



Arkansas Methodist



Our Slogan: *The Arkansas Methodist in every Methodist Home in Arkansas*

Volume L.

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Number 41

PUNGENT PARAGRAPHS

The conflict between Capital and Labor is simply the conflict between two aspects of selfishness.

Do not forget, Brother Pastor, that it is sometimes your duty to be deliberately unpopular for Christ's sake.

The attempt to have a revival without agonizing prayer and faithful pastoral visitation is usually a spiritual failure.

The manufacturers of tobacco and chewing gum are prosperous in the midst of depression, while the growers of cotton and wheat are suffering; consequently it would seem to be more profitable to cater to the desire of our people for luxuries rather than the necessities of life.

THINK OF THE NEXT MAN

THERE is a fine story of an old itinerant umbrella-mender who was observed to be doing his work very carefully, and, when asked if he were doing it so that he might get work when he came again, he replied that he did not expect to come again, but was doing good work so that the next man of his trade might be well received.

That is a fine spirit and all our pastors would do well to catch it. In our itinerancy it is understood that there are necessarily many changes, and each preacher knows that sooner or later, he will go on to another appointment and another preacher will follow him. Consequently he is under the highest obligation to do his work in such a manner and with such a spirit that the man who follows him may be well received and appreciated when he comes. Each one knows how unpleasant it is to follow certain preachers. They have been unspiritual and careless in their lives and have discredited the ministry, and other ministers suffer on their account.

The itinerancy is a holy brotherhood, and the welfare of each is the interest of all, and each and all should co-operate to maintain a high standard and set a good example, not simply because it is best for self, but because in so doing each honors the brotherhood and makes the work of his successor more certain of success. Let us think of the next man, and the reciprocity of such thinking and acting will produce a large harvest in pastoral success.

BE FAIR TO THE BENEVOLENCES

IN practically all churches the members contribute to two different classes of objects. There are contributions for the support of the pastor, for the upkeep of the church building, for fuel and light and janitor service, and for various other incidentals, and often for a building debt or fund. All of these are for the local church. Then there are contributions to District and Annual Conference causes, to Missions, Church Extension, Education, Superannuates, Bible Society, Temperance, and other minor objects. All of these are in a sense foreign missions, that is, they are for causes outside the local church. These very properly called "Benevolences," are to be considered in a somewhat different light from the contributions purely to the local church.

It requires little argument to convince even a worldly minded man that he should contribute to maintain the local church. He sees the benefits to his family and his community. He often contributes from a sense of local pride; this is frequently the case in contributions to a handsome church building. One's contributions to the local church are almost on the same level with the support of his family and the public school. His family and his community would suffer without the local church. From a purely secular viewpoint, it is a good investment to maintain a vigor-

* AND WHEN THEY HAD 5 STRIPES *
* UPON THEM, THEY C/ THEM INTO *
* PRISON, CHARGING JAILER TO *
* KEEP THEM SAFELY AND AT MID- *
* NIGHT PAUL AND SILA PRAYED AND *
* SANG PRAISES UNTO GOD; AND THE *
* PRISONERS HEARD THEM.—Acts 16:23 *
* AND 25. *

ous local church. The community without one stands to suffer great loss even in worldly things, because the kind of people who are worth while in a community will shun the community without local churches.

The "Benevolences" stand on a different footing. As Christians we are under obligation to obey Christ's command to go into all the world and carry the gospel to every creature. If we cannot go we are under the highest obligation to furnish the means that others may represent us. Then our Annual Conference provides us with a pastor, maintains our colleges, helps our church when it is weak, and promotes many kinds of helpful activities. Methodism would not be Methodism without these various organizations and enterprises. If we fail to give liberally to these in time our local church will suffer for lack of the inspiration and backing of our Connectional agencies. No Methodist Church can live to itself. In the very nature of our organization we are "Connectional," and when we neglect these "Benevolences," we are neglecting that which has from the beginning of our history contributed the "going" force to our Church.

At first thought it seems more important to maintain the local church; but as that involves an element of selfishness and of forgetfulness of our Lord's command and of the forces which have shaped our denominational life, to yield to the demands of the local church and ignore the demands of the Connectional interests, will in the long run bring disaster. Church history clearly demonstrates that no church that has been self-centered and indifferent to the claims of the world and of the Kingdom has prospered. It either dies or becomes merely a social society, and ceases to function in the spiritual realm.

This year, when financial conditions are unusual, it is going to require the Christ spirit of self-denial and Cross-bearing to deal fairly with the "Benevolences." Much depends on the pastor. If he is fearful that his salary will not be paid, or that some local interest may be neglected, his people will largely partake of that spirit and slight the "Benevolences." That will mean spiritual declension. It may require heroic self-sacrifice for some of our poorly paid pastors so to lead their people that they will give the "Benevolences" a square deal. But it will pay in the highest and best sense. The pastor who goes to Conference with the same deficit on his salary that he reports on his "Benevolences" may wear shabby clothes and may have to sell his automobile, but he will be amply repaid in the feeling that he is sharing in the Master's Cross-bearing for the salvation of the world for which the Master died.

We cannot always see the direct connection between material and spiritual things, but the Master who said, "Seek ye first the kingdom of God and his righteousness and all these things shall be added," knew that there was a connection, and that the Father can in his own way protect and reward his faithful followers. We honestly believe that the pastor who leads his people in self-denial will have ample recompense and will be able to rejoice in sharing the Cross with Christ.

VALUABLE ARTICLES

THE Atlantic Monthly for August has two valuable articles which should be studied by all who are interested in public affairs. The one on "Science Goes to Prison," is a discussion of our penal system and gives a brief account of an improved system which has been adopted by Massachusetts in building a new prison at Norfolk, Mass. Our Governor and Legislature should consider it. The other article is on "The Direct Primary—Failure and Threat," and throws light on the deplorable conditions in politics induced, partly, by our present inefficient primary system. Every good citizen should read it and then lend his influence to bring about a change. The writer says: "It is an old maxim of American politics that the office should seek the man, and not the man the office. The direct primary tends to bring about just the opposite. . . . Not only has the direct primary failed to accomplish the reforms which its backers predicted for it, but it has contributed on its own score to the debasement of American politics. . . . The direct primary has broken down party responsibility. A strong two-party system is indispensable to the successful operation of a representative government. . . . In those states where one party has dominated politics, without the check of a strong opposition, graft, corruption, and maladministration are more than likely to exist."

BOOK REVIEWS

The New Preaching; by Joseph Fort Newton, LL. D.; published by Cokesbury Press, Nashville, Tenn.; price \$1.00.

Of great interest to the general public as well as to the preacher, is any new light on the subject of preaching, one of the most potent factors in civilization. Dr. Newton has had wide and varied experience, filling the great pulpits of at least four of our great denominations. With his consecrated life and keen observant mind he has gleaned much that is of inestimable value. The book is both inspiring, encouraging and instructive. He discusses: "In the Vestry," "The Sermon," "The Preacher," "What Is Preaching?" "The New Keyboard," "The New Congregation," "The New Strategy," "The Music of Preaching," "My Master." He goes straight to the heart of the situation which confronts the churches today and states with great clarity both the difficulties and opportunities which the present day offers its preachers. He sounds a great challenge.

The History of Fundamentalism; by Stewart G. Cole; published by Richard R. Smith, Inc., New York; price \$2.50.

In this study Professor Cole points to the many elements throughout the past which led up to the controversy within our several Protestant denominations between the conservative and the liberal forces. He gives an account of the rise of Liberal Christianity. Much material which would otherwise have been lost, he has preserved in his book and has added a valuable bibliography for the benefit of those who wish further reading on the subject. No matter on which side of the controversy we might stand we would find ourselves with a clearer understanding of both sides of the question after a careful reading of this History of Fundamentalism.

THE wets urge the legalization of beer and wine. Dr. G. Von Bunge, perhaps the world's greatest physiological chemist, said in a recent lecture: "Beer is the most harmful of alcoholic drinks because it is the most seductive. . . . No other leads so easily to intemperance."—Union Signal, July 26, 1930.

Personal and Other Items

IT is a great pleasure to publish the fine reports of revivals that are coming in. Pastors, who are wise, and seek to make good members out of their converts, will see that new members become subscribers to the denominational paper. Practically all will take the paper, if asked. Why not ask them?

REV. J. T. BYRD, our pastor at Hartford, called last Thursday while attending the meeting of the State Anti-Saloon League Board. He reports a good meeting earlier in the year and excellent prospects for a good report at Conference. He says that much revival work has been done this year in the Booneville District.

AN invitation has been received from the trustees, president and faculty of La Grange (Ga.) College to attend the celebration of the centennial anniversary of the founding of the college, Oct. 9. Press of work and distance preclude the possibility of acceptance; but we congratulate that venerable institution on completing 100 years of helpful service, and wish it great prosperity in the years to come.

