



# Arkansas Methodist



OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume L. LITTLE ROCK, ARKANSAS, THURSDAY, JULY 23, 1931 Number 30

### PUNGENT PARAGRAPHS

Today the kind of martyrs our Christianity needs is the church member who is willing to crucify his coin for Christ and his cause.

We have martyrs to business, martyrs to fashion, martyrs to politics, and martyrs to pleasure; but where are the martyrs for Christ and Christianity?

Some church members do not today stone their pastors, as the Jews stoned Stephen, but they give stones for bread and lemons instead of a living.

Martyrs for Christ and his cause are as much needed today as they were in the age of Stephen. But is there a drop of martyr's blood in Arkansas Methodism?

We admire the faith and fidelity of Stephen, but most of us today would rather be millionaires than martyrs, successful sinners rather than suffering and shining saints.

Russian Atheism, by the devotion of its followers to Bolshevism, although its cause is ignoble, is setting an example of loyalty to an ideal that Christians may well emulate.

### A SCHOOL OF CYNICS AND SOPHISTS

DR. W. C. COVERT, General Secretary of the Board of Christian Education of the Presbyterian Church, U. S. A., in his book, "Christ and Culture" (published by Richard R. Smith, Inc., New York), gives an excellent description of a certain school of philosophers among us today. As it is well that we should know their attitude, the following is reproduced from his inspiring and informing volume: "But amidst so much that is negative, there are being released into our American life, intellectual energies vast and varied, representing the accumulated stores of all our past, but utterly devoid of reverence and the sense of moral responsibility. These intellectual energies are so wanting in spiritual ideals and moral aims that they are likely not only to degrade the intellectual type of our culture but actually imperil the stability of our social order, challenging the perpetuity of our political institutions and undermining the foundations of our Christian faith. Our anxiety at this point is due to the appearance since the war in the life of our country of a school of clever cynics and sophists. They form a cult of intellectual anarchists. They make a vociferous and vainglorious group of academic vandals before whose audacity and clever wits no status quo is right, no traditions are sacred, no institutions or high ideals merit any sympathetic consideration, much less defense. These blase philosophers rise up brazenly to misuse and betray the sacred inheritances that great teachers and philosophers have bequeathed. With a fierce intellectual pride and void of responsibility their novelists and critics openly assume the role of propagandists of negation and unfaith. The books they write, the magazines they edit, and the theories of life they exploit in essays and addresses, are filled with an ugly realism revealing too often in the things that lie on the lower levels of human experience. They are dreary and hopeless. With their disillusionments and moral depression they seem to handle with a kind of gloating glee the facts and features of life that shock the moral sense and religious scruples of the people. This group poses as leaders of a super-culture while belittling our code of patriotism, our religious creeds, and our spiritual goals in both church and state. Nothing in our American democracy could be more tragic than to have her intellectual life become profligate. . . . It would be a national calamity to have the streams of our noble American culture, born in the rich uplands of Puritan idealism, coming to us out of a clear ancestral faith, finally to be poisoned by the infidelity and godlessness of a despiritualized

\*\*\*\*\*  
AND THEY STONED STEPHEN, CALLING UPON GOD, AND SAYING, LORD JESUS, RECEIVE MY SPIRIT. AND HE KNEELED DOWN, AND CRIED WITH A LOUD VOICE, LORD, LAY NOT THIS SIN TO THEIR CHARGE. AND WHEN HE HAD SAID THIS HE FELL ASLEEP.  
Acts 7:59-60.  
\*\*\*\*\*

intellectualism. The culture that gave distinction to our American life never broke with the noble loyalties that bound our intellectual forefathers to those spiritual ideals and moral sanctions that always enriched men and safeguarded nations. . . . But a new generation of literary craftsmen is here. Another kind of intellectuality is releasing itself and meeting life and its problems with a spiritual indifference and seeming lack of moral earnestness."

These words are not too strong, and the worst feature of the situation is that our laymen are cheerfully paying for that poisonous literature and reading it and spreading it before their children in the cheap and trashy papers and magazines that fill news-stands and book-stores, and they will not buy and read the better literature which is furnished by the Church press. They say that the Christian literature is not interesting. Unfortunately it cannot be made interesting to people with vitiated literary and moral taste. The only hope is that some day our preachers will wake up to the impending peril and so preach as to create in their people a desire for the better reading. One of the greatest needs of the Church is a renaissance of interest in good reading. Unless the preachers can secure that their congregations will fade away and their churches will perish. People who feed upon intellectual trash and moral poison cannot maintain the Church, and the sooner the preachers find it out the better for them and the Church.

### THE POLICY OF OUR CHURCH

IN order that all of our people might know what is "The Policy" of the Methodist Episcopal Church, South, on the social and moral questions of the day, the General Board of Temperance and Social Service, at its recent meeting at Lake Junaluska, prepared a brief statement, which is published on page 3. There is nothing particularly new in that statement, because it simply reproduces, in brief form, the declarations adopted by our last General Conference, with such comment as brings them up to date. As will easily be seen, it is not the policy or purpose of the General Conference to align our Church with any political party; but when political parties happen to nominate candidates whose positions are known to be in opposition to the plain declarations of the General Conference on any subject, the Board wants our people to know that the General Conference, after a hard fight by a small minority to prevent such action, emphatically declared: "It is the inalienable right of every member, whether minister or layman of our church, to oppose and vote against any candidate who fails to stand for the principles herein advocated and approved, and our people are urged to select public officials who believe in enforcement not only because prohibition is the law, but because it ought to be the law." This is a "Declaration of Independence" of party rule which the General Conference desires all of its members to understand and appreciate. It simply means that when a political party gets on the wrong side of a moral question, the General Conference believes that a citizen's duty is above party allegiance. Only

so can our country be kept from bowing in abject submission to corrupt politicians. We advise every reader of this paper to preserve this "Declaration of Policy and Principles" to show to his party-bound friends when expedient.

Then the General Board adopted a "Program" which is reproduced on page 4. This was done so that both members and Conferences might have some definite aim and material with which to work. It would be well if every pastor would carefully consider this "Program" and try to carry it out in his church. Then the Annual Conference Committees should try to follow the suggestions at their ensuing sessions. The new book, prepared by Dr. Atticus Webb, will soon be ready, and may be had at our Publishing House. Get it and be prepared to understand the impending Prohibition issue.

### "MONEY, A MEANS FOR THE MASTER"

UNDER the caption above, Dr. Herbert A. Bosch, in his helpful book, "Not Slothful in Business," shows clearly how money may be a real means for serving the Master. We quote him as follows: "A man with money is called a man of means, because he is enabled by his riches: To possess stocks, bonds and worth-while securities; to own comfortable homes, palatial residences and income-producing properties; to indulge in vacation trips at will and to journey where fancy calls; to gratify every material desire and participate in every delight and pleasure. For him money is a means to a selfish end; his means distinguish him from his fellows. Similarly a follower of Christ may be a man of wealth. If sincere, his money will make him a man of Christian means by which he shall undertake great things for his Lord. For by his riches he will be enabled: To possess "Goodwill bonds" in many Church enterprises and annuities that advance Christ's Kingdom; to erect comfortable homes for missionaries and needed hospitals at home and abroad, as well as character-building institutions; to indulge in vicarious vacations, as he underwrites the traveling expenses of pioneers of the faith and as he journeys with them to strange lands; to gratify every desire to serve Christ, and to embrace every opportunity of ministering Christ to men, which requires the expenditure of money. (Do not many devoted Christians with but slender means wish that they could do more?) For him money is a means to an evangelistic end, and in such use of his means his mighty benefactions will distinguish him from his fellows. This distinction is not of pride, but one of fact; he exerts himself to do his utmost for Christ and renders a signal service. In other walks of life men have used their talents for Christ and have become distinguished among their fellows for the brilliance of their attainments and for fidelity and the purity of their service. They have glorified Christ; they have utilized every ability to its fullest extent; and have had a glorious share in the work of evangelism, which brought Christ to man. Many artists, poets, sculptors, musicians, orators, and surgeons have with all their power ministered the message of salvation unto men. . . . But the man of wealth, with rare exceptions, adept in the art of acquiring money, skilled in its use for selfish ends, has not used his talents for God-given purposes and Christ-inspired work. His own interests, not the wish of Christ or the thought for others, have been paramount. Yet, if it is just to expect a man of intellectual capabilities and scholarly culture to serve Christ in the pulpit; if it is right to expect a man gifted with a beautiful voice to lift it in the praise of God; if a radiant personality should reflect the life of Christ in (Continued on page 3, column 3.)

## Personal and Other Items

UNLESS our civilization is redeemed spiritually, it cannot endure materially.—Woodrow Wilson.

A dainty card from Dermott announces the arrival, July 12, of Wesley Neill, Jr., in the parsonage home of Rev. and Mrs. Neill Hart. Congratulations are in order.

THE collapse in the quality of reading of individuals may be as demoralizing in society as the collapse in the quality of family purchases has been in the business world.—Journal of Education.

THE church college situation is serious. One may doubt whether Protestantism can survive without church colleges. Mediocrity, like a dark cloud, hangs over any church which assigns all fundamental educational activities to the state.—Ex.

IN the July number of the Review of Reviews are two strong articles, "Why Increase Freight Rates?" by Daniel Willard, and "America's Stake in Its Railroads," by Albert Shaw, which should be read by all who would like to understand the present plight of the railroads and their relation to our future prosperity.

REV. A. H. DuLANEY, our pastor at Gentry, writes: "Our church work is going very satisfactorily. Through the warm weather our Sunday School, Junior Hi and Senior League and church services have been well attended." He hopes to do some good work for the paper.

ON Wednesday of last week, Mr. T. R. Vinson, a layman of Primrose Church, came in to pay his subscription. He reported his church flourishing and a meeting in prospect in August in which Dr. W. C. Watson is to do the preaching. He is delighted with his pastor, Rev. W. W. Nelson, and expects a good year under his leadership.

THE Sunday School Magazine for July, issued by our Publishing House, has some very fine articles that should be read by many who are not Sunday School workers. They are: "Youth and the New Patriotism," "Prohibition the Chief Issue," "Youth and Peace," and "Christ Is the Source of Life," the last by the distinguished Japanese, Toyohiko Kagawa.

OUR government rests on religion. It is from that source that we derive our reverence for truth and justice, for equality and liberty, and for the rights of mankind. . . . The government of a country never gets ahead of the religion of a country. There is no way by which we can substitute the authority of law for the virtue of man.—Calvin Coolidge.

BISHOP JAMES CANNON, Jr., wrote from his train on June 20 that he had spoken five times recently in California to great audiences, one of which addresses was delivered before the California Conference of the Methodist Episcopal Church. He states that California is dry by a good majority. His letter said: "All seven of the 'frame-up' felony charges against my son have been dismissed, and the Appellate Court last Thursday reversed the ninety-day jail sentence."—Christian Advocate (Nashville).

### SUBSCRIPTION RATES:

One year, in advance	\$2.00
Rate to All Ministers	1.00
Superannuated Methodist Preachers	Free

As cash in advance is required subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street  
Little Rock, Arkansas.

Make money orders and checks payable to the  
ARKANSAS METHODIST.

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing an obituary are desired.

ACCORDING to announcement in the secular press, at the recent meeting of the Committee that assigns our bishops to their fields, Bishop Mouzon was assigned to the presidency of the Baltimore and Virginia Conferences to take the place of the late Bishop Beauchamp, and was relieved of the Cuba Conference, which was assigned to Bishop Ainsworth.

A Dry Planning Board, composed of university professors who will study the workings of the 18th Amendment, has been recently appointed by Hon. A. W. W. Woodcock, the national prohibition director. Dr. Chas. W. Pipkin, son of Rev. E. M. Pipkin and graduate of Henderson-Brown College, now professor in Louisiana State University, has been appointed on this Board.

LAST Monday, Rev. C. C. Clark, pastor of our church at Bay St. Louis, Miss., called. He is exchanging pulpits with Rev. T. M. Lee of Benton and reports that he is enjoying his vacation in our midst. He expects to visit Conway, Hot Springs, and other points of interest in our state. He was to speak at a Rotary banquet Monday night at Bauxite, and as he had worked his way through college and university by selling aluminum ware, he naturally was curious to see the place from which the ore came.

ACCORDING to the secular press, Mrs. Powell, aged 63, widow of the late Rev. L. M. Powell of Little Rock Conference, died, July 14, at the home of her sister, Mrs. Maggie Evans, at Dalark. She is survived by three children—R. M. Powell of Hot Springs, Miss Florence of Dalark, and A. H. Powell of Senath, Mo., and two step-children—Oliver Powell and Mrs. J. H. Johnston; two sisters, Mrs. Maggie Evans and Miss Pet Atchley of Hot Springs. Funeral services were held at Dalark on Wednesday. Thus the faithful helpmate of an ascended itinerant preacher has passed to her eternal reward.

HOW democratic is the United States? Dr. Nicholas Murray Butler says, "We have achieved well nigh a miracle of unrepresentative government." He places much of the blame of this "achievement" on the public educational system. In spite of the teaching in our great school system people will not take the trouble to vote. It is difficult to get good men to run for public office. They avoid the disappointment of defeat. They know that campaigning requires a strategy of its own, and prefer to stay in a world they have learned how to control.—J. M. Malloch in California Christian Advocate.

TO religion we owe our civilization, and to the Church we owe our religion. All there is in the world today that is worth while comes from men filled with, and from groups actuated by these fundamentals of integrity, faith, industry, brotherly love, and those other factors which come only through God. The Church today deserves the credit for keeping these factors before the nation. The people of America have not the bankers to thank for their security and prosperity, but rather the preachers and the churches. To these men we are obligated for our growth and development. It is the Church which has created America, which has developed our schools, which has created our homes, which has built our cities, which has developed our industries, which has made hospitals and charities, and which has done everything that is worth while in America.—Roger W. Babson.

REV. J. L. TUCKER, our pastor at Hazen, writes: "I am happy to announce that I was discharged from the Army and Navy Hospital at Hot Springs on the 15th, where I had been for more than a month, having entered there on the 11th of June. I feel much better physically and more enthusiastic, in general, about the cause of the Kingdom than I have in several years. I take this opportunity to thank my brethren in the ministry as well as the many friends who were so thoughtful and kind in their expressions of sympathy and love while I was in the hospital. Letters and telegrams came in great numbers almost every day that I was there. We are behind somewhat here with our program, but we have no doubt about having everything in good condition by the time we go to the Annual Conference."

DR. MARION NELSON WALDRIP, pastor of LaFayette Park Methodist Episcopal Church, South, St. Louis, Missouri, has spoken before many National and State Conventions this year. On July 26 he is to preach morning and evening before the great Leadership Conference at Mount Sequoyah. He is to deliver a series of addresses, beginning August 5, during Farmers' Week at the University of Arkansas. On August 9 he is to deliver an address at First Church, Fort Smith, at the Sunday night Chautauqua services. On August 21, 22, and 23, he is to deliver a series of sermons and addresses in Kansas City, Missouri, before a great Bible Conference sponsored by six denominations. He is to preach each day during the session of the Southern Illinois Conference, presided over by Bishop Edwin H. Hughes at Alton, Illinois, September 20 to October 4.

DR. BEN COX, pastor of Central Baptist Church, Memphis, Tenn., announced at their recent business meeting that owing to the unusual financial stringency and the large number of unemployed people who have been coming to the Noon Prayer Meeting, he finds himself carrying a \$350.00 deficit. Dr. Cox said: "Although we have served 925,000 free meals and spent thousands of dollars otherwise in helping people in trouble, we have never taken a collection or made a personal solicitation of any one except the Lord for the benevolent work of the meeting." Dr. Cox said further that he would not be able to carry the deficit personally much longer, that he felt perfectly easy about the matter, that in case the Lord wished the free lunch continued He would move on somebody, somewhere to send or bring in the necessary funds.

THE wets are now proposing a plan which they repeatedly admitted to be a failure before the days of national prohibition. On November 10, 1913, Bonfort's Wine and Spirit Circular said: "States may vote for prohibition but liquor consumption continues. Conditions which these good and well-meaning women (W. C. T. U.) aim to correct become worse. Except the fact that prohibition (state prohibition) destroys the legitimate trade within the territory affected, it might well be looked upon as a huge joke by the men connected with the liquor business, because it is now about as easy to deliver whisky or beer or wine to these people who desire these commodities in 'dry' states and counties as it is to supply the public in what are known as the 'wet' states and counties."—Ex.

## ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL.D. Editor and Manager  
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

### Board of Managers

Little Rock Conference  
James Thomas  
J. D. Hammons  
W. C. Martin

N. Arkansas Conference  
J. M. Williams  
R. C. Morehead  
Wm. Sherman

Pastors Are Authorized Agents.

### ADVERTISING DEPARTMENTS.

Our Foreign Advertising Department Is in Charge of  
JACOBS & CO., CLINTON, S. C.

Soliciting Offices and Representatives.

Mr. E. L. Gould, 118 East 28th Street, New York, N. Y.  
Mr. J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.  
Mr. C. E. Ivey, 2 North Blvd., Richmond, Va.  
Mr. G. H. Ligon, 431 Biltmore Avenue, Asheville, N. C.  
Mr. J. B. Harris, 304 Burt Building, Dallas, Texas.

Address correspondence to the Home Office or Jacobs & Company, Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams,  
1018 Scott Street, Little Rock, Arkansas.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 8, 1897. Acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 8, 1917, authorized September 18, 1918.

