



Our Slogan: The Arkansas Methodist in every Modist Home in Arkansas

Volume L.

LITTLE ROCK, ARKANSAS, THURSDAY, MA 77, 1931

Number 19

PUNGENT PARAGRAPHS

If you really love your mother you will show it in living a life that honors her.

It does not pay to get down in the mouth unless you are making a living taking out teeth or tonsils.

The suggestion, "Give till it hurts," does not appeal to the church member who is hurt by the very thought of giving.

An ambulance is a beautiful and convenient vehicle; but no one cares to use it if he can circumambulate without it.

It is better to have one dark-day friend than dozen mere back-slapping companions, because the one sticks while the others stall.

If you go the wrong way, you either miss your objective, or are compelled to retrace your steps; hence it pays to know and follow the right way.

The law-despiser thinks that he has annihilated the reformer when he calls him a Puritan and joy-killer; but he fails to realize that the true reformer simply seeks to purify life so that there may be genuine joy in living.

THE HAND THAT ROCKS THE **CRADLE**

They say that man is mighty; He governs land and sea. He wields a mighty sceptre O'er lesser powers that be; But a mightier power and stronger Man from his throne has hurled, For the hand that rocks the cradle Is the hand that rules the world.

—William Ross Wallace.

PROHIBITION IS ENFORCED

PROHIBITION is enforced in the Panama Canal Zone, which is United States territory. One may cross the line and drink in Panama, but if he attempts to carry liquor back into the Canal Zone he is quickly arrested and fined. Foreign ships have attempted to evade the law, but the Canal Zone officials have arrested the foreign ship officers and brought them to trial and they have been heavily fined. The Panamanian government has protested that such a rigid enforcement was driving tourists away and hurting business, but our officials have gone calmly on enforcing the law because it was a law that had been passed by Congress and they felt that so long as it was the law it was their duty to enforce. This is what our Federal Government does when it has complete control. This might also be done in all of the states at home if the state authorities would co-operate fully. It all goes to prove that where officials have authority and are determined to do their duty, the law can be en-

A PATRIOTIC VETO

GOVERNOR EMMERSON of Illinois has won the hearty approval of law-abiding citizens for his veto of the bill passed by the Illinois Legislature to repeal the liquor-enforcement laws of that state. In an advisory referendum last year a majority had favored this repeal, but he had made no pledge and the referendum received 106,000 less than a majority of those who had voted in the election. He had opposed the submission of the advisory referendum, and did not believe that Illinois should even indirectly nullify the Constitution. He recognized the fact that the liquor laws were not fully enforced; but argued as follows: "We cannot cure individual disregard for law by state disregard for the Federal Constitution. This bill has only one pur-That is to hinder and thwart and make impossible the efforts of the Federal Government to execute the 18th Amendment and thereby compel

FOR I SAY UNTO YOU, THAT UNTO EVERY ONE WHICH HATH SHALL BE GIVEN; AND FROM HIM THAT HATH NOT, EVEN THAT HE HATH SHALL BE TAKEN AWAY FROM HIM .-- Luke 19:26.

the substitution for it of some other system. That is not the orderly and legal way for securing the change. It smacks more of lawlessness Illinois must stand with and rebellion. the Federal Government and the supreme law of the land. It is quite evident to me that the repeal of these acts is not a mere gesture of disapproval of prohibition, as some would have it appear, but tends to strike at the fundamental unity of national government under the Federal Constitution. I am not for nullification. Destructive principles which do not protect the lives of all our citizens will not afford the solution of the liquor problem."

PROTESTS SUNDAY MOVING PICTURES

AS quoted in The Churchman, Archbishop Curley (Roman Catholic) protests against a bill in the Maryland Legislature to permit the opening of moving picture shows on Sunday. He says: "Spiritual values are an asset to any city. The trend of current movies is to destroy these values. Educating our youth is costing us millions. Immoral movies tear down what our schools are trying to build up. Being conscious of a share in the responsibility for the spiritual well-being of the people of Baltimore, and convinced that the average motion pictures presented to our American audiences are so full of salaciousness and so destructive of moral standards that they should not be shown to decent people on any day, therefore I am particularly opposed to mo-tion pictures being shown on Sunday. I am not opposed to movies, as movies, on Sunday, but am opposed unalterably to the moral rottenness of the movies that we have six days of the week. Since Mr. Hays and the industry insist upon giving us movies that are calculated to wreck the morals of our people, I see no reason on earth why a six-day supply of movie dirt is not enough." To all of which we say Amen.

DR. JOHN R. MOTT SEES ENCOURAGING SIGNS IN PRESENT-DAY **CONDITIONS**

"NOT a hindrance but an urge to greater missionary effort is the way Dr. John R. Mott, internationally known missionary leader, characterized the present wide-spread economic disspeaking recently before the staff of the Board of Missions of the Methodist Episcopal Church, South, at Mission Board headquarters in Dr. Mott spent the week of Nashville, Tenn. April 12-19 in Nashville, where he delivered the Cole lectures at Vanderbilt University.

As Dr. Mott sees it, there are many encouraging signs in the present day situation, for he believes that with the economic stringency have come a better understanding and unity of purpose among organizations fostering missionary programs and a greater spirit of prayer and sacrifice that will overcome all obstcales and lead to the greatest missionary advance the world has yet known. All over the world there is an atmosphere of faith and a wide expectation that God has great things in store for all nations.

Dr. Mott, who has recently seen every piece of work carried on by the Methodist Board in foreign lands, said he believed that denomination had every reason to feel encouraged. In the mis-

sion fields he saw a keen interest in everything pertaining to the Christian movement and found every door open to the gospel. This interest, he said, might express itself in inquiry, criticism, or even opposition, but it all foretokened a forward movement for evangelical Christianity.

"Today is the last moment in the history of Missions when any Board should curtail its work," said Dr. Mott, "for we are now on the threshold of something that is going to transcend anything that has yet happened in the Missionary movements of the world."

YOUR CONFERENCE ORGAN

YOUR Conference Organ, according to the opinion of all good church-members, is an important factor in the ongoing of the Kingdom. It is not self-sustaining, but requires the support of If you are a pastor and pastors and readers. have not as yet sent in your list of subscribers, please do it immediately. If you are a reader and have not renewed, please remit now or see your pastor and arrange for your renewel with him. Then both pastor and reader should help secure subscriptions from those who are not now subscribing so that the good work may be extended. Every reader, if he were in company of the editor, would gladly show him kindness and courtesy; then why not be as kind and courteous in his absence?

A PRAYER.

ETERNAL GOD, our Father, from our superficiality and self-deceit, from the vain excuses by which we hide from our own eyes how deep and personal our real problems are, call us back to ourselves this day. Send us out, we beseech Thee, to make this greatest gift that any man can make to his generation-himself at his best. -Amen.-In Zion's Herald.

you wish that you could go somewhere but you haven't the money to spend on a trip, let suggest something interesting. Mount Sequoyah is close enough not to be expensive and it offers you the opportunity of meeting people who are the leaders in Christian work from several states, the privilege of studying church work under experienced and consecrated teachers, the beauties of the hills and comfortable and pleasant accommodations. The first term begins June 30 and continues until July 11. This is the School of Missions with general courses offered also. second term is from July 14-July 28. The Young People's Leadership Conference is from July 30-August 11. Why not get a carload of folks to make the trip with you and have a real worthwhile vacation?-Winfield Pulpit and Pew.

DREW University, a Methodist institution at Madison, N. J., will receive over \$15,000,000 from the estate of the Wendel family of New York, and the Board of Foreign Missions of the Method st Episcopal Church will receive an equal amount for the maintenance of its Theological Seminary at Nanking, China. Various other charities, hospitals, and societies were remembered. The members of this family had lived largely in seclusion and had accumulated a fortune of \$75,-000,000 largely in city real estate. Unlike many rich people, they spent little on themselves, but evidently accumulated to use for the best purposes. It is said that they contributed much in a quiet way and would not allow it to be known. In 1927 Drew received a million dollars from L. D. and A. J. Baldwin to establish the Brothers College of Liberal Arts.

19

METHODIST EVENTS.

METHODIST EVENTS.

Ft. Smith Dist. Conf., at Ozark, May 18-19.
Booneville Dist. Conf., at Hartford, May 28-29.
Hendrix College Com., Conway, May 81-June 1.
Galloway College Com., Searcy, May 81-June 1.
Pastors' School, at Conway, June 1-12.
Hendrix College Summer Session, June 2-July 18.
N. Ark. League Assembly, Searcy, June 8-12.
Prescott Dist. Conf., at Washington, June 15-16.
Camden Dist. Conf., at Stephens, June 17-18.
L. Rock Dist. Conf., at Des Arc, June 18-19.
L. Rock Conf. League Assembly, Conway, June 22-26.
Searcy Dist. Conf., at Pangburn, June 28.

Personal and Other Items

BISHOP DOBBS is announced to preach next Sunday at First Church, Pine Bluff.

THE closing sermon of the Cabot High School will be preached by Rev. Robert Moore, our pastor at Lonoke, Sunday, May 10.

 $T^{
m HE\ closing}$ address of the Brinkley High School will be delivered May 22, by Rev. Sam B. Wiggins, pastor of our First Church, North Little Rock, who was once pastor at Brinkley.

REV. H. LYNN WADE has been invited to deliver the address for the High School at Branch May 8, and preach the closing sermon for the Lavaca Consolidated School Sunday, May 10.

THE editor spent last Sunday at Tyronza, Whitten, and Marked Tree, enjoying fellowship with Pastors Hall and Weaver; but space will not this week admit of an account of the activities of

DR. J. M. WORKMAN, the new pastor at Atkins, preached his first sermon last Sunday to a large congregation and administered the sacrament of the Lord's Supper to more than 100

LAST Sunday Dr. C. M. Reves, pastor of Boston Avenue Church, Tulsa, Okla., preached the closing sermon for the High School at Alma, his boyhood home. Two of his nieces were honor graduates.

ZION'S HERALD of April 22 reproduced complete our editorial in which we advocated a joint Review for the two Methodisms. Communications of approval have been received. It is to be hoped that there will be sufficient interest to result in a great Review for the two Churches.

MARRIED, at the home of the parents of the bride, Rev. and Mrs. G. G. Davidson, May 2, Mr. Ray O. Beck and Miss Elizabeth Davidson, both of Conway, Rev. G. G. Davidson and Dr. C. J. Greene officiating. Both bride and groom are graduates of Hendrix College and will make their home in Conway.

IN the New York World, Rev. F. X. Talbot, S. J., arguing that Protestantism is fading out, "This Christian culture is a wave recedwrites: ing, and we Catholics are living in a most important day, with one culture vanishing, another gaining strength. Why can't we raise a tidal wave that will bring Catholic culture into the United States? Why can't we make the United States Catholic in legislation, Catholic in justice, Catholic in aims and ideals? We are the greatest numerically in the country, strong and growing in the arts and education. We are now ready to expand. Now is the time to organize and strike hard to put the Catholic idea before all."

SUBSCRIPTION RATES:

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Office of Publication, 1018 Scott Street Little Rock, Arkansas.

Make money orders and checks payable to the
ARKANSAS METHODIST.

All matter for publication should be addressed to the Editor, and should reach the office Monday, or carlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing an obituary are desired.

TYPHOID fever, smallpox and diphtheria have yielded to scientific control in the last quarter century, and tuberculosis has been reduced to half its toll. But the death rate from causes connected with maternity has not been lowered at all during the period for which records are available. -Bulletin.

LAST Sunday night before the meeting of the National Congress of Parents and Teachers, at Hot Springs, Dr. P. W. Quillian, pastor of Winfield Church, delivered a strong address in which he advocated more emphasis upon character and spiritual ideals. He believed that this could be done without any union of church and state.

A communication from Dr. John W. Cline, Shanghai, China, dated April 11, indicates that he expects to sail May 29 and arrive in San Francisco June 16, and go direct to Chicago to join his daughter Mary. His address at that time will be 6214 N. Winthrop, Chicago, Ill. Several weeks later he will come to Arkansas.

PRESIDING ELDER H. LYNN WADE, announces that the Fort Smith District Conference will meet at Ozark, May 18-19. The opening sermon will be preached Sunday night, May 17, by Bishop Dobbs. This is a change in date of District Conference. Visiting and connectional brethren will be welcome.

AT the meeting of the Bishops last week Bishop S. R. Hay became president of the College of Bishops for the ensuing six months. On account of illness last fall Bishop Cannon could not serve in his turn, and at this meeting expressed a desire that the regular order should be followed. Bishop Beauchamp had served instead of Bishop Cannon during the past six months.

DELEGATES from Arkansas to the Ecumenical Conference to be held in Atlanta this fall are: Dr. James Thomas and H. C. Couch, from Little Rock Conference, and Dr. J. D. Hammons and G. W. Pardee, alternates; Dr. J. A. Anderson and Dr. J. H. Reynolds of North Arkansas Conference, and Rev. H. K. Morehead and Dr. J. M. Williams, alternates.

ANNOUNCEMENT is made by the College of Bishops of the dates of our Conferences as follows: Little Rock Conference at Little Rock, October 28, and North Arkansas Conference at Conway, November 4. Bishop Dobbs, of course, is to be our bishop, and we are glad. He will hold the Louisiana Conference at Monroe, November 18. These dates are all earlier than last year, and that is good.

REV. B. C. HORTON, who has for about a year been editor of the Methodist Herald, published at Jackson, Tenn., for the Holston, Illinois, Kentucky, Louisville, Memphis, and Tennessee Conferences, has resigned and Rev. W. A. Swift, who had formerly been editor of the Herald and also the Central Methodist, has been elected. The change became necessary because of financial conditions, and Brother Swift is expected to get part of his support from work in the field. Bro. Horton has made a good editor and we regret his retirement, but Bro. Swift is experienced both in editorial and field work, and will make an interesting paper. Dr. T. W. Lewis, pastor of the First Church, Jackson, will contribute weekly articles on Biblical subjects. A price of \$1 will be made for a special campaign. The Jackson District has already pledged a large number of subscriptions.

THE Progressive Farmer reports that 250 vocational students produced an average of a bale of cotton to the acre in South Carolina last year at a cost of 8 cents a pound. If a boy can raise a bale to the acre, his father ought to be able to do the same. If every farmer would raise a bale to the acre and devote two-thirds of his present acreage to food crops, the problem of farm life in the South would be largely solved.

A sad note from Rev. Kenneth L. Spore, a member of Little Rock Conference, who has been a student in Vanderbilt University, brings the news of the death of his wife, April 26, at Memphis. She had been in ill health, but had greatly improved and was hopeful of recovery, but died suddenly of heart failure. In this unexpected bereavement he has the sympathy of his brethren and many friends. His address is 1471 Walker Avenue, Memphis.

