



Our Slogan: The Arkansas Methodist in every Meth sist Home in Arkansas

Volume L.

LITTLE ROCK, ARKANSAS, THURSDAY, FEB. 18.

Number 8

PUNGENT PARAGRAPHS

In a representative government a state may sin through the folly or the wickedness of its representatives in enacting laws or through the corruption or inefficiency of its administrators.

When technical or professional training is necessary for the proper discharge of certain public duties selection by a board or appointment by an executive is best, because men well prepared technically or professionally are rarely good vote-

The fairest tax is one which the consumer pays directly and knows that he is paying; because, unless the article or service is a necessity, the consumer can decide whether he is willing to pay the tax to get the article or service, and thus voluntarily assumes or avoids the tax.

Legislators should remember that, while they may collect a tax from certain industries, unless these industries can pass the greater part of the tax on to the consumer, the industry will perish or render unsatisfactory service; in other words, the people finally pay the taxes.

By the enactment of fair and well considered laws a Legislature may create condtions favorable to the upbuilding of the state; and by the passage of unfair and hastily framed laws serious injury to the state and the people may follow; because a state is largely judged by its laws.

Popular government can only function efficiently when it is so organized that those who administer affairs may be chosen with knowledge by the electors of their ability and preparation for the discharge of their duties; consequently, when many names are on one ballot, discriminating choice becomes practically impossible.

THE PRICE OF WINNING

ADDRESSING an audience of young preachers at Drew Theological Seminary, Dr. Chas. L. Goodell, himself a great evangelistic preacher, said: "No man can win for God unless he is willing to pay the price in blood and tears. The minister must listen to the plea that he must have a consuming zeal. To warm up to a publican and to warm over a Pharisee is the kind of business that thrills the heart of God. In many quarters the pulpit has lost its nerve and forgotten the evidence of history. It would be an immense gain if some of the pastors became sure of anything. It is time that the strength of the ministry is changed from intellectual exercises to an eager evangelism. It will take all the intellectual powers of which the ministers are capable, but these must have behind them the spiritual power of a man who feels the thrill of the passion of his Lord."

The rebuke in this exhortation applies to our preachers in Arkansas as little as to any body of preachers, and our pastors know that it has not been the custom of this editor to lambast preachers as is the common every-day sport of some; but, however faithful our pastors have been, we beseech them as they love their Lord and their people to exercise unusual zeal and diligence this year in preaching a full gospel and in seeking Not since the exotic days of the world war have our people been under such moral stress, not in a generation have they been in such need of the strength that Jesus Christ alone can sup-If pastors ever had an opportunity, in our day, to help the people and to direct them to the higher and holier things of life, that opportunity has come to them this year. It is the year of Pentecostal celebration; it is the year when by order of General Conference we are to stress spiritual things; it is a year of peculiar hardship and trial. Let every pastor outdo himself now in his zeal for the Master's cause, in his utter emptying of himself for the sake of those who stand in special need of his ministry, in deeper RIGHTEOUSNESS EXALTETH A N. TION; BUT SIN 18 A TOTAL TION; BUT SIN IS A REPROACH TO ANY PEOPLE.-Prov. 14:34.

consecration, in fuller devotion to duty. Let us make this year of unusual distress a year of unusual triumph for the Kingdom and the Cross. Let us pray more and work harder and make sacrifice a sacrament.

IT IS NEEDED

A bill has been introduced in our Legislature to abolish the Henderson Teachers College, and several of the minor schools. When these smaller schools were established, there seemed to be some need for them, but since the process of consolidation has been making rapid progress and many Smith-Hughes schools have been created so that practically all the children now have better local advantages, it is doubtful whether the state should support out of the general treasury these small schools. But the case of the Teachers College is different. When its property was given to the state by Arkadelphia and the Methodist Church it was by far the largest gift ever made to the state for education. There had been a growing demand for such a school in South Arkansas, and it was argued, and the argument has been sustained by the facts, that it would not decrease the attendance of the Teachers College Missouri has five teachers colleges; a Conway. Oklahoma has seven; and all are full. Just at present, it may not be possible to give Henderson all that it should have; but it has a future and it is needed; hence it should not be carelessly thrown away.

KILLING THE GOLDEN-EGG GOOSE

I IFE insurance is one of the forms of protec-

tion which should be encouraged. Nothing should be done which will stand in the way of the promotion of life insurance. To tax insurance compaines heavily or to tax the cash value of a policy is contrary to the best interests of our state and ctiizenship. Taxing public utilities unmercifully is another terrible mistake. Arkansas needs them, and is behind many other states in getting them. If we harrass and overtax these utilities we simply drive them out or prevent them from coming in, and thus deprive ourselves of the advantages which we need. Of course, there should be just laws to prevent any corporation from taking an unfair advantage; but hampering and embarrassing laws tend to keep our state a purely agricultural state and at the mercy of the weather, when we should be promoting industries that will supplement agriculture. Legislators should consider the far-reaching effects of badgering industry.

****** "IF THOU TURN AWAY THY FOOT FROM THE SABBATH, FROM DOING THY PLEASURE ON MY HOLY DAY; AND CALL THE SABBATH A DELIGHT, THE HOLY OF THE LORD HONOUR-ABLE; AND SHALT HONOUR HIM, NOT DOING THINE OWN WAYS, NOR THINE OWN PLEASURE, NOR SPEAKING THINE OWN WORDS: THEN SHALT THOU DELIGHT SELF IN THE LORD; AND I WILL CAUSE THEE TO RIDE UPON THE HIGH PLACES OF THE EARTH; AND FEED THEE WITH THE HERITAGE OF JACOB THY FATHER; FOR THE MOUTH OF THE LORD HATH SPOKEN IT."—ISA. 58:13-14.

SEND IN YOUR PROTESTS

MANY pastors have heeded our suggestion and have obtained protests from their congregations and communicated with their senators and representatives. These protests are doing good. Conscientious legislators (and there are many such) do not wish to do wrong, nor, unnecessarily, to offend their constituents; hence, when they get protests from people whom they respect, they are inclined to heed them. Consequently it is good to protest, and it is good to continue to protest until the danger is past. Therefore we urge our pastors and people to continue to send in protests against the passage of the quick divorce bill, the race-track gambling bill, Sunday baseball bills, and the bill that would increase the tax on malt products; and to express approval of the bill to require affidavit of proper use of malt products, and all measures that tend to better law-enforcement and uplift. Do not delay. The members who seek to put over the nefarious measures are watching their opportunity to put their bills through when opposers are off guard. That is the way such measures have often been passed. If our readers do their part in writing and telephoning and telegraphing, they can save the good name of the state.

PROTEST SENATE BILL No. 374

FOR years attempts have been made to weaken our prohibition laws by giving druggists larger privileges. They have always been defeated, because the present laws have been found suffi-cient and amendments are dangerous. Consequently protests should go up promptly from our people to their senators and representatives asking them to defeat Senate Bill No. 374 by Senator Dillon to legalize the sale of intoxicating liquor by druggists for medicinal purposes. It is dangerous, and should be killed instanter.

A MISSTATEMENT CORRECTED

The following communication comes from Dr. W. G. Cram, General Secretary of our Board of Missions:

"A statement has been published recently in the Christian Century to the effect that The Southern Methodists have recalled two hundred of their missionaries and have dismissed hundreds of native workers.' I am writing to request you to say to your readers that the above statement is unwarranted and unauthorized. We have made no recall of missionaries nor have we dismissed any native workers. I have communicated with the Christian Century requesting retraction. are holding the line in all our mission fields. We are expecting to continue to do so unless the financial income of the Kingdom Extension period now before the Church fails to go beyond the standards of previous years."

IN his recent presidential address, Sir Wm. Bragg, an eminent scientist and president of the British Association for the Advancement of Science, said: "One of the most unsatisfactory things about the theory of evolution-from the purely scientific standpoint, apart from any question of evidence—is the positive assertion usually made, that 'it is an established principle of science.' It was not thus that ? It was not thus that Darwin originally propounded it, for he continually used the expression, 'Let us suppose;' and later discussion and investigation have brought out many difficulties which confront his theory."

THE Christian can be an invincible optimist just because he refuses to see irremediable disasters in the calamities of life. He may be stunned by the first blow, but he quickly steadies himself by his faith.—Francis Woodlock.

Personal and Other Items

GOING to Dallas this week, Dr. W. C. Martin, pastor of First Church, this city, will conduct the evangelistic services for the students of Southern Methodist University.

THIS week Dr. Paul W. Quillian, pastor of Winfield Memorial Church, goes to Georgia to visit and preach, and next Sunday will begin the evangelistic services for the students of Emory University.

Rev. A. E. Holloway, our pastor at First Church, Newport, writes: "Our work starts off nicely. The people have been very kind to us in many ways. We think that we shall have a very delightful pastorate among these people."

If Catholic homes increasingly read their papers and Protestant homes increasingly neglect their papers, it is only a question of time when Protestant in the control of the co tantism will be so weakened in intelligence and morale that it must give way.—The Christian Advocate, New York.

LAST Sunday morning at First Church, this city, the new Moller pipe organ was dedicated with appropriate services. On account of the many activities and liberality of Mrs. Holmes, at the suggestion of the Woman's Missionary Society, the organ was named the Flora V. Holmes Organ. This great three-manual organ, one of the finest in the south, is a valuable addition to the plant of First Church.

LAST Sunday night at Winfield Memorial Church, at a Race-Relations service, Bishop Elias Cottrell of the Colored Methodist Episcopal Church made an interesting address, appealing for help for the Arkansas-Haygood Industrial Institute. He was followed by President Neal and Dr. Quillian, and a collection was taken for the school. Bishop Cottrell, hale and hearty at 78, says that he joined the M. E. Church, South, and has never been turned out; hence he thinks that he is still a member. Haygood students sang.

The Methodist Year Book for 1931 contains a wealth of information about the Methodist Episcopal Church. It is edited by Rev. Frenk Wade Smith, and published by the Methodist Book Concern, and may be obtained at New York, Cincinnati, or Chicago. It has been issued for 98 years. It is intended to furnish the information about the Church and its activities in brief and convenient form and to be a guide for those who wish to know the present program and achievements of that Church. In addition to our own Yearbook you need this in order to appreciate the progress of a great sister denomination. The price is only 50 cents.

Wednesday of last week Rev. Sam M. Yancey, superintendent of the Western Methodist Assembly on Mt. Sequoyah, called. He had just finished laying the gravel on the drive from the city and around and through the Assembly grounds and was very happy because he had been able to have it done at about one-half what it would have cost a year ago. He expects the hard surface to be put on early in the spring. Then this drive will become one of the popular scenic ways of N. W. Arkansas, and visitors to the Assembly will find their ascents and descents much more pleasent. This makes the Assembly lots as easily accessible

as lots in other parts of Fayetteville. Friends who want to buy good lots should communicate with Supt. Yancey. It will be a good time to build cottages this year while all costs are unusually low.

AT THE Dunbar High School for negroes in this city, last Sunday at 2:30 p. m., a Race-Relations meeting was held, attended by groups of both white and colored people. Rev. C. C. Neal, president of Arkansas-Haygood Industrial Institute, Moten, near Pine Bluff, had charge, and after prayer by Rev. J. P. Robinson, pastor of First Baptist Church (colored), introduced Dr. P. W. Quillian as the presiding officer. Addresses were made by Rev. A. C. Millar; Dr. J. H. Lewis, principal of the Dunbar High School; Mrs. W. P. Mc-Dermott, president of Little Rock School Board; and President Neal. It was an interesting occa-Opportunity was given to inspect the remarkable building, said by some to be the best negro high school building in the world. It was completed last year at a cost of \$500,000. Fine music was furnished by students of three schools.

FOR five years the two Conferences in Arkansas have been making an earnest and sincere effort to unify the educational interests of our Church in the state. Step by step the work has progressed until the present solution was reached. Now Methodism has one strong co-educational institution, of recognized standing at Conway, which has been named Trinity, and as a part of the same unit, there will be a four-year Junior College at Searcy for young women, to be known as Trinity Woman's College. Everything that has been done was not according to the best judgment of all concerned, but in every particular the differing opinions of the minority yielded to the action of the majority and in unity of spirit and purpose, we all join heart and hand to make the present system the strongest possible agency of Christian Education in Arkansas.—Bulletin, First Church, Fort Smith.

* * * * * * * * * * * * * * * * * ATTENTION, READERS!

PLEASE read our extraordinary offer on page 3. Take advantage of it, and get a full supply of good reading matter for only a little more than the price of your own paper. Lose no time. This is a special proposition, and we may be compelled to withdraw it unless it gets results. It is only possible to get a proposition of this kind by doing a large business. Act quickly!