Contributions

A FATHER'S PRAYER.

Lord Jesus, help me that I may Live right before my boy today. And be my life from sin so free That he may pattern after me.— Mayme L. Livingston, Eureka Springs, Ark.

DECLARATION OF POLICY AND PRINCIPLES

Adopted by General Board of Temperance and Social Service at Its Session at Lake Junaluska, July 3, 1931.

The General Conference has laid upon this Board the duty "to formulate the principles of temperance and Christian social service; to carry on a comprehensive plan of education for the Church in these principles; to point out the practical application of these principles to particular social problems and conditions; to make careful study and surveys of such social conditions as it may deem

wise; to prepare needed literature to create and cultivate interest in the whole church in temperance and social service."

No other Board of the Church has been given more responsible tasks. Our duty is to set forth and to bring to fruition, as far as possible, the principles of the Kingdom of Heaven by applying them to life on earth. The scope of the operations of the Board of Temperance and Social Service includes every phase of life, personal, moral, and social, in the home, in the states in our own great nation, and in our relations as a great people to the other nations of the world. Domestic, recreational, industrial, inter-racial, international relations and all the major and minor mischiefs of social life are included in the work assigned to this Board. The fact that the Board has not carried on more effectively in all these various departments is not because the Board has failed to recognize the tremendous field of operations committed to it, but because there has been no adequate budget provided to do little

more than to be a voice declaring the attitude of the Church toward all these great social problems. Today the Board is distressed that with the recognition of the great work which ought to be done there is so little money available with which to employ workers, hold conferences or prepare and distribute suitable literature.

This declaration does not cover all the subjects committed to our Board, but some matters of especial, outstanding importance at the present time. Acting under the instructions of the Discipline and following the policy outlined by the General Conference, we hereby declare the attitude of our Church as follows:

I. Concerning the very foundation of any stable social national life — the Family and the Home—the Church cannot and will not yield its views upon the sanctity of the home and of marital relations, the evils of divorce and other similar influences undermining Home Life. The modernistic, materialistic, individualistic view of sex relations, as a matter of concern to the individual alone and not to the entire social order, would,

if generally adopted, lead to the destruction of the Home. And if the Home goes, the very foundations of society and of the state are swept away.

II. In a social order based on Christian principles it is unendurable, indeed unthinkable, that part of the population of the country should have a sufficiency of food, clothing, shelter and pleasures, indeed, that many should be dressed in purple and fine linen and fare sumptuously every day, and that another part of the population, equally honest, equally industrious, and anxious to work, should lack food, clothing, shelter and pleasures and be subject to anxiety and even despair because of inability to secure employment and the necessities of life for themselves and their families. Our government must very speedily reach a solution of these pressing problems so that there shall be a more equal distribution of the necessities and the good things of life. No civilization can be called Christian which permits such glaring inequalities and poignant miseries.

(Continued on Page 4.)

CIRCULATION REPORT

THE following subscriptions have been sent in by pastors since the last report: Percy, D. T. Wilson, 1; Hatfield, F. C. Cannon, 1; Belleville, by J. C. Weaver, 2; Asbury, J. F. Simmons, 1; Adona, Bates Sturdy, 1; Hazen, J. L. Tucker, 6; Bellefonte, M. L. Taylor, 2; Atkins, J. M. Workman, 8; Marianna, J. M. Hughey, 7.

TEMPERANCE AND SOCIAL SERVICE

ON another page is the announcement of the program of Temperance and Social Service which will be given at Mt. Sequoyah, August 16-23. In addition to the announced speakers several others are expected, and there will be roundtable discussions of many interesting social and moral questions. Pastors should call attention to the program and urge representatives of their local committees to attend. Every Woman's Missionary Society should be represented. Let us make this a great occasion. If you wish to make reservation for room, write to Supt. S. M. Yancey, Fayetteville.

FARMERS' WEEK AT FAYETTEVILLE

AMONG the thousands of farmers who will spend the week at Fayetteville during Farmers' Week, there will be many Methodists. Pastors should call attention of their members who contemplate going, to the fact that they can arrange for accommodations at the Methodist Assembly, and get the benefit of both the University program and some of the program on Mt. Sequoyah. Even if they do not camp at the Assembly, they should be sure to see the grounds on top of Mt. Sequoyah. All our people should know something of their great Assembly which draws thousands of people from outside the state to this Ozark religious resort.

BOOK REVIEWS

My Message to Sunday School Workers; by Marion Lawrence; published by Richard R. Smith, Inc., New York; price \$1.00.

These messages sound a clarion call to all Sunday School workers. They are written by a great worker, internationally recognized as a leader in Sunday School work and loved for the influence of his beautiful Christian character. Both enthusiasm and efficiency will reward the teacher and officer who reads these messages which ring with truth and sincerity. In his first chapter he gives his "Ten Commandments for Sunday School Workers;" I "Thou Shalt Be a Man—or a Woman;" II "Thou Shalt Be a Leader;" III "Thou Shalt Have a Vision;" IV "Thou Shalt Have Faith;" V "Thou Shalt Be Loyal;" VI "Thou Shalt Be a Student;" VII "Thou Shalt Be Ambitious;" VIII "Thou Shalt Be Enthusiastic;" IX "Thou Shalt Be Patient;" X "Thou Shalt Be Humble." To these he adds a new commandment, "Thou Shalt Love." The book is full of such a number of good and helpful things that it is impossible for a short

review to do it justice. Sunday School workers will do well to give it a careful reading.

Child Life and Religion; by Ilse Forest; published by Richard R. Smith, Inc., New York; price \$1.50.

Mrs. Forest gives us a most practical treatment of the religious education of the child of the preschool age. She seems to have a sympathetic and thorough understanding of child-nature, and all her discussions and suggestions are centered on the child. The questions discussed are: "How Shall We Answer Children?" "The Child's Inheritance," "Personality At the Nursery Age," "Concerning Teaching," "Song and Story," "Prayer and Worship," "In Times Past," "Fact and Symbol," "One Child and Many," "By Their Fruits." The book will prove of great interest and value to those charged with the training of young children. The text is followed by a well selected Bibliography.

And So He Made Mothers; by Margaret T. Applegarth; published by Richard R. Smith, Inc., New York; price \$1.50.

This is an interesting and unusual collection of stories, proverbs, program and banquet suggestions. It contains a wealth of sentiment, wisdom and beauty. It is an excellent source book for teachers, ministers and leaders of young people. It draws from the lore of many lands, thus offering a wide range of interest for Mother's Day programs.

Worship in the Sunday School; by A. W. Martin; published by Cokesbury Press, Nashville, Tenn.; price 75 cents.

The purpose of this is to help Sunday School workers, especially those who work in small Sunday Schools, to a fuller understanding of the

meaning and purpose of worship, to offer workable plans for use in Sunday Schools, and to direct the way to the needed materials. The book is both practical and inspirational. It is written from the fullness of experience by one well qualified to speak on the subject. Many of our readers will remember Brother Martin's work among us as Sunday School Extension Secretary of the North Arkansas Conference, and will welcome any help or suggestion which he may have to offer in his book.

St. Paul: The Herald of Christianity; by Xenophon P. Wilfley, A. M., LL. B., LL. D.; published by Cokesbury Press, Nashville, Tenn.; price \$2.00.

Senator Wilfley has done the Bible student an invaluable service by giving this thorough and masterly study of the life, character, and teachings of Paul. The book is based on a series of talks which he delivered before a Men's Bible Class in St. Louis. It is composed of short chapters, each complete in itself, yet when read together they give a complete account of one of the world's greatest characters. The text presents a thorough study and an appreciative interpretation of Paul's writings with an authentic setting of the historic background which lends force to the presentation of the truth. Senator Wilfley brings out with great force the fact that the teachings of Paul are as true and as applicable to us and to our problems as they were to the Christians in the days of the early churches. "St. Paul: The Herald of Christianity" is a book that should be widely read and studied. The author, who represented Missouri in the United States Senate, was a leading layman of our Church in St. Louis. He died just as this book was going to press, and his untimely demise is lamented by a host of admiring friends.

"MONEY, A MEANS FOR THE MASTER"

(Continued from page 1.)

full-time Christian service as a sacred obligation; then with equal justice and with identical obligation the man with means financial should use his money for Christ with power and distinction. If he does so, he is doing relatively no more than others and deserves no special commendation. . . . Exemption from distinguished financial service is not a privilege, although it has become for some a stubborn practice. The fact is that the man of means has not exerted himself in the service of Christ to the extent of his abilities. He has been content to do no better than the average. . . . Thus, instead of a financial service that is outstanding, he has assumed, even if he has not acquired, a 'protective resemblance' that is cowardly, unjust and unChristian. . . . He does not recognize how wrong his position is, and how much poorer Christianity would be if others had advanced similar claims for exemption in the type of service which they could most easily render."

\* \* \* \* \* WHY READ CHURCH PAPERS? \* \* \* \* \* WHILE the secular papers of Arkansas are practically all in favor of prohibition and the protection of public morals, it is true that they cannot emphasize some of these questions as well as can the church papers. The following, from an editorial in one of the ADVOCATES of the Methodist Episcopal Church, clearly states a fact that our pastors should recognize and press home upon their people: "Whatever we may say or hold in favor of the daily papers, we find that they do not know how to place the moral pressure and to defend our national ideals in their higher ranges. This is the place where the religious press finds its most valued opportunities and responsibilities. If you want to know the way the nation is going in its morals, in its religious life, in its idealistic living, you should read the church papers." \* \* \* \* \*

(Continued from page 3.)

III. Our Board has instructed its Executive Committee to prepare and to present the views of our Church on War and Peace to the Disarmament Conference in 1932. Quoting the words of the Episcopal Address of 1930 that the "Complete outlawry of War must be the goal of all who follow the Prince of Peace," our Board insists that the desired goal be reached at a very early date. Our own country and many other countries have signed the Paris Peace Pact in which "the high contracting parties solemnly declare in the names of their respective peoples that they condemn recourse to war for the solution of international controversies, and renounce it as an instrument of the national policy in their relations with one another." If this treaty is not to be ignored or brushed aside as mere idle words, we insist that our own government reduce to a minimum its expenditures on the Army and Navy, maintaining only such force as is necessary for what might be called police duties. To enter upon a great program of naval expenditure when great masses of our people lack the necessities of life, is not only lack of logic and a repudiation of the Paris Peace Pact, but is a crime against humanity.

IV. Concerning the question of prohibition, we again reiterate the historic position of our Church applying it to present-day conditions. The Eighteenth Amendment is the greatest social enactment of any people of any age for the protection of society from the selfish indulgence of the individual and it is essentially a great moral enactment. The Eighteenth Amendment put the brand of the criminal upon the traffic in intoxicating liquors in every state and territory under the flag, and it was the Social Conscience of the Nation which caused this action to be taken.

In securing this great result the members of the Churches of our country were the most important factor. And our own Church members were found in the front line of battle. We reiterate the statement made in the Episcopal Address (1930) and adopted by the General Conference that "The Church does stand as the eternal enemy of unrighteousness of every name and every form and we should let it everywhere be known that whenever any institution or organization becomes the friend and patron of the liquor traffic or encourages the violation of the Prohibition Amendment, the Methodist Episcopal Church, South, will be found in the future as in the past battling against iniquity and on the side of personal and public righteousness."

And the Board would furthermore emphasize the action of our General Conference that "it is the inalienable right of every member, whether minister or layman of our church, to oppose and vote against any candidate who fails to stand for the principles herein advocated and approved; and that our people are urged to select public officials who believe in en-

**DAISY FLY KILLER**  
Placed anywhere, **DAISY FLY KILLER** attracts and kills all flies. Neat, clean, ornamental, convenient and cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed. Insist upon **DAISY FLY KILLER** from your dealer.  
**HAROLD SOMERS, BROOKLYN, N. Y.**

forcement not only because prohibition is the law, but because it ought to be the law."

We therefore declare our invincible, unchangeable determination to oppose the proposition which has recently been made by influential political leaders to adopt an Amendment to the Constitution which will permit any state to determine for itself whether it will legalize the traffic in intoxicating liquors. This is an effort to remove the brand of the criminal from this destructive traffic in some portions of the Nation and we insist that the traffic shall continue to be branded as criminal on every square foot of territory under the national flag.

We rejoice that the President of the United States in his message to Congress transmitting the Wickersham Report unequivocally declared his opposition to the repeal or the revision of the 18th Amendment, and we urge that Congress furnish whatever men or money may be necessary to enable the President to make Prohibition enforcement as effective as any other law.

V. The Board commends the work of the Lord's Day Alliance and also urges our people to discriminate carefully in their use of their leisure time and especially in the choice of attendance upon moving picture shows and similar diversions.—James Cannon, Jr., Chairman; Eugene L. Crawford, Secretary.

#### PROGRAM OF BOARD OF TEMPERANCE AND SOCIAL SERVICE.

The Board of Temperance and Social Service recommends the following program:

1. That all our churches should organize to study the latest facts available concerning the inevitable evils of the use of intoxicants and the benefits which are being derived from our state and national laws prohibiting the traffic in the same and to teach the facts to both young and adults under our care.

2. We greatly appreciate the splendid work our General Board of Christian Education is now doing in promoting the cause of temperance education and the fact that the Woman's Missionary Council has already authorized the use of a temperance text-book as a part of their study course.

3. That all our Sunday Schools make full use of the teaching provided quarterly by the General Board of Christian Education, with such rallies and other public programs as will inspire the youth to enthusiastic study of the question, and that a campaign of pledge-signing, pledging total abstinence and respect for law be carried on along with the study.

4. That, in order that we may have the best teachers for this purpose, we recommend that the General Board of Christian Education provide suitable material for the Teachers' Training Courses and urge upon our Sunday School teachers to study the same.

5. In view of the importance of the issues involved in the fight for the maintenance and enforcement of our dry laws, it is imperative that the voters of today be thoroughly informed of the facts. This makes necessary a study of this question by our adult membership, therefore we recommend that our adult Sunday School classes use such course of study as may be recommended by our General Board of Christian Education. And we further recommend

that similar courses of study, with public programs, pageants, dramas, etc., be used by our Epworth Leagues.

6. In order to carry out this program we earnestly call upon all our preachers in charge and all our Quarterly Conferences to see that the requirements of the Discipline, paragraph 523, be carried out by the appointment of a Committee on Temperance and Social Service for each church and that the preacher in charge and this committee be urged to fulfill the obligation of seeing that this program of temperance education be carried out in their respective churches. And that this program may be quickly and effectively put into operation we ask that our bishops, our presiding elders, and our preachers in charge take upon themselves the responsibility of seeing that the programs are carried out.

7. That, in order to create more inspiration to overcome the apparent lethargy in some quarters, each Annual Conference have one night service, where possible, or an afternoon service, if the night hour is not available, for a great temperance meeting, having as its specific purpose to emphasize the necessity of carrying out this program in accordance with the spirit and purpose of the General Conference as indicated by its action on this great question.

8. That each District Conference emphasize the attitude of our Church on this question.

9. That the Board of Temperance and Social Service of each Annual Conference be urged to meet its responsibility, along with the other departments of the Church, to make effective our program of temperance education.

10. As a suitable textbook, we recommend the book, "Dry America: A Textbook for the Use of Churches, Sunday Schools, Young People's and Women's Organizations, etc.," by Atticus Webb of Dallas, published by the Cokesbury Press. We also recommend to the General Board of Christian Education that this book be used in our Sunday School Training Courses, and in our colleges and summer schools for pastors.

11. Finally, that our General Secretary send copies of this action to our Church press with request for publication, and to our bishops, our presiding elders, and members of our Annual Conference Boards of Temperance and Social Service.—General Board of Temperance and Social Service.

#### A RARE OLD BOOK.

By D. H. Colquette, "The Man With the Bible."

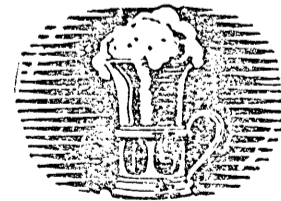
#### VI. Epochal Events.

In the preceding chapters the writer gave some "unique experiences" which Mr. Garrettson had. By these are meant singular, rare, uncommon occurrences. This chapter is given to some epochal events, which came to him, leading up to, and during, his wonderful pioneer ministry in the Revolutionary War period. These experiences prepared him for his work; without them he could not have been the outstanding giant that he was in the gospel ministry. The distinction is made because these last experiences may be common to all of God's children, if they only meet the condition.

There was one profound truth that the pioneer Methodist never failed to stress, that was heart-felt, experimental religion. They believed this with all their hearts, hence they "testified" to it in no uncertain terms. Possessing and preaching experimental religion is what made a place for Methodism in England and America. They had plenty of cold formalism and dead formalists in the Church of England. "Having a form of godliness but denying the power thereof," so that the common people were ready for a gospel of assurance and heard the Methodist preachers gladly. In his ordination sermon at the Christmas Conference, Bishop Coke used some expressions relative to these conditions, for which he was called to account in England. "You may now perceive the dreadful effects of raising immoral or unconverted men to the government of the church. The baneful influence of their example is so extensive that the skill and cruelty of devils can hardly fabricate a greater curse than an irreligious bishop." If the adage is true, "Like priest like people," we can see at a glance the "open door of opportunity" there was for an evangelical church. God raised up the Methodists to enter this "open door."

