



Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume L. LITTLE ROCK, ARKANSAS, THURSDAY, JUL 9, 1931 Number 15

PUNGENT PARAGRAPHS

Repenting, let us fall at our Father's feet and crave his pardon; and then joyously co-operate with Him in seeking and saving the lost members of his household.

If we have experienced the love of our Father in our own hearts, let us go out into the highways and hedges and win prodigal brothers for the church below and our Father's home above.

By our extravagance and indifference to the interests of our Father in heaven, we have as a people been prodigal sons; and it is time to go to Him in penitence and seek his forgiveness; peradventure He will forgive and receive us.

Unlike the elder brother in the parable, Jesus, our Elder Brother, desires that we should return from our wanderings and wantonness; and He joins with our Father in loving welcome, when we turn from our hogs and husks and come back to our home.

Our Heavenly Father, indeed, has enough and to spare, and desires to share it with us; but we have been wasting our patrimony in riotous living, and must cease our sinful prodigality of his resources if we expect to share further in his beneficence.

WHAT ABOUT A JOINT REVIEW?

COMMENTING on the meager support of the Methodist Review of its own Church, and the abandonment of our own Quarterly Review, Zion's Herald says: "It is nothing less than amazing that in an hour like this, when we are confronted with psychoanalysis strong in materialistic tendencies, with educational ideas and methods of the Dewey type, with Hegelian philosophy, behavioristic ethics, Marxian social science, and humanistic theology, we seem about to abandon the only publication in which these theories can be discussed at length and their fallacies refuted. What shall we tell our preachers and our thoughtful laymen? Ask them to go to secular magazines for such discussions—The American Mercury, for instance? No! The Review ought not to be discontinued. It was never so sorely needed as right now. The call is for a generous far-sighted policy respecting the Review. We must capture the thoughtful leaders in every section of Methodism at home and abroad. Possibly, also, some arrangement might be effected with the Church South whereby the Review might be made available to its constituency. Instead of retreating, let us advance."

With these suggestions we are heartily in accord. This editor reluctantly performed an unpleasant duty, when, by direction of a committee of the last General Conference, he wrote the report recommending the discontinuing of our Quarterly Review. Our Christian Advocate is being greatly improved, and, in some measure, may function as a substitute for the Quarterly Review, but to make it the equivalent of the Review would be utterly to change its character and destroy any hope of enlarged circulation.

Because of the recent death of the editor of their Review and the fact that their General Conference is approaching, the leaders of the Church North are considering what they should do with their Review. We trust that they may maintain it and authorize their representatives to negotiate with our representatives for the publication of a Review to serve both Churches.

In order that it may have a larger circulation and serve more practically its purpose, we make the following suggestions:

1. Let the Book Editors of the two Churches be the editors-in-chief, and arrange for an associate editor from the faculty of each School of Theology and each Department of Social Science in the institutions of the two Churches.
2. Arrange each year for special series of

I WILL ARISE AND GO TO MY FATHER, AND WILL SAY UNTO HIM, FATHER, I HAVE SINNED AGAINST HEAVEN, AND BEFORE THEE; AND AM NO MORE WORTHY TO BE CALLED THY SON; MAKE ME AS ONE OF THY HIRED SERVANTS.—Luke 15:18-19.

articles adapted to the needs of undergraduates and other series for the older preachers in our Conferences.

3. Require all undergraduates to take the Review and to pass examinations on certain subjects in the Review and require all the members of the examining committees to take it and examine the candidates on the required work.

4. Provide a series of articles especially for official laymen, and make it the duty of pastors to hold round-tables for their laymen on these subjects.

5. Let it be understood that whenever any article is published that calls in question any vital doctrines or principles, a reply to it shall be had in the next issue.

By providing some such system it would be possible to have 25,000 readers and make the Review financially a success and at the same time make sure that preachers and leading laymen have adequate discussions of vital and current subjects. As it is, after our young preachers complete their regular required courses, they may or they may not read, and their reading may be so desultory and even chaffy that they are not adequately prepared to meet the issues of the day. Of course, this scheme may be easily criticized. We do not claim that it is perfect; but it is thrown out as a suggestion which may lead to maintaining a worthy Review and through it really educating our leaders in current thought.

REFERENDUM ON DIVORCE LAW

AT a meeting of the Managing Committee of the Home Protective Association last week, the vacancy left to be filled for the seventh member of the committee was filled by the election of Hon. J. C. Dawson, former mayor of Conway and representative from Faulkner County. All plans for printing and circulating petitions were perfected. The petitions and circulars will be sent to all pastors of the several denominations as far as their addresses are obtainable. They are expected to meet in each county and organize for the purpose of circulating the petitions.

As we know that practically all of our own preachers are in favor of the referendum, we ask each, immediately on receipt of the petition, to confer with other pastors, good citizens, and especially with the representatives of women's organizations and perfect plans for a quick canvass.

It will be necessary to get approximately 9,000 signers, and there must be three per cent of the number of votes cast for governor in the last

YOUR CHURCH PAPER
CONSIDER THESE THINGS:
Do I need it?
Does my family need it?
Does the Church need it?
How else am I to know what is going on in our Church?
Will any secular magazine take the place of my Church Paper?
Does the Church Paper need my support?
—The Presbyterian Banner.

election in at least fifteen counties. Let us see what county will get its quota first, and which will get the largest number of names. Do not delay. All petitions should be in by June 1, but lists, when completed, should be sent immediately to the Home Protective Association, 201 Glover Building, Little Rock.

AGREEMENT UPON ONE POINT

WRITING in the March Current History, James J. Forrester, former president of American Federation of Express Workers, who was the research expert of the Wickersham Commission, after undertaking to show that the 18th Amendment is unenforceable, closes his doleful tale thus: "Sifted down, the testimony of investigators agrees upon practically only one point as to the social advantages of prohibition to be conserved, and this is the elimination of the saloon. Despite the fact that it has been superseded by three times as many speakeasies, there is no sentiment favoring the return of the saloon, even under improved conditions of control." This is a significant statement, if it is true. The wets say that they do not want to see the saloon restored, but they do want to make it possible for those who would like to have intoxicating liquor to get all they want and to get it under favorable conditions.

However, the wets really camouflage their objectives, because they have not as yet been able to submit to our people anything that will give them what they want that is not a confessed substitute for the saloon. The same writer says: "Among those who favor a change, whether they were originally anti-prohibitionists or are converts, there is no unanimity of opinion regarding a plan for handling the liquor problem. This in itself gives strength to the status quo."

Of course, they cannot agree upon any plan, because every other plan has been fairly tried in our own country, as well as abroad, and all amount practically to the same thing. Under any and every plan, there has been violation of the laws restricting the traffic; but with this difference that under the saloon regime those who were in the business were not shouting about the violations, but were trying to conceal them, and they were so common that they were taken as a matter of course. Now, in their endeavor to discredit the 18th Amendment and Volstead Law, the wets call attention to the violations and assume righteous indignation over the alleged increase in lawlessness and consumption of liquor.

If it can be shown (and it can by honest investigators) that there was lawlessness under the saloon regime, that there is lawlessness under the Canadian system, and that the present lawlessness is largely due to the encouragement given to it by the former wets or their sympathizers, then we are driven to this conclusion: There was lawlessness with the saloon and there is a certain amount of lawlessness without the saloon, but as all agree that the saloon must not come back, then the lawlessness without the saloon is preferable. If the wets who say they do not want the saloon would only accept this inevitable conclusion, and then agree that they would themselves undertake to obey the law and give Prohibition a fair trial, they would be entitled to credit for honesty in their claim that they do not want the saloon back. But as long as they themselves do not try to obey the law and lend their influence to law-violation, they are not entitled to serious consideration, and prohibitionists are not under any obligation to help find any other solution. When the wets become law-abiding, then the dries should be willing to sit down with them and study the situation to see if it can, in any consistent way, be improved. As the boys say: "Let them put up, or shut up;" or in other words, let them obey the law or quit criticizing prohibition.

METHODIST EVENTS.

Arkadelphia Dist. Conf., at Malvern, Apr. 14-15.
 Paragould Dist. Conf., at Imboden, Apr. 21-22.
 Pine Bluff Dist. Conf., at Carr Memorial, P. B., Apr. 21-22.
 Monticello Dist. Conf., at Montrose, April 22-23.
 Batesville Dist. Conf., at Tuckerman, Apr. 28-29.
 Helena Dist. Conf., at Earle, May 5-6.
 Texarkana Dist. Conf., at Mena, May 5-6.
 Booneville Dist. Conf., at Hartford, May 28-29.
 Hendrix College Com., Conway, May 31-June 1.
 Ft. Smith Dist. Conf., at Ozark, June 2.

Personal and Other Items

MONDAY, April 13, at 9:30 a. m., the Little Rock District Brotherhood is expected to meet at First Church.

HEREAFTER the office of Mr. C. K. Wilkerson, state field secretary for the Trinity System, will be at Conway in the Hendrix College Administration Hall.

PRESIDING ELDER J. M. HAMILTON announces that the Prescott District Conference will meet at Washington June 15-16, opening the night of the 15th.

HAVE you seen Hot Springs? If not, you should not rest until you have visited that marvelous health resort. When you do go there, remember to patronize our advertisers.

ANNOUNCEMENT is made by Presiding Elder J. A. Henderson that the Little Rock District Conference will be held at Des Arc, June 18-19, beginning at 7:30 p. m., June 18.

ALL pastors who received members on Easter Sunday are requested to report by postcard. Please do this promptly, brother pastors. Our readers are entitled to the news.

REV. C. D. MEUX reports good pre-Easter services at Capitol View Church. Mr. W. P. Forbess directed the music. Congregations were good at Easter services and 29 joined the church.

SENDING in a nice list of subscribers, Rev. John W. Glover, our pastor at Mt. Home, writes: "I think that I shall be able to send you a few more in a few days. Everything is moving along nicely, and we are enjoying the work. We have a very fine class of people at Mt. Home."

THE Bible Conference of the Hebrew Christian Alliance of America will be held at First Presbyterian Church, Little Rock, April 12-17. The meetings are interdenominational and all are invited. The chief speakers are Dr. Max I. Reich of Philadelphia, and Dr. Jacob Peltz of Chicago.

THE editor has received notice of the annual meeting of the Editorial Council of the Religious Press, of which he is a member, to be held in Washington, D. C., April 28-29; but regrets that important engagements will prevent his attendance. The program is a very attractive one.

TENS of thousands of members in our rural parishes are today feeling the foundations crumbling under them. They see their church languishing. With desperation they still cling to an antiquated system, perpetuating the very condition that is working their misery. Some sort of change seems imperative if the rural church is to be saved to minister to the needs of our farmer population.—E. B. Townsend in Presbyterian Banner.

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IS THE CHURCH LAW-ABIDING?

"By means of the budget plan, or in some other practical way, let each church put the Conference Organ into every Methodist home."

—Discipline, Page 46.

IN the Alabama Christian Advocate recently appeared an editorial, "Political Schemes and the Liquor Situation," which so nearly expresses our sentiments and opinion that we are reproducing it in this issue on page 7. And it may be remarked that the Alabama editor virtually expresses the opinions of the Southern religious press.

THE secular press announces that Dr. D. R. Anderson, for eleven years president of Randolph-Macon College for Women, has been elected president of the Wesleyan College for Women, Macon, Ga., and has accepted, thus succeeding Dr. W. F. Quillian, who has resigned to become secretary of our General Board of Christian Education.

FROM Rev. A. E. Holloway, our pastor at Newport, comes the following report: "Closed our pre-Easter meeting Sunday night. We had a fine meeting, and the church is greatly revived. There were thirty additions, twenty-five from the Sunday School. Rev. W. M. Edwards, my neighbor, led in the singing and helped me greatly in other ways."

THE Church of Jesus Christ has always stood for clean living and clean thinking, and as a result it has the cigaret companies, the moving picture interests and the bootlegger clan all doing their best to turn public sentiment against the Church. This they are doing largely by ridicule and by shouting loudly for broad-minded tolerance.—E. B. Townsend in Presbyterian Banner.

THE manager of The Arkansas Farmer informs us that he does not care to have us send the Farmer to city subscribers; hence they will please take notice and not ask for it, and pastors will also kindly make no offer of the Farmer to city subscribers. This is not because the Farmer is not good reading for city folk, but because its advertisers expect the paper to go to farmers.

HAVE you renewed your subscription? If not, please remit promptly, as money is needed in our business. You may be hard pressed, but if you can pay, it will be appreciated. You will need the paper this year more than ever before to keep up with the progress of your church. As our banks now charge for collecting out-of-city checks, you will accommodate us if you will remit by money order, if it is not too inconvenient.

MRS. LOUIS P. BLOSSER, who died recently at Hot Springs, a member of our church at Marshall, Mo., and daughter of the late Mr. Paul Brown of St. Louis, left \$5,000 to her Missionary Society, \$10,000 to the local church, \$250,000 to build and endow a home for aged indigent women of the Methodist Church, and \$500,000 to endow a home for crippled children with her own residence for the building. During her life she had given a beautiful parsonage to the Marshall church and helped largely in building the stately church.

IN my opinion, the voter of Illinois never intended that the present Prohibition laws of the state should be repealed until satisfactory legislation could be put in their place. The repeal, therefore, of our present legislation is an act of anarchy and a nation-wide invitation to the thugs of the entire country to swarm into Chicago and the state at large.—Judge A. A. Bruce, President of the American Institute of Criminal Law.

THE secular press carried a news item recently that in connection with the development of Hot Springs there would be an effort to secure an appropriation by Congress of \$100,000 for a memorial of the hundredth anniversary of the government park at that place. It is to be hoped that this effort may be successful. We are anxious that Hot Springs may get everything that it is legitimately entitled to as a great health and recreational resort.

ON another page we are reproducing the kind comment on this editor by Dr. Ben M. Bogard, editor of the Baptist and Commoner, and can say that it is greatly appreciated and reciprocated. While we differ on some matters of doctrine and polity, we agree in fighting the devil and all his works and join hands in the effort. Dr. Bogard is a power for righteousness in Arkansas and an influential leader of his people, who fearlessly attacks evil wherever he finds it.

