



Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume L.

LITTLE ROCK, ARKANSAS, THURSDAY, MAY 14, 1931

Number 20

PUNGENT PARAGRAPHS

The Master entered Jerusalem in triumph and left it in tragedy; but the tragedy was a step to greater triumph.

Born to suffer and also to rule, our Christ was accepted by sinners and servants and rejected by supercilious royalty.

Receiving the plaudits of the people as his rightful meed, our Lord, in meek exaltation, asserted his moral majesty as He entered the Holy City.

Reverencing his Father's house, the sinless Son scorned and ejected those who made it a mart of merchandise rather than a place of prayer and praise.

The simplicity of the majesty of the sovereign Son of God impressed the devout and humble, but repelled sordid and selfish sycophants who saw sovereignty in symbols rather than in soul-saving sacrifice.

A HIGHLY PATRIOTIC BODY OF PRINCIPLES

THE National Congress of Parents and Teachers, which last week closed a very successful session at Hot Springs, stands for the best things in our national life. Among the many fine resolutions adopted, the following are worthy of special mention:

"We believe that home and school programs should include activities which will foster in the child the highest qualities of spiritual, mental, and moral character, and which will inculcate a love of the beautiful in nature, in art and in noble human relationships.

"We believe that a positive program of education in the home and in the school for the use of leisure should be the aim of every community, and that we should lend our sympathy and support to any changes in school curriculum tending to train boys and girls for the right use of leisure.

"We advocate constructive programs for vocational education and guidance that will enable all youth to find the occupation in life for which they are best adapted and which will enable them to make their largest contribution to social welfare.

"We urge state branches, pending the ratification of a child-labor amendment to the United States Constitution, to work for the passage of state laws which will protect children from exploitation.

"We affirm our belief that Juvenile Court service and separate detention homes should be provided for all children who need such service, and that these agencies should be in charge of judges qualified by training and temperament to handle such work. We feel that in no case should a child be tried in court without the presence of principal or teacher, as well as parent or guardian.

"We believe that radio broadcasting is an extension of the home; that it is a form of education; that the broadcasting channels should forever remain in the hands of the public; that the facilities should be fairly divided between national, state and county governments; that they should be owned and operated at public expense and freed from commercial advertising.

"We stand for cleaner and better motion pictures; condemn indecent appeals in motion picture advertising; and declare our disapproval of blind booking and block booking films.

"We affirm our belief that the present Eighteenth Amendment is already a national benefit in curtailing the distribution and use of alcoholic beverages, and we pledge our support to a thorough education of youth in homes and in schools as to the deleterious effects of alcohol beverages and narcotic drugs upon health, working ability and morals.

* AND WHEN HE WAS COME NIGH, EVEN *
* NOW AT THE DESCENT OF THE *
* MOUNT OF OLIVES, THE WHOLE MUL- *
* TITUDE OF THE DISCIPLES BEGAN TO *
* REJOICE AND PRAISE GOD WITH A *
* LOUD VOICE FOR ALL THE MIGHTY *
* WORKS THAT THEY HAD SEEN; SAY- *
* ING, BLESSED BE THE KING THAT *
* COMETH IN THE NAME OF THE LORD; *
* PEACE IN HEAVEN AND GLORY IN *
* THE HIGHEST.—Luke 19:37-38. *

"We stand for renunciation of war as a national policy; for the active participation of the United States in the first World Disarmament Conference in February, 1932; for the ratification of the World Court Protocols by the United States Senate; and for some lasting organization of nations which will insure continued international co-operation.

"We pledge ourselves to work for adequate support of public education.

"We stand for equal opportunities for all children, rural and urban, and believe it is the responsibility of local, state, and federal governments to provide financial aid for such educational opportunities as will assure every child a fair start in life.

"We stand for teachers of culture and training, character and culture; for adequate tenure and retirement laws for teachers and for a single salary schedule for all teachers of equal training and experience, regardless of sex.

"We believe that state and county superintendents of education should be selected on a professional basis by non-partisan boards of education elected by the people.

"We recognize the right of children and parents alike to books and library service and reaffirm our endorsement of the county library for rural districts.

"We stand solidly behind the educational forces of state and nation in efforts to provide personnel, method, and funds to remove the blot of illiteracy and enable adult citizens, as well as children, to enjoy the advantages of education."

INSPIRING EXAMPLES

ON Wednesday of last week we received from Rev. H. F. McDona, our pastor at Beebe, a list of 51 subscribers with remittance for the whole amount. As his total membership is 295 this is more than a 100 per cent list. Brother McDona reports that Mr. J. T. Tidwell and Mr. G. M. Mason, two splendid laymen, made a thorough canvass for the paper with the above result. He also promises to collect something on arrears this fall. This is a fine piece of work, and shows what can be done if the right men undertake it and push the canvass to completion. As some of the bitterest critics of the paper are in Beebe, this is a demonstration that the paper can be circulated in spite of criticism and opposition.

MAKE MAY MONUMENTAL.

* IT is possible now for pastors to do in *
* practically all charges what Pastors *
* McDona and Whiteside have done at Beebe *
* and Blevins. May we not expect a special *
* effort to make a monumental record for *
* the paper during May? Brethren, will you *
* not give the circulation campaign a fair *
* trial during May? *

Thaymen and Brother McDona are entitled to our heartiest appreciation for this splendid work. If that kind of work were done in every local charge, the paper would reach more than 10,000 Methodist homes and its financial problems could be completely solved. We trust that some faint-hearted brethren will be encouraged by this example and undertake to get similar results in their charges. Bros. McDona, Tidwell, and Mason, we thank you, and trust that your good example may be contagious.

Just after the above was written a letter came from Rev. W. J. Whiteside with a list of 23 subscriptions from Blevins. That is fine. It is 100 per cent for the Blevins church. We do not know what plan was followed at Blevins, but evidently Brother Whiteside knows how to handle his list, and his good work is appreciated.

SACRIFICIAL GIVING

THE secretaries of the World Service Board of the Methodist Episcopal Church, earnestly and zealously leading their Church in its effort to secure the necessary funds to meet missionary obligations, have been giving a tithe of their income, but now they are proposing to give their entire salaries for May in addition to the tithe. This means more than one-sixth of their incomes for a noble cause. This sacrificial giving should result in stirring the membership of that Church to unusual liberality. The times are hard. Yes, but the money that church members spend on luxury or semi-luxury would easily care for all missionary needs. This is the time for sacrificial giving, not merely for secretaries, but for all the Christians of the world. The Kingdom of God is challenging us. Are we responding?

THE DIVORCE LAW REFERENDUM

WHEN the Legislature passed this objectionable law there was an almost universal outcry from the preachers; consequently when the Managing Committee of the Home Protective Association began, it sent petitions and instructions to practically all the pastors of the state, asking that they organize committees and push the work of circulating petitions. In many places they are doing this and petitions are coming in every day; but not as fast as they should. Consequently we are asking all pastors to see that the work is being done in their several counties and that reports are promptly made. It may be that the work is being done, but the Committee cannot know until reports are made. It will be dangerous to wait until June 1 to report, because if then there should not be enough signatures, it would be difficult to finish the task in time. Let petitions properly certified, be sent in promptly to the Home Protective Association, 201 Glover Bldg., Little Rock, and if more blanks are needed, let request be made without delay. It would be a burning shame if the pastors of Arkansas allowed this movement to fail because of carelessness. Thousands of people are waiting to sign, but have not had opportunity. This is not a political issue. It is purely a moral question and preachers should have no hesitancy in taking part.

THE enrollment in the leading institutions of the Methodist Episcopal Church for this year is as follows: Boston University, 11,076; Northwestern University, 12,169; Syracuse University, 6,785; University of Denver, 2,624; University of S. California, 9,043; Depauw University, 1,705; Illinois Wesleyan, 1,003; Ohio Wesleyan, 1,863; Albion, 785; Allegheny College, 603; College of Puget Sound, 900; and Oklahoma City, 748. This does not show any falling off on account of hard times. Their Junior Colleges also show a fine enrollment. The total in all their institutions is 63,350.

METHODIST EVENTS.

Ft. Smith Dist. Conf., at Ozark, May 18-19.
 Galloway College Com., Searcy, May 24-25.
 Booneville Dist. Conf., at Hartford, May 28-29.
 Hendrix College Com., Conway, May 31-June 1.
 Pastors' School, at Conway, June 1-12.
 Hendrix College Summer Session, June 2-July 18.
 N. Ark. League Assembly, Searcy, June 8-12.
 Prescott Dist. Conf., at Washington, June 15-16.
 Camden Dist. Conf., at Stephens, June 17-18.
 L. Rock Dist. Conf., at Des Arc, June 18-19.
 L. Rock Conf. League Assembly, Conway, June 22-26.
 Searcy Dist. Conf., at Pangburn, June 23.
 Conway Dist. Conf., at Quitman, June 23-24.

Personal and Other Items

DR. J. M. WORKMAN, our pastor at Atkins, is announced to preach the closing sermon of Russellville High School on May 24.

REV. R. C. MOREHEAD, Jr., our pastor at Eureka Springs, preached the closing sermon of the Marshall High School Sunday, May 10.

REV. H. O. BOLIN, pastor of our church at Rector, preached the closing sermon of the Sloan-Hendrix Academy at Imboden last Sunday.

REV. J. W. MOORE, our pastor at Holly Grove, will deliver the address at the close of the Good Luck Consolidated School at Turner, May 18.

DR. P. W. QUILLIAN, pastor of our Winfield Church, has been chosen to preach the closing sermon of the Little Rock High School, Sunday night, May 24.

THE Church in Japan is heavily burdened, but it is nobly carrying its burden. The amount paid for all purposes during the year 1929 was \$21.50 per member.

REV. C. N. GUICE, evangelist, writes that he has some open dates after July 1 which he would like to give to the brethren who need him. His address is Conway.

BY the merging of three Boards into the Christian Education Board a saving of \$35,000 yearly in overhead expense has been effected, and increased efficiency has been secured.

REV. A. H. DuLANEY, our pastor at Gentry, who is also Conference evangelist, expected to begin evangelistic services at Hartford last Sunday, assisting Rev. J. T. Byrd, pastor.

REV. J. L. DEDMAN, presiding elder of Monticello District, preached the closing sermon of the Portland High School May 10 and will preach the sermon for the Warren High School May 24.

REV. J. B. EVANS, superannuate of North Arkansas Conference, who represented Pope County in the last Legislature, will preach the closing sermon of the Marianna High School

REV. ARTHUR TERRY, our pastor at Mena, preached the sermon for the Hatfield School April 12 and for the Blevins School April 26, and will preach the sermon for the Mena School May 17.

THE many friends of Rev. Neill Hart, our pastor at Dermott, are sad and in sympathy with him on account of the death of his noble Christian mother, Mrs. Ada B. Hart, at Pine Bluff last Monday.

THE Christian Scientists of Boston plan to erect a \$3,000,000 building in Boston for the use of their publishing activities. That church has made good use of the press, and other churches might profitably follow its example.

REV. J. Q. SCHISLER, one of the secretaries of the Board of Christian Education and a member of North Arkansas Conference, has been designated by that Board to represent it at the World Sunday School Convention in Rio Janeiro, Brazil, in 1932.

UNDER a recent decision of the Federal Court at Kansas City it was found that it is a violation of the Volstead Act to tell a friend where he can get a drink of intoxicating liquor. That includes your neighbor and fellow lodge member as well as the agents of the bootleggers.

PASTORS, please call attention of your members to the fact that, if they are traveling in Northwest Arkansas after June 1, they can get accommodations at Mt. Sequoyah. Urge your people to patronize the Western Assembly this summer. It will cost little more than to stay at home.

IT was a pleasure on last Monday to have a visit from Bishop Kern, who was in the city for a few hours while on his way to Mt. Sequoyah, where he has a cottage and will spend this summer. He was accompanied by Brother Clem Baker. Bishop Kern is looking well and is in good spirits.

THE woman who cleans the little Methodist church at Malines, Belgium, gives 25 per cent of the wages that she receives for this work for the support of the church. Her daughter, who works in a factory, also gives a goodly amount of her weekly wages. The pastor says: "The poorest of our members help the best."

IN spite of the financial stringency in Canada, equal to that in the United States, the United Church has made a small gain in its funds for relief of its missions. In the Province of Saskatchewan a terrible drouth almost destroyed the ability of the rural churches to maintain themselves, but the city churches have come nobly to the rescue.

LAST Sunday the editor had the privilege of worshipping with our people at Conway where a capacity congregation assembled for a Mother's Day service. Rev. J. W. Workman, the pastor, preached an appropriate sermon. Many mothers of students of Hendrix College were present on Saturday and on Sunday dined at Tabor Hall as guests of the college.

REV. J. E. SNELL, formerly of North Arkansas Conference, but now pastor at Quinton, Okla., writes: "Wife and I have just returned from Valley Springs where we attended the bedside and later the funeral of wife's father, W. H. Shouse. He was a good citizen and a Christian gentleman. Funeral services at Valley Springs last Sunday were conducted by the writer."

A year ago the General Assembly of the Presbyterian Church U. S. A. removed the sex discrimination from the election of ruling elders, and now women are being for the first time elected as commissioners to the General Assembly which this month meets in Pittsburgh. As this is a live, progressive denomination it seems rather strange that this had not been done long ago.

THE Board of Christian Education of our Church has approved plans to consolidate four publications issued under its supervision. The Epworth Era and the High Road will be merged to form one monthly magazine for persons 15 to 23 years of age. The Workers' Council and the Sunday School Magazine will be consolidated into a monthly magazine for Sunday School teachers and officers.

MR. AND MRS. JOHN W. FRISTOE, of St. Louis, have donated \$25,000 to the building fund of the new College Church at Central College (Fayette, Mo.). The gift honors the mother of Mrs. Fristoe, first graduate of Howard-Payne College, now merged with Central, and for whom is named the Mary Kring Givens Hall on Central Campus, remodeled in 1928 with funds given by Mrs. Fristoe.

THE new School of Education at Granbery College, Juiz de Fora, Brazil, is a dream beginning to come true. Such a school is said to be perhaps the greatest need in Brazil at this time. In Brazil teaching in the secondary schools is decidedly a side issue and teaching as a profession has but little standing. The Granbery alumni have voted to raise an endowment for the School of Education.

RECEIPT of the Journal of the Nineteenth Annual Session of the Woman's Missionary Society of the Little Rock Conference is acknowledged. It is edited by Mrs. H. King Wade, the recording secretary, and is a fine piece of work from every standpoint. It is a record of marvelous achievement and is worthy of careful study. The pastors and men of the churches can learn much from these active and efficient women.

DEAR reader, if you have not yet signed a petition for a referendum on the nefarious 90-day divorce law, be sure to find some one who is circulating a petition and sign it. If you cannot find a petition, write for one to the Home Protective Association, 201 Glover Bldg., Little Rock, and circulate it yourself. We must get enough signatures to hold up this disgraceful law. Your name and influence are needed. Do not fail to act.

MRS. EMMA C. HOWZE, mother of Mrs. S. T. Baugh, died at her home at Malvern, Friday, May 8. She is survived by five children: Mr. W. H. Howze, Jr., of Newport; Dr. E. S. Howze, of Malvern; Dr. H. H. Howze, of Little Rock; Mrs. S. T. Baugh, of Little Rock; and Mrs. W. G. Pool, of Malvern. She was a faithful member of the Presbyterian Church. The funeral was conducted by Rev. O. L. Graham, pastor of the Presbyterian Church of Malvern.

