



# Arkansas Methodist



Our Slogan: The Arkansas Methodist in Every Methodist Home in Arkansas

Volume L.

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Number 17

## PUNGENT PARAGRAPHS

In proper prayer one empties himself and is thus prepared for the blessings which are best for him.

True prayer rightly relates God and man—God as the giver of all good, man as the recipient of all benefits.

The sincere sinner seeking salvation submits a sublimated self to a soul-searching and spirit-satisfying Savior.

The frank confession of unworthiness by the vilest sinner is more pleasing to God than the self-adulation of the sordid saint.

When we know the will of Christ and ask for blessings which He would approve and in his spirit, we may pray with the utmost confidence that our prayers will be answered according to our needs.

Jesus commanded his disciples to ask, promising that they should receive; but they are to receive what they ask in his name, which means according to his divine will; consequently it is necessary to know and do his will to pray aright.

## BISHOP DOBBS TO PRESIDENT REYNOLDS.

In a recent letter to President Reynolds concerning the actions of the Annual Conferences in reorganizing the colleges in Arkansas and the Board of Trustees in carrying out the instructions of the Conferences, Bishop Dobbs said:

"I congratulate you and through you the Methodism of the State of Arkansas. The achievement is noteworthy for many reasons, and will have great influence upon the cause of higher education throughout the whole church.

"You are demonstrating the wisdom of united effort in this day of great responsibility. The General Board of Christian Education has already recognized the new plan as one of the most significant in our history.

"The future leadership of the church is with our educational institutions—as indeed it has been in the past their function to create and shape Christian character for service in Church and State.

"I confidently expect the continued co-operation of all our people in this wise and constructive enterprise, the success of which so vitally touches the welfare of us all. The history of these institutions reflects credit upon the State and I believe the future is to bring even more golden rewards."

## PETITIONS AND THE DIVORCE LAW

EVERY day petitions are received at headquarters of the Home Protective Association with assurance of interest and co-operation. This is as it should be; but it is necessary for all who are interested to do their part so that sufficient signatures may be obtained to hold up the obnoxious law. Good-will without works will not get results. Every pastor has received blank forms and instructions, and is expected to confer with other pastors and organize for a thorough canvass of voters. Let this be done promptly so that it may be known in ample time that there is a sufficiency of signatures. If you need more blanks, apply for them immediately.

AND THE PUBLICAN, STANDING AFAR OFF, WOULD NOT LIFT UP SO MUCH AS HIS EYES UNTO HEAVEN, BUT SMOTE UPON HIS BREAST, SAYING, GOD BE MERCIFUL TO ME A SINNER. I TELL YOU, THIS MAN WENT DOWN TO HIS HOUSE JUSTIFIED RATHER THAN THE OTHER; FOR EVERY ONE THAT EXALTETH HIMSELF SHALL BE ABASED, AND HE THAT HUMBLETH HIMSELF SHALL BE EXALTED.—Luke 18:13-14.

## SWAMPED IN THE MASS

THE Presbyterian Magazine for March has the following significant editorial: "Vast crowds of unassimilated young people pass through the campuses of our enormous universities, are duly checked, numbered, educationally stamped, and sent forth en masse. The individual withers, and the mass is more and more. . . . The Church must see to it that the individual is not swamped in the mass if there is to be any future to America. She must counteract the evils of mass production in the industrial order by maintaining the warmth and color and culture of Jesus in the community and the home. By the same token, she dare not permit the educational field to be wholly surrendered to mass production. Unless she can maintain and equip first-rate institutions of Christian culture, there is little hope for the future. These institutions will, of course, be dealing with the same general cycle of facts that are handled in all colleges and universities. They must maintain the same stern intellectual standards, the same spirit of frank inquiry, and the same scientific honesty. But the difference will be one of atmosphere. In this day of grim realism, the hard facts of biology, anthropology, history, and sociology beat mercilessly down upon the heads of young people. The Church owes it to her young people that these facts should be faced in an atmosphere of Christian sympathy and constructive guidance. Such an atmosphere cannot be maintained save by the presence of that great Figure who moves with such majesty and sweetness across the scenes of the New Testament. He should be not by sufferance at the edge of the campus, but by deliberate choice at its very center. Because the state institutions rest upon a basis of general taxation, it is usually impossible for them to keep that Figure at the center of the campus. But the Church must put into the life of the future a virile group of highly trained young men and women whose campus experience has meant personal contacts, emphasis upon individuality, acquaintance with the fine old traditions of the Church itself, some glimpse of the missionary incentive, and, above all, a faculty and college organization which are not ashamed to bow in reverence before the Great Teacher."

## A FOREIGNER'S PRAISE.

BISHOP DEANE of Aberdeen and Orkney, speaking before the Glasgow, Scotland, Rotary Club, is reported to have said: "It is quite true that America has great problems to face. But however serious the crime and graft and bootlegging and racketeering may be, all these evils combined represent nothing more than handfuls of dirty scum floating on the surface of a vast river of wholesome and vigorous life. . . . As a matter of fact, the Americans are a very great people, possessing a clean, vital and buoyant dynamic energy which can be found in no other country in the world. No other country could have faced so courageously and with such optim-

ism the Wall Street crash. No other country in the world could have shouldered with any hope of success the immense problem presented by the mangle-mangle of immigrants of every people and every tongue. America is not only dealing with the problem stout-heartedly, but actually before one's eyes in a single generation, dealing with it with extraordinary success by means of the greatest educational effort which any country has ever attempted." It is distinctly heartening to get this appraisal of our people by one who has traveled among us and who knows our people. Our reaction this year will largely determine whether we are worthy of his good opinion.

## A BUSINESS MAN'S RELIGION

IN Stidger's "Men of the Great Redemption," recently published by Cokesbury Press, the author gives an account of the conversion and religious activities of Alton Miller, president of the Charles N. Miller Candy Company. He thus quotes Mr. Miller: "I believe in boys—and work with boys because they are the stuff out of which tomorrow is made. I would rather invest time and money in boys than in stocks and bonds—certainly in stocks. . . . I believe in religion because it works. I am a pragmatist to that extent. It works, for it brings happiness and peace to me. It makes me a happy home; it makes happy social relationships; it gives one contentment in his business associations. Kindliness to employees eliminates strikes; fraternal dealings with customers makes for a good market—providing you put honest service into what you manufacture. I believe that religion not only works inside of you to bring peace and happiness, but that it can be put to work in the business world. We try to run our business on Christian principles—not only in our dealings with our employees, but also in our dealings with our customers. I enjoy my home, my church work in the local church, my business associations—but more than anything else I enjoy speaking about religious things, and I give about two-thirds of my time to church work." This big business man "got religion" through the personal influence and interest of his father, who himself was a big business man. Christianity applied to business would bring revolution of the right sort in the business world. Let us try it.

THE editor of Zion's Herald says that the secret of increasing the circulation of the Church paper lies with the pastors. He is right. It is impossible for the editor to reach the people of any charge over the indifference of the pastor. The people naturally think that if the pastor does not care to present the paper along with the other interests of the Church, it must be of little value. If he is silent, many of the people will not even know that their Church has a paper. We do not ask the pastors to work for the paper for the sake of the editor, but that his people may have the information which they need in order that they may be intelligent and active Methodists. We are counting on all the pastors this year, as this is the fiftieth anniversary of their paper and the General Conference has urged that emphasis be given to the circulation of Christian Literature during this quadrennium.

METHODIST EVENTS.

Batesville Dist. Conf., at Tuckerman, Apr. 28-29.  
Jonesboro Dist. Conf., at Jonesboro, April 30.  
Helena Dist. Conf., at Earle, May 5-6.  
Texarkana Dist. Conf., at Mena, May 5-6.  
Booneville Dist. Conf., at Hartford, May 28-29.  
Hendrix College Com., Conway, May 31-June 1.  
Galloway College Com., Searcy, May 31-June 1.  
Pastors' School, at Conway, June 1-12.  
Ft. Smith Dist. Conf., at Ozark, June 2.  
Hendrix College Summer Session, June 2-July 18.  
N. Ark. League Assembly, Searcy, June 8-12.  
Prescott Dist. Conf., at Washington, June 15-16.  
Camden Dist. Conf., at Stephens, June 17-18.  
L. Rock Dist. Conf., at Des Arc, June 18-19.  
L. Rock Conf. League Assembly, Conway, June 22-26.  
Searcy Dist. Conf., at Pangburn, June 23.

Personal and Other Items

DR. J. J. STOWE, Presiding Elder, announces that the Camden District Conference will be held at Stephens, June 17-18.

REV. HAROLD D. SADLER, our pastor at England, has been selected to preach the closing sermon of the England High School.

REV. W. C. MARTIN, pastor of First Church, this city, was one of the speakers at the State Y. M. C. A. meeting on Petit Jean Mountain last week.

REV. ELI CRAIG, our pastor at Salem, writes: "We received four members into the church on Easter Sunday. All came through the Sunday School. Everything is moving along well here."

MARRIED, April 2, at Brownwood, Texas, Walter W. Nelson, Jr., son of Rev. W. W. Nelson, of Mabelvale, and Miss Lena V. Weatherly. The bride is a graduate of Southern Methodist University and the groom is a graduate of Hendrix College.

SUPT. S. M. YANCEY, of the Western Methodist Assembly, recently held a meeting in Grapeland, Texas, and then preached on Sunday in two leading churches in Galveston. Last week he visited District Conferences in Dallas and Paris, Texas, in the interest of the Assembly.

REV. A. W. WADDILL, our pastor at Warren, writes: "We had a great Easter day in our church. Baptized six infants and received eight into the church on profession, all from the Sunday School. At night we had one of the finest cantatas that this church has ever had. Our work is moving on nicely."

AT First Church, this city, Thursday night of last week the women gave a historical dinner. More than 200 attended. The program represented 100 years of the church's history. Mrs. Farrar Newberry was toastmistress, Mrs. Morris Jessup had charge of the music, and Mrs. Bernie Babcock read a poem.

REV. H. H. GRIFFIN, our pastor at Camden, thus reports his Easter service: "Baptized 12 small children, 16 young people and three adults. Total number baptized, 31. Received 32 into church membership and then had a great communion service. As the people came forward and took communion they left their gifts for the Kingdom Extension work on the altar. It amounted to more than \$500. This will be applied on the salary of our missionary, Brother Sam Hilburn. This is truly a great church and the work moves along nicely."

SUBSCRIPTION RATES:

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Rate to All Ministers.....	1.00
Superannuated Methodist Preachers.....	Free

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IF THERE WERE NO CHURCH PAPERS.  
SUPPOSE the ARKANSAS METHODIST

and other Church papers had not been published during the last fifty years, what do you suppose would be the condition of our Church today? We put this question to the Secretaries of our Church, and some other Church leaders, and they answered:  
The amazing growth of Foreign Missions would have been impossible.  
Home Missions would be practically paralyzed.

Better provision for the aged and infirm ministers and for needy widows and orphans of deceased ministers would have been impossible.

The proper equipping and endowing of our Christian schools and colleges would have been impossible.

The welfare of every department of Church work would be endangered.

The Church would have missed the spirit of unity and fellowship among our women, which the Church papers have promoted.  
—Adapted from the Christian Observer.

IF any presiding elder should need a young preacher to supply a circuit this summer and fall, and will apply to the editor of this paper, he will be given the name of a young man who will finish his school work in June and be ready for service. Salary is not the first consideration, but opportunity to serve and learn.

THE Hendrix-Galloway Bulletin of the Trinity System for March has just been received. It contains a vast amount of interesting information about former students of the three colleges now reunited in one great system. Old students are requested to send information about themselves and others to Alumni Office, Hendrix College, Conway.

THE First Report on Conference Benevolences for the North Arkansas Conference, for the current year, 1931, is published on another page. It is a truly fine showing, considering the severe financial depression that Arkansas has experienced this year, and from which we are just emerging. Let us read, take courage, and go forward.

NEWS comes from First Church, Fort Smith, that 66 persons joined the church Easter Sunday as the result of a pre-Easter campaign of personal evangelism conducted by the pastor, Rev. Dana Dawson. This makes a total of 861 members received into the membership of First Church during the three and one-half years of Brother Dawson's pastorate.

DR. CHARLES E. JEFFERSON, after a recent world journey, says: "I came home with renewed faith in the ultimate victory of the missionary enterprise. I am more certain than ever before that the principles of Jesus Christ are to permeate and dominate the life of the world. Our missionaries are doing a work we cannot see or measure. They are putting in the leaven at ten thousand different points. The leaven is at work. Some day the whole lump will be leavened."

"CERTAIN and disastrous defeat" faces the Democratic party in 1932 if it adopts the views of Chairman Raskob and presents the prohibition question as the major plank in its platform, says William G. McAdoo.

A community revival will begin at the Methodist Church in Prescott, Sunday, April 26, and continue through May 10, Mothers' Day. This will be the fifth revival in which the pastor, Rev. Fred G. Roebuck, has led his people, who cooperate in a most splendid way. He writes that, in many respects, this is the most satisfactory year of his pastorate in Prescott.

REV. M. K. IRVIN, our pastor at Carlisle, writes: "Our Easter class consisted of eight. Have received 15 this Conference year. So far \$75 paid on Kingdom Extension. The people of Carlisle are both generous and loyal. They are willing to share every dollar they get with the Church, and do. We confidently expect a good report along all lines by the close of the year."

THE Boards of Christian Education of our two Conferences met in this city last week and approved the amended charters of Hendrix and Galloway Colleges and the charters will soon be presented to the State Board of Education for approval. This action is the culmination of the movement for the merging of our educational institutions into what is to be known as the Trinity System.

RECENTLY Dr. P. W. Quillian, pastor of Winfield Memorial Church, was honored by his alma mater, Emory University, by the award of the Phi Beta Kappa key for scholastic achievement when he was a student. He graduated in 1914 and was valedictorian of his class, and was also editor of the university year book. He later received the B. D. and M. A. degrees from Southern Methodist University and D. D. from Hendrix College.

AFTER the editor had left the Woman's Missionary Conference of the Little Rock Conference at Texarkana last week, an appropriation of \$100 was made as an expression of appreciation of the paper and its co-operation with the work of the Society. The editor hereby expresses his most hearty appreciation of this appropriation and more especially of the attitude of this splendid body of consecrated women toward the paper and all it represents.

THUS comments Hon. Josephus Daniels, editor of the Raleigh News and Observer, who was Secretary of the Navy in Wilson's Cabinet: "Repeal by the Raskob camouflage means the return of the saloons. The issue is clear-cut. Prohibition was not a party issue when it was ratified; it is not a party issue now. It will not be a party issue in 1932. The people are demanding bread, not booze." The only way to prevent prohibition from being a party issue is for both parties to forget it; because it is practically certain that Hoover will be the Republican candidate for President, and his position is such as to force that party to favor prohibition. Consequently, unless the Democratic candidate and platform are dry, prohibition will be a party issue. It is important that Southern and Western Democrats should realize this situation, because if the Democratic party ignores prohibition, it will be the leading issue. If both parties will stand alike for prohibition, then the way is clear to emphasize other issues.

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Pastors Are Authorized Agents.

