



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Volume L.

LITTLE ROCK, ARKANSAS, THURSDAY, PT 3, 1931

Number 36

## PUNGENT PARAGRAPHS

Religion that is not maintained in the present tense, is stale and static.

The freedom of sin is base bondage; the bondage of love is joyous freedom.

Suicide has become a habit, but it is a habit that breaks itself as fast as it is formed.

Jesus commanded his disciples to remember his words, because they were life and light which they and all who followed would need.

In these hard times many seem to think that they are under the necessity of denying themselves the primary things of life in order to enjoy the luxuries.

Why should we expect perfect results from the 18th Amendment when we recall the fact that the world has had the Ten Commandments for some 3,400 years, and some of them are not yet enforced? Why not repeal them?

## A STATESMAN WITH A CONSCIENCE

HON. J. RAMSAY MacDONALD, premier of Great Britain, continues to show that he is a statesman with a conscience. He is willing to accept bitter criticism and even ostracism from those who had been his followers, because he thinks more of his country than he does of his reputation. During the World War he was denounced as a traitor because he opposed war on humanitarian grounds. After the war he was accepted as a leader to bring his country into better relations with former enemies. Now he resigns his high office, but accepts again at the behest of his sovereign and organizes a coalition Cabinet to undertake the difficult task of solving the financial problem; but loses the support of a considerable element of his party colleagues. He is a man of such character that those who have opposed him and criticized him, trust him and look to him for leadership in dire extremity. It may be that, like the illustrious Gladstone, he may be forced to change his party in order to be true to his conscience. More men of his type in public life are needed—men who at times seem to be inconsistent in order to be consistent and true to principle.

## ANXIETY ABOUT THE FUTURE OF RELIGION

DR. L. P. JACKS, the great English scholar, in a recent lecture, discussing Science and Religion, says: "I wish we could get rid of all this botheration about the future of religion, this anxiety for the morrow of it. If we really believe, as some of us profess to do, that God fills the universe, who, I should like to know, is going to turn him out of it? Even suffering and death, which have been in the world from the beginning and will be to the end, have not been able to do that; and these two, when you come to think of it, suffering and death, are vastly more formidable than the arguments of atheists or the anti-religious decrees of the Soviet Republic. The religion which has survived ten thousand years of suffering and death will not readily succumb to anybody's logic or to anybody's legislation."

And Prof. Julian Huxley, also lecturing on the same subject, says: "The practical task of science is to provide man with new knowledge and increased powers of control; the practical task of religion is to help man to decide how he shall use that knowledge and those powers."

Devout scientists are not troubled about the assumed conflict between science and religion; but find a place for each, and have no difficulty in reconciling them. The more they know of the universe the more they realize the need of a God behind it. It is only half-baked men, like Darrow and Barnes, knowing practically little

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\* FOR SO HATH THE LORD C AND-  
\* ED US, SAYING, I HAVE SF EE TO  
\* BE A LIGHT OF THE GEN THAT  
\* THOU SHOULDEST BE SALVA  
\* TION UNTO THE ENDS OF THE  
\* EARTH. AND WHEN THE GENTILES  
\* HEARD THIS, THEY WERE GLAD, AND  
\* GLORIFIED THE WORD OF THE LORD.  
\* . . . AND THE WORD OF THE LORD  
\* WAS PUBLISHED THROUGHOUT ALL  
\* THE REGION.—Acts 13:47-49.  
\*\*\*\*\*

about either science or religion, who are willing to accept a universe without a God. Our anxiety should be, not about the future of religion, but how to apply religion in our daily life, how to direct religion so that it may be effective in the lives of men.

## BISHOP CANNON AND THE SENATE COMMITTEE

DURING the past week the papers have been full of reports of proceedings of the Senate Committee which is investigating Bishop Cannon's activities in the presidential campaign. An attempt is being made by the wets to show that the Bishop ran away from the examination and that he had diverted campaign funds for his own personal use. To the first charge it is sufficient to say that Bishop Cannon went to Europe on request of the General Board of Temperance and Social Service to represent dry organizations in several importance conferences which were to be held in August and September, and our Board paid a part of his traveling expenses. To the other charges it is sufficient to say that Bishop Cannon has repeatedly challenged his accusers to bring their charges before the courts where he would be able to get a fair hearing. We venture to predict that when the courts do take up his case it will be found that he has made no improper use of funds. Recently, when his son was charged with crimes before a California court, when the facts were known, it was discovered that a frame-up was attempted and the prosecuting attorney nolle-prossed the cases, and the judge suspended the one sentence that had been found. It would be well if we would hold our judgment in suspense until the Bishop's side has been heard. That he is being persecuted for his participation in politics is clearly evident, and the purpose is to discredit prohibition and intimidate others who might go into the political fight in 1932.

## THE MISSOURI CONFERENCE

REPRESENTING the General Board of Temperance and Social Service and the Western Methodist Assembly, I had the pleasure of visiting the Missouri Conference, at Mexico, Mo., in its 115th session. Bishop Smith was presiding, and, as he did last year, he was giving perfect satisfaction by his democratic and fair administration. He expedites business, but never seems to be in a hurry and always gives everyone all the time he needs. Rev. C. O. Ransford, the model secretary, was functioning as usual, and as he had been doing since he was a boy preacher. He and Dr. John D. Vincil are the only secretaries this Conference has had for more than sixty years.

The attendance was good and everything went off smoothly. The collections were only about 37 per cent, and few salaries were paid in full. As Missouri had been majoring on bank failures last year, that was one of the most frequent causes of bad collections. In order to help pay the debt of the Missouri Methodist Church at Columbia an assessment of \$9,000 was accepted, and other assessments were reduced; but a resolution

was adopted pledging pastors to undertake to raise at least 50 per cent next year. If this is done more will be collected than has been for several years. No objection was made to continuing the Mt. Sequoyah apportionment.

Knowing that the Missouri Conference had met in Arkansas, near Cane Hill, in 1833, I suggested that the Conference two years hence might meet at Mt. Sequoyah in 1933 and celebrate the hundredth anniversary of its Arkansas session in Arkansas. I did not ask for any action, but had many expressions of approval. I think it may be possible to work out a plan by which two or even all three of the Missouri Conferences may meet at Mt. Sequoyah in 1933. The fact that a fund is raised for entertainment makes it financially possible. A resolution was adopted providing for a commission of the three Conferences to consider the advisability of merging the three Conferences. It was not opposed. A resolution recommending the suspension of the St. Louis Christian Advocate for one year was adopted. This was rendered necessary because of lack of financial support, but the hope was expressed that, after being without a paper a few months, the need would become so apparent that it would be revived. The Constitutional Amendment for a Judicial Council was again submitted, and after a brief explanation by Judge M. E. Lawson, its author, it was unanimously approved by a vote of 149. Strong resolutions were presented by the Board of Temperance and Social Service and unanimously adopted, and State Superintendent Tate of the Anti-Saloon League of Missouri, and I had the opportunity to address a good audience at the anniversary Saturday night. These Missourians are strong for prohibition, and are ready to fight the issue to a finish. I told them we could afford to continue to fight "Rum, Raskob, Rebellion, Racketeers, and Rascals," and they applauded heartily.

Lodgings and breakfast were provided in the homes, but dinner and supper were served by the women in the spacious dining room of the Missouri Military Academy at the expense of the Conference with a fund raised in every charge on the basis of one-half of one per cent of the preacher's salary. I had a nice room in the hospital of the Academy and enjoyed undisturbed sleep. This Military Academy, with its fine buildings, beautiful grounds, and able faculty, headed by Col. E. Y. Barton, a Methodist, formerly in the faculty of Millsaps College, is admirably adapted to the training of youth through the high school period. I recommend it heartily to friends who wish the discipline of the military school for their sons. Hardin College, a junior college for women, is maintained by the Baptists in Mexico, and has excellent buildings and grounds. Mexico is a very attractive city of 8,000 population with three railroads, several industries, a fair farming country, and fine schools and churches. Our church, with Rev. Robin Gould as pastor, is live and progressive and one of the best in the Conference. I am under many obligations to him for courtesies.