REV. JOHN C. GLENN, pastor of First Church, Pine Bluff, spent the week-end in St. Louis. He was a guest of Dr. Ivan Lee Holt of St. John's Church at the morning hour and at Dr. Marion Nelson Waldrip's church, LaFay tte Park, at night. He reports two great sermons by those outstanding preachers. Monday, Brother Glenn attended the annual meeting of the Board of Finance of which he is a member. During his absence, Dr. James Thomas and Rev. Neill Hart filled First Church pulpit.

READING a report presented by the Woman's National Committee for Law Enforcement to President Hoover, Mrs. Henry W. Peabody said: "Time is on our side; science is on our side; health is on our side; the home is on our side; mothers and children are on our side; finance and industry are on our side; athletics is on our side; the Gospel is on our side, and the Savior of the world is on our side." If that be true, and it is, prohibition may suffer temporary set-backs, but it will ultimately win, and the United States will be dry in fact as well as in law.

THE BISHOP'S SILVER JUBILEE

THIS week, in this city and Hot Springs, the silver jubilee of Bishop John B. Morris, who has been bishop of the Roman Catholic Diocese of Little Rock for twenty-five years, is being celebrated. Cardinal Dennis Dougherty of Philadelphia and other distinguished prelates and a large group of priests and laymen have come to this city to do honor to Bishop Morris, who for twenty-five years has guided the destinies of his Church in Arkansas. While in many things we do not agree with these brethren, we honor their loyalty to their Church and their zeal in forwarding its interests, and give them hearty welcome to our city and state. Bishop Morris is one of our distinguished citizens, who is honored and respected by all who know him. We congratulate him and his Church upon his long and faithful service and wish for him many more happy and useful

DEATH OF REV. C. A. FULLER

AT his home in Pine Bluff, last Sunday, Rev. C. A. Fuller, superannuate of Little Rock Conference, passed away, at the age of 73. He is survived by Mrs. Fuller, and five daughters: Mrs. Frank Dobbins, Los Angeles, Mrs. O. B. Gibbs and Mrs. Kirby Hale of Tampa, Fla., Mrs. Walter Wildersmith of Columbus, Ohio, and Mrs. J. F. Smith of Pine Bluff. Received into full connection in 1913, Brother Fuller faithfully

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL.D.___ ANNIE WINBURNE_____ Editor and Manager

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Board of Managers

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Address correspondence to the Home Office or Jacobs & Company, Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams, 1018 Scott Street, Little Rock, Arkansas.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 8, 1897. Acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 8, 1917, authorized September 18, 1918.

served small charges on meager salary until his superannuation a few years ago. He was a man of fine Christian character, deeply consecrated, industrious, and conscientiously devoted to his work. He was known to all as pre-eminently a good man. The bereaved have the sympathy of all friends and the brethren of his Conference. The funeral was conducted by Rev. J. C. Glenn at First Church, Pine Bluff.

CIRCULATION REPORT

DURING the past week the following subscriptions have been reported by pastors: West Helena, G. E. Patchell, 5; Rison, A. W. Hamilton, by Mrs. Ari Powers, 10; McRae, A. E. Goode, 2; Richmond, J. B. Pickering, 4; Springhill, A. J. Bearden, 2; Ashdown, B. F. Fitzhugh, by Mrs. Seth Reynolds, 8; Evening Shade, J. W. Johnston, 2; Batesville, W. V. Womack, 2; Stuttgart, L. E. N. Hundley, by Mrs. W. M. Price, 6; Springdale, A. D. Stewart, by J. H. Ruble, 12; Okolona, S. B. Mann, 4; Arkadelphia, R. E. L. Bearden, by Mrs. W. W. Mills, 13; Mabelvale, W. W. Nelson, 1; Pulaski Heights, Leland Clegg, 1; Tillar, J. L. Leonard, 6; Arkadelphia Ct., J. R. Rhodes, 1; and Snyder, J. C. Williams, 1. This represents some good work. Much more of this kind is anticipated now.

THE BATESVILLE DISTRICT CONFERENCE

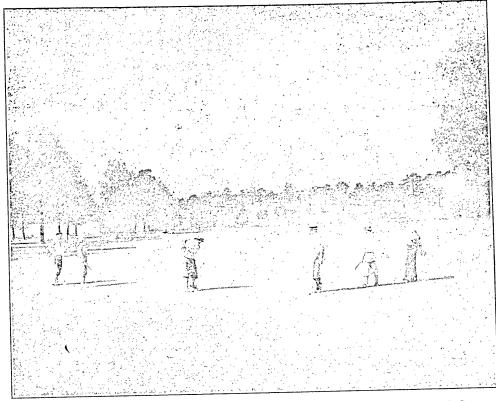
BECAUSE it was easy for me to reach Tuckerman and return, it was possible for me last week, in the midst of a multiplicity of duties, to visit the Batesville District Conference in session at Tuckerman, a splendid town eight miles north of Newport. I arrived near midnight, but the accommodating pastor, Rev. W. W. Allbright, was waiting for me and conveyed me quickly to the hospitable home of Mr. and Mrs. F. L. Penix, where I was delightfully entertained and by whom I was next day carried back to Newport in time for the train.

Under the patient and careful guidance of Presiding Elder Jefferson Sherman, the Conference had transacted much business the day before and had heard fine sermons by Revs. Wm. Sherman and B. L. Wilford. The pastors were reporting and indications were that pastors and people were awake to their responsibilities and were trying to meet their obligations. conditions were hard, there was not a note of discouragement. President Williams, Rev. G. G. Davidson, Rev. H. Lynn Wade, Rev. Elisha Dyer, and Rev. Wm. Sherman, represented their causes, and I had the privilege of speaking briefly several times. At eleven Bro. J. W. Glover preached a helpful sermon. While delegates were being elected various items of business were transacted. After an unusually cordial and urgent invitation, Mountain Home was selected for the Conference session next year.

The entertainment by Pastor Allbright and his people and the people of the community, was exceedingly gracious and satisfactory. Two noon meals were served in the basement of the Baptist church to nearly 200 people on each occasion. All were filled and abundance remained. On account of the good roads and perfect weather the attendance was large, and, presiding elder and members being "en rapport," all business moved forward expeditiously and pleasantly. It was good to be there and to see how splendidly the work of this historic District was moving forward. If this is not a victorious year, I have failed in my diagnosis of the situation. A fuller and more detailed report will be furnished by the secretary.—A. C. M.

REFERENDUM PETITIONS

PETITIONS are coming in every day at Head-quarters of the Home Protective Association, and all indications are hopeful. However, our friends are urged to work rapidly and return petitions as soon as completed so that the Managing Committee may know by May 15 what is necessary to be done. Send all petitions to the Association at 201 Glover Building, Little Rock. Those who circulate petitions should be sure to copy all names on the back of the petition and make affidavit before a notary. Some fail to do this, and the petitions must be returned to be perfected.



Golfers on one of the grass-covered fairways of the Hot Springs Golf and Country Club course. The layout includes three regulation 18-hole courses, one of the largest and finest golf plants in the South or Southwest. In the background may be seen the \$125,000 clubhouse and the towers of the KTHS broadcasting plant which is owned and operated by the Hot Springs Chamber of Commerce.

BOOK REVIEWS

By the Waters of Babylon; by Louis Wallis; published by the Macmillan Co., New York; price \$2.00.

Dr. Wallis is a recognized authority on the subject of ancient Israel, and is the author of a sociological study of the Bible. He feels strongly that a picture of the life of the common people of Old Testament times is needed to give to the Churches a fuller understanding of the Bible. For this purpose he gives us the story, "By the Waters of Babylon." It is dramatic and interesting. Bishop Francis J. McConnell says of the book: "It is a remarkable piece of work. The author's expert knowledge of the Old Testament is manifest on every page. I found the movement easy and the narrative vivid and refreshing. The book keeps close to fact, and yet emphasis is always on the human values. The essentials of prophetic Israel are here vitally expressed."

Who Moved the Stone? by Frank Morrison; published by the Century Co., New York; price \$2.50.

Dr. Morrison treats in a scholarly, logical and thoroughly reverent manner one of the great mysteries in the story of Jesus. The question he has chosen to discuss is of vital interest to every reader. The dramatic interest of the narrative is greatly strengthened by the time-element which holds such a prominent place throughout the narrative. A careful reading of this account will give one a keener insight into the life of the Master, and a better understanding of the characters and events and places which play such an intimate part in this story.

Spiritual Life Songs; Harry P. Armstrong, Music Editor; published by Publishing House, M. E. Church, South, Nashville, Tenn.; price \$0.25 each postpaid, or \$15.00 per hundred, transportation extra.

This book is not intended to take the place of our hymnal. It is a collection of songs which give expression to every phase of spiritual life. These songs are carefully selected for the purpose of quickening the spiritual life of the church and are gotten out in a convenient, attractive and inexpensive form. Song leaders and revivalists should supply themselves with this useful little book.

Political Consequences of the Great War; by Ramsay Muir; published by Henry Holt and Company, New York, N. Y.; price \$1.25.

This book is one of the volumes listed in the Home University Library and was written by one of England's most noted authorities on modern political and historical problems, Dr. Ramsay

Muir, formerly professor of Modern History in the University of Manchester. The book is written in a clear, simple and forceful style. A careful study of its discussions will give us a wider view of the many problems which confront us as consequences of the great war, problems which call for our most careful consideration and sanest effort if we are to advance and not retard our civilization.

Girls Who Made Good; by Winifred and Frances Kirkland; published by Richard R. Smith, Inc., New York; price \$1.00.

These stories are intended especially for girls in the early teens, but are so interesting and well presented that they will hold the attention of the general reader. They are true stories drawn from the lives of women who have achieved places of distinction and performed deeds of service. It is valuable as a source-book of illustrations and worth-while stories for all who work with girls. Girls themselves will love to own it and will find it a source of inspiration, a spur to their own endeavors toward higher achievements.

Recreational Materials and Methods; by E. O. Harbin; published by Cokesbury Press, Nashville, Tenn.; price \$2.00.

As a recreational director and a teacher of recreation, Dr. Harbin needs no introduction to our leaders. They and all who are interested in the recreational life of the Church will welcome this book which is intended to help them to a thorough understanding of a recreational program, to strengthen their technique of leadership, to open up for them the possibilities of a varied program, to suggest methods and materials, to offer brief courses for teachers of recreation, and to give a general idea of the importance of recreation in the life of the Church. This is, perhaps, the most complete book of the kind ever offered to the public and will no doubt receive a most hearty welcome.

Satellites of Calvary; by King D. Beach; published by The Abingdon Press, New York; price \$1.50.

The author takes the characters who played such an intimate part in the tragedy of Calvary as to become a setting of that historic scene and gives interesting and vivid sketches of their part in that great event. With Jesus—the central sun, he aptly names this group of men and women Satellites of Calvary. Rich with lessons which apply to our own character development, we read sketches of Pontius Pilate, Herod The Tetrarch, Pilate's wife, Barabbas, Joseph of Arimathaea, Simon the Cyrenean, the Penitent Malefactor, and many others of value. The book will repay you for giving it a careful reading.

Contributions

DEAR OLD MOTHERS

I love old mothers-mothers with white hair

And kindly eyes, and lips grown soft and sweet

With murmured blessings over sleeping babes.

There is something in their quiet That speaks the calm of Sabbath

afternoons; A knowledge in their deep, unfalter-

ing eyes That far outreaches all philosophy.

Time, with caressing touch about them weaves The silver-threaded fairy-shawl of

While all the echoes of forgotten songs

Seem joined to lend sweetness to their speech.

Old mothers! as they pass with slowtimes step, Their trembling hands cling gently

to youth's strength.

Sweet mothers! as they pass, one sees again

Old garden-walks, old roses, and old loves.—Charles S. Ross.

\$6,000,000 FOR SUPERANNUATES AND WIVES

The annual meeting of the General Board of Finance of the Methodist Episcopal Church, South, was held in St. Louis, Bishop S. R. Hay was elected chairman.

This Board is charged with the dual responsibility of raising a permanent endowment fund for aged ministers and the widows of deceased preachers and the handling of Conference funds in trust for the several Conference Boards for their claimants.

Superannuate ministers in the Southern Methodist Church are now receiving an average per capita of \$410 and the widows of deceased ministers an average of \$250. More than \$6,000,000 has been raised for endowment of the work done by this Board The endowment, by authority of the General Conference of 1918 is to be raised to \$10,000,000. The General Conference of 1930 gave the Board the liberty to continue its efforts in raising this money until 1934.

It was reported that 1931 had been a very difficult year for the Board on account of the serious business depression, which affected all classes of securities and the paying ability of those who would have been bene-

factors. The Board, however, notwithstanding the financial crisis during 1930, had a very successful year with its invested funds. The amount of income collected from the total fund was only \$13,000 less than the income collected in 1929.

Another remarkable feature of the report for the fiscal year is the fact that the Board has not suffered loss in investment securities, and has less than \$250,00 defaulted interest. With \$6,500,000 invested, this is a most unusual record. This interest default will be, and is being cleared

The church now has 1,116 superannuates and 1,638 widows of preachers, making a total of 2,804 claim-

ants. The average per capita of 410 now paid was contrasted with an average of \$186 in 1918; and the present average of \$250 for widows with \$97 in 1918. We distributed \$326,145.42 to the claimants last year. It is a wonderful movement and this venture on the part of our church has greatly helped the claim-

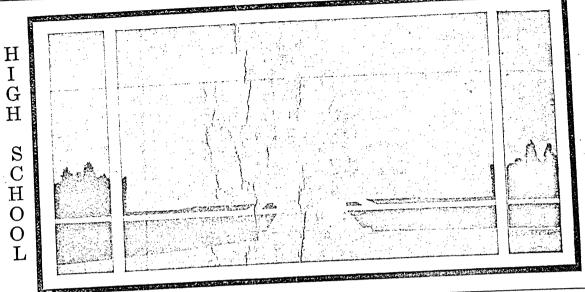
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ants toward receiving for their support at least enough to take care of the commonest necessities.

I was appointed secretary of a special committee to study and check up the annual report of secretary L. E. Todd and the auditor's reports. __T. C. Glenn.

WHAT'S THE MATTER WITH THE CHURCH PAPER?

When all is said, and when we have reached the bottom of it, two things are the matter. The first of them is that not half the people who greatly need the paper are taking it. We say "greatly need' it. No family can possibly have an intelligent and an





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PROTECTION AGAINST OLD AGE

The second thing the matter is the amazing lack of conscience in some people about paying for the paper. Nobody but the managers of the paper has an idea of the extent of this evil. When I went into the management of the Arkansas Methodist 25 or 30 years ago, I found that there was due that paper from its subscribers close around \$25,000. I believed that the greater part of it could be collected. In that I was grossly mistaken; very little of it was ever collected, despite the most energetic efforts. I remember that when the paper was in its 27th year. I made a close check as to its losses in unpaid subscriptions, and found they had averaged just about \$1,000 a year during all its history. paper had been bled white by these losses then; that is what has kept it on the starvation line ever sinceexactly that, and the other fact mentioned above.