HANOVER COLLEGE is the officially recognized college of liberal arts of the Presbyterian Church in Indiana. It is a small college and is located in a small village on a beautiful bluff on the Ohio River, and is not connected with the outside world even by a railroad. It is 104 years old and has educated thousands of the best men of Indiana. The late Vice-President T. A. Hendricks was a graduate, and recently his widow gave the money to build a Memorial Library. The resources of this small college are now about one million, and a campaign has been inaugurated to raise another million and a half. This will be used both for buildings and endowment. The Presbyterian Church believes that a small college in a small village is a valuable asset. As a prominent minister has recently said: "The Christian college provides the modern world with the only

adequate basis for a balanced culture. . . It provides the modern world with the only type of education built upon a belief in unseen realities . . . and a type of education built upon a belief in a visible world."

ATTENTION, PASTORS!

ON page 3 is a remarkable proposition that should help you to get new subscribers and renewals. Next week you will receive a letter of instructions telling you on what terms you may use this proposition. Please be ready for it. Our circulation campaign must be made within two months, and we need your co-operation.

REMARKABLE SPRINGS

ON Wednesday of last week, on invitation of Rev. J. A. Parker, superannuate of Little Rock Conference, who now lives in Hot Springs, I went down to Hot Springs and in an automobile, with Bro. Parker and two other friends, I ran out twenty miles northwest to see three remarkable springs. The day was perfect, the road was good, and the scenery along the Ouachita River and through the mountains was beautiful. In a narrow valley leading off from the river we found three springs and a group of small houses. These all belong to Mr. W. M. Cecil, who took great pleasure in explaining the value of the springs. Although these three springs gush directly up from the rocks within a few feet of each other and all contain the same mineral elements (Oxygen, nitrogen, carbon, sodium, sulphur, silicon, iron, potassium, hydrogen, phosphorus, iodine, fluorine, calcium, magnesium, chlorine and man-ganese) they are in different proportions as determined by chemical analysis and consequently have different effects upon the human body. I talked with several persons and read sworn statements by several others who united in testifying to the wonderful benefits derived from the use of these waters. These include cases of Bright's disease, diabetes, dropsy, high and low blood pressure, pus in kidneys, and many other chronic troubles of long years standing. Bro. Parker is enthusiastic about these waters, because, having used them, he has been greatly benefited. Rooms and board can be had at low cost, and rooms are rented for light housekeeping. Modern conveniences can be had although the buildings are rus. tic, and daily mail, with the morning newspaper, is available. I am frank to say that I believe people who are suffering from the ailments mentioned above and kindred troubles would do well to investigate these springs. Information by mail can be had by addressing W. M. Cecil, Hot Springs, Ark., Cedar Glades Route; and Rev. J. A. Parker, 311 South Ave., Hot Springs, will gladly answer inquiries. He is especially anxious that his brother ministers should know the value of these waters and avail themselves of them. I am writing this because I want my readers to know of the opportunity to regain health and to ward off serious ailments. If any readers are traveling near Hot Springs, they should visit these springs, known as the McFadden Three Sisters Springs .-- A. C. M.

It is by quiet reflection and solitary communing with ourselves that we lay our deepest foundations and form our most courageous and victorious resolutions. We can see things better in their right relations and proportions in the silence of preparation. When we get into the thick of the fight it may be too late.—Presbyterian Banner.

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DEATH OF BISHOP BERRY

ON Feb. 11, Bishop J. H. Berry of the Methodist Episcopal Church passed away. He was born in Canada, May 13, 1856, but came to the United States as a youth and was ordained deacon in the Methodist Episcopal Church in 1874. In 1876 he was married to Miss Olive I. Johnson. After serving as pastor of a number of prominent churches in Michigan he became assistant editor of the Michigan Christian Advocate, and in 1890 was elected editor of the Epworth Herald. 18, 1904, he was elected bishop, and was retired in 1928. He was a vigorous speaker, a writer of striking paragraphs, a believer in revivals, and genuinely progressive in his attitude. One of the real leaders of his denomination, he will be missed in its counsels, and will be mourned by universal

DEATH OF REV. WILLIS E. COOPER

A CARD received from Dr. F. M. Tolleson, presiding elder of Fayetteville District, contains the following sad information: Cooper, P. C. at Gentry, died Friday morning of peritonitis. We took him to the hospital at Si-He was operloam Springs Monday afternoon. ated on for appendicitis, but peritonitis had already set up. Stewart, Sherman, Lindsey, and 1 conducted services at Gentry this afternoon (Feb. 8). Most of the preachers of the District were present. The body was shipped to Paragould for interment. A very fine man has gone from us."

The secular press contains the following: "The body of Rev. Willis E. Cooper, aged about 45, arrived Monday night from Gentry. Funeral services were to be conducted Wednesday morning from East Side Methodist Church and burial will be in Linwood Cemetery. The Rev. E. T. Wayland, assisted by other local pastors, will officiate. The deceased is survived by his widow; one daughter, Miss Vestal Cooper, a student in the College of the Ozarks; and two sons, Joel and He leaves three sisters and two brothers, and his parents, Mr. and Mrs. W. M. Cooper, of Gainesville."

Bro. Cooper was admitted into full connection in the North Arkansas Conference in 1925, and had served Green Forest and was beginning his pastorate at Gentry. Thus prematurely ends the career of one of the finest young preachers of his Conference, who was making a great record and had promise of a successful future. His going is lamented by many, and the bereaved family has the sympathy of his brethren.

A PLEASANT BUSINESS TRIP

IN ORDER to make a clubbing arrangement for a group of periodicals I made a flying trip to Chicago last week, leaving at 3 p. m. one day, erriving at Chicago next morning, leaving Chicago that evening and reaching home the next morn-This is accomplished by using the Missouri Pacific and Wabash Railroads. By taking the sleeper both ways, one has two good nights of rest and a business day in Chicago and is out of his office only a few hours. Is not that fine for a busy man?

I was treated royally by Mr. R. M. Wallace, the circulation manager of the Woman's World, and found that he was a graduate of Northwestern University, and that Miss Cora Frances Sanders, the managing editor, was born in Little Rock and was related to the Martin family of Hot Springs. The Manning Publishing Co., which publishes the Woman's World, a fine periodical with 1,500,000 circulation, has a big building and an organization of some 300, and publishes many other periodicals.

After transacting business I had luncheon with Mr. Wallace and then had a few minutes with Mr. Adam Trieschmann, well known and honored in Arkansas, and found that, although he had been very ill nearly two years ago, he is now in better health than usual. Of course, deeply interested in news from Arkansas and sym. pathizes with us in our troubles. The results of the business trip appear in the announcement a remarkable clubbing proposition on page 3. Read it and act.—A. C. M.

BOOK REVIEWS.

The Bible and Business; by Umphrey Lee; published by Richard R. Smith, Inc., New York; price \$1.50

Dr. Lee has the happy knack of presenting his subject in a way to catch and hold his readers. In this book he shows plainly how the human nature portrayed in the Bible is the same type we encounter today. He makes it plain that the language of the Bible is the language of our day, its ethics the basis of our ethics, and its account of human relationships a guide to ours. He relates the Bible to our present-day problems and pleasures and makes of it the most real and vital book of our time. This book will prove of especial value and interest to Men's Bible Classes, ministers, lay-leaders, laymen and business men, who want a book written in their language and dealing in their problems.

He Is Become My Song; by Edith Anne Stewart Robertson; published by the Macmillan Co., New York; price \$2.25

This story in verse is a beautiful interpretation of the life of Christ. The writer has made a careful study of her material and in the light of modern research handles her narrative skillfully and artistically. By interspersing songs and varying the meters used, the author attains a dramatic interest that is very moving. It is a book that has a beauty and fineness of interpretation that cannot fail to please the most exacting reader. You will want to add this beautiful story to your library, and encourage all your young friends to read it and use it in their group meetings.

The Sky Girl; by Dorothy Verrill; published by the Century Co., New York; price \$1.75

This is a story of a modern American high-school girl and is full of the thrills and adventures that have long delighted the hearts of youth. To these are added the thrills of threading the air ways, the busy hum of airports and the excitement of learning to manage an airship. It is a simple, wholesome story, full of information on that allabsorbing subject of sky ways and their mastery

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Contributions

THE RACING BILL.

Of course the present legislature has done the expected. A racing bill has been introduced.

The bill that was introduced at the last General Assembly brought charges of graft aplenty and there is an old saying which bears the earmarks of truth: "Where there is so much smoke there is bound to be a little fire." No charges of graft have as yet appeared, but then the legislature is still in session and it will be heard before long.

For the welfare of the economic system of the people of the world gambling is wrong in any form. If we would leave aside the moral aspect of the matter and consider the economic alone then there can be found no justification. Gambling tends to make speculators of the people; away from gainful occupations and puts them in a position where they prey on their fellow men.

A man who gambles steals—he may be honest in small matters and all other things but when it comes to gambling he will take the last penny from his family and speculate with it; he will take money that he actually needs for himself and gamble with it.

It is sought by some to justify the bill by saying that the taxes on such bets will go to some worthy cause. This is a false reasoning. It is just as plausible to pass a bill that the highway, bank, or just plain petty robber pay into the public coffers a part of his ill gotten gains and no doubt we may expect such a bill in the future if the racing bill is permitted to pass.

A chain is no stronger than its weakest link and if such a thing does become a law then we have weakened not only our written laws but our moral law.

There is a tendency today to disregard the laws that go to set a high morale for the people and it is time that a halt be called lest we plunge over the precipice.—Lepanto Press.

THE ROMANCE OF AMERICAN METHODISM

By Paul Neff Garber. American Susanna Wesleys

Methodism owes much to the mother of John Wesley, for it was Susanna Wesley that gave her illustrious son his first conception of vital religion. She also bequeathed to her son the courage and independent spirit which characterized her life. John Wesley was saved from many errors in the organization of Methodism by the wise counsel of his mother. Millions of Methodists have thanked God for the life, the character, and the influence of Susanna Wesley.

Because of the goodness and greatness of his mother, John Wesley held all women in high esteem. He differed with the political and social leaders of Eighteenth Century England who claimed that women should not participate in public affairs. "It has long passed for a maxim with many," wrote Wesley, "that 'women are only to be seen, not heard.' Is this doing honor to the sex? No, it is the deepest unkindness; it is horrid cruelty; it is mere Turkish barbarity. And I know not how any women of sense and spirit can submit to it. Let all you that have it

in your power assert the right which the God of nature has given you. You, as well as men, are rational creatures. You, like them, were made in the image of God; you are equally candidates for immortality; you too are called of God, as you have time, to do good unto all men."

Under Wesley's leadership women

played an important role in English Methodism. They served as visitors of the sick and the prisoners, as classleaders and as Sunday School teachers. It was a Methodist lady, Sophia Cooke, who suggested the idea of the modern Sunday School to Robert Wesley even believed that women had the right to preach and he would have used them as lay preachers had not public opinion been so hostile to women evangelists. A lady of the aristocracy, Selina, Countess of Huntingdon, was the leader and the financial supporter of Calvinistic Methodism in England.

Women were active in raising the banner of Methodism in the New World. It was Mrs. Robert Strawbridge, rather than her husband, who influenced John Evans, the first Methodist convert in America. Mrs. Sarah Porter, the daughter of Evans, states that while her father was laboring on Strawbridge's farm in Maryland, "Mrs. Strawbridge intro-

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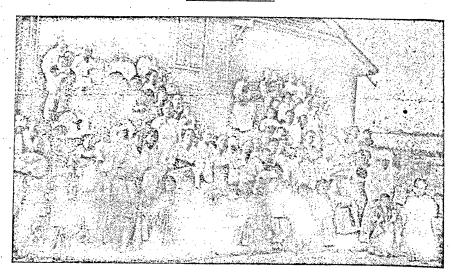
PROTECTION AGAINST OLD AGE

duced the subject of experimental religion, which made such an impression on his mind as to result in his subsequent conversion to God." Four of the seven or eight members that composed Robert Strawbridge's first Methodist class were women. It was a devout lady, Mrs. Barbara Heck, that aroused Philip Embury from his spiritual lethargy and caused him to preach the first Methodist sermon in New York City.

Mrs. Barbara Heck and Mrs. Robert Strawbridge were not the only American Susanna Wesleys. Thousands of Methodist women have emulated the mother of John Wesley, but their contributions, not being of the spectacular nature, have been overlooked. Yet it can safely be

Missionary Uses Japanese Vaporizer To Get Concentrated Vapors of Vicks

"We use a great deal," writes Robert Stewart Spencer, Methodist Missionary in Japan.



Mothers and Babies Welfare Clinic, Haiju, Korea, leaving the church after their Christmas party, December, 1929—sent us by Dr. Marian B. Hall.

