



Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume L.

LITTLE ROCK, ARKANSAS, THURSDAY, MAR

2, 1931

Number 11

PUNGENT PARAGRAPHS

In view of the flood of lawlessness in our land, it behooves every good citizen to exert a good influence by trying scrupulously to observe every law.

Sunday should not be a sad but a glad day; and that does not mean that it should be a day of noise and frivolity, but a day of real rest and companionship with God and our fellows.

In exchange for the little income that might come to our lawyers and hotels, are we ready to attract to our state the scandal of the rotten rich and movie-mad who seek quick and easy divorce?

Although a Legislature may pass some good and needed laws, the danger of vicious laws is so great that good citizens live almost in mortal terror while it is in session and devoutly thank God when it adjourns.

While many of our fellows are suffering for lack of food and raiment, many more of our people are distressed over the loss of enervating luxuries, although as a result of this loss they may thereby grow strong.

Has a Legislature any moral right to pass a law that virtually nullifies any of the Ten Commandments? Is not a law that legalizes commercialized Sunday amusements a law of that kind, because one of the Commandments is to "keep the Sabbath day holy?"

LET US LEARN OUR LESSON

It has long been agreed by students of agriculture and economics that, for the most part, our agricultural practices in Arkansas are unsatisfactory, and, when we are confronted with the suffering of the present, and realize that it could have been largely prevented, they have been sinful practices, and we are simply getting what we deserve.

A hundred years ago, when practically all of our people were farmers, such a catastrophe as has befallen us could not have occurred, because, lacking markets for crops and opportunity to buy a variety of things, all farmers planned to raise feed and food and materials for clothing. They had little money, and needed little, and yet they always had enough to supply their simple wants. Later, with the building of railroads they could market certain kinds of crops far away, and with the multiplication of manufactured articles they had opportunity to buy, if they had money, a variety of products of all parts of the world. Consequently they began to specialize, and in a large part of our state found that by raising cotton they could have the money with which to buy. As it was to the advantage of the merchants to sell as much as possible, they encouraged the raising of one crop and the buying of as many other things as possible. Thus our people, farmers and merchants, formed the cotton-growing habit, and many became so wedded to it that they have been unwilling to change.

It is right to raise cotton in a climate where cotton grows to perfection and as long as the world needs the cotton. But there are two fatal defects in the one-crop system: (1) The farmer who raises nothing but cotton usually works only about half his time, and it was not intended that a man should be idle half of his time; (2) when crops fail or prices decline then there is nothing to fall back on, and suffering ensues, because there is no reserve.

The writer grew up on a Missouri farm and never raised a stalk of cotton; he would probably fail as a farmer in Arkansas because conditions are different from those of his boyhood days; but there are certain things that may be learned without actually having gone through all of the experience. A doctor does not have to have all of the diseases that he treats in order to prescribe.

* **WOE UNTO YOU, LAWYERS!** *
* **HAVE TAKEN AWAY THE** *
* **KNOWLEDGE; YE ENTERED IN** *
* **YOURSELVES, AND THEM THAT WERE** *
* **ENTERING IN YE HINDERED.—Luke** *
* **12:52.** *

The writer learned some things from his father's methods of farming. Father was not a great farmer, but was a safe farmer. He raised practically everything that could be raised in that climate—corn, wheat, oats, hay, buckwheat, grass-seed, sorghum, potatoes, peas, beans, pumpkins, pickles, cabbage, turnips, hogs, cattle, horses, mules, and chickens. He never had much money, but he always had something to eat and to sell. The summer of 1874 was about as dry as last summer. Instead of the usual 1,500 bushels of corn, he made about 200 bushels of nubbins; but he had 500 bushels of old corn, and made abundance of oats and hay before the drouth set in. He never lacked for corn, and always waited till he got his price for what he sold. The wheat and corn supplied bread. The garden furnished vegetables, and the orchard fruits. Hogs, cattle, and chickens gave us meat. There was always enough money to buy plain clothes, pay taxes, and get a few other things that could not be produced on the farm. There was no house rent. Water cost nothing. The forest furnished wood. On good years and when prices were high, a little money was saved so that the boys could be started to college, and after they got a good start they could take care of themselves.

Now there is absolutely no reason why a similar course may not be followed by every Arkansas farmer who owns his own land or has a wise and sympathetic landlord. Practically everything that father raised can be raised here and cotton in addition. In a year like last it would be hard to pull through, but not impossible. Indeed, we know farmers who have pursued this course and are not objects of charity. Almost all could do this if they would, and especially if their bankers and merchants would encourage and cooperate.

In Arkansas, in addition to the resources mentioned, we have trees, and the farmer who conserves his trees has a reliable crop to fall back upon in time of distress. Our native forests should be protected from fires and used select vely, and there would be a perpetual crop. Valuable varieties should be planted, such as walnut, black locust, catalpa, and pecan. Then it is possible on many farms to make a large fish pond, keep it supplied from springs and thus have an abundance

BISHOP MOUZON ON PROHIBITION

"I am a churchman and am not in politics. I am not interested in politics and would not make a statement of a political nature. I am a Prohibitionist and am committed to support prohibition. The Methodist Church has always been for prohibition and it is committed to fight for prohibition. It is a moral issue with me and not a political question. I am not interested in its political aspects, but I am highly interested in its success as a moral measure. . . . Politicians can take warning that the Church and the bishops will be found standing for prohibition in the event that question is an issue in the next presidential election."

of fish all the year. We know a few farmers who are doing this. If one will confer with the farm agents and is willing to work 300 days in the year, there is no excuse for failure to have enough to keep out of the poorhouse.

Then there is another consideration. Students of world conditions know that the South will no longer have a monopoly on cotton. It is being raised in large quantities in India, some in South America, and an increasing amount in Africa. The English are planning to produce their own cotton in Upper Egypt and in a few years will take little of ours. Then, in this age of rapid change, the wise farmer, just as the wise merchant and manufacturer, should be ready for this rapid change. He should look ahead and be prepared for new conditions. The farmers of the South and the West have been looking to Congress and Legislatures for relief. They can do little but afford temporary relief to tide over periods of calamity. To forefend against these calamities, our farmers must become more self-reliant and constructive. Most of them have good minds. They must read and use their minds more. They must get out of ruts; must become more independent.

All of these things we should have learned long ago, but we have procrastinated; have hoped for changes that we should have made ourselves. Under economic law, which is God's law, we have sinned. We must repent and reform our ways. God wanted us to do some of these things long ago, but we were stubborn and would not. Now we are being chastised. Can we learn? Will we learn? Unless we do, calamity will follow calamity, and the last state of our people will become worse than the present.

We should study practical politics, and elect to our public offices men who will create confidence in our wisdom and stability. Then we can develop industries that will go hand in hand with our agriculture, furnishing markets for our products and opportunities for our labor. Thus may we develop a well rounded and harmoniously related population that will make our state a truly great state. If we learn from our calamities we shall overcome our handicaps. Our people are able to do these things. Let us rise up and do them, and not depend on any outside help. Capital will come if we attract it. Much that we have done has repelled it, and is even now driving it away.

Japan leaped forward a thousand years in one generation by education. China, until recently 4,000 years behind the Western nations, has in this generation become a new people. India is waking. Russia is trying new experiments. We have the natural resources. Our people are naturally as capable as any. Shall we sit down in ashes and let the rest of the world go by plying us and feeding us? No, it is time for young Arkansas to assert itself. Youth of Arkansas, what do you say?

MANY HEARTY THANKS TO THE HOUSE OF REPRESENTATIVES

THE House of Representatives of our Legislature has treated Race-Track Gambling in a way that is cause for gratitude to every good citizen of our state. One bill, the worst possible, was overwhelmingly defeated about two weeks ago, and another, not quite so bad, but making an appeal to those who were trying to finance our schools, came up last week, and was also defeated by the decisive vote of 85 to 9. This overwhelming defeat is notable, because our schools are desperately in need of funds, and this measure held out promise of about a million dollars. Doubtless the quick and decisive action was partly due to the statement issued the same

(Continued on page 3, Col. 3.)

METHODIST EVENTS.

Fayetteville Dist. Conf., at Gentry, Mar. 5-6.
 Woman's Missionary Council at Memphis, Mar. 10-16.
 L. R. Conf. W. M. Meeting, at Texarkana, Apr. 7-9.
 N. Ark. Conf. W. M. Meeting, at Jonesboro, Apr. 7-10.
 Arkadelphia Dist. Conf., at Malvern, Apr. 14-15.
 Paragould Dist. Conf., at Imboden, Apr. 21-22.
 Batesville Dist. Conf., at Tuckerman, Apr. 28-29.

Personal and Other Items

MISS MARY JEANETTE LARK, daughter of Rev. and Mrs. F. A. Lark, of Augusta, who is a candidate for the Master's degree at Duke university, has made such high grades in History that she has won the position of associate professor in that institution.

BE sure to read the articles and items in the Department of Christian Education which is seeking to present the new Educational Program of our Church. It is the most complete and constructive program offered by any denomination today. You cannot afford to ignore it. If you fail to study it, you will be an ignoramus in church affairs.

IN these days when the question of Church Union is much in the foreground, it is interesting to learn that on the island of Puerto Rico three distinct denominational groups, the Congregational, Christian and United Brethren, have just united in what is to be known as the 'Iglesia Evangelica de Puerto Rico' (The Evangelical Church of Puerto Rico).

WHAT we call "politics" and what some others call Bolshevism are much the same in origin and are often not far apart in technique. The true remedy for both is direct participation on the part of the better equipped citizens in the task of government. Politics is as bad for the United States as Bolshevism is for Russia.—New York Journal of Commerce.

CENTRAL COLLEGE, Fayette, Mo., the editor's alma mater, will celebrate the seventy-fifth anniversary of its founding, May 24-26. The program will include commencement exercises, inauguration of the new president, alumni meetings, and additional anniversary features. Nationally known characters are to be on the program. All former students are invited to attend.

BY the logic of politics, newspaper observers of all shades of opinion agree, the Democratic Party in 1932 will certainly be wet as to candidate and probably as to platform. The dry South, they predict, will submit, with some reluctance, to this program because it will give the party its only chance of carrying the wet industrial East. By similar reasoning, the Republicans will overrule their wet minority and renew their allegiance to national prohibition.—World's Work.

CITIZENS of Hot Springs, Texarkana and other towns, and members of the Legislature who supported the quick divorce law and the racing bill purely on the grounds that they will bring people and money into the state and raise revenue for worthy causes, could just as consistently advocate open saloons, gambling houses and the "red light" districts for the same reason. They would all be good revenue producers.—Russellville Courier-Democrat.

THE Savannah Hospital, located on Forsyth Park, Savannah, Georgia, became the property of the Methodist Episcopal Church, South, on March 3. The building has a seventy-bed capacity and the rarely beautiful lot is an entire city block. The name of the hospital was changed to the Warren A. Candler Hospital of Savannah. Dr. Chas. C. Jarrell, the general secretary, assembled the newly elected Board of Trustees in Savannah, March 11, to take over the property and plan for its future.

A unique tuition scheme has been launched at Millsaps College. According to the new scheme, the amount of tuition for all upper classmen will be dependent upon the record made in college the preceding year. Students whose average falls below 75 will pay \$125 tuition; those who average from 75 to 89 will pay \$100 tuition—the present charge; and all students whose average for the year is 90 and above will only pay \$75 tuition. The differential thus introduced is based on the fact that the student doing superior work is less expensive to the college for tuition, and tutorage.

"WHY is gambling wrong?" Every responsible Christian has been asked this question at some time or other. And we cannot hope to answer it satisfactorily—that is, in a way that will convince the critical or hostile questioner. . . . We have to decide what is meant by "wrong," dangerous, or harmful, or imprudent; disobedience to some moral law, or to a command of God? . . . He was a wise man who said, "I will say nothing to you about gambling in general; but if there is anything which you and I agree to be rightly called gambling, I will show you that it won't do."—The Methodist Recorder.

TO those who like to play with the idea of government ownership and operation of all public utilities we commend a study of the plight of Australia. Almost half the wage earners are government employees. A score of enterprises from railroads to local lighting services are wholly run by the government. In order to pay maturing obligations amounting to four billions of dollars, annual interest charges of \$150,000,000 and heavy deficits, Australia has an income tax so high that it takes ten per cent of even moderate incomes of \$3,000 a year, a sales tax on everything bought and sold, and burdensome direct taxes of many kinds. The average Australian citizen pays more than a fifth of his income in taxes.—Malden, (Mass.) News.

REV. W. T. THOMPSON, pastor at Booneville, writes that his work is moving along in a substantial way and that Presiding Elder Dodson is making full proof of his ministry in energetic work on the District. Brother Thompson is planning an evangelistic campaign with Rev. Earle Cravens of Plainview doing the preaching, and he intends to make his campaign for the paper immediately following the meeting, which is a very proper thing to do, as practically all new church members are willing to take their church paper and need it in order to become intelligent members. Brother Thompson's two boys are now editing and publishing the Booneville Progress, and, judging by the copies seen they have high ideals and are making a real contribution to secular journalism. We need just their spirit in local journalism, and trust that these fine young men may realize their fondest hopes in their chosen profession.

LOOK at your address label, dear subscriber, and if it shows that your time is up, please renew promptly. If you are in arrears, send what you think is right and enough to advance your subscription one year. Read the proposition of seven periodicals for \$2.50. Every one of the ten journals is high class. They are much better than those which you find on the news-stands. They are on our side of practically all moral questions. If you read them, you will need little more magazine literature. Think of it! Seven standard periodicals for \$2.50! Never did you have such an opportunity. If you accept the proposition, and after three months are not satisfied that the six extra periodicals are worth twice the extra money, the extra 50 cents will be gladly refunded on your statement and request.

THE CIRCULATION CAMPAIGN

SINCE last report the following subscriptions have been sent in: Haynes, C. H. Harvison, 1; Weiner, Jas. T. Randle, 3; Newport, First Church, A. E. Holloway, 1; Danville, H. A. Stroup, 1; Augusta, F. A. Lark, 1; Bradley, T. M. Armstrong, 1; Joiner, P. V. Galloway, 1; Carlisle, M. K. Irvin, 1; Heber Springs, H. H. Blevins, 11; Lockesburg, Earle Lew's, 13; Texarkana, First Church, F. A. Buddin, 1; Maynard, S. L. Johnson, 1. This work is appreciated, also the promise of many pastors that they will soon put on their circulation campaigns. It is important that this work be done speedily. Please, brother pastors, do your part without further delay. Remember the unusual club offers, and give your people opportunity to take advantage of them.

DO NOT FAIL TO DO YOUR DUTY

IF ever the Anti-Saloon League was necessary it is now when the enemies of Prohibition are using fair means and foul, largely foul, to discredit the beneficial results of National Prohibition. Superintendent W. J. Losinger is very active. He is in one or two pulpits every Sunday, but cannot often get into the smaller churches, because he has not sufficient time to reach all. Consequently there are thousands of good people interested vitally in the success of his cause who never have opportunity to contribute to this worthy cause. Money is urgently needed to carry on the good work. Those who have not contributed and especially those who have had no opportunity to be in his meetings, are urged to send contributions to him direct, addressing him at Federal Bank & Trust Building, Little Rock. Do not fail to do your duty to this important cause.

A FELICITOUS FUNCTION

FRIDAY night of last week the Men's Century Class of First Church, this city, functioned felicitously. It was a banquet in celebration of the hundredth anniversary of that fine old church. About 225 men and one lady (not counting those who waited on the tables) sat down to a dollar dinner which was well worth the money both on account of the food and the fellowship. To quote from the letter sent out to men, "lawyers, doctors (all kinds), ministers, bishops, pastors, priests, plumbers, carpenters, masons, painters, insurance men (all kinds), and bankers" were there, and it might have been added politicians and real estate men, and automobile dealers also. We cannot account for these omissions.

Mr. W. P. Gulley was the toastmaster, and his "reasts" were not overdone. There was appropriate music, but no dancing either religious or

SUBSCRIPTION RATES:

One year, in advance	\$2.00
Rate to All Ministers	1.00
Superannuated Methodist Preachers	Free

As cash in advance is required subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street
 Little Rock, Arkansas.

Make money orders and checks payable to the
 ARKANSAS METHODIST.

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY

A. C. MILLAR, D. D., LL.D. Editor and Manager
 ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist
 Episcopal Church, South, in Arkansas.

Board of Managers

Little Rock Conference	N. Arkansas Conference
James Thomas	J. M. Williams
J. D. Hammons	R. C. Morehead
W. C. Martin	Wm. Sherman

Pastors Are Authorized Agents

ADVERTISING DEPARTMENTS.

Our Foreign Advertising Department Is in Charge of
 JACOBS & CO., CLINTON, S. C.

Soliciting Offices and Representatives.

Mr. E. L. Gould, 118 East 28th Street, New York, N. Y.
 Mr. J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.
 Mr. C. E. Ivey, 2 North Blvd., Richmond, Va.
 Mr. G. H. Ligon, 481 Biltmore Avenue, Asheville, N. C.
 Mr. J. B. Harris, 304 Burt Building, Dallas, Texas.