These Methodists went everywhere preaching the Word, and multiplied thousands were converted; among these was Freeborn Garrettson who enjoyed the epochal experiences of which this chapter consists.

1. **His Conversion.** Conversion has a depth and wealth of meaning that cannot be understood except by experience and even then its beauties and glories are beyond human comprehension. The conversion of



## HAVE A SODA ON THE BLACK FLAG COMPANY!

Black Flag Liquid costs less! Saves you enough to buy something else you want—enough for a soda, for instance. Black Flag is the deadliest, safest, pleasantest insect-killer on the market. Kills flies and mosquitoes like magic. Harmless to humans and pets. A pleasant-smelling vapor. Money back if not satisfied. ©1931, D. F. CO.

**BLACK FLAG LIQUID** KILLS FLIES AND MOSQUITOES—DEAD!



Saul of Tarsus was more spectacular but not more real than Mr. Garrettson's. The same end was met in both cases. Paul's conversion made him a herald of the Cross and a martyr, in his country, in his age; the very same experience made Mr. Garrettson a herald of the Cross and a martyr in spirit on the Eastern Coast of what is now the United States and in Nova Scotia. Both men preached Jesus, who said, "And I, if I be lifted up, will draw all men unto me." In order to "lift Him up" we must know Him; to know Him we must be converted. May our great church ever hold this truth precious and proclaim it to a lost world.

2. **The Witness of the Spirit.** This doctrine was made the "storm center" for high churchmen and formalists in the early days of the Methodist movement. Wesley was the object of chief attack. Even Wesley's own brother, Samuel Wesley, a high churchman, was prominent in this controversy with John Wesley. In the very last letter he wrote his aged mother he refers to this question, and registered his protest. "It was with exceeding concern and grief I heard you had countenanced a spreading delusion so far as to be one of Jack's congregation. Is it not enough that I am bereft of both of my brothers, but must my mother follow too?" This conflict soon spread to America and Mr. Garrettson was in the "thick of the fight;" yet he professed to have the "blessed assurance" and stood by it. Hear him as he shouts, "After I found 'this pearl of great price' my soul was so exceedingly happy, that I seemed as if I wanted to take wings and fly away to heaven. Although alone in an unfrequented woods, I was constrained to shout forth the praises of my dear Redeemer. I thought I should not be ashamed to publish it to the ends of the earth. As I drew near to the house, the servants heard me, and came to meet me at the gate in great surprise. The stars seemed as so many seraphs, going forth in their Maker's praise." Like Paul and the others, he made much of this Divine Assurance. He knew whereof he affirmed.

3. **Perfect Love.** While Mr. Garrettson was preaching on the text, "Blessed are the pure in heart for they shall see God," this event occurred. He says, "I preached with great freedom. While I was talking of the travail of a soul for purity, all my inward distress vanished and I felt a little heaven on earth."

4. **Spiritual Endurance.** This final epochal event is the rich, ripe, luscious fruit of those previously mentioned. Mr. Garrettson could not have exemplified this grace so often but for the other qualifying experiences.

The parallels between this record and the most stirring book in the New Testament, the Acts of the Apostles, and Mr. Garrettson's with those of Peter, James and John, Paul and the rest, are so striking that the writer can but notice them. Paul and Silas, though innocent, beaten with many stripes, shackled down in the inner prison, singing hymns at midnight and holding prayer meeting, the miraculous delivery, these servants of God, with bleeding backs and stiffened limbs, hobbling away from the prison, rejoicing that they were counted worthy to suffer shame for His name. Mr. Garrettson, though innocent, was apprehended by a man in authority and beaten nearly to death. He fell from his horse, deprived of his senses. Provi-

dentially, at this time a woman passed by with a lancet. He was taken into a house not far distant and bled, a custom of that day, and restored to his senses, but he was not expected to live many minutes. Hear him as he praises God in his bruised and bleeding condition. "My affliction was good for me; and I can confidently say nothing induced me to want to stay any longer in this world but the thirst I had for the salvation of my fellow creatures. The heavens, in a very glorious manner, seemed to be open before me; and by faith I saw my dear Redeemer, standing at the right-hand of the Father, pleading my cause; and the Father smiling, as reconciled to my soul. I was so happy, I could scarcely contain myself."

So much for enduring grace.

#### HUMILITY.

Anyone who sincerely wishes to be a true Christian does not proceed far until it is revealed to him that humility must open the portals of God's divine law to its riches and enduring treasures that are hidden away in sacred secrecy from the visible world which may be revealed through divine obedience to his holy will. Humility bears no relation to mortal cravings where its real nature is unperceived. Humility is identical with that meekness which the Saviour declared in the Sermon on the Mount, should inherit the earth. Humility results from confidence in God's Holy Word and it abides with all who fully trust and believe. It is the fiber of true moral courage as we look forward to the glory in the Saviour's assurance that we can overcome all evil. Humility is a spiritual quality and is expressed in the devotion and humble gentleness of unselfish love. Humility is the acknowledgment of the divine where self-importance is hidden in love and obedience to our Saviour's holy will. Humility is at the very heart of true prayer and brings the blessed assurance of the answer to prayer. Humility is recognized without any questions asked, for it illuminates the lives of true children of God and encourages others to take up their Cross and follow in the Master's steps. Humility brings us to the foot of the Cross where we find the strait and narrow road that leads to life everlasting. Humility is that great love that extends to all nations and makes us love one another, the fulfillment of our Saviour's command.—Mrs. Howard Loe.

#### THE VICIOUS CIRCLE AND THE VIRTUOUS CIRCLE.

By H. H. Smith.

A doctor once said to his patient: "You are in a vicious circle. Your nervousness produces indigestion; and indigestion, in turn, produces nervousness." The vicious circle applies to other things besides physical health. We know the five steps or stages that lead to fixed character: "Volitions, put forth, result in acts; acts, often repeated, fix habits; habits, long continued, make character; character, when fixed, determines destiny." Dr. Tillett, who gives the steps named above, also adds: "While in the first formation of character free will and volitions are the cause and character is the result, yet when character is formed, then the reverse is true: character becomes the cause, and volitions the result."

In other words, we have a circle—either vicious or virtuous. For, as

there is a vicious circle, there is also a virtuous circle; and if the shame of the vicious circle is one, the glory of the virtuous circle is another. Because of the prevalence of so much evil, usually the result of evil habit, the word "habit" is often used in a derogative sense; but there are good habits as well as bad habits, and the principle is productive of good as well as evil. One may be confirmed in good habits as well as bad habits.

The tendency to fixedness of character, which is observed in everyday life, is a momentous truth. We usually think of death as the time when we cross the "dead-line" of fixed character; but the dead-line may be reached before death. In his very helpful book, "Personal Salvation," Dr. Tillett says: "We believe that, while all must pass it (the invisible dead-line that separates alterable character from unalterable destiny) at death, some may and do pass it before death. We believe it possible for God's children to live uniformly consistent and holy lives, and by fidelity to every duty and a diligent use of all the appointed means of spiritual growth to attain at length to such a state of grace that it becomes morally certain that they will not henceforth commit a willful sin—not at a point beyond which they cannot sin, but a point beyond which their free wills, so long accustomed to their volitions, will never respond to solicitations to evil. And so we believe that some sinners become so fixed in their evil character in this life that they will never and can never be saved; not a point beyond which God cannot and will not save them if they fulfill the conditions of salvation (indeed that point, we may say, is never reached beyond death or throughout eternity), but a point beyond which, on account of long-continued, persistent, and willful sin, their sin-bound wills will never respond to the wooings of divine grace."

Nothing can be more pathetic and distressing than to see one hardened in sin go to his grave clinging to his sinful ways, with "the ruling passion strong in death." Recording the death of a noted gambler several years ago, The New York Christian Advocate said: "The withered little old man, 61 years of age, lay on a sick bed at his ranch, the sands of life rapidly running way. In one corner of his great ranch a race-track had been built and the holiday crowds were there to watch and bet upon the races. The sporting spirit was

still strong in the old man and calling his betting commissioner to his bedside he whispered, 'Bet \$3,000 on Jack Atkins to win the speed handicap today.' It is a pitiable thing for a man of intellectual ability with death just at his side to take him away, to have his mind and heart full of a plan to make a last bet and make gain of his fellow-man; but his act is only one illustration of the great truth recognized in human experience and in God's revealed will that character, either good or bad, has a tendency to the unchanging, the eternal."

With these solemn truths before us, as co-workers with God, let us do our utmost to aid the youth of today to lay the foundation of true Christian character.

Ashland, Va.

#### OUR CHURCH PAPERS

Of late I have been thinking much on the subject of our Church papers. Of course we must have them. Almost every kind of an organized group, however modest, has its "organ." If we are to have any papers at all we ought certainly to make the most of them.

There are a number of useful and indeed indispensable functions that the Church paper, and that only, can perform, such as the dissemination of Church news. What I have in mind at this moment is something different.

When our Lord approached Jerusalem for the last time, and the Holy City broke upon his view, he wept in contemplation of its sad fate. Sacred memories of centuries of stirring events moved him profoundly. He cared.

Surely it must be an indifferent and superficial church member who can look out upon the world in transition at this time without deep concern. There is no place for the mere alarmist, but just as little for the easy optimist. Great issues are to be faced, and we need all the intelligence and courage that can be summoned for the task. Let us take as simply one illustration among

#### Fayettevilles' Most Modern Barber Shop

A Neat Hair Cut is a Necessary Requisite to One's Appearance.  
Our Barbers Are All Experienced.  
THE ARCADE BARBER SHOP  
Mountain Inn Fayetteville, Ark.

#### Everything for Your Automobile. Call 990 or 772 OZARK SUPER SERVICE STATION AND

H. L. Tuck Motor  
Company  
Fayetteville, Ark.

#### McAllister Bros. Co.

DEPARTMENT STORE  
Fayetteville, Arkansas  
Shop Here Consistently—for Consistent Economy.

Expert Cleaning, Dyeing,  
Tailoring, Hatters.  
Prompt Service.

O.K. & Milady  
CLEANERS  
Phone 587695  
FAYETTEVILLE, ARK.

#### J. E. Moore Sheet Metal Shop

Gutter — Tin — Copper Work  
Torrid Zone Furnaces.  
Furnaces and Stoves Repaired.  
18 So. East St. Phone 624-W  
Fayetteville, Arkansas

#### WE. FILL PRESCRIPTIONS ACCURATELY At Economical Prices.

We cater to all classes and promise honest, intelligent and courteous treatment to all.

#### Red Cross Drug Store

Phone 490 Fayetteville, Ark.

#### O. K. TAXI & TRANSFER COMPANY

PHONE 333

Baggage Transferred.  
Prompt Day-Night Service.  
Special Rates Hour or Day.  
Fayetteville, Arkansas

many the problems connected with the Eighteenth Amendment to the Federal Constitution. There is probably not an outstanding weekly periodical in the nation, with the notable exception of the Christian Century, apart from the denominational press, that is clearly and emphatically defending the Eighteenth Amendment. The responsibility in this crisis resting upon our Church papers is obvious. Every now and then I find in our denominational press reference to some important moral event of which I have seen no mention in other papers.

To serve a useful purpose in this respect, the Church paper must allow wide latitude for the expression of opinion. If the perfunctory subscriber views the Church paper listlessly, assuming that apart from news items he already knows everything in it, then the paper is incapable of performing the vital function in our Church and national life to which reference is here made. On the other hand, if instead of cut-and-dried reading matter with only a traditional and official point of view presented there is lively and intelligent difference of opinion, the subscriber will turn to his paper eagerly.

It is well that the editor have strong convictions of his own and express them forcibly, but he should allow the reader to take him to task, and he should welcome new points of view.

Our own Church is wrestling with the problem. The Methodist Quarterly Review was discontinued by our last General Conference, but by way of compensation the Christian Advocate has in a measure taken up some of the functions of the Review and has assumed a wide-awake attitude which is one of the most encouraging features of our Church life. The northern branch of Methodism, following the far-seeing, aggressive, and progressive policy that it has been manifesting of late years, has discontinued her own Methodist Review, but has supplied the place with a periodical which proposes to occupy a broader field. The word Methodist no longer appears, and the name is simply, Religion: A Quarterly for the New Age. The weekly Advocates are to appear under the name: The Christian Advocate—a National Weekly.

It would seem that the moment is ripe for a great co-operative movement. On the one hand, our "organs" may become yet more vital agencies in Church and nation, discussing frankly vital problems and allowing room for expression of opinion, even when the opinions expressed may not seem very conventional or official. On the other hand, bishops, presiding elders, pastors, and others in positions of au-

thority and influence, should aid in increasing the circulation and the reading of our Church papers.—John C. Granbery, in Texas Christian Advocate.

#### LET'S HAVE THE TRUTH ABOUT PROHIBITION

Economic conditions are more fundamentally sound and hopeful in the United States under National Prohibition than would otherwise have been the case, is the conclusion of a survey recently made public by the American Business Men's Prohibition Foundation, in a monograph, "Let's Have the Truth About Prohibition."

The monograph, which discusses the relation of the "dry" policy to industry, crime, taxes, health and social life, is, in effect, an outline of the Foundation's platform, under the leadership of its new board, which includes: Richard H. Scott, president of the Reo Motor Company, president; Col. P. H. Callahan, president of the Louisville Varnish Company, vice-president; W. O. Lewis, Chicago financier, treasurer; William S. Bennet, coal, lumber and railroad executive, secretary; S. S. Kresge, of Detroit and Chicago, chairman of the Executive Committee; Louis J. Taber, master of the National Grange; Alvin S. Moody, Texas; Frank E. Gannett, publisher, New York, and Col. Fred N. Dow, of Portland, Maine.

The Foundation prefaces the study of current economic factors of the liquor problem with this new definition of national prohibition:

"National Prohibition is a method of reducing the consumption of alcoholic beverages — nothing more, nothing less."

Following this, the monograph answers in the affirmative the question, "Was the Eighteenth Amendment the will of the American people?" and gives emphatic negative reply, in detail, to the following queries:

Was the Eighteenth Amendment adopted without being put to popular vote?

Is the Eighteenth Amendment a violation of states rights?

Has National Prohibition increased lawlessness and put the bootleggers in power?

Has Prohibition increased drinking?

Is Prohibition corrupting and debauching young people?

Has Prohibition increased taxes?

Has Prohibition brought an increase in alcoholic diseases and deaths?

Would the repeal of Prohibition end unemployment?

Has Prohibition destroyed personal liberty?

Regarding claims that the relegalizing of 4 per cent beer or other alcoholic liquors would end depression and unemployment, the Foundation's survey says:

"Prohibition has greatly increased the producing power, hence the earning power of the individual. People employed before Prohibition, in the manufacture of beer, wine and distilled liquors, totaled 86,914, and aggregate wages were \$58,432,000.

"In 1914, there were 1,700,000 motor vehicles in the United States. Today there are 26,500,000. People employed in 1930, in the manufacture of motor vehicles, totaled 325,124, their aggregate wages being \$647,588,438. Almost every industry has benefited from Prohibition.

"Not only a part of drink money,

but increased earnings as well, are being spent for commodities which involve the employment of millions of people. Of course, we would have more vehicles, even if we did not have Prohibition, but without Prohibition it is certain there would be far fewer cars.

"The same thing is true even in the field of farm products. Statistics show that purchases by the liquor industry comprised only a fraction more than one per cent of the value of farm products, even in the days of greatest liquor consumption. Agricultural products are primarily food products, and Prohibition has made the average family financially able to invest more money in food than ever before."

The Foundation cites Government authority that the present consumption of alcoholic liquors is approximately only 30 per cent of pre-Prohibition consumption, and quotes Hon. A. W. W. Woodcock, director of the United States Bureau of Prohibition, as saying: "The consumption of alcoholic liquors grows less from year to year."

The price of this booklet is only 25 cents. You should have it. Order from American Business Men's Association Foundation, 7 S. Dearborn St., Chicago, Ill.

#### AN ATROCIOUS PHILOSOPHY

How far can the Reno divorce mill go in grinding any grist that pleases it? A Chicago judge is trying to find the answer. In behalf of a wife and the mother of six minor children he has issued an injunction restraining the Reno court from granting the woman's husband and father of the children a legal separation. If the injunction holds, if a decree issued in Nevada is illegal in Illinois, the country may be on its way to ultimate uniform divorce laws, a hope of the American Bar Association.

Nevada is outraging the nation's sense of decency with its weird pretenses, inspired by a grasping desire for easy money. An example of the atrocious Reno philosophy is contained in a letter from the husband's attorney to the wife who is being sued for divorce. Get this: "In my opinion happiness is an obligation which each person owes to himself, and anything which interferes with that happiness should be exterminated from their lives."

The attorney's theory might be applicable to an aching tooth, but hardly to a man's wife and children. To advance such a doctrine is a cold-blooded pretext. Normal men and women do not acquire happiness by making others unhappy. — Toledo Blade.

## BELIEVERS IN ARKANSAS

These advertisers offer you the best values in the state! Let's keep Arkansas money in Arkansas! Patronize these Little Rock and Arkansas Firms

### J. B. PEARSON FLOUR AND FEED CO

201 N. Arch St. Little Rock

### Mrs. Scott's Cafeteria Breakfast, Dinner and Supper. (Not open on Sunday.)

113 W. Second St.  
Little Rock, Ark.

### Mail Order Service DR. F. R. OSBORN Dog and Cat Hospital Deputy State Veterinarian VETERINARY HOSPITAL 915 Broadway

### Robinson Business College

Shorthand, Typewriting, Bookkeeping, Burroughs Posting and Banking Machine, Monroe Calculating machine, Civil Service, Individual Instruction. Positions Secured.  
1219 Center Street  
Phone 4-5542 Little Rock, Ark.