From his Mission Post at Fukuoka, Japan, comes this description of a unique and effective use of Vicks Vapo-Rub for colds:

"You may perhaps be interested in the way we use Vicks-used it very successfully but a few days since to check a threatening deep cold for Dorothy, our six-year-old. We have a vaporizer of Japanese make, in which an alcohol lamp heats a little kettle, and the steam from which, driven through a jet forms a hot steam spray that can be breathed We put in the deep into the lungs. solution cup some of the Vicks in hot water. Result, the vaporized Vicks was inhaled deep in the lungs, and worked very effectively. use Vicks a great deal. I always plan to carry a little box of Vicks in my suit case when on my long trips."

Vicks adapts itself to a great variety of uses for all types of colds in their various stages. At the beginning of a head cold, some Vicks should be placed up each nostril and snuffed well back. Also melt a tea-

spoonful in an ordinary bowl of boiling water, (or place in any type of vaporizer) and inhale the vapors mixed with steam. Vicks vapors have a most remarkable effect in clearing the air-passages and relieving that "stuffed-up" feeling. For sore throat, place some Vicks on the tongue and allow it to trickle down the throat as it slowly melts.

At bedtime, in order to get its long continued, double effect during the night, rub Vicks vigorously over throat and chest, spread on liberal coating and cover with warm flannel. Vicks attacks the cold two ways at once: (1) through the skin like a poultice or plaster; and (2) its medicated vapors, released by body heat, are breathed in direct to irritated airpassages.

Long recognized as the ideal treatment for children's colds because it avoids "dosing," which so often upsets delicate digestions, actual use in millions of homes has proved Vicks equally effective for the colds of adults, too.—Adv.

stated that American Methodism would never have made its magnificent achievements without the assistance of those noble women.

Devout Methodist women like Hannah of old dedicated their sons to the Lord. "The secret of our abundant supply of ministers, next to the call of God," writes Buckley, "is the devout consecration of their sons to the ministry by holy mothers." Wilbur Fisk, the outstanding leader of New England Methodism, a man who twice declined the episcopacy, owed his greatness to his good mother. Of her it has been written: "She was assiduous in impressing upon the minds of her children the great impulses of Christianity. She took them early and constantly to the church, made it a particular business to read to them the word of God; required them to learn their catechism, and commit texts, hymns, and prayers to memory." That statement could be made about thousands of other Methodist women whose prime aim in life was to rear Christian sons and daughters

Bishop Asbury made many comments in his journal about the Methodist ladies who cared for him in his physical afflictions. Mary wife of Judge White of Delaware; Anna Bassett, wife of Senator Bassett of Delaware, and Mary Tiffin, wife of Governor Edward Tiffin of Ohio, were only a few of the noble women who befriended Asbury. They ministered to him in many ways. They afforded him," writes Stevens, "hundreds of temporary but hospitable homes, to which he delighted to return in his long routes, and often as he advances in life, and as he recurs to his old And beloved places of entertainment, to find the place of the wife and mother vacant by death, his allusions breathe out with passionate grief which nothing but his hope of reunion in heaven could relieve.

The Methodist women befriended

the circuit riders. Many disheartened ministers remained in the itinerancy because of the encouragement given by pious ladies. "Our early history," says Buckley, "abounds in instances of preachers who in discouragement have been about to abandon the field. Godly women have set upon them with vehement exhortations and reanimated their faith and turned their faces toward the field of battle once more."

The women fed the itinerants, nursed them to health, and washed and patched their clothes. Elizabeth Russell, sister of Patrick Henry and wife of General William Russell, was one of those loyal women of pioneer Methodism. "The itinerants who visited here," declared Price, "seldom went away empty-handed. A neat suit of clothes, a fresh horse, or money for necessary expenses were bestowed with a tact that never offended the most delicate sensibilities."

Many of the frontiersmen would have forgotten God had not women been instrumental in bringing Methodism to the frontier. Methodist preaching began in many out-of-way places because of the pleas of holy women. The story of how Methodism started in Harper's Ferry, Virginia, is typical of how women aided. For many years it was hard for Methodism to secure a foothold at Harper's Ferry because so few people would attend the services. Finally a Methodist lady of that town decided that she would aid the discouraged itinerant. She arranged for a quilting to be held in her home on the day that Robert R. Roberts, the circuit rider, was due there. When the women of the town had gathered for the quilting, Roberts appeared and he proceeded to preach to them. sermon so pleased the ladies that another appointment was made before the quilting ended. As the women talked about Roberts he became the topic of conversation for the village and when he returned the curiosity had become so high that he had a large audience. From that date (1804) Methodism became firmly established in Harper's Ferry.

The Methodist women were more loyal than the men in attendance at divine services. They were present at meeting even if the men, because of secular pursuits or other reasons, were unable to attend. The circuit riders sometimes preached to audiences composed only of women. John B. Hudson relates the following experience during his ministry in west-ern New York: "When I came to Sela's Creek the people were mostly gone to the races. Captain Sela said there would be no meeting. However, I went to the school house and there, to my surprise, I found sixty persons, all female (excepting one man who was blind) and mostly young ladies of respectable appearance." The faithfulness of the Methodist women in attending divine services caused a minister to declare: "If it were not for our devoted women one-half of our churches would perish the first year, and the other half the second."

An influence for righteousness radiated from the pioneer Methodist women. Once when Bishop'Asbury inspected the salt-works in Kentucky, he exclaimed, "Alas! there is little salt here, and when Sister Russell is gone there will be none left." Sarah Raszel of Maryland was one of the Methodist mothers in Israel. Of her Smith wrote: "Her house must have been the preachers' home for more

than sixty years, and a house of God for the neighborhood. I always felt myself as a mere child in the presence of this mother in our Israel. The great amount of good that this primitive Methodist, and excellent woman has done, in various ways, will not be known in time; but when the Lord shall come to make up his jewels, and reward his followers, it will be seen and read of all men." American Methodism was fortunate in having thousands of such good women.

The labors of the pioneer women in preparing the material comforts for the religious services have often been overlooked. The women worked late into the night preparing food for the pioneer camp-meetings and Quarterly Conferences. When preaching was held in private homes it was the task of the wife to provide food for The following all who attended. reminiscence of Bishop Marvin exemplifies that fact: "Mr. and Mrs. Mc-Connell were Methodists. At first and for some time they were the only Methodists in the immediate neighborhood-say within three miles of Their house was open for our home. The first circuit preachmeetings. ing in our neighborhood was under their roof. It was the only preach-This involved ing place for years. a great deal of labor, for loungers always stay for many More than once, when a thoughtless boy, I did so myself."

It was a woman, Mrs. Eliza Garrett, who made the largest single financial contribution Methodism prior to the Civil War. In 1834 Mrs. Garret and her husband, Augustus Garrett, located in Chicago and there became members of the Methodist Episcopal Church. Garrett became wealthy. death Mrs. Garrett came At his into the possession of a large fortune. determined that a great part of her wealth should be given to her church. Upon the advice of her pastor and her attorney, Mrs. Garrett decided to found an institution for the training of Methodist preachers. So on December 2, 1853, Mrs. Garrett bequeathed by her will the residue of her estate "to the erection, furnish-ing and endowing a "Theological In-stitution for the Methodist Episcopal Church." Mrs. Garrett's gift amounted to about \$250,000, and with it there was founded at Evanston, Illinois, in 1855, Garrett Biblical Institute, a school which has for seventyfive years prepared thousands of men for the Methodist ministry.

As American Methodism grew older, women began to serve in other than individual capacities. In 1871 some Methodist women in New York City organized a Tract Society. At the Baltimore Annual Conference of 1818 it was announced that a group of ladies in the Conference had united themselves into an organization called the "Female Benevolent Society of Baltimore," for the relief of the needy preachers and for missionary purposes. In 1819 there was organized the first Methodist Missionary Society in America. Ninety days after the founding of that society the first auxiliary body came into exist-ence." It was the "Female Mission-ary Society at New York." At Tuscumbia, Alabama, in July, 1826, the Methodist women formed themselves into a band to fast and pray for a religious awakening.

Both individually and collectively the women of early Amercan Meth-

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odism contributed mightily to the success of the Wesleyan movement. They were true followers of the woman who in the time of the Saviour were the first to accept Him, the last to desert Him at the cross, and the first to come to the open tomb. No branch of the Christian church, says Disoway, "affords more illustrious examples of distinguished holy women than the Methodist." Methodism is grateful for the many women who emulated Susanna Wesley.

TRANSFORMATION OF A GAM-BLING HALL INTO A BIBLE HOUSE

By D. H. Colquette, Agent of the American Bible Society for Arkansas

History reveals the fact that Voltaire, the noted agnostic writer, in his latter years, prophesied that within 100 years from that time the Bible would be a forgotten book. That he was a false prophet is clearly demonstrated in the fact that now the Bible has been translated into 886 different languages and dialects and over thirty-million volumes is being tributed per annum, and the identical house in which Voltaire made the prophecy is a Bible House with Bibles stacked to the ceiling; and on the other hand, not one person in tenthousand ever saw a book or read an article written by Voltaire. This is another coincidence in which the wrath of man is changed into God's praise. This is an interesting historical fact, especially to the millions. of people who believe the Bible is from God and the very foundation of our civic and religious liberty.

Interesting and outstanding as is this bit of history, it is not without a near parallel. On August 23, 1919, the old Masonic Temple, then standing at Main Street and Capitol avenue, Little Rock, Arkansas, burned. The Arkansas Depository of the American Bible Society, which was established in 1916 in the old Y. M. C. A. building, Capitol Avenue and Scott streets, and moved later to the third floor of the Temple, went down with the Temple, so that we had to find new quarters for the Bible Society, to enable us to salvage my smoked and water-soaked stock of Bibles and Testaments. Our name appeared with many other tenants in the daily papers; different realtors wrote offering to rent us some of the little unoccupied space to be had then.

Having just come out of the World War, Little Rock was crowded—unlike today. We found a room on the second floor of a building on Main street that had long been vacant, no conveniences whatever, nothing but space and it full of dirt and trash. We took the place and went to work to renovate it. This was a job that we shall never forget. Finally, we got rid of the trash and most of the dust and moved our burned stock of Scriptures and added a new stock and opened our doors for business. Our customers soon found our new headquarters and our work moved

"In the good old days" before prohibition, when the city was "wide open" and saloons were found in almost every block, this same space was used for a gambling hall, with saloons below and nearby it was a convenient place for men who were thus disposed to slake their thirst and shuffle their cards. In those days gambling halls were nearly always connected with saloons in the rear or above. In this case the hall was above and conven-

ient for those who patronized the saloons. The history of the games, with the gains and losses, the drinks and drunks, the brawls and bruises, the arraignments and the judgments, the fines and imprisonments, the sleepless nights, the sorrows heart-aches of wives and mothers in homes to which husbands and sons returned late at night, if at all, are hidden in hearts and minds of the few remaining old-time customers, and written in the records, now brown and musty, of the police courts.

The transformation has come. It is a fascinating story that is clean, refreshing and heartening.

Prohibition laws have been enacted and written in our state and federal statutes. The saloons are outlawed and the doors of gambling houses have been closed and are things of history forever in our commonwealth. I used to pass by these saloons and wonder if I could live to see the day when the saloon would be closed. They have been outlawed and banished for eleven years. I have lived in Little Rock all that time, going about the city day and night, wherever duty called me, and traveling multiplied thousands of miles in several states; and, in these eleven years I have seen only four persons that I thought to be drunk. A glorious record.

In this Bible House we have kept constantly on hand large stocks of Bibles, Testaments and parts of Bibles for sale and for donation in cases of need; thus making this transformed space a kind of armory of spiritual supplies for the great conflict between sin and Satan on the one hand and God and righteousness on the other. We have supplied the penal and eleemosynary institutions all these years without money and without price. Multiplied thousands of Gospels were carried to the flood sufferers, while the waters were on in

When the waters receded and these families were back in their homes, we placed a nice readable home Bible in all these homes that we could reach. Inmates of alms-houses have not been neglected. So we can truly say with the Lord Jesus Christ, "We have given them thy Word."

Instead of a gambling hall to which only members of the "old come, it has become an institution to which all classes come, the high and the low, the millionaire and the pauper, the bishop and the most humble man of his diocese, the jurist and the convict whom he had sentenced to prison; from all quarters and walks of life they come and are welcomed and helped. Then, it has become a kind of "Cupid's Goal" to which lovelorn couples, young and old, have found their way to have the few words uttered, by one having authority, to make them husband and wife and launch them on the matrimonial

Our sign, "The American Bible Society," seems to be a kind of invitation to the hungry, distressed and sorrowing man or woman to come for relief and solace. If it is bread they want, we try to satisfy their hunger; if it is clothes they need, we try to supply that demand; and if it is a Bible or a Testament, we furnish it. No person applying for the Word of God, being without, is turned away empty-handed.

Thus, this institution filled with the "Book of Books," God within and the angels hovering around, functions year in and year out.

