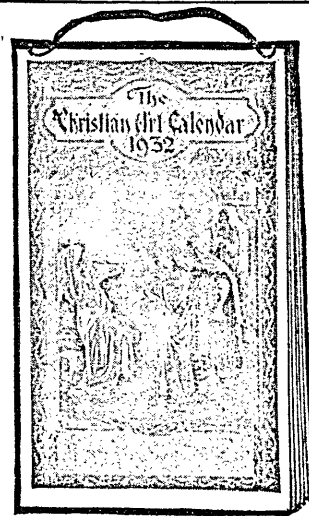
chairman, Rev. J. D. Baker, Rev. B. F. Fitzhugh, Dr. Hubert Shull, Mr. R. E. Martin, Mr. C. I. Parsons, and Mrs. Phillips of Ashdown.

This Commission directed that the Extension Secretary visit each cir-

COLD WEATHER AND BLADDER TROUBLES GO HAND IN HAND

Every man and woman who has the slightest disorder of the kidneys or bladder suffer most in cold weather. Frequent passage day and night are necessary, dribbling and non retention occurs.

If your bladder is weak, you get up nights, suffer from dribbling, highly colored urine, burning passage, go to your druggist today and get Bond's K and B Prescription and see what it means to be free of these pains and annoyances. Price 60c and \$1.20. Sent prepaid by Bond's Pharmacy Co., Little Rock, if your dealer cannot supply you.



Your Home Will Not Be Complete Without The New 1932 Christian Art Calendar

The New 1932 Christian Art Calendar has 14 pages, 9x17 inches, printed in four beautiful, natural colors. Each of the 13 beautiful reproductions of religious masterpieces on this calendar is actually worth more than the price of the calendar.

THE MOST BEAUTIFUL RELIGIOUS ART CALENDAR PRINTED

A month to a page: An excerpt from the Bible appears on each day. The International Sunday School Lesson shows on the Sundays, and the Golden Text for each Saturday. The back page of the calendar contains special information of interest to all.

You, as well as your friends, will value this calendar for its beauty and valuable information. Give it as a Christmas-gift, it is not expensive and yet very precious for the whole year through.

Price 30c each, 4 for \$1.00, 12 for \$3.00.

Order your supply now for Christmas. Use coupon below.

Extension Press,
360 N. Michigan Ave., Chicago, Ill.

Enclosed please find \$_____, for
which please send me postpaid,
Christian Art Calendars for 1932.

Name _____

Address _____

City _____ State _____

Frank's Laundry

Dependable — Responsible
Phone 7156
1000-8 Spring

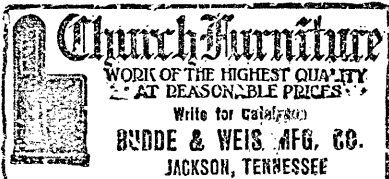
GENERAL

Transfer & Storage Co.

Local and Long Distance Moving.
Phone 8787
Second and Rock Streets
Will Delaney
Kenneth Wing Little Rock, Ark.

J. B. PEARSON FLOUR AND FEED CO

201 N. Arch St. Little Rock



Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

SORE MUSCLES? Aching Joints?



Rub with Tichenor's Antiseptic. Reaches sore spots. Gives quick relief. Also use Tichenor's on scratches, cuts, open sores. Kills germs. Helps heal. Get bottle at nearest store. 10c to \$1.20 sizes.

TICHENOR'S ANTISEPTIC

Methodist Benevolent Association

Greets Its Large Membership and Offers Its Services to All Southern Methodists Needing Insurance.

Helps Educate Your Child.
(Carry Endowment to mature when Child is 18.)

Creates an estate, a home for widows and orphans, and insures while doing it. Insures your insurance, has cash and surrender values, lowest possible cost—why pay more? Write for particulars to Home Office: J. H. Shumaker, General Secretary, 808 Broadway, Nashville, Tennessee.

cuit first Quarterly Conference next year, read the report of the condition of that circuit, and make certain suggestions which should encourage our people and help them reach more people and do a finer piece of work next year.

Some consolidations are needed in this District. However, most of the churches in the Texarkana District are needed. Where there seems to be a need for consolidation we are placing all the information before the people concerned, taking them into our confidence, and asking for careful and prayerful consideration before any action is taken. When they look into it in this way we believe our people will do the right thing.

