



Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume L.

LITTLE ROCK, ARKANSAS, THURSDAY, APRIL 30, 1931

Number 18

PUNGENT PARAGRAPHS

The Christian hospital is a concrete expression of the purpose of the Church to be Christlike.

Health is vital wealth; therefore the state that protects the health of its people increases its fundamental wealth.

The Christ who commanded the lame man to walk, demands of his Church that it try to set infirm men on their feet.

The Christlike Church will endeavor to do the things which Christ was doing while on earth; therefore the Church must help to heal men's bodies as well as their souls.

Jesus was primarily concerned about men's souls; but healed men's bodies because the body is the instrument through which the soul functions while it is bound to earth.

Although pre-eminently a spiritual religion, Christianity surpasses all other religions in its care of the body, and therefore demonstrates its interest in the whole man and its purpose to keep man whole.

Man is an intellectual spirit with infinite and eternal possibilities, and functions in this world through a perishable but improvable body as an instrument; consequently the Church that represents Christ seeks to improve the body, strengthen and develop the intellect, and realize the spirit's highest possibilities, thus ministering to the whole man for time and eternity.

A GREATER ACCESSION OF POWER

THAT maker of missionaries, Dr. John R. Mott, says: "We must have a greater accession of power. We must experience this on a larger scale for this work of evangelism. Let us yield ourselves to the gracious, loving, omnipotent, life-giving power of the Spirit that greater works may take place and be of such convincing power that they will prove the much needed reality and wonder-working power of God and the reality of our faith. Jesus Christ summons us today to come out of the zone of compromise and apathy and passivity into the aggressive activity of sacrificial love. Think how absorbed people are today in every sphere of interest—in politics, in pleasure, in money-making, in the search for fame and power. Under these conditions how can we arrest the attention of these pre-occupied men and women so that they will hear the summons of Christ? Let Him speak the word: 'And I, if I be lifted up from the earth will draw all men unto me.' That Great Magnet will break people out of their setting and lift them up to God."

We need power. Not the power of this world. Alexander had that. Caesar had it. Napoleon had that kind of power. The Kaiser had it. They made great names, but all failed. Their kingdoms have perished, and the world is worse because they lived. Our Master had spiritual power. He died, but every day the world is better because He lived. He did great things; but He said, "Greater things than these shall ye do." And we can do them if we have the power that the Holy Spirit will give to those who are ready and willing to use it for unselfish purposes. If we had unsanctified power, we would be as Napoleon and the Kaiser. With sanctified power, we may do greater works even than did our Master. Shall we have it? We shall not get it by piddling, and puttering, and pussyfooting in pursuit of pleasure. The price of it is blood. Christ's blood, and then our own. Is there enough sacrificial blood among us to paint the point of a pin? When we get the spirit of Christ in our blood, then we shall have power, and it will be manifest in our doing greater works than He was doing. We have two things that we can give to Him—time and money. Are we giving either in Christly quantity and quality?

* AND ZACCHAEUS STOOD AND SAID *
* UNTO THE LORD: BEHOLD, LORD, *
* THE HALF OF MY GOODS I GIVE TO *
* THE POOR; AND IF I HAVE TAKEN *
* ANYTHING FROM ANY MAN BY FALSE *
* ACCUSATION, I RESTORE HIM FOUR- *
* FOLD.—Luke 19:8. *

A MESSAGE TO LAYMEN

THERE is an organization in New York City called The Church League. It is a body of laymen, and they have sent out the following message:

"The minister is to be simply colonel of the regiment. The real fighting is to be done by the men in the ranks who carry the guns. No ideal could be more non-Christian or more irrational than that the religious colonel is engaged to do the fighting for his men, while they sit at ease. And yet, perhaps, there is one idea current which is more absurd still. That is, that there is to be no fighting at all, but that the colonel is paid to spend his time solacing his regiment, or giving it gentle, educative instruction, not destined ever to result in any downright manly effort on the part of the whole regiment to do anything against the enemy."

THE JUNIOR COLLEGE FOR YOUNG WOMEN

SINCE Galloway College has become a Junior College for Women, it is important that our people should understand the peculiar service that this college can render. Now that all of our public high schools are co-educational and most of the colleges are also co-educational, there is a real need for an institution which can take young women at just the right age and give them the Christian training that is needed for genuine homemakers. Co-education has its value, but girls and young women need a few years of education when they will be associated closely with one another and under teachers who are profoundly interested in maintaining the real American Christian home. Education in the public schools and co-educational colleges is fine in its preparation for citizenship and various public duties; but lacks an indefinable something that our present-day life needs for emphasis on the home itself as the fundamental and saving unit in our civilization.

Dr. J. M. Williams has specialized on the "Christian Home" and has always kept that in mind in organizing and maintaining Galloway College. If it is possible, we understand that even more attention will be given to that side of life, and Galloway College will seek to develop genuinely womanly women, who, spending two more years in the co-educational institution, will have the right foundation. It is a wonderful experience for a girl who has never lived away from home to become a member of a great family of 200 or more girls and learn how to get along with girls and promote organizations which stress the genuinely womanly side of life.

There are those who argue that, because the family is made up of boys and girls and society is composed of both men and women, therefore, all schools should be co-educational. That very fact justifies the setting aside of two years to living in an atmosphere that is created to bring out all that is best in a young woman's character and to enable her to get the viewpoint of the best women.

Then, as the junior college will also have sub-college classes, opportunity will be given for the best boarding-school advantages for girls who live in districts without high schools and who need

the early care of members of the faculty. There are many things that girls in the average do not learn in the modern home that need to know and can learn to best advantage in a junior college for women. We trust that young women themselves will appreciate the opportunities offered in Galloway Junior College for Women, and will fill its halls next year.

THE SOUTHERN METHODIST HOSPITAL ASSOCIATION

LAST week, on Wednesday and Thursday, I had the privilege of attending the annual meeting of the Hospital Association of our Church in Atlanta, Ga. Arriving at noon, I visited first the offices of the Wesleyan Christian Advocate and found Dr. E. F. Dempsey, the new editor, busy finishing his paper for the week. He is doing fine work and meeting expectation. We had a brief chat and then I accompanied him to a meeting of the Headquarters Committee of the Georgia Anti-Saloon League of which Dr. C. O. Jones is the capable and self-sacrificing superintendent.

Then I looked in on the meeting of the General Hospital Board, and found the vice-president, Dr. S. H. C. Burgin, presiding in place of Bishop Candler, who, much to the regret of the Board, was not physically able to attend. The report of Dr. C. C. Jarrell, the General Secretary, had been made, but the echoes indicated that it was good and showed progress in spite of unfavorable financial conditions. Most of our hospitals are doing good work, but some are struggling under a burden of debt that seriously handicaps their activities. This is notably true of the hospital at Montgomery, Ala.

One of the achievements this year is the creation of the Warren A. Candler Hospital at Savannah, Ga., and the prospect that it will be the center of hospital activities for the whole surrounding territory. In addition to the usual buildings, a medical arts building is in prospect, and it is believed that in due course this will become a revenue producer equivalent to endowment.

At the first session of the Association Bishop Ainsworth delivered a carefully prepared address on "The Spiritual Objectives of a Christian Hospital" in his characteristically forcible style. He was followed by Dr. C. W. Webdell, chaplain of the Barnes Hospital, St. Louis, who made a very practical address on "The Work of the Chaplain in a Methodist Hospital." These addresses were complementary, the first laying down fundamental principles and the second illustrating the enforcement of these principles.

At the second session, Dr. Newton E. Davis, of Columbus, Ohio, who is Corresponding Secretary of the Board of Hospitals, Homes, and Deaconess Work of the Methodist Episcopal Church, outlined the "Progress of Hospital Work for Fifty Years" in his church. He is chock full of facts and experiences and spilled them in overwhelming mass. The story of that work is an entrancing record of miracles of finance and organization. There is scarcely anything to compare with it in Church history. Dr. Davis showed how by prayer and wise management millions of money have been invested in these holy enterprises. His Board cares for hospitals, orphanages, and homes for the aged, and a multitude of deaconesses are used. It seems to be a wise combination, and should be studied by our own leaders. The combination has a stronger appeal and a lighter overhead. When we are ready to undertake our Sanatorium enterprise at Hot Springs we should avail ourselves of Dr. Davis's experience and leadership. Dr. H. Hedden, superintendent of our Memphis Hospital, made a splendid address on the difficult subject of "The Pa-

(Continued on page 8, Col. 3.)

METHODIST EVENTS.

Helena Dist. Conf., at Earle, May 5-6.
Texarkana Dist. Conf., at Mena, May 5-6.
Booneville Dist. Conf., at Hartford, May 28-29.
Hendrix College Com., Conway, May 31-June 1.
Galloway College Com., Searcy, May 31-June 1.
Pastors' School, at Conway, June 1-12.
Ft. Smith Dist. Conf., at Ozark, June 2.
Hendrix College Summer Session, June 2-July 18.
N. Ark. League Assembly, Searcy, June 8-12.
Prescott Dist. Conf., at Washington, June 15-16.
Camden Dist. Conf., at Stephens, June 17-18.
L. Rock Dist. Conf., at Des Arc, June 18-19.
L. Rock Conf. League Assembly, Conway, June 22-26.
Searcy Dist. Conf., at Pangburn, June 23.

Personal and Other Items

REV. J. A. WOMACK our pastor at Dardanelle, last Sunday preached the closing sermon for the High School of that city.

ON May 3, Rev. C. C. Burton and his people at Ozark are expecting to celebrate the 58th anniversary of their Sunday School. An interesting program has been prepared.

TENT for rent. A good tent, size 40x80 feet, with side curtains. Reasonable terms. Available when not booked for meetings inside Paragould District. For information write to Rev. E. T. Wayland, Paragould.

REV. W. A. PATTY, our pastor at Mulberry, at eleven o'clock last Sunday morning preached the commencement sermon to a senior class of twenty-four in Mulberry High School. He has received 24 new members into his church this year.

REV. R. G. Rowland, a faithful superannuate of Little Rock Conference, who lives at Ashdown, writes that his wife is at the point of death and asks for an interest in the prayers of his brethren. They will surely remember him and the dying companion in this trying hour.

REV. J. A. WOMACK, our pastor at Dardanelle, will preach the closing sermon for the High School at Pottsville next Sunday morning and for the school at Ola that night. He is attending the meeting of the General Board of Church Extension at Louisville, Ky., this week.

LAST Friday Rev. S. B. Mann, our pastor at Okolona, brought in a fine list of subscribers and reported his work in good condition. He was accompanied by his son, who is a senior in the El Dorado Junior College and was a debater on the winning team in the contest in this city.

MARRIED, at the home of the bride in Conway April 19, Mr. R. W. Kimbell of Hot Springs, and Miss Agnes H., daughter of Rev. and Mrs. J. H. Glass, the bride's father officiating. Mr. Kimbell is a graduate of State Teachers' College and the University of Arkansas and is a member of the High School faculty of Hot Springs, where the young couple will reside.

WITHIN less than two weeks after adjournment of North Arkansas Conference Woman's Missionary Society annual meeting a copy of the Annual Report was in hand. It is almost as large as the Minutes of the Annual Conference and contains a wonderful amount of information. Its perfection and prompt publication reflect great credit on those charged with the responsibility. It is probable that Mrs. Henry Hanesworth the experienced and efficient recording secretary, looked after it.

REV. J. T. WILLCOXON, president of the North Arkansas Conference Hospital Board, attended the annual meeting of the Hospital Association of the M. E. Church, South, at Atlanta, last week, and then spent a few days visiting among kin and friends in Georgia.

ON account of present banking conditions practically everybody is interested in the causes of the trouble and possible improvement. Consequently two recent articles are of great value. One is, "Banks: Safe and Unsafe," by A. W. Atwood, in Saturday Evening Post for April 25. The other is "Defects in American Banking," by R. B. Westerfield, in April Current History.

ANNOUNCEMENT is made of the appointment of Dr. J. M. Workman to Atkins Station, to fill the place left vacant by the retirement of Rev. J. B. Stevenson. Dr. Workman, who had been Presiding Elder of Pine Bluff District and pastor at Conway, at last session of Little Rock Conference took advantage of the arrangement for the Sabbatical Year and has been resting at Conway, but will now move to Atkins.

REV. GEO. A. FREEMAN, pastor of Washington Ave. Church, North Little Rock, writes: "We are having a good year. Sunday School attendance is greater than it has been since I have been here. Have had fourteen additions to our church, four by vows and ten by letter. Our attendance at church is nearly double what it was this time last year. Have had no special revival meetings, but have tried to carry out an evangelistic program in our regular services."

IN Sunday's paper was a report that Rev. W. T. Thompson, our pastor at Booneville, had been stricken with paralysis. A note from Mrs. Thompson brings the welcome news that he is rapidly improving, and, if there are no complications, will soon be able to resume his work. They appreciate the many expressions of interest of friends and Mrs. Thompson writes: "The people at Booneville have been wonderfully kind. There are no truer or better friends, and no better Christians than they."

DR. JAMES A. ANDERSON tells us that while he is deliberately working on the History of Methodism in Arkansas, he has made progress that has been surprising to himself; that he gave himself two years to do this work, but if the brethren will give reasonably prompt co-operation, the book can go to press in September, and ought to be ready for distribution by the time the Annual Conferences meet. He says that two things have held him to the task, the fact that he has never been able to rest on an unfinished job, and the fact that this work has held for him an absorbing interest. The task now immediately in front of him is to get answered for each County in Arkansas two questions, What churches have we in this county? and, What laymen have been the pillars of each of them through the years? This information must be put for each county in not more than 350 words, and for the information Dr. Anderson is dependent upon people who have to do with these several counties, especially upon the presiding elders. Will the brethren not get busy and help him?

IT is our opinion that there are no more faithful and hard-working men than our pastors, and when they leave their charges they usually have the best of reasons for their absence; yet we must confess that, in our travels, we occa-

sionally hear good laymen saying that their pastors sometimes seem to be too much interested in things outside their duties and to take too many opportunities to run away to some meeting or function. There are many occasions that justify and even require pastors to absent themselves from their charges; but every pastor should remind himself that his first duties are to the flock that has been assigned him, and in his absence sometimes wolves enter the fold or calamities come when he can render by far his best service at home. This is peculiarly true this year when so many of our people are suffering from losses and need comfort and strength that often only a pastor can supply. We trust that few complaints of pastoral neglect will come to our attention.

DEATH OF REV. W. J. JORDAN

A note from Dr. Tolleson, presiding elder of Fayetteville District, announces the death of Rev. W. J. Jordan and his burial last Friday from the church at Gentry. He says: "A good and useful man went away in his prime. The preachers of the Fayetteville District were honorary pallbearers."

The sudden decline and death of Brother Jordan comes as a shock to many, because he had seemed to be such a strong hearty man and was in the prime of life. Appointed last fall to Paragould Circuit, Brother Jordan began his work, but was compelled a few weeks ago to surrender it. He had been a very useful circuit preacher, having served such charges as Clarksville Circuit, Blytheville Circuit, and others with success. He was a genuine Christian, and a loyal and efficient preacher greatly beloved and honored by all who knew him. Sympathy goes out for the bereaved family. Information is meager, but a fuller account of his life will be prepared and published later.

PASTORS, PLEASE!

BROTHER PASTORS, please make your circulation campaign immediately and report. We are counting on your co-operation. Thousands of dollars are due in arrears and renewals, and will be cheerfully paid if you give your people the opportunity. Many of them are waiting for you to present the paper. Do not fail us.

CIRCULATION CAMPAIGN

DURING the past week the following pastors have sent in subscriptions as indicated: New-ark, I. L. Claud, 7; Washington Ave., N. L. Rock, G. A. Freeman, 2; Okolona, S. B. Mann, 13; Maynard, E. W. Nelson, 2; Vilonia, R. A. Robertson, 1; Pottsville, T. C. Chambliss, 2; and Perry, J. W. Harger, 3. We thank you, Brethren, and invoke the prompt co-operation of others. Let us have some fine reports next week.

RETIREMENT OF BISHOP WINCHESTER

WHILE Bishop J. R. Winchester, the Episcopal Bishop of Arkansas for 20 years, has been in poor health for some years, it comes as a shock that he has asked to be relieved of his duties. He is so sweet-spirited and genuinely fraternal that the people of all denominations love and honor him, and all regret the necessity of his retirement and pray that he may live many years to bless our community with his gracious personal ministry. Well born and distinguished as a clergyman before he became the bishop of this diocese, Bishop Winchester has in our state exercised an influence far beyond the membership of his own

SUBSCRIPTION RATES:

One year, in advance.....	\$2.00
Rate to All Ministers.....	1.00
Superannuated Methodist Preachers.....	Free

As cash in advance is required subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street
Little Rock, Arkansas.

Make money orders and checks payable to the
ARKANSAS METHODIST.

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL.D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist
Episcopal Church, South, in Arkansas.

Board of Managers

Little Rock Conference	N. Arkansas Conference
James Thomas	J. M. Williams
J. D. Hammons	R. C. Morehead
W. C. Martin	Wm. Sherman

Pastors Are Authorized Agents.

