



Arkansas Methodist

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Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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PUNGENT PARAGRAPHS

If you owe a dollar and can pay, but do not pay, your dilatory dollar is blocking financial traffic.

Jesus was legally lynched, because his crucifixion was the result of mob-mindedness and passion.

While Jesus paid a debt that we could not pay, that does not relieve us from paying the debts which we are able to pay.

The present depression is demonstrating the truth of the proverb that honesty is the best policy, and is suggesting that honesty is also the best principle.

As the crucifixion of Christ was the crowning crime of Phariseism and prejudice, may it not be possible that He is today crucified afresh under similar conditions?

The man who confesses that he has robbed God and is without means to repay, may be forgiven without restitution; but if he is able to pay and refuses, his penitence is as sounding brass and a tinkling cymbal.

BISHOP CANNON FIGHTING FOR OUR RIGHTS

AGAIN the enemies of righteousness are raging and roaring; but Bishop Cannon is not to be intimidated. In its chagrin over the mess in which the Senate Committee finds itself the "wringing wet" Outlook and Independent thus unwillingly compliments Bishop Cannon: "The sympathy of the country goes rolling out in waves to the United States Senate. As the nation realizes, in Bishop Cannon of the Methodist Episcopal Church, South, it has simply met its master. . . . If the Senate had been less plucky it would have realized last year that Bishop Cannon is far too strong to be confronted by the Upper House of Congress. It was then that the Senate first stood up to the Bishop, only to retreat badly beaten and humiliated. . . . Early this month the Senate returned to the attack through its committee investigating campaign funds, seeking to question Ada L. Burroughs, treasurer of the 1928 Virginia Anti-Smith Campaign Committee, of which Bishop Cannon was chairman. It was last year all over again. . . . If the Senate is wise they will cease their attacks on Bishop Cannon right now, before the Bishop sends his office boy to pull their noses as he and Miss Burroughs pulled them. If that should happen, the public's sympathy with the outmatched legislators might change to contempt. As matters stand, there is nothing for the Senators to be ashamed of. They have simply been defeated by a man who is incomparably stronger, more determined and more courageous than they are."

Thus does this "wringing wet" editor seek to save the Senate from still further humiliation, because, if he has seen Bishop Cannon's line of defense; he knows that the Bishop has the Constitution and the Supreme Court behind him, and is fighting for his rights as a citizen. The Senate intimates that the Bishop has violated the law and committed crime. He denies it, and demands that he be cited to appear before the proper court. His objection to answering the questions of the Senate Committee is, in brief, that the Committee is trying to convict him of crime under circumstances which deny him the right of proper counsel, the right to defend himself, the right to question his accusers, and that the Committee will publish a one-sided investigation in such a manner as to give it the effect of a legal trial when it would be a travesty on justice. He cites decisions of the Supreme Court to prove his contention, and relies upon them for his success in refusing to submit to an inquisition. In this the Bishop is fighting for the constitutional rights

FOR SCARCELY FOR A RIGOROUS MAN WILL ONE DIE; YET PERADVENTURE FOR A GOOD MAN SOME WOULD EVEN DARE TO DIE. BUT GOD COMMENDETH HIS LOVE TOWARD US, IN THAT, WHILE WE WERE YET SINNERS, CHRIST DIED FOR US.—Romans 5:7-8.

of a citizen and is thus the representative of every American.

The fact is simply that the wet politicians have determined to destroy the influence of Bishop Cannon and thus intimidate any of us and all of us who may attempt to thwart their infamous schemes. The Senate, made up of politicians, with a light sprinkling of statesmen, fears the influence of such men as Bishop Cannon in their game of politics and is willing to use methods which would intimidate men who love their country more than any political party. They cannot use the rack and thumb-screw of the infamous medieval auto-de-fe, but they seek to set up an inquisition with equal terrors to hold free-born Americans in abject subjection to the party lash.

Bishop Cannon, physically weak, suffering as a result of the African fever which he contracted while on heroic service for the Church that he loves, is the target upon which the wets have centered their fire, and, if they can discredit or kill him, they will have won a victory for their hellish cause. When the American people know all the facts in connection with Bishop Cannon they will boil with indignation over the unmanly persecution to which he has been subjected and

RELIGIOUS PRESS HAS DISTINCT MISSION.

THE following declaration is a part of the report of the Findings Committee of the Editorial Council of The Religious Press, adopted at its recent meeting at Washington, D. C.:

"We feel that the religious press has a distinct mission—that of promoting the Christian faith in all its implications. The church paper approaches its objective, first and primarily, by building up the church, spiritually and otherwise, in which it finds its field and from which it has its support. This it must do by defending and propagating the essentials of the Christian faith, maintaining high standards of living, supplying information that has faith-building value and is otherwise related to the work of the kingdom of Christ, and by molding public sentiment in accordance with the teachings of Christ. Hence, the religious press is a constructive force in the Church and in national life, supplying a need that otherwise would be inadequately supplied, if not wholly unsupplied. We have unshaken faith in the mission of the religious periodical. It is more needed now than ever before. There is a war on today between pagan and spiritual ideals, and the editors of the religious press are situated in strategic positions to render service and are potent factors in determining its outcome.

"Various papers read before the conference reveal the fact that there is a decided falling off in subscribers to the Church papers. But the Church papers are not alone in this respect—secular magazines suffer as well."

will rebuke his tormentors. Let us remember that he is not fighting his own battles merely, but is fighting for the rights of an American to be free in his political choices and allegiance. In defying the Senate Bishop Cannon is like Luther at the Diet of Worms. Let us pray that his body may be strong enough to sustain his courageous spirit till the fight is won. We sincerely hope that the Senate Committee will pursue its course far enough to get the case before the Supreme Court, because we are confident that the Bishop's position will be sustained. That is the reason, as we suspect, why the Outlook and Independent is so anxious that the Committee cease its attacks.

CENTRALIZING AT CENTRAL

WHEN Central College was founded at Fayette, Mo., about 75 years ago, it was the purpose of Missouri Methodism to make it the one college for the Church in that state. Yielding to local influences, many so-called colleges sprang up until Missouri Methodism at one time had six degree-conferring institutions, and as many more of secondary grade. Most of them had no endowment and little equipment, and when the standards were raised and requirements enforced, one by one they perished. Finally Howard-Payne, just across the campus fence from Central College, was merged with Central, and the assets, if any, of others were concentrated at Fayette in Central College. While it is true that during the last few years Bishop McMurtry led in the movement to consolidate, it is also true that it was the modern movement in higher education that forced Missouri Methodism to take the several steps that resulted in this consolidation. All the smaller institutions were hopelessly in debt, and could not get funds for endowment and equipment. They simply died, and Central, being the oldest and strongest, survived.

In 1902 Central had only about 125 students. Now she has approximately 1,000, with a large modern plant and about \$1,500,000 endowment. In spite of the fact that Missouri has a great and growing State University, five popular Teachers Colleges, a great non-sectarian university at St. Louis, and several strong denominational colleges, Central now stands next to the university, and leads the denominational colleges. Central is recognized by the standardizing agencies, and has representatives in practically all higher institutions in the United States. In the Swinney Conservatory of Music Central has the largest college of music connected with any college of liberal arts in Missouri, and in the Morrison Astronomical Observatory Central has the largest and best equipped observatory in the Central West. Missouri Methodism has now in the making at Fayette, an old town of some 4,000 population in central Missouri, one of the greatest small colleges in the United States. Twenty-eight years ago its best friends feared it could not survive. Its future is now assured.

A pastor tells the editor that the people of his congregation are simply not interested in reading a church paper, though he wishes they were. Now on the same day this letter came there were ten members of this pastor's congregation to whom he had not made any appeal in person who privately mailed in their subscriptions.—Oklahoma Methodist.

THE editor of a small weekly paper was deeply engrossed in his work when he was suddenly interrupted by the office boy, who said, "There's a tramp at the door, sir, and he says he ain't had nothin' to eat for six days." "Fetch him in!" exclaimed the editor. "If we find out how he does it we can keep the paper going."—Ex.

METHODIST EVENTS.

Hendrix College Summer Session, June 2-July 18.
N. Ark. League Assembly, Searcy, June 8-12.
Prescott Dist. Conf., at Washington, June 15-16.
Camden Dist. Conf., at Stephens, June 17-18.
L. Rock Dist. Conf., at Des Arc, June 18-19.
L. Rock Conf. League Assembly, Conway, June 22-26.
Searcy Dist. Conf., at Pangburn, June 23.
Conway Dist. Conf., at Quitman, June 25-24.

Personal and Other Items

MT. SEQUOYAH should be the goal of all Arkansas pilgrimages this year. Let us adopt as our slogan, "On to Mt. Sequoyah!"

REV. FRED G. ROEBUCK, our pastor at Prescott, preached the closing sermon for the Lewisville High School, Sunday, May 24.

REV. C. J. WADE, pastor at Calico Rock, has been appointed to the Paragould Circuit to take the place of Rev. W. J. Jordan who recently died.

REV. W. W. CHRISTIE, our pastor at Horatio, visited the Folsom Training School, at Smithville, Okla., and delivered a chapel address on May 12.

REV. J. M. HARRISON, our pastor at Pocahontas, on May 17, preached the closing sermon to the graduating class of 23 of the Pocahontas High School.

DR. L. S. BARTON, presiding elder of Tulsa District, preached the closing sermon of the Folsom Training School, at Smithville, Okla., Sunday, May 24.

THE editor spent last Sunday pleasantly at Knobel and Peach Orchard with Rev. B. E. Robertson. It is probable that both these churches will soon have 100 per cent lists.

PASTORS should heed the requests of Dr. Jas. A. Anderson for material for the History of Arkansas Methodism which he has been appointed to write. Read his calls in this paper and respond.

DR. W. C. MARTIN, last Sunday morning, preached the commencement sermon for the graduating class of the Arkansas Medical College. This class numbers 32 and represents eleven states.

IN the Circulation Report last week the thirteen subscriptions sent in by Rev. C. N. Smith were credited to Mena, when they should have been credited to Foreman. The work was done by the Woman's Missionary Society of Foreman.

REV. LESTER WEAVER, our pastor at Marked Tree, on May 17, preached the closing sermon for the Crawfordville High School of which Prof. Alfred Maddux has been superintendent for five years during which period he has done a great work.

AGAIN attention of our readers is called to the importance of renewing their subscriptions if they have expired. During the summer months, especially, the money is needed as at no other time in the year. Our readers who like the paper can render a great service if they will recommend it to others. Please act now, and it will be appreciated.

RECEIPT is acknowledged of an invitation from the faculty and graduating class of Scarritt College to the commencement, June 4. Dr. Ivan Lee Holt, of St. Louis, will preach the sermon and Mr. Stanley High, of The Christian Herald, will deliver the address.

REV. C. F. MESSER, superannuate of Little Rock Conference, living at Hot Springs, writes: "I carried my wife to the St. Joseph Hospital Monday morning for an operation, but it is thought not to be serious." All friends will hope for recovery of Mrs. Messer.

ON another page is a brief account of a "Goodwill Revival" which was held on Saturday afternoon in the court yard at Prescott, at which citizens from all over Nevada County assembled. Plans have been made to have similar meetings every Saturday. It looks like a good thing, and it might be introduced in every county seat with profit. We suggest that other pastors try it.

AS we turn in our last copy Tuesday morning, it is impossible to report accurately the attendance at the Pastors' School which opened the night before at Conway, but indications point to an increased attendance over last year. Dr. Coffin is lecturing in the early part of the week. Bishop Dobbs lectures the latter part of this week, and Dr. Forney Hutchinson will lecture next week.

A communication from Judge A. P. Steel, of Ashdown, gives notice of the death, May 25, at Ashdown, of Mrs. Fannie Rowland, wife of Rev. R. G. Rowland, superannuate of Little Rock Conference. Interment was at Ashdown on May 26. Surviving are Brother Rowland, two sisters and a brother. This good woman, who had suffered long on the verge of the grave, was a true itinerant's wife and a noble Christian woman. The sympathy of many friends goes out to the bereaved ones.

FIRST place in the great national series of essay contests on "Alcoholic Drink in Modern Society," conducted by the Intercollegiate Prohibition Association during 1930-1931, has been won by Benjamin Ungerman, Syracuse University; second place, John Edgar, Geneva College, Beaver Falls, Pa.; third place, Clyde Cleveland, Emmanuel Missionary College, Michigan; fourth place, Mattie V. Krey, Bethel-Peniel College, Oklahoma. The winner of the first place receives \$500 in the form of a trip through Northern Europe and to the International Student Anti-Alcohol Conference at Helsingfors, Finland, in July; the winner of second place, a cash prize of \$300; third place, \$150; fourth place, \$50.

THE liquor forces of the Democratic party have decided to begin early preparing for another overwhelming defeat. They did so well the last time, getting a rather late start, that they have decided that they can make it unanimous if they start early enough. However, it does seem that some real old time Democratic have their fighting togs on and have decided to try to prevent a first-class suicide on the part of the old party. Whether they can handle Mr. Raskob and his wrecking crew remains for time to tell. At present the situation looks dubious. The liquor hosts are gathering and the beer drivers' union has girded itself for the highway. The race is on. Whether the liquorites shall win the prize and dictate the terms upon which the old Demo-

cratic mule shall proceed with the performance is not certain but all signs point in that direction. Whether it's Young or Smith or Roosevelt, it's liquor. So the chances are good for another drowning in beer vats when the presidential election rolls around.—Bob Shuler's Magazine.

ALL Arkansas Methodists, who expect to take vacation away from home this year, are urged to patronize our own resorts, especially the Western Methodist Assembly on Mt. Sequoyah, near Fayetteville. We should know our own beautiful mountains and streams, and this year is the best of all years to see Arkansas. Plan to spend a week or two at Mt. Sequoyah, our greatest enterprise west of the Mississippi River. Write to Supt. S. M. Yancey, Fayetteville, for information and reservation of rooms.

AT the Southern Methodist University commencement Rev. Richard D. McSwain takes his B. D. degree, and lacks only his thesis of taking his M. A. also. He is a son of the late Dr. and Mrs. R. B. McSwain, and grandson of the late Rev. and Mrs. H. D. McKinnon. He will probably supply a charge in Oklahoma Conference this summer. Another grandson of Rev. and Mrs. H. D. McKinnon, Prof. J. R. Morton, Jr., son of Dr. J. R. and Mrs. Frances McKinnon Morton, took his M. A. degree at the University of Texas this year. He has been principal of the New Braunfels (Texas) High School, and will be principal of the Marshall (Texas) High School.

LAST week the editor had the privilege of attending, at the Second Baptist Church in this city, the meeting of the Convention of the Fifth District of the W. C. T. U., and of opening the meeting with prayer. Interesting addresses and reports were made. A delicious luncheon was served in the basement of the church at which Mayor H. A. Knowlton and former Prosecuting Attorney G. W. Emerson made felicitous talks expressing themselves in hearty accord with the purposes of the Union. Both are outspoken in their approval of prohibition and desirous that the law should be enforced, and they believe that it can be enforced as well as other laws. Strong resolutions on various subjects of importance were adopted. Too much cannot be said in praise of the objectives and activities of this fine organization.

THE Methodist Church has an educational unit in Arkansas in Hendrix College at Conway and Galloway Woman's College at Searcy, that should be a source of pride to all members and friends of our church in this State, and that should command the support and patronage of all our people. The church has a responsibility in the education of its youth that cannot be transferred to any other agency, and an opportunity that it cannot ignore, save at the peril of the church's very life. Let us support and attend our own colleges, for there are none better. Our young women will find in Galloway, a four year Junior College of high standing, adapted to their peculiar needs, and at Hendrix we have a Senior co-educational college, recognized through the country for its high standards of scholarship, and its conspicuous place of leadership in the progressive educational field of today. We cannot do better for our young people than to educate them in our own colleges.—First Church (Texarkana) Bulletin.