The amounts due the paper are usually very small amounts, a dollar or two here and a dollar of two yonder, all scattered over a whole State and some beyond. To send an agent out after them would cost more than they are worth. To send a single round of statements under twocent postage costs some \$250 to \$300 and the subscriber thinks the statement ought not to have been sent him, and few pay any attention to it. Meantime a call through the columns of the paper mars the good looks of the paper! And there you are. Here is the plain truth, told after many years by one who has had reason to know. One more plain truth is that the destiny of the paper,

unless we do better, and that soon, is simply bankruptcy.—James A. Anderson.

MOTHER'S DAY

Mother's Day was made an occasion for national observance in 1914, when Congress designated the second Sunday in May as Mother's Day and authorized and requested the President to issue a proclamation calling upon government officials to display the flag on public buildings. Such a proclamation was issued by President Wilson, May 9, asking the people similarly to display flags at their homes as "a public expression of our love and reverence for the mothers of our country."

The idea for Mother's Day originated with Miss Anna Jarvis of Philadelphia, and was first observed in that city in May, 1907. She selected the carnation as an emblem because of its sweetness, purity and endurance.

Mother's Day, May 10, is to be given a new meaning this year in a national campaign to emphasize throughout the country that America's maternity death rate is the highest in the civilized world. Leading health authorities state that this would not need to be the case if adequate maternity care were provided everywhere. Mother's Day is usually observed in the churches of the country, and this new plan affords an apportunity for clergymen to co-operate in a constructive effort in which women's clubs and civic organizations are participating.

Many health officers are to issue statements, following the example of Surgeon General Cumming, who endorsed the campaign for Mother's Day, saying, "The high maternal death rate in this country is a reproach to our profession and I am convinced that efforts such as these will go far toward improving conditions."

Grace Abbott, chief of the Children's Bureau, in endorsing the project said: There are no more tragic deaths than of mothers in childbirth, and I feel sure that, if it were understood by the people of the United States that to a very large extent these deaths are preventable, they would be prevented."

The United States' death rate is the highest among 22 nations; per 1,000 live births we lose 6.5 mothers, England and Wales 4.1, Denmark, 3.1.

But a way has clearly been found through adequate maternity care to save the lives of 10,000 of the 16,000 mothers who die each year, according to Louis I Dublin, statistician of the Metropolitan Life Insurance Co., who studied the records of 4,726 mothers cared for by the Maternity Center Association and found that the mortality rate among them was only 2.2 (less than Denmark's), one-third the rate for the United States as a whole.

"The conclusion is inescapable that we can remove this national disgrace when as a people, we set out to do so," states Dr. Ralph W. Lobenstine. "An informed public opinion demanding adequate maternity care is the condition precedent to improvement."

Further information about the campaign may be obtained from the Maternity Center Association, 578 Madison Avenue, New York City.

TWO HOSPITAL MEETINGS.

Two meetings of far reaching importance to the hospital program of the Methodist Episcopal Church, South, were held in the city of Atlanta, Georgia, April 22-23. The sessions of the General Hospital Board occupied the morning and the afternoon of Wednesday, April 22, and the sessions of the Hospital Association began on Wednesday evening, April 22, and concluded with a banquet on Thursday evening, April 23. General Hospital Board Meeting.

The attendance upon the annual meeting of the General Hospital Board was good, with only two absences from the clerical members and three absences from the lay membership. Dr. S. H. C. Burgin, vice-president of the Board, presided over the sessions, in the absence of Bishop Warren A. Candler, who has been for nearly ten years the honored president of the Board. Messages of regret and assurances of early recovery were conveyed from Bishop Candler to the Board.

The annual report of Dr. C. C. Jarrell, General Secretary, called attention to important changes in the law of the Church with respect to its hospital program, among which may be mentioned the following: Golden Cross funds shall be sent from the local church direct to the Annual Conference treasurer, who shall remit same monthly to the treasurer of the General Hospital Board, the treasurer of the General Board being directed to forward such funds promptly to the hospitals for which they were raised.

The report of Dr. Jarrell contained an interesting survey of the hospital work of the Church for 1930, with particular emphasis upon the new fifty-bed hospital recently opened at Elkin, North Carolina, the property of the Western North Carolina Conference, and also upon the new Mary A. Ott Memorial Building being completed in connection with the Good Samaritan Hospital at Lexington, The latter building has been made possible through a gift of \$100,-000.00 made by Mrs. Mary A. Ott, just prior to her death last year, and also a generous gift of \$200,000.00 made by her son, Mr. H. L Ott, who is a member of the General Hospital Board ..

The report of the General Secretary reviewed the events leading up to the recent transfer to the General Hospital Board of the property in Savannah, Georgia, now known as the Warren A Candler Hospital. This property occupies an entire block in the very heart of the city of Savannah, facing on Forsyth Park, and is estimated to be worth from \$350,-000.00 to \$400,000.00. The General Board is considering the erection of a new building which will serve as a medical center for the city and also provide additional hospital beds for the institution.

Methodist Hospital Association.

At the sixth annual meeting of the Hospital Association Bishop W. N. Ainsworth delivered an eloquent address upon the theme "The Spiritual Objectives of a Christian Hospital," and Dr. C. W. Webdell gave a vivid account of his experiences as chaplain in Barnes Hospital, St. Louis. He reported fifty-six conversions in the hospital last year.

Papers on hospital problems and management were read by Dr. H. Hedden of the Memphis Methodist Hospital and by Dr. R. H. Oppenheimer, superintendent of the Wesley

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Memorial Hospital in Atlanta. Dr. Newton R. Davis, Corresponding Secretary of the Board of Hospitals, Homes and Deaconess Work, of the M. E. Church, delivered a stirring address upon the theme "Fifty Years of Hospital Progress in the Methodist Episcopal Church," in which he re-

views the history of the development of the seventy-seven hospitals of his branch of Methodism, which are now worth in the aggregate \$60,-

000,000.00.

A visit was made in the late afternoon by the members of the Hospital Association to the Emory University Medical Center and the Wesley Memorial Hospital. At the banquet on Thursday evening, Dr. John W. Daniel, of Savannah, Georgia, who is a member of the medical staff of the Warren A. Candler Hospital, read a paper on "The Mutual Obligation of Hospital Doctor and Patient," and Dr. Newton E. Davis spoke on "Methodism's Philanthropic Chal-The report of the Commitlenge." tee on Findings and Resolutions contained a paragraph favoring a possible alignment under one Board control of the Hospital, the Homes for the Aged, the Homes for Orphan Children, and allied institutions belonging to the M. E. Church, South.

Miss Lake Johnson, superintendent of the Good Samaritan Hospital, Lexington, Kentucky, was elected President of the Association, Dr. C. W. Webdell, Chaplain of Barnes Hospital, St. Louis, was elected Vice-President, and Mr. Fred T. Barnett, Associate Secretary and Treasurer of the General Hospital Board, was reelected Secretary and Treasurer.

A fine Methodist fervor pervaded all the meetings of these hospital workers, which blended well with the careful thinking of the General Board in administrative matters.

The report of the auditing committee showed office affairs in good shape. The Board stood the shock of last year's depression and reported a net excess of assets over liabilities, in the amount of \$9,174.10. The work of the office and the plans of Golden Cross promotion were cordially approved by the Board.

THE GOLDEN CROSS.

Jesus instituted a comprehensive program in that far off day when He lived in the flesh and walked among men. He taught, healed the sick, fed the hungry, saved sinners, blessed little children, and arranged to have His Gospel preached to the entire world.

Our Methodism has included for a long time all of his program except healing those who are diseased. Recently we have embodied that phase of His work in our program and named it The Golden Cross Society.

When you read the Gospels you no doubt are impressed with the acute attention which Jesus gave those who suffered in body. There probably has never been a man who had more to do and less time in which to work than this man, Christ. But you can find no account of any diseased person ever to cross His path that He did not have compassion on him, and use enough of His most valuable time to help him. Would He do less or have us do less today?

There is much sorrow, disease, suffering and gloom in this world. Shadows hang heavily over many homes where crepe prematurely hangs upon the door. "If Thou hangs upon the door. hadst been here my brother had not died," could have been repeated a

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Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria chronic or otherwise, that is worth investigating. Address him at 1818 West Tenth St., Pine Bluff, Ark. thousand times over since the sister of Lazarus uttered those doleful words. If Jesus had control of our money and our science, suffering humanity would find relief very soon. No greater joy could be His than to see all sufferers gathered into a great hospital where they might have the care and treatment that had hitherto been prohibitive. Visualize His going from room to room and ward to ward with His healing touch. His face would shine with the radiance of joy while angels hovered near.

The question is, Can we Methodists afford to neglect or leave out of our program a thing so necessary for the welfare of our race and so vital to the spirit of brotherhood? Shall we leave this vast field to our Baptist and Roman Catholic friends? Shall we miss the joy of this service? No. Methodism has spoken in our General Conference, and the organization is being set up throughout our Church. We are now ready for action.

My appeal is that the District and Local Church Directors begin now to put on the program to get members for the Golden Cross Society. It is a great society with a most noble purpose, and membership fees are in reach of every one.-J. L. Dedman, Golden Cross Director for Little Rock

A LETTER FROM BISHOP KERN.

10 Young Allen Court, Shanghai, China.

Rev. W. C. Martin, First Methodist Church. Little Rock, Ark.

My Dear Brother Martin.-I cannot forbear the temptation to write you and your people a letter expressing my great appreciation for your support of Dr. John W. Cline. I know that he really belongs to Arkansas and you claim him there as your very own. And well may you be proud of your contribution China. He stands as a great tower of strength to the Mission cause in these lands. Years of devoted service have given him a peculiar grip upon Chinese hearts and they love him and follow him with unmeasured loyalty. For any Church to have the privilege of speaking Christ's message through such a life is a royal chance to serve the kingdom. His sainted companion gave her life as he has given to the cause of Christ. Dr. Cline is wonderful as he walks through the shadows unafraid, knowing that God is faithful. He will soon be coming back for his furlough in

The situation in China is one that challenges the entire Christian world. It is our oldest mission field and we have given to it our best in men and money. The impact of the Christian ideal upon the great multitude of Chinese may at times seem small, but a deeper look reveals the fact that Christianity has permeated into the life of the Republic and had an influence far beyond that indicated by any statistic. China deserves the help of all Christian people as she goes through a political, economic and social revolution all alone. Mighty transformations are going on here and if they are to bring about a nation that knows Christ as Lord we must stand by her Christian statesmen, her heroic missionaries and her courageous native church membership until the days of the Lord's victory.

I want you to know that I am trying to keep first things first, in all

For Youth

A SELF-MADE MAN

A wealthy business man not long ago paid a short visit to his native town, a thriving place, and while there was asked to address a Sunday School on the general subject of success in life.

"But I don't know that I have anything to say except that industry and honesty win the race," he answered.

"Your very example would be inspiring if you would tell the story of your life," said the superintendent. "Are you not a self-made man?"

"I don't know about that."

"Why, I've heard all about your early struggles. You went into Mr. Wilson's office when you were only

"So I did, so I did. But my mother got me the place; while I was there she did all my washing and mending, saw that I had something to eat, and when I got discouraged told me to cheer up and remember that tears

were for babies."
"While you were there you educated yourself-"

"O, no not at all! My mother heard my lessons every night, and made me spell long words while she did her work. I remember one night I got so discouraged that I dashed my writing book, ugly with pot-hooks and hangers, into the fire, and she burned her hands in putting it out."

"Well, it was certainly true, wasn't it, that as soon as you saved a little money you bought some fruit and began to sell it at a railway station?"

The rich man's eyes twinkled and then grew moist over the fun and

pathos of some old recollection.
"Yes," he said, slowly, "and I should like to tell you a story connected with that time. Perhaps that might do the Sunday School good. The second lot of apples that I bought for sale were specked and wormy. I had been cheated by the man of whom I bought them, and I could not afford the loss. That night after I discovered that they were unfit to eat, I crept down to the cellar and filled my basket as usual.

"'They looked very well on the outside.' I thought, 'and perhaps none of the people who buy them will ever come this way again. I'll sell them, and as soon as they are gone I'll get some sound ones.'

"Mother was singing about the kitchen as I came up the cellar stairs. I hoped to get out of the house without discussing the subject of unsound fruit, but in the twinkling of an eye she had seen and was upon me.

"'Ned,' she said, in her clear voice, 'what are you going to do with those speckled apples?'

our missionary enterprise in the Orient, which is the presentation of a living Christ as the one solution for all our personal and social problems. It is solely because we have back at home some people and some churches that understand and are willing to give until it hurts, and to pray with all their giving, that we have the heart to carry on. Stand by us in the strength of God and the harvest is not far off. I verily believe it. Thanking you for all that you and yours have done and will do for our Thanking you for all khat you and B. Kern.

"'Se-sell them,' stammered I, ashamed to advance.

"'Then you'll be a cheat, and I shall be ashamed to call you my son, she said promptly. 'O, to think that you could dream of such a sneaking thing as that!' Then she cried and I cried, and I've never been tempted to cheat since. No, sir, I haven't anything to say in public about my early struggles, and I wish you would remind your boys and girls every Sunday that their mothers care more for them than they do for themselves. Tell them, too, to pray that their mothers may live long enough to enjoy some of the prosperity they have won for their children, for mine didn't." -Episcopal Record.

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For Children

A BOY'S QUESTIONS.

What makes people bald-headed? What makes the world go round? How can flies walk on the ceiling Just like they do on the ground?

Why don't it snow in summer? Don't the fishes ever get drowned? Did you ever see any fairies? Who lost the knife that I found?

Where do the bees get honey? Who keeps the balloons that are lost?

What keeps the stars from falling? How much do elephants cost?

What makes you tired this evening? There's a gray hair in your head. Wonder what makes me sleepy? Good-night; I'm going to bed. -Unknown.

CLIFFORD'S NEW TEACHER

When Clifford came home from Sabbath School one afternoon crying very hard, mother was rather frightened, for she knew that Clifford did not cry without a very good reason.

"What is the trouble, dear?" she asked him as she gathered him into her arms. "Did you fall and hurt yourself?"

"No, mother, I am not hurt," sobbed Clifford, as if his little heart would break.

"Well, then, tell mother what has happened."

Clifford looked up at his mother with a tear-stained little face. "I'm crying because Miss Reynolds told me that she was going to leave our Sabbath School for good. I have been in her class two years now, and I'll miss her awfully. She is going to be married and live way out West."

"But you are going to have another teacher, Clifford. No doubt when you get used to her you will find her just as nice as Miss Reynolds."

"There is a new one coming next Sabbath, mother, but I'm sure that I'll never like her as much as I do dear Miss Reynolds. I want you to let me go to another Sabbath School, mother."