Back of this Bible House is the

Southwestern Agency, with headquarters at Dallas, managed by Rev. J. J. Morgan, agency secretary; and back of this Southwestern Agency is the American Bible Society, Astor Place, New York, one of the two largest Bible producing institutions in the world, with a yearly distribution of over 11,000,000 volumes annually, and back of this society are the Protestant churches and the multiplied thousands of people who love the

"BY THEIR FRUITS YE SHALL KNOW THEM."

I know of no better illustration of the effect of party prejudice than the claim of some people today that they do not know whether President Hoover is Wet or Dry. I would ask all such people to turn back to his inaugural address where they will find more said in favor of Prohibition during the first fifteen minutes of that address than had been said by all of the other presidents put together.

If that does not convince them, let them turn to his messages to Congress in which he advocated four amendments to strengthen our national prohibition law; for instance, the transfer of Prohibition from the Treasury Department to the Department of Justice which was opposed by some Drys, but is now conceded to be a great improvement. Another bill advocated by him provided additional federal judges to relieve the congestion in our courts and provide for the prosecution of violators of the Prohibition law within a reasonable time instead of waiting two years as they did in New York State before he was elected. During this time many witnesses would disap-This resulted, in many cases, in permitting the accused to plead guilty and pay a fine dictated by him or his attorney. At the last session of Congress the largest appropriation ever authorized for the enforcement of this law was made with the approval of the President. These bills were signed by him before they became laws.

For six months the Republican leaders in a certain Southern state, recommended one Wet after another for Federal District attorney, and on private investigation President Hoover found them unfit for the position. These party leaders demanded the right to dictate the nominees whether they were fit or unfit. President Hoover rebuked them in no uncertain terms and in defiance of the regular party organization appointed a Dry who was recommended by both Federal judges and who, the President declared, was especially qualified to enforce the national prohibition law. He has appointed two members of the Supreme Court, Mr. Roberts and Mr. Hughes, both absolutely dry. He appointed Mr. Mitchell, a lifelong Dry, Attorney General of the United States. He appointed Mr. Woodcock in charge of the Enforcement of Prohibition in the Attorney General's office. Mr. Woodcock was a Federal District attorney and was raised to his present position because of the splendid work he has done in enforcing the national prohibition law.

His stand against any change in the Eighteenth Amendment in transferring to Congress the report of the Wickersham Commission was in perfect harmony with his record for the last two years as president and of his whole life as a great humanitarian. I challenge anyone to point to a single

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instance in the entire nation where he has appointed either a Federal District attorney or a judge who was not absolutely dry or any instance where he has even wavered in his attitude toward Prohibition. After this record on behalf of the Dry cause, does any intelligent human being feel that it is necessary for him to announce that he is Dry? Not by what men say of themselves, but "by their fruits ye shall know them."

-W. J. Losinger, Superintendent of Arkansas Anti-Saloon League.

PRESIDENT HOOVER SPEAKS.

In his message to Congress transmitting the report of the Law Enforcement Commission, President Hoover not only blasted the hopes for some expression squinting toward repeal or modification, which some of the thirsty brothers nursed, but in addition he clearly indicated his unqualified disapproval of the Commission's suggestion that, at some distant date, it might be wise to consider the repeal or modification of the Eighteenth Amendment. In part he said:

"I do, however, see serious objections to, and therefore must not be understood as recommending the Commission's proposed revision of the Eighteenth Amendment which is suggested by them as a possible consideration at some future time if the continued effort at enforcement should not prove successful."

Those who have heretofore felt that the President has not been sufficiently definite in his support of the Eighteenth Amendment can certainly ask for nothing more specific. True, it might be held that he should have used more picturesque and belligerent language, embellished with a few Quaker swear words. But that merely a matter of rhetoric. who understand the sincere emphasis and quiet force of the restrained but positive statements of this Quaker engineer will ask for nothing more.

This is certain, if he had said anything one-tenth as meaningful in opposition to the law, the bootleg press would have yelled itself red in the face in jubilation and screamed itself into frenzy of joy. It would have run life size portraits of the President on the front page, and not a single wet wowser would have damned him with faint praise, not to mention open criticism.

The President said further: "The Commission does not favor repeal of the Eighteenth Amendment as a method of cure for the inherent abuses of the liquor traffic. I am in accord with that view. I am in unity with the spirit of the report in seeking constructive steps to advance the national ideal of eradication of the social, economic and political evils of the traffic, to preserve the gains which have been made, and to eliminate the abuses which exist, at the same time facing with an open mind the difficulties which have arisen un-

der this experiment." Some of us do not like the word "experiment" as applied to Prohibition. But, in the eyes of the careful student or trained engineer, democracy itself is nothing more.

in those constructive steps to which the President gives his Included approval is the one which recommends "that the federal appropriations for the enforcement of the Eighteenth Amendment should be substantially increased and that the vigorous and better organized efforts which have gone on since the Bureau of Prohibition Act was passed in 1927, should be furthered by certain

For Youth

WISE WORDS OF DR. ELIOT

If I had the opportunity to say a final word to all the young people of America, it would be this: Don't think too much about yourselves. Try to cultivate the habit of thinking of others; this will reward you. Nourish your minds by good reading. Discover what your life-work is, work in which you can be happiest. Be unafraid in all things when you know you are right. Be unselfish. That's the first and final commandment for those who would be useful, and happy in their usefulness.—C. W. Eliot, forty years President of Harvard University.

EDUCATION AND INFORMATION

Going up last summer from Liverpool to Edinburgh we happened to be in a compartment with two very delightful and intelligent young women who were on their way to a wedding in Carlisle. One of them was a teacher in the Liverpool schools. We talked about Hackett's "Henry VIII," about Sheila Kaye-Smith's "Iron and Smoke," about politics and about school work. She had voted the Labor ticket. She gave me her reasons for joining the Labor party and explained the present low condition of the Liberals. On whatever subject we conversed I was struck with the thoughtful way in which she seemed to have formed opinions and the expressed clear way in which she these opinions. Here, I said to myself, is a young woman who has been She has the power well educated. and habit of thinking.

After a time she asked where I lived in America. I told her about Charlottesville and Monticello and the University of Virginia. Of course Jefferson was several times mentioned. "Jefferson," she said, "Thomas Jefferson. I believe I have heard of him. The name sounds familiar. Was he one of the presidents?"

I confess I was a bit surprised that any one of her intelligence should have such a hazy information about our great Democrat. Could it be that she was the well-educated

improvements in the statutes and organization, personnel and equipment, so as to give enforcement its greatest practicable efficiency."

Thus ,the President has again put himself on record in his own quiet way, with unmistakable emphasis and determination, that he is against the repeal and for the effective enforcement of the law, "with all the means at our disposal, without equivocation or reservation.'

Even if all of the clear-cut statements which he has previously made be forgotten, it still remains that in this one message he has said more from the presidential chair in favor of prohibition than all his predecessors, and has spoken with clearer decision and stronger determination.

The drys should not only be satisfied, they should be exultant .-- W. G. Calderwood.

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young person I had taken her to be? After she left the train I continued to think about her. I recalled the clearcut way in which she expressed her judgments about books and schools and politics, and in spite of her shortcoming on Thomas Jeffer-son I concluded that my first impression of her was correct, that she was a well-educated person.

For, I asked myself, do often confuse education and information? Education and information are near akin, but they are certainly not the same thing. You may be able to pour information into George, but you can not pour education into George. He may be a passive recipient of information, he may catch it on the fly, from his books, teachers and even from moving pictures. But when it comes to getting him educated, George himself has to take a very active and persistent part in the process. There is no other way for him to be educated.

We seem to have fallen into the habit of classifying under the term education much that would be more accurately called giving information. Propaganda, for example, is not edu-The process of such and cation. such in six days or six weeks is not education. There are, in fact, short cuts to information, but there are no short cuts to education.

I was sorry I had not asked my chance acquaintance more about her own training. Perhaps she had studied subjects that might be called useless. No matter what may have been her curriculum, I could not avoid the conclusion that she had been well trained and was educated. Being educated, could she not quite easily at any time find out all she need know about any special subject, including Thomas Jefferson?—J. H. Dillard, in School and Society.

Woman's Missionary Dept. MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Ad-dress 1018 Scott Street.

A MESSAGE FROM MRS. **McDERMOTT**

has just Friends: Word Dear reached my desk that Miss Nance Robken has been accepted for service and recommended to the Council for consecration at the coming Annual Meeting in March. Miss Robken will be assigned to Poland. This young woman has been in Scarritt on the scholarship provided by our Conference and we are rejoiced that soon another worker will be representing us in a foreign field. I trust that some of you will send Miss Robken a letter of congratulation-She will need all of our love and our prayers as she goes out to this new work.

April 7 has been fixed as the date of our annual meeting, which, as you know, convenes in Texarkana. member that each auxiliary is entitled to send two delegates-one from the Adult Society and one from the Children. The ministers' wives are invited to be guests, but they are earnestly requested to notify the hostess church of their intention of The ministers' wives are attending so that preparation may be made for them.

The program committee is making every effort to make all the sessions inspirational and helpful. Pray the success of the meeting.
February 20 is World Day

Prayer. Whether you attend a meeting or not, remember to spend some time that day in prayer for the great (Continued on Page 10.)

Momen



MRS. J. W. ALBERTSON 1015 Miller Avenue, Mission, Texas "I have used a good deal of your medicine and always find it gives wonderful help. I was feeling so weak and miserable that I had to lie down very often and I could hardly do my housework. I read in the paper how Lydia E. Pinkham's Vegetable Compound had helped other women who were in the same condition so I said I will try it for myself. I am very much better now and I recommend this medicine."—Mrs. J. W. Albertson.

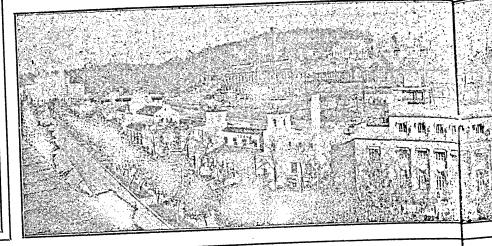
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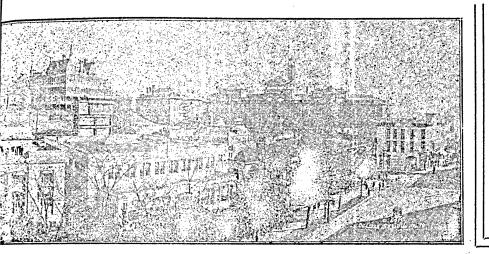
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All that we ask is that you give this water a trial—you need not even take our word for it. Read the testimonial of Rev. J. A. Parker, appearing in the news columns of this publication.

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especific for elimination and restoration; arthritis and other forms of rheumatism; blood pressure, malarial and toxic con-

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(Continued from Page 7.) World Movements-for our own people, our church and our woman's work.—Mrs. W. P. McDermott, president, Little Rock Conference.

RISON AUXILIARY MEETS

The regular business and social meeting of the Auxiliary of Rison was held in the home of the president Mrs. S. A. Jones, February 5th, with 37 in attendance.

After concert singing of hymns, Mrs. M. V. Tisdale gave a very helpful devotional and prayer by Mrs. V. D. Webb.

The regular routine of business was then transacted. Mrs. W. H. Powell, the local Voice agent, gave a beautiful demonstration of the Missionary Voice and stressed resubscriptions among the members. This auxiliary is 75 per cent in Voice subscriptions and Mrs. Powell is earnestly endeavoring to make this a 100 per cent auxiliary.

The Rev. A. W. Hamilton, a guest of the auxiliary, also gave a splendid talk on the value of this magazine.

Mrs. Wallace Hobson spoke on social service and the auxiliary voted to adopt a resolution favoring the proposed bill which would require a five-day notice by all couples desiring to obtain a marriage license. The society voted to send copies to each representative of their county and to the senator; to the Gazette and the Arkansas Methodist.

Mrs. V. D. Webb, our district secretary, whom we are always happy to see, was a guest and gave us a very encouraging message, she spoke of the splendid way in which we carry on our program of work. We studied for council credit, and Bible and

Does Your Church, Society or Lodge Need Extra Money?

If so, let us hear from you. We have a legitimate, honorable plan which will meet with your approval.

We also want a few ladies and men to represent us among church and civic organizations. If you can devote steady time, tell us about yourself.

Little Manufacturing Co. Abbott, Ark.

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The originator of Dr. Pierce's Golden Medical Discovery was the late Ray V. Pierce, M. D. At first Western he practiced medicine in Pennsylvania and his unusual ability and success were soon recognized there. Then he moved to Buffalo, N. Y. and established the World's Dispensary, where his famous remedies have ever since been made.