AT a meeting of a number of the citizens of the town of Little Rock, at the Baptist meeting house, on the evening of the 28th ultimo, for the purpose of forming a Temperance Society, at which the Rev. William W. Stevenson officiated as president and Dr. John T. Fulton as secretary, the following constitution was read and unanimously adopted: (The object of the meeting as stated in the constitution was to discountenance the use of and to counteract the destructive effects of ardent spirits.)—Arkansas Gazette, April 6, 1931.

THE death of Mr. Fred Heiskell has deprived Arkansas and the nation of one of its strongest journalists. In co-operation with his brother, Mr. J. N. Heiskell, he was making the Arkansas Gazette a truly great daily paper, which, different from many of the metropolitan dailies, stood for the best things in our civilization. In the prime of useful manhood, he was cut down and leaves a place that will be difficult to fill. Just at this time such men are needed in secular journalism. We shall miss him as a collaborator and friend of long standing.

THERE is only one source of relief for the cotton farmers of the world and that is to cut the acreage more than ever before. Cutting down the fertilizers will merely reduce the yield per acre and increase the cost of producing a pound of lint, thereby adding to rather than reducing their troubles. Cotton-growers of America can alone solve their own greatest problem. More cotton is being produced than the world will pay a fair price for and the only remedy now in sight is to produce less of it. The South can compete with any section in the world in growing cotton if cotton planters will keep the acreage down, and, by increasing soil fertility, reduce the cost of production. This is possible with cotton because we produce about 60 per cent of the world's supply, whereas it is not possible with wheat, for instance, of which we produce so small a part of the world's supply.—Progressive Farmer and Southern Ruralist.

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A. C. MILLAR, D. D., LL.D., Editor and Manager
 ANNIE WINBURNE, Treasurer

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THE Quarterly Conference Committee on Temperance and Social Service can be made one of the most useful committees of a pastoral charge. We are wondering how many charges have such a committee and how many charges use it. It could present programs which would enliven the Sunday night service. It can represent the church in efforts to relieve the needy and to promote the moral and physical health of the community. It can encourage, and give, temperance instruction and uphold Prohibition.—St. Louis Christian Advocate.

UNDOUBTEDLY our Legislature at its recent session passed many bills that were local and special, and consequently unconstitutional. If parties affected feel aggrieved, they should go into the courts and get the acts set aside. All such laws are unnecessary. The matters which they cover should be provided for either by general acts or by initiated measures in the counties or municipalities concerned. We hope action will be taken, as the Legislature needs to be rebuked for its defiance of the constitutional amendment which the people deliberately adopted to stop such practices.

A letter from Rev. Aubrey G. Walton reports that he will complete his work at Duke University in June, receiving his B. D. degree. He will apply for admission to North Arkansas Conference this fall. Regardless of financial conditions he will be pleased to help pastors in meetings this summer and fall. He is highly recommended by such men as Dr. J. A. Anderson and Rev. F. R. Hamilton. He has enjoyed his work in Duke, but is happy to come back to Arkansas to take up the regular work of the ministry. He is a fine young man and is very successful in revival work. Address him at Durham, N. C., 1017 Gloria Ave.

THE grain and cotton exchanges, which under the present system of operation make speculation in farm products easy, and cotton and grain merchants have declared war on the Federal Farm Marketing Act and the Farm Board and have so announced in the public press. We hold no brief for the Farm Board and freely admit that some of its cotton operations, for instance, would not be creditable to the intelligence of a fifteen-year-old school-boy, but taken as a whole the Farm Board's operations have been helpful to agriculture and during 1930 have unquestionably prevented the prices of some products going as low as they would otherwise have gone.—Progressive Farmer and Southern Ruralist.

TO teachers it seems perfectly plain that children prosper more when the grown folks are sober. They come to school more regularly, better fed and better clothed. The communities have become safe, and "children play in the streets thereof." No wonder teachers favor "strict enforcement."—Peabody Journal of Education, commenting on the straw vote by teachers.

POLICY OF PROHIBITION ADMINISTRATOR

ON Wednesday of last week our city had several distinguished visitors. Hon. Arthur M. Hyde, Secretary of Agriculture, who had been inspecting the drouth area with Dr. H. C. Couch, was one, and Hon. Amos W. W. Woodcock, federal prohibition administrator, accompanied by Col. Geo. H. Wark, administrator for this district, was another. Through the courtesy of Hon. Wallace Townsend, district attorney, this editor was privileged to attend a banquet of Lions at which Colonel Woodcock spoke. After distinguished service in the World War, he became a federal prosecuting attorney in Maryland and made such a success that when the prohibition work was transferred to the Department of Justice he was put in charge of it. As the personnel is now under civil service, it is greatly improved. The men are being carefully selected and trained in their duties, and there is a noticeable improvement in morale. The efforts of the department are largely to stop the commercial manufacture of liquor. Just as in gambling it is difficult to stop what is going on in private homes, so it is in prohibition enforcement; but Col. Woodcock thinks the amount of home brew is greatly overestimated. He is confident that the commercial traffic is less than 35 per cent of what it was in pre-prohibition

days, and is decreasing with better enforcement. He thinks that by July 1, the new plans will be well worked out and a decided difference will be evident. It is the sincere desire and purpose of his organization to enforce the law within the law. He paid a fine tribute to prohibition as a high national ideal that will ultimately win the approval and support of true Americans. Those who heard Col. Woodcock were impressed with his earnestness and disposition to be fair to all parties. Such visits will do much good. The editor had opportunity to hear and meet Col. Woodcock in Washington last December, and was pleased with his manner and his method of presenting his cause.

CIRCULATION CAMPAIGN

THE following subscriptions have been received since the last report: Helena, H. K. Morehead, by Miss Marie Holmstedt, 3; Dardanelle, J. A. Womack, 6; Pine Bluff, Hot Springs, and Van Buren, W. M. Dacus, 26; Mountain Home, J. W. Glover, 9; Judsonia, Ray McLester, 1; Bauxite, R. L. Long, 1; Center Point, C. R. Andrews, 1; Alma, C. W. Good, 1; Haynes, C. H. Harvison, 2; Kingsland, B. F. Scott, 1; Sulphur Rock-Moorefield, W. E. Benbrook, 17; Kensett, Henry Goodloe, 2; Parkin, Chas. Franklin, 1; Winfield, P. W. Quillian, 1; Conway, J. W. Workman, 1; Garner, R. E. Lee, 8; Lockesburg, Earle Lewis, 1; Monticello, R. B. Wilkes, 1; Prescott, F. G. Roebuck, by A. H. Smith, 8; First Church, Paragould, W. C. Davidson, 11. This represents some good work. May it continue. Brethren, you have promised to do much by May. Do not forget.

EL DORADO VISITED

WEDNESDAY of last week, I ran down to El Dorado on a business trip. Met at the train by Supt. J. L. Bond, I was hurried to the church and found Rev. J. L. Hoover, the pastor of First Church, conducting his "Mid-Week" meeting, and accepted his invitation to address the fine group on "The 90-Day Divorce Law." The response was favorable and hearty. After a pleasant night in the home of Supt. Bond, I attended to business, and then went with Supt. Bond to Myrtle Grove School and addressed the pupils on "Forest Conservation." This is a consolidated rural school about six miles north of El Dorado. It has four fine brick-veneer buildings on a ten-acre campus, and these buildings are modernly equipped for the full work of 12 grades. The cost was about \$50,000. The school has a "B" rating and runs nine months. It has Smith-Hughes and Home Economics Departments, a large gymnasium, and water supply. Mr. M. B. Talley, of Columbia County, a Peabody College man, is principal, and has seven assistants. All the 160 students are carried to school in busses. Although a strictly rural school and not attended by children from the oil field, the attendance holds up through the entire session.

Supt. J. L. Bond, a Hendrix graduate and former state superintendent and superintendent of the Western Methodist Assembly, is finishing his fourth year as superintendent of Union County schools. It is the largest county in the state and ranks next to Pulaski educationally. It has 18 consolidated schools, and most of the buildings have been built under the leadership of Mr. Bond. All graduates of the high schools are accepted by the colleges, and may go to the Junior College in El Dorado at the expense of the districts. It is a wonderful system. Later I expect to visit throughout the county and describe it more fully.

While El Dorado has suffered the loss of its floating population to the latest oil fields, it is a very fine and prosperous city. It has beautiful homes and churches, and recently has erected splendid public buildings. Its \$750,000 stone courthouse looks like a state capitol. The \$225,000 city hall would do credit to a much larger city. The postoffice building now in process of construction, will cost \$430,000 and will be an ornament to the city. El Dorado is one of the cleanest and best kept cities in the land, and although in the oil field, is well governed and has little crime.

Brother Hoover is enjoying his pastorate and expects a good year. Brother E. D. Galloway reports that Vantrease Memorial, all things considered, is in better condition than last year.

and the outlook is hopeful. Mrs. Galloway who was recently in a Little Rock hospital for treatment, is now at home and well.

I met many friends and on my return had the pleasure of the companionship of Dr. Stowe, the active and progressive presiding elder, between El Dorado and Camden.—A. C. M.

A STATEMENT TO THE PUBLIC BY THE BOARD OF TRUSTEES OF HENDRIX AND GALLOWAY COLLEGES

The Board of Trustees is happy to announce to the public the rapid progress made in carrying out the directions of the Annual Conferences given last fall to complete the unification of our higher educational work.

Respecting Galloway, the Board has reorganized it as a Junior College, effective next September, has worked out an excellent course of study, has provided for two years of high school work as well as two years of college work, has selected a strong faculty retaining several members of the present staff, and has secured for Galloway membership in the North Central Association as a Junior College.

The Board plans to make Galloway a high-grade standard Junior College and proposes to increase, wherever we can, the fine services it is rendering to the womanhood of Arkansas.

In our efforts, we have been guided by the high purpose of Conference legislation, namely, to unify our educational work and to increase its efficiency. We were directed to make the two colleges one. This we have done by electing Dr. J. H. Reynolds, president; Dr. J. M. Williams, vice-president; G. L. Bahner, business manager; and Guy A. Simmons, treasurer of both colleges. These officers will be related alike to both colleges. There will be no cross currents nor wasted energy. The Alumni of the three colleges moved by the same spirit of unity have formed an Alumni Association and have pledged their hearty support to the unified program. This Board and the administration have already fostered many contacts between the faculties and student bodies of the two colleges and the process of unifying them has gone forward much more rapidly than was expected.

In regard to the name, we have adopted "Galloway" as the name for the College at Searcy, "Hendrix" as the name for the Senior College at Conway, and "Trinity System" as the name of the System.

We congratulate the state, as well as the Church, upon the happy culmination of the efforts to consolidate the three colleges into one, a notable achievement in higher education of large significance not only for Arkansas, but one that is attracting nation-wide attention.

It is the definite purpose of the Board, with the help of the people, to make this unified institution so unique and so outstanding that it will render not only a growing service to the intellectual, spiritual and civic life of Arkansas, but that it will also take a large regional place as the great distinctive liberal arts institution of the Southwest. Indeed the General Education Board of New York, in its current annual report, gives this institution just such regional rating.

We confidently look to the Church and to the public for their good will and hearty support. One friend impressed with the wisdom and the solid basis of the System, recently sealed the merger with a gift of \$70,000, fifty thousand for Galloway and twenty thousand for Hendrix. We feel certain that now that we have settled our problem so wisely, the people will seal it with their support. We are confident that pastors, church leaders, alumni and friends will join this Board in filling both colleges next September with strong young men and women, thus cementing the unifying efforts of the last four years with popular support.

Contributions

THE ROMANCE OF AMERICAN METHODISM

By Paul Neff Garber.

Starting the World Parish.

"Looking upon all the world as my parish," were the immortal words of John Wesley, but the missionary sentiment that caused them to be spoken became the possession of all Methodists. No geographical limits have ever been accepted by the followers of Wesley in their attempts to spread scriptural holiness. Especially was this true of the pioneer American Methodists. In the face of discouragement and hardships they laid the foundation of the world parish of Methodism.

The Methodist Episcopal Church was almost forty-eight years old before its first missionary sailed for a foreign land, but there were many reasons to account for the delay. The dire religious conditions of America immediately after the Revolutionary War was a challenge to the Methodist. The circuit riders as they carried the gospel to the frontier were missionaries in the truest sense of the word. There were on American soil thousands of Negro slaves and Indians who were strangers to the Christian message. The Methodists also for many years were without financial resources for a foreign missionary program. It was really marvelous that so much was done by the first American Methodists for the spiritual welfare of the frontiersmen, the slaves and the aborigines.

An impetus was given to Methodist missionary work in 1819 by the organization of the first missionary society of American Methodism. A layman, Gabriel P. Disoway, a young merchant of New York City, was largely instrumental in founding the society. Disoway had heard of the religious work of John Stewart with the Wyandotte Indians. The labors of that ignorant but redeemed Negro appealed to the heroic elements in Disoway. He therefore urged Dr. Nathan Bangs, a prominent clergyman of New York City, to form a Methodist Society that would sponsor missionary work. As a result of the agitation of Disoway, Bangs, and others there was organized in New York on April 5, 1819, the Missionary and Bible Study of the Methodist Episcopal Church.

The first Methodist Missionary Society had to face many hardships and much opposition. Some Methodists objected to any organized plan of promoting missionary work; others claimed that the church was too poor to support such a society; and many were too busy with other projects to give concern to the missionary cause. Only \$823.64 was collected by the Society during the first year. Yet in the face of discouragement, there were some leaders who never lost faith. During the darkest moments in the history of the Missionary Society, Joshua Soule bravely declared: "The time will come when every man who assisted in the organization of this Society, and persevered in the undertaking, will consider it one of the most honorable periods of his life."

It was fortunate for the missionary cause of Methodism that the General Conference of 1820 officially approved the New York Missionary Society. Not only did the General Conference

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sanction the movement but the Committee on Missions made an historic report, which recognized the obligation of Methodism to spread the gospel both in America and in foreign countries. "Can we then," stated the report, "be listless to the cause of missions? We cannot. Methodism itself is a missionary system. Yield the missionary spirit, and you yield the very life blood of the cause."

The action of the General Conference had a great influence upon the missionary movement. The pioneer Missionary Society now had the support of the Church. It became popular after 1850 for local and conference missionary societies to be organized as auxiliary bodies to the parent missionary society. The cause of missions was presented annually at the Conferences. Soon a disciplinary question, "What has been contributed for Missions?" came into use. Missionary agents began to visit the circuits in order to acquaint the members of the spiritual destitution at home and abroad.