### Pettit-Galloway Co. "Serving the Public Since 1905" Plumbing and Heating 114 E. 7th St. Phone 4-0300

### Try Our Family Wash Service Frank's Laundry Phone 7156 100 Spring

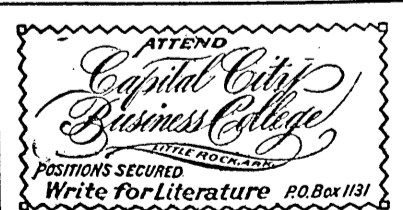
### COLONIAL BREAD AND CAKES Always Fresh Ask Your Grocer

### Mrs. Adkins' Cafeteria 800 MAIN STREET Open 6 a. m. until 9 p. m., week days and Sunday Little Rock, Arkansas

### Arkla Sash & Door Co. Wholesale Sash, Doors, and Millwork, Plate Glass Manufacturers and Jobbers, Sash, Doors, Millwork, Plate and Window Glass. Estimates cheerfully given. Send us your blue prints. Foot of East 17th St. Phone 7121

### Bank of Commerce for Savings NORTH LITTLE ROCK "Growing With North Little Rock" "The Bank of Service." "Your Account Solicited."

### GENERAL Transfer & Storage Co. Local and Long Distance Moving. Phone 8787 Second and Rock Streets Will Delaney Kenneth Wing Little Rock, Ark.



Clip and Mail Coupon Today.  
Capital City Business College,  
Little Rock, Ark.  
Please send me without obligation,  
literature concerning your college.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Can enter about \_\_\_\_\_

For Youth

THE FIGHT IS ON.

You know the song,  
"The fight is on, O Christian soldiers,  
And face to face in stern array  
With armor gleaming and colors  
streaming  
The right and wrong engage to-  
day."

I am going to make a statement  
that will startle you, but from the  
bottom of my heart, I believe that it  
is true. Listen gravely, thoughtfully.  
It is this, Whether the church  
of tomorrow stands for something or  
for nothing depends on you, the  
young people of this generation. And  
I can slice it down, girlie, and say  
that it depends on you, for nothing  
has changed that first conversation  
in the Garden of Eden, when Eve  
tempted Adam. The boys will fol-  
low where the girls lead. What kind  
of a leadership will it be? You are  
to check the indifference to spiritual  
attainment, and the ready accept-  
ance of present standards. But I  
know that you can fearlessly face the  
foe. Crusaders with Christ are not  
daunted by a foe in any form.

Isn't it true as Doctor Luccock  
states in a recent article, "many wor-  
ship Jesus with a lullaby. They say,  
'Hush-a-by, Jesus, stay in your man-  
ger crib.'" The other day, Doctor  
Henry Sloane Coffin brought togeth-  
er at Union Theological Seminary fif-  
teen rabbis and fifteen clergymen to  
place before them the perplexity con-  
fronting religion today, a complete  
secularization of practices, opinions,  
and emotions.

Do you not see that a fight is on?  
The Sabbath day, earnest evangelism,  
international peace are being assail-  
ed. Professor Brightman of Boston  
University, returning from a year in  
Europe, describes the situation in in-  
ternational relations as "the most  
vicious peace the world has ever  
known." Predicting the worst time  
for religion if the church is not true,  
Doctor Brightman appeals to the  
youth to take the lead for a brighter  
day. Will you, with no worldly ac-  
quiescence, no conformity, no timid-  
ity, put on the whole armor of Christ  
and go forward? Then will the church  
of Christ be triumphant.—May Gen-  
evieve McRay in The Watchword.

A SWARM OF WORDS

The Frenchman was disgusted  
with the English language. "For ex-  
ample," he remarked, "take the word  
crowd." This means a lot of people  
That is easily learned. But a crowd  
of ships is termed a fleet, while a  
fleet of sheep is called a flock; on  
the other hand a flock of girls is called  
a bevy, and a bevy of wolves is  
called a pack. A pack of thieves is  
called a gang, while a gang of fish  
is called a shoal. A shoal of bullocks  
or buffalo is called a herd; a herd of  
soldiers is called a troop; a troop of  
partridges is called a covey; a covey  
of beauties is called a galaxy, and a  
galaxy of ruffians is called a horde.  
A horde of logs is called a heap; a  
heap of oxen is called a drove; a  
drove of blackguards is called a band,  
and a band of bees is called a  
swarm!"

A swarm of words must be an es-  
say!—Exchange.

For Children

SHE COMES!

In trailing gown of royal sheen  
Comes Lady Summer;  
Rose-petal pink and leafy green  
Deck Lady Summer.

Sunbeam slippers on dainty feet  
Of Lady Summer,  
Dew-jewels rare and perfumes sweet  
Wears Lady Summer.

Her maids are dressed in flower-hue  
For Lady Summer;  
Buttercup-shade, hyacinth-blue,  
Please Lady Summer.

The heav'ns are turquoise, shot with  
pearl—  
Shimm'ring pennants proud trees un-  
furl—  
Bow, Lady Summer!

Singing are zephyr, rill, and bird  
To Lady Summer,  
And laughing children, too, are heard  
By Lady Summer.

With joyous hearts we welcome you,  
Fair Lady Summer;  
Reluctantly we'll part from you,  
Our Lady Summer.—Bessie Stone  
Warring in Zion's Herald.

"Roy, oh, Roy," came Mothers'  
clear call to the lot where all the  
boys of the neighborhood were play-  
ing ball.

"Yes, Mother," answered Roy  
promptly, "I'll be there in exactly  
four minutes."

"Oh, Roy, why do you go right  
when we need you?" asked Benny,  
sulkily.

"I won't be long, Benny, I just  
have to go to the market for a few  
things which Mother needs."

"Gee, Roy, let me go along. That's  
one thing I like to do, go to market  
with Roy," Dan announced to the  
boys.

"Me, too, let me go," and George  
ran after Roy without waiting for an  
invitation.

"Now, that's a way to do, isn't  
it?" proclaimed Benny. "That's a  
gang for you, think of wanting to go  
to the market. I've a notion to go,  
too, just to see what's the reason."  
This notion was immediately carried  
out and so quickly that Benny reach-  
ed the house almost before Roy's four  
minutes were up.

"Hi, Benny," was Roy's greeting.  
"Glad you're going, we need another  
hand. You see we have to get veg-  
etables, flour, butter, cheese and fish.  
Would you rather be a gardener or a  
miller or work in a dairy or be a  
fisherman? Choose your job."

"Who's the fisherman? I'll be that  
if nobody else is," responded Benny  
eagerly entering into the spirit of the  
game.

"Fine, that suits exactly. George,  
you dig the potatoes, pick the beans  
and that sort of thing. Dan, you're  
chosen for a dusty miller, and I'll be  
the dairymaid for mostly the poems  
are about dairymaids and never about  
dairy-boys," Roy remarked.

"Oh, I guess there're plenty of  
dairymaids, but my uncle has a reg-  
ular dairy farm and only men work  
on it. Their wives just keep house  
for them," George was doing his part  
toward consoling Roy about what  
seemed a rather uninteresting call-  
ing. "Tell you what, Roy, let me  
be the dairyman, for I know how."  
"All set, then, everybody happy,

how'll we go? Let me see, this mar-  
ket is really miles and miles away.  
Maybe we'd better take the car to  
the boat. I'd probably better drive  
the flivver, for I'm used to its  
tricks," Roy said seriously.

So the four boys waved good-bye  
to Roy's mother and started out with  
Roy pushing the market basket on  
wheels. "Careful, Roy," cautioned  
George, "you can't drive too carefull-  
ly when there's a lot of little kids  
playing around. Say, that's too bad,  
a flat tire right when we're in a hur-  
ry. Well, lend a hand, fellows, it's  
nearly time for the boat."

The boys stopped their make-be-  
lieve drive and tinkered around the  
market basket a little, making mo-  
tions as though they were really  
changing a tire. "Here we are, off  
at last," sighed Roy.

"And just in time, I'd say," re-  
marked Benny, "for as sure as you're  
born that's the boat whistle."

"We'll park the car here until we  
come back," said Roy. "It looks as  
though we've missed the boat, so we'll  
have to take this launch. Who knows  
enough to run it?"

"Oh, Baby, let me at it," Dan  
grabbed the handle of the market  
basket. "What could be sweeter than  
having a launch to run?" The boys  
pretended to clamber into the boat,  
and such exclamations as "I'll say it's  
a good breeze," and "this makes you  
want to go swimming," were heard  
all around.

"Say," spoke George, shading his  
eyes against an imaginary sun glare,  
"that's a swell looking place, prob-  
ably a dairy farm. Maybe it would  
be a good place to get the butter  
and cheese." The make-believe launch  
pulled over toward the shore and  
George climbed out and ran toward  
the dairy farm. "Be sure to stop and  
pick me up on your way back," he  
called.

The launch took off again, but  
very soon Benny spied the place  
where he wished to do his fishing.  
Again the launch stopped and Benny  
got out, fishing tackle and all. "I'll  
be ready soon," he said gaily.

The next stop was made for Roy.  
"It might take me a little while to  
pick the beans and dig the potatoes,  
but I'll try to be ready when you  
come back."

"Don't hurry too much," answered  
Dan, "I've quite a ride yet to the  
mill." The launch traveled at great  
speed until Dan reached the place  
which promised some good flour. He  
bought two bags, put them into the  
market cart or the make-believe  
launch and started on the home-  
ward way. The trip was made with-  
out accident. Roy, Benny and  
George were picked up in turn. The  
launch was safely landed and moor-  
ed; the boys jumped into the old car  
and were home in a very short time.

"That was a fine trip, remarked  
Benny. "I feel like I had really been  
somewhere. No wonder everybody  
likes to go on errands with Roy, he  
thinks of such a good way to go."  
—Carolyn Casper in The Christian  
Evangelist.

Woman's  
Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week. Ad-  
dress 1018 Scott Street.

WOMEN OPPOSE LYNCHING AND  
MOBS.

A petition pledging signers to  
arouse public opinion "on the men-  
ace of the crime of lynching" has  
been signed by 40 women from five  
states and 30 cites now on Mount  
Sequoyah, attending the Western  
Methodist Assembly.

The petition was presented by  
Mrs. B. W. Lipscomb of Nashville,  
Tenn.

States represented were Texas,  
Oklahoma, Missouri, Tennessee, and  
Arkansas.

The petition follows:

"We, the women of the Leader-  
ship School of the Methodist Epis-  
copal Church, South, being held at  
Mt. Sequoyah, June 28-July 11, be-  
lieve that the crime of lynching  
undermines all ideals of govern-  
ment and religion which we hold  
sacred and which we try by our  
lives and our conduct to implant  
in the minds of our youth. We re-  
cognize that all lynching will be de-  
fended so long as the public gener-  
ally accepts the assumption that it  
is for the protection of white wo-  
men. We hold that we owe it not  
only to our own times, but to pos-  
terity to repudiate the acts of mobs  
and lynchers and to declare that if  
the constitution, our law, our courts,  
cannot protect women, then our civ-  
ilization is a travesty and our reli-  
gion is a mockery. We pledge our-  
selves to arouse public opinion to  
the menace of the crime of lynching  
by educating the youth of our own  
communities to an understanding of  
the consequences of such lawless acts,  
by calling upon the press, churches,  
schools, and every patriotic citizen to  
join us in a campaign against such  
violations of law and civilization and  
the teachings of religion."

ZONE MEETING AT KENSETT.

On July 3, the Auxiliaries of the  
Woman's Missionary Societies of  
Beebe, McRae, Kensett, Searcy,  
Pangburn, Judsonia, Bald Knob and  
Heber Springs met at Kensett, un-  
der the leadership of our new Dis-  
trict Sec. Mrs. Spicer.

The meeting was opened by sing-  
ing "Jesus Calls Us." Bro. Blevens  
of Heber Springs led in prayer. Bro.  
McDonal of Beebe led the morning  
devotional.

Mrs. Booth Davidson of Kensett  
(Continued on Page 9.)



MEN!

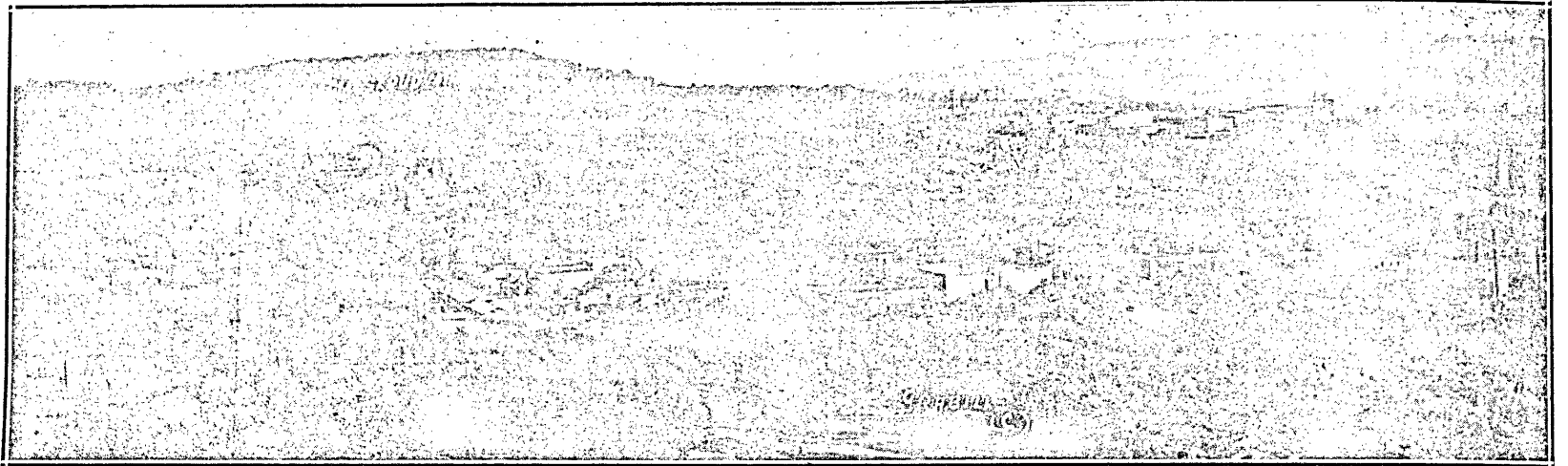
Banish  
After-Shaving  
PAIN!

Nicks, rash and cuts are no fun. Try  
a little Dr. Tichenor's, diluted in  
water after your next shave. Feel  
how it soothes, cools and refreshes!  
Brings new shaving comfort—and al-  
so protects you against dangerous in-  
fection. At stores, or send 10c for  
liberal sample. 214 Canal St.

Dr. TICHENOR'S  
ANTISEPTIC

WHOLESALE  
Fresh and Cured  
MEATS  
We Also Buy and Sell Livestock  
Fayetteville Packing  
Company  
617 No. West St. Phone 315  
Fayetteville, Arkansas

# SPEND YOUR VACATION AMID SUCH SCENERY AS THIS



Fayetteville and Mt. Sequoyah as Seen From the Air—You'll Like It.

## EXQUISITE REST AND RECREATION AWAIT YOU IN THE OZARKS

# Fayetteville and Mt. Sequoyah Welcome You to Come



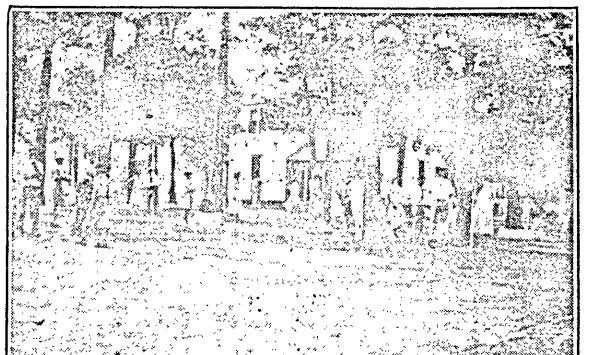
Cave Springs Falls Near Fayetteville, Ark.

### "The Land of a Million Smiles"

You'll smile, too, if you come to the Ozarks on your vacation this summer. Everywhere you go, everywhere you look, you are confronted with such magnificent scenery that it will thrill your very soul. 'T is nature's works and not man-made structures. What a failure man must be! you, perhaps, will say when you compare his works with nature's masterpieces of this region.

Down valley and dale, over rocks and rills, the cool, crystal-like mountain streams, fed by springs, flow, made solely, it would seem, for the pleasure of nature-loving folk. There are rock cliffs, high and extending far, surrounded by green timbered hillsides which enchant and lure the outdoor sportsmen, the picnicker, the hiker, horseback rider, or motorist, to the point of never wanting to give it up for the regular routine work back home. Thus you find the country around Fayetteville, Arkansas, known throughout the nation as "The Land of a Million Smiles."

Don't fail to make a trip into the Arkansas Ozarks this summer and have a good time right here in your own state. And, too, the incidental expense of your vacation will remain an asset to Arkansas.



Play and Have a Good Time on Mt. Sequoyah.