Address correspondence to the Home Office or Jacobs & Company, Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams.
 1018 Scott Street, Little Rock, Arkansas.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized September 11, 1918.

otherwise. After an invocation by Presiding Elder J. A. Henderson, the dinner was consumed in a thoroughly dignified manner with credit both to the servers and the served. Then Mr. Vernon L. Thompson gave facts and figures concerning the Centennial Celebration. He closed with a political hope to which the next speaker, being of a different political faith, wittily retorted. Hon. Wallace Townsend outlined the history of the Century Bible Class. Then came delightful music by Mr. Harry Bond. Mr. H. T. ("Bat") Harrison, famous teacher of the Class, having as his subject "Problems of 1831," in his inimitable style, impersonated the Methodist preacher of 100 years ago, and "pulled" some really humorous hits, in spite of his wide reputation for seriousness. Consequently he took his audience completely by surprise. Dr. Martin, pastor of First Church, showed phenomenal self-restraint by limiting his remarks on "Problems of 1931" to one minute and sat down amidst great applause. Mrs. L. A. Allen, popular reader, threw the diners into spasms of laughter with several brief, ludicrous recitations.

Bishop H. M. Dobbs, the principal speaker of the occasion, after a felicitous complimentary preliminary, in his chaste, illuminating, polished, spiritual manner, charmed and fed his appreciative audience with a strong discussion of the values of the Church, expressing his faith in the Church of today and his hope for even larger things tomorrow. His utterances were profoundly impressive and genuinely uplifting. We have become so accustomed to hearing Bishop Dobbs say the right word at the right time and in the right way that we always hear him with a feeling of happiness and assurance that we shall have nothing for which it is necessary to explain or to apologize. He says profound things in language that is easily understood and discusses delicate questions in phrases void of offense. Indeed, the occasion was a genuinely felicitous function from which all departed serious, satisfied and happy. Verily, verily, such vespereal viands and versatile vivacity vivacitate and vivify virtuous virility and vitalize vocabulary, or "words to that effect," as Bishop Fitzgerald was wont to say.

DE STATUS QUO

SAID a negro preacher to his congregation: "Breddern, we must do something to remedy de status quo." "Brudder Jones, what am de status quo?" interrupted a member. "Dat, my brudder," replied the preacher, "am Latin fuh de mess we's in."

Certainly the country is in a mess. People by the thousand are out of employment. Mines and factories are closed or running half time. Banks closed. Stores unable to grant further credit. Farmers lacking seed and fed. Stock starving. Multiplied thousands in the bread line. A big surplus of cotton and wheat. Legislatures and Congress making lavish appropriations dependent upon collection of taxes from people, many of whom themselves need help. Surely we are in a mess. Nobody seems to know the way out. It is about time to quit spending money foolishly for luxuries and for Christian people to examine their ways and see if it is possible for God to bless us when we have been robbing him and spending our substance (much of it money that justly belongs to Him) in riotous living. Christian people can "do something to remedy de status quo" if they will. Will they, or must they take more punishment?

BOOK REVIEWS

Great Themes of the Christian Faith; arranged by Charles W. Ferguson; published by Richard R. Smith, Inc., New York; price \$2.00. This is a collection of sermons on great themes of Christian faith. The sermons are by ministers of notable accomplishment and maintain a high average of spiritual worth. The book is of great value to preachers everywhere, because of its spiritual force, and suggestive because of its wealth of illustrations and choice diction. It contains sermons by the following: G. Campbell Morgan, Edwin Holt Hughes, Ernest Fremont Tittle, Ralph W. Sockman, John A. W. Haas, William Pierson Merrill, J. H. Jowett, George A. Buttrick, Clovis G. Chappell, James I. Vance, Charles E. Jefferson, Albert W. Beaven, Gaines Glenn Atkins, Robert G. Lee, and Edwin H. Byington. This is a most helpful and inspiring collection and worthy of a place in your library.

Personal Power; by William L. Stidger, D. D., Litt. D.; Doubleday, Doran & Company, Inc., Garden City, N. Y.; price \$1.00. In his usual pleasing and forceful style, Dr. Stidger has given us a series of sermons, as practical as they are inspiring. They are based on the sound, practical teachings of psychology as it deals with human conduct. In his introduction to this collection of sermons he says: "I write as a preacher preaches to men about their problems of human conduct. That is my own particular field, and it is, or ought to be, the particular field of any and every preacher who is alert to his greatest task and privilege." A careful and prayerful reading of this book is well worth the time of even the busiest preacher or layman.

Silver Trumpet; by J. Wesley Ingalls; published by the Union Press, Philadelphia. This is a very refreshing story of modern youth and illustrates the high ideals which dominate the lives of many of our young people who are in our small Christian colleges today training for the work of advancing the cause of Christianity. It is a Green Fund Prize Story. The prize was offered and awarded by the American Sunday School Union. The general theme of the story is the heroic appeal of Christianity to young people. The theme is well developed. The characters are natural and well drawn and the story interest strong enough to hold the attention of the reader. It is altogether a helpful, wholesome book to put into the hands of our young people.

Poems for Special Days and Occasions; compiled by Thomas Curtis Clark; published by Richard R. Smith, Inc., New York; price \$1.00. Dr. Clark seems to have a gift for selecting quotable poems, and has given to his readers several special volumes of these. This new volume is especially well arranged and will commend itself to the busy worker who wants just the right poem for the occasion. Here he will find poems which will enrich thought and add variety and color to his discourses. The poems are carefully selected and classified. They are truly quotable and have a distinctive religious value. The book is well worth the price.

Daddy Davy; by G. W. Marque Maier; published by the Christopher Publishing House, Boston, Mass.; price \$1.50. This is an interesting and thought-provoking story dealing with the problems of Preparatory School Life, as it is to be found in many of the boys' schools of our land. The author is a teacher of long experience and writes with deep sympathy and understanding of the problems of both teachers and pupils. The characters are well drawn and much interest is interwoven with the sound philosophy of the chief character, Daddy Davy. Many sound and practical suggestions are made for the improvement of our present school system. All who are interested in our educational problems will enjoy reading it.

Dianna's Indian Diary; by Isabel Brown Rose; published by Richard R. Smith, Inc., New York; price \$1.50. This from-day-to-day account of life in India, as we read it from the pages of Dianna's Indian Diary, gives us a picture of conditions in India as they are today. The story is vivid, graphic, and intensely interesting. When you lay aside the book you know more of the demand for the services our missionaries render, more of the purposes and daily lives of these missionaries, and appreciate more keenly the good work they have done, and feel a more earnest desire to help in carrying it forward.

The Story of Philosophy; by Will Durant, Ph. D.; published by Garden City Publishing Co., Inc., Garden City, New York. The author has given us an interesting story of Philosophy. He does not claim that it is complete nor that his interpretations and conclusions are infallible, but he attempts to harmonize the subject by weaving the teachings and opinions of the world's great philosophers around their lives. He has spent many years of study and research in the preparation of this book and has succeeded in making it almost as interesting as fiction. There is much that cannot be accepted

by sound reason, but the thoughtful reading of the book will give you a higher sense of the value of the teachings of philosophy and a more comprehensive understanding of the subject. **The Divine Companionship;** by John S. Hoyland, M. A.; published by Richard R. Smith, Inc., New York; price \$1.00. As a source of inspiration, as a means of cultivating a deeper reverence, or, as a bond to draw you into a closer companionship with the perfect friend, Christ Jesus, you will find this little book of great value. One man cannot make or say the prayers for another, but he may do much to awaken the desire and point the way. This book is a valuable source of comfort and inspiration to all who rightly read it.

Humanism; edited by William P. King; published by the Cokesbury Press, Nashville, Tenn.; price \$2.25. This is another good Cokesbury book we are glad to recommend to our readers. Dr. King, in his able and scholarly way, selects and edits the best of the writings of outstanding scholars who are qualified to refute the materialistic teaching of Humanism. The authors selected are sincere, alert and militant in their effort to advance the battle front of Christianity and these studies are a real contribution to the cause. For the most part, the style is simple and clear and non-technical. You will read it with interest and profit.

HEARTY THANKS TO THE HOUSE OF REPRESENTATIVES

(Continued from Page 1.) day by President D. C. Hastings of the Arkansas Educational Association and Dr. J. H. Reynolds, chairman of the legislative committee of the Association. Referring to a report that the educators of the state were favoring such legislation, they said: "We as official representatives of the school forces of Arkansas, desire to state emphatically that the rumor is false, and the school people of the state are against gambling of any sort. While the condition of the public schools is deplorable, we as school people are not prepared to buy revenue for them at the expense of public morals and the fair name of the state. Rather than that we would prefer that the General Assembly close the doors of the public schools until the moral judgment of the people expresses itself." That is a fine declaration and worthy of the educators of our state. It is in marked contrast with the foolish and wicked remark of Dr. Nicholas Murray Butler, president of Columbia University, who, when asked what he thought of the Wickersham report that describes New Orleans as a mighty wicked place, replied: "Well, that is the greatest compliment I have heard New Orleans paid in some time." We are proud that we have men who are willing to stand up for righteousness at any cost. Members of the House, we thank you for killing the Graham Bill.

LET US GIVE THEM A SQUARE DEAL

THE Pacific Methodist Advocate, in its issue of January 8, reproduces, on its editorial page, our editorial, "The Railroad Dilemma." The fact that this editorial has been used by several religious papers, is an indication that these editors agree with this editor that the treatment of the railroads so that they may maintain themselves, is a fundamental moral and social issue. While it is in some respects a secular question, nevertheless, its moral implications are so many and so deep that all good people should become concerned and should use their influence for a square deal for these necessary public servants. Fifty years ago, the men who managed the railroads undertook to impose on the public and by corrupt methods to control legislatures, executives, and courts. This turned the people against the railroads. But in recent years there has been a great change. No longer are the railroads used as pawns in the hands of individual speculators; but they are efficiently managed and seek to serve the public and not to take any unfair advantage. Bludgeoned by demagogues, they have become almost helpless and are at the mercy of designing politicians. The people who understand are now in sympathy with the efforts of the management of these roads to maintain themselves and properly serve the public. Let us see that they have a square deal.

Contributions

GENERAL MISSIONARY COUNCIL REPORT OF THE HOME COMMITTEE

Among the tasks confronting the Church in our Southland in the field of Home Missions, three stand out most conspicuously challenging our most earnest consecration and endeavor:

1. The evangelization and training in Christian discipleship of our country people, all the more urgent because seven out of ten organized churches of our denomination are in the country.

2. Our increasing industrial communities in many of which vast numbers of people are without the ministry of any of the evangelical churches.

3. The relationship existing between races, Anglo Saxon, Indian, Oriental, Negro and others are calling for the building of Christian relationships.

The country church is neither dead nor dying but its ministry must be more vital if our rural people are to be saved. This is primarily a task of Annual Conferences, and we therefore urge that the fullest and most efficient use be made in all of them of the cooperative committees and agencies provided for in the legislation of the last General Conference. These should gather information regarding unoccupied and inad-

equately occupied territory, the needs of the different fields and their available resources for the service of the church, the organization of circuits composed of homogenous groups of people with the view to more effective cooperation between churches in the same circuit, as to the possibility and feasibility of consolidating churches, for more effective service, and the formulating programs of work which will insure more adequate ministry to the needs of country people in this new day.

The country pastor should have better equipments for his work through special preparation and training, better housing for churches and parsonages, and through literature specially prepared and adapted to his and his people's needs.

The six weeks' summer school for country preachers offered through the cooperation of our two Universities and Board of Missions should be patronized to the limit of means available and the facilities of the Seminaries. The pastors who have attended these have expressed high appreciation of the help received. We regret that financial conditions necessitate a reduction in number of scholarships offered and trust that the liberality of our people will make this reduction only temporary, and that soon the full capacity of the institutions may be utilized.

The people engaged in industry and their spiritual needs demand the most serious attention of the whole Church, particularly of the Board of Missions and Church Extension both General and Conference, including Women's Work.

Much is often accomplished in the way of enterprising work among these people by conference between capitalists, workers, and some authorized agent of the church in new fields toward providing adequate housing and a support for pastors, but conditions are so urgent as to call for support and backing of the entire church.

The Goodwill Industries promoted by our General Board of Missions is a most useful form of service for needy and distressed people out of employment or suffering the consequences of insufficient income, by enabling them to earn a living under Christian influence and by this help many are brought into saving relation to Jesus Christ and made good citizens, while many others are able to secure articles needed for their comfort at nominal cost and so are helped toward a better life. The Goodwill makes real its motto: "Not Charity but a Chance," by turning Junk into Jobs and Waste into Wages.

Our Board of Missions, through its Home Department General and Woman's Work Sections, is ministering to not less than fourteen distinct racial and language groups, in aiding or maintaining schools particularly for Indians, Mexicans, and Negroes, and through Social centers and program of work, but there are many other things which should be done through the brotherly cooperation of our local churches and pastors by means of counsel and cooperation in conferences and personal contacts which would be beneficial to all races concerned.

By every possible means we must do our utmost to end mob violence. The mob defends nothing, and protects nobody. It is destructive to civilization, law and orderly government, as well as to the peace and well being of all people. We can preach, exhort, reprove, and rebuke

Would Not Be Without Jar of Vicks for Anything, a Missionary Writes

"We Assure You That Vicks Has Been a Great Blessing to Us," Says I. V. Larson.

Enthusiastic faith in the efficacy of Vicks VapoRub is declared by I. V. Larson, writing from his mission post at Laichowfu, Shantung, China.

"We wish to assure you," he says, "that we would not be out of a bottle of Vicks Salve for anything." It was a boon to me during my recent illness. It is a wonderful remedy! We always use it when the children have the least cold. It has been a great blessing to us. May God bless your remedy."

Vicks has indeed been blessed in the public confidence all over the world. Since it was originated 25 years ago, by Lunsford Richardson, Vicks has achieved remarkable success. From an humble beginning in the back room of a country drug store, it has become the most widely used cold treatment of its kind in the world.

How customs do change—even in medicine! In Mr. Richardson's day, it was the custom to treat almost every human ill—even colds!—with heavy doses of internal medicine. Then came his discovery of Vicks—the modern external treatment for colds. Today, the whole trend of medical practice is away from needless "dosing."

Just rubbed on, Vicks attacks two ways at once: (1) Through the skin like a poultice or plaster; and (2)

Its medicated vapors, released by body-heat, are breathed in direct to irritated air-passages.

There being nothing to swallow, Vicks cannot, of course, disturb the most delicate digestion as constant "dosing" so often does. This has made it, from the first, the favorite of mothers in treating children's colds.

Of course, Vicks is equally good for the cold troubles of adults, too.



Missionary picture of a young Korean student of the old school. His hat betokens the scholar—sent us by Dr. Marian B. Hall.

Annuity --Bonds--

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information please give your age. THIS IS IMPORTANT!

For Further Particulars, Write
J. F. FAWLS, Treasurer
General Work, Board of Mis-
sions, M. E. Church, South,
Box 510

NASHVILLE TENNESSEE

PROTECTION
AGAINST OLD AGE

STANDARD FOR 50 YEARS
**WINTERSMITH'S
CHILL TONIC**

For over 50
years it has been
the household
remedy for all
forms of

It is a Reliable,
General In-
vigorating Tonic.

**Malaria
Chills
and
Fever
Dengue**

WOULD OUST METHODIST BOARDS

Anti-Prohibition and Anti-Dry Attack
By Harry Earl Woolever
Editor of the National Methodist
Press.

Just before Congress closed, Representative George Holden Tinkham, from the Eleventh Congressional District of Massachusetts, introduced in the Federal Legislature a bill by which he would drive from Capitol Hill all Protestant organizations such as the Temperance Boards of the Methodist Episcopal Church and the Methodist Episcopal Church, South. That the proposed bill was aimed directly at these two Methodist denominations was made plain in a statement which the Boston representative gave to the press on the day he proposed his bill. In that statement he specifically mentioned the above named Churches, and only these. Why is this wet Republican representative from a Democratic district anxious to have Protestant bodies declared "public nuisances," as he indicates in his bill? Is it because this attack is but part of a drive against American principles of government and religious freedom?

It is informing to look into the background of this effort to use the United States Congress to carry out the purposes of this agent of the anti-prohibition and anti-Protestant forces. This may readily be done by learn-

with all long suffering and doctrine, and use every available means to exterminate this blot on our national life, than which there is no greater obstacle to the effective ministry of the gospel at home and abroad.

We can show people of these different races personal attention and interest in their welfare temporal and spiritual and by brotherly kindness both save ourselves and them that hear us.

We urgently need to strengthen and better equip our schools and leadership training programs that capable Christian leaders may be prepared among these people for effective ministry to their own race. We must urge for all races justice before the law and a fair chance economically that they may develop the best characters of which they are capable and able to live peaceably a good life.

There are many underprivileged whose condition calls for our best and wisest effort. It is tragic that in the midst of such plenteous stores of provisions our means of distribution are so selfish and inadequate that even in the most Christian lands millions willing to work face starvation or become the recipients of charity's dole. Our ministry must set itself, as much as is possible, to correct these ills and so fulfill the law of Christ, "Thou shalt love thy neighbor as thyself." —W. F. McMurtry, Chairman; J. L. Neil, Secretary

ing who Mr. Tinkham is, whence came he, and for what purpose this individual presents his bill attacking the Protestant Churches, and his statement attacking Government Departments having to do with prohibition. Also, a review of the bill and its relation to certain forces at work in the National Capital, will help to answer an often asked question as to why the Methodist Board located at Washington does not construct the proposed enlargement of its building. Mr. Tinkham's resort to the use of Congress to carry on his attack against the Protestant agencies in Washington and his giving to the press, with a copy of his bill, a statement which is misleading and false in its implications, demand a setting forth of some facts in order that the public may have the truth.