Finally, in 1832, the Methodists were able to begin their foreign missionary work. Liberia, in Africa, was chosen as the field of the first foreign missionary endeavors of American Methodism. On November 6, 1832, Melville B. Cox sailed for Liberia. That date marks an epoch in the romance of American Methodism. Luccock says: "The sailing of the first missionary to a foreign land ever sent out by the Methodist Episcopal Church is so significant that it deserves a pause to grasp its large meaning."

Melville B. Cox, who will always have the enviable honor of being the first foreign ambassador of American Methodism, was born in Maine, but was a member of the Virginia Conference when he vol-

unteered for the foreign field. Cox possessed the true missionary spirit. Cox was in poor health, yet he was so vitally interested in the evangelization of Africa that he felt that even his death might help promote Christianity in Africa. "I know I cannot live long in Africa," Cox said to a friend, "but I hope to live long enough to get there; and if God pleases that my bones shall lie in an African grave, I shall have established such a bond between Africa and the Church at home as shall not be broken till Africa be redeemed." Prior to his departure for Africa, Cox visited Wesleyan University. While there he said to one of the students, "If I die in Africa, you must come over and write my epitaph."

"I will," replied the young man, "but what shall I write?"

"Write," said Cox, "Let a thousand die before Africa be given up."

Cox reached Liberia on March 7, 1833. He had hardly begun his work when he died in July 21, 1833. As Cox had predicted, his death proved to be an impetus to the missionary cause. Others took his place in Africa and that great continent became a part of the world parish of Methodism.

South America was the second mission field to be entered by the American Methodists. In 1836 Justin Spaulding sailed as a Methodist missionary to Brazil. In the same year John Dempster went to Argentina. Spaulding started a Methodist mission in Rio de Janeiro, while Dempster began work at Buenos Aires. Reinforcements were later sent to both of these men.

The early agents of Methodism in South America suffered persecutions from the Roman Catholic priests. Unusual moves were made to block

their labor. They received many threats of personal violence. In Rio de Janeiro a periodical, "O Catholico" was started with the purpose of destroying the influence of the missionaries. In Argentina the Methodists were not allowed to preach without a special license from the government, while in Brazil it was declared illegal for the Methodist to erect a church edifice.

Because of the opposition of state officials and persecutions by the priests the first missionaries to South America were unable to accomplish great results. Indirectly, however, they made some progress. The visits of Spaulding, Dempster, Kidder and other missionaries to interior parts of Brazil and Argentina furnished information for later missionaries. A great contribution was made by the distribution of portions of the Scripture and religious tracts. It was found that in Rio de Janeiro that not one in five hundred of the people had ever seen a Bible. Dempster was able to start a school in Buenos Aires. "My school," he wrote in January, 1840, "consisted of about eighty, of both sexes and of all ages—Creoles, English, Germans, French, Irish and Scotch." The missionaries were able to give spiritual help to the English-speaking residents of Brazil and Argentina and to the sailors that came to the harbors.

Methodism made only meager numerical gains in South America during the first half of the nineteenth century. In 1841 missionary work was temporarily suspended there. The Missionary Society in that year declared "that our labors in South America have been less productive of visible good than we had hoped." The Methodists, however, did not completely abandon South America. Today it is part of the world parish of which Wesley spoke.

Methodist missionaries also entered China. On September 6, 1847, Judson D. Collins and M. C. White, representatives of the Methodist Episcopal Church reached Foochow. Two years later, Charles Taylor and Benjamin Jenkins of the Methodist Episcopal Church, South, arrived at Shanghai. These missionaries suffered many hardships, but after years of toil they were able to see some results of their labors. In 1851 Liew-sien-sang, a teacher, became the first Chinese convert of Southern Methodism, while in 1857, Ting Ang, a tradesman, was baptized as the first Chinese convert of the Methodist Episcopal Church.

Forty-two years after Bishop Coke had died in his attempt to carry the Methodist message to India, William Butler, representing the Methodist Episcopal Church, reached that country. In the face of political strife and unsettled conditions Butler showed a great missionary spirit and laid the foundation for future Methodist work in India.

American Methodist missionaries also went to European countries. On November 7, 1849, L. S. Jacoby arrived in Germany and began to organize Methodism there. In the same year O. P. Peterson went as a Methodist missionary to Norway. John P. Larson was in 1854 recognized by the Missionary Society as the Methodist missionary to Sweden. In 1857 Methodist work began in Denmark. Wesley Prettymann and Albert L. Long went to Bulgaria in 1857 as representatives of the Methodist Episcopal Church.

In order to promote such a mis-

sionary program the Methodists needed a large amount of money. It is interesting to note how this was raised. An annual assessment of two dollars was made upon all members of the Missionary Society, but the

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sum realized from this source was very small. Another method was to take collections at the Conference missionary anniversaries. The circuit riders on these occasions would give liberally of their small means. Anthony writes that "the poor preachers sometimes gave all the money they had under the inspiration of this excess of zeal." In order to encourage larger missionary gifts some Conferences printed in the missionary reports the names of all who contributed. Herrick states that in the North Indiana Conference "any person paying ten cents, even though he lived in a backwood circuit, got his name printed in the minutes." The reports of the missionary rallies of early Methodism are interesting. At the Texas Conference of 1840 one brother arose and exclaimed, "Silver and gold have I none, yet the Lord has greatly blessed me, and I want to do something for his cause. Such as I have I give unto you. I will give a quarter of a league of land, on Brazos River, to the Missionary Society of the Methodist Episcopal Church.

The Methodist banner was raised prior to the Civil War in Africa, South America, China, Germany, Norway, Sweden, Denmark, Bulgaria, and India, but it was accomplished at a large cost and with great sacrifices. Melville B. Cox, was not the only missionary who gave up his life for the cause of foreign missions. Many missionaries buried their children on foreign soil. Professor Cannon has stated that during seventeen years of Methodist missionary work in Liberia "twenty-five white missionaries died in the field or re-

turned in broken health."

Even though the victorious period of Methodist foreign missionary work did not come until after the Civil War, yet the first Methodist missionaries must not be forgotten, for they pioneered the way for those who later reaped the harvest. Those early American Methodists although handicapped by lack of resources longed to do great deeds on the foreign fields. When Bishop Andrew preached the ordination sermon on February 27, 1848, for Taylor and Jenkins, the first Southern Methodist missionaries to China, he made a statement that typified the attitude of the American Methodists toward foreign missionary work. Andrew expressed the regret that "instead of a forlorn hope of two missionaries to be sent from Southern Methodist Church, it was not in his power to send a band of fifty faithful men to benighted millions of the Flowery Kingdom."

ARKANSAS' NEW DIVORCE LAW

If the authors of the recently enacted divorce law for accommodation of non-residents who wish to sever their marriage relations, whether companionate or otherwise, are disposed to charge the Arkansas Methodist with dealing in secular matters if this is published, I wish to suggest that they charge me personally with each and every suggestion and statement made here.

The writer has practiced law in the state courts for several years, and has represented petitioners in divorce proceedings quite a number of times. Every regular practicing attorney in the state is familiar with the fact

that our present divorce statutes provide at least six distinct causes of action for divorce, any one of them, if properly alleged and proven, entitles the petitioner to an affirmative decree.

It is the positive conviction of this writer that the provision of our present divorce statutes are already sufficiently liberal to satisfy the mind of any person of unblemished moral perception. Even now, the latitude sometimes taken under these provisions not infrequently indicates the possibility of an abuse of application and operation.

It is a matter of astonishment why any law-making body should desire further statutory latitude respecting a question so vitally important, especially when the results would doubtless be an aggravation of present evils.

Already the divorce evil is nationwide, and fast becoming a national shame.

If divorce, the severance of the marriage relation, and the continuing destruction of a large and growing percentage of American homes, mean a protection of the moral ethics of our national life and its most sacred institutions, then by all means throw down every bar, open wider every door to the divorce courts and thus expand the realm of popular liberty.

The new legislation referred to appears to be a bid, pure and simple, for all out-of-state divorce business that can be landed—a disreputable commercial commodity that will, skunk-like, leave a moral stench wherever it may touch life.

(Continued on page 6.)

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Was it contemplated by the parentage of this liberal law that there might be some remuneration accruing to them in the event it should be enacted? Was it in their minds that the new statute would further fortify moral sentiment against this dangerous and destructive agency, the divorce mania?

I have seen no effort upon the part of the authors of this law to justify its enactment, or themselves for securing it?

If, under the operation of this new liberal statute, some one of our Arkansas centers, should desire to become a far-famed "Reno," I am wondering what town or city of our commonwealth would make the first bid for such distinctive honors?

True, such a situation might also be an earthly paradise to any attorney who would solicit such patronage, but I do not see how one could do this without compromise and prostitution of his profession.

Should there be such a one, no doubt the accumulation of population out of such clients would ultimately create a superb social caste among whom to live would be a delight.

The course of action suggested by the Arkansas Methodist in the matter of a referendum on this new law, is a most wholesome and logical one. Surely, every community in the state will respond heartily to any steps taken to protect the name of our fair state. Let the referendum come. —G. N. Cannon, Stephens, Ark.

BISHOP CANNON'S POSITION ON BIRTH CONTROL REPORT

I give below copy of a letter sent by me to the Administrative Committee of the Federal Council on March 25. I indicated to the Committee "that it may become necessary to give the letter to our Church press in order that my position may be clear to the Church," and I have decided to do so.

In a later communication on this matter to Mr. David Rankin Barbee, on March 27, I also said, "I should have been willing to sign all of the report on which all members of the Committee agreed, although I should have sought to change two or three sentences. I think the matters discussed in the two or three sections upon which the Committee was divided should be left to individuals and their physicians to determine for themselves their rights and duties. Dogmatic declarations seem unwarranted and unnecessary."—James Cannon Jr.

2403 North Alvarado Street,
Los Angeles, California,
March 25, 1931.

Dean Luther A. Weigle, Chairman
Administrative Committee,
Federal Council of Churches,
New York City, N. Y.

My Dear Dean Weigle:

I am addressing you as Chairman of the Administrative Committee with the request that the following statement be presented to the Committee at its meeting on March 27.

At the meeting of the Executive Committee of the Federal Council in Minneapolis, I think in 1926, I offered the resolution authorizing the appointment of the Committee on Marriage and the Home, and was elected chairman of that Committee. This position I held until about February 15, 1931, when, owing to sickness making it impossible for me to attend meetings, I resigned, and under date of February 27, Dr. Tippy wrote me (the letter reaching Los

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Angeles March 3), "We have induced Dr. Robbins to take the chairmanship. Your name is kept as a member of the Committee representing the Southern Methodist Church." Meanwhile Dr. Tippy had written asking that I wire collect authorizing signing of my name to either majority or minority report on Birth Control. I wired from Tucson, Arizona, February 28, saying as nearly as I can remember that I could not authorize signature until after thorough consideration of report, which I had had no opportunity to give.

I read today on the front page of the New York Times of March 21, evidently an authorized statement, that of the twenty-eight members of the Committee, twenty-two signed the majority report, three the minority report, and the other three, namely Bishop C. K. Gilbert, Dr. Benjamin R. Lacy, and Mrs. W. A. Newell had signed neither report. I certainly signed neither report, and wired that I could not without thorough consideration. I was until recently chairman of the Committee and am still a member, and in my quadrennial report to the General Conference included that Committee as one upon which I acted as a representative of our Church. I cannot understand the failure to report my name, along with that of Mrs. Newell, as representatives of the Methodist Episcopal Church, South, who did not sign either report. I think in justice to myself and the Church which I represent, my telegram to Dr. Tippy from Tucson on February 29 should be given to the press.

Furthermore, I must say that had I been present at the meeting of the Administrative Committee on February 27, I should have emphatically opposed the motion that "the report be approved for publication." It is true that the Committee did not adopt the report, but the effect on the general public is the same as though it had done so, and this im-

pression is strengthened by Dr. Tippy's statement quoted in the Herald-Tribune of March 21 that "this statement by the Federal Council is believed to be the first declaration on the subject by an interdenominational body made up of representatives of many churches." I do not think that the General Conference of the Church I represent at its recent session in Dallas would have voted that it considered wise to approve the publication of this report as representative of its views, and yet it now goes out to the world that our Church is one of the constituent bodies which has voted to approve the publication of this report.

The report itself declares: "It is known that opinion in the Churches in the United States is divided, as is also the medical profession," and in view of this admitted fact, had I been present I should have insisted that the Administrative Committee, before it voted to approve the report for publication, should have voted that the report be presented to the officials of the several constituent bodies who have been elected to positions of responsibility and to Boards dealing with social questions, (in my own Church, for example, to the Bishops, to the Board of Temperance and Social Service, and to the Women's Missionary Council, which met in Memphis this month), in order to determine whether such publication would be approved or disapproved by such leaders of the constituent bodies.

My objection to the action taken by the Administrative Committee that "the report be approved for publication" is not simply technical, it is positive and substantial. There is a growing sentiment among many supporters of the Federal Council that some "statements and reports are approved for publication" on matters concerning which the Federal Council is not called upon to approve any publication, and on some matters on which it is known that sentiment among the constituent bodies is so divided that the Federal Council should frankly agree that the constituent bodies are too greatly divided to issue any statement.

I feel obliged therefore to state to the Administrative Committee that as a representative of our Church upon the Committee, I do not think this statement should have been "approved for publication" at this time, because the Administrative Committee did not know and had made no sufficient effort to discover whether the properly constituted leaders of the constituent bodies of the Federal Council would approve such publication on a subject upon which admittedly ecclesiastical and medical opinion is so greatly divided.

As stated above, I think that my telegram to Dr. Tippy should be given to the press that it may be known that neither of the two representatives of the Methodist Episcopal Church, South, signed either of the reports. I hope such publication will be sufficient, but it may become necessary for me to give this letter to our Church press in order that my position as its representative may be clear in the Church.

Regretting the necessity for this letter, as I have always been a staunch supporter of the great aims and major activities of the Council, and with hope and prayers for its continued success, I am, Sincerely,
James Cannon Jr.