"I think that it would be very foolish for my little man to join another Sabbath School before he has ever met his new teacher. Go and meet your new teacher, Clifford. If you do not care for her I will see that your superintendent transfers you to another class."

Then Clifford promised his mother that he would try to like the new teacher, but declared that he was very positive that she could never be half as nice as dear Miss Reynolds. The next Sabbath Clifford did not show the same eagerness to be off as he usually did, but he remembered his promise to his mother to try and like the new teacher if possible. "I'm sure I won't," he muttered to himself on his way.

He found most of the class already in their places waiting with impatience and much curiosity to see who their new teacher was. Clifford had not been there very long when the superintendent came in with a lady. On account of her wearing a heavy veil Clifford could not see her face.

"Boys, I want you to meet your new teacher. I am sure that you will all like her just as much as Miss Reynolds."

Woman's Missionary Dept. MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

NORTH ARKANSAS REPORT ON BIBLE AND MISSION STUDY

The progress made in our cultivation work the past year has been very satisfactory. Our aim has been to fully co-operate with the Board of Missions in their new plans by seeking to raise the standard of our class work. We have made a noticeable advancement along this line.

It is somewhat difficult to measure the achievement brought by this higher standard of work, yet we know by the general activity and interest, accompanied by increased enthusiasm, that much progress has been made and we have had a greater field.

The outstanding events of the first quarter are as follows:

A creditable number of Auxiliaries rendered assistance to the pastors School of Missions in the study of the book, "The Church and the World Parish," and received their credit.

Two Auxiliaries, Danville in the Booneville District, McRae in the Searcy District, held special classes for Council recognition. Six individual Local Church Credits were issued.

A Leadership School was held at Atkins, five credits were issued leading to a diploma. The book, "The Missionary Message of the Bible," was taught by Rev. Ira A. Brumley.

The Officers Training Day, held by the District Secretaries, have proven an aid to the new Superintendents of Study in understanding the duties of their office.

The reports coming to my desk at the close of the second quarter reveal the fact that the Auxiliary Superintendents have their work well in hand. Some of them have completed their second book, while many more were engaged in the study of their second book.

Six reading circles were reported. The leading books for the first two quarters were "The Church and the

The class all stared at the strange lady politely.

"I guess that I am no stranger to most of you boys," she exclaimed as she raised her veil and looked particularly at Clifford with a little smile. Clifford gasped and dropped his lesson book. The new teacher was his own mother.

"Mamma," he cried, as he flew into her arms, and then gave her a big living hug, "are you really going to be our new teacher?"

"Yes," answered his mother, laughing at her little son's surprised ex-"Do you think that you are pression. going to like me as much as Miss Reynolds? If you don't, you remember that I promised to get you transferred to another class."

"Oh, I like you heaps and heaps more than Miss Reynolds, for you see you are my mother, and Miss Reynolds was just my dear teacher." -S. S. Times.

World Parish" and "Roads to the City of God."

The third quarter was at the time for the School of Missions at Mt. Sequoyah. While not a great many attended, it is to be hoped a larger number will be in attendance next session.

A District Training Day for the Superintendents of Study proved an inspiration to our women to meet the requirements for Council recognition and to study the new mission book, "Trailing the Conquistadores."

Eight Districts held training days. The fourth quarter marked the result of well-laid plans as sixty-one Auxiliaries studied the new book. Twenty-eight studied for Council recognition. One hundred and fiftytwo credits were issued and six reading circles reported. Bible and Mission study were discussed at all of the District and Zone meetings. The new plans were presented.

Ninety-eight Auxiliaries made the Standard of Excellence.

Number of reports received total 363.

Number of Adult Bible Classes, Number of members in classes,

2,583. Number of Adult Mission Classes,

231. Number of members in classes,

3,911. Number of Young Peoples Bible

Classes, 13. Number of members in classes,

Number of Young People's Mission Classes, 19.

Number of members in classes,

Number of Childrens' Classes, 7. Number of members in classes, 189.

Number of Council Classes, 28. Number of members in classes, 291.

Number of individual credits, 174. Number of reading circles, 12.

Leading Mission books studied, "The Church and the World Parish," "Roads to the City of God," and "Trailing the Conquistadores." Leading Bible books studied, "Acts," and "The Great Souls at Prayer."

The time for receiving the reports of the special classes has been extended to March 1.

Two Auxiliaries held their classes and sent their reports in time to receive their Council Certificates at this meeting, which brought our number up to 30. Two other Auxiliaries studied for Council recognition in February, but a little error in reporting caused a delay and they will receive their Council credit next time, Knoxville and Dover .- Mrs. Jno. W. Bell.

TREASURER'S REPORT, LITTLE ROCK CONFERENCE, WOM-AN'S MISSIONARY SOCI-ETY, FIRST QUARTER, 1931.

Receipts.

\$4,583.05 Adult 77.12 Young People 74.51 Ep. Juniors _____ 35.63 Primary ____ Babies\$4,791.61 Total Receipts Ct. Dep. to checking Acct. 581.60

\$5,373.21

Disburements

To Council-.....\$2,022.94 Adult Dues

ledge Iissionary Special Bible Women Cetirement and Relief Carritt Maintenance Week of Prayer Young People	1,214.94 500.00 190.00 98.84 73.93 33.32 77.12
roung reopie	
Children	
Total to Council	\$4 337.03
Insurance on Histories	14.65
Travel, Norene Robken	60.00
Arkansas Methodist	50.00
Miss Brannen	25.00
Officers, Supt.'s and	
Secretaries	
Balance	. 507.15
Total	\$4,866.06
	\$5,373.21
Supplies reported	58.00
Local reported	6,039.34

Grand Quarterly total___10,680.39 Conference Receipts for First Quarter, 1931 are \$1,941.95 less than first quarter of last year. This year is a crisis in the history of the Woman's Missionary work. May we work diligently throughout the year, that our work may not suffer from shortage of finances.—Mrs. S. W. C. Smith, Treas.

WALDRON AUXILIARY.

At the January meeting the new work to be taken up for the next few meetings was planned, and the new officers installed.

During this quarter we have had a study course on Methodism and Kingdom Extension, which was very ably taught by Mrs. E. Forrest, our pastor's wife, and we were given ten credits for the work.

A food sale was sponsored by the Auxiliary to raise funds to pay for janitor service at the church.

A pledge of \$15.00 was made for the Conference Claims. Also plans were completed for our second tea to be given on May 1. This event we hope to make an annual occa-

Very interesting devotional meetings have been held the third Tuesday of each month. The following

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Othine is also the perfect Bleach Cream If your dealer can't supply you, send \$1.15 to Othine Laboratories, Inc., Buffalo, N.Y.

OTHINE DOUBLE STRENGTH

is a brief history of our first year's work:

Our Auxiliary was organized February 22, 1930, at a Washington party given by Mrs. E. Forrest in the parlors of the church, with 18 charter members.

On May 1 our society entertained with a silver tea. Seventy-five guests called during the hours, and were entertained with musical selections and readings.

A box was sent to our missionary in Africa.

A class studying the "Book of Acts" held a picnic in the woods. This session was well attended and profitable.

The study book "Trailing the Conquistadores" was led by Mrs. Gene Davidson in quite a novel way. Tickets were issued each member to board an imaginary airplane, to visit each country studied which proved quite interesting. At this time, Mr. Mack Bird, one of our members' husband, had just returned from the country and cities of our study, and gave a talk on his trip and described many of the scenes given in the book.

We were represented at the Rogers Northwest Arkansas District by Mrs. J. H. Forrester and at the Booneville District meeting by Mrs. Gene Davidson and Mrs. J. H. Forrester.

A handkerchief shower was given for the president in September and a stork shower for the recording secretary in November. We donated \$12.00 to Elementary Department of Sunday School for use in enlarging their rooms and purchasing a stove.

Donated \$5.00 to payment on piano for Hi League. In September a preserve shower was given for our organizer, Mrs. E. Forrest, the former Miss Minnie Webb of Prairie Grove, Phoenix, Arizona, and San Antonio, Texas. An honorary membership was presented Mrs. Forrest at this time.—Publicity Superintendent.

DUMAS AUXILIARY.

The members of the Methodist Missionary Society met at the Burt Pickens Jr. Memorial for their regular meeting Monday afternoon, and found a surprise awaiting them. Cars were there to take them to the home of Mrs. Burt Pickens at Walnut Lake for the meeting. The rooms were artistically decorated with spring flowers, purple and yellow tulips and baby's breath predominating. Mrs. J. A. Russell, president, was in charge of a very interesting program, after which Mrs. Pickens, assisted by Mrs. R. S. Cooke and Mrs. J. G. Berry, served delicious refreshments. tour of the lovely yard and gardens was a fitting end to a delightful afternoon.—Reporter.

MONETTE AUXILIARY.

The Monette Missionary Society met with Mrs. Rosa Ray, Thursday, April 16, with 14 members and two visitors present.

The following program was ren-

Scripture Lesson, 11th chapter of Hebrews, by leader, Mrs. Morgan Mc-Knight.

Reading, "Are We Ready?" Mrs.

Sam Thompson.
Reading, "Wit's End Corner," Mrs. Fred Jackson.

Mrs. Carl Anderson, our delegate to the District Conference, which met in Jonesboro, April 7 to 10, gave a very interesting report from the Conference.

After the regular business was disposed of, the hostess, assisted by her daughter, Mrs. Essie Shanks, served a delicious plate lunch. The meeting adjourned to meet April 23 at the church.-Supt. of Pub.

FORT SMITH DISTRICT SECRE-TARY RECOVERING.

Glad to announce that Mrs. Fred H. Pearson, Fort Smith District Secretary of the Woman's Missionary Society, has returned to her home from the Colonial Hospital, Fort Smith, where she underwent a serious major operation April 14. She had been ill for several weeks before entering the hospital and was unable to attend the Annual Conference held at Jonesboro .- Reporter.

ZONE MEETING AT KINGSLAND.

Zone meeting of Camden District held at Kingsland, April 28, with 41 members and two ministers present, representing Camden, Bearden, Thornton, Kingsland and Hampton Auxiliaries.

Mrs. Claude Horne of Camden, the devotional leader, brought each one present into a very conscious nearness to our Master. The spirit of this service was felt throughout the entire meeting.

After the greetings from the Kingsland Auxiliary by Mrs. Scott, a very interesting report of the Conference in Texarkana was presented by Mrs. J. J. Stowe of Camden. She pictured the beautiful and impressive pageant of the nine mission fields of our Church that was presented at the banquet. The principal theme of the entire Conference was "peace."

Special music was rendered Mrs. Hugh Lyde of Camden, Mrs. Baker of Kingsland at the piano.

Talk on Junior Work, Mrs. Carl Dean, Camden.

Song, "Have Thine Own Way, Story, "A Handful of Clay," Mrs.

Chas. Mosley, Camden. Mrs. Ray Hutcheson of Magnolia, secretary of the Camden District,

made an inspiring talk. The Conference was grieved by the death of one of their outstanding

members, Mrs. B. M. Bowe, who was

president of the Fordyce Auxiliary at the time of her death April 27. The Conforence voted that an expression of sympathy be sent to the bereaved family as well as to her Auxiliary.

Rev. Mr. Scott of Kingsland conducted the re-dedication service, after which a social half hour under the auspices of the Kingsland Auxiliary. Delightful refreshments were served and every one came to know each other in a closer and fuller way. The Kingsland Auxiliary is to be congratulated on its local work.-Pearl Giles, Sec.

ZONE MEETING AT RICHMOND.

The spring Zone meeting of Texarkana District including Ashdown, Foreman, Richmond and Ogden, was held at the historic town of Richmond April 15, proving a very successful session. One visitor speaking publicly said, "This looks more like a District meeting than a Zone meeting," complimentary to the attendance and interest shown.

The meeting was opened by the chairman, Mrs. Talbert Bowman, with invocation and music.

The program was in charge of Mrs. Frank Locke, president of Ashdown Auxiliary. Bible lesson and an inspiring devotional on "Prayer" were read by Mrs. J. M. Johnson, followed by prayer delivered by Rev. W. C. Watson. The greater part of the session was taken up with a roundtable discussion of the recent annual meeting of Little Rock Conference W. M. S. held at Texarkana. About 40 members of this Zone District attended the meeting, led by our District secretary, Mrs. W. L. Phillips, and former secretary for seven years, Mrs. S. C. Reynolds. In this "What Impressed Me Most" discussion every phase and subject of the Conference almost, was taken up by different speakers, led by Mrs. F. M. Locke and Mrs. A. T. Hemphill, showing much benefit, information and pleasure derived from attendance upon the meeting. Mrs. W. C. Watson, a visitor, on being invited gave a most interesting and effective talk upon the missionary work. Her suggestions, ideas and information were very inspiring.

During the business session resolutions were offered by Mrs. Reynolds that we go on record as supporting the 18th Amendment as it stands. A timely talk on prohibition was made by Mrs. W. W. Gardner. Resolutions were also offered in regard to opposing the 90-day divorce law of Arkansas. Resolutions were unanimously passed indorsing the Arkansas Methodist, and urging members to support this organ of our Church. Entertaining features of this meeting were an instrumental solo, "Meditations" (Mendelssohn), by Mrs. W. W. Gardner, one of the older standard-bearers of Richmond Auxiliary, and a beautiful spiritual duet by Mrs. W. M. Sykes and Mrs. J. B. Pickering.

Among the visitors who were prominently helpful in this meeting were Rev. and Mrs. W. C. Watson, Texarkana, Rev. and Mrs. C. N. Smith, Foreman, Rev. and Mrs. J. B. Pickering, Richmond.

After adjournment the hostess Auxiliary led by Willard Locke, assisted by young members, served plates of delicious refreshments with true Richmond hospitality, while the crowd enjoyed a period of recreation and pleasant social meeting. The

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church was attractive with a profusion of flowers, their beauty and fragrance like heavenly incense. The summer Zone meeting will be held at Wade's Chapel, a central community church, honoring Miss Lucy Wade, our county and Conference missionary now in Brazil, whose early home was in this community, and whose mother still resides there.—Mrs. Ethel M. Simms, Supt. of Publicity.

ZONE MEETING AT GLENWOOD.

The second meeting of the year of Zone No. 4 was held at Glenwood, Wednesday afternoon, April 29, with a large attendance. Devotional was led by Rev. Mr. Warren of Mt. Ida. Rev. Mr. Warren brought a message from the Beatitudes. Prayer was led by Rev. M. O. Barnett. The welcome address was given by Mrs. J. N. Pate, president of the local Auxiliary, and response was given by Mrs. George Jackson of Mt. Ida. The Zone president presented the following program: Talk, "Leaders of Today," Mrs. Ambrose of Mt. Ida. Piano solo, Reading, Mrs. W. A. McKeowen. Elizabeth Ann Gun. Talk, "If You Could Stand Where I Am Standing Today," Mrs. Brad Scott of Mt. Ida. Playlet, "Aunt Tillie Learns to Tithe," by members of the Glenwood Auxiliary. Vocal solo, Mrs. Freeman Ligon, with Mrs. W. A. McKeowen at the piano.

