



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST

COPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume L.

LITTLE ROCK, ARKANSAS, THURSDAY, AUGUST 6, 1931

Number 32

PUNGENT PARAGRAPHS

If you would live in the present as you would like to live in the future, it would be better for you both now and then.

If you rely upon your reputation for support, you may soon be dependent, because reputation is ephemeral and elusive.

An honest persecutor, when converted, usually becomes a zealous advocate of the faith which he endeavored to destroy.

Religion, when real, imparts eternal values to the meaning of life, while materialism, even when successful, ceases to satisfy after three score years and ten.

To be honestly and zealously wrong, as was Saul when he persecuted, is to be in condition to learn and accept the truth when thoroughly convinced and convicted of error.

If your right hand is in mischief, it will be difficult to keep your left hand from knowing it and participating, because both are governed by the same head and influenced by the same heart.

"WHICH SHALL INHERIT THE EARTH—MAN OR THE INSECTS?"

THE destruction wrought by grasshoppers in the Northwest makes very pertinent an article under the above caption, by L. O. Howard, in the August Scientific American. He says: "I have no desire to frighten anyone unnecessarily, and I surely believe that the insect menace will be conquered by the human species eventually. But that will not come about until the danger is appreciated, and I am trying to bring about this appreciation as speedily as possible and well before disaster comes. It is a fact that insects destroy from one-tenth to one-fifth of all our crops. It is a fact that with many crops the present agricultural methods are exactly fitted to encourage insect injuries. It is true that in feeding our increasing millions we are feeding increasing billions of insects. It is true that the labor of one million men each year in the United States is lost through insects, and that the money loss exceeds two billions of dollars annually. Not only do insects harm humanity by eating the growing crops, but they are supporting themselves and increasing at our expense in countless other ways. They ruin all sorts of stored products—grains, dried food of all kinds, clothing, rugs, carpets, furniture, our dwellings, and even our drugs and medicines. The damage to stored foods is enormous, in mills, on railway trains, on docks, and on shipboard. In times of great emergency, like the World War, such damage is felt keenly, and may result in death by starvation to great numbers. Then, too, insects damage our live-stock and carry disease to both man and domestic animals. Insect-borne diseases have decimated great populations. . . . Moreover, of late years it has been discovered that with many of the diseases of useful plants certain insects are the accidental or necessary carriers, so that of the many millions of dollars lost every year by plant disease insects are implicated in at least a large share of the loss. This tremendous loss has been growing greater year by year. It is true that we have, at least temporarily, conquered some of the great pests, like the grapevine Phylloxera which threatened the extinction of the wine industry; like the cotton boll weevil which drove cotton planters in this country to despair. But others are constantly appearing, like the Japanese beetle, the Mediterranean fruit fly, and the European corn-borer; while the locust plagues in old-time proportions devastate very great areas in certain countries from time to time driving large populations almost to starvation."

This leads us to observe that in a state, like Arkansas, where we are almost dependent upon

AND I SAID, WHO ART THOU, LORD. AND HE SAID, I AM JESUS WHOM THOU PERSECUTEST. BUT RISE, AND STAND UPON THY FEET; FOR I HAVE APPEARED UNTO THEE FOR THIS PURPOSE, TO MAKE THEE A MINISTER AND A WITNESS BOTH OF THESE THINGS WHICH THOU HAST SEEN, AND OF THOSE THINGS IN THE WHICH I WILL APPEAR UNTO THEE. —Acts 26:15-16.

agriculture in its varied forms and where the mildness of our climate encourages insect propagation, we cannot too rapidly and freely promote the necessary agencies for fighting these insect enemies. In our State University there should be ample funds for studying all forms of insect attack, and through the Plant Board the forces necessary to carry on the fight should be kept always and everywhere on the task of overcoming this enemy. It is not enough to wait until the enemy is within our borders, but we should have our men on the alert to repel invasion before it reaches us. In this kind of work the expenditure of a few thousand dollars may be worth millions. It is an investment that brings returns all out of proportion to the cost.

GOVERNMENT CONTROL NO SOLUTION

SIR GEO. E. FOSTER is an outstanding figure in Canadian public life. He has been prominent as senator, cabinet minister, and representative in the Council in the League of Nations. He is easily Canada's greatest orator. Concerning the liquor traffic as now controlled by the provincial government, he has recently, addressing a group of the World's Christian Temperance Union, spoken, in part, as follows: "Prohibition is not dead in Canada—not even asleep. The

THE OKLAHOMA METHODIST.

THE Oklahoma Methodist, which is the official organ of the Methodist Episcopal Church, South, in Oklahoma, is starting on its tenth year. Our paper reaches each week one subscriber for every ten communicants in the Oklahoma Conference. We estimate that we reach with the weekly visits of the Oklahoma Methodist every other family in the Oklahoma Conference. We dream this year of reaching one subscriber for each seven members, and that seems no impossible goal for any Conference organ to set itself.

The present editor is serving now in his third year, and can truthfully declare that what success may have attended his administration is absolutely traceable to the fact that Presiding Elders and Pastors have taken their paper on their hearts, and have gotten it into the hands and homes of their people. For the past two years more than half of the pastors in Oklahoma have secured and mailed to the editor of the Oklahoma Methodist as many as one subscription for each seven members reported to the last Annual Conference. For two years we have had each year one District in which every church in the District had a subscription list of one subscriber for every seventh member. That District had a Presiding Elder that was back of his editor and the Oklahoma Methodist, and the pastors of the charges he served were with him to a man.

temperance movement is going forward. The question of the legal treatment of the liquor traffic is not solved. Government control is an experiment, not a solution, a failing experiment.

The new system has brought the liquor traffic back, clothed with the respectable garment of a respectable Christian government, and it is no suitable entity to be thus clothed. Government partnership will never solve the liquor question. It is putting barriers in the way of that solution. How is the partnership made up? The brewery, distillery, and government liquor shop is one partner, and the other is the Christian state in Canada. These are not cohesive elements and bear the seeds of dissolution and decay. Are the brewery, distillery and winery out for the lessening of drinking or the increasing of it? Is not their every motive selfish profit? They laugh at the government that warms them in its bosom. What more favored business could there be? The distillery, brewery and winery have their customers provided for them. The government is their salesman. This Christian government makes cash payments. This business has been put on a pedestal and its salesman provides both the sop and the customer. What binds these two partners? One partner is after profits—the other? With the lip the declaration is made that the government is after a sober province and less drinking. In their actions they are after a share in the profits. They are not aiming to control drinking, but the sale of the liquor. . . . Forty-five millions of good Canadian dollars went over the counters of their partnership in Ontario alone and nearly two hundred millions in Canada. A great hubbub was raised over the refusal of a ten-million dollar contract with Russia, but no word of the waste of the liquor traffic. Who pays these millions? Legitimate business pays, the school pays, the home pays, the child pays, the church pays."

Every day it is becoming more and more evident that the system of government control in Canada is building up a great traffic in liquor. It has not stopped bootlegging, nor the drinking of women and youth, nor decreased crime. It has done nothing except bring the government and the traffic into a legal partnership to sell more and more liquor. Is that what we want? The Eighteenth Amendment was adopted to decrease the sale and use of liquor. It has done it in large measure. When the conscience of our people is more fully aroused to the enormities of the illegal traffic, the purpose of the Amendment will be largely accomplished.

Dr. Ben Spence, an authority on conditions in Canada, has said: "If Canada had the kind of courts you have in the United States, its liquor control would be hell. If the United States had the Canadian judicial system, you would, under the 18th Amendment, have a paradise." It has been pretty clearly demonstrated that our carnival of crime is largely the product of a faulty judicial system in this country. Would it not be much better to try to reform that judiciary than to repeal the 18th Amendment?

RECIPROCITY

LAST year the farmers around England, Ark., were almost starving. Food and feed were furnished by good people in Oklahoma. Now the miners of Henryetta, Okla., are out of work and hungry, and the farmers and merchants of England, Ark., are sending them 15 truck-loads of the products of their farms and gardens, which a year ago were drouth stricken, but now are yielding a superabundance. Thus, in part, are the strong bearing the burdens of the temporarily weak, and so are they fulfilling the law of Christ. This is Christlike reciprocity.

Personal and Other Items

PASTORS should read the notice by Dr. Tolleson and Rev. C. E. Whitten on page 6. You need the information which they give, and should act upon it.

THE editor spent last Sunday with his college mate, Dr. Z. M. Williams, at Versailles, Mo., but lack of space forbids using the story of that trip this week. It is sufficiently interesting to keep.

BISHOP P. B. KERN, whose home is now on Mt. Sequoyah, near Fayetteville, preached Sunday night, July 25, at First Church, Fort Smith. He is spending the summer with his family on Mt. Sequoyah, and will return to China in the fall.