THE Publishing Committee of the New Orleans Christian Advocate has elected Rev. D. B. Raulins, pastor of Algiers Church, New Orleans, editor to take the place of Dr. J. L. Decell who has resigned. A graduate of Vanderbilt University, a pastor of experience, and member of the faculty of Centenary College and former president of Mansfield College, he comes to this work well prepared, and we wish him success.

ON account of the postponement of the Little Rock Conference our special anniversary number will be published one week later than planned, and will appear Oct. 29. It will have 64 pages and covers and contain more interesting matter than has any previous issue. Those who want extra copies should at once send in orders with 10 cents for each copy. Only a limited number of extra copies will be printed. Those who wish to advertise should also send in their orders and material immediately, as we are already printing the first sections. We appreciate the co-operation which so far has been given.

Contributions

THE JUDICIAL COUNCIL

By T. D. Ellis, D. D.

Accuracy should characterize all discussions, especially when they refer to utterances of other people. Bishop Denny does not make any argument for or against the Judicial Council in his article in the Arkansas Methodist of October 1, but he does fall into some errors, and to quote Bishop Denny, "Anyone may have such failures of memory and not too much should be made of it, though they should be corrected." The errors into which he falls are as follows:

1. He states that, "A portion of page 177, paragraph 10, Manual of

the Discipline, 16th edition, has been quoted and misconstrued." The quotation was not from the 16th edition of the Manual of the Discipline.

2. The quotation from the Manual of the Discipline to which he refers was correctly made and correctly construed. He seems to indicate that if the whole paragraph had been quoted that a different construction would have been reached. However, he fails to quote the entire passage. Let us quote paragraphs 10 and 11: "Appeals may be from legal decisions of presiding officers, or from sentences of Church bodies; they may be taken on questions of law or of fact.

"Appeals of the first kind are from the preacher in charge to the Presiding Elder, from the Presiding Elder to the Bishop, from the Bishop

LAST Saturday the editor visited Conway and had the privilege of addressing the Hendrix College students at the assembly hour. The enrollment is now 275, and faculty and students seem to be pleased with each other and down to hard work. The new Science Hall is a very attractive building, and is expected to add much to the value of science work. With hundreds of bales of cotton rolling in, Conway seemed to be a very busy place.

THE Rock Island Lines' Employee Relief Committee during the ten months ending September 1, 1931, expended a total of \$52,649.52 for food and fuel to employees temporarily out of work. A total of \$88,695.23 was subscribed voluntarily by fellow employees and officers of the railroad, leaving a balance of \$36,045.71 to be applied to the relief work which will be continued during the coming winter. This fund will be augmented by additional subscriptions by the personnel of the railroad.

TUESDAY of last week Rev. Earle Cravens, our pastor at Plainview, called. He has been preaching in the unoccupied territory about his town and has had great meetings and a large increase, as may be seen in the report published elsewhere. In spite of hard times he hopes to have full collections, and is seeking to get a 100 per cent subscription list for the paper. He has been working very hard and is enjoying it. Bro. Cravens is doing just the kind of work that should be done in the surrounding country by every pastor of a small station.

DR. C. E. CHAPLER, who has for five years been pastor of the Methodist Episcopal Church in this city, was at the session of the Missouri Conference appointed superintendent of the Methodist Hospital at Joplin, Mo. His relation to other ministers in this city has been so fraternal and co-operative that all will regret his departure. He has been a strong spiritual force in our community. The two Annual Conferences of his church in Missouri have been merged and the work in Arkansas, which has been divided among three districts, is now in one district to be known as the Little Rock District, and Rev. C. P. Mills, the superintendent, will reside here. Rev. K. H. Sausaman, recently of the Eden Methodist Church, St. Louis, has been appointed to succeed Dr. Chapler.

AT the annual meeting of the State Anti-Saloon League Trustees, Superintendent Losinger made a very encouraging report. In spite of hard times he has collected more than in any previous year. But that does not mean that he has had enough to meet all expenses, because a considerable part went to the Upshaw campaign, Mr. Losinger sacrificing his own personal interests in behalf of the cause. A larger number of addresses were made and more literature was distributed than ever before. The outlook is hopeful and with continued support and opportunity to get before all the congregations, Supt. Losinger will reach our people with the prohibition message. All of the old officers were reelected, namely: A. C. Millar, president; Otto Whittington, vice-president; J. S. Pool, secretary-treasurer; H. G. Pugh, auditor; W. J. Losinger, superintendent.

CIRCULATION REPORT

THE following pastors have reported subscriptions indicated, since last report: Fayetteville, Wm. Sherman, 2; Huntington, Kirby Bezzo, by J. C. Weaver, 2; East Side, Paragould, M. N. Johnston, 5; Paragould, First Church, W. C. Davidson, 5; Forrest City, J. T. Willcoxson, 1; Atkins, J. M. Workman, 1; Fairview, Texarkana, W. T. Wilkinson, 2; First Church, Jonesboro, H. K. King, 1; Huttig, J. D. Rogers, 100 per cent, 10; Umpire, J. F. Taylor, 1; Adona, Bates Sturdy, 1; Vilonia, R. A. Robertson, 1. This work is appreciated. Pastors who are receiving new members would do well to make them subscribers. It will pay.

NORTH ARKANSAS CONFERENCE ANNOUNCEMENT

WE are anticipating entertainment of the members of the N. Arkansas Conference as our guests on November 4-8, with eagerness. On account of the overcrowded homes in Conway, due to increased enrollments in our colleges, and on account of the depression's circumstances, we will be able to furnish complimentary entertainment only for the actual members of the Conference. We sincerely hope that every member may be able to attend and we welcome the members on trial, candidates for admission, lay delegates, and other regular members of the Boards, Committees and Districts.—James W. Workman, Pastor; J. Wilson Crichtlow, P. E.; S. Theodore Smith, Chairman of the Board.

to the College of Bishops; of the second kind, from the select committee or Society to the Quarterly Conference, from the Quarterly Conference to the Annual Conference, from the Annual Conference to the Committee of Appeals appointed by the General Conference."

You will note that the appeal on the questions of law is not to the Committee of Appeals, as stated by Bishop Denny, but "from the Bishop to the College of Bishops."

If these paragraphs do not mean that the bishops decide the law and that appeals are from "the Bishop to the College of Bishops," words have no meaning and the paragraphs should be changed. Bishop Denny practically acknowledges this when he states, "As when a bishop gives a decision in a Conference, 'the Con-

ference shall have the right to determine how far the law thus decided or interpreted is applicable to the case then pending,' (Disc. 1930, par. 128), so the Committee of Appeals can take an episcopal decision in a trial and 'determine how far the law thus decided is applicable.'" We are forced to the conclusion which I stated in my former article, which is as follows: "If the College of Bishops is the only body which can review the decisions of law of a bishop presiding in an Annual Conference, or acting as the president of a committee of trial, then the Committee on Appeals does not have the authority to review, modify or reverse episcopal decisions. If the Committee on Appeals has authority to review the episcopal decisions, the result is confusion, embarrassment and hurt." We have a divided appellate power.

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3. He refers again to a speech made at the General Conference at Dallas. It seems that this speech has for him, "the sting of a sharp and roweling spur." Bishop Denny does not correctly quote this speech, for the speaker did not say, "there came a division in the College of Bishops as to the rights of the Bishops in 1830 and 1834." What he stated was, "there came a division in the College of Bishops as to the rights of the Bishops in 1820 and 1824"—a difference of ten years, and on an historical question ten years is vital. The reference was not to the "suspended resolutions," as Bishop Denny seems to think, but the speaker/stated at Dallas, as to the rights of Bishops in reference to the administration in the Annual Conferences. Bishop Tigert states in "The Making of Methodism," page 19, "As we have shown at length elsewhere, the schism in the College of Bishops, which appeared in a very pronounced form certainly as early as 1820, and which was never entirely healed until the two wings of the Church (divided as the bishops were) parted, was, after all, no inconsiderable factor in the division of Episcopal Methodism." You will note that this schism in the College of Bishops has no reference to the "suspended resolutions" and began in 1820 as the speaker at Dallas clearly stated in his speech.

4. Bishop Denny states, "The speaker quoted above said, 'If you read Tigert's Constitutional History, and his greater book, 'The Conferences of Methodism,' his memory failed him, as Tigert wrote no such book, nor does he discuss the question elsewhere than in his Constitutional History.'" You will notice from the quotation from Doctor Tigert above cited that he does discuss the division in the College of Bishops in "The Making of Methodism," hence Bishop Denny is in error.