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THE 90-DAY DIVORCE LAW WILL BE SUSPENDED FOR A VOTE OF THE PEOPLE

IT is with much satisfaction that we are able to report that last Saturday the Managing Committee of the Home Protective Association had in hand a sufficient number of signatures to insure the referendum of this scandalous law. However, we are assured that there are many petitions still being circulated and that they will come in this week. The Association is anxious to have all the signatures possible so that there may be no grounds for challenging the sufficiency of names; hence all who have petitions are urged to continue to secure signatures and then send them in by June 6, if possible, so that they may be properly arranged and filed June 10. At that time a fuller statement will be given of the results. The work being done by the friends of good citizenship is heartily appreciated. It is believed that the effect of this referendum will be salutary.

A PERFECT DAY AT CONWAY

IT was my privilege to spend last Monday at the closing exercises of Hendrix College at Conway. On Sunday, Dr. J. D. Hammons is reported to have preached a very helpful baccalaureate sermon. Monday dawned bright and cool. I arrived at the Hendrix campus in the midst of the interesting class exercises at the main entrance, where the class had reformed the gateway so as to make two entrances with their wall and tablet between. It is a great improvement.

At noon alumni and friends enjoyed a banquet in Tabor Hall, at the conclusion of which Mr. Luther Harrison, editor of the Daily Oklahoman and a student of thirty years ago who has distinguished himself in journalism and public life, delivered a very appropriate and eloquent address. President Reynolds presented the diplomas well be proud to number him among its former students. Then the members of the alumni associations of the three merged colleges met in joint session and perfected the new Alumni Association representing the Trinity System.

At 3:00 p. m., around a temporary platform north of the Main Hall, a large audience assembled for the final exercises. Dr. H. S. Coffin, president of the Union Theological Seminary of New York, delivered a timely and inspiring address. President Reynolds presented the diplomas to the large class and announced the winners of the prizes, and conferred the degree of LL. D. upon President J. M. Williams of Galloway College. He stated that during the past six months the necessary proceedings had been completed for the final unifying of the three colleges and that the spirit of unity and co-operation had been unusually fine. Never did the campus appear more beautiful with its flowers and trees and well-kept grass. The great Science Hall, nearing completion, the gift of the General Board of Education, is mutely monumental of the progress of the institution and its recognition by the great educational foundation that is helping worthy institutions. With the feeling that our educational leaders are achieving the high purposes of our denomination and that the day was epochal, I found myself saying, as I left the campus, "This is the end of a perfect day."—A. C. M.

A VISIT TO ALMA MATER

ON account of the intervening distance and the frequent conflict in commencement dates, it has been almost impossible for me during the forty-six years since my graduation at Central College (Mo.) to visit my alma mater. However, this year, on account of the celebration of the seventy-fifth anniversary of the founding of the college, the date was earlier and I was able to attend. The occasion was to be a "Home-Coming" of old students and the new president was to be inaugurated. An additional inducement was a very hearty invitation from Prof. H. C. Penn, a member of my class and now librarian, to be his guest along with the other members of the Class of 1885. Our class was small, but all the living members were present, which gave us the 100 per cent record of class attendance. It was delightful to meet my old classmates and go over with them the events of long ago, and to find them all thoroughly alive concerning the events of today. As all are a little younger than myself, we were quite a youthful group. In addition,

IMMORTALITY

(Recently there died in New York a man of seventy-four who had been for more than fifty years a writer for the New York Tribune and Herald Tribune, Dr. Willis Fletcher Johnson. His editorial colleagues gave him high praise, and the following fine poem which he had written was reproduced, showing his fine faith and high courage):

I live: this much I know; and I defy
The world to prove that I shall ever die!
But all men perish? Aye, and even so
Beneath the grasses lay this body low;
Forever close these eyes and still this breath;
All this, yet I shall not have tasted death.

Where are the lips that prattled infant lays?
The eyes that shone with light of childhood days?
The heart that bubbled o'er with boyhood's glee?
The limbs that bounded as the chamois free?
The ears that heard life's music everywhere?
These, all, where are they now? Declare.

Forever gone; forever dead! Yet still
I live. My love, my hate, my fear, my will
My all that makes life living firm abides.
Death is my youth, and so my age must die;
But I remain—Imperishable I.

Speed day and year! Fleet by the stream of time!
Wing, birds of passage, to a sunnier clime.
Come change, come dissolution and decay,
To kill the very semblance of this clay!
Yet, know the conscious, the unchanging I
Through all eternity shall never die.

was Hon. P. S. Rader, who entered with me, but graduated a year later. To crown our pleasure, we had with us Dr. W. B. Smith, "Wild Bill," as he was affectionately called, who had been our professor of Mathematics from 1881 to '85. He became a member of the faculty of the University of Mo., and then of Tulane University, and has distinguished himself as a writer on higher Mathematics and Philosophy. He is intellectually the brightest man I ever knew, and to him, more than to any other man, I owe a debt of gratitude for intellectual inspiration and constructive criticism. Because he had discussed with us 47 years ago the implications of Einstein's Theory of the Universe, it did not seem startling when Einstein a few years ago propounded it. As Dr. Smith's memory is marvelous and his mind thoroughly alert, we enjoyed his companionship immensely. He and I roamed through Fayette recognizing old objects and enraptured with the wonderful growth of the trees. The town, once very ordinary in appearance, had become, with its noble trees, its flowers, and lawns and winding ways, one of the most beautiful in the land. The old campus had been enlarged and fine modern buildings erected, and the surroundings were all in harmony. On another page the merging of our institutions and the resulting strong college, easily the strongest denominational college in Missouri, are described. It is doubtful whether a Bishop should at the same time be a college president, but by becoming Central's president at the psychological moment, Bishop McMurry was able to do what perhaps no other man could have done, and Missouri Methodism rejoices in the great institution which has risen on the foundation which was securely laid during the presidency of my president, Bishop E. R. Hendrix, who obtained the first endowment.

It was helpful to visit my room in Wills Hall, which I occupied 52 years ago and where I made the full surrender of my life to my Master, with Zach Williams and Boone Keeton by my side.

The anniversary was indeed a great occasion. Bishop A. Frank Smith on Sunday preached an unusually appropriate commencement sermon. On Monday President R. H. Ruff, who had served a year, was inaugurated, with impressive ceremonies, in the truly magnificent chapel which had just been completed under his inspiring leadership. This stone building, with two wings, is easily one of the finest college chapels in America. The inaugural address was thoroughly sane and suggestive. Representatives of many leading institutions honored the occasion. Dinner was served on the ground by citizens of Fayette, and it was certainly a culinary and gastronomic achievement.

The Alumni banquet, served in the dining room

of McMurry Hall, over which Mrs. Cotton of Arkansas presides, was attended by many who had not been present for many years, and was a truly delightful occasion. Hon. C. M. Hay, one of Missouri's leading lawyers, made a very humorous and apt address. On Tuesday Dr. Shailer Mathews of Chicago delivered the baccalaureate address to the large class, and the ceremonies ended. Our Missouri Methodism is to be congratulated on the achievements of Central College and its present standing in the educational world.

Conveyed in his automobile by Prof. Penn from Booneville to Fayette, and by Dr. W. T. McClure, one of my old-time friends and a graduate of Cane Hill (Arkansas) College, to Sedalia to catch my train, I had opportunity to see a beautiful portion of central Missouri, where farms are well kept and prospects are hopeful. Space forbids a fuller account of my visit.—A. C. M.

CIRCULATION REPORT

SINCE the last report was published the following subscriptions have come through the pastors: Kingsland, B. F. Scott, 1; Stephens, R. A. Teeter, by Carrie Hammond, 5; Adona, Bates Sturdy, 4; Conway, J. W. Workman, 1; Malvern, Fred R. Harrison, 1; Clarksville, E. H. Hook, 18; Piggott, J. F. Glover, 1; Fouke Ct., W. F. Campbell, 1. Last week the 13 subscriptions sent in by Rev. C. N. Smith were erroneously credited to Mena instead of Foreman, his present charge. It is hoped that many more subscriptions will be reported this month.

BOOK REVIEWS

God in the Slums; by Hugh Redwood; published by Fleming H. Revell Company, New York; price \$1.25.

This is a powerful story, full of human interest, written by a skilled newspaper man. He tells in no uncertain language of life in the slums and how there he found God. Evangeline Booth says of this book: "I am not surprised that already Great Britain has bought 120,000 copies of this book, and that from the royal family in the King's palace, to the high churchman, the intelligensia, and the man in the street, it is being read as the book of the hour. If ever there were a human document, genuine, and vivid and moving, we have it here. In these compelling pages, we can distinguish all the mingling melodies of the mighty symphony called life." In his postscript the author makes a plea for a better understanding of the slum people. He says: "We must subject them to the alchemy of sympathy and knowledge." And again, "Religion must throw off its defeatism. Christ is not struggling for victory: the victory was won nineteen hundred years ago. It is of this fact that the ordinary man needs to be assured; and the daily victories of a living God, over the sin and desolation of the slums, should give him the assurance." This is indeed a book well worth reading.

Fifty Stories for the Bedtime Hour; by Margaret W. Eggleston; published by Richard R. Smith, Inc., New York; price \$1.50.

This is a group of purposive bedtime stories for children up to ten years of age. They have been thoroughly tested and found interesting and instructive. They are designed to further the child's religious education and have been arranged for the bedtime hour when the child's mind is open and eager for suggestions. Mothers who are anxious to give their children the best help possible in their character development, will welcome this collection of stories.

Silence has its uses on earth as in heaven. We are not to think that we must always be talking and working and fuming and fretting. The tongue is given power to speak, but also equal power to keep silent. We need society, but also solitude. Cessation and silence are as necessary to our growth and fruitfulness as are the most urgent activities. It takes both to make the full-rounded sphere of life. Let us not cultivate either at the expense of the other. Let silence fall upon us at regular intervals that we may rest and meditate and worship, that our souls may bathe themselves in God, and then we may come forth strong and patient, calm and courageous to do the work and bear the burdens and win the battles of life.—Presbyterian Banner.

Contributions

THE BISHOPS' CALL TO PRAYER

There is a most important matter now before our church in which the Commission on Spiritual Life is interested and desires to bring to the attention of the entire Church.

The College of Bishops has recently prepared a statement for the entire Church calling our people to humility and heart-searching. They ask that Wednesday, June 17, be set apart as a day of fasting and prayer. Our people are requested to refrain from the mid-day meal, and either in the church or in community circles give themselves to earnest prayer. If at the close of such a day the regular Wednesday prayer service could be turned into a testimonial meeting, closing with the observance of the Lord's Supper, this will prove to be a day of signal power in our Church's experience.

We urge upon our preachers and people to participate in this season of heart-searching and intercession. There are multiplied evidences throughout the land of spiritual hunger and dissatisfactions. We must repent of our spiritual carelessness, and endeavor in every possible way to make this a season when the hearts of our people are revived, and the Church aroused to face its whole task with courage and hope.

The Commission on Spiritual Life requests our pastors and people to join heartily in the observance of this day of intercession, in which we are all asked to scrutinize ourselves, our ideals and our plans of work, believing it will help us on our way to a new spiritual awakening. The date is Wednesday, June 17.—Arthur J. Moore, Chairman Commission on Spiritual Life.

SOME FOLKS

SOME FOLKS think that pugilism is one of the Fruits of the Spirit!

SOME FOLKS would have to do some very tall explaining, if the Lord came for His own on prayer meeting night!

SOME FOLKS are so proud of their church paper, that, at every annual meeting, they at least resolve to subscribe for it!

SOME FOLKS are horrified because their church doesn't give more to missions; but the church would be horrified, too, if it knew how little these folks themselves are giving!

SOME FOLKS are always bragging that they are self-made; but what the world needs is the Christian-home-made, and the Christian-school-made variety!

If SOME FOLKS put as much money into Christian schools and hospitals as they do into unnecessary luxuries, there would be an orgy of debt-paying, the like of which has never been seen!

If SOME FOLKS had as much grace in their hearts as they have in their dancing feet, people would believe them when they sing, "O Happy Day!"

SOME FOLKS are giants in society and sport; but as Christians they are pygmies!

SOME FOLKS make fools of themselves in church business meetings, but their friends do not observe anything unusual!

SOME FOLKS would have very little to do if you took away their dining rooms and mirrors!

SOME FOLKS are so enthusiastic and consecrated, and so surprised that everybody else is not, but wait until their one brief year of office is over!

SOME FOLKS must have married a doctor, for they keep well for nothing; others must have married a lawyer, for they keep out of trouble for nothing; while many must have married a preacher—for they are good for nothing!

BISHOP CANNON APPEALS TO CAESAR

By Harry E. Woolever, Editor National Methodist Press

Certain scenes which occurred recently in the Senate committee room used by the Nye committee will go down as precedents in the political and partisan history of Congress. The committee was investigating the anti-Smith campaign activities of James Cannon, Jr., a citizen of Virginia, under a resolution introduced in the Senate by another citizen of Virginia, Senator Carter Glass. Although proposed by a senator in the opposite political camp, this resolution was in harmony with charges made by Republican Representative George Holden Tinkham of Boston, who recently has played the role of

chief accuser of dry and Protestant organizations. The prolonged and sharp character of these hearings, the biased reports by the wet press and the evident political and selfish motives prompting certain elements to use a Senate committee for their own ulterior purposes, have caused a great number of queries as to what are the forces really at work.

To answer these queries and at the same time to avoid the non-political and the personal aspects of these senatorial investigations is a difficult task, but it is one which, in the interest of justice and truth, merits discussion. In the case under consideration, which deals with the campaign in 1928 to defeat the wet candidate for the Presidency, Alfred E. Smith, Bishop Cannon stated that he acted apart from any capacity other than that of a private citizen. It is solely in his character as a private citizen and with regard to his constitutional rights as such in relationship to the activities in senatorial investigations that it is here proposed to discuss this important public issue.

Pervverting Governmental Agencies.

During the past few years there have been disclosed an effort to use the United States Congress to plunge

this nation into war with Mexico, in order to stop the overthrow there of an age-long Roman domination; attempts of money interest to use the United States armed forces in friendly nations, especially in Central America, to protect property and to collect private debts; transactions involving documents purchased by William Randolph Hearst which, when placed before a senatorial committee, threatened to break our relations with our neighboring republic until they were proven to be fraudulent, and repeated efforts to use the government agencies to accomplish narrow partisan and personal political ends and revenges. Those who have most intimately and with the least bias followed the senatorial committee methods used respecting Bishop Cannon are emphatic in saying that these recent attacks upon him belong to this last indicated category. The wet press has constantly used its pages to prejudice the reader against this outstanding Southern dry leader whose activities, with those of his associates, so overwhelmingly defeated the Smith forces in the South. It is said that the purpose is "so to destroy the reputation of Cannon by fair means or foul that he cannot lead and no one else will dare

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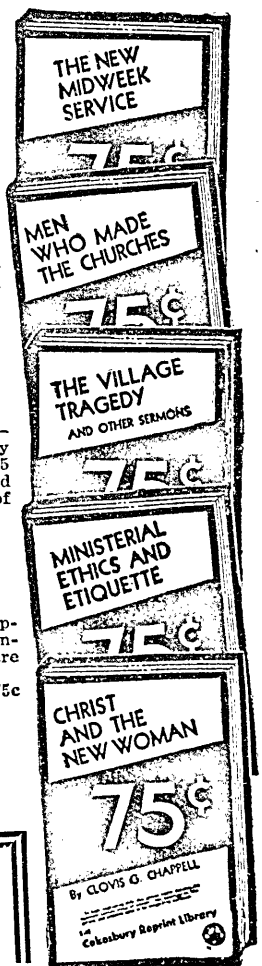
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lead the dry Democrats of the South against Al Smith should he be the nominee in 1931."