When I attended the Conference there twenty-eight years ago and no one was appointed to preach to the negroes, Bishop Galloway announced that he would himself preach in the C. M. E. Church at 3:00 p. m., and when most of the preachers went to hear him, he made them come up and lay down a dollar each on the table, as a sort of penance. I preached for the same church at eleven and had a good time.

Beginning at 10:30 Bishop Smith preached, ordained deacons and elders, and read the appointments at 12:30, thus releasing the preachers to go home that day. Would it not be better to begin on Thursday and have a full Sunday for preaching and worship and adjourn on Monday?—A. C. M.

## Personal and Other Items

INDICATIONS are that Hendrix and Galloway Colleges will have increased attendance this fall in spite of hard times.

DR. P. W. QUILLIAN, pastor of Winfield Church, has been holding a meeting for his father in Griffin, Ga., during the past week.

REV. J. F. JERNIGAN, who has been "on the wing" for several months, announces that he will be "on the twig" at Scranton till October 3, and will be pleased to help any pastors who need him.

REV. H. LYNN WADE, P. E. of Fort Smith District, and his wife and two daughters have just returned from a vacation trip to California and the Northwest and report all well and a good time.

LAST week Rev. and Mrs. C. D. Cade and children, of Sparkman, visited in the editor's home, and ran up to Cabot to see Bro. Cade's father who was quite sick, but was better when they returned.

HENDERSON TEACHERS COLLEGE, at Arkadelphia, reports the prospects of a large attendance. On account of failure of certain high schools to open many high school students will attend the college.

AT the recent session of the Pacific Conference the appointments for former Arkansas preachers were as follows: San Francisco District, R. C. Cantrell; Santa Ana, C. M. Aker; Berkeley, J. A. B. Fry; Healdsburg, W. T. Menard.

A group of players from First Church, Fort Smith, will give "The Rock," a great religious drama, at Winfield Church Sunday night, September 6. Those who have prejudice against such church exhibitions should witness this before they decide against that form of preaching.

THE protracted meeting at Capitol View Church, at which Rev. L. W. Nichols, of Beaumont, Texas, did the preaching, closed last Sunday with the addition of 35 members, 23 on profession of faith. The pastor, Rev. C. D. Meux, is happy over the result and feels that his church is greatly strengthened.

RETURNING from the Missouri Conference, the editor visited Centenary Church, St. Louis, and on the pressing invitation of Dr. C. W. Tadlock, the pastor, preached there last Sunday night. A great pipe organ is being installed, one of the greatest in any church in America, and an opening recital will be given on September 16 to which all are invited.

OUR pastors and devout laymen who can, should attend "the Retreat" on State Y. M. C. A. grounds, Petit Jean Mountain, September 7-9, for ministers and laymen of all denominations to consider the need and means of deepening the spiritual life of our churches in Arkansas. Dr. W. T. Ellis, the distinguished world traveler, who knows world conditions as do few others, will be one of the speakers. Dr. W. C. Martin and Rev. J. W. Workman of our own church will be speakers. Other distinguished speakers are on the program. Summer rates can be had on both Rock

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\* THE RELIGIOUS PRESS \*  
\* THE Manager of the New York World \*  
\* says: "Where next is to be found real \*  
\* force in America? I answer that it exists \*  
\* in the church membership and attendance, \*  
\* which is large, liberal and progressive, and \*  
\* this great body of worthy men and women \*  
\* is reached by the religious press." \*  
\*\*\*\*\*

Island and Missouri Pacific Railways. For accommodations write J. L. Hunter, State Secretary, Morrilton, Ark.

REV. AND MRS. F. A. LARK returned Friday evening from a motor trip through the South where they visited relatives in Greensboro and Burlington, N. C., and Boydton and Waynesboro, Virginia. They were joined at Durham, N. C., by their daughter, Miss Mary Jeannette Lark, who also made the remainder of the trip with them and returned to Augusta with her parents.—Augusta Advocate.

REV. H. B. TRIMBLE, D. D., pastor of the Central Methodist Church, Asheville, N. C., has been called to the chair of Homiletics in the Candler School of Theology, Emory University, to take the place of the late Dr. H. C. Howard. Dr. Trimble is well known in Arkansas, having been pastor of churches in Clarendon, Hot Springs, and Pine Bluff. Before going to Asheville he was pastor of McKendree Church, Nashville, Tenn.

IN a "Call to the Churches" in connection with Labor Sunday, Bishop Francis J. McConnell, as president of the Federal Council of the Churches of Christ in America, urges that the occasion be observed as a day of special prayer "for deeper sympathy with the unemployed, for guidance in finding the way out of the present economic depression and for the conscience and intelligence to build our social order on a firmer basis of justice for all."

THE state and county and municipal officials who are taking a voluntary cut in their salaries to relieve the strain on the public treasury are to be commended; also those citizens who have recently met in this city and entered their protest against the calling of the Legislature in special session. Nothing but war, pestilence or famine, is more to be dreaded than a session of the Legislature, because, while it always does a few good things, it attempts many bad and foolish things, and all good people are anxious until it adjourns. If the Governor has respect for the nerves of the people he will refuse to call that irresponsible body in session.

### OUR ANNIVERSARY NUMBER

THIS year this paper will be fifty years old; it is the hundredth anniversary of First Church, Little Rock, and of the incorporation of the city of Little Rock. One Conference will meet at Little Rock and the other at Conway. It is our present purpose to celebrate all of these events in an issue of 48 or 64 pages with illustrated covers. This will contain unusual information about our schools, our Orphanage, the paper, and certain communities and churches. We would like to have pictures of any members 100 years old, of all churches that have been organized 100 years, of any Methodist homes 100 years old, and greetings from persons who have

been constant readers of the paper for fifty years. All material should be in our hands by September 25. If there are persons or firms in any place in Arkansas that would like to advertise in that issue, we should be pleased to submit rates on application. Let friends respond and help us to make an interesting number. Pastors should get as many new subscribers as possible before that date, because the people will want that issue to keep.

### BOOK REVIEWS

**Men of the Great Redemption;** by William L. Stidger, D. D., Litt. D.; published by Cokesbury Press, Nashville, Tenn.; price \$1.50.

This is a book to inspire a keener appreciation of the spiritual life of the individual. Dr. Stidger lays especial emphasis upon the salvation of the individual and gives the experiences of men today prominent in many walks of life. The stories are inspiring and reveal the truth of the statement that God has a mission for each of us to accomplish. There is much to supply the preacher with helpful illustrations, and much to inspire the layman to greater activity and a deeper sense of personal responsibility in advancing his Master's cause among his fellow men. Avail yourself of the privilege of reading this book.

**The Bantu Are Coming;** by Ray E. Phillips, B. A., B. D.; published by Richard R. Smith, Inc., New York; price \$2.00.

This is a most interesting study of the varying phases of South Africa's Race Problem. The author has made a close first-hand study of the question, and is able to throw much light on the subject. His scholarship and power of keen analysis, linked with his high Christian faith and sympathetic understanding of the Bantu, have enabled him to give us a most interesting, even thrilling account of an emerging race. He points the trend of this development and the challenge it offers to the Christian religion to help to solve its problems. All who are interested in the spread of Christianity and true world progress will feel repaid for the time spent in reading this book and will count the book well worth its price.

**The Teachings of Jesus on Human Relations;** by John S. Hoyland; published by Cokesbury Press, Nashville, Tenn.; price \$0.50.

This book is excellent and is calculated to strengthen the feeling of universal brotherhood. Quoting from the text, we have the following: "In our search for the bitterly needed solution of the world's international and interracial problems, we shall find the ultimate answer to our quest clearly indicated in this brief pamphlet (Job), which is among the smallest, and also surely among the greatest, of the books of the Old Testament. For in an entire obedience to, and in an enthusiastic love for God, the Father of all mankind, is the only hope for the brotherhood of humanity and for the future reconciliation of all the nations and races: 'Christ loved men because he loved God. The love of God expressed itself through him in a matchless power of simple friendship. This friendship brought reconciliation.' 'We may put it more strongly still. There is no way to true reconciliation except by friendship and no way to true friendship except by an enthusiasm for God that expresses itself, as with Christ, in an enthusiasm for men.' 'As more and more lives are conformed to Christ's ideals, and lived in his spirit of friendship, so, and so only, the problem of human relationships will be solved.'"