P. S. I respectfully request note be made in the minutes of the Committee of the reception of this letter and of the position taken therein.

POLITICAL SCHEMES AND THE LIQUOR SITUATION

There is no place in the program of Jesus Christ for the liquor traffic! The Republican Party or the Democratic Party, through self-seeking and unscrupulous leaders, may find a place for this, the most infernal business known to the human race, but the minute they do so, every decent man and woman ought to repudiate their diabolical selfishness, and that more than by mere words.

The liquor traffic is no longer debatable. Morally, it never was debatable, and legally the adoption of the Eighteenth Amendment closed the debate. It is fundamentally wrong—the most accursed evil ever to get its grasping fingers at the throats of civilized men. Political ward-healers may continue to harangue the question, but real statesmen—patriots of character and ability—ought to spurn the thought of further debate on an institution that has caused more trouble, ruined more lives, squandered more fortunes, wrecked more homes, and damned more souls than has any other evil on the globe.

Prohibition, the greatest moral reform in the history of this Republic, has become the football, the plaything, of the two great American political parties. Both of these parties are to be condemned. Neither has had the courage to come out fearlessly and boldly for this great social movement. The jingle of the coins of a few unscrupulous millionaires has sealed the lips and tied the hands of the followers of Abraham Lincoln and U. S. Grant, on the one hand, and of Thomas Jefferson, Andrew Jackson and Jefferson Davis, on the other. Here they are, so-called statesmen, make-believe patriots, dallying, playing, with a moral question that has in its heart the germ of national ruin! The mark of shame is stamped upon both parties—and ought to be.

Both these political parties have sinned, and fallen short of the glory of the men who gave them birth, but at the present time the Democratic Party, due to pronouncedly wet and unworthy leadership, is undoubtedly the greater sinner.

Just last Thursday the National Executive Committee of the Democratic Party, answering the call of its ex-Republican Chairman, met in Washington to discuss certain policies by which the Party should live during the next fifteen months. At this meeting Chairman Raskob, he who is alleged to have said that he left the Republican Party to become a Democrat in order that he might help "rid the country of the damnable affliction of prohibition," issued a call for the Democratic Party to sponsor state control of liquor in the next presidential campaign. Speaking at this official committee meeting, Mr. Raskob urged that a "new amendment be adopted permitting any state to direct and control the manufacture, transportation, and sale of liquor." This, the chairman christened as "the home rule" plan. It might better have been named "the home ruin" plan.

Next December, or next January, Mr. Raskob announces, he will call the National Committee together again and get them to go on record on this state-control method of han-

dling liquor. Notice the import of this. Raskob, the millionaire chairman of the Committee, calls this committee together, announces his wet plans, and says, "Go home now and think it over, and next December or January I will call you together again, and I will expect you to be able to go on record concerning the home-rule plan." It is a far-sighted method that this wet but shrewd chairman has in mind. His refreshing frankness and his shrewd, cunning, businesslike methods are most commendable.

Mr. Raskob believes that if the Democratic Party will champion the wet cause, and keep its ranks solid, it can win enough wet Republican votes to bring the party into the haven of political victory in 1932. He seems to think that he can rattle a few of his dollars over the heads of Southern Democrats, and that they will keep the lines unbroken.

But, if the Democratic Party in its official platform pronouncements should become wet, will its own ranks remain unbroken? No! A million times. No! There will be panic and chaos in the ranks. The little row they had in Washington last Thursday will be but a tempest in a teapot compared to what will take place over the South. There are multiplied thousands of as good, true and loyal Democrats as ever lived who, if their party follows the leadership of the wet Mr. Raskob and his ilk, will bolt again, and thank God that they are freemen, and can vote their conviction.
(Continued on page 10.)



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What a joy to have the bowels move like clockwork, every day! It's easy, if you mind these simple rules of a famous old doctor:

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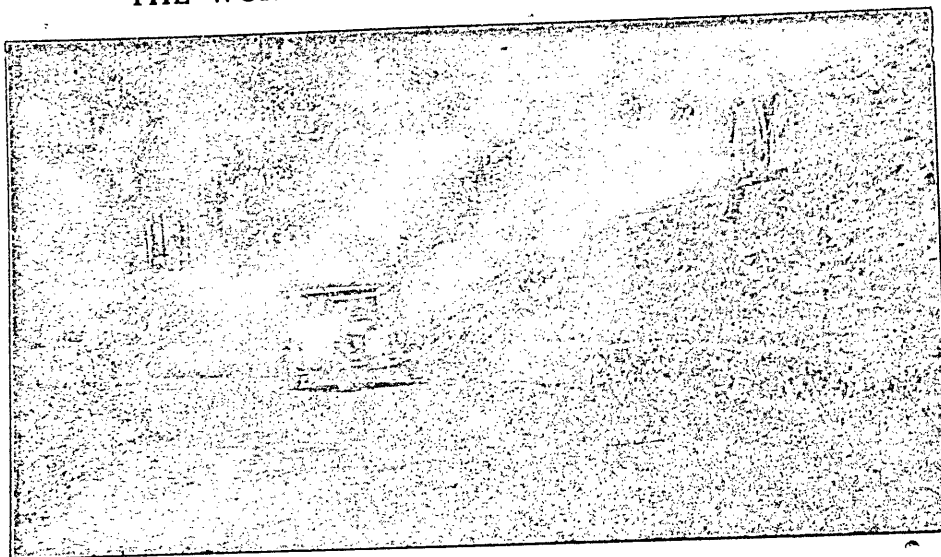
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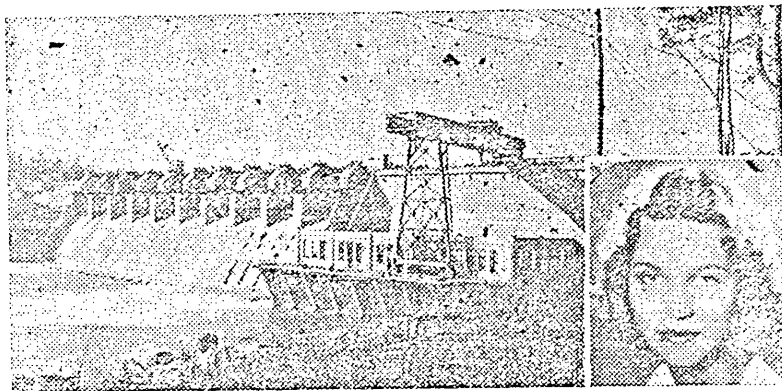
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(Continued from page 7.)
tions, party or no party. And these bolters, though recently temporarily whipped and put to open shame by their own Democratic brothers, and that for conscience's sake, will march gloriously on. Again, what is more, they will march triumphantly on!

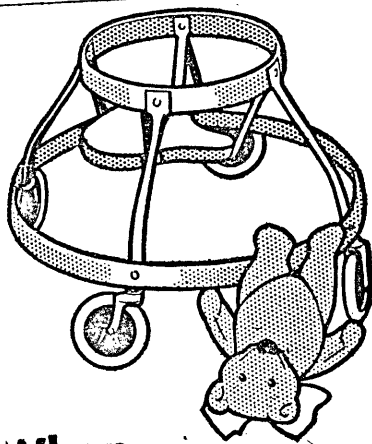
Suffer a word from this preacher editor. He writes in all kindness to his Democratic Brothers of the Southland. Even if the Democratic Party could win in 1932 on a wet platform, would we be willing to do so at the price of the havoc and the hell to be wrought by the most damnable traffic ever known to history? Could we ever again look our sons and daughters in the face without feeling that we had swapped their birthright of sobriety and its attendant blessings of peace and prosperity and happiness for a mess of political potage? Are we willing to do anything that will compel our children to repudiate our work because we sold out to the forces of unrighteousness? Are we going to follow the leadership of the Raskobs, the DuPonts, the Currans, and other of their allies who shamelessly declare themselves wet, simply because we think they may lead us to political victory? What is political victory compared to moral failure?

What will Alabamians and West

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Floridians do with the ignoble appeal of this wet Goliath, this recently acquired leader? God helping us, we shall repudiate both the leader and his appeal! Raskob's unworthy attempt will again split the Democratic Party. With the heartiest approval we quote the words of Senator Robinson, who, on last Thursday, threw into the teeth of Raskob these words: "You cannot write on the banner of the Democratic Party the skull and crossbones emblematical of an outlawed trade and expect the party to accept your recommendations without resistance!"

Mr. Raskob's plans, and those of his wet allies, far from bringing us victory, will again drag us down to the most ignominious defeat in the history of the Party, just as he did in 1928. It will result in political chaos in Alabama. Southern State after Southern State will stand with head erect, and heart pure, and vote dry. Why, then, do they attempt to bring his calamity to the Party? If they love the Party, if they are loyal to the Party, why do they thus court its defeat? Do they put liquor above the life of the Party?

No man can, without perversity of spirit, interpret this editorial as an attack on the Democratic Party. We utterly disclaim such a purpose. The Democratic Party is not wholly bad. As long as it boasts of such men as Josephus Daniels, of North Carolina; Senator Morrison, that new and valiant leader, also from North Carolina; Senator Shepperd, that matchless prohibition warrior from Texas; Senator Robinson, of Arkansas; Governor Byrd, of Virginia; and others who might be named, the party is not wholly bad. But the tragedy of the situation is that if the Democratic Convention, composed of a majority of Northern wets, nominates an outstanding wet for the presidency, the dry leaders named in this paragraph will support him as valiantly as though he were a mighty dry, and that in spite of the fact that the one supreme issue before the people today is the wet and dry question. It is wholly beyond us to understand how dry leaders can support a wet nominee. The salvation of the situation is that the eyes of the people are now open and they will not follow these leaders into the camp of the wet Northern nominee!

No, Southern patriots are going to repudiate this wet scheme of Mr. Raskob's. And we do not mind the cost of the repudiation. It may cost social prestige; it may cost political standing; it may cost positions and jobs. But Christian men will dedicate their all to the absolute repudiation of any plan and any party that seeks to overthrow prohibition, and to bring back to this nation the liquor traffic in any form.

Jesus said, "If any man would be my disciple let him take up his cross daily and follow me." The cross is the emblem of suffering—not that suffering that is unavoidable, such as poverty, illness, sorrow caused by death—but the suffering involved in voluntarily doing God's will and God's work at any cost, not of ignominy and shame, but of victory and triumph. Brethren, we have written, not as a politician, but as an humble and unworthy servant of God who seeks to thwart the purposes of evil and selfish men to again fasten upon this nation a traffic that carries poison in its wings and suffering in its touch. — Editorial in Alabama Christian Advocate.

For Children

NIGHT NOISES

I wonder why the tables,
The carpet and the stair
Make funny little noises
When nobody's there?

They creak and squeak so gently
Then crack a little more,
And sound as if some burglar
Were stealing in the door.

And if I flash the light on,
Why, nothing moves at all.
They just keep still and quiet—
'Cept the old clock in the hall.

Perhaps they like to gossip
In their chair and table way
About the silly nonsense
They listened to that day.

I think it would be kinder
If they'd shout right out aloud,
And creak and squeak and sputter
In the daytime with the crowd.

Perhaps they choose the darkness
In a sort of wicked glee,
And make those funny noises
Just to frighten me.—Florence M. Hall, in Christian Observer.

HOLES IN YOUR POCKETS

Boys, did you ever stop to think that only civilized man has pockets? And what wonderful things they are. But a pocket with holes isn't worth much, is it?

Your mind is a pocket into which to put your thoughts, ideas, impressions, purposes and all sorts of good things. But minds full of holes are not worth much. Lots of good things are put into them, but they don't stay there. You'll never be a good thinker, nor a very wise person, until you patch the holes in your mind's pockets. Forgetting is one of the holes, lack of attention another, lack of purpose a third, allowing yourself to get confused is another. How many other holes can you think of? —Sunshine.

WHAT A MONKEY TAUGHT A KING

Armistice Day, November 11th, is the anniversary of the time when the great World War was brought to a close. I am glad to say that we have no war now; but it is good for us to keep on celebrating Armistice Day as a time for us to consider the great value and blessing of peace. So I am going to tell you a story about the foolish monkey, or what a monkey taught a king. This is the story:

Once upon a time the king of a great country gathered together his army to fight a far-away country. It was a little country, but he wanted to be king of it, too.

The king and his men marched along all the morning. Then they went into camp in the forest. The men fed their horses, giving them peas to eat.

One of the monkeys living in the forest saw the peas. He ran down out of his tree to get some of them. He filled his mouth and his hands. Then he went up into the tree and sat down to eat the peas.

As he sat there eating, one pea fell from his hand to the ground. At once the greedy monkey dropped all the peas he had in his hands and ran down to hunt for the one he had

lost. He could not find it. While he was looking for it, the other monkey ate the peas he had dropped. At last the greedy monkey climbed his tree again and sat still, looking very cross.

The king had been watching the monkey. Now he said to himself, "I will not be like this foolish monkey, who lost much in trying to get a little. I will go back to my country and enjoy what I now have." So he and his men marched home.

War is a great mistake. It is a great crime, but it is an unprofitable mistake besides. It is the losing much in order to gain a little, the foolish monkey losing all to get after one pea. Boys and girls, peace lovers, first, because it is right, but bear in mind that it is the best wisdom also. Surely no war aggression can ever be either right or profitable. Be peace seekers, peace promoters. Use your influence all your life in favor of those things that make for peace in your community, in your nation, and throughout the world.—In 300 Five-Minute Sermons for Children by G. B. E. Lock.

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Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received
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dress 1018 Scott Street.

DELIGHT AUXILIARY

The Woman's Missionary Society of Delight meets twice each month. The regular place of meeting is the church. This last quarter a change has been made by holding one meeting each month in a home.

Each member personally invites one or more friends, thereby having more visitors in attendance.

A regular missionary program is conducted, after which a little time is spent in a social way.

The last six weeks they have been actively engaged in studying the prescribed study, "The Turn Toward Peace," and have held some very interesting study periods.—Reporter.

SPARKMAN AUXILIARY

With Mrs. Leamons as leader, the Society met March 16 for our Bible Study, "The Message of Jesus" the subject, and chapter being "The Kingdom of God." Opening song, "Take My Life and Let It Be," was followed by the devotional by Mrs. Leamons; then prayer by Mrs. Cade. Part One—"God's Kingdom," Mrs. Leamons; Part Two—"Conception of God's Kingdom," Mrs. Cade; Part Three—"Jewish Ideas of God's Kingdom," Dawn Leonard. An open house discussion on this subject aroused interest and thinking concerning God's Kingdom.