Political Enemies Rage

When the United States Attorney General found no basis for Representative Tinkham's lobbying charges against the Board of Temperance, Prohibition and Public Morals headed by Dr. Clarence True Wilson; the Board of Temperance and Social Service headed by Bishop James Cannon Jr., and the Federal Council of Churches of Christ in America headed by Bishop Francis J. McConnell, this wet Boston congressman filed charges against Bishop Cannon alleging improper use of the campaign funds of the anti-Smith Democrats. Senator Glass, who supported Mr. Smith after the latter's nomination at Houston, and who was thus politically lined up against the anti-Smith leadership, introduced a Senate resolution in line with the statements of Tinkham, proposing a special committee for the purpose of investigating these charges. Some of the older senators saw in this move clever political strategy. A number of them dodged the chairmanship of the committee. Finally, the task of working under the Glass resolution was passed over to the Nye Committee. Today some of the old political wisecracks say, "They got this young, inexperienced senator to grab the bear by the tail and now he dasset let go." They say that Nye and his committee are being urged on to activity by pressure not only from Senator Glass, who presented the resolution, but also from the wets, and from the Knights of Columbus, "who would like to use the Inquisition pinchers and burning irons on Cannon," while the dries and Protestants stand by dumfounded by the tactics being used against a citizen.

Committee's Action Challenged

Bishop Cannon, repeating his assertion that these attempts to misrepresent and humiliate him before the country because of his acts as a citizen were the work of political enemies, challenged the authority of a congressional committee to investigate these charges under circumstances wherein he had no means by which he could subpoena or cross-examine witnesses or have the protection afforded by the courts. The protest he filed with the committee was in part as follows:

"I hereby register . . . a formal protest against the legality of Senate Resolution 403. Under this resolution complaint has been filed against me by Congressman Tinkham, from a wet Roman Catholic district of Boston, of a violation of the Federal Corrupt Practices Act and a fraudulent conversion to private uses of campaign funds. I have not knowingly violated any section of the Federal Corrupt Practices Act, nor have I embezzled any campaign funds. But if any complaints are made that I have been guilty of such crimes I deny the right of a Senate Committee to investigate such complaints, for the Supreme Court has declared that, 'If crime has been committed the grand jury shall investigate; if fraud, the courts of equity and law. All the judicial power is vested in the courts by the Constitution.'"

The Bishop's protest then quoted Supreme Court decisions showing that the elections of Presidential electors were under the jurisdiction of the states and that Congress had no authority or jurisdiction in matters pertaining to such elections because

Presidential electors are state officers. He then quoted further decisions sustaining his contention that his rights as a citizen were being violated. He quoted Justice Field's reference in a similar case to a Supreme Court decision: "This case will stand for all time as a bulwark against invasion of the rights of a citizen to protection in his private affairs against the unlimited scrutiny of investigation by a congressional committee." Further quoting the Supreme Court: "Anyone who respects the spirit as well as the letter of the Fourth Amendment would be loath to believe that Congress intended to authorize one of its subordinate agencies to sweep all our traditions into the fire, and to direct fishing expeditions into private papers on the possibility that they may disclose evidence of crime . . . It is contrary to the first principles of justice to allow a search through all the respondent's records in the hope that something will turn up."

After referring to the committee's tactics in searching for evidence as a fishing expedition, the Bishop stated; "I insist therefore . . . that further proceedings under this resolution be stopped as a violation of my constitutional rights as a citizen of the United States who demands that any complaints that he has committed any crime be prosecuted in the courts and not, as Mr. Justice Field says, through the 'unlimited scrutiny of investigation by a congressional committee,' which is governed in its activity by no judicial code."

The committee was face to face with a legal question the outcome of which is still to be seen. Miss Ada L. Burroughs of Richmond, who was treasurer of the Anti-Smith Democratic Campaign Fund, filed a similar challenge of the committee's authority.

The comment of the senators and Senate attaches who were sitting on the sidelines in this hearing indicated their belief that Bishop Cannon was legally correct. One senator said, "This committee will carry on these methods too far and the country will react against them, for the people will not stand too much of this."

A Serious Situation

The unfairness of the situation was pointed out in this fashion. Here sits a committee investigating charges implying crime. It has all the power of an ancient inquisitorial body, but the condemned is deprived of all power or facilities granted in judicial courts to defend himself. Sometimes this committee appears like a board of clever criminal lawyers trying to convict the witness, who is helplessly alone without any of the protecting safeguards of a court. In such a circumstance, the unfriendly press picks out any fragments of testimony which will suit its purpose, publishing the same, no matter how erroneous an impression it gives. This is one of the methods by which the functions of congressional committees are often perverted for the purpose of measuring individuals for political ends.

Not only was the influence of the anti-Protestant forces evidenced by the presence of numbers of representatives of the Knights of Columbus, but it was also seen in the reports of the Cannon protest in which reference was made to the wet, Roman Catholic influences working through Tinkham. The daily press, lacking either the fairness or the courage to carry this important reference to the

potent influences at work, in most cases deleted this portion of the protest.

Throughout this whole proceeding, the nearer one comes to the machinery of it the more it appears to be a piece of petty political and bigoted spite work back of which are working these unfortunate forces which were so pronounced in the Presidential campaign of 1928. The wets, the Roman Catholics, and certain standpat partisans are fighting to overcome the dries and to discipline the leaders of certain Protestant and independent voter groups. Thus a spirit so often denounced in the Presidential campaign is being kept alive. An interesting but significant incident occurred during the hearing under review. Not long after it became whispered about that a number of Knights of Columbus were at the hearing with an idea of bringing political pressure to bear on certain members of the committee, two prominent representatives of high Masonic circles made their appearance in the room all eyes to see what was happening. This is indicative of how a reaction sets in when a procedure of this character is carried beyond a certain point.

Cannon Appeals to Caesar

The objects and coloring of the picture are these. Congressman Tinkham, having failed in his lobbying charges against the dry and Protestant Church organizations, and his case before the Attorney General having fallen flat, now charges Bishop Cannon with crime in the handling of campaign funds. Bishop Cannon states that he has committed no crime. The citizen is left to choose between the two statements. The dry leader protests against a legislative committee attempting to perform the functions of a grand jury. He asks why, if it is believed that he has committed a crime, the accuser has not taken his charges to the courts, and he demands that his constitutional rights as a free citizen be respected, appealing to the decisions of the Supreme Court of the United States.

As the protest was read, an ex-senator said to the writer, "At last the Bishop has appealed to Caesar." When questioned as to what he meant he said: "One greater than he who was being persecuted by a group of enemies, said, 'I am a Roman citizen and demand my rights of citizenship. I appeal to Caesar.' Bishop Cannon has now appealed to the Constitution as the basis of his rights as a free citizen."

We looked up the senator's reference in Acts: "And when it was day, the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. And they were more than forty that made this conspiracy . . . But Paul said . . . If I am a wrong-doer, and have committed anything worthy of death, I refuse not to die; but if none of those things is true whereof these accuse me, no man can give me up unto them. I appeal unto Caesar."

The appeal to Caesar has been made and the protection of the Constitution is invoked. Will public opinion demand that the citizens' rights be safeguarded by the laws which provide for punishment if guilty, but which leave the citizen possessed of all the benefits of innocence under the charges made until he is proven guilty? The American spirit demands that justice be arrived at by legal methods and that the punishment of guilt be administered wherever it may fall, but that methods which smack of witchcraft and inquisitions be forever tabooed under the Stars and Stripes.

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SERMON IN CONNECTION WITH THE LAYING OF THE CORNER STONE OF THE NEW DOD- SON AVENUE METHO- DIST CHURCH

(All the services which were held in the Sunday School Auditorium Sunday April 12th were related to the Corner Stone Laying which took place on Monday afternoon at 3:30. Rev. H. Lynn Wade preached at both hours and the contents of the old corner stone were exhibited to the congregation and appropriate remarks about them were made by Rev. George W. Pyles, the pastor. The corner stone ceremonies were in charge of the Grand Lodge of Free and Accepted Masons in the State of Arkansas.

Rev. Mr. Wade used as his subject Sunday morning, "The Call of God to His Church," his text being "Psalm 48:12-13" and Isaiah 52:1. The Hymns sung were 657, 658, and 660 from the Methodist Hymnal. Below is part of the sermon:)

1. The Scripture Psalm 58, "Walk about Zion and go round about her, tell the towers thereof. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following," indicates that in those faraway days the Church had enemies and therefore had to be fortified. The people of God were evidently discouraged and fearful and were therefore admonished by the Prophet to walk about their Zion and consider their fortification.

Jesus was evidently conscious of the enemies that were and that would be against the Church of the living God when he laid the corner stone of the Christian Church with the declaration, "I will build my Church and the gates of Hell shall not prevail against it."

Leaders of the Church today must continually be mindful of enemies. Recently, a man was heard to say in broken English, "If I had my way, I would burn every church in America and I would throw every preacher into mid-Atlantic." This un-American denizen, enjoying the benefits of the American flag, was giving vent to his venom because he knew that the Church was back of our prohibition laws. There are still howling Nereos who hate the Church. There are still noisy atheists engaged in a futile attempt to destroy Christianity as was witnessed in Moscow during the anti-Christian demonstrations by the Russian Soviets. Therefore, we should walk about our Zion, tell her towers, count her bulwarks, and consider her palaces. In our view of the Church, we incorporate in our belief the statement that all who have the name of Christ in faith belong to His world-wide kingdom; yet, in our discussion, we shall be thinking more particularly of our division of the great Zion. And as we think of her towers, we are reminded of her great educational institutions beginning with the three great universities all heavily endowed and manned by Christian philosophers and ecclesiastical statesmen, ready and able to defend in any intellectual arena the faith once delivered to the saints. Besides these towers of light and guidance there are schools and colleges in most every state and Conference.

Then, we must not forget the seven thousand ministers of the Southern Methodist Church, faithful, true, and tried who are pledged and commissioned to defend the doctrine and to drive out hurtful heresies. Along with this as a bulwark against the enemies of true and pure and un-

defiled religion, we have the testimony of more than two million five hundred thousand Southern Methodists who are persuaded that "Neither life nor death nor principalities nor powers nor any other creature shall be able to separate us from the love of God which is in Jesus Christ, our Lord."

As a further source of sure defense, we have the Holy Bible as the "sword of the spirit" and "as a lamp unto our feet and a light unto our way."

And as to our palaces, we would consider the thousands of humble chapels, lovely churches and beautiful cathedrals valued at more than two million dollars, situated in almost every village and city in the Southland, and dotting almost every mission around the globe until the saying is true that the sun never sets on the churches of Southern Methodism.

And while we are opening the corner stone and viewing the contents thereof of this first Dodson Avenue Methodist Church which had its humble beginning under a brush arbor on a lot donated by a fine Christian gentleman, H. F. Rogers, with only 42 members, twenty-two years ago, we shall lay the corner stone of another structure tomorrow afternoon with a sense of certain security. This beautiful building of Gothic design is the fashion in a style of arch-

itecture that has stood the test, met the needs and satisfied the aesthetic impulse of Christian worshippers for more than a thousand years. And we predict that with its modern provisions for educational needs, its firm foundation, its solid superstructure, and its perfect design, and its appropriate location in a growing and populous city, it will stand not a hundred, not five hundred only, but a thousand years as a monument to the loyalty and sacrifice of these Christian men and women who have made it possible, continually pointing its beautiful towers to the heavens above.

2. From the Scripture, "Awake, awake; put on thy strength O Zion; put on thy beautiful garments, O Jerusalem, the Holy City," we are admonished that we should be alert and consider the strength and the beauty of our Zion. So let us consider the sources of strength and beauty that are available in the building of God's kingdom on earth.

Less than two hundred years ago the Wesleys and Whitfields brought to the doctrine of "whosoever will" to the new world. And in 1785 the Methodist Episcopal Church had its humble origin at the Christmas Conference in Baltimore. Beginning with the efforts of these humble pioneer circuit riders Methodism in America has reached the grand total of more than nine million members.

Of this, Southern Methodism would claim more than two and a half million. There is strength in numbers. Who would be able to calculate the power that might be exerted if all these two million five hundred thousand Methodists were consecrated, alert, loyal, and faithful to the ideals of Jesus Christ.

The government of the United States has estimated that the average individual income in America is five hundred dollars. Suppose that Southern Methodists are average folks, this would mean an average income of one billion, two hundred and fifty million dollars annually. If a tithe of this which rightly belongs to God were laid upon the altar, there would be one hundred and twenty five million dollars for kingdom building purposes. Money is power. It has the strength of concentrated personality. It feeds the hunger, heals the sick and preaches the gospel to the poor. Besides money and members there is about us the unlimited strength of spiritual power which we have not learned to utilize. For millions of years the power of Niagara was lost in the solitudes. Only recently has civilized man learned to use this great power. They tell us that Victoria Falls discovered by the English Missionary, Livingstone, in tropical Africa is even larger than Niagara. In ten years the Colorado River will

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be giving up continually one million horse power of its hitherto unused and unthought of strength since modern engineers have learned how to harness it. If we, with the keys of faith and prayer, were able to connect and release for our use the hidden spiritual powers of the Almighty about us, the Church of the living God would be invincible.

Under Providence, we are the custodians of the Gospel of the Cross which is the power and the wisdom of God. And besides all this there walks beside us in these glorious days the strong Son of God in whose hands is all the power both in heaven and in earth.

3. Not only do we have a strong defense and power beyond calculation, but we have at our command the strength of beauty and there is strength in beauty. The great apostle to the Gentiles exhorts that we adorn the gospel. The Church in its membership must not only be fortified and strong, but it should be winsome. Therefore our Zion is exhorted to put on her beautiful garments.

In the wardrobe of the King's children there is no more beautiful garment than humility. Depending upon God is winsome in a Church. Condescending to men of low estate is one of the most attractive features in the membership of any local congregation. This is a day of leveling up. In America there are only three generations from shirt-sleeves to shirt-sleeves.

It is sad to contemplate the dissolution of large estates and the reduction of many prominent families to poverty. The rich of yesterday will be the poor of tomorrow and the poor and uninfluential today may become the powerful and benevolent leaders of tomorrow. The little news boy may be the statesman of tomorrow. The errand boy and the office clerk may be the captains of industry tomorrow. The Church that pays attention to the lowly, to the laborer, the children, to the poor, to the underprivileged, will be the Church that will have in its membership not only the multitudes but the leaders in the years to come.

The garment of service never fails to attract. Jesus came not to be ministered unto, but to minister. Those who serve shall have the first place in His kingdom. The Church that is like Him must render service.

Another beautiful garment is piety. Piety makes one peculiar, but not peculiar in a way that is unattractive, but rather in a way that is winsome. Church people ought to be peculiar in their isolations. They ought to abstain from every appearance of evil. They should abhor that which is evil and cleave to that which is good. Church people ought to be peculiar in their interests. It was Wesley who first said, "The world is my parish," but Jesus had said "Go into all the world" long before this. Christians should be world-wide in their sympathetic interest. This should make them different. Church people should be peculiar in their ideals. We should forgive in a peculiar way because we ourselves may have been forgiven much. Not only seven times seven should we forgive our brother, but seventy times seven or as many times as our brother asks forgiveness.

Another beautiful garment which all Christians should wear is the garment of praise. "Let the redeemed of the Lord say so." Gratitude is

one of the most beautiful of the Christian graces but is probably least among the adornment worn. Just as only one of the ten lepers returned to give thanks to the Master for His healing, probably not more than one tenth of us properly express our gratitude for blessings and favors. Christians should be filled with such a sense of gratitude, with such a peaceful security, that their lives should be continuously happy and their song a hymn of never ceasing praise.

No, the Church is not dying. It is a growing and a going institution. Ninety seven per cent of the world's population adheres to some form of religion. Nearly half of the world's immense population is at least nominally Christian. We should be ashamed in view of the facts after considering the strength of the religions of the world that some of us have been led to fear that the world is turning atheistic. It is amazing, the extent to which a noisy one or two or three per cent of our population can mislead and confuse us; can cause us to lose our sense of balance and our perspective. God has set eternity in our hearts. The human race is incurably religious. Scientific discoveries do not disturb our instincts for immortality and human inventions do not destroy our need for a God. The Church of the Lord Jesus Christ is founded upon the solid rock of faith in Him and the gates of Hell shall not prevail against it.