Tinkham Comes to Washington

George Holden Tinkham ran for Congress in 1914 in the Eleventh Congressional District, which is located in the center of Boston. The facts that Mr. Tinkham was the first Republican representative to be elected in more than a generation from any of the Congressional Districts contained in the city of Boston and that he was elected in the city which Cardinal O'Connell has boasted the Roman Catholics control politically, as well as in other respects, have a peculiar pertinence to the bill just introduced to condemn the Protestant organizations as public nuisances. Recently Protestant groups have been similarly denounced in Rome, but to have a bold effort made to drive them from the vicinity of the National Capitol will awaken

some citizens as to the forces at work in America.

Mr. Tinkham ran for Congress in 1914, but his opponent contested the election upon "several grounds (quoting from the Congressional hearings) including bribery, the use of liquor, deception of voters . . . a conspiracy between the Democratic leader in the District and the contestee (Mr. Tinkham) . . . and also an allegation that the contestee's returns as filed with the Secretary of State of Massachusetts, were not in accordance with the Massachusetts corrupt-practices act." It was late in 1916 before the Committee on Elections, having failed to make any report upon the various charges, by resolution officially recognized Mr. Tinkham as the representative from the Eleventh Massachusetts District.

Space will not permit a recital of the material brought out in the ninety-five page record of the hearings before the committee. It shows a rather liberal use of liquor in that Boston election and indicates a close working agreement between Mr. Tinkham and State Senator Timilty, a Democratic political boss in the Congressional District in question. The fact that this Republican Protestant representative comes out of the heart of Boston took on added significance in the attack he made against the Federal Council of Churches of Christ in America. The president of that body, Bishop Francis J. McConnell, in replying to that attack, said, "Mr. Tinkham's chief criticism of the Federal Council seems to center around its program in behalf of international understand-

ing and world peace, which the Congressman regards as in some way going counter to the principle of the separation of Church and State, as he understands it! Such a view, however, is an egregious distortion of this historic principle and is also contrary to the highest interests of both the Church and the nation."

Mr. Tinkham's repeated attacks against Protestant organizations and the manner in which he has made his charges against them before investigating committees of Congress, are indicative of his personal bias, unless it be he acts for the political bosses of Boston. His attitude in Washington appears to be in line with the statements of the Boston press regarding alliance with forces other than his own party. His bill, stripped of the accompanying statement in which he attacks the Methodists, is as follows:

"To prohibit the maintenance of quarters near the Capitol by certain organizations engaged in lobbying.

"Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, that no corporation, association, organization, society, club, or board which is connected, directly or indirectly, with any church or ecclesiastical denomination shall erect, own, rent, or occupy any building, or any part of a building (other than a building used solely as a house of worship), within one-half mile (measured by the shortest course of travel) of the nearest entrance to the Capitol grounds if such corporation, association, organization, society, club, or board, or any officer or employee thereof, engages, after the enact-

ment of this Act, in promoting or opposing the enactment of legislation by Congress.

"Sec. 2. Any building owned or erected on premises rented or occupied in violation of this Act is hereby declared to be a public nuisance . . . Any person violating the terms of any injunction granted in such proceedings shall be punished as for contempt by a fine of not less than \$1,000 nor more than \$5,000."

Despite the fact that Representative Tinkham's charges have been proved void of merit by investigating committees of Congress, he continues to make them in his efforts to discredit the dry Protestant forces. The very nature of this bill and his clever wording of it, reveal to those who know Capitol Hill and its activities, the bigotry of Mr. Tinkham. This Boston representative always makes his charges of ecclesiastical lobbying in such a manner as to avoid any inference against or disturbance of the agencies of the Roman Catholic Church, which has one of the largest and most effective lobbying centers in Washington. The term "within one-half mile" reveals the motive of Mr. Tinkham, for had he slightly extended his limit, his bill would have affected the two big buildings housing the activities of the Knights of Columbus and the various political agencies of the National Catholic Welfare Conference. This last named body is the direct creature and agent of the Roman Catholic Hierarchy of the United States and has its headquarters nearer the White House and government departments.

(Continued on Page 6.)

Seven for \$2.50 Extraordinary Proposition All for 1 Year

Get a Whole Year's Reading for the Family for the Price of Your Paper Plus 50 Cents!

In order to give our readers much for their money and get quick returns we offer the Arkansas Methodist (new or renewal) and any SIX of the following periodicals for only \$2.50—Choose Six!

Woman's World People's Popular Monthly National Farm Journal
Country Home . . . Gentlewoman . . . Needlecraft (2 years) . . . Illustrated Mechanics
American Poultry Journal . . . Successful Farming . . . Everybody's Poultry Magazine

Draw a circle around each of the six that you want, and send \$2.50, and you will get all six of these fine periodicals and the Arkansas Methodist for one year.

If you are an old subscriber, look at your address label, and if you are in arrears, add what you think is right, and it will be accepted.

If you want the \$10,000 Travel-Accident Policy, add 90 cents more and give age and name of insured and name of beneficiary, and state whether you now have policy.

Old or new subscribers can take advantage of this wonderful offer, but old subscribers should settle for arrears. All six periodicals must go to one address. Be sure to fill out blank carefully.

Order for Arkansas Methodist and the six periodicals indicated above. Indicate here whether old or new subscriber.

For above \$2.50

For arrears

For Accident Policy

Total

Name Post Office

If the six are to go to another person, give name and P. O. below:

If Accident Policy is wanted state whether you now have one and give name of insured and age.

Name Age
and name, relationship and P. O. of beneficiary.

Name Post Office

Signed

The following quotations, the like of which Mr. Tinkham is challenged to find in the records or acts of any Protestant body in America, are taken from the official records of the body which the Boston member of Congress is careful not to disturb. The National Catholic Welfare Council reported to the Roman Hierarchy of the United States in these words: "The Executive Department supervises the co-ordinated activities of the other departments. It keeps in direct personal touch with the officials of the Government from the President and cabinet members to members of Congress. It is a medium of communication, of information, and of action between these officials and departments of government on all matters that affect Catholic interests and Catholic rights. It is a medium, also, on other questions of public concern where executives or legislators wish to inform themselves on public opinion." "The Executive Department has to treat directly with the United States Government and its numerous departments on matters that affect Catholic interests, and his has been almost a daily task. Our experience has taught us this: For the safeguarding of our interests, a body of trained workers must be at our service in the National Capitol." "We have found, as we stated in our report of last year, an even more constant, more vital need of keeping in close touch with the Federal Government, not alone on technical legislative matters, but also on those manifold questions that precede legislation, and the right handling of which means a personal acquaintance and touch with the officials of government." If Mr. Tinkham is so much concerned about the separation of Church and State, or lobbying, what is his reason for not aiming his action in that direction?

There has never come under our observations in Washington a single instance of any of the prominent Protestant denominations asking Congress to pass or a department head to administer a law in favor of or for the special benefit of any Protestant denomination. Moreover, following the charges made by Mr. Tinkham, the Methodist bodies which he singles out have gladly had their work and activities investigated by a Congressional committee. As far as the Board of Temperance, Prohibition, and Public Morals is concerned, it turned over the full report of its activities to the Department of Justice, with a request that a thorough investigation be made. Not an action which violates either American law or principles has been found against these boards. They are in Washington to serve a great moral cause and not to seek special favors.

Prevents Methodist Construction

The plan of the Board of Temperance, Prohibition and Public Morals to build upon its property adjoining its present building, has been blocked for months by inimical influences. Dr. Clarence True Wilson, the General Secretary of the Board, states that a wet and Roman Catholic combination blocks the granting of a permit for such building. He recites a number of incidents in the negotiations which indicate such adverse action.

There has been much said in the public press about the Government's plan to take over the property of the Methodist Church on Capitol Hill. That is pure propaganda. There has been no action taken by Congress or by any sub-committee thereof look-

ing to the purchase of the Methodist Building and the adjacent property. The officials of the Methodist Board have declared their willingness to turn over this property to the Government should it be needed, but the chief advocates of its purchase from the Methodists are the wets and other opponents of the militant American Churches.

The question of the location of the Methodist Building has nothing whatever to do with the character of its work. The responsibility of those officials who use it, is not to lobby, but to learn the facts concerning government and legislation and to make known the facts to the people. The Church has not located here to get anything for itself, but rather to give service to the country by revealing the truth upon great moral issues affecting the welfare of the peoples of the world. As it is as necessary for the Church as for the hundreds of other organizations to be near the centers of action if the facts are to be learned, the location near the center of legislative and governmental activities simply makes more efficient and effective the work that is being done in behalf of moral and religious uplift.

Congressman Tinkham's Bigotry

The editor of The Congregationalist, published in Boston, refers to the Congressman from that city by asking, "Where in all these United States is there a more biased and intolerant bigot than George Holden Tinkham? . . . What Mr. Tinkham is actually advocating would mean, not the separation of Church and State, which we have at present in accordance with the Constitution, but a nullification of the principles of civil and religious liberty under which the State would become an agency to prevent Methodists and other church members from exercising their legal and just rights of action and association in civil affairs."

Everyone acquainted with moral and civic affairs in America knows that the Methodist agencies which Mr. Tinkham assails are in Washington for no purpose other than to serve the best interests of the country without restriction as to race, color, or creed. They make no attempt to deny any just right or privilege to any, but stand to defend against attack and to promote the highest ideals of citizenship and of political and religious freedom.

The Methodist Churches, both North and South, stand ready to co-operate with the United States Government, no matter which party is in power, in the promotion of the noblest ends to which this great Republic was ordained, but they are not a people to run or to silence their voices in behalf of civic and social righteousness under the attack of those who oppose prohibition or Protestant ideals of life and liberty.

SELF EXPRESSION

In your church work, lodge or business meeting, or in your daily life. You can acquire it through our Home Study course of 20 practical lessons. Send for catalogue. Hickman School of Speech and Expression Woodward Bldg., Washington, D. C. Est. 1908

LIQUID OR TABLETS

666

Cure Colds, Headaches, Fever.
666 SALVE
CURES BABY'S COLD

Go to it and do it. Beautiful plans will never put butter on your bread.

Have Your
Shoes Repaired by Expert
PETE KNOWS HIS SHOES
35 Years' Experience
B. & B. SHOE SHOP
116 W. Capitol, Little Rock.

Jungkind Photo Supply
Company
Artists' Supplies
Eastman Kodaks
Greeting Cards
114 West 4th St., Little Rock

REYNOLDS STAMP CO.
RUBBER STAMPS
Seals, Stencils, Badges
120 W. Second St.
Phone 4-4984 Little Rock, Ark.

For All Foot Ailments Consult
DR. H. G. PLUMMER
Chiropractor and Foot Specialist.
Office Located on Balcony,
KEMPNER'S
418-420 Main Street
Phone 1318 Little Rock, Ark.

BASS-ISGRIG SEED CO.
"If It Grows We Sell It."
Field and Garden Seed
616 Center Little Rock, Ark.

Tenth and Summit Ave., Little Rock, Ark.
Sales Ground and Office.
Personal Attention Given to All Work.
(The Landscape Man)
C. T. TIFTON

"HELP BUILD ARKANSAS"
Buy
BREAKFAST JOY SYRUP
and
JOY BAR CANDY
Little Rock Syrup Company
Phone 4-2279

TIRES! TIRES! TIRES!
New and used tires and tubes such as Goodyear, Goodrich, Diamond, General, etc., with many miles to get as low as 10 cents on the dollar of original cost. We buy, sell, trade. THE TIRE EXCHANGE, Ninth and Broadway.

Mrs. Scott's Cafeteria
Breakfast, Dinner and Supper.
(Not open on Sunday.)
113 W. Second St.
Little Rock, Ark.

Hats cleaned by us are refinished by Hatters, therefore they look like new.
TELEPHONE 9976
CAPITAL HAT CO.
Renovating Department
MASTERS OF THE TRADE
210 Main Street

GENERAL
Transfer & Storage Co.
Local and Long Distance Moving.
Phone 8787
Second and Rock Streets
Will Delaney
Kenneth Wing Little Rock, Ark.

Pettit-Galloway Co.
"Serving the Public Since 1905"
Plumbing and Heating
114 E. 7th St. Phone 4-0300

Arkla Sash & Door Co.
Wholesale Sash, Doors, and Millwork,
Plate Glass
Manufacturers and Jobbers, Sash,
Doors, Millwork, Plate and Window
Glass. Estimates cheerfully given.
Send us your blue prints.
Foot of East 17th St. Phone 7121

Barney Kelleher Phone 9425
TYPEWRITER SALES &
SERVICE CO.
Typewriters, Ribbons, Carbon Paper
Supplies.
208 W. Fourth Street
LITTLE ROCK, ARKANSAS

Would you like to be the Fuller
man in your town or county?
We have a good steady job for
men who can qualify. Write 746
New Donaghey Bldg., for particulars.

NEW YORK HATTERS
120 West Capitol Ave.
HATS CLEANED AND BLOCKED, 75c
LADIES HATS A SPECIALTY

Robinson Business College
Shorthand, Typewriting, Bookkeeping,
Burroughs Posting and Banking Machine,
Monroe Calculating machine,
Civil Service, Individual Instruction.
Positions Secured.
1219 Center Street
Phone 4-5542 Little Rock, Ark.

Mrs. Drake's Mailing
Service
Multigraphing Mailing Lists
Mimeographing Manuscript Copying
(Jeppie Balfour Drake)
409 Rector Building
Phone 6697
Efficient Satisfactory Service
Ever Ready Subject to Call

DIAMOND PAINT & WALL
PAPER CO.
Wholesale and Retail
A complete line of attractive wall paper,
paints, varnishes, etc. Everything to
make the home more attractive and
cheerful. Wall paper priced from 4c to
\$3.00 per single roll. Quality merchandise
at minimum cost.
216 Louisiana St. Phone 7453

LOUIS SCHNEIDER'S
CANDIES
MADE IN LITTLE ROCK

STERLING DEPARTMENT
STORE
FIFTH AND CENTER ST.S
Little Rock, Ark.

SHERRY CLEANERS
AND DYERS
812 BROADWAY
Phone 7373
14 Years' Experience.
GREGG and DAN

UNITED JEWELERS
DIAMONDS, WATCHES, JEWELRY
AND SILVERWARE
Fine Jewelry and Watch Repairing.
YOUR CREDIT IS GOOD
104 W. Capitol Avenue
Phone 9656 Little Rock, Ark.

Try Our
Family Wash Service
Frank's Laundry
Phone 7156 100 Spring

For Children

WHICH ARE YOU?

The bones of the body
Are two hundred or more;
But for sorting our people
We need only four.

Wish-bone People:

They hope for, they long for,
They wish for and sigh;
They want things to come, but
Aren't willing to try.

Funny-bone People:

They laugh, grin and giggle,
Smile, twinkle the eye;
If work is a joke, sure,
They'll give it a try.

Jaw-bone People:

They scold, jaw and splutter,
They froth, rave and cry;
They're long on talk, but
They're short on the try.

Back-bone People:

They strike from the shoulder,
They never say die;
They're winners in life, for
They know how to try.—Boney
Coan in Ex.

ANNIE ANT CLEANS UP

Mrs. Cricket and Mrs. Fry had watched Annie Ant and her fellow workers drag home a huge, dead caterpillar. The little ant had told them where it was by touching their feelers with her own. Mrs. Fly was surprised to see how the ant could make her ant-folk understand, although of course she had no voice, and now beneath a big dandelion they waited to see what would happen next.

"Dear me," sighed Mrs. Fly, "these poor little creatures spend all their days in the dirt always digging subways and tunnels. It is not very clean work, but I suppose dirt does not bother them in the least—they are so used to it."

Mrs. Cricket, who spent her days on the ground also and had often watched the tiny ants, knew something about them. "Ah, me!" said she, "how little we really know about our neighbors. These little ants that always live and work in the dirt are very clean. Look you now! Annie Ant is this minute washing her face."

Mrs. Fly looked surprised as she saw the tiny ant lift her front leg and rub it across her mouth—then over her face, much as Mrs. Pussy cleans up after a meal. Then carefully she cleaned her antennae of feelers.

"Why, look!" said Mrs. Fly, "there are tiny bristles on their legs and Annie Ant is even now brushing her hair with this queer hair brush. It is very wonderful."

"They even help each other clean up," said Mrs. Cricket, "brushing and combing each other with great care. I have seen them with my own eyes, or I would not say so."

"Well," said Mrs. Fly, "I have enough eyes—several thousand, you know; after this I shall keep them wide open and discover some of these things for myself. Annie Ant has surprised me today, she can talk—and I thought her quite dumb—and now I have seen how clean she is, even if her house is in the dirt."

"You haven't discovered half the wonderful things she can do," replied Mrs. Cricket. "There are work-

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week. Ad-
dress 1018 Scott Street.