REV. J. L. LEONARD, our pastor at Tillar, writes: "We are meeting conditions in a splendid way on Tillar Charge. There are some very loyal people here, who love the church and demand of the pastor to get on 'tip-toes' and preach to them till it hurts. We are looking to the coming of Bros. Clegg and Hutton to lead in a union meeting embracing the last Sunday in May. The Minutes have me in my second year here, when it should be the third, the hardest and best so far. I have taken the place of a teacher in the public school this year, and have to read new books and build new sermons. It has taken twelve pounds from my weight, but it seems to be good for me as I am in fine working condition all the time."

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Superannuated Methodist Preachers	Free

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A. C. MILLAR, D. D., LL.D., Editor and Manager
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AT the Crossett High School in a senior class of 24 members Miss Rose Marie, daughter of Rev. and Mrs. O. L. Walker, is the youngest and made almost the highest grade. She has been student librarian, a duty which took much time, and won first place at the literary meet for the Southeast District and represented her school at the state meet at Conway. In addition, she has taught a class in the Sunday School and is sponsor of the World Friendship Circle.

THE secular press reports the death at Fayette, Mo., of Mrs. Annie Mae Ruff, wife of Dr. R. H. Ruff, president of Central College. Since Dr. and Mrs. Ruff were married at Mt. Sequoyah, our Arkansas readers will have a peculiar sense of sorrow and sympathy in this bereavement. The death of Mrs. Ruff and of Senator Wilfley who was to have presided at the celebration of the seventy-fifth anniversary of the college, will cast a shadow over that otherwise happy occasion.

IT is announced that Rev. H. H. Griffin, our pastor at Camden and former Commissioner for the college, will on May 24 preach the commencement sermon for Galloway Woman's College and that Dr. J. W. Workman, pastor of our church at Conway, will on May 25 deliver the address to the senior class. These dates are a week before the close of the year, and the innovation is to be commended because it will be possible for the speakers to have the whole student body before them as they speak.

ACCORDING to The Conway News, Dr. M. T. Smith of Conway has information from the Federal Government that Conway has the lowest mortality record of any city in the United States. That is a fine advertisement of a school community, and is the result of the determination of the leaders that it should be a healthful town. When Hendrix College was located there 41 years ago the conditions were not the best; but immediately the city authorities, backed by the citizens, began to improve conditions and this remarkable record is the reward of their faithful efforts.

DR. JAS. A. ANDERSON sends several encouraging items from Jonesboro District. He reports the trustees of a community church at Turrell have deeded to our Church as a gift a \$20,000 building, a fine house, elegantly furnished. This is a case in which the pastor, Rev. W. E. Hall, the Nehemiah of the North Arkansas Conference, backed up with good sense the plans of his presiding elder. Dr. Anderson tells us also that Rev. C. O. Hall, the son of this Nehemiah, at Luxora, will soon have a comfortable parsonage, worth about \$4,000, and that there will be no embarrassing debt on it when completed. This is good for the family of Hall.

THOUSANDS of friends of Dr. and Mrs. Stowe of Camden were shocked and horrified when they read in last Sunday's papers that their daughter Martha, a graduate of Hendrix College and a teacher at Malvern, had been seriously injured, along with another young woman, Miss Risinger, in an airplane accident last Saturday. They were further saddened by the news that this fine young woman had died on Sunday. It is difficult to express one's feelings over such an occurrence that snuffed out the lives of two promising young women. A host of friends sympathize with the bereft families and pray for the divine comforting that alone sustains in such a tragic hour.

FOR several weeks this editor has been hearing of the wonderful absolutely fireproof residence that had been built in the new Oak Forest addition west of the city; hence he gladly accepted an invitation from Mr. H. F. Buhler, president of the Fourche River Land Company, to inspect it, and was delighted with what he saw. The house is a two-story brick of steel and concrete construction beautifully and artistically finished within. It has every modern convenience, and housekeeping in it should be a delightful occupation. Oak Forest is ideal. It is gently undulating and has lovely trees on every lot. The streets are paved and sewer and water mains and electric current are ample for all future developments. It is within easy reach of two car lines and soon a new school building will be erected in the 400-acre tract. Mr. Buhler and his associates deserve much credit for planning this attractive addition.

More than 30,000 people have seen the house. If our readers are interested in the latest and best plans for building they should see this house. It was built for sale, but is temporarily used for exhibition.

THE Baptist Advance has a new editor, Rev. L. M. Sipes, a prominent minister, who is also working with Central College for Women at Conway. He is a graduate of Ouachita College and the Fort Worth Seminary, and is well qualified to do editorial work. Along with other editors of denominational papers, he has a difficult task to get and maintain a paying circulation. We welcome him to the editorial fraternity and trust that he may be very successful. The Baptists in Arkansas should give him loyal support. They can not hope to prosper without their paper. Rev. E. J. A. McKinney has been "subbing" between permanent editors. He is experienced and makes a good paper. He gave many good years to editorial work and knows how to run a paper.

REV. J. H. GLASS and the editor started to Texarkana District Conference at Mena, Tuesday, May 4, but on reaching Texarkana found that a change in schedule of the K. C. S. R. R. made it impossible to reach Mena by rail before adjournment. As the Texarkana brethren had already gone, there was nothing to do but return home on the first train. This is the first time in many years that we have had such luck. However, the editor got some consolation in the privilege of running over to Hot Springs for a few hours at the meeting of the National Parent-Teacher Congress. The representatives of organizations of all the states were assembled and constitute one of the most distinguished bodies ever to meet in our state. The part of the program heard was fine, and in one of the meetings representatives of our First Church, Little Rock, attracted favorable attention by their report of work done in that church.

TYRONZA, WHITTON AND MARKED TREE

ON Sunday, May 3, I had the pleasure of being entertained by Revs. W. E. Hall at Tyronza and Lester Weaver at Marked Tree, and of preaching at these towns and in the country at Whitton. It was a beautiful day and I thoroughly enjoyed the fellowship. The Halls and I had a bountiful dinner at the home of Dr. and Mrs. E. C. McDaniel in their lovely house in Tyronza.

Tyronza is a town of some 600 population on the Frisco R. R. about half way between Memphis and Jonesboro, and is the highest point between these points. It is a good business community surrounded by a very fertile and well improved farming country. It has an artesian well which furnishes an abundance of pure water. Our church has only 140 members now, but under the inspiring leadership of that marvelous church-builder, Rev. W. E. Hall, they have undertaken to erect a house of worship that would do credit to a town of twice the size. It is a slightly and commodious brick veneer with a large basement, and, although not finished inside, provides for immediate needs. The cost so far is \$11,000, and about \$10,000 will be required to finish and furnish it. The membership is well organized. Mr. L. M. Wood is chairman of the official board; Mr. H. D. Price is superintendent of a departmentalized Sunday School; and Mrs. Early Calvert is president of an efficient W. M. S. with 40 members. The Senior Epworth League has 50 members, and recently sponsored the organization of a Hi League. Miss Catherine Elliott as president is supported by a loyal officary. There is a roomy bungalow parsonage with ample yard. Financial conditions are hard, but pastor and people are hopeful. Already 26 members have been received this year. Brother Hall preaches once a month at Gilmore and Turrell.

The Baptists are strong and have a good church building. Mr. J. A. Emrich, a prominent Baptist, has liberally helped Brother Hall on the building, and is a trustee. He is a remarkable man, and has the distinction of being appointed receiver for the bank of which he was president when it was forced to close. He became personally responsible for full payment to all depositors.

Tyronza has a fine public school building costing \$65,000, with modern heating, lighting, and water system. The combination auditorium and

gymnasium have \$1,000 worth of stage scenery donated by the town. A cafeteria serves lunch at a small price. The P. T. A., led by Dr. McDaniel, has beautified the grounds. The enrollment is 500, of whom 250 are brought in from the country in busses. There are ten teachers, and Mr. R. A. Lynch, a graduate of State Teachers College, who is in his third year, is superintendent.

In company with Brother and Sister Hall and Mr. Wm. Boyd, a fine young man who is active in all good works, I went at 3:00 p. m., to the Whitton School, seven miles east, and preached. This is a strong farming community with a very fine Junior High School of which Mr. B. L. Harton, of Conway, a graduate of Hendrix College, is superintendent. The \$40,000 brick building has heating, lighting, and water systems. The combination auditorium and gymnasium make this a community center. There are six teachers. The people are justly proud of their fine school which is rendering great service to the community in many ways.

Returning from Whitton, I was delivered by Brother and Sister Hall at the parsonage at Marked Tree, five miles northwest of Tyronza. After an appetizing supper I addressed the Epworth League and then preached. The congregation was reduced by the fact that a few hours before a popular Sunday School teacher had died and several families were affected by the death.

Our church building is a rather imposing edifice of brick, with basement, costing \$40,000. The auditorium is unusually large. Beside it is a neat parsonage. Both are well located. The Baptists also have a handsome building. The citizenry may well be proud of these two buildings.

Rev. Lester Weaver is pastor of this church with about 200 members. Helped by Rev. John Durrett of Nashville, the pastor had a fine pre-Easter meeting resulting in 12 additions on profession of faith. Miss Ruby Springer of Augusta led the singing. Since Conference 34 members have been added, 25 on profession of faith. Bro. Weaver is happy over the fact that 90 per cent of his Conference Claims have been paid and the balance will soon be paid. Attendance at Sunday School has greatly increased. A Men's Bible Class is doing good work. Mr. W. R. Payne is the active Sunday School superintendent. Mr. F. R. Procter is the president of the efficient official board, and Mrs. Hickman is president of a fine W. M. S. A small Epworth League is doing good work. Considering the size of the membership our Marked Tree church is a strong body with a hopeful outlook.

Marked Tree (so named after a tree marked by the Indians to indicate a portage on the St. Francis River) is a town of 2,600 population, strategically situated on a big bend of the river, where log rafts are floated down to the big mills. It is in a fine farming section, and has also several flourishing lumber industries. It is a strong business point and has many good business houses and handsome residences.

Monday morning I visited the school and addressed the large body of students on "Forest Conservation." There are 860 pupils and 17 teachers. In the Senior High School are 60 pupils, and 90 in the Junior Hi. The campus includes ten acres. The buildings are fair, but more room is needed. Many pupils are brought in from the country in busses. Mr. J. N. Williams, a graduate of the State Teachers College, is the wide-awake superintendent.

My stay with Brother and Sister Weaver was very pleasant. They are doing a good work.—A. C. M.

CIRCULATION REPORT

DURING the past week the following subscriptions have been received from pastors: Mammoth Spring, Fred M. Glover, 20; Helena, H. K. Morehead, by Marie Holmstedt, 1; Waldron, Edward Forrest, 6; Beebe, H. F. McDonald, by J. T. Tidwell and G. M. Mason, 50; Bethesda, L. R. Ruble, 6; Leslie, E. M. Peters, 2; Alicia, L. Love, 3; Adona, Bates Sturdy, 3; Blevins, W. J. Whiteside, 23; Pine Bluff Ct., L. T. Rogers, 1; Prescott, F. G. Roebuck, by A. H. Smith, 10; Fayetteville and Fort Smith, by W. M. Dacus, 25; Ozark, C. C. Burton, by Miss Lena Chancey, 10; Highland, R. E. Fawcett, 1; Okolona, S. B. Mann, 4. This is one of the best reports in recent months. These brethren are redeeming their pledges to canvass. May many more report in May.

Contributions

SOME FOLKS.

By Friendly Observer.

SOME FOLKS are so afraid that they might get their pockets picked that they never close their eyes for public prayer.

SOME FOLKS have a holy horror of Denominational Machinery—forgetting that all big things today run by machinery.

SOME FOLKS will do just their little bit of service and no more, like the plumber who would not sharpen his lead pencil, because it was a carpenter's job.

SOME FOLKS have learned to love Christian schools for their Christian idealism in life, spirit and service, making ideal men and women, ideal sweethearts, husbands and wives, and ideal fathers and mothers.

SOME FOLKS spoil their lives by speculating in every religious fad that comes out—like the speculating broker, who said he was neither a bull, nor a bear, but an ass.

SOME FOLKS change pastors as often as a flapper changes beaux, but it is still possible to go farther and fare worse.

SOME FOLKS would be as ignorant of God's marvellous blessings upon the churches as a native in darkest Africa, if it were not for the denominational paper. Then it must be worth taking and reading.

SOME FOLKS miss half their life and spoil the other half but not joining in congregational singing.

SOME FOLKS are waking up to the fact that Missions is the biggest and divinest task ever given to man.

SOME FOLKS who condemn divorce the loudest practice the things which cause it.

SOME FOLKS wonder why they have so much sickness, and why the children go to the bad, and why their business does not prosper; but where and when did God ever promise to prosper non-church-goers?

SOME FOLKS would not play the part of the Priest and the Levite, and pass a sufferer by on the other side, but why pass up the charity patients in our Christian hospitals?

SUPERANNUATE ENDOWMENT MONTH

Our Conference has designated this month (May) as "Superannuate Endowment Month." I hope you are making plans for an effective campaign in your charge. Much depends on your prayerful attention to and thoughtful preparation for this important cause early in May.

If your charge has not assumed a definite quota for the new quadrennium, and if you have not included this program in your church budget for the year, please formulate some definite plans for May. I would suggest that the pastors confer with several of their most dependable leaders as touching plans and a goal for this cause.

I hope that you will not allow this movement to "sleep" until Fall without taking any definite action during "Superannuate Endowment Month." A postponement will render it well-nigh impossible to revive the cause later on even though economic conditions might be better. You will readily see the importance of this statement and will act accordingly.

I offer these practical suggestions to pastors and church officials because our Conference has placed up-

on my shoulders the responsibility of directing this Christlike cause. I greatly desire and earnestly pray for your continued, whole-hearted support. In the past I have been made to feel grateful to our pastors and lay members for their co-operation. I pray that this spirit will continue unbroken as we enter upon Superannuate Endowment Month, which is the initial campaign of the new quadrennium.—John C. Glenn, Conference Director.

THE THIRTEENTH ANNUAL MEETING OF THE BOARD OF FINANCE OF THE METHODIST EPISCOPAL CHURCH, SOUTH

By Luther E. Todd, Secretary

The Annual Meeting of the Board of Finance convened at the Missouri Athletic Club, St. Louis, Mo., April 27, 1931.

Letters and telegrams regretting their inability to attend the meeting were received from the following members: Bishop U. V. W. Darlington, Rev. T. A. Smoot, Mr. T. L. James and Mr. D. H. Hall.

This was the Board's Thirteenth Annual Meeting since its organization in 1918. The secretary's report revealed many interesting facts about the work, and those that are of special interest to the church are as follows:

I. Concerning Matters of Finance

1. **Superannuate Endowment.**—It was shown that the total Superannuate Endowment in the hands of the Board as of March 31, 1931, was \$6,095,148.12, as compared with \$5,928,186.01 a year ago. Of this total in hand on March 31, 1931, \$3,749,626.51 is in the General Fund, and \$2,345,521.61 is in the Conference Funds handled by the Board. Of the total endowment in the hands of the Board, as stated above, the sum of \$378,518.00 is subject to annuity.

