



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume L.

LITTLE ROCK, ARKANSAS, THURSDAY, AUG. 20, 1931

Number 34

PUNGENT PARAGRAPHS

Coming together is easy; keeping together is harder; and working together seems to be impossible for some.

If you would hear God's call you must keep your ears unstopped and your soul ajar for spiritual communications.

Some people never pay a compliment unless they expect one in return, consequently their compliments are merely bait.

It is far more important to know how to live than it is to know how merely to make a living, because making a living is an incidental occupation while living in an essential art.

Since Arthur Brisbane, syndicate champion of the wets, attributes all our ills to the 18th Amendment, we wonder that he does not allege it as the cause for the financial depression in the liquor-using countries of Europe, since prohibition has closed a market for much of their liquors.

A SILLY AND SINFUL SUGGESTION

OCCASIONALLY good and sensible men, in a close place, in their desperation, are guilty of doing or saying silly things. Certainly this is true of the recent suggestion of the Federal Farm Board that the farmers of the South should destroy one-third of the cotton in the fields. As these men are known to be men of more than average intelligence, the explanation must be that, as they did not know what to do with the surplus, they would submit a drastic solution and see how the cotton growers would react to it. It is gratifying that the reaction is, for the most part, against the radical suggestion.

Not only was the suggestion, if made in good faith, silly, but it was positively sinful. Last year farmers over much of the land suffered terribly from drouth. This year they worked hard and prayed for good crops. Our cotton farmers cut down their acreage of cotton, but they naturally worked and hoped for a bountiful harvest. Consequently, along with the abundance of vegetables and fruits and grains, they are having a big cotton crop. It would have been rather inconsistent to ask God to give them good crops, but to send worms or rust to cut down the cotton yield. Now we are having the best crops, perhaps, that we have ever had. For this we should thank God. But to thank him and then deliberately destroy a considerable part of the fruit of his bounty and our efforts would be positively sinful.

Unfortunately the farmers of this country have depended too much on the government to help them, and have suggested all sorts of drastic and unreasonable remedies for their ills. The demand for a Farm Board was so strong that President and Congress were practically compelled to grant the demand. The Farm Board is composed of as good men as the President could find, and yet they have not been able to ameliorate rural conditions. They bought millions of bushels of wheat and bales of cotton, but that did not help, because everybody knew just how much they had, and where it was and the surplus in the hands of the Farm Board had just the same effect on the market as it would have had if still in the hands of producers. Indeed the effect, if possible, was worse, because it was known and feared that the whole lump of wheat and cotton might be suddenly thrown on the market, while that would not have been possible if these products were still in the hands of farmers or merchants. As the Board has asked the Southern farmers to destroy values that they have created, and as the wheat and cotton held by the Board represents values created by farmers and paid for by the whole people, it would be far more reasonable and certainly not sinful to have given the wheat to starving China and the cotton to the peasants of India or

* **FOR THERE IS NO DIFFERENCE BE-**
* **TWEEN THE JEW AND THE GREEK;**
* **FOR THE SAME LORD OVER ALL IS**
* **RICH UNTO ALL THAT CALL UPON**
* **HIM. FOR WHOSOEVER SHALL CALL**
* **UPON THE NAME OF THE LORD SHALL**
* **BE SAVED.—Romans 10:12-13.**

China who lack sufficient clothing and cannot buy, but could manufacture it in their own homes. That would be a philanthropy that would not offend God nor injure men.

Moreover, the destruction of one-third of our present cotton crop would not necessarily help the situation permanently, because Egypt, India, Russia and South America, would next year increase their acreage and thus prevent our people from reaping any benefit. Government has helped to create the present crisis, and government will not be able to cure the evil. And it is not a partisan matter, although the Democrats are trying to hold President Hoover responsible. They accuse him and his party of folly in passing the high tariff law which has helped to complicate the situation, but where is the Democrat who did not try to get a tariff for protection of the products of his own district or state? Some Congressmen who voted against the bill as a whole had got what they wanted for their constituencies before the final vote.

The whole situation may change in thirty days through heavy rains and cool weather or the coming of insect pests. Who can guarantee that worms may not, as the grasshoppers have done in the Northwest, swoop down upon our cotton fields and destroy half the crop? It is not wise to tempt Providence by destroying what Providence in goodness has given us. The world needs our wheat and our cotton. The problem is to get it to those who need it, and God will hold us responsible for our failure. We are unusually blessed, and others lack food and clothing. It is our

AN INFLUENTIAL SPIRITUAL DYNAMIC AND CORRECTIVE.

* **THE** editor of the Western Recorder, the
* organ of Kentucky Baptists, comment-
* ing on the usefulness of the denomination-
* al paper, says: "The proper ideal for our
* papers is, doubtless, that of a constructive
* and unified support of our demonimational
* life and objectives, coupled with a thought-
* ful and fraternal independence on the part
* of each paper in its effort to interpret and
* voice Bible truth and in its treatment of
* themes that belong in an alert religious
* journal, having to do with principles in
* the fields of education, citizenship, morals,
* home-life, and elsewhere. If our religious
* papers may approximate the realization of
* these standards, they will always remain, as
* almost without exception they have been
* throughout our history, a tremendously in-
* fluential spiritual dynamic and corrective
* in the life of the churches and denomina-
* tion and of the nation. The task of the
* weekly religious papers is by no means
* easy today, but the combined power for
* good of this press is vastly larger than is
* generally recognized—even by many re-
* ligious leaders. It is far and away larger
* than the size of their circulation might
* suggest."

obligation, under the law of love, to get our surplus into the hands of those who need it. Instead of trying to decrease production, it is the duty of leaders to discover ways and means to increase the use of these products.

This is imperative because the problem will not be settled for all time by destroying a part of our crops this year. If all farmers should conclude at the same time to reduce their crops, the world would suffer from hunger and nakedness. It is to the best interests of humanity to encourage production so that there may always be plenty and all may have all they need, and the problem is to get it to those who need. Not until all men have enough of the good things of life should we discourage production. Until recently we always thanked God for a bountiful harvest. Now we thank him for our bountiful harvest and pray that others may have poor harvests.

It is to the best interests of humanity that wheat and cotton should be plentiful and cheap so that the poor of the world may have food and clothing. It is our business to learn how to produce cheap clothing and food and yet get a living for the producers. That is the problem of economists and philanthropists. Instead of buying and holding products and attempting arbitrarily to regulate prices, the Farm Board should be charged with the responsibility of so informing the farmers that they may fully understand world conditions in advance and then to organize them to meet these conditions in co-operation with merchants and banks. This year every farmer who can manage without the sale of his cotton, should store it safely and make that much less next year, and use his land for production of the things that he needs and can use. The bankers should arrange to loan to farmers to the amount of about four cents on the pound so that they may not lose by further reduction in price, but to enable the farmer to live and hold his cotton so that he may not be tempted to raise a large crop next year. The remedy must come by care and forethought at home. We must encourage our farmers to practice such strict economy this year that they may get ahead next year. The full years should be able to take care of the lean years.

Then, we must take the long look. We of the South have been led to believe that we had a monopoly on cotton growing. But this is an exploded fallacy. It is now well known to the well informed that the world can easily get along without a bale of our cotton. The English government has been encouraging the preparation for cotton growing in Upper Egypt, and expects in a few years to be practically independent and able to raise all the cotton needed without buying a bale from us. India can easily double its production. In parts of Russia and China and South America good cotton can be raised. If by artificial means we should be able to force the price of cotton up, it would be followed by largely increased production in these other lands. If the price is low, less will be produced in other lands, but the demand may be greater because the cloth can be made and sold cheaper and to more people.

It is highly probable that within ten years we shall lose practically all our foreign markets for cotton, and this present situation gives timely warning and should be followed by thorough study of the conditions and making wise plans for the future when we must consume all of our own crop. Undoubtedly home consumption can be greatly stimulated by discovering new uses. The cotton farmer must learn how to raise six-cent cotton and yet live. He can probably do it in this way. Instead of planting many acres, he will plant one half, use barnyard fertilizer, spend nothing on commercial fertilizers, cultivate more

(Continued on page 2, Col. 3.)