REV. L. W. EVANS came in last week with subscriptions, and reported conditions in his charge, Star City, improving. Attendance at church has increased 800 per cent, and the Sunday Schools are doing well. Crop prospects are unusually fine.

PRESIDENT R. M. HUTCHINS of the University of Chicago, in a recent address, said: "The conditions in America today are a reflection on our educational system rather than upon our democratic ideals. . . . America must learn that education does not consist of things, but of ideals, vision, appreciation of values."

IN the secular press it has been reported that Bishop Cannon would be at Mt. Sequoyah for the program of Temperance and Social Service which is to be put on there between August 16 and 23. That is a mistake. He has sailed for Europe to represent our church and many prohibition organizations in a great prohibition convention. He was requested to make this trip by the General Board of Temperance and Social Service, and has not expected to come to Mt. Sequoyah.

REV. R. E. WILSON, our pastor at East Van Buren, called on his return last week from Greenbrier where he had for ten days helped Rev. A. Wall in a meeting which resulted in several conversions and a spiritual uplift in the church. As this had been Brother Wilson's first charge, he thoroughly enjoyed meeting old friends. He baptized two infants. He expected to begin a meeting at City Heights last Sunday with Mr. F. C. Lark, Y. M. C. A. secretary, Thayer, Mo., to lead the singing. The outlook on his charge is hopeful.

MR. OTIS WILLIAMS, our advertising manager, is this week in deep sorrow because of the death, on August 2, of his mother, Mrs. Sarah E. Williams, aged 57, wife of Mr. V. R. Williams, at the home in Vilonia. The funeral was at the family cemetery near Salltillo Monday, conducted by Rev. Ernest Simmons. Mrs. Williams is survived by her husband and four sons; Otis E. Williams, Little Rock; Dennis R. Williams, Mabelvale; Hollis R. Williams, Conway; and Troy of Vilonia; and two daughters, Zora and Coy of Vilonia. Thus after years of suffering a good woman has passed on to the land where there is no more pain nor sorrow. The members of the family have the deep sympathy of this editor, who has long been associated with Mr. Otis, and of many other friends.

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ARKANSAS METHODIST.

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing an obituary are desired.

RETURNING last Monday from a Sunday spent in Missouri, the editor had the pleasure of having for traveling companion from Bald Knob Rev. Cecil Culver, who was coming to the city to visit one of his members in a hospital. He reports conditions good in his charge, and promises a fine list of subscribers soon. His W. M. S. is making the canvass. Brother Culver, whose boyhood home was Mammoth Spring, gave the editor some very interesting information about that community and two of its crops, water cress and fish moss.

IN the death, July 25, of Rev. J. W. Black, a local preacher, at his home near Yellville, at the age of 74, Arkansas lost one of her best citizens. Long in public life, serving in the Legislature and other public offices, he became a local preacher and during some ten or more years was a supply pastor in the North Arkansas Conference, later settling on his farm when his health failed. He was a good and useful man in every walk of life. His son, Rev. Roy M. Black of Dillard, Oklahoma, was once a member of North Arkansas Conference.

THE Scientific American for August has, among other interesting articles, three that are of special interest at this time: "Hydro-Electric Power in the Ozarks," "To Stop Soil Erosion Losses," and "Which Shall Inherit the Earth—Man or the Insects?" This last article shows the danger of destruction unless we can by scientific methods stop the progress of insect enemies. This is well illustrated at this time by the invasion of the Northwestern states by grasshoppers. Without proper safeguards any part of the world is in imminent danger of being overrun by pernicious insects, and they often arrive so suddenly and unexpectedly that it is difficult to stop them. For this reason it is highly important that each state should have a Plant Board, or its equivalent, so that adequate preparations may be made and we may not be caught off guard. In most states, it would be profitable to spend twice the appropriation on this department on the principle of the old proverb, "A stitch in time saves nine." Buy, borrow, or steal this number of the Scientific American and read these articles.

BOOK REVIEWS

Things Most Surely Believed; by Clarence Edward Macartney; published by Cokesbury Press, Nashville, Tenn.; price \$1.50.

The author presents a series of sermons based on the Apostles' Creed. The style is clear, logical, forceful and full of a spiritual fire, calculated to arouse us from our attitude of indifference. He proves clearly the falsity of the claim that is so often made, even by church members, that it makes no difference what you believe; it's what you are that counts. He reminds us that "as a man thinketh in his heart so is he." There are twelve of these sermons based on the different phases of the Creed each sermon complete and convincing. Speaking of life everlasting, Dr. Macartney says: "To say that we believe in life everlasting for the redeemed believer in Jesus, implies future punishment and retribution for those who are not so redeemed. The doctrine of hell has almost dropped out of Protestant teaching and preaching. But it has not dropped out of the Scriptures, and certainly not out of the teachings of Jesus." And again: "Perhaps, if Christian teaching today had in it Christ's proportion of reference to future punishment, there would be less hypocrisy and worldliness among profess-

ed Christians, and the church would be a greater moral and spiritual power."

Advertising Jesus; by S. R. Bratcher; published by Cokesbury Press, Nashville, Tenn.; price \$1.50.

This is a collection of interesting and inspiring sermons. The style is polished and pleasing. There are fourteen sermons arranged for special days and ten others unique and forceful. The author says that his chief purpose in writing this series of sermons was "Advertising Jesus." He hopes that this collection will prove a source of inspiration to his fellow-workers. These sermons are marked by originality and are calculated to stimulate thought. The second sermon is a forceful prohibition discourse under the subject, "Watchman, What of the Night?"

War! Behind the Smoke Screen; by William C. Allen; published by the John C. Winston Company, Philadelphia; price \$1.50.

This is a vivid picture of war in all of its cruelty, horror and futility. It should be carefully read and taken to heart. It is a strong plea for peace. In writing of this book the author says: "I have compiled this book with the hope that our English-speaking peoples may more clearly understand the nature of modern warfare. Will they unite to suppress it? Only a spiritual awakening on the part of Christendom will release civilization from the shackles of war. . . . While we glorify all efforts on behalf of international peace, it is of supreme importance that the next generation—the plain citizenship—be instructed as to what is behind the smoke screen of war."

Science and Religion Today; by Thornton Whaling, D. D., LL. D., Litt. D.; published by the University of North Carolina Press, Chapel Hill, N. C.; price \$1.00.

This little volume contains the McNair Lectures for 1928. The author declares that his fundamental thesis is the substantial agreement of true scientists, like Newton, Agassiz, and Woodrow, and real theologians like Warfield, Patton, and Machen. He says: "The time has come to recognize that true science and real religion must be forever marked by the 'harmony of non-contradiction.' We all need to learn how to use that striking, impressive, and meaningful word—science." The following subjects, "The Rights of Science," "The Relations of Science and Philosophy," "The Relations of Science and Religion," are treated in a forceful, convincing and masterful style. The reader will find this a stimulating and helpful book.

ONLY EIGHT PAGES

IT is probable that, on account of lack of advertising in August, we shall not be justified in printing the usual 16-page paper. Consequently long articles cannot be published, and all communications should be brief. The usual size will be resumed when there is sufficient advertising to justify the expense.

CIRCULATION REPORT

SINCE the last report the following pastors have reported: Star City, L. W. Evans, 2; Van Buren, R. E. Wilson, 3; Smackover, J. W. Thomas, 5; Atkins, J. M. Workman, 1; Marion, E. K. Sewell, 2; Elaine, J. R. Nelson, 6; Wilmot, D. T. Rowe, 9; Wilmar, M. K. Rogers, 3. This work is appreciated.

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Arkansas Advertising Manager, O. E. Williams,
1018 Scott Street, Little Rock, Arkansas.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 8, 1897. Acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 9, 1917, authorized September 18, 1918.

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL. D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist
Episcopal Church, South, in Arkansas.

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Contributions

A RARE OLD BOOK

By D. H. Colquette,
"The Man With the Bible"

VIII. The Man and His Message

Since God has not chosen to commission angels to be heralds of the cross, in our realm, but instead has given that exalted privilege to men; man becomes paramount in making a gospel minister. Though God is an Omnipotent Being, he must have a man, or woman, before he can make a gospel preacher. He sifted the centuries of a race of people for Moses, before he could lead his chosen people out of Egyptian bondage into the land of promise and build a great nation of them to whom he could give the Law and intrust the Oracles of God; he must have a John the Baptist in order to prepare the way for the coming Messiah; he must find a Martin Luther to usher in the Reformation; he must have a John Wesley to bring on the great spiritual revival that has shaken the world; he must have a William Booth before he could start the wonderful rescue work in the slums, with the underprivileged. God must have a real man today to make a gospel preacher. He may be of fine physique, highly educated, greatly polished, eloquent in oratory, pleasing in manners, but if real manhood is lacking it all falls to the ground. God must have a real man as a background to all these accomplishments to make them effective in the life of a minister.