In 1930, Bishop Denny said in a letter to me, "It has been in my mind to write some articles on this proposed measure, speaking of the Judicial Council, and made inquiry as to the statement attributed to me in the *Daily Advocate*. As Bishop Denny notified me in the correspondence that he was preparing to write articles on the Judicial Council, the correspondence given below is not of a private nature. On July 5, 1930, he wrote me as follows: "In your speech favoring the Judicial Council as reported on page 125 of the *Daily Advocate*, you mention Tigert's book, 'The Conferences of Methodism.' I regret to say I never heard of that book." In reply to this letter I wrote him, "I find that the *Daily Advocate* failed to quote me correctly. As I recall my statement, it was not that Tigert wrote a book called, 'The Conferences of Methodism,' but that I referred to a book dealing with the origin of the Conferences in Methodism. The book I refer to is, 'The Making of Methodism.'" In reply to this letter Bishop Denny wrote me, "It was kind and brotherly on your part to send me the correction of the report published in the *Daily Advocate*. I could not understand why I had not heard of such a book by Bishop Tigert as the *Daily* made you quote." After this correspondence, is it not strange that Bishop Denny should state in his article of October 1, that "his memory failed him as Tigert wrote no such book?" I give the facts and let the reader judge between us.

PROGRAM FORECAST SIXTH ECUMENICAL METHODIST CONFERENCE

Atlanta, Ga., Oct. 16-26, 1931.

The Ecumenical Methodist Conference which meets in Atlanta, Ga., October 16-26, 1931, represents the Methodist bodies of the world, and is held once in ten years. The last session occurred in London, England, in 1921. The Eastern Section comprises churches in England, Ireland, Scotland, France, Italy, South Africa, Australia and New Zealand. The Western Section comprises the Methodist bodies of America, North and South, including Canada and Mexico, the national churches of this communion of Japan and Korea, and missions in China, India, Malaysia, and elsewhere. The delegates to this Conference represent the leaders of Methodist thought in all lands.

Wesley Church, Atlanta, a central city edifice, seating 3,000 persons, recently renovated at an expense of \$30,000, will be the official headquarters, and delegates will get their credentials and directions there. Morning sessions will be held in this church, and the afternoon section or group meetings will be housed by First, St. Mark, Ponce de Leon and Trinity Methodist churches. Part, at least, of the night sessions will meet in the city auditorium seating 6,000. A strong local committee, of which Dr. Wallace Rogers is secretary and Mr. Addison Maupin, treasurer, is arranging all details of entertainment and convenience. Railroads have granted a rate of one and one-half fare on the certificate plan, and Atlanta's many hotels have made large discounts from regular rates. The Chamber of Commerce and the Atlanta Convention Bureau are extending courtesies and will be glad to answer questions. The average temperature in Atlanta in October is 62 degrees, promising delightful weather. The city is famous for hospitality to convention guests.

The Ecumenical Conference will have a number of unusual experiences, aside from the regular program. Among these will be a trip through the beautiful suburbs of the Gate City of the South and to Stone Mountain, a natural marvel made more interesting by virtue of its historical monuments. Another feature is a trip on the 26th to Savannah, a city made memorable to Methodist people because of the early work there of John Wesley and George Whitefield. On Friday night, October 23, in the city auditorium, 500 Atlanta Negro singers and musicians will present their remarkable and highly praised musical pageant, "Homeward Bound." This entertainment is being furnished without cost to the Conference by the Methodist Negroes of the city.

The general theme of the Sixth Ecumenical will be "Methodism in the Life of Today." The official program of the Conference will carry the names of 150 participants representing various countries and more than twenty Methodist communions. A souvenir booklet containing the list of topics and speakers will be issued by the Atlanta people. One of the chief features of the program will be four daily afternoon group meetings. All delegates will be assigned to these sections and will discuss topics under the following heads: Group I, General Chairman, Professor A. L. Humphries, Primitive Methodist Church, theme, "Personal Religion." Group II, General Chairman, John W. Barton, Ward-Belmont Col-

lege, Nashville, Tenn., theme, "Church Life." Group III, General Chairman, the Rev. O. W. Fifer, D. D., Indianapolis, Ind., theme, "The Social Order." Group IV, General Chairman, the Rev. Robert Bond, Wesleyan Methodist, England, theme, "Wider Human Relationships."

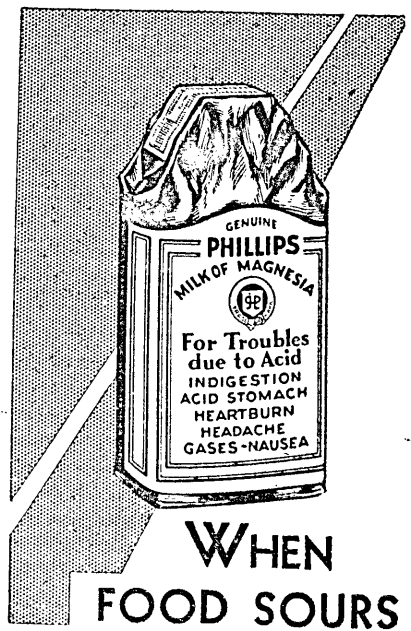
In all some sixty-four special papers will be given in the sixteen group meetings. Among the leaders who will present these papers, opening discussions, are President E. D. Soper, Ohio Wesleyan University; President C. C. Sealeman, Southern Methodist University; Bishop Motozo Akazawa, Japan; Bishop C. H. Phillips, Cleveland; President H. W. Cox, Emory University; President R. B. Von Kleinsmid, University of Southern California; President Paul W. Horn, Lubbock, Texas; Professor O. M. Buck, Madison, N. J. Among lay speakers are the Hon. Geo. W. Dixon, Chicago; Orville A. Park, Macon; Mrs. W. A. Newell, Greensboro, N. C.; and from Great Britain, Mr. Henry Ibberson and Mrs. Trustcott Wood, representing the United Methodist Church; Mr. John Longstaff, Primitive Methodist. Leading pastors are Dr. Oscar T. Olson, Baltimore; Richard Raines, Minneapolis; J. M. M. Gray, Central Church, Detroit; Frank Kingdon, East Orange; J. S. Ladd Thomas, Philadelphia; and from Great Britain, the Rev. Wm. H. Heap, W. C. Bird, Thomas Naylor, C. E. Walters, Robinson Whittaker, Wesleyan Methodist; Henry Smith, United Methodist; Samuel Horton, H. T. Wegley, C. P. Groves, Primitive Methodist; George A. Metcalfe, Wesleyan Reformed. The Reverend Preston L. Peach, missionary to Malaya, will speak on "How Does the Christian in His Travels Affect the Work of Christ?" Dr. H. E. Woolever, Methodist Press Editor, Washington, on "Is Christianity an International Force?" Dr. John W. Langdale, Book Editor, New York, "Is Christian Experience Attaining High Levels?" W. W. Alexander, Atlanta, "What Is the Christian Principle in Race Relations?" Dr. W. F. Quillian, Nashville, Tenn., "How May Christ Be Brought to the Student World?"

The work of producing the final draft of the elaborate program of this gathering is being rapidly finished by a large committee whose executive officers are Bishop Frederick D. Leete, Omaha, and Dr. A. J. Weeks, Sherman, Texas. The committee announces that a musical director for the Conference has been secured and that the opening session will occur on Friday evening, October 16, at 8 p. m., W. F. McDowell of Washington, Senior Bishop of the Methodist Episcopal Church, presiding. At this time the opening sermon will be delivered by the Rev. C. Ryder Smith, D. D., President of the Wesleyan Methodist Church of Great Britain. October 17 the theme will be "Ecumenical Methodism." The Sacrament of the Lord's Supper will be administered to the delegates and their families and will be conducted by the Senior Bishop of the Methodist Episcopal Church, South, Warren A. Candler, assisted by others. At the morning session the Rev. F. Luke Wiseman, B. A., of the Wesleyan Methodist Church, will give a review of "A Decade of Methodism in the Eastern Section." He will be followed by supplementary addresses by the Rev. H. F. Chambers, United Methodist, the Rev. S. Palmer, Primitive Methodist, and the Rev. Dr. A. W. Harrison, Wesleyan Methodist. In the afternoon of Saturday Bishop

John M. Moore of the Church, South, will review "A Decade of Methodism in the Western Section," followed by President H. J. Burgstahler, Cornell College, Iowa, the Rev. Chas. H. Wesley, Ph. D., African Methodist Episcopal, and the Rev. Dr. T. Albert Moore, Toronto, Canada. Saturday evening's meeting will be a unique "Around the World with Methodism" tour. Bishop W. N. Ainsworth will give an address of welcome followed by responses from various countries and branches of the Church represented in the Conference. Among these will be Dr. George H. McNeal, pastor City Road Chapel, London; the Rev. James M. Alley, Ireland; the Rev. Martin Funk, Hungary; the Rev. Luis Alonzo, Cuba.

The two Sundays of the Ecumenical period, October 18 and 25, will be field days in the churches of Georgia, Alabama, Tennessee, and perhaps South Carolina and Florida. Speakers from the Conference will be engaged by pastors through the pulpit committee. There will be three mass meetings on the afternoon of October 18, one for men addressed by the Rev. C. Ensor Walters of England and Bishop E. H. Hughes of Chicago, one for women addressed by Mrs. J. H. McCoy, Athens, Ala., and the Rev. William Younger of England, and one for young people addressed by the Rev. Richard Pyke of England and Stanley High of New York.