The 23rd was our Voice Program. The program was arranged for each Voice subscriber and reader to give the piece of most interest to them. This proved to be an interesting program to all.

Leader, Mrs. M. A. Jackson.

Devotional by leader: Matt. 6:7; Mark 1:35, and Luke 6:12.

Song, "The Beautiful Garden of Prayer."

We Take Our Stand, Mrs. Leamons.

Movies and Missions, Mrs. Siquefield.

COTTAGE FOR RENT

For rent, during summer, six-room cottage completely furnished. One block of Peabody College, Nashville, Tenn. Very reasonable. If interested, write A. W. Martin, 810 Broadway, Nashville, Tenn.

All articles were discussed by members present.

Mrs. Leamons dismissed the society with prayer.—Supt. of Pub.

BETHLEHEM'S LADIES' AID.

The Bethlehem Ladies' Aid has had three business meetings since Jan. 6, two at the home of our president, Mrs. E. C. Tedford, one at Mrs. L. E. Tedford's. Have gained six new members and a fine interest is manifested by everyone.

One social meeting at Mrs. W. J. Williams', with the following program: Bible reading, the First Chapter of St. Luke, Mrs. C. C. Tedford. Bible questions, jokes, riddles and old-time speeches by each one present.

In our community's activities we have met in the following homes: Mrs. T. J. Baldwin's, Jan. 10. Ten members present, quilted two quilts; at Mrs. T. W. Cochran's, Jan. 27. Fifteen present, quilted three quilts; at Mrs. C. A. Fawcett's, Feb. 3, twenty-one present, quilted two quilts and enjoyed the following program: Victrola solo. Duet, Mrs. R. E. Cochran and Mrs. C. C. Tedford. Reading, Mrs. O. H. Hays. At Mrs. E. W. Bedell's, Feb. 18, seventeen present, quilted two quilts. Duet, Mrs. P. D. Kelley and Mrs. E. A. Nipper. Prayer by a visitor, J. D. McCrosky. At Mrs. R. C. Cochran's, Feb. 24, twenty present, quilted three quilts. Duet, Mrs. G. S. Glover and Mrs. R. F. Baker. Reading, Miss Lela McCrosky. Prayer, Mrs. W. C. Campbell. At Mrs. G. S. Glover's, March 10, twenty-one present, quilted two quilts. Bible reading, 12th Romans, Mrs. E. W. Bedell. Duet, Mrs. R. R. Hill and Mrs. C. A. Nipper. Piano solo, Miss Lela McCrosky. Trio, Mrs. O. H. Hays, Miss Lela McCrosky and Mrs. P. D. Kelley. At Mrs. R. F. Baker's, March 17, twenty-two present, quilted three quilts. Bible reading, 25th Psalm, Mrs. H. B. Jackson. Duet, Mrs. B. A. Tedford and Mrs. C. L. Cunningham. Reading, Mrs. L. D. Burns. Duet, Mrs. C. A. Fawcett and Mrs. A. L. Bedell. Prayer, Mrs. J. O. Cochran. At Mrs. A. L. Bedell's, March 25, twenty present, quilted three quilts. Bible reading by our pastor, Bro. Simpson. Duet, Mrs. P. D. Kelley and Mrs. E. A. Nipper. Reading, Bro. Simpson. Duet, Mrs. E. C. Tedford and Mrs. R. C. Cochran. Reading, Mrs. O. H. Hays. Solo, Mrs. C. A. Fawcett. At each of the above meetings, have enjoyed a splendid potluck dinner and in all have quilted twenty quilts.—Lela McCrosky, Reporter, Wattensaw.

Department of Christian Education

REV. CLEM N. BAKER, Secretary of Education, Little Rock Conference
REV. G. G. DAVIDSON, Secretary of Education, North Arkansas Conference
REV. S. T. BAUGH, Extension Secretary, Little Rock Conference
REV. G. F. SANFORD, Extension Secretary, North Arkansas Conference

THE LOCAL BOARD OF CHRISTIAN EDUCATION

Throughout Southern Methodism, Local Boards of Christian Education are being set up in compliance with the recent legislation of our last General Conference. They are integrating the local church into a school of religion; they are studying the program of Christian Education of the church; they are planning to operate the local institution so as to meet the needs of their membership and their local constituency for training in religious education.

After studying the local program in the light of their new functions as members of the local board, each member will want to familiarize himself with each division of the church under the reorganization program. Each member will want to know the aims and the program of each division in his local church and how the new board can contribute to its efficiency and its success.

Miss Mary Skinner, who is Director of the Children's Division in the Department of the Local Church of the General Board of Education, has very effectively interpreted the recent legislation of the General Conference as it relates to the children's work in the local church. She emphasizes the principles underlying this new legislation. The first of these is that regarding unity in the whole program of religious education. The second principle is a recognition of the developmental approach to Christian living.

Each local board member will keep these two vital principles in mind as he studies the work of the "Children's Division" in his church. He will determine whether there is unity in the plan of organization and in the content of subject matter and method used in the educational processes. If he does not find unity permeating the division, the plan of work, the corps of teachers, and the course of study offered, he will insist on such changes as may be necessary to give unity to the local program.

Then in the learning process the child should go from the known to the unknown in its religious growth and experience. In religious development, as in other phases of life and human experience, children grow and develop little by little. The very approach to a rich religious life must be through the process of individual growth and development. The board member then "shall make adequate provision for meeting the religious needs of growing life." He will provide for special growth in worship in each department of the church. He will also provide for social and religious growth in personal and group fellowship.

A course of study embodying unity and continuity of growth through personal application is vital and fundamental. The local board through its advisory committee in this division will supervise this phase of the work but the local board must see that the committee functions regularly and properly.

In the average local church the

Children's Division will be divided into four groups. They are designed as the nursery, beginners, primary, and junior classes or departments. The advisory committee will supervise all the religious work of this division for the board.

The following are some specific suggestions for the immediate attention of this committee and for the local board members who are vitally concerned in the work of the Children's Division:

1. "Consider jointly matters of interest or concern to more than one age group, such as promotion, expanded sessions, vacation school, child study group, home co-operation and parent education, training for present and prospective workers, etc.
2. Develop a sense of unity among the workers of the departments which will make impossible the accumulation of aggressive leadership within one department to the hurt of another.
3. Discover and enlist prospective teachers and officers, and help each to find the place where his greatest interest and best service will be challenged.
4. Keep informed about developments for this division by the General Board of Christian Education; also keep in touch with the Conference Board of Christian Education concerning group, District, or Conference-wide plans of interest to children's workers.
5. Keep informed about community opportunities or problems which either affect the lives of children directly or offer opportunities for growth or development for workers, such as community libraries, playgrounds, clinics, child-study groups, special lectures or other educational events, health programs, etc.
6. Confer concerning activities which will lead to increasing understanding and appreciation of other people in the community and within the horizon of the different age groups. Both groups and closely graded lessons are rich in suggested missionary activities. Such activities are not thought of as added to the regular program for children, but become an integral part of it.
7. Bring to the attention of the local Board of Christian Education the necessity of freeing the offerings of little children as frequently as possible from the routine channels, in order that they may have the opportunity of directing their offering to causes within their understanding to which they desire to give.
8. Provide for the intelligent participation of older children in the Home and Foreign Missionary Enterprise and in other school and church plans which will enlarge their horizon and lead them to a feeling of identity with the larger church group.
9. Keep the local Board of Christian Education informed concerning plans and progress.
10. Make recommendations to the local board concerning new policies, officers, and teachers to be elected, needs of the departments in the children's division, etc.
11. Co-operate with the local board

This Woman In 4 Weeks Lost 17 Pounds of Fat

Here's a letter written October 21, 1929, by Mrs. Fred Barringer of Lewistown, Montana, that ought to be read by every overweight woman in America.

"Gentlemen: I started taking Kruschen every morning as directed as I was very much overweight and wanted to reduce.

"I had tried going on a diet but would get so hungry that my diet would not last long, so I decided to give 'Kruschen Salts' a fair trial. The day I started to take them I weighed 256 lbs. and at present, which has been just four weeks, I weigh 239 lbs. And I must say, I feel better in every way, besides looking much better.

"May all large people, both men and wom-

en, who want to reduce in an easy way, give Kruschen Salts a fair trial. I am sure it will convince anyone."

A bottle of Kruschen Salts that lasts four weeks costs but 85c at your druggist's or any drug store in America. Take one half teaspoon in a glass of hot water before breakfast every morning. To help reduce swiftly cut out pastry and fatty meats and go light on potatoes, butter, cream and sugar.

The Kruschen way is the safe way to reduce—Try one bottle and if not joyfully satisfied—money back.

in maintaining unity of organization and program."

For a complete statement of the work of the "Children's Division" in the local church, any board member, teacher or interested church worker should write his Conference Secretary of Christian Education for Miss Skinner's pamphlet on "The Children's Work in the Local Church"—C. K. Wilkerson, State Field Secretary.

HENDRIX COLLEGE NEWS

When it was announced Tuesday by the Board of Trustees that Hendrix is to be the name of the new merged Methodist institution, editor Jim Montgomery sent The College Profile, students' newspaper, to press for what is thought to be the first "extra" in its history and in the history of Arkansas college journalism.

Students received the paper as they were going to Tabor Hall to dinner. When the committee which had represented the student body at the Board meeting entered the dining-hall shortly after 6 p. m., a great cheer was given by the students. Montgomery, foremost of those who fought for the old name, was given fifteen "rahs" as he took a seat at his table.

Dr. Philip Cone Fletcher's library has arrived and has been unpacked. It consists of a thousand volumes. It is a fine collection, with many books on many topics. A hurried look will locate a score of sets of books, besides novels, sermons, poetry, biography and information. The late Dr. Fletcher underscored many passages; it would seem that in the whole collection he permitted not one volume to go unread.

Outstanding among sets of books in the collection are: The Harvard Classics; Winston's Looseleaf Encyclopedia; Schaff-Herzog Encyclopedia of Religious Knowledge; Outline of Knowledge, edited by Richards; Stoddard Library; The Great Texts of the Bible, edited by Hastings; Autobiography of Charles H. Spurgeon; Simons' History of World War; Centennial History of Arkansas; An Outline of Christianity; an Exposition of the Bible; World's Devotional Classics; and Modern Sermons by World Scholars. A number of volumes of bound Review of Reviews and of bound Homiletic Reviews are also present. Frank Crane's Four Minute Essays, also a set, is to be found, with a set called Modern Achievement, and another, Ten Epochs in Church History.

Single volumes of sermons, of after-dinner speeches, and of quotations

PAINS

No matter how severe,
you can always have
immediate relief:



Bayer Aspirin stops pain quickly. It does it without any ill effects. Harmless to the heart; harmless to anybody. But it always brings relief. Why suffer?

BAYER ASPIRIN

are many. Sermons by Phillips Brooks, Dwight Moody, and Charles Spurgeon, as well as by others, are at hand on the five rows of shelves that are given to the Fletcher library. Books of general interest, books of modern fiction, of philosophy are there.

Cataloging of the library will go on as rapidly as possible. Miss Ethel K. Millar, librarian, is busy at that now. The library arrived from San Antonio, Texas, where Dr. Fletcher died February 21. The whole collection will be arranged for the use of students in a short time.

Other additions to the library include several new books. Among them are: Ernest Hemingway's In Our Time; Zone Gale's Bridal Pond; Bertrand Russell's The Conquest of Happiness; G. F. Milton's Age of Hate; Andrew Johnson and the Radicals; The Genius of Mexico, a group of lectures; and Sabatini's The King's Minion.

C. K. Wilkerson, state field secretary of the Trinity System of Colleges (Hendrix and Galloway), has moved his office from the Exchange Bank Building in Little Rock, to the Administration Building of Hendrix College.

The Finance Committee of the Trinity System of Colleges met in the office of George W. Donaghey in Little Rock this week. Mr. Donaghey is chairman of the committee. Routine business was cared for, and a committee to arrange for completion of the new Science Hall, under construction on the campus, was named. Mr. Donaghey also heads this committee.

Guy Jones, Conway, and Sterling Melhorn, Parkin, returned from a debating tour through Texas, Louisiana, and Arkansas this week. The debate season is well under way. The next event of importance is the tournament sponsored by the Arkansas Forensic League at Arkadelphia, April 13-14. Ouachita College will be host to Arkansas and out-of-the-state teams. Hendrix teams will include Melhorn and Jones; Donald Nelson, Conway, and Nobel Gill, Blytheville; and Mildred A. Alewyne, Conway, and Minnie Lee Mayhan, Little Rock.

April 7, the Radio Debate over KTHS, between Hendrix and Ouachita, will be held at Hot Springs.—Reporter.

GALLOWAY COLLEGE NEWS.

Miss Marie Williams, director of the Business and Professional Women's glee club in El Dorado, Arkansas, will enter the club's trio, of which she is a member, in the state convention which will be held in El Dorado this month. Last year the trio trained by Miss Williams won the contest at the state convention.

Miss Williams received her A. B. degree from Galloway Woman's College, where she also specialized in music. At the present time she is teaching in the El Dorado Public School system.

In the report for the third quarter at Galloway Woman's College, five girls made four A's, eight girls three A's. The total number of A's made was 108. One girl received six B's, four girls five B's each, the total number of B's being 242.

Mrs. Kellett Bright, formerly Miss Pauline Watkins of Searcy, and a graduate of Galloway Woman's College, died at her home in Culman, Alabama, on March 30. Her body was brought back to Searcy and buried on April 2.

Mr. Alberto Salvi, the world's greatest concert harpist, appeared on a program at Galloway Woman's College, April 3. Assisting Mr. Salvi were Miss Elizabeth Kerr, soprano, and Miss Dorothea Powers, violinist. These artists are under the national concert direction of Harry and Arthur Culbertson, 33 W. 42nd St., New York, and 5525 Blackstone Avenue, Chicago, Ill.