A FINE OPPORTUNITY TO RENDER SERVICE

This year the Arkansas Methodist is giving the women of the Missionary Societies two fine opportunities to render service. Co-operating with their pastors, they make a successful canvass for subscriptions and through liberal commissions make a tidy sum for their Auxiliary. Then by introducing the paper into several thousand new homes they may carry the information about their own work to a multitude of women who are not now interested, because it may almost be taken for granted that the women who are not now reading the *Methodist* are either not members of the Society or are inactive. We suggest that one member of each Auxiliary get the six secular periodicals which we are offering with the *Methodist* at the ridiculously low price of \$2.50, and then she will be able to show them to others. When these periodicals are seen, they are wanted. Morally they are far superior to many of the high-priced magazines. The woman who has these six will need no other magazine. Members of the W. M. S., will you not arrange with your pastors to promote our mutual interests?—A. C. M.

ZONE MEETING AT PULASKI HEIGHTS, LITTLE ROCK

The Woman's Missionary Societies of First Church, Winfield, Asbury, Hunter Memorial and Pulaski Heights held a Zone meeting and Training School at Pulaski Heights Feb. 26, beginning at 10:30 a. m. Mrs. W. O. Clark, District Secretary, presided over the meeting.

The devotional service was led by Mrs. T. O. Owens; Mrs. J. P. Streepy extended greetings to the visitors and Mrs. P. K. Rice responded very graciously.

The Training School was in session from 11 till 12 o'clock, under the leadership of Mesdames W. P. McDermott, B. J. Reaves, J. F. Simmons, J. C. Haynes, R. M. Shelton, L. A. Moorman and H. E. Ruff.

After this, a splendid luncheon and short social period were enjoyed.

At 1:15 the afternoon session was begun. Mrs. C. F. Emrick conducted the devotional, discussing the "Mission of a Christian." Mrs. J. F. Simmons led in prayer, then Mrs. Bonar gave an interesting talk on our two missionaries, Miss Lucy Wade of Brazil and Miss Hortense Murray of Africa.

Mrs. C. K. Wilkerson spoke on "Our Big Business;" Mrs. Reaves,

er ants, and Queen Ants, and some fellows with large heads who are the soldiers and do nothing but fight, and they are all busy about something every minute."

"I shall come back here tomorrow to watch them again," said Mrs. Fly as she flew away.

"Dear me," sighed Mrs. Cricket to herself, "because one's home is in the dirt is no reason for thinking one unclean," and she jumped away to her own underground home.—Girls' Weekly.

on "World Court," Mrs. Thornburgh, on "Prepared Hearts." All of these were creditably discussed.

Two violin solos by Miss Margaret Farrior, accompanied by Mrs. Lewis Moses, were thoroughly enjoyed.

Mrs. Garden expressed thanks to the Pulaski Heights membership for the hospitality and courtesy shown to all visitors, after which Rev. J. F. Simmons dismissed the meeting with prayer.—Mrs. Carra R. Jones, Sec'y.

ZONE MEETING AT CAMDEN

Zone No. 1 of the Woman's Missionary Society, Camden District, met in Camden Friday, Feb. 27, Mrs. Ray Hutcheson of Magnolia, presiding. Mrs. C. D. Kenesson of Fordyce was appointed Zone leader and Mrs. Gardner of Camden was elected secretary. Bearden Auxiliary, under the direction of the president, Mrs. Henry, presented the program, including special music by Miss M. Fred Gatling, a talk by Mrs. Frizelle and the devotional by Mrs. Henry. A group meeting of officers was followed by a talk on the year's work by Mrs. Hutcheson. Rev. J. J. Stowe conducted the re-dedication service. At the close of the meeting, a delightful social half hour was enjoyed with the hostess. About forty were present.—Mrs. Kenesson, Zone Leader.

HIGHLAND AUXILIARY

The Society of the Highland church is making an excellent record and is planning even greater things for the coming year. They assume the same pledge for the coming year and in addition greatly increase the amount of local work to be undertaken. At their business meeting, held in the basement of their church, March 2, the Circles gave excellent reports. Interest is reviving and attendance is larger.—Reporter.

HUMPHREY AUXILIARY

Humphrey Auxiliary is busily engaged in carrying forward the entire program of the Woman's Missionary Society. A spirit of close fellowship, co-operation and harmony is manifested by the sincere sympathy they extend to one of their members, Mrs. Emma Moore, who so recently has been saddened by the death of her daughter, Jeraldine Mae. They feel with her, this loss and pray that God may bless them and draw them closer to Him through their sorrow.—Reporter.

SPARKMAN AUXILIARY

The Sparkman Auxiliary has been actively engaged in carrying out their study program. During February they held two very interesting and well-attended study periods. Also, in union with the Baptist ladies, they observed the World Day of Prayer. Their meeting of Feb. 23 was enriched by the presence of their District Secretary.

Their meeting on March 2, in addition to their usual program, planned for a Zone meeting to be held in Sparkman, March 9, and elected delegates to the Annual Conference at Texarkana April 7, 8 and 9.—Reporter.

ZONE MEETING AT WALDO

The first meeting in 1931 for Zone No. 2 of the Woman's Missionary Societies of the Camden District of the Methodist Church was held at Waldo Thursday afternoon, March 5.

Three of the five auxiliaries composing the Zone were represented—

Stephens, Magnolia and Waldo. The attendance from Waldo was nearly 100% of the enrollment of that society. There were 81 persons present.

The Stephens Auxiliary, under the leadership of Mrs. Roy Smith, had charge of the program, which was interesting, instructive and inspirational. The devotional services were conducted by Mrs. Rupert Hammonds. Prayer was offered by Rev. O. E. Holmes of Magnolia.

Time was given for group schools for the officers present. The following program was rendered for the benefit of all.

Vocal solo, "His Eye Is on the Sparrow," Mrs. Holoman of Waldo.

Talk on the year's work, Mrs. Ray Hutcheson, Dist. Sec.

Vocal solo, "My Faith in Thee," Mrs. L. D. Smith of Stephens.

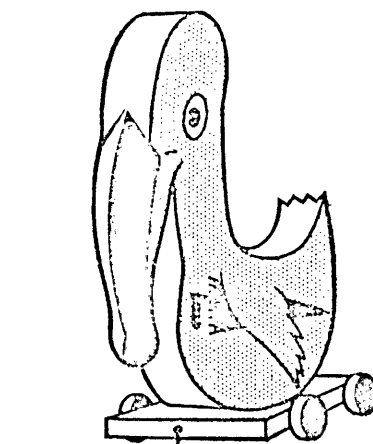
The special feature on the program was a playette, "Rejuvenating the Missionary Society," put on by the Stephens Auxiliary. Each one present determined to use all the "natural resources" in the home Society.

The meeting was closed with a consecration service led by Rev. F. P. Doak, the pastor of Waldo.

After adjournment, an enjoyable social hour was held in the basement, during which time dainty refreshments were served by the hostesses.—Mrs. T. P. Gantt, Zone Sec.

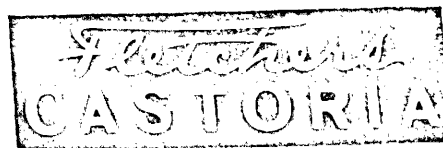
BOND'S PILLS

assist Nature and drive the poisonous waste and germs out of the system. Keep the bowels active and prevent constipation, headache, neuralgia, dizziness, etc. One small pill at bed time is the dose; you wake up well. They are small, mild, effective and inexpensive. Only 25c at any drug store. Refuse all substitutes.—Adv.



for
ANY CHILD

WE can never be sure just what makes a child restless, but the remedy can always be the same. Good old Castoria! There's comfort in every drop of this pure vegetable preparation, and not the slightest harm in its frequent use. As often as your child has a fretful spell, is feverish, or cries and can't sleep, let Castoria soothe and quiet him. Sometimes it's a touch of colic. Sometimes constipation. Or diarrhea—a condition that should always be checked without delay. Just keep Castoria handy and give it promptly. Relief will follow very promptly; if it doesn't you should call a physician.



HOT SPRINGS

"THE WORLD'S GREATEST HEALTH RESORT"

Its thermal waters have been proven of great value in the treatment of diseases common to the human body, such as Neuritis, Sciatica, and other forms of Rheumatics, also High Blood Pressure, Malarial and Toxic Conditions. Its cold Mineral Springs Waters have aided many sufferers of Bright's Disease, Diabetes, Dropsy, Pus on the Kidneys, and other Kidney Disorders, also High and Low Blood Pressure. Some of them bear testimony of complete cures of these diseases. NATURE'S OWN REMEDY—INVESTIGATE NOW. Some of these Springs offer cabins and hotel accommodations on the grounds. See advertisements on this page. Write them for particulars, and state that you saw their ads in the *Arkansas Methodist*.

SIGLER APARTMENTS

Steam Heat—Elevator
Phone 389
Corner Orange and Ouachita

"Courtesy Wins Confidence."
Slogan: "Courtesy, Service and Cleanliness."

BRYANT APARTMENTS & ROOMS

430 Orange
Hot Springs National Park, Ark.

MILSTEAD APARTMENTS

Modern Apartments and Single Rooms
Mrs. Chas. Baker, Mgr.
Mrs. W. S. Sorrells, Prop.
Phone 883 137 Chapel Ave.

Johnson Apartment Hotel

Mrs. L. P. Johnson, Prop.
Strictly modern apartments with steam heat, centrally located. Hot and cold water in every room. Hotel service. Phone 476. Single rooms with bath and toilet.
224 Prospect Ave.

The WAUKESHA HOTEL

The best located and most popular priced hotel in the city.
A. T. HENDERSON, Manager

Invest More in Your Appearance
IT PAYS!

Imperial Cleaners, Dyers, Hatters

516 Malvern Ave. Phone 658
Expert Pleating, Alterations.
Pleating 20c to 90c Yard
Robt. G. Stute Will S. Obce

WHEN IN HOT SPRINGS
VISIT

PRINCESS & CENTRAL THEATRES

NEW DAYTON HOTEL

Brick Building Rates Moderate
Mr. and Mrs. J. W. Dore, Proprietors
Formerly of the Great Northern Hotel.
Phone 1036

Catering Especially to Tourists.
316 Market Street
Strictly Modern Garage

THE COZY INN

131 Chapel Street Phone 1101
Located in center of the city, three blocks from Bath House Row, Post-Office and Depots. One block from cafeteria and theatres. Hot and cold running water.
Owned and Operated by
MRS. S. W. C. SMITH

Photo Portraiture Frames Accessories

ECKLER STUDIO

Mail Us Kodak Work.
702 1-2 Central Ave.
Hot Springs National Park, Arkansas

FRESH GROCERIES — MEATS
PRODUCE

SAM P. JONES

PHONE 1755

Woodcock Apartments

1, 2, and 3-Room Apartments.
All Modern Conveniences.
Mrs. J. R. Dickerson, Mgr.
321-323 Olive St. Phone 1715

"BILL" MUNCRIEF

COMMERCIAL PRINTING
Phone 45 338 Ouachita

EDDY HOTEL

Opposite Bath House Row.
Rooms with Private Bath and Toilets.
Rates \$1.00 and Up Per Day.
Hot Springs National Park, Arkansas

SIMS BROS.

GROCERIES AND MEATS
GOOD THINGS TO EAT
Authorized Dealer of Battle Creek Health Foods.
Telephone 170 204 Ouachita Ave.

Orange Blossom Inn

Special Chicken Dinners, Daily, 50c
Catering Clubs, Parties.
Order Cooking a Specialty.
Opposite Oaklawn Golf Course.
2628 Central. Mrs. Lackey, Prop.

Ledwidge Ambulance and Funeral Service

Phone 28

215-17 Central

Drink Pure Milk for Health's Sake.

HUMPHRES

Shady Grove Road

KITTELBERGER BAKING CO.

"A PURE FOOD INSTITUTION"

WEST GARLAND AND BARRY ST.

PHONE 255

Hot Springs is Most Delightful NOW!

Spring months bring added charm to Uncle Sam's favorite national park. Hillside and riding lanes abloom with woodland flowers; verdant fairways and putting greens luring the happy golfer; scores of other vacation pleasures are waiting for you here! Relax and build yourself to new health and vigor through the curative action of these famous thermal waters. Radio-active and

recommended for rheumatism, gout, neuritis, high blood pressure, tired nerves and other maladies.

At the Majestic, select any type of accommodation—from single rooms to luxurious apartments and cottages—and enjoy unexcelled Southern meals. Bath house, under U. S. Government Supervision, in same building. For descriptive booklet and rates address:

HOTEL MAJESTIC

Hot Springs National Park, Arkansas
H. MURRAY BEAN, Manager

MILLER APARTMENTS AND ROOMS

Mr. and Mrs. W. M. Miller, Props.
A Nice, Clean, Home-like Place.
Strictly Modern Free Garage
523 Orange Street

Telephone 2464

APARTMENTS — ROOMS

RAWSON

Frigidaire Equipped
Private Baths
520 Broadway, Hot Springs, Ark.

A Guaranteed Nature's Remedy.

Sour Rock Mineral Springs Water Co.

218 Grove Street

THE WORLD'S GREATEST "HOT SPRINGS"

Right Here in Arkansas

Maybe—some of you Arkansans don't know it. Its thermal waters are nature's most efficient. A boon to sufferers from neuritis, sciatica. An invaluable aid for the treatment of rheumatism. Use YOUR health resort now—don't wait. The undersigned bath houses sponsor this—
—you will obtain it quickly.

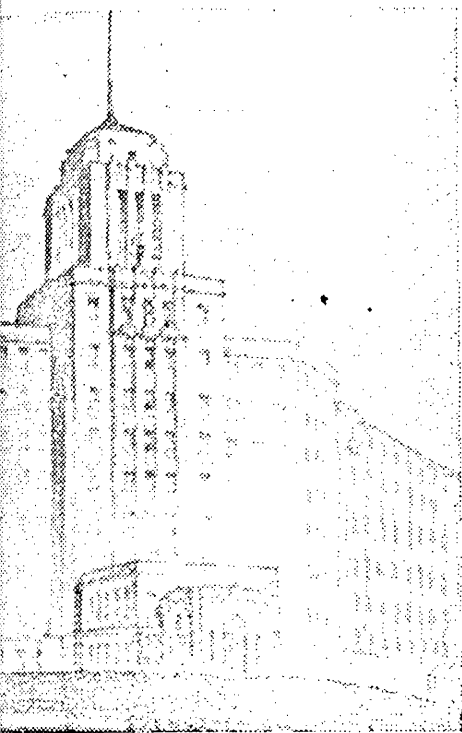
Ozark Baths

Seward J. Erickson, Manager.
21 Baths\$19.00

Fordyce

Frank A. Stearns
21 Baths

Hospital for Spa



National Park, Ark.

AND "THE ALL-YEAR PLAYGROUND OF AMERICA"

Its ideal climate—mountain scenery—splendid golf courses—beautiful lakes and mountain streams, offer many attractions to the hiker, the golfer, the fisherman, the swimmer and for boating. In fact every form of outing may be enjoyed. At Hot Springs will be found some of the most modern and finest hotels in the South—affording every comfort and convenience.

Hot Springs continues to grow both in popularity and development with each year. Especially is its attractions as an all-year pleasure resort. Why not come here for your vacation and recreation? The reproduction is an architect's drawing of the \$1,500,000 Army and Navy Hospital to be built here soon.

"Where the Best Milk Grows"

DAIRY

Phone 9507-F2

McNAMARA'S

BUTTER KIST BREAD
AND MALTED MILK ROLLS

Made in Hot Springs.

761 Park Ave.

Phone 1029

C. L. JOHNSON'S DRY CLEANING

The Most Modern Equipped in the South.
Not How Cheap But How Good—There Is a Difference.

324 Ouachita Avenue

Hot Springs National Park, Ark.

\$1,000.00 REWARD

in Arkansas National Bank, to make good the above reward, to anyone who can show natural mineral water offered to sick people, that will show quicker and more permanent results than our No. 1 Water on
ght's Disease, Diabetes, Dropsy, High and Low Blood Pressure, Pus in Kidneys, Cystitis, Change of Life, Female Irregularities, Hardening of Arteries, Paralysis, Anemia, or Lack of Red Blood, Stomach, Liver and Bowel Trouble, and Many other diseases.
you suffer with any of these diseases, don't despair until you have personally investigated, visiting our springs, or testing these waters in your own home. If there is no distributor in your community, write me for folder giving full details, prices of water, cabins, testimonials, etc. Springs located 20 miles northwest of Hot Springs, Ark., 3 miles off Cedar Glades rd.

McFADDEN 3 SISTER SPRINGS

W. M. CECIL, Owner

Pulaski County Dealer
Douglas Grocery, 600 Orange St.
North Little Rock

Cedar Glades Route
Hot Springs, Ark.

HEALTH RESORT
"NATIONAL PARK"

asas—Too!

know—THAT?

specific for elimination and restoration;
citis and other forms of rheumatism;
od pressure, malarial and toxic con-

you are sick.

Write them for further information

Buckstaff Baths

Gilbert Hogaboom, Manager
Baths \$21.00

Baths

Manager
\$21.00

Furnished Cottages
Unfurnished Cottages

OZARK CAMP

Adjoining Government Camp.
Modern Prices—Grocery on Ground.
Shower Baths, Electric Lights,
Mineral Water.

Jack Becker, Prop.
P. O. Box 304 Hot Springs, Ark.