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## Contributions

### THE JUDICIAL SYSTEM OF THE METHODIST EPISCOPAL CHURCH, SOUTH

#### I. Its History

The General Conference of our Church at Dallas, by an unanimous vote, adopted an amendment to the Constitution providing for a Judicial Council, and sent it to the Annual Conference for approval. The bishops announced that they will submit this amendment to the next sessions of the Annual Conferences. The members of the Annual Conferences should carefully consider the origin, history and present status of our judicial system so that they can vote intelligently on the Judicial Council amendment.

John Wesley was the creator, father and sovereign of Methodism. He possesses unlimited and absolute executive, legislative and judicial power over the Methodist Societies. When the Christmas Conference organized the Methodist Episcopal Church in harmony with Mr. Wesley's plan, the right to govern was transferred from him to the Methodist preachers in Conference assembled. The members of the Mass Convention Conferences were never regarded as delegates or representatives "but always as principals and incorporators." From the organization of the Methodist Episcopal Church until May 26, 1808, all General Conferences were Mass Conventions of the entire ministry of the Church in full connection. "There are no terms too broad or too high to express the unlimited powers which belong to this body and which continued to belong to it until 1808." The principle of the unlimited and absolute supremacy of these Conferences, "in the government of the Methodist Episcopal Church it undisputed and indisputable. The bishops were the foremost in the acknowledgement of this supremacy, in terms the most unqualified." (Constitutional History of American Episcopal Methodism, Tigert Pgs. 174-5).

The Mass Convention General Conference of 1808 had unlimited and absolute legislative, executive and judicial power. "Having absolute control, it could arrange for the perpetuation and regulation of General Conferences; and this it did "by the creation of the delegated General Conference."

"At the time of this change, and, as a part of it, certain limitations were imposed upon the powers of the General Conference, called the Six Restrictive Articles. Subject to these restrictions the delegated Conference possessed the same powers as when composed of the entire body of the preachers. In all other respects and in everything else that concerns the welfare of the Church, the General Conference represents the sovereign power the same as before." (Smith Vs Swormstead 16 Howard (United States Supreme Court) Pgs. 307-8).

The Constitution of the Church "gives the General Conference full powers to make rules and regulations under well defined limitations—power to make all rules and regulations pertinent to Church government, under specific restrictions. There is not here a delegation of enumerated powers as in the case of the Federal government, but a delegation of general and sweeping powers under enumerated and well defined restric-

tions. No limitation can be implied other than those assigned in the instrument." (Governing Conference in Methodism (Neely) P. 379).

As Mr. Wesley's General Assistant, Francis Asbury decided all legal questions in the Annual Conferences, and after his election as General Superintendent he continued to decide such questions. The other bishops followed his example. The bishops' right to decide legal questions thus was denied in 1837 in Annual Conferences controlled by radical abolitionists, because they claimed that this power belonged to the Annual Conferences. The bishops refused to allow the claim and submitted this question to the General Conference of 1840.

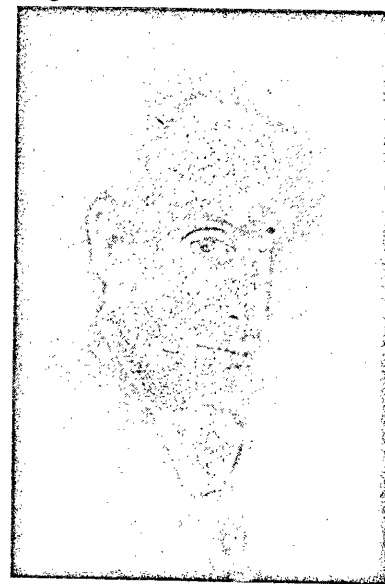
"When any business comes up for action in our Annual or Quarterly Conferences, involving a difficulty on a question of law, so as to produce the inquiry, what is the law in the case? Does the constitutional power to decide the question belong to the president or the Conference? (Journal of the General Conference of 1840 Pgs. 137-8).

The General Conference answered the question by enacting a law making it the bishop's duty:—

"To decide all questions of law in an Annual Conference, subject to an appeal to the General Conference, but in all cases the application of the law shall be with the

Annual Conference." Journal of the General Conference of 1840; it is now and always has been the law in the Methodist Episcopal Church.

The General Conference of 1854 radically changed the law as it existed in the undivided Church and in our Church by the following enactment:—"He shall decide all questions of the law coming before him in the regular session of an Annual Conference, and may require such questions to be presented in writing, and, on the order of the Conference, such question and the decisions of the bishop shall be recorded on the journal of the Conference. When the bishop shall have decided a question of law, the Conference shall have the right to determine how far the law thus decided or interpreted is applicable to the case then pending. An Annual Conference shall have the right to appeal from such decision to the College of Bishops whose decision in such cases shall be final. And no episcopal decision shall be authoritative except in the case pending, nor shall any such be published, until it shall have been approved by the College of Bishops. And each bishop shall report in writing to the Episcopal College, and, at an annual meeting to be held by them, such decisions as he may have made subsequently to the last preceding meeting; and all such decisions, when approved by the College



Prof. Clem A. Towner,  
Director of Music, Hendrix and  
Galloway Colleges.

of Bishops, shall be either recorded in a permanent form, or published in such manner as the bishops shall agree to adopt; and when so approved and recorded or published, they shall become authoritative interpretations or constructions of the law." (Discipline of 1854, Section Five, Question Three and Answer Seven, on Pgs. 49-50).

The right of appeal from a bishop's decision on legal questions in an Annual Conference from the Organization of the Church was to the General Conference. In 1854 it was changed from the General Conference to the College of Bishops whose decisions on such rulings were "authoritative interpretations or constructions of the law." A reading of Paragraph 128 of the Discipline of 1930 will show that changes have been made in the law of 1854, but no change has been made that affects the power of the College of Bishops to render final and binding decisions on all the rulings of a bishop submitted to it.

In 1870 the General and Annual Conferences amended the Constitution to confer on the College of Bishops the power to veto all legislation that it considered unconstitutional. —John T. Ellison, Centreville, Alabama.

#### A DIFFERENCE

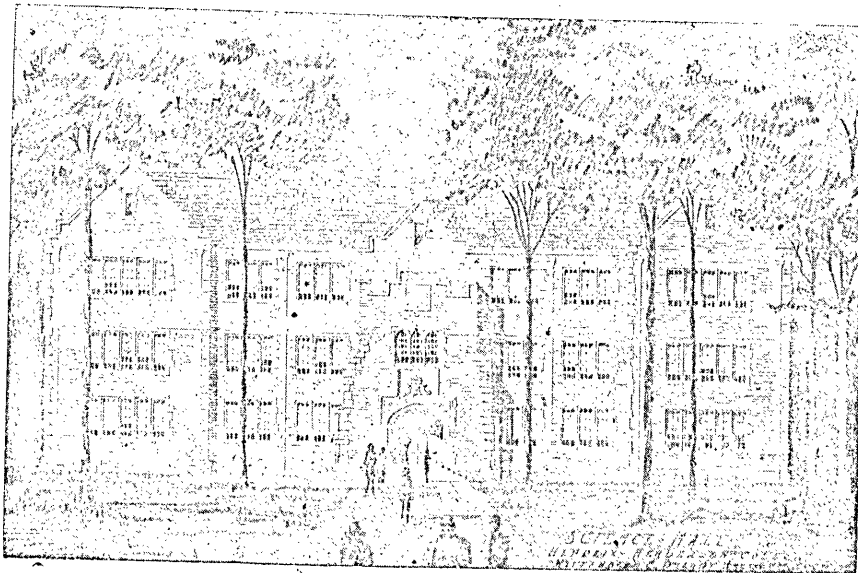
There are two ways of enlargement. One way is to be built up; the other is to be swelled up. The first of these ways is the solid increase of personality. The second is personality's false face, often ludicrous. The one is to be; the other is the endeavor to seem to be.

There are two forces that work at this difference. One of these is distinctly spiritual, and works at the center of our being. Its name is Love. The other is semi-spiritual, and has its seat in the head. Its name is Knowledge. One of these forces is central in Christian character, its dominant factor. The other is on the periphery, often proud, and often inclined to dispute the supremacy head, claim the throne; contemptuous of all opponents, seeking to establish intellectualism in place of a religion of love. It knows, but it does not love. A young freshman so afflicted thinks St. Paul ought to go to school to him.