Wise men all down the ages have held good men in high esteem. Pope

said, "The noblest work of God is man." Shakespeare said, "What a piece of work is man. How noble in reason. How infinite in faculty. In form and moving how express and admirable. In action how like a God."

God's appraisal of man is much higher: "What is man that thou art mindful of him and the son of man that thou visitest him? For thou hast made him a little lower than the Angels and hast crowned him with glory and honor. Thou hast put all things under his feet." (Psalms 8:4-6.) Nowhere is real manhood needed more and valued higher than in the ministry. The preacher may be shabbily dressed, poorly educated and without oratorical gifts, but when it is found that he is a real man of God, he is secure.

Measured by any correct scale of values, Freeborn Garrettson was a good man. He was honest, loyal, generous, righteous, unselfish, industrious, spiritual and self-sacrificing. God had this man at his command, out of whom to make an early pioneer traveling Methodist preacher. The writer is not surprised that, with such a man, he succeeded so admirably.

His Message.—Such a man as Mr. Garrettson would have been an ignominious failure as a preacher without a message. Here is where multiplied hundreds of preachers fail. They preach eloquently, in many cases, about many things. It is difficult to tell what many of them do preach about, from reading their announcements in the papers, but too often their congregations go away hungry for the Gospel of life. The great need of this age is a real gospel message of salvation that will bring the people to seek Jesus Christ as a personal Saviour from sin. That is what the people need and long to hear.

Along with the fifty other preachers the writer had the opportunity to take a course in the "Art of Preaching," with Dr. Gilbert Rowe of Duke University as teacher, in the Pastors' School, at Hendrix College. Many features were brought out and discussed forcefully, but the two outstanding points impressed on the minds of the members of the group were: (a) Have a message for your congregation, (b) Be able to get your message over to your hearers.

The second qualification is dependent largely on the first. His gospel message preached with spiritual power mixed with faith, fear and love made Mr. Garrettson a tower of

strength in the pioneer days of Methodism in the colonies.

His messages were on repentance, faith, regeneration, adoption and assurance, everlasting life and eternal punishment. His favorite texts of Scripture were: "How shall we escape if we neglect so great salvation?" (Heb. 2:3); "Loose him and let him go;" "For God so loved the world that he gave his only begotten Son that whosoever believeth in Him should not perish but have everlasting life." (John 3:16). "The Son of Man is come to seek and save that which was lost,"—"Seek ye the Lord while He may be found,"—"Believe in the Lord Jesus Christ, and thou shalt be saved;" "Repent ye and believe the Gospel," and many others. With these and similar passages as a foundation for his sermons, his gospel messages were delivered with power, and multiplied thousands were saved under his ministry, and the foundation was laid for the most effective evangelical movement the world has ever known—the Methodist Church.

Mr. Garrettson's ministerial qualifications were such that congregations were made to bring three faculties, at least into play when he was preaching. His audience could see the preacher with the halo light beaming about his face; they could hear his voice, and, best of all, they could feel the deep spiritual currents as they vibrated upon the heart of the preacher and upon their own hearts. Conviction, and turning away from sin to God were the legitimate results.

The Jerusalem Pentecost was repeated on many occasions in many places of what was then the wilds of North America. The account of these gatherings and the results under the preaching of this modern apostle remind us that we are still under the dispensation of the Holy Spirit, and may have seasons of spiritual power, rejoicing and turning to God, if we will only meet the conditions.

Here is his account of one of these services; "At the meeting, there were between five hundred and a thousand people; many of whom came out of curiosity. I preached under a spreading tree; but the wind being high, I concluded to preach the second sermon in the house, but the house could not contain half the people. I gave out 'One thing I know whereas I was blind now I see,'—While I was, in the first place, describing blindness of the human mind, my dear Lord displayed His mighty power. There was a great weeping and mourning among poor sinners; I likewise felt much happiness, while describing the Lord's method in bringing sinners unto himself, and in showing the blessed privileges they enjoy. How many were convinced at this meeting and how many converted, I will not undertake to say; but I believe the number of both was great."

This reminds one of Acts 2:37. The account of the Pentecost, the coming of the Holy Spirit; Peter standing and preaching and the results, "Now when they heard these things, they were pricked to their heart, and said unto Peter and the rest of the Apostles, men and brethren what shall we do? And the same day there were added to them about 3,000 souls."

A man with a message from God is a preacher.

For Youth

"SPLIT THAT LOG!"

A little, timid boy stood by the woodpile with a mallet and wedge attempting to split a very burly, twisted, knotted, maple log. One wedge had already stuck without having made the log give way even for an inch. Another wedge was also bidding fair to have like effect as it was being driven into the side of the burly maple.

The boy, perspiring and complaining, laid aside his mallet and going to his father said, "Father, I can't split that log." The wise man looked at his son and replied, "Lad, that is your job for today, to split that log, and when it is done, you can play." The boy knew that the man, with the deep wrinkles in his face, was like the judge on the bench that would not reverse his decision.

He returned to his task; the perspiration ran in clear beads from his forehead; the wedge stuck over and over again. He kept on battering and, after much strenuous effort, there was a small crack from one end of the log to the other. This added enthusiasm to the blows and hope to the heart of the boy. He struck blow upon blow, his strength almost waning, when with a creaking and complaining, the great log gave way on one end and this told the boy that added effort would bring to an end his labors. Victory was imminent, another and another blow and crash! The stubborn knotted maple log gave way from end to end.

All through that boy's life until he came and stood at the summit of success, he could hear the words of his father ring out clear and free, "Split that log!" There were many problems and great difficulties to be encountered but back, to the old philosophy of other days, he went over and over again and felt that the job must be finished then play would come, as a reward, for labor well done. Problems were solved, difficulties were surmounted, only because early in life the boy had learned that a task begun must be finished.—W. L. Stevens, in N. C. Christian Advocate.



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For Children

PETER'S STRANGE POTATO

Peter and his "brothers John and Jack were on their way home from school when Peter stopped and picked something up.

"Look at that funny potato!" he cried, and showed them something that resembled an elongated potato. He examined it with renewed interest.

"Aw, throw that thing away and come on," said John, "we have all the potatoes we need."

But Peter looked on his find and refused to throw it away. When he came home he went out into the garden, dug carefully a hole in the corner of it, and put his potato in it, while John and Jack stood nearby and laughed.

"Be sure to grow potatoes for the whole family, Pete," said John teasingly.

The potato thrived, however, in spite of all mockery, and one day his mother came back from the garden with a smile and told Peter to go and take a look at his potato. Peter did so, and soon came back with his face beaming with joy.

"It has started to flower," said he, "and do you know, mother, it does not at all resemble daddy's potatoes."

A week later Peter came running to his mother, asking her to come and see the potato-flower. Together they went out into the garden, and Peter pointed silently to the plant.

"Really, Peter, this is the most beautiful dahlia I have ever seen," she said, almost in a whisper. And she bent herself toward the big plant and caressed the big flower with her fingers.

"And then think that I found it on the road," said Peter solemnly.

"But how did you happen to pick it up?" asked his mother, while she counted the beautiful buds on the big plant.

Peter bowed his head in embarrassment, and answered timidly, "I couldn't let it lie so that people would tramp upon it, because it had a little green leaf."—Ex.

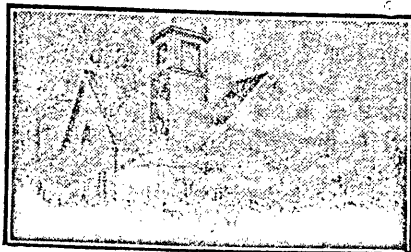
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Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week. Ad-
dress 1018 Scott Street.

ELDORADO AUXILIARY HEARS LECTURE ON WORLD PEACE

Another evidence that women are becoming more and more interested in world affairs and international relationship was shown on Monday afternoon, June 27, at First Church, El Dorado, when a large group of the Woman's Missionary Society met in the Auditorium of the church to hear one of their own women, Mrs. J. R. Wilson, lecture on World Peace.

At the invitations of the Society, twelve neighboring auxiliaries in the Camden District were present. The guests were met in the vestibule of the church by a hospitality committee composed of Mission Study leaders of the local society. Mission Study leaders also acted as ushers. Baskets of lovely red roses artistically arranged in the chancel added to the beauty of the auditorium.

Mrs. Wilson used as a basis of her lecture the Mission Study book by Florence Boeckel, "The Turn Towards Peace." This book is receiving much study from missionary-minded women who realize that education in world affairs is most essential at this time. Mrs. Wilson is a forceful and compelling speaker and is unusually well informed on international affairs. Her address was received with enthusiastic appreciation. She was Arkansas' representative at the Conference on Cause and Cure of War, held in Washington two years ago. She is now serving as chairman of International Relations in the Arkansas Federation of Women's Clubs, and has written a course of study on International Relations, published by the University of Arkansas and adopted for nationwide use by the General Federation of Women's Clubs.