### IDEAL CLIMATE

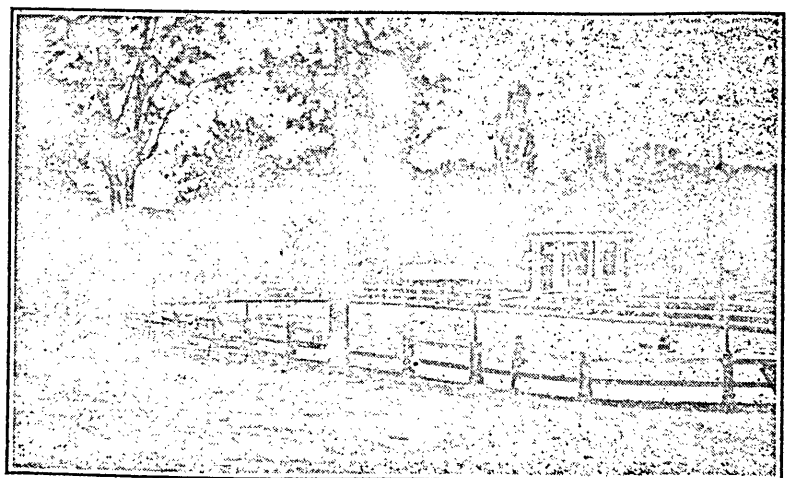
Fayetteville has an altitude of 1,425 feet, and Mt. Sequoyah is 1,722 feet above sea level. The prevailing cool nights are restful—yes, very restful, light covers being necessary, even during the hottest months.

### ACCOMMODATIONS

Splendid modern hotels and tourist camps afford every comfort to the guests of Fayetteville and Mt. Sequoyah. Tourist cottages are open to guests on top of Mt. Sequoyah, where the cool mountain breezes blow.



Modern Tourist Camps Are Available to the Many Guests Who Chance to Come This Way.



Take Away That Tired Feeling, by Taking a Dip in the City Park Sanitary Swimming Pool.



(Continued from Page 7.) welcomed the visitors. Mrs. Clark of Bald Knob gave the response.

Reports and count of different Auxiliaries were given. A total of 46 being present.

Mrs. Nance of Beebe told us how to be ideal missionary members.

Mrs. House of Searcy talked on Christian Social Relations. A beautiful solo was given at this time by Mrs. Loveless of Searcy.

Bro. House's talk on Christian Homes closed the morning session. We were invited to the basement of the church where the Kensett ladies served a lovely luncheon.

The afternoon session was opened by singing "More About Jesus." Bro. Blevens led the devotional.

Mrs. Owens of Searcy presented Spiritual Life.

Mrs. Dr. Garrett of Beebe gave a piano solo.

Childrens' work was discussed by Mrs. Blevens of Heber Springs. Another special solo was given by Mrs. Lay of Kensett.

Mrs. McDonal of Beebe spoke on Mission Study.

Mrs. Cook of Pangburn gave a reading "What I Live For."

Mrs. Dr. Albright of Searcy was elected Zone Chairman and Mrs. Jeff Cantrell of Kensett, secretary.

A rising vote of thanks was extended to Kensett ladies for their hospitality. Pangburn asked for next Zone meeting, to be some time in October.—Mrs. J. Cantrell, Sec.

**NEWARK AUXILIARY.**

Mrs. O. L. Bone was hostess at the social meeting of the Woman's Missionary Society on Tuesday afternoon, June 23, when the following program was rendered with Mrs. I. L. Claud as leader.

Program theme—Educational Development in China.

Topic for worship—Daring to accept the challenge of God in prayer. Scripture reading—Luke 9:57.

Silent prayer by all as leader reads questions for Heart Searching.

Closing prayer by Rev. I. L. Claud. Topics for discussion:

Part (1 and 2)—Mrs. E. G. Magness.

Part (3)—Mrs. D. P. Whisnant. Open discussion by all.

An interesting contest was held and the hostess, assisted by Miss Virginia Renick, served dainty refreshments.—Mrs. Bryan House, Supt. Publicity.

**MISS EDITH MARTIN HONORED.**

One of the most delightful church affairs of the year was a reception given in the home of Mrs. J. S. Rowland, Harrison, in honor of Miss Edith Martin who leaves July 13 for the Belgian Congo, as a missionary.

A program under the leadership of Mrs. J. A. Reynolds was given which proved very helpful and inspiring.

Scripture Lesson—Mrs. Reynolds. Solo—Miss Max Eugene Stevenson.

Prayer—Mrs. J. H. O'Bryant. Solo—Mrs. J. N. Milum.

At the conclusion of the program Mrs. C. E. Scott presented to Miss Martin a lovely Gladstone bag, a gift of love from the W. M. S. Societies and Wesleyan Sunday School class.

Mrs. O'Bryant presented her a carton of toilet soap—a gift from the Valley Springs W. M. S.

The local W. M. S. presented a small gift to Miss Amo Atchley of Valley Springs, who leaves soon as a rural worker in Kentucky.

This ending the program, the seventy guests were invited by the hostess to the beautiful lawn and a delightful social time was enjoyed by the entire group. Punch was served by a group of lovely girls from the Hi-League.

Miss Mary Milum delighted the guests with readings.—Mrs. C. E. Wilson, Reporter.

**ALICIA AUXILIARY.**

The Alicia Missionary Society met at the home of Mrs. E. Z. Edens July 9. The following program was rendered: Leader, Mrs. E. J. Cox; prayer service conducted by Mrs. Virginia Owens; Bible reading and prayer by Mrs. W. S. Parish; business; Scripture, Matthew 11:27, John 15:14-17, and subject discussion by Mrs. E. J. Cox; prayer, Mrs. G. G. Owens; Missionary topic, Forestalling Future Illiteracy, by Mrs. G. G. Owens, Mrs. Kate Byrd, Mrs. Dean Cole and Mrs. J. H. Mosely; closing prayer, Mrs. Florence Cross.

Delicious refreshments were served by the hostess assisted by Mrs. John Driver.—Mrs. E. J. Cox.

**MISSION STUDY.**

Strangers' Home and Alicia Societies are holding their mission study class at the Methodist church at Alicia. There were eleven members from Stranger's Home and eleven from Alicia taking the study. The book is Korea; the land of the dawn; Mrs. B. L. Wilford, teaching.—Mrs. E. J. Cox.

**TREASURER'S REPORT, LITTLE ROCK CONFERENCE WOMAN'S MISSIONARY SOCIETY, SECOND QUARTER, 1931.**

Receipts.	
Adult .....	\$ 3,875.89
Young People .....	73.65
Juniors .....	66.47
Primary .....	22.75
Beginners .....	21.45
<b>Total Receipts .....</b>	<b>4,060.21</b>
Balance from 1st. Qtr. ....	507.15
	<b>\$4,567.36</b>
Disbursements.	
Adult funds to Council,	
Dues .....	\$ 1,585.65
Undirected Pledge .....	1,113.04
Missionary Salary .....	741.70
Scholarship .....	3.75
Bible Women .....	73.65
R. & R. ....	55.67
Scarritt .....	42.22
<b>Total Adult to Council....</b>	<b>3,615.68</b>
Total Y. P. to Council....	73.65
Total Children .....	110.67
<b>Total to Council .....</b>	<b>3,800.00</b>
Conference Fund Expended .....	697.96
Balance in checking acct. ....	69.40
	<b>4,567.36</b>
Supplies reported .....	50.00
Local reported .....	6,175.81
Grand total .....	10,286.02

From our Conference fund this quarter we have paid the following: Rural worker, six months .....\$150.00 Minutes and mailing ..... 208.00 Norene Robken ..... 100.00 Delegates, Mt. Sequoyah ..... 85.00 Treasurer ..... 50.00 Other small checks ..... 104.96

Receipts this quarter are \$990.76 less than the second quarter of last year.—Mrs. S. W. C. Smith.

**LILLIE KING WHATLEY. AN APPRECIATION BY LEWISVILLE AUXILIARY.**

God in His infinite wisdom has seen fit to call from our midst on June 12, 1931, our beloved member, Mrs. Lillie King Whatley; we wish to express our sense of loss in her absence from our midst.

We, nevertheless, cherish a memory of her years of service among us and express our gratitude to the Heavenly Father for the privilege of sharing a life so richly endowed with spiritual beauty, so gentle and gracious in manner, sweet and patient in disposition, with a spirit always forgetful of self and sacrificial towards others.

We extend to the family our heartfelt love and sympathy. We feel that, though removed from our midst, her influence will continue to be felt.—Mrs. J. H. Harrell and Mrs. J. A. Harrell, Committee.

**HOLD ZONE MEETINGS AT WADE'S CHAPEL.**

The Zone meeting of Methodist Missionary Societies of this section of Texarkana District was held Wednesday, July 8, at Wade's Chapel. It was a good meeting with a full attendance. Foreman, Richmond, Ogden and Ashdown were well represented. The purpose and program of the meeting was in the interest of Miss Lucy Wade, Little Rock Conference missionary to Brazil, a native of this county, known as our own "Miss Lucy." For this occasion the community church was beautifully decorated with crepe-myrtle, marigolds, zinnias, ferns and plants. This commodious church was founded by Miss Wade's grandfather and others from whom it received its name; and here still worship her mother, Mrs. Dollie Wade, her sister and other relatives. This white community church on the highway is the original home church of Lucy Wade, missionary.

The program was a study of mission work in Brazil. Opening song, "I Am Thine, O Lord," was followed by words of welcome from Mrs. Joe Smith, with response by the Zone chairman, Mrs. Talbert Bowman of Foreman. The devotional was given by Mrs. S. C. Reynolds from 2nd Cor. part of the 6th and 8th chapters, portraying the duties and trials of a missionary or ambassador of Christ. The program, announced by Mrs. T. B. Cook: "Brazil, the Country," by Mrs. Walter Dunn; "History of Brazil," Mrs. Irvin Tipton; "Missions in Brazil," paper and prayer by Mrs. W. W. Gardner; "Christian Literature in Brazil," Mrs. W. M. Sykes; "Woman's Work in Brazil," Mrs. T. B. Cook, assisted by Mrs. Sid Phillips, Mrs. Aubry Smith and Mrs. Lovin Greer.

The most interesting number was a personal letter from Miss Lucy Wade to the missionary women, read by her sister, Mrs. Joe Smith; the letter was entitled, "Brazil as Lucy Wade Sees It." It gave an account of the work there in Collegio Isabella Hendrix where she teaches; its duties and difficulties, its benefits and material and spiritual progress; she seems thoroughly interested in her work.

Mrs. W. M. Sykes introduced Mrs. Dollie Wade and presented her with a donation of money for Miss Lucy from the Zone members. The program closed with a song, "The Kingdom Is Coming."

In the business session which followed officers were elected for the

coming year as follows: Mrs. S. C. Reynolds, chairman; Mrs. Aubry Smith, vice chairman; secretary, Mrs. Sid Phillips; treasurer, Mrs. Sykes; reporter, Mrs. Ethel Sims. The meeting adjourned with a prayer by Rev. J. B. Pickering, pastor. A social hour followed in which refreshments were served in picnic style, and which proved a feast of friendship.

Foreman invited the next meeting of the Zone in October, with Richmond giving the program—Publicity Chairman Mrs. Ethel M. Sims.

When You Think of Buying. **THINK FIRST OF WARD'S**  
**Montgomery Ward & Company**  
Cor. Center and College Street.  
Telephone 360  
Fayetteville, Arkansas

**EXCLUSIVE SHOES AND HOSIERY FOR THE ENTIRE FAMILY**  
"Where the odds are two to one to save on high-grade footwear."  
**McAllister Cash Shoe Store**  
North Side of Square.  
Fayetteville, Ark.

**Summer Students — Tourists**  
Excellent Home-Cooked Meals — Rooms. Congenial Home. Convenient University, City Park, Swimming Pool.  
Phone 875 Maple Shade 434 N. College  
Mrs. Strain Fayetteville, Ark.

Your Visit to Fayetteville Would Not Be Complete Until You Visit  
**ARCADE BARBER SHOP**  
Mountain Inn Hotel

**Quaker Drug Store**  
"Real Drug-Store Service"  
22 E. Center St. Fayetteville

**Lewis Bros. Company**  
HARDWARE — FURNITURE  
Complete Farm and Home Outfitters.  
FAYETTEVILLE, ARK.

SEND US YOUR KODAK FILMS  
"Finished With Care."  
Prompt Mail Order Service.  
**McIntosh Studio**  
8 1/2 E. Center—Over Fuller's Market.  
FAYETTEVILLE, ARK.

STANDING BY FAYETTEVILLE  
**The Ozark Grocer Co.**  
Exclusive Wholesale.  
"A North Arkansas-Owned Institution."  
FAYETTEVILLE SILOAM SPRINGS

**Vickers**  
CLEANERS & DYERS  
Fayetteville, Ark.

## Department of Christian Education

REV. CLEM N. BAKER \_\_\_\_\_ Secretary of Education, Little Rock Conference  
 REV. G. G. DAVIDSON \_\_\_\_\_ Secretary of Education, North Arkansas Conference  
 REV. S. T. BAUGH \_\_\_\_\_ Extension Secretary, Little Rock Conference  
 REV. G. F. SANFORD \_\_\_\_\_ Extension Secretary, North Arkansas Conference

### COOLIDGE TO THE COLLEGES

Our doctrine of equality and liberty, of humanity and charity, comes from our belief in the brotherhood of man through the fatherhood of God. The whole foundation of enlightened civilization, in government, in society, and in business, rests on religion. Unless our people are thoroughly instructed in its great truths they are not fitted either to understand our institutions or to provide them with adequate support. For our independent colleges and secondary schools to be neglectful of their responsibilities in this direction is to turn their graduates loose with simply an increased capacity to prey upon each other. Such a dereliction of duty would put in jeopardy the whole fabric of society. For our chartered institutions of learning to turn back to the material and neglect the spiritual would be treason, not only to the cause for which they were founded, but to man and to God.—Calvin Coolidge.

### COLLEGE DAY MESSAGE.

During the Pastor's School, at the request of President Reynolds and Vice-President Williams, Bishop Dobbs called a joint meeting of the Presiding Elders of the North Arkansas and Little Rock Conferences with the Executive Secretaries of the two Conference Boards of Christian Education to study how to deepen the religious life on the campus of Hendrix and Galloway Colleges. The discussion was later extended to the entire group of pastors attending the Pastor's School. The study included a thorough review of what was being done at the colleges to foster the spiritual life of students. The following represents the findings and recommendations of the Bishop, Executive Secretaries, Presiding Elders and Pastors:

#### Findings.

1. That the colleges are spending over eight thousand dollars in teaching the Bible and Religion and in promoting the religious life of students, a gratifying showing.
2. That all officers and teachers in both colleges are religious, are active in promoting the religious activities among students, and that a wholesome spiritual atmosphere pervades the student bodies.
3. That the officers and teachers desire the prayers of our people for the colleges.

#### Recommendations.

To secure these ends and to multiply the services of our colleges, we recommend:

1. That our pastors frequently lead our people in public prayer for Hendrix and Galloway and ask them to remember the colleges in their private devotions.
2. That we earnestly request our pastors and local church Boards of Christian Education to put on without fail, the regular college programs every fifth Sunday provided for in the Discipline and that they emphasize College Day the third Sunday in June of this year.
3. That our pastors and local Church Boards of Christian Education carry out a systematic program throughout the years to bring the

parents of college students and the faculties into a close sympathetic understanding and co-operation through visits of parents to the colleges and through correspondence.

4. That pastors, local Board of Christian Education and young people of the church be active in turning our boys and girls to Hendrix and Galloway and in securing local aid for poor boys and girls otherwise unable to attend.

5. That pastors and local Boards of Christian Education plan their programs so as to lead our people to see that the colleges are a vital part of the Church's program, that the colleges are essential to the life of the church, that the colleges are not a thing apart from the church, but on the contrary, the church shares with the faculty responsibility for the spiritual atmosphere of the campus, that the fervent prayers of our people for the colleges will enrich their spiritual tone and atmosphere and that close relationship between parents, students and teachers means a greater spiritual dynamic on the campuses and in turn greater spiritual power in the future leadership of church and state.—Bishop Hoyt M. Dobbs, Chairman; Dr. F. M. Tolleson, Secretary of Cabinet. Conway, Ark.