There might come a time when some other method of transportation would take the place of the railroads, yet we think that doubtful. There may come a time when the commercial world may find a better method of transacting its business than through the medium of banks, but we cannot conceive of such an arrangement. With the radio, the newspaper, the picture show and television, our great public school system may become unnecessary and obsolete and the whole system as now loyally supported, done away though we cannot think it possible. But there never will come a time when men lose faith in God, when humanity ceases to worship a higher being, when the Church of the Lord Jesus Christ shall be forgotten, for it is eternal. The gates of Hell shall not prevail against it. It has in its custody and keeping the keys of the Kingdom. Its records are kept by the angel of the Resurrection. Its author, its founder, and its Redeemer is the Lord of Life. He has led captivity captive and given gifts to men. He shall reign until all His enemies are put under His feet.

Onward, Christian soldiers!
Marching as to war,
With the cross of Jesus
Going on before:
Christ, the royal Master,
Leads against the foe;
Forward into battle,
See His banner go!

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For the little girls and boys!
Flowers and fields present such bliss
Birds and beasts possess such joys.

How they hurry out of doors,
And excitedly they race,
Speeding up to do the chores—
Nature pulls them to such pace.

In their wanderings about
Among the birds, the trees, the flowers,
They exclaim, without a doubt,
"What a wonder-world is ours!"
—H. C. Suter in Christian Evangelist.

A CLEVER ELEPHANT.

"I never go anywhere without my trunk," remarked a voice from across the way.

"Indeed, and why not? I never see you dressed up, so it can't be that you carry clothes in your precious trunk," returned another voice.

"Oh, no-no-no-no-no; certainly not! You talk as though clothes were the only important thing in the world. You must admit, though, that food and water are very necessary. Imagine me trying to eat without my trunk."

"Now, I know who you are," thought Roger to himself, "you're Mrs. Jumbo. I'll be ever so still and hear what you have to tell. You're talking loud enough so it can't be a secret."

Just then there was a loud sound of splashing water and Roger heard Mrs. Jumbo saying, "That's one of the things I use my trunk for, how could I get along in warm weather if I couldn't give myself a cooling shower bath?"

"That's true," answered the other voice which Roger could not recognize, "you elephants really have no use for hands, arms, nose, fingers or many other things of the kind, do you?"

"Certainly not," answered Mrs. Jumbo proudly, "for our trunks are really very wonderful. They are so long that we can reach great distances for the things we want; and so strong that we can pull up young trees; and perhaps you didn't know that we have a little arrangement at the end of our trunks which is rather like a thumb and finger. That's what we use to handle small things."

"I'll agree with you that your trunk should be carried along with you if you'll tell me a good story or two," said the voice of Mrs. Jumbo's visitor.

"When I've finished about my trunk, I'll tell you a little story which I just read about one of my cousins

in India. But first I want you to know about the nostrils at the end of our trunks, you see we breathe through them and use them for smelling sweet flowers and tasty food. I tell you I take good care of my trunk and curl it up out of harm's way when it's in any danger," said Mrs. Jumbo with pardonable pride. "I nearly forgot to tell you about the wells in our stomachs. These wells hold water and in the summer when many streams are dry we put our trunks into our mouths, suck up the water from the well and squirt it over our bodies, so we don't miss our baths."

"We are generally considered friends to mankind. We help the men do any amount of hard work, the children love us because we take them for rides, and they like to watch us open and shut a gate, or turn a key and unlock a door or entertain them in other ways. Now I'll tell you the story about my cousin," continued Mrs. Jumbo.

"There is a gentleman living in India who has two small sons. My elephant cousin took a great fancy to these little boys, and their father felt perfectly safe in leaving them in his care, and well he might for my cousin would never let anything hurt them. One day my cousin and the two boys were away so long that the father decided to find out where they were. The great elephant was standing knee-deep in the mud, with a happy boy squatting on either side of him. The boys held their rods in their hands and the elephant held his with his trunk. By and by the elephant's line gave a flop and the boys crowded up to see and help him take in the fish. They pulled out the line, detached the fish, put on another worm and gravely handed the rod back to my cousin. You wouldn't think that an elephant could do that, but I have just told you in my own words a story which I read."—Christian Evangelist.

CHANGE OF LIFE

"I used Cardui about sixteen years ago, and found it helpful," says Mrs. Ruth Scott, of Tusculum, Ala. "I also used it during change of life. I was very nervous and my back was weak. I did not sleep well at night, and was restless and very worn-out in daytime. I took Cardui at this time. It built me up and from then I have been well and strong."



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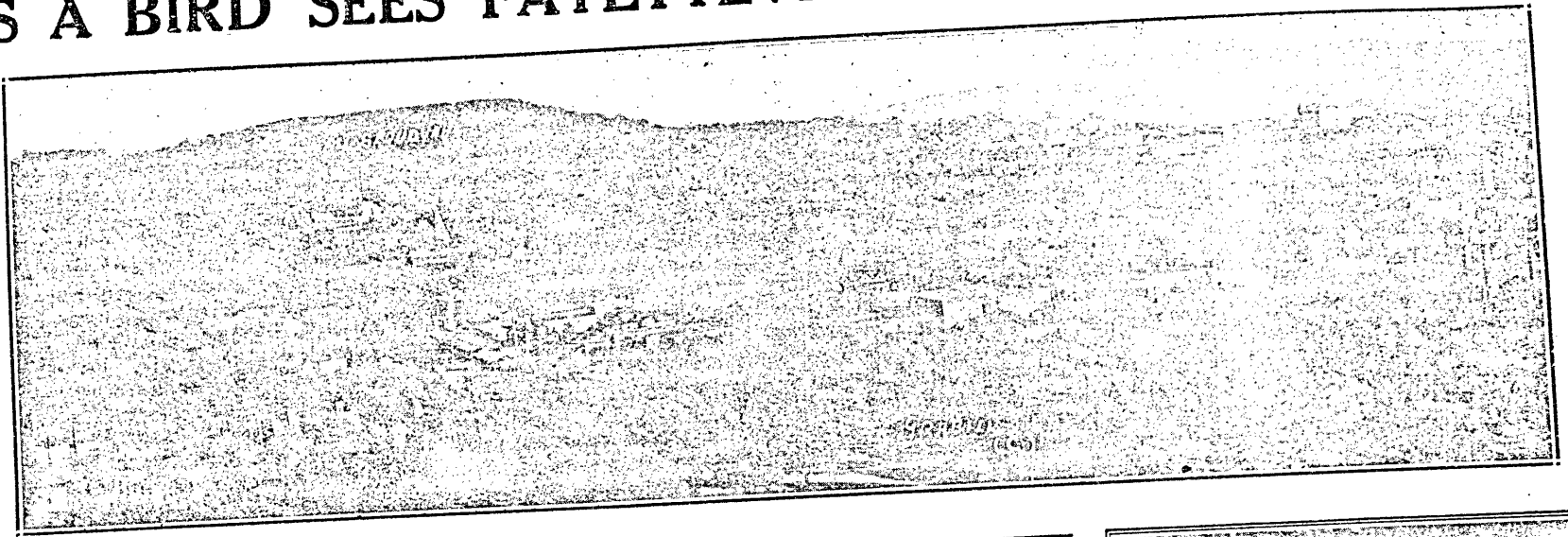
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Why not come to Mt. Sequoyah and Fayetteville, located in the heart of the beautiful Arkansas Ozarks?

Good highways, low railroad rates. Assembly grounds open for tourists from June 1 to September 10. Big Conferences on from June 29 to August 23. When buying R. R. tickets ask for excursion rates to Fayetteville, Arkansas.



Volley Ball and Other Games May Be Enjoyed on Mt. Sequoyah.

Several Prominent Speakers Scheduled for Mt. Sequoyah This Summer.

Among the outstanding speakers to attend and participate in the programs this summer are: Bishops Hoyt M. Dobbs, Paul B. Kern, Sam R. Hay, A. Frank Smith; Dr. A. W. Beaven, of Rochester, N. Y.; Dr. Alva W. Taylor and Dr. W. F. Quillian. It will be well worth your time to hear these brilliant speakers, also the other splendid programs of study.

Summer Program for Mt. Sequoyah

The Western Methodist Assembly grounds will open June first for tourists.

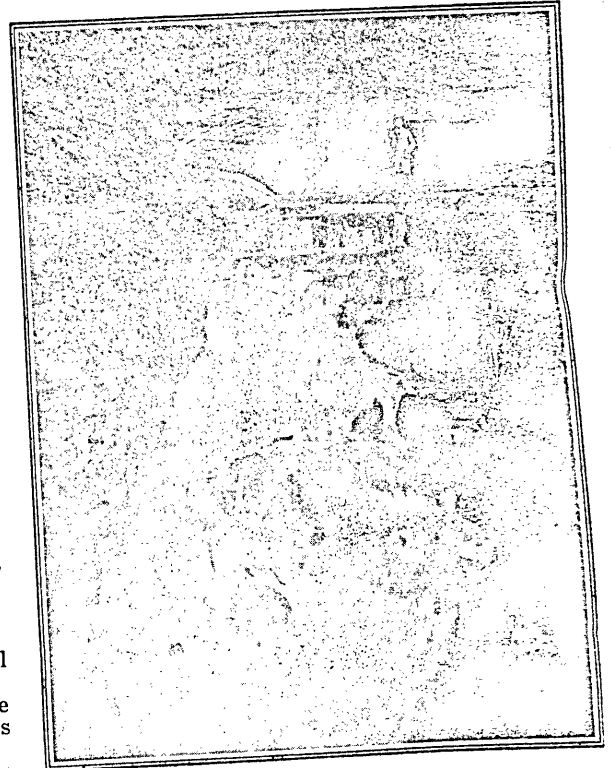
First Conference June 29-30. This will be the Regional Conference, sponsored by the Woman's Missionary Council.

June 30-July 11. First term of Leadership School, with Mission Board co-operating. Missions (one special course for leaders of mission study groups in Missionary Society and the Sunday School), Bible, adult, young people's, children's work and general courses.

July 11-13. Big Conference for Sunday School Superintendents, sponsored by the Board of Christian Education.

July 14-28. Second term of Leadership School, Bible, Missions, special courses in plans for re-organization of Christian Education in Local Churches; adult, young people's and children's work; Nature Study, courses for young people; conferences for members of Conference Staff; conference to discuss work in local churches.

July 23. Annual Board meeting of Trustees, Mt. Sequoyah.



One of the Many Beauty Spots, Cave Springs, Near Fayetteville.

July 30-August 11. Young People's Leadership Conference. For all young people, including Epworth League, Sunday School, Young People's Missionary Society. The latest plans for unified program, also rich studies in Young People's Training Course. Interesting recreation. Best program ever prepared for young people.

August 12-15. Chautauqua numbers and other interesting programs each evening.

August 16-23 Temperance and Social Service Conference with the W. C. T. U. co-operating. This is to be a week of outstanding programs.

EXCELLENT ACCOMMODATIONS

Strictly modern accommodations are provided for guests at Mt. Sequoyah at the following rates:

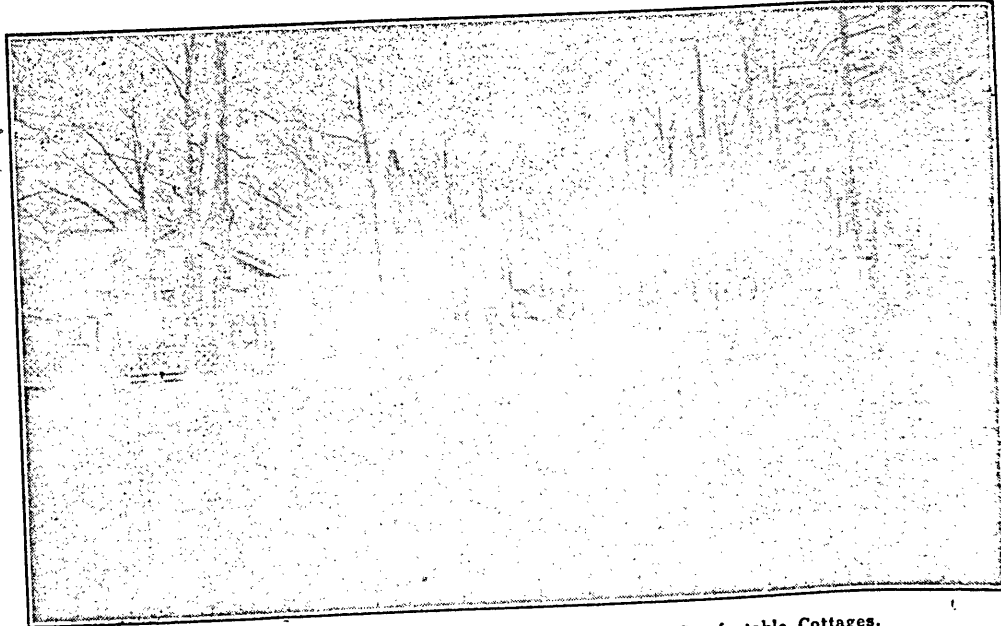
Double beds from \$1 to \$1.50 per day, single beds 75c and \$1. Cots, 25c with linen and maid service.

Auto campground, cottages 12x14 ft., unfurnished, \$1 per day, lights and water free, good camp kitchen and bath house, hot and cold water.

Please BOOST Mt. Sequoyah in your local church.



For further information, write S. M. Yancey, Supt, Fayetteville, Arkansas.



Skyline Drive on Mt. Sequoyah and Some of the Many Comfortable Cottages.

For Youth

WHAT'S WRONG WITH MILLY?

Do you want to see a sight?

Look at Milly!

Writing in that awful light—

Oh, how silly!

Sweets and pastry everywhere,

Not a green in sight,

Chocolate pie with blobs of cream,

Chocolate iced and "Devil's

Dream"—

She ate them all and didn't seem

To know it wasn't right.

She thinks she's done her duty

By her health and by her beauty,

If she raises up her window just a

crack,

And she lies on heaps of pillows

'Till she's buried in soft billows—

Yet she wonders why she has a

crooked back!

—The American Girl.

SOMETHING TO DO

The urge to do something cannot be denied when it begins to express itself. Girls from wealthy homes sometimes find social life irksome. They embark on careers which carry them into offices, stores, school-houses, and hospitals. There they rub elbows with others who have learned to do something because they found it necessary to work in order that they might eat.

It is controversial whether those who have plenty should compete for jobs with those who have nothing. There are arguments on both sides of the question. Regardless of how it is settled, if it ever is settled, there is another answer to the urge for something to do with which none can quarrel.

It can be given to both rich and poor. It can be told to the young and practiced by the old. It can inspire both Christians and those who believe otherwise. It need not recognize race, religion, or nationality. It is the rule of John Wesley:

"Do all the good you can,

By all the means you can,

In all the ways you can,

In all the places you can,

At all the times you can,

To all the people you can,

As long as ever you can."

Let us all accept the spirit of that rule as something well worth thinking about. Let us try to live up to it at least occasionally. If we do, it will mean that sometimes we may have to help others when we would much rather be helping ourselves.

—Nuggets.



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Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week. Ad-
dress 1018 Scott Street.

PLAN TO ATTEND CONFERENCE ON TEMPERANCE AND SOCIAL SERVICE

A great program on Temperance and Social Service will be offered this year by our General Board at Mt. Sequoyah, including August 16-23 this year. Every Auxiliary should be represented. Representatives will be there from many states and other denominations. Get women of other denominations interested and bring them with you. Expenses are very reasonable. You can get accommodations in the beautiful Elza-Stephens-Rommel Hall, or in cottages, or you can camp. You can do your own cooking or eat at the cafeteria. Write Supt. S. M. Yancey, Western Methodist Assembly, Fayetteville, Ark., about arrangements.