WHEN IN HOT SPRINGS VISIT

HAPPY HOLLOW
MAGNESIA SPRINGS

Located up Happy Hollow, 3 blocks
from Arlington Hotel.

An Ideal Place to Picnic.

COLONIAL

BREAD AND CAKES

Always Fresh

Ask Your Grocer

MUSE

Cleaning and Dyeing
FAMILY LAUNDRY SERVICE

"Let Our Suds Wash Your Duds."

315 Ouachita

All Meats Barbecued With Hickory
Wood. Salads and Pies of All Kinds

Vance Barbecue Stand

709 Park Avenue Phone 3164

Richard Colterman, Prop.

Cold Drinks — Hot Coffee

Prompt and Courteous Car and
Dining Room Service.

SHAW APARTMENTS

Modern and Efficient

Private Baths and Toilets, Hot and
Cold Water, Free Garage, Refrigerator,
disappearing beds, steam heat.

Ouachita and Grand Phone 3443

Nicely furnished, all outside rooms,
steam heat, hot and cold water,

private baths.
Telephone 560

Beverly Apartments

One-half block from Bath House Row.
102 Exchange St. Hot Springs, Ark.

CONNELLY PRINTING
COMPANY

Phone 459. 223-25-27 Ouachita Ave.

Booklets, Minutes, Publications,
A Specialty.

For Old-Fashioned Family Style Meals

MADAM JOHNSON'S
DINING ROOM

Dinners and Suppers

326 Ouachita Ave. Hot Springs, Ark.

VIRGINIA
APARTMENTS

141 Central Avenue

HOT SPRINGS, ARKANSAS

WILLIS A. DAVIS

Dealer in Hardware, Furniture and
House Furnishing Goods.

We specialize in antique furniture,
used pianos and sewing machines.
Old firearms bought, sold and
exchanged.

600-6 Ouachita Ave. Telephone 1310

TOWNSEND HOTEL

"One of the Best"

Modern in Every Respect.

Centrally Located.

European—Moderate Rates.

J. A. Townsend, Prop. Free Garage

Phone 1789

Free Garage

SPEARS APARTMENTS

Two and Three Room Apartments.
Complete Hotel Service.

557 Ouachita Ave. Mrs. Kline, Mgr.

Send It to

BRANDENBURG

'ODORLESS CLEANERS & DYERS

\$20,000 Equipment.

Between Howe and Arlington Hotels.

Phone 762-753 211 Central Ave.

ELECTRICAL

SERVICES — SUPPLIES

APPLER ELECTRIC CO.

REMEMBER

BRADLEY'S
DRUG STORE

FOR REAL SERVICE

Phone 335-337 114 Central Ave.

Hall Hotel & Apartments

211 Exchange Street

Entrance 514 1-2 Central Ave., Over
Western Union, Opp. Bath House Row.

Light Housekeeping

Rates Reasonable.

Phone 2436

Denzil Hall, Mgr.

FOR NEW ROOFS

CALL

CLAUDE SHARITS

PHONE 873

C. C. SCHRADER

PLUMBING — HEATING
VENTILATING

Phone 155

1022 Central Ave.

Department of Christian Education

REV. CLEM N. BAKER, Secretary of Education, Little Rock Conference
 REV. G. G. DAVIDSON, Secretary of Education, North Arkansas Conference
 REV. S. T. BAUGH, Extension Secretary, Little Rock Conference
 REV. G. F. SANFORD, Extension Secretary, North Arkansas Conference

NOW LET'S ALL TAKE THE ARKANSAS METHODIST

In spite of adverse financial conditions a new day is dawning upon Arkansas Methodists. As the chief interest of our last General Conference was placed upon a new unified Educational Program for our Church so the big task for our Annual Conferences during this Quadrennium is to get this new program working in our local Churches. Arkansas Methodists are taking this task seriously. Our Bishop, our Presiding Elders, our pastors are co-operating with our Conference Boards and our Colleges in getting the program before the people. There never was a time when the Arkansas Methodist rendered better service to our educational program than it can and is now. Dr. Millar has established a "Department of Christian Education" and is throwing open its columns to "all the news." Many Conference Boards are having to go to the extra expense of publishing a monthly bulletin to get the same information to our people that Dr. Millar is giving us free through the *Methodist*. I can not see how any Superintendent, League President, Missionary Society President or other church official can possibly keep up with this new day and program without reading the *Methodist* each week. Let us all show our appreciation by not only taking the *Methodist*, but by pushing the campaign for other subscribers.—Clem Baker.

EPWORTH LEAGUE ANNIVERSARY—IN APPRECIATION OF OUR YOUNG PEOPLE

One of the finest things about my work this year is that it throws me in direct contact with the young people of our Conference. And, right here, I want to express my conviction that no Conference has a finer group of Young People than has the Little Rock Conference. Instead of questioning and quitting our young people are entering enthusiastically into the new unified program and are determined to make our state take the lead in this new day. The lead in this work is falling on our Conference Epworth League Cabinet and our District Directors of Young People's Work. But the young people of our Sunday Schools and Missionary Societies are joining hands with the Leaguers in a determined effort to "put it over" in a big way. These young people are promoting a

FRECKLES

Need Attention Now Or
Face Will Stay Covered
All Year

Now is the time to rid your complexion of freckles so that it will look clear and beautiful the rest of the year. Othine-double strength is sold by all druggists with money back guarantee to remove every last freckle and give you a lovely, milk-white complexion.

Othine is also the perfect Bleach Cream. If your dealer can't supply you, send \$1.15 to Othine Laboratories, Inc., Buffalo, N.Y.

OTHINE DOUBLE STRENGTH

thorough-going program throughout the Conference and are all giving their services unstintedly to their work. Not one of them receives one cent of remuneration. But it takes money to hold Young People's Training Schools, Efficiency Institutes, Young People's Summer Assemblies, pay traveling and publicity expenses, etc. The only money they have for this purpose is what is raised on Anniversary Day. This is the one opportunity that the Church as a whole has to show its appreciation of its young people and to help them in their work. The date is the fourth Sunday in March. The amount asked from each church is one per cent of the amount assessed for the preacher's salary. Programs are now being mailed out. Let's help our young people.—Clem Baker.

EL DORADO TRAINING SCHOOL, MARCH 22-27

Our next Standard Training School is to be held for the El Dorado section of the Camden District at First Church, El Dorado, the week of March 22-27. All the schools in that section of the District are expected to participate. This is to be a six-day school, with two lesson periods on Sunday afternoon, March 22. The courses offered are as follows:

Beginner Materials and Methods, Miss Fay McRae, instructor.
 Junior Materials and Methods, Mrs. Clay Smith, instructor.
 Young People's Division, Rev. Roy E. Fawcett, instructor.
 Christian Education in Local Church, Rev. Clem Baker, instructor.
 Stewardship, Dr. R. S. Satterfield, instructor.

We have no more interested group of workers anywhere than is to be found in this section and we are expecting this to be one of the very best schools on our Spring schedule.—Clem Baker.

ELEMENTARY INSTITUTES

Three Elementary Institutes were held last week, including three Districts in each Institute. Miss Mary Skinner of the Nashville office was with us and led these groups in a most helpful way.

These Institutes were held at Jonesboro, Fort Smith, and Beebe. There was a total of about two hundred in attendance and the interest was at a high tide. All our District Elementary Superintendents were present and other selected workers in the Children's Division. The work in the Elementary Division for our Conference is well planned and we expect gratifying results as we go forward through the year.—G. G. D.

STANDARD SCHOOL AT FORT SMITH

The eleventh session of our Standard School at Fort Smith was held March 1-6 and closed out with 205 credits. There were nine courses offered and each group was enthusiastic in their work. I make special mention of the course in Stewardship because it has been difficult to make this a popular course. We had Mr. G. L. Morelock, who is secretary of the Board of Lay Activities, as in-

structor and there were 47 credits in this class. We had three courses in Young People's work and had 47 credits in this group. Rev. H. Lynn Wade, presiding elder of the Fort Smith District, was dean of the school and was largely responsible for the success of the school. City Heights Church, one of the small churches of the District, won one of the loving cups. Greenwood won the other. The spirit of the school was fine and the fellowship was gracious.—G. G. D.

HENDRIX-HENDERSON-GALLOWAY NEWS

L. P. Faris, graduate of Hendrix-Henderson College, is listed as one of the 18 visiting instructors at the Arkansas University summer session for 1931. Faris, whose home town is Smackover, finished Hendrix-Henderson in 1908. He began his work as a leader in secondary education in New Mexico in 1908. Moving to California, he became an outstanding man in that field. He became principal of the Hamilton High School in Oakland in 1924. Since 1921 he has been a member of the California Council of Education and secretary-treasurer of the Secondary Principals Association. In 1924 he became a member of the Education Legislative Committee, and in 1925 a member of the Board of Directors of the Society of Secondary Education. He took his M. A. at the University of California in 1915.

Plans for a Hendrix-Henderson-Galloway program at the North Arkansas and Little Rock Conference League Assemblies next June were given life this week. Miss Susie Chambliss Dowdy, expression instructor at Galloway Woman's College, and Miss Vivian Hill, assistant professor of English at Hendrix-Henderson, are in charge of the program.

This year the North Arkansas Assembly will be held, June 8, at Searcy on the Galloway campus, while the Assembly of the Little Rock Conference will gather at Hendrix-Henderson, Conway, June 22.

One night at each conference will be given to the merged Methodist College. The program thus far worked out includes a number of musical selections by the orchestras of the two schools, selections by a quartet, a skit, and a one-act play. This last will feature the program. Miss Dowdy is to arrange for presenting it, and Galloway students are to be the actors.

Miss Etta Neal Mayhan of Little Rock is to be presented by Hendrix-Henderson College Department of Music in an organ recital about Easter time.

Miss Mayhan will be accompanied by Walter Moffatt of Monticello, who will sing several selections.

Miss Mayhan will entertain in the auditorium of the First Methodist Church. This will be her second recital. She is a pupil of Mrs. Clem A. Towner.

A Literary Club was organized among Hendrix-Henderson undergraduates this week. Norman Guice of Conway was elected to the presidency and Fontaine Reves of Piggott was made secretary-treasurer. The organization, which is to be small in membership, has not yet been named. Charter members are: Norman Guice, Fontaine Reves, Paul Faris, instructor in English; James Montgomery of Hope, editor of The College Profile, student newspaper, and chairman of the Student Council;

and Neille Shoemaker of Yellville. Five others have been invited to membership. They are: Austin Tucker of Little Rock, editor of the Troubadour, Hendrix-Henderson year-book; John Hammons of Hot Springs, president of the Freshman Class; Walter Moffatt of Monticello, Stanley Robbins of Conway, and Marvin Williams of Little Rock, president of the Y. M. C. A. The club will sponsor literary efforts and constructive thought.

A survey made by Prof. G. A. Simmons, registrar of Hendrix-Henderson, shows that there are 50 sons and daughters of former Hendrix-Henderson students attending school this year, compared with 44 last session.

Thirty-one of the fifty who are here this year came to Hendrix-Henderson last September. Twenty-five of the forty-four who were in school last year failed to return at the beginning of the present session, eleven of them graduating.—Reporter.

THE ARKANSAS METHODIST

I would like to call attention of our workers to the peculiar value there is in placing the *Methodist* in the homes of all our workers. Our total Educational Program is now being carried in these columns and our people may be informed of our needs and progress if they only read the paper. Let me urge our leaders not only to take the paper, but to help place it in every Methodist home. Our people should know what is being done in this field and the only way to know is to read.—George G. Davidson.



Doctor's 3 RULES Big Help to Bowels

What a joy to have the bowels move like clockwork, every day! It's easy, if you mind these simple rules of a famous old doctor:

1. Drink a big tumblerful of water before breakfast, and several times a day.
2. Get plenty of outdoor exercise without unduly fatiguing yourself.
3. Try for a bowel movement at exactly the same hour every day.

Everyone's bowels need help at times, but the thing to use is Dr. Caldwell's Syrup Pepsin. You'll get a thorough cleaning out, and it won't leave your insides weak and watery. This family doctor's prescription is just fresh laxative herbs, pure pepsin and other helpful ingredients that couldn't hurt a child. But how it wakes up those lazy bowels! How good you feel with your system rid of all that poisonous waste matter.

Clean up that coated tongue, sweeten that bad breath, and get rid of those bilious headaches. A little Syrup Pepsin will soon free the bowels from all that waste matter that makes the whole system sluggish. You'll eat better, sleep better and feel better.

You'll like the way Dr. Caldwell's Syrup Pepsin tastes. The way it works will delight you. Big bottles—all drug stores.

DR. W. B. CALDWELL'S
SYRUP PEPSIN
 A Doctor's Family Laxative

ELEVENTH ANNUAL FORT SMITH DISTRICT STANDARD LEADERSHIP TRAINING SCHOOL

This School was held at the First Methodist Church, Fort Smith, March 1-6, inclusive.

The following courses were offered:

"Nursery Administration," by Mrs. E. B. McAllum of Kansas City.

"Junior Worship," by Mrs. Preston Hatcher of Jonesboro.

"Int.-Sen. Worship," by Mrs. C. C. Burton of Ozark.

"The Religious Education of Young People," by A. E. Grimes of Fort Smith.

"Adult Administration," by Dr. G. G. Davidson of Conway.

"Personal Religion," by Rev. H. M. Lewis of Fayetteville.

"Old Testament," by Rev. J. W. Crichlow of Conway.

"Life of Christ," by Rev. J. W. Workman of Conway.

"Stewardship," by G. L. Morelock of Nashville.

Rev. H. Lynn Wade was Educational Director.

The following schools were represented: Alma, Fort Smith First Church, Midland Heights, Dodson Avenue, Second Church, City Heights, Van Buren Circuit, Greenwood, Hackett, Lavaca, Mulberry, Ozark, Van Buren First Church, East Van Buren. In addition, the following churches outside of the Fort Smith District were represented: Paris, Mansfield, Springdale. Representatives of other denominations are as follows: Christian, Presbyterian, N. S.; Presbyterian, U. S. A.; Christian Science, and Southern Baptist. This made a total of 23 churches and six denominations represented within the School.

Fifty-seven received credit for the first time; 24 of these were young people. Miss Annette Denton completed her work for the Blue Seal Diploma (Miss Denton is a member of First Church, Fort Smith); Mrs.

L. A. Hodges of Mansfield completed her work for the Gold Seal Diploma.

The District Training Cup, awarded to the church which has the largest number of people taking courses for credit, based on the teachers and officers of the Sunday School, was awarded to City Heights Church of Van Buren, with a total of 145%. The Presiding Elder's Cup, awarded to the church, which, in addition to the above, has traveled the greatest number of miles in attending the School, was awarded to Greenwood, with a total of 270 miles, and 85%.

A total of 205 credits were issued in this school as follows: Alma, 6; City Heights, 15; Fort Smith First Church, 65; Dodson Avenue, 18; Midland Heights, 20; Second Church, Fort Smith, 5; Greenwood, 16; Hackett, 9; Lavaca, 1; Paris, 4; Mansfield, 6; Springdale, 1; First Presbyterian, 2; Central Presbyterian, 2; First Christian, 1; Woods Memorial Christian, 5; Christian Science, 1; Baptist Church of England, 1.

In addition to those who received credit, it is estimated that there were at least 75 others who attended at least three of the sessions.—Enrollment Secretary, A. Edwin Grimes.

EPWORTH LEAGUE UNION

The Epworth League Union of the Eastern half of the Paragould District met at Marmaduke on the afternoon of March 1, with 118 Leaguers present, together with a number of visitors.

The following was the program:

Opening Song, No. 146.

Scripture reading, Joyce Palgrave.

Prayer, Rev. G. C. Taylor.

Story of Sacrifice, Nita Ferguson.

Vocal duet, Marmaduke League.

Reading, Paragould East Side League.

Pianologue, Paragould Circuit League.

Trombone solo, Paragould First League.

Reading, Rector League.

Short talks were given by Rev. W. C. Davidson, pastor of Paragould First Church; Rev. M. N. Johnson, pastor East Side Church, and Rev. G. C. Taylor, pastor Marmaduke Church.

A short business session was held.

The Senior Banner was won by East Side League. Hi League Banner went to Paragould First Church.

Next meeting goes to Paragould First Church, April 5.

Leagues represented: Piggott, Paragould E. S., Paragould Ct., Piggott, Rector, Marmaduke, Paragould First Senior and Hi Leagues. Present, 119.

HENDRIX-HENDERSON-GALLOWAY NEWS

A joint meeting of publicity committees from Galloway and Hendrix-Henderson Colleges has been recently held here by Dr. J. H. Reynolds and Dr. J. M. Williams, tentative plans being made for a co-operative News Bureau organization for the two colleges, as an agency for furnishing the public through the press, with information of vital importance in regard to educational work of the Methodist Church in Arkansas. Representing Hendrix-Henderson were Paul Page Faris, faculty advisor, and Fontaine Reeves, student director of the News Bureau of the Conway institution, Galloway College being represented by Dean Harry King, Miss Lyda G. Moxie, of the English Department; Miss Elizabeth

Pool, secretary to President Williams; Miss Nina Hays of McCrory, editor of the Flash-Light, college publication; Miss Carolyn Haley of Blytheville, student representative, and Miss Virginia Lightle, local press representative.