## Two Things Thou Lackest

Brother presiding elder and brother pastor, do you care enough about Superannuate Endowment to do your part for the success of the movement to finish the task during this quadrennium? If so, there are two things that you can do which in most cases have not yet been done and which are vitally important, as follows:

### 1. Adjust the Charges' Quota

Find out how much of its unpaid quota balance the Charge will agree to pay during this quadrennium. Have the amount approved by the Quarterly Conference and send report of the adjustment to the Board of Finance, Security Building, St. Louis, Mo. It is imperative that this be done and that it be completed not later than the 2d Quarterly Conference.

### 2. Collect the Charges' Quota as Adjusted

When the Charge has determined the amount it intends to pay, the next step is to collect as much as possible of same this Conference year and remit it to the General Board. This money will not collect itself. A plan of collection should be followed to obtain this year not less than one-fourth of the total amount as adjusted.

It is not enough for the secretary of the General Board constantly to urge this matter upon the attention of the Church. This is important, but it does not suffice in itself. Unless the presiding elders and the pastors are moved to action by this opportunity, the chance of an orderly finish of the movement will be destroyed by their inertia.

**If Any Charge Shows in the 1931 Annual Conference Minutes Without the Benefits of Adjustment Made by the Quarterly Conference, it will be due to the absence of Adjustment Reports.**

## Contributions

### A FINAL EXHORTATION

The Little Rock Annual Conference has designated May as Superannuate Endowment Month. The first vital step to be taken by the pastor is to adjust his charge's quota. Only in this way can we enter upon the campaign intelligently. We must have a goal and that is what we are striving for.

The second important step is to begin formulating plans to collect the quota which the charge has set as its goal. The success of our campaign in May will be determined largely by the interest and enthusiasm, plans and prayers of the presiding elders and pastors.

We are fast approaching a period for special effort in behalf of our superannuates. This is our final exhortation touching the adjustment of quotas in each pastoral charge.

As soon as your Conference okeys the adjusted quota, please send the report to Dr. L. E. Todd, Security Building, St. Louis, Missouri. It is very important that this be done and that it be completed before our campaign opens Friday, May the 1.—John C. Glenn, Conference Director.

### COUNSELS EDUCATORS ON THEIR RESPONSIBILITY IN UNEMPLOYMENT

Atlanta, Ga., April 16.—Addressing the Religious Education Association of the United States and Canada at its annual meeting here to-night, John E. Edgerton, of Lebanon, Tenn., president of the National Association

of Manufacturers, told the assembly the Church had an obligation in the matter of the present unemployment situation proportionate to all other branches in our economic body.

"Undoubtedly the Church has not only the right, but the obligation of concerning itself with any problem or question in any sphere of human activity which affects the spiritual welfare of society in general," he said. "When it is remembered that we are living in a society whose economic status is largely determined by industrial factors, and that the moral conditions under which men live are vitally affected by economic conditions, it can be well understood why the Church interests itself in all questions touching these conditions. The Church and the School and the Home are the three most essential of society's institutions, and their preservation is the chief concern and object of civilization itself.

"I believe that the soul of man today is hungering for religion as never before in history, and it can not and will never be satisfied with a diet whose chief substance is other than love. That is what industry needs and wants most from the Church, and that is what the Church can most helpfully give.

"The world has gotten into a very bad humor, which makes more difficult the processes of broad, calm, unselfish consideration. In such circumstances, religion, pure and undefiled, has its golden opportunity of all the ages, and in that connection any education that is not religious in its nature is more a liability to society than an asset.

"Now, whether it is viewed as a

THE report comes that Rev. W. V. Womack, pastor of First Church, Batesville, received a class of 22 into the church on Easter Sunday and three infants were baptized. Batesville Standard Training School was there last week, with about 75 enrolled. Teachers in the school were Mrs. T. Buchanan of Memphis, Rev. I. A. Brumley, Rev. G. G. Davidson, and Rev. W. V. Womack.

IT is reported that one of the fastidious newly married ladies of this town kneads bread with her gloves on. This incident may seem somewhat peculiar, but there are others. The editor of this paper needs bread with his shoes on; and unless some of the delinquent subscribers to this "Old Rag of Freedom" pay up before long, he will need bread without a thing on, and Wisconsin is no Garden of Eden in the winter time.—Melrose (Wis.) Chronicle. A fellow feeling causes publication of the above item.

REPORTING Bishop Cannon's recent address before the Ministerial Association of Los Angeles, a paper of that city quoted him as saying: "Enemies of the Eighteenth Amendment know and admit that Mr. Hoover will be nominated on a bone-dry platform. I would like to vote the Democratic ticket, but I can not swallow Smith and Raskob, and it looks as if the Democratic Party intends to stick to these men who have brought it into disrepute. I hope the prohibition question will be taken out of party politics, but the Church, when faced with a great moral issue, will not fly the battlefield merely because would-be Constitution-smashers and their apologists raise the cry, 'Let the Church keep out of politics.'" He declared that the wet metropolitan newspaper is the most pernicious force in America today.

### BOOK REVIEWS

Young J. Allen; by Warren A. Candler, D. D., LL. D.; published by the Cokesbury Press, Nashville, Tenn.; price \$1.50.

Full of color and romance and a spiritual fire that stirred to flame the soul of China, the life

of Young J. Allen holds charm and interest for every one. But especially is it of great interest and importance to all members of the Southern Methodist Church, since the story of his life and activities is the story of our early missions in China. Bishop Candler has found the writing of this biography a task to his liking, and, with skillful pen has given us an interesting and inspiring picture of this great pioneer missionary. The book deserves a careful reading and a place in your working library.

### Word Pictures in the New Testament, Volume III,

The Acts of the Apostles; by Archibald Thomas Robertson, D. D., LL. D., Litt. D.; published by Richard R. Smith, Inc., New York; price \$3.50.

The high scholarship and deep spiritual attitude of Dr. Robertson, joined with his masterly treatment of the subject, make this book a distinct contribution to our religious literature. The heart of the word is made to stand out in such vivid clearness as to give new meaning and fresh beauty to many of our familiar and well beloved passages. Dr. Robertson's scholarship is such as to make this work authoritative, while his style is simple and untechnical enough to be understood by all. The book will prove to be a valuable addition to the thoughtful pastor's library.

### ARKADELPHIA DISTRICT CONFERENCE

IT was my privilege to be present at this Conference at Malvern from 10:00 a. m., till 2:00 p. m. Presiding Elder Mann was in the chair and was expediting business when I arrived. All the pastors reported, and seemed to be making fine reports. Brother E. L. McKay, pastor of Holly Springs Charge, made a unique report, showing how a pastor by utilizing all means at command can even in a bad financial year, get money for Missions and other causes. He collected chickens and sold them and paid his Kingdom Extension quota in full. I have asked him to write fully about his method, as it might help

others to handle their difficult situations. There seemed to be a hope that the District would pay all claims in full.

While the election of delegates was in progress, I had opportunity to present the several causes that I represented. The pastors promised to do some good and speedy work for the paper. They are also interested in the referendum on the Divorce Law. A fine group of women was present conferring on the interests of the W. M. S. At eleven Dr. James Thomas preached an inspirational sermon and with three other presiding elders administered the sacrament of the Lord's Supper at the close. The attendance was good and all seemed to be in fine spirits.

At noon the Malvern women served a splendid luncheon in the basement to a large number of delegates and visitors. Rev. F. R. Harrison, the pastor host, and his people were laying themselves out in their care of the guests, and made it a gracious occasion. The secretary's report on another page will give details.

As it was necessary for me to return that afternoon, I joined myself to Mr. J. S. M. Cannon, who had also as traveling companions Dr. J. H. Reynolds and Mr. G. W. Pardee, and in his fine Buick we made the trip in quick time over a well paved road, and had opportunity to see, in passing, the new buildings of the state hospital that are being erected on the site west of Benton.—A. C. M.

### CIRCULATION CAMPAIGN

DURING the past week subscriptions have been received from the following pastors: Salem, Eli Craig, 1; Dardanelle, J. A. Womack, 2; Hickory Plains, C. A. Simpson, 1; Batesville, First Church, W. V. Womack, 100 per cent, 80; Manning, by H. B. Chandler, 3; Evening Shade, J. W. Johnston, 1; Portland, D. T. Rowe, 1; Pocahontas, J. M. Harrison, 1; Hope, J. L. Cannon, 1; Grayson, W. L. Arnold, 1; Leslie, E. M. Peters, 1. The work of these pastors is appreciated. Others have promised good work this month, and we are looking for their lists soon. Please, brethren, do not delay.



cause or an effect, or whether it is the product entirely of a faulty industrial or economic system, or the result of the inefficiencies of our religious and educational institutions, the problem of unemployment is undoubtedly now the chief concern of this nation and others. While it is true that throughout all the ages different parts of the world at different times have been visited by these periods of suspended economic animation, resulting in relatively large volumes of unemployment, that fact does not allay the dissatisfaction with reference to the present situation, in which six millions of our population have been unable to find opportunities to earn their livelihood. It is not sufficient to point out that during the same period of distress, thirty-five other millions of the same population were gainfully employed or were able by reason of previous employment, or larger endowments to weather the economic storm. Good shepherds, we are told, concern themselves far more with the one lost sheep than with the ninety-nine which are safe within the fold.

"So as long as there is one able-bodied person in America who wants to work and cannot find the opportunity equal to that enjoyed by others of the same capabilities, there is something for good citizens to do. In these circumstances always, there are those who would abandon the processes of evolution and either espouse openly, or encourage secretly, those of revolution, to bring about the desired ends. In an enlightened country like this, which has never known the tyrannies which have constituted the background for dynamic reactions, like those which have occurred in other nations, it is inconceivable that we should think in any other terms than of improving the economic system we have rather than flying blindly to others that exist only in the imaginations of the impatient.

"So we need in these United States, as we have never needed it before, an extraordinary high order of statesmanship not only in industry and politics, but equally as much in religion and education. The ravings of fanaticism and the blatantries of bigotry in any of these spheres will hinder and irritate, but not stop the quiet flow of progress. The problem is not only one of cultivating among men in all groups keener senses of moral obligation, but of finding the methods of more nearly stabilizing production and consumption. That is not only a general problem, but it is a problem in every particular trade, and in every industrial unit of production.

"I might tell exactly how I am undertaking to do these things in the plant for whose operation I have the chief responsibility. But the natural conditions under which this unit operates vary so much from those which obtain elsewhere, that our experience or plan or system of management might be wholly inadequate and unadaptable in other places, except insofar as our plan involves the application of the fundamental principles of right and wrong. I prefer, therefore, to avoid holding up our particular system of management as a model for others. I do not mind giving my personal testimony, however, that we have proven to our own satisfaction through a twelve years period of test, that religious princi-

ples can be practically applied to business, and that such application not only does not involve economic loss, but actually results in economic gain to all concerned. In other words, we are convinced by experience that there is no essential antagonism or inharmony between the capitalistic system and the highest religious ideals fairly interpreted. Certainly the profit motive exists in our relatively small circle of activity, just as do the salary motive, the wage motive, the rent motive, the interest motive, and other motives which stimulate the energies of human beings. The problem in each instance, of course, is to keep these motives properly curbed and subordinated. Any one of them becomes dangerous only when it approaches a position of dominance in the heart and mind, and begins to influence away from the straight channels of conduct the noble purposes of men.

"But notwithstanding the success which we think has resulted from our philosophy of management, I do not feel justified yet in telling somebody else specifically how I think he ought to run his business. But I can tell him in general terms that the more nearly he does it in conformity with those fundamental principles of life which are set forth between the covers of the Holy Bible and which are very easily understood by those having the will to understand them, the more nearly will that business approach economic security. And until the security of business itself is provided for on a profitable basis, it is idle to talk of the economic security of any particular group of people, whether they be stockholders, managers or wage-earners. There is not, in my opinion, any process of political or social legerdemain by which such securities can be accomplished. They can come in permanent form only from the process of true education.

"In the matter of providing and making as secure as humanly possible such equal opportunities for the earning of economic rewards commensurate with both the powers and needs of such individual, I would say nothing that would seem to excuse the industrial leadership of our nation from its larger obligations in this respect. On the contrary, I would emphasize this as the very greatest responsibility that it has. Neither would I put myself in the attitude of arguing that industry is guiltless of serious errors and highly censurable abuses of our economic system. These errors and abuses undoubtedly contributed largely to the general economic unhappiness which has prevailed in our nation for about eighteen months. I am only trying to point out, for purposes of constructive suggestion, that other circles of society, tangent to that industry, are not without blame for negligences and obliquities of conduct which have also played influential parts in the drama.

"The first essential for the correction of the errors which stand out against the dark background of an unusually long and intense period of economic inclemency, is co-operation of a sincere, thorough, and tolerant sort among the elements of leadership in the various fields of responsibility. Before such co-operation can be hoped for, each considerable group of organized opinion must put its own house in order as the first requisite to successful excursions of

help to others. I would also suggest in this connection that the most of such house-cleaning and rearranging of furniture can be best and more rationally accomplished without summoning political aids.

"I heartily believe from my studies and observations that industry is in the best humor for its own important part that it has ever been in before. Through the past several years the number of those in industry who regard their obligations as more important than their rights, has been increasing very hopefully, and much more rapidly than is known or understood by the public in general, and particularly that part of it whose congenital practice is to look only for weak places in our industrial armor.

"Conspicuous concrete instances which typify the tendency are the privately operated employment insurance plans recently announced by the General Electric Company, and by a group of fourteen large corporations in Rochester, New York. The significance of these plans lies in the fact that in each case the corporations are among the very largest employers of labor in the nation. These examples of enlightened leadership voluntarily expressed, are very heartening to those who believe that our economic system can be so purged, repaired and improved as to meet the rational requirements of an advancing civilization. Thousands of smaller industrial units of production are watching these experimentations with keen interest, and some of them are themselves developing their own plans of similar character.

"The leaven of religion in industry is undoubtedly working more visibly all the time. As it increases, it will not necessarily follow that fewer will become rich, but rather that more will share in the increasing profits. I am not worried as much as Senator Borah seems to be about the fact that four per cent of our American population owns eighty per cent of all the nation's wealth. I am worried far more about what the eighty per cent do not have than about what the four per cent have. I would rather think in terms of helping him who does not have to earn a good deal more of what he should have, than of taking away from him who has honestly acquired. In other words I would rather engage in the enterprise whose object is to reduce the number of paupers than one whose chief plan and purpose is to decrease the number of millionaires.

"What industry now needs specifically more than anything else in the world, is just what every other part of society needs most, and that is pure and undefiled religion in all of its human parts. I agree heartily with an editorial in a recent issue of the New York Herald-Tribune, from which I quote the following magnificent sentences touching the question of industrial bonuses:

"The demand of the hour is for industrial statesmanship capable of shaping the policies of their various concerns with the whole economic situation in view. Many of these concerns are now of a size which in any case takes them out of the class of purely private enterprises accountable only to their stockholders. The number of workers they employ, their revenues, the enormous influences of their operations on the general well-being invest them with a public re-

sponsibility equal to that of many a state or small nation. The men who run them can no longer afford to consider themselves merely as stewards of invested capital. They have become trustees of the American system and should act accordingly. What they need is a consciousness of their wider obligations which bonuses do not encourage."