In addition to this work in the Texarkana District, I have been busily engaged in following up the survey made in the Prescott District and the Arkadelphia District, by attending the Quarterly Conferences, reading the reports and encouraging our people to go forward in their church work along all lines.

While most of my time has been spent in the field, I have managed to find time to do the necessary office work, make the maps of these circuits, plan and provide a number

of charts and graphs, and make more than one hundred stereopticon slides to use at the sessions of the coming Annual Conference and on other occasions. We now have the finest collection of lantern slides of country churches in the Little Rock Conference ever assembled and we propose to make good use of them in the future.

Pray for all of us who are trying to encourage and help our country people, that we may have Divine guidance in what we say and do, that we may build a greater rural church to the glory of our Lord Jesus Christ. —S. T. Baugh, Extension Secretary.

QUARTERLY CONFERENCES.

JONESBORO DISTRICT: FIRST ROUND.
Jonesboro, First Church, Nov. 15, a. m.
Jonesboro, Fisher St., Nov. 15, p. m.
Joiner-Keiser, Nov. 22, a. m.
Osceola, Nov. 22, p. m.
Nettleton-Bay, Nov. 29, a. m.
Huntington Ave., Nov. 29, p. m.
Manila-Dell, Dec. 6, a. m.
Blytheville, First, Ch., Dec. 6, p. m.
Luxora, Dec. 13, a. m.
Wilson, Dec. 13, p. m.
Blytheville Ct., Dec. 20, a. m.
Lake St., Dec. 20, p. m.
Lepanto, Dec. 27, a. m.
Marked Tree, Dec. 27, p. m.
Black Oak, Jan. 3, a. m.
Leachville-Monette, Jan. 3, p. m.
Lake City, Jan. 10, a. m.
Marion, Jan. 10, p. m.
Brookland, Jan. 17, a. m.
Tyroneza, Jan. 17, p. m.
Bono, Jan. 24, a. m.
Truman, Jan. 24, p. m.
—Jas. A. Anderson, P. E.

FOR SALE AT A SACRIFICE

Large, two-story dwelling, containing eleven rooms, two baths, two sleeping porches and three open porches. Beautiful lawn, large truck-garden. Two blocks north of State Teachers College.

Fine for keeping Teachers College boarders.

Address Mrs. W. O. Wilson, Conway, Ark.

Sensational Discovery, 666 Salve

A Doctor's Prescription for Treating Colds Externally
Everybody Using It—Telling Their Friends

\$5,000 Cash Prizes For Best Answers

"Why You Prefer 666 Salve for Colds"
The Answer Is Easy After You Have Tried It
Ask Your Druggist

First Prize \$500.00; Next ten Prizes \$100.00 each; Next twenty Prizes \$50.00 each; Next forty Prizes \$25.00 each; Next one hundred Prizes \$10.00 each; Next one hundred Prizes \$5.00 each. In case of a tie identical Prizes will be awarded. Rules: Write on one side of paper only. Let your letter contain no more than fifty words. Tear off Top of 666 Salve Carton and mail with letter to 666 Salve Contest, Jacksonville, Florida. All letters must be in by midnight, January 31, 1932. Your Druggist will have list of winners by February 15th.

666 Liquid or Tablets with 666 Salve Makes a
Complete Internal and External Treatment.

How Good Doctors Treat Bad Colds

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory

results. In millions of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish,—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv.)

Sunday School

Lesson for December 6

ROME AND BEYOND

GOLDEN TEXT—I have fought a good fight, I have finished my course, I have kept the faith.

LESSON TEXT—II Timothy 4:6-18.
PRIMARY TOPIC—Paul Finishes His Work.

JUNIOR TOPIC—Paul Finishes His Work.

INTERMEDIATE AND SENIOR TOPIC—The Missionary Work Goes On.

YOUNG PEOPLE AND ADULT TOPIC—Unto the Ends of the Earth.

I. Paul's View of Death (v. 6).

This he sets forth under two metaphors:

1. An offering (v. 6). "I am ready to be offered." This figure, meaning a drink offering, or libation, shows that Paul was looking forward to a violent death. The shedding of his blood was to be an offering poured out on the sacred altar as an act of worship. Death can only be an offering to God when the life has been wholly yielded to the doing of God's will.