In June the following girls will receive their diplomas from Galloway College: Grace Atkinson of Fordyce, Florence Cyfert of Searcy, Margaret Donaldson of Paragould, Mary Corinna Garner of Ozark, Mildred Gossett of Searcy, Helen Harrison of Little Rock, Kathleen Hobson of Mammoth Spring (president of Student Body), Pauline Holfield of Rector, Minnie Lou Lindsey of Siloam Springs (president of the Irving Literary Society), Ethel McGraw of El Dorado (president of Senior Class), Mary Louise McMan of Stamps, Hattie Belle Rand of Searcy, Mary Appoline Smoot of Beebe, Eloise Vaughan of Searcy, Louvie Vaught of Searcy, Willie Mae Walker of Searcy (finished her work for B. S. degree at mid-year), Alta Mae Williams of Mauldin (finished her work for B. S. degree at mid-year; president of Y. W. C. A.).

The following girls will graduate in special work in June: Voice, Caroline Score of McCrory, Mildred Gossett of Searcy; piano, LaVerne Thomas of Smackover, Et el ne Marie of Turner; violin, Evelyn Grammer of Searcy, Mary Appoline Smoot of Beebe; expression, Eugenia Castel (finished her work at mid-year).

Miss Margaret E. Mauch, from Hotland, South Dakota, has come to fill the position which Miss Bord Allen, head of the Mathematics Department, left vacant when she accepted a place at Judson College, Alabama. Miss Allen had been with Galloway eight years.

Miss Mauch comes from the University of Chicago, where she has been studying for the past year and a half to obtain her Ph. D. degree in Mathematics. She has satisfied the residence requirements, having passed the language examinations, and she has essentially completed her thesis in Number Theory on the basis of which she was elected to Sigma Xi. Previous to coming to Galloway, she was three years instructor in Mathematics at Randolph-Macon Woman's College, Lynchburg, Va.

Miss Lois J. Elder, a member of the Traveling Staff of the Student Volunteer Movement for Foreign Missions, visited Galloway College under the auspices of the Y. W. C. A. After graduating from Illinois College, she was sent as a special representative from her college to do educational work in Hamadan and Teheran, Persia. Her three years' experience there gave her an insight into the meaning of Christianity for the Womanhood or a non-Christian nation. Out of her experience she gave the students incidents which enabled them to visualize more clearly the type of work which she did and the need for a more inclusive educational work in Persia.

Mrs. H. B. Barker, who before her marriage on April 2, 1930, was Miss Horton Williams, the daughter of Dr. and Mrs. J. M. Williams, is now visiting her parents at Galloway College. Mrs. Barker graduated from Galloway in 1922, after which she took graduate work at Vanderbilt, Columbia University, and the University of Wisconsin. She was at one time a member of the Galloway Faculty, being principal of the Academy the last two years of its existence. Mrs. Barker lives in Pontiac, Mich.,

and she is expected to visit in Galloway at least a month.

The Glee Club and Choral Club will present their annual Spring concert March 23, in the Chapel of Galloway College. The first part of the program will be given in true concert style; the second part in costume. Mrs. Ward will assist in the program with her violin quartette. Miss Cornmesser will provide dances for the second part of the program. Miss Happy West is the director and Miss Katherine Gaw, accompanist.

All copy for the Gallowegian was sent in to the printer by February 10. The engravings, made by the Peerless Engraving Co., Little Rock, and the photographs, prepared by Barnes-Echlin, Conway, were completed by February 20. Benson Engraving Company, at Nashville, Tennessee, is rushing the printing.

Misses LaVerne Thomas, editor; Frances Steedman and Marjem Ward obtained advertising from Little Rock, and Betsy McKennon, advertising from Searcy.

The book will be smaller than it was last year, the cost being cut to \$1,400.

In order that the Freshmen may get acquainted with Council work before next year, when they will have the whole responsibility of Student Government, two girls of the Freshman Class were elected to serve as House Presidents for the rest of the year. Miss Margaret Wenzel of Helena was elected for Holmes Hall and Miss Carolyn Haley of Blytheville for Godden Hall.

Several discussions on College Spirit have been sponsored by the Y. W. C. A. of Galloway College. In order to arouse college spirit, one Saturday night was set aside as stunt night. On Saturday, February 28, a masquerade frolic was given and a hay ride is expected soon.

The Y. W. C. A. of Galloway College has been asked to compile a song book to be used at the Y. W. C. A. Conference to be held at Petit Jean, beginning April 19. Katherine Greer of Blytheville, with the help of Olivia Trotter of Holly Grove, will be in charge.

N. Y. Woman Lost

14 Pounds of Fat

One 85-Cent Bottle of Kruschen Salts Did It

"I am starting on my second bottle of Kruschen Salts and am real pleased with results. I take it for reducing and so far have lost 14 pounds and I think it is doing wonders for me. I do not feel so tired evenings when I get home from work."

A generous bottle of Kruschen Salts that lasts 4 weeks costs but 85 cents at your druggist's or any drug-store in America—take one half teaspoonful in a glass of hot water every morning for breakfast—cut out pastry and fatty meats—go light on potatoes, butter, cream and sugar—that will help Kruschen take off your fat.

Before the bottle is empty surplus fat is leaving your indolence changes to activity, you'll feel younger—eyes will brighten, skin grow supple. Millions know this—you ought to know it. Kruschen Salts is the ideal treatment for constipation, indigestion, headache, nervousness and acidity.

Take Kruschen every morning—it's the little daily dose that does it—if not joyfully satisfied after the first bottle—money back.

THE DRUGGIST'S BLACK-DRAUGHT

It is prepared from selected medicinal herbs and roots of highest quality, finely powdered, carefully combined.

Costs only one cent a dose.

In use nearly 100 years.

Recommended For
**INDIGESTION
CONSTIPATION
BILIOUSNESS**

NE-241

Church News

DATE OF PARAGOULD DISTRICT CONFERENCE CHANGED

In response to a very urgent request from the church at Imboden, which is to entertain the District Conference, the date of the District Conference of the Paragould District has been changed from April 23-24 to April 21-22.

The opening sermon will be preached Monday evening, April 20. The first business session will open at 9:30 a. m., Tuesday, 21st.—E. T. Wayland, P. E.

COMMUNION OFFERING FOR SUPERANNUATES OF LITTLE ROCK CONFERENCE

Texarkana, First Church.....	\$20.00
Malvern	6.00
Stephens	9.55
Pine Bluff, First Church	10.00
Arkadelphia	12.90
Grand Ave., Hot Springs	9.00
Strong	8.00
Lockesburg	3.89
Belleville, Lockesburg Ct.	4.36
Montrose	2.20
Snyder	9.25
Capitol View, Little Rock	4.30

Total \$99.45
—R. E. Simpson, Treasurer.

MONTICELLO DISTRICT BROTHERHOOD

The Monticello District Brotherhood was called to meet at Dermott March 3, with Presiding Elder J. L. Dedman presiding. Rev. W. R. Jordan led the devotional service, assisted by M. W. Miller and J. C. Williams.

The presiding elder, in relating the progress of the District's work, told of his official trip to Shreveport, La., where Bishop H. M. Dobbs called all

FOR COLDS AND ACHING

CAPUDINE gives quick and delightful relief from the pains and aching feeling that come with bad colds. Two teaspoonfuls of Capudine in a little water stops the headache, neuralgia and aching, and brings a feeling of comfort to the patient.

Being liquid, Capudine acts much quicker than tablets and powders. Contains no opiates and does not upset the stomach, yet is quickly effective. At drug stores: 30c and 60c sizes. (Adv.)

IS IT INSURED?

Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is burning.



THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

—The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments since 1898. No assessments; legal reserve for protection of policy holders same as stock companies.

The oldest fire insurance company in the U. S. is a Mutual organized by Benjamin Franklin. Get the facts.

Write to HENRY P. MAGILL, Sect'y & Mgr.
1509 Insurance Exchange, Chicago, Ill.
REV. J. H. SHUMAKER, General Agent
© Southern Church Department
603 Broadway, Nashville, Tenn.

presiding elders of his Episcopal Area to meet with him and certain Connectional representatives. Along with other reports that he brought back to us was the one given by Dr. Rawls, treasurer of the General Board of Missions. He appealed to every pastor to do his very best for full collection of the offering for "Kingdom Extension." All the pastors, with the exception of O. L. Cole, W. C. Lewis, J. N. Simpson and J. L. Leonard, were present and gave reports of their work with particular emphasis upon the "Kingdom Extension Program." With almost every one the Cultivation Period had been finished, a few of them had taken a part of their offering and the others were taking it within the next week or two. Every one of these pastors was very optimistic in regard to their charges.

Our presiding elder called special attention to Fourth Sunday Missionary Offerings in our Sunday Schools, Epworth League Anniversary, Sunday School Day Services with offerings. The thing he regarded as above all else is the work of Evangelism. All pastors were urged to make full use of his local helpers and also pastors should help one another in this work.

Mrs. Perry H. Herring, District secretary for Young People's work, told of the Epworth League Unions that were being held throughout the District. She urged all pastors personally to see that programs were obtained and that Anniversary Services be held on March 23 where possible, and that the offering be taken and sent in immediately.

Dr. Rex B. Wilkes called attention to the needs of our church paper, the *Arkansas Methodist*, and challenged every pastor to undertake in a serious way the duty of securing renewals and new subscriptions.

The meeting adjourned with benediction by Rev. A. W. Waddill.—A. J. Christie, Secretary.

OUR MINISTERS' GROUP INSURANCE

A letter has been sent to all our preachers from the office of the Methodist Benevolent Association at Nashville, giving some very valuable information as to Group Insurance for the entire Southern Methodist Ministry. As chairman of the committee appointed at our last Annual Conference at Helena, I am suggesting that we all fill out and return the blanks sent out with the above mentioned letter, as it does not carry any obligation, but simply gives the needed information sought by this Methodist Benevolent Association.

This work of the Benevolent Association does not affect our Group Insurance with the Equitable Life, which we ought to hold on to until something better is offered us.—H. Lynn Wade, Ins. Secretary.

LITTLE ROCK DISTRICT BROTHERHOOD

The Methodist Ministers' Brotherhood of the Little Rock District met at First Church Monday, March 9, at 9:30 a. m., with Presiding Elder J. A. Henderson in the chair.

After singing, Rev. J. M. Hamilton, Presiding Elder of the Prescott District, led in prayer, followed by singing and with prayer by Rev. W. R. Harrison.

Brother Henderson read from Matthew 28: 16-18, and emphasized the fact that we are not taking advantage of the power that God has given us through the Holy Spirit.

Dr. James Thomas, presiding elder of Pine Bluff District, was introduced and spoke a few words of greeting.

Rev. J. M. Hamilton, presiding elder of Prescott District, told us one of his latest stories.

Encouraging reports in regard to the Kingdom Extension Offering were made by the pastors.

The meeting was then resolved in to the Christian Education Institute. Rev. Clem Baker, Conference superintendent, was introduced and spoke of the Training School Program and of the Christian Education Program in the Conference in reference to Epworth League Anniversary Day, College Day, Sunday School Day, Young People's Conference and Pastors' School.

The roll of charges west of the river was called and the number of Sunday School workers noted.

Rev. Leland Clegg spoke of the evangelistic program in the District and Conference.

Miss Fay McRae spoke of the Children's work in the District.

Rev. S. T. Baugh, Rural Extension Secretary of Christian Education, made an interesting report of his work.

Brother Henderson announced that a Christian Education Institute at Carlisle will be held Tuesday, March 17.

Dr. A. C. Millar spoke of a plan whereby we have an opportunity to defeat the 90-day Divorce Law.

He also urged that the pastors emphasize the matter of Christian Literature and told of the critical conditions that face us along this line. It was agreed that we do something definite about it.—C. D. Meux, Sec.

SHALL WE MAINTAIN IT?

In a recent article in the *Arkansas Methodist* by Professor M. J. Russell of the Valley Springs Training School, he stated that it was for the Church to determine the future of that school. The state has refused to take over the property and operate the school under state supervision, so it is left to the Church to support it or discontinue it.

As to the worth of the school to Methodist education, I do not think anyone will question it. It is taking care of boys and girls who do not have the opportunity to attend high school at other places. Another type of students that it is helping are those who come from the urban centers who wish to get a superior training to what state supported schools are offering. Just as the church college has more to offer the young man or young woman, so has Valley Springs Training School more to offer the youth that attended it.

During the ten years the school has operated, there have been over two dozen boys and girls attending it who were preparing to do life-service work. Twenty-three graduates of the school are enrolled in college now and eleven of them are life-service students.

Is a school like this worth keeping? When the cost of maintaining this school is compared with what it takes to support other educational institutions, it is found that the sum needed is very insignificant. The greatest investment the Arkansas Methodist Educational Corporation can make is to take over this school and maintain it as a standard academy. This Corporation has power to do this, for Article One, Section Three, of the present charter gives

it power to own and operate any such schools, academies, and colleges as may be deemed advisable.

The school has never been able to develop to its normal capacities for lack of financial aid. However, it has enjoyed a steady increase in enrollment. This year it has the largest enrollment and the largest graduating class in its history. The fact that the school is growing is an evidence of its usefulness. Over one hundred boys and girls are enrolled this year, many of whom would not be in school if it were not for Valley Springs Training School.

Another thing the school is doing which is a sure sign of success, is the sending out of satisfied graduates. Every student who has graduated from the school is a loyal and enthusiastic supporter of their Alma Mater. If the school can continue to operate and do the work it is doing now, when the alumnae of the school get strong enough they will be of great value to the school. Owing to the comparatively few years the school has existed, the graduates are not able to do much yet, for many of them are attending higher institutions and others are just beginning their business careers.

In a recent visit, I find the school continuing the high type of work and development that was carried on when I was a student there from 1926-1928. Professor Russell and his helpers have carried on courageously under trying circumstances and financial difficulties and I think we as church members owe them our gratitude and thankfulness for what they have accomplished.

I think the school deserves due consideration by our Educational Corporation and educational leaders of the Church, and, if there is any possible way to maintain it, to do so. To ex-



Brightest

From three to twelve. That's the most important period in a child's growth. And that's the time many are retarded physically and mentally by energy-sapping constipation.

Watch your child, mother! At the first sign of bad breath, coated tongue, headache, biliousness, lack of energy or appetite, give California Fig Syrup.

This pure vegetable product will cleanse the little bowels without discomfort. It tones and strengthens weak stomach and bowels. In colds or children's diseases, employ its gentle aid to keep the system free from germs and waste.

Mothers everywhere are eager to tell how it helps children. Mrs. H. Mayer, 1737 Marburg St., Dallas, Texas, says: "I have used California Fig Syrup with Danny all his life in colds, biliousness, constipation, upsets, or children's ailments. It keeps him the brightest, happiest six-year-old I know."

Emphasize the name *California* when buying, to get the genuine.

CALIFORNIA FIG SYRUP
LAXATIVE-TONIC for CHILDREN

ist or not to exist seems to be the question, and it is left to the Church to determine. What will we do?—Boyd Johnson.

COTTER CHURCH, COTTER CHARGE

We are now in the beginning of our revival here in Cotter. The Rev. W. T. Singley, of Elk City, Okla., is in charge of the preaching and Bible teaching. He brings a great message on some Bible subject each night and each afternoon he gives a lesson in Bible Stewardship. He is doing a great work.

Bro. Singley has with him as his singer, Mr. R. L. Cooper of Aberdeen, Miss. Mr. Cooper is a great gospel singer. The two work together in every part of these services, and are giving us the best help it has ever been my good fortune to have in all my ministry.

Bro. Singley goes back to the beginning and brings up this doctrine of stewardship from the very first. He makes it so plain that a child can understand it. He gives us the Scriptures in a clear and logical way. The meeting has only been running

now since Monday night, but we are convinced that this is what we need and that these two men are the men we need to help us find God's plan. Any man needing someone to hold a meeting or any town needing an evangelistic party would make a wise choice to secure Rev. W. T. Singley and Mr. R. L. Cooper to hold their meeting. We are already getting results, and we are just started. These men are not in a hurry to get through and leave, but stay until the job is done. We are having a great meeting. It gets better each service. I can recommend these two brethren to any one who will need someone to hold a meeting.—T. H. Wright, P. C.

REVIVAL AT SWIFTON

Sunday morning, Jan. 18, Rev. B. L. Wilford, pastor-evangelist, began a five weeks' revival at Swifton church, which proved to be very interesting, helpful, and successful. About thirty people were converted, some of whom were men who were heads of families and had for years seemed to be the unreachable ones. One elderly, gray-haired man was among these. There was much inter-

est among the high-school pupils, some of whom were converted. Bro. Wilford held morning services at Red Cross headquarters, services at noon hour for school children, and evening services at the church.

Bro. Wilford was very ably assisted by Mrs. Wilford at the piano, his sons (Billy and Boone) with the cornets, and Mr. Short with saxophone.

We feel that Bro. Wilford and his family are God-sent and his many messages are as seed planted in fertile soil. Much more good was done than is visible, and we expect to keep the revival fire burning all the year. Seventy-five dollars was given to Bro. Wilford, which we feel was very small compensation compared with the good he has done. Our church was very much strengthened in numbers and faith.—Reporter.