ADVERTISING DEPARTMENTS.

Our Foreign Advertising Department Is in Charge of
JACOBS & CO., CLINTON, S. C.

Soliciting Offices and Representatives.

Mr. E. L. Gould, 118 East 28th Street, New York, N. Y.
Mr. J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.
Mr. C. E. Ivey, 2 North Blvd., Richmond, Va.
Mr. G. H. Ligon, 431 Biltmore Avenue, Asheville, N. C.
Mr. J. B. Harris, 304 Burt Building, Dallas, Texas.

Address correspondence to the Home Office or Jacobs & Company, Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams,
1018 Scott Street, Little Rock, Arkansas.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized September 18, 1918.

church. He will be greatly missed, and will not be forgotten by our people.

HOT SPRINGS NATIONAL PARK

HOT SPRINGS NATIONAL PARK is the proper name of our "City of Vapors." It is not merely a health resort, but a place to rest and meet people whom you know and form fine new acquaintances. If you can take a few days off, this is a good time to visit this famous resort. No citizen of Arkansas is fully prepared to represent his state when he travels abroad unless he has first seen Hot Springs.

BOOK REVIEWS

Polly Cologne; by Mrs. Abby Morton Diaz; published by Lothrop, Lee and Shepard Co., Boston; price \$2.00.

This is a charming little story of life as it was lived in the early days of America. Mrs. Diaz fills her pages with a charming humor as she gives the adventures of Polly Cologne, a rag doll, and Rover, the dog. With a graphic skill she portrays the many people involved in these adventures. The illustrations are quaint and charming. The book is a work of art, and the story is one to delight the grown-up as well as the child. You will not regret getting it for your child's library.

Christian Conquests; by Robert Merrill Bartlett; published by the Cokesbury Press, Nashville, Tenn.; price \$1.25.

The author says: "Successful religion must offer us a way of conquest over our common experiences. A grasp on the spiritual forces of the Christian faith should make us conquerors over all that life holds. It is the task of the Christian to link up spiritual precepts with daily practices. The consuming demands of contemporary society, together with the age-old problems of the race, make the inner control imperative. The tension of life's swift parade has divorced many from the life-giving stream of personal religion, while the clamor of our current paganism has vitiated the treasured values of a triumphant faith." These meditations on practical religion may help some seekers to the Christian conquests that should bless every developed personality." The following subjects are treated: Conquest Over Adversity; Pilgrims of the Impossible; Conquest Through Abandon; The Great Hunger; Conquest of Memory; The Art of New Beginnings; Conquest of the Self; The Strange Desire of Every Man; Conquest of the commonplace; A Dust-Blown Devotion; Conquest Through Compromise; The Harmony of Superior Men; Conquest of Age; Indian Summer Sunshine; Conquest Over Pain; The School in the Shadows; Conquest Over the Dark: A Christian Nirvana.

Greatest Thoughts on Immortality; compiled by Jacob Helder, A. M., Ph. D.; published by Richard R. Smith, Inc., New York; price \$2.00.

The author has spent many years in collecting the material used in this book. A distinctive feature of this presentation is the freshness of insight and thought and the newness of the material offered. The thoughts are from personal letters to the author and with skill and the insight of genius he gives us a glimpse into the mind and spirit of the great leaders of thought in the world today. The author claims that the question of immortality is the greatest question in the world, and in this work he approaches it from the broadly human standpoint—the witness of the Spirit of God in the human heart. He says: "Concrete or intuitive experience is recognized as far superior to abstraction. It is a biographical approach—the great affirmation of the soul of man. It is the 'kindly light' that has ever led the trusting soul down through the ages, and which will pilot us safely, thank God, across the unknown seas. In witness of this fact I have presented the testimony of many great spirits of our day—men of recognized authority and leaders of thought in the various fields of learning and walks of life: The testimony presented is both negative and affirmative, as it was my desire to present the subject from every side and angle—to allow all sides to speak for themselves—to bear witness to the truth as they have found it in their own hearts and lives."

THE VALUE OF THE RELIGIOUS PRESS

There is a distinct weakening of the grip of religious papers on Christian people. This is equally true of denominational and inter-denominational papers. We feel that the old-fashioned denominational paper has a peculiar mission in our day. Our denominations are necessary to the carrying forward of the kingdom of God in this world, as the Inter-Church Movement proved. Our Baptist denomination has certain differentiating principles that are of the utmost importance. Quite apart from the advocacy of denominational principles, the Bulletin of the Federal Council of Churches well states the mission of the religious press in the following words:

1. To help people keep their faith in the spiritual meaning of life in a day when a host of influences are tending to batter it down.

2. To sustain confidence in the fundamental importance of the Church at a time when it is under a heavy fire of criticism.

3. To hold up every phase of human life and relationships to the mind and spirit of Christ not allowing any area of social life to be exempt from his sway.

4. To keep Church people from becoming complacent, helping them to be open-eyed and sympathetic toward progressive influences in the Church, such as the movement toward larger Christian unity, the new emphasis on fellowship in the missionary enterprise and the fresh grappling with the issue of peace and war.—Watchman-Examiner.

THE REFERENDUM

THE referendum on the 90-Day Divorce Law is progressing finely; but we want a large list of petitioners so that there may be no question about having enough. Pastors, blanks and instructions were sent to you and preachers of other denominations. Please see the other ministers in your community, and arrange for circulating the petitions. Get canvassers started and see that they keep on the job. As soon as you have a blank filled, send it in properly certified. Do not delay. Do this work now and get it out of the way.

SUNDAY ON BEEBE CIRCUIT

FOR many years I have desired to explore the country back of Beebe, but hitherto have been let. Three years ago I was invited to preach at the opening of the new church at Antioch, and prepared to go, but was told that I had better stay away because of the prevalence of small pox. As I did not wish to cause trouble, I took heed and went not. Finally my desire has been gratified. Last Sunday was spent with Rev. S. L. Russell, the faithful pastor of Beebe Circuit. The day was glorious, and I preached at three points to congregations which were fair when it is remembered that my coming was not widely heralded and it had rained hard the night before and the dirt roads were very slippery, making travel somewhat difficult. There are many good farmers in this section and their fields are well tilled and the outlook for crops is promising. The homes are comfortable and yards full of shrubbery and flowers. I enjoyed dinner at Ward with the Russells and supper with the Cables six miles north of Beebe. The food was good, the variety abundant, and practically everything had been raised on the place, showing how people can provide for themselves even in a drouth year.

Brother Russell is a local preacher, who was reared near Ward. He has never belonged to the Conference, but has served as a supply 12 years, the last five on this circuit. He owns a nice little farm, works part time in a store, is secretary of the Ward Fruit and Truck Growers Association, and president of the local school board. He prefers to serve a group of churches that can hardly pay a living salary, and lives in his own home so that he may educate his four fine children. Until our circuits are able to pay a living salary to the preachers, men like Brother Russell are need-

ed. He is doing a fine work in a way that a member of the Conference could not do it. During the five years he has had great revivals and has added 250 members to the church.

At eleven I preached to the church at Ward. The house belongs to the Presbyterians and they work with our people who are only 60 strong. The building was on rollers, just ready to be moved further away from the highway. The Sunday School is a union organization. There is an Epworth League, and a Ladies' Aid which may become a W. M. S.

At three I preached at Sixteenth Section, a rural church in a grove about six miles northeast of Beebe, near the boyhood home of Mr. Sanford, a leading citizen of Searcy. Here are 40 members. It is a good community and most of the farmers own their own farms. A fine Sunday School is maintained.

At night, after an interesting Epworth League service at Antioch, I had a large congregation. This church is about six miles northwest of Beebe in a splendid farming community, which suffered rather more than the other communities from the drouth. The building, a large frame, costing about \$3,000, belongs to Baptists, Presbyterians, and Methodists, and they work together harmoniously in a Sunday School that enrolls over 200. We have about 130 members of the church and the Epworth League of some 60 members. The house seats about 500, and is often crowded. Last year Brother Russell had a great meeting at Antioch, and received some 70 members. While there were many automobiles, there were more buggies than I have seen elsewhere in many years. It was a joy to preach to the fine body of youth present. There is a good school in the neighborhood, but I did not see it.

Brother Russell preaches at Cadron Chapel a few miles southwest of Antioch, but we were not able to make an appointment there last Sunday. After the service, in Brother Russell's car, which had served us well, we returned to Ward, where I spent the night in the hospitable home of Mr. and Mrs. J. L. Scott, good Presbyterians, with whom Brother Russell co-operates. Mr. Scott is a brother of Rev. W. Moore Scott, a prominent Presbyterian preacher of this city.

Ward is a village of some 300 people on the railroad, in Lonoke County, about five miles southwest of Beebe. It is a fair business center surrounded by good farms. Strawberries are raised for the market, and it is believed that 12 cars of berries will be shipped this year. A good 12-grade consolidated school is maintained for eight months in a modern building costing with equipment about \$19,000. There are seven teachers and 260 pupils.

Brother Russell reports financial conditions hard, but people hopeful and full of faith and courage. He hopes to have a hundred per cent list for the paper.—A. C. M.

THE SOUTHERN METHODIST HOSPITAL ASSOCIATION.

(Continued from page 1.)

tient of Moderate Means," and Dr. R. H. Oppenheimer, dean of the Emory University School of Medicine, ably discussed "What the Staff Can Do for the Hospital." In a later session Dr. C. Q. Smith, superintendent of our Hospital at Fort Worth, discussed "Financing a Hospital," and brought out much interesting suggestion. Both he and Dr. Davis agreed that few people are ever ready for a campaign, but that the right time is the time when it is needed, and with proper preparation a campaign can always be successful. In order to meet engagements at home, I had to miss some of the last discussions and the banquet, but derived much inspiration and information from the program as executed.

It was a distinct pleasure to take luncheon, with three others, in the beautiful home of Dr. and Mrs. Jarrell, who live in the delightful Druid Hill section of Atlanta, near the University. Dr. Jarrell is doing a great work and deserves the full support of the Church in carrying out the program set by the General Conference. Later, when I get certain documents and reports, I shall endeavor to give a more complete idea of the work of our Church in the hospital field. The trip was pleasant and profitable, except for the incident of losing seven hours in a train delayed by a freight wreck.—A. C. M.

Contributions

SOME FOLKS

By Friendly Observer.

SOME FOLKS are such fair weather Christians—that nineteen drops of rain will keep twenty of them away from church!

SOME FOLKS want the pastor to coddle the saints—rather than to collar the sinners!

SOME FOLKS are always thanking the Lord that they live in the "Land of the Open Bible"—but when did they last open the Bible?

SOME FOLKS spend three-fourths of their time discussing how to do a thing—and then the other fourth explaining why they didn't do it!

SOME FOLKS need to take their Church paper as much as the new tobacco-grower needed to take his trade paper; for he debated whether he should plant cigars or cigarettes!

SOME FOLKS would have a better chance for Heavenly rewards—if they bit off their tongues!

SOME FOLKS almost get the blind staggers at the thought of Modernism—and yet they are killing the Old-Time Religion by their Do-nothing-ism!

SOME FOLKS would not take the poor little orphans out and shoot them—yet for all they do the Orphanages would starve to death!

SOME FOLKS earnestly want the millions of Mohammedans to become Christians—and yet do not pray five times a week to their five times a day!

SOME FOLKS act as though the Sabbath ended—with the Sabbath School benediction!

SOME FOLKS say it is a wonder the patients in the asylums do not co-operate, and down the attendants and escape—but crazy folks never co-operate!

SOME FOLKS after taking lessons to get such good dancing feet—have a mighty hard time with them trying to walk in the straight and narrow way!

LYING DOWN ON THE JOB

There comes to my mind and into my heart the feeling that we folks are lying down on the job of being Christians.

Any number of folks will disagree with me in that statement. It sounds pessimistic and altogether unmodern. They say it's our daily lives that count, the attitude we take toward certain important moral and social questions. There some will end their disagreement; others will add to that the fact of more churches, more money giving toward mission work at home and abroad in every phase of that work, showing that the professed Christian is really alive to Christian living.

Well, all of that is true; and there is a growing concern about such matters.

Still, I say to my mind comes the feeling that we are falling short of the glory of God.

"All these things ought ye to do and not leave the other undone?"

Are we building churches because we want a place to worship God? Well, some are interested for that reason, more, perhaps, than we know. Yet coming in contact with many church members there comes the feeling. Who will deny this honestly? The leaders in all these movements do not get a hundred per cent co-

operation. Funds must be raised slowly, drives must be made with much discouragement and disappointment. A few interested ones respond and really bear the burden and the majority (and I use the word advisedly) follow behind enjoying the benefits derived from the work and sacrifice of the few.

The picture of the cart of hay drawn by a poor little donkey behind which follows two strong mules eating the hay is a striking example of Christian duty as some people prove.

But that is not the idea I started out with. Christian duty is not all wrapped up in outward manifestations such as giving and church attendance. That has its own important place, to be sure. Showing faith by works is to be commended, as without works faith is dead.

But there is a way, another way, which costs neither time nor money, a way that means a great deal to Christian living, and the neglect of that phase has meant the breaking down of the wall of which Solomon speaks in the 24th Chapter of Proverbs. One cannot read the life of David, that man of God, and think of him as an idle fanatic. No where in history do we read of a busier man. Whatever his hand found to do, he did it with all his might. He did not devote all of his time to temple worship, but he worshipped in the temple when the time came for it. He did not neglect his duties as a citizen warrior or king, but at the same time he found time to openly declare his allegiance to his creator. He found it possible at all times, in everything he undertook to do, during a life filled with more work every moment of the day than most men have in a life time, to sing unto the Lord. Make mention of his name, cry out and shout, declare His doings among the people.

Was David an exception? David was a man after God's own heart! Have we not preachers to do that for us who devote their time to such things? There were priests in that day too, who devoted even more time than do the ministers of today. David did not feel that they could do his part. Piety in its fullest sense was an individual matter with David, not to be shouldered by others no matter what their duties were. He felt that the Lord was his shepherd, not the shepherd of some one else. The Lord meant I, my, me, mine to David, a shepherd boy, a servant to the king, a hunted loyal subject facing hardships untold, to be imagined only, a soldier, a leader, a deliverer, a king, a busy man. No king in the history of the world has ever equalled him. Yet he found time to use his wonderful talent, and become the sweet singer of Israel, writer of songs and leader in public worship whose last words were, "He that ruleth over men must be first ruling in the fear of God."

That takes in the butcher, the baker, the candlestick maker. Just suppose our great business leaders who feel that they are swamped in one or two particular lines should feel that way about leadership. Suppose on down from politics big business, little business, down to the parent in the home, in all phases of public and private life there should be that same feeling David expressed in that sentence. He went farther, he gave the picture of the influence of such men, and he shall be as the light of the morning when the sun riseth,

even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain. Can an artist paint a clearer picture, one of more throbbing vital beauty?

Are we as Christians not lying down on the job? Are we getting out of this all that it holds for us?—Nellie Forrest Cagle, El Dorado.

THE HISTORY OF CENTENARY COLLEGE WILL BE ON THE MARKET JUNE 1

Some of the happiest years of my life were spent as a student of Centenary College at Jackson, Louisiana. I went there in 1900 with only \$11.50 in my pocket to get an education. I have had many big moments in life since then; I have written books, been elected to General Conference, been what they call an "honor guest" at several banquets, had loving and kind-hearted friends bill me for a lecture as "Author, editor, lecturer," I have played with my four children and took them from the arm of the nurse and danced with them about the room when they first arrived, giving them as royal a welcome as I knew how. So you see, life has been good to me. But those student days in old Centenary, when all the world was young, as far as I was concerned were days of gladness and noctes ambrosianae. What I am trying to say is that they were, in the language of our adolescent boys and girls "keen." How to be happy though busted—I could write a book on that—and yet no matter how poor a fellow was he was never busted at Centenary College. He may have had to sell eggs to buy a necktie, but as long

as he was half-way trying to do the right thing he had lots of friends in those professors and among the students.

How well do I recall that faculty back there in 1900. There were Dr. I. W. Cooper, president, and Professors Griffin, Evans, Campbell, Crisler, J. M. Sullivan, W. H. Carter, a mathematical genius, affectionately called "Bull," for he was built on generous lines, physically and every other way. And then some of those boys who were there: I. W. Cooper, Jr., Ellis Cooper, Jethro Vaught, and Walter Cline, busted then, but a millionaire now, and Henry Harper, my room mate, W. L. Doss, Jeff Holliday, John Sutton, W. D. Kleinschmidt, and others now serving the Church in the pastorate. And I recall my first presiding elder, Dr. Fitzgerald S. Parker, and Professor Upton, who came in 1901, and Dr. Henry Beach Carre, and Professor Harrell, and Professor J. M. Roberts and his namesake. I recall room 24 in the west wing, where I burned the midnight oil, figuratively and literally, for we used kerosene in those days; and I remember the "mess hall" where I waited on the table to make a living, and helped others absorb one; and I remember a debate, we Franklins had with the Unions, and I recall my dear friend, the Rev. Harry W. May and his fine family, and the Methodist Church at Jackson.