### SUNDAY SCHOOL DAY OFFERINGS LITTLE ROCK CONFERENCE COMPLETE TO JULY 18.

Arkadelphia District.	
Previously reported	\$370.96
Benton	60.00
Magnet Cove	3.96
Piney	1.07
Morning Star	1.19
Pearcy	2.54
Traskwood	3.00
Total	\$442.72
Camden District.	
Previously reported	\$280.71
Camden	78.75
Mt. Prospect	3.00
Emerson Ct.	15.00
Total	\$377.46
Little Rock District.	
Previously reported	\$808.75
New Hope	5.00
Congo	5.00
Bryant	7.00
Hickory Plains Circuit	1.92
Mt. Tabor	8.52
Concord	7.11
Smyrna	6.00
South Bend	5.00
Union Grove	2.00
Pepper's Lake	1.93
Total	\$858.23
Monticello District.	
Previously reported	\$239.23
Dermott	50.00
Newton's Chapel	5.00
Portland	15.52
Arkansas City	5.00
Total	\$314.75
Pine Bluff District.	
Previously reported	\$532.62
Wofford's Chapel	5.10
Faith	3.31
Mt. Carmel	3.60
Shiloh	3.20
Gillett Circuit	20.73
Tucker	20.10
Bayou Meto	4.29
Prairie Union	10.07
Gould	7.50
Total	\$610.52

Prescott District.	
Previously reported	\$401.85
Emmett	10.00
Center Point	1.10
Ben Lomond	3.00
Pike City	2.55
Total	\$418.50

Texarkana District.	
Previously reported	\$461.92
Ashdown Circuit	4.00
Hatfield	1.43
Cove	3.75
Lockesburg	5.76
Rock Hill	3.71
Umpire	.84
Total	\$481.41
Total to date	\$3,503.59

Standing by Districts.	
Little Rock	\$858.23
Pine Bluff	610.52
Texarkana	481.41
Arkadelphia	442.72
Prescott	418.50
Camden	377.46
Monticello	314.75

#### Additional Paid in Full and on Honor Roll.

Bryant Circuit—C. B. Wyatt.	
Roe Circuit—L. R. Sparks.	
Ashdown Circuit—M. T. Rose.	
Benton—T. M. Lee.	
Emerson Circuit—O. C. Robinson.	

Hazen-DeVall's Bluff — J. L. Tucker.	
Dermott—Neill Hart.	
Gillett Circuit—G. F. Hyde.	
Sherrill-Tucker—F. F. Harrell.	
Stamps—J. T. Rogers.	
Murfreesboro-Delight—George E. Williams.	

### SUNDAY SCHOOL DAY OFFERING REPORT FOR WEEK ENDING JULY 18

Batesville District.	
Previously reported	\$ 393.05
Newport First Church	53.31
Total	\$446.36

Booneville District.	
Previously reported	\$ 180.92
Mansfield (second payment)	1.25
Total	\$182.17

Fayetteville District.	
Previously reported	\$ 268.94
Decatur	2.58
Total	\$271.52

Paragould District.	
Previously reported	\$ 207.80
Ravenden Springs	3.00
Total	\$210.80

Standing by Districts.	
Batesville	\$ 446.36
Jonesboro	336.77

## WHAT OF YOUR DAUGHTER?

### How Galloway Academy Will Solve Her Problem

"Help me find a good junior college with academy features for my daughter now ready for the third year of the high school," said a business man the other day.

Hundreds of other parents are wrestling with this same problem. Recent social changes, the automobile, high-school sororities, the dance and undesirable social groups and friends create almost impossible problems for parents who, like this father, want help.

**Galloway offers all such parents a complete solution for their problems.**

(1.) Galloway offers the last two years of the high-school course under competent teachers and in the stimulating cultural atmosphere of a strong Christian College, an institution that has centered for forty years all of its resources and the thought of able educators upon this one problem of developing cultured Christian women.

(2.) Galloway has an excellent physical plant, gymnasium, swimming pool, fireproof dormitories, science hall, an excellent conservatory of music and the fine arts, and the accumulated wisdom and tradition of over forty years of glorious history.

(3.) Galloway provides the best Christian influence, correct methods of study and accurate training. Rich character and cultural values are the natural products coming from chapel, classroom, and intimate contacts with Christian teachers and choice students.

For Informaion Address

**The Registrar, Galloway Woman's College**  
Searcy, Arkansas

# Renew Your Health by Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough

course of Calotabs,—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cts. Family package, 35 cts. All dealers. (Adv.)

Ft. Smith	321.80
Helena	307.85
Conway	304.94
Searcy	278.76
Fayetteville	271.52
Paragould	210.80
Booneville	182.17
Grand total	\$2,660.97

## Church News

**PERRY CO. CAMPMEETING**  
Perry County Annual Camp meeting Aug. 2-16, is the date, under the big shed at Adona is the place. Our presiding Elder, Rev. F. E. Dodson, in charge with other workers present, will take the lead. You are cordially invited, whether in or out of Perry county, to attend and enjoy the services: Four services daily. Come and be with us.—Humbly in His name, Bates Sturdy, P. E.

### MOUNT SEQUOYAH ASSEMBLY— BOARD OF TEMPERANCE AND SOCIAL SERVICE AUGUST 16-23.

The Annual Assembly of the Board of Temperance and Social Service at Mount Sequoyah is to be held August 16-23. A very elaborate program is being prepared. Temperance and Prohibition, The Church's Social Task, A Practical Social Hygiene Program, The Divorce Problem, Recreational Features, Daily Study Courses, Vesper Services, A Tea and Garden Party, etc., and the W. C. T. U. ladies are putting on Study Courses, a W. C. T. U. Day, Pageants, Specials by different young people, and are calling on each W. C. T. U. in the state to send at least one young person. It should be a great occasion for the young people. See that you are there.

Bishop William N. Ainsworth has consented to be present and this great preacher and prohibition orator will preach a sermon on prohibition Sunday morning, August 23, the closing day of the Assembly. The preachers and layman in this section have an opportunity to know this great man and benefit themselves by being present.

Other statements will appear in the issues of this paper. Look for these. Rates are low; organize a party

Leachville	3.75
Dell	2.67
Yarbro	2.18
Macey	3.25
Previously reported	410.15
Total	444.27

**Searcy District.**

Mount Zion	\$ 4.52
McCrary	5.00
Searcy	7.84
Judsonia	4.12
Augusta	3.45
Previously reported	154.13
Total	179.06

**Paragould District.**

Walnut Ridge	\$ 2.66
Ravendon Springs	.53
Jesup	1.00
Camp Ground	.59
Datto	2.15
Bard	.72
Peach Orchard	3.04
Portia	1.58
Mammoth Spring	3.24
Knobel	1.06
Marmaduke	3.00
Previously reported	186.61
Total	206.08

**Standing by Districts.**

Helena	\$ 633.34
Conway	612.11
Fayetteville	542.53
Jonesboro	444.27
Batesville	341.19
Booneville	306.34
Paragould	206.08
Searcy	179.06
Ft. Smith	164.01
Grand total	\$3,428.93

G. G. Davidson, Treas.

and spend the week at Mt. Sequoyah. Sam Yancy, superintendent, Fayetteville, Arkansas.

Board of Temperance and Social Service, Methodist Episcopal Church, South.  
James Cannon, Jr., President.  
Eugene L. Crawford, Gen. Sec.

### TITHING IN HARD TIMES.

This year you can plan a Tithing Campaign with cash savings of \$30-\$40 in current expense, if your church uses a printed weekly bulletin.

Twelve New Laymen Bulletins are ready, including one specially written for this hour: "Tithing In Hard Times."

The Laymen Bulletins, now 32 in number, are printed in the regular two-page church bulletin size, with two pages blank for your own bulletin material. This saves one-half your printing cost, not counting cost of paper. Here are our Bulletin prices:—Sample set, 20 cents. 40 cents per 100; \$3.00 per 1,000.

Send for free leaflet, "Teaching the Church to Tithe," and complete list of Bulletins and other Tithing literature.

Please give your denomination, also please mention the Arkansas Methodist.—The Layman Company, 730 Rush Street, Chicago, Ill.

### REVIVAL AT TRASKWOOD.

Sunday night, July 12, was the last service of perhaps the greatest and best revival in the history of this church.

Rev. L. O. Lee of the Hot Springs Charge did the preaching, bringing to us the Word of God as a two-edged sword, and it was destructive to sin. His sermons were given with the old-time fervor and with the power of God.

A goodly number was reclaimed and many were gloriously converted, the total number for both being thirty-five.

Penitents were at the altar mourning and weeping bitter tears of repentance, and they would not leave until they were satisfied and knew or felt that God had pardoned their sins and redeemed them by his Power.

Shouts were heard of joy and gladness from many because of the forgiving and regenerating power of God.

Backsliders were reclaimed and the

Let Our Boys Cut It  
And You Will Look Your Best.  
**ARCADE BARBER SHOP**  
Located at Mountain Inn,  
Fayetteville, Arkansas

## Welcome to Mt. Sequoyah Visitors . . .

We Are Ready to Serve You With Natural Gas

## Arkansas Western Gas Company

Fayetteville, Arkansas

## Texaco Petroleum Products THE GENERAL TIRE Hight Service & Storage

Phone 329

Fayetteville

Mountain St.

## The Latest in Music and Musical Instruments

Special Discounts to Schools and Churches

Our Budget Plan Will Please You—All Payments Are Made and Handled Through Our Office.

We handle the leading makes of Pianos, Band Instruments, Small Goods, Sheet Music, and Always the Latest in Records.  
Write for our Catalog of Instruments that you are interested in.

## GUISINGER MUSIC HOUSE

Telephone 118

Fayetteville, Arkansas

## Yellow Cab Company

## RENT A CAR DRIVE IT YOURSELF

Baggage.

PHONES 40 and 600

All New Cars

Day and Night Service

Fayetteville, Arkansas

When in Fayetteville, Eat Fullbright's Ice Cream and Drink That Good  
Coca Cola in Bottles. Also Use Our Pure Crystal Ice  
"23 Years of Satisfactory Service"

## FAYETTEVILLE ICE COMPANY, Inc.

Phone 527

No. West Street

## BEAUTIFUL MT. SEQUOYAH

Open June 1st and After to Tourists and Visitors

Cabin Accommodations — Hot Water — Modern and Comfortable.

CAFETERIA—SERVING AT REDUCED RATES

First Methodist Assembly Programs to Begin June 29 This Year. For Further Information, Address—

S. M. YANCEY, Supt., Fayetteville, Arkansas

membership of our church as a whole was wonderfully revived, and the entire community was deeply stirred for God and righteousness.

The other churches of the community will be and are enjoying and receiving as much benefit, as a result of the revival, perhaps, as our own.

Eleven united with the Methodist church. Four of these came in by transfer from other churches, and the others were received on profession of faith and baptism.—F. L. Arnold, P. C.

#### A REVIVAL AT SIDNEY.

The meeting began Sunday night, June 28, and Rev. B. L. Wilford and his sons, John and Boone, also Elwood McDaniels of Swifton, came Monday night. The interest was good from the beginning. The crowds were large at both day and night services.

Bro. Wilford did some great preaching. He is wonderful in a meeting. The boys played horns and sang.

The Lord blessed our efforts and honored His word. There were some 15 professions of faith and we received 11 into the Methodist church, and others will doubtless unite with the Baptist church.

There was a splendid spirit of cooperation between all the churches of the community.

Bro. Wilford's and the boys' efforts were very much appreciated by the church and community, and the people expressed their appreciation in a substantial way at the close of the meeting.

We sincerely trust that they may have many other good meetings before Conference.—J. W. Johnston, P. C.



**Before I had my Baby Came**  
 "My mother gave me Lydia E. Pinkham's Vegetable Compound when I came to womanhood. I was so nervous that I couldn't rest at night. After I took your Compound I felt much better. Then before my baby was born I took the Compound again. I felt strong all through the period. I was never in bed a day. I could rest good at night too."—Mrs. H. L. Buell, Marietta, Ohio.

**98 out of 100 Women**  
 Endorse Pinkham's  
 Lydia E. Pinkham's  
 Vegetable Compound

#### REVIVAL AT FOREST PARK CHURCH.

The revival which has been in progress for two weeks at Forest Park Church, came to a close last Sunday night with good attendance. During the revival and the campaign which preceded it, five persons were baptized and thirty-two new members were added to the church. Rev. M. K. Irvin, pastor of our church in Carlisle, was in charge of the preaching until the final Sunday.

This revival was sponsored by the Young People's Division of the Church under the able leadership of Rev. Carl E. Keightley, superintendent of spiritual work. On the closing Sunday Brother Keightley preached the morning sermon, and the pastor of the church, Rev. W. R. Adams, preached the evening sermon.—Reporter.

#### "THE DRY DECADE"

(Review of "The Dry Decade," by Charles Merz, published by Doubleday, Doran & Company, \$3.00)...  
 By Ernest H. Cherrington, LL.D., Litt.D.,

General Secretary of the World League Against Alcoholism.

There is more news in a story about some violation of the prohibition law than about its observance. The press inevitably pays more attention to any attack upon a policy established by law than it does to the defense of that same policy. The natural tendencies toward emphasis upon, if not exaggeration of, dissatisfaction with existing statutes may account for the prominence given those news items which are not friendly toward the Eighteenth Amendment or state and federal laws for its enforcement. Any collection of clippings inevitably registers these facts. Upon such a clipping collection Charles Merz has built a most unusual book which he entitles "The Dry Decade" (Doubleday, Doran & Company, \$3.00)—Here we find set forth chronologically the history of the Eighteenth Amendment and the period immediately preceding its adoption, as well as the first decade of national prohibition as it has appeared in the columns of the daily press. When one considers the fact that most of the papers from which these clippings were made were positively unfriendly to the prohibition cause, one marvels at the comparatively impartial history which Mr. Merz has evolved from this material. Of course, one might note here and there the assumption that prohibition has not succeeded in sufficient measure to satisfy the author and the parallel assumption that the real problem about prohibition is not merely its enforcement, but its modification or dismissal. Those assumptions, however, are not offensively present. Possibly they are not intentional. But even considering these assumptions, "The Dry Decade" is a most unusual, a most valuable, as well as a most interesting book which will enable the reader to see prohibition as it was presented through the past ten years to the readers of the daily press. The actual inside story of prohibition might be different, but this is the story which the general public got.

That it was the beer group who made prohibition inevitable is early stated by Mr. Merz, who recalls to the minds of those who are today agitating for the return of licensed beer, such facts as this: "There was never a moment in the history of

these years when the brewers could not have reformed the institution which was the chief point of attack in the campaign against their vested interests made by the prohibition movement. This institution was the saloon. The power of the brewers over the saloon was absolute. They controlled it under mortgage bonds and under their power to shut off its supply. They could have changed the saloon, or even have destroyed it, if they had wished to act." And this: "By their own admission the brewers dumped money into various states to win elections for friends who promptly failed them; they financed a dummy chamber of commerce which existed largely for the purpose of fighting liquor legislation; they employed experts to investigate the strategy of the prohibition movement, at a time when the prohibition movement was shouting its strategy from the housetops; they organized a blacklist system which threatened to withhold trade from a long list of businesses regarded as unfriendly to the brewers' interests." An explanation of the failure of the brewers to succeed in their tremendous campaign is offered by Mr. Merz in a section beginning with these sentences: "Fortunately for the friends of prohibition, there was an organization in the field by 1913 which was capable both of raising large sums of money and of spending them to good advantage. This organization was the Anti-Saloon League of America, founded at Oberlin, Ohio, in 1893, approximately at the time when the second of the three great waves of prohibition was beginning to recede," from which point he proceeds to discuss very fairly the methods and the achievements of the dry organization.

Some of the favorite dogmas of the wets in regard to the adoption of national prohibition are succinctly analyzed and then dismissed by Mr. Merz as invalid. He does the same thing for the dries for that matter. He chooses three dogmas from each side, those of the wets being that national prohibition are succinctly antedated the country without the slightest semblance of a warning, that the free choice of the electorate was not considered, and that the woman vote was responsible for prohibition. These he dismisses as invalid as he does with the following three dogmas of the dries, that prohibition had won national support before the war, that the dry majority in the prohibition states was overwhelming and that the adoption of prohibition in twenty-six states before the war foreshadowed the ultimate adoption of the Eighteenth Amendment. Possibly both dries and wets will continue to hold to these dogmas, although to either group Mr. Merz may seem to have demolished the doctrines of their opponents.

The reliance of the wet group upon a minority of the states which would be sufficiently large to prevent ratification by the required three-fourths of the forty-eight commonwealths was ill placed, as Mr. Merz reminds us, since, as he says; "it soon became apparent that there were certain forces operating in favor of ratification which had not been assessed at full value by the wets, who put their faith in the effective opposition of a handful of reluctant states. In the first place, these gentlemen overlooked the fact that the battle was now to be fought in the state capitals and that it was precisely in the state capitals that

the Anti-Saloon League and its allied organizations had been functioning most effectively for more than twenty years. The Anti-Saloon League understood the methods of state legislatures. It knew how to swing pivotal votes when they were needed."

Mr. Merz is not so naive as to believe that prohibition invented liquor law violation. For instance, he writes: "Prohibition did not suddenly develop the illicit still. Moonshining antedated the Eighteenth Amendment by many years. It was carried on in the backwoods sections of the country by men who sought to evade the payment of a governmental tax and carried on so extensively that over a period of forty-three years from 1876 to the date when the Eighteenth Amendment became effective a total of 66,794 stills were seized by agents of the Bureau of Internal Revenue. What happened now was merely that the illicit still, which had hitherto been merely a mechanism of tax-dodging, became the main source of production of hard liquor and under the stimulus of a new market flourished on a more ambitious scale."

Among the many weaknesses in the prohibition situation to which Mr. Merz refers, such as insufficient appropriations, inadequate personnel, many reorganizations, etc., etc., there is possibly none greater than

**Pasteurized Milk**  
 SAFE — PURE — RICH  
**Fayetteville Milk**  
 Company  
 FAYETTEVILLE, ARKANSAS

#### FOR SALE

Four and one-half acres suburban improved property, quarter mile of University proper—reasonable price, on good terms. Phone 607.

**J. F. STANFORD**

119 South Block Street  
 FAYETTEVILLE, ARKANSAS

#### Meats --- Groceries

"We're Here to Serve."  
 Phone 132-133

**J. F. Winchester**

Fayetteville, Arkansas

You might as well bring it to us first and save paying twice for repairs.