Personal and Other Items

REV. AND MRS. E. L. MCKAY of Holly Springs are rejoicing over the arrival, August 10, of Miss "Betty Jannelle," who, with her mother, is doing well.

REV. J. W. MANN, presiding elder of Arkadelphia District, on request of the pastor of First Church, Hot Springs, will preach over KTHS Sunday morning, August 23.

MR. OTIS E. WILLIAMS, our local advertising man, and Mrs. Williams are taking a vacation trip to Chicago this week in an automobile with a friend. They expect to return next Monday.

MRS. PHILIP CONE FLETCHER has come from San Antonio, Texas, to make her home in our city. Until she is permanently settled she is staying with Mrs. John A. Godfrey at 2523 Broadway. Her many friends welcome her return.

REV. J. M. CANNON, who has been in Nevada for the past year on account of his health, has returned much improved, and is now living at 307 East Eighth Street, this city. He hopes to be effective when his Conference meets.

REV. WM. SHERMAN, the pastor of our church at Fayetteville, who was visiting his daughter in our city, called and reported conditions in his charge favorable. He has thoroughly enjoyed the programs of the Assembly on Mt. Sequoyah this summer.

DR. J. D. HAMMONS, pastor of First Church, Hot Springs, will have the Wisdom Sisters of Macon, Mo., to assist him in a meeting from September 27 to October 11. If any pastor wishes the assistance of these wonderful religious singers, they could be used before or after the Hot Springs meeting.

DR. J. A. ANDERSON informs us that he cannot receive for the History of Arkansas Methodism which he is writing, any further material after this date. But he would still be glad to get photographs of Burwell Lee, W. P. Ratcliffe, John M. Steel, and Stephen Farrish, none of which have been sent him.

ONE of our valued correspondents wants to know why, in these hard times, when practically all other folks are taking cuts in salaries, state officials, members of the Legislature, and other public officers, many of whom in recent years have had salaries raised, should not voluntarily reduce their own salaries. What is the answer?

MRS. CLARK, wife of Dr. F. E. Clark, founder of the Christian Endeavor Society fifty years ago, recently attended the convention of the Society in San Francisco. She is quoted as saying: "Youth is the same at heart today as it was fifty years ago, but it faces more temptations. We hear all about those who go wrong, but the great mass of earnest, conscientious, happy youth does not break into print. Young people need the Church, need faith and the consecration of religion today as never before. There are many things to distract them. The youth of today will be the workers of tomorrow. Through Christian Endeavor we hope their leadership will be for good citizenship, for law-observance, and for the creation of a more friendly world."

REV. J. ABNER SAGE resigned from his professorship in Southern Methodist University at the end of the last term, and desires to enter the pastorate this fall. During the summer he has been in charge of the music at Lake Junaluska. This engagement ends the first of September. During September and October he will be available for helping in meetings wherever he may be needed. He is already engaged to help Rev. W. C. Davidson at Paragould. Address him at Jonesboro, in care of Dr. J. A. Anderson.

A lecturer who has made a first-hand study of conditions, writes that only one state west of the Mississippi River (Nevada) would be in doubt if a vote were taken on continuation of the prohibition policy. One prominent publisher of a big daily paper declared that in saloon days 55 per cent of all pay checks were cashed in saloons, and many of his employees got drunk once a week. Now he has no trouble, and although he is on the streets of his large city every day and night, he has not seen a drunken man in five years in that city.

THE Missionary Yearbook for 1931, issued by our General Board of Missions and edited by Dr. E. T. Clark, has just been received. It has been sent to all our preachers, and it is hoped that it will be carefully read and digested. It has the answer to nearly every question that might be asked about our Missions. It contains a complete official record, articles about all our fields and about the three new autonomous churches, two of them written by the newly elected bishops. Bishop Kern's address on the Oriental Fields is included. These interesting and fructifying facts should be given to our people, who, properly informed of our purposes and progress, will undoubtedly do a better part by our missionary work.

BISHOP JAMES CANNON, Jr., sailed July 29 for Belgium to attend to important business connected with our Congo Mission. From Brussels Bishop Cannon expects to attend the World Religious Peace Conference at Geneva; from Geneva to the meeting of the Executive Committee of the World Conference on Faith and Order at High Leigh, England; then to the meeting of the Executive Committee of the Universal Christian Conference on Life and Work at Cambridge, England; then, the World Alliance for Promoting Friendship Through the Churches also at Cambridge; then to the Permanent Committee of the International Congress Against Alcoholism at Montreux, Switzerland. In addition to these official meetings, Bishop Cannon, as chairman of the Executive Committee of the World League Against Alcoholism, will meet with groups of Anti-Alcohol workers in various countries at which he will present the attitude of the American churches and the present Prohibition situation in the United States.

KNOWING that a protracted meeting was in progress at Primrose Church, the editor, having no appointment last Sunday morning, in his son Paul's automobile ran out to that church, which is about six miles south of the city. Dr. W. C. Watson, presiding elder of Texarkana District, was the preacher and he delivered a practical helpful message. An invitation to dine with two of the Dixon families was accepted, and Paul went with one and the writer with the other, and enjoyed a sumptuous meal, such as the housekeepers in that fine neighborhood know how to pre-

pare when preachers are their guests. This is one of the best communities in the state. Practically all of the farmers are dairymen and have made a success of their occupation. They have a beautiful and substantial brick church, maintain a good Sunday School, and support their pastor liberally. They now have electricity and running water in their homes and all the modern conveniences. Brother W. W. Nelson, the pastor, preached at Mabelvale, but came over at the close of the morning service. The meeting is doing much good, but there are few conversions, because practically all the people are already members of the church.

CIRCULATION REPORT.

SINCE the last report the following have been sent in by pastors: Gentry, A. H. DuLaney, 1; Clarendon, S. G. Watson, 3; Berryville, Lester B. Davis, 10; Tucker, F. F. Harrell, 1; Bentonville, R. S. Hayden, 1; Atkins, J. M. Workman, 1; Good Faith and Hawley Mem., by L. W. Evans, J. A. Coleman, pastor, 6; Mabelvale, W. W. Nelson, 1; Parkin, Chas. Franklin, 1; Ola, S. O. Patty, by J. C. Weaver, 3. The work of these brethren is appreciated. Let others come on as the time is short.

A SILLY AND SINFUL SUGGESTION.

(Continued from page 1.)

scientifically, raise more to the acre and better quality, and cultivate his other acres in other crops. He should learn to live without the necessity of throwing his cotton on the market, but have it as a reserve crop. This cannot be done in a day, but as it must eventually come, this is a good time to learn new habits and be prepared for the inevitable change. The change will not come through Congressional action nor by act of the Legislature, but by co-operation between merchants and bankers and farmers after careful consideration of all the elements of the situation.

The same must happen in the case of the wheat farmers. Canada and Russia can raise enough wheat to feed twice the present population of the world, and as most of the lands of these countries are better adapted to wheat growing than are our lands, they will concentrate on wheat growing and undersell our farmers, who will finally be forced to grow other crops and use wheat as a surplus crop.

This may seem to be a strange discussion for a religious paper, but as indicated at the beginning, the proposition of the Farm Board really involved a sin against a kind Providence, and not merely a cold economic situation, and we should remember that this world with the so-called laws of nature is God's world, and it is our business to find out God's laws of nature and co-operate with Him in feeding and clothing the people of the world. We have been selfishly violating God's laws, and it is time we should learn better how to work with Him. Surpluses, deficiencies, extravagance, hunger and cold are moral issues, and we must settle them according to God's plan and not our own, and the sooner we learn God's plan the better for all of us. Certainly it is not the will of a loving God that needed products, made by human labor, should be destroyed while millions are suffering for the lack of these very things.

The fellow who takes too many chances has little chance.—Forbes.

Staying power is paying power.—Forbes Magazine.

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As cash in advance is required subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street
Little Rock, Arkansas.

Make money orders and checks payable to the
ARKANSAS METHODIST.

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL. D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist
Episcopal Church, South, in Arkansas.

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Address correspondence to the Home Office or Jacobs & Company, Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams,
1018 Scott Street, Little Rock, Arkansas.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized September 12, 1918.

Contributions

A RARE OLD BOOK.