This group meeting and the opportunity to hear Mrs. Wilson was made possible by the Mission Study leader in the El Dorado Auxiliary, Mrs. J. V. McKinney. Mrs. McKinney has been untiring in her efforts to acquaint the women of her society with the information gained through the Mission Study course.

The meeting was presided over by the president, Mrs. L. K. McKinney, who for ten years served as District secretary of Camden District and since the organization of the Camden District Mission Board four years ago, has served as its president. She is now the vice-president of the Little Rock Conference Missionary Society. The scripture lesson was read by Mrs. J. T. McQuade, vice-president of the El Dorado Auxiliary, from John 15:1-18. The opening prayer was made by a charter member of the Missionary Society, Mrs. E. C. Wilson. Miss Marie Williams, accompanied by Miss Lois McCall, gave a solo, "O Fear Ye Not Israel." The meeting closed with the Society benediction, "I can do all things through Christ who strengtheneth me."

A beautiful reception immediately followed in compliment to the out-of-town guests. The receiving line in the hall was composed of the Mission Study Superintendents of the

visiting auxiliaries, together with some of the officers of the local society. The guests were then greeted in the parlor by officers of the local Auxiliary, the Pastor, Rev. J. L. Hoover, and wife, the District Secretary, Mrs. Ray Hutcheson, and the Camden District rural worker, Miss Willie Mae Porter. Punch bowls were presided over by the leaders and members of the Young Women's Circles of the Auxiliary. Some of the women of this group also served as hostesses in the parlor. The registration book for guests was presided over by Miss Virginia Greenhaw. Pink roses made beautiful the church parlor. It seemed that one had almost stepped into a veritable rose garden.

This afternoon will long be remembered by Methodist Missionary Society women of El Dorado and surrounding territory.—Mrs. Ethel D. Greenhaw, Executive Secretary, First Methodist Church, El Dorado, Ark.

CONWAY STUDIES PEACE

The Woman's Missionary Society at Conway has recently completed one of its most successful Mission Study classes. "The Turn Toward Peace" was studied for Council credit by a class of about thirty-five; some sixty persons attended, altogether. Mrs. J. W. Crichlow, Study superintendent, was assisted by a special secretary, a committee on attendance, and on news clippings. Excellent publicity was given by the local paper. Special music and topics outside the book featured every session.

The book was divided into five lessons of two hours each. "Why we must have peace," because today no nation liveth unto itself and no nation profits by war; because war

is no longer a soldier's fight. Another war would destroy civilization—was the first lesson. Then there are ways of settling disputes without war such as the World Court and the League of Nations. The U. S. has signed the Kellogg Treaty which outlaws war.

Letters were signed and sent to our Senators asking them to vote for the U. S. to join the World Court. Under the subject, "What delays the abandonment of war," nationalistic policies, such as high tariff, imperialism, Monroe Doctrine, immigration exclusion and large armaments, were discussed. The cost of armament is in itself tremendous and "preparation for war is a constant stimulus to suspicion and ill will." Harmful effects of military training on boys were mentioned. The R. O. T. C. and C. M. T. C. seem to take for granted the continuance of war. But patriotism today includes devotion to a world community of nations. Many forces are working and educating for peace, hundreds of organizations and millions of individuals around the globe. The last lesson, emphasized by a dialog in costume, was about what we can do for peace through the family, the library, the school, business groups, churches, the press, and as voting citizens. A continuation committee was appointed to see what can be done in Conway for peace and to report to the Society once a quarter.—Ethel K. Millar, Supt. Publicity.



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Galloway offers all such parents a complete solution for their problems.

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For Information Address

The Registrar, Galloway Woman's College
Searcy, Arkansas

Department of Christian Education

REV. CLEM N. BAKER _____ Secretary of Education, Little Rock Conference
 REV. G. G. DAVIDSON _____ Secretary of Education, North Arkansas Conference
 REV. S. T. BAUGH _____ Extension Secretary, Little Rock Conference
 REV. G. F. SANFORD _____ Extension Secretary, North Arkansas Conference

VACATION BIBLE SCHOOL.

The annual daily Vacation Bible School, given under the auspices of the Fisher Street, Huntington Avenue, and First Methodist Churches of Jonesboro, will open August 10, at First Church. Mrs. Preston Hatcher has been appointed superintendent of the school. Under her efficient leadership a very successful school was held last year. Some 340 children were in attendance. The school this year, the same as heretofore, will be open to children of other denominations as well.—Reporter.

NORTH ARKANSAS CONFERENCE WELL REPRESENTED

The Leadership School just closed at Mount Sequoyah was pronounced by many to be the best ever held there. At least it will mean more to the North Arkansas Conference than any of the former schools. We had in this school taking credit 30 of our Cokesbury teachers, 14 of our Standard Teachers and 27 District Staff members. There were in all 83 in our North Arkansas Conference delegation. Of the 228 credits issued in the school 104 of them were issued to our North Arkansas Conference workers. We are justly proud of the interest shown in Mt. Sequoyah and of the splendid results which must come to our Conference through the labors of these workers.

Special Awards

Those of our Conference receiving special awards were: Rev. E. E. Stevenson, Bible Red Seal; Rev. J. B. Stewart, Gold Seal; Rev. J. W. Moore, Mission Diploma; Rev. J. W. Moore also received his Christian Education Diploma. This is quite a distinction for Brother Moore and shows continuous application in our training work.—G. G. Davidson.

REPORT OF POLICY COMMITTEE

The policy committee of the Young People's Assembly of the North Arkansas Conference, meeting at Galloway College on June 12 made the following report which was unanimously adopted.

We recommend:

First, that the program and standards of our Young People's Assembly be so changed as to meet the requirements for standard credits.

Second, that there be one or more Young People's Training Conferences held within the bounds of our conference.

Third, that there be scheduled in each District Standard School one Young People's course.

Fourth, that Young People's Unions be fostered in each District and that proper recognition, encouragement and direction be given to this phase of our work.

Fifth, that provisions be made for assemblies or camps to meet the needs of the Intermediate group.

Sixth, that adequate emphasis be laid upon Missionary cultivation and that our young people be encouraged to give full expression to their growing convictions of Missionary responsibilities by making liberal contributions to our Home and Foreign Missionary enterprise.

Seventh, that we endorse the financial policy as worked out by the

General Board and Conference Board of Christian Education as it touches the Missionary offerings of the Young People's Division in our Conference.

Eighth, to the above recommendations we give our endorsement and pledge our prayers and whole-hearted support. We assure our Conference leaders of our cooperation in carrying forward this work in our conference. Signed by chairman and secretary.

SPIRITUAL DYNAMICS

The Plus Element Offered by Hendrix and Galloway Colleges

Pastors and friends are sometimes asked what Hendrix and Galloway have to offer that is not provided equally as well by tax-supported schools where the cost is less. The training in Church colleges differs much from that of state institutions. The difference is not as much in curriculum as in the type of teaching, in the interpretation of facts, in the personal touch, and in the emphasis placed on scholarship, Christian character, and religion. At Galloway and Hendrix one finds:

I. Religion Emphasized.—Official recognition—in the first place there is a large religious difference in favor of Hendrix and Galloway. Both colleges belong to the church; they officially recognize the ownership of the church and frankly base their religious program upon the teachings of Jesus. State schools cannot legally do this, however, much individual officers may foster religion.

All chapel exercises, evangelistic meetings, cooperation with the local church and all public religious activities of the campus recognize officially Christian religion as a central element in the educational program of the colleges and as the supreme spiritual dynamic of life. This official action of Hendrix and Galloway has a powerful influence on the religious attitudes of students.

Products—"Ye shall know them by their fruits." The products turned out by Hendrix, Galloway and Henderson-Brown for almost fifty years show conclusively that this emphasis on religion has been forcibly made and that it has registered deep in Christian character and has given a Christian dynamic to the life of those who have gone out from these colleges. About 90 per cent of our college trained preachers, practically all teachers in our standard training schools, pastors' schools, and young peoples' conferences, and the editors and authors of our Christian literature come from church colleges.

Among church colleges none excel, and few equal Hendrix in the dynamic leaders furnished the church in preachers and lay leaders. Of the three preachers who have declined the office of bishop in our church in the last ten years, two were Hendrix men and the third was the product of a church college. Hendrix has largely shaped the connectional educational policies of our church from Nashville, Tennessee, for the last twenty years. The leadership is conspicuous now in the leadership of three important departments of the General Board of Christian Edu-

cation besides the distinguished foreign secretary of the Board of Missions.