You will recall that Ponce de Leon, becoming sick in south Louisiana, went north and found the fountain of youth at Jackson, drinking of the waters of that little creek, which he called "Rio Feliciana," or River of

BE A GOOD SAMARITAN To the Needy Sick

The piteous cry of the suffering poor and the clear command of the Great Physician should challenge us to make 1931 the banner year for the Golden Cross. Every dollar contributed will be an investment in humanity through our Southern Methodist Hospitals.

GOLDEN CROSS ENROLLMENT

MAY 10-17

Felicity. He said this was the fountain of youth, and I am inclined to agree with him, for I have found the fountain of youth in the same place within the last year, for during this time I have been reconstructing the past from precious documents: The Minutes of trustees meetings of the

College of Louisiana and Centenary College, 1825-1906, and the minutes of every faculty meeting from 1828 to 1906; and besides that I have been just ramping through original documents, catalogues, letters, etc., and I have been as happy as a cow in sweet clover. And I want to tell you that the thing has been worthwhile. I have been digging up forgotten things, and I am trying to save them for Centenary and the church and the cause of education in general by putting them in a book. There are pictures of B. M. Drake, descended from Sir Francis Drake, and a tall man if ever there was one; pictures of William Winans, W. H. N. Magruder, David O. Shattuck, the first president of Centenary at Jackson, Professor George H. Wiley, A. R. Holcombe, Presidents Andrews, Rush, A. G. Miller, Hunnicutt, C. C. Miller, Cooper, Carre, C. W. Carter; sketches of these men which deserve to live, and will because of this book on Centenary.

Because of the richness of the original sources we hope to give you a colorful history of Centenary which will be detailed enough—yet not too much—and kinetic. Coincident with the history of the college we will paint in a background of the times, sketches of almost forgotten things, and yet intimately related to the story of Centenary because they powerfully reflected the South. We are trying to make a book which will not only be valuable as history for our church, but we want to give a comprehensive view of education, and more intimately the history of education in Louisiana as that influenced the history of Centenary.

No history of Centenary College would be complete without detailing the heroism of the board of trustees, and when we think of the board we think of that powerful giant, now ascended, Bishop John C. Keener; and we think of Captain J. N. Pharr and J. H. Keller and others.

We shall, of course, give the history of the College at Shreveport, and pay deserved tribute to Dr. Felix R. Hill, Dr. Robert H. Wynn and President George S. Sexton.

The title of the book will be, "A Burning Torch and a Flaming Fire: the Story of Centenary College" and we shall try to have the torch shed as much light as possible from the time the first spark leaped into life until it was in full flame.

There will be a limited first edition, and if you want your name in the pot to get in on this valued first edition you had better take your pen in hand right now and drop a line to Dr. George S. Sexton, president of Centenary, Shreveport, Louisiana, and tell him that you want to get on the honor roll. The book will contain over 80,000 words, have six full-page illustrations, pictures of the center building and the east and west wings at Jackson, and a picture or two of Shreveport, and others. The price will be \$2.00, and if you were ever a student at old Jackson and you don't get anything out of the text, the picture of the old buildings will be worth the price of admission. As far as the text is concerned, I think that if ever you start to reading it you will find out that it marches, and if you don't want to lose sleep staying up that night you are advised to begin reading it the first thing after breakfast for you will finish it before you put it down. If I wasn't too modest I could say a good deal more. Prove that you are one of the illuminati by writing Dr. Sexton and telling him that this order for the book enrolls you in the Order of Those Who Know a Good Thing When They See it.—W. H. Nelson.

THE PASTOR

God called His preachers and prophets before He established the church. The preacher is primary and fundamental and central in the work of the kingdom.

Your pastor is not an ordinary man in your community, nor is he cheap and unskilled. He has passed through many years of self-denial and careful training in order that he might be equal to his task, and you chose him with scrutinizing care as to his qualifications, and day by day you measure him by high and exacting requirements in the performance of his work. You require him to have an agreeable personality and you want him to be a good mixer. You do not only require of him wisdom and authority, but you also require that he have knowledge and prudence in the use of such wisdom and authority.

You desire that he command the respect of the community, and that he be a man whose word carries conviction. He must be strong enough to win the confidence of the people, kindle their enthusiasm, direct their energies and organize their working powers. He must be sympathetic, "weeping with those that weep and rejoicing with those that rejoice," and always know just what words to say in order to bring comfort in the heart-breaking hour.

You want him to be an inspiration to all the people all the while.

You desire that he command the respect of the community, of your church and an efficient director and organizer of your church activity, both socially and spiritually; you require him to be a good money-raiser. He is the general manager of your church and its savior from difficulties. Upon his heart and mind you lay responsibilities that you would never entrust in the business world to a cheap man.

Nor is that all, the Lord may have requirements for him also. He is God's watchman on the wall. He must warn the people faithfully or suffer the rebuke of the Great Referee and Judge of all. He does not choose his message—God outlines it for him. It makes no difference whether, humbly speaking, it is pleasing or revolting, he must deliver it all the time, just as a messenger boy delivers a telegram regardless of its contents. Sometimes God requires one thing of him and his church requires something on the contrary, and if he chooses to follow the Lord instead of the demands of his church he at once encounters opposition in the church that makes it difficult for him during the remaining days of his ministry in that church.

Sometimes church members do not know what strenuous labors and worries and deprivations belong to a minister's life; and that are sometimes forced upon him by his people assuming the wrong attitude.

If he fights sin as God wants him to do, and somebody rebels, then if you do not openly espouse the side of right you place additional hardships upon him and make his task all the harder. He must receive callers in the forenoon, visit in the afternoon, attend prayer meeting, a social, or a committee meeting in the evenings, study on his sermons till midnight, and in worry over some delinquent or obstreperous church member, or church problems, lie awake and listen to the children snore the rest of the night. No wonder he is oftentimes a stranger to his family.

He must be a student of human nature, keep posted on all of the current issues of the day, and most of all he must be efficient in the interpretation of the Scriptures. He must know something of literature and science and history and all other branches of human knowledge. He must be an expert in his familiarity with social problems and in the ability to meet their needs. He must read

Summer COLDS

Almost everybody knows how Bayer Aspirin breaks up a cold—but why not prevent it? Take a tablet or two when you first feel cold coming on. Spare yourself all the discomfort of a summer cold. Read the proven directions in every package for headaches, pain, etc.



Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information please give your age. THIS IS IMPORTANT!

For Further Particulars, Write
J. F. RAWLS, Treasurer
General Work, Board of Missions, M. E. Church, South,
Box 510

NASHVILLE TENNESSEE
PROTECTION
AGAINST OLD AGE

A Bargain in Periodicals

7 Papers \$2.50
for

These papers have been selected because they are clean and cover practically all that a family needs. They supplement your Conference organ, and give you abundant reading matter for a year. You can get

the *Arkansas Methodist* and any six out of the following ten for \$2.50. Check the six you want, and send money order for \$2.50. Do not delay, as this offer may be withdrawn at any time.

- () *Woman's World.* () *People's Popular Monthly*
- () *National Farm Journal.* () *Illustrated Mechanics*
- () *Country Home.* () *American Poultry Journal*
- () *Gentlewoman.* () *Everybody's Poultry Magazine*
- () *Needlecraft (two years).* () *Successful Farming*

The six periodicals must go to one address.

If you are in arrears, add what you think is right, and it will be accepted. If you want the \$10,000 Travel Accident Policy, add 90 cents more and give age and name of insured, and name and relationship of beneficiary, and state whether you now have policy. Fill blanks below.

For above \$_____ For arrears \$_____ for Policy _____ cents.

Name _____ P. O. _____

Make M. O. payable to ARKANSAS METHODIST, 1018 Scott St.

and study and meditate and commune with the Infinite.

He must understand men and know their environment, their temptations, their trials, their problems, and their work. He must be acquainted with their deep inner feelings and aspirations. "He must stand before you in the pulpit on the Sabbath and deliver messages that feed the mind, search the soul, bring courage to the heart, make plain the path of daily life and lift you nearer to heaven."

He must be as wise and wonderful as a wizard, as modest as a maid, as eloquent as an orator, as instructive as a teacher, as affable as a politician. He must have the business ability of a banker, the patience of the patriarch Job and the faith of his forefathers. He must give more advice than a lawyer, visit more than a doctor, and be as advisory as a judge, and pray for all. These demands are almost universally and invariably made of your ministers, whether or not he has any time to do the main thing that God has called him to do, viz: to preach the word.

Your pastor is God's divinely appointed leader. Do you follow his leadership? When the smoke of the battle is cleared away you will see that he has been your best friend.

It is said of a certain woman when she complained to her friend that her husband was mistreating her, her friend told her that she could be good to her husband and thereby heap coals of fire on his head. The ill-treated wife is said to have replied, "I have never tried fire but I HAVE thrown scalding water upon him." Do you throw fire or scalding upon your pastor? Or did you throw cold water upon his zeal? When DID YOU PRAY FOR HIM? GO NOW TO YOUR KNEES AND TRY IT.—B. L. Bridges in the Baptist Advance.

WHO IS RESPONSIBLE IF I FAIL?

We live in an age where men often seek to pass the responsibility for their failures over to another person or to some circumstance or combination of circumstances. Men who fail are prone to refuse responsibility for their failures. In this our age is like all other ages which have gone before. Always and everywhere men are alike in this matter. Not all men of any age or place, but this is true of most men in every age and clime. There are rare and glorious exceptions to this rule. And out of these exceptional cases come the greatest personal blessings of civilization.

There is a law concerning which most of us have debated in our college days. It is an old law. But like the Ten Commandments it is still a law. It is this: "All events are caused." We can remember when our scientific minds were shocked at the statement that there are no accidents. But some of us have lived long enough to see a good deal of verification of this law. We have also learned much about the various correlaries of this logical principle. We have learned that there is a peculiar but dependable agreement between causes and effects. We have learned that a hot iron imparts, as a cause, heat to cold water when brought into close enough contact. We have also learned that the hotter the iron the warmer becomes the adjacent water. This means that we

BELIEVERS IN ARKANSAS

These advertisers offer you the best values in the state! Let's keep Arkansas money in Arkansas! Patronize these Little Rock and Arkansas Firms

PILES AND TONSILS CURED WITHOUT OPERATION
Painless. Fully guaranteed.
DR. J. T. WRAY
Phone 8628. 716 Louisiana

Arkla Sash & Door Co.
Wholesale Sash, Doors, and Millwork,
Plate Glass
Manufacturers and Jobbers, Sash,
Doors, Millwork, Plate and Window
Glass. Estimates cheerfully given.
Send us your blue prints.
Foot of East 17th St. Phone 7121

Jungkind Photo Supply Company
Artists' Supplies
Eastman Kodaks
Greeting Cards
114 West 4th St., Little Rock

SHERRY CLEANERS AND DYERS
812 BROADWAY
Phone 7373
14 Years' Experience.
GREGG and DAN

UNITED JEWELERS
DIAMONDS, WATCHES, JEWELRY
AND SILVERWARE
Fine Jewelry and Watch Repairing.
YOUR CREDIT IS GOOD
104 W. Capitol Avenue
Phone 9656 Little Rock, Ark.

Pettit-Galloway Co.
"Serving the Public Since 1905"
Plumbing and Heating
114 E. 7th St. Phone 4-0300

REYNOLDS STAMP CO.
RUBBER STAMPS
Seals, Stencils, Badges
120 W. Second St.
Phone 4-4984 Little Rock, Ark.

Have Your Shoes Repaired by Expert
PETE KNOWS HIS SHOES
35 Years' Experience
B. & B. SHOE SHOP
116 W. Capitol, Little Rock.

Try Our
Family Wash Service
Frank's Laundry
Phone 7156 100 Spring

Lighting Fixture Supply Company
317 West Seventh St.
WIRING — FIXTURES — SUPPLIES
Phone 4-8076
We Repair Anything Electrical

☐ Noon Day Lunches . . . ☐
SPECIALIZE
Tasty Toasted Sandwiches
LITTLE ROCK PHARMACY
☐ . . . Third at Center . . . ☐

Mrs. Scott's Cafeteria
Breakfast, Dinner and Supper.
(Not open on Sunday.)
113 W. Second St.
Little Rock, Ark.

WANTED: TO BORROW.
If any one has from \$12,000 to \$20,000 to lend on first-class real estate mortgage, long time, fair interest, safe investment, let him write to Borrower in care of Arkansas Methodist, 1018 Scott Street, Little Rock..

BASS-ISGRIG SEED CO.
"If It Grows We Sell It."
Field and Garden Seed
616 Center Little Rock, Ark.

Tenth and Summit Ave., Little Rock, Ark.
Sales Ground and Office.
Personal Attention Given to All Work.
(The Landscape Man)
C. L. TIFTON

DIAMOND PAINT & WALL PAPER CO.
Wholesale and Retail
A complete line of attractive wall paper, paints, varnishes, etc. Everything to make the home more attractive and cheerful. Wall paper priced from 4c to \$3.00 per single roll. Quality merchandise at minimum cost.
216 Louisiana St. Phone 7453

"HELP BUILD ARKANSAS"
Buy
BREAKFAST JOY SYRUP
and
JOY BAR CANDY
Little Rock Syrup Company
Phone 4-2279

TIRES! TIRES! TIRES!
New and used tires and tubes such as Goodyear, Goodrich, Diamond, General, etc., with many miles to get as low as 10 cents on the dollar of original cost. We buy, sell, trade. **THE TIRE EXCHANGE**, Ninth and Broadway.

Mrs. Adkins' Cafeteria
800 Main Street
Open 6 a. m. until 9 p. m., week days and Sunday
Little Rock, Ark.

DAD'S ORIGINAL OATMEAL SCOTCH COOKIES
Also Our New Coconut Cookies
Clean and Pure
Eat them for your health's sake.
At Your Grocer's.
Baked and Distributed by
DAD'S COOKIE CO., 1217 Broadway
Little Rock, Ark. Phone 9710

Engene Bonfils McDonald, M.D.
Physician and Surgeon
Specialist in Diagnosis and Medical Treatment of Cancer.
Phone 2-1212
1117 Ringo St.
LITTLE ROCK, ARK.

J. B. PEARSON FLOUR AND FEED CO.
201 N. Arch St. Little Rock

Barney Kelleher Phone 9425
TYPEWRITER SALES & SERVICE CO.
Typewriters, Ribbons, Carbon Paper Supplies.
208 W. Fourth Street
LITTLE ROCK, ARKANSAS

Would you like to be the Fuller man in your town or county? We have a good steady job for men who can qualify. Write 746 New Donaghey Bldg., for particulars.

Robinson Business College
Shorthand, Typewriting, Bookkeeping, Burroughs Posting and Banking Machine, Monroe Calculating machine, Civil Service, Individual Instruction. Positions Secured.
1219 Center Street
Phone 4-5542 Little Rock, Ark.

Mrs. Drake's Mailing Service
Multigraphing Mailing Lists
Mimeographing Manuscript Copying
(Jeppie Balfour Drake)
409 Rector Building
Phone 6697
Efficient Satisfactory Service
Ever Ready Subject to Call

GENERAL Transfer & Storage Co.
Local and Long Distance Moving.
Phone 8787
Second and Rock Streets
Will Delaney
Kenneth Wing Little Rock, Ark.

LOUIS SCHNEIDER'S CANDIES
MADE IN LITTLE ROCK

Mail Order Service
DR. F. R. OSBORN
Dog and Cat Hospital
Deputy State Veterinarian
VETERINARY HOSPITAL
915 Broadway

Bank of Commerce
for Savings
NORTH LITTLE ROCK
"Growing With North Little Rock"
"The Bank of Service."
"Your Account Solicited."

Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria chronic or otherwise, that is worth investigating. Address him at 1818 West Tenth St., Pine Bluff, Ark.

have learned that results agree with causes in both character and degree. We have further experienced the existence and operation of compound or cooperative causes. We have learned that two forces operating in direct opposition tend to neutralize each other. If the causes be equal the result is lack of perceptible motion. But in most cases one cause is the stronger. This results in motion in the direction in which the stronger force moves. We have also learned that if one force moves toward the east while another force of equal degree moves south that the result will be, when brought to bear upon an object, a modified direction of south-east.

There is one force in this world that is supreme. That is personal force. It may be the Supreme Personality—Our Heavenly Father. Or it may be a human personality. In this paper we are thinking of the human personality. Man is acted upon by the forces of the world in which he finds himself. And that happens without his consent in the least. I may place my hand in water that is warm enough to give me pain. I determine whether I shall hold my hand there and endure the pain or whether I shall withdraw my hand. But I cannot prevent the effect of the hot water upon my flesh when the contact is made. This is true with the operation of all natural forces as well as the force of other personalities upon me as an individual. You can injure me with your force so far as my physical self is concerned. You may so injure my nervous system that my intellectual powers may be retarded. But there is one realm in which no cause can determine the result except myself. That is in the moral or spiritual realm. You can inflict great physical suffering upon me, but you cannot determine the result that will follow in my soul. Whether I am to grow bitter, vengeful, and morbid, is a matter to be determined by my own spiritual self. Whether I am to grow sweeter, more brotherly, and hopeful is also a matter for my own inner self to determine. You may place every conceivable object in my way. But you cannot thus secure my failure. I myself will in the end determine whether I shall climb the hills and wade through the mire to victory. And what happens on the inside of man is the thing of most importance. Here is where I fail or succeed. Who is responsible if I fail? The answer is clear. I alone must accept full responsibility for my failure. My neighbor may help or hinder. But I am the final cause if I fail.—O. L. Walker.