By D. H. Colquette.

"The Man With the Bible."

X. The Law of Life by Death.

"Whosoever will lose his life, for my sake, the same shall save it." Luke 9:24.

This Scripture is a paradox, and difficult for the natural mind, unaided by the Infinite Mind, to grasp. This is a profound spiritual truth, taught by the Bible, believed by many and exemplified in the lives of some, though two worlds (the terrestrial and the celestial) are necessary for this exemplification.

The law of life by death is almost general in its application. It is true in the vegetable, physical, mental and spiritual kingdoms. John the Baptist seems to have grasped the Spiritual significance of this law when he said, "He must increase, but I must decrease."

The writer wants to study this law in its spiritual aspect only in this chapter. Mr. Garrettson's life, as portrayed in the book reviewed by the writer, is a beautiful exemplification of this truth in its relation to human life connected with the Spirit; hence, this concluding chapter.

In the introductory, let me emphasize the fact that much hinges on the impelling motive, "For my sake." If we toil and suffer and die for His sake it means much. For such a true, honest, loyal, faithful, and sacrificing servant it means eternal life in the beyond. A like service, with sinister motives, must mean ultimate failure and eternal loss.

For the purpose of this study the writer will use three divisions:

1. The life-giving process involves death.
2. The life saved will be abundant.
3. The results will be satisfying and glorious.

The first truth is prominent in the utterances of Jesus, "Whosoever will lose his life, for my sake, the same shall save it." This expression was used by Jesus in a epochal period. Peter had made the great confession, "Thou art the Christ of God," and it was only eight days until the

transfiguration. After this experience he seems to have turned his face more in the direction of his certain doom. His great endeavor was in preparing his disciples for this ordeal. This was necessary; the disciples themselves needed first to be taught the truths concerning the death and resurrection of Jesus. No man today is qualified to testify for Christ who does not know the meaning of his atoning death and "the power of His resurrection." Jesus endeavored to teach his disciples this great lesson.

There are many illustrations of the lesson. Our Lord uses one in the vegetable kingdom. "Except a corn of wheat fall into the ground and die, it abideth alone, but if it die, it bringeth forth much fruit." This figure was familiar to his followers; they had seen the sower, at seed time, scattering seed on the prepared soil; they had seen the reapers, at harvest time, gather an abundant harvest from the same fields. While the figure used was familiar to them, they did not grasp the spiritual truth at that time. After their Lord's death and resurrection the lesson dawned on their minds.

The writer heard Dr. Forney Hutchinson in a series of lectures to the preachers not long ago. He used two illustrations that enforced this lesson clearly on the minds of his auditors. He spoke of the beautiful Abanah River, with its rise far up the slopes of Mt. Herman, flowing east, giving its pure waters to transform the desert into a garden of beauty, until these waters are lost in marshes and swamps, and the desert begins again, making it an oasis of marvelous fertility in the midst of a barren desert. In gardens and orchards around the ancient city of Damascus, one may see almost every flower and fruit known to man, all because this stream lost itself in this life-giving and life-saving process. The other figure used by the speaker, referred to two grains of wheat which fell from a careless hand; one found lodgement in the palm of a mummy and remained alone; the other fell in the rich alluvial soil of the Nile River banks, where in the life-giving process, it sprang up into a perfect stalk, producing many other grains of wheat like itself. These fell back into the same soil, reproducing the same kind of grain in multiplied quantities until the inhabitants of the Nile Valley feasted on that wheat, satisfying their hunger. Some of Dr. Hutchinson's hearers remarked that his own ministerial life, rich in love, sympathy and untiring labors for others, is a splendid background of the truth that he was declaring to us in this lecture.

This law of "life by death" has a spiritual significance. It applies to human character and conduct and reaches into the eternities.

The life to come will be abundant. "But if it die it bringeth forth much fruit." One grain of wheat multiplies itself many times. One acorn falls to the ground, there moistened by the rain and dew from heaven, warmed by the days of the sun, nurtured by the earth, it is transformed into a tiny oak tree that after awhile becomes a giant of the forest, producing multiplied thousands of acorns like the original one from which it sprang. This truth applies in the kingdom of God. Somebody led Mr. Garrettson to Jesus Christ; he became a preacher, with a soul-saving message for the pioneers with whom he labored for a score or more of

years. He had thousands of converts in his ministry. That was the motive that pushed him out through the forests, over muddy roads, across swollen streams, in all seasons of the year. He expected people to be saved and they were saved. Some of these became soul-winners and led many others to a saving knowledge of Christ; they, in turn, led still others. The program is still in progress. So that eternity alone can reveal the abundance of the harvest resulting from his sowing in the fields of the Eastern coast and in Nova Scotia.

The results will be satisfying and glorious. This concluding thought can be illustrated in almost all realms. The florist sows a few tiny seeds in the springtime; soon they grow up; the florist cares for and cultivates the growing plants; soon he has a flower garden, great in variety and rich in beautiful colors. The mother comes down into the valley of death, as it were, to give life and being to her offspring. The children become living souls because she was willing to give of her own blood, her very life, that they might live. After they are born, she cares for and nurtures them. She labors for them day after day. Her mother love leads her to spend many long sleepless nights, ministering to them in their sickness. Her children must be safe and secure before she can be happy and content. When her group grows up and are honest, industrious, godly men and women, her reward is satisfying and glorious. Her mother-heart is happy.

We are taught in the Bible that there is joy with the angels in heaven, over one sinner that repenteth. When the multitudes, whom Mr. Garrettson and his co-laborers were instrumental in saving and the thousands that were led to Christ by these converts, with all the blood-washed throng, are ushered in at the beautiful gates and gather around the great white throne, the angelic hosts will have such a jubilee as they have not had since the blessed Christ, fresh from the cruel Cross, made his victorious entrance into his Father's house and took his seat at the right hand of God. The heavens will echo and re-echo with songs of praise and glad halleluiahs to God and the Lamb.

The final reward will be satisfying and glorious to all who are there in that great day when the victory is won and the "blessed Christ is crowned King of Kings and Lord of Lords."

THE JUDICIAL COUNCIL.

In the Christian Advocate of July 31, there is a labored discussion of the demerits of the proposed Judicial Council, by Bishop Denny. Among his first utterances, he says, "It is never wise to experiment with constitutions." If that is true, and no such experiment had ever been made, in all probability the Bishop would be a despot, indeed, or a serf riding in an oxcart instead of a flying machine. Is not any man-made constitution itself an experiment? The Magna Charta was just such an experiment, but it brought King John to terms, and he never soared so high afterward. Just such an experiment changed the United States from a nation half slave to a nation of free-men. The Eighteenth Amendment is still an experiment, does the Bishop want it to fail? If he is "wise" according to his own logic, it should fail.

It seems to me that such a view is puerile and dangerous. The remainder of his argument is on a parity

with his amendment sophistry. For instance, the statement that after the more important positions in our church are filled, requiring about 500 of our best men, the remnant does not contain a sufficient number of men who are available. Apparently he saw the absurdity of such a statement, and modified it by saying that the available men are too busy, a modification without improvement. I have seen our best and busiest laymen elected to the General Conference, and they all seemed to appreciate the honor. John R. Pepper was a busy man, as busy as the average bishop, yet he was a member of several General Conferences. Another puerile assault on an argument.

Again, no man who is blessed with common sense and an elementary education will contend that the legislative, executive, and judicial departments of the national government are "completely separate," entirely independent. And who has ever held that the "proposed Judicial Council makes a complete separation"? Here again the Bishop sets up a dummy just for the fun of knocking it down. The executive and judicial departments of the Constitution are so nearly separate and distinct that each can act independently of the other, and independent action is a *raison d'être* of the Judicial Council.

The bishop takes two paragraphs to show that the judicial responsibility of the bishops is "extremely narrow." He omitted one of their prerogatives, a very important one, namely, the bishops can restrain the Annual Conferences from voting on a question handed down by the General Conference. If I am correctly informed, Bishop Denny did that very thing.

We read from the paragraph next to the last, "The Judicial Council cannot become a part of our law unless the Annual Conferences make it a law." Now, that's fine, but how can they make it a law, if they are not allowed to vote on it? This whole paragraph is, in my mind, a skillfully veiled intimidation. But it is to be hoped that our Annual Conferences are composed of men and women of sterner stuff and better mental stamina than to require a mentor to warn them of their responsibility.