2. **Endowment Income.**—For the fiscal year which ended March 31, 1931, the Board was able to collect 5.24 per cent income on the total endowment capital for the time it was in hand, which amounted to \$313,891.82, or \$13,771.18 less than the amount collected on income collected for the previous year. Considering the terrible business depression of 1930 which so severely affected all financial institutions, this showing of the Board is very gratifying.

On July 1, 1931, the Board will be able to distribute direct to the claimants, on the basis of service years, and from the income of the General Fund, the sum of \$187,796.06, as compared with \$187,534.35 so distributed July 1, 1930. However, there are 100 more claimants to receive the 1931 distribution than received the 1930 distribution.

The Board will also be able to send to the Annual Conferences at their next meetings, for distribution among their claimants, on the basis of necessity, the sum of \$126,464.00, as compared with \$130,769.69 sent to the Annual Conferences at their last annual meetings. This decrease is due to the Board's having to reduce the interest rate on the Conference Funds from 6 per cent to 5½ per cent.

Thus the Board is distributing this year for the claimants' support a grand total of \$314,260.06, as compared with the grand total distributed a year ago of \$318,304.04, a decrease of only \$4,403.98 for this year notwithstanding the financial storm which the Board weathered in 1930. This showing should be very satisfying to the Church.

3. **Annual Conference Endowment.**—So far as the Board has been able to obtain information, the Annual Conferences now have a total endowment of \$4,307,743.61. Of this sum \$691,077.00 represents the reported value of 180 superannuate homes owned by the Conferences; \$1,270,125.00 is in various securities handled by local trustees of the Conferences; and \$2,345,521.61 is in trust with the General Board of Finance.

The amount of the Publishing House net income which should go to the Annual Conferences yearly for the support of the claimants, is not included in the figures given above. Furthermore, it is doubtless true that the Annual Conferences have some other assets equivalent to endowment which the Board is not able to report for lack of definite information concerning these holdings.

4. The Investment Reserve Fund.

—The Board is striving to build up a Reserve Fund out of concessions of a fractional per cent allowed to institutions such as ours in the purchase of securities, and out of earnings on investments in excess of what is expected. This Reserve Fund will be used as necessity may arise to protect the endowment capital against any losses which may come from investments that do not work out as expected. This fund was started April 20, 1924, and has grown steadily. At the close of the fiscal year, it amounted to a total of \$47,181.28.

5. Superannuate Endowment Bequests.

—The Secretary's report revealed that the Board has evidence in its files that bequests have been made to Superannuate Endowment amounting to an estimated total value of more than \$500,000.00. This item is not included in the report given of the total endowment actually in hand. It is, however, an item of interest. Furthermore, it should be noted that these bequests are those of which the Board has knowledge. It is undoubtedly true that many other bequests have been made to this sacred cause which have not yet been reported to the Board. In this connection, it should be stated that the Board received during the past year from bequests a total of \$59,367.58.

6. Contributions on the Annuity Plan.

—During the year the Board received \$21,607.96 from contributions on the annuity plan, and \$250 was released from annuity obligations by death of one annuitant. The annuity bond of the Board of Finance appeals strongly to those who wish to contribute to a worthy cause in this way. The entire resources of the Board are back of these bonds thus making them an absolutely safe investment.

7. Collections on the General Conference Assessment.

—The Board has a General Conference annual assessment of \$191,000 on the whole Church. Of this amount, there was collected during the Conference year a total of \$103,021.97, as compared with \$125,535.08 collected from this source the previous year.

8. Total Support of the Claimants.

—The Secretary reported that there are now 2,804 claimants—1,166 being superannuates, and 1,638 being widows of preachers, which is an increase of 99 claimants over the total number reported last year. The total amount paid these claimants from all sources during the year, was \$881,254—a decrease of \$990 as compared with what was paid them from all sources last year.

The average per capita amount, from all sources, paid the claimants for their support for the year just closed was \$410 for superannuates and \$247 for widows of preachers.

9. **Expenses of the Board.**—The expenses of the Board proper for the year amounted to \$27,675.89, which is \$1,457.01 more than the previous year.

The expenses for the year of the Special Effort Department of the Board amounted to \$33,280.07, which is \$11,796.22 less than the previous year.

II. Concerning the Special Effort for Superannuate Endowment

The Secretary's report brought to light many interesting facts concerning this movement, as follows:

1. **Status of the Conferences on Quota Payments.**—It was revealed that in seven years, or to March 31, 1931, all of the Annual Conferences had paid on Special Effort quotas the total sum of \$4,341,094.53. The Florida Conference continued to have the distinction of being first in the per cent paid of the total quota, having paid 60.47%; the West Texas Conference is second, having paid 56.6% of its total quota; and the Baltimore Conference is third, having paid 55.18% of its total quota. The entire table showing the standing of the Conferences on quota payments will be published at an early date in the Christian Advocate (Nashville).

It was shown that at the close of the fiscal year, March 31, 1931, 557 Charges were on the grand honor roll as having paid, or more than paid the original total quota.

2. **Future Plans for the Special Effort Movement.**—The Board earnestly trust that the work of adjusting the Charges' unpaid quota balances will proceed rapidly until an adjustment report is received from every Charge. After that, it is hoped that a determined effort will be made by the presiding elders and pastors to

Frost proof Cabbage, open field grown, well rooted, strong, each bunch fifty, mossed labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch. Postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00. Onions, Crystal Wax and Yellow Bermuda postpaid: 500, 75c; 1,000, \$1.25; 6,000, \$6.00. Tomato, large, well rooted, open field grown, mossed, labeled with variety name, Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State more, Early Detroit. Postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Pepper, mossed and labeled Chinese Giant, Bull Nose, Ruby King, Red Cayenne, postpaid: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50. Porto Rico and Nancy Hall Potato Plants postpaid: 500, \$1.75; 1,000, \$3.00; 5,000, \$12.50. full count, prompt shipment, safe arrival, satisfaction guaranteed. — Union Plant Company, Texarkana, Ark.

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have the Charges pay in full the adjusted quotas during the current quadrennium.

All matters pertaining to the carrying on of the movement during the fiscal year beginning April 1, 1931, were referred to the Executive Committee with power to act.

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AGAINST OLD AGE

A REAL REVIVAL

A genuine Holy-Ghost revival moves a community. It becomes the topic of conversation in the homes and on the street. It attracts the attention of the irreligious as well as the religious. It creates excitement. It draws people from far and near. It clears away misunderstandings and difficulties between man and man.

It creates antagonisms. It stirs the devil. It routes him. It is a purifying fire. It consumes the dross. It purifies the gold. The worldlings in the Church criticize and oppose. The spiritual rejoice and pull, or if they can't pull they push. The ungodly man becomes godly. The worldly minded become spiritually minded. The unclean become clean. The impure become pure.

Instead of profanity there is praise. Instead of going to the card table or the dance hall, people go to the House of God. Instead of the bridge party they have a prayer-meeting. Instead of telling what they have done, they tell "what great things the Lord has done." Instead of talking about "Our great church" they talk about "Our Great Savior." Instead of joining the preacher they join the army of the Captain of our Salvation.

The stingy become generous. The illiberal become liberal. The old man becomes a new man created in Christ Jesus to good works. The natural man becomes a supernatural man. He is born again, born from above, born of the Holy Ghost. He is a new creature. "Old things have passed away, behold; all things have become new."

A genuine Holy Ghost revival is as far superior to the church-joining revival, now prevalent, as sunshine is to moon-shine.

The Holy Ghost revival is a revealer. It reveals who are the true Christians. It is a separator. It separates the true from the false. A Holy Ghost revival is the result of preaching the Word and prayer. It is not worked up. It is prayed down. Martin Luther shook the world with the Word of God.

John Wesley influenced the English-speaking race as did no other man of his or any other day, because he preached the simple, unadulterated Word of God. He appealed to no Councils, no General Conferences, no Bishops, no Cadmans, no Motts, no Fosdicks.

He brought the people face to face with the infallible Word of God. He believed the Word spoken by Paul was as much the Word of God as the Word spoken by Jesus. He was not afraid to use the words sin, death, heaven, hell, judgment, justification, regeneration, born again, born of the spirit; words almost lost to the vocabulary of the pulpit of today. His was not the "Boneless religion" described by Dawson. He did not, and we need not, use the evolutionary terminology of Dawson either. Mr. Wesley and our fathers honored the Holy Ghost. He was recognized as the efficient agent. He baptizes the pulpit; makes it a flame of fire. He convicts the sinner. He renews and recreates. He bears witness to the forgiveness of sin, and adoption into the family of God. He energizes the pew. He vitalizes, revivifies, and cleanses the whole community. He enlarges the whole horizon of life. Oh for a genuine Holy Ghost, sin-killing, soul-purifying, dross-consuming revival!—W. E. Bishop.

GALLOWAY OFFERS SPECIAL ADVANTAGES

Galloway College offers the last two years of high school and the first two years of college work. This touches a critical and impressionable period in the life of every girl. Affairs of the heart, the automobile at night, unfortunate connections with undesirable social groups at home often end in premature and unwise marriages, divorces, social tragedies, blighting cherished ambitions of fond fathers and mothers, and lifetime disappointments and sorrows.

For the hundreds of such girls, Galloway with her fine Christian atmosphere offers protection, culture, standard work, and character-building. Parents would pay much for this service after it is too late and a tragedy has come into the home. They should study now the problem of their 13-year-old daughter, note the danger signals, and engage a reservation at Galloway for next fall. The last two years of solid high-school work at Galloway will prepare girls for a successful college career.

These two high-school years in Galloway, followed by the first two college years, will so mature girls in character and mind, as well as body, that they will be prepared for the larger liberty and wider contacts of a co-educational college such as Hendrix. Indeed, by taking the Junior college training at Galloway and the Senior college work at Hendrix, girls will have a broader gauged education, and will be better prepared for a larger and richer life.

I ask that pastors and church officials see that the above is called to the attention of such parents as might be interested.—J. H. Reynolds.

CONSOLIDATION OF METHODIST COLLEGES MARKS AN EPOCH FOR ARKANSAS

Among the letters to President Reynolds giving endorsement of the reorganization of our three Colleges in Arkansas, the following will be appreciated from the State Superintendent of Public Instruction, Mr. C. M. Hirst:

"I have just received copies of the bulletin entitled 'Our Unified College System,' by you. I wish to congratulate you and your Board upon the fine educational program which you have launched by the authority of the Conferences of the Methodist Church in Arkansas. The consolidation of Hendrix, Henderson-Brown and Galloway Colleges marks a new day for higher education in this state.

"This action is typical of what can be done, both in the field of private and of public education for the improvement of the character of educational advantages to be offered to our young people by utilizing the combined efforts and financial resources of several educational institutions.

"A splendid Liberal Arts College maintaining the highest educational standards, is guaranteed by this strength for the future. This institution holding membership in the North Central Association of Secondary Schools and Colleges and in the American Association of Colleges and Universities ranks among the best in this country.

"Our denominational colleges have always played an important part in the educational history of Arkansas. I believe that the Hendrix-Henderson-Galloway System of consolidated colleges will make a still more important contribution to the future educational needs of our State. As State Superintendent of Public Instruction, I am glad to commend the action of your Board and the program which you have launched to the approval and support of all citizens of our state interested in the education of our youth."

BABY OUT OF SORIS

Lots of things to make baby unhappy—constipation, upset stomach, fretting, colic, cold. Mrs. Winslow's Syrup feeds him, fails to make him happy again in a jiffy.

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For Youth

A PRAYER FOR EVERY DAY
 Make me too brave to lie or be unkind.
 Make me too understanding, too, to mind
 The little hurts companions give, and friends,
 The careless hurts that no one quite intends.
 Make me too thoughtful to hurt others so.
 Help me to know
 The inmost hearts of those for whom I care,
 Their secret wishes, all the loads they bear,
 That I may add my courage to their own.
 May I make lonely folks feel less alone,
 And happy ones a little happier yet.
 May I forget
 What ought to be forgotten; and recall
 Unfailing, all
 That ought to be recalled, each kindly thing,
 Forgetting what might sting.
 To all upon my way,
 Day after day,
 Let me be joy, be hope! Let my life sing!

—Mary Carolyn Davies.

WHAT THE EIGHTEENTH AMENDMENT HAS HELPED AMERICA TO ACHIEVE

A Message to Youth from the National Congress of Parents and Teachers

The removal of the open saloon which encouraged gambling and degraded politics.

The reduction of the amount of consumption of alcoholic beverages by 70 per cent within a remarkably short time.

The elimination of liquor advertising which appealed to the crudest and lowest emotions to create new victims of the drinking habit.

The protection of children and their mothers from the neglect and brutality of drinking fathers.

An increase in savings that has given the common man and woman in America the highest economic and social position enjoyed anywhere in the world.

The most efficient industry to be found anywhere because of the reliability and loyalty of sober working men and women.

The reduction of many forms of vice and crime until cities are safer for law observing citizens today than they have ever been.

The moderation of "automobile" and "postwar" crime which would have created terrible conditions in a country with twenty-five million autos were liquor not outlawed.

The development of all types of schools so that millions of young people have a richer educational opportunity. High school enrollment alone in the United States increased from two million in 1920 to nearly five million in 1930—the most remarkable advance in the history of civilization.

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Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria chronic or otherwise, that is worth investigating. Address him at 1818 West Tenth St., Pine Bluff, Ark.

For Children

TOO MANY DOLLS

I have a little pussy cat;
I have a doggie, too;
And so many, many dollies
I scarce know what to do.
But—say! a little girl I know
Has not a single one;
I'm going to give her two of them—
Oh! it will be such fun.
To see how happy she will be
With these two dolls of mine.
I'll go right now and dress them up
So they will look just fine.
—Jennie M. Tuttle in Ex.

COUNTING TEN

Bob Sweet and Dick Nichols had played together since they were old enough to talk, and they never quarreled. But Bob knows he would have quarreled with his friend the last day he found his rabbit traps empty, if he had not counted ten.

Bob and Dick went to the little country school on the hill. There were only three boys in the fourth grade: Henry Olson, whose father was rich, Bob, and Dick. Henry was very proud and often boasted about the fine presents his father gave him.

One day Henry showed Bob and Dick the new watch he had received for his birthday. Bob and Dick knew their fathers could not afford to buy watches for them, but how they did wish they each had a watch.

The next day Bob went to town and heard the butcher say he would pay ten cents apiece for rabbits. Bob told Dick about the butcher's offer, and they excitedly set their traps. The jeweler sold watches which showed the time in the dark, for only two dollars. Each boy would have to catch only twenty rabbits, and then he could buy a watch.

Dick always met Bob at the corner and they would walk to school together. As soon as Dick caught sight of Bob, he would yell, "Get any?"

Bob would answer, "One. Did you?"

"No; but I have sixty cents. That's a good start."

"I have ten cents more than that, but maybe you'll get two or three rabbits tomorrow and get ahead of me," Bob would answer encouragingly. He was just as anxious for Dick to have a watch as he was to have one himself.

"I'll beat you yet," Dick would say with a laugh which showed that he was not at all jealous of his friend's success.

Bob caught more rabbits than Dick did. He had \$1.70 when poor Dick had \$1.30—forty cents less than Bob.