REVIVAL AT GILMORE

The community of Gilmore, Ark., a station in charge of Rev. W. J. Hall, has recently enjoyed a ten-night revival meeting conducted by Rev. Lester Weaver, the present pastor at Marked Tree. In his urgent and sincere messages, Bro. Weaver especially attempted to reveal to his hearers of this depression-affected area that the temporary panic is a probable blessing in disguise—an agency which will arouse us to a consciousness of the major things in life. Fortified with a true gospel message, he presented the ever receptive Christ who stands ready to offer encouragement, new hopes and a way to eternal life.

A good percentage of the small membership attended each night, and the majority of the congregation manifested an appreciative response to the untiring efforts of Bro. Weaver. Every member re-dedicated his life to a closer and more consecrated relationship with God. Six new members were united in fellowship with the local church, five entering as a result of recent conversion and one by letter.

The people of the community are indeed grateful for the interest, willingness and labors of Bro. Weaver and for the whole-hearted faithfulness of their pastor, Rev. W. E. Hall.—Reporter.

UPSHAW REAPPEARS IN ARKANSAS

The Hon. Wm. D. Upshaw, doubtless the most dynamic speaker in America, has returned to Arkansas for his fifth month out of the past twelve, under the auspices of the Anti-Saloon League. He delivers from eighty to eighty-five addresses a month and creates a wave of enthusiasm wherever he goes.

March 1 was spent in Fayetteville; March 8 was spent in Van Buren and Fort Smith; March 15 will be in Pine Bluff, covering smaller towns and schools throughout the week. This is by far the most pretentious tour ever made in Arkansas. During these five months he will reach nearly every nook and corner of the state.

His address on "Pluck and Purpose" reaches the hearts of the school children as no other address delivered in this country. They are entertained, instructed and inspired. Then his wonderful address on "America's Greatest Battle," which is given at the evening mass meeting, is heard by many who come from the schools eager to hear Brother Upshaw, "The Orator on Crutches" a second time.

When he leaves a town the mem-

ory of his great work lingers for many a day while the inspiration to the young never dies. Watch for his appearance in your community and do not fail to hear him.

MAMMOTH SPRING CITIZENS OPPOSE SUNDAY BASEBALL BILL

On February 26, the Arkansas Gazette reported Senator Wahlquist's Sunday Baseball Bill, in which it said: "Senator Wahlquist displayed a petition which he said was signed by 'the leading church people of Mammoth Spring,' and declared the church people wanted the bill passed." It is a fact that he had a petition signed by some of the citizens and some of those were members of the various churches.

From this statement of his one would believe all the active church people wanted to commercialize the Lord's Day with Sunday Baseball. This assertion of his is not a just representation. And for proof, a long list of active church members has been secured who say they are opposed to commercialized Sunday Baseball.

There are three preachers living in Mammoth Spring and all three signed a petition opposing Sunday Baseball. Others who protest this are such people as deacons, elders, stewards, trustees, Sunday School superintendents, Sunday School teachers, presidents of Missionary Societies, Ladies' Aids, chairman of various committees, a number of business men, professional men, men who are active in charity relief, and others who are just as loyal as those who hold particular offices. A number of people who did not have an opportunity to sign the petition have expressed a desire to enter their protest against Sunday Baseball.—Fred M. Glover.

CAMP MEETING AT ADONA.

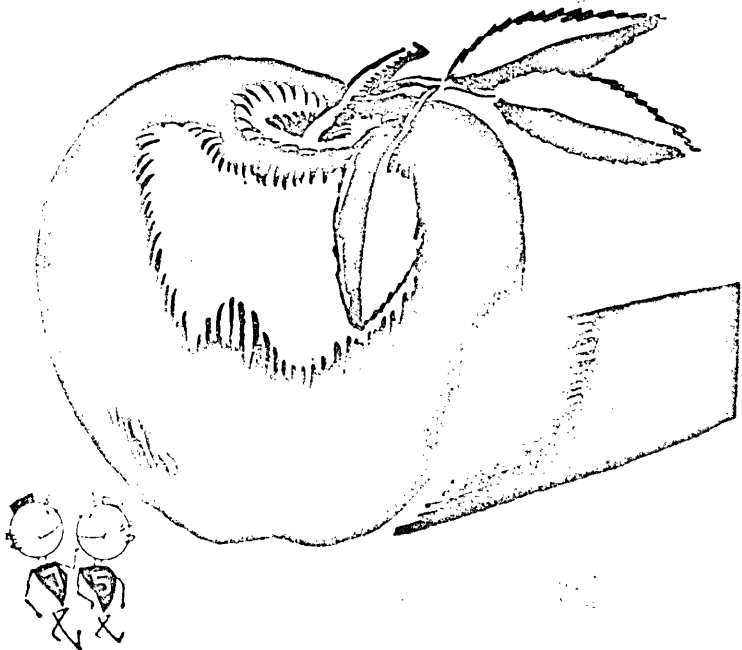
Adona, a town in Perry County, on the Rock Island Railroad, in the Booneville District, being chosen as a suitable place to hold an annual camp meeting, feels very grateful to our Elder and others concerned for thus giving us such honor. After a committee meeting was held at the first of this Conference year, we decided to build a shed for it, and, plans being laid, we immediately went to work. Soon we had a structure, forty by sixty feet, erected on a site near the church. We are proud of it.

Now this summer, beginning the first Sunday in August, we will hold our camp meeting under this big shed. We anticipate a very spiritual meeting in which many shall find the Lord. A number of leading ministers, headed by our beloved Presiding Elder, Rev. F. E. Dodson, will be present and take active part in the meeting. If you can, be sure to lay your plans so as to be present with us and enjoy the meeting. Remember us in your prayers.—Bates Sturdy, P. C.

PATENTS

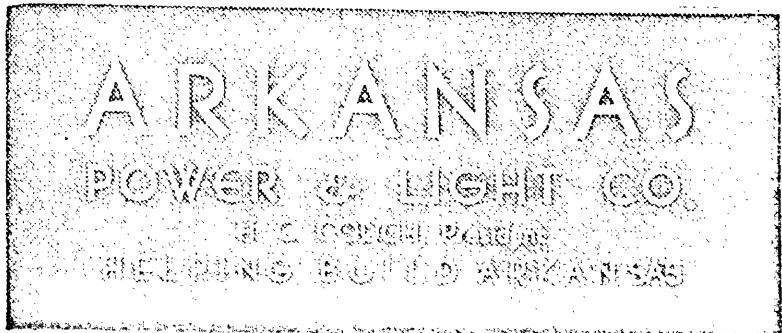
Time counts in applying for patents. Don't risk delay in protecting your ideas. Send sketch or model for instructions or write for FREE book, "How to Obtain a Patent" and "Records of Invention" form. No charge for information on how to proceed. Communication strictly confidential. Prompt, careful, efficient service. Clarence A. O'Brien, Registered Patent Attorney, 313-B Security Bank Building, (directly across street from Patent Office, Washington, D. C.)

ELECTRICITY IS CHEAP



..... ample bedroom
light for all week
costs no more than
a big red apple!

The KILO-WATTS....tireless electrical servants....work for only 7c and 5c an hour, (and for still less when employed in larger quantities!) Under our low rates, electricity is your cheapest and best servant!



WAR HAS BEEN DECLARED

By E. A. Anderson.
Part III.

It would surprise you to know the multitude of young people that leave Christian homes with faith in God and the Bible, in their mother's religion and prayers, and go away to some college or university and in a little while they will think it will show a scholarly mind to deny the inspiration of the Bible and the divinity of Jesus Christ, and make light of and ridicule the Church and its teachings.

Lenin, the apostle of Sovietism, said, "Youth is our best experiment." To this end the Communists are working unceasingly. They have succeeded in getting hundreds of radical propagandists both to teach and as students in our educational institutions, and the result is that thousands of young people are being won to the principles of atheism every year. One professor advised the students of his class to "hang your souls on the door

Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria chronic or otherwise, that is worth investigating. Address him at 1818 West Tenth St., Pine Bluff, Ark.

Frost-Proof Cabbage and Bermuda Onion Plants. Open field grown, well rooted, strong. Treated Seeds. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch, Postpaid: 200, 75c; 300 \$1.00; 500, \$1.25; 1,000, \$2.00; 2,500, \$4.50. Express Collect: 2,500, \$2.50. Onions. Prizetaker, Crystal Wax and Yellow Bermuda, Postpaid, 500, 75c; 1,000, \$1.25; 6,000 \$6.00. Express Collect, 6,000, \$4.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed. Write for Catalogue. UNION PLANT COMPANY, TEXARKANA, ARKANSAS.

WIDELY KNOWN METHODIST
MINISTER WRITES MESSAGE
TO SUFFERING ARKAN-
SANS

Terms McFadden Mineral Water a
Blessing to Humanity

To Whom It May Concern: Three years ago while serving in the pastorate at Mena, Arkansas, I was stricken with Bright's Disease, and was rapidly gaining weight. Not only was I examined by my home physician, but a specialist in diagnosis of Bright's and other diseases of the kidneys, after making an analysis in a hospital, pronounced my case "A plain case of Bright's disease."

"A leading physician of Mena advised me to go to McFadden Springs and drink of their waters. This I did, and within a week, I began to improve, and in three weeks time I was absolutely relieved and have had no symptoms of this dreadful disease since.

"Knowing, as I do by experience, what these waters did for me, and, by observation, what they have done and are now doing for others, I do not hesitate voluntarily and sincerely to recommend these waters to sufferers everywhere."

The almost miraculous results obtained by victims of Bright's disease, diabetes and many other forms of kidney, bladder and diseases of the stomach, should be broadcast throughout the world. Every sufferer of any of these ailments should not delay in giving McFadden Three-Sisters Spring Water a trial and it will prove its merit to you. I consider it "a blessing to humanity."—J. A. Parker, 311 South Ave., Hot Springs, Ark.

knob each day before entering the classroom."

If you think that most of this is confined to certain sections like the Eastern States and the larger cities, you are mistaken. This poison is spreading from coast to coast. It is growing by leaps and bounds. It is making alarming headway. The Communists have organized the Young Communist League in many places on the Pacific Coast. Their insignia is an upraised clenched fist. It means rebellion and hatred against all authority. Children are actually taught that to obey their parents is an ignoble act.

The following is taken from one of their papers published by the Youth Movement:

"We old folks have long expected and exacted obedience from our children. Nothing could be more intolerable or unlovely. In no relationship between human beings has obedience any proper place. To the person who gives, it is a humiliation; to the person who receives, it is an injury. Obedience means subjection . . . the subjection of the weaker to the stronger; and this is as abominable an attitude in the home as in the State."

Their aim is to break all restraint. In another article, a Rev. John Haynes Holmes continues in praise of the youth movement and their purpose. We will quote only a few lines:

"In the beginning, when they went off on their hikes, they took chaperones along. Later they refused to accept supervision of this kind. Now they organize always in pairs, a boy to every girl, tramp off to their rest huts, hold their festive ceremonies and dances, spending often the night, sleeping in the hut or under the trees, and always without adult control."

Hatred of Christ and the Church is taught the children in their Sunday Schools. They take our Gospel songs and change the wording, but use the old tunes. Here is one of the songs: "The whole world at last is beginning

to see
That the blight of the world is
Jesus.

Like sunshine at noonday free
Thought has shown me
That the blight of the world is
Jesus.

"Keep off the blight or blighted you'll
be,
Blighted for life by credulity,
Once I was blind, but now I can see
That the blight of the world is
Jesus."

It seems unbelievable that any one in a Christian civilization could compose such songs and teach them as truth to little children. Such are under Satanic power. It shows the depth of human depravity to which men and women have fallen. And some of those leaders, yea, some of the foremost of them have been ministers of the Gospel. Do we realize the seriousness of the times? Are you fathers and mothers guarding the home? How about the spiritual atmosphere of the home? How about the family altar?

"Atheist Sunday Schools are on the increase and are held in several countries under the direction of atheist teachers. These latter treat the children as grown-ups, and make them participate directly in propaganda, giving them tracts to distribute and offering them many inducements to deride the faith of Christianity."

There are men and women who are members of churches and profess to be Christians who are undermining

true faith by teaching in our Sunday Schools and talking this "New Concept" of God. And some Protestant pulpits are filled with these "Modernist" preachers. Here is a sample of some of their teachings:

"As I look ahead and try to discern the outlines of this religion as it will dwell among us in days to come, I seem to see there will be no gods in the future, no Jehovah, Jove, or Lord; there will be no churches, as we have churches today; there will be just the community, with its places and the common life, where men may come together in pursuit of truth and beauty."

Again the same preacher says.

"There will be no Bibles as we have our Bibles today, there will be just the assembled literature of all ages, and peoples . . . There will be no prophets or saviours, no Messiah, Christ, or Son of God." He also prophesied a "New Calendar of saints," classifying with Jesus and Isaiah such names as George Fox, Darwin and Pasteur, Lincoln and Emerson, Whitman, Tolstoi, Romain Rolland and Mahatma Gandhi.

If this minister of the church was alone in teaching such diabolical ideas, we might rest at ease; but they are numbered by the hundreds. They may not all come out as strongly as this one, but by hidden insinuations, and by quoting some great (?) scholar's opinion doubting the authenticity of certain books of the Bible. It is there where the mischief begins and from that point they lead many, especially the youth, on into darkness and atheism. The trouble is that some preachers and teachers don't know what it is to be "born again." They have never experienced regeneration. They have never formed an acquaintance with Jesus Christ as a living personal Saviour.

When the president of the 4-A, who was a member and worked in a certain church, began to entertain doubts concerning the Bible by reading some evolution theories, he asked his pastor whether he accepted the Bible stories of the Garden of Eden, the flood, etc. This hireling-preacher answered, "Of course not." Then he was asked why he did not inform his congregation, he answered, "That would do more harm than good." The result was that this inquirer went clear into radical atheism.

(To be Continued.)

NOW THEY OFFER A BRIBE OF
SCHOOL MONEY

There can be no doubt that the people of Arkansas are overwhelmingly opposed to legalizing race-track gambling. There can be no doubt that their opposition is based on moral grounds—on severely practical moral grounds. They would therefore refuse to compromise their convictions for a money consideration paid the public schools of the state.

The advocates of race-track gambling, seizing upon what is general knowledge, that a "grave condition" confronts the public schools, now hold before the eyes of the Legislature and the public the golden bait of a \$700,000 race-track revenue for the schools. This amount is not, however, guaranteed. The race-track advocates would be only human if they greatly overestimated the money the schools would get. But whatever the amount that might be thus obtained, still more could be realized by legalizing faro and roulette in open gambling houses, and the use of such establishments to provide school reve-

nue would be hardly less repugnant to public morals.

We have been persuaded to tolerate Gretna Greens because they pay. We have been made a competitor of Reno because a quick divorce industry is expected to pay. Shall we now legalize race-track gambling in return for a bribe of public school money?—Arkansas Gazette.

SHUT IN WITH JESUS.

Through the loyal kindness of my friend and brother, W. D. Greenfield, I have received copies of your good paper and enjoyed it very much.

I am an invalid, 39 years old, been on the bed for almost nine years and have found doing nothing but resting the hardest work I have ever had.

We are very poor in this world's goods, and I sometimes get discouraged, but I still cherish a little hope and for the sake of my faithful wife and two little boys would be very glad to be on my feet again.

This year I have enjoyed a number of cheerful visits and good prayers from Rev. Ray McLester, whom I learned to love very much; also one from Presiding Elder House; and a very pleasant visit from Rev. J. F. Jernigan, who is a very old soldier in Christ's good cause; and many good visits from others, all of which help to keep our courage up.

INDIGESTION GOES—QUICKLY,
PLEASANTLY.

When you begin to suffer, from heartburn, gas or indigestion, it's usually the fault of too much acid in your stomach. The best way—the quickest way—to stop your trouble is with Phillips Milk of Magnesia. A spoonful in water neutralizes many times its volume in stomach acids—and does it instantly. The symptoms disappear in five minutes.

You will never use crude methods when you know Phillips Milk of Magnesia. And you will never allow yourself to suffer from over-acidity again. It is the standard anti-acid with doctors and has been for over 50 years.

Your drug store has Phillips Milk of Magnesia, in generous 25c and 50c bottles. Full directions for its many uses in every package. Insist on the genuine. A less perfect product may not act the same.

Mineral Water

For Bright's Disease, Diabetes, pus in the kidneys, high or low blood pressure, bladder irritation, indigestion, excessive acid, poor assimilation, use Quapaw Mineral Springs Water. 5 gallons delivered in Little Rock, 50c.

P. O. Box 68.

Phone 4-2148

Large firm has openings in the following named North Arkansas towns for energetic representatives: Jonesboro, Batesville, Truman, Marked Tree, Marion, Wynne, Lake City, Harrisburg, and Monette. Four small sales daily pays \$33.60 weekly. Experience unnecessary. We train you. Small bond required. Apply personally or write at once.

Real Silk Hosiery Mills.
Rector Bldg. Little Rock, Ark.

I know Jesus is with me and all my hopes are stayed on Him. Let me urge every one to press on, pray on, for the night is coming.

We are striving to live a clean Christian life and would appreciate the prayers of the entire Church or an encouraging letter from any one.

With a heart full of love for every one, I remain, One of God's little ones—Ves Patton, Route 4, Harrison, Ark.