COKEBURY SCHOOL AT BOND SPECIAL

Rev. J. B. Stewart, pastor at Lavaca, conducted a Cokesbury Training School at Bond Special during the week beginning March 16. The "Educational Work of the Small Church" is the unit taught.

Bond Special is a church on the East Van Buren Charge. Rev. R. E. Wilson is pastor and is doing a fine work. A large attendance in the school was reported. Eight people met all the requirements for credit. This was the first school for the church and they feel that a much larger number will qualify for credit in the next school.—Glenn F. Sanford.

COKEBURY SCHOOL AT WALDRON.

A Cokesbury School was held at Waldron beginning March 25 and closing the following Sunday afternoon. Twelve enrolled in the school and ten received credit. The "Sunday School Worker" was taught by the Extension Secretary.

The church at Waldron, under the efficient leadership of Rev. Edward Forrest, is carrying forward a progressive program. The high type of work done in the school is complimentary to the workers in the church.

The Extension Secretary preached to a large and responsive congregation on Sunday morning. The Association and work were pleasant in every respect.—G. F. S.

ROWELL CIRCUIT RESPONDING

It was with real pleasure that we heard the reports made at the second Quarterly Conference of the Rowell Circuit, held at Rowell, Saturday, April 4.

Under the leadership of Rev. G. P. Fikes, the pastor, and Dr. James Thomas, the presiding elder, this circuit, with its fine people, is responding in a splendid way.

They report four active Sunday Schools where they had but one when the first Quarterly Conference was held in December. Prosperity, Wesley's Chapel and Mt. Olivet have each been organized since December. Union has been going all winter.

In December a survey indicated five of the six churches needed some repair and painting and the grounds beautified. Miss Mary Emma Harper reports that shrubbery and flowers have been planted around Prosperity Church, and that they are now raising money to paint the building. It will be a beauty spot when completed.

Two consolidation projects in this charge are moving in a very satisfactory manner. When they have had time to work out some plans this will be carried through in good order.

The finances of the circuit are in fine shape, considering conditions. The people are in high spirits, the pastor is happy, and they are all working together beautifully.

The response of these fine people in fixing up their church property, beautifying the grounds, organizing

Sunday Schools, planning for great revivals, all indicate what can be done with a pastor and presiding elder who furnish the proper encouragement and leadership.

Everybody wants to succeed. With the proper encouragement and leadership plus plenty of hard work and wise management we can transform our country churches into places of beauty and attraction, increase the attendance upon all our services and minister to the deep heart-hungry needs of our people. Let's help them succeed.

Last, but not least, the people gladly furnished enough money to send their pastor to the Arkansas Pastors' School in June. Dr. Thomas is making it possible for all his preachers to attend the Pastors' School. It is a wonderful service he is rendering them and they all appreciate it.—S. T. Baugh.

PRESCOTT DIST. INSTITUTES NEXT WEEK

A series of three Christian Education Institutes will be held in the Prescott District, next week, as follows:

Greenwood, Wednesday, April 15.
Nashville, Thursday, April 16.
Prescott, Friday, April 17.

The program at each place will begin at 10 a. m. and adjourn around 4 p. m. with a pot-luck lunch at noon.

The purpose of these Institutes is to study the work of the Local Church as it is to be carried on by the Local Board of Christian Education, through the Sunday School League and Missionary Society and to make plans for a District-wide Revival Campaign.

A splendid program has been arranged and a large crowd is expected at each place.

Rev. J. M. Hamilton, the energetic young presiding elder, is sponsoring these Institutes.—Clem Baker.

PSORIASIS

is a stubborn skin disease. I suffered with it for years. Write R. S. Payne, Covington, Ky. P. O. Box 95.

STANDARD FOR 50 YEARS

WINTERSMITH'S CHILL TONIC

For over 50 years it has been the household remedy for all forms of

Malaria Chills and Fever Dengue

It is a Reliable, General Invigorating Tonic.

Under Your FRECKLES

You Are Beautiful Remove The Ugly Mask

It is natural for you to freckle because your skin is naturally fair and lovely. But fortunately it seldom needs more than an ounce of the dainty white cream—OTHINE—to clear the skin.

Be sure to ask for Othine-double strength—sold by all druggists with money back guarantee to remove every last freckle and give you a lovely, milk-white complexion. Othine is also the perfect Bleach Cream.

OTHINE DOUBLE STRENGTH

CHRISTIAN EDUCATION INSTITUTE AND YOUNG PEOPLE'S CONFERENCE FOR ARKADELPHIA DISTRICT

A Christian Education Institute for the Arkadelphia District will be held at Malvern next Tuesday afternoon, April 14, and a Methodist Young People's Conference for the District will be held at the same place Tuesday night.

The purpose of the afternoon meeting is to study Rural Church Work in the District, the duties of the Local Church Board of Christian Education under our new unified plan, and to plan for a District-wide Revival.

The night meeting will be under the joint supervision of the two Epworth League Unions of the Arkadelphia District. Rev. J. W. Mann, the presiding elder, is expecting large crowds for both meetings.—Clem Baker.

EPWORTH LEAGUE ANNIVERSARY OFFERINGS, L. R. CONFERENCE

Complete to Saturday Morning, April 4.

Arkadelphia District	
Malvern	\$20.25
Traskwood	1.75
Carthage	2.55
Camden District	
Parker's Chapel	2.85
Vantrease	13.50
Taylor	3.17
Little Rock District	
England	24.00
Monticello District	
Lake Village	3.15
Tillar	5.00
Pine Bluff District	
Redfield	.75
Rison	18.00
Prescott District	
Bingen	1.77
Emmett	3.58
Gurdon	5.55
Smyrna	.60
Texarkana District	
Horatio	2.10
By Districts.	
Arkadelphia	24.55
Little Rock	24.00
Camden	19.52
Pine Bluff	18.75
Prescott	11.50
Monticello	8.15
Texarkana	2.10
Total to date	\$108.57
—Audrey Wharton, Treasurer.	

A STRONG TESTIMONIAL

To Whom It May Concern:

I was a sufferer for several years from chronic constipation resulting in an ulcerated stomach and colon. I was given up by seven Cincinnati, (Ohio), doctors. Lost weight from 185 pounds to 104 pounds. I could not eat anything and was almost helpless for two years. I started west in search of health. Arrived in Hot Springs, where I heard of McFadden Springs and tried them with the results that I am now a well man. I was entirely cured in about seven months. I can now do a hard day's labor, eat anything I want and gained 53 pounds. I was examined by two physicians last fall and given a clean bill of health. Therefore I am very thankful to the McFadden 3-Sister Springs as the water from No. 2 Spring restored me to health and happiness. Very truly yours, Elmer Hamilton, Ft. Mitchell, Ky.

REV. A. C. ROGERS HAVING GREAT YEAR AT DIERKS

Rev. Alva C. Rogers is having an unusually fine year at Dierks. The following interesting items are gleaned from a good letter just received from him:

One hundred twenty-nine present in Sunday School.

Brotherhood Class—nineteen members, J. L. Keener, Teacher.

Women's Class—fifteen members, Mrs. J. C. Breedlove, Teacher.

Many new members in Women's Missionary Society.

Senior League—thirty-two members.

New Junior League with forty members.

Of fifty-two present at League, fifty stayed for evening preaching.

League is sponsoring a recreation program including lawn-tennis, croquet, horse-shoe pitching, community singing and miniature golf. This program is solving social and recreation problems for his church.

League Choir in charge of music for evening service. House crowded for both morning and evening preaching.

Our hat is off to Brother Rogers.—Clem Baker.

ABOUT PEOPLE IN LITTLE ROCK CONFERENCE

By Clem Baker

Rev. B. F. Scott recently accompanied the Conference Secretary of Christian Education on a visit to all the churches on the Kingsland Charge and gave him a fine dinner off a 25-pound ham collected on "Quarterage."

Rev. J. H. Cummins is leading the Grand Avenue people in a determined effort to solve their church debt problem. If he does not succeed no one else need try.

Rev. J. T. Thompson of Bearden was a welcome visitor last week and reports a splendid interest in the work of the Local Board of Christian Education in his church.

Prof. J. J. Tibbitts of Camden, county superintendent of Education and a member of the Conference Board of Christian Education, has the sympathy of all his many friends in the Methodist family while he is recovering from a serious automobile accident.

Rev. R. H. Cannon is "making things hum" at DeWitt this year. He is one of the first to report "in full" on the Kingdom Extension Offering.

Rev. W. R. Boyd of Sheridan manifested his fine leadership in the work of the kingdom by bringing a car load of his people 35 miles each night to the Little Rock Training School last month.

Rev. J. A. Sage, in a beautiful note, says that his health is about the same as for several months, but that he seldom is able to leave his room. Brother Sage manifests the same fine interest in all his brethren, but says he gets mighty lonesome to see or hear from them. His address is Magnolia, Ark.

Rev. J. A. Henderson is reviving the old Oak Hill and Maumelle Circuits. He spent last Saturday and Sunday visiting the churches and people in the bounds of these circuits and reports good interest, many neglected Methodists, and enough potential strength to justify two good appointments another year.

Rev. J. T. Rodgers and Mrs. Rod-

Church News

THE REVIVAL SPIRIT

The revival spirit is felt in all the meetings I have been in since last Fall. Signs point to a great year spiritually in the church.

Will commence revival with Brother S. G. Watson, our pastor at Clarendon, April 12.

Have open date for meeting in May.

Hold union tabernacle meeting at Greenfield, Missouri, in June.

Any pastor wishing the May date or summer tent-meeting had better write to me at once. Yours for a great victory for Christ and the Church. H. C. Hankins, Evangelist, Springdale, Ark.

NORTH ARKANSAS CONFERENCE BENEVOLENCES

Rev. S. O. Patty is back again at Belleville-Ola, Booneville District, and has been up to his eyes in work. Just a few days after he had moved to his new-old charge the church house at Ola was destroyed by a tornado; but it takes more than a drouth and a storm to stop some folks. A new and beautiful church, costing some \$6,000, is about ready for occupancy. Fine. But this is not the whole story. Brother Patty writes: "Will let nothing get in our way and keep us from paying the Claims in full." He does not believe in, nor practice, "Robbing Peter to pay Paul." Last year Brother Patty paid Hartford in full, March 20, the first 100% in the District. Under his leadership Belleville-Ola in 1929, and Perry-Houston in 1928, "went over the top." A good-sized check was in the preacher's letter. Count to the limit on Belleville-Ola and Patty.

Here is another good one to help cure the "Blues." It is from Cotter, Batesville District, Rev. T. H. Wright, pastor, Mrs. H. E. Heckart, treasurer. I certainly enjoyed reading of the great revival that has come to Cotter, blessing every department of the church life and experience. The sovereign and never-failing remedy for all the ills of

gers of Stamps are happy and optimistic over the outlook in their new charge. Brother Rodgers states that in spite of decreased activities in the mill plant, there are many loyal Methodist still left to carry on the work of the Kingdom.

Rev. J. L. Dedman spent the night with the writer recently and made plans for the Christian Education Program in the Monticello District. Dedman is going to make the same fine record on the Monticello District that he made for a quadrennium on the Prescott District.

Rev. A. E. Jacobs is manifesting marked leadership in studying the Rural Church Program not only on the Strong Charge but as a member of the Camden District Commission on Rural Church Work.

Rev. W. C. Hilliard of Altheimer has the prayers of his brethren during the prolonged illness of his charming wife. No sweeter spirit ever belonged to the Little Rock Conference than Brother Hilliard.

Rev. B. F. Musser is enjoying one of the most successful years of his ministry at Grady and Gould.

church and community is a genuine revival. When the Spirit comes in power and is given the right-of-way He solves every problem. This is a truism, but in practice we often ignore or forget it. Some say that a "Good Training School is as good as a revival." No one believes more than I do in our great Christian Education program, but nothing can take the place nor wield the power of a "Baptism of the Holy Ghost." Methodism Minus "Meetings" Means Mockery. No wonder Brother Wright and his church are happy and intend to "raise everything in full this year on all lines, and for all purposes."

Frost proof Cabbage, open field grown, well rooted, strong, each bunch fifty, mossed labeled variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early and Late Dutch. Postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00.

Onions, Crystal Wax and Yellow Bermuda postpaid: 500, 75c; 1,000, \$1.25; 6,000, \$6.00. Tomato, large, well rooted, open field grown, mossed, labeled with variety name. Livingston Globe, Marglobe, Stone, Baltimore, June Pink, McGee, Earliana, Gulf State Market, Early Detroit. Postpaid: 100, 50c; 200, 75c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50.

Pepper, mossed and labeled Chinese Giant, Bull Nose, Ruby King, Red Cayenne, postpaid: 100, 75c; 200, \$1.00; 500, \$2.00; 1,000, \$3.50.

Porto Rico and Nancy Hall Potato Plants postpaid: 500, \$1.75; 1,000, \$3.00; 5,000, \$12.50, full count, prompt shipment, safe arrival, satisfaction guaranteed. — Union Plant Company, Texarkana, Ark.

UNUSUAL BARGAIN

Ladies' 260 and 300 needle, first quality, pure silk hose and Rayon hose. 3 pairs—3 assorted colors—prepaid \$1.00. Write for bargain catalogue. Lewis Sales Company, Asheville, N. C.



BOILS PAIN STOPS

No matter how large or sensitive, CARBOIL immediately stops throbbing pain, ripens and heals worst boil often overnight. Get Carbol today from druggist. Soothes pain, heals boils, sores, bites, etc. Generous box 50 cents. Spurlock-Neal Co., Nashville, Tenn.

FOR COLDS—ALKALINIZE YOUR SYSTEM

Doctors everywhere are prescribing this new treatment for colds; and it is delighting thousands by the quick relief it brings when used consistently.

Begin when you feel a cold coming. Take a tablespoonful of Phillips Milk of Magnesia in a glass of water, morning, noon and night, the first day. Do the same thing the second day. Then take only at night.

Colds reduce the alkalinity of your system. That's what makes you feel achy, feverish, weak, half-sick from them. Phillips Milk of Magnesia is alkali in harmless, palatable form. It relieves the symptoms of colds by restoring the alkalinity of your system.

For fifty years, this pleasant alkaline has been famous as an anti-acid. Doctors prescribe Phillips Milk of Magnesia; hospitals use it; millions know how it relieves sour-stomach, gas, indigestion and other symptoms of over-acidity. All drug stores recommend it. 25c and 50c bottles, with full directions for its many uses.