In the last paragraph we have a plaintive appeal to go back to the old "landmarks," to the autocracy of Bishop Asbury and his immediate successors.

As I shall never live to see such nonsensical action, those who do must bear the responsibility.—G. W. Droke.

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RURAL SCHOOL SURVEYS.

Have you sent for the packet on Rural Schools yet? It is the second definite step toward our ten-year program for the betterment of public schools in small places and open country for both white and colored, but since the need is greater for the latter the Bureau suggests that in each county three or more women promote the visits and investigations, making their goal the visitation of every Negro school in the county and of all the white schools possible. In going to Negro schools try to get an educated, interested Negro woman to go with you. If possible, secure the co-operation of County Public Health or Red Cross nurses. Often they may take you with them on their rounds.

CHRISTIAN CITIZENSHIP AND LAW.

The superintendent of the Bureau, Mrs. Newell, attended the annual meeting of the General Board of Temperance and Social Service, July 1-5, at Lake Junaluska. This was one of the best sessions in its history. They have mapped out a campaign for temperance education with splendid plans for using the Conference Boards and local Church committees on Temperance and Social Service. A new text to be issued soon from the Cokesbury Press, Dry America, written by Dr. Atticus Webb of Dallas, was heartily recommended to all Church forces for study. Dr. W. F. Quillian, General Secretary of the Board of Christian Education, gave it his personal approval.

The Bureau Superintendent and the Chairman of the Council Commission recommend two pamphlets for collateral or independent study: Let's Have the Truth About Prohibition (25 cents), published by the American Business Men's Prohibition Foundation, 7 South Dearborn Street, Chicago, Ill., and the Report of the Woman's National Commission for Law Enforcement, price 25 cents, 1 Arsenal Square, Cambridge, Mass.

The Churches mold public opinion; the women are a large part of the

public; informed they will be a power.

AN APPRECIATION OF MRS. F. V. HOLMES.

Our Heavenly Father in his wisdom, has removed from our midst, one who was deeply beloved by us all. While we greatly deplore the passing of our friend and co-worker, Mrs. Flora V. Holmes, we rejoice in the fact that we were privileged to enjoy the boon of a friendship, the memory of which will abide with us always, and that so great a part of her life among us has been a real inspiration, ever guiding and directing aright.

We feel that our Missionary Society has been deprived of one of its staunchest members. The church, in its various organizations, likewise feels the loss of her faithful and dependable service. The church was given first place in her life. Her joy was in visiting strangers, the sick, needy, poor and distressed, and loving them into the church.

The humblest stranger was made to feel at home. Often, when indisposed, she was spurred on by one of her favorite verses, "Be not weary in well doing, for in due season ye shall reap, if ye faint not." She was an outstanding contributor to all charitable institutions, giving freely of her means. She served as member of the Board of Galloway College, where recently the dormitory was named for her—"The Flora V. Holmes Hall."

Her generosity to her church was ever outstanding, and the dedication of the new organ in her honor remains as a fitting memorial.

We feel grateful for her influence among us, and we hold in affectionate remembrance her efforts to keep our standards at a high level.

We rejoice that her spirit is with her Lord and Master, and that she has heard Him say, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord," for she was a "workman that needed not to be ashamed."

Yes, she heard the bells aringing, and the angels' voices singing, and the Savior's loving welcome as she neared the Heavenly Shore.

We, as members of this Missionary Society, extend to her family our deepest and most sincere sympathy. —Mrs. Bessie Thomas, Mrs. J. S. Barkman, Mrs. L. M. Loring, Committee, Little Rock, First Church Auxiliary.

Department of Christian Education

REV. CLEM N. BAKER, Secretary of Education, Little Rock Conference
REV. G. G. DAVIDSON, Secretary of Education, North Arkansas Conference
REV. S. T. BAUGH, Extension Secretary, Little Rock Conference
REV. G. F. SANFORD, Extension Secretary, North Arkansas Conference

SUNDAY SCHOOL INSTITUTES IN HELENA DISTRICT.

The following are places and dates for the Group Sunday School Institutes of the Helena District. Each charge can take note and attend the place most convenient. Let each Sunday School send a full delegation of teachers and officers. The meetings will open at 9:30 a. m. each day.

Harrisburg, Sept. 1.
Vannale, Sept. 2
Colt, Sept. 3.
Earle, Sept. 4.
Widener, Sept. 7.
Moro, Sept. 8.
West Helena, Sept. 9.
Clarendon, Sept. 10.
—W. L. Oliver.

REPORT OF FINDINGS COMMITTEE:

Helena District Christian Education Meeting, Aug. 11.

We, the Committee on Findings, express the sense of the meeting when we state that we face a great opportunity and serious obligation. Therefore we recommend: First, That immediate steps be taken to set up in each church the Local Church Board of Christian Education; that the same be functioning, if possible, by the end of this Sunday School year, looking carefully into the work committed to it in each local situation. Second, That adequate surveys be made in each community, and adequate policies be pursued to reach the unreached masses; and we recommend, further, that a serious study be given to the literature published by the General Board of Christian Education—E. L. Branson, R. L. Hartley, H. K. Barwick, Jr., Lillian Nelms, Committee.

NORTH ARKANSAS FOURTH DAY MISSIONARY OFFERING, REPORT FOR JULY.

Batesville District.	
Dowell's Chapel	\$ 1.17
Newport, First Church	21.24
Batesville, First Church	16.67
McHue	1.16
Newport, Umsted Mem.	1.27
Desha	.75
Oak Grove	1.00
Gassville	.98
Calico Rock	2.40
Cotter	3.42
Newark	1.49
Previously reported	341.19
Total	\$392.74

Booneville District.	
Danville	\$ 17.19
Belleville	3.30
Booneville	10.50
Mansfield	5.64
Peedee	1.32
Ola	1.42
Adona	.99
Paris	5.07
Previously reported	306.84
Total	\$351.77

Conway District.	
Cato	\$ 1.40
Lamar	1.50
Knoxville	3.15
Vilonia	2.00
Mt. Carmel	1.00
Pottsville	2.47
Salem	1.00
Cabot	13.75
Previously reported	612.11

Total \$638.38

Fayetteville District.

Decatur	\$ 3.19
Gentry	8.00
Berryville	1.87
Springdale	11.47
Springtown	5.87
Bentonville	31.11
Winslow	1.80
Central-Lincoln	3.69
Falling Springs	2.00
Pea Ridge	.84
Green Forest	2.35
Fayetteville	14.75
Elm Springs	3.22
New Home	2.84
Rhea	1.30
Gravette	2.20
Centerton	1.93
Previously reported	542.53
Total	\$640.96

Fort Smith District.

East Van Buren	\$ 1.28
City Heights, Van Buren	1.10
Gar Creek	1.00
South Fort Smith	.50
Alma	1.30
Mulberry	1.25
Fort Smith, Midland Heights	2.00
Previously reported	164.01
Total	\$172.44

Helena District.

Birdeye	\$ 1.00
Hunter	3.69
Wynne	7.31
Forrest City	40.57
Aubrey	1.09
Hughes	5.00

She Couldn't EAT or SLEEP



"I feel like a
new Woman"

"ABOUT six months ago I was a run-down and a friend of mine told me about your medicine.

"I got a bottle and started taking it. I was so weak and nervous, my appetite wasn't good at all, I couldn't eat and of course I lost my strength. In fact I have never been healthy.

"After I started taking Lydia E. Pinkham's Vegetable Compound my nerves were lots better. I can sleep well and I have a real good appetite. I feel like a new woman."

—Effie Oliver, Antler, Okla.



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Black Flag Liquid costs less. Saves you enough to buy something else you want—often saves enough to buy a box of corn flakes. Black Flag is the quickest, surest insect-killer. Kills flies, mosquitoes, all insects. Harmless to humans and pets. Pleasant-smelling. Satisfaction guaranteed. Be thrifty. Use Black Flag. ©1931, B. F. Co.

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LIQUID KILLS FLIES AND
MOSQUITOES—DEAD!