PICTURES! PICTURES!!

Dear Friends: Again I am thrust into the writing of history and remembering my arduous task of collecting pictures for "Builders of a Kingdom," I must now resort to this means, hoping that those who might have pictures of any of our missionaries, deaconesses, or women who have achieved in missionary enterprises and the ongoing of our work, will send to me or Mrs. B. J. Reaves in Little Rock, these pictures that they might grace the pages of our Conference history. \$1.50 or \$2.00 (according to size of cut used) should accompany these pictures, unless the families are all away and no friends to sponsor them, otherwise our Conference must pay for these cuts.

Go right now to the old album, or attic or to some caretaking friend and get the pictures, write the name plainly on it and if it is to be returned and to whom. Do this now and help your historian.—Mrs. F. M. Williams.

HORTENSE MURRAY CIRCLE OF CLARENDON

"In the Land of Acadia" was the subject of an interesting program of The Hortense Murray Circle led by Miss Sallie McGraw, on Thursday evening, May 14, at the home of Miss Helen Bateman.

1st Corinthians, 13th chapter, was the Scripture lesson, followed by the reading of a beautiful poem written by Henry Van Dyke.

Leaflets on the discussion topic were given by Misses Mary Lee Howell, Mary Jane Scott and Dale McElroy. The devotional was concluded with prayer. Immediately following the devotional period, the chairman, Miss Mary Lou Pearce, engaged the attention of the members to matters of business concerning the Circle. Special attention was given to social work, and two worthy cases were given prompt aid.

Mrs. N. L. Mayo presented the Circle with a Badge of Honor, sent by Mrs. F. A. Lark of Augusta, conference superintendent of young people, for their efficient work during the year. Mrs. Lark complimented these young ladies very highly, stating that out of the twenty-four societies enrolled, only four made the "Honor

Roll," namely: Earle, Danville, Clarendon and North Little Rock, First Church.

As this was the last meeting the teachers could be present with us until next fall, the chairman expressed sincere regret at their absence, assuring them that with much pleasure will we look forward to their return. Especially do we regret losing Miss Sallie McGraw, one of our most active and worthy members. Miss McGraw will not be with us next year, but will teach elsewhere. She has our very best wishes for success.

During the social hour the hostess, assisted by Mrs. Horace Gill, served delicious sherbet and cake.

There were ten members and two guests present.—Reporter.

MARMADUKE AUXILIARY

On Wednesday, May 6, the ladies of the Methodist Church of Marmaduke met at the church and organized a Missionary Society, with eleven members, under the direction of Mrs. E. T. Wayland, District Secretary. The officers elected were: Mrs. G. C. Taylor, president; Mrs. R. A. Emonston, vice-president; Mrs. O. G. Bratcher, corresponding secretary; Mrs. Sid Deck, recording secretary; Mrs. Mack Bolen, treasurer; Miss Grace Deck, superintendent of children; Mrs. G. W. Ferguson, superintendent of Christian Social Relation; Mrs. C. W. Bullard, superintendent of literature and publicity; Mrs. Ward Butler, superintendent of Bible and mission study; Mrs. C. L. Harvey, superintendent of local work.

We had as visitors, Rev. E. T. Wayland, Rev. and Mrs. M. N. Johnston of Paragould. Rev. M. N. Johnston conducted the devotional period.

Rev. Mr. Taylor, our pastor, has been meeting with us, and giving us much spiritual and intellectual aid.

We added four new members to our list at the next meeting. Much interest is being manifested. We are asking the co-operation and prayers of the conference officers and our sister auxiliaries.—Mrs. C. W. Bullard, Supt. of Literature and Publicity.

RURAL WORK ON CAMDEN DISTRICT

The rural mission work in Camden District is progressing well. Just now our thoughts are centered on the Daily Vacation Bible Schools. Our worker, Miss Willie May Porter, has just closed a very satisfactory school at Strong, lasting two weeks. With arrangements made for three others, at Smackover, Louann and Norphlet and probable schools at Stephens and McKenzie Oil Camp. Miss Porter will be assisted in these schools by two Scarritt College girls, Misses Thelma Colvin and Evelyn Holmberg. These schools prove very attractive to the boys and girls. The contribu-

tions coming in from the supply department of several auxiliaries of the Conference in addition to the regularly contributing auxiliaries, are a great help in carrying on this rural mission work. The next quarterly board meeting will be held at Smackover, Tuesday, June 9th, at 3 o'clock.
—Mrs. L. K. McKinney.

MISSIONARY MEETING AT HARDY

A district and zone meeting of missionary societies of Paragould District was held at Hardy, May the twenty-seventh with Mrs. E. T. Wayland, District secretary, presiding.

Rev. L. F. Lafavers led in prayer, after which Mrs. Graham gave the Welcome address in a hospitable manner.

The following responses were given; Response to Welcome Address, by Mrs. E. T. Wayland; Response to Roll Call, Hardy, "How to make our

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Societies more Spiritual by Mrs. J. B. Arends of Mammoth Spring; Ravenden Springs, Importance of Bible, Mrs. Poindexter of Imboden, helpful remarks by Mrs. Edwards of Imboden.

Mrs. S. F. Whittaker of Mammoth Spring made a talk on "How to obtain new members." Mrs. B. E. Snetser, Conf. Sec. instructed the auxiliaries concerning Bible and Mission study and the method of obtaining council credit. Rev. Fred M. Glover made an inspirational address, "Our Responsibility as personal representatives of Jesus." Mrs. H. C. Daugherty of Hardy presented an unusual feature, "The Wooden Shoe and the Poor Little Fairy." Rev. M. A. Cherry gave the benediction, dismissing the morning session for lunch.

The afternoon session was resumed at one-thirty following a pleasant lunch hour. Rev. E. B. Williams of Hoxie conducted the devotional reading, Heb. 12:1-4. The theme of his inspiring remarks was, "Looking unto Jesus." The congregation appreciated the most pleasing chorus of young people from Hardy, and a piano duet by Mesdames Sidney Randall and S. F. Whittaker.

The following interesting talks were made: Christian Social Relations, Mrs. W. A. Lindsey of Imboden; The Importance of Paying our Pledge in Full, by Mrs. E. T. Wayland; Why have a Children's Organization, Mrs. B. E. Snetser. In the absence of the speaker from Walnut Ridge, Mrs. E. T. Wayland presented the subject, "Making Reports Promptly."

Mrs. E. K. Sewell, District Secretary of the Jonesboro District from Marion was a welcome visitor and made a talk on, "Deepening of Spiritual Life." She also brought before the meeting the value of The Missionary Voice not only to the auxiliary, but to the individual. She suggested that the zone secretary keep a permanent record of the minutes.

The basket of flowers was presented to Imboden.

Visiting auxiliaries gave Hardy a rising vote of thanks for entertaining so graciously. The next zone meeting will be held at Ravenden Springs. Mrs. E. T. Wayland dismissed the meeting with prayer.

—Mrs. S. F. Whittaker, Pro. Tem.

ARKANSAS CITY AUXILIARY

We are having a great year in our society, have already two of our books in the study course. We are 95 per cent in voice subscriptions. Our devotional meetings are inspiring. The following program was rendered at our last meeting.

The leader—Mrs. T. C. Shelton.
Topic—Our last foreign enterprise.
Opening Song—653 Hymnal.
Prayer.

Our last field, Poland—Mrs. J. C. Henry.

For Meditation—Facing Reality.
Scripture, Luke 22:42-44.
Illiteracy, Its Background and cause—Mrs. J. Brantley.

Poland, Our last foreign enterprise—Mrs. J. H. Shirley.

Bulletin—Mrs. W. C. Lewis.
Sketch of Council Meeting—Mrs. J. C. Orndorff.

An appreciation of Mrs. F. F. Stephens—Mrs. J. W. Akin.
Meditation, Blessed Be the Ties that Bind, read by Mrs. W. W. Ramus—Mrs. W. C. Lewis, Supt. Pub.

Department of Christian Education

REV. CLEM N. BAKER Secretary of Education, Little Rock Conference
REV. G. G. DAVIDSON Secretary of Education, North Arkansas Conference
REV. S. T. BAUGH Extension Secretary, Little Rock Conference
REV. G. F. SANFORD Extension Secretary, North Arkansas Conference



LUCILLE JAMES



MARY ELIZABETH BATEMAN



OLIVIA TROTTER



MARGARET WENZEL

GALLOWAY COLLEGE LEADERS.

Outstanding beauties are also leaders at Galloway Woman's College. Margaret Wenzel of Helena is to be president of the student body next year. Lucille James of Horatio is editor-elect of the Gallowegian, student year-book.

Heading the Literary Societies are Olivia Trotter, Holly Grove, president of the Lanier Literary Society, and Mary Elizabeth Bateman, Clarendon, president of Irving Literary Society.

NORTH ARKANSAS CONFERENCE ASSEMBLY

Dear Young People: June 8 and the Assembly will soon be here. Call your pastor into conference and go over the following carefully with him:

1. Election of delegates. Each church, it matters not how small, is entitled to one representative. If the Young People's Department is organized into Intermediate, Senior, and Young People's Division with a Hi League, a Senior League and a Young People's Missionary Society, each group will be entitled to one delegate.

2. Pay Pledge that was made last year and instruct your delegates as to pledge this year. The African Special will still be the Young People's special missionary enterprise.

3. Study the courses to be offered and plan courses so that all will not take the same courses.

4. Send reservations to Rev. I. A. Brumley, 1719 Schaer Avenue, N. Little Rock.

5. Take play equipment, smiles, sheets, blankets, and pillow cases.

6. Pray for a great assembly.

7. Fill the gas tank, bid the folks goodbye, set the alarm, get up early Monday, June 8, and be off for Galloway.—H. M. Lewis, Conf. Pres.

OUR CONFERENCE-WIDE ASSEMBLY NEXT AT CONWAY

The next big feature of our Conference program is the Conference-wide Young People's Assembly, which will be held at Hendrix College, Conway, June 22-26. Enrollment cards are now coming in in every mail. Everything looks good for the best Assembly we have ever had. This is the first year that all departments of the young people's work will be represented. The banquet is Monday night. Frank Musser will be there with the fun. Mrs. Hulen will be there with the "Eats." The gang will be there with the songs, the yells, and the "Pep." All aboard for Conway, June 22-26.—Clem Baker.

FRANK TOWNER TO BE AT LITTLE ROCK CONFERENCE ASSEMBLY

The Little Rock Conference Young People's Assembly is especially fortunate in that our General Board Representative is to be no less a personage than Frank Towner himself. Frank is the new head of our Young People's work at Nashville and is a dandy chap. He is still young, but has had lots of experience in working with young people. Our young people will be crazy about him. Do not fail to take advantage of this our first opportunity to meet the new head of our young people's organization.—Clem Baker.

GALLOWAY COLLEGE NEWS.

The Music and Expression Departments of Galloway Woman's College presented students in an annual commencement recital May 23, honoring the Seniors of the 1931 class.

The baccalaureate service for the 1931 graduating class of Galloway Woman's College was held in the First Methodist Church, May 24. Rev. H. H. Griffin, of Camden, preached the sermon.

The graduating exercises were held Monday evening, May 25. The processional was played by the violin ensemble directed by Mrs. R. A. Ward, violin instructor. Miss Caroline Score, graduate in voice, rendered a solo, "Birthday Song," by Woodman. Miss Ethel McGraw, class president, presented the class memorial to the Gallowegian, college year-book, in the form of money to defray expenses. The graduating address was made by Rev. James W. Workman, pastor of the Methodist Church, Conway. Dr. J. M. Williams presented the twenty-five graduates with diplomas.

LOCAL BOARD OF CHRISTIAN EDUCATION.

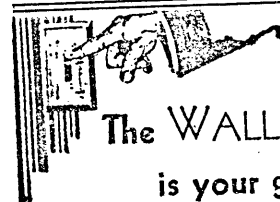
The Adult Division.

To return to the series of articles on the work of the Local Board of Christian Education, we shall need to take up their work as it is related to the "Adult Division of the Local Church" program.

It will be remembered that the law provides that there shall be three divisions of the Local Church, namely, (1) the Children's Division; (2) the Young People's Division; and (3) the Adult Division. The law further provides that "adequate provision shall be made for the guidance and supervision of each division."

This legal provision then is comprehensive and includes the organization and supervision of the Adult work in the Local Church under the Local Board of Christian Education. It is, then, the function of this board to provide an adequate program of Christian Education for all adults of the local church who are twenty-four years of age and older. This will necessitate a program for all regular members of the Sunday School, the home members or shut-ins, and the non-attending adults, or, all the adults of the local church.

The Board is charged, under the Unified Plan of the Church, to provide: (1) An adequate program for



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adult worship, (2) an effective program of study for the various adult groups, (3) a social program with special fellowship activities provided, (4) a program of evangelism to reach the unreached, (5) a definite mission program, and (6) a program of recreation that will attract and win the adults and that will lead them into constructive activities of recreational fellowship.

To project this comprehensive program, an effective organization of the "Adult Division" in each local church is necessary. The following are some reasons for a local organization:

1. "It unites all men and women of the church in a common undertaking.
2. It directs powers which would otherwise be wasted.
3. It makes possible an adequate program of Christian Education for the entire adult membership.
4. It provides a vehicle for carrying out of any kind of worth-while activities.
5. It gives the pastor a corps of officers who are responsible for the program of the church for adults.
6. It provides a great evangelistic agency.
7. It makes possible the meeting of the growing religious needs of the adults of the church.
8. It enables the church to focus the power and influence of all its adult groups on a given problem or phase of the church's program at any time."

The general legislation provides, then, a program not merely for the individual member who is twenty-four years of age and older, but a program for all group organizations, such as Bible Classes, the Woman's Missionary Society, the Wesley Brotherhood, and all other adult groups in a local church.

If the adult groups are to be united in their efforts, they must have someone to lead and direct their local activities. The law provides that, "For the Adult Division, there shall be a superintendent elected by the local Church Board of Christian Education, on nomination of the pastor, and such other administrative officers as may be needed, elected by the division itself."

In the next article we shall discuss the "Adult Organization of Local Church."—C. K. Wilkerson, Adult Superintendent of Little Rock Conference.

HENDRIX COLLEGE NEWS.

Work on the Science Hall is coming to an end with the painting and installation of heating equipment. The new building will be finished before the middle of June. M. B. Beeman, superintendent of construction, is rushing the last details. Shrubbery has been planted and materials have been hauled away. Inside work has been going on for some time.

At the beginning of the 48th session of the college next September the new hall will be opened. Some of the new chemical, physical, and biological apparatus has been bought, but none of it installed. Heads of the Science Departments have been collaborating with G. L. Bahner, business manager, in the purchasing of new equipment.

The new hall, built largely through the gift of the General Education Board of New York City, is modern in all respects, and contains the latest features in wiring and layout. The building is one of three science halls in the Southern States to which the General Education Board has contributed conditional gifts.

Last Sunday Hendrix College observed College Day at the First Methodist Church, of which Rev. J. W. Workman is pastor, by having an interesting program. Frank Robins, editor of the Log Cabin Democrat, Conway, Theodore Smith, Howard Johnston, and Johnnie Wallace, a recent graduate, gave short talks. Special music was also a feature of the program. All of the speakers are Hendrix alumni.

Chemistry Club this week elected officers for the first semester of next year. Willine Forrest, Waldron, was chosen president of the club unanimously. She is one of two girls who are members. Fontaine Reves, Piggott, was elected vice-president, and Herman Quinn, Morilton, was made secretary-treasurer. Dr. L. O. Leach, professor of Physics and Chemistry, has been sponsor of the club this year. Miss Forrest is a Junior who entered Hendrix as a Galloway transfer.