ENDS HEADACHE SPEEDILY

HEADACHES from nerves or eyes or stomach, pains that follow hard, tedious work, women's aches and pains, all can be relieved speedily by Capudine, the liquid preparation. It acts quickly, contains no narcotics, and does not disturb the digestion.

Sold at Drug Stores, 10c, 30c, and 60c bottles and by the dose at soda fountains.

HICKS
Capudine
FOR HEADACHES

Cotter leads its District and its own previous spring record.

First Church, Searcy, Dr. W. P. Whaley, pastor, H. W. Jefferies, treasurer, continues its advance over this time, 1930. I am looking for another check after Easter. It holds first place in the Searcy District.

Hartford still leads the Booneville District in amount paid to date on the Benevolences, the pastor, Rev. J. T. Byrd, having sent in another check.

Another remittance from the Booneville District comes from Waldron Circuit. Pastor M. L. Edgington believes in and works at "The Conference Claims."

I mentioned in my last "Notes" that remittances had been received from Conway and Gravette-Decatur. Well, here they are again, both of them. Conway, Rev. J. W. Workman, pastor, Guy A. Simmons, treasurer, has paid the largest amount so far in Conway District; while Gravette-Decatur, Rev. A. L. Riggs, pastor, Mrs. L. J. Loghry, Mrs. K. Johnson, treasurers, holds second place in the Fayetteville District.—George McGlumphy, Treasurer.

Gray's Ointment
for 110 years has been a dependable household remedy for burns, cuts and sores. At all drug stores. For free sample write
W. F. GRAY & COMPANY
761 Gray Bldg., Nashville, Tenn.

CLEAN EYES ARE HEALTHY EYES
To keep your eyes clean and healthy use regularly Dickey's Old Reliable Eye Wash. All stores or by mail 25c.
DICKEY DRUG CO., Bristol, Va.

PORTO RICO and Nancy Hall sweet potato plants, \$2 per 1,000 postpaid. Reliable Plant Farm, Route 4, Conway, Ark.

LIQUID OR TABLETS

666

Cure Colds, Headaches, Fever.
666 SALVE
CURES BABY'S COLD

PATENTS

Time counts in applying for patents. Don't risk delay in protecting your ideas. Send sketch or model for instructions or write for FREE book, "How to Obtain a Patent" and "Records of Invention" form. No charge for information on how to proceed. Communication strictly confidential. Prompt, careful, efficient service. Clarence A. O'Brien, Registered Patent Attorney, 318-B Security Bank Building, (directly across street from Patent Office), Washington, D. C.

[SEED]

The South must raise feed if we succeed as farmers. Below find PREPAID prices on seed enough for one acre of each variety:

Clifton's Extra Early Corn, 9 lbs.	\$1.00
Mung Beans, 6 lbs.	1.00
Laredo Soy Beans, 8 lbs.	1.00
Dwarf Essex Rape, 6 lbs.	.75
Feterita, 6 lbs.	.75
Milo Maize, 6 lbs.	.75
Hegari, 6 lbs.	.75
Darso, 6 lbs.	.75
Sagrain, 6 lbs.	.75
Beet Feeding Sugar, 5 lbs.	2.50
Cane for Sorghum, Texas Seeded	
Ribbon, 6 lbs.	.75
Cane for Sorghum Drip Honey, 6 lbs.	.75
Cane for Sorghum, Silver Drip, 6 lbs.	.75
Sudan Grass, 20 lbs.	1.75
Clover (Lespedeza), 12 lbs.	2.25
Clover, Korean, 10 lbs.	4.00
White Blossom Clover, 10 lbs.	1.45
Spanish Peanuts, 30 lbs.	2.50
Red Top, 8 lbs.	2.50
Pasture Mixture, 12 lbs.	1.50

Package of GROHOMA FREE with each order if wanted.

CLIFTON'S SEED STORE
Russellville, Ark.

INTERESTING FEATURES OF SCARRITT SUMMER SCHOOL

As early as six-thirty the tones of the beautiful organ in Wightman Chapel announce the hymns of the morning quiet hour. At nine o'clock on Monday there is an interesting chapel service, when outstanding speakers are a part of the program. Although no regular vesper services are held at Scarritt, tea is served on the lawn on Sunday afternoons in time for one to hear the nationally known leaders who speak at the Peabody College vesper hour.

The Friday evening organ recitals by Mr. Arthur Henkel, formerly of the Nashville Conservatory of Music, have attracted visitors to Scarritt from all parts of the city.

A vocational guidance conference is a part of the summer school. Also, the presentation of two pageants by the pageantry class are occasions to which everyone looks forward.

Anyone seeing Scarritt Summer School students and faculty playing tennis or croquet would know that much real enjoyment and fine fellowship are a part of this quarter's curriculum. Saturday afternoons may find the entire Scarritt family enjoying a delightful picnic in Shelby Park or at the Hermitage, Andrew Jackson's famous ante-bellum home.

Among the richest contributions to student life in Nashville are the opportunities for fine contacts with the students from other colleges, particularly George Peabody College for Teachers, Vanderbilt University, and the Southern Y. M. C. A. College.

People coming to Scarritt College find real home life awaiting them. The shaded lawns with their many green benches and the artistic social rooms, the beautiful dining hall, and the cottages used for dormitories emphasize family life. One building on the campus is a dormitory for men students.

AN APPRECIATION OF DR. A. C. MILLAR

Dr. A. C. Millar is editor of the Arkansas Methodist. For a number of years I rather disliked this fine man. True he had never done me any harm that I knew of, but somehow I just did not like him. Of course we have always been friendly as we passed each other along the way. But this passing friendliness has changed to real appreciation and now I can say that after having seen him tried under most severe tests and situations where a weaker man would have yielded, he has stood firmly for what he thought was right. He is a Methodist, but he rises above his Methodism which he serves and is a friend to mankind and has shown his friendship for me in more than one way—ways that are unmistakable, and that I appreciate it is to state the case mildly. In saying this, of course, I am not to be understood as endorsing his opinions concerning church doctrines and practices. It is personal and I am glad that I can have reliable friends among those who know that I am a one hundred per cent Baptist even if they do not believe the same as I do. A number of times we have met in consultation concerning matters of interest to the general public and while he seems to respect my opinions I have learned to rely on his good judgment in all matters of general interest.

I just thought I would place this little bunch of flowers on his desk rather than put them on his grave. As I write, Dr. Millar's aged mother

lies dead in his home and my sympathy goes out to him in his bereavement.—Ben M. Bogard, in Baptist and Commoner.

REPORT ON KINGDOM EXTENSION

To the Little Rock Conference:

Dear Brethren: I am herewith submitting to you a statement of the amount remitted to Mr. J. F. Rawls, Treasurer, Board of Missions, Nashville, Tennessee, for the Kingdom Extension as of March 31, 1931.

The total remittances for the whole Church for January, February and March is \$65,067.15, and of this amount, the Little Rock Conference has remitted \$3,432.36, which shows on its face that the Lit-

tle Rock Conference is leading the whole Church.

Payments on Kingdom Extension Fund by Little Rock Conference

For January, February and March.

Arkadelphia District

Arkadelphia Church	\$ 92.52
Carthage	15.00
Holly Springs	50.00
Hot Springs—	
Grand Avenue	60.00
Pullman Heights	32.00
Sparkman-Sardis Charge	37.00
Traskwood	8.00

Total \$294.52

Camden District

Buckner 10.00

ALL FOR ONE—ONE FOR ALL

GROUP INSURANCE FOR SOUTHERN METHODIST MINISTERS

PROTECTS THE ENTIRE CONFERENCE

The Aged Superannuate
The Poorly Paid Circuit Rider
The High Salaried City Pastor

YOUR CONFERENCE SHOULD INVESTIGATE OUR PLAN

Write Today

METHODIST BENEVOLENT ASSOCIATION

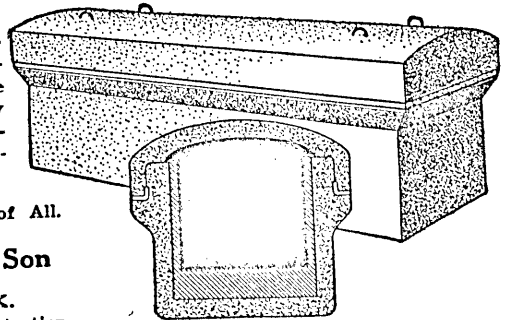
J. H. Shumaker, Secretary

808 Broadway, Nashville, Tenn.

AS ENDURING AS THE AGES

The Automatic Sealing Burial Vault

A Concrete Burial Vault, Steel Reinforced, will not rust or permit water to enter. The only vault the earthly elements will not affect. Ask the undertaker to show you.



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Manufactured by
John H. Funk & Son
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LITTLE ROCK, ARK.
Visit Our Plant for Demonstration

TWENTY-NINE YEARS

of experience and growth are back of the services that this bank offers you.



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W. E. Lenon, Chairman of Board

W. A. Hicks, President

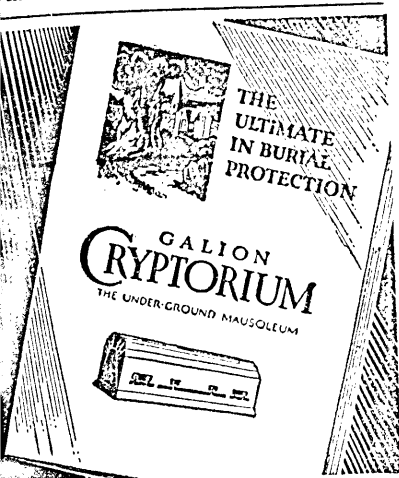
Second and Main



Little Rock

edonia	26.00
ampton	30.00
ephens	96.10
ngsland Circuit	17.00
aldo	36.55
Dorado	125.00
Total	\$340.65

Little Rock District	
arlisle Circuit	5.00
arlisle Station	75.00
sbury Church—L. R.	400.00
infield Church—L. R.	300.00



A Book for the Person
Who Makes the Decision
in Every Family Crisis

IN every family there is some one person, man or woman, upon whom, by tacit agreement of all the others, rests the responsibility for making the important decisions in every emergency.

When death, breaking the family circle, renders others incapable of coherent thought or effective action this person must think and act for them all -- think quickly and act with judicious understanding.

GALION CRYPTORIUM

THE UNDER-GROUND MAUSOLEUM

The book illustrated above has been prepared especially for this member of every household. It makes the necessary adjustments easier for all concerned. It furnishes the information that the responsible person should possess before the casket is selected. It is as logical as life insurance and as reasonable as writing a will.

Mail the Coupon for this Book



This book describes the Galion Cryptorium, "the underground mausoleum," and explains how Cryptorium interment protects casket and contents from all external contamination as completely, positively and permanently as mausoleum emplacement above ground. Yet the use of the Cryptorium adds but little to the cost of ordinary mortuary service. Write for your free copy.

THE GALION METALLIC VAULT CO.
Department J-2 Galion, Ohio

Please send a copy of this Book to

Name.....

Address.....

Bauxite Church	12.50
Total	\$792.50

Monticello District	
Dumas	101.75
Eudora	68.50
Tillar	16.55
Warren	200.00
Wilmar	10.00

Total	\$396.80
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Pine Bluff District	
Alzheimer-Wabbaseka	25.00
DeWitt	116.00
Gillett and Swan Lake	20.95
Grady-Gould	80.00
Pine Bluff—	

First Church	250.00
Hawley Memorial	22.00
Lakeside	180.00
Rison	120.00
Roe Circuit	23.90
Sheridan-New Hope	73.50
Sherrill-Tucker	11.00
Star City Circuit	1.00
Stuttgart	79.20

Total	\$1,002.55
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Prescott District	
Amity	15.00
Emmett Circuit	90.00
Hope	10.00
Okolona	12.38
Nashville	64.00
Prescott	42.20
Rosboro-Glenwood (\$9 check re-	

turned unpaid by bank)	35.00
Washington	12.50
Mineral Springs	10.00

Total	\$291.08
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Texarkana District	
DeQueen	155.85
Hatfield Circuit	28.10
Lockesburg Circuit	10.31
Stamps	100.00
Texarkana-College Hill	20.00

Total	\$314.26
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Grand Total for Little	
Rock Conference	\$3,432.36

—James Thomas, Secretary, King-	
dom Extension, Little Rock Confer-	
ence.	

TEMPERANCE HILL

One of the finest services of its kind it has ever been my privilege to attend was held at Temperance Hill, on the Thornton Charge, March 27-28. We had planned this as an all-charge meeting and all services were well attended. People of all faiths and of no faith joined with us in every way to make the meeting a success. Dinner was served at the church Saturday and Sunday. Here we saw no sign of hard times.

The order of services:

Friday night, the pastor preached. Text, Mat. 28:9.

Saturday, 11:00 a. m., Dr. J. J. Stowe preached. Subject, "Go Ye."

2:00 p. m., Rev. J. E. Cooper; subject, "Professional Religion vs. Real Religion."

Quarterly Conference: Night, Rev. J. Thompson; text, James 4:8.

Sunday at 11:00, Dr. Stowe; text, Heb. 11:23-27.

Sunday afternoon, Rev. S. T. Baugh; "The Value of the Sunday School in the Community."

Rev. J. E. Cooper, "The Layman's Place in the Program of the Church."

Closing song, "Blest Be the Tie."
—L. E. Wilson, P. C.

is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

Sunday School

Lesson for April 12

THE PRODIGAL SON

LESSON TEXT—Luke 15:11-24.
GOLDEN TEXT—Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

PRIMARY TOPIC—What to Do When We Do Wrong.

JUNIOR TOPIC—What to Do When We Do Wrong.

INTERMEDIATE AND SENIOR TOPIC—The Father's Welcome to the Wandering Son.

YOUNG PEOPLE AND ADULT TOPIC—The Church and the Repentant Sinner.

The center of interest in this parable is not the prodigal nor his brother, but the "certain man who had two sons." He who fails to see the heart of our Father God will miss the purpose of the story.