Mrs. Lee Lane, District secretary, was present and gave a report of the meeting in Texarkana, and also brought us a very splendid message en "World Peace." Mrs. Jackson, Zone president, presided over a short business session during which time it was decided to hold the July meeting as a picnic near Caddo Gap. We were dismissed with prayer by Rev. Mr. Barnett. A social hour followed when the guests were served a delicious salad plate.-Mrs. Chas. A. Price, Zone Secretary.





"I was in a rundown condition and suffering with my back and sides," says Mrs. M. M. Cook, of Fort Payne, Ala, "The Fort Payne, Ala. "The pain in my side was so great it caused a soreness all through my body. I was read-ing the newspaper and saw Cardui ad-vertised. I thought it might help me. After my first bottle, I felt better. I took an-other. after which I

Department of Christian Education

Secretary of Education, Little Rock Conference
Secretary of Education, North Arkansas Conference
Extension Secretary, Little Rock Conference
Extension Secretary, North Arkansas Conference REV. CLEM N. BAKER REV. G. G. DAVIDSON REV. S. T. BAUGH REV. G. F. SANFORD

HOW MUCH DO WE APPRECIATE OUR YOUNG PEOPLE?

I want to make a confession. For several years I have been so intensively interested in our Sunday School work that I have not kept up with what our Young People have been doing through the Conference and District organizations. But this year I have the same relation to their work as I have to the Sunday School work and I am getting my eyes open. I am afraid that a lot more of us preachers need an "Eye Opener." I have attended many meetings this year. Training Schools, Institutes, District Conferences, Preachers' Meetings, set up meetings, etc, but the best meetings I have attended have been the meetings where our young people were in complete charge.

I refer particularly to the District and sub-district Unions. There are more such organizations in our Conference than ever before; they are better attended, and are doing better work. The largest training classes that have been held in the Conference this year have been those classes in which no adult was allowed to enroll. The keenest interest in our new Unified Program for the local church is being shown by these same young people. They are ready to go. Our young people have a splendid conference organization with Rev. Harold Sadler as president and Miss Audrey Wharton as treasurer. There are seven district directors of Young People's work and all are on the job day and night working for our young people. The district secretaries are: Arkadelphia District, Fred Harrison; Camden District Mrs. E. D. Galloway; Monticello District, Mrs. P. H. Herring; Pine Bluff District, Miss Mary Turner; Prescott District, Drew Avance; Little Rock District, Paul Quillian; Texarkana District, C. I. Parsons. Not one of these conference and district officers receives one cent of salary and few of them receive traveling expenses yet all are untiring in their efforts. These young people are helping to build a splendid league building for the church at Sequoyah; they are supporting our Mission work in Africa; they are doing Home Mission work at Payne College for colored people, at El Paso for Mexicans, in California for the orientals; they are maintaining a choir of sacred music at Scarritt College; they are helping to support our own rural extension program in the Conference; they are holding institutes organizing leagues, and planning for the Summer Assembly. This is just a partial list of what they are doing. And how much do we appreciate them? Their one source of revenue for financing their work is the Anniversary offering. And to date our Conference has paid all told less than \$300.00. Brethren, we ought to be ashamed of ourselves. It has been six weeks now since the time set for Anniversary Day. Just a few churches have sent in any offering. I am persuaded that many more have taken the offering. Let's show our Me-

thodist Young People that we do love and appreciate their great program. Let's send that offering at once to Miss Audrey Wharton at Pine Bluff. —Clem Baker.

PAINTING OUR CHURCHES

The idea of painting and repaint ing our church buildings and par-sonages is sweeping over the Little Rock Conference in a most wonderful way. We never dreamed it would meet such a hearty response. We felt sure our people would respond, but the response has been so general throughout the Conference that it is a delight to all concerned.

Letters are coming asking for suggestions of all kinds, ranging from how to raise the money to recover and repaint buildings, how to get the work done, color schemes, etc., on the whole matter of beautification of grounds, etc.

We are glad to reply to all inquiries by a personal letter, and where we are needed one or more from this office will be glad to make a special visit to any church to assist them in remodeling, recovering, repainting, beautifying grounds, as well as educational programs or plans for the Sunday School, Epworth League, or any other matters of vital interest to our people.

In addition to this we offer the following suggestions:

Raising Funds. Each church should raise its own funds for needed improvements of any sort. Where the improvements are of such a nature as to require several hundred dollars, application for assistance should be made to the Conference Board of Church Extension. In the matter of recovering a building, or painting a building, a local church will not find it difficult to raise sufficient funds for the material.

2. Doing the work. We are suggesting that each church organize its forces and do the necessary work as follows: (a) Each man and older boy interested in the church agree to give so many days work; (b) the women and girls furnish them dinner on the ground each day they work. This will make a regular picnic affair of it. Everyone will enjoy the work and fellowship together, get the work done, and all have a pleasant time doing it. This same plan can be followed in cleaning off church grounds and setting flowers and shrubbery.

3. Appropriate Colors. Church buildings should be painted outside with a good quality outside gloss white. Ready mixed paint in gallon cans, weighing 18 pounds or over, will be found first-class. For inside work use a light tan, or cream for the walls, and white for the celing. All good paint weighs 18 pounds or over to the gallon. Woodwork, such as pulpit, altar railing, window and door casings, and wainscoating if any, should be finished in mahogany or the darkest oak finish. This gives a beautiful inside appearance and the room will be easily lighted at night.

Clean and Beautify Grounds. Church grounds should be kept clean the year round. Churches located on

hills or hillside can be made attractive by terracing, or rock walls, with grass, flowers and shrubbery planted around the building. Where stock run outside it may be necessary to build a fence around the church grounds. Some churches already have a good fence. In a few years we will have a state-wide stock law which will help us at that point.

Lock Building. Every church building should be securely locked during the week. There should be several keys to the building, placed with different people in order to insure it being opened each Sunday morning. Irresponsible persons should not be permitted to use our places of worship during the week for all sorts of unholy purposes. Keep them locked and do away with that.

On with the good work. Let's keep at this good work until every Methodist Church in the Little Rock Conference is made attractive and the grounds beautiful, and all of us rejoice together and our Lord will be glorified .- S. T. Baugh, Extension Secretary.

ABOUT LITTLE ROCK CONFERENCE PEOPLE

By Clem Baker

Rev. Van Harrell is planning for a Cokesbury school on the Buena Vista Charge in the near future with prospects of 40 enlisted for credit.

Rev. J. J. Mellard has been appointed pastor of a newly created charge to be known as the Dequeen Circuit. His address is DeQueen.

Rev. A. W. Waddill while in the city last week paid this office a pleasant visit. Brother Waddill is preparing for approval to teach in our training schools.

Rev. Kenneth Spore has the profound sympathy of his many friends in the Little Rock Conference in the loss of his good wife. Brother Spore has already made a big place for himself in the Little Rock Conference. He is at present completing his Divinity course in Vanderbilt University.

Dr. J. D. Hammons is representing our Conference this week at the Annual meeting of the General Board of Missions in session at Nashville, Tennessee.

Rev. S. L. Durham in spite of his superannuation is still actively at work. He is now pastor of the Douglassville-Geyer Springs Charge and lives in Little Rock.

Rev. J. M. Cannon and Mrs. Cannon are now with their son in Nixon, Nevada. Brother Cannon is taking a well deserved Sabbatical Year's rest. His brethren will be glad to know that his health is greatly improved.

Mr. C. K. Wilkerson has been appointed Superintendent of Adult work for the Little Rock Conference Board of Christian Education and wil serve on a volunteer basis. He i this week in Atlanta, Ga., studying his new job at the expense of th General Board.

Rev. O. C. Birdwell last Sunday a warded certificates to fourteen c his workers at Henderson, Litt Rock, for work recently complete in a Standard Training class.

Rev. R. G. Rowland should be r membered by the members of the "Brotherhood" as he waits by the bedside of his good wife who for se

eral weeks has been seriously ill. Brother Rowland is one of our best loved superannuates and lives at Ash-

Mr. G. W. Pardee represented our Conference at the Annual meeting of the General Board of Lay Activities held in Nashville, Tenn., last week.

Rev. J. H. Cummins of Hot Springs represented the Little Rock Conference at the meeting of Representatives of Conference Boards of Church Extension in Louisville, Ky., last week and enroute home visited relatives in his old home community in Kentucky.

SUNDAY SCHOOL DAY OFFER-INGS-LITTLE ROCK CONFERENCE

Arkadelphia District

Previously reported ____\$ 3.23 1st Church, Hot Springs ____\$ 70.00

10ta1	p 10.20				
Camden District					
Previously reported	\$140.00				
Vantrease Memorial	10.16				
Total	\$150.16				
Little Rock District					
Previously reported	\$ 75.00				
Henderson					
Pepper's Lake					
Total					
Monticello District					
Previously reported	\$ 34.50				
Eudora	5. 00				
New Edinburg					
Total					
Pine Bluff District					
Previously reported	\$ 35.00				
Sheridan	35.00				
DeWitt1					
Total	\$ 95.00				
Prescott District					
Previously reported	\$ 30.00				
Mt. Ida	25.00				
Mineral Springs	7.00				
Total	\$ 62.00				
Texarkana District					
Previously reported	\$ 75.00				
Foreman	35.00				
Total	\$110.00				
Total to date	\$625.06				
Out in Full and On Hono	r Roll				
Ashdown—B. F. Fitzhugh, 1	pastor.				
Rison—A. W. Hamilton, pas	tor.				
RISOII—A. W. Hammon, per	arton				

SUNDAY SCHOOL DAY REPORTS ARE JUST FINE IN LITTLE ROCK CONFERENCE

Henderson-O. C. Birdwell, pastor.

-C. E. Hayes, Chairman.

England-Harold D. Sadler, pastor.

Smackover-J. W. Thomas, pastor.

28th Street—E. T. Miller, pastor.

Sheridan—W. R. Boyd, pastor. Foreman—C. N. Smith, pastor.

Eudora—C. R. Roy, pastor.

When it comes to a pinch the pastors and Sunday School superintendents in the Little Rock Conference can always be depended on. This is beautifully illustrated by the way in which our friends are responding to our appeal for early Sunday School day observance this year. A large number of schools have already sent in offerings. Ten charges have sent in their offerings in full. All others write that we can count on their full apportionment. With a "Backing" like this it would be a sorry secretary indeed who would not be willing to work his "head off" to measure up to expectations. Come on, Brethren, let's make 1931 our greatest year.

-Clem Baker.

College Day May 1st

Attention of all Local Church leaders, particularly Pastors, Sunday School Superintendents, and Epworth League Presidents is directed to the designation of the Fifth Sunday in May as COLLEGE DAY. Its observance is urged in all services of the local Church and materials for use in planning appropriate programs and services may be found in the May Number of Christian Education Magazine which has been sent to all pastors in the Connection.

The May numbers of certain other periodicals of the Church carry College Day articles and still other materials may be obtained by writing the-



Department of Schools & Colleges 810 Broadway, Nashville, Tenn.

AT DEWITT AND STUTTGART

Yesterday was one of the fullest and finest days I have had this year, In the morning I was with Bob Cannon at DeWitt. Helped administer the sacrament to one hundred children at the junior church at 10:45, and preached to the best congregation Î ever saw at DeWitt at 11:00. Mrs. Cannon served a splendid dinner at noon to eight men, six of whom are her own. In the afternoon we met for two hours with the prospective members of the Local Church Board of Christian Education. Sunday night I had dinner with the Hundley's at Stuttgart, spoke to the League, preached and concluded the day's work with a Local Church Board institute. The rice belt is making Methodistic strides with Cannon and Hundley at the key points. Both are happy and deservedly popular with their people. Both are pushing the total program of the church. Cannon is opening up a down town mission where he can preach Saturday afternoon and week nights to the unchurched. Hundley is pushing that new church building program to completion within two or three weeks. If one finds himself growing pessimistic, it would be a great tonic to see just what our preachers like Cannon and Hundley are doing in spite of all obstacles.-Clem Baker.

A NEW CIRCUIT IN TEXARKANA DISTRICT

There is no man among us more interested in preserving our country churches than Rev. J. D. Baker. When he was appointed to DeQueen Station last fall he soon discovered there were reveral deserted rural Methodist Churches in the DeQueen area. Enlisting the services of Dr. W. C. Watson, who also loves the

country church, these two preachers made a careful study of these churches with a view of taking care of them. The result of their labor that we now have the DeQueen Circuit with Rev. J. J. Mellard as pastor. The following are the churches on the charge: Gardner's Chapel, Chapel Hill, Wooford's Chapel, Mt. Ida, Avon and Pullman. The good laymen of DeQueen Station are supporting this new charge with their money and services. Our prophecy is that what has been done in the Texarkana District will be done in many other places during this quadrennium. Methodism must recapture the country churches we have lost. -Clem Baker.

OUR YOUNG PEOPLE'S ASSEMBLY

The program has been completed for the Young People's Assembly for the Little Rock Conference to be held at Hendrix College, Conway, June 22-26. This week we are mailing programs, enrollment cards and other necessary material to all pastors in the Conference. May we beg our preachers to look after this important matter at once. The enrollment is limited to three hundred. Let's fill this quota with our very best young people. Remember that this year representatives should be sent from the Young People's Missionary Society, and the Young People's Sunday School Class as well as the Epworth League. Our New General Secretary of Young People's work from Nashville, Tenn., Rev. Walter Towner, will be with us and tell us all about the new plans for our young people. The church that fails to have a representative young person at this Assembly will be regretting it for the next twelve months.

The church that does have a representative should have little trouble in reorganizing its young people for the new program. All aboard for the Assembly.—Clem Baker.

OUR PASTORS' SCHOOL

Last week we mailed enrollment cards for the Arkansas Pastors' School to all Methodist preachers in Arkansas. And the first mails bring back an unusual number of matriculates. There is no doubt about it, we are going to have the largest and best Pastor's School this year that we have had in ten. This is due largely to the fine interest being taken by our wide awake presiding elders. Several elders have already made financial arrangements for sending all their preachers. Others are working at the job. The program this year is unusually rich. One could go to the East and spend three hundred dollars and hear no better program and come in contact with no greater men than we have at Hendrix, June 1-12. And it cost only \$14.00 plus traveling expenses and books to go to our own pastors' School.—Clem Baker.