### PRESIDENT ACCLAIMED AND DENOUNCED.

By Harry Earl Woolever,  
Editor of The National Methodist Press.

President Hoover, notwithstanding the adjournment of Congress, has found this month an exceedingly busy one. Among the many activities engaging his interests were the several addresses in which he virtually laid some of the foundations for his campaign for re-election in 1932. However, even more significant in his campaign than are these addresses were the meetings in Washington and the declarations of the dry and wet women's organizations. The women of this nation will play a larger part in electing the next President than they have ever played in America. Most men in the great body of the electorate gain only a superficial knowledge of the prohibition contest from secular publications largely controlled by the wets and misleading in their statements. The women voters of the nation are making a more careful study and are therefore becoming increasingly effective in sustaining the most significant moral reform of this century. Washington has had a demonstration this month of the ideals, character, and methods of the women citizens who are carrying on the effective fighting in regard to national prohibition.

### President Receives Drys and Democrats.

The three significant meetings of women gathering in Washington this month were, in order: The Woman's National Committee for Law Enforcement, the National Woman's Democratic Law Enforcement League, and the Women's Organization for National Prohibition Reform. The first of these has affiliated with it some dozen women's organizations with a membership of over 12,000,000, representing all parties and denominations, and its leadership constitutes the strongest group of women we have ever seen in Washington. The second organization is composed of women of the Democratic Party who are ardent advocates of law enforcement.

## COATED TONGUE, BAD TASTE

"I suffered from heartburn and indigestion. My tongue would get coated, and I would have a bad taste in my mouth. I had gas pains, and if I belched it would be right bitter. My mother told me to try Black-Draught, which I did. After I had taken a few doses, I felt much better. The gas pains would stop, my mouth would feel clean, and my food would taste much better. I know that Black-Draught helped me."—Hubert Bailey, Gainesboro, Georgia.

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ment and stand firmly for prohibition. While not as large as the first group, nevertheless they are ably led and supported, and by their courage and patriotism they are making a significant contribution to our national life. The third group is a more conglomerate assemblage gath-

ered largely from different strata of society. This was especially noticeable to one attending both the dry and wet meetings which came in close succession. Although there are some able leaders in this group of wet women, they do not create the atmosphere of patriotism and unselfish service so evident in the other organizations.

In fairness to our readers it must be made clear that the Women's Organization for National Prohibition Reform carries on its work under a title deceptive of its real purpose. It does not seek reform but rather the repeal, the destruction of national prohibition. The dictionary defines reform in these terms: "To change from bad to good; to make better morally; deliver from vicious habits; as, to reform a drunkard or a criminal." That is what is implied in the name of the wet women's organization, but when the sheep's clothing is removed it is found that the destruction of the moral reform of prohibition is the goal at which they aim. A cause which must resort to such deception in order to enlist the women of America is un-American in its very inception and method of operation.

President Hoover received the first two organizations at the White House. The third organization did not seek a reception as they are bitterly opposed to such a stand as that which the President takes upon prohibition. The Democratic women were much pleased with the reception which was accorded them by a Republican President who agrees with them on the great question of enforcement. When Mrs. Jesse W. Nicholson introduced these delegates

of the National Woman's Democratic Law Enforcement League to President Hoover, she said, "These are Constitutional Democrats, many of whom have come a long way to see a Constitutional President." These women, who are outstanding in their party, gave warning to the Democratic National Committee that in their opinion Gov. Franklin D. Roosevelt of New York, Gov. Albert C. Ritchie of Maryland, ex-Senator Reed of Missouri, and Alfred E. Smith of New York, are disqualified for the nomination as far as the Democratic women dries are concerned.

#### President Hoover's Prohibition Stand.

When the President received the women who have united to uphold the Constitution in spite of their differing political faiths, their chairman, Mrs. Henry W. Peabody, said: "This group represents both political parties and various sections of the country. They desire to express to you their gratitude for your consistent and loyal stand for the Eighteenth Amendment to the Constitution and to assure you of their sympathy and support in your endeavor to preserve, support and defend this part of the supreme law of the land."

When the secular press of Washington reported this interview the headlines implied that President Hoover refused to commit himself to these women as to his stand upon prohibition. The falsity of the implication is seen in the fact that the women specifically commended him upon his outspoken stand in favor of prohibition and its enforcement. This is but an indication of the manner in which a large part of the public press seeks to deceive the people about this question. The daily press seems to be becoming increasingly unreliable. Doubtless in many cases this is caused by the greedy desire for the revenues which those interested in the return of distilleries and in brewery stocks have always been ready to pay. But the atmosphere which surrounds the writing of many of the press reports is also responsible for a share of the misrepresentation. While there are among those writing for the secular press today a goodly number of men of the highest standard in ideals and character, the public is fed by news views prepared by a surprising number of writers who are themselves victims of John Barleycorn. For the good of the country, altogether too many of the "gentlemen of the press" see things through the fog created by illicit intoxicants and consequently a large portion of the public receives a sadly distorted report in the daily news columns.

Such newspaper reports do an injustice to President Hoover, for he has clearly declared himself in favor of the enforcement of prohibition and against repeal. Because of such injustices, the writer wishes to record his opinion, based on recent conversations with the President upon the subject, that Herbert Hoover is by conviction and purpose a prohibitionist and is as concerned for the observance and enforcement of the prohibition laws as are the dry leaders of this nation. He will choose to run as a dry in the 1932 campaign and if Mrs. Charles H. Sabin and her wet women allies are demanding a wet candidate in the presidential election next year, they will have to find some other individual than the Quaker who now occupies the White House.

#### Wickersham Report Postscript.

The Woman's National Committee for Law Enforcement, following the publication of the Wickersham Commission's report, appointed an unofficial committee of noted women leaders in various fields who made a careful study of the effects of prohibition. The results of their months of study were collated into a hundred and forty page report which should be placed in every school and editorial office in America. Copies may be secured from the committee headquarters, 1 Arsenal Square, Cambridge, Mass. Mrs. Peabody referred to this report as a "woman's postscript" to the Wickersham Report and left a copy with the President. She also presented a summary of it which follows in part:

"We believe that the report of the Wickersham Commission has done much to strengthen opinion favoring the Eighteenth Amendment.

"We believe that their conclusions, arrived at in spite of the personal preference of at least half of the Commission, testify more strongly than anything else could have done to the social and economic benefits already evidenced as a result of the Eighteenth Amendment."

The summary then calls attention to that part of the Wickersham report which lists the benefits of prohibition and there is an expression of gratification for the recommendations against repeal, modification, or revision of the Eighteenth Amendment without further trial, and against government sale of liquor. The women agree that the law can be reasonably well enforced, that there has been continued improvement in enforcement since the Prohibition Bureau Act of 1927; and that further appropriations are necessary for satisfactory results in enforcement. They then ask for a strengthening of the padlock law, the better co-ordination of the search and seizure laws, a clearing up of the laws enacted to handle fruit concentrates, and a continued check on physicians' prescriptions of intoxicants.

"We wish to thank the members of the Wickersham Commission for their painstaking work," continues the brief statement, "and especially wish to express our appreciation of the stand taken by Mr. Wickersham and his individual report.

"We wish to express our respect and admiration for President Hoover in his stand for the Constitution. . . ."

The summary closes with a hearty indorsement of the President's stand against repeal of the Eighteenth Amendment and his declaration: "My own duty and that of all executive officials is clear—to enforce the law without equivocation or reservation."

#### A Praying Citizenship.

The large group of women who gathered here at the call of the Woman's National Committee for Law Enforcement were of the highest type of American womanhood. They represented the great social and religious organizations of women in America. As the reports were made by the leaders from the various states, many of whom are nationally known, it was remarked that these groups which stand for prohibition and its enforcement open their meetings with prayer and they often assemble in churches for their deliberations, whereas the women's organizations seeking the destruction of prohibition assemble not in churches, they do not open their meetings with prayer, nor have they affiliated with them any outstanding group of or-

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ganized women. The women representing the dry sentiment of this country gave the Sunday afternoon of their gathering in Washington to a great mass meeting of prayer. The growing strength of the movement was shown in a report that the W. C. T. U. has been increasing its membership at the rate of a thousand a week for the past three years.

The spirit of these women who are crusading for home and country is shown in their determination to support a dry presidential candidate irrespective of party. A shock was given Raskob and his wet associates when, in addressing the Democratic women's organization, former United States Senator Robert L. Owens, Democrat from Oklahoma, said: "I dare the Democratic leaders to nominate a wet. You have beaten the anti-prohibition forces over and over again. You have already a good dry candidate in the gentleman now in the White House." He was applauded earnestly by these Democratic women when he declared that he had supported Herbert Hoover in 1928 and under similar circumstances would do so again, closing his statement with these words, "I am an American first, a Democrat second, and a Republican third. Some issues are too important to be decided on a basis of party regularity."

Such was the spirit which dominated the gatherings of those standing for the Constitution and National Prohibition. A crystalizing of a moral sentiment which overrides partisanship is healthy for the Republic. The wet politicians received a warning which cannot be ignored, President Hoover was given a significant indorsement which will tell in the coming years, and American womanhood has advanced its position in the battle for civic and social righteousness. Now that this challenge has been sounded, every citizen who stands for prohibition should register his attitude so emphatically as to emphasize anew the fact that whosoever would win in national elections must uphold the American economic, social, and moral ideals which are embodied in the Eighteenth Amendment.

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## For Youth

## JOBS FOR BOYS AND GIRLS

The New York State Junior Placement Bureau of the Department of Labor has published an analysis of the jobs open to boys and girls between September 1, 1929 and September 1, 1930. Of 14,246 jobs open to boys between the ages of 14 and 18, running errands constituted 44 per cent, of which nine percent were temporary or part time; general factory work 20 per cent; errands and inside work 11 per cent; general office work eight per cent; mercantile employment six per cent; trades five per cent; skilled work in factories two per cent; skilled office work 1 per cent; and miscellaneous work three percent.

Of 10,799 jobs open to girls between the ages of 14 and 18 general factory work constituted 42 per cent; mercantile employment 18 per cent, of which three per cent was temporary; general clerical work 12 per cent, of which five per cent was temporary; domestic service 11 per cent; skilled office work seven per cent; skilled factory work five per cent; trades four per cent; and miscellaneous work one per cent.

Analysis was also made of the reasons, as given by employers, for failure of 499 boys and 525 girls to secure the jobs to which they were directed from September 1, 1929 to December 1, 1930. That the job was already filled was given as a reason in the case of 23 per cent of the boys who applied and 18 per cent of the girls. The type of boy ("not neat, dirty, discourteous," etc.) was given as the reason in 22 per cent of the cases, and the type of girl ("too loud, too much paint and lip-stick, improper clothes," etc.) in 19 per cent. The applicant refused the job in 15 per cent of the cases among both boys and girls. Ten per cent of the boys and 16 per cent of the girls did not apply. Seven per cent of the boys and eight per cent of the girls were hired but did not appear for work. Five per cent of the boys and seven per cent of the girls had insufficient experience. "No opening" (old employee came back, etc) was given in the case of six per cent of the boy's jobs and five per cent of the girl's. One per cent of both the boys and girls did not wait to be interviewed. References were unsatisfactory in one per cent of the cases of both boys and girls. The delay in securing employment papers accounted for the failure of one per cent of the boys and three per cent of the girls. For three per cent of the boys and two per cent of the girls, location of their homes was given as the reason. Continuation school requirements accounted for the failure of one per cent of the girls and one-half of one per cent of the boys. One half of one per cent of the boys failed to get the job because of poor handwriting. For five per cent of the boys and four per cent of the girls no reason was given.

These figures bear striking testimony to the relation between placement of young workers and their education and training.

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Here's to the boy who's not afraid  
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Who never is by toil dismayed,  
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The boy whose heart is brave to meet  
All lions in the way;  
Who's not discouraged by defeat,  
But tries another day.

The boy who always means to do  
The very best he can;  
Who always keeps the right in view,  
And aims to be a man.

Such boys as these will grow to be  
The men whose hands will guide  
The future of our land; and we  
Shall speak their names with pride.  
--North Carolina Christian Advocate.

## FORTY THOUSAND MILES FOR A POUND OF HONEY

Would you be willing to travel 40,000 miles for a 16-ounce jar of honey? No matter how much you love honey it is doubtful if you would want to make that much of a trip for it. But according to Science Service, the busy little honeybee often covers that distance to provide the nectar necessary for a pound of honey. A honeybee weighs about 1-5000 lb., and on each trip carries about one-half her own weight of nectar. So it has been figured out that, allowing for evaporation of nectar, bees must travel about 40,000 miles to provide sixteen ounces of honey. It is not strange that bees born in summer live but a brief six weeks, while those born after the summer rush live about seven months.

Have you ever watched a honeybee closely enough to see how she gets honey from the flowers by thrusting her long tongue into a flower cup to get it filled with yellow pollen? She puts this into the little pockets on her hind legs by brushing it off her tongue with the hairs on her fore legs, off her fore legs with her middle legs and forces it into her pockets with the feet of her middle legs. Then she quickly flies home.

And such homes as bees build for themselves! Cora Stanwood Cobb tells us in her book, God's Wonder World, about the building of these wax cities. She says: "Certain of the bees know that it is their business to furnish wax. They begin their work by a feast of honey and then hang themselves up for a day and a night in a close, heavy bunch at the top of the hive. They must have eaten just so much honey, and they must be just so warm before the wax can be made. Patiently they wait for the scales of beautiful, white wax to grow. It seems almost like magic, but after about twenty-four hours tiny scales of shining white wax begin to slip out of the four little wax pockets on the under side of the bees' bodies. Then suddenly one of the bees will seem to wake up and she will leave the rest and hurry up to the roof of the hive. There she will very carefully fasten her bits of wax after she has chewed them and moulded them and snipped them to suit her fancy. Others will follow her, and they will begin to build the waxen comb.

Woman's  
Missionary Dept.

MRS. A. C. MILLAR, Editor

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LITTLE ROCK CONFERENCE  
NOTES

The Little Rock Conference Women's Missionary Society was beautifully entertained by First Church, Texarkana, April 7-9. More than two hundred members and friends attended the banquet at Hotel Grim, Tuesday evening, which opened the Conference. The theme of the banquet was internationalism and was suggested by table decorations and a pageant which included a message from each of the mission fields.

Two addresses on World Peace were the features of the session held in the church auditorium following the banquet. Miss Eleanor Brannan of New York City spoke on "America at the Crossroads," and Mrs. J. R. Wilson of El Dorado spoke on "Missionary Women Reading for World Peace." Dr. Paul W. Quillian delivered an address Wednesday evening on "Citizenship and Law Observance." These addresses were inspiring and challenging and very timely.

The president's message was another outstanding feature of the Conference.

The presence of our newest Conference missionary, Norene Robken, who was consecrated at the Memphis Council and who is now under appointment to Poland, was a source of much inspiration. One of the most important actions of the Conference was the assuming of her support. This added \$850.00 to the Council pledge for 1931, but it was voted unanimously and enthusiastically by the delegates.

The absence of Mrs. J. M. Stinson, Mrs. E. R. Steel, Mrs. A. C. Millar, and Mrs. Tom McLean because of illness was noted with regret.