Galloway is conspicuous in training Christian home builders. Hendrix Galloway and Henderson-Brown for decades have furnished a large part of the lay leaders, members of boards of stewards, Sunday School, Epworth League and Missionary Society officers and teachers in Arkansas. To subtract from our church the preachers, teachers, writers, educators, lay leaders and home builders developed by these colleges would mean a death blow to the church and a heavy spiritual and cultural loss to the state.

Moreover, the teachers of religious education afford students of Hendrix and Galloway the opportunity of training for efficient workers in the church. The church's interest is further safeguarded by the fact that all policies are passed upon by a board of trustees elected by the Conferences and composed of Christian men and women selected for their special interest in Christian Education.

This Christian tendency is further emphasized by every teacher and officer of Hendrix and Galloway being devout Christian. Faculty members are not only the leading workers in the local churches, but are active in fostering religious life among students. A non-Christian is not considered for membership in the faculty of either college.

II. Superior Equipment.—Hendrix and Galloway are well equipped physically. Holmes Hall at Galloway and Martin Hall at Hendrix have no equal as dormitories on a state school campus. Moreover, the dining halls not only provide excellent meals, but have an air of Christian culture and refinement that is a powerful force in giving tone and atmosphere to Hendrix and Galloway. The Science Hall at Galloway and the Science Hall now approaching completion at Hendrix have no equals in the state.

III. Highest Academic Standing.—Galloway and Hendrix are both members of the North Central Association, a regional standardizing agency covering 19 states. Hendrix is also on the approved list of the Association of American Universities and of the American Association of University Women, national organizations with much stricter standards. This is the highest possible rating, and carries national if not European recognition. As Hendrix and Galloway are one institution these academic relations are advantageous to Galloway also.

Only three other Arkansas senior colleges are members of the regional association, and only one other institution (the University) has recognition by the national associations.

Social and Academic Prestige—To be a Galloway woman carries social recognition in almost any social group in the state. Galloway women have won for the name marked social distinction.

The Hendrix name has acquired national academic recognition.

IV. Quality Worth the Cost.—Experienced buyers know that the best quality is the best buy and that poor goods are expensive at any price. This is much more true in college education than in goods. A college education is a life investment. The best education is the wisest investment, whatever the cost. Hendrix and Galloway for almost half a century have centered all of their energies on one thing, the development of a high grade liberal arts college. Most state schools scatter their en-

ergies on many different schools on one campus, such as agriculture, engineering, teacher-training and liberal arts, and on a mass of students. On the other hand this concentration and singleness of purpose, together with small select student bodies, explain why Hendrix and Galloway spend more money on each student, give more individual attention, and surround the student with a more intensive intellectual and moral atmosphere and turn out a product of higher quality.

Superior training, like superior goods, costs more, but the additional dollars provide the plus element in education that distinguishes Hendrix and Galloway graduates everywhere with a flavor of Christian culture and dynamic spiritual leadership. The Christian dynamic has throughout history been the distinguishing element in American leadership, and Hendrix and Galloway give this element. This religious dynamic is worth everything in this age of materialism.—G. G. Davidson and Clem Baker, Secretaries, Board of Education, North Arkansas and Little Rock Conferences.

JONESBORO TRAINING SCHOOL

The Jonesboro District Standard Training School, held June 29 to July 3, at the First Church, Jonesboro, was quite successful, both in interest and in number of credits. Mr. J. T. Patton, superintendent of Training Work in Jonesboro District, deserves much credit for his work in promoting interest. Five courses were offered. The courses and instructors were as follows:

"The Home"—Dr. J. M. Williams.

"Program and Organization of the Young People's Division"—Rev. I. A. Brumley.

"Personal Religion"—Rev. Warren C. Johnston.

"Story Telling"—Mrs. W. W. Templeton.

"Junior Worship"—Mrs. Preston Hatcher.

A total of 73 credits was issued. These credits were distributed among the ten churches represented as follows:

Jonesboro, First Church, 34 (plus 1 office credit); Huntington Avenue, 1; Fisher St., 22; Nettleton, 9; Bono, 1; Trinity, 2; Widener, 1; Marion, 1; Trumann, 1.

Six preachers took credit work. Nettleton Church, Rev. M. A. Graves, pastor, and Mr. Cleveland Kohonke, superintendent, again took the silver loving cup, having earned the highest number of credits in proportion to number of officers and teachers in their school.

Besides those who took credit in the school there was a large number of auditors each evening. All were enthusiastic about the benefits derived from the school.

Rev. H. K. King, pastor of the First Church, was dean. Rev. D. C. Holman, pastor of Huntington Avenue Church, led the devotional service each evening. Rev. G. G. Davidson, Conference Secretary, was present two evenings.—Reporter.

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"It helped me
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LYDIA E. PINKHAM'S Vegetable Compound has helped me wonderfully. I was weak and rundown and tired. Often I would have to go to bed.

"I read about the Vegetable Compound in the South East Missourian. I have taken six bottles with good results.

"Now I am able to work every day. I will recommend your medicine to my friends.

"You can use this as a testimonial if you value it."—Miss Zelma Bollinger, R. R. No. 1, Box 15, Sedgewickville, Missouri.



Church News

ATTENTION, PASTORS OF
NORTH ARK. CONFERENCE.

I call your attention to the fact that the new Pastors' Reports require each preaching point to be reported as if it were a station. Talk this out with your "Elder" so that you and he may render the best help to your statistical secretary. I shall appreciate it.—F. M. Tolleson, Secty. N. A. C.

NEW BLANKS FOR PASTORS
REPORTS

I am calling attention of the pastors to the new blanks for their reports to Conference. The last General Conference made some important changes in these reports. Heretofore we have been making a report for the charge as unit. The new reports call for a report from each church in the charge. The old blanks will not do. Let me urge that you get the blanks at once. The work of your Statistical Secretaries will be multiplied by about four, so, we are requesting that you co-operate with us by having your report ready when you get to Conference, and by handing it in the first day of the Conference—C. E. Whitten, Statistical Secretary.

HISTORY OF ARKANSAS METH-
ODISM—"FINALLY, BRETH-
REN."

For about seven months I have rather burdened the Arkansas Methodist with calls for material for our History. I have written communications by the hundred, sent through the mails. I have no complaints as to the responses. Have had sympathetic response from all over Arkansas. Brethren seem to have realized that the producing of this History is not my private enterprise; it was undertaken at the request of our Conferences, and is an effort to render a public service to our Church. I hereby extend my thanks to all who have helped.

Two-thirds of the manuscript has already gone to the printers at Nashville; the remaining third must go about the middle of August. They promise to have the book in time for the Conferences this fall. Probably some have delayed to send in matter they would like to see appear. If so, the matter must come in very soon. We cannot stop the press, once the job has been delivered.

I am still without the pictures of a few of our noble heroes of the past—Burwell Lee, Benoni Harris, John M. Steel, Stephen Farrish, John Harrell and W. P. Ratcliffe. I have greatly desired to have these, but no relative or friend has as yet furnished either a photograph or the engraver's fee of \$2.00 for either of these great men. There is still time for that, if any will send the material.

I may add that I am not specially solicitous for any more reading matter. Whatever comes must be condensed to the limit, for after applying this rule to matter already in hand, and looking to the necessary matter yet to come, a check-up with our Book Editor indicates that we shall have

an octavo volume of some 700 pages. Tens of thousands of possible details are left out; it must be so; yet there will be plenty given to afford any reader a clear view of Methodism in Arkansas—which is the aim of the book.—Jas. A. Anderson, Jonesboro.

PROGRAM
CONFERENCE ON TEMPERANCE
AND SOCIAL SERVICE, MT.
SEQUOYAH, NEAR FAY-
ETTEVILLE, ARK.

August 16-23, 1931

Sunday, August 16

11:00 a. m.—Sermon, by Rev. Elam F. Dempsey, D. D., Editor Wesleyan Christian Advocate, Atlanta, Georgia.

4:00 p. m.—Vesper Services, Leader, Miss Lurline Moody.

8:00 p. m.—Sermon, by Rev. Elam F. Dempsey, D. D.

Monday, August 17

8:45 a. m.—Study Course, conducted by Miss Winona Jewell, National Young People's Secretary for the Women's Christian Temperance Union.

10:00 a. m.—Address: Woman's Place in the Prohibition Movement, Mrs. L. B. Crenshaw, President of Arkansas W. C. T. U.

Discussion.

4:00 p. m.—Recreational Feature, conducted by Miss Lurline Moody and Mrs. H. E. Smith, Norman, Oklahoma.

8:00 p. m.—Address: Education for Temperance (Text Book, "Dry America"), Dr. Atticus Webb, Superintendent Texas Anti-Saloon League, Author of "Dry America."

Tuesday, August 18

8:45 a. m.—Study Course, conducted by Miss Winona Jewell.