Each succeeding year the sale of Dr. Pierce's Golden Medical Discovery has been greatly increased. Evidently people appreciate the fact that it increases the appetite, stimulates the digestion, helps to enrich the blood, clears the skin of eruptions and blemishes, and makes both men and women feel as they did when they were young. It contains no harmful ingredient. Ask your drug-

Doctor Pierce's Golden Medical Discovery in fluid or tablet form

Christian stewardship week of prayer, etc., was carried on after the plans of our conference. We very keenly felt this great depression and Webb said while we did not meet our goal in every phase of the work we did make 85 per cent, which entitles us to the honor roll credit. This surely encouraged us-gives us more enthusiasm and we pray for greater effects.

One of the principle phases of the business meeting was the completion of the children's organization. Mrs. C. D. Culpepper is the enthusiastic superintendent for the children's department. The meeting entered into an open discussion. Many helpful suggestions and plans for developing and advancing the work of each department was brought out in this way.

A social session was then entered into when the Misses Maxine Wilson and Irene Hamilton, the latter a daughter of Bro. Hamilton, rendered beautiful musical numbers. Arie Powers was the very able accompanist. During this time the auxiliary presented Mrs. Webb with a box of dainty handkerchiefs expressing love and appreciation for her. After a delicious plate luncheon the auxiliary adjourned .- Mrs. Carter Hartsell, publicity superintendent.

ZONE MEETING AT TILLAR

Zone Number Four of the Monticello District met in the Tillar Methodist Church, January 30, with about 50 present.

This being the first zone meeting of the new year, Mrs. Gabbie, chairman, and Mrs.. Oswald, secretary, retired. Mrs. J. R. Coulter and Mrs. R. S. Mullis were installed.

Mrs. J. J. Harrell, president of the Tillar Society, very graciously welcomed the new officers.

A splendid program on stewardship was presented. Following this program Mrs. Ruck of Lake Village, the district secretary, led a round-table discussion on the duties of each officer of the missionary society.

Mrs. S. V. Clayton gave a splendid talk on her work as district chairman of social service.

Mrs. J. A. Russell, president of the Dumas Auxiliary, gave a very inspiring talk on the duties of the presidents.

This meeting was especially favored by the presence of Mrs. E. G. Sponenbarger, of Arkansas City, publicity chairman of the Little Rock Conference, who in her own splendid way stressed the importance of the duties of her office.

It pays to advertise the work of the missionary societies as much as it does any business.

Grandmother Herron, age 87 years, a life member of the Tillar Auxiliary, was introduced and a social hour was enjoyed .- Mrs. R. S. Mullis, secretary.

ZONE MEETING AT ALICIA

On Thursday morning, February 5, Zone No. 2 of Batesville District, met at the Methodist Church at Alicia, with an enrollment of 70. The program for officers training day was in the form of a school. Much good came from this. Mrs. W. P. Jones, the district secretary, planned interesting and instructive things that were brought out during the day. The hostess auxiliary served a lovely plate luncheon at noon. The program was very fine.

The next meeting will be in May with Strangers' Home Auxiliary.-Mrs. O. A. Jamison, zone secretary.

PARAGOULD FIRST CHURCH **AUXILIARY**

The Woman's Missionary Society met February 3, in the parlors of the church in a business meeting.

Mr. D. G. Beauchamp, the president, led the devotional, which was followed by a report from Mr. Guy Adams, local treasurer, who also explained what the local collection was urged for.

Plans were discussed and arranged for the banquet of the Chamber of Commerce, which is to be served in the dining room of the church, February 17. 'Who is the Bible Woman and What She Does," was given in a paper by Mr. J. E. Wilbourn.

The members voted to have a birthday party_once each quarter at the church. Those who have had birthdays during the quarter are to be the guests of honor. In the annual shakeup of the circle members, each circle was named for the pioneer members who are still living instead of being numbered.

A goodly number of the members are attending the study of the missionary book, "Methodism and Kingdom Extension."-(Reporter).

LETTER FROM AFRICA

Kongolo, M. E. C. M., Tunda Station,

Congo Belge, Africa.

Dearest Friends and Fellow Workers in Christ:

I can hardly realize that I have been out of dear old U.S. for a whole year. I have been busy and have had so many interesting experiences that the time has much too soon when I think of how little I have done for our Master.
Since the first of September

have worked full time at the hospital which I enjoy so much. Nursing has always been a great profession to me for women. Since entering training, I have never desired to leave this field of service, but I never was satisfied with my life's work. I could not feel that I was doing the work that God had planned for me. But now, my friends, every day I have the assurance that God is leading me, that it pleases Him that I am here and that is sufficient for me.

I wish that I could picture these people to you as we see them. wish that you might know and love them as we do. I will only attempt to tell you something about our hospital life. Our friends come to us as patients much different from the picture that you have there. Many times as many as a dozen people will come from one village, and often several patients from the same family. They, of course, come in walking, carrying native-made blankets on their heads, containing possibly all that they possess. Few people have more than two or three pieces of cloth which is their wearing apparel. But a majority of the people keep their bodies and clothes clean. The first and last thing that the boys who work at the hospital do is to wash their feet. These boys wear white suits, shirt and short pants. There are ten. Several assist Dr. Lewis with operations, give anesthetics, give treatments, one does some laboratory work. When time permits we hope to increase their knowledge of medicine and nursing. We hope to have several women some day to train as nurses, but at the present all women are married. They are sold by their fathers as wives at early ages. Most of the patients are men, especially the operative cases. However, there is much encouragement the last few months, judging from the number of women

who have come for operative work and obstetrical work.

At the present, all buildings at the hospital are made of sticks and mud, with grass roofs. We have seven buildings, operating and scrub rooms, in one building three dispensary rooms —2 building, office, laboratory and storeroom—3 building, one woman's building as a ward with only room, two men's wards-3 building and last building—24 rooms, 2 beds to each room, for surgical cases. Patients room, for surgical come 150 miles radius, some have even come from Lusambo, which is still further away. The average number of patients is 100. The busiest time for us is during the dry season after the gardens are gathered, crowds of people come in to the hospital. I wish that you could see and hear the patients give greeting to new patients. Imagine yourself entering an American hospital, all the patients

INFLUENZA SPREADING

Check Colds at once with 666. Take it as a preventive. Use 666 Salve for Babies.

How One Woman Lost 20 Lbs. of Fat

Lost Her Double Chin Lost Her Prominent Hips Lost Her Sluggishness Gained Physical Vigor Gained in Vivaciousness Gained a Shapely Figure

If you're fat, first remove the cause.

Take one half teaspoonful of KRUSCHEN SALTS in a glass of hot water before breakfast every morning—cut out pastry and fatty meats—go light on potatoes, butter, cream and sugar—in 3 weeks get on the scales and note how many pounds of fat have vanished.

Notice also that you have gained in energy—your skin is cearler—your eyes sparkle with glorious health—you feel younger in body—keener in mind. KRUSCHEN will give any fat person a joyous surprise.

Get an 85c bottle of KRUSCHEN SALTS at your druggist's (lasts 4)

SALTS at your druggist's (lasts 4 weeks). If even this first bottle doesn't convince you this is the easiest. safest and surest way to lose fat if you don't feel a superb improvement in health—so gloriously energetic-vigorously alive-your money gladly returned.

Mrs. Mame Carey of Buffalo, N. Y., writes—"Since I began taking Kruschen Salts I have lost 20 pounds and I feel as if I had lost 50 pounds -I feel so good and the best part of it all is that I eat anything Î like."

Take No Chance With a Cough or Cold

avert more serious complications by treating at first sign with

Dr. H. James Cannabis

A thorough going preparation that for many years has given great satisfaction in the treatment of coughs, colds, catarrh, Bronchial Asthma and troubles of similar origin. Full information on request.

Craddock & Co., Philadelphia, Pa.

.77

.88

11.09

3.69

clapping hands and calling out "O .' I do not know what it means, but I like to hear it. It really is very interesting and I imagine is appreciated by the newcomers.

I am so anxious to learn the language well enough so that I can be of more service as a nurse, but I especially am anxious to be able to understand their customs, their discouragements, and try to gain confidence. Their environment, method of living, as only one meal a day, poor housing conditions, etc., according to our ideas, I mean American people, are a few of the problems, but greater than all, the material limitations are the questions that must be solved, which conflict with the customs of long standing. We need your prayers, efforts, money and all that you can do for us. These are worthy peop'e. We can't let the Roman Catholic Church have most of this section. They are fighting hard. Yours in His service,

Hortense Murry.

SPECIAL: LADIES' RAYON HOSE, 12 pairs \$1.75, postpaid. Slightly imperfect, extra good quality. Assorted colors. Send for bargain list. Lewis Sales Company, Ashboro,

Rev. S. L. Durham, who now lives in Little Rock at 2516 Maple, would like to figure with you if your piano needs repairing or tuning. He has a first-class tuner who has had 35 years experience. He can do tuning, rebuilding and adjusting. Write him at the above address or leave orders Rev. O. C. Birdwell, phone 3-3267.

SELF EXPRESSION

In your church work, lodge or business meeting, or in your daily life. You can acquire it through our Home Study course of 20 practical lessons, Send for catalogue. Hickman School of Speech and Expression Woodward Bldg., Washington, D. C. Est. 1908.



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Secretary of Education, North Arkansas Conference
Extension Secretary, Little Rock Conference
Extension Secretary, North Arkansas Conference

CHRISTIAN EDUCATION CAL-ENDAR-L. R. CONFERENCE

Pine Bluff Training School February 15-20.

Little Rock Training School March

Christian Education Institute, First Church, L. R., March 9.

Institute, Education Christian Pine Bluff, March 10.

Christian Education Institute. Carlisle. March 17.

Epworth League Anniversary. March 22.

El Dorado Training Echool, March

Fifth Sunday College Day Observance, March 29.

Prescott District Christian Education Institutes, April 7, 8, 9.
Arkadelphia District Christian Ed-

ucation Institute, Malvern, April

14. Texarkana Training School, April 12-17. Arkansas Pastors' School, June

Little Rock Conference Young

People's Assembly, Conway, June 22-26.

THE LITTLE ROCK TRAINING SCHOOL

The Little Rock Training School will be held this year as usual the second week in March which happens to be this year March 8-13. The school will be sponsored as usual by the Methodist churches of Little Rock and North Little Rock. The Sessions as usual will be held at First Church Little Rock. As usual there will be an organization meeting at First Church at 3:00 o'clock Sunday afternoon, March 8, and the first classes will meet Monday night, March 9. The type of courses and the instructors will measure up to any previous session. We regret that conditions are such that we can not pay the traveling expenses and offer free entertainment to delegates outside of the Little Rock District, but a hearty invitation is hereby issued to all such who can come. There will be plenty of room in the classes for all who care to enroll and we guarantee that certain outstanding courses will be available here that can not be secured anywhere else this year in Arkansas. A letter with announcements of courses and instructors is being mailed this week to all our out-of-town friends who were enrolled in the school last year.-Clem Baker.

PINE BLUFF TRAINING SCHOOL THIS WEEK

The Pine Bluff Standard Training School is being held at First Church, Pine Bluff, this week. It is expected that it will be the best and largest school ever held in Pine Bluff. The courses and instructors are as follows:

- 1. Christian Education in the Local Church.—Clem Baker, instructor.
- 2. Worship-Rev. J. E. Cooper, instructor.
- 3. Children's Work in the Local Church.—Freddie Henry, instructor. 4. New Testament-Rev. J. C.
- Glenn, instructor. Program and Organization of Y. P. Division .- Rev. E. C. Rule, instructor.

PLANS COMPLETE FOR PASTORS' SCHOOL

Plans are now complete for the 1931 session of the Arkansas Pastors' School, which will be held at Conway, June 1-12. A carefully selected group of courses has been arranged centering around our new legislation as it relates to the Local Church. Our preachers will be delighted to know that among other outstanding instructors we have secured Dr. Ora Minor and Dr. Gilbert T. Rowe. We are especially fortunate this year in our inspirational speakers. They are Dr. Henry Sloane Coffin, Bishop Hoyt M. Dobbs, Dr. Ora Minor and Dr. Forney Hutchinson. We are assured that every single platform hour will be filled by one of these speakers. Let's plan now to all go up to the Summer School this year.

A GRATIFYING DISCLOSURE

We were both surprised and gratified to find that the Fourth Sunday offerings in the North Arkansas Conference for January this year are in advance of last year. Also that the total for December and January just passed is greater than that for the same months a year ago. Our people are to be commended for this fine showing in the face of our present financial depression.-G. G. Davidson, secretary.