We know an old Book that puts the matter in much briefer space than we have here taken: "Love edifieth; knowledge puffeth up." —James A. Anderson.

## Hendrix College

A great year just ahead! Reservations considerably in excess of this time last year!



New \$150,000 Science Building just completed, ready for use. Plans maturing for dedicatory ceremonies this fall. A great occasion to be addressed by an eminent scientist.

Plans are being made for the erection of another dormitory next year.

College opens September 14. Come or write for reservation.

REGISTRAR  
HENDRIX COLLEGE  
Conway, Ark.



## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor.

Communications should be received  
Saturday for the following week. Ad-  
dress 1018 Scott Street.

### SPARKMAN AUXILIARY

The Society met for a Bible Study Class on Aug. 17. The class was under the leadership of Dawn Leonard. The devotional was conducted by Mrs. W. P. Sinuefield. The lesson discussed the teachings of Jesus concerning the sacredness of marriage. The many phases of the subject were ably discussed and the teachings applied to the modern problems of marriage, home and divorce.

An interesting Voice program was given on Aug. 24, under the direction of Mrs. R. H. Enochs. The devotional was led by Mrs. J. A. Leamons, who gave a splendid inspirational address. Able discussions were given by Mrs. Neil Woods and Mrs. Fohrell. Closing prayer by Dawn Leonard.—Dawn Leonard, Supt. of Publicity.

### FEDERATION FOR SERVICE

Conway, Ark., began an interdenominational project under the auspices of the Methodist Committee on Christian Social Relations last winter, when hard times brought a sudden increase in the number of people without food or coal or warm clothing. The heads of the several denominational societies were called together and they followed this plan. Those who came found occupation in mending garments, reading magazines, or playing games. This gave relief and cheer to burdened, hopeless hearts until spring came with new opportunities for work. These women propose to make their organization a permanent community enterprise for various objectives.—Bulletin of Missionary News.

### MRS. S. G. SMITH HONORED

In recognition of her more than thirty years of service as its president, the Conway Missionary Society recently gave Mrs. S. G. Smith a life membership. It was presented at a delightful church party held in the gardens at Millar Hall, the Hendrix woman's dormitory.—Ethel K. Millar.

### MRS. ELLIS SENDS A LETTER

The following is a letter written at Antwerp, Belgium, from Miss Edith Martin, en route to Africa. If anyone wishes to write her or comply with her request, her address is Lusambo, M. E. C. H. (S) Wembo Nyama Station, Congo Belge Africa, by Capetown.

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Let's remember that we are supporting this young woman from the local funds of the Auxiliaries. May we not fail her.—Mrs. E. F. Ellis.

Dear Mrs. Ellis:

We had a delightful ocean voyage. The sea was not rough at all. I had expected the channel to be rough, but it was very smooth.

Plymouth, England, was a beautiful little place there with the sea on one side and a green, grassy hill covered with trees just back of it. I should think it took much courage for our fathers to leave such a peaceful little village and brave the storms of the ocean for a new country. Of course, for this we are very happy today.

France, with the little farms just outside of the villages, separated by rows of trees, was like a picture. Then Holland, with its dikes, canals, cattle and windmills, was very interesting. I looked and looked as long and as far as I could see.

When we arrived in Antwerp on July 27, the whole town was out to see the ship arrive. Members from our Brussels Mission and Dora Jane Armstrong were on the piers waiting for us. We have had an opportunity to see many things, since we had to wait here two weeks for a boat going to the Congo.

Here at Mr. George Wilson's, where we are staying, people come and go. There have been people from the States, England, Wales, Sweden, France and Belgium. Several missionaries from the Congo have spent a few days here. The Congo is getting more interesting all the time. I shall be so happy when I get there so I can write you about it.

We have visited several cathedrals in this section of the country, the most famous one being the Notre Dame. The architecture, paintings, and wood carvings are of exquisite beauty. Some of the paintings are Ruben's and DiVinci's originals. I am entranced by the picture of Christ made on marble.

It just seemed that He would speak to us at any time. Pocahontas represents America in the pulpit where four nations are represented. Don't you know the negro is in the darkest place! The guide said this represented the darkness of Africa.

At Louvaine, we saw the old Town Hall, erected in 1472. I sat in one of the Liberal's chairs in the Assembly Hall. The chair was rather hard, but I understand that the Liberals are having a difficult time now. The University of Louvaine, built with American money after the World War, is beautiful. The names of the donors are carved on the building.

We have seen some of the war-torn country. The trenches and bombardments are still seen, and cemeteries, oh, my! I have never seen so many in all my life. About three weeks ago a road caved in in Flanders Field. Upon investigation, it was found that a German first aid hospital was located here during the war. When the allies gained the territory, the Germans fled, leaving their supplies.

We visited Holland August 6, market day. The city of Middleburg looked like our street carnivals. We saw women and little girls of all sizes wearing those funny headgear fastened on with brass ornaments, and the long black dresses and aprons and the wooden shoes. Some of the men had bobbed hair and wore earrings. The country was interesting

## Department of Christian Education

REV. CLEM BAKER.....Secretary of Education, Little Rock Conference  
REV. G. G. DAVIDSON.....Secretary of Education, North Arkansas Conference  
REV. S. T. BAUGH.....Extension Secretary, Little Rock Conference  
REV. G. F. SANFORD.....Extension Secretary, North Arkansas Conference

### 1931-32 PROMISES TO BE A HISTORIC YEAR

Hendrix College has had many historic years. 1929-30 marked the consolidation of Hendrix and Henderson-Brown Colleges, the closing out of the endowment contract with New York adding \$350,000 to the endowment, and another gift by the General Education Board of New York to the Science Building. In these financial transactions the City of Conway paid \$150,000 on its pledge of a quarter of a million dollars. 1930-31 was marked by the erection of the Science Building, the consolidation of Hendrix and Galloway and the purchase of the McCulloch farm.

1931-32 promises to be notable for a revision of the dormitory building plan by Mr. White, the addition of another fire-proof dormitory, thus making equal provisions for men and for women, and it will also mark the first year of the merger of Galloway and Hendrix Colleges. It also promises to be notable by an increase in the number of co-eds. Reservations are now a month ahead of last year and the boys will have to get busy or the co-eds will capture more student leadership positions.—College Profile.

### HENDRIX FACULTY ON VACATION

Hendrix faculty this summer is scattered as usual. Dr. R. L. Campbell is working on the "Chaucer Text Project" and teaching in the English Department of the University of Chicago.

Dr. T. S. Staples is teaching History in Peabody College.

Prof. and Mrs. W. O. Wilson have been at the University of Southern California, but are now en route home and will spend several weeks on the way.

Prof. Clem A. Towner and family left at the close of the Summer School for Long Beach, Calif., visiting on the way in Arizona.

Prof. and Mrs. Nat R. Griswold, after close of Summer School, spent some time on Mt. Sequoyah and are now visiting relatives in Sparkman,

and beautiful. These people have beautiful flower gardens.

The Congo Museum at Brussels is such an interesting place. It will be worth your trip to Europe to see it. Turn to Africa in the Geography, then add all that is left out and you will have it exactly. Never have I seen such gorgeous flower beds.

People here are different in many respects, but a laugh and a smile mean the same, the world over.

We leave here Aug. 9 for the Congo. We have nineteen days on the ocean, twelve on the river boat, two on the truck, and then we will be in Wembo-Nyama.

I feel so utterly helpless in my own strength. Remember me in your prayers. May the Lord richly bless you as you work with Him.

If you hear of anyone who has magazine pictures of birds, flowers, people, health, etc., that they are planning to throw away, tell them to send them to us. We can use them to a great advantage.—Yours for service, Edith Martin.

the home of Mrs. Griswold's parents. Dr. R. C. Holl motored to Florida, where he is visiting his sister, Mrs. F. N. Elder. He will visit in Ohio and other points before returning to Hendrix.

Dr. M. J. McHenry and family have spent some weeks in Los Angeles and are now en route home, but will spend considerable time seeing the country as they come.

Dr. H. W. Kamp is teaching at the University of Illinois.

Mr. Paul Page Farris is in Missouri, his old home.

Miss Salmon is touring Europe. She expected to spend about a month in Madrid.