Each morning of the week October 18-25, a session will be held in which stress will be laid on themes of high significance. Monday, the 19th, Bishop E. D. Mouzon, Charlotte, N. C., speaks on "The Basis of Confidence in Christian Thinking," and among others the Rev. J. Rutherford, Primitive Methodist, England, dis-



ABOUT two hours after eating many people suffer from sour stomachs. They call it indigestion. It means that the stomach nerves have been over-stimulated. There is excess acid. The way to correct it is with an alkali, which neutralizes many times its volume in acid.

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cusses "The Ethical Implications of Christian Faith." Tuesday morning four addresses will be heard, among them one by H. B. Workman, D. Litt., principal of Westminster Training College, London, on "The Task of Christian Education," and one by Bishop F. J. McConnell, New York, on "The Church in the Modern World." Dr. Forney Hutchinson, Oklahoma City, speaks on "The Evangelistic Mission of Methodism." Wednesday morning Mrs. W. H. C. Good, President of the Woman's Home Missionary Society of the Methodist Episcopal Church, will treat the theme, "Christianizing the Nation," and Helen Kim, Ph. D., President-elect of the Union Christian College for Women, Seoul, Korea, will speak of "Christ and the Uplift of Womanhood." Thursday morning Dr. Ivan Lee Holt, St. Louis, discusses "Christ and Society." Mr. Justice Charles Wass of England speaks of "The Church and Industrial Relations," and the Rev. Dr. J. C. Broomfield, Protestant Methodist Church, Pittsburgh, takes the topic, "Marriage, Home and Family." Friday morning has on its impressive list, the Hon. N. W. Rowell, former premier of Ontario, on "The Christian View of Race Relations," and Dr. E. C. Urwin of England, United Methodist, on "The Attitude of the Church Toward War." The above topics are a partial list only. Saturday morning, October 24, will be the time for reports of work done in the study groups and for discussions of conclusions to be reached by the Conference.

The program for the final Sunday afternoon and for the visit and events in Savannah will appear later. Evening sessions of exceeding interest which have not so far been mention-



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Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

MONTICELLO DISTRICT MISSION STUDY TRAINING CLASS AT DERMOTT

The Mission Study leaders of the Monticello District met Thursday, September 17, 1931, in an all-day training class conducted by Mrs. W. F. Woodard of Pine Bluff, who interpreted for them "The Challenge of Change." This book is the recommended Mission Study book of the year and will be used in all Missionary Societies in the District.

Mrs. H. T. Rucks, District secretary, opened the meeting. An interesting devotional led by Mrs. V. A. Peacock of Tillar followed and Rev. M. W. Miller of Dumas led the morning prayer. Mr. A. M. Hutton, evangelistic singer from Clarksville, who is assisting in a revival at the Dermott Methodist Church, gave a short but exceedingly beautiful musical program, accompanied by Mrs. Bruce Wroten of Dermott. Mrs. G. H. Bagby of Lake Village read the Council requirements for Mission Study Classes and urged all Auxiliaries to meet the requirements if possible.

Mrs. Rucks compiled a roll of those present and introduced the visitors from the Pine Bluff and the Little Rock Districts. Mrs. W. F. Woodard was then introduced and conducted the morning session of the class. A brief recess at noon for a dainty luncheon served by the Dermott Missionary Society, of which Mrs. J. C. Hoffman is president, was followed by the afternoon session. Mrs. W. H. Moore and Mrs. W. D. Ferguson, both of Pine Bluff, very graciously consented to give as a duet, "In the Garden." Mrs. Woodard then resumed the class study. This study was well received. Her grasp of the subject matter and her presentation were unusually interesting and most instructive. Her intimate and informal manner of discussion with humorous personal touches from her own experience led the group to really grasp the changes that have taken place in the last generation and the challenge presented by the changes that face

ed comprise a "Science and Religion" program, a "Citizenship Evening," evangelistic sessions and one other besides the great Negro Spectacle and concert, "Heaven Bound." Distinguished speakers for the "Science and Religion" night will be Professor Charles F. Scott of Yale University who will give an address on "Religious Significance of Scientific Achievement," and Professor William McDougall, formerly of Oxford and Harvard, now of Duke, psychologist and philosopher, author of "Emergent Evolution and Modern Mind," who will give a notable address on "The Relation of Biology and Psychology to Religion." One of the leading evening speakers will be Dr. John R. Mott who addresses the "Citizenship" service. Gipsy Smith, the noted British evangelist, will speak on Tuesday and Thursday nights on topics related to "Evangelism." Dr. Frederick H. Benson, Wesleyan Methodist, is another evening speaker.

this one. It was with prayer that we might have courage and wisdom to face the challenge of change that the meeting was dismissed.

The class roll was composed of thirty-four members representing Arkansas City, Dermott, Dumas, Eudora, Lake Village, Monticello, Parkdale, Portland, Snyder, Tillar, and Warren.

COMPARATIVE RECEIPTS FOR FIRST HALF OF 1931, North Arkansas Conference, Woman's Missionary Society.

Districts.	1930	1931
Batesville	\$1,174.19	\$1,133.54
Booneville	596.83	471.70
Conway	1,462.57	1,343.94
Fayetteville	1,011.12	808.45
Fort Smith	702.17	588.36
Helena	1,926.32	1,351.21
Jonesboro	1,829.45	1,342.66
Paragould	675.46	580.07
Searcy	746.83	622.35
Conf.—Baby		
Life Member..		7.50

Total\$10,124.94 \$8,249.78

Receipts Divided as Follows:

	1930	1931
Dues	\$3,495.74	\$2,464.15
Pledge	3,550.12	2,690.11
Including Rural		
and Mission-		
aries' Salaries.		
R. and R.	440.64	426.40
Conf. Expense ..	2,081.68	1,977.50
Scarritt	76.05	64.09
Bible Women....	146.50	319.25
Scholarships	160.00	80.00
Life Members ..	75.00	92.00
Week of Prayer ..	2.50	13.85
Mt. Sequoyah ..	76.75	40.28
African Piano ..	19.96	
Edith Martin		82.15

Total\$10,124.94 \$8,249.78

Other Funds Reported.

	1930	1931
Local Work	\$17,751.50	\$12,164.35
Supplies	238.20	95.00
Social Service ..	975.70	535.55

\$18,695.40 \$12,794.90

—Mrs. W. P. Jones, Treasurer.

SPARKMAN AUXILIARY

A joint meeting of our young women and the adult Auxiliary, under the leadership of our former District secretary, Mrs. Will Huie of Arkadelphia, was held at the church, September 21, to organize a Young Women's Auxiliary in Sparkman. Mrs. Huie gave a beautiful and inspirational devotion, substituting the word woman for man in Psalm No. 1, which was Mrs. Elza's Psalm for young girls and women.

Mrs. Huie gave also part of Psalm 23 in her inspirational devotion. Mrs. C. A. Evans of Arkadelphia gave a prayer for the young women's work.

Mrs. Fred Huggins is the chairman of the young women's work. There are fifteen charter members. 75% of our membership are to attend the Mission Study Class, "The Challenge of Change," with the Adult Auxiliary which is to be soon. A special meeting of methods and presentations will be given at the church of Arkadelphia, October 14, with the Auxiliary as the entertaining hostesses.

All local and program committees, our name, etc., and specific plans shall be worked out among our young women later. Much zeal is being manifested among the young women of Sparkman.

Mrs. Huie dismissed the meeting with prayer, after which a delightful social hour was enjoyed.

Mesdames J. A. Leamons, Neil Woods, E. E. Fohrell and Fred Huggins were hostesses.

Mesdames Will Huie, C. E. Evans, C. M. Clark and C. C. Berryman, all of Arkadelphia, were our honor guests with the adult members of Sparkman Auxiliary.—Dawn Leonard, Supt. of Publicity.

BELLEVILLE AUXILIARY

The Woman's Missionary Society Belleville Auxiliary met Sept. 15 for Bible study, with an enrollment of 18. Much interest was shown.

The book for study was "Spiritual Adventuring," by Bertha Conde. The average attendance for the four afternoons, in spite of warm weather and some sickness, was 13. We are

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tried without success, here is hope for you.
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bottle of Special Herb Remedy Free. Enclose 25c
to pay postage, packing, handling. Write today.

glad we studied this book.—Reporter.

ZONE MEETING AT LAKE VILLAGE

Fifty members attended the meeting of Zone 3, held at Lake Village, Wednesday afternoon, Sept. 23. This Zone is composed of the Societies of Dermott, Eudora, Arkansas City, Watson and Lake Village.

The following program was rendered, with Mrs. Geo. B. Burks, the newly elected chairman, presiding.

Prayer—Rev. A. J. Christie.

Greetings—Mrs. Ed Trice.

Response—Mrs. C. R. Roy.

Devotional—Rev. Neill Hart.

Paper—"What War Means to Women," Mrs. Will Ramos.

Paper—"World Peace," Mrs. Neill Hart.

Solo—Mr. A. M. Hutton.

The next meeting will be held in Dermott in December.—Mrs. Ed Trice.