2. A departure (v. 6). "The time of my departure is at hand." The same idea is expressed in Phil. 1:23 "Departure" is a nautical term which signifies the loosing of a ship from its moorings in order to enter upon its voyage. It is not the end of the voyage, but its beginning. It indicates that the vessel is outward bound. The anchor is being lifted, and the sails are being spread for the homeland. The same idea is expressed in Luke 9:31, where the theme of conversation on the Mount of Transfiguration is said to be the departure or exodus which Christ should accomplish at Jerusalem. What the exodus meant to Israel, and more, death means to the Christian.

II. Paul's Backward Glance at Life (v. 7).

God has a definite purpose for each life. Life should be so spent that at its close one may look back with a definite consciousness that the divine purpose has been accomplished. This backward look is presented in three figures:

1. "I have fought a good fight." The figure here is that of a soldier. The Christian life is a warfare. Conflicts, dangers, and temptations must be met.

2. "I have finished my course." The figure here is that of an athlete who sets out to win a race. The Christian life is a race to be run.

3. "I have kept the faith." The figure is that of a husbandman to whom had been entrusted a treasure. This treasure was the Christian faith. In a peculiar way Paul was made steward of the Christian faith. He was conscious of having been faithful to the trust committed to him.

III. Paul's Forward Look to the Future (v. 8).

This is a beautiful picture of the calm at the end of a period of faithful service. Knowing that death was awaiting him, there was no dark cloud

1. He saw before him a life with God. Eternal fellowship with God is a prize greatly to be desired.

2. A prize was laid up for him—a crown of righteousness. This reward will be given at the coming of the Lord to all who love his appearing.

IV. Paul's Associates (vv. 9-12).

1. Demas, the deserter (v. 10). Demas has become immortalized as one who was religious, but because of its attractions went after the world. The love of the world caused him to turn his back upon principle, friendship, honor, and duty.

2. Luke, the faithful (v. 11). What a comfort it must have been to have with him this one faithful soul. Perhaps he was the best fitted of all to minister unto Paul. Luke was faithful in shipwreck, imprisonment, in journeying by land and sea.

3. Mark, the restored runaway (v. 11). Mark had gone back but was restored. This is a beautiful picture and most comforting. Though we have failed, we can redeem ourselves and become trustworthy. Everyone who has taken to heart his failure should be given another chance.

V. Personal Matters (vv. 13-18).

1. Bring the cloak, books, and parchments (v. 13). In the jail the cloak would be needed for his comfort. The books and parchments would be required for his study and writing.

2. Wronged by Alexander, the copersmith (vv. 14, 15). We have no way of determining just when this deed was committed.

3. Defended by the Lord though forsaken by man (vv. 16-18). Paul in his last trying hours was like his Lord—left alone. He says, "All men forsook me. It was said of Christ that all forsook him and fled. Paul manifested a like spirit. 'I pray God that it may not be laid to their charge.'"

\$3.00 BIBLE for \$1.00

With large clear black face Brevier self-pronouncing type, old King James Version chapter numbers in figures with 27 pages of splendid Bible helps; beautifully bound in flexible morocco, stamped in gold on back and backbone, size 5x7½; weight, 20 ounces. White Bible paper, red edges, opens flat. Names of books on corner of page making it self-indexed. A good \$3 value that we are offering for \$1. Pentecostal Publishing Co., Louisville, Ky.



3 RULES big help to BOWELS

What a joy to have the bowels move like clockwork, every day! It's easy, if you mind these simple rules of a famous old doctor:

1. Drink a big tumblerful of water before breakfast, and several times a day.
2. Get plenty of outdoor exercise without unduly fatiguing yourself.
3. Try for a bowel movement at exactly the same hour every day.

Everyone's bowels need help at times, but the thing to use is Dr. Caldwell's Syrup Pepsin. You'll get a thorough cleaning-out, and it won't leave your insides weak and watery. This family doctor's prescription is just fresh laxative herbs, pure pepsin, and other helpful ingredients that couldn't hurt a child. But how it wakes up those lazy bowels! How good you feel with your system rid of all that poisonous waste matter.

DR. W. B. CALDWELL'S
SYRUP PEPSIN
A Doctor's Family Laxative