"When I have enough money for my watch I'll catch rabbits for you," he said generously, and he meant it.

But one morning there were no rabbits in Bob's traps, nor the next. Each morning one trap looked as if it had been sprung and a rabbit taken out. That last morning Bob saw tracks in the light snow which had fallen. He followed the tracks as far as the fence and then lost them. He knew they were made by a boy nearly his size, because his own feet fitted into them.

Bob was puzzled. No boys lived near there except Dick.

He told Dick about the traps, and Dick seemed as much puzzled as he. He told Henry. Henry only laughed.

"Dick's been catching lots of rab-

bits lately. You don't suppose—"

But Bob could not believe Dick had taken his rabbits.

The next morning his traps were empty again, but he knew that rabbits had been taken from two of them because a little fur was still clinging to each trap.

He did not find Dick waiting for him at the corner. When he reached school, Dick was playing with Henry.

"I got two rabbits," Dick said. Two rabbits! Poor Bob Sweet's heart sank.

Henry looked at Bob as if to say, "I told you so!"

For the first time in his life, Bob was very, very angry at his friend. He wanted to shout, "You took them. You are a thief!"

But something inside of him seemed to whisper, "Count ten before you speak. Count ten before you speak!"

Bob began to count. "One, two," he was just as angry as ever.

"Three, four, five," it seemed that he just could not go on.

"Six, seven," the lump in his throat was not quite so big.

"Eight." Surely Dick would not do so mean a trick.

"Nine, ten!"

Bob turned away so he could think what he should do. The next morning he crawled out of bed before it was quite light and went to look at his traps. There was a big, fat rabbit in one of them. He did not take it out, but hid behind a bush and waited.

He heard footsteps. Some one was coming, but it was not Dick. It was a very little girl in poor, ragged clothes, and she stooped down to take the rabbit from the trap. It was Martha Drake, a poor little girl. Just then Martha looked and saw Bob. She began to cry.

"I took your rabbits because my little sister is sick and we can't afford to buy meat. I won't do it again. I won't do it again!" she sobbed.

Bob looked at little Martha pityingly. She looked hungry. He had found out that Dick was a true friend. He did not care if he could not buy his watch when Dick bought his.

"Take that rabbit," he said to Martha. "If you come here every morning, I will give you all the rabbits I catch. You can eat some of them and sell the rest to the butcher and buy beefsteak with the money. Beefsteak will help her to get well."

"Oh, you are so good!" cried Martha.

Poor Bob's feet dragged wearily when he started to school. He wanted a watch so badly and he did not know when he could buy one.

Dick was waiting for him at the corner.

"I caught two rabbits this morning, but one of them is for you because I have enough money for my watch," Dick shouted.

"I'm so sorry I blamed you," Bob said in a low tone when he caught up to his friend.

Dick looked puzzled, and Bob told him the whole story. "She was wearing boy's shoes, that was the reason I thought it was you. Can you ever forgive me?"

"That's all right," Dick said with a little laugh. "Sister has outgrown a pair of good shoes, I know Mother will give them to Martha. I won't buy my watch until I catch enough rabbits to buy yours, too. That shows that I forgive you, doesn't it?"

Bob said that it did.



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CONWAY DISTRICT MEETING AT PLUMERVILLE.

The Conway District meeting opened with a musical prelude at 10 o'clock Wednesday morning, April 22, Mrs. I. A. Brumley of Little Rock, District Secretary, presiding. Rev. Mr. Russell led in the opening prayer. Rev. Mr. Russell had charge of the devotional and told of "Work in the Rural Sections." An address of welcome was given by Mrs. Crawford, president and hostess of the Plumerville Auxiliary. The following were introduced: Mrs. Lawrence Waymack, chairman of Southern Zone; Mrs. Moore, chairman of Central Zone; Mrs. Nat R. Griswold, of Conway, superintendent of Bible and Mission study. The following were unable to attend: Mrs. R. S. Hughey, chairman of Northern Zone (sick); Mrs. Mayme Darr, District treasurer (death in the family); Mrs. C. S. Roath, District superintendent of children's work (called away on account of illness); Mrs. H. H. Hunt, District superintendent of young people (ill); Mrs. J. W. Workman, Conference superintendent of Publicity and Voice Agent. Presentation of certificates by the Council of Recognition to the following churches was next on the program: Gardner Memorial, Washington Avenue, and First Church of North Little Rock; Levy; First and Second Churches, Conway; Dover; Lamar. Mrs. V. V. Knisley received recognition for social service work done. Rev. J. Wilson Crichlow, presiding elder of Conway District, presented certificates of efficiency to the following churches: First Church at Conway and North Little Rock, Russellville and Morrilton.

Mrs. Crisley of Conway favored us with a solo, "If a Christian Meet a Christian," after which "echoes" from the Missionary Conference at Jonesboro were heard. Mrs. L. C. Thompson of Gardner Memorial Church, North Little Rock, and Mrs. Newell emphasized the deep spirituality of the Conference and their mission to bring it back to their local auxiliaries. Mrs. W. D. Jeter of Conway, told of the reports given by nine District secretaries in costume. Mrs. Folts of Conway reported on the Christian Social Relations group and emphasized the importance of lining up with the W. C. T. U. for prohibition and enforcement. Citizenship, the recent divorce law, and international relations were topics of discussion. The slogan of the group was "Put religion into politics; not politics into religion." Mrs. L. L. Evans of Atkins told of the "Conference as She Saw It." She, too, emphasized the reverent spirit and solemnity in the Church, putting God first and refraining from every-day conversation. Being on time and using the extra minutes before the service in silent prayer were recommended for all. She said it was hard to pick out the things one liked best, as no one thing was better than another. Mrs. S. G. Smith of Conway gave a summary of the Conference,

also a brief retrospect of many of those of the past. She spoke of Mrs. Stevenson, who attended the first one and many later. She stated the purpose of these Conferences: for information about the work and inspiration to do it well. She emphasized the importance of coming on time and staying to the finish. She expressed appreciation to Mrs. Hanesworth for her work as secretary of the Conference, the minutes of which will be published. Suggestions followed: Officers and committee chairmen report to the right person at the right time. Pay dues and pledge quarterly. Don't let the Board pay interest on what you owe. Grow in grace by doing. To go forward we must go deeper. Form a spiritual life committee to work out plans for women to come together in small groups to foster their own spiritual life. Pay expenses of delegates to a conference. Be sure and send a delegate. We are workers together with God and can do nothing by ourselves. Mrs. Smith was impressed by the type of women represented at the conference, "the salt of the earth," also the deeper spiritual experience and its imprint on our returned missionaries.

The following committees were appointed: Nominating—Mrs. L. Waymack, Mrs. Carl Moore, Mrs. C. L. Gardner; Parsonages—Mrs. S. G. Smith, Mrs. James Darr, Mrs. Waymack; Spiritual Life—Mrs. S. G. Smith, Mrs. J. M. Workman, Mrs. Eva Kirkpatrick; Voice Membership—Mrs. L. C. Thompson, Mrs. Ted McNeal, Mrs. W. D. Jeter; Rural Life—Mrs. J. W. Crichlow, Mrs. Wade Oats, Mrs. J. C. Gregory; Resolutions—Mrs. L. C. Thompson, Mrs. Tom Massey, Mrs. George Freeman. Mrs. S. G. Smith was appointed president; Mrs. J. C. Garner, Conference secretary; Mrs. Merritt, treasurer; Mrs. V. V. Kniseley, social relations chairman; Mrs. Nat Griswold, study chairman.

Roll call by churches showed the following present:

Atkins, 2; Conway, 12; Russellville, 5; Cabot, 9; Gardner Memorial, 20; First Church, North Little Rock, 4; Washington Ave., 6; Levy, 4; Morrilton, 14; Plumerville, 12; Vilonia, 3; Salem, 5; visitors, 3.

The morning session was dismissed with prayer by Rev. Mr. Crichlow.

A bountiful and delicious lunch was provided for the visitors. They organized into study groups and discussed related problems as they ate. This was also a good way to get the various church groups scattered and acquainted with their neighbors.

The afternoon session began with soft music played by Mrs. Tom Massey of Morrilton. Mrs. Crichlow gave a devotional of consecration. A short period of meditation, self examination and silent prayer with the idea of listening to God rather than talking to Him made the devotional period impressive.

A spirited debate, "Resolved, that every woman should be a member of the Missionary Society," was upheld by Mrs. J. M. Workman of Conway, Mrs. W. O. Massey of Morrilton, and Mrs. J. S. Ross of Russellville, and controverted by Mrs. E. J. Park of Cabot, Mrs. Tom Herrod of North Little Rock, and Mrs. C. L. Gardner of Russellville. The decision was of course for the affirmative. A duet, "A Rainbow in the Sky," was sung by Misses Wilma Crawford and Win-

nie Mae Thomas of Plumerville. Mrs. Simmons of Conway represented Mrs. J. W. Workman by presenting the "Missionary Voice." A playlet, "Resolutions Adopted," was enjoyed, given by a young people's group from Gardner Memorial Church in North Little Rock.

The 1930 minutes were read and approved. Mrs. S. G. Smith conducted a symposium on problems. Systematic giving was stressed. The budget must cover the District parsonage. Brother Russell was in need of gasoline, etc. for his trips. A motion to take up a collection for this work carried and \$14.47 was the total offering taken for this work in the rural sections and presented to Rev. Russell with appreciation for his work. Spiritual cultivation and Christian stewardship were re-emphasized; also getting reports in on time, getting groups to study a home mission book, social service work more than charity, and work for prohibition and the program of the W. C. T. U.

Reports of committees brought the session to a close. The report of the nominating committee was accepted as follows: Secretary, Mrs. N. C. Cooledge; Treasurer, Mrs. Mayme Darr; Superintendent of Study, Mrs. Nat R. Griswold; Superintendent of Social Service, Mrs. V. V. Kniseley; Superintendent of Children's Work, Mrs. C. S. Roath; Superintendent of Publicity and Voice Agent, Mrs. J. W. Workman; Spiritual Life Leader, Mrs. S. G. Smith. The committee on resolutions expressed due appreciation of all who had a part in the day's program. The Spiritual Life Committee called attention again to prayer groups and to a more reverent attitude on entering church, recommending bowing for silent prayer on taking one's seat. The Mission Study and Publicity Committee recommended a 10 per cent increase in pledge, membership, and "Missionary Voice" subscribers, prompt payment of dues and pledge, and at least one council credit for each auxiliary, three for the larger auxiliaries. The spirit of fellowship characterized the meeting.—Mrs. N. F. Cooledge, Secretary.

RECTOR AUXILIARY

The Society of Rector, met at the home of Rev. and Mrs. Claude Holfield, Wednesday, April 15. This was the regular all day birthday meeting. There were thirty-five members present, eleven visitors, and ten children. The noon program given below was enjoyed by everyone present:

A piano solo by Mrs. Nell Hardin; a word of welcome by Mrs. Claude Holfield; prayer by the Rev. H. O. Bolin; piano solo by Mrs. Seely, and in conclusion Mrs. Seely gave an appropriate tribute in honor of Anna Lou Alstadt, Mesdames Ruby Cochran, Lou Copeland, Laura Cooper, Norma Upton, Will Harmond, Ira Sides, M. C. Ladd, Homer Wall and Ruth Barker whose birthday was in March or April. Mrs. Wall and Mrs. Barker were especially honored by the members of the Missionary Society as they are moving from our community in a few days. Mrs. Ida Alford presented the gifts to the noon hour in a very impressive manner. Then after two hours of social merriment the ladies presented their regular monthly program as follows: Responsive Reading, Mrs. Dr. Lynch and Mrs. Parker.

The Devotional on the Service that

women have rendered, and can render was ably given by the Rev. Mr. Wayland, presiding elder of our district.

Music was played softly by Mrs. Nell Hardin while Mrs. Inez Gray and Mrs. Irene McBride read the 121 Psalm. Mrs. George Hardin the regular missionary topic which was on Illiteracy.

The report from the annual Conference was splendidly given by Mrs. Lillian Lynch.

Echoes from Council was given impressively by Mrs. Wayland, our district Secretary.

Special Chorus, Perfect Day by Mesdames Barker, McBride, Gray, Wall and Hardin. Then Mrs. Bartlett in an interesting manner gave a life story of Dr. Henry T. Hodgkin, and made some impressive remarks on the chorus just given.

Mrs. Wall and Mrs. Barker expressed regret in leaving our community and thanks for the presents given them by the Missionary Society. Bro. Bolin answered them by saying our loss would be some one else's gain. The benediction was given by Mrs. Josephine Copeland. All extended appreciation to the hostesses.—Committee.

CAPITOL VIEW AUXILIARY

Capitol View Auxiliary held its regular monthly business meeting Monday, May 3, electing Mrs. George Lannon recording secretary to fill vacancy caused by resignation of Mrs. W. B. Roberts.

Our Society is planning a fine session's work of very interesting nature. Also working for new members.

We will have our annual quilt washing at the home of Mrs. C. D. Meux on May 14, charging a very nominal sum per quilt.

Our Society is hostess to a Zone meeting to be held May 19.

Had a spring house cleaning, cleaning up our kitchen and redecorating the walls. We owe our thanks to Mrs. W. B. Ruff for a new stove and Mrs. E. A. Marlar for an ice box.—Mrs. R. E. Bedwell, Pres.

ZONE MEETING AT GRAND AVENUE.

On April 28, the Arkadelphia District Zone held its meeting in Hot Springs at Grand Avenue Church. There were about 125 in attendance. The rural churches were well represented and the meeting was most helpful and interesting. Mrs. Hartwick, president, presided. Rev. S. K. Burnett conducted a most inspiring devotional. Mrs. Fred Harrison of Malvern, new District secretary, was introduced as a special guest. She gave a most helpful message. Mrs. Tom McLain, secretary of Young People's Work, spoke on her work, and Mrs. F. M. Williams told

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of the extension work. Mrs. S. W. Smith, Little Rock Conference treasurer, reported on the finances. Mrs. Lee Quattlebaum of Pine Bluff and Mrs. Fisher of Houston, Texas, were special out-of-town guests.

The work that the Pullman Heights Auxiliary is doing among the children of the neighborhood was the theme of an interesting discussion by Mrs. Emma Allen. Rev. Thomas D. Spruce spoke on the Goodwill Industries, and Mrs. Nichols, state worker, delivered an address on illiteracy. Mrs. Hartwick reported three new Auxiliaries organized.

A scrap book compiled by Miss Hortense Murry, our missionary to

Africa, was exhibited and the following letter read.

Miss Hortense Murry's Letter

Dear Mrs. Smith: We are on our vacation out here on Lake Munkawba. We left Tunda on bicycles Feb. 1 and were on path two nights, sleeping in rest houses for white people. We were met at Onema by Mr. Davis with a truck. The five days' trip was hard, but we had lots of fun. On our return we will stop at Wembo Nyama for Conference, which will be in session for one week, beginning March 11.

This site belongs temporarily to the Presbyterian Mission. They use our house and we use theirs on our vacations, and vacations are arranged accordingly. We plan to build a kitchen while we are here.

Swimming is fine, a pier has been built on the lake, so there is no trouble to go in at any time. We usually go twice a day, and I hope to learn to swim.