Holly Grove	5.51
Harrisburg	5.00
Elaine	2.00
Crawfordsville	2.68
Hickory Ridge	.78
Clarendon	7.30
Haynes	1.06
Hulbert	3.76
Brinkley	11.51
Lexa	1.63
Cherry Valley	7.83
Marvell	10.00
Previously reported	633.34
Total	\$751.06

Jonesboro District.

Jonesboro, Fisher Street	\$ 11.95
Osceola	8.32
Keiser	1.00
Jonesboro, First Church	18.06
Yarbro	1.69
Monette	12.36
Leachville	3.25
Blytheville	50.00
Previously reported	444.27
Total	\$550.90

Paragould District.

Mammoth Spring	\$ 3.21
Marmaduke	4.86
Walnut Ridge	2.05
Pozia	1.38
Peach Orchard	1.00
Ravenden	.68
Knobel	.70
Smithville	3.88
Previously reported	206.08
Total	\$223.94

Searcy District.

McCrory	\$ 5.00
Bradford	3.03
Previously reported	179.06
Total	\$187.09

Standing by Districts.

Helena	\$751.06
Fayetteville	640.96
Conway	638.38
Jonesboro	550.90
Batesville	392.74
Booneville	351.77
Paragould	223.94
Searcy	187.09
Fort Smith	172.44
Total	\$3,909.28

—G. G. Davidson, Treas.

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Safe!

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Church News

NEW STATISTICAL REPORTS

I call attention to the fact that in North Arkansas Conference the statistical reports to be made at the next session of Conference will show the financial reports from each particular church in the circuits, just as if each were a station. It is likely that in many Circuits the amounts to be paid have not been definitely assigned to each church. It is necessary that this be done at once. The Conference secretary, Dr. Tolleson, has sent out to each presiding elder blank forms showing the assessment against each church for the following items: Salary P. E.; Salary P. C.; District work; Gen. and Conf. Benevolences. It is believed that this system of reporting will stimulate our rural churches to pay in full. But the system adds greatly to the labors of the statistical secretary, and it will greatly help if that secretary can have the assessment sheets all made up when Conference convenes. It must be remembered that he cannot foot up the sheets so long as a single church has failed to report. Each pastor should therefore report these assessments at once to his presiding elder, who will make up the sheet for his District and send it forward to the secretary.

Meantime, Bishop Dobbs is asking that each preacher report to his presiding elder the exact amount now paid from his charge on Kingdom Extension. No preacher ought to hold back reports on either of these items. Do it at once.—Jas. A. Anderson.

NORTH ARKANSAS CONFERENCE BENEVOLENCES.

First Church, Conway, Rev. J. W. Workman, pastor, Prof. G. A. Simmons, treasurer, has the honor of the largest Golden Cross Enrollment offering that I have ever received from any church of the North Arkansas Conference. Heretofore Clarksville held the record. Conway Methodists are in the habit of doing big things for the Lord and His Kingdom, so their splendid contribution to the healing ministry of the Church is no matter of surprise.

The second largest remittance of the week came from First Church, Jonesboro, Rev. H. K. King, pastor, C. A. McMeen, treasurer. This church has paid nearly four-fifths of its 1931 apportionment, and is sure in the near future to pay in full before Conference. Brother King looks well after all the program of our Methodism both at home and abroad. First Church has made, I understand, a generous contribution to the Kingdom Extension Special, and its Golden Cross offering is the third largest in the Conference. It ranks second in amount paid on the "Claims," and first in per cent, not counting the churches already in full.

It is rare that I receive two checks within a week from the same church, but this has happened twice this year in the case of First Church, Searcy, Dr. W. P. Whaley, pastor, H. W. Jef-

feries, treasurer. This week's remittances place Searcy's August record the highest in its long and honorable history. Its next 100 per cent receipt will be its 47th in unbroken succession. I do not know that Doctor Whaley preaches the Calvinistic doctrine of the "perseverance of the saints," but he certainly has practiced it this year on the "Collections," sending in more checks than anybody.

Central Church, Fayetteville, Rev. William Sherman, pastor, E. P. Pyeatt, treasurer, is keeping up with the fine record that it made last year in its before-Conference payments. It ranks fourth in the Conference in amount paid to date, having already remitted more than a thousand dollars on the Benevolences.

East Side Church, Paragould, Rev. M. N. Johnston, pastor, in sending a goodly check writes of the greatest revival that has blessed his church, resulting in fifty-three additions to the membership. He speaks in high praise of the work of Rev. H. O. Bolin, who did the preaching. As much as I like to receive fine Benevolences contributions from the brethren, I much more rejoice in hearing of really spiritual revivals. Well do I know that revivals worthy of the name always result in larger offerings for the Kingdom. The Holy Spirit in a man's heart is the best teacher in stewardship. East Side Church is well in advance of this time last year in its payments on the "Collections."

Pea Ridge-Brightwater, Fayetteville District, W. C. Hutton, pastor, is ahead of this time 1930, and Brother Hutton is planning for the "rounding-out campaign." I am looking for the best-ever report at Conference. I am glad to be able to report a decided improvement in payments on

the Benevolences. Usually August is a "slow" month, but I have received already to date, August 14, more than three times as much as for the whole of July.—George McGlumphy, Treasurer.

LITTLE ROCK CONF. PAYMENTS ON KINGDOM EXTENSION FUND THROUGH JULY 31.

Arkadelphia District

Previously reported \$ 586.89

Camden District

Previously reported \$1,289.55

Emerson 18.00

First Church, El Dorado 250.00

Total \$1,557.55

Little Rock District

Previously reported \$1,792.85

Winfield Church, City 100.00

Bauxite-Sardis 12.50

Total \$1,905.35

Monticello District

Previously reported \$ 996.05

Wilmot 15.00

Dermott 60.00

Warren 13.00

Total \$1,084.05

Pine Bluff District

Previously reported \$1,893.85

Grady-Gould 21.00

DeWitt 5.00

Total \$1,919.85

Prescott District

Previously reported \$ 508.42

Texarkana District

Previously reported \$1,804.64

Hatfield 8.25

Stamps 32.00

Total \$1,844.89

Grand Total \$9,427.75

Less Item 5/13—Camden-

Orrick Charge, Missouri

Conference instead of Lit-

tle Rock 4.00

Grand Total \$9,423.75

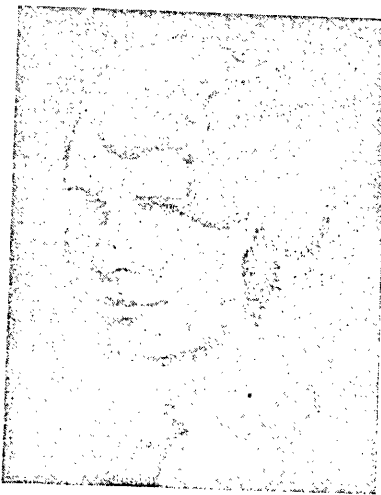
—James Thomas, Sec'y.

GALLOWAY A HOME BUILDER

For many years Galloway Woman's College has been unequalled in Arkansas and among the best in the South in her

School of Home Economics

The Laboratories for both Cooking and Sewing are housed in the new Science Hall. The equipment is complete, and the instructor a master.



Miss Ruth Taylor, B. S.,
M. S.,

a teacher of successful experience in Kentucky and Tennessee, comes to Galloway in September. She is a B. S. graduate of Peabody College and holds the Master's degree in Home Economics from the University of Tennessee—one of the South's leading trainers of Home Economics teachers.

This strong School of Home Economics is one of the reasons that Galloway girls make Home Builders, and also are in large demand as teachers of Home Economics in Arkansas High Schools—they have the approval of the State Department of Education. College opens September 14. Reservations should be made now. Address the Registrar,

Galloway Woman's College
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FORK UNION MILITARY ACADEMY

Accredited. Upper and lower schools. Able faculty. Small classes. Supervised study. R. O. T. C. Honor School. All athletics. Swimming pool. Fireproof buildings. Running water, hot and cold every room. Best health. For Catalog 34th year, write Dr. J. J. Wicker, Pres., Box 52 Fork Union, Va.