The following items were adopted:

1. That the Conference shall send a representative to the Spiritual Retreat at Scarritt College, September 19-21.

2. That the District Secretary, whose district makes the greatest gains during the year shall be sent to the 1932 Council.

"If only you could see the bees building their wonderful cells! One bee goes and gets the wax and, placing it where the cell is to be, runs away for more. Another trims it with the nippers on her legs, twists it into place, and goes off for another piece. Bee number three hurries off while bee number four tries her skill.

"How do they know how to build those tiny flakes of wax into the beautiful and regular cells? How do the spiders know how to divide up their wheels into just so many spokes? We cannot tell, we cannot even guess, for these are secrets between these little creatures and God, who gave them their gifts."

Much more is told in this book about the queen bee, the mother bee, the baby bee, the drone, and the work carried on in the bee city. Interesting and wonderful indeed is the life story of these busy little creatures which help so much to make our lives happier and brighter.

3. That Mrs. Tom McLean shall serve the Conference as secretary of Young Women's Groups.

Encouraging messages from Lucy Wade and Hortense Murray were read.

Watson Auxiliary received the Mary Dees Loving Cup and DeWitt Young People the Mary Allis Cup for the greatest membership gains.

The Conference adjourned Thursday afternoon after a most successful session from the standpoint of attendance, program, and gracious hospitality. Mrs. H. King Wade, Recording Secretary.

NORTH ARKANSAS CONFERENCE  
NOTES

The 17th annual session of the Women's Missionary Society of the North Arkansas Conference closed at noon on Friday, April 10th, with prayer by Dr. J. A. Anderson, presiding elder of the Jonesboro District. This session will be numbered among the most successful of the seventies for there was uppermost in all our minds the thought of serving others as we studied closely the new program of Christian Social Relations under the leadership of Mrs. W. A. Newell, council visitor.

The Conference opened at 2:30, April 7th with a Workers Conference led by Mrs. R. A. Dowdy and Mrs. Newell. Mrs. Preston Hatcher entertained the Conference officers and district secretaries with a one o'clock luncheon followed by the executive meeting.

On Tuesday evening, after the scripture reading and prayer by Dr. J. A. Anderson, Rev. H. K. King, pastor at Jonesboro and Mrs. Preston Hatcher each spoke words of greeting to the Conference and Mrs. H. Hanesworth of Augusta responded in behalf of the visitors. The speakers of the evening were Mrs. B. E. Snetser, Mrs. I. A. Brumley, Mrs. E. T. Wayland and Mrs. E. K. Sewell who reported on the proceedings of the council, bringing to us much of the inspiration and spiritual consecration of that body.

On Wednesday morning Mrs. W. P. Jones of Batesville led a most helpful prayer retreat on "The Harvest of our Lives," which was followed by the Communion Service, conducted by Dr. J. A. Anderson and the visiting pastors. The theme of the Conference was "The Harvest," and on Wednesday the Conference officers gave their reports as "The Ingathering." These reports revealed much hard work, prayer and consecration (Continued on page 10.)

## FRECKLES



## Vanish In Few Nights

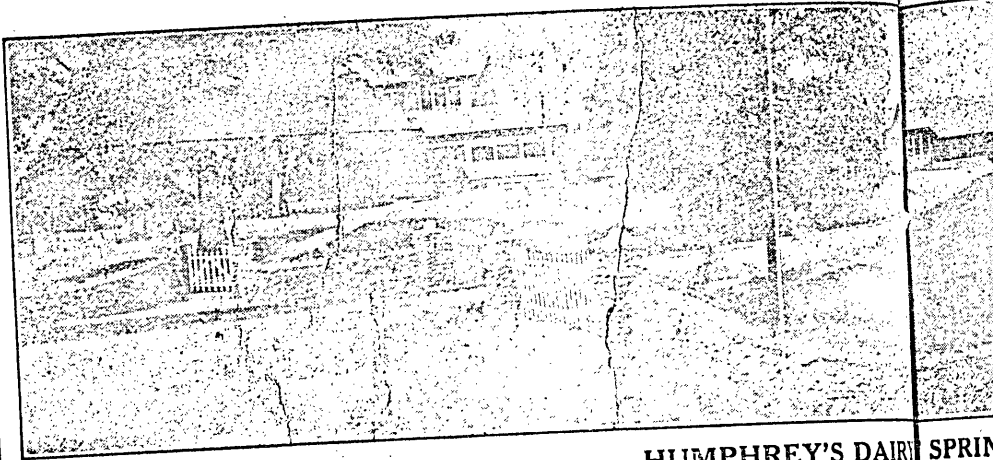
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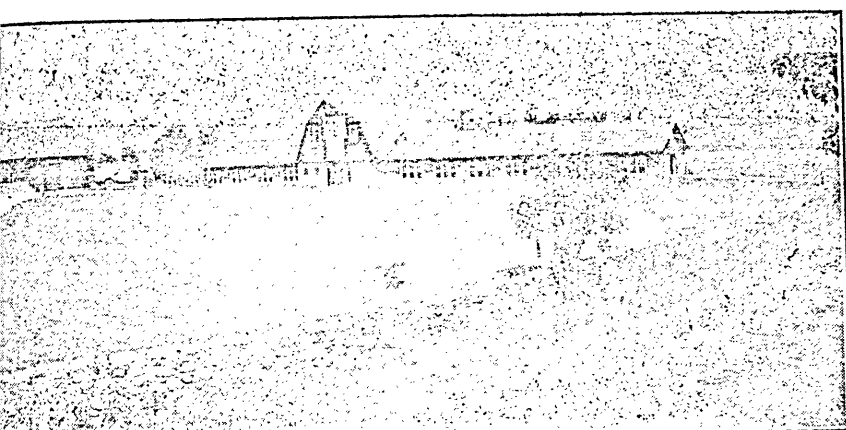
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(Continued from page 7.)  
to their tasks on the part of our officers. The harvesting has not been easy in this time of drouth, but there has been a fine spirit of sacrifice and co-operation throughout the Conference. These reports were followed on Thursday by the reports of the district secretaries as the "Gleaners." Without a single exception the gleaners felt that the harvest could not have been so great had it not been for the faithful work of each auxiliary in the Conference. Never before were we so impressed with our individual responsibility as we were when we heard of the fruits of their work. We were also impressed with the fact that the major work of the entire Conference moves on through the work of our loyal district secretaries.

There were several outstanding services of the Conference. The worship and Meditation periods led by Mrs. Newell were heart-searching and inspiring. Her addresses to Conference gave us a new vision of what our work in the department of Christian Social Relations can be. Miss Lucy Clark who was consecrated at the council meeting and who returns to China in August addressed the Conference Wednesday night telling many interesting facts about her work at the Susan B. Wilson School. Mrs. R. A. Dowdy led the service of Remembrance paying a beautiful tribute to our late council president, Mrs. F. F. Stephens and to those of our Conference who have gone home during the year. The Jonesboro Young People presented a pageant on Thursday night and there was also a demonstration of the children's work sponsored by Mrs. W. R. Woodson. Mrs. I. N. Barnett presented a demonstration on Social Relations and Mrs. Frank Taylor presented a three act play entitled "Publicity Pays." Dr. A. C. Millar spoke to the Conference about supporting the Arkansas Methodist, impressing us with our responsibility toward our church paper. Bro. Colquette also spoke about his work in placing the Bible in the hands of under-privileged men.

The most significant move of the Conference was to make provision for the support of Miss Edith Martin of Harrison in Africa. Mrs. James Graham of Tuckerman was appointed chairman of Spiritual Life Cultivation and brought to the conference many fine suggestions for deepening our spiritual lives. Most of the women present felt that that is the greatest need of our work—the need of more prayer and meditation. The slogan "We cannot go farther until we go deeper" was unofficially adopted. The next annual session will be held at Forrest City.—Mrs. James W. Workman, Publicity Superintendent.

#### BLYTHEVILLE, FIRST CHURCH, AUXILIARY.

Mrs. W. T. Oberst was leader for the program and social meeting at the church April 13, with the following ladies co-hostesses: Mrs. A. B. Holland, C. N. Neal, W. H. Baker, C. S. Stevens, M. O. Ursury, Mrs. Carney, J. G. Sudsbury, and Geo. Hub-

bard. Theme for the devotional was Prayer, Mrs. Oberst using as Scripture, Mark 1st chapter, 21-45.

Mrs. J. D. Barksdale led in prayer. Mrs. Belle Wood rendered a piano number, also accompanied Mrs. Oberst in a musical reading.

Mary Ellen Stevens gave a voice number, accompanied by her mother, Mrs. C. S. Stevens, at the piano.

Reports of the Annual Missionary Conference, which was held at Jonesboro, April 7-9, were given by the delegates, Mrs. Emma Burney, Mrs. J. E. Critz. Mrs. Critz was loud in her praise of the way the Jonesboro ladies entertained the visitors.

Mrs. W. I. Denton, our president, explained the work outlined for the Auxiliary for the year, and Mrs. J. D. Barksdale discussed the work for the children's division.

The First Church Auxiliary will entertain the District meeting Tuesday, April 28.

Plans were also made for the dinner to be given Friday night, April 17, preceding the seventh Annual Training School of the Sunday School which opens at First Church Monday night, April 20. Mesdames C. S. Stevens, M. O. Ursury, W. M. Taylor, Roland, Green, and H. M. Atkinson, were appointed a committee for arrangements.

Mrs. C. E. Crigger, president of the W. C. T. U., spoke in regard to the 90-Day Divorce Law and efforts being made to repeal it.—Mrs. W. A. Stickman, Supt. Publicity.

#### ZONE MEETING AT EAST SIDE, PARAGOULD.

Zone meeting of Paragould District, held at East Side, Paragould, March 24.

Prayer, by Rev. M. N. Johnston, Paragould, East Side.

Welcome to W. M. S. Zone members, given by Mrs. M. N. Johnston of Paragould.

Response, given by Mrs. Abby Whittaker of Knobel.

"How to Be a Good W. M. S. Member" was discussed by representatives from each Auxiliary.

Talk on Junior Work, Mrs. A. B. Galleghy, Corning.

Talk by our District Secretary, Mrs. Wayland.

Address, by Brother Blevins of Corning.

Song, "Jesus Calls Us." Rector Special. Two readings by Mrs. Lee See.

Adjournment of one and one-half hours for lunch and school of instruction to officers.

#### Afternoon Session.

Devotional, by Rev. Mr. Bowlin, of Rector.

Knobel Special, Quartet. Echoes from the Council, Mrs. Wayland.

Talk on Stewardship, Mrs. Nell Baty of Piggott.

Talk on Social Service, Mrs. Beauchamp of Paragould.

Missionary Poem, composed and given by Mrs. George McNeil, Piggott, as a pianologue.

Special (by East Side, Paragould), a pantomime, Rock of Ages.

There were seventy-five Zone members present and the presiding elder, Rev. Mr. Wayland of Paragould, Rev. J. F. Glover of Piggott, Rev. Mr. Robertson of Knobel, Rev. Mr. Bowlin of Rector, Rev. Mr. Blevins of Corning, Rev. M. N. Johnston of Paragould, East Side, also several visitors. This was a splendid meeting.—Mrs. G. W. Reves, Zone Secretary.

## Department of Christian Education

REV. CLEM N. BAKER Secretary of Education, Little Rock Conference  
REV. G. G. DAVIDSON Secretary of Education, North Arkansas Conference  
REV. S. T. BAUGH Extension Secretary, Little Rock Conference  
REV. G. F. SANFORD Extension Secretary, North Arkansas Conference

### HAVE YOU ORGANIZED YOUR LOCAL CHURCH BOARD OF CHRISTIAN EDUCATION?

The General Board of Christian Education has been at work on the new program of legislation for a period of eight months. Many articles have been given to the Church press and many leaflets have been prepared for general distribution. We feel that the time has come for the introduction of this program into every local church throughout our connection. Already the Unified Program is in operation in many of our congregations. You will permit me to call your attention to Section IV, Paragraphs 458, 459 and 460 of The Discipline. Paragraph 459 provides that "There shall be in every local church a Board of Christian Education composed of the pastor, the Superintendent of the Sunday School, and from one to five members who shall be nominated by the pastor and elected by the Quarterly Conference; provided that the following officers, where there are such, shall also be members of the Board: The Director of Religious Education, the president of the Young People's Division, the superintendent of the Adult Division, and the presidents of the Woman's Missionary Society and of the Brotherhood." Frequent meetings of the Local Board should be held in order that the whole program of Christian Education as it applies to the local church may be studied and put into operation. This plan contemplates a program for the Children's Division, the Young People's Division and the Adult Division of the local church. It is of much broader significance than the former Sunday School program. Literature explaining the plan of organization and the program for the local church can be secured by writing the Department of the Local Church, 810 Broadway, Nashville, Tenn.—William F. Quillian, General Secretary, General Board of Christian Education.

### LOCAL BOARD OF CHRISTIAN EDUCATION

Under the new legislation the local church is divided into three divisions, namely, the Children's Division, the Young People's Division, and the Adult Division. In our last article, the relation of the Local Board of Christian Education to the Children's Division of the Church was discussed. Let us now consider its relation to the Young People's Division.

It will be necessary for the Local Board to remember that all children under eleven years of age will be served by the Children's Division of the local church. The age groups for the Young People's Division will include all ages from 12 to 23. It is to be hoped, however, that no Local Board will exclude the younger adults between 24 and 30 until an adequate program has been made possible for them. Let these younger adults be used as counselors, teachers, and sponsors for the young people, wherever possible.

The Local Board should first study carefully the young people's program in their local situation. Then, the Board should recognize its responsibility for helping the young people, (1) "to achieve a vital relationship with Jesus Christ as personal Savior and Lord, (2) to grow in Christian character, (3) to render effective and joyous service to the world."

To achieve these aims, let the Local Boards study the needs of the young people. Many of these needs constitute very real problems for the young people of your church. They will now look to the Board for help in solving their problems.

Some of the major needs of this division of the local church are:

- (1) A better understanding of God.
- (2) How to use the Bible.
- (3) The value of prayer.
- (4) The functions and place of Sunday.
- (5) What it means to be a Christian.
- (6) The place of worship.
- (7) The use of leisure time.
- (8) Appreciation of God through right knowledge and appreciation of nature.
- (9) Right home relationship.
- (10) Boy and girl relationship.
- (11) Ideals of marriage and home making.
- (12) Respect for personality, and many other needs, which the Local Board will face squarely and honestly as it seems to meet the needs of its young people.

In most local churches, the Boards can begin to plan certain activities such as worship, leadership training, recreation, and civic enterprises where the young people are given an opportunity to participate. Young people grow and develop through participation in developmental activities. The Board will seek to provide such activities as will meet the needs of their own young people.

The law of the church provides that the Local Board shall organize the Young People's Division of the local church into departments appropriate to the age groups involved. For churches able to have three departments the following age groups are suggested:

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"I used to have severe headaches each month," writes Mrs. Henry Heape, of 248 Lincoln St., Savannah, Ga. "I suffered a great deal. The pain in my head seemed to run down the back of my neck. I felt like I was drawing back. I would get very nauseated and have chills. I would have to go to bed. My mother and my mother-in-law both had taken Cardui, and I knew it was good. I bought a bottle, and after I began taking it I felt stronger. I kept on taking Cardui, for I found that by doing so I could avoid the headaches. I have taken about eight bottles of Cardui."