I. The Son's Estrangement From the Father (v. 12).

There is every indication that this was a happy home, but a demon entered it and stirred up discontent in the heart of the younger son. He became tired of the restraints of home. His desire for freedom moved him willfully to choose to leave home—to throw off the restraints of a father's rule. Sin is essentially the desire to be free from the restraints of rightful authority and for selfish indulgence. At the request of the son "the father divided unto him his living."

II. The Son's Departure (v. 13).
Having made the fatal decision, he went posthaste to the enjoyment of his cherished vision. He quickly got his goods in portable shape. Having thrown off the restraints of his father's rule, he eagerly withdrew from his father's presence. This is always the way sin works. Adam and Eve after they had sinned hid themselves. The son could not now stand the presence of his father so he hastened away, having "gathered all together."

III. The Son's Degeneration (vv. 13, 14).

He had a good time while his money lasted, but the end came quickly. The indications are that his course was soon run. From plenty in his father's house to destitution in the far country was a short journey. The sinner is soon made to realize the famine when such powers as ministered to his pleasure are burned out.

IV. The Son's Degradation (vv. 15, 16).

Having no friends to help him when his money was all gone, he was driven to hire out to a citizen to feed swine. It was a tragic change from being a son in his father's house to feeding swine in the far country. It is ever so. Those who will not serve God are made slaves to the Devil to do his bidding (Romans 6:16). How vividly this portrays the history of many men and women about us, and yet it is the picture of the inevitable consequences of sin.

V. The Son's Restoration (vv. 17-24).

1. "He came to himself" (v. 17).

Upon reflection he was made conscious that though he had wronged his father and ruined himself, he was still a son of his father. In the days of his sinning he was beside himself. The sinner continues in his sin because he is insane. The world calls the sinner who leaves off his evil ways crazy, but in reality he has just become sane.

2. His resolution (v. 18).

His reflection ripened into resolution. The picture of his home, where even the hired servants had a superabundance, moved him to make a de-

cision to leave the far country and go home.

3. His confession (vv. 18, 19).

He acknowledged that his sin was against heaven and his father, that he had forfeited his right to be called a son, and begged to be given a place as a hired servant. The sinner not only should make a resolution—he should confess his sin.

4. His action (v. 20).

Action was needed. Resolution will not avail unless accompanied with action. When the confession is genuine, action will follow. Good intentions will not avail.

5. His reception by his father (vv. 20-24).

The father had not forgotten his son. His unchanging love followed the son all the time he was away, and longed for his return. He must often have looked for him, for he saw him when he was a great way off. So anxious was he for him that he ran to meet him and fell upon his neck and kissed him. So glad was the father that he did not even hear his confession through, but ordered the tokens of honor to be placed upon him, receiving him back into a son's position.

Renew Your Health by Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs,—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cts. Family package, 35 cts. All dealers. (Adv.)



Her Reward

When children are weak and run-down, they are easy prey to colds or children's diseases. So it is never wise to neglect those weakening and depressing symptoms of bad breath, coated tongue, fretfulness, feverishness, biliousness, lack of energy and appetite, etc.

Nine times out of ten these things point to one trouble—constipation—and mothers by thousands know this is easily, safely relieved by California Fig Syrup.

Mrs. Chas J. Connell, 1434 Cleary Ave., St. Louis, Mo., says: "I gave Virginia California Fig Syrup for constipation and she was more than rewarded for taking it. It regulated her bowels, helped her digestion, increased her appetite, made her strong and energetic."

The genuine, endorsed by doctors for 50 years, always bears the word California. All drugstores have it.



APPRECIATION OF KIND WORDS

I take this method of expressing my sincere gratitude and love to my many friends and my fellow pastors for the words of love and cheer that have come to my sick-room from all over the state and from other states. I find myself saying what a brotherhood is this! No people could have been kinder than our people of Atkins. Since I do not feel strong enough to answer all personally, please let me answer your much appreciated letters and cards in this way. It is only an attempt to answer, for words can not express my deep appreciation. Sincerely yours, —J. B. Stevenson.

RISON CHARGE

Dr. James Thomas held our second Quarterly Conference for Rison Charge, March 29. The officials made encouraging and helpful reports concerning the various departments of the church. The following members of the Quarterly Conference were present: L. C. Ackerman, E. L. McLenden, Tom Sadler, M. L. Wilson, J. W. Calloway, L. W. Knowles, J. R. Simmons, V. O. Thomasson, J. S. Richardson, C. D. Culpepper, Craig Sadler, Roy Wilson, J. M. May, B. F. Garner, and Miss Pearl Greenlee.

Our Mission Special is out and the League anniversary quota was easily met. Our people are loyal and they love their pastor and family. We are having a great time serving the people of Rison.—A. W. Hamilton, P. C.

WALDO CHARGE

On our return from the Annual Conference at Pine Bluff, a new set of officers in the Woman's Missionary Society was elected. All accepted their new responsibilities. All these officers and the Society are doing well. It has grown and we believe it will continue to grow. We are very much interested in the Society and in the work they are doing.

We also organized an Epworth League with a fine bunch of young people. Dr. J. D. Scurlock was elected president. They are not doing things on a large scale, but are doing a fine work in a very satisfactory way. Their programs are well arranged and are well rendered. These young people are capable and

EXPERIENCED TEACHERS

Two experienced teachers (ladies) would like positions in High School or Grades. Can teach almost any subject. Love children and ready to help in all their activities. Want opportunity to render service. Salary a minor consideration. Good references. Address, with information about school and community, Teachers, care of Arkansas Methodist, 1018 Scott St., Little Rock.

PAINS IN THE BACK GETTING UP NIGHTS

Should be corrected at once. These are signals of distress—Nature needs help. DR. BOND'S K and B is a prescription intended solely for pains in the back, weak bladder, frequent, painful or excessive passage, inflammation of the bladder and getting up nights. Price, 60c or \$1.20. All druggists, or sent by mail, prepaid upon receipt of price. Bond's Pharmacy Co., Little Rock.—Adv.

willing. We look for success in the League.

We had a parsonage debt at Waldo of long standing. It was \$1,821.71. The Peoples Bank of Waldo had carried this debt for us all these years. The financial panic came. It struck the banks, as well as all other business enterprises. The church owed the bank and the bank needed the money. What were we to do under these conditions? The church had refused to ask help from the Board of Church Extension until all of our business men not only had made nothing but had lost much of what they had already made. The church, through the First Quarterly Conference asked the Conference Board of Church Extension for a donation of \$400. This the Board granted on condition that the congregation liquidate the balance of the debt. We set out to raise the \$1,421.78. On March 21 we had every dollar of it in cash in the bank. We notified the Board and by return mail we received the \$400. All the church property at Waldo is now clear of all indebtedness. We are going to do all the repairs that are needed on the inside of the church before the Annual Conference meets in Little Rock. This work will also all be paid for when done. We have a splendid church building and parsonage here. The outlook for Waldo next Conference year will be good. It could and should be one of the very best small stations in the Conference. We are planning for a revival in our church in May.—F. P. Doak, P. C.

A PREACHER'S SON

In the current issue of "The Cue," under the caption of "The Great Too-Bigness," appears a one-act play written by Rex Wilkes, Jr., son of the local Methodist pastor and wife, Dr. and Mrs. Rex B. Wilkes. A short biographical sketch accompanying the play states that young Mr. Wilkes, at present an instructor in speech in Michigan State College, Lansing, Michigan, is a member of the Repertory Company of the Town and Gown Playshop of Evanston, Ill., a producing group of amateur playwrights, and that he was formerly on the production staff of the North Shore Circuit Theater Guild of Chicago while attending Northwestern University, from which institution he was graduated last June. Four years ago, when Mr. Wilkes was but 18, he was director of the Speech and Drama Department of Yankton College at Yankton, South Dakota, remaining there two years. The sketch further states that Mr. Wilkes' connection with the professional world, outside of his teaching and radio broadcast consists mostly of play-reading, especially religious drama.

Recently the young dramatist appeared before the Ministerial Alliance of Lansing, interpreting the religious drama of Eugene O'Neill, entitled "Lazarus Laughed." On Palm Sunday at the Peoples Church, in East Lansing, and on Easter Sunday at the morning service at the First Congregational Church, and at night at the First Presbyterian Church of the city of Lansing, he filled engagements, repeating this stirring biblical play.—Monticello Advance.

A tree was not "set out" to "sit in" by an imitative boy who seeks fame; nor are its branches to be broken and its body belted by indolent boys and ignorant axemen. Neither is the denominational Tree of Knowledge, the church paper, to be used as a publicity perch nor abused by the thoughtless. For fifty years this faithful and fruitful Tree of Knowledge, The Arkansas Methodist, has swung low its branches that all might play in its shade and reach its fruit. Its top is an observatory from which one can look across mountains and seas, far away, to every country of the world and see the missionaries among its multitudes. Through its boughs humble, inquiring Zacheuses catch glimpses of the Master, repent and remit their tithes and offerings to the Lord's treasury for distribution to His institutions of mercy, education, and missions. To keep the sap flowing freely to the branches the trunk of this tree must be sprayed every year by the Good Literature Campaign or the circulation will be impeded and the twigs will wither and die. The expert on all denominational plants says: "The denominational paper keeps the churches and pastors in vital touch with each other and the ongoing of the Kingdom, and comes as a heaven-sent influence each week into the homes of the people to uplift, to inspire and to reinforce everything the pastor is trying to do." The invisible roots of this denominational Tree of Knowledge are anchored in the Book of Life, and draw sustenance for the branches from the holiness, wisdom and love of the believers and doers of God's Word.

THE DENOMINATIONAL TREE OF KNOWLEDGE
Adapted From the Baptist Courier.

ARKANSAS METHODIST ORPHANAGE.	
During March, we have received the following cash contributions for the Home:	
X. B. K. Class, First Church, city	\$ 5.00
Susanna Wesley Bible Class, First Church, Texarkana	5.00
John Wesley Bible Class (Men), First Church, Warren	5.00
Fidelis Class (Women), First Church, Warren	5.00
Marguerite Clifford Class, Winfield Church, city	5.00
Aside from these contributions, we have received the following on the Sunday School Christmas Offerings:	
Buena Vista Circuit, Camden District	\$11.10
Austin Circuit—	
Smyrna S. S., Little Rock District	5.00
Concord S. S., Little Rock District	1.00
South Bend S. S., Little Rock Dist.	2.50
Mt. Zion S. S., Little Rock District	4.00
Old Austin S. S., Little Rock Dist.	3.75
Dermott S. S., Monticello District	4.00
DeWitt S. S., Pine Bluff District	2.00
(Additional)	
New Hope S. S., Sheridan Ct., Pine Bluff District	3.50
Saline S. S., Murfreesboro-Delight Ct., Prescott District	1.50
Ozan, by J. T. Nelson, Prescott District (Additional)	5.00
Belleville S. S., Lockesburg Ct., Texarkana District	3.25
Dallas S. S., Hatfield Ct., Texarkana District	4.00
Cypress Valley S. S., Vilonia Ct., Conway District	2.15
Levy S. S., Conway District	2.50
Ravenden Springs S. S., Paragould District	3.10
—James Thomas, Supt.	

ARKANSAS METHODIST ORPHANAGE. During March the following has been received in the Home:

Mrs. J. C. Moore, city, 2 dresses for large girls; Mrs. Wiley Roberts, city, clothing for Melba, a dress for large girl; Walgreen Drug Co., generous supply cookies; McNamara Gro. Co., city, soup bones; W. M. S. Asbury, 7 pairs anklets, 5 pairs hose; guests of Arkansas Theater to see "Father and Son"; Virginia Howell Bible Class, Asbury Church, city, box of clothing, bed linen, towels, scarfs, and curtains for their room; Circle 6, Asbury W. M. S., city, clothing for Vera; —Mrs. S. J. Steed, Matron.

QUARTERLY CONFERENCES

LITTLE ROCK DISTRICT: THIRD ROUND
Asbury, 7:30 p. m., April 26.
Carlisle Ct., at Rogers Chapel, 11 a. m., May 3.
Carlisle Sta., 7:30 p. m., May 3.
Winfield, 11 a. m., May 10.
Douglassville-Geyer Springs, 7:30 p. m., May 10.
Austin, at Zion, 11 a. m., May 16.
First Church, 11 a. m., May 17.
28th Street Church, 7:30 p. m., May 17.
Des Arc, 11 a. m., May 24.
Hazen and DeWitt's Bluff, 7:30 p. m., May 24.
Hickory Plains at Bethlehem, 11 a. m., May 30.
Bryant, at New Hope, 11 a. m., May 31.
Henderson, 7:30 p. m., May 31.
Maulmelle, at Walnut Grove, 11 a. m., June 7.
Lonoke, 11 a. m., June 14.
Highland, 7:30 p. m., June 14.
Keo-Tomberlin, 11 a. m., June 21.
Capitol View, 7:30 p. m., June 21.
England, 11 a. m., June 28.
Mabelvale-Primrose, 7:30 p. m., June 28.
Forest Park, 11 a. m., July 5.
Pulaski Heights, 7:30 p. m., July 5.
Bauxite, at Sardis, 11 a. m., July 12.
—J. A. Henderson, P. E.

PRESCOTT DISTRICT: THIRD ROUND.
Prescott Ct., at Midway, May 2-3.
Blevins-Friendship, at Blevins, May 1, 11 a. m.
Prescott, May 10, 7:30 p. m.
Bingen Ct., at Biggs Chapel, May 16-17.
Center Point, at Sardis, May 24, 11 a. m.
Nashville, May 24, 7:30 p. m.
Okolona Ct., at Antoine, May 31, 7:30 p. m.
Gordon, May 31, 7:30 p. m.
Mineral Springs Ct., at Ben Lomond, June 14, 11 a. m.
Hope, June 14, 7:30 p. m.
Washington-Ozan, at Columbus, June 21, 11 a. m.
Spring Hill Ct., at Rock Mound, June 28, 11 a. m.
Glenwood-Rosboro, at Rosboro, July 5, 11 a. m.
Amity-Norman, at Amity, July 5, 7:30 p. m.
Emmett, at Emmett, July 12, 11 a. m.
Murfreesboro-Delight, at Saline, July 19, 11 a. m.
Mt. Ida-Oden, at Mt. Ida, July 26, 11 a. m.
District Conference at Washington, June 15-16. Opens the night of 15th and closes 5 p. m. June 16.—J. M. Hamilton, P. E.

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