DUMAS AUXILIARY

The Dumas Missionary Society has done splendidly all summer, never missed a meeting, and interest hasn't lagged during the hot, dry days. Our Society, like all the rest of the world, is embarrassed, financially, sometimes, but we are learning that "Hard Times" bring us closer to the serious and more sacred part of life. Our people have been sorely pressed. There probably isn't a family in the Church whose income hasn't been cut in half, if lucky, and taken away all together if not, while a great number are losing money heavily. With all these drawbacks, we are doing

the work required of us, and get in an extra good time occasionally. We enjoyed the Zone meeting at Winchester a few weeks ago, and last Thursday we held a Silver Tea, at the home of Mrs. Ashton Adcock, and spent a charming afternoon in games and delightful companionship. A lovely plate was served, and we went home feeling rested from the worries of the time, and \$10.85 better off, financially.

We have a new study leader from whom we expect an interesting lesson in our October Study Book, Miss Sadie Duncan, whom we are sure will be able as much as is possible to take the place of Mrs. Holcomb, the former splendid study leader.—Mrs. B. C. Pickens, Reporter.

MISSION STUDY SCHOOL AT BLEVINS

The School of Missions for leaders of Mission Study of the Prescott District was held at Blevins with Mrs. A. R. McKinney, Conference superintendent, in charge. In spite of a downpour of rain, six Auxiliaries were represented.

Mrs. McKinney conducted a study of the best methods to be used by the leaders in presenting our Fall study, "The Challenge of Change." The Auxiliary of Blevins served a delightful luncheon at the church.—Reporter.

ZONE MEETING AT PLAINVIEW.

A District and Zone meeting of Missionary Societies of Booneville District, was held at Plainview, September 25, with Mrs. W. T. Bacon, District secretary, presiding.

The congregation appreciated a most pleasing program given by the young people of Plainview.

The visiting societies were made welcome by the president, Mrs. Lena Ballenger. Mrs. C. C. Graves of Mansfield conducted the devotional.

The book, "The Challenge of Change," was outlined by Mrs. Graves.

The Society adjourned the morning session for lunch.

The afternoon session was resumed at 1:30 following a pleasant lunch hour. Rev. Earle Cravens of Plainview conducted the devotional, reading St. Matthew 4:1-18. The theme of his inspiring remarks was "A Discipleship."

The following interesting talks were made: "Week of Prayer," Mrs. Lena Ballenger of Plainview; "The Challenge of Change," Mrs. C. C. Graves of Mansfield; talk on "Peace," Brother Dodson of Booneville, P. E.

The quarter's report was given by Mrs. W. T. Bacon.

The congregation appreciated a most pleasing solo by Mrs. Lewis of Danville.

Visiting auxiliaries gave Plainview a vote of thanks for entertaining so graciously.—Mrs. Ben Hunt, Secretary Plainview Society.

ZONE MEETING AT ELM SPRINGS

The semi-annual meeting of Zone 1 was held at Elm Springs, Thursday, Sept. 24. Meeting opened at 10:45, the president, Mrs. B. H. Slaton of Prairie Grove, presiding. Mrs. Frank Halcomb of Elm Springs had charge of the devotional. After singing "Take Time to Be Holy," Mrs. Halcomb read for a scripture lesson, parts of the 6th chapter of Matthew and the 11th chapter of Luke.

Lesson was followed by prayer by Rev. O. M. Campbell, pastor of Elm Springs. In the absence of Mrs. H. M. Lewis of Fayetteville, who was to have talked on "Making the Program Meetings Interesting," some helpful suggestions were offered by several of the women present.

Following this, reports were given by the different Auxiliaries: Fayetteville, Springdale, Prairie Grove, Elm Springs and Oakley's Chapel. Lincoln was not represented.

"Financing the Local Work" was discussed by Mrs. E. E. Guinnup of Springdale. Mrs. C. J. Mount of Lincoln was to have talked on "Social Service as Christ Taught It," and in her absence, Mrs. A. L. Trent of Fayetteville gave a very interesting talk on her experience in working with the Committee on Christian Social Relations. Mrs. E. F. Ellis of Fayetteville stressed the importance of Auxiliaries presenting the peace program, which is at present a very important question.

A very impressive vocal solo by Mrs. D. Price of Springdale concluded the morning program. The piano accompaniment was played by Mrs. E. E. Guinnup of Springdale.

After a bountiful lunch, served by the Elm Springs Auxiliary, the meeting opened at 1:30 by singing "Lead on, O King Eternal." Mrs. A. D. Stewart of Springdale had charge of the devotional, using as a Scripture lesson, sayings of Solomon and Paul. Prayer was led by Mrs. E. F. Ellis of Fayetteville.

Mission Study was very efficiently discussed by the District superintendent, Mrs. C. L. O'Daniel's of Gravette.

Committee appointed on Resolutions: Mrs. A. D. Stewart, Spring-

dale; Mrs. A. L. Trent, Fayetteville, and Mrs. E. E. Stevenson, Prairie Grove.

"Our Church Publications" was presented by Mrs. A. L. Trent of Fayetteville, in the absence of Mrs. F. M. Tolleson of Fayetteville.

Our District secretary, Mrs. J. H. Zellner of Prairie Grove, brought a very helpful message pertaining to the successful finishing of the year's work.

"Going Forward in Service" was discussed by Mrs. E. F. Ellis of Fayetteville, in a very impressive way.

Report of Resolutions Committee by Mrs. A. D. Stewart of Springdale.

"Our Prayer Life and Spiritual Growth" was discussed by Mrs. A. L. Trent of Fayetteville, in a way that offered spiritual strength and inspiration.

Mrs. J. H. Zellner dismissed the meeting with prayer.—Mrs. D. Price, Acting Secretary.

REPORT OF WOMAN'S MISSIONARY SOCIETY OF NORTH ARKANSAS CONFERENCE, FIRST AND SECOND QUARTERS.

Number of Adult Auxiliaries.....	170
Number of New Auxiliaries.....	4
Number of Members Auxiliaries 3,852	
Number of New Members	
Adult Auxiliaries	339
(Not accurate, as some auxiliaries failed to report.)	
Number of subscribers to	
Missionary Voice	1,039
Number of Social Service	
Committees reported	145
Number of Times Stewardship	
was presented	270
Number of Adult Life Members	
(one each in Batesville, Conway, and Fort Smith District)	3

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"Better after First Bottle"

"AFTER my little girl was born, I was in an awful condition. I had bearing down pains and had to lie down a great deal. I read what other women had to say about Lydia E. Pinkham's Vegetable Compound.

"After taking the first bottle of your wonderful medicine I felt better right away. My pain is gone, and the color is coming back.

"Every day I am getting stronger. I will answer all letters asking about this medicine"—Mrs. Gerald A. Ritchey, 1200 Johnson Ave., Portage, Pennsylvania.

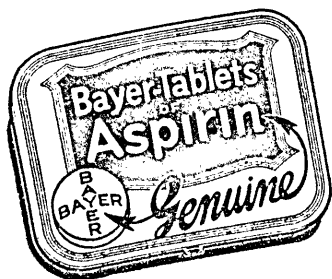


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Men and women bent with rheumatism will find the same wonderful comfort in these tablets. They aren't just for headaches or colds! Read the proven directions covering a dozen other uses; neuritis, sciatica; lumbago; muscular pains.

Cold, damp days which penetrate to the very bones have lost their terror for those who carry Bayer Aspirin! All druggists, in the familiar little box:



The reports show an increase in Children's Divisions. There are:
 15 Baby Divisions
 21 World Children's Circles
 32 Boys' and Girls' World Clubs.
 Number of Members in Children's Divisions 954
 Number of Baby Life Members 3
 Specials supported by Conference are:

5 Bible Women
 6 Scholarships
 4 Missionaries, 3 Foreign, 1 Home.
 Miss Pearl McCain—China.
 Miss Nellie Dyer—Korea.
 Miss Edith Bell Martin—Africa.
 Miss Bell (Rural Worker)—Searcy District.

Miss Helen Phillips of Springdale is a student in Scarritt College, using the "Mary A. Neill Scholarship" fund. Reports show an increase in Mission and Bible Study.

Mrs. Brumley, of the Conway District reports all Auxiliaries in her District taking Mission and Bible Study, presenting Stewardship, and attending Zone meetings. A special feature being the cultivation of rural churches.

Mrs. B. L. Wilford, Batesville District, has done outstanding work in Mission Study, Strangers Home and Alicia in joint classes, made 20 Council credits.

Mrs. Wayland, of the Paragould District, has four new auxiliaries to her credit, all have reported to District Secretary and Conference Treasurer. This District leads in number of new members, which is 72. They also have the distinction of being 100 per cent in reporting, every auxiliary in the District sent report in full on time, for first half of the year. Spiritual Cultivation, Stewardship, Mission Study and Christian Social Relations are outstanding items in the Jonesboro District. Booneville District reports Spiritual Life Groups organized in each auxiliary and Christian Social Relations being stressed. Officers Training Day, District and Zone meetings were held in every District with good programs and fine attendance.