MONTICELLO DISTRICT CHRISTIAN ADVENTURE ASSEMBLY

In planning its total program for the young people of our Church, our General Board of Christian Education has provided for "Christian Adventure Assemblies" for its young people of the Epworth High or Intermediate-Senior age. These assemblies are to do for the younger age groups what the old League (Now Young People's) assemblies do for the older age group of young people. Plans for these assemblies were sent out to all Conference and District workers with young people early in the spring, but it remained for Mrs. P. H. Herring, Director of Young People's Work in the Monticello District, to put one on.

Mrs. Herring was enthusiastically supported by her fine young presiding elder, Rev. J. L. Dedman, and all the pastors of the District. Mrs. Herring's first task was to find a place to hold the assembly. This problem was solved when Prof. Frank Horsfall, president, offered the use of the entire equipment on the beautiful campus of the Monticello A. and M. College. Her next problem was the selection of a dean. This problem was easily solved, for her own pastor, Rev. Neill Hart, had served for four years as president of the Little Rock Conference Epworth League and was thoroughly familiar with all the details of a Young People's Assembly. In the selection of a faculty, Mrs. Herring was also fortunate in that the Monticello District has an unusually large number of young preachers who were trained in League Assemblies. The seven

courses finally agreed upon were as follows:

Jesus and His Relations With Other People, Neil Hart, instructor.

The Most Beautiful Book Ever Written, M. W. Miller, instructor.
(Continued on Page 12.)

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(Continued from page 11.)
West India Treasures, D. T. Rowe, instructor.
Cease Firing, C. R. Roy, instructor.

The Intermediate Department of the Church, Clem Baker, instructor.
Good Manners, Mrs. Earl Rice, instructor.

Choosing Our Heroes, A. J. Christie, instructor.

Miss Thelma Fish of Monticello assisted in teaching the course on the Intermediate Department.

Rev. C. R. Roy of Eudora had charge of all recreational activities, and did his job to the entire satisfaction of all concerned.

Rev. Rex Wilkes, Rev. W. T. Bone, Rev. O. L. Walker, and Rev. W. R. Jordan led the Vesper services on successive nights. The Assembly opened on Monday night with a banquet and a crowd that taxed the capacity of the dining hall. From then on till the final benediction at 1:00 p. m. Friday every hour was filled. The daily schedule was as follows:

7:00 a. m.—Rising Bell.
7:15 a. m.—Quiet Hour Covenant.
7:30 a. m.—Breakfast.
8:40 a. m.—First Class Period.
9:45 a. m.—Directed Recreation.
10:35 a. m.—Second Class Period.
11:40 a. m.—Assembly Period.
12:30 p. m.—Lunch.
1:30 p. m.—Quiet Hour.
2:30 p. m.—Study and Committee Meetings.
4:30 p. m.—Directed Recreation.
6:00 p. m.—Supper.
7:00 p. m.—Vesper Service.
8:00 p. m.—Variety Program.
9:00 p. m.—Group Prayer Meetings.

10:00 p. m.—All in Bed.
Here are some of the remarkable results:

1. 57 young people enrolled for credit course.
2. 57 young people took credit.
3. 57 young people attended every class session.
5. 57 young people behaved perfectly.
6. 57 young people had the best time of their lives.
7. 57 young people voted to come back another year and double the attendance.
8. 114 credits were awarded, two to each pupil.

Our hats are off to the Monticello District young people and their fine leaders. The whole Church will be following their example.—Clem Baker.

COKEBURY SCHOOL AT SPRINGFIELD

Rev. C. W. Lester, pastor at Morilton, has just finished a fine Cokesbury School at Springfield. Of the eighteen who enrolled for credit seventeen received credit at the close of

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OTHINE DOUBLE STRENGTH

the school and the other one has applied for office credit. Five others audited the course, making a total of twenty-three in the school.

Rev. A. W. Russell is pastor at Plumerville and also at Springfield. The way was opened by the pastor for this school and good preparations was made. The people felt a need for this training work to help them do what they wanted to do. The interest was high and the splendid work done by Brother Lester will surely result in lasting good.—Glenn F. Sanford.

SUNDAY SCHOOL DAY REPORT Week Ending May 30

Batesville District
Previously reported \$264.83
Tuckerman 50.00
Bethesda 4.00
Wesley Chapel 3.00
Evening Shade 4.00
Total \$325.83

Conway District
Previously reported \$103.64
Bell's Chapel 2.10
Cabot 25.00
Total \$130.74

Ft. Smith District
Previously reported \$133.25
Midland Heights, Ft. Smith 30.00
Bethel 3.00
Kibler 2.55
Total \$168.80

Helena District
Previously reported \$181.56
Holly Grove 15.00
Marion 40.00
Total \$236.56

Paragould District
Beech Grove \$ 3.00
Black Rock 1.55
Previously reported 71.45
Total \$ 76.00

Searcy District
Previously reported \$195.34
Bradford 10.00
Total \$205.34

Standing By Districts
Batesville \$325.83
Helena \$236.56
Searcy 205.34
Ft. Smith 168.80
Conway 130.74
Fayetteville 129.07
Paragould 76.00
Jonesboro 67.00
Booneville 40.96
Total \$1,380.30

—G. G. Davidson, Conf. Supt.

NORTH ARKANSAS CONFERENCE SUNDAY SCHOOL DAY OFFERINGS TO MAY 23.

Batesville District
Previously remitted \$248.18
Sidney 3.00
Swifton 13.65
Total \$264.83

Booneville District.
Previously remitted \$ 23.75
Dardanelle 2.71
Belleville 10.00
Gravelly 4.50
Total \$ 40.96

Conway District.
Previously remitted \$ 16.29
Russellville 85.00
Knoxville 2.35
Total \$103.64

Fayetteville District
Previously remitted \$ 90.90
Eureka Springs 15.00
Gentry 20.00
Oakley Chapel 3.17
Total \$129.07

Fort Smith District.
Previously remitted \$123.25
Hartman 10.00
Total \$133.25

Helena District.
Previously remitted \$141.50

Helena 40.00
Total \$181.56

Jonesboro District.
Previously remitted \$ 62.00
Promised Land 5.00
Total \$ 67.00

Paragould District.
Previously remitted \$ 68.77
Piggott 2.68
Total \$ 71.45

Searcy District.
Previously remitted \$149.84
Cotton Plant 33.00
McRae 7.50
Clinton 5.00
Total \$195.34

Standing by Districts.
Batesville \$264.83
Searcy 195.34
Helena 181.56
Fort Smith 133.25
Fayetteville 129.07
Conway 103.64
Paragould 71.45
Jonesboro 67.00
Booneville 40.96
Total \$1,187.10

—G. G. Davidson, Conf. Supt.

DUAL MISSION OFFERINGS LITTLE ROCK CONFERENCE, FOR APRIL.

The following schools in Little Rock Conference report an offering for the Dual Mission Special for April, 1931. This is the largest offering this year and is greatly appreciated.

Arkadelphia District.
Arkadelphia \$ 10.00
Carthage 2.54
Tulip 1.00
Dalark 1.38
Manchester .22
Butterfield .41
First Church, Hot Springs 20.00
Grand Avenue, Hot Springs 5.00
New Salem 1.40
Gum Springs 1.00
Morning Star .50
Princeton .57
Manning .50
Ebenezer .80
L'Eau Frais 1.50
Total \$ 46.82

Camden District.
Bearden (6 mos.) \$ 21.00
Buckner 1.00
Camden 15.00
First Church, El Dorado 57.28
Vantrease Mem. 2.50
Fordyce 10.58
Fredonia 2.00
Harrell 1.88
Norphlet 1.86
Magnolia 10.00
Rhodes' Chapel 1.07
Total \$ 107.07

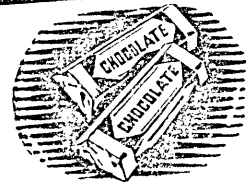
Harmony Grove 1.80
Total \$125.97

Little Rock District.
Mt. Tabor \$ 1.00
South Bend .75
Salem 1.28
New Hope 2.00
Carlisle 6.64
Rogers Chapel .65
England 10.62
Pepper's Lake 1.17
Hickory Plains .60
Bethlehem .53
Tomberlin .50
Asbury (2 mos.) 30.00
First Church, L. R. 41.36
Highland (2 mos.) 20.00
Hunter Mem. 2.50
Pulaski Heights 11.21
28th Street 4.50
Winfield 40.00
Lonoke 5.06
Mabelvale 2.30
Total \$182.67

Monticello District.
Arkansas City \$ 1.50
Dumas 7.69
Eudora 4.43
Fountain Hill .75
Hamburg 5.00
McGehee 5.00
Monticello 6.08
Wilmar 3.05
Mt. Tabor .42
Rock Springs .88
Miller's Chapel 1.02
Total \$ 35.82

Pine Bluff District.
Altheimer \$ 3.31
Wabbaseka 1.91
Gillett 2.15
Little Prairie 1.00
Swan Lake 1.21
Grady 4.50
Gould 2.00
Humphrey 3.00
Carr Mem. 2.00
First Church, P. B. 12.90
Good Faith (3 mos.) 6.00
Hawley 7.85
Lakeside 7.53
Roe 1.06
Ulm 1.70
Union 1.00
Wesley's Chapel .40
Sheridan 4.89
Sherrill 1.75
Tucker 2.21
Star City 1.63
Stuttgart 10.00
Bayou Meto 1.38
Pleasant Grove .90
Prairie Union 2.38
Total \$ 84.76

Prescott District.
Doyle \$.76
Sweet Home 1.00



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Blevins	3.98
Center Point65
Center50
Emmett	8.96
Gurdon	8.76
Hope	23.79
Mineral Springs	3.41
Delight	5.08
Saline63
Okolona	3.24
Smyrna37
Washington	1.35
Ozan55
Total	\$ 83.03

Texarkana District.

DeQueen	\$ 5.00
Dierks	3.33
Green's Chapel41
Pleasant Hill	1.00
Hatfield	1.00
Cove	1.55
Dallas70
Vandervoort	2.80
Horatio (2 mos.)	7.73
Lewisville	5.00
Mena	8.50
Mena, Korean Special	11.25
Stamps (3 mos.)	16.60
Fairview	10.00
First Church, Texarkana	21.75
Umpire36
Total	\$ 96.98

Standing by Districts.

Arkadelphia, 15 Schools	\$ 46.82
Camden, 12 Schools	125.97
Little Rock, 20 Schools	182.67
Monticello, 11 Schools	35.82
Pine Bluff, 25 Schools	84.76
Prescott, 15 Schools	83.03
Texarkana, 15 Schools	96.98

Totals, 113 Schools

—C. E. Hayes, Chairman.

SUNDAY SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE, COMPLETE TO MAY 30

Arkadelphia District

Previously reported	\$154.73
Sardis	3.50
Total	\$158.23

Camden District

Previously reported	\$204.64
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Little Rock District

Previously reported	\$526.46
Asbury	65.00
Total	\$591.46

Monticello District

Previously reported	\$ 88.84
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Pine Bluff District

Previously reported	\$161.10
DeWitt, Additional	40.00
Bethel	3.00
Carr Memorial	35.00
Total	\$239.10

Prescott District

Previously reported	\$152.30
Pleasant Ridge	3.00
Antoine	8.00
Okolona	19.75
Nashville	50.00
Ozan	10.00
Symrna	2.25
Total	\$245.30

Texarkana District

Previously reported	\$188.96
Total to date	\$1,716.53

Standing by Districts

Little Rock	\$591.46
Prescott	245.30
Pine Bluff	239.10
Camden	204.64
Texarkana	188.96
Arkadelphia	158.23
Monticello	88.84

Additional Paid in Full and on Honor Roll

Asbury—J. F. Simmons.
DeWitt—R. H. Cannon.
Carr Memorial—R. E. Simpson.
Okolona Ct.—S. B. Mann.
—C. E. Hayes, Chairman.

Church News

AN APPEAL

Dear Brethren:

Our pastor, Brother W. J. Jordan, who was serving the Paragould Circuit, passed away at his wife's father's near Gentry, April 22, leaving a wife and six children, four of whom are minors.

Brother Jordan failed to keep up his insurance, which lapsed a few weeks before his death, so there is no money to pay hospital bills, funeral expenses, rent nor to buy food and clothing.

Something must be done to aid this family of our worthy brother who has gone to his reward. They must not suffer.

Sister Jordan has rented a house in Gentry and our church gave her a generous pounding and will help some more, but money is needed at this time, and I know no other way to get it, but to call on the brethren. The Conference Board of Finance will send an emergency check, but this is not sufficient. Members of this Board endorse this call for help. I am aware of the fact that these are depressing times and our calls are numerous, but surely no more important call has come, or shall come, than this one.

I cannot help feeling that our pastors will respond liberally. Every pastor can contribute as much as \$1.00 and many should send \$5, \$10, \$15, \$20 or \$25.

I am starting this list with \$10.

Please send all contributions to Miss Sadie Monroe, treasurer for our church at Gentry, who will receipt all money or checks sent, turning over to Sister Jordan the amounts.

—A. H. Dulaney, Pastor Gentry Church.

NORTH ARKANSAS CONFERENCE BENEVOLENCES

The first Golden Cross Enrollment offering of the Searcy District comes from McCrory, Rev. W. J. Spicer, pastor, W. E. Jelks, director. It is also the second largest remittance received to date for this most worthy cause, our Methodist Hospital at Memphis, Tenn.

Clarendon, Rev. S. G. Watson, pastor, has the honor of being the first church in the Helena District to send in its Golden Cross check. Brother Watson is in his third year, and true to his past record of successful pastorates, is all-round busy in the Master's service. Look for a fine report at Conference.

Rev. Ray L. McLester of Judsonia, Searcy District, in remitting his initial check writes that he has begun "personal solicitation" for the "claims" and expects to keep at it until the whole amount of the apportionment has been paid. That is the way to do it. Nothing takes the place of personal work.

First Church, Van Buren, Ft. Smith District, Rev. A. L. Cline, pastor, H. W. Mitchell, treasurer, makes its fourth payment, and is increasing its lead over last year's total. It is the second church in the District to remit on the Golden Cross Enrollment.

Two pastors of the Batesville District were heard from this week: Rev. W. E. Benbrook sending a check for the Sulphur Rock Church, of Sulphur Rock-Moorefield Charge; Rev. W. T. Griffith remitting a Golden Cross offering from Pleasant Plains. Brother Griffith is in his third year and

doubtless will maintain Pleasant Plains' 1929 and 1930 wonderful 100 per cent record. He reports everything "moving along fine."

Greenwood, Ft. Smith District, Rev. W. J. Faust, pastor, D. H. Bassett, treasurer, has begun its campaign for an "In Full" report on the 1931 Benevolences. Brother Faust will be "on the job early and late," for he never spares himself. I am expecting a fine all-round year for Greenwood. It is already in advance of 1930's Conference claims.

One of the week's checks came from Pottsville, Conway District, Rev. T. C. Chambliss, pastor. This is its second remittance, and I am looking for a lot more.

Rev. W. A. Patty, pastor at Mulberry, Ft. Smith District, is already ahead of the 1930 record of his charge for May. He will energetically push the campaign for 100 per cent.

Of course, Wynne, Helena District could not go a very long "spell" without a payment on the "collections." No siree! It has, as we all know, Rev. W. L. Oliver for its pastor. Church treasurer, M. K. Sledge, who so ably seconds his preacher's programs, sends in another check.

Rev. J. T. Byrd, of Hartford, has sent more checks in number and amount than any pastor of the Booneville District. Good work!

Rev. J. H. Hoggard paid in full on March 1, last year at Salem, Conway District. This year he is pastor at Griffithville, Searcy District. He is confidently expecting to be able to report 100 per cent by Conference. He has begun on his payments. Write Griffithville down for "In Full."—George McGlumphy, Treasurer.

FORT SMITH DISTRICT

The sixty-third session of the Fort Smith District Conference convened at Ozark, Monday, at 9 a. m., Rev. H. Lynn Wade, presiding elder, presiding. Bishop Hoyt M. Dobbs came to the District Saturday evening, preaching at Clarksville Sunday morning at eleven; at Ozark Sunday evening, and conducted the devotional service for the Conference Monday morning. The coming of the Bishop was a blessing to Methodism in the Fort Smith District. His messages were helpful and inspiring.