COLDS COST MONEY

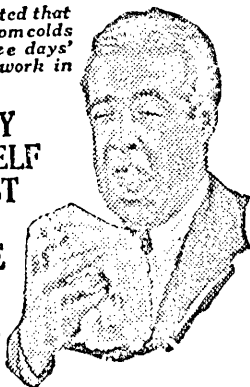
It is estimated that a sufferer from colds loses three days' time from work in a year.

FORTIFY YOURSELF AGAINST COLDS, GRIPPE

Tone up your body with

DR. PIERCE'S GOLDEN MEDICAL DISCOVERY

All Dealers. Liquid or Tablets.



For Youth

TRUE MEN.

The Need of the Present;
The Hope of the Future.
(A CHALLENGE to Schools and Churches.)

Give us men to match our mountains,
Give us men to match our plains,
Men with empires in their purpose,
Men with throbbing, conquering brains.

Give us men to lead our nation,
Give us men with holy zeal,
Men aflame with TRUTH and VI-SION,
Men who bear the heavenly seal.

Give us men who believe the BIBLE,
Give us men who follow its truths,
Men who are true and just and able,
Men who make life and liberty secure.

Give us men who follow Jesus,
Give us men who love His laws,
Men with hearts pure and courageous,
Men led by GOD'S ETERNAL WORD.—V. D. Whatley in Christian Index.

ROCKNE IS GONE.

It may seem a little unusual for a paper of this character to print an editorial on Knute Rockne, the titan of modern football.

But it surely has a place, because football has a place in education.

The Greeks put athletics as a part of a liberal education. They were right. Physique, stamina, health, courage should be a part of education since each of them will be needed when one is out in life and must have those qualities or go down.

Sometimes, perhaps more often than we think, our young folks who have never earned a dollar, who have been gently supervised, suddenly find themselves out in the world of shocks and competition and indifference. If only then they have had the hearty but intense experience of contest, of give and take, of virility, of science and courage that football today must have to win, it will be great to be alive. Otherwise how many will fall back to the rear!

Football calls for self-control, for restraint in diet and sleep, for co-operation for the democracy where every part and every play is acutely indispensable and for a brotherhood that shares the victories and the earning of them.

Can you say that there is no need of all that? Football humbles the conceit of the selfish, of the rich, of the self-satisfied. It is a living spectacle of democracy and of patriotic love of the old school.

In many a football eleven students have learned the highest qualities of self-denial and personal purity and personal character. You find them at the head in missions, in the ministry, in all sorts of leadership, because they have learned self-control, brotherhood, even self-sacrifice.

Rockne was a prophet of a healthier, truer, more potential world.—Central Christian Advocate.



PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
60c. and \$1.00 at Drugists.
Hiscox Chem. Wks. Patchogue, N. Y.

For Children

MISTRESS SPRING-IN-A-HURRY.

Dearie O Me! I am quite in a flutter,
I've forgotten to churn the new buttercup's butter,
I've forgotten to set all the lily-bells ringing,
I've forgotten to tune up the robins for singing—
Dearie O me, and Dearie O my!
Was ever a Springtime so flustered as I?

Come, Mr. Sun, shine a little bit hotter.
Don't hide your face, please, and stop drinking water;
Mr. Wind, get out your big broom for sweeping;
Shame, Madam Rain! This is no time for weeping,
Come now, look pleasant, the swift hours fly,
Shake out your cloudlets and hang them to dry!

Young Johnnie Frost, you run home and remember
You're not wanted here till some time next November.
Ha, now we have it!—a little more green,
Brighten that yellow, slip pink in between,
Don't talk to me about colors that blend,
Slap them all on, 't is the same in the end.

Send up the Mayflowers, sweet-smelling piles of them,
Catkins and marsh mallows, I can use miles of them,
Shake all those lazy trees, tickle their toes—
Don't plant hepaticas stiffly in rows,
Jumble them up a bit, crimson and blue,
Windflowers, violets, trilliums too!

That's the idea! and now for the gardens—
Poke up the hyacinths ere the soil hardens,
Mass purple lilacs down there by the walk,
Line up the daffodils here—and don't talk—
Rainbow-hued crocuses, narcissus white,
Soak all in perfume and leave over night.

Here come the birds! What a stirring and questing,
Fat robins chirping and bobolinks nesting,
Gay sparrows chattering, meadow larks racing—
Swift as the shade of the clouds they are chasing—
Green on the hillside and gold in the sky!
Was ever a Springtime so sprightly as I?—Isabel Mackay, in The Shining Ship.

NESTS OF THE BROWN THRASHER.

It is usually a morning in early April that the brown thrasher returns to serenade us from the top-most twig of some towering elm or maple, with a succession of rapidly repeated notes which were translated by Thoreau into the words, "Drop it, drop it; cover it up; pull it up, pull it up."

Too often the singer's bright reddish-brown coat and dark-spotted

breast form a tempting target for the small boy with his air rifle, or even the larger boy with his twenty-two. Hundreds are slaughtered every year as they pour out their souls in a rush of golden notes. If alarmed, the singer dives quickly into the green depths of the tree and is seen no more until the urge to express himself again moves him to take up his post.

Aside from his singing, the brown thrasher is a rather shy and retiring bird who seeks out dark tangles of vines, hedges and brush heaps in which to build his nest. It is a model of what the perfect nest should be; made of sticks and small weed stalks, and lined with rootlets. Sometimes it is decorated with corn husks or large leaves, and always is placed in the darkest, thorniest place the birds can find.

In this most charming receptacle the female deposits her three or four pepper-and-salt colored eggs, with all the confidence in the world that they will be safe from marauding snakes, squirrels and small boys. If any intruder threatens the nest, the parents raise such a clamor that all the birds of the neighborhood are attracted, and the jays, robins and grackles do their best to protect the little home. Sometimes the little mother will come within three feet of the monster and scream defiance in his very face.

Soon, if danger passes by, the little home is filled to overflowing with three or four little wide-mouthed babies, and the father's singing days are over for the season. The parents are busy from morning to night carrying soft-bodied insects to their young, which are never satisfied, but continually open their mouths for more.

The young are much darker in color than their elders, but this coat has been replaced by the time we see them in the spring. All too soon the nest is deserted and silent.—W. A. Long, in Our Dumb Animals.

NEW! CREATIVE! POWERFUL! THREE months' Gospel Puzzle Sermons, Evangelistic Crowd-getters, by Dr. William M. Groom, author of Genesis to Revelation Bible Course, Bible Men and Things With Their Gospel Meanings, Greatest Bible Doctrines Explained. Each of these three books contains a Year's Valuable Studies for Prayer meetings, Bible classes and W. M. S. 100,000 copies been sold on Money back basis. "I would not take \$500 for mine!" THINK! Any two above \$1.00. Bible Study Pub. Co., 5459 Willis St., Dallas, Tex.

EVERY CHURCH ORGANIZATION NEEDS MONEY



Through our liberal-co-operative plan

GOTTSCHALK'S METAL SPONGE

Let the LITTLE FELLOW show your organization the way to greater usefulness and service.



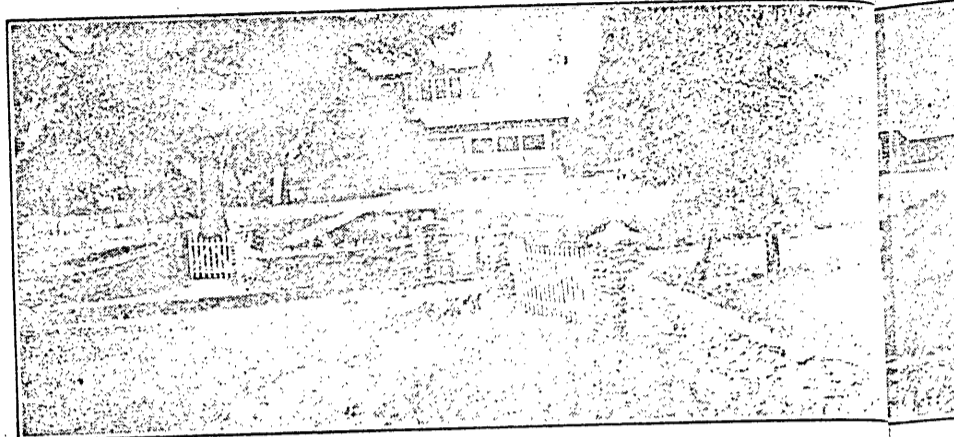
METAL SPONGE SALES CORP'N
John W. Gottschalk
President
Lehigh Ave. and
Mascher St., Phila.

has helped more than 30,000 different bodies raise funds to successfully promote their work. It is a meritorious household necessity that sells and repeats easily. It cleans and scours everything—yet keeps the hands dainty and white. Write today for information regarding our liberal money-making plan.

Hot Springs! The All-Year

READERS, NOTICE

Hot Springs National Park, Arkansas, has the distinction of being the greatest health resort in the world, therefore, is the best advertisement this state has. The advertisers on these pages are helping your state to progress by rendering a valuable service to guests from all over the world. On these two pages Hot Springs and Hot Springs business firms will be featured for a period of three months. Not only would these firms appreciate patrons mentioning their advertisements, but it will greatly assist your denominational paper in rendering a better service as an advertising medium. Say, "I read your ad in the **Arkansas Methodist**."



HUMPHREY'S DAIRY SPRING

SIGLER APARTMENTS

Steam Heat—Elevator
Phone 389

Corner Orange and Ouachita

"Courtesy Wins Confidence."
Slogan: "Courtesy, Service and Cleanliness."

BRYANT APARTMENTS & ROOMS

430 Orange
Hot Springs National Park, Ark.

MILSTEAD APARTMENTS

Modern Apartments and Single Rooms
Mrs. Chas. Baker, Mgr.
Mrs. W. S. Sorrells, Prop.

Phone 885 137 Chapel Ave.

Johnson Apartment Hotel

Mrs. L. P. Johnson, Prop.
Strictly modern apartments with steam heat, centrally located. Hot and cold water in every room. Hotel service. Phone 476. Single rooms with bath and toilet.
224 Prospect Ave.

Shower Baths — Tub Baths
Private Telephones

The WAUKESHA HOTEL

The best located and most popular priced hotel in the city.
A. T. HENDERSON, Manager

Invest More in Your Appearance
IT PAYS!

Imperial Cleaners, Dyers, Hatters

516 Malvern Ave. Phone 658
Expert Pleating, Alterations.
Pleating 20c to 90c Yard
Robt. G. Stute Will S. Obee

WHEN IN HOT SPRINGS
VISIT

PRINCESS & CENTRAL THEATRES

NEW DAYTON HOTEL

Mr. and Mrs. J. W. Dore, Proprietors
Formerly of the Great Northern Hotel.
Phone 1036

Catering Especially to Tourists.
316 Market Street
Strictly Modern Garage

THE COZY INN

131 Chapel Street Phone 1101
Located in center of the city, three blocks from Bath House Row, Post-Office and Depots. One block from cafeteria and theatres. Hot and cold running water.

Owned and Operated by
MRS. S. W. C. SMITH

Photo Portraiture Frames Accessories

ECKLER STUDIO

Mail Us Kodak Work.
702 1-2 Central Ave.

Hot Springs National Park, Arkansas

FRESH GROCERIES — MEATS
PRODUCE

SAM P. JONES

PHONE 1755

WOODCOCK APARTMENTS AND ROOMS

Most conveniently situated for
Bath Houses

Mrs. J. R. Dickerson, Mgr.
321-323 Olive Street Phone 1718

"BILL" MUNCRIEF

COMMERCIAL PRINTING

Phone 45 338 Ouachita

EDDY HOTEL

Opposite Bath House Row.
Rooms with Private Bath and Toilets.
Rates \$1.00 and Up Per Day.
Hot Springs National Park, Arkansas

SIMS BROS.

GROCERIES AND MEATS
GOOD THINGS TO EAT
Authorized Dealer of Battle Creek Health Foods.
Telephone 170 204 Ouachita Ave.

Orange Blossom Inn

Special Chicken Dinners, Daily, 50c
Catering Clubs, Parties.
Order Cooking a Specialty.
Opposite Oaklawn Golf Course.
2628 Central. Mrs. Jackey, Prop.

MADAM SMITH'S DINING ROOM

AT 130 CHAPEL STREET
In Connection With
COMMUNITY HOTEL

Is "A Good Place to Eat."

Family Style Meals and Plate Lunches
Chicken Dinners by Appointment.
Phone 3094

Drink Pure Milk for Health's Sake.

HUMPHREY'S

Shady Grove Road, HOT SPRINGS, ARK. F2

KITTELBERGER BAKING CO.

"A PURE FOOD INSTITUTION"

WEST GARLAND AND BARRY ST.

PHONE 1000

Hot Springs is Most Delightful NOW

Spring months bring added charm to Uncle Sam's favorite national park. Hill-sides and riding lanes abloom with woodland flowers; verdant fairways and putting greens luring the happy golfer; scores of other vacation pleasures are waiting for you here! Relax and build yourself to new health and vigor through the curative action of these famous thermal waters. Radio-active and

recommended for rheumatism, gout, neuritis, high blood pressure, tired nerves and other maladies. At the Majestic, select any type of accommodation—from single rooms to luxurious apartments and cottages—and enjoy uncensored Southern meals. Bath house, under U. S. Government Supervision, in same building. For descriptive booklet and rates address:

HOTEL MAJESTIC

Hot Springs National Park, Arkansas

H. MURRAY BEAN, Manager

MILLER APARTMENTS AND ROOMS

Mr. and Mrs. W. M. Miller, Props.
A Nice, Clean, Home-like Place.
Strictly Modern Free Garage
523 Orange Street

Telephone 2464

APARTMENTS — ROOMS —

RAWSON

Frigidaire Equipped
Private Baths

520 Broadway, Hot Springs, Ark.

SOUR ROCK

The Favorite Mineral Water.
For Stomach and Kidney Troubles
"It Never Fails"
218 Grove Street
HOT SPRINGS, ARKANSAS

THE WORLD'S GREATEST "HOT SPRINGS" Right Here

Maybe—some of you Arkansans. Its thermal waters are nature's most precious boon to sufferers from neuritis, sciatica. An invaluable aid for the treatment of rheumatism and other conditions. Use YOUR health resort now—don't wait. The undersigned bath houses sponsor it—you will obtain it quickly.

Ozark Baths

Seward J. Erickson, Manager.
21 Baths \$19.00

Ford
Frank A. Erickson
21 Baths

A black and white photograph of a long, low, single-story building with a flat roof, possibly a warehouse or industrial structure. The building has a prominent arched entrance or opening in the center. The foreground is a flat, open area, and the background shows a hazy horizon.

Phone 155 1022 Central Ave.

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week. Ad-
dress 1018 Scott Street.

CIRCULATE PETITIONS

At their recent sessions the Missionary Conferences resolved to co-operate in circulating petitions for a referendum on the 90-Day Divorce Law. If the matter has not been attended to in your Auxiliaries, please see that there is an understanding with the local pastors about circulating the petitions. Members of the W. M. S. can render splendid service circulating the petitions. Let the work be done at once. Let there be no delay. We must hold up this disgraceful law and save the good name of our State. Women of the W. M. S., are you helping? If not, why? If you need materials for the campaign, send to the Home Protective Association, 201 Glover Building, Little Rock.—A. C. M.

NORTH ARKANSAS CONFERENCE

Message of Mrs. E. F. Ellis, President.
"Lift Up Your Eyes and Look on the Fields."

"Thrust in the sickle, and reap; for the time is come for thee to reap—for the harvest of the earth is ripe."

This past year, the first of a new quadrennium, has been a year of changes, of adversity and of sorrow, but one of activity and joy in the work to be done.

Women of the missionary societies have entered into the new plans enthusiastically and with fairness. It was decided at General Conference that the Board of Christian Education would look after young people from twelve through twenty-three years of age. There are a few societies of young people still and they will remain until the first of June, when they will pass into the young people's department of the new board. In order to conserve young women over twenty-three years of age for which there is no definite program, we have been asked to "cultivate them with a tact and zeal never exhibited before." Mrs. Lipscomb says "we face one of the greatest crises of our organization." These young women coming into the adult society will bring new vigor and life. The Council has advised that the young women may be enrolled in the regular circles of the adult society, form Business Women's Circles, or form separate circles which are a part of the auxiliary. Already there are seventy-one circles throughout the entire field. The Conferences are supposed to elect a chairman of young woman's groups. She will endeavor to interest young women throughout the Conference in the missionary society. There is to be no corresponding auxiliary officer, but the chairman of the circles is to be a member of the executive committee.