The faithful, efficient District Secretaries are as usual busy about the Master's business and loyal to the program sent down from Council. They are doing really splendid work during these distressing times, much credit is due them.

Below is comparative report of finances for first half of years 1930 and 1931:

	1930	1931
Dues and Pledges, all Departments	\$ 6,724.61	\$ 5,154.26
Life Members, Scholarships, Bible Women, Ret. and Relief, Scarritt, etc.	1,291.90	1,076.74
Total to Conference		
Treasurer	8,016.51	6,230.00
Decrease in 1931		1,786.51
Local Work	14,627.43	12,164.35
Supplies	138.20	95.20
Social Service and Other Funds	1,552.80	535.55
Grand Total	\$34,334.94	\$19,025.10

Respectfully submitted,
 Mrs. B. E. Snetser,
 Conference Secretary.

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GALLOWAY COLLEGE NEWS

The Irving Literary Society of Galloway Woman's College had its rush day September 26. The program for the day included a Beach Breakfast, a luncheon on the veranda of the Hotel Mayfair, a theater party with a tea following and a garden party at the home of Miss Martha Barton. The Helena Serenaders provided entertainment for the Garden party.

The Lanier rush day was September 28. The events of the day consisted of a specially prepared breakfast in the college dining hall, a luncheon at the two drug stores, Headlee and Robertson, theater party with a series of teas following, and a banquet. The Hendrix orchestra furnished music.

The total pledges for the Irvings were thirty, and for the Laniers twenty-seven.

The Women's Athletic Association was organized at Galloway Woman's College, September 30, by Mrs. Florence Fulton, director of Physical Education. Evelyn McKenzie of Prescott was elected president, Patty Jean Blackshare of Hot Springs, vice-president, Georgia Swicord of Walnut Ridge, secretary, and Dorothy Causey of Dumas, treasurer.

The winners of the Atwater Kent Audition Contest held October 2, at Galloway Woman's College, Searcy, were Margaret Wenzel of Helena, now enrolled at Galloway College, and Ray Laudermilk of Judsonia.

Dr. J. B. Hunter, pastor of Pulaski Heights Christian Church, Little Rock, addressed the Y. W. C. A. at Galloway College, September 27, and used as his subject, "What is Religion."

Miss Katharine Gaw, director of voice, organized the Glee Club with Mardelle Cooper as president and Madeline Smith of Wheatley, secretary and treasurer.

The local Atwater Kent Audition Contest will be held at the College, October 2. Margaret Wenzel of Helena will represent the College.

The faculty was entertained with a tea, September 21, by Mrs. Harry King.

Miss Lucy A. Fletcher, a graduate of Galloway College in '23, of Augusta, who is now doing mission work at the Southern Presbyterian Mission in Tsingkiangpu, China, has written a detailed article relative to the suffering caused by the recent flood. She states that sixteen provinces have been seriously affected; that 31 millions are left homeless and ten million people are facing famine. The property loss in one province alone is estimated at \$173,000,000.

Henrietta Brewster Laing of New York City, formerly of Pine Bluff, who graduated in voice from Galloway College, appeared in concert September 25, in the Shrine Temple auditorium in Pine Bluff. Mrs. Laing studied abroad in Paris and lately has had the privilege of studying with

Madame Sofia Cehanovasky from the Imperial Conservatory of Petrograd. —Reporter.

POLK COUNTY LEAGUE UNION

The Polk County Epworth League Union met at Cove, Friday Evening September 25. Approximately 100 young people were present. The program was one of the most forward-moving ever held by this group. There were talks on the history of the Sunday School and Epworth League. The leader sketched the history of our present legislation on Christian Education as it relates to the work of the young people in the local church and in group meetings.

At the close of the program the group voted to change the name of the Union from Polk County Epworth League Union to Polk County Young People's Union of the Methodist Church.

All business being finished, the meeting adjourned to a beautiful lawn where games were played and refreshments were served. The young people expressed themselves as believing this meeting to be the most inspiring of any held heretofore.

The Union had its beginning in the Hatfield Circuit, under the direction of the efficient pastor, Rev. F. C. Cannon. Later the Mena Young People were asked to join thus, embracing all the Leagues in Polk County. These meetings have proved to be great incentives to the work of the Young People in their various local churches, and the value of social and Christian fellowship is beyond expression. —Reporter.

HENDRIX COLLEGE NEWS

An offer of the Pinson Library has been made and gladly accepted by Dr. J. H. Reynolds. It is the private library of the late Dr. W. W. Pinson, who since the first decade of the century has been vitally connected with Missions in the Methodist Episcopal Church, South. For many years he was general secretary of the Board of Missions. He died last October at his Nashville home.

The size of his library is a matter of conjecture. It is thought to be a fine library, of several hundred volumes. The total number of volumes in the Hendrix library now is past 28,000. And with the cataloguing of the Pinson collection and of the rest of the Fletcher gift, the total will reach 29,000.

Four private libraries have been given Hendrix in recent years. Dr. Stonewall Anderson, former president of Hendrix, left his collection to the school; W. H. Pemberton, a Little Rock lawyer, willed a fine law library, and Dr. P. C. Fletcher, the popular minister who died in Texas last spring, left his library of nearly a thousand volumes to the school.

Young Memorial Stadium is being equipped for night football and will live through its first night attraction when Arkansas Tech brings their all-powerful eleven against the Hendrix warriors Friday night.

The stadium, with seating capacity of 6,000, was constructed in 1924. Through the gifts of students, friends

and alumni the stadium was built in honor of Robert W. Young, a former Hendrix student who was killed in the World War. It is a concrete stadium costing approximately \$60,000.00.

Modern sports are coming to be played at night, and Mr. G. L. Bahner, business manager and Ivan H. Grove, dean of Arkansas Coaches, decided to outfit the field. Seventy-two thousand watts is the strength of the equipment.

The schedule of the Warriors calls for but four home games, but it is probable that Arkansas State Teachers College and even Conway High School may choose to use the field at night. Hendrix opens the season at home next Friday against Arkansas Tech. The night of October 30, which has been designated as Homecoming Day and as Dads' Day

"A FEW years ago, when I was weak and nervous, when my color was bad and I was in need of a tonic, my mother gave me Cardui, and it seemed to strengthen and build me up, so that I am glad to tell other ladies of its benefit."—Mrs. Chas. W. Gibson, Brinkley, Ark.

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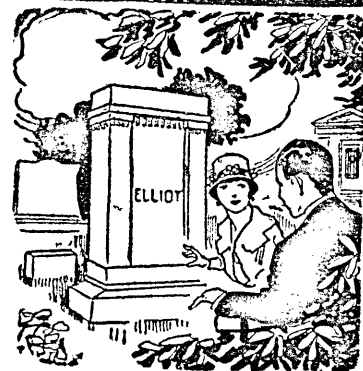
W. H. Dutton, an old printing pressman, sick and out of work, is selling morning papers on 8th and Main Street to make a living. If you pass 8th and Main, and want a morning Gazette, buy one from this old man and help him make a living. He is there from 5 a. m. till 9 a. m. every morning.

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for Hendrix, will probably have the Hendrix-Ouachita games, which has been played for over twenty years. If Coach 'Bo' Rowland of Ouachita consents to play at night, it will be the first time the game was ever played by lights. Later Oklahoma Teachers College from Durant and Arkansas State Teachers College will play here.

DUAL MISSION OFFERINGS, LITTLE ROCK CONFERENCE, FOR AUGUST.

The following schools in the Little Rock Conference report an offering for the Dual Mission Special for August.

Arkadelphia District.

Arkadelphia	\$ 10.00
Carthage	.74
Dalark	.82
Manchester	.58
First Church, Hot Springs	15.00
Gum Springs	.80
Pearcy	1.50
Ebenezer	.50
Total	\$ 29.94

Camden District.

Bearden	\$ 4.28
Camden	15.00
Chidester	.90
First Church, El Dorado	43.42
Vantrease Mem.	2.15
Wesley's Chapel	.50
Fordyce	10.00
Fredonia	2.50
Marysville	5.00
Norphlet	2.30
Magnolia	10.00
Rhodes' Chapel	1.67
Harrell	1.85
Total	\$ 99.57

Little Rock District.

South Bend	\$.85
Salem	5.23
Carlisle	5.71
Rogers' Chapel	.30
Geyer Springs (3 mos.)	4.44
Pepper's Lake	1.48
Hickory Plains	1.00
Johnson's Chapel	1.64

IF YOU ARE PAST 55 WATCH YOUR STEP

At the first sign of painful, burning or frequent passage, highly colored urine, non-retention, dribbling, or getting up nights frequently, go to your druggist at once and get BOND'S K and B Prescription. You cannot afford to run the risk of the terrible suffering which often follows these symptoms. BOND'S K and B is not a "cure all;" it is a prescription intended solely for acute urinary disorders and costs only 60c or \$1.20 at all drug stores. If your dealer cannot supply you, it will be sent prepaid upon receipt of price by Bond's Pharmacy Co., Little Rock, Ark. (Makers of Bond's Pills.)—Adv.