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(1) Intermediate Departments—ages 12, 13 and 14.

(2) Senior Department—ages 15, 16 and 17.

(3) Epworth Department—ages 18-23, inclusive.

In smaller churches, the Local Boards may find it better to organize only two departments. In this case, the age group would be:

(1) Intermediate—Senior Department, ages 12-15.

(2) Senior—Epworth Department, ages 16-23.

In even smaller churches, it may be necessary for the Local Boards to organize only one department:

(1) The Young People's Division, ages 12-23.

The law contemplates that, under the new unified plan of organization, the young people shall have complete unity, both in program and in organization.

To secure unity in both program and organization in this division of the local church, the Board of Christian Education will provide for Sunday School and Epworth League meetings as formerly, but one set of officers and one set of standing committees will serve for both. To secure this unity and to carry out the spirit of the recent legislation, the following plan of organization for the Young People's Division of the church is suggested:

(1) An Advisory Committee for the Division.

a. The pastor, Director of Religious Education (where there is one), the Superintendent of Sunday School.

b. Principal student officers—President, Vice-President, and Secretary-Treasurer.

c. Each department Adult Counselor.

(2) The Department Council—There will be a Department Council for the Intermediate Department, Senior Department, and Epworth Department.

a. Membership of Department Council.

(1) Department Counselor.

(2) Department President and Vice-President.

(3) Department Secretary-Treasurer.

(5) Chairmen of all standing committees.

(6) Agents for periodicals.

The chairman and secretary of the Department Council shall be selected by the Council from its own membership.

(3) Department Officers:

a. Department Counselor—to be nominated by joint committee from Board and the Department; elected by the Department, and confirmed by the Board of Christian Education.

b. Department President—to be elected by the Department on its own nomination.

c. Department Vice-President—to be elected by the Department on its own nomination.

d. Department Secretary-Treasurer—to be an adult, nominated by counselor, and elected by Department in groups below 16 years.

e. Chairmen of Standing Committees.

f. Agent for Epworth Era and other periodicals.

Through such an organization, the Local Board will provide the guidance, inspiration and the help that boys and girls, young men and young women need in achieving a vital relationship with Jesus Christ, in growing in Christian character, and in rendering an effective service to the world. The Board will recognize that the young people are in the midst of making important choices and adjustments to the world in which they live. They will recognize also that they are entering high school or college or beginning employment, or choosing and getting started in their life vocation; that they are falling in love, becoming engaged, getting married, and establishing new homes; that they are facing the confusing problems of a rapidly changing world—with wider opportunities, greater temptations, new experiences.

The way the Board and the local church aid the young people in making their choices and in solving their problems will not only determine what their characters are now, but will determine what they will become in the future. It will also affect very largely their growth in the Kingdom of God.—C. K. Wilkerson, State Field Sec.

#### RURAL CHURCH WORK IN THE ARKADELPHIA DISTRICT.

February and March, 1931, were given over very largely to making a preliminary survey of the country church situation in the Arkadelphia District.

With Rev. J. Wayne Mann, the presiding elder, and the pastors, I visited every country church of every pastoral charge in the District. I also visited every abandoned church in the District that we could locate.

Certain information was secured. The number of church members, if they had a Sunday School, if not, can one be organized? How many members of the League. If no League, how many young people attend that church? If the women are organized. Per cent of people owning their homes. Key man of the community. Condition of the church building. Principal needs of that church. I also secured a picture of every church building in the District.

This information was compiled in a readable form. A map of the circuit was made, drawn to scale, and the pictures of all the churches on that circuit were pasted on the map. The map indicates the highways, the

towns and villages and the principal streams.

From the State Department of Education I secured a map of the state showing the location of every High School, Junior High School and Elementary School in the state. Where the question of consolidation of churches is raised this map is of great service to us.

Some interesting facts were revealed by this survey. Some of them are as follows: There are eleven circuits in the District. There are 56 churches on these 11 circuits, with a membership of 2,693. There are 43 Sunday Schools with a membership of 2,541. The Dalark Circuit, the Friendship Circuit, and the Percy Circuit have more in Sunday School than they have church members. There are 11 Woman's Missionary Society organizations, yet there are four circuits which have no Auxiliaries. There are 20 Epworth Leagues with a membership of 375. In the 36 churches which report no Epworth League there are 580 young people who should be reached and organized for larger Christian service.

Of the 56 churches in the circuits of this District, 38 of them need more or less repairs, and 47 of them need repainting. We believe that our country churches, and grounds, should be the most beautiful spot in the community. With a little paint, plus a willingness on the part of our people, we can beautify every Methodist church in the Little Rock Conference with little expense.

When we make our churches and grounds more attractive we shall have better attendance upon all our worship services. It is more than an appeal of beauty, it signifies that God has a people there who care for Him and His services.

Already our people are catching the spirit of progress, of real success, and are beginning a movement to resuscitate the country church and place it where it rightly belongs. With the beautification of our houses of worship, and the increasing attendance of the people at the worship services we should have hundreds of conversions this year with a wonderful increase in church membership upon profession of faith. This will greatly hearten our people. With the return of faith, will come the return of a victorious attitude toward all kinds of right living. It will find expression in our family life, in the school life, in the commercial and political life of the people. The upbuilding of the country church will touch every avenue of life of our people in a most wholesome manner.

Rev. Lester O. Lee, pastor of the Hot Springs Circuit, reports the picking up of one church long neglected, Avant. Rev. D. L. Wilcox, pastor of the Percy Circuit, reports picking up Mt. Tabor, a church long neglected. Rev. H. A. F. Ault, pastor of the Friendship Circuit, reports picking up Caddo Valley Church, long neglected. Rev. Ivan O. Donaldson, pastor of the Leola Circuit, reports the organization of a Sunday School at Moore's Chapel. Several other pastors of circuits report an increasing interest in church work in general. All of which indicates that we are moving forward.

Some of the 24 abandoned churches within the bounds of the Arkadelphia District are not needed. The coming of good roads makes it possible for people to travel further to church than formerly. But we should never

allow a country church to go down as long as there is a real need for that church. No matter how poor the people may be, they are God's children, and it is the business of the church to minister to their moral and spiritual needs.

We are now engaged in following up this survey in the following manner:

In Quarterly Conferences I am reading a report of the findings and making certain suggestions to our people which will help them if followed up. At this writing they have accepted these reports in the finest spirit and are working on them.

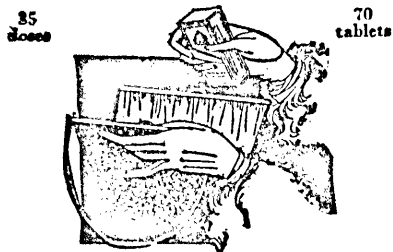
We are helping our circuit pastors plan for and hold their revival meetings. There is a fine response upon the part of our station preachers to assist our circuit preachers in their meetings. This will result in a fine spirit of brotherhood and will help all who take part. In the Arkadelphia District Dr. J. D. Hammons has charge of this work.

We are trying to assist our circuit pastors to attend the Arkansas Pastors' School to be held at Hendrix College June 1-12. One of the greatest faculties ever assembled on that campus will lead us this year. I am especially desirous that every circuit preacher in our Conference have a course with Dr. Ora Minor this year. Ten days spent in class with him will be worth more to our country churches in this Conference than anything I know of in the same length of time.

We have a few consolidations to be looked after in this District. Most of the churches in this District are needed. Where there is a need for consolidation we are placing all the information before our people, taking them into our confidence, laying all the facts before them, and asking for careful and prayerful consideration before any action is taken. We believe our people will do the right thing.

Then we held a Rural Church meeting at Malvern Tuesday afternoon, April 14, where we talked over all these matters. Wonderful speeches were made by Dr. James Thomas, chairman of the Conference Rural Church Commission, Rev. Clem Baker, executive secretary of Christian Education, Rev. Leland Clegg, director of Rural Evangelism, and Dr. J. D. Hammons, director of Evangelism for the Arkadelphia District. Rev. J. Wayne Mann, the presiding elder, sounded a challenging note of ad-

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# ARKANSAS METHODIST

Page Twelve

vance in the country sections of the District.

As a result of this meeting many of the people representing the country churches who were in attendance, expressed themselves as greatly encouraged, and expect to go back to their churches and take a new start and help revive our country churches.

Let me request all who read these words to pray for us that we may have the Spirit of the Lord in this most important work.—S. T. Baugh, Extension Secretary.

## NORTH ARKANSAS CONFERENCE DUAL SPECIAL MISSIONARY REPORT FOR MARCH.

Batesville District.	
Desha	\$ .75
Salado	.61
Gassville	.82
Newark	1.87
Oak Grove	.85
Newport, Umsted Mem.	1.33
Cotter	4.00
Calico Rock	4.76
Mt. Home	5.03
Previously reported	171.05
Total	\$190.07
Booneville District.	
Prairie View	\$ 1.83
Mansfield	6.53
Booneville	13.50
Huntington	2.96
Paris	7.51
Belleville	8.50
Adona	1.21
Previously reported	177.49
Total	\$219.53
Conway District.	
Mt. Carmel	\$ 1.50
Bell's Chapel	1.36
Vilonia	2.10
Conway	80.00
Quitman	1.40
Lamar	1.42
Pottsville	2.80
Quitman	2.15
North Little Rock, First	14.61
Cabot	15.67
Salem	1.00
Cato	.74
Previously reported	247.19
Total	\$371.94
Fort Smith District.	
Fort Smith, Dodson Ave.	\$ 6.67
Kibler	.40
City Heights, Van Buren	2.60
Mulberry	1.70
Van Buren, First	2.75
Ft. Smith, Midland Heights	2.00
Alma	2.05
Spadra	1.70
Greenwood	12.50
Gar Creek	1.60

## FOR COLDS—ALKALINIZE YOUR SYSTEM

Doctors everywhere are prescribing this new treatment for colds; and it is delighting thousands by the quick relief it brings when used consistently.

Begin when you feel a cold coming. Take a tablespoonful of Phillips Milk of Magnesia in a glass of water, morning, noon and night, the first day. Do the same thing the second day. Then take only at night.

Colds reduce the alkalinity of your system. That's what makes you feel achy, feverish, weak, half-sick from them. Phillips Milk of Magnesia is alkali in harmless, palatable form. It relieves the symptoms of colds by restoring the alkalinity of your system.

For fifty years, this pleasant alkaline has been famous as an anti-acid. Doctors prescribe Phillips Milk of Magnesia; hospitals use it; millions know how it relieves sour-stomach, gas, indigestion and other symptoms of over-acidity. All drug stores recommend it. 25c and 50c bottles, with full directions for its many uses.

Previously reported 94.27  
Total \$128.24

### Fayetteville District.

New Home	\$ 1.53
Best Water	1.00
Cincinnati	.70
Berryville	2.27
Winslow	2.83
Springdale	10.56
Fayetteville	15.57
Gravette	2.50
Centeron	1.22
Springtown	2.80
Falling Springs	1.61
Green Forest	2.33
Central	4.43
Pea Ridge	1.15
Decatur	2.05
Prairie Grove	34.44
Elm Springs	7.80
Council Grove	.45
Previously reported	262.41
Total	\$357.63

### Helena District.

Hunter	\$ 3.50
Elaine	2.00
Hickory Ridge	1.64
Hughes	5.00
Helena	43.81
Aubrey	1.61
Colt	4.90
Wynne	10.35
Holly Grove	6.00
Birdeye	2.00
Lexa	5.50
Madison	1.75
Crawfordsville	2.05
Clarendon	6.00
Elaine	2.00
Vannale	2.35
Marianna	7.60
Mellwood	3.00
Wheatley	2.40
W. Helena	4.65
Forrest City	27.45
Hulbert-W. Memphis	9.05
Earle	6.15
Previously reported	410.20
Total	\$640.96

### Jonesboro District.

Trumann	\$ 2.00
Marion	7.73
Blytheville, First	25.00
Yarbro	1.38
Jonesboro, First	21.94
Leachville	3.68
Keiser	1.00
Previously reported	347.42
Total	\$410.15

### Paragould District.

Camp Ground	\$ 1.90
Peach Orchard	2.11
Knobel	1.27
Walnut Ridge	1.90
Mammoth Spring	3.00
Corning	33.89
Portia	1.00
Hoxie	8.21
Ravenden Springs	.52
Rector	4.00
Previously reported	128.81
Total	\$186.61

### Searcy District.

Heber Springs	\$ 2.88
Valley Springs	2.26
Augusta	5.58
Judsonia	1.77
McCrory	5.00
Clinton	1.00
Bradford	5.46
Kensett	2.96
Previously reported	127.22
Total	\$154.13

### Standing by Districts.

Helena	\$563.96
Jonesboro	417.75
Conway	371.94
Fayetteville	357.65
Booneville	219.53
Batesville	191.07
Paragould	186.61
Searcy	154.13
Fort Smith	128.24
Total	\$2,590.28

—G. G. Davidson, Treas.

## EARLY SUNDAY SCHOOL DAY OBSERVANCE

Sunday School Day Observance in the Little Rock Conference, starts off with an enthusiasm which indicates victory. The following charges have already sent offerings indicating their fine loyalty.

Ashdown—	
B. F. Fitzhugh, P. C.	\$ 45.00
Norphlett—	
Otto Teague, P. C.	5.00
Eudora—C. R. Roy, P. C.	25.00
El Dorado—	
J. L. Hoover, P. C.	100.00

Total to date \$175.00

Rev. B. F. Fitzhugh, at Ashdown, is the first pastor to pay his apportionment in full and thus heads our 1931 Sunday School Day Honor Roll. The other charges reporting will complete their apportionments at an early date. In the meantime, we certainly appreciate their making a partial payment even before the official date for Sunday School Day. It is such loyalty as this that keeps the Little Rock Conference in the front.—Clem Baker.

## SUNDAY SCHOOL DAY OBSERVANCE AT FIRST CHURCH, LITTLE ROCK

Sunday School Day was observed at First Church, Little Rock, last Sunday, with a program that combined the modern features of a Sunday School Day Program with a celebration of the one hundredth anniversary of First Church Sunday School. A unique feature of the program was an actual demonstration of a class as conducted one hundred years ago, followed by a demonstration of a class as taught today.

Mr. Geo. Burden, the superintendent, presided, and was ably assisted in the program by Bentley Sloan, the educational director, and Dr. W. C. Martin, the pastor.

A crowd that filled the auditorium was present, and, while the treasurer had not completed counting the money at the time of this report, we are assured that the \$200.00 apportionment will be in full.—Clem Baker.

## EPWORTH LEAGUE ANNIVERSARY OFFERING Little Rock Conference

Complete to April 18th	
Arkadelphia District	
Previously reported	\$ 45.00
Arkadelphia	9.52

Camden District	
Previously reported	\$ 34.25

Little Rock District	
Previously reported	\$ 24.00

Monticello District	
Previously reported	\$ 25.00

McGehee	3.00
Monticello	7.25

Pine Bluff District	
Previously reported	\$ 49.82

Cornersville	1.00
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Prescott District	
Previously reported	\$ 13.17

Prescott	5.00
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Texarkana District	
Previously reported	\$ 4.10

DeQueen	11.50
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By Districts	
Arkadelphia	\$ 54.82

Pine Bluff	50.82
Monticello	35.50
Camden	34.25
Little Rock	24.00
Prescott	18.17

Texarkana 15.60

Total \$233.16  
Audrey Wharton, Treasurer.