Dr. O. T. Gooden and Dr. E. A. Spessard are still in Conway, teaching in Summer School at A. T. C.

Dr. L. O. Leach has been managing the summer campaign for students. He had a short vacation, but returned August 6.

Miss Myrtle E. Charles pays the college hurried visits between trips to Mississippi, Dallas, and Mt. Sequoyah.

Miss Ethel Millar has been in Conway most of the time, except for a few weeks spent in Hot Springs, and several short trips of a few days.

Mrs. Ethel Capel is vacationing in California.

Miss Hill has been in Conway most of the summer.

Mr. and Mrs. Butthman have spent the summer in Conway.

Dr. Greene taught a two weeks' course in South Carolina, but has returned to Arkansas and is now in Conway.

Miss Lincoln, since the close of school, has been studying Music in the Paris Conservatory.

Coach and Mrs. Grove are in Conway.

Miss Beulah Mae Willis is studying at the University of Southern California.—College Profile.

### HENDRIX GRADS OF '31

According to latest reports, the '31 graduates will be engaged as follows during the next winter:

Edith Abbott will teach Latin and English at Prattsville.

John Ashby will attend Arkansas Medical School in Little Rock.

Lewis Averitt will continue in the ministry.

Charles Brown will attend Arkansas Medical School.

Bill Cooley will do graduate work in Duke University.

Wayne Dent will be superintendent at Hoxie.

Dell Dodson will teach at Cabot.

Ambrose Erwin is to teach History and coach in Beebe.

Noble Gill has a teaching position in Elm Springs.

Roy Greenfield is to teach English at Higden.

Nobel Guthrie will attend Arkansas Medical College in Little Rock.

Osceola Hopper will continue his ministerial work in Oklahoma.

Kenneth Kimberlin will attend Arkansas Medical School in Little Rock.

M. D. McClain will attend Arkansas Medical School.

Ted McNeal will continue preaching.

(Continued on page 5.)

Fred Mayfield is to study medicine at Tulane University.

Jean Mayfield will also attend Tulane Medical School.

Sterling Melhorn plans to study law in Washington and Lee University.

James Montgomery is a reporter on the Texarkana Press and will continue this work there.

Carolyn Score, a Galloway girl who took her A. B. from Hendrix this summer, will work on her M. A. in Latin at S. M. U.

Ray Seals will continue study at Northwestern, where he has been during the summer months.

Elmer Smith has a position as teacher and coach at Hamburg.

Florence Stevens will teach biology at Leslie.

Josephine Stevens has a position as principal of the High School and Social instructor at Hazen.

Daphne Terrell will teach in Grady.

James Upton has a pastorate.

Wesley Weidemeyer will teach and coach at Imboden.

George Wells will teach Mathematics and coach at Morrilton.

Marvin Williams will attend law school.

Jeanette Witt will be principal of the Junior High School at Hazen.

Chester Wood will be engaged as a commercial chemist.—College Profile.

#### BRONZE LINCOLN HANGS IN COLLEGE LIBRARY

As a gift to the college, Bishop Hoyt M. Dobbs, of Shreveport, La., guest speaker for several days during the Pastors' School here early in June, presented President Reynolds with a noble bronze plaque of the bust of Abraham Lincoln. The plaque, which would adorn any library, in the words of the bishop, is to be hung in the Hendrix Library here.

The plaque is an oval measuring twelve by nine and one-half inches. Standing in relief from the rough, black background is the excellent bronze likeness to the President.—College Profile.

#### DUAL MISSION OFFERINGS, LITTLE ROCK CONFERENCE, FOR JUNE

The following schools in Little Rock Conference report an offering for the Dual Mission Special for June:

##### Arkadelphia District

Arkadelphia	\$ 10.00
Tulip	1.00
Dalark	1.41
Manchester	.77
Ebenezer	.65
Total	\$ 13.83

##### Camden District

Mt. Ida	\$ 1.00
Camden	15.00
First Ch., El Dorado	47.12
Vantrease Mem.	2.50
Fordyce	9.44
Harrell	1.25
Norphlet	1.50
Magnolia (2 Mos.)	10.00
Smackover	5.00
Rhodes Chapel	.86
Waldo	10.28
Total	\$ 103.95

##### Little Rock District

South Bend	\$ 1.30
Salem	2.00
New Hope (2 Mos.)	5.09
Carlisle	.20
Rogers Chapel	.53
Shiloh	.38
Zion	5.16
Douglasville	

England	10.15
DeVall's Bluff	2.00
Pepper's Lake	1.05
Hickory Plains	.91
Bethlehem	1.24
Tomberlin	.63
First Ch., Little Rock	24.22
Henderson	4.80
Hunter Mem.	2.50
Pulaski Hts. (2 Mos.)	15.73
28th Street	4.50
Winfield	40.00
Lonoke	4.71
Mabelvale	2.25
Roland	1.00
Walnut Grove	1.00
Total	\$132.10

##### Monticello District

Arkansas City	\$ 2.00
Dermott (3 Mos.)	26.74
Dumas	6.29
Fountain Hill	.90
Hamburg	5.00
Lake Village	3.05
McGehee	5.00
Monticello	5.80
Tillar (4 Mos.)	16.00
Winchester	1.00
Wilmar	3.04
Rock Springs	1.03
Total	\$ 75.85

##### Pine Bluff District

Alzheimer	\$ 2.38
Gillett	2.53
Swan Lake (2 Mos.)	2.20
Gould	1.50
Humphrey	3.07
Carr Memorial	3.00
First Church, Pine Bluff	8.98
Hawley Memorial	4.00
Good Faith (2 Mos.)	4.00
Lakeside	7.12
Roe (3 Mos.)	3.29
Ulm	1.30
Union	1.00
Wesley's Chapel	.50
Sheridan	5.48
Sherrill	2.00
Tucker	1.24
Star City	2.21
Stuttgart (2 Mos.)	20.00
Bayou Meto	2.00
Pleasant Grove	.52
Prairie Union	1.67
Total	\$ 79.99

##### Prescott District

Bingen	\$ 1.50
Doyle	.76
Sweet Home	1.00
Pump Springs	.32
Blevins	3.95
Center Point	.60
Emmet	6.18
Gurdon	7.84
Hope	21.67
Mineral Springs	2.64
Okolona	2.22
Smyrna	.26
Washington	1.50
Ozan	1.07
Total	\$ 51.51

##### Texarkana District

Gravelly	\$ .30
Dierks	3.20
Green's Chapel	.42
Doddridge	.36
Sylvarino	.60
Cove	1.46
Dallas	.80
Vandervoort	.67
Bradley (3 Mos.)	8.71
Lockesburg	1.75
Belleville	1.25
Rock Hill	.87
Mena	10.00
Fairview	6.50
First Ch., Texarkana	18.50
Total	\$ 55.39

##### Standing by Districts

Arkadelphia	5 Schools	\$ 13.83
Camden	11 Schools	103.95
Little Rock	24 Schools	132.10
Monticello	12 Schools	75.85
Pine Bluff	22 Schools	79.99
Prescott	14 Schools	51.51

Texarkana	15 Schools	55.89
Totals	103 Schools	\$512.62
—C. E. Hayes, Chairman.		

#### DUAL MISSION OFFERINGS, LITTLE ROCK CONFERENCE, FOR JULY

The following schools in Little Rock Conference report offerings for the Dual Mission Special for July. This is the least number of schools reporting in any one month since Conference. It is expected that July will be an off month. Please let's make August a much better month than July.