Tonsilitis?

Ease your sore throat and reduce the infection:



Genuine tablets of Aspirin—stamped Bayer—make a marvelous gargle. That soreness is relieved at once. For any sore throat, colds, headaches, etc., see proven directions in each package.

BAYER ASPIRIN

Tomberlin	.47
Forest Park	3.00
Highland	8.00
Hunter Mem.	2.50
Pulaski Heights	7.00
28th Street	4.50
Winfield	30.00
Mabelvale	1.85
Roland	1.00
Lonoke	5.82
Total	\$ 84.79

Monticello District.

Arkansas City	\$ 2.35
Dumas	6.12
Hamburg	5.00
Lake Village	4.17
McGehee (2 mos.)	10.00
Monticello	4.01
Montrose (4 mos.)	7.97
Winchester	1.00
Warren	26.75
Wilmar	2.39
Rock Springs	.77
Total	\$ 70.53

Pine Bluff District.

Alzheimer	\$ 3.25
DeWitt	10.00
Gillett (2 mos.)	5.01
Swan Lake	.70
Grady (3 mos.)	6.00
Gould	1.69
Humphrey	3.20
Carr Mem.	3.00
First Ch., P. B.	7.75
Hawley Mem.	3.62
Good Faith	2.00
Lakeside	7.21
Rison (3 mos.)	5.46
Rore	2.30
Ulm	1.80
Sheridan	5.69
Sherrill	1.50
Tucker (2 mos.)	3.91
Star City	2.17
Cornersville	.20
Bayou Meto	1.26
Pleasant Grove	.71
Prairie Union	1.68
Total	\$ 80.12

Prescott District.

Bingen	\$ 1.50
Doyle	.76
Pump Springs	.28
Biggs' Chapel	.23
Blevins	4.70
Emmett (2 mos.)	4.56
Rosboro (3 mos.)	4.40
Gurdon	6.28
Hope	19.84
Mineral Springs	2.02
Saline	.79
Washington	3.50
Ozan	.70
St. Paul	1.00
Total	\$ 50.56

Texarkana District.

Green's Chapel	\$.65
Doddridge (2 mos.)	.41
Sylvarino	.68
Hatfield	.88
Cove	1.01
Vandervoort	1.22
Horatio	2.45
Walnut Springs	1.39
Bradley (2 mos.)	3.35
Mena	8.50
Mena (Korean Spl.)	11.25
Stamps	20.64
Fairview	8.00
First Ch., Texarkana	20.33
Umpire	.40
Total	\$ 81.16

Standing by Districts.

Arkadelphia, 8 Schools	\$ 29.94
Camden, 13 Schools	99.57
Little Rock, 18 Schools	84.79
Monticello, 11 Schools	70.53
Pine Bluff, 23 Schools	80.12
Prescott, 14 Schools	50.56
Texarkana, 14 Schools	81.16

Totals, 101 Schools. \$496.67

—C. E. Hayes, Chairman.

MISSIONARY OFFERINGS BY YOUNG PEOPLE'S ORGANIZATIONS, LITTLE ROCK CONFERENCE.

Arkadelphia District.

Oaklawn, Hot Springs	\$ 5.00
First Church, Hot Springs	24.21
Total	\$ 29.21

Camden District.

Fordyce	\$ 9.00
Fredonia	6.00
Thornton	2.25
Norphlet	4.00
Parker's Chapel	12.50
Vantrease Mem.	4.03
First Ch., El Dorado	15.00
Total	\$ 52.78

Little Rock District.

Pulaski Heights	\$ 5.00
Winfield	28.11
Total	\$ 33.11

Monticello District.

McGehee	\$ 10.00
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Pine Bluff District.

Gillett	\$ 3.25
Lakeside, P. B.	12.40
Total	\$ 15.65

Texarkana District.

First Ch., Texarkana	\$ 15.00
Bradley	3.00
Total	\$ 18.00

Standing by Districts.

Arkadelphia	\$ 29.21
Camden	52.78
Little Rock	33.11
Monticello	10.00
Pine Bluff	15.65
Prescott	.00
Texarkana	18.00
Total	\$158.75

—Alleene Wakely, Treas.

NORTH ARKANSAS CONFERENCE BENEVOLENCES

The "big check" of the last fortnight was from First Church, Russellville, Conway District, Rev. R. C. Morehead, pastor, J. G. Williams, treasurer. Last year Russellville under Bro. Morehead's leadership paid in full, receiving the treasurer's receipt for the largest amount it ever paid on the Benevolences. This was by no means the first time that Russellville met all its obligations, for it

Renew Your Health by Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough

course of Calotabs,—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cts. Family package, 35 cts. All dealers. (Adv.)

Methodist Benevolent Association

Organized 1903

PURPOSE: To care for the widows, orphans, disabled and aged members of our household of faith as beneficiaries. All Southern Methodists from ages 1 to 60 may be insured on safe at cost rates.

RESULTS IN 27 YEARS: Paid to beneficiaries about \$400,000, making possible 400 homes; saved to members in lower premiums \$200,000; \$2,000,000 insurance now carried.

PROGRAM FOR 1931: Our goal is 1,000 new members, by members taking additional policies on themselves and placing insurance on all the members of their families and friends from 1 to 60. Credit to applicants, paying for first 8 months and being insured for 6 months.

POLICY PLANS: Whole Life, 20 Premium Life, 20 Premium Endowment, Endowment at 60, 65, or 70, Disability-Annuity and Juvenile, all with liberal options; and Group Insurance.

THE MINIMUM NEED: All ministers and laymen should carry \$5,000 insurance for benefit of widows and orphans and \$500 for self-support annually in sickness and old age. Medical examination not required but questionnaire instead.

Write J. H. Shumaker, General Secretary, Home Office: Association Building, 808 Broadway, Nashville, Tenn.

How One Woman Lost 20 Pounds of Fat

Lost Her Double Chin
Lost Her Prominent Hips
Lost Her Sluggishness
Gained Physical Vigor
Gained in Vivaciousness
Gained a Shapely Figure

If you're fat—remove the cause. KRUSCHEN SALTS contain the 6 mineral salts your body organs, glands and nerves should have to function properly.

When your vital organs fail to perform their work correctly—your bowels and kidneys can't throw off that waste material—before you realize it—you're growing hideously fat!

Take a half teaspoonful of KRUSCHEN SALTS in a glass of hot water every morning—cut out pastry and fatty meats—go light on potatoes, butter, cream and sugar—in 8 weeks get on the scales and note how many pounds of fat have vanished.

Notice also that you have gained in energy—your skin is clearer—your eyes sparkle with glorious health—you feel younger in body—keener in mind. KRUSCHEN will give any fat person a joyous surprise.

Get an 85c bottle of KRUSCHEN SALTS at your druggist's (lasts 4 weeks). If this first bottle doesn't convince you this is the easiest way to lose fat—if you don't feel a superb improvement in health—so gloriously energetic—vigorously alive—your money gladly returned.

has a long and highly honorable 100 per cent record.

Next in size was Conway's, by Treasurer Simmons, increasing that church's lead of the Conway District in amount. This great church is getting ready to give the North Arkansas Conference a royal welcome the first week in November. This is the hundredth anniversary of the coming of the famous John Harrell to Arkansas in company with seven other pioneer preachers.

Another check from the Conway District came from Pottsville, Rev. T. C. Chambliss, pastor, who is busy rounding out the year for a fine report. By the way, the Conway District, Rev. J. Wilson Crichlow, presiding elder, is to be credited with the larger part of the last two week's receipts at my office.

The Booneville District, Rev. F. E. Dodson, presiding elder, is second in amount sent in during the fortnight. Dardanelle, Rev. J. A. Womack, pastor; Belleville-Ola, Rev. S. O. Patty, pastor; and Adona, Rev. Bates Sturdy, pastor, all remitted. Dardanelle has been badly hurt by bank failures and cheap cotton, but both pastor and church are of heroic build and will go the limit. Belleville-Ola has already paid considerably more than its 1930 total, and Pastor Patty is very confident of 100 per cent. Adona lacks just a little of equaling its total of last year, and Brother Sturdy is hopeful of an in-full report.

The Fayetteville District, Dr. F. M. Tolleson, presiding elder, ranks first in the last two weeks in number of charges making payments. Gentry, A. H. DuLaney, pastor, Miss Sadie Monroe, treasurer; Eureka Springs, Rev. Conner Morehead, pastor, Mary Lena Barnes, treasurer; Gravette Church, Rev. A. L. Riggs, pastor, Mrs. Leola J. Loghry, treasurer; and Pea Ridge-Brightwater, Rev. W. C. Hutton, pastor. All pastors and churches are hard at work for the

largest possible Conference reports. Gravette-Decatur is in advance of its 1930 total.