## ARKADELPHIA DISTRICT INSTITUTE AND YOUNG PEOPLE'S CONFERENCE

The Christian Education, Institute held for the Arkadelphia District at Malvern last week, followed at night with a District-Wide Young People's Conference, was just about as good a meeting of this kind as I ever attended. Those taking part on the afternoon program were: Rev. R. E. L. Bearden, Dr. J. D. Hammons, Rev. S. T. Baugh, Dr. James Thomas, Rev. Leland Clegg and Clem Baker. Our Rural Church work, a District-Wide Revival, and the Work of the Board of Christian Education were all considered. A splendid attendance, including all the pastors, save one, and many lay workers, was noted. The night program was under the direction of the two League Unions of the District. The two Union presidents presided and did their work in a masterful way. Those taking part on the program were: C. D. Wade, President Harold D. Sadler, Fred R. Harrison, S. T. Baugh, J. H. Reynolds and the writer. All phases of our Young People's work were considered. Presiding Elder J. W. Mann and District Director Fred R. Harrison are to be heartily congratulated upon the success of this great occasion.—Clem Baker.

## THE PRESCOTT DISTRICT INSTITUTES

Under the leadership of Presiding Elder J. M. Hamilton three splendid Christian Education Institutes were held in the Prescott District last week, at Glennwood, Nashville and Prescott. The subjects considered in these meetings were: Our Young People's work led by President Sadler, Evangelism led by Leland Clegg, Plans for a District-Wide Revival led by C. E. Whitten, and the Work of the New Board of Christian Education in the Local Church led by Clem Baker. At each Institute Brother Hamilton gave an inspiring devotional message. The meetings were well attended and the "Pot Luck" lunch idea proved a success. The people of the Prescott District love their Elder. He is a home product and will lead his people to a great victory for the kingdom this year. Clegg and Sadler won the hearts of all who heard them with their soul-stirring messages. At Nashville, Rev. B. F. Fitzhugh spoke on Sunday School Day Observance and impressed his hearers with the importance of this worthy cause.—Clem Baker.

## ENDS HEADACHE SPEEDILY

HEADACHES from nerves or eyes or stomach, pains that follow hard, tedious work, women's aches and pains, all can be relieved speedily by Capudine, the liquid preparation. It acts quickly, contains no narcotics, and does not disturb the digestion.

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HICKS  
**Capudine**  
TO HEADACHES

## THE TEXARKANA TRAINING SCHOOL

The annual session of the Texarkana Standard Training School was held at First Church, Texarkana, last week and was one of the most profitable sessions we have ever had there. Rev. F. A. Buddin served as dean. Mrs. H. M. Harper did valiant work as enrollment secretary. Rev. W. T. Wilkinson and Rev. F. N. Brewer backed up the school with their presence and influence. The instructors were: Dean R. E. Smith, Dr. P. W. Quillian, Miss Faye McRae, Miss Caroline Hess, and Clem Baker. Presiding Elder Watson not only pushed the school, but proved to be one of the most helpful members of my class on "Christian Education in the Local Church." Texarkana Methodism is on the move—Clem Baker.

## TEXARKANA DISTRICT TO HAVE GREAT EDUCATION INSTITUTE AND YOUNG PEOPLE'S CONFERENCE

Under the leadership of Presiding Elder Watson, District Secretary Fitzhugh, and Young People's Director, C. I. Parsons, the Texarkana District is to have a great Institute and Young People's Conference at Mena, Wednesday afternoon and night, May 6. Among the speakers will be Sadler, Clegg, Dr. Thomas, C. I. Parsons, Fitzhugh, J. D. Baker, Dr. J. H. Reynolds, Rev. A. E. Jacobs, S. T. Baugh and Clem Baker.—Clem Baker.

## ABOUT LITTLE ROCK CONFERENCE PEOPLE

By Clem Baker

Rev. J. D. Baker spent several days last week in the hospital at Hot Springs where he had his tonsils removed. From all reports "Dhot" is greatly beloved in his new charge at DeQueen.

Rev. J. W. Nethercutt captured the honors for having the largest attendance from his charge at the Christian Education Institutes held in the Prescott District last week. Nethercutt never grows a day older in spirit and hence he is always attractive to his young people.

Rev. C. D. Cade delivered an address at the Arkadelphia District Young Peoples' Conference, held at Malvern last week, that should be heard by every young person in the entire Conference. Sparkman and Sardis are indeed fortunate in having C. D. Cade and his fine wife in the parsonage.

Rev. L. E. N. Hundley is in the midst of a building program at Stuttgart. The old church is to be com-

pletely remodeled and brick veneered and new educational equipment added. It will take something worse than a little financial depression to stop a man like Hundley.

Miss Roxie Deal is making an exhaustive study of church architecture in order that she may render service as a member of the Architectural Committee of the Conference Board of Christian Education. Miss Roxie is teaching in the public schools at Jonesboro.

Prof. J. P. Womack, though very busy looking after his duties as president of the Henderson State College never neglects any of the many responsibilities placed upon him by his church. Prof. Womack is a member of the Conference Board of Christian Education, the District Commission on Rural Church Work, is District Lay Leader, and teaches a Sunday School class.

Rev. L. C. Gatlin is taking hold of the work on the Bingen Ct. with the same everlasting energy that has always characterized the ministry of this valuable preacher. He is happy to be back in the pastorate.

Rev. B. F. Roebuck is preaching regularly to a congregation that crowds the aisles at Nashville. With a great peach crop in prospect and a preacher that never gives up, things are picking up in this "Capital of the Elberta Peach Country."

Rev. W. J. Whiteside has been taking advantage of the two weeks' School for Rural Pastors, held this month in Vanderbilt University. His good people at Blevins are proud of their progressive leader.

Rev. D. L. Wilcox on the Percy Circuit is proud of the fact that his Sunday School enrollment exceeds his church membership. Wilcox is doing a marvelous work in bringing new life to this mountain charge.

W. A. McKeowen member of Conference Board of Christian Education and secretary for its work in the Prescott District is giving careful attention to the observance of Sunday School Day throughout his district.

Rev. W. R. Adams is to be congratulated over the completion of a new Sunday School annex to his rapidly growing church at Forest Park, Little Rock. This fine little church recently won the James Thomas Loving Cup for having the best percentage of credits at the Little Rock Training School. Adams is a valuable addition to our preacher family.

## COKESBURY SCHOOL AT BLACKFORK

Blackfork is a small community five miles east of Greenbrier, in the Conway District. It is a church on the Greenbrier charge. Rev. A. Wall is pastor.

The extension secretary taught the "Educational Work of the Small Church" to a class of twenty. Fourteen received credit for the course. Three others are to apply for credit by taking the formal examination.

This was the first school of this kind ever conducted in the church. A fine spirit was shown throughout the school. Much of the success of the school was due to the preparation made by Mr. and Mrs. N. E. Graham, public school teachers at Blackfork.—Glenn F. Sanford.

## COKESBURY SCHOOL AT BELLEFONTE

Rev. T. H. Wright, pastor at Cotter finished a successful school at Belle-

fonte. Thirteen of the fifteen enrolled, received credit for the "Educational Work of the Small Church." Bellefonte is a charge near Harrison in the Searcy District. This is the second school which Brother Wright has taught on this charge this year. Rev. M. L. Taylor is pastor at Bellefonte and should receive much of the credit for the success of the school. We appreciate the fine spirit of Brother Wright in being willing to leave his own work to teach these schools. He surely realizes that something is being accomplished in these schools, out of which comes happiness for him.—G. F. S.

## HENDRIX AND GALLOWAY NEWS

With the filing of the amended Galloway and Hendrix charters with C. M. Hirst, state superintendent of public instruction and chairman of the State Board of Education, the merging of Galloway and Hendrix Colleges into the new Trinity System comes near, and when the charters are filed in the office of the secretary of state as soon as the Board of Education approves them, the merger of Galloway, Henderson-Brown, and Hendrix into one institution will have been finished legally.

Dr. James Thomas and V. D. Hill, chairman and secretary, respectively, of the old Board of Trustees of Hendrix, filed the amended Hendrix charter with Mr. Hirst Saturday, and L. B. Leigh and Dr. L. E. Moore, who were chairman and secretary of the old Galloway Board, filed Galloway's amended charter Monday.

Under the plan of the merger the two old Boards of Trustees become defunct, and a new Board, including a number of men who were trustees, will be in charge of both Hendrix and Galloway when the approved charters are filed in the office of the secretary of state. Officers of the new Board of Trustees are H. C. Couch, chairman and V. D. Hill, secretary.

Three Hendrix professors, finishing the regular school year here in June, will teach in summer sessions at three large schools this year. Dr. T. S. Staples, professor of History and dean of men, will go to George Peabody College for Teachers, Nashville, where he will teach for his tenth summer. Dr. R. L. Campbell, head of the Department of English, will again be an instructor in the University of Chicago. Dr. H. W. Kamp, professor of Greek and Latin, will teach in the University of Illinois.

Miss Arlie Salmons, assistant professor of Modern Languages, will tour Spain and France during the summer.

Arrangement for next year's debate tournaments were planned following the debate tournament of the Arkansas Forensic League at Arkadelphia last week. Dr. O. T. Gooden, professor of Economics at Hendrix College, was re-elected president of the organization.

The debate tournament among Arkansas colleges will be held at Clarksville next year, while the invitation tournament, in which members of the League may ask out-of-the-state teams to compete, will again be held at Arkadelphia, with Henderson State Teachers College and Ouachita again hosts to the meet.

A feature of the state debating program next year will be an oratorical contest, which did not fit into the program this season. An extemporaneous speaking contest, in-

augurated at the tournament in Conway this year, to which Arkansas State Teachers College was host, will be continued. Both of these contests will be held at the League's meeting in Clarksville next year, with the College of the Ozarks as host.

In the invitation tournament at Arkadelphia last week, to which Ouachita and Henderson State Teachers College were hosts, Ouachita College and North Texas State Teachers College of Denton, Texas, won honors. North Texas State Teachers College won cups in both the women's and men's divisions. Ouachita College took second in the women's division.

Dr. T. S. Staples, professor of History at Hendrix and dean of men, attended the annual meeting of the National Association of Deans and Advisors for Men, at Gatlinburg, Tenn., last week.

About 25 members of the Hendrix "Y" organization went to Petit Jean Mountain for the Fifteenth Annual State Convention of College Y. M. C. A.s, Y. W. C. A.s and Student Volunteers. The theme of the meeting was "Facing Our Opportunities and Responsibilities in Arkansas Today."

Many well-known men were present at the meeting. Leslie Eichelberger, regional college Y. M. C. A. secretary led discussion groups; Luther Harrison, editor of the Oklahoma City Daily Oklahoman; T. M. Elliot, secretary National Council of Y. M. C. A.; Vernon Thompson, vice-president of the Pyramid Life Insurance Company; Miss Fern Babcock, secretary National Council Y. W. C. A., and Miss Celestine Smith, were the principal leaders present.

The Conference began Friday afternoon and lasted until 1 o'clock Sunday.

Curtis B. Hurley, publisher of the Morilton Democrat, former editor of the Camden News and former president of the Arkansas Press Association, was the principal speaker.

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Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cts. Family package, 35 cts. All dealers. (Adv.)

## RESTORED TO HEALTH



Elmer, Okla. — "I surely will always praise Dr. Pierce's remedies for restoring the health of suffering women. I can't praise Dr. Pierce's Favorite Prescription enough for what it has done for me and the 'Ironic Tablets' can't be equalled for making rich blood. These remedies surely have done me good."—Mrs. Carral Martin, Route 1, Box 109. Dealers.

Every package of Dr. Pierce's Family medicines contains a symptom blank. Fill it in and mail to Dr. Pierce's Clinic in Buffalo, N. Y., for free medical advice. Send 10c for a trial package of

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For applications and particulars, address HENRY P. MAGILL, Sec'y and Mgr., 1509 Insurance Exchange, Chicago, Ill.

REV. J. H. SHUMAKER, General Agent Southern Church Department 402 Broadway, Nashville, Tenn.

at the annual dinner of the staffs of the College Profile and the Troubadour, Hendrix College student publications, Monday evening.

Jim Montgomery, Hope, editor of the Profile, and Austin Tucker, Jr., Little Rock, recommended the editorial staffs for next year for the two publications. Nominated for editor of The Profile is Martha Jackman, Pine Bluff, and for business manager, Orville Morris, Crossett, and for the Troubadour, as editor, Percy Goynes, Clarksdale, Miss, and as business manager, George Holmes, Bradford.

This week there were several promotions made on the staff of the Profile for the rest of the year. Frank Kenneson, Fordyce, member of the business staff, became assistant sports editor. J. M. Drummond, Stuttgart, formerly a reporter, was made a news editor. Norman Guice, Conway, became comic editor, and a new member of the staff is Adis Russell, El Dorado, who was made assistant proofreader.

#### LIFE SERVICE BAND PLANS ACTIVE PROGRAM

Under the leadership of George Meyer, junior from Dumas, who has been elected president of the Life

PORTO RICO and Nancy Hall sweet potato plants, \$2 per 1,000 postpaid. Reliable Plant Farm, Route 4, Conway, Ark.

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## WINTERSMITH'S CHILL TONIC

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It is a Reliable, General Invigorating Tonic.



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315 Main St. Little Rock

Frost proof Cabbage, open field grown, well rooted, strong, each bunch fifty, mossed labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch. Postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00.

Onions, Crystal Wax and Yellow Bermuda postpaid: 500, 75c; 1,000, \$1.25; 6,000, \$6.00.

Tomato, large, well rooted, open field grown, mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit. Postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50.

Pepper, mossed and labeled Chinese Giant, Bull Nose, Ruby King, Red Cayenne, postpaid: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50.

Porto Rico and Nancy Hall Potato Plants postpaid: 500, \$1.75; 1,000, \$3.00; 5,000, \$12.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed. — Union Plant Company, Texarkana, Ark.

Service Band, the organization is pursuing an active program of work. Meyer has had considerable experience in young people's Christian organization work, having served for the past year as president of the Epworth League of the First Methodist Church and as a member of the Y. M. C. A. cabinet. Co-operating with him is John Hammons, Hot Springs, freshman, who is vice-president, and Fern Heuston, Little Rock sophomore, who serves as secretary-treasurer of the band.

An interesting field of activity has been planned by the new president for next year. It will be the purpose of the group to visit many churches, both colored and white, and help them in every way possible, taking deputations to put on programs for the various organizations within the church. Any suggestions needed by them in methods and problems of organization will be furnished by these teams.

The general purpose of the Life Service Band is to give all students interested in any sort of religious work an opportunity to meet and discuss the various problems that confront them every day, both on and off the campus. It also gives the group a chance to have interesting discussions with religious leaders both in our own state and outside. Dr. E. H. Rawlings, editor of the Missionary Voice, and Miss Ina Corinne Brown, Field Secretary of the Central Office of the Epworth League, as well as many leading pastors and returned missionaries of Arkansas have met with the band this year.