NORTH ARKANSAS CONFERENCE REPORT FOR DUAL SPE-CIAL FOR JANUARY Batesville District

Batesville District	
Batesville, First Church	\$ 33.33
Oak Grove	1.05
Newark	2.04
Desha	1.15
Gassville	
Tuckerman	4.62
Calico Rock	. 1.69
Total	
Previously reported	101.18
Grand Total	\$145. 89
Booneville District	
Plainview	2.50
Prairie View	4.44
Mansfield	10.44
Adona	
Huntington	3.11
Paris	7.48
Magazine	2.00
Total	_\$31,40
Previously reported	89.89
Grand Total	\$121.29
Quitman	2.50
Atkins	15.00
Lamar	1.86
Cabot	20.00
Mt. Carmel	1.00
Quitman	2.10
Bells Chapel	. 1.40
N. Little Rock	
Vilonia	2.68
Pottsville	2.05
Knoxville	. 1.75
London	

Previously reported\$121.33

Fayetteville District

Grand Total

Siloam Springs

.....\$ 69.77

..\$191.10

7.28

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Council Grove

Lincoln

Decatur _____Springdale _____

FOR WEAK.. THIN.. **GROWING GIRLS**

Helena District

Previously reported

Grand Total

Cherry Valley ___

Birdeve



Tulsa, Okla,-"I took Dr. Pierce's Favorite Prescription when a girl just growing into womanhood and found it so very beneficial that I

....\$65.53

.\$83.42

1.00

2.00

it to any young girl while growing. I was backward in developing into womanhood, became rundown ing. I was backward in developing into womanhood, became rundown, weak, pale and thin. My mother gave me Dr. Pierce's Favorite Prescription and I grew strong, gained in weight and developed naturally."—Mrs. Elizabeth Wallace, 223 E. Newton Place.

All druggists. Fluid or tablets.

Send 10c to Dr. Pierce's Clinic in Buffelo, N. Y., for a trial pkg. of the tablets.

SWEETEN ACID STOMACH THIS PLEASANT WAY

When people experience distress two hours after eating-suffer from heartburn, gas, indigestion - nine times out of ten it's excess acid that's causing their trouble.

The best way—the quickest way to correct this is with an alkali. And Phillips Milk of Magnesia is an alwali, in the harmless, most pleasant and palatable form. It's the form physicians prescribe; which hospitals use; which millions have come to depend upon in over 50 years of steadily increasing use.

A spoonful of Phillips Milk of Magnesia in a glass of water neutralizes many times its volume in excess acid: and does it at once. In five minutes, the symptoms of excess acid disappear. To know this perfect way is to be through with crude methods forever.

Be sure to get genuine Phillips Milk of Magnesia. A less perfect product may not act the same. All drug stores have the generous 25c and 50c bottles. Full directions for its many uses are always in the package.

"Milk of Magnesia" has been the U. S. Registered Trade Mark of the Chas. H. Phillips Chemical Co., and its predecessor, Chas. H. Phillips, since 1875.

\$ 50.62

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Marianna		Conway
Crawfordsville		Batesville
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Clarendon	•	Paragoul
Madison		Searcy
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Portia	12.00	Cokesb
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STOP BOBBY'S COUGH

Before it Weakens Him to the Danger Point!

Never take a child's cough lightly. You can't tell where it will end. Many a serious sickness has started with "just a cough". For a cough is not only

"just a cough". For a cough is not only distressing, but weakening as well. At the first sign of a cough or chest soreness in old or young, always give good, dependable old "Piso's for Coughs". Piso's does the five things necessary to stop a cough and repair the damage done. It checks the cough spasm, loosens the mucus, opens the air passages, soothes the inflamed tissues, and at the same time, has a tonic value that tends to build up what the cough tears down. Only Piso's supplies these five vital effects and it contains no opiates and does not upset the stomach. Safe to give, even to babies. All druggists sell Piso's in 35c and 60c sizes. Be sure you ask for "Piso's for Coughs".

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\$ 57.28
\$ 57.28
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COKESBURY TRAINING IN THE HELENA DISTRICT

-G. G. Davidson.

The Helena District is off to a good start this year in the Cokesbury Training work. Last year the Dis trict plan for this work was hindered in almost every way, but this year they began the actual promoting of schools at the beginning of the church year.

The following schools have been reported to the Conference:

Holly Grove: Rev. J. W. Moore is an approved Cokesbury instructor and pastor at Holly Grove. Moore sets aside several weeks during the year for Training Schools. He teaches two or more schools, away from his own charge each year. If he cannot secure the proper course for his own church and can teach that course himself, he teaches at home. He has taught this school in his own church. The unit taught was the "Life of Christ." Twelve enrolled for credit and eleven met all requirements.

Madison: Rev. Porter Weaver is pastor of the Widener-Madison charge. Bro. Weaver is an approved Cokesbury instructor and has his heart set in this direction. He has taught two schools away from his own charge this year. The Extension Secretary had the pleasure of teaching the "Sunday School Worker" in a school at Madison, in which 12 people enrolled for credit and ten met all requirements. Since that time one other member of the class has taken the examination and received credit on the course. Many good things have developed from the school.

Colt: Rev. Frank Shell, pastor at Colt, taught the "Sunday School Worker" to a class of 12 on his own charge, all of whom received credit. He has just completed a very successful school at Mammoth Spring. This is the first year Bro. Shell has been among the active pastors since returning from Duke University. He has had wide experience in North Carolina in this sort of work.

Aubrey: Rev. F. R. Hamilton, the presiding elder of Helena District. taught a very successful school at Aubrey. He taught the "Sunday School Worker" to a class of twelve. all of whom received credit. Bro. Hamilton is a faithful supporter of the training program. He is doing great work in getting the program of the church over to the through charge and group institutes as well as by training schools.

Rev. J. J. Decker is pastor of the Aubrey charge. Brother Decker has great faith that through the educational program he can train his work ers to do more effectively and more willingly what he wants them to do.

Moro: Rev. Porter Weaver has just completed the second school on the Aubrey Charge. He taught the 'Sunday School Worker" to a class of thirteen. Twelve of this number received credit.-Glenn F. Sanford.

MENA EPWORTH LEAGUE

The Epworth League at Mena enjoyed a wonderful banquet in the basement of the church Frday evening, February 7. Fifty plates were served to the Senior Leaguers and a few guests. The theme of the program was "Gold;" arranged as follows: "Gold Rush" (on increasing attendance) Miss Margaret Cauley. "Finding the Gold" (serving in the League) Cecil Hunter; reading, Miss Nancy Akard; "Disposing of the Gold," (fitting ourselves for work in other places in the church, Miss Maurine Dodson; "Enjoying the Profits" (joy of serving) Miss Gladys West; solo, Miss Wanda Helen Dodson; "Nuggets" (jokes) Orville Ogden, president.

"Pep" songs, pertaining to the League were sung at intervals throughout the program. The League feels signally honored to have had as their guest Dr. W. C. Watson, presiding elder of the Texarkana District. Dr. Watson addressed the group in his characteristic way, and won his place in the hearts of the Leaguers by his encouraging remarks and his apparent appreciation of young people.

Our League decided to increase its attendance by improving their programs. The plan is working wonder-The Hi and Junior Leagues are increasing their attendance and getting more joy out of their work. -Reporter.

KINGDOM EXTENSION AT CONWAY.

Under the leadership of Coach Ivan H. Groves of Hendrix-Henderson College, Kingdom Extension work is well under way. Dr. E. H. Rawlings is to be with us in an intensive campaign February 14-17. The book is being studied in the Adult and Young People's departments and in worship programs of other departments of the Sunday School. The committee meets almost every Sunday to lay plans, which include a circular letter to heads of all families, the offering at morning service February 22, everymember canvass that afternoon by a large committee and follow-up during the following week to reach every member. The pastor, Rev. J. W. Workman, is preaching on Kingdom Extension and he and Mrs. G. A. Simmons, church secretary, are working hard with the committee. number of young people from the three colleges and the town are on the committee and will see that every Methodist student has a chance contribute.

We are hoping and praying that we may all do our full share of this great work .- Reporter.

HENDRIX-HENDERSON NEWS.

To the Library since January 6, when school was resumed after the holidays, 126 volumes have been add-The records of Miss Ethel K. Millar, Hendrix-Henderson librarian, show that outstanding among the new titles are Sherwood Eddy's The Challenge of Russia, a book being put to great use by debaters, Katherine Anthony's Catherine the Great, a gift of the Hendrix-Henderson Dames Book Club, and volume three of the Encyclopedia of Social Sciences, a new work which is being edited by R. A. Seligman. The Hendrix-Henderson Dames Book Club, members of which are on the Hendrix-Henderson faculty or are wives of faculty members, is the most consistent donor, besides the Cokesbury Press, of Nashville, Miss Millar says.

Each year they give the college an average of twelve books. Dr. A. C. Millar, editor of the Arkansas Methodist, is also an outstanding donor to the library.

Dr. J. D. Hammons, pastor of First Church, Hot Springs, and an alumnus of Hendrix College, and Dr. Henry Sloan Coffin, president of Union Theological Seminary, New York City, are to take part in the commencement exercises of Hendrix-Henderson College this year. Dr. Hammons is to give the commencement sermon Sunday morning, May 31. Monday evening, June 1, Dr. Coffin will deliver the baccalaureate ad-

The evening of June 1 the Pastors' School begins. For twelve days Methodist ministers from all over the state will gather on the campus to study together.

Among the inspirational speakers are Dr. Coffin, Bishop Hoyt M. Dobbs of Shreveport, and Dr. Forney Hutchinson, pastor of St. Luke's Methodist Church, Oklahoma City.

Dr. Coffin, president of Union Theological Seminary, will give his first address June 1, and will speak on four successive days. Bishop Dobbs



METAL SPONGE SALES CORPORATION

DEPT ELEHICH AND MASCHER STREETS

PHILA:



PRESCRIPTION in use over 47 Years Really Helps Bowels

Don t you want this way of making the Don't you want this way of making the bowels behave? A doctor's way to make the bowels move so well that you feel better all over! Dr. Caldwell's Syrup Pepsin doesn't turn everything to water, but cleans out all that hard waste clogging your system. It cleans you out without any shock, for it's only fresh laxative herbs a famous doctor found so good for the bowels, combined with pure pepsin and other harmless ingredients.

A doctor should know what is best for

pepsin and other harmless ingredients.

A doctor should know what is best for the bowels. Let Dr. Caldwell's Syrup Pepsin show you how soon you can train the bowels to move freely, every day, the way they should. It's wonderful the way this prescription works, but it's perfectly harmless; so you can use it whenever a coated tongue or sick headache tells you that you're bilious. Fine for children, too (it tastes so nice), and they ought to have a spoonful the minute they seem fretful, feverish, or sluggish, or have a sallow look.

You can get the original prescription Dr. Caldwell wrote so many years ago; your druggist keeps it all ready in big bottles. Just ask for Dr. Caldwell's Syrup Pepsin, and use it always for constipation.

DR. W. B. CALDWELL'S Cyrup Pepsin A Doctor's Family Laxative follows him. June 8, Dr. Hutchinson will give his first address.

Hendrix-Henderson's debate schedule, made out by Sterling Melhorn, senior member of the Debate Council, is greater than that of any recent season. Two tournaments and nine dual debates form the major meetings of the season.

Thirteen undergraduates, six of whom are women, form six teams who will represent Hendrix-Henderson in these forensic meetings.

With the opening of the tournament of the Arkansas Forensic League on the campus of Arkansas State Teachers College, February 27, the season begins. The question which will be discussed is: "Resolved, That the United States Should Recognize Soviet Russia." Only Arkansas institutions will take part. Hendrix-Henderson will be represented by five teams. three of which are men.

Fern Heuston and Josephine Stevens (the first of Little Rock, the latter of Conway) and Nan Simmons of Conway and Margaret Sparks of DeVall's Bluff form the two girls' teams. Milton Crawford of McGehee, C. J. Erbacher, Jr., of Little Rock, and Samuel Brownlee of Wheatley, will form two teams, pairing off in a way not yet certain, to represent Hendrix-Henderson. And Sterling Melhorn of Parkin, and Guy Jones, junior member of the Debate Council, may take part in the tournament.

A Texas tour forms the outstanding event of the season. Melhorn and Jones, most experienced of our debaters, are to leave Conway, March 22, for eight out-of-state debates and are to return March 31. They will match argument with seven Texas teams and one in Louisiana. They are to discuss "Resolved, That the Nations Should Adopt a Policy of Free Trade."

The schools to be met in dual debates are: East Texas State Teachers College at Commerce, Austin College at Sherman, North Texas State Teachers College at Denton, Southern Methodist University at Dallas, Texas Christian University at Fort Worth, McMurray College at Abilene, St. Edward's University at Austin, and Centenary at Shreveport, La.

At Arkadelphia, April 13-14, the Arkansas Forensic League will sponsor a tournament in which both Arkansas teams and out-of-state visitors of member teams will be present. It is to be held on the Ouachita College campus. Three Hendrix-Henderson teams are scheduled. Melhorn and Jones form one; Noble Gill of Blytheville and Donald Nelson of Conway form the second; Mildred Alewyne of Conway and Minnie Lee Mayhan of Little Rock compose the girls' team. The question is the one on free trade.