10:00 a. m.—Address: The Church and the Social Task, by Dr. Marvin T. Haw, President, Missouri Anti-Saloon League.

Discussion.

4:00 p. m.—Recreational Feature, conducted by Miss Moody and Mrs. Smith.

8:00 p. m.—Address: A Practical Social Hygiene Program, by Mrs. Anne M. Blakeney of the Arkansas State Board of Health.

Wednesday, August 19:

8:45 a. m.—Study Course, conducted by Miss Winona Jewell.

10:00 a. m.—Address: The Gage of Battle, by Dr. A. D. Porter, Member General Board of Temperance and Social Service, Waco, Texas.

Discussion.

4:00 p. m.—Women's Christian Temperance Union Tea and Garden Party, at home of Superintendent and Mrs. Yancey, of Western Assembly.

8:00 p. m.—Address, by Dr. Elam F. Dempsey.

Thursday, August 20

8:45 a. m.—Study Course, conducted by Miss Winona Jewell.

10:00 a. m.—Address: Divorce and the Home, by Dr. A. C. Millar, President Arkansas Anti-Saloon League; Editor, Arkansas Methodist; Member General Board of Temperance and Social Service, Little Rock.

4:00 p. m.—Recreational Feature, conducted by Miss Moody and Mrs. Smith.

Discussion.

8:00 p. m.—Dramatic Trial: "Who Killed Earl Wright?" staged by Dr. Atticus Webb.

Friday, August 21

8:00 a. m.—Study Course, conducted by Miss Winona Jewell.

10:00 a. m.—Devotional, conducted by Mrs. E. E. Long. Address, by Mrs. Elizabeth House, President, Ok-

lahoma W. C. T. U. Loyal Temperance Legion, Devotional by Mrs. C. E. Moss.

Discussion.

4:00 p. m.—Recreational Feature, conducted by Miss Moody and Mrs. Smith.

8:00 p. m.—Youth's Night, Pageant, conducted by Miss Lurline Moody.

Saturday, August 22

8:45 a. m.—Study Course, conducted by Miss Winona Jewell.

10:00 a. m.—Addresses by several speakers whose names cannot now be announced.

Discussion.

4:00 p. m.—Recreational Feature.

8:00 p. m.—To be announced.

Sunday, August 23

9:00 a. m.—Sunday School, with Prohibition as Subject of Study.

11:00 a. m.—Sermon, Prohibition, by Bishop W. N. Ainsworth, D. D., LL. D., Birmingham, Alabama.

3:00 p. m.—Address: Patriotism, by Luther Harrison, Editor of the Daily Oklahoman, Oklahoma City, Oklahoma.

8:00 p. m.—Sermon, by Bishop Ainsworth.

Several other distinguished men have been invited to deliver addresses, but because of some doubt about their acceptance, their names are not announced. Four or five editors are expected, and they will participate in the discussions. There will be ample time for additional numbers that may be arranged during the week, and opportunities will be given for Round Table Discussions at hours not otherwise filled. The afternoons are to be largely given to recreation for the benefit of the young people. The older people can arrange for their own activities.

Pastors are urged to see that their churches are represented by members of Committees on Temperance and Social Service. (See Paragraph 523, relating to Committees on Temperance and Social Service in local churches). The W. C. T. U. local organizations and the Woman's Missionary Societies should send delegates. Pastors should come and study with us.

Prohibition will be a leading topic

LOST 20 LBS. OF FAT

IN JUST 3 WEEKS

Mrs. Mae West of St. Louis, Mo., writes: "I'm only 28 yrs. old and weighed 170 lbs. until taking one box of your Kruschen Salts just 4 weeks ago. I now weigh 150 lbs. I also have more energy and furthermore I've never had a hungry moment."

Fat folks should take one half teaspoonful of Kruschen Salts in a glass of hot water every morning before breakfast—an 85 cents bottle lasts 4 weeks—you can get Kruschen at any drug store in America. If not joyfully satisfied after the first bottle—money back.

HUGHES Chill Tonic

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but many other subjects will be considered, such as Industrial and Race Relations, Divorce and Marriage, War and Peace, and Sabbath Observance. While the Western Methodist Assembly is maintained by the Methodist Episcopal Church, South, this Conference on Temperance and Social Subjects is for all people who are interested, and speakers representing many denominations are on the program. It is desired that there shall be a large attendance of Christian social workers and those interested in these profound moral questions.

There will be ample accommodations for all who come, and at very moderate rates. It will be possible to keep expenses within \$1.50 a day. Ask railroad agents for excursion rates to Fayetteville. There is an automobile camp on the grounds where visitors may do their own cooking if they prefer, and thus reduce rates. Hard surface roads lead to Fayetteville from all directions. The scenery is beautiful. Fayetteville is one of the most attractive cities in America. Many interesting resorts are within easy reach, and may be visited during intervals in the program.

For reservations and all information, write to Supt. S. M. Yancey, Western Methodist Assembly, Fayetteville, Arkansas.

This program is provided by the Board of Temperance and Social Service of the Methodist Episcopal Church, South.

Pastors, please post this program conspicuously in your church and make announcements regarding the Conference.

Bishop James Cannon, Jr., Pres.
Rev. Eugene L. Crawford, Sec.

ELECTRIC COMPANY FIRST TO REDUCE PRICES.

"Suppose all your bills were reduced 50 per cent," says an advertisement appearing in a recent issue of this paper, and which points out that rates for electric service have been reduced about 50 per cent below 1913 figures in towns served by the Arkansas Power & Light Company's interconnected system.

The 50 per cent reduction in all cost of living bills would enable many folks to pay up back debts and still have a few cents for themselves out of their pay check.

The advertisement points out that while there has been some recent sharp reductions in some items, that the cost of living is approximately 50 per cent above pre-war level, and these figures are borne out by recent Department of Labor reports.

Residential electric service, which has become a necessity, is shown by charts to be on the toboggan since 1890, and, as compared with prices in 1913, \$1 today will buy twice as much electric service as it would before the World War when rates in Arkansas ranged from 15c and 16c per kilowatt hour to as high as 25c per kilowatt hour.

Development of an interconnected system, with the volume and diversification of business and the high efficiency possible to large systems, together with improvement in electric generating equipment and appliances,

have made possible the great reductions in rates.

Seemingly, anticipating the depression and reduced prices, the Arkansas Power and Light Company, at the beginning of 1930, made radical reduction in rates for residential and commercial service. Calculating the quantity of electricity used by customers last year shows that the service would have cost \$738,745 more if paid for at the old rates. This was a clean-cut saving to users of electricity. The fact that the reductions were made voluntarily denotes that the electric power companies find it good business policy to pass on to customers the savings they have been able to effect by economies and efficiencies. Not all businesses can match the record of the electric power companies, but it is safe to assume that all people would experience "a grand and glorious feeling" if all bills, like the electric service bills, were reduced 50 per cent.

S. B. Nickelson, substation inspector for the Arkansas Power and Light Company, recently was presented with a gold medal for saving the life of Everett Price, a fellow employee of the Company, by the prone pressure method of resuscitation. Price was overcome when he came in contact with an electric wire carrying 2,300 volts. He is the second man to have been resuscitated by Mr. Nickelson.

The gold medal known as the "Couch Award," is given by the Power Company to induce employees to become efficient in the use of the prone pressure method of resuscitating persons who may have been overcome by electric shock, gas or water. This is just part of the work that is carried on by the accident prevention department of the Company.

DAVIDSON CAMP MEETING

The annual meeting at the Davidson Camp Ground will be held at the usual time, beginning August 14 and lasting for ten days. The writer is to do the preaching for two services a day. Mr. G. Baker, a teacher in the Okolona School will direct the singing and have charge of the Young Peoples activities. Mrs. J. O. Kelly, daughter of Rev. S. B. Mann, will be pianist.—C. E. Whitten.

REVIVAL AT EUDORA.

We have just closed a two weeks' revival at Eudora, having had Rev. John Glover of Mountain Home with me, leading the singing and conducting the morning services. Brother Glover won the hearts of the folks with his fine Christian spirit and we have been wonderfully helped.

We had nine additions, one reconsecration, and one to join another church, and we have a prospect list of forty or fifty, from which we expect to get a greater number in the church during the balance of the year. God has been unusually good to us and we feel that a genuine revival of interest on the part of the membership has been effected as a result of our efforts.

Eudora is a fine little town, where all in the churches work together in harmony and brotherly love. We had a goodly number of the folks from both the Baptist and Presbyterian churches with us all the time and appreciate especially the co-operation of Rev. Frank Kincaide of the Presbyterian Church who missed very few of the services.

Rev. J. F. Rorex of the Baptist church was busy in an institute for

the colored people the first week, and then had an engagement to conduct a meeting down in Louisiana, during the last week, but his good people came out and added greatly to the success of our meeting.—Claude R. Roy, P. C.