##### Arkadelphia District

Arkadelphia	\$ 10.00
Carthage (2 Mos.)	3.00
Dalark	1.22
Manchester	1.03
First Ch., Hot Springs	15.00
Grand Ave. (3 Mos.)	15.00
Gum Springs	1.00
Ebenezer	.66
Total	\$ 46.91

##### Camden District

Camden	\$ 15.00
First Ch., El Dorado	29.90
Vantrease Memorial	.65
Fordyce	8.35
Harrell	1.30
Norphlet	.59
Total	\$ 55.79

##### Little Rock District

Mt. Tabor	\$ 1.80
Mt. Zion	1.80
Concord	1.80
South Bend	1.80
Smyrna	1.80
Salem	1.42
New Hope	1.15
Carlisle	5.56
Rogers Chapel	.75
Shiloh	.75
Zion	.33
Pepper's Lake	1.00
Hickory Plains	1.10
Johnson's Chapel	.25
Keo	1.59
Tomberlin	1.06
First Ch., Little Rock	18.56
Henderson	4.30
Highlands (2 Mos.)	20.00
Hunter Memorial	2.50
28th Street	4.50
Winfield	36.75
Mabelvale	2.00
Roland	1.00
Total	\$113.67

##### Monticello District

Arkansas City	\$ 1.90
Dermott	8.00
Dumas	7.02
Eudora (2 Mos.)	7.57
Fountain Hill	.20
Hamburg	5.00
Lake Village	4.60
Monticello	4.25
Winchester	1.00
Rock Springs	.34
Total	\$ 39.88

##### Pine Bluff District

Wabbaseka	\$ 1.94
Little Prairie	1.00
Swan Lake	1.00
Gould	1.53

Humphrey	2.86
Carr Memorial	3.00
First Church, Pine Bluff	9.02
Hawley Memorial	3.36
Good Faith	2.00
Rison (2 Mos.)	5.33
Ulm	2.00
Wesley's Chapel	.20
Sheridan	3.55
Sherrill	1.50
Star City	1.32
Bayou Meto	1.47
St. Charles	1.00
Pleasant Grove	.33
Prairie Union	1.39
Total	\$ 43.80

##### Prescott District

Doyle	\$ .60
Pump Springs	.32
Biggs Chapel	.25
Blevins	2.20
Gurdon	5.21
Delight	9.18
Okolona	1.95
Smyrna	.25
Ozan	.60
Total	\$ 20.56

##### Texarkana District

Hatfield (2 Mos.)	\$ 1.79
Cove	.92
Horatio	2.31
Mena	7.00
Total	\$ 12.02

##### Standing by Districts

Arkadelphia	8 Schools	\$ 46.91
Camden	6 Schools	55.79
Little Rock	24 Schools	113.67
Monticello	10 Schools	39.88
Pine Bluff	19 Schools	43.80
Prescott	9 Schools	20.56
Texarkana	4 Schools	12.02
Totals	80 Schools	\$332.63
—C. E. Hayes, Chairman.		

#### SUNDAY SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE COMPLETE TO AUGUST 29.

##### Arkadelphia District.

Previously reported	\$461.24
Carthage	9.92
Waverly	4.00
Total	\$475.16

##### Camden District.

Previously reported	\$389.46
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##### Little Rock District.

Previously reported	\$879.46
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##### Monticello District.

Previously reported	\$422.95
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##### Pine Bluff District.

Previously reported	\$614.92
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Humphrey	15.00
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Bethel (Pine Bluff Ct.)	3.00
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Wabbaseka	25.00
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Total	\$657.92
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##### Prescott District.

Previously reported	\$422.50
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Gurdon (additional)	33.74
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Total	\$456.24
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##### Texarkana District.

Previously reported	\$489.21
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Fairview	11.00
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Total	\$500.21
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Grand total to date	\$3,781.40
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##### Standing by Districts.

Little Rock	\$879.46
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Pine Bluff	657.92
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Texarkana	500.21
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Arkadelphia	475.16
Prescott	456.24
Monticello	422.95
Camden	389.46
Additional Out in Full and On Honor Roll.	

Alzheimer-Wabbaseka—W. C. Hilliard.  
Gurdon—C. E. Whitten.

### NORTH ARKANSAS SUNDAY SCHOOL DAY REPORT, AUGUST 29.

<b>Batesville District.</b>	
Previously reported	\$449.36
Mountain Home	10.00
Total	\$459.36

<b>Conway District.</b>	
Previously reported	\$344.94
Greenbrier	2.00
North Little Rock, First Ch.	75.00
Conway (additional)	70.00
Total	\$491.94

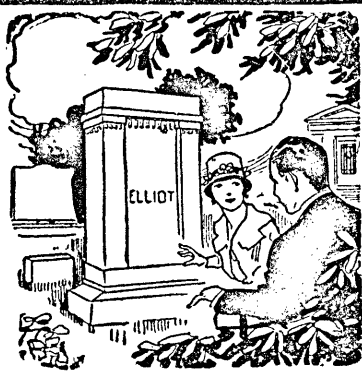
<b>Fayetteville District.</b>	
Previously reported	\$277.52
Cincinnati	3.60
Rogers	45.00
Total	\$326.12

<b>Searcy District.</b>	
Previously reported	\$278.76
Pangburn	1.35
Total	\$280.11

<b>Standing by Districts.</b>	
Conway	\$491.94
Batesville	\$459.36
Helena	337.85
Jonesboro	336.77
Fort Smith	331.80
Fayetteville	326.12
Searcy	280.11
Paragould	212.82
Booneville	203.17
Total	\$2,979.94

—G. G. Davidson, Conf. Supt.

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## Church News

### NORTH ARKANSAS CONFERENCE BENEVOLENCES.

The largest check of the week came from Springdale, Fayetteville District, Rev. A. D. Stewart, pastor, W. H. Hoskins, treasurer. This is Brother Stewart's third year at Springdale. In 1929 and 1930 the church paid its Benevolences in full before Conference, and I am expecting a continuation of this great record in 1931. Its payment to date is in advance of both the last two years for August. First Church, Springdale, has been on the 100 per cent honor roll as far back as my books go, and doubtless much beyond. The record of Brother Stewart is also very fine. This is Brother Hoskins' first year as church treasurer, and he is making good in that very important office.

Valley Springs, Searcy District, never allows much time to elapse between its checks. Its wide-awake pastor, Rev. G. L. McGhehey, and treasurer, K. M. Wallis, are always "on the job." Little wonder it is increasing its lead over last year's total, and headed straight for an "In-Full" report. Its check this week is the tenth of the year.

Paragould, East Side Circuit, Rev. A. W. Harris, pastor, has already paid more than its 1930 total by the remittance from the Bard Church. I take the liberty of quoting part of Brother Harris's letter. "I began early in the year working on the Claims and have large subscriptions from almost all the churches in the charge. All are working hard to pay out in full. Prospects are very bright for a good report at Conference." That is the way to win in any kind of times. I am confident Brother Harris will be able to say "In Full, Bishop."

Hunter Church, Weiner Circuit, Helena District, remits again. Rev. James T. Randle, the pastor, sent in his first check early in December and has never slackened his zeal. No wonder Weiner Circuit is very far in advance of its best previous record for this time in the Conference year. Sure for a high place on the 100 per cent Honor Roll.

Money matters are not "flush" in South Fort Smith, but that does not stop Rev. D. N. Weaver, the pastor, in his Benevolences campaign. His check this week makes 45 per cent of the appointment, being the third best record of the year in the Fort Smith District. He is going straight on until he has collected the last dollar possible on the "Claims." He is sure of a good report at Conference because he always earns it.—George McGlumphy, Treasurer.

### PINE BLUFF DISTRICT.

It may be of interest to the Methodism of our state, especially to our Conference, to read a word about the Pine Bluff District.

We began the Conference year after a pleasant District Stewards' meeting and have steadily pressed forward until it looks like we are going to make a fine showing on all lines at the Annual Conference.

First of all, I want to say that no District in the Southern Methodist Church that I know anything of, has in it stronger, more loyal, better men as pastors, than the Pine Bluff District has this year.

We have had good revivals and

many accessions. Reports at Conference will show, I believe, a decided net increase in membership.

Payments on the Kingdom Extension already amount to more than was paid the whole of last year, which shows that we have not suffered in our loyalty by reason of economic distress. The reports of the pastors to me up to the present time indicate that our Conference Claims will be 100 per cent, or nearly so.

The auxiliaries embracing the organizations of the young people, the Woman's Missionary Society and others, indicate that we will have a report decidedly satisfactory.

I have never served a more delightful charge during my ministry than the Pine Bluff District. It has progressive and strong organizations in stations. The churches in the rural territory and small towns have been so helpful to me that I shall never forget them. Such loyalty, such determination to carry on under the circumstances has been a blessing to the writer.

It looks now like we will have two additional circuits formed at the coming Conference, possibly three, making a total of twenty or twenty-one charges in the Pine Bluff District. I have visited all of the churches and we are engaged in improving the physical property of our open country chapels.