FRIENDSHIP HOME-COMING ON PEARCY CIRCUIT

Rev. J. Wayne Mann, presiding elder of the Arkadelphia District, conceived the idea of having a homecoming at Friendship Church on the Percy Circuit, Sunday, August 9, the occasion of the third Quarterly Conference.

Friendship Church is one of the most noted churches in Arkansas, in that it was in this church that Dr. James Thomas taught school and sent out a group of leading men and women to bless the world where they live and work. It was in this church that Dr. Thomas was licensed to preach. This is the home church of Rev. J. A. Henderson, presiding elder of the Little Rock District.

To begin with, the Lord gave us a wonderful day. While it was hot, we were fanned by the sweet breezes from on high wafting into the building the odors of pine needles and other forest trees.

Mr. Miles J. Trawick is the superintendent of the Sunday School. They have a good one too, with 60 enrolled and most of them attend-

ing regularly. Several churches were represented Sunday morning. A fine group of young people were there from Morning Star.

Mr. Montgomery of Broken Bow, Okla., one of Dr. Thomas' school boys, and his wife, were present. Several persons from Hot Springs were present. Mr. and Mrs. A. R. Cooper and Mrs. Cooper's sister from Pine Bluff were present.

A conservative estimate of the people attending would place the number at not less than 500. Most of this group stayed all day, attending the Quarterly Conference and preaching in the afternoon.

At the Sunday School hour the writer spoke on Sunday School work, trying to encourage our people in the open country to go on with their fine work training boys and girls for good citizenship, helping fathers and mothers in their home life and giving to our older people the encouragement they need in the evening of life.

Dr. Thomas was scheduled to preach at 11:00 a. m. He brought us a most helpful message, which was greatly enjoyed by all present. While he preached, the house was crowded. Around fifty people stood up in the rear of the building who could not get seats. Rapt attention was noticeable all through the service. There were times when the group was bubbling over with joyous mirth, and then Dr. Thomas would lead us to some high point where eyes would become moist and "amens" would spring from many lips.

At the close of Dr. Thomas' message, shouts of joy, glad halleluiahs were heard, and it was some time before we could dismiss the crowd for the noon spread.

Such a dinner as was spread on the new table just back of the church in the shade of the trees can hardly be described. With happy hearts and good appetites the whole group ate and visited and had a good time, while pictures were made of the group and of different groups of the whole.

One interesting picture made was of the old school pupils of Dr. Thomas, and of the members of their families. This was so large it was difficult to get all in the picture.

After noon, Rev. J. A. Henderson presided over the Quarterly Conference. This was a beautiful and thoughtful arrangement by Brother Mann. The pastor, Rev. Doyle L. Wilcox, has been hard at work this year and made splendid reports of his work. His achievements were splendid. His people love him and are following his leadership and progress is being made all over the circuit. He reported over 30 additions to the church on profession of faith and some by vows. The women have been organized and working in nearly every church on the charge. They have raised and spent nearly a hundred dollars on the parsonage. The report on amount raised for the pastor this quarter was nearly as much as the whole circuit paid annually some years in the past.

One of the finest things noticeable is the fact that our people on this Circuit are encouraged and believe they can do something. They are holding up their heads and facing the future with confidence and joyous hope.

During the Quarterly Conference the writer read a report of his visit to this Circuit in early spring, making certain suggestions which we believe will help our people all over

the Circuit. This report was followed by a proposal by Dr. Thomas that we repair old Friendship Church, repaint and redecorate it, put a solid rock foundation under it, concrete steps at front and rear, then at least two rock terraces in front, securing the services of a competent landscape gardener, and making it the beauty spot of that whole mountain territory.

This proposal was met with a most hearty response, and nearly half enough money to do the work was subscribed in a few minutes, and the people of Friendship said they would get the balance needed. Dr. Thomas ordered a sign placed on the church, giving the name of the church. When the church is completed, then it is proposed that bronze tablets be placed inside the building commemorating the life of certain laymen who helped to make that community an outstanding community a generation ago. This is a most worthy undertaking.

After the Quarterly Conference, Brother Henderson preached to the edification and joy of all of us. Before him were his boyhood friends, his neighbors and his kinsmen. In this church his own father and mother used to worship. It was in this same building that he was converted and joined the church. That was a high hour for him and for all present. At the close of his most helpful message we had an old-fashioned Methodist hand-shake and other shouts of joy were raised.

We were all so well pleased with Brother Mann's idea that the people propose to make this an annual affair, which, I think, will be a most worthy undertaking.

Closing this article, I must say one word about the young people. Something like two-thirds of the crowd were young people. As fine a type of young people as can be found anywhere. If our church will give them anything like half a chance, we will get some more great men and women from that section.—S. T. Baugh.

REVIVAL AT MORNING STAR

Don't listen to Bro. Can't. Had Morning Star done so she would today be a dead church and a disgrace to Southern Methodism.

Six years ago there was no organization, no pastor and practically no building. Today there are fifty-seven members, a wide-awake League and a Woman's Missionary Society.

Saturday, August 1, a two weeks' revival, held by Rev. D. L. Wilcox, the pastor, closed with 34 conversions and 30 additions to the church, all by baptism.

Bro. Wilcox has been a great blessing to Morning Star and the other churches on Percy Circuit. His untiring efforts and loving kindness will always bear upon the young people, as well as the "grown-ups" of the church. He is now in revivals at Friendship and Percy. This is probably the best church year on Percy Circuit known in years.

There is now a bright future for Morning Star. The entire membership has been revived and resolutions made to start again working and attending church and Sunday School.


The Sunday School attendance at present is seventy. Class rooms accommodate nearly all the classes. All special days of the church have been observed.

The Epworth League chapter belongs to the League Union Group 2 of the Arkadelphia District and has

had representatives at every meeting this year. Two delegates represented the Morning Star chapter at the Young People's Assembly at Conway.—Alfred I. Doss, L. P.

DEACONESS AT COTTON PLANT

Miss Rosalie Riffin of Little Rock, deaconess of the M. E. Church, South, occupied the pulpit of the Methodist Church, Sunday evening. The address featured the different phases of work she has experienced during eleven years' service at the Wesley Houses, which duties have carried her to various localities of the United States. While on a vacation she is the guest of her sister, Mrs. Guy Murphy, and Rev. Mr. Murphy at the Methodist parsonage. Miss Riffin prefaced her address with a beautiful vocal solo, with piano accompaniment by Mrs. Murphy.—Woodruff County Democrat.



WHEN EYES ARE RED
and inflamed from sun,
wind and dust, you can
allay the irritation with
Dickey's Old Reliable Eye Wash
At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

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LIQUID OR TABLETS

Relieves a Headache or Neuralgia in 30 minutes, checks a Cold the first day, and checks Malaria in three days.
666 Salve for Baby's Cold

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Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is burning.



THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

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The oldest fire insurance company in the U. S. is a Mutual organized by Benjamin Franklin. Get the facts.

Write to HENRY P. MAGILL, Sect'y & Mgr.
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REV. J. H. SHUMAKER, General Agent
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608 Broadway, Nashville, Tenn.

How One Woman Lost 20 Lbs. of Fat

Lost Her Prominent Hips—Double Chin—Sluggishness.

Gained Physical Vigor—A Shapely Figure.

If you're fat—first remove the cause!

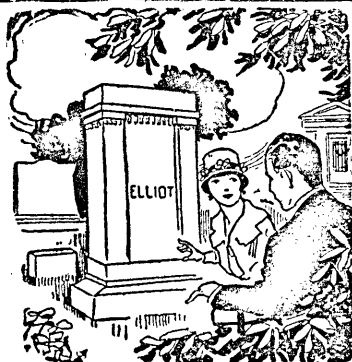
Take one-half teaspoonful of KRUSCHEN SALTS in a glass of hot water every morning—in 3 weeks get on the scales and note how many pounds of fat have vanished.

Notice also that you have gained in energy—your skin is clearer—you feel younger in body—KRUSCHEN will give any fat person a joyous surprise.

Get an 85c bottle of KRUSCHEN SALTS from any leading druggist anywhere in America (lasts 4 weeks). If this bottle doesn't convince you this is the easiest, safest and surest way to lose fat—your money gladly returned.