A REVIVAL AT NORFOLK

The meeting began Sunday night, July 20, and closed Thursday, July 30, with 48 converted and reclaimed and 37 added to the church. Four came to us from the Baptist Church, two from the Christian Church, five reclaimed, making 48 in all, we baptized 40 adults and 14 infants. Bro. W. M. Edwards did the preaching. Old gray-headed men broke down and gave their hearts to God and came in to the church and were baptized. We had the old-time religion and people shouted and said they never saw a meeting like that in Norfolk. The whole town was revived. People came to church before sundown. Norfolk is on the Calico Rock Circuit now.—J. T. Heath, P. C., Pastor Calico Rock Circuit.

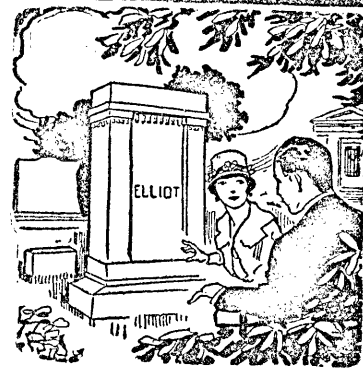
PEACH ORCHARD-KNOBEL CHARGE

Sunday night, July 19, we opened our revival at Peach Orchard. Rev. B. L. Wilford of Swifton came to us Monday and did the preaching until the night of the 31st. He was at his best and, as he always does, brought great messages from the beginning. There were 15 conversions and reclamations and the church was greatly revived with nine accessions.

Others will join later, we feel sure. We are now at Knobel in the meeting with Rev. W. F. Blevins of Corning doing the preaching. With the help of this good man we feel hopeful for a great meeting.—Pray for us.—B. E. Robertson, P. C.



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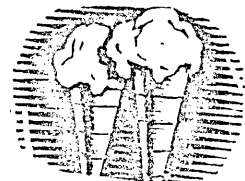
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ARKANSAS METHODIST ORPHANAGE.

During the month of July we have received the following contributions for the Home: X. B. K. Class, First Church, city.....\$ 5.00
Susanna Wesley Bible Class, First Church, Texarkana 5.00
Marguerite Clifford Class, Winfield Church, city 5.00
Elizabeth Monk Bible Class, Fairview Church, Texarkana 3.00
We have received the following on Christmas Offerings:63.26
Camden S. S.
—James Thomas, Supt.

RECEIVED IN THE HOME DURING JULY, 1931.

Mr. and Mrs. J. O. Hurt, Roland, Arkansas, \$5.00 pleasure money for children; Sunday School Juniors, Evening Shade, 12 tea towels; Beginners' and Primary Departments, Evening Shade, scrap-books; Oakley Chapel Woman's Missionary Society, box of pillow cases, sheets, serving aprons, clothing for little girl; Free swims at White City Municipal Pool, city, courtesy of Messrs. LeRoy Scott and Curran Conway; Mr. R. H. Keeton, city, 10 cases cold drinks; Edgar Keeton and Mrs. Will Colburn, city, program of music and readings; Mr. and Mrs. L. V. Frederick, city, squashes.—Mrs. S. J. Steed, Matron.

QUARTERLY CONFERENCES

ARKADELPHIA DIST.: FOURTH ROUND.
Dalark Ct., at Rock Springs, Aug. 30.
Hot Springs Ct., at New Salem, Sept. 6.
Grand Avenue, 7:30 p. m., Sept. 6.
Carthage-Tulip, at Tulip, Sept. 13.
Holly Springs Ct., at Holly Springs, Sept. 20.
Sparkman-Sardis, at Sparkman, 7:30 p. m., Sept. 20.
Leola Ct., at Leola, Sept. 27.
Traskwood Ct., at Traskwood, 2:30 p. m., Oct. 4.
Pearcy Ct., at Pearcy, Oct. 10.
Friendship Ct., at Social Hill, Oct. 11.
Pullman Heights, 7:30 p. m., Oct. 11.
Malvern, 7:30 p. m., Oct. 14.
Princeton Ct., Oct. 18.
Oaklawn, 7:30 p. m., Oct. 18.
Benton, 7:30 p. m., Oct. 21.
First Church, 7:30 p. m., Oct. 19.
Arkadelphia, 7:30 p. m., Oct. 26.
J. W. Mann, P. E.

BATESVILLE DIST.: FOURTH ROUND.

Aug. 16, Desha Ct., at McHue, 11 a. m., 2 p. m.
Aug. 16, Elmo-Oil Trough, at Elmo, 8 p. m.
Aug. 23, Swift-Alicia, at S., 11 a. m., 2 p. m.
Aug. 23, Tuckerman, 8 p. m.
Aug. 30, Newark, 11 a. m.
Aug. 30, Bethesda Ct., at Bethesda, 2:30 p. m.
Sept. 6, Sulphur Rock-Moorefield, at M., 11 a. m.
Sept. 6, Pleasant Plains, at P. P., 2:30 p. m., 8 p. m.
Sept. 13, Charlotte Ct., at Oak Ridge, 11 a. m., 2 p. m.
Sept. 13, Cave City, 8 p. m.
Sept. 20, Melbourne Ct., at M., 11 a. m., 2 p. m.
Sept. 20, Mt. View, 8 p. m.
Sept. 27, Evening Shade Ct., at E. S., 11 a. m., 2 p. m.
Sept. 27, Central Avenue, Batesville, 8 p. m.
Sept. 29, Stranger's Home Ct., at Lauratown, 11 a. m., 2 p. m.
Oct. 4, Tuckerman Ct., at Dowell's Chapel, 11 a. m., 2 p. m.
Oct. 4, Newport, Umsted Memorial, 8 p. m.
Oct. 10, Calico Rock Ct., at Flat Rock, 11 a. m., 2 p. m.
Oct. 11, Mt. Home, 11 a. m., 2 p. m.
Oct. 11, Calico Rock, 8 p. m.
Oct. 14, Salem, 8 p. m.

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NOTICE.

Notice is hereby given, that the undersigned, as administrator of the estate of James H. McCollum, deceased, will apply to the Probate Court of Hempstead County, Arkansas, on the first Monday in September, 1931, or on any day thereafter that said court is in session, for authority to sell all the lands and lots belonging to said estate, or so much thereof as may be necessary, situated in the counties of Hempstead and Pulaski, State of Arkansas, and for a particular description of said lands and lots reference is herein made to the title deeds to the same and to the inventory of the property of said estate now on file in the office of the clerk of said court.

Said sale will be made for the purpose of paying the debts of said estate.

R. P. ARNOLD,
Administrator of the Estate of
James H. McCollum, Deceased.

Oct. 15, Bexar-Viola, at Wesley Chapel, 11 a. m., 2 p. m.
Oct. 18, Yellville, 11 a. m.
Oct. 18, Cotter, 8 p. m.
Oct. 25, Newport, First Church, 8 p. m.
Nov. 1, Batesville, First Church, 8 p. m.
—Jefferson Sherman, P. E.

BOONEVILLE DIST.: FOURTH ROUND.

Booneville, Aug. 23, a. m.
Hartford, Aug. 23, p. m.
Huntington at Huntington, Aug. 30, a. m.
Mansfield, Aug. 30, p. m.
Plainview, Sept. 6, a. m.
Belleville-Ola, at Belleville, Sept. 6, p. m.
Dardanelle Ct., at Centerville, Sept. 13, a. m.
Dardanelle, Sept. 13, p. m.
Belleville Ct., at Cedar Creek, Sept. 16, p. m.
Perry-Houston, at Oppelo, Sept. 20, a. m.
Adona at Bigelow, Sept. 20, p. m.
Waldron Ct., at Bird's View, Sept. 27, a. m.
Waldron, Sept. 27, p. m.
Prairie View at Prairie View, Oct. 4, a. m.
Scranton, at Scranton, Oct. 4, p. m.
Magazine, at Wesley's Chapel, Oct. 7, p. m.
Branch, at Branch, Oct. 11, a. m.
Paris, Oct. 11, p. m.
Gravelly, at Bluffton, Oct. 18, a. m.
Rover, at Whiteley, Oct. 18, p. m.
Waltreak, at Waltreak, Oct. 25, a. m.
Danville, Oct. 25, p. m.
—F. E. Dodson, P. E.

CAMDEN DISTRICT: FOURTH ROUND.