The response of our people to Brother Baugh's Rural Extension Work has been marvelous.

Another thing that has impressed me is the brotherliness of our ministry. Others may have had different reports as to their love for each other, but I have not heard a word of criticism from any of my brethren of any preacher this year. This District has made a great contribution to my spiritual uplift, for if there is anything in my association with men that disturbs me, it is the disposition on the part of any preacher to adversely criticize his brother.

Death has visited one parsonage during the year and has taken away from us the choicest of our queens, to wit, Mrs. W. C. Hilliard. Other than that, our preachers have been ruggedly strong.

I can say with all candor that I have never enjoyed a year's work more. If there is a man, woman or child on the District that I do not love, I cannot recall it. They have all been good to me and good to my brethren.—James Thomas.

### REVIVALS ON HERMITAGE CIRCUIT.

We come to give a report of the revival campaign for Hermitage Circuit, June 21-August 19.

At Hermitage, Bro. J. W. Northcutt from Amity did the preaching. The church was revived, and we trust there was more good done than came to light. There were ten additions to the church.

At Ingalls the pastor did the preaching, with fourteen conversions and eleven additions to the church.

At Green Hill Brother C. H. Farmer did the preaching the first week. The second week Brother H. M. Lewis from Desha did the preaching, with twelve conversions and reclamations and four additions to the church.

At Palestine the pastor did the preaching with seventeen conversions and reclamations and seven additions to the church.

At Jersey Brother H. M. Lewis from Desha did the preaching with

22 conversions and reclamations, and 19 additions to the church. Brother A. W. Waddill preached two fine sermons at the last two services.

We have organized a Young People's Meeting (Epworth League), and organized a prayer meeting.

At Marsden the pastor did the preaching with 15 conversions and reclamations and eight additions to the church.

At Carmel Brother A. W. Waddill did the preaching. We trust that much good was done that did not come to light.

We are delighted with the results

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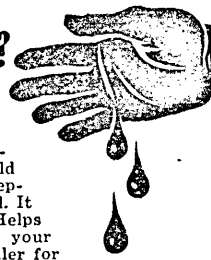
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of the revivals, 80 conversions and reclamations, and 51 additions to the church.

We baptized sixteen infants.—W. T. Bone, P. C.

#### REVIVAL AT BUENA VISTA.

Rev. Van Harrell, pastor of the Buena Vista church, assisted by Rev. Otto Teague, pastor at Norphlet and Louann, brought to a successful close one of the best revivals ever held in this community, August 23, and a spiritual awakening has been felt at Ten Springs Church, for many years the center of religious life around Buena Vista.

A splendid congregation filled the church each morning and evening to hear Brother Teague, in a series of inspiring sermons. Rev. J. W. Harrell, beloved father of the pastor, preached the introductory sermon. Mr. Neal Riley conducted the singing and Miss Francelle Riley served as accompanist. The concluding service was featured with a voice number by Miss Allah Lee Graves, "Make Me a Blessing," accompanied by her mother, Mrs. B. I. Graves, and at this

service 22 new members were received into the church.

Largely through the efforts of its pastor, a union Sunday School has been organized with Lawrence E. Dawson as superintendent, and that interest is growing each Sunday is evinced by a steady growth in membership.—Allie Banks Dawson.

#### BENTONVILLE CIRCUIT

We are getting along well on the Bentonville Circuit, considering the financial depression.

We have held three of our meetings. The church was greatly built up, but the unsaved did not show the interest we had hoped.

We had a great day last Sunday. Bishop Kern preached for us at New Home and we had dinner on the ground. The Bishop brought us a great message at 11:00 a. m. and 2:30 p. m.. We had a good congregation, for we had folks from different points on the charge and some from Bentonville. It was a day that will not be forgotten soon by our people.

We hope to round out the work in very good shape by Conference.—J. W. Howard, P. C.

#### WOODRUFF CO. METHODIST MEETINGS

Rev. Burk Culpepper of Memphis, Tenn., the dean of evangelists in the Methodist Church, will begin a county-wide revival campaign here, on Aug. 30, to continue till Sept. 13. He will be assisted by his son, who is a specialist with young people.

All churches are invited to participate in this campaign.

We are indeed fortunate as a community and county to have a man of the equipment and breadth of Bro. Culpepper to lead us in this revival.

He comes to us, not as a stranger, for he led a great meeting here in the summer of 1917. We welcome him back to us the second time. An entertaining speaker, a man of spiritual power and leadership, he comes not to build up any one church, but for community and county-wide good.—Board of Stewards, Augusta M. E. Church, South.

#### REVIVAL AT SPRING CREEK

We began our meeting at this place Aug. 16 and closed the 23d. We had a great meeting. Everybody enjoyed it. People shouted. We had 21 conversions and five additions to the church, two by baptism and three by vows, transferred two. Rev. T. O. Love of Hartsville, Mo., did the preaching. He preached some spiritual sermons. We have had 85 converted on the Calico Rock Circuit. Have three more meetings to hold.—J. T. Heath, P. C. Calico Rock Circuit.

#### CHURCH AND PARSONAGE INSURANCE

The National Mutual Church Insurance Company, during over thirty-three years of experience, has paid more than 11,000 losses, running all the way in amount from a dollar or two to \$50,000, the largest single loss, the aggregate being nearly \$3,250,000.

It is estimated that 80 per cent of this huge sum could have been saved to Methodism had proper precaution been taken. The company is constantly endeavoring to get the co-operation of its policyholders in eliminating hazardous conditions. Division of responsibility, changes in custodians, and other features peculiar to church properties make these

risks especially susceptible to fire.

The company therefore recommends that insurance covering approximately 75 per cent of the value be carried.

For further information, write to Henry P. Magill, Secretary and Manager, 175 West Jackson Boulevard, Chicago, Illinois. Rev. J. H. Shumaker, General Agent Southern Church Department, 808 Broadway, Nashville, Tenn.

#### SUMMER COMMENCEMENT AT SOUTHERN METHODIST UNIVERSITY

A masterful address was delivered by Dr. Wm. F. Quillian of the General Board of Christian Education, at the commencement exercises of Southern Methodist University, on August 21, marking the closing of the largest summer school in the history of the University. Degrees conferred totaled 109.

The University conferred upon Dr. Quillian the degree of Doctor of Laws.

Special features of the Summer School of Southern Methodist University this year were Extension Classes in Art, Government, English Literature, and Geology, conducted by professors of the University in England, Scotland, Holland, the Pacific Northwest, and West Texas.

The School for Rural Pastors, sponsored by the Board of Missions and the University, was also very successful.

#### REVIVAL AT TUCKER

We began our meeting Aug. 9 and closed the 16th. We had an old-time revival. People shouted. The church was greatly revived. Everybody enjoyed the meeting. We had 12 conversions and four additions to the church by baptism, and others will join later. Rev. J. O. Vance did the preaching. He preached some fine sermons. He is willing to go anywhere to help in meetings.—J. T. Heath, P. C. Calico Rock Circuit.

#### REVIVAL AT OLIVE BRANCH

We began our meeting Aug. 2 and closed the 9th. We had 11 conversions and four additions to the church, and more will join later. The whole church was wonderfully revived. We had an old-time meeting and people shouted. It rained the first three days, so we could not have any service.

Rev. J. O. Vance did the preaching. He preached spiritual sermons. Anyone needing help will do well to get him to help in meetings.—J. T. Heath, P. C. Calico Rock Circuit.

#### SEVIER COUNTY METHODISM

The first Methodist Church in this county was at Paraclyfta, the original county seat. The Norwoods and the Gilliams were its leading families, and they followed the county seat to Lockesburg. Here they and the Lockes have been prominent Methodists.

The old center at Gravelly Point was the home of the Steels, the Turrentines, and the Cannons, whose descendants are so well known in the Little Rock Conference. The head of the Steel family was Rev. T. G. T. Steel, who transferred from the Tennessee Conference in 1842, and located in Sevier County in 1855. His sons, Custer and James, became strong lawyers and fine laymen, while W. A. and E. R. made names for themselves as preachers.

The head of the Turrentine family was Rev. Archelaus Turrentine, who

came to Sevier County in 1836 or thereabout. His sons, Archelaus and George, are both prominent in the roll of the Little Rock Conference.