The General Conference granted full authorization to the Woman's Missionary Council to organize children through the age of eleven into missionary societies. It has been necessary to formulate new plans and these have been received with enthusiasm. "World Friendship" is the theme for the children's divisions and each group has a name in keeping

with the idea of all children working together. Their "World Adventure Book," is intensely interesting and attractive. We are not surprised to find that a club was organized at Lusambo, Belgium Congo, with a membership of eighty-five. Other divisions have been organized in Korea and Japan. We must not forget the Beginner's Department. Babies still have a division. Opportunity is given every mother to make an offering in the child's name at its birth. I do hope that parents also will become interested in the course of study on Child Psychology and Sociology. The children are a most important part of our work and this quadrennium is a sort of testing out, and we must make a success of it.

In her last message, Mrs. Stephens with her clear, far-seeing vision, spoke of two pressing needs in the Woman's Missionary Societies. One for interesting great groups of women; the second was that of a new appeal. She said, "the ever progressive study takes in all unredeemed areas, and ponders the Christianization of politics, industry, internationalism, race relations, law-making and law enforcement, the welfare and happiness of humanity." In order to carry out this last thought, the Bureau of Social Relations of which Mrs. Newell is chairman, was formed. It consists of chairmen of three commissions and three standing committees. These committees and commissions have been actively at work during the year, meeting at least once to study the different problems of their particular field. The Bureau covers every relation of one person to another and to all groups. It is Christianity in action. We are studying how to live with peoples of other nationalities and other lands; we are trying to learn how to be good citizens, how to cast our vote intelligently and religiously; how to help women and children in the industrial relations. We want to find out how we can help to bring about peace; and since we live in a country largely rural, we must study rural conditions. It was a great privilege to be placed on the Commission of Rural Development. We are told by Dr. Rigalman, an expert on rural life, that 75 per cent of the South is rural, that five out of every six churches are rural, that three out of every four church members are from the country, and that 88 per cent to 99 per cent of total enrollment of church schools has come from rural districts. So one can readily see why our Council should recommend a study of this kind, and why some of the Conferences, ours among them, should have trained rural workers.

The committee on "Spiritual Life and Message" met in Nashville in November to study plans for retaining the prayer groups. It was said by missionary leaders that "something is lacking in Spiritual Dynamic," and with that in mind the committee seems to have taken for their motto, "we cannot go forward until we go deeper." Each Conference was to have a committee of three, which in turn was to see that each auxiliary should appoint a chairman of "Spiritual Life" groups. These groups are not to be large, but rather there are to be several small groups in the society. "Their objective is a new spiritual life experience for each auxiliary member, a renewed power for the larger program before us, a sufficient spiritual dynamic for the

world missionary enterprise." (I quote from the leaflet, Spiritual Life Group). A retreat is to be held at Nashville, September 19-21, 1931, to which each Conference is asked to send a delegate from the committee on "Spiritual Life and Message." A recommendation came from the Council also, that a retreat of one day be held during the Week of Prayer. To me this is one of the most interesting and important groups. If there is anything of worth in our missionary work it comes through prayer.

I want to call your attention to the new handbook that was printed just after the General Conference in which several changes have been made. The Executive Committee is composed of the officers and district secretaries. The Corresponding Secretary is called Conference Secretary. The Superintendent of Social Service is known as Superintendent of Christian Social Relations. The article on dues has been changed to "the Auxiliary shall assume the responsibility of a definite pledge to the Conference, which shall include membership offering, retirement and relief, Conference expense and a free will offering from the auxiliary, Scarritt maintenance and scholarship." This does not mean that there is to be any lowering of dues or pledge, it may mean an increase for some. If you haven't the new handbook, send to Literature Headquarters for one. There are a few other changes which you should read for yourself.

To come down to our own particular field, the North Arkansas Conference, in spite of bank failures and poor crops, has done excellent work. I am sure this time of stress has not all been for naught. We have been brought closer together and closer to Him without whose help we labor in vain. We have learned something of finance that will enable us to bring forth a greater yield next year. "All things work together for good to them that love the Lord." We failed to meet our pledge this year, as did most of the other Conferences. Some of this was due to the loss of young people's societies, some to the fact of money being lost in bank failures, and to individual losses of our women. Our pledge last year was \$22,400. Of this we paid \$19,877. We did not lower our adult and children's pledge for 1931 to the Council but pledged on faith for a better year. If one attends Council and hears the plea of the returned

missionary, one never wonders why the pledge is not lowered. This year because of the more than \$65,000 loss in the Council budget, every expense that could possibly be cut was done so. Because we have only six Young People's divisions, we have pledged for them \$100.00, making our total pledge \$21,750.00. We have been supporting two foreign and one home missionary besides our various Bible women and scholarships. North Little Rock has taken a new scholarship this last year. The amount paid on local work was not so large as usual but still about twice as much as we sent to Council. Maybe this year we will be able to spare a little of our local money to help pay our pledge. We are very fortunate in having our Mary A. Neill Scholarship, by means of which we always have one student at Scarritt. We are proud of our two foreign missionaries, Nellie Dyer in Korea and Pearle McCain in China. These girls were both educated by using the scholarship fund. We are very grateful that we have another girl graduating from Scarritt in June, Miss Edith Martin, who goes to Africa in August. Mrs. H. R. Steele, Candidate Secretary, is very anxious that we support her. Her salary is \$900.00 a year. We have not pledged this amount but I am hoping and praying that the way may yet be opened. She wrote me just after she knew she was to go to Africa saying, "A great joy came into my life yesterday afternoon about 5:45 when the foreign appointment was read. I am going to serve my Master in Africa. I have dreamed of Africa so long that I can hardly realize that it has come true. Remember me in your quiet hour that Christ may be such a living, vital personality to me that I will have a vital message for those with whom I shall work in Africa." Besides Miss Martin, we had another Arkansas girl consecrated at Council, Miss Lucy Clark. She has already done contract work in China, but goes out this year as a consecrated worker under the Council. Another girl from Searcy District, Miss Amo Atchley, has been paying her own way at Scarritt. She graduated in June but on account of her health was not consecrated. We were able through Mrs. Steele's management to pay \$200.00 on her tuition this year. Miss Byers, our rural worker, is now in Colt, Helena District, and is doing a work that no pastor can do. She will give her own report.

How One Woman Lost 20 Pounds of Fat

Lost Her Double Chin
Lost Her Prominent Hips
Lost Her Sluggishness
Gained Physical Vigor
Gained in Vivaciousness
Gained a Shapely Figure

If you're fat—remove the cause. KRUSCHEN SALTS contain the 6 mineral salts your body organs, glands and nerves should have to function properly.

When your vital organs fail to perform their work correctly—your bowels and kidneys can't throw off that waste material—before you realize it—you're growing hideously fat!

Take a half teaspoonful of KRUSCHEN SALTS in a glass of hot water every morning—cut out pastry and fatty meats—go light on potatoes, butter, cream and sugar—in 8 weeks get on the scales and note how many pounds of fat have vanished.

Notice also that you have gained in energy—your skin is clearer—your eyes sparkle with glorious health—you feel younger in body—keener in mind. KRUSCHEN will give any fat person a joyous surprise.

Get an 85c bottle of KRUSCHEN SALTS at your druggist's (lasts 4 weeks). If this first bottle doesn't convince you this is the easiest way to lose fat—if you don't feel a superb improvement in health—so gloriously energetic—vigorously alive—your money gladly returned.

The trip to Council offered the District secretary making highest on a District Standard was won by Mrs. I. A. Brumley of Conway District. Several others were not far behind and all the secretaries did splendid work. If I were given to writing eulogies I should like to write one on the District secretary. The reports that came to the committee were wonderfully interesting and enlightening. From these reports it was found that all Districts but one held an Officers' Training Day; that all had a District meeting in the Spring; that all secretaries had presented their work at the Preachers' District meeting; that eight Districts held a Missionary Institute last Fall, as a result of which there were twenty-five classes with Council recognition and also many credits toward a diploma were taken. There were 900 more women in the mission study classes than last year. We had 654 new adult members during the year, only half that number being a net gain. 120 Auxiliaries presented stewardship; 120 observed Week of Prayer; an average of \$5.12 per member was paid on adult pledge to Conference, Batesville District paying the most, \$5.84 per member. After taking out for different Conference expenses, our average per member paid on our pledge to Council was \$3.27. An average of \$2.30 was paid by the Auxiliaries on Scarritt fund, a little more than half of what we were assessed. There was a gain in Baby Divisions of 7; of Primaries 10; Juniors 10. There were 28 on honor roll in Adult Department, four in Young People's and three in the Children's Department. There were six life members; seven Auxiliaries receiving Council recognition in Social Service. I do not want to be unduly proud of my co-laborers, but it seems to me that all this shows really excellent cultivation in each District in this year of drouth and general depression. To them and to all for next year I should like to leave the message our pastor gave us, III John 2, "Beloved, I pray that in all things, thou mayest prosper and be in health even as thy soul prospereth."

I do not feel like closing without a word about the passing of our beloved and efficient Council President, Mrs. F. F. Stephens, on February 17, 1931. She was the second President since the beginning of the Council. Mrs. Stephens was greatly honored and loved by her co-workers in Council as well as by women of all denominations. She presided over the sessions with an ease but few possessed. She will be missed by all. She was a "workman that needeth

not to be ashamed." I want to close by giving you the old English verse on the 1930 Christmas card that Mrs. Stephens sent her friends.

With God.

To talk with God no breath is lost;
Talk on!
To walk with God no strength is lost;
Walk on!
To toil with God no time is lost;
Toil on!
Little is much if God is in it;
Man's busiest day not worth God's minute.
Much is little everywhere,
If God the business does not share,
So work with God—then nothing's lost;
Who works with Him does best and most.

MANSFIELD AUXILIARY

Our Auxiliary has completed our first study book for the year, "What Next in Home Missions," by Shriver. This study was completed in two afternoon sessions.

Mrs. C. C. Graves, the superintendent of Study, appointed six ladies to teach the book. Mrs. J. F. Graves, Mrs. W. D. Halliburton and W. I. Dixon, had charge of the first afternoon session, and Mrs. G. I. Gilmore, Mrs. Minnie Thomas and Mrs. A. E. Pearson the last afternoon. Each was given a chapter to teach in her own way and this proved very interesting, as each one had a different method of presentation. Some, taught by the discussion method and others by posters and illustrations.

Mrs. A. M. Allen, who has been a member of our local church almost since its organization forty-one years ago, gave its history and place it has occupied in the spiritual development of the town.

Mrs. Ray Graves and Mrs. Rhad Ray had charge of the special music.

—Superintendent of Publicity.

TUCKERMAN AUXILIARY BIRTHDAY PARTY

The Missionary Society of Tuckerman held a birthday party for the members whose birthday is in the first three months of the year. The honor guests each brought a silver offering. An interesting program was arranged. The party was held in the home of Mrs. James Graham and she was assisted in receiving her guests by her daughter, Miss Aline Graham, and women from the Auxiliary. Each of the guests were given a gift from a grab-bag.—Mrs. Taylor G. Dowell, Chm. Pub. Com.

REPORT OF THE NORTH ARKANSAS CONFERENCE SECRETARY

It is with a feeling of both joy and sorrow that I bring these Gleanings from the Harvest of the year's work.

Joy that by the love, loyalty and sacrifice of the faithful women in the auxiliaries, the earnest efficient work of the officers and district secretaries, who in the face of seemingly un-surmountable obstacles have made the following report possible:

Sorrow that each one of our 4,278 women did not realize the opportunity that was theirs to have a large part in this world wide task.

In co-operation with council plans for quarterly events, Officers Training day programs were held early in the year followed by district and Zone meetings which were attended and most helpful, reached lit-

terally hundreds of women with their message.

As a result of the enlistment and membership campaign, we gained 654 new members.

It is most gratifying to note that eight districts held the Mission Study Institute which resulted in a marked progress in the study department of our work. An outstanding feature is an increase in Mission Study classes applying for Council credit. There were 30 of these classes. Conway District leads in Council credits.

Christian Stewardship was presented 332 times. Batesville District leads with 61 times.

95 auxiliaries paid on Scarritt Maintenance Fund \$398.35, Batesville District paying largest amount

128 Auxiliaries observed Week of Prayer, a gain of seven over last year. Conway again reports largest Week of Prayer Offering with Cabot auxiliary paying \$50.50, North Little Rock First Church second with \$50.00. Jonesboro District has the distinction of being the only district to pay pledge in full. Jonesboro First Church paid \$9.63 per capita.

There are 1875 subscribers to Missionary Voice and 528 subscribers to "World Friends."

Adult life members are reported in Batesville, Booneville, Conway, Ft. Smith, and Jonesboro Districts, Batesville district has one baby life member.

There are 27 Auxiliaries on the Honor Roll. Batesville Daughters and Jonesboro First Church tie with 95 points on Standard of Excellence, which entitles them to the Loving Cup. Danville Auxiliary in the Booneville District was custodian of the Loving Cup all last year.

All district secretaries have done active cultivation work and all but one report new organizations resulting in 26 new auxiliaries, 10 adult auxiliaries, one Young People's Society, four Young Women's Circles and 11 Children's divisions.

We now have 173 Adult Auxiliaries, with 4,278 members, 24 Young People's Societies, 229 members, 116 Children's Divisions with 1,103 members and four Young Women's Circles (Number of members not reported.) A total of 313 Auxiliaries with 5,610 members.

The Conference supports seven Scholarships including Scarritt, five Bible Women, three Missionaries two foreign and one Home (Rural), Miss Jessie Mae Byers, stationed at Colt, Helena District and is doing fine work.

Mrs. I. A. Brumley, by her efficient work and progress made in her district, won the trip to Council.

It is with regret that we have to report our pledge to Council not paid in full. We all know the shortage is due to the financial depression prevailing throughout the country.

We sent to Council Treasurer \$20, 046.63. We have spent on ourselves in local work \$34,105.20.

May we, in the words of our Council Treasurer say "We want to carry forward into the new year that begins inauspiciously a vision that will enable us to catch the returning tide of prosperity and use it to the fullest for the Missionary enterprise, or in adversity to make an exhibition of loyalty and undaunted

courage that will prevail against all obstacles."—Mrs. B. E. Snetser.

NORTH ARKANSAS CONFERENCE HYMN.

Sung to the Tune: "Coming Through the Rye."

If a Christian meet a Christian, going through the land,
Just remember he's your brother,
Reach to him your hand;
For who can tell but on the morrow
You and he may stand,
Before the great white throne up yonder,
Help him all you can.

If a Christian gets in trouble, going through the land,
Don't condemn your weaker brother,
Help him all you can,
For who can tell what great temptations
Press around the man,
He needs the help of Christian friendship,
Give him all you can.

If you meet a Soul discouraged, going through the land,
Show to him God's word of promise,
Cheer him all you can.
For deeds and words in kindness given
Mend the broken strand;
A little help when one is drowning
Often saves the man.

Would you have a home up yonder,
In the better land,
Do to others as you'd have them
Do to you, my man;
And when the Master comes for jewels,
Searching through the land,
He'll take thee weary, faithful Spirit
Home to Beulah Land.

TILLAR AUXILIARY

The Missionary Study class met in joint session with the Winchester class at the lovely home of Mrs. J. O. Bickham in Winchester Monday afternoon with Mrs. V. A. Peacock and Mrs. J. O. Bickham, class leaders, presiding.

Opening song, "Sweet Peace, the Gift of God's Love."

Prayer, Mrs. J. L. Leonard. Two chapters of our study course, "The Turn Towards Peace," was well presented, each member present taking part in the discussions. Fifteen members were present. Closed the class session with the Lord's Prayer in concert.

Mrs. S. V. Clayton then asked all to stand and sing the "Doxology" and then she gave a full account of the session of the Woman's Missionary Conference in Texarkana, April 7-9.

Mrs. Bickham, assisted by Mrs. S. S. Cassidy, then served a delightful ice course.—Publicity Reporter.

Renew Your Health by Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cts. Family package, 35 cts. All dealers. (Adv.)

PAINFUL INDIGESTION

"I find Black-Draught gives relief for stomach trouble, caused by constipation," writes Mrs. Mahala Atkins, of Ironton, Ohio. "I have been troubled with indigestion—sometimes would have gas and pains under my ribs. My food would ferment, and I suffered uneasy feelings. I found that taking a few doses of Black-Draught would cause this feeling to pass away. I have used Black-Draught for years, and I can say that it is the medicine for me." FMA-2



Department of Christian Education

REV. CLEM N. BAKER Secretary of Education, Little Rock Conference
 REV. G. G. DAVIDSON Secretary of Education, North Arkansas Conference
 REV. S. T. BAUGH Extension Secretary, Little Rock Conference
 REV. G. F. SANFORD Extension Secretary, North Arkansas Conference

LOCAL CHURCH INSTITUTES IN THE SMALL CHURCHES

During the spring months emphasis is being placed on Institutes in the small churches in the North Arkansas Conference. These meetings with the workers in the local churches to discuss the Christian Educational responsibility of the local church are proving to be interesting and helpful.