SUNDAY SCHOOL DAY OFFERING THROUGH MAY 1,

Batesville District Batesville, First Church.....\$200.00 Oak Grove ______ 3.00 Total _____\$203.00 Booneville District Perryville _____\$ Adona 4.20 Total 9.15 Fayetteville District Siloam Springs ____\$ 40.00 Fayetteville _____ 34.09 Total ____\$ 74.09 Ft. Smith District Mt. Zion \$ 5.00 Greenwood \$ 20.00 Clarksville _____75.00 City Heights, Van Buren Total ____\$105.00 Helena District Wheatley _____ 10.00 Forrest City _____ 60.00 Earle Total _____\$116.00 Jonesboro District Jonesboro, Fisher St. Church \$ 30.00 Turrell Total\$ 32.00 Paragould District Hopewell \$ 2.40 St. Francis Mammoth Spring Corning \$ 50.00 Total Searcy District Garner\$ Ellis Chapel
 McCrory
 30.00

 Kensett
 18.00
 Total _____\$ 52.60 Standing By Districts Batesville \$203.00 Helena _____ 116.00 Ft. Smith _____ 105.00 Fayetteville 74.09 Searcy _____ 52.60 Paragould 50.00 Jonesboro 32.00 9.15Booneville Total\$641.84 -G. G. Davidson, Conf. Supt.



COKESBURY SCHOOL AT

HUGHES Rev. G. C. Johnson has just forwarded to the Conference office a report of a Cokesbury Training School held in his own church at Seven people enrolled in Hughes. the school, all of which met the requirements for credit. This school makes the ninth approved Cokesbury school reported from the Helena District with a total of eighty-seven credits. Several training classes have been held in the District. We appreciate the good work which Brother Johnson is doing in the field. We also approve the plan of teaching in his own church.—Glenn F. Sanford.

GALLOWAY COLLEGE NEWS

Miss Ruth Hughey, an A. B. Graduate of Galloway College in 1920, has been appointed to the Graduate Scholarship in English for next year at Cornell University, Ithaca, New York. There is only one fellowship and one scholarship given each year at Cornell, and the award of the Scholarship in English to Miss Hughey is a signal honor. She has also been awarded the annual fellowship given under the Yardley Foundation, which is sponsored by the New Jersey State Federation of Women's Clubs.

Miss Caroline Score, soprano, in her graduating recital, with Miss Tanney George, violinist of Searcy, assisting her. Dr. Russell Score, pastor of St. Paul's Episcopal Church, Houston, Texas, was a guest of his sister for the recital.

Ushers for Miss Score were Julia Barrier, Little Rock; Augusta Reeves, Malvern; Lois Foster, Smackover, and Ruby McGrath, Memphis, Tenn.
Miss Mildred Gossett of Searcy,

gave her graduating recital in voice April 27. Miss Evelyn Robbins, violinist, also of Searcy assisted her.

Ushers for Miss Gossett were Evelyn Grammer, Marguerite Pierce, Elizabeth Whaley, Searcy and Ethel Mc-Graw, El Dorado.

In the election of the Gallowegian Staff for next year, Miss Lucile James of Horatio, was elected editor in chief and Miss Frances Stedman of Paragould, business manager. The Gallowegian is the year-book edited by Galloway Woman's College.

Mrs. Harry King entertained the Seniors of Galloway College with a dinner given April 26, at her home.



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Dr. Hunter, pastor of the Pulaski Heights Christian Church, spoke at the Y. W. C. A. service, April 26, at Galloway Woman's College. Dr. Hun-

ter talked on the conditions in Japan as he found them during his six years work there. Mr. Harry Bone, National Secre-

tary of the Y. M. C. A and whose work lies principally in the Southwest, was a guest of the Y. W. C. A., April 27 and 28. Mr. Bone led discussions on the adoption of religious ideals both on the campus and off and in personal interviews gave sound advice to those asking his help in solving problems.

HENDRIX COLLEGE NEWS

Students voted to raise the student publications fee so as to make possible an undergraduate magazine. Walter Moffatt, Monticello, was nominated to edit it the first year.

The new magazine is to appear quarterly. Short stories, essays, and verse will form the bulk of accepted manuscripts. Neither the name of the new periodical nor the full staff has been selected.

In the final election of the student body president for next year, undergraduates voted 117 to 98 in favor of Guy Jones, popular Conway student. Jones is a debator, Booster Club member, cheer leader, and Y. M. C. A. member. He has been president of the Harlan Literary Society and junior member of the Debate Council.

Other officers of the student body are Werner Trieschman, Little Rock, vice-president, and Catherine Dietrich, Pine Bluff, secretary-treasurer.

Hendrix College is to be host to the mothers of students at an annual May Day fete combined with a Mother's Day program. Jeanette Witt of Hope is to be crowned Queen of May. Besides the maids there are the heralds: Catherine Dietrich of Pine Bluff and Dorothy Welton of Little Rock. The crown-bearer is Elizabeth Kamp of Conway. Train bearers are Bobby Leach and Dickey Gooden, both of Conway.

Members of the College Symphony Orchestra, and assistants, under the supervision of Mr. Towner, presented a concert last week in the auditorium of the First Methodist Episcopal Church, South, Little Rock. The concert was given under the auspices of the Woman's Missionary Society for the organ fund. Miss Katherine Lincoln, violin instructor at Hendrix, is director of the orchestra. Pupils of Miss Lincoln in Little Rock took part in the orchestra selections.

Miss Margaret Jones, junior, a member of the orchestra, was featured in the afternoon when she broadcast from Station KGHI in Little Rock. She was accompanied by R. N. Hill, piano student of Prof. Towner.

On Wednesday evening the Hendrix College band presented its annual concert at the Conway theatre under the direction of Charles B. Stewart of Little Rock. Don Martin, Conway senior, is student director. The program was practically the same as that given on the recent band tour. It included numbers by the orchestra, band, male quartette and several vocal soloists. The quartette composed of Don Martin, Thomas Sparks, Crossett, director of the orchestra, Walter Moffatt, Monticello and Carroll Bird, Crossett, also members of the band. Walter Moffat and Thomas Sparks sang special num-

bers, accompanied by the orchestra.

Church News

NOTICE TO PASTORS

We are closing out a great meeting at Tupelo with Brother McKnight. There will be a fine class received the last night of our meeting. We begin our second meeting with this fine pastor at Weldon, May 3. If any pastor needs help in a meeting, write me either at Jonesboro or Weldon. I am ready to go to any pastor anywhere, city or country. church cannot be found that is too poor financially for me to help. This is the first year in my life I could say, "regardless of finance, I am in position to hold meetings." Therefore, if you need my service, command me. I am fixing my slate for summer and fall. There is an excellent spring date open. Write me at once. - Norris Greer, Evangelist, Jonesboro, Ark.

MT. SEQUOYAH SUMMER PRO-GRAM.

The Western Methodist Assembly will open its grounds June 1. Sleeping, eating and camping quarters will be in readiness for all visitors.

First Conference June 29-30. This will be the Regional Conference, sponsored by the Woman's Missionary Council.

First term of the Leadership School with the Mission Board cooperating will begin June 30 and close July 11. Missions (one special course for leaders of Mission Study groups in the Missionary Society and Bible, adult, the Sunday School). young people's work and general courses

On July 11-13 there will be a conference for Sunday School Superintendents sponsored by the Board of Christian Education.

Second term of Leadership School, July 14-28. Bible, Missions, special courses in plans for reorganization of Christian Education in Local Churches; adult, young people's, and children's work; Nature Study; courses for young people; conferences for members of Conference Staff; conference to discuss all phases of work in local churches.

Young People's Leadership Confer-For all Young People's Least 11. For all ence July 30-August 11. Epworth young people, including Epworth young Sunday School, Young Peo-League, Sunday School, Young Peoples' Missionary Society. The latest plans for a united program, also rich studies in Young People's Training Course. Interesting recreation. One of the best programs ever prepared for young people.
August 12-15. Program not fully

completed.

August 16-23. The Temperance and Social Service Board with the W. C. T. U. co-operating. This will be one of the very best programs ever put on by this Board.

The Assembly grounds will remain open until September 10 for all guests. We are expecting a large crowd here on Labor Day.

Trustees of the Western Methodist Assembly will have their Annual Board meeting July 23.

When buying your tickets to Mt. Sequoyah, be sure to ask for special rates to Fayetteville, Ark.

Since this splendid program is being put on for the benefit of our Church west of the river, and the only Leadership School in this territory, it will greatly increase the attendance if our pastors will announce

it from their pulpits and run frequent notices of the program in their bulletins.

For further information write S. M. Yancey, Superintendent, Fayetteville, Arkansas.

NORTH ARKANSAS CONFERENCE BENEVOLENCES

First Church, Batesville, Rev. W. V. Womack, pastor, W. P. Jones, treasurer, sends in the next to the largest check that I have received this year, being for \$450.00. This famous church is an outstanding example of fine all-round Christian service locally and in the District and Conference. Indeed, its ministry extends to the ends of the earth. Brother Jones in remitting writes these encouraging words: "Everything encouraging words: "Everything seems better than we had hoped for early in the year. Brother Womack is doing splendid work and preaching better all the time." He also compliments the administration of the presiding elder, Rev. Jefferson Sherman. We may be sure that no small factor in all this good news is the inspiring leadership of the church treasurer who so freely and gladly gives his time, talent, money and prayers to the church.

Here is another one from the Batesville District, Cotter, Rev. T. H. Wright, pastor, Mrs. H. E. Heckart, treasurer. This church has made its fifth remittance, and holds first place in the District in per cent paid on its apportionment, besides being far ahead of its own record for the first half of the year. Nothing less than 100 per cent in everything will satisfy Cotter.

There was only one error in the report of payments on Conference Benevolences published last week in the Arkansas Methodist. Church, Paragould, should have been credited with \$75 instead of \$15. My carbon copy shows that the mistake was not mine. The printer must have made the slip. Extreme care is al. ways taken in preparing the reports, every item being double checked.

—George McGlumphy, Treas.

MULBERRY.

When we landed in Mulberry we found a delightful people to serve. The nice We were well received. things that have found their way to the parsonage ranged from the usual pounding to a real nice overcoat.

The parsonage has been repaired and more furniture put in it since Conference, and the contract will be let tomorrow for the covering of our church.

Our mid-week services are well attended and there is real interest in the services.

Our Sunday School is doing fine. I think we have one of the best Sunday Schools for its size that can be found. The Sunday Schools at the other places are doing fine.

Our League has been reorganized since Conference, and we have one of the most enthusiastic bunches of young people that I have ever seen There were 53 present last Sunda evening and a real live program wa

rendered. We have received 24 new member Seven by letter and 17 on profession

Sunday was a great day. At ele en we had the honor of preaching t closing sermon to the graduati class of Mulberry High School. The were 24 in the class. Sunday e ning we preached to a full house.

But there has also been some sadness. January 17, we laid to rest our last charter member of Mulberry Church, Mrs. Mary J. Bledsoe, the mother-in-law of one of our stewards. On February 24, Mrs. Helen Rogers, the wife of Dr. R. L. Rogers, passed away.

On April 9, our church building at the mines (Grenade Chapel), burned. We are working and praying for a great year .- W. A. Patty, P. C.

PARAGOULD DISTRICT CONFERENCE

The Paragould District Conference convened at Imboden Methodist Church, April 20. Rev. L. E. Mann preached the opening sermon the evening of the twentieth and the Conference was organized the next morning. The attendance was good and every interest was given careful and unhurried consideration. The presiding elder, Rev. E. T. Wayland, manages his Conferences well. He is highly esteemed by all the preachers and people.

The following visitors were present during the session: Dr. Jas. A. Anderson, presiding elder of the Jonesboro District, made a statement concerning data for the History of

A MARVELOUS TESTIMONIAL

McFadden Springs, March 24, 1931. To whom it may concern:

I, the undersigned, am writing to let the world know of the curative powers of McFadden 3 Sister Springs. I came here, like many others, through curiosity, not thinking of deriving any benefits; when to my surprise it took hold immediately. Have had high blood-pressure for years. Since coming here it has been reduced to normal. When I first came. I was unable to walk up the bank at the springs. Now I am walking all over the mountains. Had had my fourth stroke of paralysis and hardening of the arteries, but by the continued use of No. 1 water, it has opened my arteries until at the present time (having been here 50 days.) I have the use of both my hand and foot, which have been useless for more than 30 years. I have also cured eczema by using No. 3 water as a sponge bath. I think it is wonderful to see the cures affected by use of these waters alone; and I certainly recommend their use to all suffering humanity. Anyone wishing to know more about my case can find out by writing me. I will gladly answer all letters.

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Onlons, Grystal Wax and Yellow Bermuda postpaid: 500, 75c; 1,000, \$1.25; 6,000, \$6.00.
Tomato, large, well rooted, open field grown, mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earlinna, Guif State Market, Early Detroit. Postpaid: 100, 50c; 200, 78c; 300, \$1.00; 500. \$1.50: 1,000, \$2.50. Pepper, mossed and labeled Chinese Giant, Bull Masser, Ruby King, Red Cayenne, postpaid: 106, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50.
Porto Rico and Nancy Hall Potato Plants postpaid: 500, \$1.75; 1,000, \$8.00; 5,000, \$12.50, full count, prompt shipment, safe arrival, satisfaction guaranteed. Union Plant Company, Texastens, A.-k.

Arkansas Methodism and also preached a great sermon at the eleven o'clock hour Tuesday; Rev. Sam B. Wiggins, pastor of First Church. North Little Rock, presented the Institutional Work for Rev. D. H. Colquette; Dr. J. M. Williams, V.-President of Trinity College System, spoke of educational interests; Rev. Elisha Dyer spoke on Superannuate Homes; Rev. B. L. Wilford and wife of Swifton, Rev. W. E. Hall of Tyronza, Dr. A. G. Henderson of Jonesboro, and Dr. and Mrs. Price of Pocahontas.

Rev. L. E. Mann, Dr. Jas. A. Anderson, Rev. H. O. Bolin, Rev. W. J. Williams, Rev. G. C. Taylor, Rev. Fred M. Glover and Rev. E. T. Wayland delivered helpful messages to the Conference. Only two of the pastors of the District were not present during the Conference, Rev. L. F. Lefevers, pastor at Hardy, was kept away on account of his wife's being in the hospital at Memphis, and Rev. W. J. Jordan on account of his own serious illness. Brother Jordan was called to his heavenly reward during the Conference and the whole District feels a deep sense of loss. Brother Jordan had made an unusually good start on the Paragould Circuit and was much loved by the people of his charge.

It seems that no possible improvement could have been made on the entertainment provided by the citizens of Imboden. The noon meals were served, cafeteria style, in the basement of the church and there were many more homes than delegates to fill them. Pocahontas was chosen for the seat of the next session of the Conference.-J. F. Glover, secretary.

GOSHEN-ZION CIRCUIT

On April 19 we held a very pleasant and profitable service in the home of Mrs. Emma Cardwell, our oldest member at Zion. A co-operative dinner was served by relatives and other neighbors and a good social hour enjoyed after which the sermon was delivered.