The head of the Cannon family was Nahum Cannon, coming from South Carolina in 1852. His son, John, now has four sons in our ministry: George N. is a lawyer and a local preacher; and James M., John L. and Robert H. are members of Little Rock Conference. It is small wonder that these families intermarried. Both T. G. T. Steel and John Cannon married daughters of Archelaus Turrentine. First and last, these families have produced fifteen preachers.

Chapel Hill and Ben Lomond are other old points in Sevier Co. At the former lived a local preacher, Capt. J. G. McKean; also the father of Rev. C. F. Mitchell, of Oklahoma, once an itinerant, then a local preacher and physician. At the latter point lived W. I. Beck and Thomas Beck, a local preacher; also Wm. Ritter, father of our preachers of the name, Frank and John Ritter, of White River Conference.

The churches at DeQueen and Horatio are newer and belong to the period when the railroad came through the country, about 1898, but they are good churches.

Few counties in Arkansas have made so heavy a contribution to our Methodism.—Taken from the MS. of Dr. Anderson's forthcoming History of Methodism in Arkansas.

Forty is the old age of youth; fifty is the youth of old age.—Victor Hugo.

#### IF YOU ARE PAST 55 WATCH YOUR STEP

At the first sign of painful, burning or frequent passage, highly colored urine, non-retention, dribbling, or getting up nights frequently, go to your druggist at once and get BOND'S K and B Prescription. You cannot afford to run the risk of the terrible suffering which often follows these symptoms. BOND'S K and B is not a "cure all," it is a prescription intended solely for acute urinary disorders and costs only 60c or \$1.20 at all drug stores. If your dealer cannot supply you, it will be sent prepaid upon receipt of price by Bond's Pharmacy Co., Little Rock, Ark. (Makers of Bond's Pills.)—Adv.

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## ARKANSAS METHODIST ORPHANAGE.

During August we have received the following cash contributions for the Home:  
 X. B. K. Class, First Church, city—\$5.00  
 Susanna Wesley Bible Class, First Church, Texarkana—5.00  
 Marguerite Clifford Class, Winfield Church, city—5.00  
 Fidelis Class, First Church, Warren—5.00  
 —James Thomas, Supt.

## RECEIVED IN THE ARKANSAS METHODIST HOME DURING AUGUST, 1931.

Mrs. Bertha Talbert, Clarksville, 2 bu. peaches; Rev. Roy Fawcett and wife, city, bu. peaches; Mrs. Annie Scott, city, dresses; Mr. Rheinheart, Mablevale, 4 doz. cantaloupes; D. L. Rusk, Beebe, 5 doz. cantaloupes; C. A. Scott, Rt. No. 3, Mablevale, 5 1-2 lbs. butter; Girls Industrial Home, by Mrs. Jones, Matron, 6 watermelons; L. L. Laseter, Cabot, by Mr. Holliman, 10 melons; 26 tickets to show at Arkansas Theatre by Poe Shoe Store.—Mrs. S. J. Steed, Matron.

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## OBITUARY

Scott.—W. H. Scott was born March 28, 1859, and died May 12, 1931. He came from good stock. W. H. Scott came from the Scotts who came into Saline County more than a century ago. Thus we find him with the blood of the pioneer in his veins. His father, Robert J. Scott, settled in the community where the Scott home is now located, in 1883. It is probable that the father resided on the particular farm which is now the home of the Scott family. Not only did Mr. Scott come of hardy pioneer stock, but he descended from people who were deeply religious. The church has played a large part in the lives of the Scotts for generations. Church work and life were familiar to Mr. Scott all his life. To him the church was just as essential to proper life as the school or family. The Scott family has given several sons to the ministry. There are two Scotts in the Little Rock Conference: Rev. B. F. Scott of Kingsland, and Rev. M. E. Scott of Emmett. Mr. Scott was married to Miss Janie Cline, December 17, 1885. Mrs. Scott is the daughter of Rev. J. M. Cline, who was a Methodist minister and served churches all through this section. Her brother, Dr. J. W. Cline, is an honored missionary in China. Mr. Scott was a good citizen, a fine neighbor, an ardent home lover, a noble father and husband, and a true friend. We are sad at his going. He leaves three children and his wife. The children are Mrs. Ethel Carty of Little Rock; Mrs. Frank Parsons of Springfield, Missouri, and Mrs. Russell Stiff of Oklahoma. Mrs. Mary Scott Monk died at her home in Benton last year.—T. M. Lee, Pastor.

## Sunday School

## Lesson for September 6

## TURNING TO THE GENTILES

LESSON TEXT—Acts 13:13-52.

GOLDEN TEXT—For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

PRIMARY TOPIC—Paul Preaching in Antioch.

JUNIOR TOPIC—Paul Preaching in Antioch.

INTERMEDIATE AND SENIOR TOPIC—Opening a New Field.

YOUNG PEOPLE AND ADULT TOPIC—A Light Unto the Gentiles.

### I. Paul's Journey from Perga to Antioch (13:13-15).

From this time forward Paul, who hitherto was called Saul, takes the lead. His companions were Barnabas and John Mark. Leaving Cyprus they sailed northward to Perga, the seaport of Pamphylia.

1. Defection of John Mark (v. 13). From Perga, Mark for some reason went back. He later redeemed himself, and was ready to go again when the second missionary journey was begun, but Paul would not give consent (Acts 15: 38, 39). It is pleasing to note that before Paul's death he testified in Mark's favor (II Tim. 4:11).

2. In the synagogue at Antioch (vv. 14, 15). From Perga, Paul and Barnabas went to Antioch in Pisidia where they entered the synagogue on the Sabbath day. Though Paul was the apostle to the Gentiles, his order of ministry was to begin with the Jews.

### II. Paul Preaching in the Synagogue (vv. 16-41).

After the usual reading of the Scriptures, in response to the invitation of the rulers, Paul delivered his first recorded sermon. In its analysis we find four parts:

1. Historical (vv. 17-23). In this section we see how Paul in a conciliatory way led them gradually through a series of changes in which God had dealt graciously with them, finally giving them Jesus, his Son. He indicated these steps as follows: (a) God chose the fathers and exalted the people (v. 17). (b) He delivered them from Egyptian bondage and led them through the terrible wilderness (vv. 17, 18). (c) He destroyed seven nations in the Land of Canaan and gave to Israel their lands (v. 19). (d) He gave them judges as deliverers when distressed by surrounding nations (v. 20). (e) After they had selfishly chosen a king, God rejected the dynasty of Saul and chose David, a man after his own heart (vv. 21, 22). (f) Finally it was God who from David's seed raised up unto Israel a Savior, Jesus. This demanded proof which follows:

2. Apologetical (vv. 24-27). That this Jesus was of the seed of David and therefore the promised Messiah he proves by three lines of argument: (a) The testimony of John the Baptist (vv. 24, 25). (b) The prophecies of Scripture fulfilled in their rejection and crucifixion of Jesus (vv. 26-29). (c) His resurrection from the dead (vv. 30-37). Several passages of Scripture were cited as being fulfilled in the resurrection by means of which he was declared to be the Son of God with power. Having proved Jesus to be the seed of David, he proceeded to set down the doctrinal teachings growing out of it.

3. Doctrinal (vv. 38, 39). The great doctrine derived from this proof is justification by faith—the very marrow of the gospel. Observe: a. The

ground of justification is the finished work of Jesus Christ. He took our place as a sinner that we might become sons (II Cor. 5:21). b. Who are justified? Those who believe in him. c. From what is one justified? All sins. The one who believes in Jesus is freely forgiven all sins.

### 4. Practical (vv. 40, 41).

The application of this sermon was a warning lest the judgment spoken of by Habakkuk should fall upon them.

### III. The Effect of the Sermon (vv. 42-52).

1. Many of the Jews and proselytes requested to hear these words again (vv. 42-49). Almost the whole city came to hear the Word of God the next Sabbath. This great crowd incited the jealousy of the Jews.

2. Open opposition (vv. 50, 51). The persecution became so violent that Paul and Barnabas were expelled from the city. This persecution was answered by Paul's rejection of them and his turning to the Gentiles.

3. The disciples filled with joy and with the Holy Ghost (v. 52). In spite of the bitter experiences occasioned by this opposition, they were filled with joy.

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