**\$5.00 REWARD**

for any Watch or Clock we can not repair.

**A. H. OSBORN**  
 JEWELRY STORE

FOR A POPULAR PLACE  
 to buy your Groceries, Fruits, Vegetables,  
 at a big saving—Go to

**Peal's Grocerteria**

Southwest Corner of Square.  
 Phone 707 Fayetteville, Ark.

Fayetteville's Two

**PALACE --- OZARK**

**Class A Theatres**

NEW RELEASES SHOWN NEW

that weakness which was created by the friends of the Eighteenth Amendment themselves. As he says: "The friends of prohibition who took this optimistic view were guilty of one fundamental misconception. They regarded the Eighteenth Amendment as a treaty of peace with the liquor traffic. It was, in fact, a declaration of unremitting war." The practical abandonment of that policy of education which had made the Eighteenth Amendment, as well as state prohibitory laws possible, was an error in tactics. Too many friends of the dry cause failed to see the necessity of supporting such a campaign after the Eighteenth Amendment had been ratified. Too many of them were unaware of the need of continuing to finance those organizations which had made the Eighteenth Amendment possible and whose effective support was imperatively required if that amendment was ever to be a practical success. We are still paying the penalty for this "fundamental misconception," which has not been entirely eradicated from the minds of too large a number.

One might pick some flaws in some of Mr. Merz' data, such as his statements in regard to referenda. Apparently his clipping bureau did not give him all the notices of various referenda that were held. Between 1920 and 1928 the dries had won 14 out of 20 legal and binding referenda. In addition to these, there were 10 (not 9 as Mr. Merz states)...

public policy referenda in which many of the dry groups did not participate. Although in spite of this boycott by them, they won two of these non-binding straw votes. Such slips as this, however, are not very significant when one considers the scope of the book and the mass of material which Mr. Merz has welded into a very dramatic and readable story. This book will probably become a reference volume in the libraries of both friends and foes of prohibition.

**MR. RASKOB, SPECIAL AGENT**

When the House of Representatives of the United States Congress voted to submit the prohibition amendment to the Constitution, the resolution had the support of 144 Democrats, 137 Republicans, and 4 Independents. It was opposed by 64 Democrats, 62 Republicans, and 2 Independents.

Every subsequent vote on prohibition in this body, elected by the people of the United States every two years, has shown in similar fashion that the majority of Republicans are dry. These test votes are the only reliable indication of party feeling throughout the nation.

In 1924, the Democratic Convention would have nominated for the Presidency of the United States Mr. William G. McAdoo, an outspoken prohibitionist, but for the introduction into the convention of outrageous appeals to religious prejudice and the use of desperate, not to say

unscrupulous means. Since that time, the Democratic Party has nominated for the Presidency, Governor Al Smith, around whom Mr. McAdoo's enemies gathered in 1924.

After his nomination, Governor Smith, kicking to pieces the platform upon which he was nominated, named Mr. John J. Raskob chairman of the Democratic Committee. Mr. Raskob has administered the affairs of the Committee in the sole interest of a minority of the party, a minority which has never hesitated to knife any ticket which it was not permitted to name. He has tried to drive from the party every man and woman who would not permit him to express its thought, define its policies, and change its character. He has pre-empted the privileges of the Democratic Convention. He has endangered the places of Democratic representatives and senators from the South and West. He has acted upon the assumption that the electoral vote of the Southern and border states may be used for the vicious purpose of returning a legalized liquor traffic to the United States without regard to the conscientious convictions of the voters of those states. He has put in grave peril the excellent opportunity of the Democratic party in the forthcoming Presidential campaign.

In this crisis, the Democratic leaders of the South and West have shown a comprehension of the underlying facts. Sen. Robinson, Sen. Cameron, Rep. Cordell Hull, Gov. White, Mr. Costigan have indicated that they realize certain disaster lies ahead in 1932, if Mr. Raskob's introduction of the methods of a Tammany boss into national Democratic affairs remains unchallenged. The West and the South look to these gentlemen in the confident expectation that it will not only be challenged, but effectively challenged. There need be no misapprehension; the abuse and persecution to which the Protestant Churches have been subjected since 1928, will not deter them from their duty in 1932. The honest and intelligent farmers of the plains and plantations, the sober and patriotic business and professional men of the small cities, who lead their families to the little Methodist and Presbyterian and Baptist and other Protestant churches on Sunday morning, know that their intelligence and their character and their courage have been brought into question, that the heritage of their children as Americans is in danger, that their right to participate effectively in government is at issue. They will vote for the Democratic Party, for the Republican Party or for some other party in 1932, which gives evidence of holding their opinions in respect, which believes in majority, not minority, rule in party affairs. Their fathers fought and bled for the good of this country before Mr. Raskob's forebears knew anything of it. They are prepared now to resist to the uttermost his efforts and the efforts of those he represents to wrest from them the precious legacy of the tall men of the long rifle, a legacy which they will defend for the sake of their children and their children's children.—Oklahoma Methodist.

**The Romance of American Methodism**

By Paul Neff Garber

This book, just off the Press, contains the Series of Articles which for the past year have been running in this paper. You should have this book. The wide range of facts, the accuracy of statement, the simplicity of presentation, and the element of romance running through it, make it a volume no Methodist can afford to neglect.

Price, in cloth binding, \$1.50  
**PIEDMONT PRESS**  
Greensboro, N. C.

SEND US YOUR KODAK FILMS  
Quick and Efficient Service.  
**SOWDER STUDIO**  
Fayetteville, Arkansas

PERSONAL APPEARANCE  
MEANS MUCH  
The Cost Is Small.  
HAIR CUTS 25c  
Webber News Barber Shop  
Magazines, Too.  
Fayetteville, Arkansas

Expert Cleaning  
and Dyeing  
Scientific Cleaning of Dainty Apparel.  
**Lanier & O'Rear**  
Phone 160 407 W. Dickson  
Fayetteville, Ark.

HIGH-GRADE KANSAS CITY  
Meats and Groceries  
**K. C. MARKET**  
BERRY & WATSON, Props.  
Phone 1284 25 North Block St.  
Fayetteville, Arkansas

Fresh Whole Milk  
"A Most Healthful Food."  
**Roy Sutton's Dairy**  
Phone 1881 Fayetteville, Ark.

**LA ROSE BEAUTY SHOPPE**  
Phone 997  
FAYETTEVILLE, ARK.

CRATING — PACKING — STORING  
SHIPPING  
**Red Ball Transfer and Storage Co.**  
Service at the right price.  
Day Phone 498—Night Phone 946  
W. E. Trotter Fayetteville, Ark.

Dogs, Cats and Pets Treated  
**Stanford Veterinary Hospital**  
J. F. STANFORD, M. D. V.  
M. F. STANFORD, D. V. M.  
Phone 607 Fayetteville, Ark.

"A Local-Owned Institution."  
FAYETTEVILLE, ARK.  
**For Good Values**  
In  
STAPLE AND FANCY GROCERIES  
Trade With  
**PIGGLY WIGGLY**

**FUNERAL DIRECTORS**

We serve the whole state with a superior service made possible by nearly a quarter century experience and the finest and most modern equipment.

**R. F. DRUMMOND CO.**

1021 Main

Phone 4-0250

**Meyer's Butter-Nut Bread**

"Rich as Butter,  
Sweet as a Nut."

For real bread quality and goodness, there's none other so fine as Meyer's "Butter-Nut"! Sold by good grocers everywhere.

BAKED ONLY BY

**AMERICAN BAKERY**  
LITTLE ROCK



**Methodist Benevolent Association**

Organized 1903

**PURPOSE:** To care for the widows, orphans, disabled and aged members of our household of faith as beneficiaries. All Southern Methodists from ages 1 to 60 may be insured on safe at cost rates.

**RESULTS IN 27 YEARS:** Paid to beneficiaries about \$400,000, making possible 400 homes; saved to members in lower premiums \$200,000; \$2,000,000 insurance now carried.

**PROGRAM FOR 1931:** Our goal is 1,000 new members, by members taking additional policies on themselves and placing insurance on all the members of their families and friends from 1 to 60. Credit to applicants, paying for first 3 months and being insured for 6 months.

**POLICY PLANS:** Whole Life, 20 Premium Life, 20 Premium Endowment, Endowment at 60, 65, or 70, Disability-Annuity and Juvenile, all with liberal options; and Group Insurance.

**THE MINIMUM NEED:** All ministers and laymen should carry \$5,000 insurance for benefit of widows and orphans and \$500 for self-support annually in sickness and old age. Medical examination not required but questionnaire instead.

Write J. H. Shumaker, General Secretary, Home Office: Association Building, 808 Broadway, Nashville, Tenn.

**WHEN EYES ARE RED**  
and inflamed from sun, wind and dust, you can allay the irritation with Dickey's Old Reliable Eye Wash At All Druggists  
Price 25c Dickey Drug Co., Bristol, Va.

**TAXATION AND CONFISCATION.**

There is a point where taxation becomes confiscation—when it goes beyond what the people can reasonably pay. Many American communities are fast reaching this point. Tax rates have gone up a hundred per cent or more in a comparatively few years. A multitude of special taxes are being levied. Class taxation has become commonplace. Both businesses and individuals find the tax-collector a barrier in the way of industrial expansion and personal prosperity.

A condition such as this cannot long continue without placing the nation in a position from which it may take years to recover. The present spectacle of debt-ridden European nations should be a warning to public officials to do everything in their power to promote government efficiency, limit its operations to fundamental governmental duties, and keep expenses down.—M. & I. News.

**BETTER REPRESENTATIVES NEEDED.**

I have received several letters from persons who wanted to know what caused the additional increase in the expenses of the state, which was \$7,475,231 for the fiscal year ending June 30, 1931.

The answer is that the citizens of the state are responsible for sending to the Legislature the class of men that they send. I was a member of the House of the last Legislature and will tell of a few useless things that happened for which the people paid. One was Senate Bill No. 600, by Senator George, appropriating \$25,000 a year to advertise Arkansas. Another was an appropriation of \$7,000 to buy an airplane for the Highway Department. Several other appropriations were made to pay the expenses and hospital bills of members of the House and Senate who got drunk. Another appropriation was made to take care of the lieutenant governor. Several new commissions were created for the purpose of giving positions to relatives and political friends of members of the Legislature. The governor spent several thousand dollars in having the state surveyed, so it is said, for the purpose of abolishing the election of all state officials except the attorney general and the governor. Several bills for appropriations were passed without ever having been read. The members of the House did not know what these bills were for unless they stood in with the gang that did things for selfish motives. When objection was made for the purpose of having the bill read the objection would be overruled, the roll called and the bill would be passed. Representatives and Senators who were trying to represent the masses of the people of the state were in the minority, which made them powerless.

It is up to the people to elect Senators and Representatives who will not favor any increase in taxes and will favor abolishing useless commissions and reducing the expenses of the state. The people can not pay the present taxes and sell the farm products at the price they have to sell them for. If something is not done

immediately, the state will go into the hands of receivers because pay-day is coming, and, when Arkansas fails to pay her debts when they come due, a foreclosure will take place as it did in the town of Nitro, W. Va. A period of years will pass and there will be no free schools or colleges. All schools will charge a tuition fee. The political grafters will take a vacation unless they get to play a part in the reconstruction of the state, and if they do, Arkansas never will get out of debt.

It is up to the taxpayers to defend their rights and that means every voter in the state.—Charles Fleming in Arkansas Gazette.

**LOOKING TO THE FUTURE.**

In spite of the general business depression, the electric light and power industry spent \$919,418,000 on new construction in 1930—more than in any previous year. During 1931, the industry contemplates a total expenditure of \$702,000,000. As the decrease is partly the result of lower construction and material costs, the actual physical volume of new work is closer to that of recent years than the figures might indicate.

All of this projected work is part of a program of the industry to build for the future. It must look, not a year or two ahead, but five or ten years ahead. It is improving existing facilities and constructing new ones in order to prepare for a demand far greater than any we know of today. Accurate forecasts show that the use of electricity ten years from now will be twice as much or more per customer per annum than at present. This explains the extremely heavy expenditures now going into construction and extensions of service.

The whole history of the electric industry is one of unceasing progress with the same definite aim in view—better service at lower rates. It has never wavered from that aim. Cheap electricity makes for wider use, and consequently for a more stable and prosperous industry. The public and the utilities are in reality partners in progress—each seeking the highest possible standards of living and of industrial operation.—M. & I. News.

**THE SOUTH'S TEXTILE INDUSTRIES.**

Because of a widely spread report that the South was losing its dominance in cotton manufacturing and that there was a tendency of textile mills to move back to New England, Manufacturers' Record made an investigation and here are its conclusions:

There is no movement of textile mills away from the South. There has been a slowing down from the higher record of a few years ago in the migration of the industry to the South, due to adverse business conditions, a situation throughout the country and the world.

"However, even under present dull business conditions," the Record says, "and the over-capacity of the textile industry, new mills are being established in the South." It then lists 20 extensions, acquisitions and new projects in the Southern states since April 1.

There are now located in the Southern states more than 56 per cent of all the cotton spindles in the country. In the depression year 1930, all the major cotton manufacturing states of the South reported gains in spindle capacity, while New

England, notably Massachusetts, continued to show a loss in spindleage.

In fact, the Record tells us, since 1925 the South has increased its capacity by more than 1,500,000 spindles, while in the same period New England has dismantled more than 5,800,000 spindles, and the decline continues month by month at an average rate of 65,000 spindles monthly since January 1.

B. B. Gossett, Charlotte, N. C., manufacturer, reminds the South that New England has not given up its fight to win back its old rating in the textile industry. Her people are not only sympathetic but are lending their active aid to this end, he says. For the first time in the history of the Southern branch of the industry, he says, many of our mills are paying substantially higher rates than their competitors in New England. In the Southern states where the largest textile development has taken place, there has been a heavy increase in the tax burden within the last 10 years.

It was high taxes, and intolerable labor conditions, that helped to drive textile industries from New England. Apparently some Southern states haven't learned that lesson. Mr. Gossett's warning is timely and should be heeded before the taxing movement goes too far.—Arkansas Democrat.

**BUILDING A NEW HIGHWAY**

On every hand we hear people say, "We need a revival of old-fashioned religion." I am sure they are right, but I am not sure they know what they mean. An old-fashioned revival means moral house-cleaning. It has always meant that and I am not sure that is what the people want.

Valleys of deceit and indifference where dark doubts breed, mountains where prejudices and ignorance lurk like bandits, crooked places where inconsistency and hypocrisy flourish, these are the barriers that hinder the coming of the Living God.

The task of preparation is difficult. It is not easy to throw up a highway for the Living God when injustice and inhumanity and hypocrisy hold high carnival. Every church faces these hindering barriers.

It is easy to turn political reformer, but the coming of the Living God is not made contingent upon the purification of politics but on the purification of the church. It is to His people God promises to come. The mountains of bigotry and ignorance, the valleys of indecision and apathy, the crooked places of controversy and insincerity are within the church. Let the church get rid of its secular spirit then it can challenge a secular society. Francis of Assisi did not need to argue against secularism. His life condemned it. Let Christians practice meekness and lowliness of heart, and secularism out in the world will be put to shame. Let the church solve the problem of good will within its own fellowship and then it will speak with authority concerning social and racial rivalries.

The world cannot be compelled. It cannot be driven. It cannot be legislated or organized into the Kingdom. It must be attracted by a glorious church—not a rich church, not a big church, but a glorious church. The church is like leaven, like a seed, hidden away in the deep, deep silences. We do most for the social order through our Christian fellowship.

Jesus looked out over Jerusalem and wept over it. Then He went forth and cleansed the church. If

the church had not been commercialized the city would not have been corrupt. This is the message of his-

**Eat Ward's Ice Cream**

"Because It's Better"

**Arkansas Ice and Cold Storage Co.**

Scored Ice, Full Weight, and Better Delivery

"A Dependable Cold Storage Service"

Fayetteville, Arkansas



Ask for our New Ozark Booklet showing hotel and cabin rates.

A. P. Matthews  
Assistant Traffic Manager  
Frisco Lines, Memphis, Tenn.**HUGHES Chill Tonic**

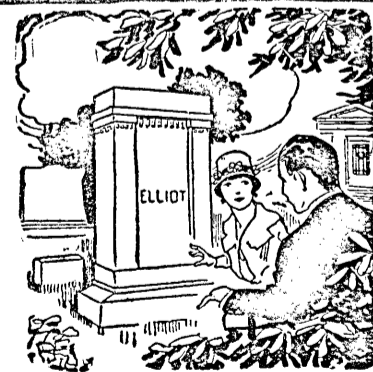
For Over Sixty Years

**A RELIABLE FORMULA FOR Malarial Chills and Fever**

Also an

Excellent General Tonic

RETAILS 60c AND \$1.20 PER BOTTLE

Prepared by  
**ROBINSON-PETTET CO.**  
Incorporated  
LOUISVILLE, KY.**In Memorials, Choose Quality**

When choosing your memorial, see us for the most beautiful at moderate prices. Quality has no substitute.