Sister Cardwell is nearing her eighty-second milestone and has been a "shut-in" for some years. On September 16, 1867, she was converted in a woman's grove prayer meeting during a revival conducted at Zion by Bro. H. M. Grenade, pastor on this work at that time. Soon after she united with the church and has been a loyal member ever since.

Brethren of the ministry, I'm advanced in years and I've found it pays to serve gospel meals to "shutins." Hunt them up and preach to them occasionally, is my advice.

-A. J. Graham, P. C.

MONTICELLO DISTRICT CONFERENCE

The Monticello District Conference convened at Montrose on Wednesday evening, April 22. Dr. James Thomas presiding elder of the Pine Bluff District, preached the opening sermon, which was heard by a large and appreciative congregation. After the sermon the Conference was formally opened. Rev. A. J. Christie, the former secretary was asked to call the roll and upon nomination was re-elected secretary. The following visitors were introduced: Rev. J. W. Mann. presiding elder Arkadelphia District Rev. J. M. Hamilton, presiding elder of the Prescott District; Rev. Clem Baker and Rev. S. T. Baugh of the Board of Christian Education; Rev.

D. H. Colquette, American Bible Society Agent; Rev. J. H. Glass, Commissioner of Superannuates and Pastors H. D. Sadler of England, Leland Clegg of Pulaski Heights and B. F. Musser of Grady. These with Dr. Thomas were welcomed to our midst.

On the following day the routine of Conference business was speedily but helpfully dispatched. All pastors gave excellent reports from their several charges. Dr. James Thomas was asked to speak in behalf of the Arkan. sas Methodist, and he left every member of the Conference feeling that it was a personal duty to do more than ever before for the cause of Christian Literature. Bro. Colquette and Bro. Glass each presented their work in forceful ways. Our Young People's activities were ably taken care of by Bro. Sadler, the president of Young People's Work in our Conference. Bro. Baker and Bro. Baugh each were presented and handled very ably the work committed to their leadership. At 11 o'clock everyone was wonderfully helped by the sermon by Bro. Clegg on "Evangelism." Other visitors were Dr. J. H. Reynolds of Hendrix College, and Rev. J. C. Glenn of First Church, Pine Bluff, who spoke of the work of Superannuate Endowment, which has been committed to his leadership, and he also represented Dr. Reynolds who had to leave before speaking to the Conference. S. F. Hines and A. W. Cooper of Pine Bluff were also present and spoke upon invitation regarding laymen's work. The Rev. J. P. Burges, pastor of the Baptist Church at Montrose, was a welcome visitor to the Conference. All the reports and all the speeches from our Conference representatives indicated the wonderful work that is being done on the District this year.

The following delegates were elected to the Annual Conference: O. C. Landers, T. F. Flowers, Mrs. George Davis, W. J. Willoughby, V. J. Trotter, Noel Martin, Mrs. J. C. Hoffman, T. A. Prewitt. The alternates were: Mrs. Geo. Spencer, J. A. Monk, Carl Hollis, Mrs. J. A. Russell, J. R. Cone, F. H. Scott.

The writer has purposely left the name of the presiding Elder, J. L. Dedman until the last as he is the one responsible for this wonderful District Conference. To Rev. J. C. Williams and his fine people we extend our appreciation for such fine hospitality.—A. J. Christie.

BATESVILLE DISTRICT CONFERENCE

The Batesville District Conference met at Tuckerman at 10 o'clock a. m. April 28, with Presiding Elder Jefferson Sherman, presiding.

The devotional services were conducted by the presiding elder who brought a very helpful message on the meaning of the "Sacraments of the Lord's Supper." The organization of the Conference was then perfected and the Lord's Supper was administered. This was followed by a most inspiring sermon by Rev. Wm. Sherman, pastor at Fayetteville, after which we adjourned for the noon

The afternoon session opened at 2 o'clock. The devotional service was conducted by Rev. J. W. Johnston, pastor at Evening Shade. A number of the visiting brethren were introduced at this time, after which reports from the pastors were heard. Every pastor sounded a note of con-

tinued faith even in the midst of the present day obstacles. Many had exceptionally good reports.

Rev. J. W. Crichlow, presiding Elder of the Conway District, was introduced and brought a most forceful message on "Benevolences of the Church" and "Ministerial Education." Rev. Geo. McGhehey of Valley Springs, Rev. Wm. Sherman of Fayetteville and Mr. W. P. Jones addressed the Conference in behalf of the Valley Springs Training School, and a cash offering and pledges were made to the school. The Conference at this time enjoyed brief talks by Rev. Jas. F. Jernigan and Rev. M. B. Umsted, superannuates. Rev. D. H. Colquette, Superintendent of Hospital-Prison Missions and the American Bible Society was presented to the Conference and gave a report of his

The sermon at the evening hour was brought by Rev. B. L. Wilford, pastor at Swifton-Alicia, who proved

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Conference met at 8:30 a.m. The devotional was conducted by Rev. I. L. C'aud, pastor at Newark and Dr. J. M. Williams led in prayer.

A number of visitors were introduced. A motion was carried to set the hour of 10 o'clock, to elect the delegates to the Annual Conference. Reports of the pastors were resumed. A report of the licensing committee was called for and Lloyd Milton Conyers, a splendid young man, was recommended to the Conference for license to preach. Loyd and his mother were introduced to the Conference.

Dr. A. C. Millar, editor of the Arkansas Methodist, addressed the Conference with a most forceful message with reference to the referendum on the "Ninety Day Divorce Law." Reports of the various committees were heard at this time, their reports being adopted. Rev. H. Lynn Wade, presiding elder of the Ft. Smith District, and Rev. Elisha Dyer, addressed the Conference in the interest of the Superannuate Endowment Fund. The time for preaching having arrived, Rev. J. W. Glover, pastor at Mountain Home, brought a very helpful message on the "Sympathy of Jesus."

The afternoon session opened at 2 o'clock. The devotional was conducted by the presiding elder and Rev. A. E. Holloway led in prayer, after which the business of the Conference was resumed with the hearing of the reports of various committees.

The Chamber of Commerce of Mountain Home sent a most cordial invitation by Mr. I. J. Morris for the next District Conference to be held there, and it was unanimously voted to meet at that place.

A resolution of thanks and appreciation to the people of Tuckerman for their most royal entertainment was read by Rev. B. L. Wilford, and

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"I have used Thedford's Black-Draught off and on for twenty-five years," writes Mr. Dave Stewart, of 1912 E. 2nd St., Austin Texas. "They used it in my father's

"They used it in my father's home for many years and it was our general family medicine.
"My health was good, and that is about all I ever took. I used it for

"My health was good, and that is about all I ever took. I used it for constipation and bilious sick headaches. It is a fine medicine to take when a man gets up in the morning feeling dull and sluggish. After a course of it I feel fine. It rids the system of poison which comes from constipation."

THEDFORD'S



was unanimously adopted by a rising vote. The pastor host, Rev. W. W. Allbright, expressed his appreciation of the fine fellowship of the delegation and of the wonderful inspiration that Tuckerman had received through the services. Hymn, "Blest be the Tie that Binds," was sung and Rev. W. W. Allbright pronounced the benediction.—Reporter.

TUPELO

Monday, the 20th, we began a campaign at Tupelo with the excellent pastor, Bro. McKnight. This was our first experience with this loyal pastor, but we had not been on the field long when we found that we could depend on him for anything and for everything that should be expected of a pastor.

This was a hard fought campaign. We were told that there had not been a sweeping revival there for a number of years. At first, the weather was against us. People would not come, but by hard work and staying on the job, at last we were able to preach to record-breaking crowds. We closed at the end of eleven days, with one of the greatest victories I have had the pleasure of leading for years. Over fifty were converted and reclaimed, with about twenty-two jointhe Methodist and Baptist Churches, with the promise of a number more to come in later. We will not forget the victory at Tupelo. We began a second campaign at Weldon with Brother McKnight Sunday night. You who pray, ask God to give us a great victory for Christ and the church at Weldon-Norris Greer, Conference Evangelist.

REPORT OF COMMITTEES ON TEMPERANCE AND SOCIAL SERVICE

Batesville District Conference

Your committee on Temperance and Social Service beg to report:

That we have reason to rejoice that more and more the Christian Church is waking to a sense of its duty, not only to aid the individual to overcome the evils that hinder the progress of the Kingdom in Personal life, but to create Christian ideals and motives in social relations, business, and other group contacts of our complex civilization. It is not enough that we build defenses of Christian character against the evils of the age; the church must clear the way, create the environment and control the influences and experiences in which life must unfold and develop into the mind of Christ.

Any adequate comprehension of the magnitude and difficulty of such a task should send us in search of divine leadership.

The church is assailed by worldly dictatorship as to its rightful place in the world program; its authority to speak on moral and social questions is disputed, even ridiculed. Its leadership is persecuted to an extent unprecedented in recent years; it is confronted by materialistic and mercinary motives in control of popular amusements and the facilities for normal rest and recreation, the appeal of which is persistent and plausable, especially to young life.

Prohibition, the outstanding achievement of the church in the realm of social service, is being assiled by highly organized, freely financed agencies of evil supported by paid publicity agents with a sympathetic access to the larger part of the metropolitan press. Social groups,

with moral pretenses organized for the purpose, furnish propaganda fed to the public most of it inspired from the corrupt centers of big cities, with the odor of gangland upon it.

There is a propaganda in this country that advises, encourages and boldly defends the nullification of the Constitution and the defiance of law and arrogantly demands, as a reward of its perfidy, that the Christian community repudiate its leadership, scrap its program and surrender the functions of orderly government to bootleggers and criminals.

Do we not face the alternative of a prophetic ministry and a militant church, or the loss of its moral and ethical standards in the life of our people?

We suggest that all who can attend the Conference on Social Service at Mt. Sequoyah in August.

That the Social Service Committee be appointed in every local church and that it be urged to co-operate in the proposed referendum on the new divorce law.

That it call attention in the local churches to efforts, legislative and otherwise, to destroy the sanctity of the Sabbath and to repeal the laws we now have against gambling, horseracing, dog-racing and such other forms of evil as break down our Christian standards.

Especially just now should all our people co-operate with the Anti-Saloon League and our women should be encouraged to affiliate with the W. C. T. U. and such other groups as are seeking to combat the evils of social and moral life.

B. L. Wilford, Chairman, W. T. Griffith, R. A. Dowdy, Sec.

FETZER AND BOYS

Sometimes you find a man whose very nature seems to draw him closer to boys. Such individuals usually go throughout their lives doing a work of sacrifice without adequate remuneration—training boys just for the love of training them. Such a man is W. McK. (Bill) Fetzer, well known throughout the southeast as one of the leading trainers of boys.

"Bill" Fetzer has been connected with many of the educational institutions of the Southeast as Athletic Director. During the summer he has for years been operating boys' camps. His Camp Sapphire, located at Brevard, N. C., is one of the most attractive, unique and best equipped camps in the mountain regions of the Southeast. He was one of the pioneers in boys' camps in the Carolinas. He is particularly adept in handling boys between the ages of 8 and 16.

Perhaps one of the most interesting features of Bill's camp lies in the fact that his camp is, though non-sectarian, always rigidly strict in spirit. He makes better boys spiritually, as well as caring for them physically and mentally. He makes camp life a pleasure—a real delight to the boy, and yet a constructive training.

His beautiful camp, located near the entrance of Pisgah National Forest, will be open again this year in July and August. In the handling of boys, he and his large group of coworkers, use scrupulous care. They have a resident physician, the best of equipment; feature in addition to spiritual training, aquatic and athletic sports, horsemanship, shop work, special tutoring and all of this at reasonable rates.

Bill may never get rich handling boys; i. e. rich in dollars and cents, but, when his work is done, will perhaps have reaped a reward far more acceptable than mere riches. Bill's life and influence are stamped upon the characters of thousands of young men scattered throughout America.

—One of His Admirers.

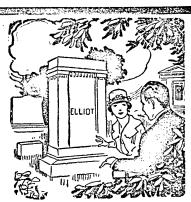
TRIBUTE TO REV. W. J. JORDAN.

Rev. William Jesse Jordan was born in Washington County, Ark., October 13, 1883, went to his reward April 22, 1931.

He was left without a father at the age of four, and at nine his mother went to her reward. He lived with his grandparents at Highfill till their death, then with his uncle at Siloam Springs, where he received his high-school education. He spent two years in Hendrix College, but had to quit school on account of ill health.

Brother Jordan was converted at the age of 11, dedicated himself to the Christian ministry at 20; at 24 he was married to Miss Lula Bailey near Springtown; from the same room in which he was married 23 years before he went to meet the Master. It will be remembered by some that Brother Jordan and wife had charge of the dormitory of Hendrix Academy in Gentry at one time, while he did review work in the grades preparatory to teaching, but his eyes failed him and he went to the farm for three years, while they improved.

Brother Jordan's first appointment



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as pastor was at War Eagle, where he served four years; and through his ministry there almost the entire community was transformed. At the end of his quadrennium at War Eagle, many who were desperately wicked at the beginning had been truly converted and would have fought for him had occasion demanded.

Other charges served by Brother Jordan were: Farmington Ct., Hackett City, Altus-Ozark, Clarksville Ct., Blytheville Ct., and Paragould Ct. At the latter place three months ago, his affliction compelled him to cease his labors.

Brother Jordan was one of our

most faithful pastors and a splendid preacher. The word compromise was not in his vocabulary when he came to condemning sin and wickedness and upholding the right.

He had a strong faith in the power of the Scriptures to make one wise unto salvation.

In his preaching Brother Jordan was evangelistic. He had a passion for soul-winning. Often in revivals when prodigal sons would return, I have seen him break down and weep

The writer helped Brother Jordan in six revivals in which about 500 (Continued on page 16.)

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Cedar Glades Route Hot Springs, Ark.

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Organized 1903

PURPOSE: To care for the widows, orphans, disabled and aged members of our household of faith as beneficiaries. All Southern Methodists from ages 1 to 60 may be insured on safe at cost rates.

RESULTS IN 27 YEARS: Paid to beneficiaries about \$400,000, making possible 400 homes; saved to members in lower premiums \$200,000; \$2,000,000 insurance now carried.

O00 insurance now carried.

PROGRAM FOR 1931: Our goal is 1,000 new members, by members taking additional policies on themselves and placing insurance on all the members of their families and friends from 1 to 60. Credit to applicants, paying for first 3 months and being insured for 6 months.

POLICY PLANS: Whole Life, 20 Premium Life, 20 Premium Endowment, Endowment at 60, 65, or 70, Disability-Annuity and Juvenile, all with liberal options; and Group Insurance.

THE MINIMUM NEED: All ministers and laymen should carry \$5,000 insurance for benefit of widows and orphans and \$500 for self-support annually in sickness and old age. Medical examination not required but questionnaire instead.