Led by Boyd Johnson, junior, and past president of the Service Band, an interesting program was presented in chapel the first semester. Johnson gave a short history of the organization. Billy Cooley, senior, spoke on "Logical Beliefs."

Prof. and Mrs. N. R. Griswold, active in Hendrix religious education work, are sponsors of the band. Meetings, which are scheduled for each Thursday evening, are often held at their home.—The College Profile.

#### GALLOWAY COLLEGE NEWS

New officers for the Irving Literary Society at Galloway Woman's College were elected April 11. Miss Mary Elizabeth Bateman of Clarendon will be president; Nina Boles of Dardanelle, vice-president; Helen Holloman of Helena, secretary; and Georgia Swicord of Walnut Ridge, treasurer. The officers were elected from the Freshman class and will take charge immediately.

Miss Mary Elizabeth Bateman of Clarendon, now enrolled at Galloway Woman's College, was elected Queen for the dedication of the White River bridge at Clarendon. The dedication will be made June 11.

The Lanier Fashion Show, presented annually by the Lanier Literary Society, was given April 10, in Galloway Chapel.

The program was divided into four parts: Modern Rhythms, featuring English, Spanish and American; Parade of the Models, showing the latest styles in clothing; Four Seasons, Winter, represented by "Snowflake," Spring and Summer, by a play, "In Spring and Summer, a Young Girl's Fancy Always Turns to Love;" Fall, represented by "When the Leaves Come Tumbling Down;" Finale, "Everything's Gonna Be All Right."

## Church News

#### DATA WANTED FOR HISTORY OF METHODISM IN ARKANSAS

Will my brethren, the presiding elders, please give attention and help me to find in each of their counties some one who will furnish the data needed to show what laymen have through the years built up our Methodism in their respective counties? We must get this matter. A faithful layman who has put his life into building up the church is just as worthy of record as a preacher. About 300 words, on an average, can be used for each county. Lists of church members is not what we want; nor biographies of the people we are to speak of. It would require volumes to do this. Here is the idea to be followed: In almost every region there have been a few people whose leadership and fidelity have made the church what it is; who are these people in each county, and what churches have they helped to build up? Usually this will center around, say about ten or twelve families in a county, more or less. These are the people we want to include, for they made our history.

I am keeping a list of the counties, and writing the name of each correspondent opposite, as fast as I can get agreements. To many whose names are so written down I have not yet written. Am waiting till I get names of parties to whom I may write. On this list there are 21 counties for which I have no name as yet, mostly counties in Little Rock Conference, where I am less acquainted. The counties against which no name is yet written are: Arkansas, Bradley, Calhoun, Chicot, Dallas, Drew, Grant, Howard, Izard, Lafayette, Lincoln, Little River, Madison, Miller, Montgomery, Newton, Ouachita, Perry, Polk, St. Francis, Searcy, Stone. The Methodist laity in all these ought to be represented.

The following are suggested for their several counties but I have not yet an agreement that they will attend to this work: Ashley, J. P. DeYampert; Baxter, I. J. Morris; Boone, Prof. J. C. Eaton; Carroll, F. O. Butt; Cleburne, Judge W. T. Hammock; Cleveland, Ewing Renfro; Columbia, Sanford Couch; Faulkner, Hon. J. S. Utley; Fulton, F. M. Daniels; Garland, Mrs. F. M. Williams; Hempstead, Mrs. Dick White; Hot Spring, J. E. Young; Jackson, Rev. M. B. Umsted; Jefferson, Ewing Renfro; Johnson, Judge Hugh Basham; Logan, Mrs. Lillian Cazor and Dr. R. C. Thompson; Lonoke, E. R. Robertson; Monroe, Judge J. P. Lee; Nevada, Frank Shell; Phillips, Mrs. Margaret Reedy; Pike, J. C. Pinnix; Saline, Hon. J. S. Utley; Scott, Mrs. Dora May; Sevier, Rev. Geo. N. Cannon; Union, J. J. Craig; Yell, Judge John E. Chambers. It would help me amazingly if the parties here named would take what I am here writing as an invitation to participate in this work, and tell their presiding elders and also write me that they will get at it. All will understand that it would save me much correspondence, and I shall greatly appreciate it if they will accept this public nomination for this task.

Let everybody please remember that we do not want biographies nor

many details; no space for that; we cannot do much more than enumerate the families who have in each place made us what we are. And we cannot appropriate more than a page of about 300 words, on an average, to each county. Take sixty or ninety days, if needed, to do the work, but write whether you will do it.—Jas. A. Anderson, Jonesboro.

#### LAYING OF THE CORNERSTONE OF DODSON AVENUE CHURCH, FORT SMITH.

Contents of the cornerstone laid Aug. 11, 1908, when the first Dodson Avenue Methodist Episcopal Church, South, was built, were uncovered Sunday morning, and Monday afternoon were replaced in the cornerstone of the new church, in an elaborate ceremony.

The program started at 3:30 o'clock and despite threatening skies, drew a large crowd. The Grand Lodge of Masons of Arkansas was in charge of the program. Assembling at the Masonic Temple at 2:00 o'clock for a business meeting, the Lodge members later went in a body to the Dodson Avenue Church for the ceremony. A. J. Russell of Little Rock, grand master Mason of the Arkansas organization, led the procession and ceremony.

Rev. H. Lynn Wade, presiding elder of the Fort Smith District, and Rev. C. W. Lester, pastor of the Methodist Church in Morrilton, the first pastor of the Dodson Avenue Church in 1907, were to have charge of the church ritual in the Monday afternoon program. Mr. Lester arrived in Fort Smith Monday morning. He was to give an address during the afternoon, based chiefly on the history of the Dodson Avenue congregation. It was Mr. Lester who built a brush tabernacle for a revival in 1907, that resulted in the formation of the church. There were originally 42 members of the congregation and now there are nearly 300.

Mr. Wade presided over the opening of the old cornerstone at 11:00 o'clock Sunday morning. The contents taken from this stone were copies of the Western Methodist, the church organ in those days for Arkansas and Oklahoma; the Christian Advocate; the Methodist Discipline; the Bible; a list of the charter members of the congregation a year after the church was organized, and in 1908, when the first Dodson Avenue Church was built; a list of the subscribers to the old church building fund; a list of officials of the church in those days; and the minutes of the Arkansas Conference of the church for the autumn of 1907.

All of these records, together with a copy of the Southwest-Times Record of Sunday; the Arkansas Methodist, the present church organ of the church in this state; the Christian Advocate; a picture of the old Dodson Avenue Church that was razed to make way for the present new building; a complete roster of the members of the church and the officials; and a synopsis of the sermon by Mr. Wade Sunday morning were placed in the new cornerstone Monday afternoon.

A copy of the Minutes of the North Arkansas Conference and data of historical and Biblical interest, together with the name of the architect, contractors, and the estimated value of the new church, also were included in the contents to be



placed in the stone. These records were put into a copper box. The cornerstone is on the northeast corner of the new edifice, facing Dodson Avenue.

While date of the completion of church is still uncertain, every effort is being made to have it completed by the first or second Sunday in June, Mr. Pyles said. A revival service will be conducted as soon as the opening date is known, and Rev. Burk Culpepper, one of the outstanding evangelists in the Methodist Church will be in charge.

Plans are being made to have the church ready for the revival by June 7, and the revival will start then if possible, Mr. Pyles said. If the church is not ready by that time, then Sunday, June 14, will be set as the time for starting the revival, he announced. The definite date will have to be set later—Fort Smith Times Record.

### ARKADELPHIA DISTRICT CONFERENCE

The Arkadelphia District Conference held its sixty-fourth session Wednesday, April 15. The Conference was preceded by a Religious Education Institute held Tuesday afternoon.

The Institute was good. The following persons had part on the Institute program: Rev. S. T. Baugh, Rev. Leland Clegg, Rev. Clem Baker, Dr. James Thomas and Dr. J. D. Hammons. A very interesting feature of the Institute was the address of Rev. S. T. Baugh on "Results of Rural Survey." This survey shows clearly the urgent need for more modern methods in handling our rural situation. The plan of consolidating churches must be undertaken just as the state is merging small rural schools into a few larger and better schools. All the addresses were excellent and the afternoon was abundantly worth while.

The evening session of the Institute was given over to the young people of the District. The Malvern church was packed to capacity with fine young people. If anyone thinks the church has lost its hold on the young life, he has a very mistaken conception. The truth is that our youth is literally daring the church

to do all it can and should do for them. They are ready for their part in the Master's work.

The speakers for the evening were: Rev. C. D. Cade, Rev. Clem Baker, Rev. S. T. Baugh, Dr. J. H. Reynolds, Rev. F. R. Harrison and Rev. H. D. Sadler. Miss Pauline Goodman of Malvern and Miss Mildred Leonard of Sparkman had charge of the program.

Wednesday morning, the District Conference was organized and quickly settled down to the transaction of business. The Presiding Elder, Rev. J. W. Mann, presided over the session. Rev. T. M. Lee was chosen secretary.

In addition to those persons already named as attending the Institute, we had several of the connectional men of the Conference. These were: Dr. A. C. Millar, Rev. D. H. Colquette, Rev. J. H. Glass, Rev. J. C. Glenn and Dr. J. H. Reynolds of Hendrix College. These men presented their respective interests to the Conference.

Annual Conference delegates are as follows: J. P. Womack, D. P. Holmes, B. Murry, D. G. Allen, H. D. Lockman, J. G. Bourland, Mrs. H. K. Wade, R. J. Nutt, Dr. J. F. Wilson, C. F. Elza. Alternates as follows: J. G. Reeves, W. A. Utley, Mrs. C. T. Cotham.

John Fletcher Wilson was licensed to preach and John B. Hefley was recommended for admission on trial.

The spirit of the Conference was excellent. Reports of pastors showed the District is getting along pretty well, all things considered. A spirit of optimism prevails and it seems certain that the District as a whole will make a fine showing at Annual Conference. We are staging a fine "come-back" after our "knockout," due to drouth and bank failures.

The 1932 session of the Conference will be held in Benton.

The Malvern folks showed themselves fine hosts. The luncheon served in the church basement was excellent. Several of the visitors were entertained in the homes of the Malvern people Tuesday night.

Rev. and Mrs. F. R. Harrison are getting along nicely in Malvern. It seems to have been a very happy appointment. Mrs. Harrison becomes the president of the Woman's Mission.

(Continued on page 16.)

## Sunday School

### Lesson for April 26

#### HOW TO PRAY

LESSON TEXT—Luke 18:1-14.

GOLDEN TEXT—And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

PRIMARY TOPIC—Jesus Teaches Us to Pray.

JUNIOR TOPIC—Jesus Teaches Us to Pray.

INTERMEDIATE AND SENIOR TOPIC—What Is True Prayer?

YOUNG PEOPLE AND ADULT TOPIC—Why Pray?

#### I. "Men Ought Always to Pray" (v. 1).

Prayer is absolutely necessary to the spiritual life. It is to the spiritual life what breathing is to the physical life. Men ought to pray under every variety of circumstances—in times of sorrow and burdens for strength to endure, in times of joy and success for grace to behave aright. Prayer ought to be persisted in even when the answer is not immediately seen. "All men pray at times." To the Christian alone belongs faith-filled and persistent prayer.

#### II. The Urgent Prayer of a Widow (vv. 2-8).

The picture here is of a helpless widow who was being cheated out of her property rights, coming to a godless judge for redress. Her only means of getting help was to prove the justice of her claim by her persistence. Even this did not gain access to his heart for he feared not God nor regarded man. He complied with her request to get rid of her. The point here is not that God is like this unjust judge, that he can be teased into compliance, but rather the teaching is by contrast. If such action can be secured on the part of a godless judge by persistence, how much surer will the help of God be given to his elect who cry unto him day and night. The helpless widow pictures the church in this age suffering the deprivation of her rights. It is not the church praying for vengeance upon her enemies, but suing for the possession of her rights by virtue of her covenant relation in Christ. The inheritance of the church will be actualized at the coming of Christ. This is why the truth concerning the coming of Christ is so vital to Christianity, and why so disastrous consequences follow the loss of this blessed hope. Every prayer offered by the church will surely be answered. The apparent delay in the vindication of the church may dishearten some and cause others to mock (II Peter 3:4). Jesus' question should be a solemn warning against allowing apparent delay of the coming of the Lord to crowd out our praying. Though many may give up, we should be assured that genuine faith will abide and that the divine promise concerning the coming of Christ shall be fulfilled.

#### III. The Prayer of the Proud Pharisee (vv. 9-12).

1. He took a striking attitude (v. 11).

The Jewish custom was to stand while praying, but the word "stood" implies the assumption of an ostentatious position. He was self-righteous and trusted in himself.

2. He prayed with himself (vv. 11, 12).

He used the name of God, but it was really a soliloquy. He pretended to be thanking God when he was really complimenting himself—rehearsing his own goodness. His whole thought centered in himself. He congratulated

himself for his morality (v. 11). He thanked God that he was not as other men are, such as extortioners, unjust, adulterers, or even as the publican who was standing afar off. One who has been kept from these gross sins ought to be grateful to God but should not set himself above his fellow men because of it. He congratulated himself for his religious merits (v. 12). He fasted twice a week and gave tithes of all he possessed. He thus informed God that he did more than what was required, implying that God was under obligation to him.

#### IV. The Prayer of the Humble Publican (v. 13).

In contrast with this supposed saint stood the publican, whose shame kept him from even looking up to heaven, beating upon his breast as a sign of anguish of soul and crying out to God to be merciful to him, a sinner.

#### V. Christ's Testimony (v. 14).

Christ declared that the publican went away justified rather than the Pharisee. The one great and urgent need on the part of men is the confession of sin and a willingness to cry unto God for mercy.

#### UNUSUAL BARGAIN

Ladies' 260 and 300 needle, first quality, pure silk hose and Rayon hose. 3 pairs—3 assorted colors—prepaid \$1.00. Write for bargain catalogue. Lewis Sales Company, Ashboro, N. C.

Agents wanted for line of Shampoos and Toiletries. Women make liberal profits selling them in whole or spare time. Quick selling and quicker repeating. Write us for information concerning our liberal profit-making offer. Amami—L—48 Warren Street, New York.



## There May be Poison in YOUR Bowels!

STEP out tomorrow morning with the fresh buoyancy and briskness that comes from a clean intestinal tract. Syrup Pepsin—a doctor's prescription for the bowels—will help you do this. This compound of fresh laxative herbs, pure pepsin and other pure ingredients will clean you out thoroughly—without griping, sickening or discomfort.

Poisons absorbed into the system form souring waste in the bowels, cause that dull, headachy, sluggish, bilious condition; coat the tongue; foul the breath; sap energy, strength and nerve-force. A little of Dr. Caldwell's Syrup Pepsin will clear up trouble like that, gently, harmlessly, in a hurry. The difference it will make in your feelings over night will prove its merit to you.

Dr. Caldwell studied bowel troubles for forty-seven years. This long experience enabled him to make his prescription just what men, women, old people and children need to make their bowels help themselves. Its natural, mild, thorough action and its pleasant taste commend it to everyone. That's why "Dr. Caldwell's Syrup Pepsin," as it is called, is the most popular laxative drugstore sell.