The following connectional men represented the various interests of the church. Dr. A. C. Millar, Christian Literature; Dr. James A. Anderson, the History of Arkansas Methodism; Rev. D. H. Colquette, American Bible Society and Institutional Mission Work; Rev. S. M. Yancey, the Western Assembly; Rev. J. W. Crichlow, Southern Methodist University; Rev. F. E. Dodson the Golden Cross; Dr. J. H. Reynolds, our schools; Rev. George L. McGhehey, Valley Springs Training School and Rev. H. M. Lewis, The Young People's Work of the Conference.

The preaching during the Conference was of a high type and was done with credit to any Annual Conference. Rev. George W. Pyles, pastor of Dodson Avenue, Fort Smith, preached Monday at eleven o'clock; Dr. James A. Anderson, presiding elder of the Jonesboro District, preached at the evening hour Monday and Rev. William Sherman, pastor Central Church, Fayetteville, preached Tuesday morning at eleven o'clock.

Much credit is due the presiding elder, Bro. Wade, for the success of this conference. Every connectional man was given all the time asked for to represent his cause, and every in-

terest of the District was looked after very carefully. The good people of Ozark, the pastor host, Rev. C. C. Burton and his good wife did everything necessary to make every delegate and visitor comfortable and happy. Better entertainers cannot be found than the good people of Ozark and their pastor and his good wife. The Conference goes to Clarksville next year.—Elmer H. Hook, Secretary.


A COMBINED PROGRAM AT SPRING HILL

May 17 was observed as Sunday School Day and Mother's Day combined. The good women of Spring Hill in their untiring efforts made it possible for us to have the greatest day that has been at Spring Hill for many years. So say some of the older people. The services opened at ten o'clock with singing.

Then Bro. H. N. Rackley led in prayer. After another song Bro. Robby Brint played a very attractive March on his violin and with a second by Mrs. E. J. Brint with her guitar and Miss Jewel Martin at the piano. The children marched in to the music.

Every child did its best in what ever part each had been asked to take, and the recitations were all well rendered.

Then came another great feature on the program, the dinner; but as usual old Spring Hill played her part well on that score, for it was like the feeding of the multitude with the



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loaves and fishes for there were many baskets full of fragments taken up.

The people were again called to-

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BILIOUSNESS

The Rev. J. J. Wisener, of Drake-town, Ga., says he has taken Black-Draught, when needed, since childhood, and he is past fifty years of age. "When I would get bilious," he says, "I would feel like shuffling along instead of walking. My feet felt too heavy to lift. I had such a dull, tired feeling, and I would feel dizzy and nauseated like I couldn't hold my head up. I found how much the Black-Draught helped me, and I took it. I quit having these bad spells, and find now I only have to take a few doses and I am good as new. Don't have to take much now. My health is good."

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REV. J. H. SHUMAKER, General Agent
Southern Church Department
605 Broadway, Nashville, Tenn.

gether by the ringing of the bell; and by request, Rev. A. J. Bearden led the song, "How Beautiful Heaven Must Be." Bro. Bearden then led in prayer. The class was arranged by Bro. John Kint and with the piano, a saxophone and two violins and a great choir, we had some of the finest music I ever heard. It just seemed to bring heaven and earth together. The great throng of five hundred people or more, stood and gave three cheers for the mothers of Spring Hill for their untiring efforts in preparing for such a great day, and also for the way our great Sunday School Superintendent, Mr. Tholbart Hand handled the financial part of the affair.—Reporter.

REPORT OF LAY LEADER GRADY-GOULD CHARGE

To the President and Members of the Third Quarterly Conference of Grady-Gould Charge, Little Rock Conference, Pine Bluff District.

Dear Brethren: It is with great pride we note the splendid co-operation of church workers in our Charge. Since the pastor is the head of the group of churchmen, it is of supreme importance that he have the united support of not only members of his congregation, but also of every citizen in the community in which he serves. In the case of Brother Musser, I believe that he particularly fits into our citizenship in that he is broad enough to love any Christian, no matter what branch of the church he adheres to, yet narrow enough to stick to the principles and plans of his own organization, endeavoring to carry them out in the fullest extent.

We are fortunate indeed to have a presiding elder, Dr. Jas. Thomas, who mixes with the common folk. In the luncheon he gave us a short time ago, we learned that with his work he takes as dessert a large measure of fun. This splendid brotherly feeling on his part invites and encourages co-operation.

We expect to have a layman with us on Layman's Day, also to be able to furnish for other churches if necessary.

The meetings and associations such as today tend to help us along the way.

On Mother's Day we had one of the biggest crowds that has ever been in our church.

In all, I look forward to the on-going of the Kingdom as expressed by loyal workers we have in our church.—P. H. Pruitt, Jr., Charge Lay Leader.

PINE BLUFF CIRCUIT-WIDE REVIVAL MEETINGS

Eight revival meetings on the Pine Bluff Circuit will be running at the same time. Meetings all begin Sunday, July 19.

Places and Preachers

Oak Grove-Center, Jointly—Rev. Leland Clegg.

Redfield—Rev. Kenneth Spore.

Sulphur Springs—Rev. Geo. W. Warren.

Faith—Rev. W. R. Boyd.

Bethel—Rev. A. W. Hamilton.

Whitehall—Rev. B. F. Musser.

Wafford's Chapel—Rev. H. L. Simpson.

Mt. Carmel—Rev. G. W. Robertson.

All are cordially invited to attend the revival meeting nearest you. Please lay aside everything during this period and attend every service. Pray for the preacher, for all the workers, and all who attend, that we

may have a genuine revival in our own hearts and many conversions.—L. T. Rogers, P. C.

GOODWILL REVIVAL AT PRESCOTT

The Goodwill Revival which has been planned for every Saturday afternoon at 3 o'clock, on the court yard, made a splendid beginning last Saturday, with a larger crowd present than the most optimistic supporters had expected. Almost every section of the county was represented, and preachers and members of all denominations were present to participate in the service. The singing of the old songs was enjoyed by all, and reminded many of the great revivals of the past. The service was led by Rev. Fred G. Roebuck, pastor of the Methodist Church, who used as his subject, "The Greatest Story Ever Told, Your Father Loves You." The crowd was very attentive, and there was but little disturbance to detract from a worshipful service under God's open skies. Those present were urged to tell their neighbors about the Goodwill Revival every Saturday afternoon, and bring others with them. More seats will be provided to accommodate the crowd next Saturday, and a larger attendance is expected.—Prescott Daily News.

BIBLES IN THE AIR

Fourteen hundred copies of the Gospel of St. John, in pocket size, bound in bright red covers and printed in large type, have been presented to the fourteen hundred flyers of the Armada by the New York Bible Society, so that each man may have a portion of God's Word near at hand for a silent moment before or after flight.

The first Bible to cross the ocean by Air was presented by the New York Bible Society to the mammoth Dirigible R-34 before her return trip to England in 1919.

The Society has just supplied Bibles to the men aboard the new cruisers of the Navy now in the Navy Yard, following a privilege of many years granted by the Navy Department for furnishing Scriptures to the men of the Fleet as they make their annual visit to the Port of New York.

The Society's headquarters are in the New York Bible House, 5 East 4th Street, New York, N. Y.

PROHIBITION POSTERS

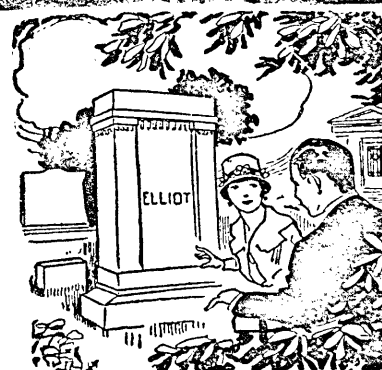
In keeping with the Resolutions of the Association and the Department of Superintendence, The Journal of the National Education Association has published each month during the past year a poster dealing with temperance or the Eighteenth Amendment. These have met with a hearty response and have now been made available on attractive art paper in sets of fourteen inclosed in a specially designed cover. The sets may be secured at \$1 each from the Division of Publications of the National Education Association, Washington, D. C. Our correspondence shows that these posters are meeting a significant need. By a firm, intelligent, and kindly stand on behalf of the great advance teachers can quickly correct any confusion which may now exist in the minds of some people. Persons in positions of leadership and responsibility are now helping the people to realize how the Amendment has benefited the children and the schools.

Most cordially yours,
Lyle W. Ashby.

OBITUARIES.

Gaddy.—Bro. John Ithama Gaddy was born January 31, 1865, in Drew County, Arkansas, near Green Hill Methodist Church, where he professed faith in Christ and united with the Methodist Church when a youth. He was married to Miss Ida Lee Hig-gason, Dec. 14, 1893. To this happy union four children were born, three boys and one girl—William, Leona, Leonard and Gertrude, who is now Mrs. Gertrude Powell of Morrilton, Ark. Bro. Gaddy departed this life at Dermott, May 9. He leaves to mourn their loss, his wife and all four of the children; also three grandchildren, one brother, E. N. Gaddy, one sister, Mrs. Sallie Waits, and a host of friends. In the absence of his pastor Bro. Neill Hart of Dermott, this writer was called to conduct the funeral, which was held at the residence of the deceased, concluded with a most appropriate prayer by Mr. Young, pastor of the Presbyterian Church at Dermott, after which a large procession followed the corpse to the Green Hill Cemetery, four miles south of Wilmar, where Bro. Stevenson, pastor of the M. P. Church, made a fine talk refreshing the memory of early acquaintances. It was the happy privilege of this writer to be the former pastor of Bro. Gaddy for four years at Hermitage, where Bro. Gaddy served on the Official Board. I never knew a more devout Christian. It can truly be said of him, "behold an Israelite in whom there was no guile." He loved God, was true to the Church and pastor, and wholly devoted to his fine family. Truly it can be said that the Church has lost a faithful servant, the state a useful citizen, and the family a devoted loved one. The interment followed in the midst of more than four hundred people, all his warm friends.—J. C. Williams, Former Pastor, Montrose, Ark.

Edwards.—Service at his father's church, the Umsted Memorial Methodist Church, followed by interment at Walnut Grove Cemetery, marked the last earthly rites for Harley Q. Edwards, aged 28 years, son of Rev. and Mrs. W. M. Edwards, who passed away Monday afternoon at a hospital in Jackson, Miss. The service was conducted by Presiding Elder Jefferson Sherman of Batesville and Rev. A. E. Holloway, pastor of the



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First Methodist Church. The little white church was filled with sorrowing friends and relatives of the family and of the deceased, and many floral offerings silently attested the esteem and love felt for this young man. Mr. Edwards served in the U. S. navy during the World War and the pallbearers were members of Neill Griffin Post of the American Legion: George Coleman, I. S. Jones, S. L. Burkett, Buck Fortune, Ray Brown and Frank Wright. Honorary pallbearers were the stewards of Umsted Memorial Church: C. C. Sisemore, T. W. Herring, W. A. Hawthorne, C. W. Hays, Joe L. Browne, Brouse Holden, James Sheldon, Joe Hohn, Otho Gilpin, W. E. Hall, J. M. Cole, Jim Rhodes, Delmar Henderson and Walter Burgess. Taps were sounded at Walnut Grove Cemetery by Milner Reid and Walker Parish, Boy Scouts, as the remains were being lowered to the last resting place.—Newport Independent.

De Yampert.—L. Q. C. De Yampert was born Nov. 4, 1875, in Suggsville, Ala., son of William B. and Emma Portis De Yampert. Died March 7, 1931. He leaves two brothers, Portis and W. B. De Yampert, two half brothers, Bragg and Lon De Yampert, and a devoted sister, Mrs. May Belle Horton. In the very flower of manhood and the fullness of all the attributes and graces of person, the hand of death was laid upon our devoted friend. He was true to every relation and obligation of life, inspiring in his life ideals and broadness of visions, distinguished above anything else by a nature of infinite tenderness and a humanity as broad as the universe—a big, generous, noble heart always open with sympathy and loving kindness to the appeal of every heart that suffered. "He loved truth for truth's

sake, and it was the corner-stone of his character." He loved nature and the beautiful in all of its manifestations. His unbounded loyalty to his friends was perhaps his greatest fault. Under all trials and all emergencies, either in prosperity or adversity, he was always the same calm, steadfast and well-poised character. Successful in business, honorable in all his dealings, considerate of the poor, he was much beloved and will be sadly missed. A beautiful smile rested on his face in death—as in recognition of the peace that awaits in the Great Beyond.—Mrs. Hosea A. Harris.

...**Moore.**—Hal Rob Moore was born March 23, 1896, at South McAlester, Oklahoma. He was the son of the late Oliver Spencer and Carrie Edwards Moore, who preceded him in death. The writer conducted the mother's funeral six years ago at Hardy, Ark., and was buried at Batesville. Bro. Moore was a man of talent, a member of the M. E. Church at the time of his death, at Independence, Kansas. He had formerly been a member of the M. E. Church, South, at Evening Shade, Ark., and was held in high esteem by the entire community, as was evidenced by the large number of people who attended the services. His death occurred March 26. It seems untimely, cutting short a life of usefulness. Bro. Moore was an ex-service man, a soldier of the World War, and came to this place in 1919, after his discharge from the service. He was married to Miss Caruth Shaver, Aug. 24, 1919, and is survived by his wife, one son, Hal Shaver Moore, and one daughter, Maurine Moore; also two sisters, Mrs. J. H. Radcliffe of Independence, Kansas, (Continued on page 16.)

Sunday School

Lesson for June 7

JESUS CRUCIFIED

GOLDEN TEXT—But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

LESSON TEXT—Luke 23:33-46.

PRIMARY TOPIC—Jesus' Death on the Cross.

JUNIOR TOPIC—Jesus Taking the World's Guilt.

INTERMEDIATE AND SENIOR TOPIC—What We Owe to the Lord Jesus.

YOUNG PEOPLE AND ADULT TOPIC—Love's Supreme Sacrifice.

I. The Place of Crucifixion (v. 33).

They led Jesus away to Calvary, a hill north of Jerusalem resembling a skull. Calvary is the Latin word and Golgotha is the Hebrew. This is a most significant name for the place where man's redemption was accomplished. The skull is an apt picture of man's condition as the result of sin—life and intelligence gone, leaving only the dark empty cavern which once contained them. Jesus was not crucified in the city for he was to suffer without the gate (Heb. 13:12).

II. His Companions on the Cross (v. 33).

Two malefactors were crucified with him. This was in fulfillment of the Scripture. "He was numbered among the transgressors" (Isa. 53:12). He was sinless, but became sin for us.

III. His Forgiving Love (v. 34).

He cried, "Father forgive them." He not only had in mind the soldiers who acted for the government, but the Jews who in their blindness were ignorant of the enormity of their crime.

IV. The World Revealed (vv. 34-43).

Jesus Christ on the cross is the supreme touchstone of human life. It is at the cross that the world's heart is revealed. Take a cross section of the world at any time since Christ was crucified, and representatives of the various classes therein were found around Jesus on the cross. In a real sense the cross is the judgment of this world (John 12:31).

1. The Covetous (v. 34). They gambled for his seamless robe right under the cross where he was dying. This represents those whose primary interest in Christ is a means to get gain. If they had had eyes to see they could have beheld a robe of righteousness being provided in his death to cover their sinful nakedness.

2. The Indifferent (v. 35). "The people stood beholding." They gazed upon him with indifference. The great mass of the world still gazes upon the Crucified with stolid indifference.