The Batesville District, Rev. Jefferson Sherman, presiding elder, has made three remittances since my last Notes. Cotter, Rev. T. H. Wright, pastor, Mrs. H. E. Heckart, treasurer, has paid almost three-fourths of its apportionment and will doubtless complete its quota very soon. A great record! Clover Bend Church, Strangers Home Circuit, Rev. Luther Love, pastor, Mrs. J. B. Slayden, treasurer, and Locust Grove Church, Rev. J. U. Norton, pastor; Desha Circuit, Rev. Hoy M. Lewis, pastor. Elder Sherman writes; "We are still pressing the battle and will to the end." That is the kind of stuff that he and the Batesville District preachers and laymen are made of.

South Fort Smith, Rev. D. N. Weaver, pastor; Hurricane, Morning Star, and Old Friendship Churches, of the East Side Paragould Circuit, Rev. A. W. Harris, pastor; and Valley Springs, Searcy District, Rev. George L. McGhehey, pastor, K. M. Wallis, treasurer, complete the fortnight's roll of remittances. All of these churches are well in advance of their 1930 totals. Fine work with more to follow.—George McGlumphy, treasurer.

LITTLE ROCK CONFERENCE

Payments on Kingdom Extension Fund Through September

Arkadelphia District—	
Amount prev. reported.....	\$ 895.59
Camden District—	
Amount prev. reported.....	\$1,853.55
Magnolia	100.00
Total	\$1,953.55
Little Rock District—	
Amount prev. reported.....	\$3,005.35
Winfield Church, Little Rock	100.00
Total	\$3,105.35
Monticello District—	
Amount prev. reported.....	\$1,088.80
Pine Bluff District—	
Amount prev. reported.....	\$2,173.10
DeWitt Station	32.75
Total	\$2,205.85
Prescott District—	
Amount prev. reported.....	\$ 508.42
Texarkana District—	
Amount prev. reported.....	\$1,851.02
DeQueen	10.00
Total	\$1,861.02
Grand Total	\$11,618.58
—James Thomas, Sec.	

METHODIST ORPHANAGE

During September, we have received the following cash contributions for the Home:

Susanna Wesley Bible Class,	
First Church, Texarkana.....	\$ 5.00
Builder's Class, Carlisle.....	2.00
Mrs. Hinton's Class, Winfield	
Church, Little Rock.....	10.00
Marguerite Clifford Class,	
Winfield Church, Little Rock	5.00
Total	\$22.00

Received in the Home during September: Susannah Wesley Class, Mena, quilt; Mrs. Frank James' Class, Gardner Memorial, quilt; Mrs. T. M. Carle, 120 N. Spruce, 10 new dresses; Sunshine Band, Hazen, \$2.00 cash, for Walter, a suit; W. M. S., Oakley Chapel, box clothing for Dorothy Mae; Boyd Brothers and Neighbors, Emmett, 25 pounds dried apples, one peck pecans; W. M. S., Portland, by Mrs. G. W. Neely, box clothing, fifty garments; Peter Kittel, Forrest City, one-half bushel pears; Mrs. W. T. Dyer, City, lettuce and celery.—Mrs. S. J. Steed, Matron.

Sunday School

Lesson for October 11

PAUL IN PHILIPPI

GOLDEN TEXT—Rejoice in the Lord alway; and again I say, Rejoice.

LESSON TEXT—Acts 16:16-40; Phil. 4:4-9.

PRIMARY TOPIC—Paul in Prison.
JUNIOR TOPIC—Paul in Prison.
INTERMEDIATE AND SENIOR TOPIC—A Jailer Led Captive.
YOUNG PEOPLE AND ADULT TOPIC—Initial Victories in Europe.

I. Paul and Silas in Jail (vv. 16-26).

1. The occasion (vv. 16-24). As the missionaries went out from day to day to the place of prayer they were accosted by a young woman possessed by a spirit of divination. She was owned by a syndicate of men who derived large gain from her soothsaying. Her utterances as she followed the missionaries became a great annoyance to Paul who in the name of Jesus Christ commanded the evil spirit to come out of her. The evil spirit immediately obeyed Paul's command. When the demon was cast out the supernatural power of the maid was gone. Therefore, the source of revenue was at an end, and this so exasperated her owners that they brought Paul and Silas before the magistrates on a false charge.

Without any opportunity to defend themselves, Paul and Silas were stripped and beaten by the angry mob and then remanded to jail where they were made fast by stocks.

2. Their behavior in jail (v. 25). They prayed and sang hymns to God. It seems quite natural that they should pray under such circumstances, but to sing hymns is astonishing to all who have not come into the possession of the grace of God in Jesus Christ. Even with their backs lacerated and smarting, with their feet fast in the stocks, compelling the most painful attitude in the dungeon darkness of the inner prison with extreme uncertainty before them, their hearts went up to God in gratitude.

3. Their deliverance (v. 26). The Lord wrought deliverance by sending a great earthquake which opened the prison doors and removed the chains from off their hands. The earthquake cannot be explained on natural grounds. Earthquakes do not throw bolted doors open and unclasp fetters from men's hands.

II. The Conversion of the Jailer (vv. 27-34).

The jailor's sympathy did not go out very far for the prisoners, for as soon as they were made secure he went to sleep. Being suddenly aroused from slumber by the earthquake, he was about to kill himself, whereupon Paul assured him that the prisoners were all safe. What he had heard of their preaching, and now what he experienced caused him to come as a humble inquirer after salvation. He was convicted of sin and felt the need of a Savior. Paul clearly pointed out the way to be saved. He said, "Believe on the Lord Jesus Christ." The word "believe" means "to trust and fully obey." The following facts prove that the jailor was saved:

1. Transformation from brutality to tenderness (v. 33). He who a little while ago could with impunity lay on the cruel lashes is now disposed to dress the wounds of the prisoners.

2. Confession of Christ in baptism (v. 33). Those who have experienced the saving grace of God are willing to confess their faith in Christ under all circumstances.

3. He set meat before them (v. 34).

4. His whole household was baptized (v. 33). When a man's family is willing to follow him, you may be sure that his conversion is genuine.

III. The Magistrates Humbled (vv. 35-40).

1. The prisoners ordered released (vv. 35, 36). The earthquake brought fear upon the magistrates and thus moved them to release the prisoners.

2. Paul's refusal to go (v. 37). The ground of his refusal was that their rights as Roman citizens had been violated. They demanded public vindication. The magistrates were guilty of serious offense. Paul was willing to suffer for Christ's sake, but he used the occasion to show them that persecuting men who preached the gospel was an offense against the law of God and man.

3. Brought out of prison by the officers (vv. 38, 39).

4. Returned to the house of Lydia (v. 40). Upon their public vindication, Paul and Silas left the prison and entered the house of Lydia. After ministering comfort to the brethren, they took their departure.

IV. Always Rejoicing (Phil. 4:4-9). The presence of the Lord Jesus Christ gives such peace that singing God's praises is possible even in prison.

HEADACHES OR NERVES

FOR quick relief take Capudine. It soothes the nerves and eases the pain—Headaches, Women's pains, Back aches. Does not contain any narcotics. Being liquid it is assimilated at once and relieves quicker. 10c, 30c, and 60c bottles and by the dose at soda fountains.

Capudine
FOR HEADACHES



BOWELS need watching

Let Dr. Caldwell help whenever your child is feverish or upset; or has caught cold.

His simple prescription will make that bilious, headachy, cross boy or girl comfortable, happy, well in just a few hours. It soon restores the bowels to healthy regularity. It helps "break-up" a cold by keeping the bowels free from all that sickening mucus waste.

You have a famous doctor's word for this laxative. Dr. Caldwell's record of having attended over 3500 births without the loss of one mother or baby is believed unique in American medical history.

Get a bottle of Dr. Caldwell's Syrup Pepsin from your drugstore and have it ready. Then you won't have to worry when any member of your family is headachy, bilious, gassy or constipated. Syrup Pepsin is good for all ages. It sweetens the bowels; increases appetite—makes digestion more complete.

DR. W. B. CALDWELL'S
SYRUP PEPSIN
A Doctor's Family Laxative

SORE MUSCLES? Aching Joints?



Rub with Tichenor's Antiseptic. Reaches sore spots. Gives quick relief. Also use Tichenor's on scratches, cuts, open sores. Kills germs. Helps heal. Get bottle at nearest store. 10c to \$1.20 sizes.

TICHENOR'S
A POWERFUL
GERMICIDE **ANTISEPTIC**

Another Good Thing About Black-Draught

WHEN you take Thedford's Black-Draught, normal bowel activity is restored without sickening effects. This is only one of many agreeable qualities of this medicine.

Mr. George W. Cassidy, of Waco, Texas, whose experience in the use of Black-Draught has extended over forty-five years, says:

"When I take a laxative or purgative, I want something that I can take just a dose or two of, and then quit taking and feel as good as ever. Black-Draught is like that. You don't have to take it every night."

"I just bought a box yesterday, and after forty-five years I find it does me as much good as when I started taking it."

Sold at the drug stores.

FHA-24