El Dorado, First Church, Aug. 9, 11 a. m.
El Dorado, Vantrease Memorial, Aug. 9, 8 p. m.
El Dorado Ct., Parker's Chapel, Aug. 16.
Chidester, Aug. 16, 8 p. m.
Fordyce, Aug. 23.
Kingsland Ct., Kingsland, Aug. 23, 3 p. m.
Thornton Ct., Thornton, Aug. 30.
Bearden, Aug. 30, 7:30 p. m.
Buena Vista Ct., Ogemaw, Sept. 6.
Stephens, Sept. 6, 7:30 p. m.
Strong, Sept. 13.
Huttig, Sept. 13, 7:30 p. m.
Emerson Ct., Christie, Sept. 20.
Magnolia, Sept. 20, 7:30 p. m.
Buckner Ct., Sardis, Sept. 26.
Taylor Ct., Harmony, Sept. 27.
Waldo, Sept. 27, 7:30 p. m.
Fredonia, Oct. 4.
Louann, Norphlet, Oct. 4, 7:30 p. m.
Camden, Oct. 11.
Hampton, Oct. 11, 8 p. m.
Junction City, Oct. 18.
Smackover, Oct. 18, 7:30 p. m.
—J. J. Stowe, P. E.

HELENA DISTRICT: FOURTH ROUND.

Wheatley, at Wheatley, Aug. 23, a. m.
Widener-Madison, at Widener, Aug. 23, p. m.
Elaine, at Elaine, Aug. 30, a. m.
Helena, Aug. 30, p. m.
Vandale-Cherry Valley, at Cherry Valley, Sept. 6, a. m.
Harrisburg, Sept. 6, p. m.
Colt, at Smith's Chapel, Sept. 13, a. m.
Forrest City, Sept. 13, p. m.
Clarendon, Sept. 20, a. m.
Brinkley, Sept. 20, p. m.
Crawfordsville, Sept. 27, a. m.
Hulbert, Sept. 27, p. m.
Aubrey, at Aubrey, Oct. 4, a. m.
Haynes-Lexa, at Lexa, Oct. 4, p. m.
Parkin, Oct. 11, a. m.
Earle, Oct. 11, p. m.
Holly Grove-Marvell, at Marvell, Oct. 13, a. m.
West Helena, Oct. 18, p. m.
Weiner, at Hickory Ridge, Oct. 25, a. m.
Wynne, Oct. 25, p. m.
Marianna, Nev. 1, a. m.
Hughes, Nov. 1, p. m.
—Fred R. Hamilton, P. E.

PINE BLUFF DIST.: FOURTH ROUND.

Stuttgart, 11 a. m., Sunday, Sept. 6.
Grady-Gould, at Grady, 11 a. m., Sun., Sept. 13.
Lakeside Church, 7 p. m., Sun., Sept. 13.
DeWitt, 11 a. m., Sun., Sept. 20.
Gillett-Little Prairie, at L. Prairie, 2:30 p. m., Sun., Sept. 20.
Roe Ct., at Shiloh, 11 a. m., Sun., Sept. 27.
Humphrey-Sunshine, at Humphrey, 8 p. m., Sun., Sept. 27.
Alzheimer-Wabbaseka, at Alzheimer, 7 p. m., Sun., Sept. 27.
Star City Ct., at Star City, 7 p. m., Wed., Sept. 30.
Pine Bluff Ct., at Bethel, 11 a. m., Sun., Oct. 4.
Sheridan-New Hope, at Sheridan, 7 p. m., Sun., Oct. 4.
Rison, 7 p. m., Wed., Oct. 7.
St. Charles Ct., at Pleasant Grove, 11 a. m., Sun., Oct. 11.
Sherrill-Tucker, at Tucker, 7 p. m., Sun., Oct. 11.
Rowell Ct., at Mt. Olivet, 11 a. m., Tues., Oct. 13.
Hawley Memorial, 7 p. m., Wed., Oct. 14.
Carr Memorial, 7 p. m., Tues., Oct. 20.
First Church, 7 p. m., Wed., Oct. 21.
—James Thomas, P. E.

PRESCOTT DISTRICT: FOURTH ROUND.

Prescott Ct., at Sweet Home, 11 a. m., Aug. 30.
Blevins, 8 p. m., Aug. 30.
Bingen Ct., at McCaskill, 11 a. m., Sept. 6.
Hope, 8 p. m., Sept. 6.
Nashville, Wed. night, Sept. 9.
Okolona Ct., at Trinity, 11 a. m., Sept. 13.
Gurdon, 8 p. m., Sept. 13.
Center Point, at Center, 11 a. m., Sept. 20.
Mineral Springs, at Mineral Springs, 8 p. m., Sept. 20.
Emmett Ct., at Emmett, 11 a. m., Sept. 27.
Prescott, 8 p. m., Sept. 27.
Amity Ct., at Amity, 11 a. m., Oct. 4.
Murfreesboro-Delight, at Delight, 8 p. m., Oct. 4.
Mt. Ida-Oden, at Mt. Ida, 11 a. m., Oct. 11.
Glenwood-Rosboro, at Glenwood, 8 p. m., Oct. 11.
Spring Hill, at Bethlehem, 11 a. m., Sat., Oct. 17.
Washington-Ozan, at Washington, 11 a. m., Oct. 18.
—J. M. Hamilton, P. E.

Sunday School

Lesson for August 9

SAUL CONVERTED AND COMMISSIONED

LESSON TEXT—Acts 9:1-19; I Timothy 1:12-14.

GOLDEN TEXT—Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision.

PRIMARY TOPIC—Saul Chosen to Be a Missionary.

JUNIOR TOPIC—Saul Chosen a Missionary to the Gentiles.

INTERMEDIATE AND SENIOR TOPIC—A Vision and a Response.

YOUNG PEOPLE AND ADULT TOPIC—Saul's Conversion and Commission.

I. Saul's Violent Hatred of the Lord's Disciples (vv. 1, 2).

Saul knew full well that unless the movement set on foot by Jesus was stopped it would supersede Judaism. The noble display of faith by Stephen in sealing his testimony with his blood did not soften Saul's spirit, but rather intensified his hatred for the Lord and his disciples. It made him more determined than ever to stamp out the Nazarene heresy. The intensity of his madness and the extent of its operations are best set forth in his own words (Acts 22:4; 26:10-12 R. V.).

II. Saul Kicking Against the Pricks (vv. 3-9).

The figure here is that of the eastern ox driver following the ox with a sharp iron fixed to the end of a pole. The animal is prodded on with this instrument and if refractory, it kicks against the sharp iron and injures itself. This is a graphic picture of Saul as he was madly fighting against Jesus.

1. A light from heaven (vv. 3, 4). The time had come for the Lord to interfere. Saul was smitten with blindness and fell to the earth.

2. A voice from heaven (vv. 4, 5). This was the Lord's voice calling Saul by name and asking "Why persecutest thou me?" To this Saul replied, "Who art thou, Lord?" Then came the answer, "I am Jesus whom thou persecutest," as if to say that persecution of the disciples is persecution of Jesus.

3. Saul's inquiry (v. 6). "What wilt thou have me to do?" The Lord told him to go into the city where information would be given him as to what he must do.

4. Saul entering Damascus (vv. 7-9). The proud persecutor went humbly into Damascus, led by his attendants. For the space of three days he remained blind, and fasted. What went on in his soul in those days no mortal can know. Doubtless in this time he got hold of the truths which he later proclaimed to the world, for his conversion was the basal fact of his theology. The day is coming when all men shall behold the dazzling glory of the Son, either in salvation or in condemnation (Phil. 2:10, 11; Rev. 6:15-17).

III. Saul Ministered to by Ananias (vv. 10-19).

1. Ananias' vision (vv. 10-12). The Lord appeared to him and instructed him to go to Saul. He gave him the name of the streets and Saul's host, and informed him that Saul was now a praying man and that he had prepared Saul by a vision for the coming of Ananias. The Lord knows the name of the street and the number of the house in which his chosen live.

2. Ananias' fear and hesitation (vv. 13-16). He knew of Saul's ministry and the authority by which he came. The Lord encouraged him to go, assuring him that Saul was no longer an enemy but a chosen vessel to bear his name before the Gentiles, kings, and the children of Israel, and that the badge of his commission should

be great suffering for Christ.

3. Ananias' obedience (v. 17). His fears being removed, Ananias went to the house where Saul was stopping, put his hand upon him and affectionately addressed him as brother. The hitherto savage persecutor is now a brother in Christ. Ananias informed him that the Lord had sent him with a twofold mission:

a. "That thou mightest receive thy sight."

b. "Be filled with the Holy Ghost." He received his sight forthwith.

4. Saul baptized (vv. 18, 19). After Saul received his sight, Ananias baptized him. The Lord bestows the gift of the Spirit upon whomsoever he will, and may designate anyone, whether occupying an official position or not, to lay hands upon individuals.

IV. Paul Put Into the Ministry (I Tim. 1:12-14).

He was commissioned for his work among the Gentiles by Jesus Christ. He did not enter the Christian ministry, but was placed there by the sovereign act of the Lord. He was transformed from a blasphemer and a persecutor through the abundant grace of the Lord Jesus Christ, and made the apostle to the Gentiles.

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