Conway District.—The Extension Secretary has given the entire week to the Conway District. On Monday night at Quitman Mr. Wilkerson, who is devoting much of his time to this work, took the lead in discussing with the workers of that church the Local Board of Christian Education. About eighteen people attended this helpful meeting. Rev. H. H. Hunt is serving his fifth year as pastor of this progressive church.

On Tuesday night, Rev. S. T. Baugh, Extension Secretary of the Little Rock Conference, took the lead in the work at Plumerville. This was an interesting and helpful meeting also. We appreciate the help and good work which Bro. Baugh gave at this meeting. Rev. A. W. Russell is our pastor at Plumerville and stands in high favor with his people. The new church at Plumerville is a beautiful building and one in which worship is made easy. We congratulate the people of Plumerville on the beautiful plant which they have.

Wednesday evening, at Pottsville, the largest group attended the institute during the entire week. About fifty people, from both Pottsville and London, came and remained in the meeting for one and one-half hours discussing the work of this church. Rev. T. C. Chambliss is pastor and deserves credit for the success of the meeting.

On Thursday, at Dover, a group of about ten workers braved the rain and cool weather to attend the meeting. Rev. and Mrs. W. M. Adcock are accomplishing an outstanding piece of work, not only at Dover, but in their "Extension Churches," which they are serving. The church at Dover is a beautiful church and well equipped for educational work.

Friday night a helpful institute was conducted at Salem, a church just west of Conway. About ten Sunday School and Epworth League workers attended the meeting. Rev. J. W. Crichlow, the presiding elder, rendered helpful service in this meeting. The Salem church is a stone building with a large auditorium and Sunday School class-rooms arranged in the screened balcony. The people in this section of Conway are to be congratulated for their building. Rev. Ted McNeil is pastor at Salem and is also a Senior in Hendrix College.

Batesville District.—Under the leadership of Rev. I. L. Claud, part time Educational Superintendent in the Batesville District, plans are being completed for a large number of conferences with the workers in the local churches.

Bro. Claud has conducted one of these meetings at Pleasant Plains

and reports a total of twenty people present at this meeting, from two churches. Much interest was manifested in such discussions as "The Need of Adaptation," "The Challenging Program of the Church," "The Unified Program of Christian Education" and "The Building of a Strong Local Church" by maintenance and participation in such work as Training, Evangelism and Missions.

The Fayetteville and Paragould Districts are completing plans for a series of institutes to be conducted in the small churches within the next few weeks.—Glenn F. Sanford.

GALLOWAY COLLEGE NEWS

The first of the graduate recitals was given April 18, in the chapel, when Miss Evelyn Grammer of Searcy was presented in violin, assisted by Miss Marguerite Pearce, reader, also of Searcy. Miss Grammer showed much talent in her excellent interpretations, and Miss Pearce skillfully gave her selections. Ushers for Miss Grammer were Julia Marba Booth, Ruth Caldwell, Evelyn Robbins of Searcy and Rachel Lee Blakely of Newport.

The series of social affairs honoring Miss Kathleen Hobson of Mammoth Spring, May Queen, and her court, was begun by Miss Minnie Lou Lindsey, maid of honor, when she entertained the Queen and her court April 18, with a party given in the Music Studio.

Mrs. J. M. Williams was hostess to the Seniors, April 20, entertaining them with a garden party, in the garden of Miss Elizabeth Poole, secretary to Dr. Williams. Mrs. Williams was assisted by Miss Poole; Miss Katherine Gaw, instructor in the Music Department, and Miss Ida Reese, Home Economics instructor. The Home Economics Department honored the Seniors, April 16, with a tea given in the Home Economics rooms.

HENDRIX COLLEGE NEWS

Departing from tradition, Hendrix College students are combining a May Day fete with a Mothers' Day Program, May 9-10, and in addition to a May Day Festival and the crowning of a Queen of May, plans for a track and field meet for girls, a campus picnic, and a lawn reception have been made. The College itself is to be host to the mothers of students.

Beginning activities shortly past noon Saturday, archery and tennis tournaments will be played off while the track and field meet between upperclass women and Frosh is being held in Young Memorial Stadium.

The athletic program ended, attention will be centered on the crowning of the Queen of May. Jeanette Witt of Hope has been chosen for the honor. Students from Galloway Woman's College, having taken part already in the Galloway May Fete on Tuesday, will greatly enliven the program by performing before the Queen of May. Maids include Agnes Douthit, Clarksville; Sybil Smith, Casa; Lucibelle Workman,

Atkins; Eva Raney and Mildred Moseley, Conway; Jane Gardner, Russellville; Etta Neal Mayhan and Martha Shipp of Little Rock.

Following the Festival, a picnic will be held on the campus. Through dusk a lawn reception will be given.

Sunday morning, which is Mothers' Day, will be taken by church services, and at noon the whole program will come to an end with the serving of dinner in Tabor Hall.

Student opinion was at a higher pitch over a student election at Hendrix this week than it has been in many years. Conway students nominated Guy Jones for the office of student-body president, while resident undergraduates nominated Percy Goynes of Clarksdale, Miss., and Lawrence Harris of Rogers. The primary, in which the fight was between Millar Hall, the girls' dormitory, Martin Hall, the men's dormitory, and town students, resulted in the elimination of Harris. Jones polled 126 votes to his opponents' total of 87. Wednesday, April 29, the final election of the student-body president will be held.

The election of this week was final for all officers except student-body president. Werner Trieschman, Little Rock, was elected vice-president of the student-body, and Katherine Dietrich, Pine Bluff, secretary-treasurer. Graydon Griffin, Camden, was elected business manager of publications.

Thomas Sparks, Crossett, was elected president of the Senior Class of next year. H. K. Smith, Wheatley, is to be vice-president, and Mildred Moseley, Conway, secretary-treasurer.

Everett Eason, Batesville, popular athlete, is to head the Junior Class. Helen Strickland, Pine Bluff, and Fontaine Reves, Piggott, tied for the office of vice-president, while Leah Rose Hicks, Conway, became secretary-treasurer.

Carroll Bird, Crossett, by a majority of three votes, was elected president of the new Sophomore Class. Sam Brownlee, Wheatley, will be vice-president, and Martha Shipp, Little Rock, secretary-treasurer.

Freshmen of next year will organize soon after the opening of school.

An extemporaneous speaking contest under the auspices of the Arkansas Forensic League, is to be held at Arkansas State Teachers College, May 4. It is the first such contest that the League, with its membership of seven colleges, has sponsored.

The program begins in the afternoon, when contestants, one from each school that is a member of the League, are given topics which have been suggested by coaches. After three hours of preparation with the aid of magazines and books, each contestant will draw for his own subject, on which he must prepare a speech without any notes or other helps. That night all will speak, with note cards if desired. Twelve minutes is the time limit for each contestant.

A notice that tells from which magazines the topics for speeches may originate has been given the different schools.

Dr. O. T. Gooden, professor of Economics at Hendrix, is president of the Arkansas Forensic League.

DUAL MISSION OFFERINGS, LITTLE ROCK CONFERENCE, FOR MARCH

The following schools in the Little Rock Conference report an offering for the Dual Mission Special for March, 1931. This is the fifth month on the new Conference year.

Arkadelphia District

Arkadelphia	\$ 10.00
Carthage	1.73
Tulip	.50
Dalark	1.29
Manchester	.43
Magnet Cove	.10
First Church, H. Springs	20.00
Grand Avenue	5.00
Gum Springs	1.00
Princeton	.98
Manning	.50
Ebenezer	.71
Total	\$ 42.24

Camden District

Buckner	\$ 1.00
Camden	15.00
Chidester	1.10
First Church, El Dorado	67.51
Parker's Chapel	2.00
Fordyce (2 Mo.)	18.37
Fredonia	1.30
Harrell	1.95
Huttig	3.00
Louann	1.51
Smackover	10.00
Rhodes' Chapel	1.20
Waldo	3.14
Total	\$127.08

Little Rock District

Mt. Tabor	\$ 1.10
Concord	.40
Salem	1.75
Carlisle	4.99
Rogers Chapel	.55
Hamilton	1.00
Shiloh	.67
New Bethel	1.50
Geyer Springs	1.92
England	8.15
Pepper's Lake	1.00
Bethlehem	.65
Tomberlin	.47
First Church, L. R.	32.10
Forest Park	1.00
Henderson	4.50
Hunter Memorial	2.50
Pulaski Heights	11.14
28th Street	5.00
Winfield	40.00
Lonoke	3.95
Mabelvale	1.69
Primrose	5.00
Total	\$131.03

Monticello District

Arkansas City	\$ 1.50
Dermott (3 Mo.)	30.86
Dumas	8.87
Eudora	3.41
Hamburg	5.00
Lake Village	3.84

VERY NERVOUS AND DEPRESSED

"A few years ago, I was in a very nervous condition," writes Mrs. P. L. Reynolds, 327 W. Main St., Spartanburg, S. C. "I was terribly depressed. I felt every day just like something awful was going to happen. I did not sleep well at night. I had awful crying spells and did not know what in the world I was crying about. My mother told me to try Cardui. After my first bottle, I was better. I took several bottles and it did me a world of good. I quit having the nervous, blue feeling, and was soon all right. I have taken it since, just as a tonic."



McGehee	5.00
Monticello	5.01
Montrose	1.50
Banks	1.50
Winchester	1.00
Wilmar	2.61
Mt. Tabor	.36
Rock Springs	.77
Total	\$ 71.23

Pine Bluff District

Wabbaseka	\$ 2.18
Gillett	2.59
DeWitt	10.00
Swan Lake	.88
Gould	1.76
Humphrey	2.20
Carr Memorial	2.50
First Church, P. B.	10.35
Faith (4 Mo.)	2.18
Rison	5.04
Ulm	1.00
Mt. Olivet	1.00
Wesley's Chapel	.27
Sheridan	4.81
New Hope	4.35
Sherrill	1.50
Tucker	1.76
Star City	1.95
Bayou Meto	1.21
St. Charles	1.00
Pleasant Grove	.84
Prairie Union	1.52
Total	\$ 60.89

Prescott District

Doyle	\$.76
Sweet Home	1.00
Pump Springs	.25
Blevins	4.68
Center Point	.71
Gurdon	7.44
Mineral Springs	3.10
Delight	3.60
Saline	.68
Nashville	2.00
Okolona	2.47
Smyrna	.42
Fairview	.30
Washington	1.65
Ozan	1.15
St. Paul	1.00
Total	\$ 31.21

Texarkana District

DeQueen (3 Mo.)	\$ 15.00
Dierks	3.45
Green's Chapel	.60
Doddridge (3 Mo.)	1.42
Pleasant Hill	1.00
Hatfield	.93
Vandervoort	.98

EXCESS ACID SICKENS—**GET RID OF IT!**

Sour Stomach, indigestion, gas. These are signs which usually mean just one thing; excess acid. The stomach nerves have been over-stimulated. Too much acid is making food sour in the stomach and intestines.

The way to correct excess acid is with an alkali. The best form of alkali for this purpose is Phillips Milk of Magnesia, almost tasteless preparation in a glass of water. It works instantly. The stomach becomes sweet. You are happy again in five minutes! Your heartburn, gas, headache, biliousness or indigestion has vanished! Know Phillips Milk of Magnesia and you're through with crude methods forever. It is the pleasant way—the efficient way to alkalize the system; to relieve the effects of over-acidity.

Phillips Milk of Magnesia has been standard with doctors for over 50 years. 25c and 50c bottles at all drug stores. Be sure you get the genuine.

"Milk of Magnesia" has been the U. S. Registered trade mark of the Chas. H. Phillips Chemical Co. and its predecessor, Chas. H. Phillips, since 1875.

Bradley (5 Mo.)	15.64
Mena	10.00
Fairview	7.60
First Church, Texarkana	17.49
Total	\$ 74.11
Arkadelphia 12 Schools	\$ 42.24
Camden 13 Schools	127.08
Little Rock 23 Schools	131.03
Monticello 14 Schools	71.23
Pine Bluff 22 Schools	60.89
Prescott 16 Schools	31.21
Texarkana 11 Schools	74.11
Totals 111 Schools	\$537.79

—C. E. Hayes, Chairman.

PINE BLUFF DISTRICT WINS

Each month we mail a report to our Presiding Elders indicating the number of Sunday Schools in each District, and showing the name and number of schools in the District making a remittance to the support of the Dual Mission Special.

This month, report for March, the Pine Bluff District leads the Conference with 22 schools out of 42 reporting, giving 52.38 per cent.

The Little Rock District holds second place with 23 schools out of 50 reporting, or 46 per cent.

Monticello District is in third place with 14 schools out of 38 reporting, or 36.84 per cent.

Prescott District is fourth with 16 schools out of 47 reporting, or 34.04 per cent.

Camden District holds fifth place with 13 schools out of 49 reporting, or 26.54 per cent.

Arkadelphia District is sixth with 12 schools out of 48 reporting, or 25 per cent.

Texarkana District is seventh with 11 schools out of 49 reporting, or 22.44 per cent.

April 26 is Mission Sunday for April. Please see that your offering for that day is sent to Mr. Hayes, Box 118, Little Rock, and help your District to make a better showing for April. Reports for April will be closed May 23. You have four weeks to get it and get credit for it. If your schools fail to remit before then it will cut down the rating of your District for April.

Of course, all of us know that the main reason for remitting is because we need the money to carry on important work.—C. E. Hayes, Chairman.

EPWORTH LEAGUE ANNIVERSARY OFFERING, LITTLE ROCK CONFERENCE**Arkadelphia District**

Previously reported	\$54.82
Benton	1.00

Camden District

Previously reported	34.25
First Church, El Dorado	18.33
Vantrease	9.00
Fordyce	4.05

Little Rock District

Previously reported	24.00
---------------------	-------

Monticello District

Previously reported	35.50
---------------------	-------

Pine Bluff District

Previously reported	50.82
Gillett	3.43

Prescott District

Previously reported	18.17
Hope	9.00
Mineral Springs	2.50

Texarkana District

Previously reported	15.60
Mena	3.03

By Districts

Camden	\$ 65.63
Arkadelphia	55.82
Pine Bluff	54.25
Monticello	35.50
Prescott	29.67

Little Rock	24.00
Texarkana	18.63
Total	\$283.50

—Audrey Wharton, Treasurer.

PINE BLUFF AND MONTICELLO DISTRICT CONFERENCES.

The District Conferences this year are proving to be the best attended and the most spiritual that we have had in ten years. The Presiding Elders are giving large emphasis to the new plan for Religious Education in the Local Church and to our Young People's work. Our Rural Program is coming in for a more careful consideration and plans for the Conference-wide revival are being carefully made. This was true in the first conference held at Malvern for the Arkadelphia District last week and was equally true in the Pine Bluff and Monticello District Conferences held this week. At each of these Conferences Brother Baugh, Brother Sadler, and Brother Clegg impressed their hearers with the importance of the work the Conference has placed upon them. In each case the Presiding Elder, while not neglecting any phase of work, gave his whole-hearted support to our Christian Education program in all of its details. Nor did we hear anything but the most loyal and enthusiastic commendation from pastors and layman. We are happy over the fine work accomplished in the District Conferences so far and are looking forward to the same kind of programs in the four still to be held.—Clem Baker.

TWO GREAT WEEKS PLANNED FOR MONTICELLO DISTRICT YOUNG PEOPLE.

First, A Standard Young People's Training School at Dermott.

This school is for all young people of the District, but especially of the entire Delta Section. The place is Dermott. The date is Sunday, through Friday night, May 17-22. There will be two fine classes strictly for young people 16 to 23. No old folks will be allowed in these classes. Rev. E. C. Rule will teach one of these courses. Rev. Ira A. Brumley will be the instructor for the other. There will be one course for all the adults taught by Clem Baker.

Second, A Christian Culture Assembly at Monticello.

This assembly is the same for our Epworth Hi group as the Conway Assembly is for the older young people. The place is A. and M. College, Monticello. The date is May 25-29. The age is those over 12 and those under the Senior League age. A faculty too large to name here has been secured for this Assembly. Mrs. P. H. Herring is sponsoring both meetings for the Monticello District and Mrs. Herring never fails.—Clem Baker.

PASTORS' SCHOOL PROGRAMS READY.

The programs for the Arkansas Pastors' School to be held at Hendrix College, June 1-12, are now ready and will be mailed next week. We trust all will return the enrollment cards as soon as they are received. From all indications we are going to have a record-breaking crowd at the Summer School this year. The Elders all over the state are seeing to it that their pastors are provided with funds to go. The program is great. All aboard for Conway!—Clem Baker.

ABOUT LITTLE ROCK CONFERENCE PEOPLE.

By Clem Baker.

Rev. R. E. Simpson of Carr Memorial, Pine Bluff, rendered a beautiful service in teaching a course in the C. M. E. Training School held in Pine Bluff recently. He reports a happy experience.