At Hot Springs, in the Hendrix-Henderson-Ouachita annual Radio Debate, April 7, Noble Gill and Donald Nelson will oppose Teddy Jones of Pine Bluff, one of Ouachita's leading debaters, and a colleague over the Free Trade questions. The studio of KTHS is the meeting place.

Beyond these debates there will be several of less interest, not yet scheduled with certainty, with Jonesboro A. and M., College of the Ozarks, and Harding College. Some of these will be broadcast over KGJF at Little Rock.—Reporter.



Church News

WALDRON SCHOOL OF MISSIONS

The cultivation class in "Methodism and Kingdom Extension" closed last Thursday evening. Six one-hour sessions were held with an enrollment of 22, and 18 credits were made.

The class was taught by Mrs. Edward Forrest. It was helpful and interesting. The following received credit: Mesdames Dora May, J. W. Evalt, Hettic Stone, C. E. Forrester, R. R. Wilson, Loyd Sterner, Fred Duncan, Gene Davidson, L. L. Sullivan, J. A. Williams, John Forrester, Gentry Priest, Hansel Davis, Misses Treva Duncan, Dorothy Crowley, Willie Jones, Martha Stone and Rev. Edw. Forrest. Those who were unavoidably detained from receiving credit, but deserve honorable mention, are: Mesdames Omer Bird, Theo Money, Elza Burnett, and Clyde Duke.

The Adult Missionary Society, the Young Matron's Missionary Society, and the Epworth League will receive organization credit. The two Missionary Societies will receive Council credit.

This was indeed a most profitable season in our church.—Edward Forrest, P. C.

GENERAL MISSIONARY COUNCIL New Orleans, February 25-26, 1931.

The fifth annual session of the General Missionary Council will be held in First Methodist Church, at New Orleans, La., February 24-26, 1931. This is the most notable missionary gathering of the year and will bring together all the Bishops, Editors. Missionary Secretaries of Annual Chairmen Conference Boards of Missions, and Conference Missionary Secretaries, as well as a large number of visitors from every section of the Church.

The sessions of the Council this year will differ from those of the last quadrennium in that major place will be given to forum discussions of the whole missionary policy and program of the Church. be three such discussion periods, one each devoted to Foreign Missions. Home Missions, and Education and Promotion, each session being presided over by the chairman of the corresponding committee of the Board of Missions. A fourth discussion will be devoted to hearing and discussion reports from Findings Committees, which will deal with each of the three major phases of missionary administration.

Each forum period will be introduced by an appropriate address by some outstanding missionary leader. Each session of the Council will close with a special address on Spiritual Life by Dr. Forney Hutchinson of Oklahoma City.

Among the other speakers will be Dr. Fletcher S. Brockman, who will speak on "China's Call to the Christian World" and "A New Approach With the Old Power." Dr. Brockman is the well known Southern Methodist who has for many years been a leader of the International Y. M. C. A. with Dr. John R. Mott. Dr. W. G. Cram will speak on "The Methodist Church in the Orient." Bishop E. D. Mouzon will deliver an address on "The Methodist Church of Brazil." Bishop Juan N. Pascoe of Mexico will speak on "The Methodist Church of Mexico." Home Mission themes will be dealt with by Principal W. B.

Hubbell, who will speak on "Training a Leadership for the Indian Church," and Dr. W. Y. Bell, of the Colored Methodist Church, who will speak on "Cooperation Between the White and Colored Methodist Churches."

All Methodist people interested in the evangelization of the world are invited and earnestly solicited to at tend the General Missionary Council this year. The session will open on Tuesday evening, February 24, with an address by Dr. Brockman, and all persons are urged to be in their places by that time. Each delegate and visitor should make his own hotel reservations in advance. L. Doss, presiding elder of the New Orleans District, is chairman of the local arrangements committee, and will be glad to furnish any information desired. For a complete program and other information concerning the gathering, write to the Board of Missions, Doctors' Building, Nashville, Tennéssee.

NORTH ARKANSAS CONFERENCE BENEVOLENCES.

Central Church, Fayetteville, William Sherman, pastor, E. P. Pyeatt, treasurer, has remitted one-sixth of its year's quota, and, besides being in advance of any former February record, is ahead of all other churches in the Conference paying monthly. Thus the chairman of the Conference Board of Missions is setting us all a fine example.

First Church, Conway, J. W. Workman, pastor, Guy A. Simmons, treasurer, has begun on its 1931 Benevolences and will, I am sure, be again on the Paid-Before-Conference Honor Roll. Last year this great church increased its total payment over any previous year by a third, which is the largest advance ever recorded in the history of the North Arkansas Conference of churches paying in full every year. Of course, there have been several instances of larger increases where churches failed to pay out the previous year.

You can always count on Brother W. L. Oliver, pastor at Wynne, Helena District, to begin early on the "Claims," and 1931 is no exception. Last year, in spite of the very difficult financial conditions obtaining in the Helena District, Brother Oliver maintained his unbroken 100 per cent record by paying Wynne in full. He does not make much noise about it, but achieves the desired results, nevertheless. M. K. Sledge is the church treasurer.

Truman, Jonesboro District, E. J. Slaughter, pastor, R. L. Davis, treasurer, has been heard from again, and increases its long lead over any former February record credited to the charge. I understand that Brother Davis is planning for a great Easter offering on the Benevolences. Fine work!

Gardner Memorial Church, North Little Rock, Conway District, I. A. Brumley, pastor, Mrs. W. H. Harris, treasurer, leads the District in amount paid to date, in addition to being well ahead of its own best previous February record. That is the way to do it.

Rev. A. L. Riggs, Gravette-Decatur, Favetteville District, has the honor of sending in the largest number of remittances that I have received from any charge in the Conference this year. He has fine help in three church treasurers, Mrs. L. J. Loghry, Mrs. Kittie Johnson, and Mrs. A. J. Wilmoth.

Salem, Conway District, Ted Mc-Neil, pastor, Miss Ruby Clark, treasurer, has remitted its second payment, and is in advance of this time (February 13) of any former year. Good work!

Valley Springs, Searcy District, George McGehey, pastor, K. M. Wallis, treasurer, ranks second in the Conference in the number of remittances sent in on the Benevolences. Bank failures do not stop Brother McGehey. — George McGlumphy, Treasurer.

SPEND ARKANSAS MONEY IN ARKANSAS.

We are not selfish; we are not provincial; we believe in encouraging Arkansas people to see the United States and the world. But—this is an unusual year. Four years ago we had the most destructive flood in our history: last year we had our worst drouth; last fall we had our most extensive crop of bank and business failures; all of these in addition to the general depression and financial shortage of the country and the We cannot be missionary; we cannot be generous, unless we have the money with which to contribute. Consequently, without selfishness, without narrowness, we must do our part to improve our own financial condition.

Usually thousands of our people travel, go to Florida and California for the winter, and to lakes, seashore, and foreign countries for the summer. This year let us, except as business demands out-of-state travel, see our own scenery, patronize our own hotels and filling stations, enjoy our own resorts, and thus recoup our losses so that we may be able to take care of ourselves and do our duty toward Kingdom Extension.

In Hot Springs, Arkansas has "the greatest health resort in the world:" so says Uncle Sam, and he ought to know. If we seek health, if we wish to spend a few weeks in rest and recreation this winter, let us go to Hot Springs. By reason of the formation of two large bodies of water in connection with the Arkansas Power & Light Company's development, the fishing, bathing, and boating facilities of Hot Springs have been wonderfully increased. Let us call attention to these things, and encourage our people to use them when they need winter recreation. Thus let us spend Arkansas money in Arkansas this year and rebuild Arkansas. Great things lie before us during this quadrennium. Let us husband and increase our resources so that we may meet expectation. Out of our poverty let us do the finest things possible for Kingdom Extension. If we are honest with God, He will recompense. We will enable us to do more than we have ever done, if we trust Him and co-operate with Him.

FOR COLDS AND ACHING

CAPUDINE gives quick and delightful relief from the pains and achy feeling that come with bad colds. Two teaspoonfuls of Capudine in a little water stops the headache, neuralgia and aching, and brings a feeling of comfort to the patient.

Being liquid, Capudine acts much quicker than tablets and powders. Contains no opiates and does not upset the stomach, yet is quickly effective. At drug stores; 30c and 60c sizes. (Adv.)

PINE BLUFF DISTRICT BROTH-ERHOOD.

The February meeting of the Pine Bluff District Brotherhood met in First Church, Pine Bluff, Tuesday, February 10, with Dr. James Thomas, presiding. After a most helpful devotional led by Dr. Thomas, pastoral reports were given. Special emphasis was placed on the cultural period for the voluntary Kingdom Extension movement. The note of victory and optimism rang out. Every pastor stated that the response thus far has been more than gratifying. Large study classes have been organized in most of the churches. The book prepared by Dr. W. G. Cram for study during January and February has been enthusiastically received. The W. M. S., Epworth Leagues and organized classes in the Sunday school are studying the book

The outlook is bright. Pastors and laymen are loyal and hopeful. Dr. Thomas, our splendid presiding elder, made several encouraging observations and stated that he was confident the Pine Bluff District will be one of the leading Districts in this great cause.

Resolutions denouncing the proposed legislation to legalize Race-Track Gambling as dangerous, hurtful and un-Christian were unanimously adopted. The Brotherhood also went on record as favoring the present Divorce laws and urged the Legislature not to make any changes in them

The secretary and Rev. R. H. Cannon were authorized to send a letter of congratulations and confidence to

Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria chronic or otherwise, that is worth investigating. Address him at 1818 West Tenth St., Pine Bluff, Ark.

LIQUID OR TABLETS 666

Cure Colds, Headaches, Fever. 666 SALVE CURES BABY'S COLD

Frost-Proof Cabbage and Bermuda Onion Plants. Open field grown, well rooted, strong.. Treated Seeds. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch, Postpaid: 200, 75c; 300 \$1.00; 500, \$1.25; 1,000, \$2.00; 2,500, \$4.50. Express Collect: 2,500, \$4.50. Onions, Prizetaker, Crystal Wax and Yellow Bermuda, Postpaid, 500, 75c; 1,000, \$1.25; 6,000 \$6.00. Express Collect, 6,000, \$4.50. Full count, prompt shipment, safe arrival, satisfaction guaranted. Write for Catalogue. UNION PLANT COMPANY, TEXARKANA, ARKANSAS.

PAINS

No matter how severe, you can always have immediate relief:



Bayer Aspirin stops pain quickly. It does it without any ill effects. Harmless to the heart; harmless to anybody. But it always brings relief. Why suffer?

RAYER ASPIRIN

Bishop James Cannon Jr., and assure him that we heartily endorse his official administration.

Dr. Thomas and Rev. L. W. Evans spoke in the interest of the Arkansas Methodist, urging the pastors to push the circulation at the earliest date possible.

The next Brotherhood meeting will be held Tuesday, March 10, and will be given over largely to the consideration of our rural problems. Facts and items of interest brought out in the recent District survey, directed by Rev. S. T. Baugh, will be outlined.

The attendance at the meeting was splendid. In addition to the pastors several wives of ministers were present. Among them were: Mrs. E. C. Rule, Mrs. F. F. Harrell and Mrs. W. R. Boyd.—Secretary.

"NO MAN'S DEBTOR!"

A sweet story has just arrived from an outside Home for Orphans.

A dentist living quite near, who has been ill and is beginning practice again, was touched by this work amongst children, and resolved to devote a certain part of his profits to this Home. Every Friday, therefore, he treated the children's teeth free of charge, and the money he made on Saturdays he gave entirely to the Orphanage program. The matron of this institution says that these gifts came just in the nick of time.

And hear the sequel to the story. Since beginning this habit of sharing with God the practice of this dentist has increased by leaps and bounds. God will be no man's debtor.

Has our Methodism in the United States learned this lesson?—Fred P. Woodard, Brussels, Belgium.

WIDELY KNOWN METHODIST MINISTER WRITES MESSAGE TO SUFFERING ARKAN-SANS.

Terms McFadden Mineral Water a Blessing To Humanity.

To Whom It May Concern: Three years ago while serving in the pastorate at Mena, Arkansas, I was stricken with Bright's Disease, and was rapidly gaining weight. Not only was I examined by my home physician, but a specialist in diagnosis of Bright's and other diseases of the kidneys, after making an analysis in a hospital, pronounced my case "A plain case of Bright's disease."