As Reasonable as Writing a Will

TO write a will, to provide life insurance, to name an executor, even to designate a family lot in hallowed ground, these are the practical expressions of loving solicitude for those who are nearest and dearest. They carry with them the obligation for the survivors to provide permanent protection for the remains of the departed.

No haunting doubts, no self reproach, no vain questionings torment those who have "laid their dead away," inviolate and inviolable in the protecting sanctuary of a

GALION CRYPTORIUM

THE UNDER-GROUND MAUSOLEUM

Its massive walls and dome of time-defying, rust-resisting, Armco Ingot Iron or everlasting Bronze protect their contents absolutely. Neither water nor earth nor the chemical elements and living organisms within the earth can prevail against them or force entrance to their silent chamber. This is guaranteed.

The beauty and protection of Cryptorium interment are replacing the distressing crudity of other methods in all parts of this country. The Cryptorium satisfies the intelligence no less than the esthetic sense and the yearnings of the human heart. It adds but little to the expense of mortuary service.

Mail the Coupon for this Book



This handsome book contains the information every responsible person should possess before being called upon to face the supreme crisis in family experience. It will make the decisions much easier. Write today for your complimentary copy.

THE GALION METALLIC VAULT CO.
Dept. 1, Galion, Ohio

Please send a copy of this Book to

Name.....

Address.....

OBITUARIES.

Townsend.—I miss our precious little darling Billie Dove, and her father, little brother and sister will miss her. I was a shut-in for two months, but I enjoyed it, knowing summer would soon be here and I could then get out and have a sweet little dainty baby with me. She was one of God's chosen little angels. She took bronchitis with the flu and passed away. The memory of her is, as a beautiful little picture softened by dark tones of suffering. Yet she suffered with a light not known on land or sea. We shall miss her presence here and her little cry which was so seldom. She was born December 5, 1930, and died February 6, 1931. Saint John the divine, gives us a glimpse of that happy place where our little angel hath gone and to which our minds now turn in thinking of her. "God shall wipe away all tears from our eyes and there shall be no more death, sorrow, nor crying, neither shall there be any more pain, there shall be no night there and they need no candle, neither light of the sun for the Lord giveth them light and they shall reign for ever and ever."—Her Mother, Mrs. C. L. Townsend.

Hirsch.—Frederick William Hirsch was born at Hudson, Kansas, September 18, 1905; died February 4, 1931, at the Baptist Memorial Hospital at Memphis, Tenn. Mr. Hirsch joined the M. E. Church, South, at Raven-den, Ark., in 1925. He was a faithful member and a true citizen. He leaves a father, mother, seven brothers, and two sisters to mourn their loss.—L. T. Lafavers, Former Pastor.

Graves.—William D. Graves, of Dierks, Ark., was born March 23, 1838, in Tenn., near Memphis. He came to Arkansas in 1852. In early life he professed faith in Christ and united with the Methodist Church. He joined the Southern forces in the Civil War, in July, 1861. He was married to Miss Rebecca John of Locksburg, November 7, 1866, and to this happy union were born eight children, six sons and two daughters, twenty-four grandchildren, and thirteen great-grandchildren. He departed this life January 29, 1931. He is survived by the widow, five sons, Alph, Addie, Walter, and Claude, all of Dierks, Ark., and Dr. Jesse C. of Locksburg, Ark., and one daughter, Mrs. Etta Gore, of Peggs, Okla. The funeral was held from his church, Green's Chapel, and conducted by his pastor, assisted by Rev. T. L. Stinson of Paraloma, Ark. "Uncle Billie," (as he was called) was a "good man" wherever he was placed. He always stood for what he thought to be for the uplift of his community. He was never very demonstrative, yet firm and positive in his convictions. During the Civil War he was twice captured and was a prisoner from April 13 to September 21. Since 1881 he has lived in Green's Chapel community. He has lived a consistent Christian life and was a loyal member of his church. His fine sons are now members of Green's Chapel. The sons were acting pallbearers, and with their own hands lowered the body to its last resting place. After the flowers were placed on the grave, the congregation gathered about the newly made mound and sang "Faith of Our Fathers." The service was concluded by prayer by the Rev. T. L. Stinson.—His Pastor, Alva C. Rogers.

Sunday School

Lesson for March 15

JESUS AMONG FRIENDS AND FOES

GOLDEN TEXT—Ye are my friends, if ye do whatsoever I command you.
LESSON TEXT—Luke 10:38-42; 11:14-54.

PRIMARY TOPIC—Jesus Among His Friends.

JUNIOR TOPIC—Jesus' Test of Friendship.

INTERMEDIATE AND SENIOR TOPIC—Friendship With Jesus.

YOUNG PEOPLE AND ADULT TOPIC—Dealing With Friend and Foe.

1. Jesus in the Home of Friends (Luke 10:38-42).

There is no place where true character is so clearly revealed as at home.

1. His reception (v. 38). Jesus was received by Martha, as she was the head of the home. Jesus must have greatly appreciated the fact that there was one home in which he was welcome.

2. Mary sitting at Jesus' feet (v. 39). She, with fine spiritual discernment, knew that sitting at the Lord's feet and hearing his word was that which would most please him. He was more concerned with opportunity to reveal himself to human hearts than with the eating of well prepared meals. Mary's way of entertaining Jesus was more acceptable than that of Martha.

3. Martha cumbered about much serving (v. 40). Both sisters loved the Lord. It would be impossible to say which loved the more, but Martha was bent on providing a fine meal for him. Because she was trying to do so many things, she was on the verge of distraction, and found fault with Jesus for permitting Mary to leave the kitchen to listen to his teaching.

4. Jesus' answer (vv. 41, 42). (a) He rebuked Martha (v. 41). He did this most tenderly for he knew that she loved him sincerely. (b.) Defends Mary (v. 42.) He declared that but one thing was needful and that Mary had chosen that good part which could not be taken away from her. The one thing needful for every member of the race is a heart for the Lord which brings the individual to Jesus to hear his teaching.

II. Jesus Among Foes (11:14-54).

1. Charged with being in league with the devil (vv. 14-23). Being unwilling to receive him as the Son of God and yet unable to account for his mighty works, they declared that he was casting out demons through Beelzebub, the chief of the demons.

2. Refusal to believe his miracles (vv. 29-32). They asked for a sign to which he replied that they would have a sign from heaven in his death and resurrection. He reminded them, however, that their request showed unbelief surpassing that of the heathen queen of the South and the wicked people of Nineveh.

3. Wickedness denounced (vv. 37-54). He pronounced six woes upon those who were opposing him and seeking his destruction: three upon the Pharisees and three upon the lawyers.

a. The Pharisees (vv. 37-41). These he denounced for:

(1) Punctiliously observing minute rites while at the same time breaking the Ten Commandments. They carefully tithed the small herbs of the garden while practicing injustice with their fellow men and withholding love from God. He pointed out to them their attending to these external acts while their hearts were filled with wickedness. It was as absurd as merely washing the outside of an unclean cup.

(2) Desire for public recognition (v. 43). This is a common sin today. Love for titles of respect and positions of prominence is a very common sin.

(3) Feigning humility (v. 44). He compared their hypocrisy to graves which are on the ground and may be stepped upon unconsciously by some one who would thus be defiled.

b. The lawyers (vv. 45-54). The strictures of Jesus on the hypocritical Pharisees aroused the lawyers, one of whom indignantly declared, "Thou reproachest us also." In reply to this Christ pronounced three woes upon them:

(1) For placing burdensome requirements upon the people to which they themselves would not submit (v. 46). Religious rites should not be made irksome. (2) For the murder of God's prophets (vv. 47-51). He showed that their attitude toward him was the same as was shown to the prophets by their fathers. Jesus declared that their guilt was the same as that of their fathers and that their generation would be held responsible for all that the fathers had done. (3) For keeping back the knowledge of God by false interpretations of the Scripture (vv. 52-54).

Frost proof cabbage plants by post, 500 for 50c, 1,000 for 90c, 5 thousand by express \$3.50, 10 thousand \$6.50. Charges collect on all. Farmers Plant Company, Martins Point, S. C.

CLEAN EYES ARE HEALTHY EYES

To keep your eyes clean and healthy use regularly Dickey's Old Reliable Eye Wash. All stores or by mail 25c. DICKEY DRUG CO., Bristol, Va.



Gray's Ointment

For 110 years has been a dependable household remedy for burns, cuts and sores. At all drug stores. For free sample write

W. F. GRAY & COMPANY
761 Gray Bldg., Nashville, Tenn.

How you feel in the morning tells the real story



THAT'S the time you should feel like whistling and singing. Your muscles should itch to tackle the day's work. Your mind should quickly solve the problem that baffled you the afternoon before. Don't let your health slip away so that a night's rest fails in its natural recuperative powers. When you awaken with a "dragged out" physical or mental feeling, heed those bad symptoms. That's the time you need a dependable tonic to help restore your old time energy. Try a bottle of Dr. Pierce's Golden Medical Discovery, which is sold by druggists.

NEURALGIA?

A throbbing head will never make you suffer very long, once you learn to rely on the prompt, complete relief that comes with Bayer Aspirin. It is a blessing to women who suffer from regular, systemic pain; to men who must work on, in spite of eye-strain or headache. Genuine Aspirin Tablets with the Bayer cross, like this:



PHILIP CONE FLETCHER, THE MINISTER

(A Funeral Address.)

By Rev. John C. Glenn.

This service is to be characterized by simplicity. The life we commemorate was beautifully simple, consequently it would be inappropriate to permit anything verging upon the fulsome to mar what should be an hour of fragrant memory and tender solemnity. Greatness in every realm attains its best in simplicity; but this is especially true of character. Perchance, I may be able to voice something of your own thought, feeling and judgment by singling out two or three dominant characteristics of our departed friend—as a minister.

Dr. Fletcher spent his life in the ministry of the Gospel. He never sought to be other than a preacher of the Gospel, after the type of evangelical preachers of all times. He was a radiant minister with a radiant message and a radiant life. For him the sun shone, the birds sang, the skies were blue, and the breezes whispered every day, not just in the wild flights of fancy when he was standing before his accustomed large congregations. God, his Father, was the God of his everyday life—a joyous, loving Father. He started the day sweet and kept it that way, cheering others was his daily occupation.

Dr. Fletcher became a minister because God called him to be a minister. No other motive actuated his life or decided him. It was not simply an interest in human welfare, a desire to serve, a decision for life service, or any of the other little dainty purposes which I might enumerate. God called him. The majesty, the holiness, the radiance of God speaking to him and appointing him to the work of the holy ministry were real and indisputable experiences to him; and, taking his ministry from God, he tried to perform it in the fear of God. As pastor and preacher, he filled a ministry that carried around the circumference of Methodism. Dr. Fletcher, the minister, is a wide theme, presenting unusual phases of commanding interest.

2. Because of the radiant and beautiful ministry of Dr. Fletcher, religion, to multiplied thousands, has taken on a new and singular meaning. It has been translated in terms

of a "new freedom." He taught us that religion is not artificial, but that it is a happy, natural state of mind and soul. He also made us feel that religion does not need a stage on which to play its part in life's drama; that it is not an act, nor is it made up of acts on the stage. Rather, it is an influence for good that permeates our being. Religion to him was not an object afar that may, on occasions, descend upon us in fury. But that it is always near and around us, and is an inseparable part of our being.

He believed in the life beautiful; the radiant life. In his inspiring sermon on "The Life Beautiful," he said, in part: "Beauty is duty. In an age like this it is a sin to be ugly. Everybody should be at their best physically, intellectually, socially and spiritually. Character should be ornamented. Look at the birds, the flowers, the forests, and the sun's radiant glow. So should our character be attractive. The Christian life is the winsome life."

"This is God's world. It is a beautiful world. God made it beautiful for His children. The life beautiful is the life that sees the beautiful in nature and human nature."

3. Oliver Wendell Holmes once said: "Fame comes to most men when they are too busy to know much about its processes; too busy thinking of something, or someone else." Napoleon sought world honor and renown and ended at St. Helena. As the world grows older and wiser it ceases to build monuments to kings and rulers, but only for those who have rendered worthwhile service to mankind.

In these brief moments I have given an abridged resume of the Dr. Fletcher, the minister, a preacher whose life was lived in the superlative degree, and absolutely devoid of any aim or ambition other than to follow the divine light that shone upon his pathway.

My friends, the balance sheet is closed. And I submit my questions to the judgment of my hearers, who mourn with me over the passing of our dear friend: Was not such a life worth while? Did it not carry a message more precious than gold?

As minister, Philip Cone Fletcher, my friend and yours, meant, first of all, the inexhaustible resources of God's grace and love; the imperial majesty of the human will when surcharged with a presiding purpose; and finally, the certain triumph of truth, justice and nobility of soul.

A TRIBUTE TO REV. PHILIP CONE FLETCHER, D. D.

(This tribute is by Bishop James R. Winchester of the Protestant Episcopal Church.)

The announcement of the "Home Going" of Dr. Philip Cone Fletcher, San Antonio, Texas, has brought a commingled sensation of joy and sorrow to many hearts in Little Rock, as elsewhere: Joy, because he left Christian virtues and graces all along his earthly pilgrimage, which are refreshing countless multitudes; Joy, because his example is a splendid monument to the religion he carried into daily life; Joy, because, after such usefulness to his fellow men, he now rests from his labors in the Paradise of God among the blessed. There is sorrow, because the world has lost an earnest worker at a time when his presence seemed so much needed; Sorrow, because his warm hand of loyal friendship is cold in death; Sorrow because his sweet voice

that cheered discouraged men and women is hushed.

In my judgment, Little Rock has had a wonderful influence bequeathed, as a rich heritage, in this noble son. Dr. Fletcher had the happy faculty of making staunch friends and of grappling them in his soul with "hooks of steel," and keeping them on the inner circle of his pure life. His house was indeed "by the side of the road and he was a friend of man." Never more joyful than when doing good to others, his was a widespread, loving sympathy that went out to the great world, irrespective of race or creed. I think of him as one of whom the Angel would write "he loved his fellow men."

Dr. Fletcher's personal friendship meant more to me than I can express. We were much together in sickness and in health. His appreciation for little attentions was rare and he never seemed to forget any kindness. He and his beloved wife had a home

that was the exemplification of ideal marriage. The vacancy he left in Little Rock, when called away, extended into the very hearts of all people who knew him, and they were many. Therefore, we thank God for his spiritual life and example and are better for having been his friends.

5 to 10 Year Loans Made

on churches, business property, apartment houses, residences and filling stations.

FIDELITY

Investment & Mortgage Company

200 Center Street Little Rock

Thos. R. Ashcraft, President
Geo. M. Christner, V. Pres.
A. L. Derryberry, Sec.-Treas.

THE METHODIST BENEVOLENT ASSOCIATION

Because of the worthy purpose underlying the demand for GROUP INSURANCE

offers a GROUP INSURANCE SYSTEM

To Southern Methodist Ministers.

Old or Young; Sick or Well; Rich or Poor, Write Today—J. H. Shumaker, Secretary, 808 Broadway, Nashville, Tenn.

PROTECTS YOUR ENTIRE CONFERENCE

GREAT SOUTHERN Life Insurance Company

E. P. GREENWOOD, Pres.

Houston, Texas

HAS JUST CLOSED ANOTHER RECORD-BREAKING YEAR WITH

1. Admitted Assets, more than	\$ 40,000,000.00
2. Legal Reserve Funds for the Protection of Policyholders, more than	36,000,000.00
3. Capital and Surplus, constituting additional protection to policyholders, over and above legal requirements more than	4,500,000.00
4. Insurance in force, exclusive of accident insurance, more than	275,000,000.00
5. Accidental or Double Indemnity Benefit Insurance in force, more than	90,000,000.00
6. TOTAL INSURANCE IN FORCE, Life and Accident, more than	365,000,000.00

The Great Southern has perfected a system of children's policies, including an Educational Endowment, through which a college education can be provided, BY THE DEPOSIT OF A SMALL SUM EACH YEAR, until the proper age for entering college is reached.

Under the provisions of this system the educational fund is guaranteed whether the parent lives or not.

OPPORTUNITY FOR AGENTS

To those desiring to enter the life insurance business, we offer liberal first year and renewal commission contracts direct with the home office. If interested, write us.

CLIP AND MAIL COUPON TODAY

Are you interested in a proposition that will guarantee an educational fund for your child, or a fund for any other purpose, whether you live or not, and with the provision that you will be relieved of premium payments if you become totally and permanently disabled? Without further obligating yourself in any way, sign and return this sheet to C. C. King, 307-308 Hall Building, Little Rock, for further information.

Name _____

Address _____

Great Southern Life Insurance Co.

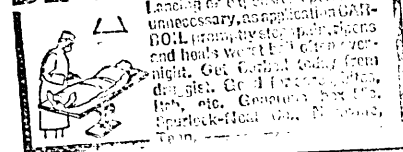
C. C. KING, Manager
Arkansas Branch Office

Tel. 6012

Little Rock, Ark.

307-308 Hall Bldg.

BEWARE KNIFE



FOR SALE

The best filling station site in No. Little Rock. Also good site to build grocery store, chain store. A valuable corner, four blocks from new North Little Rock High School, on Highway 65.

See Dr. Burrus

2122 Railroad Ave.,
No. Little Rock, Ark.