IF YOU ARE PAST 55 WATCH YOUR STEP

At the first sign of painful, burning or frequent passage, highly colored urine, non-retention, dribbling, or getting up nights frequently, go to your druggist at once and get BOND'S K and B Prescription. You cannot afford to run the risk of the terrible suffering which often follows these symptoms. BOND'S K and B is not a "cure all," it is a prescription intended solely for acute urinary disorders and costs only 60c or \$1.20 at all drug stores. If your dealer cannot supply you, it will be sent prepaid upon receipt of price by Bond's Pharmacy Co., Little Rock, Ark. (Makers of Bond's Pills.)—Adv.



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A RELIABLE FORMULA FOR

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Excellent General Tonic

RETAILS 60c AND \$1.20 PER BOTTLE

Prepared by
ROBINSON-PETTET CO.
Incorporated
LOUISVILLE, KY.

REVIVAL AT ALTUS.

Brother John McCormack has just closed a two weeks' revival meeting at Altus, resulting in seventeen conversions and seventeen additions to the church, most of them on profession of faith. Brother Hook came from Clarksville and preached a few times during the meeting, rendering, as usual, a fine helpful service, which was greatly appreciated. Mrs. Joe Head of Texas rendered a very fine service as pianist.

Brother McCormack is doing a fine work here at Altus and the church is being greatly benefited under his leadership. He is very popular with his people and we are hoping for a most successful year.—J. W. Head.

CLARENDON AND SHILOH MEETING.

Our work at Clarendon is going along in very good shape. We held our revival meeting in April with a number of conversions. Evangelist H. E. Hankins of Springdale, Ark., led in the campaign. Brother Hankins is a great preacher and also a wonderful choir leader. I can commend him to any of the brethren in need of an evangelist. His messages ring true to the Gospel of Jesus Christ and he has no claptrap methods in his work. He helps to bring the people closer to the pastor in his work.

We have just closed a meeting at a small country church about eight miles from Clarendon where I have been preaching twice a month in the afternoons for about a year. Shiloh is the name of the church and many of the preachers who have been pastor here will remember this old landmark of Methodism. We had sixty-five conversions, thirty-six uniting with our church and twenty-four going to the Baptist Church which is near by. Brother Sawyer, a Baptist preacher, helped in the meeting, for which we were very thankful. The whole community was stirred as nev-

er before. The people seem to have a mind to work out there now and I am predicting a new church building in the near future as the result of the meeting.

I think our work here will have a good report for Conference and all claims will be paid in full.—S. G. Watson, P. C.

BROTHER LESTER WEAVER IN VIRGINIA.

We are closing a stewardship meeting in our Epworth Church at Covington, Va., a little manufacturing city of about 12,000. The paper on which our Publishing House prints the Haversack and the Torchbearer is made here. Rev. Charles A. York is the pastor of Epworth Church. A number have become deeply interested in Christian Stewardship and have taken steps to continue the study and the practice of it as a part of their life program. The pastor of another leading church here has invited me to conduct a Stewardship meeting in his church next August. I begin a meeting at Buchanan, Va., next Sunday.—Lester Weaver.

REVIVAL MEETING AT LESLIE.

We began Sunday, July 26, and closed August 9, resulting in about 40 conversions. Twenty-four joined our church, and a number of others will join the Baptist Church. Rev. A. H. DuLaney, our pastor at Gentry, did the preaching and Miss Bernice Dunlap played the piano. Brother DuLaney gave us some strong and effective messages. The climax came on the last Sunday of the meeting with a real Pentecost upon us.

We heartily recommend Brother DuLaney to any preacher who needs help in meetings.—E. M. Peters, P. C.

REVIVAL AT EXTRA CHURCH, FOUNTAIN HILL CIRCUIT.

Our pastor, Rev. C. B. Davis, was with us in a revival from July 19 to 26. Though the rains interfered with the attendance, much good was accomplished and is still being accomplished.

An evangelistic survey of the community revealed the fact that there are twenty-one people here between the ages of eleven and sixty-seven that do not belong to any church. Though none of this number has yet united with the church, special work is still being done with this group, and it is believed that the greater portion of this number will unite with the church before the year is out. Just because the crop of souls was not harvested at the time set for this work, is no reason why we should cease our labors now and wait until next year to try again. The sooner this number is won for Christ, the easier the work will be and the more service the new converts will be able to render. Our Sunday School believes that if more emphasis is placed on evangelism, much can be done through this organization to win our entire community for Christ. The method, "one to win one," used by Christ's first followers, will still bring results.

The grove meetings were perhaps the really high spots of the revival. Four groups were held each evening before services. Here is where the most work and praying were done. Through these meetings a number who had wandered off in sin were brought back into the fold, and all enjoyed a closer fellowship with Jesus.

Mrs. Davis taught a class in "The Small Sunday School" that we believe

will be of great help to us. Through the Sunday School we are planning to remove all causes that prevent our receiving the blessings in store for us by producing real Christian homes, church and community.

We appreciate the new light and inspiration that we have received and we are resolved to live according to it.—Elizabeth Knight.

REVIVAL AT BELL'S CHAPEL, POTTSVILLE CHARGE.

We began our meeting at Bell's Chapel July 19, and closed August 2, with fifteen professions and thirteen additions. We feel that our church is much the stronger by this meeting. Zion was made to rejoice as sinners came to the altar and found pardon and peace, in the "good old-fashioned Methodist way."

We were assisted in the meeting by Robert Hines of London, another point on our charge, who led the choir and congregation in "Spiritual Songs." Robert is a senior in the High School, and we see a great future for him if he will continue to use his gift of singing for the Lord. Don't forget, the congregation did its part from the beginning, too.

The pastor did the preaching, and never anywhere had more liberty in delivering a series of sermons. The Lord was with us from the beginning. To our Redeemer let all the praise be given.—T. C. Chambliss, P. C.

REVIVAL AT SHARK.

One of the greatest revivals ever held in Dutch Creek Valley, was closed at Shark August 10. The meeting was begun Friday night, July 31, and was held under a spacious tabernacle in a pine grove in front of the Shark schoolhouse.

The meeting was conducted by Rev. H. A. Stroup of Danville, assisted by Rev. William Little of the Waltham Circuit. Great interest was shown from the first. Between three and four hundred people attended every night, except on two nights that it rained. Larger crowds have never attended revivals in this valley.

About thirty-five people were converted or reclaimed. Probably a hundred were deeply touched and under conviction by the Holy Spirit. If stormy weather had not come two nights the conversions would have probably amounted to seventy-five.

In addition to the above results of the meeting, a Methodist church has been organized and R. Havner, Jr., and Edward Parsons appointed stewards. Plans are also being made for a church building at a later date.

Brother Stroup's earnestness and eloquence would touch any person if he could be reached. His sermons on "The Crucifixion of Christ," and "What Will Ye Do With Jesus?" could be classed as literary gems of pulpit oratory. The people of this Valley appreciate deeply his work among

them and recommend him to any town or community that needs a spiritual awakening. He goes to Rover for similar work. Our prayers go with him.—C. O. Hill.

INFORMATION WANTED

Last year I held three revivals, one at Cave City in Sharp County, one at Olvey in Boone County, one at Salado in Independence County. I have been in two revivals this year, one at Salem in Fulton County. I was there a week. Rev. C. J. Denison was conducting the meeting. The second meeting was at Bay in Craighead County. I did all the pulpit work; preached 27 sermons, prayed nearly as many times and sang a number of solos, and talked to mourners. In all these meetings I never found one personal, "trained" worker who stood by every service as a soul-winner. This is just as strong as I can make it, and the record is my witness. What I want to know is when and where and how is all this army of "trained" workers to function. In the Sunday School alone or in the Sunday School and in the revival meetings also? Who will give me and the public the answer? In giving the answer, will you do so facing these scriptures, "I came not to call the righteous, but sinners to repentance; I came to seek and to save that which was lost," "They that are whole need not a physician, but they that are sick."—Jas. F. Jernigan.

FAMILY ALTARS REVIVED!