3. The scoffers (vv. 35-39).

a. The rulers reviled him for his claim to be the Savior (v. 35). They wanted a savior but not a crucified savior. Many today are religious but have only contempt for a salvation which centers in an atonement made by blood. They uttered a great truth when they said, "He saved others, let him save himself." He could not save himself and others, because God's plan was to save others by giving himself.

b. The soldiers reviled him for claiming to be a king (vv. 36, 37). The title "King of the Jews" had been placed over him in bitter irony, but it was true, for by right of the Davidic Covenant he shall one day be King over Israel (II Sam. 7:8-16). Through his death he came into the place of Lordship over all who will acknowledge him. The fact that the superscription was in Greek, Hebrew, and Latin shows that he was to be King

over all the world.

c. The impenitent malefactor (v. 39). This brutal man joined in reviling the Savior, even though he personally was under condemnation.

4. The penitent malefactor (vv. 40-43). This conscious sinner who discerned the heart of the Savior prayed for mercy. He saw that the dying man was the forgiving God. The fact that he acknowledged his sin as against God showed that he was penitent. His request for Christ to remember him when he came into his kingdom shows that he recognized that the One who was dying on the cross was making atonement for sin and that he would one day come to reign as King. The salvation of this penitent thief was immediate. Christ said, "Today shalt thou be with me in paradise."

V. The Death of Christ (vv. 44-46.)

So shocking was the crime that nature herself threw around the Son of God a shroud to hide him from the godless crowd. Darkness was upon the land at noonday. When the price of sin had been paid, he cried with a loud voice, showing that he still had vitality, that his death was not through exhaustion but by his will.

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(Continued from page 15)
and Mrs. H. G. Westcott of Oshkosh, Neb.; two brothers, E. J. Moore of Flagstaff, Arizona, and C. S. Moore of Poplar Bluff, Mo. Bro. Moore was a man of faith in God and in the essential goodness of things, strong, kind, helpful to everyone, and will be greatly missed. But we know where to find him.—J. W. Johnston.

THE NEWSPAPER AND PROHIBITION

The secular papers are not giving the country a square deal. On the theory that a newspaper is an ally of good government and has educational value, the Government through its postoffice department is aiding the newspapers in this country to the amount of between \$50,000,000 and \$60,000,000 annually in reduced postal rates, so that they can get their goods to the people promptly and secure a profit on their sales. It is nothing less than a scandal on a civilized people that these same newspapers, after accepting this bounty from the Government, now are lending themselves as a medium for a vicious propaganda against the Eighteenth Amendment to the Constitution. They rehash and work over all the vile slander against prohibition, and hold up to the public the charge that prohibition produces the bulk of the criminal age. Common honesty demands that the newspapers of America ought to serve the American Government, instead of an insolent minority who fought prohibition to the last ditch, and after being overwhelmingly whipped, now refuse to be bound by a measure which they could not defeat. They condone lawbreakers, they ex-coriolate officers who happen to shoot before the bootlegger does, they say not one word in defense of the hundred of good officers who lose their lives at the hands of the lawless crowd, and in a score of ways play into the hands of the lawless element who are bent on bringing the Eighteenth Amendment into disrepute. The newspapers of America could, if they would, in one year change the whole tone and temper of public sentiment toward the law.—M. L. Anderson in The Leader.

A NEW ROAD TO THE GULF

One of the most important developments in the history of the Rock Island Lines will become a reality on June 1, when that railroad, jointly with the Burlington, formally will open its new line from Dallas and Ft. Worth to Houston and Galveston, Texas, thus giving their companies for the first time a tide-water port and direct connection with the world's markets. This project recently was approved by the Interstate Commerce Commission and the new route adds nearly 300 miles to the operating mileage.

Preparatory to opening this new route to the Gulf, the Rock Island has expended approximately \$10,000,000 in rebuilding the Trinity and Brazos Valley Railroad, which forms a link in the chain, and in constructing cut-offs from the Texas Pan Handle wheat and oil country, thus providing the shortest and easiest grade line in that section to the Gulf ports. Coincident with the Rock Island expenditures, the Burlington, through the Ft. Worth and Denver City Railroad, likewise have spent an equal amount. The new line into Houston and Galveston, connecting

Ft. Worth and Dallas, will be managed under a joint agreement between the Burlington and Rock Island, the latter operating the line for the first three years, after which the Rock Island and Burlington interest will alternate in operation for five year periods. The route is 17 miles shorter between Dallas and Houston than any present railway line.

The new service will extend south from Ft. Worth and Dallas through Waxahachie and Teague to Houston and Galveston, where a connection with the Galveston Terminal Railway Company, owned by the Rock Island and Burlington will be made, connecting with the Gulf docks. Plans are now in the making for the inauguration of a new freight and passenger service over the route, effective June 1.

Rock Island officials call attention to the significance of the new route to the entire western territory, furnishing as it does a direct Gulf connection from Chicago to Minneapolis and St. Paul by way of Kansas City. It is pointed out that this route into Houston and Galveston is the normal way for the movement of exports from the entire Middle Western section of the United States. The formal opening of this New Rock Island-Burlington line to the Gulf no doubt will be preceded by celebrations by the larger Texas communities directly interested.

ARKANSAS FURNITURE.

In an effort to bring to the attention of the citizenship of Arkansas the manufactured products and the resources of this state, J. B. Carter, secretary of the Associated Industries of Arkansas, Inc., with offices at Pine Bluff, Little Rock and Fort Smith, while attending the District Conference of Rotary International, announced plans for equipping his "Model Home" located in Pine Bluff completely with furniture and household equipment manufactured in this state.

Furniture will be selected from factories at Fort Smith, Benton, Camden, and Little Rock. Mineral waters from Hot Springs and Eureka Springs, canned products from the canning plants of Northwest Arkansas and South Arkansas, and wearing apparel from various plants of the state will be on display.

The plan announced by Mr. Carter is a pleasing co-operative movement in line with the program of Rotary International of the the Sixty-fifth District to urge industrial and commercial activities in this state.

RECEIVED IN THE HOME DURING MAY.
W. M. S. Rison, Arkansas, box of miscellaneous toilet articles and soap, towels, scarfs, and pillow cases; Dixie Peanut Company, Hazen, Ark., 216 packages of Dixie peanuts; Mrs. G. C. Whitwell, address unknown, 3 years subscription to Household Magazine; Junior Matrons' S. S. Class, Pulaski Heights, city, covered dish dinner, sox shower (40 pairs); W. M. S. First Church, North Little Rock, covered dish dinner and one day's sewing, aprons, slips and pajamas, 24 garments; Circles 2, 3, and 4, W. M. S., Gardner Memorial, North Little Rock, covered dish dinner, one day's sewing on boys' shirts and aprons, 15 garments; Circle 2, Gardner Memorial W. M. S., North Little Rock, 9 sugar bowls and 9 cream pitchers; Nancy Green Bible Class, Highland Church, city, dress, hose, lingerie for Lois Dobbs; Grady and Gould Ladies, 1 dress for Peggy; Singer Sewing Machine Company, city, loan of four machines; Gus Blass Company, city, 15 pounds candy; Students Aid, Lee P. T. A., city, scholarship for summer school to James Waters; W. M. S. Winfield Church, city, 15 tablecloths, 90x58 inches, 20 cot sheets; Mrs. T. M. Carles, 124 Summit Ave., city, 5 new dresses; Intermediate Dept. of Morrilton S. S., beautiful Bonnett quilt pieced and quilted by the girls; Primary Dept. Morrilton Sunday School, 23 oil cloth bibs.—Mrs. S. J. Steed, Matron.

ARKANSAS METHODIST ORPHANAGE.

During the month of May, we have received the following cash contributions for the Home:
Fidelis Class, M. E. Church, \$5.00
South, Warren
Susanna Wesley Bible Class, First M. E. Church, Texarkana 5.00
Aside from these contributions, we have received the following on the Sunday School Christmas offerings:
Dever S. S., Conway District \$ 2.00
Crawfordsville S. S., Helena District 15.77
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Volume LII.

LITTLE ROCK, ARKANSAS, THURSDAY, MAY 4, 1935

No. 18

GOVERNOR BRANDON AGAINST REPEAL

GOVERNOR W. W. BRANDON of Ala., who was a member of the National Democratic Convention, comes out strongly against repeal of the 18th Amendment. He says that he was opposed to the 18th Amendment when it was first submitted; but when it became a part of the Constitution he believed in supporting it. He writes: "At the National Convention I voted for submission of the 18th Amendment to the American people and am glad that this question is to be submitted, but my construction of Party Law and Party Fealty ended when the question, according to our Party Platform, was submitted. And the individual voter who has the welfare of his country at heart and temperance of the coming generation before him, cannot fail, in my opinion, to vote against repeal. This is the only method before the American people for Prohibition, and I certainly could not afford to vote for any measure that would tend to make the coming generation of my State less temperate." He closes his statement thus: "I now take this method of informing my friends and the people at large of my unequivocal stand in this matter."

As Governor Brandon has always been a staunch supporter of his party, his position is worthy of hearty commendation. He argues that his party platform requires the party to submit the question of repeal to a referendum, but that the individual voter is free to cast his vote according to the dictates of conscience, and that he will oppose repeal. That is the position which every Arkansas voter should take.

PRAY AND PLAN FOR REVIVALS

IN A RECENT interview, Hon. Clyde Kelly, Pennsylvania Congressman, was asked his opinion as to the chief cause of the present economic depression. Without hesitation he replied: "Spiritual bankruptcy. We have been worshipping the Golden Calf. The results are seen all around us. . . . The Church must lead in bringing about a very decided resurrection of the fundamentals of virtue and righteousness."

Then Senator Capper has said: "This hour is a challenge to the Church, a call to organized religion to take notice that great classes and bodies are adrift, their hold on the great beliefs loosened, their faiths in the teachings of the past enfeebled. I say that the challenge is so imperative that the Church must respond now with a revitalized energy, or it will be false to its mission and its faith."

Not merely enfeebled faith among many so-called Christians, but positive unbelief and militant atheism exemplified in Soviet Russia, are strikingly in evidence. Many are calling in question the inspiration of the Scriptures and the divinity of Christ, thus reducing our religion to a mere system of ethics.

In view of all these things it is imperative that those who accept the Bible as God's message to a benighted world and Jesus Christ as the Divine Son of God and Savior of sinful men, think seriously about their duty to pray and plan and work for a genuine, spiritual revival of religion. If Methodists are true to their history and vows, they must be willing to present the living Christ as the only Savior. To do this we must realize that a sinful world needs Him, and then be ready to present Him with all of his power and love to repentant sinners.

We have been hampered by church debts and deficits on sacred and needed funds, and cannot lose sight of these, because if we do not properly finance our Church and its institutions, it will be

YE KNOW THAT THEY WHICH ARE ACCOUNTED TO RULE OVER THE GENTILES EXERCISE LORDSHIP OVER THEM; AND THEIR GREAT ONES EXERCISE AUTHORITY UPON THEM. BUT SO SHALL IT NOT BE AMONG YOU; BUT WHOSOEVER WILL BE GREAT AMONG YOU, SHALL BE YOUR MINISTER; AND WHOSOEVER OF YOU WILL BE THE CHIEFEST, SHALL BE SERVANT OF ALL. FOR EVEN THE SON OF MAN CAME NOT TO BE MINISTERED UNTO, BUT TO MINISTER, AND TO GIVE HIS LIFE A RANSOM FOR MANY.—Mark 10:42-45.

PROTESTANT BLUNDER

Some day, and it will not be far off, the Christian world will realize that a stupendous blunder was made in not giving decent support to old-fashioned denominational weeklies. Papers published fortnightly or monthly cannot furnish news service. It goes without saying that Baptists will starve to death on the food furnished by undenominational papers, no matter how great the articles they carry. Baptists need information about the obligations and needs of their own denomination. They need to know about their own institutions. Baptists people constitute a great fellowship, and they need to know and want to know about one another.—Watchman-Examiner (Baptist).

next to impossible to carry on the saving work in many needy fields. But we must not lose sight of the fact that, through importunate prayer, faithful presentation of the Word, and sacrificial service, we should reach sinners around us and impress them with a sense of their condition and the way of salvation.

We believe that there are proper recreations for both pastors and people, but this year, of all years, let us all make the presentation of the Gospel to sinners and arousing dormant Christians both recreation and chief business. With right purpose and the endowment of spiritual power that we may have, we should have this year the greatest revival in our history. It is needed, not merely to save sinners, but to save the Church itself, because the Church that fails to seek the salvation of souls as its supreme objective, is a dead or dying Church. Methodism is almost synonymous with revival. Let us make it a living reality this year.

OPINIONS CONCERNING BEER

NOW that the Beerites are trying to persuade the people of Arkansas that we should legalize beer for revenue to support our schools, it may be well for our readers to know the opinions of some authorities on beer, especially as the beer which they propose has as much alcohol as the old beer which the state-wide law outlawed. Later we shall give more opinions, but these will suffice at present.

Baron Liebig, a great German chemist, wrote: "We can prove with mathematical certainty that as much flour as can lie on the point of a table knife is more nutritious than eight quarts of the best Bavarian beer." And yet the Beerites claim that beer is "liquid food."

Bismarck, the great German chancellor, said: "The prevalent use of beer is deplorable. Beer-drinking makes men stupid, lazy and incapable.

It is the cause of all the radical pot politics that Mr. Moltke, the great general of the Prussian in the Franco-Prussian War, said: "Beer is more dangerous enemy to Germany than all armies of France."

Albert Day, M. D., Superintendent of the Washington Home at Boston, before the 18th amendment was adopted, said: "I have treated nearly 7,000 cases of inebriety, and eight-tenths of that number originated from wine and malt liquor." Beer is a malt liquor.

Richard Eddy, M. D., said: "Those who use beer as a beverage rapidly fall victims to epidemic diseases and recover with difficulty from bodily injury."

L. D. Mason, M. D., said: "Most drunkards commence with beer and wine and finally drink stronger beverages. A beer drunk is the worst kind of a drunk."

In an editorial in the Toledo Blade is found the following: "Every drop of beer that goes into a man's stomach diseases it, and creates an irresistible appetite for more."

Norman Kerr, M. D., says: "Neither beer nor wine nor spirits has any claim to be considered a valuable or useful article of diet."

In England, in 1830, after a new law had been adopted, Sidney Smith, the great essayist, wrote: "The new beer bill has begun its operation. Everybody is drunk. Those who are not singing are sprawling. The sovereign people are in a beastly state."

BATESVILLE AND PARAGOULD DISTRICT CONFERENCES

BY STAYING up all of one night between Newport and Marmaduke, with Rev. D. H. Colquette as traveling companion, I was able to attend the District Conferences at Umsted Memorial Church, Newport, and at Marmaduke, getting the benefit of the latter part of the first and the first of the latter. In spite of high water, the attendance was good. Echoes of a great speech on Prohibition by Senator R. A. Dowdy, were heard, and a truly great sermon by Rev. W. V. Womack was enjoyed. At Marmaduke several excellent speeches on the same subject were heard and also a fine sermon by Rev. G. C. Johnson. Great interest in this subject was manifest at both conferences. All things considered, the reports of conversions, additions, and collections were good at each Conference. Rev. Jefferson Sherman, P.E. of Batesville District, is closing a happy and fruitful quadrennium with the love and respect of his people, as was clearly manifest during the session. Dr. James A. Anderson is in his first year on the Paragould District and is getting a good hold on the situation. As always, he was interesting in his opening devotional talk, and his personality throughout the session expressed itself forcibly and wisely. A real pioneer in Arkansas Methodism, he is active and vigorous and radiates information. A tone of deep spirituality ran through these Conferences, and there was evident a determination to meet difficulties and overcome them. Rev. A. Edwin Grimes and his people at Umsted Memorial entertained royally, serving a rich and bountiful dinner in the annex, and Rev. F. G. Villines and the Marmaduke flock served splendid lunches in a storeroom, and both took excellent care of those who spent the night in the community. Rev. J. F. Talkington, who as a supply of many years has done the work of an itinerant, was recommended for admission on trial by the Paragould Conference. The editor and other "Connectionals" were given ample opportunity to represent their causes. (Continued on Page 2, Column 3.)