Yesterday we went riding in a motor boat, so you see we are enjoying some of the pleasures of the dear old U. S. A. I know it is hard for you

to realize that we are faring so well. Truly there are few sacrifices that we are making. Our camp here, however, is our personal money, and was not built with Mission money.

When I realize that one year of service here has passed, and I have meant so little, I hang my head in shame. I long to know this language better, and understand these people and their customs so that I can command their respect and love, and encourage them to confide in me.

Never did God have His way in my life until I surrendered my all to Him. I am by far a weak Christian in His sight, but have made more progress in Christian living since I was allowed the wonderful opportunity of service here.

My work at present is with 11 little girls in the home. I also have been given a Circle in the Missionary Society.

I am studying on the language yet. Of course I have learned from others many words and expressions that have been helpful to me, but some day there will be a course worked out in Swareli, which will be broader than in the other languages which have been used so long.

As I see these people and work with them, their absolute ignorance of anything which makes for happiness in a material way with us, their deep-rooted customs which play such an important part in their lives, and underneath see these children as God's children, I am ashamed.

These people make one love them; they are toward missionaries as father and son, or mother and daughter. If they like you, they try in every detail to follow in your footsteps.

How it behooves a person to walk the Jesus way of life. Pray for me. Share the letter with all societies of Hot Springs, with love and best wishes to everyone.—Ruth Scales Hammons, Recording Secretary.

A RECORD OF RECORDS

The minutes of the Woman's Missionary Society of the North Arkansas Conference were mailed to the local Auxiliaries on the 10th day following the close of the Conference. Mrs. Henry Hanesworth of Augusta, our efficient and consecrated secretary, is due our sincere appreciation for this remarkable record. She has held a high record for many years in getting out the minutes in so short a time, but this year she has beaten all previous records.

It is the custom of Mrs. Hanesworth to come immediately to Conway each year after the close of the Conference, where she works untiringly until her work is finished. She has the full co-operation of Mr. E. G. Reidmatten of the Conway Printing Co., whose courteous and prompt attention to her needs makes possible the unusual record.

The binding of the 1931 Minutes is the most attractive we have ever had. If you have not yet seen a copy, please see your local president. If you are an officer in your Auxiliary, she will give you a copy to be studied and kept constantly before you for reference. The Publicity Committee requested that each officer of every Auxiliary be given a copy. We cannot do our work intelligently without one. If your Auxiliary does not have a sufficient number you may write to Mrs. Hanesworth at Augusta for more copies.—Mrs. J. W. Workman, Publicity Supt.

ZONE MEETING AT STRONG

The zone meeting of the Camden District was held at Strong, Tuesday afternoon, April 30.

The meeting was presided over by Mrs. Ray Hutchinson of Magnolia, secretary of the Camden District.

The ladies of the First Church of El Dorado had charge of the program, opening with a song by the assembly, "The Morning Light is Breaking." Prayer was offered by Mrs. L. K. McKinney of El Dorado. Greetings were then very cordially extended by Mrs. R. A. Burgess of the Strong Auxiliary and the response given by Mrs. Hutchinson. Mrs. Lee Walton gave the devotional from the Gospel of John.

Mrs. L. K. McKinney, vice-president of the Little Rock Conference, gave a talk on the status of the women in the church.

Mrs. W. C. Farley made a most interesting report of the recent annual meeting of the W. M. S. at Texarkana. She also gave a very clever whistling number.

A contribution to the program was a duet by Mrs. Stanley and Mrs. Jacobs of the Strong Auxiliary.

Mrs. J. K. Shepherd of El Dorado talked on "The Turn Towards Peace."

A very urgent appeal was made to each auxiliary to push forward in this year's work and make this the best year in the history of the W. M. S.

Miss Willie Mae Porter extended the invitation for the next zone meeting to meet with Norphlet and Lounann as co-hostesses.

At the close of the meeting the ladies of the Strong Auxiliary served delicious refreshments.—Mrs. H. F. Mayfield, Secretary.

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NEW PLANS READY FOR YOUNG PEOPLE'S DIVISION.

By John Q. Schisler.

After months of careful study and work the staff of the General Board of Christian Education has worked out plans for the program and organization of the Young Peoples' Division in the local church. The proposed plans are issued under the direction given by the General Board at its annual meeting on April 27. They are now in booklet form and available for distribution to local churches.

Two booklets have been prepared, one of which deals with the Young People's Division in the large church—The Program and Organization of the Young Peoples' Division in the Local Church, No. 200, and the other with the Young People's Division in the Small Church, No. 202. It is suggested that each pastor write at once for the booklet which is appropriate to the type of church he has.

Because of the enormous printing expense involved in publishing a vast quantity of material on Christian Education in the Local Church it will be necessary for the General Board to make a small charge on orders for these booklets. The price is as follows: Single copies 5 cents; one-half dozen copies 20 cents; one dozen copies 35 cents, one hundred copies \$2.00 postpaid. One copy will be sent free of charge to every pastor who writes for it.

These are considered by the General Board of Christian Education to be very important booklets as they point the way to the organization and program of the young people's work in the local church.

For these booklets write: Young People's Division, 810 Broadway, Nashville, Tenn.

GROUP MEETINGS IN THE FAYETTEVILLE DISTRICT.

The Extension Secretary spent most of last week in the Fayetteville District. In many respects, that section of the Conference is the most attractive of all the widely differing sections. The high altitude, the progressive farming, the "live-at-home" program make the mountains a desirable place.

Prairie Grove.—Rev. E. E. Stevenson, pastor, will soon be able to move into his attractive educational building. It is built of native stone and is so planned that all the different age groups can be provided with suitable room and equipment for Christian Educational work.

Viney Grove.—Viney Grove is one of the oldest communities in that section. Rev. J. C. Snow is pastor. They have a nice frame church building with some room other than the auditorium. More than fifty interested workers attended the meeting and responded nicely to the program as presented.

Gravette.—Rev. A. L. Riggs, pastor is promoting a progressive program at Gravette. The only complaint from the people which could be heard was, "He sure does work us hard." That is not a bad criticism. About ten of his workers met in a group meeting to discuss the future educational work of the Church.

Much interest was shown in this meeting. Training Schools are planned for each of his churches.

Bentonville Ct.—Rev. J. W. Howard, pastor, is a faithful worker. He has planned for training schools in each of his churches. Rev. R. S. Hayden is co-operating with Bro. Howard in promoting the work on the circuit. Laymen from First Church are conducting services in the circuit churches on the Sundays Bro. Howard is absent. This is a good work and highly commended.

Lincoln-Farmington.—The pastor, Rev. Frank Matthews, was found in bed sick. He had been in bed for three weeks and will probably need to remain there for a week or more longer. The Extension Secretary preached at Farmington Sunday morning to a large congregation. The attractive thing about that church is in the large number of young people and especially boys who attended and took part in the services.

Sunday night at Lincoln another large congregation attended church. Despite the fact that there are five other active churches in this little town the Methodist Church is able to move forward with a program of Christian Education and Evangelism.

Pea Ridge.—Our meeting at Pea Ridge was hindered by the closing of the public school. Bro. Hutton is spending his fourth year as pastor of this historic church. Many improvements have taken place about the church and parsonage during his term of service.—G. F. Sanford.

SUNDAY SCHOOL DAY OFFERING NORTH ARKANSAS CONFERENCE.

Batesville District.	
Previously reported	\$203.00
Alicia	20.00
Total	\$223.00
Conway District.	
Quitman	\$ 2.00
Dover	2.21
Vilonia	5.84
Total	\$ 10.05
Fayetteville District.	
Previously reported	\$ 74.09
Springtown	5.12
Total	\$ 79.21
Fort Smith District.	
Previously reported	\$105.00
Barling	3.00
Total	\$108.00
Helena District.	
Previously reported	\$116.00
Elaine	10.00
Mellwood	5.00
Wabash	5.00
Total	\$136.00
Jonesboro District.	
Previously reported	\$ 32.00
Wilson	25.00
Total	\$ 57.00
Paragould District.	
Previously reported	\$ 50.00
Pocahontas	5.00
Datto	1.87
Total	\$ 56.87
Searcy District.	
Previously reported	\$ 52.60
Heber Springs	10.00
Augusta	38.55
Searcy	20.97
Total	\$122.12
Standing by Districts.	
Batesville	\$223.00
Helena	136.00

Searcy	122.00
Fort Smith	108.00
Fayetteville	79.21
Jonesboro	57.00
Paragould	56.87
Conway	10.05
Booneville	9.15
Total	\$801.28

—G. G. Davidson, Treas.

GALLOWAY COLLEGE NEWS.

Galloway College was particularly honored when Miss Kathryn Grear of Blytheville was awarded second prize of \$100 in a National Essay Contest conducted by the Committee on International Justice and Good-Will of the Federal Council of the Churches of Christ in America. The subject of the essay was "Christ and World Fellowship." Seven other girls were awarded prizes of \$10 each: Elna Williams, Turrell; Faris Williams, Searcy; Dorothy Waldrep, Heavener, Okla.; Margaret Adelle Cooper, Fordyce; Jewel Hamilton, Forrest City; Carolyn Greason, Prescott; Carolyn Haley, Blytheville. Galloway students won eight out of the thirty-six prizes offered and the announcement to Miss Mebane, English instructor, stated that all essays sent from Galloway were of high grade.

Galloway College presented Miss Mary Appoline Smoot of Beebe, violinist, in a graduating recital, May 2. Miss Kathryn Grear of Blytheville, pianist, assisted her.

Ushers for Miss Smoot were Nell Brummett, Fordyce; Virginia Witt, El Dorado; Lenelle Rosa, Mountain View; Carolyn Haley, Blytheville.

May Day was dedicated to Dr. J. M. Williams, president. As a mark of appreciation for 24 years of service, Dr. Williams and Mrs. Williams were presented with a silver service by the Galloway Clubs of Arkansas.

Mr. Ed. McQuiston, president of the Alumni Association, presided at the Association meeting. Dr. W. C. Martin, pastor of First Methodist Church, Little Rock, was the principal speaker.

Over 700 attended the barbecue dinner in the college dining room, an annual feature of the day since the first May Day celebration. Among the guests were delegates from more than 20 Galloway Clubs, students of Galloway from Missouri, Louisiana, Tennessee, Mississippi, Alabama, Ok-

lahoma, and Arkansas; and many students, teachers, and alumni of Hendrix College.

The pageant, "May Day Through the Ages," prepared by Miss Mary Jane Cornmesser, was not given because of rain, but extracts from the pageant were presented in the Galloway Auditorium. Miss Kathleen Hobson was crowned Queen of May by Dr. Williams and in his speech he brought to the attention of the audience the splendid contribution made the college by the late Colonel V. Y. Cook of Batesville, in whose honor the day was named.

Following Miss Hobson's speech of response, she presented to eight Galloway students checks received as prizes in an essay contest conducted by the committee of World Friendship Among Young People.

F. Gerald Smith, acclaimed by musicians as one of the most phenomenal young American pianists of today, appeared in concert at Galloway College, April 30. Mr. Smith's mastery of the instrument was astonishing and especially was his work in the left hand notable. His personal magnetism and his understanding of music as shown in his interpretations easily won the audience.

HENDRIX COLLEGE LIBRARY.

Miss Ethel Millar, in her report of the library, states that the circulation of the two-week books from March 8, 1930, to March 8, 1931, was 7,320 volumes, an increase of 1,441 volumes over last year's circulation, and of 2,006 volumes over the next highest year.

Reserve book circulation in February, 1930, was 4,331, and in February, 1931, it was 5,437 volumes. In February, 1930, the biggest single day's circulation was 327 reserve volumes; in 1931 for February it was 337. The average circulation for a day in 1930 was 188 volumes; in 1931 it was 226 volumes. During the year 1930-31 the total reserve circulation reached 27,790 volumes.

A pamphlet, "Variations and Type Specificity in the Bacterial Species Hemophilus Influenzae" by Miss Margaret Pittman, '23, has been presented recently to the library by Miss Pittman, who is one of the outstanding Hendrix alumna in research fields.—The College Profile.

Summer School at Hendrix June 2nd to July 18th

Advantages:

- 1.—You may earn eight hours' credit.
- 2.—An Epworth League Assembly and a Pastors' School will be held on the campus while you are there.
- 3.—Such men as Bishop Hoyt M. Dobbs, Dr. Forney Hutchinson, and Dr. Henry Coffin, president Union Theological Seminary, speak while school is in session.
- 4.—You may take courses in any of eight fields.
- 5.—The cost is within your reach.

HENDRIX COLLEGE

Dr. L. O. Leach, Dean, Conway, Ark.

ONE-FOURTH OF STUDENT BODY HAS EMPLOYMENT ON CAMPUS.

Fully a fourth of the students at Hendrix College have spare-time jobs, and are paying part of their way through school. Working at some twenty-three jobs, 75 students are earning while they learn.

Fourteen students are employed by the library, some of them handling "reserve" books across the desk, others repairing old volumes, others working in the stack room, and still others serving as janitors. In an average month one or two students may put in as little time as two hours, while another may put in as much as fifty. The average time for each worker in the library is 20 hours.

In Tabor Hall dining room 12 boys are employed setting tables, waiting tables, and washing dishes. The jobs pay, per month, \$15, \$18, and \$19 respectively. Campus hands who hoe flower beds, mow lawns or in numerous ways aid in beautifying Hendrix lawns number 14, working from 3 to 108 hours a month at the job. The average time spent by each worker is about 50 hours.

Office work is done by four students regularly and by three who are called when they are needed. Jobs include typing and stenographic work principally.

Two students run the Hendrix Book Store, another is the hospital janitor, a third runs the college heating plant, one boy directs the Troubadour (student) Band, and several have worked on the new Science Hall. The kinds of jobs offered by the college alone number 15. Student labor is paid 25 cents an hour.

Enterprising students may lease a small store, as Frank Haynes of Monticello did this year, making more than they would working for Mr. Bahner, business manager of the school, if they run their shops well. Or through their brain they may come to teach in Conway High School in the afternoon while they go to college in the morning. Ray Seals of Valley Springs is the Latin teacher this year in Conway High School. He takes his A. B. in June.

Ten students have been employed collecting cleaning and pressing and laundry in Martin Hall this year, earning a commission of 25 per cent. Thomas Sparks of Crossett has his Dixie Collegians, a nine-piece orchestra.

Leon Sipes, Conway student, is a part-time radio announcer. Several students decorate slickers and sell banners and pennants. A few boys are afternoon and Saturday clerks in down-town stores. There are five chemistry and biology laboratory assistants. Clyde Wilson, Pine Bluff, himself a student in the music department of the college, teaches piano to one youngster. Last year two boys worked in the Conway Log

The Romance of American Methodism

By Paul Neff Garber

This book, just off the Press, contains the Series of Articles which for the past year have been running in this paper. You should have this book. The wide range of facts, the accuracy of statement, the simplicity of presentation, and the element of romance running through it, make it a volume no Methodist can afford to neglect.

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College Day

May 31st

Attention of all Local Church leaders, particularly Pastors, Sunday School Superintendents, and Epworth League Presidents is directed to the designation of the Fifth Sunday in May as COLLEGE DAY. Its observance is urged in all services of the local Church and materials for use in planning appropriate programs and services may be found in the May Number of Christian Education Magazine which has been sent to all pastors in the Connection.