Rev. J. E. Cooper of Fordyce has received General Board approval to teach the course entitled, "The Interpretation of the Missionary Task." "Jim" is already approved for a large number of courses and is one of our very best teachers.

Dr. J. J. Stowe and his preachers of the Camden District are entering enthusiastically into the Conference plans for a Summer Campaign of Evangelism in the Rural Churches. In a meeting at Camden last week, plans were perfected for the campaign in the Camden District. Rev. H. H. Griffin is the District Director.

Rev. H. L. Simpson of the St. Charles Circuit is already in the midst of his evangelistic campaign. Harry is getting ahead of the mosquitoes in the Rice Belt.

Dr. and Mrs. Rex B. Wilkes of Monticello are rejoicing in the fact that their brilliant son, Billy, having spent several years in the University work since he was licensed to preach at the age of 15, is returning to Northwestern University this fall to complete his training for the itinerant ministry.

Rev. J. W. Mann richly deserves the beautiful resolution and many expressions of appreciation given him at the close of the final District Conference of his quadrennium on the Arkadelphia District.

Rev. J. J. Colson and Mrs. Colson are the "backbone" of our church at Hermitage, where they are spending their superannuate days. Brother Colson teaches the Bible Class and ably assists the fine young pastor, Rev. W. T. Bone, in all the work of the Church.

Rev. J. C. Williams demonstrated his executive ability by the manner in which he had everything organized for the District Conference at Mont-

Frost proof Cabbage, open field grown, well rooted, strong, each bunch fifty, mossed labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch. Postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00. Onions, Crystal Wax and Yellow Bermuda postpaid: 500, 75c; 1,000, \$1.25; 6,000, \$6.00. Tomato, large, well rooted, open field grown, mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit. Postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Pepper, mossed and labeled Chinese Giant, Bull Nose, Ruby King, Red Cayenne, postpaid: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50. Porto Rico and Nancy Hall Potato Plants postpaid: 500, \$1.75; 1,000, \$3.00; 5,000, \$12.50. full count, prompt shipment, safe arrival, satisfaction guaranteed. — Union Plant Company, Texarkana, Ark.

ENDS HEADACHE SPEEDILY

H HEADACHES from nerves or eyes or stomach, pains that follow hard, tedious work, women's aches and pains, all can be relieved speedily by Capudine, the liquid preparation. It acts quickly, contains no narcotics, and does not disturb the digestion.

Sold at Drug Stores, 10c, 30c, and 60c bottles and by the dose at soda fountains.

HICKS
Capudine
FOR HEADACHES

rose. Though a small town, Montrose did the job thoroughly.

Rev. J. Frank Simmons carries his missionary heart into the pastorate. This week he is teaching a course in the C. M. E. Cokesbury School being held at Bullock Memorial C. M. E. Church, Little Rock.

Miss Henry McKinnon is preparing for service as a Primary Instructor in Standard Training Schools. With an unusually brilliant mind and several years' experience in college work, Miss McKinnon is going to be an instructor with church-wide reputation.

Rev. G. P. Fikes had one Sunday School on the Rowell Circuit the first of the year. He now has five good schools going.

Rev. B. F. Musser has added Moscow and Varner to the preaching places on his charge. Frank is not afraid of work.

STANDARD TRAINING SCHOOL AT MALVERN

May 10-15, 1931.

Courses Offered: Organization and Administration of Y. P. Division. Instructor, Rev. Roy E. Fawcett. Text, Envelope Reference Material.

The Christian Religion. Instructor, Rev. Fred R. Harrison. Text, Program of Christian Religion, Shackford.

Christian Education in the Local Church. Instructor, Rev. Clem Baker. Text, Religious Education in the Modern Church, Bower.

Program.—There will be two class sessions Sunday afternoon, May 10, beginning at 2:30 and running to 4:30. The week day schedule from Monday through Friday night will include two class sessions and a short recess. The week-night programs will begin at 7:15 and close at 9:30.

SUNDAY SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE, COMPLETE TO SATURDAY, APRIL 25.

Arkadelphia District.	
Ebenezer	\$ 3.23
Camden District.	
Norphet	\$ 5.00
El Dorado	100.00
Smackover	35.00
	\$140.00
Little Rock District.	
England	\$ 50.00
Des Arc	10.00

IF YOU ARE PAST 55 WATCH YOUR STEP

At the first sign of painful, burning or frequent passage, highly colored urine, non-retention, dribbling, or getting up nights frequently, go to your druggist at once and get BOND'S K and B Prescription. You cannot afford to run the risk of the terrible suffering which often follows these symptoms. BOND'S K and B is not a "cure all," it is a prescription intended solely for acute urinary disorders and costs only 60c of \$1.20 at all drug stores. If your dealer cannot supply you, it will be sent prepaid upon receipt of price by Bond's Pharmacy Co., Little Rock, Ark. (Makers of Bond's Pills.)—Adv.

CRANKY BABIES

It isn't baby's fault if he's cranky. It's his way of telling you something's wrong. Cooled, stomach, constipation, teething, colic, just give him Mrs. Winslow's Syrup and he's bright and happy again.

Mrs. Winslow's Syrup, used for nearly 100 years, is prepared especially for babies. It's a sure remedy for all the above troubles. Contains nothing your doctor wouldn't prescribe.

Get it from Mrs. Winslow's Dist. Instruction Book, or from any of the following:

ANGLO-AMERICAN DRUG CO.
75 West 24th St., New York, N.Y.

MRS. WINSLOW'S SYRUP

Church News

BONO CHARGE

Our elder, Dr. James A. Anderson, held one of the greatest Conferences on April 5 that has been in many years. Trinity Church service had been held Saturday night. Dr. Anderson came with one of his great messages at eleven o'clock Sunday, that stirred the heart of everyone in the room, and the house was full. He was full of his message from the very start. At the close of his message those that had left God were invited to come back to Him, and those that had never accepted Him, were urged to do so. A father and mother that had been prayed for a long time came with a full surrender to Christ. There was not a dry eye in the house. This was an old-time Holy Ghost service and was enjoyed by all. Our finances are good, this being our second Quarterly Conference. Surely our Elder is keeping in touch with God and trying to lead us closer. The entire charge is praying and working for a great revival and our finances in full this year.—Griffin Hamilton, P. C.

IT CAN—IT MUST— IT WAS DONE

Just a short time ago when we had had our cultivation period for the Kingdom Extension Offering, we wondered how it was best to proceed with our every-member canvass, for there was no money to be gotten as our people were hard stricken.

The pastor resorted to the plan of visiting every home and getting two hens. After this was done we found that we had sold enough hens to cover the entire amount of \$50.00

28th Street, Little Rock	15.00
	\$ 75.00
Monticello District.	
Eudora	\$ 25.00
Winchester	9.50
	\$ 34.50
Pine Bluff District.	
Rison	\$ 35.00
Prescott District.	
Blevins	\$ 30.00
Texarkana District.	
Ashdown	\$ 45.00
Stamps	30.00
	\$ 75.00
Total to date	\$392.75

Out in Full and on Honor Roll.
Ashdown—B. F. Fitzhugh, P. C.
Rison—A. W. Hamilton, P. C.
England—Harold D. Sadler, P. C.
28th Street—E. T. Miller, P. C.
Smackover—J. W. Thomas, P. C.—Clem Baker.

NEW LEAGUE UNION

Tuesday night, April 21, members of the Leagues from Spring Hill, Hope, Washington and Nashville met in Washington and organized an Epworth League Union. The following officers were elected: President, Wright Massey, Hope; Vice-President, Ware Lindsey, Nashville; Secretary, Agatha Bullard, Washington; Treasurer, Jewell Martin, Spring Hill.

Miss Evelyn Hathgrove of Hope gave a Reading and a quartet, composed of Mrs. Butler, Turner, Young and Mr. Rothe, sang "List to the Voices." Mr. D. Avance, District Director of Religious Education, assisted in the organization. There were 11 present.—D. Avance.

and paid our part on the District work and some local obligations also.

Now our plan is to get two dozen eggs from each family and take care of our Sunday School Day Offering and our Epworth League Anniversary Day program. No one will be hurt by doing a small part and every body will be happy because in doing a small part we are able to put over large tasks.

Let's all labor together and see the Kingdom of God come to the hearts of all men everywhere.

If any of the brethren on the circuits can come out on top by this well-organized plan, just put it into effect and it will work.—E. L. McKay, P. C., Holly Springs.

PROGRAM OF TEXARKANA DISTRICT CONFERENCE AT MENA

Dr. W. C. Watson, Presiding
7:30 p. m., May 5, Opening Sermon—Rev. J. T. Rogers.

Morning Session, May 6
Organization of Conference.
8:30—Devotional, Rev. J. F. Taylor.
8:45—Reports from Pastors.
9:45—The Work of the Laymen, G. W. Pardee.
9:55—Our Woman's Work, Mrs. W. L. Phillips.
10:05—Superannuate Endowment, Rev. J. C. Glenn.
10:15—Our District Laymen, Judge A. P. Steel.
10:25—The Arkansas Methodist, Dr. A. C. Millar.
10:40—Our Schools—Rev. F. A. Bud-din.
10:50—Miscellaneous.
11:05—Sermon—Dr. James Thomas.

Afternoon Session
2:00—Devotional, Rev. J. D. Baker.
2:10—Reports from Committees, Licensing Preachers.
3:00—Unfinished Business of Conference.
3:30—Remaking the County Church S. T. Baugh.
3:40—The Phase of the County Church in Building the Kingdom Dr. James Thomas.
4:00—The Rural Pastor, Rev. A. E. Jacobs.
4:10—Importance of the Revival, Rev. Leland Clegg.
4:30—Plans for a Revival in every County Church, Rev. J. D. Baker.
4:40—Our District Programs and goals, Rev. B. F. Fitzhugh.
5:30—Picnic in Park.

Night Session
7:30—Devotional, Rev. A. C. Rogers.
7:45—The Challenge of the Y. P. in the Country, S. T. Baugh.
8:00—A New Day in Religious Education—Clem Baker.
8:20—Special Music by Mena Young People.
8:30—Our Goals for Y. P. of Texarkana District, C. I. Parsons.
8:40—Our Y. P. in Our Colleges, Pres. J. H. Reynolds.
8:50—Our Y. P. Assembly, H. D. Sadler.

EVENING SHADE

Our pastor, Rev. J. W. Johnston, was assisted in a pre-Easter revival by Rev. G. G. Davidson of Conway. Brother Davidson brought some inspiring messages which were well received by our people. Special services were held for children and young people, and pupils of the high school attended one service in a body. They were accompanied by the eight members of the faculty, all

of whom are Christians. The Easter morning service was for parents.

In the latter services the doors of the church were opened, and eleven persons joined us. Bro. Johnston is in good favor with his people, and has the work under good headway. He is loved by all, both in and out of the church.—O. C. Shaver.

NORTH ARKANSAS CONFERENCE BENEVOLENCES.

The two largest checks that I have received since my last "Notes" both came from the Fort Smith District, H. Lynn Wade, presiding elder. One was from R. S. Bost, treasurer of the Clarksville Church, and put that station in the lead in the District in amount paid to date. Rev. E. H. Hook, its vigorous pastor, never slackens in his interest and zeal. The other check was handed me in person by Rev. J. L. Shelby, of Midland Heights Church, Fort Smith. This live church not only leads the District in per cent, but it is double (plus) its 1930 record for this time in the year. Brother Shelby reports everything moving along fine.

Gardner Memorial Church, North Little Rock, Conway District has sent in the largest number of remittances that I have received this year from the Conway District, and is also ahead of itself for same date last year. Rev. I. A. Brumley is pastor and Mrs. W. H. Harris treasurer.

First Church, North Little Rock, Rev. Sam B. Wiggins, pastor, R. J. Rice, treasurer, has paid the first quarter of its year's quota. It holds second place in amount in the Conway District.

The two Paragould churches, First Church, Rev. W. C. Davidson, pastor, and Eastside Church, Rev. M. N. Johnston, pastor, have each remitted this week. This section of the Conference felt the full effects of the 1930 drouth and business depression, but First Church maintained its 100 per cent record under Dr. Davidson's fine leadership. Eastside Church has paid the most so far of any church in the Paragould District for 1931.

Harrison, Searcy District, Rev. J. A. Reynolds, pastor, D. N. Holmes, treasurer, has begun its campaign for the Benevolences and Brother Reynolds and his people may be safely counted on "to go the limit" for the sake of the great causes comprised in the "Claims."

First Church, Van Buren, Fort Smith District, Rev. A. L. Cline, pastor, H. W. Mitchell, treasurer, has already paid more than its last year's total. Watch this church get back to its old-time "victorious stride."

Rev. D. N. Weaver has long borne the honor of being one of the most efficient of our circuit preachers. Now as a "station" pastor in charge of South Fort Smith he is continuing "to make good" and expects to see his church on the 100 per cent Honor Roll this fall. He has already made a fine beginning.

Wilson, Jonesboro District, Warren Johnston, pastor, has remitted this year more than double its total before-Conference payment, 1930. I am expecting another goodly check soon from its treasurer, K. P. Cul-lom.

Hartford, Booneville District, Rev. J. T. Byrd, pastor, sends in his third check, and expects to have another on the way soon. Hartford still holds first place in its District. Fine!—George McGlumphy, Treas.

PINE BLUFF DISTRICT CONFERENCE.

The Conference met Tuesday evening at 7:30 at Carr Memorial Church. Dr. James Thomas had charge and after several hymns were sung in good old Methodist fashion, he brought some helpful comments on John 3:6. The communion of the Lord's Supper was administered, with Rev. L. T. Rogers, Rev. J. A. Coleman, and Rev. A. W. Hamilton assisting.

Rev. R. E. Simpson was elected secretary, and Mrs. Thompson Whyte and Rev. G. F. Hyde were elected assistants.

Wednesday morning the Confer-

ence opened with a devotional conducted by Rev. B. F. Musser. Pastors of the District, every one of whom was present, made encouraging reports. Reports indicated that the Kingdom Extension would be 100 per cent plus, Conference Claims in cash were more than any previous year in the history of the District; and that all of the work was reaching every objective.

Visitors included the following: Presiding Elders, J. A. Henderson, J. M. Hamilton, J. L. Dedman, J. W. Mann, Reverends J. H. Glass, Clem Baker, S. T. Baugh, H. D. Sadler, Leland Clegg, J. T. Thompson, Dr. J. H.

(Continued on page 16.)

FUNERAL DIRECTORS

We serve the whole state with a superior service made possible by nearly a quarter century experience and the finest and most modern equipment.

R. F. DRUMMOND CO.

1021 Main

Phone 4-0250

Meyer's Butter-Nut Bread

"Rich as Butter,
Sweet as a Nut."

For real bread quality and goodness, there's none other so fine as Meyer's "Butter-Nut"! Sold by good grocers everywhere.

BAKED ONLY BY

AMERICAN BAKERY
LITTLE ROCK



AS ENDURING AS THE AGES

The Automatic Sealing Burial Vault

A Concrete Burial Vault, Steel Reinforced, will not rust or permit water to enter. The only vault the earthly elements will not affect. Ask the undertaker to show you.

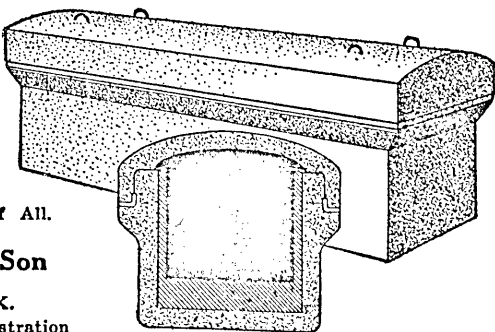
Prices Within the Reach of All.

Manufactured by

John H. Funk & Son

1821 Woodrow St.
LITTLE ROCK, ARK.

Visit Our Plant for Demonstration



Rowden No. 40 Cotton Planting Seed

Germination 93—Purity 99

75c Bushel in Small Lots

70c Bushel in Ton Lots.

65c Bushel in Car Lots.

All Sacked

\$36 ton loose in car lots or at
gin in any size lots.

No other variety Cotton grown or ginned on this Plantation

SMITH & ESTES

201 SCOTT

PHONE 7352

CAMP SAPPHIRE

A SAFE PLACE
FOR YOUR BOY

Pioneer camp of the Carolinas—Popular for 17 years, under same management. Open July and August. Christian, non-sectarian. Near entrance Pisgah National Forest. Best of equipment. Scrupulous care. Reasonable rates. For booklet address

W. McK. FETZER, Camp Sapphire, Brevard, N. C.

Sunday School

Lesson for May 3

JESUS IN THE HOME OF ZACCHAEUS

LESSON TEXT—Luke 19:1-10.
GOLDEN TEXT—For the Son of Man is come to seek and to save that which was lost.

PRIMARY TOPIC—Jesus Makes a Bad Man Good.

JUNIOR TOPIC—Jesus Makes Zacchaeus Want to Do Right.

INTERMEDIATE AND SENIOR TOPIC—Beginning a New Life.