It is a source of great satisfaction and joy to know that many homes are consecrated to God and hallowed by prayer. During the past year many family altars have been erected. The Lord's blessings have been on this special work. People in thirty-eight states have sent cheering news about the "sanctuary in the home." The little message, "The Family Altar Revived," sent out last winter, has stirred the hearts of many parents and young people. The writer thanks God and takes courage.

I ask the reader kindly to write me a word about the family altar. You can greatly help in this needed and gracious revival.—Irvin B. Manly, 401 Cosmos at Lilac, Houston, Tex.

NOTICE.

Notice is hereby given, that the undersigned, as administrator of the estate of James H. McCollum, deceased, will apply to the Probate Court of Hempstead County, Arkansas, on the first Monday in September, 1931, or on any day thereafter that said court is in session, for authority to sell all the lands and lots belonging to said estate, or so much thereof as may be necessary, situated in the counties of Hempstead and Pulaski, State of Arkansas, and for a particular description of said lands and lots reference is herein made to the title deeds to the same and to the inventory of the property of said estate now on file in the office of the clerk of said court.

Said sale will be made for the purpose of paying the debts of said estate.

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PINE BLUFF DIST.: FOURTH ROUND.
 Stuttgart, 11 a. m., Sunday, Sept. 6.
 Grady-Gould, at Grady, 11 a. m., Sun., Sept. 13.
 Lakeside Church, 7 p. m., Sun., Sept. 13.
 DeWitt, 11 a. m., Sun., Sept. 20.
 Gillett-Little Prairie, at L. Prairie, 2:30 p. m., Sun., Sept. 20.
 Roe Ct., at Shiloh, 11 a. m., Sun., Sept. 27.
 Humphrey-Sunshine, at Humphrey, 3 p. m., Sun., Sept. 27.
 Altheimer-Wabbaseka, at Altheimer, 7 p. m., Sun., Sept. 27.
 Star City Ct., at Star City, 7 p. m., Wed., Sept. 30.
 Pine Bluff Ct., at Bethel, 11 a. m., Sun., Oct. 4.
 Sheridan-New Hope, at Sheridan, 7 p. m., Sun., Oct. 4.
 Rison, 7 p. m., Wed., Oct. 7.

St. Charles Ct., at Pleasant Grove, 11 a. m., Sun., Oct. 11.
 Sherrill-Tucker, at Tucker, 7 p. m., Sun., Oct. 11.
 Rowell Ct., at Mt. Olivet, 11 a. m., Tues., Oct. 13.
 Hawley Memorial, 7 p. m., Wed., Oct. 14.
 Carr Memorial, 7 p. m., Tues., Oct. 20.
 First Church, 7 p. m., Wed., Oct. 21.
 —James Thomas, P. E.

SEARCY DISTRICT: FOURTH ROUND.
 Aug. 23, Bellefonte, at Bergman, a. m. and 2 p. m.
 Aug. 23, Valley Springs, p. m.
 Aug. 30, Harrison, a. m. and p. m.
 Sept. 6, Pangburn, at Mt. Pisgah, a. m. and 2 p. m.
 Sept. 6, Heber Springs, p. m.
 Sept. 12, Garner, at Vinity, a. m., and 2 p. m.
 Sept. 13, Griffithville, at New Hope, a. m. and 2 p. m.
 Sept. 13, Bald Knob, p. m.
 Sept. 20, McCrory, p. m.
 Sept. 20, Jelks, at Jelks, 3 p. m.
 Sept. 20, Cotton Plant, p. m.
 Sept. 23, Judsonia, at Judsonia, p. m.
 Sept. 25, McRae, at McRae, p. m.
 Sept. 27, McCrory Ct., at DeVine, a. m. and 2 p. m.
 Sept. 27, Weldon-Tupelo, at Weldon, p. m.
 Oct. 4, Beebe Ct., at Section 16, a. m. and 2 p. m.
 Oct. 4, Beebe Sta., p. m.
 Oct. 7, Kensett, p. m.
 Oct. 10, Scotland, a. m. and 2 p. m.
 Oct. 11, Leslie-Shirley, at Shirley, a. m.
 Oct. 11, Clinton, p. m.
 Oct. 12, Marshall, p. m.
 Oct. 18, Gregory-McClelland, at Gregory, a. m. and 2 p. m.
 Oct. 18, Augusta, p. m.
 Oct. 25, West Searcy-Higginson, at W. S., a. m. and 2 p. m.
 Nov. 1, Searcy, p. m. —W. C. House, P. E.

Sunday School

Lesson for August 23

A GOSPEL FOR ALL MEN

LESSON TEXT—Acts 10:1-11:18.
GOLDEN TEXT—For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.
PRIMARY TOPIC—The Gospel for Everybody.
JUNIOR TOPIC—The Gospel for Everybody.
INTERMEDIATE AND SENIOR TOPIC—First Steps in World Brotherhood.
YOUNG PEOPLE AND ADULT TOPIC—The Gospel for All Men.

In the lesson for August 2 we saw the missionary program of the church broadened to include the Samaritans. We see in this lesson the program still widening and embracing the Gentiles. The conversion of Cornelius illustrates the breaking down of "the middle wall of partition" (Eph. 2:14).

I. Cornelius (10:1, 2).

1. His official position (v. 1). He was a Roman officer over a company of one hundred soldiers.

2. His character (v. 2). a. A devout, pious man. b. A praying man. c. A charitable man.

II. The Supernatural Preparation for the Transition of the Gospel to the Gentiles (10:3-33).

1. Two visions were given (vv. 3-16). (a). The vision of Cornelius (vv. 3-8). While engaged in prayer an angel of God announced that his prayer and alms had come before God as a memorial and instructed him to send to Joppa for Peter who would tell him what to do. (b). The vision of Peter (vv. 9-16). This took place while Peter was praying (v. 9). He saw a certain vessel containing clean and unclean animals let down from heaven, and heard the command, "Rise Peter, kill and eat." This vision indicated that both Jews and Gentiles were accepted on high.

2. A messenger sent from Cornelius (vv. 17-22). Peter was greatly perplexed over what he had seen, but not for long, for messengers from Cornelius made inquiry at the gate for him. The Spirit informed Peter of the matter and bade him go, nothing doubting.

3. The meeting of Cornelius and Peter (vv. 23-33). (a). Peter took six witnesses along (v. 23). He had the good judgment to know that on a matter of so great importance he must have witnesses. (b). Cornelius waiting for Peter (v. 24). He had such confidence in God's instruction that he called together his kinsmen and friends to be ready on Peter's arrival. (c). Cornelius about to worship Peter (vv. 25, 26). Peter repudiated his act and protested that he himself was but a man. (d). The reciprocal explanation (vv. 27-33). Peter explained to him how God had taken from him his Jewish prejudice and asked why Cornelius had sent for him. Cornelius explained that God had instructed him to send for Peter.

III. Peter's Sermon (vv. 34-43).

1. The introduction (vv. 34, 35). He showed that God is no respecter of persons but that in every nation those that fear God and work righteousness are accepted of him. This does not mean that Cornelius was already in a state of grace, and therefore saved, but that he was eligible to hear the gospel and accept the terms of salvation.

2. His discourse (vv. 36-43). In the discourse he touches briefly upon the mission of Jesus, showing that by means of his baptism and the anointing of the Holy Spirit he was qualified for his work as mediator. He then

exhibited the work of Christ: (a). In his life (vv. 36-38). He went about doing good, even casting out demons as a proof that God was with him. (b). In his death (v. 39). The just suffered for the unjust that he might bring us to God (1 Pet. 3:18). (c). In his resurrection (vv. 40, 41). God raised him up the third day showing openly that Christ was his Son (Rom. 1:4) and that his sacrificial work was satisfactory (Rom. 4:25). In this discourse is set forth (1) The basis of salvation—the crucifixion of Christ. (2) The scope of salvation—whosoever believeth in him. (3) The method of appropriating salvation—believing in him.

IV. The Holy Spirit Poured Out (vv. 44-48).

This was a new Pentecost. As the gospel was entering upon its widest mission, the Spirit came in new power.

V. Peter Vindicates His Ministry to the Gentiles (11:1-18).

Being called to account for having visited and eaten with Gentiles, Peter rehearsed the whole story showing how God had set his seal upon the work by the miraculous gift of the Spirit.

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