The May numbers of certain other periodicals of the Church carry College Day articles and still other materials may be obtained by writing the—



Department of Schools & Colleges

810 Broadway, Nashville, Tenn.

Cabin Democrat newspaper office, and this year a student is correspondent for the United Press. Three ministerial students have pastorates.

Yearly Hendrix College itself pays approximately \$1,000 for student labor.—The College Profile.

HENDRIX COLLEGE NEWS.

Meeting in Conway, June 3, the new Board of Trustees of Galloway Woman's College and Hendrix will gather with presiding elders of the two Arkansas Conferences and with Bishop Hoyt M. Dobbs, in the home of Dr. J. H. Reynolds, president of the Trinity System of Colleges. All legal matters which have been prepared concerning the merging of Galloway and Hendrix will be validated, and routine business will be handled. With that meeting the legal merging of Hendrix, of Galloway and of Henderson-Brown into the Trinity System will be completed.

At the same place that day committees on the Program of the Rural Church will meet to discuss plans. Summaries made by men appointed to these committees last November and December at the annual conferences of the two Conferences will be read. Plans for the reorganization of the program of the rural church will probably be made.

Students and faculty members dropped school activities Thursday afternoon and went together on a picnic, at Cedar Park, on the Arkansas River. Late in the afternoon Mrs. G. A. Hulen, matron of Tabor Hall, brought food and served the crowd. Following the supper, Dr. R. L. Campbell, head of the Department of English, led in singing. Dr. C. J. Greene, vice-president and sponsor of the picnic, spoke for a few minutes, being followed by Jim Montgomery, editor of the College Profile,

the newspaper which won the sweepstakes cup at the annual Convention of the Arkansas College Press Association in Little Rock three weeks ago.

Over thirty-five members of the Hendrix student body and faculty attended the May Day celebration at Galloway Woman's College May 5. Leaving Conway at 10, members of the party dined with homecoming visitors and with students of Galloway College in Holmes Hall at noon and attended the crowning of Kathleen Hobson, Mammoth Spring, as May Queen, in the afternoon.

Saturday, May 9, Galloway students returned the visit by attending the Hendrix May Day festival and Mothers' Day program. Two Missouri Pacific busses carried some 60 girls from Searcy to Conway. The Mothers' Day program at Hendrix opened at chapel service at eleven, followed by lunch. A day of athletics for girls, including tennis and archery tournaments and a field meet, were run off by Miss Beulah Mae Willis, director of physical education for women. Crowning of the May Queen, Jeanette Witt, Hope senior, came late in the afternoon. A picnic supper was served by Mrs. G. A. Hulen, Tabor Hall matron. Through dusk there was a lawn reception around the lily pool.

SUNDAY SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE

Complete to May 9	
Arkadelphia District	
Previously reported	\$73.23
Camden District	
Previously reported	\$150.16
Kingsland	10.60
	\$160.76
Little Rock District	
Previously reported	\$ 89.57

Douglassville	5.00
First Church, Little Rock	164.31
Hickory Plains	5.225
Winfield	155.00
	\$419.13

Monticello District

Previously reported	\$ 43.60
Hamburg	20.00
	\$ 63.60

Pine Bluff District

Previously reported	\$ 95.00
Camp Shed	6.00
Hawley Memorial	20.00
	\$121.00

Prescott District

Previously reported	\$ 62.00
Gurdon	21.26
Glenwood	15.00
	\$ 98.26

Texarkana District

Previously reported	\$110.00
Lockesburg	3.76
Belleville	3.43
Gravelly Point	1.06
DeQueen	30.00
	\$148.25

Total to date \$1,084.23
—C. E. Hayes, Chairman.

EPWORTH LEAGUE ANNIVERSARY OFFERING

Little Rock Conference

Arkadelphia District

Previously reported \$55.82

Camden District

Previously reported \$65.63
Fordyce \$ 4.05

Little Rock District

Previously reported \$24.00
Winfield 50.00

Monticello District.

Previously reported \$35.05

Pine Bluff District

Previously reported \$54.25
Lakeside \$13.93

Prescott District

Previously reported \$29.67
Nashville \$ 3.10
Hope \$ 2.00

Texarkana District

Previously reported \$18.63
Hatfield \$.60
Fairview \$11.31

By Districts

Little Rock	\$ 74.00
Camden	69.68
Pine Bluff	68.18
Arkadelphia	55.82
Monticello	35.50
Prescott	34.77
Texarkana	30.54

\$368.49

—Audrey Wharton, Treas.

THE TEXARKANA DISTRICT CONFERENCE

The District Conferences are surpassing in attendance and interest any that we have had in the past ten years. The Texarkana District Conference at Mena proved no exception. This was one of the best of the five held so far. Dr. Watson was at his best and presided with dignity. Every detail of Conference business was taken care of. Every cause of the church was represented. Every report was carefully considered, and yet the program was carried out with such business-like order that there appeared to be no undue haste. No District is taking a deeper interest in its rural territory than is the Texarkana, and those folks down there are not simply talking about it. They are really doing something. Our Christian Education program was given careful consideration and under the leadership of Dr. Watson and Brother Fitzhugh, will be supported by a 100 per cent Sunday School Day offering. The Revival Campaign, under the leadership of Rev. J. D. Baker, will reach

all the neglected churches with capable assistance rendered free by the preachers of the District. The high mark of the Conference was the great Young People's Conference Wednesday night. Rev. A. C. Rogers came 75 miles with 45 of his young people from the Dierks Charge. Bro. Baker had 30 of his young people from DeQueen. All other charges in the north end of the District were represented. The crowd filled the house, and the Program led by Harold Sadler was dignified and inspiring. Yes, the Texarkana District Conference will always be remembered by those of us who attended it as one of the high spots of our lives.—Clem Baker.

IN DERMOTT NEXT WEEK

Next week we are trying a new experiment in Little Rock Conference. It is a combination Young People's Conference and Standard Training School for the Delta Section of the Monticello District at Dermott. Two courses are for young people and one for adults. The instructors are Rev. Ira A. Brumley, Rev. E. C. Rule and Clem Baker. Mrs. P. H. Herring and the Presiding Elder are promoting this school. Watch for results. This same fine pair of leaders are following this week with another new experiment in the way of a

Christian Culture Assembly for the younger group of teen age folks at Monticello.—Clem Baker.

OUR SYMPATHY TO THE BAUGHS

The love and sympathy of his many friends will go out this week to Rev. S. T. Baugh and Mrs. Baugh in the loss of Mrs. Baugh's mother, Mrs. Emma Howze, who died last Friday at Malvern. There live among us no more devoted Methodist preacher people than are the Baughs. There is no man among us working harder at his job than is Baugh. We love the Baughs and extend our heartfelt sympathy in their great loss.—Clem Baker.

IN MALVERN THIS WEEK

The Conference Secretary is having a good time this week teaching in a Standard Training School at Malvern. Other instructors are: Rev. Fred Harrison and Rev. Roy Fawcett. We opened Sunday afternoon with a good attendance. Rev. H. A. F. Ault is showing his zeal by bringing a fine group in each night from the Friendship Circuit. We close Friday night.—Clem Baker.

ABOUT LITTLE ROCK CONFERENCE PEOPLE

By Clem Baker

C. E. Hayes, the chairman of our Conference Board of Christian Education, attended the Texarkana District Conference and brought greetings from his Board.

Rev. Neil Hart of Dermott has been at the bedside of his very sick mother in Pine Bluff for several days. Neil is one of our very finest young pastors and has the sympathy of the Conference.

Rev. R. E. L. Bearden writes that he has organized his local church board of Christian Education at Arkadelphia and is delighted with our new plan for organization.

Rev. F. C. Cannon reports at his District Conference that he has a Circuit-wide Epworth League Union on the Hatfield charge, meeting each month with an average attendance of 80. Fletcher is everlastingly at his job.

Rev. T. M. Armstrong is doing a magnificent work for the Kingdom in looking after neglected communities adjacent to the Lewisville charge. There is no better loved man among us than is Terry. His people at Lewisville would like to have him as their pastor for life.

Rev. J. E. Waddell, now on our superannuate roll, is back among his own people and living in the old Sheridan charge parsonage at Sheridan. His many friends will be glad to know that his health continues to improve.

Drew Avance and Presiding Elder Hamilton are planning for a big District Young People's Conference to be held at Prescott on May 31, afternoon and night. Drew is District director for the Young People's work in Prescott District.

Miss Audrey Wharton laments the fact that some of our "First" churches have not yet sent in their League Anniversary Offering. Our big churches ought not to treat our young people that way. Let's get that offering in and boost Miss Audrey and her fine young people.

Dr. James Thomas, as Presiding Elder, is leading his District to victory along all lines. As Conference Missionary Secretary he has led the Little Rock Conference to first place in Kingdom Extension offerings and

Church News

ARKANSAS METHODISM'S "OLD GUARD"

Back in the year 1850 there was a group of men in the ministry of our Church in Arkansas who are entitled to rank as the "Old Guard" of Arkansas Methodism. They were the men who led us through our formative years, and laid the foundations of all we have in the state. They were the men to whom our younger leaders looked during the trying period of the Civil War, and a number of them lived to bless us till long after the war. They were Apostles of Arkansas Methodism. Their names ought to be held in everlasting remembrance. It is in my heart to group the pictures of these men on a single page of our history, and give them the title of "The Old Guard of Arkansas Methodism." The names of these men are: John Harrell, W. P. Ratcliffe, Andrew Hunter, Burwell Lee, John M. Steel, Benoni Harris, John J. Roberts, Stephen Carlisle, John C. Parker, Thomas Stanford and A. R. Winfield. It may be there are others who should be included. Certainly the name of Williams Stevenson should be in the list, if it were possible to secure his photograph, for he was the first itinerant to enter Arkansas, and one of highest service; but I suppose no one now amongst us can help in his case.

This is an appeal to friends or relatives of any of these great men to send me photographs, and, if possible, \$2 to pay expense of engraving the same.

Let me add here that the whole matter of our History will be dealt with as a privilege, extended to any one who is mentioned in the History, expense of engraving to be paid by the party represented. I shall not canvass any brother for his photograph or his \$2 expense money, but shall be glad to have the picture of every preacher who has ever been a member of Conference in Arkansas, also the picture of any layman whose name goes into the History. I would pay the expense of them if I could do so and at the same time hold down the price of the book. I hope to get out a book that would usually sell for six or seven dollars

as chairman of the Conference Rural Church Commission has attended every District Conference held and pushed this cause vigorously.

R. E. Martin, chief clerk in charge of the Big Railway Mail Terminal at Texarkana, still finds time to be one of the most useful laymen in our Conference. He is superintendent of the Sunday School at First Church, a member of the Conference Board of Christian Education, was a delegate to the Texarkana District Conference, and is elected delegate to the Annual Conference. Mrs. Martin is full-time church secretary for Bro. Buddin.

Rev. W. T. Wilkinson brought two fine young men up for license to preach from Fairview, Texarkana to the District Conference last week and has two more to be licensed before annual Conference. He knows how to magnify the ministry.

Rev. F. F. Harrell is rejoicing in the new education equipment for his church at Sherrill. He is rendering a beautiful service as chaplain to our State Farm at Tucker.

and keep the price to about half of that amount.—Jas. A. Anderson.

ENGRAVINGS FOR THE HISTORY OF METHODISM

No valuable work for our Church in Arkansas can be done without calling on the Arkansas Methodist for publicity. This must be my apology for occupying so much space.

Since mailing you an appeal for photographs of "The Old Guard of Arkansas Methodism," I have a report from the engravers as to cost of engravings. Three sorts of engravings are to go into the History, to be run as follows:

Each presiding elder is requested to select three of his churches, cuts of which are to be presented, size of an ordinary postal card. Perhaps Little Rock District, Fort Smith District, Helena District and Jonesboro District, where the heavier property interests lie, might carry four churches each, if they wish it. The engravings for these churches will cost an average of \$4. Each is expected to occupy a separate page, and in connection with each we wish the following data: When was this congregation organized? What is the value of the building? Present membership? List of all pastors who have served this church; and the names of 20 to 30 laymen who have through all the years been its chief support (in no case over 30, and in most cases 15 or 20 will cover those who have really made history for the church). The pastor and his official Board are asked to prepare all this and send it to me.

The second type of engravings will be the pictures of the preachers—all who at any time have been members of Conference, and who care to pay the engraver \$2.

The third type will be postage-stamp size, 30 or 40 to the page, for any and all laymen mentioned in the History, and these can be run for \$1 each. This is done to save both expense and space. I notice that Herndon's History of Arkansas has a page carrying 65 pictures of distinguished citizens of Arkansas, and the effect is entirely dignified.

Of course, there are thousands of people in our Church in Arkansas who are every way worthy, but space compels us to confine these engravings to such as are mentioned in the History. We are not opening a public picture gallery.

We have before stated that all engravings must be paid for by the parties interested, else the book would have to be sold for twice the price we are contemplating. And it would be little use to write the His-

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4. The School of Medicine.
—Russell H. Oppenheimer, M. D., Dean.
5. The Candler School of Theology.
—Franklin N. Parker, D.D., Dean.
6. The Lamar School of Law.
—Chas. J. Hilkey, Ph. D., S. J. D., Dean.
7. The Library School.
—Clara E. Howard, B. L. S., M. S., Director.
8. The Summer School and Extension Division.
—Ralph E. Wager, Ph. D., Director.
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—Hugh A. Woodward, A. M., Associate Dean.
12. The Emory University Academy, Oxford, Ga.
—Hugh A. Woodward, A. M., Principal.

The University year is divided into four quarters, beginning in September, January, March, and June. Students may enter at the beginning of any quarter.

For information about any division of Emory, address

The Registrar
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tory if it must bear a price at which it could not be distributed. All parties are asked to send check along with photograph, so that no book-keeping will be required.

To make sure of good work, it will be better to make all plates new from photographs. Plates which persons may have may not fit the texture of the paper on which the book is to be printed.

We cannot promise to return any photographs. The engravers will wish to cut up the cardboard of many of them, and group the faces to make the plates. However, in the case of a specially precious photograph, if the sender will so mark it and ask its return, we shall try to comply in some way; but do not make this request unless it is strictly necessary.

Now, dear brethren, take this as a letter from me, and get the work done.—Jas. A. Anderson.

NORTH ARKANSAS CONFERENCE BENEVOLENCES

Washington Avenue Church, North Little Rock, Conway District, Rev. G. A. Freeman, pastor, Miss Esther Robinson, treasurer, now leads the District in per cent paid, not counting the two churches that have already paid in full. This small but vigorous church is two-thirds out on the "Claims." I am expecting it to complete its quota long before Conference. Specially good work!

Haynes-Lexa, Helena District, Rev. C. H. Harvison, pastor, was high on the 100 per cent Honor Roll last year, though in the very heart of the drought section. Brother Harvison and his folks are "on the job" again, and they are in advance of 1930 for the same date. Watch them repeat their great record.

Hartford and Rev. J. T. Byrd, of the Booneville District, have appeared frequently in my "Notes" because of the remittances that keep coming. They sent in another check this week. Fine!

We all know what a hustler Rev. G. E. Patchell of West Helena is. It is not easy going these times in the Helena District, but you may be sure that Brother Patchell and his people will go a long way in sacrificing for the Lord's world program. They have begun their remitting.