YOUNG PEOPLE AND ADULT TOPIC—Repentance and Restitution.

I. Jesus Passing Through Jericho (v. 1).

Jericho is noted as a stronghold of the Canaanites which was miraculously delivered into the hands of Israel in response to their faith, Joshua 6, and also for the faith of Rahab which saved her from destruction with the city Heb. (11:31). Two notorious sinners, Rahab and Zacchaeus, were saved at Jericho.

II. Zacchaeus Seeking Jesus (vv. 2-4).

1. His object (v. 3).

He sought to see who Jesus was. He doubtless had heard of Jesus' kind treatment of publicans, so was prompted to see what kind of a man he was.

2. His difficulties (vv. 2, 3).

(1) His infamous business (v. 2).

He was a tax collector of the Roman government. The very fact that a Jew held such an office under the hated Romans would make him extremely unpopular. Then, since he was rich, it was evident that he had practiced extortion in collecting taxes. By virtue of his traitorous act in accepting such an office from the Romans and his extortion in collecting taxes, he was ostracized from society. Many men have a hard time in coming to Christ because of their unpopular business relations.

(2) His shortness of stature (v. 3).

He was too small to crowd his way through to Jesus, and being hated by the people, they had thrust him aside, no doubt, with taunts and jeers.

3. His persistence (v. 4).

He ran before the multitude and climbed up into a tree. What he lacked in stature he was determined should be made up by the height of the tree. Zacchaeus seems to have been of that temperament which knows no defeat. The obstacles placed before him he brushed aside; those he could not brush aside he climbed over, his heart set upon the goal.

III. Jesus Finding Zacchaeus (vv. 5, 6).

While Zacchaeus was trying to see Jesus, Jesus was looking for him. This is always the case, when desire is stirred up in a heart to see Jesus, Jesus is seeking that one. When Jesus saw him he commanded him to come down from the tree and declared his intention to go home with him. Jesus called him by name, but did not utter a word which would humiliate Zacchaeus. Jesus knew his heart's desire and dealt with him accordingly. All souls who earnestly seek Jesus shall be found of him. Zacchaeus quickly responded. He came down, and with joy received Jesus. He acted wisely in that he did not hesitate. A moment's indecision and waiting would have kept Zacchaeus from Jesus—from Jesus and salvation.

IV. Zacchaeus' Conversion (vv. 7-10).

His conversion was sudden and thorough. He was converted before he reached the ground.

1. What the crowd said (v. 7).

They said just what they say today when sinners come to Christ. They call to mind the man's former sins.

They also reproached Christ saying that he had gone to be a guest with this notorious extortioner, the tax collector. That for which they reproached Jesus was his glory. His supreme mission was to save sinners (v. 10).

2. What Zacchaeus said (v. 8).

His conversion was thorough. It took hold upon his heart. His new life was begun with resolution and restitution. He dedicated half of his goods to the poor. The man who a little while ago was a grafter was now a generous giver. His conversion got hold of his pocketbook. His determination to make restitution wherein he had wrongly exacted taxes shows the genuineness of his conversion. While God forgets the past of the sinner when he comes to Christ, the sinner who is converted will seek to make right all wrongs, be they unkind words or unrighteous deeds. Sorrow for sin is not enough when restitution is possible.

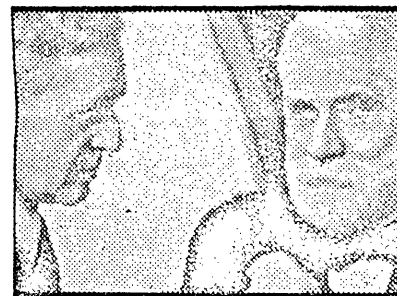
3. What Jesus said (vv. 9, 10).

"Today is salvation come to thy house." The publican was now a child of God, a son of Abraham. Salvation is a present reality to those who receive Jesus Christ.

PORTO RICO and Nancy Hall sweet potato plants, \$2 per 1,000 postpaid. Reliable Plant Farm, Route 4, Conway, Ark.

SELF
EXPRESSION

In your church work, lodge or business meeting, or in your daily life. You can acquire it through our Home Study course of 20 practical lessons. Send for catalogue. Hickman School of Speech and Expression Woodward Bldg., Washington, D. C. Est. 1908

After 40
Bowel trouble is
Most Dangerous

Constipation may easily become chronic after forty. Continued constipation at that time of life may bring attacks of piles—and a host of other disorders.

Watch your bowels at any age. Guard them with particular care after forty. When they need help, remember a doctor should know what is best for them.

"Dr. Caldwell's Syrup Pepsin" is a doctor's prescription for the bowels. Tested by 47 years' practice, it has been found thoroughly effective in relieving constipation and its ills for men, women and children of all ages. It has proven perfectly safe even for babies. Made from fresh laxative herbs, pure pepsin and other harmless ingredients, it cannot gripe; will not sicken you or weaken you; can be used without harm as often as your breath is bad, your tongue is coated; whenever a headachy, bilious, gassy condition warns of constipation.

Next time just take a spoonful of this family doctor's laxative. See how good it tastes; how gently and thoroughly it acts. Then you will know why it has become the world's most popular laxative. Big bottles—all drugstores.

DR. W. B. CALDWELL'S

SYRUP PEPSIN
A Doctor's Family Laxative

(Continued from page 15.)
Reynolds, Mr. G. W. Pardee and Mr. A. M. Hutton.

Rev. Leland Clegg preached the Conference sermon at 11:30 Wednesday morning. It touched the hearts of all and set an index for any evangelistic program.

Rev. Harry L. Simpson opened the afternoon session with a devotional. Brother A. M. Hutton, who was helping Brother Simpson in a revival at St. Charles, thrilled the congregation with a wonderful gospel solo.

The following delegates were elected to the Annual Conference on the first ballot: Rev. A. P. Few, Dr. R. E. John, H. C. Couch, D. B. Nivens, J. W. Searan, W. W. Taylor, R. C. Carmical, S. F. Hines, and Mrs. R. I. Alter, principals; Mrs. F. E. Martin, Miss Mary Emma Harper, D. F. Eaton, Fred Ursery and Dr. J. G. Wilson, alternates.

Fred Moore, Fred Ursery, and Mrs. Gilham Lawton were elected trustees of the District property for a period of three years.

The outstanding fact of the entire session was the spiritual emphasis given. Time was no item when this was being emphasized. Dr. Thomas is known for this major work, as well as attending to all business.

The next session of the Conference goes to Sheridan.

Oh, yes! We almost forgot that the ladies of Carr Memorial Church served a delightful lunch at the noon hour; 260 visitors were accommodated in forty-six minutes, cafeteria style.—R. E. Simpson, Sec.

A "COURAGEOUS STAND."

Chairman Raskob of the Democratic National Committee says the Democrats have never had a better opportunity to win the presidency, but the party must take a "courageous stand" on prohibition.

The courageous stand might be made manifest in the 1932 platform by some words like these:

The Democratic party is convinced that America must safeguard its social and economic structure by forever excluding the liquor traffic, through prohibition made constantly more effective by sincere and whole-hearted measures to realize the purpose of the Eighteenth Amendment.—Arkansas Gazette.

Mineral Water

For Bright's Disease, Diabetes, pus in the kidneys, high or low blood pressure, bladder irritation, indigestion, excessive acid, poor assimilation, use Quapaw Mineral Springs Water. 5 gallons delivered to Little Rock, 50c.

P. O. Box 68. Phone 4-2148

5 to 10 Year Loans Made

on churches, business property, apartment houses, residences and filling stations.

FIDELITY

Investment & Mortgage Company

200 Center Street Little Rock

Thos. R. Ashcraft, President
Geo. M. Christner, V. Pres.
A. L. Derryberry, Sec.-Treas.

QUARTERLY CONFERENCES

BOONEVILLE DISTRICT: THIRD ROUND.
Dardanelle Ct., at Liberty Hall, May 3, a. m.
Dardanelle, May 3, p. m.
Magazine, at Wesley's Chapel, May 10, a. m.
Booneville, May 10, p. m.
Adona, at Casa, May 17, a. m.
Perry-Houston, at Houston, May 17, p. m.
Bellville-Ola, at Ola, May 24, a. m.
Plainview, May 24, p. m.
Hartford, May 27, p. m.
Waldron Ct., at Parks, May 31, a. m.
Waldron, May 31, p. m.
Huntington Ct., at Midland, June 14, a. m.
Mansfield, June 14, p. m.
Scranton Ct., at Peedee, June 21, a. m.
Prairie View, at Delaware, June 21, p. m.
Branch, at Branch, June 28, a. m.
Ratcliff, at Ratcliff, June 28, 3 p. m.
Paris, June 28, p. m.
Waltreak, July 5, a. m.
Belleville Ct., July 5, 3 p. m.
Danville, July 5, p. m.
Gravelly, at Harvey, July 12, a. m.
Rover, at Salem, July 12, p. m.
District Conference will convene at Hartford May 28-29. Opening sermon May 27, 8 p. m., by Rev. H. Lynn Wade, Presiding Elder Fort Smith District.—F. E. Dodson, P. E.

FAYETTEVILLE DIST.: THIRD ROUND.

May 3, Fayetteville, 11 a. m.
May 3, Springdale, 7:30.
May 10, Morrow, 11 a. m.
May 10, Winslow, open date.
May 24, New Sulphur, 11 a. m.
May 24, Prairie Grove, 7:30.
May 31, Summers, 11 a. m.
May 31, Siloam Springs, 7:30.
June 7, Open for Pastor's School.
June 14, Springtown, 11 a. m.
June 14, Gentry, 7:30.
June 21, Rocky Branch, 11 a. m.
June 21, Bentonville, 7:30.
June 28, Falling Springs, 11 a. m.
June 28, Pea Ridge, 7:30.
July 5, Elm Springs, 11 a. m.
July 5, Rogers, 7:30.
July 19, Eureka Springs, 11 a. m.
July 19, Green Forest, 7:30.
July 26, Macedonia, 11 a. m.
—F. M. Tolleson, P. E.

PARAGOULD DISTRICT: THIRD ROUND.

Paragould, 1st Church, April 26, a. m.
Paragould, East Side, April 26, p. m.
Marmaduke, at Harveys' Chapel, May 3, 11 a. m.
Rector, May 3, p. m.
Ravenden Springs Ct., at Williford, May 10, Pr. 11 a. m., Q. C. 2:30.
Imboden, May 10, p. m.
Black Rock-Portia, at Powhatan, May 17, Pr. 11 a. m., Q. C. 2:30.
Walnut Ridge, May 17, p. m.
Paragould, East Side Ct., at Old Friendship, May 24, Pr. 11, Q. C. 2:30.
Piggott, May 24, p. m.
Gainesville Ct., at Rock Springs, May 30-31, Pr. 11 a. m., Q. C. 2 p. m. on 30th.
Walnut Ridge Ct., at Richwoods, May 31, Q. C. 2:30, Pr. p. m.
Lorado-Stanford, at Pleasant Hill, June 7, Pr. 11, Q. C. 2:30.
Corning, June 14, a. m.
Peach Orchard-Knobel, at Peach Orchard, June 14, p. m.
St. Francis Ct., at Mt. Zion, June 20-21, Pr. 11 a. m., Q. C. at 2 p. m. on 20th.
Biggers-Success, at Success, June 21, Q. C. 2:30, Pr. p. m.
Smithville Ct., at Lynn, June 28, Pr. 11 a. m., Q. C. 2:30.
Hoxie, June 28, p. m.
Paragould Ct., at Shiloh, July 4-5, Pr. 11, Q. C. 2:30 on 4th.
Pocahontas, July 5, p. m.
Maynard Ct., at Clearview, July 6, Pr. 11, Q. C. 2.
Hardy-Ash Flat, at Corinth, July 11-12, Pr. 11 a. m., Q. C. 2 on 11th.
Mammoth Spring, July 11, p. m.
—E. T. Wayland, P. E.

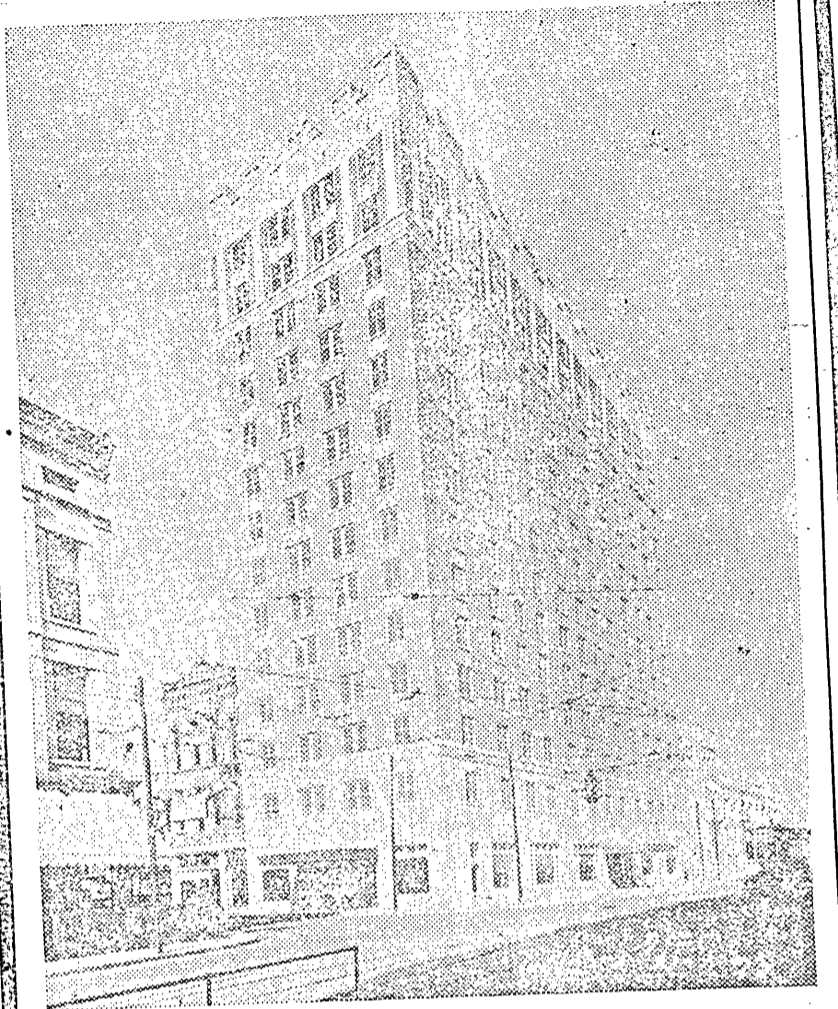
PINE BLUFF DISTRICT: THIRD ROUND.

Stuttgart, 11 a. m., Sun., May 10.
Grady and Gould, at Douglass, 11 a. m., Sun., May 17.
Lakeside, 7:30 p. m., Sun., May 17.
Gillett-Little Prairie, at Gillett, 11 a. m., Sun., May 24.
DeWitt, 7:30 p. m., Sun., May 24.
Humphrey-Sunshine, at Sunshine, 11 a. m., Sun., May 31.
Alzheimer-Wabbaseka, at Wabbaseka, 11 a. m., Sun., June 14.
Roe Ct., at Hunter, 11 a. m., Sun., June 21.
Pine Bluff Circuit, at Wofford's Chapel, 11 a. m., Sun., June 28.
Sheridan-New Hope, at New Hope, 11 a. m., Sun., July 5.
Rison, 7:30 p. m., Sun., July 5.
St. Charles Circuit, at DeLuce, 11 a. m., Sun., July 12.
Rowell Circuit, at Wesley's Chapel, 11 a. m., Sun., July 19.
Hawley Memorial Church, 7:30 p. m., Sun., July 19.
Sherrill-Tucker, at Tucker, 11 a. m., Sun., July 26.
Carr Memorial Church, 7:30 p. m., Sun., July 26.
Star City Circuit, at Mt. Home, 11 a. m., Sun., Aug. 2.
First Church, 7:30 p. m., Sun., Aug. 2.
—James Thomas, P. E.



Baile and carbuncles yield readily to
Gray's Ointment
Relieves the pain and hastens recovery.
At all drug stores. For free sample write
W. F. GRAY & COMPANY
781 Gray Bldg., Nashville, Tenn.

... now there's a new and finer hotel in Little Rock!



McGehee Hotel

"THE PRIDE OF ARKANSAS"

Little Rock's newest and finest hotel is now ready to serve you. Conveniently located . . . right at Markham and Main, it is readily accessible to shopping and business districts and all downtown churches. The McGEHEE Hotel offers every comfort and convenience to its guests, at most moderate rates.

Every Room Has
Private Bath,
Circulating Ice Water,
Ceiling Fan and
French Type Phone

Spacious Sample Rooms for Commercial Men!

THE COFFEE SHOP at the new McGehee Hotel features delicious meals in an atmosphere of dignity and cleanliness. Eat with us regularly . . . It's healthful and economical.

RATES: \$2.00, \$2.50 and \$3.00

McGehee Hotel

R. P. LOVE, Manager

Main at Markham

Little Rock