**Monahan & Son**  
412-414 W. Markham  
Little Rock

**W. F. GRAY'S OINTMENT**  
Bolls and carbuncles yield readily to  
**Gray's Ointment**  
Relieves the pain and hastens recovery.  
At all drug stores. For free sample write  
W. F. GRAY & COMPANY  
761 Gray Bldg., Nashville, Tenn.

tory. Like church, like city. Like church, like civilization. God pity us if, in a day like this, we turn back the light of the glory

of God that shines in the face of Jesus Christ!—Hugh Thomson Kerr in Federal Council Bulletin.

**WHY THE CATHOLIC PRESS?**

There are some who can't see that the Catholic Press is doing much good.

Pope Leo XIII didn't agree with them. He said: "A Catholic paper is a perpetual mission."

Pope Pius X didn't agree with them. He said: "In vain will you found missions and build schools, if you are not able to wield the offensive and defensive weapons of a loyal Catholic Press."

Pope Benedict XV didn't agree with them. He said: "The work of the Catholic papers has been most praiseworthy. They have been an effective auxiliary to the pulpit in spreading the faith."

Pope Pius XI doesn't agree with them. He says: "The power and influence of the Catholic press are so great that even the seemingly most insignificant activity in favor of it is always of great importance, because great results may come therefrom. Anything that you will do for the Catholic press, I will consider as having been done for me personally. The Catholic press is very close to my heart, and I expect much from it."

In supporting the Catholic press you are helping to defend the faith, to maintain Catholic rights, and to stem the tide of materialism and infidelity.—The Catholic Citizen.

**WAYS IN WHICH WE CAN HELP THE WORSHIP OF OUR CHURCH**

Come to the church a few moments before the worship begins. If there is any part of the service that we can afford to miss, it ought to be eliminated. A worshiper was once asked why he came to church a few moments before the pastor came into the pulpit. He said it was a part of his religion not to disturb the religion of other people.

Spend these few moments preceding the service in meditation and petition. Ask yourself why you have come, what have you a right to expect. Pray that the pastor, the choir and the waiting congregation may work together to help you find what you need, not what you want. Try to create an atmosphere conducive of a concert hall or a lecture forum.

When you take the seat shown you by an usher, do not take the end of the pew, next to the aisle, making it necessary for others who are to occupy the same pew to climb over you to get a seat.

Look out for visitors. If, when you enter the church a visitor has the seat that you ordinarily occupy, greet him with a welcoming smile. One of the tasks of a church is to win others. We cannot succeed in this task by ungracious manners. We should rejoice that visitors are present, no matter where they sit. Look around you at the conclusion of the service, pick out the visitor, welcome him, introduce him to the pastor, invite him to come again.

When a hymn is announced, sing it, whether it is a familiar hymn or not. It may become familiar. This is a part of the worship in which all can engage. We sing hymns that we may adore and praise God and express our aspiration and yearning by the use of words that have been wrought out of the experiences of peo-

(Continued on Page 16.)

**Sunday School**

**Lesson for July 26**

**CHRISTIANITY SPREAD BY PERSECUTION.**

LESSON TEXT—Acts 7:54-8:4; 11:19-21; I Pet. 4:12-19.

GOLDEN TEXT—Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

PRIMARY TOPIC—The Gospel Spread by Persecution.

JUNIOR TOPIC—Christianity Spread by Persecution.

INTERMEDIATE AND SENIOR TOPIC—Martyrs of the Early Church.

YOUNG PEOPLE AND ADULT TOPIC—The Results of Persecution.

Christianity is a life, a "way." Because it is the life of God expressing itself through men, it is indestructible. Its genius is to prosper through opposition. "The blood of the martyrs is the seed of the church." Prosperity may ruin the church, but persecution never.

**I. Stephen Stoned (Acts 7:54-60).**

In Stephen's ministry as deacon he testified of Jesus Christ and wrought miracles in confirmation thereof. This aroused violent opposition on the part of the synagogue officials. Not being able to meet the wisdom as Stephen spoke by the Holy Spirit, they stirred up the people against him. They arrested him and brought him before the council. They accused him of blasphemy and employed false witnesses against him. They could not silence him by argument before the council so they decided to do so by violence.

1. Stephen looking into heaven (v. 55). Instead of looking about upon his murderers in their raging fury he looked up to heaven. This was the secret of his calmness.

2. He saw the glory of God (v. 55). A vision of God's glory only can be seen by those who are loyal to him even unto death.

3. He saw Jesus at the right hand of God (vv. 55, 56). The fact that Jesus was standing showed his actual interest in the sufferings of his faithful witness.

4. Cast out of the city and stoned (vv. 58, 59).

5. His prayer (v. 60). He kneeled down and cried with a loud voice, "Lord, lay not this sin to their charge." How like the prayer of Jesus on the cross!

6. He fell asleep (v. 60). The Christian's death is only a sleep.

**II. Persecution of the Church at Jerusalem (Acts 8:1-4).**

1. The ringleader (vv. 1, 3). As a member of the Sanhedrin Saul had cast his vote against Stephen. He perhaps was the Sanhedrin representative to guide and direct in the execution. Saul's consenting to Stephen's death shows that he was not taking part himself, but directing the activities.

2. The disciples scattered (v. 1). The stoning of Stephen had so aroused the passions of savage men that they proceeded to wreak vengeance upon the Christians, who, as a result, were scattered abroad.

3. Preaching the Word (v. 4). Though forced out of Jerusalem, they did not go out in a panic, but went "everywhere preaching."

**III. Preaching the Lord Jesus at Antioch (Acts 11:19-21).**

In the providence of God a new missionary center was now being prepared. With the conversion of Saul and his commission as the apostle to the Gentiles, a new center was needed.

Antioch was well suited as that center, for it was the natural door to the Graeco-Roman world. The persecution at Jerusalem sent the disciples as far as Antioch.

1. Preaching to Jews only (v. 19). In this they followed the example of Christ. They had not yet come to realize the universality of the gospel. Even thus limited, they were used in carrying out the divine purpose.

2. Preaching to the Grecians (v. 20). The disciples who had come from Africa and Cyprus were of broader sympathy than those of Palestine, and they courageously crossed the line preaching the Lord Jesus to the Greeks.

3. The hand of the Lord upon them (v. 21). Perhaps the Holy Spirit was poured out anew as at Pentecost. Their ministry was accompanied with the divine blessing. Many believed on the Lord through their ministry.

**IV. Rejoicing in Persecutions (I Peter 4:12-19).**

Fiery trials are to be expected by the disciples of Christ. The world hated Christ and put Him to death. To be reproached and hated for Christ's sake is a badge of honor, and those who may be called upon thus to suffer should rejoice.

**Annuity -- Bonds --**

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information please give your age. THIS IS IMPORTANT!

For Further Particulars, Write  
**J. F. RAWLS, Treasurer**  
General Work, Board of Missions, M. E. Church, South,  
Box 510  
NASHVILLE TENNESSEE

**PROTECTION AGAINST OLD AGE**

**HEADACHES OR NERVES**

FOR quick relief take Capudine. It soothes the nerves and eases the pain—Headaches, Women's pains, Back aches. Does not contain any narcotics. Being liquid it is assimilated at once and relieves quicker. 10c, 30c, and 60c bottles and by the dose at soda fountains.

**Capudine FOR HEADACHES**

NEW! CREATIVE! POWERFUL! THREE months' Gospel Puzzle Sermons, Evangelistic Crowd-getters, by Dr. William M. Groom, author of Genesis to Revelation Bible Course, Bible Men and Things With Their Gospel Meanings, Greatest Bible Doctrines Explained. Each of these three books contains a Year's Valuable Studies for Prayer meetings, Bible classes and W. M. S. 100,000 copies been sold on Money back basis. "I would not take \$500 for mine!" THINK! Any two above \$1.00. Bible Study Pub. Co., 5459 Willis St., Dallas, Tex.

INSIST ON  
**Land-O' Springs Butter**  
FRESH EACH DAY  
Churned by  
**Jerpe Dairy Products Company**  
Fayetteville, Ark.

**malaria**  
carried only by  
mosquitoes!

Protect yourself  
Spray



**FLIT**

Largest Seller in 121 Countries

**666**  
LIQUID OR TABLETS  
Relieves a Headache or Neuralgia in 30 minutes, checks a Cold the first day, and checks Malaria in three days.  
666 Salve for Baby's Cold

**A Reliable Home School**

Shorthand, Bookkeeping, Typewriting and Public Speaking, and other Commercial Subjects

Night Study—For those who wish to advance in their profession.

Review Classes (Any System)—For those who wish to teach commercial subjects and for those who wish to qualify quickly for positions.

Employment Bureau—For those who wish to secure positions. Eight years successful service—students from any school accepted. Never have had any difficulty in placing graduates. Have placed graduates from scores of other schools in Southwest.

Method—which always deals four-square with students.

**WHYTE-HARRIMAN Commercial School**  
206½-208½ Louisiana St. Little Rock  
Phone 6582  
H. R. Whyte, President  
I. C. Harriman, Secretary.

This Coupon Worth \$50.00 on Complete Course During July.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Can begin about \_\_\_\_\_  
Good Lights — Cool Rooms

(Continued from page 5.) ple who have lived and achieved before us. The habit of praise can be acquired. Soon worship will become meaningful.—J. Claggett Skinner, in Watchman-Examiner.

"HE'S NOT OUR KIND."

One day I ate lunch with Henry Ford, and there was present a Pittsburgh steel man who all during the meal was trying to tell a dirty story. He would start off by saying: "You fellows will want to hear this one I picked up in Paris," or "I heard a hot one the other day in Pittsburgh." But Mr. Ford would deftly turn the story aside by changing the conversation. When the lunch was over and we were walking from the little lunch room back to Mr. Ford's office, he walked with me and said: "Dr. Stidger, did you notice that fellow from Pittsburgh trying to tell a dirty story?"

I replied: "Yes, I did, Mr. Ford, and I also noticed how cleverly you switched him off each time that he did."

Then this fine man said, rather simply and sincerely: "He's not our kind."—William L. Stidger, in Men of the Great Redemption; Cokesbury Press.

JOHN R. MOTT'S DEFINITION OF EVANGELISM

"Evangelism consists in making Christ known, loved, trusted, and obeyed in all ranges of life, by individuals and by society; and an intense passion to have Christ's Kingdom widened, to call out the best in personality, to share with others, to be unselfish, and to give to others those things of Christianity that have helped us. The larger evangelism is the work most needed now in the world, yet most neglected. We are in a time when we need great affirmations, affirmations that nothing has changed our belief in Christ or in His power in the world.

"More baffling to the Christian Missionary than anything he finds in foreign lands, more antagonistic to the spirit of Christ, the Foreign Missions Conference recognized the 'isms' that are growing up in America, in Europe, and in Asia—'secularism,' 'humanism,' 'communism.' The last mentioned, communism, Dr. William Adams Brown said, 'will be Christianity's most dangerous rival because it has the missionary spirit, and it appeals to missionary motives most closely allied to Christianity.'"

CHURCH LOCATION

An old gentleman from the southwest was visiting Washington. The first person he met after leaving the train was an old ducky and the following conversation ensued:

Old Gentleman: "Uncle, how long have you lived here?"

Ducky: "Mos' all mah life."

Old Gentleman: "I am a minister and while visiting your city I should like to visit all your churches. Can you locate them for me?"

Ducky: "Yassuh, Yassuh, Ah knows wha dey all is. De Catholic church am down by de brewery, de Jewish synagogue am between de Fust National Bank and Uncle

IF YOU ARE PAST 55 WATCH YOUR STEP

At the first sign of painful, burning or frequent passage, highly colored urine, non-retention, dribbling, or getting up nights frequently, go to your druggist at once and get BOND'S K and B Prescription. You cannot afford to run the risk of the terrible suffering which often follows these symptoms. BOND'S K and B is not a "cure all;" it is a prescription intended solely for acute urinary disorders and costs only 60c of \$1.20 at all drug stores. If your dealer cannot supply you, it will be sent prepaid upon receipt of price by Bond's Pharmacy Co., Little Rock, Ark. (Makers of Bond's Pills.)—Adv.

Jake's pawn shop, de 'Piscopalian Church am down by de Gran' Theater, de Baptis' Church am down on de ribber, de Presbyterian Church am ovah by de col' storage, de Christian Church am ovah by de War Department, de Methodist Church am down by de gas factory, an' de Chris-

tian Scientists got a church ovah Smith an' Jonese' Hardware Store." —Ex.

HERE'S WHAT THEY SAY ABOUT US!

Extracts from some of the hundreds of letters we receive:

From Pike County—"I read every copy of The Arkansas Farmer and want to say I enjoy it. I hope to ever be a subscriber as everyone ought to prefer their home state's paper to any other and try to help make it more interesting and useful."

From Jefferson County—"I am a regular subscriber to your paper and can truthfully say the longer I read your paper the better I like it. It is our farm paper, an Arkansas paper for Arkansas people."

From Pope County—"I read with much interest the different departments of your good paper. I often wonder just what would we farm folks do without such publications."

From Lawrence County—"I have been a reader of The Arkansas Farmer for almost a year and expect to read it the rest of my life."

From Scott County—"We are subscribing to your wonderful paper. We like it fine and read it from cover to cover."

From Union County—"I'll drop you a few lines to tell you how thankful I am for your farm paper."

From White County—"To begin with I think your paper is getting better with each issue, as for your farm talks, they are simple and easily understood."

From Desha County—"I like Mr. Andrews' straight-forward way—no beating around the bush in terms that the majority of small farmers can't understand."

From Yell County—"I like The Arkansas Farmer because it is our state farm paper and gives conditions and facts with which we have to deal. Being our state farm paper we have a pride in it we cannot have in outside state papers."

From all over Arkansas come hundreds of letters of appreciation from our readers telling of the help and benefits they derive from the state farm paper of Arkansas. Send in your subscription today. It's only 50 cents a year or \$1.00 for three years. Become a reader of The Arkansas Farmer and you will have the same appreciation these folks do for a good farm paper.

THE ARKANSAS FARMER Little Rock, Ark.

EMORY UNIVERSITY SCHOOL OF THEOLOGY, ATLANTA

Magnificent plant, distinguished faculty, ideal location, attractive scholarships, Summer Courses. For information, address DEAN FRANKLIN N. PARKER, Emory University, Georgia.

TENOR SINGER TO HELP IN REVIVALS

Mr. Ernest M. Jones, a graduate in voice, a very fine tenor singer, a good choir director, will be available for revival work during the months of July and August. Write or wire him at Blytheville, Ark.—P. Q. Rorie.

5 to 10 Year Loans Made

on churches, business property, apartment houses, residences and filling stations.

FIDELITY Investment & Mortgage Company

200 Center Street Little Rock

Thos. R. Ashcraft, Presdnt Geo. M. Christner, V. Pres. A. L. Derryberry, Sec.-Trans.

AS OWNER—

I have for sale some beautiful homes and home lots in Fayetteville. See a picture herein of our stone veneered home—"Rock-a-Way." Two splendid brick veneered bungalows near University. Also frame residences 5 to 11 rooms, well located. Right price and good terms.

Write A. L. Trent, Fayetteville, Ark.

A Bargain in Periodicals

7 Papers \$2.50 for

These papers have been selected because they are clean and cover practically all that a family needs. They supplement your Conference organ, and give you abundant reading matter for a year. You can get the Arkansas Methodist and any six out of the following ten for \$2.50. Check the six you want, and send money order for \$2.50. Do not delay, as this offer may be withdrawn at any time.

- ( ) Woman's World. ( ) People's Popular Monthly ( ) National Farm Journal. ( ) Illustrated Mechanics ( ) Country Home. ( ) American Poultry Journal ( ) Gentlewoman. ( ) Everybody's Poultry Magazine ( ) Needlecraft (two years). ( ) Successful Farming

The six periodicals must go to one address.

If you are in arrears, add what you think is right, and it will be accepted. If you want the \$10,000 Travel Accident Policy, add 90 cents more and give age and name of insured, and name and relationship of beneficiary, and state whether you now have policy. Fill blanks below.

For above \$ \_\_\_\_\_ For arrears \$ \_\_\_\_\_ for Policy \_\_\_\_\_ cents.

Name \_\_\_\_\_ P. O. \_\_\_\_\_

Make M. O. payable to ARKANSAS METHODIST, 1018 Scott St.

FAYETTEVILLE BUSINESS COLLEGE

"The School You'll Like"

Is the business training school that will serve your interests so well that you, too, will repeat our slogan—"The School You'll Like." We have one of the most modernly equipped and up-to-date schools. Our courses are thorough, and F. B. C. graduates are in demand. Write for free bulletin. H. O. DAVIS, President

DON'T SAY BREAD, Say ..... HOLSUM EAT HOLSUM BREAD AND CAKE DAILY

Baked by SHIPLEY BAKING COMPANY

Phone 1001 Fayetteville, Ark.

CITY PARK TOURIST CAMP

Two Blocks Off Highway 71, in North Side FAYETTEVILLE, ARKANSAS

Wooden and Stone Cottages, Some With Kitchenettes, Toilets, Showers, Natural Gas. Swimming Pool. Shady Grounds, Lawn, Groceries and Refreshments.

GEE! BUT IT'S COAL

Yes—We Handle the Best Coal and Deliver 2,000 Pounds for a Ton W. J. McCOY COAL AND GAS CO.

Phone 122 Prairie Avenue Fayetteville, Arkansas

Helping Build Fayetteville With Our High-Class Heating, Sanitary Plumbing and Tin Shop Work

309 W. Dickson Street Fayetteville, Arkansas READ'S Phone 308-J