Central Avenue Church, Batesville District, Rev. E. L. Boyles, pastor, Clelice T. Jones, treasurer, sends in a good-sized check as a starter on its 1931 apportionment. For two years in succession that live church has been a "hundred-percenter," paying in full last year in the face of the seeming impossible. Watch that heroic congregation with its dauntless leadership do the "big thing" for the third time.

One of the most cheering of letters came from Rev. I. L. Claud, pastor at Newark, Batesville District. In sending a fine check he writes that he is sure that the Benevolences will be paid in full, and that the church work is moving along in fine shape. This is Brother Claud's third year at Newark and it will be a splendid achievement for the Lord's work to pay everything in full for three years in succession. Newark

has a very efficient church treasurer in Brother E. G. Magness. Count on Newark and Claud.—George McGlumphy, Treasurer.

HELENA DISTRICT CONFERENCE

The sixty-first session of the Helena District Conference was held in the Methodist Church at Earle, May 5-6.

Twenty-three clerical and thirty-five lay members were present. A large number of visitors attended, among them were Presiding Elders Anderson, Wade, and Crichlow. Every interest of the Church was carefully considered. Especial emphasis

was placed upon the spiritual. The preaching was done by our own men: J. W. Moore, J. T. Willcoxon, G. C. Johnston and S. G. Watson. Rev. J. K. Farris and Rev. T. A. Bowen conducted the communion service. Dr. J. M. Williams gave the one evening address, which was a great one, representing the interests of our College System, and spoke several times on other matters, one particular address having to do with the matter of circulating petitions for a referendum vote on the 90-Day Divorce Law.

Rev. S. B. Wiggins was with us in Brother Colquette's place. Dr. Anderson, Rev. J. M. Hughey, Rev. J.

J. Galloway, and our Presiding Elder, Bro. Hamilton, made strong appeals for the Arkansas Methodist. Rev. J. W. Crichlow represented S. M. U. and spoke on the Benevolences. Rev. H. L. Wade presented the Superannuate Cause. Rev. E. Dyer made an address in the interest of securing a home for Superannuates in the District. Rev. G. G. Davidson was present and gave several helpful addresses. Dr. Anderson spoke interestingly of the progress being made in the writing of the History of Arkansas Methodism. L. K. Brown, a student in the Divinity School of Yale University, was recommended for Local Deacon's Orders.

The Conference will meet next year in Holly Grove and Brother Moore prophesied that we would meet in a brand new church building.

The entertainment by the pastor and people of Earle was everything that could be desired; every one had a good time and was in no hurry to leave.

Our Presiding Elder deserves honorable mention for his splendid and brotherly administration. He is one of the very best in the Conference. All went away hopeful and determined.—Geo. E. Patchell.

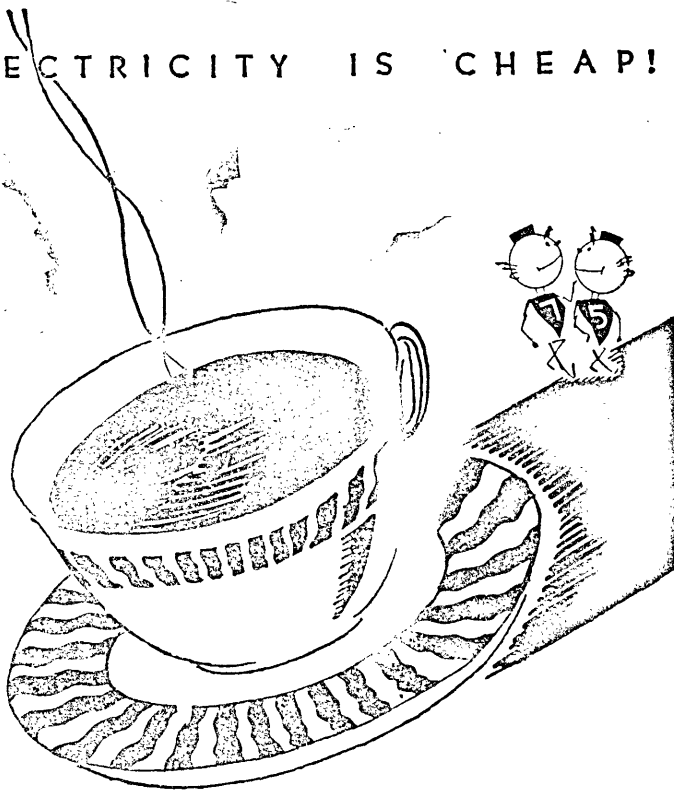
TEXARKANA DISTRICT CONFERENCE

The twenty-ninth session of the Texarkana District Conference convened at Mena Wednesday evening, May 5. Rev. J. T. Rogers, pastor at Stamps, preached the opening sermon, which set the high tide of spiritual atmosphere prevailing throughout the Conference. At the conclusion of the sermon, the Conference was organized for the regular work to be taken up the following morning.

After an inspirational devotional, conducted by Rev. John F. Taylor, the pastors appointed their alternates to take the place of the principals not present and the regular work of the Conference was started by reports of the several pastors, all of whom were present, save Rev. Alva C. Rogers of Dierks, who was delayed on account of a funeral. The reports of the pastors, though not perfect in dollars and cents, bore a note of renewed efforts in the work of the Kingdom and of great accomplishments. The Layman's Work was presented by Mr. G. W. Pardee and Judge A. P. Steel. Mrs. Seth C. Reynolds, representing Mrs. W. L. Phillips, presented the Woman's Work. Rev. Odem L. Walker, of Crossett, acting for Rev. John C. Glenn, presented the cause of the "Forgotten Man." The most inspiring part of the morning program was the licensing of two young men as local preachers and the announcement that two more would receive license during the interim of this and Annual Conference. All four of these young men come from Fairview Methodist Church, Texarkana, the fourth one, a delegate, making his final decision during the opening service Tuesday evening. The two young men who received licenses were: Jarrell H. Winkle and Wilford B. Smith. The two yet to be licensed are J. Wilford House, Jr., and Ray Barlow.

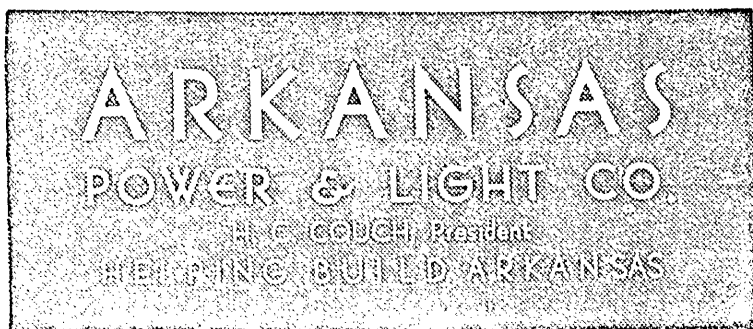
The afternoon session was given largely to the needs of the country church, to the electing of delegates to Annual Conference and to the reports of the various committees. Under the direction of Rev. J. D.

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HAROLD SOMERS, BROOKLYN, N. Y.

Baker, our 100 per cent pastor at De Queen, some valuable and startling statistics had been gathered. With his work, with the inspiration of the messages brought by Rev. Clem Baker, Rev. A. E. Jacobs, Rev. Leland Clegg and Dr. James Thomas and with the volunteering of fourteen pastors and Connectional men to go into the rural fields to conduct revivals, it is hoped that the rural church in the Texarkana District will receive more attention in the future.

Among our visitors during the session of the Conference were: Rev. James Thomas, D. D., who delivered the sermon at the 11 o'clock hour, Wednesday; Odem L. Walker, Leland Clegg, Harold D. Sadler, A. E. Jacobs, J. M. Hamilton, Clem Baker, H. H. McGuire, Coy E. Whitten, E. D. Hanna, D. H. Colquette, Mr. C. E. Hayes and Dr. J. H. Reynolds.

By invitation of Rev. T. M. Armstrong, the next District Conference will be held at Lewisville.

The Young People's rally Wednesday night was a huge success. There were approximately 150 young people from points this side of the Red River, 46 of them coming from Dierks. Addresses were made on phases of the Young People's Work by Clem Baker, Harold D. Sadler and J. H. Reynolds.

The ladies of the W. M. S. at Mena served lunch to 160 Wednesday at noon. At 6 o'clock the Young People of Mena served a picnic lunch in the City Park, just across the street from the church. After lunch, Rev. Earl Lewis of Lockesburg led the young people in a series of games.

The pastors and delegates were profuse in their appreciation for the fine way in which Dr. Watson, our efficient and brotherly Presiding Elder, handled the business of the Conference, accomplishing so much in so short a time. Many said that this Conference might well go on record as the greatest of the twenty-nine held since the creation of the Texarkana District. As for the people of Mena, all are declaring that the presence of these pastors and lay visitors in our city and church has made a valuable impression upon our lives.—Arthur Terry, Secretary.

STEWARDSHIP CONFERENCE

The General Board of Lay Activities, at its recent annual session held in Nashville, May 29-30, adopted the following resolutions concerning the Stewardship Conference at Edinburgh:

"We believe the World Conference on Stewardship and Church Finance will mark an epoch in the history of the Christian Church in the interpretation of Stewardship and application of its principles to methods of Church finance. In order that our

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FOR HEADACHES**

Church may have as full representation as possible, we would urge that our Conference Lay Leaders diligently seek out worthy representatives to attend this Conference."

In addition to adopting this report, the Board elected Dr. J. E. Crawford as its official representative at this Conference.

The plans made for this Conference indicate that it will be the outstanding religious gathering of the year 1931.

It is the one and only Conference of its kind ever projected on a world scale in the nineteen hundred years' history of the Christian Church.

Signs are not wanting that this meeting is coming at a most opportune and providential hour. The sharp and growing conflict between the Christian and the materialistic conceptions of life; the apparent recession of the tide of Christian liberality, especially with respect to missions and organized beneficence; the present acute economic conditions around the world which seriously affect the work of the Church at home and abroad; the increasing number of autonomous Churches in mission lands which need the stabilizing leaven of stewardship teaching; and the evident inadequacy of prevailing plans and methods to provide sufficient funds to enable the Church to meet its enlarging opportunities and expanding responsibilities; all these considerations tend to indicate that the clock of Providence is pointing to this as the strategic year when Christian leaders should come together to re-think the philosophy and policies that should underlie and determine the financing of the Church and the enterprises of Christ's Kingdom on earth.

Our denomination is entitled to thirty-one delegates. To attend this Conference, especially as an official representative of our Church, will be an opportunity of a lifetime.

In addition to Doctor Crawford, there will be a number of official representatives from different sections of our Church.

Travel arrangements for this Conference are being made by W. M. Cassetty, Jr., Director of our Travel Service Bureau at Nashville, Tenn. June 13 is only forty days off. Those desiring accommodations should apply to Brother Cassetty immediately.

CUSHMAN AND TUCKERMAN

While at Cushman I was entertained in the Christian home of Mrs. Kitty Dobson, that elect lady and her genial son, John. Their hospitality was bountiful and delightful. Mrs. Dobson is the efficient Sunday School superintendent and on Sunday morning she was at the post of duty mothering almost 100 pupils. I thought I did not see as many other mothers present as should have been. Cushman gave me two fine congregations and a generous freewill offering. There are some sacred memories to me about Cushman. There my first born saw the light of this world, June 11, 1896. The birth of a child makes a place sacred to a parent. Bro. Peterson, the well loved pastor, is doing a good work. I will be glad when I can go to Cushman again.

The old Batesville District Conference convened at Tuckerman April 28-29. It was good to be there. I was entertained in the home of my dear old friend, Bro. W. R. Rice, and his amiable family, and had good eats and brotherly fellowship. The Conference was well attended, 99

plates the first day, and more than that the second day. We were fed by the elect ladies at the Baptist Church, in the basement, and the communion was sweet and free. The P. E., Rev. Jefferson Sherman, was at his best. So was Pastor Albright, and so was Tuckerman, and so were all the preachers and laymen. The trend and spirit seemed to be back to the original mission of Methodism. The preaching was really religious. One sinner arose for prayers. There was one remarkable feature of the meet, to wit, eight ex-presiding elders and four presiding elders, and I don't know how many prospective P. E.'s. For fear someone will think I am fudging in the P. E.'s, I will name them: Millar, Umsted, Holman, Wilford, Davidson (G. G.), Anderson, Sherman (Wm.), and Jernigan. Can you beat that for ex-P. E.'s?

The "ins" were Wade, Wayland, Crichlow and the beloved of the District.

Next Conference goes to Mt. Home. That princely layman, Bro. I. T. Morris, bid for "a summer" Conference. This is right. You can't get a full delegation in planting and plowing time. Crops have to be planted and plowed. The laymen have to dig a living out of the soil and enough over to feed the preachers, and it is the laymen you want at a District Conference. This will be a long stride back to "the original mission of Methodism," a getting to the people and a getting of the people to Methodism. Now, if there is any other District in Arkansas that can beat this one for "presiding eldering," ex's and ins, trot it out. We are in for a race. All in all, it was the best Conference I have attended in many years.—Jas. F. Jernigan.

LITTLE ROCK DISTRICT BROTHERHOOD

The Little Rock District Ministers' Brotherhood met at First Church, May 11, with Presiding Elder, J. A. Henderson in the chair.

Rev. J. W. Mann, Presiding Elder of the Arkadelphia District conducted the devotional services. Dr. J. D. Hammons, pastor of First Church Hot Springs, led in prayer. The presence of Miss Dorothy Cooper, director of Religious Education of Winfield Church, Mr. G. W. Pardee, Rev. Leonard Bowden, local preacher of Capitol View Church and Mrs. W. W. Nelson was noted.

Good reports were had from the pastors of the Mother's Day services.

Dr. Hammons made an interesting report and spoke of the illness of Mr. Hamp Williams and asked for special prayer for his recovery. Dr. W. C. Martin led the prayer.

A motion carried that a telegram of sympathy be sent to Dr. J. J. Stowe and letters of sympathy be sent to Rev. Kenneth Spore and to Rev. W. C. Hilliard.

Dr. A. C. Millar spoke of the referendum petition for a vote on the 90-day divorce law. He also spoke in the interest of the Arkansas Methodist.

Brother Henderson made a statement, saying that it was his judgment that the Arkansas Methodist should be incorporated with the Methodist Colleges. Brother Clegg moved that a committee be appointed to study the matter. Dr. W. C. Martin, Rev. Leland Clegg and Mr. G. W. Pardee were appointed.

A motion carried that a Young Peoples' Conference be held Friday

evening, June 19, at Des Arc, in connection with the District Conference. The next Brotherhood meeting will be held Monday, June 15.

Report on prospects for summer revivals were made. An organized campaign of evangelism is being arranged.

A letter of thanks was read from Mrs. B. A. Few.

Mr. G. W. Pardee spoke on Laymen's Day and suggested that it be held on Sunday, June 7.

An offering was taken to send a joint floral offering with the Pine Bluff District to the funeral of Miss Martha Stowe.

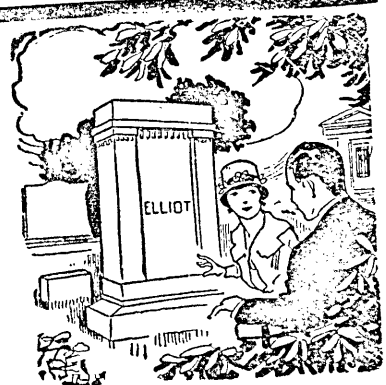
Brother Henderson urged that Sunday School Day and Epworth League anniversary offerings be sent in at once, and that the revival fires be kindled in our churches.—C. D. Meux, Secretary.