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**SYRUP PEPSIN**  
A Doctor's Family Laxative

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All Sacked

\$36 ton loose in car lots or at gin in any size lots.

No other variety Cotton grown or ginned on this Plantation

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(Continued from page 15.)

sionary Society of the District. A resolution was adopted by the Conference expressing appreciation of our presiding elder and his excellent family. Brother Mann has labored untiringly for the District and is certainly held in very great esteem, both by the pastors and the laymen.—T. M. Lee, Sec.

#### FIRST CHURCH, FORREST CITY

We have never had better co-operation than in our Pre-Easter revival campaign. The first week was given over to personal evangelism on the part of Sunday School workers. The second week the pastor preached twice daily, at 9 a. m. and 7:30 p. m., with Mrs. J. E. Harris, an experienced choir director and children's worker, a member of our local church, assisting me. The attendance throughout was very encouraging. The net results were eleven infants baptized, fifty members received, thirty-eight on profession and twelve by certificate, \$230 paid on Conference Claims, and 330 present at Sunday School. In all, we have received 73 new members this year. The people here have continued to shower us with tokens of appreciation far beyond our deserts. If there are any churches in doubt about how they ought to treat their preacher and his family, I wish they could somehow catch the Forrest City spirit. We thank God and take courage.—James T. Willcox, P. C.

#### FIRST CHURCH, JONESBORO

Dr. O. E. Goddard, well known and beloved, was with us for one week of special services, including Easter Sunday. Mrs. Goddard accompanied him and held brief services with the young people each evening. Their ministry was a great blessing to us. By the time they came our personal workers had a class of 44 ready for membership. The total of our Easter class went to 73, 26 of these being on profession of faith. We also baptized eight infants.

We had a fine time during the period of Kingdom Extension study. For five weeks we had mid-week services in homes, in various sections of the city, using the original "Methodist Class" plan, with a class-leader in each group, and study leader for the study of Dr. Cram's book, "Methodism and Kingdom Extension." There was a service in 18 different homes each Wednesday evening. The average attendance throughout the five weeks was 187, representing an average each week

of 121 homes touched. The attendance of men and boys averaged 45. Over 100 of the books, "Methodism and Kingdom Extension," were placed in the homes of our people. Services were held in a total of 85 different homes. Despite financial distress, our people are making the Kingdom Extension offering \$1,400. We hope to reach \$1,500, which will double our special offering of last year. Our Board has put \$1,200 in the budget, and we have two individual specials of \$100 each. These are paid, and were taken by Mrs. J. B. Gregg and Mrs. Sarah J. Warner for native workers in China.

We had a splendid session of the North Arkansas Conference W. M. S. at First Church last week and are now looking forward to the Jonesboro District Conference here April 30.—H. K. King, P. C.

#### EASTER AT FIRST CHURCH, HOT SPRINGS

In a quiet and most unostentatious manner, the pre-Easter period of worship was ushered in at First Methodist Church, Hot Springs National Park; but the response to every phase of the sacred celebration was most gratifying to pastor and people.

In the evening services of the week before Easter, Dr. Hammons' sermons were based on the "Seven Words From the Cross," except Thursday evening, when Judge C. T. Cotham discussed, in a strong address, "The Trial of Jesus," each service being well attended throughout the week.

Easter morn opened with clear sky and crisp air that seemed to urge many to worship, for at 6:00 a. m. the church was well filled for the administering of the Lord's Supper, at which Bishop Hoyt M. Dobbs assisted. As we went early in the morning to bring our sweet spices of worship to the Risen Lord, we thought of the women who went early to the tomb and the wondrous revelation that was theirs.

After that sacred, solemn service we were the better prepared to enjoy the Sunday School hour and the great sermon on the "Resurrection! The Fact, the Meaning and Our Relation Thereto," by Bishop Dobbs at 11:00 a. m.

The great congregation which filled the church to its capacity gave hearty response as they worshipped in the beauty of holiness, with flowers and song, an offering of more than \$600, six infants baptized and 25 members received into the church.

The Epworth League services and a cantata, "The Cross and Crown," ended a glorious day in the history of First Methodist Church, Hot Springs, and we felt anew that truly Christ is risen and lives in the hearts of his followers.—Mrs. F. M. Williams.

#### FIRST REPORT ON CONFERENCE BENEVOLENCES PAYMENTS, NORTH ARKANSAS CONFERENCE, 1931.

Batesville District, Jefferson Sherman, P. E.	
Charlotte, L. L. Langston	8.00
Cotter, T. H. Wright, Mrs. H. E. Heckart	69.60
Desha, H. M. Lewis, Mrs. W. F. Raney	17.05
Salem, Eli Craig, R. L. White	87.50
Sulphur Rock-Moorefield, W. E. Benbrook	10.58
Total	138.33
Booneville District, F. E. Dodson, P. E.	
Belleville-Ola, S. O. Patty	35.00
Hartford, J. T. Byrd	61.55
Waldron Circuit, M. L. Edgington	5.75
Total	102.30
Conway District, J. Wilson Crichlow, P. E.	
District at Large	50.00
Atkins, J. B. Stevenson, R. S. Hughey	180.00

Cabot, W. J. Clark	118.50
Conway, J. W. Workman, Guy A. Simmons	480.00
Lamar, B. L. Harris, M. I. Barger, M. E. Nation (In Full)	250.00
North Little Rock:	
First Church, S. B. Wiggins, R. J. Rice	266.68
Gardner Memorial, I. A. Brumley, Mrs. W. H. Harris	210.00
Levy, no pastor, Mrs. Sadie Cullom (In Full)	55.00
Washington Avenue, G. A. Freeman, Esther Robinson	10.00
Pottsville, T. C. Chambliss	5.00
Salem, Ted McNeil, Ruby Clark	47.00
Vilonia, R. A. Robertson	12.00
Total	\$1,634.18

Fayetteville District, F. M. Tolleson, P. E.	
Centerton-Springtown, Leon Henderson, J. W. Hazel	51.75
Eureka Springs, Conner Morehead, Mary Lena Barnes	45.00
Fayetteville, William Sherman, E. P. Pyeatt	408.32
Gentry, A. H. DuLaney, Sadie Monroe	15.00
Gravette-Decatur, A. L. Riggs, Mrs. L. J. Loghry, Mrs. K. Johnson	76.00
Green Forest, W. A. Downum	25.00
Pea Ridge-Brightwater, W. C. Hutton	8.05
Siloam Springs, W. A. Lindsey, Paul Martin	24.50
Total	\$448.62

Fort Smith District, H. Lynn Wade, P. E.	
Clarksville, E. H. Hook, R. S. Bost	300.00
Clarksville Circuit, John McCormack, Willard Henry	12.98

Fort Smith:	
Dodson Avenue, G. W. Pyles, Jack McMurtrey	10.00
Midland Heights, J. L. Shelby	252.00
Hackett, George Villines	51.00

Van Buren:	
First Church, A. L. Cline, H. W. Mitchell	130.90
East Church, R. E. Wilson	37.50
Total	\$794.88

Helena District, F. R. Hamilton, P. E.	
Forrest City, J. T. Willcox, Charles Simmons	230.00

Holly Grove-Marvel, J. W. Moore	225.00
Hughes, G. C. Johnson	140.00
Weiner, J. T. Randle	40.00
Wynne, W. L. Oliver, M. K. Sledge	200.00
Total	\$835.00

Jonesboro District, J. A. Anderson, P. E.	
Blytheville, First Church, Paul Rorie, P. E. Cooley	50.00

Bono (Trinity Church), Griffin Hamilton, L. P. Atkinson	10.00
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Jonesboro:	
First Church, H. K. King, C. A. McMeen (one-half)	1,300.00

Fisher Street, J. E. Lark, L. S. Johnson (In Full)	500.00
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Huntington Avenue, D. C. Holman Lee Elrod	39.50
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Marion, E. K. Sewell	31.20
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Marked Tree, Lester Weaver, C. A. Dawson (five-sixths, plus)	449.25
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Nettleton-Bay, M. A. Graves	10.00
Truman, E. J. Slaughter, R. L. Davis	114.00

Wilson, Warren Johnston, K. P. Cullom	216.00
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Total	\$2,719.95
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Paragould District, E. T. Wayland, P. E.	
Mammoth Spring, F. M. Glover	60.00

Marmaduke, G. C. Taylor	25.00
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Paragould, East Side, M. N. Johnson	15.00
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Total	\$160.00
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Searcy District, W. C. House, P. E.	
Beebe, H. F. McDonald, C. V. Olmstead, L. J. Tidwell	200.00

Harrison, J. A. Reynolds, D. N. Holmes	25.00
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McCrary, W. J. Spicer, F. J. Henderson	65.00
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Searcy, W. P. Whaley, H. W. Jefferies	360.00
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Valley Springs, George McGhehey, K. M. Wallis	55.67
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Total	\$705.67
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Grand Total to Date, April 17, 1931	\$7,738.43
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Special Note.—The first name after that of the pastoral charge is the pastor, the second name is the treasurer or chairman of the lay leader. In some cases there are two treasurers given, or a chairman and a treasurer.—George McGlumphy, Treasurer.

#### QUARTERLY CONFERENCES

##### BATESVILLE DISTRICT: THIRD ROUND.

May 3, Desha Ct. at Oak Grove, 11 a. m. and 2 p. m.

May 8, Central Avenue, Batesville, 7:30 p. m.

May 10, Bethesda Ct., at Cushman, 11 a. m. and 2 p. m.

May 10, Batesville, First Church, 7:30 p. m.

May 17, Pleasant Plains Ct., at Salado, 11 a. m. and 2 p. m.

May 17, Sulphur Rock-Moorefield, at S. R., 7:30 p. m.

May 19, Elmo-Oil Trough, at O. T., 7:30 p. m.

May 24, Tuckerman, First Church, 11 a. m.

May 24, Swifton-Allica, at Alicia, 7:30 p. m.

May 31, Melbourne Ct., at Wiseman, 11 a. m. and 2 p. m.

May 31, Salem, 7:30 p. m.

June 7, Newport, First Church, 11 a. m.

June 13, Evening Shade Ct., at Bear Creek, 11 a. m. and 2 p. m.

June 14, Cave City Ct., at Cave Creek, 2:30 p. m.

June 14, Newark, 7:30 p. m.

June 16, Bexar-Viola, at Bexar, 11 a. m. and 2 p. m.

June 17, Calico Rock Ct., 11 a. m. & 2 p. m.

June 21, Tuckerman Ct., at Hope, 11 a. m. and 2 p. m.

June 21, Newport, Umsted Memorial, 7:30 p. m.

June 28, Charlotte Ct., at Mt. Hermon, 11 a. m. and 2 p. m.

June 28, Mountain View, 7:30 p. m.

June 30, Stranger's Home Ct., at Clover Bend, 11 a. m. and 2 p. m.

July 5, Mountain Home, at Gasville, 11 a. m. and 2 p. m.

July 5, Calico Rock, 7:30 a. m.

July 12, Yellville, 11 a. m. and 2 p. m.

July 12, Cotter, 7:30 p. m.

—Jefferson Sherman, P. E.

#### HELENA DISTRICT: THIRD ROUND.

Hughes, May 3, a. m.

Aubrey, at Rondo, May 10, a. m.

Marianna, May 10, p. m.

Colt, at Forest Chapel, May 17, a. m.

Widener-Madison, at Tuni, May 17, 2 p. m.

Haynes-Lexa, at Palestine, May 17, p. m.

Holly Grove-Marvell, at Holly Grove, May 24, a. m.

Clarendon, May 24, p. m.

Elaine, at Elaine, May 31, a. m.

West Helena, May 31, p. m.

Vandale-Cherry Valley, at Bird Eye, June 7, a. m.

Wynne, June 7, p. m.

Wheatley, at Brasfield, June 14, a. m.

Brinkley, June 14, p. m.

Helena, June 17, p. m.

Harrisburg, June 21, a. m.

Weiner, at Weiner, June 21, p. m.

Earle, June 24, p. m.

Crawfordsville, June 25, p. m.

Parkin, June 26, p. m.

Hulbert, June 28, a. m.

Forrest City, June 28, p. m.

—Fred R. Hamilton, P. E.

#### PINE BLUFF DISTRICT: THIRD ROUND.

Stuttgart, 11 a. m., Sun., May 10.

Grady and Gould, at Douglass, 11 a. m., Sun., May 17.

Lakeside, 7:30 p. m., Sun., May 17.

Gillett-Little Prairie, at Gillett, 11 a. m., Sun., May 24.

DeWitt, 7:30 p. m., Sun., May 24.

Humphrey-Sunshine, at Sunshine, 11 a. m., Sun., May 31.

Altheimer-Wabbaseka, at Wabbaseka, 11 a. m., Sun., June 14.

Roe Ct., at Hunter, 11 a. m., Sun., June 21.

Pine Bluff Circuit, at Woffords' Chapel, 11 a. m., Sun., June 28.

Sheridan-New Hope, at New Hope, 11 a. m., Sun., July 5.

Rison, 7:30 p. m., Sun., July 5.

St. Charles Circuit, at DeLuce, 11 a. m., Sun., July 12.

Rowell Circuit, at Wesley's Chapel, 11 a. m., Sun., July 19.

Hawley Memorial Church, 7:30 p. m., Sun., July 19.

Sherrill-Tucker, at Tucker, 11 a. m., Sun., July 26.

Carr Memorial Church, 7:30 p. m., Sun., July 26.

Star City Circuit, at Mt. Home, 11 a. m., Sun., Aug. 2.

First Church, 7:30 p. m., Sun., Aug. 2.

—James Thomas, P. E.

#### SEARCY DISTRICT: THIRD ROUND.

May 3, Garner, at Stoney Point, a. m.

May 3, Heber Springs, p. m.

May 10, Griffithville, at Dogwood, a. m. and 3 p. m.

May 10, Bald Knob, p. m.

May 17, Pangburn, at Cross Roads, a. m.

May 17, Kensett, p. m.

May 20, Beebe, p. m.

May 24, Jelks, at Fitzhugh, a. m. and 2 p. m.

May 24, Weldon, at Tupelo, p. m.

May 31, McCrory Ct., at Fakes Chapel, a. m. and 2 p. m.

May 31, McCrory, p. m.

June 7, Beebe Ct., at Section 16, a. m.

June 14, Gregory at McClelland, a. m. and 2 p. m.

June 14, Augusta, p. m.

June 15, Cotton Plant, p. m.

June 17, Judsonia, at Russell, p. m.

June 20, Scotland, a. m. and 2 p. m.

June 21, Clinton, a. m.

June 21, Marshall, p. m.

June 23-24, District Conference, at Pangburn, First Session 10 a. m., 23rd.

June 28, McRae, at Lebanon, a. m.

June 28, West Searcy, at Gum Springs, 3 and 7:30 p. m.

July 1, Searcy, p. m.

July 5, Bellefonte, at Valley View, a. m. and 2 p. m.

July 5, Harrison, p. m.

July 6, Valley Springs, p. m.

July 12, Leslie, at Shirley, a. m.

Details will be arranged by correspondence.

—W. C. House, P. E.

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