Write J. H. Shumaker, General Secretary, Home Office: Association Building, 808 Broadway, Nashville, Tenn.

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Buckstaff Baths

Gilbert Hogaboom, Manager
21 Baths ______\$21.00

Fordyce Baths

Frank A. Stearns, Manager 21 Baths _____\$21.00

Sunday School

Lesson for May 10

THE PARABLE OF THE POUNDS

LESSON TEXT—Luke 19:11-26.
GOLDEN TEXT—Moreover it is required in stewards, that a man be found faithful.
PRIMARY TOPIC—Jesus Teaches Us

to Do Our Best.

JUNIOR TOPIC—Jesus Teaches Us to
Do Our Best.

DO OUT BEST.

INTERMEDIATE AND SENIOR TOPIC—Partners With Jesus.

YOUNG PEOPLE AND ADULT TOPIC—Stewardship of Money.

The purpose of this parable was to correct the misapprehension of the disciples as to the immediate establishment of the kingdom. They were on the way to Jerusalem, and the disciples thought that immediately upon their arrival there Jesus would begin the exercise of his kingdom rule. Christ taught the disciples the reality of his coming and the setting up of a real kingdom, but indicated that there would be a long delay after his ascension before he would return.

I. The Absent Nobleman (v. 12).
Going away to receive a kingdom was a common occurrence among the Jews. Members of the Herodian family had gone to Rome and secured their appointment to rule over Palestine. This pictures Jesus going back to God to receive his kingdom. Jesus ascended on high to receive from God the Father a kingdom. He will return when the fullness of the Gentiles be come in. Though the time of his return be unknown, and even delayed, let no one mistake the certainty of

his coming.

II. The Distribution of the Pounds

(v. 13).

These pounds represent Christ's gifts to his servants. When Christ ascended he gave gifts to men (Ephesians 4:7-12). To each servant was given the same amount, showing that to all a certain gift had been given and therefore all will be held responsible for its use. The distribution was made by the sovereign. The servants did not choose as to whether they would have a gift at all, or even its amount. It was also a purposeful distribution. They were to put their gifts to use during his absence. What the nobleman demanded was faithful-

III. The Rebellious Citizens (v. 14). They hated him and sent messengers after him, notifying him of their refusal to be subject to him. This pictures the unbelief of the Jews after Christ's ascension, and their repudiation of his rule. It also pictures the unbelieving world in its hatred and rejection of Christ.

IV. The Accounting (vv. 15-27).1. Its certainty (v. 15).

Christ will surely bring every one to account for the use made of his gifts. Men may go on in proud unbelief and rebellion, but God never forgets. He has appointed a day in which he will judge the world (Acts 17:31).

2. The time (v. 15)

It will take place when Jesus comes back to the earth. His return will take place when he has received his kingdom. He will receive his kingdom when he asks the Father (Ps. 2:8). His delay in asking the Father for his kingdom is because of his long suffering mercy, extending grace to as many as will receive him as Savior.

3. Rewards given for faithfulness (vv. 16-19).

(1) The first report (vv. 16, 17). He did not say, "I have made ten pounds," but "Thy pound hath gained ten pounds." He recognized the Lord's ownership. To this the Lord replied by commendation. He praised him and

promoted him, making him ruler over ten cities.

(2) The second report (vv. 18, 19). In this case the pound had gained five pounds. He did not get the Lord's commendation for he had not done so well, but was appointed to a place of rulership over five cities. The reward in each case was proportioned to faithfulness during the Lord's absence.

4. Judgment upon the unfaithful (vv. 20-27).

(1) His report (vv. 20, 21).

This report was entirely bad. He had not put the pound to use but laid It away, throwing the blame upon the He asserted that the character of the Lord was such as to produce fear.

Condemnation (vv. 22, 23).

The wicked servant is judged out of his own mouth. His excuse increased his guilt. He is called wicked. To fail to use our opportunities to serve Christ is the basest wickedness.

(3) Stripped of the pound (vv. 24-26).

To fail to use one's gifts means to lose them. One of the losses of the next world will be the deprivation of what we now have.

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Constipation may easily become chronic after forty. Continued constipation at that time of life may bring attacks of piles—and a host of other disorders.

Watch your bowels at any age. Guard them with particular care after forty. When they need help, remember a doctor should know what is best for them them.

them.

"Dr. Caldwell's Syrup Pepsin" is a doctor's prescription for the bowels. Tested by 47 years' practice, it has been found thoroughly effective in relieving constipation and its ills for men, women and children of all ages. It has proven perfectly safe even for babies. Made from fresh laxative herbs, pure pepsin and other harmless ingredients, it cannot gripe; will not sicken you or weaken you; can be used without harm as often as your breath is bad, your tongue is coated; whenever a headachy, bilious, gassy condition warns of constipation.

Next time just take a spoonful of this

Next time just take a spoonful of this family doctor's laxative. See how good it tastes; how gently and thoroughly it acts. Then you will know why it has become the world's most popular laxative. Big bottles—all drugstores.

DR. W. B. CALDWELL'S SYRUP PEPSIN A Doctor's Family Laxative

(Continued from page 15) were converted, and hundreds of others dedicated themselves to a more consecrated life of service.

Nothing rejoiced his heart more than being in revivals where sinners were being saved, and the church strengthened.

A "Prince in Israel" has fallen, one of our most valuable pastors has gone from us; but it is only a transfer from this Conference to the Conference Celestial, from an appointment that was temporal to one that is eternal.

Truly it may be said of him "Servant of God, well done, thy glorious warfare's past. The battle's fought, the victory's won, and thou art crowned at last."

Brother Jordon is survived by his wife, three sons, Emmett, Calvin, Chas. Wayne; and three daughters, Mildred, Helen, and Gwendolyn, all of Gentry; and a sister, Mrs. Etta Osborne of California.

To one who made frquent visits to the deceased during the last days of his illness, and observed his patience, resignation, and entire surrender to the divine will; to one who was at his bedside constantly for 12 hours preceding his crossing over, no more fitting conclusion to this obituary can be had than the words of Tennyson when he said:

'Sunset and evening star, And one clear call for me, And may there be no moaning of the

When I put out to sea;

"For though from out our bourne of time and place The flood may bear me far, I hope to see my pilot face to face

When I have crossed the bar." Rev. A. H. DuLaney, pastor of the church at Gentry, conducted the funeral, assisted by Dr. F. M. Tolleson, presiding elder, Rev. W. A. Lindsey, and Rve. Wm. Sherman. Services were held in the Methodist Church at Gentry and interment was in the Gentry cemetery .-- A. H. Du-Laney.

OBITUARIES.

Shaver .-- Mrs. Susan P. Shaver was born in Independence County, near the present town of Cushman, April 19, 1840. Her parents were pioneers in this section of the state. She took advantage of the opportunities for education at the time, and became a teacher in early life, devoting a number of years to that profession, which she loved. She remained a teacher in the true sense to the end of her long life. The end came, March 20, 1931, when she fell

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asleep peacefully to awaken on the eternal side. She was conscious that the end was at hand, and talked of it as calmly as if she were preparing to visit friends. She (Susan Penter) was married to C. W. Shaver May 4, 1871. To their union were born three sons and one daughter. She was preceded in death by her husband and two sons and is survived by O. C. Shaver of Evening Shade and Mrs. Miriam Jernigan of Little Rock; one grand-daughter, six grandsons and two great-grandchildren. Mrs. Shaver professed faith in Christ at the age of eight and united with the M. E. Church, South. She loved the services of the church and gave herself in sacrificial service for more than 80 years. She had a great faith in God and the Scriptures, and was interested to the very end in all the work of the church. Although almost 91, she retained her faculties to a remarkable degree. Her mental faculties were clear, eyes undimmed. She read the Scriptures, current papers, (Arkansas Methodist has come to the home since the first copies were issued), magazines and Missionary I found her reading Josephus' Histories one evening just a few years ago. In this respect she was by far the most remarkable person it has been the writer's privilege to know. The family, the community

SOME FOLKS.

By Friendly Observer. SOME FOLKS ought to be firemen, for they are always throwing cold water on everything.

SOME FOLKS are present at church on the Sunday they join, and then live absent ever afterwards.

IF SOME FOLKS thought as much of Christian hospitals as they do when they are carried there, they would make them generous gifts, on the basis that every Giver makes a Liver.

SOME FOLKS ought to go and hang themselves-on to the Pastor and his program.

SOME FOLKS woefully neglect our Christian schools, forgetting that according to their size they turn out eight times as many successful men as do any other kind.

SOME FOLKS and gloom are twins. They need to radiate the trust of the Psalms, the joy of Philippians, and the energy of the Acts of the Apostles.

SOME FOLKS who are stingy, are always quoting the Widow's Mite, forgetting that the widow joyously and sacrificially gave all she had. SOME FOLKS have never sat to-

gether as whole families in the family pew. They must be afraid that that is the "Unpardonable Sin."

IF SOME FOLKS put as much money into Missions as they do into the Movies, they would see more startling results than they do on the screen.

SOME FOLKS working in church, need to co-ordinate their plans better than did the pastor who preached on "Hell," and was followed by the soloist, who sang, "Tell Mother I'll Be There.'

SOME FOLKS agree that if we pension faithful old horses and dogs, we ought at least to be as considerate of old preachers, who have lived in poverty all their lives ministering their fellow men.

SOME FOLKS have a pagan home, pagan books, pagan amusements, and a pagan Sunday—and then wonder why they do not rear a Christian family.

and the Church here have sustained a great loss. May her mantle fall on someone who admired and loved her. "Blessed are the dead that die in the Lord."—J. W. Johnston, Pas-

REPORT ON KINGDOM EXTENSION.

To the Little Rock Conference:

Dear Brethren: I am giving you statement as of May 1, of the Kingdom Extension ment as of May 1, of the Kingdom Extension remittances to Mr. J. F. Rawls, Treasurer, at Nashville. The total amount received from the whole Church to May 1, is \$158. from the whole C

Previously reported	6.00
Previously reported Carthage-Tulip	101.09
Molvern	12.00
Princeton Circuit	19.00
Princeton Circuit	432.61
Total	
Previously reported	340.65
Previously reported	1.00
Previously reported	00.00
Smackover	10.00
Kingsland Circuit Smackover Taylor	15.00
Ruckner	20.00
Tunction City Ct.	436.65
TotalLittle Rock District.	
Little Rock District	3 792.50
Previously reported	*
Previously reported Winfield Church	150.00
Winfield Church England	35.25
England Church	9.50
Highland Church	12.50
Bryant Circuit Capitol View	12.50
Capitol View	6.80
Bauxite Hickory Plains Circuit	17.1
Lonoke Church	19.0
and Ctreet Church	42.0
28th Street Church Mabelvale-Primrose	*1 197.2
Previously reported	_\$ 396.8
Previously reported	25.0

Lake Village
Winchester Church, Tillar Ct.
Crossett
Monticello Church Monticello Wilmar ----Dumas ----McGehee -\$1,002.55 25.00 37.50 32.00

Wilmot Arkansas City and Watson Total Pine Bluff District. Previously reported Rowell Circuit Hawley Memorial Church, P. B... Humphrey First Church, P. B. Sheridan-New Hope Sherrill-Tucker Rison 30.00 35.00 25.00 Rison Carr Memorial, P. B. Pine Bluff Circuit

DeWitt Total Prescott District. \$ 291.08 4.00 Prescott District. Previously reported Spring Hill Ct. Bingen Ct. Prescott Church Glenwood-Rosboro Center Point Ct. Total Texarkana District. 12.00 10.41 9.00 15.00 841.49

Previously reported _____ Richmond Circuit _____ Horatio ____ Lockesburg Ct. ____

ence ______\$5,672.76

James Thomas, Secretary,

Kingdom Extension, Little Rock Conf.

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During April we have received the following cash contributions for the Home:
X. B. K. Class. First Church, city \$5.00
Mrs. Wayne Dickinson's Class. England 5.08
Susanna Wesley Bible Class, First
Church, Texarkana 5.00
Elizabeth Monk Bible Class, Fairview Church, Texarkana 5.00
Marguerite Clifford Class, Winfield
Church, city 5.00
Aside from these contributions, we have received the following on the Sunday School Christmas offerings:
New Edinburgh Circuit, Monticello District 2.50
Mt. Viow S. S., Batesville District 2.50
Russellville S. S., Conway District 2.50
Russellville S. S., Conway District 13.71
Monette S. S., Jonesboro District 13.71
James Thomas, Supt.

QUARTERLY CONFERENCES

QUARTERLY CONFERENCES

CAMDEN DISTRICT: THIRD ROUND.

Smackover, May 10.

Lauonn, May 10, 780 p. m.

El Dorado, First Church, May 17, 7:30 p. m.

El Dorado Ct., at Ebenezer, May 24.

Huttig, May 24, 7:30 p. m.

Chidester, May 31, 7:30 p. m.

Chidester, May 31, 7:30 p. m.

Chidester, May 31, 7:30 p. m.

Taylor Ct., at Philadelphia, June 6-7.

Magnolia, June 7, 7:30 p. m.

Kingsland Ct., at Grace, June 14.

Fordyce, June 14, 8 p. m.

Hampton Ct., at Harrell, June 21.

Bearden, June 21, 8 p. m.

Strong Ct. at Bolding, June 28.

Junction City, June 28, 8 p. m.

Buena Vista Ct., at Silver Springs, July 5.

Stephens, at Mt. Pleasant, July 5, 8 p. m.

Buckner Ct., at Mt. Ida, July 11-12.

Emerson, July 12, 8 p. m.

Fredonia, at Marysville, July 18-19.

Waldo, July 19, 8 p. m.

Camden, July 26.

Thornton Ct., at Harmony Grove, July 26,

3 p. m.

—J. J. Stowe, P. E.

_J. J. Stowe, P. E. JONESBORO DISTRICT: THIRD ROUND.

JONESBORO DISTRICT: THIRD ROUN
Luxora, May 3, a. m.
Wilson, May 3, p. m.
Huntington Ave., May 10, a. m.
Fisher St., May 10, p. m.
Blytheville Ct., May 17, a. m.
Lake St., May 17, p. m.
Manila-Dell, May 24, a. m.
Blytheville, Ist Church, May 24, p. m.
Marion, May 31, a. m.
Joiner, May 31, p. m.
Keiser, June 7, a. m.
Osceola, June 7, p. m.
Black Oak, June 14, a. m.
Jonesboro, 1st Church, June 14, p. m.
Bono, June 21, a. m.
Truman, June 21, p. m.
Nettleton-Bay, June 28, a. m.
Tyronza, June 28, p. m.
Lake City, July 5, a. m.
Leachville, July 5, p. m.
Brookland, July 12, a. m.
Marked Tree, July 12, p. m.
Lepanto, July 19, a. m.
Lepanto, July 19, a. m.
Lepanto, July 19, a. m.
Jas. A. Anderson, P. I





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