A TYPICAL ILLUSTRATION OF WET PRESS METHODS

On the 5th the Chattanooga Times printed the following statement: "The Southern Methodist Minister's Association in session yesterday morning adopted the following resolution: 'We the Chattanooga Southern Methodist Pastors believe in our constituted church authority. We do not believe in extra judicial proceedings; nor in newspaper publicity in place of legal action; nor in private arraignment of a man's character as set over against authorized investigation; nor in cheap accusation of ecclesiastical white washing. 'We believe the church has spoken out in the case of Bishop Cannon, and that here the matter ought to rest. We believe that Bishop Cannon is being hounded by a bitter and partisan persecution which affects to be bigger than the church, wiser than the church and purer than the church. We deplore this persecution.'"

A copy of this resolution was given to the press as expressing the unanimous views of the local Southern ministers. About twenty members were present. Although the res-

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olution set forth the unanimous view of twenty ministers of the Chattanooga Minister's Association, and it was given to the press, it was printed in few papers, while a resolution sponsored by one preacher and adopted by a local church board of the Georgia town of Sparta was headlined in newspapers all over the country. This failure of the "wet" press to print the news impartially is part of the "wet strategy," to print everything attacking and nothing endorsing prohibition workers.

WALDRON.

We have felt the effect of the depression considerably, but our people have responded loyally to the church interests.

The Local Board of Christian Education has been organized and we are gradually working in the new program of work.

Our Kingdom Extension cultivation period was quite a success. Our offering was \$37.50 cash, with additional promises.

Rev. Glenn Sanford came to us and spent a week very profitably in a Cokesbury School.

"Young People's Anniversary Day" was an excellent occasion which was observed with the program given for the third Sunday in April. \$22.00 was the offering made.

A recent bank failure has hurt our finances considerably. Things are going well considering everything.—Edward Forrest.

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Sunday School

Lesson for May 17

JESUS ENTERS JERUSALEM AS KING

LESSON TEXT—Luke 19:29-48.

GOLDEN TEXT—These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

PRIMARY TOPIC—Jesus Teaches the People That He Is King.

JUNIOR TOPIC—Jesus Teaches the People That He Is King.

INTERMEDIATE AND SENIOR TOPIC—Loyalty to the King.

YOUNG PEOPLE AND ADULT TOPIC—The Supremacy of Jesus.

This event is frequently designated as the "triumphal entry" which is somewhat misleading. While it was his official entry into Jerusalem, it was far from being a triumphal entry. In fulfillment of prophecy the Messiah officially presented himself to the Jewish nation. It seems that back of the cry "Hosanna" was taking form the awful word "crucify." It is possible that the word "crucify" was uttered by some of the same persons who had cried "Hosanna." Though they were utterly blind to the fact, God was about to carry out his plan of Hosanna which means "save now" through the crucifixion of his son.

1. The Preparation (vv. 29-34).

1. Sending the disciples for the ass (vv. 29-30).

He told them just where to go to find it, and how to answer the inquiry of the one who owned it. This shows how perfectly the Lord knows all our ways.

2. The fulfillment of prophecy (Zech. 9: 9, Cf. Matt. 21: 4, 5).

Some five hundred years before, Zechariah had predicted this event. Christ's entry into Jerusalem was an exact fulfillment of this prediction. This is highly instructive to those who would understand the as yet unfulfilled prophecies. Since the predictions of his first coming were literally fulfilled, we can expect the second to be literally fulfilled also. The first is established beyond a doubt. The second we should as heartily believe. The prediction of Zechariah 14: 3-11 will be just as literally fulfilled as that of Zechariah 9: 9.

3. Obedience of the disciples (vv. 32-34).

The request may have seemed strange and even unreasonable, yet they fully obeyed. The true disciple will render glad obedience to the Lord, no matter how strange his commands may seem. Obedience to that only which seems reasonable is not obedience at all. May we prove that we are really his disciples by obeying him.

II. The Entry of the King (vv. 35-38).

1. The disciples set Jesus upon the ass (v. 35).

This act of putting the garments upon the ass and setting Jesus upon it showed that they recognized him as their king (II Kings 9:13).

2. Acclaimed as king by the disciples (vv. 36-38).

Some spread their garments in the way, others perhaps having no garments to spare cut down branches of trees and strewed them in his way. This, no doubt, was just as acceptable to him. They praised God for all the mighty works which they had seen.

III. The Critical Pharisees (vv. 39, 40).

Although swept along by the demonstrations of the multitude, the Pharisees deemed it prudent to ask the Lord to rebuke the disciples, as

such behaviour might be interpreted by the Roman government as an insurrection. To their demand Jesus replied that such homage was not only fitting but necessary. He declared that if the multitude were silent, the very stones would cry out.

IV.—The King Rejected (vv. 41-44).

Christ knew what awaited him in Jerusalem. Though surrounded by loyal hearts, he knew that the rulers of the nation had no heart for him. His coming trial and death loomed before him so that he wept over Jerusalem. He knew what awful days awaited it and that loyal hearts would gladly welcome him if they only knew. He showed them that their inability to see him as their King and Saviour would result in bringing upon them the destruction of their city.

V. The King Taking Possession of His Own House (vv. 45-48).

Upon entering the city he rebuked the rulers for allowing the house of God to become degraded by carrying on traffic therein for gain. The cleansing of the temple only increased their hatred and opposition to him. The chief priests and scribes even sought his destruction.

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What a joy to have the bowels move like clockwork, every day! It's easy, if you mind these simple rules of a famous old doctor:

1. Drink a big tumblerful of water before breakfast, and several times a day.
2. Get plenty of outdoor exercise without unduly fatiguing yourself.
3. Try for a bowel movement at exactly the same hour every day.

Everyone's bowels need help at times, but the thing to use is Dr. Caldwell's Syrup Pepsin. You'll get a thorough cleaning out, and it won't leave your insides weak and watery. This family doctor's prescription is just fresh laxative herbs, pure pepsin and other helpful ingredients that couldn't hurt a child. But how it wakes up those lazy bowels! How good you feel with your system rid of all that poisonous waste matter.

Clean up that coated tongue, sweeten that bad breath, and get rid of those bilious headaches. A little Syrup Pepsin will soon free the bowels from all that waste matter that makes the whole system sluggish. You'll eat better, sleep better and feel better.

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OBITUARIES.

Jones.—Annice Jones was born in Howard County, Ark., Nov. 29, 1890, the daughter of Elisha E. and Mrs. Callie Pinkerton. She professed faith in Christ at the age of fifteen and joined the Methodist Church at Beth-el Camp-ground. She married John L. Jones, Dec. 6, 1908. She was an exemplary Christian, living a saintly life in her home and community. Accidentally hurting herself when a girl she has been in ill health more than twenty years, but her Christian fortitude and patience in her long years of affliction could not be surpassed. She took her bed eight months and a half ago and her home has been a haven of righteous influences to her community. All that loving care could do to relieve her sufferings by her devoted husband and sisters and neighbors was done, but the condition of the patient sufferer was beyond the reach of human skill. On March 22, 1931, she slipped away into the Sabbath land of cloudless day. Her surviving husband and sisters and brothers and other relatives know where to find her. The writer regards her as one of the leading saints in his acquaintance of his ministry of nearly forty years. The vast company far and near attending her funeral attest their estimate of her Christian character. May her loved ones and neighbors live so as to meet her in Heaven.—J. F. Taylor.

Blake.—Mary Eusebia Blake, wife of the late Mr. E. H. Blake, was born at Falcon, LaFayette County, Arkansas, December 13, 1864. She died in DeQueen, Arkansas, March 13, 1931. Mrs. Blake was the daughter of Col. William Hardy, who was a pioneer educator in that part of the state. She and Mr. Evrard H. Blake were married in 1889. To them were born two daughters, Evrard Doss, wife of Rev. J. Frank Simmons, pastor of Asbury Methodist Church, Little Rock, and Mary Kathleen, wife of Mr. A. L. Propps of DeQueen. After the death of her husband in 1914 she made her home with her daughters. Mrs. Blake was a woman with an unselfish spirit. She was constantly seeking to do some kindness to someone. She could think of more things to do for people than any person I know. She joined the Methodist Church early in life. She never allowed personal interest to come before the interests of her church. She was a leader in the Woman's Missionary Society and was at one time District secretary in the Camden District. She was as pure in heart as the lily. She was charitable in her judgment of others. She never met any strangers. She had a way of getting into the heart of all she met. She loved to meet people, because she was interested in people. She was especially considerate of the poor. She would give her own clothes to a woman whom she felt needed them. She often reminded one of what Peter said about Christ: "He went about doing good," so did Mrs. Blake. The Blake home in Stephens for twenty-five years was the home of the Methodist preacher.

When the new pastor came, he and his family nearly always spent their first night in Stephens with Mr. and Mrs. E. H. Blake who lived near the church. Rev. C. O. Steele lived in the Blake home while he was pastor at Stephens. Rev. J. H. Cummins writes as follows: "Sister Blake was a good Christian woman, and I shall never forget that in my early ministry how she and her good husband looked after us and cared for us in their home. We are always welcome there." Rev. J. C. Glenn: "She was a great woman. I never knew her when she was not doing something for her relatives and friends. The Methodist preacher never had a better friend. I shall never forget her many kindnesses and words of inspiration." Rev. J. M. Hamilton: "I remember Mrs. Blake because of her happy disposition and good cheer. Her presence always brought me happiness." The funeral services were in charge of Rev. J. D. Baker, our pastor at DeQueen, assisted by the Rev. Mr. Queen, pastor of the Baptist Church in DeQueen and the writer. At the cemetery in Stephens, Bro. Baker was assisted by Rev. R. A. Teeter, pastor of the local Methodist Church.—J. Frank Simmons.

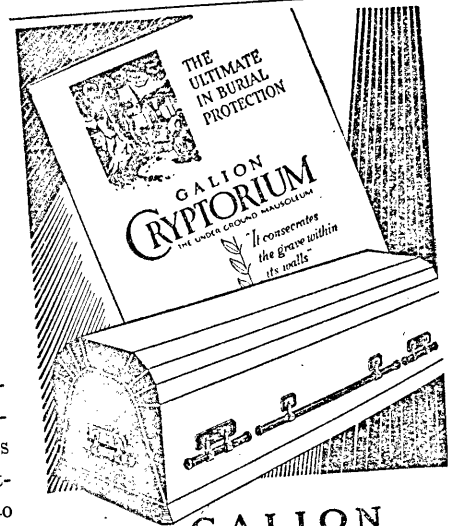
Chandler.—God in His infinite wisdom took from our Sunday School class one of its most faithful members, Mrs. J. A. Chandler. We keenly feel our loss in her death. She loved the Sunday School, as well as all other services of the Church and attended whenever her health permitted. She had been a member of this class for more than sixteen years. As we look back into the years, we behold a beautiful life, combining modesty with Christian courage, gentleness and kindness. This life was spared more than three score and ten years. It was a busy life, ever thoughtful of the welfare of her family. She was truly a good wife and mother. We commend her virtues to her loved ones and friends, and bid them trust in the God of her trust. May his grace be sufficient until you may become a reunited family in a brighter world where separation and sorrows are unknown. We tender our heartfelt sympathy to the bereaved family. Praying that their grief may be relieved by Divine consolation.—Mrs. R. H. Lindsey, Mrs. J. H. Yarnell, Committee from Class in Searcy Sunday School.

Perdue.—March 14, 1931, the wife of A. Jeff Perdue passed to her heavenly home from her happy earthly home near Ebenezer Church where for many years she held her membership, and in which community she had lived, married, and reared a splendid family of four daughters, all of whom, with their father, survive. She was one of the finest Christian characters and devoted mothers and wife we have known. Hers was a type of Christian life which made every one love her who knew her. She suffered much during the last hours of her life, yet was cheerful and victorious to the end. She was the kind who made and loved

many friends. They loved and respected her for what she was. Her quiet spirit and manner won for her the highest esteem. Because of her patient and understanding spirit she was of inestimable value to her husband both in the home and in the band both in the Christian ministry, for work of the Christian ministry, for he is a local preacher in the Methodist Church, and is very sympathetic and helpful toward his pastor and the problems facing the Methodist preacher. She was buried from the church on the afternoon of March 15, the writer in charge with Revs. J. F. Hoover, E. D. Galloway, Teague, Jacobs and Johnson assisting. I think we have never seen a more beautiful funeral, and so many tokens of sincere appreciation and love. It all reminded us again that "Blessed are the dead that die in the Lord." The earth will always be richer and heaven more beautiful because she has passed this way.—G. L. Cagle, Pastor.

Brown.—As my wife, Mrs. Preneta Alice Brown, and I were at Bentonville two years, 1889-90, perhaps some of her friends will be interested in the fact that she went home to live in heaven on April 5, Easter evening, at the University Hospital. She was 69 years of age and we had been married 43 years next November. We lost two children, but our daughter Ruth survives her. She was the daughter of Rev. W. B. Maxey of the Louisville Conference. She was actively engaged as a pastor's wife 19 years, including Bentonville, Ark., El Reno, Norman, Duncan, Wagoner, Stilwater, Marlow, Davis, and Oklahoma City, as a P. E.'s wife and was a charter member, and helped organize Epworth Church, Oklahoma City. She was buried at Buena Vista Cemetery, southwest of El Reno, among the cedars she helped plant (beside her baby son), who was born on our old Cheyenne homestead. She at times slept out on the prairies in the Cherokee Strip and Caddo lands, sometimes lost, sometimes from necessity. What better memorial to preachers' wives could be erected than a Hospital named for them in this city? With great pleasure she used to entertain F. S. H. Johnston, our Arkansas P. E., and many preachers and their wives of the old Indian Mission Conference. Quite a number of friends from this city and El Reno attended her burial service at Buena Vista Cemetery, and heard Rev. John Abernathy's oration in her honor.—Harvey J. Brown, 512 East Park, Oklahoma City, Okla.

QUARTERLY CONFERENCES
CONWAY DISTRICT: THIRD ROUND.
 May 17, Greenbrier, at G., a. m., and 1:30 p. m.; at Republican, 3 p. m.
 May 17, Washington Ave., p. m.
 May 24, Pottsville, at Bell's Chapel, a. m. and 2 p. m.
 May 24, Dover at Dover, p. m.
 May 31, Russellville, a. m.
 May 31, Lamar, p. m.
 June 14, Vilonia, at Mt. Carmel, a. m. and 1:30 p. m.
 June 14, Cabot, p. m.
 June 21, Quitman, at Central, a. m.; at Goodloe, 2:30 p. m.; at Quitman, 7:30 p. m.
 June 28, First Church, N. L. R., a. m.
 June 28, Morrilton, p. m.
 District Conference at Quitman, June 23-24.
 —J. Wilson Crichlow, P. E.



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 THE UNDER-GROUND MAUSOLEUM

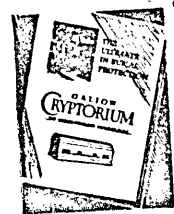
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