"A leading physicial of Mena advised me to go to McFadden Springs and drink of their waters. This I did, and within a week, I begun to improve, and in three weeks time I was absolutely relieved and have had no symptoms of this dreadful dis-

"Knowing, as I do by experience, what these waters did for me, and, by observation, what they have done and are now doing for others, I do not hesitate voluntarily and sincerely to recommend these waters to sufferers everywhere."

The almost miraculous results obtained by victims of Bright's Disbetes and many other forms of kidney, bladder and diseases of the stomach, should be broadcast throughout the world. Every sufferer of any of these ailments should not delay in giving McFadden Three-Sisters Springs Water a trial and it will prove its merit to you. I consider it "a blessing to humanity."

J. A. Parker, 311 South Ave., Hot Springs, Ark.

AN ADVERTISEMENT THAT BROUGHT RESULTS

"He that hath two coats, let him impart to him that hath none."

Some weeks ago, while I was passing through the wards of a local hospital, one of the patients, a very large man, asked me for a suit of clothes. Having observed John's command myself, I had not another "coat to impart." Being thoroughly acquainted with the problem of getting suits for a "big man," I asked Dr. A. C. Millar to make a notice of the need in the Methodist, which he did, using a choice space. Five suits came, only one of which was large enough for my patient. In my work I have more calls than I can supply so that the extra suits are being used to meet these needs.

Some folks have the idea that it does not pay to advertise. These persons should try the Arkansas Methodist.

One of my friends, noticing the display, asked me if I were going into the "Second-Hand Clothing" business.—D. H. Colquette.

GUIDE AND GOLDEN CROSS YEARBOOK OF GENERAL HOSPITAL BOARD.

The Church has begun to expect from its General Hospital Board a telling and tasteful output from its publicity department. The Golden Cross Guide and Yearbook of the General Hospital Board continues and enhances this reputation.

The covers are yellow, printed in blue, carrying the well-known Colophon of the General Hospital Board with the Golden Cross in the center.

The thirty-two pages are beautifully printed in the best style of our Southern Methodist Publishing House. Part One gives a brief analysis of the meaning of the healing ministry; Part Two is an exhibit of the work of the General Hospital Board with a brief reference to each of the twelve hospitals belonging to the Church; Part Three is a Guide-book for the Golden Cross worker. The Directory carries the names of the General Board; the names of the Conference Golden Cross Directors; the names of the District Directors of the Golden Cross. A good Index makes this information available.

COMPLIMENTS FOR REV. J. T. RODGERS

When the Little Rock Conference appointed J. T. Rodgers to Stamps, Lonoke lost one of the best preachers and truest men we have ever had, and we have had some of the best.

This writer has expressed his estimate of Rodgers' pulpit ability in this paper before. As a pulpiteer he was improving, due to his vigorous intellect and continuous study. He is as mentally energetic as most men of twenty-five.

We are glad that we have known Brother Rodgers and were associated with him. The association has had a strengthening influence.

Physical separation from some men results in their fading out of one's consciousness and as the years come and go they become only a dim memory. Not so with Brother Rodgers. To me he grows bigger as an ever-present entity.

He has that distinctive faithfulness, honesty, bravery and sincereity which characterized so many of the pioneers. We never knew him to do an unmanly thing. In all things he was as true to his church and his Lord as the needle is to the pole.

Not only is he physically and morally brave; he is tender and kind. The ubiquity of his sympathy knows no limit. It is not an unusual thing for some one of our indigent fellows to come to me and ask for the whereabouts of Brother Rodgers, and then to remark, "Well, he was one good man," and then to move on with that facial expression which tells the story of the kind ministrations of the preacher.

We are told that there is a big conference coming when it will be said to the faithful, "Inasmuch as ye did unto the _____, ye did it unto me; enter thou into, etc.

In that day Brother Rodgers will receive a big appointment.—George Rule.

RYAN, OKLAHOMA

Everything moves along fine in these parts. We feel the times of distress, but not so much as it is felt in some other parts of the United States. The people are doing the best they can under the circumstances. My church moves along with the salary paid in full and other expenses about normal.

I am serving a very fine people in a very fine section of the state. Am in an agricultural section—wheat, corn, hay, hogs, cotton, maize and principally cattle. There are several very large cattle ranches in this territory.

The oil sections of the state, especially the independent oil men, are hard hit since one or two of the big companies have quit buying oil from them. There are several thousand independent oil wells that have been practically shut down in Oklahoma on acount of such a move.

The lessons we will learn from this recent depression will be very valuable for the future. We have let prices of practically all commodities rise and rise. Railroads kept passenger fares up until they have killed the goose that laid the golden egg.

Labor prices, transportation prices, freight rates, prices of food and clothing may climb and climb until finally the buying public balks or else science comes into play and competes therewith.

I have little sympathy with railroads that now cry for help when the wolf attacks their flock, when they themselves have for years maintained an attitude of indifference to the public welfare, while the riding public has turned to motor buses and private cars.

Even the church sometimes forgets that there is a limit to the demands. There is always a danger point, a breaking point, a sort of dead-line beyond which we had better not go. We can overdo, and in just one or two more demands, undo what we have been doing for years and set the church back for many years to come.—R. M. Holland, P. C.



When answering advertisements mention this paper. Thus you will aid us in securing more advertising patronage.

1

THE TWELFTH YEAR

What will the twelfth year of prohibition bring? Judging by the past eleven, no changes, perhaps, except possible better observance.

If the past decade and one year are any criterion for the coming period, 1942 will find the 18th Amendment still on the American statute books.

Since January 16, 1920, prohibition has withstood almost daily attacks upon the law, and introduction and discussion of hundreds of modification or repeal bills, not one of which has been accepted. Such power to withstand certainly appears to have back of it a public approval.

Accepting that fact, it is certain: If the press of the country (magazine as well as newspaper) ceases to make light of the law of the land and the law-breaker; if the producers of motion pictures (Mr. Will Hays, please note) cease producing pictures in which "the best homes" serve illegal drink and "the best people" appear in drinking parties; if the American Legion and other patriotic groups "sworn to support their country's constitution" urge upon all members that violation of the constitution is the act of disloyalist, there will be less said about prohibition not being "enforced" and much more said about it being better observed.

Responsibility resting upon the shoulders of the press, the pictures

To End a Cough In a Hurry, Mix This at Home

To end a stubborn cough quickly, it is important to soothe and heal the inflamed membranes, get rid of the germs and also to aid the system inwardly to help throw off the trouble.

For these purposes, here is a homemade medicine, far better than anything you could buy at 3 times the cost. From any druggist, get 2½ ounces of Pinex. Pour this into a pint bottle, and add plain granulated sugar syrup or strained honey to fill up the pint. This takes but a moment, and makes a remedy so effective that you will never do without, once you have used it. Keeps perfectly, and children like it. like it.

This simple remedy does three necessary This simple remedy does three necessary things. First, it loosens the germ-laden phlegm. Second, it soothes away the inflammation. Third, it is absorbed into the blood, where it acts directly on the bronchial tubes. This explains why it brings such quick relief, even in the severe bronchial coughs which follow cold epidemics.

Pinex is a highly concentrated compound of genuine Norway Pine, containing the active agent of creosote, in a refined, palatable form, and known as one of the greatest healing agents for severe coughs, chest colds and bronchial troubles.

Do not accept a substitute for Pinex.

Do not accept a substitute for Pinex. It is guaranteed to give prompt relief or

and the patriots is great.

Not one of these as a unit ever had dared openly espouse repeal. It appears then, the law is here to stay.

Why not therefore let three of the nation's four most powerful groups join the fourth (the church) in one year's educational effort toward upholding the constitution in word, thought, deed and example, and then see what the 13th year of prohibition can bring? Anything that is firmly enough embedded in the national life to withstand all enemies for eleven years certainly is worth the support of the entire nation for one twelvemonth.-Lafayette Democrat.

DRY OFFENSIVE TO OVERTHROW GOVERNMENT LIQUOR CON-TROL IN CANADA

"The 'Drys' of Canada are leaving the defensive trenches which they have occupied for some years, and are launching an offensive against the government liquor selling systems, which are, every day, proving a greater and greater failure as a tem-perance measure," declared Ben H. Spence, an outstanding Canadian journalist, in an interview, to a representative of the American Business Men's Prohibition Foundation. Mr. Spence, who for several years has represented leading Canadian papers at Washington, continued:

"The first battleground is the Province of Alberta. Commencing Monday, January 26, a series of conventions and conferences will be held in four cities of the province, inaugurating a petitioning campaign under the initiating and referendum act of the Province, to abolish beer parlors. In Saskatchewan, liquor option campaigns are being planned in several areas, to oust liquor shops that have been established.

The significant thing is that practically every movement relating to the liquor question in Canada has begun in the west. The first province to adopt provincial prohibition in 1902 was Mantoba. The first province to replace its provincial prohibition law by government sale was British Columbia. Now, the first province to move out against government sale is Alberta. It is noteworthy that in each case the example was followed by practically every other province in the Dominion.

"The situation at present is that provincial prohibition still obtains in the most easterly province, Prince Edward Island. In the other eight provinces, varying systems of government liquor sale are in operation. most stringent of these is Saskatchewan; the most wide open, Quebec. In all the provinces, however, the dispo-

(Continued on page 16.)

How Doctors Treat Colds and Coughs

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced. duced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory results. In millions of homes Calotabs have proven their

of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved your system. cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish.—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, tan cents. At any drug store. (adv.)

Sunday School

Lesson for February 22

JESUS BEARING THE GOOD TIDINGS

LESSON TEXT—Luke 8:1-40.
GOLDEN TEXT—And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God; and the twelve were with him.
PRIMARY TOPIC—Jesus Teaching About God.

About God,
JUNIOR TOPIC — Jesus Teaching

INTERMEDIATE AND SENIOR TOP-

—"Take Heed How Ye Hear."
YOUNG PEOPLE AND ADULT TOP—Cultivate an Honest and Good

I. The Field of Jesus' Ministry (v. 1.) "He went throughout every city and village." It is the will of God that the gospel should be preached to the whole

II. The Message of Jesus (v. 1).

The gospel message is truly good tidings, for God the Great King is of-fering to rebellious sinners salvation through Jesus Christ.

III. Jesus' Helpers (v. 1).

The twelve apostles were with him. The gospel preacher should utilize the help of others. Those who have heard the good tidings of the gospel glady join in preaching it to others.

IV. Jesus Supported by Saved Women (vv. 2, 3).

Certain women who had been saved from Satan's power, out of hearts of gratitude looked after the comfort of the Lord and his disciples. This throws light on how Christ and the apostles were supported.

V. Jesus Teaching (vv. 4-21).

Jesus was not only a gospel preacher but a great teacher. When the people from every city gathered unto Him, He taught them.

1. By the Parable of the Sower (vv. 4-15). (1) The sower was Jesus himself (Matt. 13:37). (2) The seed was the Word of God (v. 11). (3) The kinds of ground (vv. 5-15).

The kinds of ground show the condition of the human heart as the Word of God is preached.

a. The wayside (v. 5). The foot-trodden path of the wayside pictures the hard-hearted hearers upon which no impression can be made. The word preached finds no entrance and Satan snatches it away as the birds pick up the grain from the hard-beaten path.

b. Stony ground (v. 6). This is not ground where stones are mixed with the earth, but a thin layer of earth in a ledge of rock. This pictures the hearer who receives the gospel with joy, but when persecutions and trials come, he gives up and deserts the company (v. 15).

c. Thorny ground (v. 7). The ground here is good, but it has thorns growing in it. This pictures those whose lives are fruitless because of being preoccupied with earthly cares, riches, and the pleasures of life (v. 14).

d. The good ground (v. 8). The seed here sprang up and bore fruit to the full measure. This is a picture of the honest heart which receives the gospel message and allows it to produce in its life a full harvest of grain

(v. 15).
2. By the lighted candle (vv. 16-18). The Word of God is compared to a lamp or lighted candle. A lamp is of use only as it sends out light. One who hears God's Word and does not witness for Christ is as a lamp cov-

8. Kinship with Jesus Christ (vv. 10, 20). Only those who receive the message of God's Word and render glad obedience to it can claim relationship with Christ.

VI. Jesus Performing Wonders (vv. 22-40).

1. Calming the storm (vv. 22-25). Jesus fell asleep while the disciples were sailing the ship. They were overtaken by an unusual storm and were affrighted. In response to their cry of distress Jesus arose and rebuked the storm, and likewise the dis-

ciples.
2. Casting out demons (vv. 26-39). When Jesus came into the country of the Gadarenes he was met by a de-mon-possessed man. Knowing their doom, the demons requested permisslon to enter a herd of swine. Jesus granted their request, after which the herd ran violently down a steep place into the lake. The effect upon the people was such that they be sought Jesus to depart from them. The salvation of this man from demon possession ought to have awakened gratitude on the part of the people. The delivered man desired to be with the Lord. His request was refused because it was more important for him to make known to his friends at home the great deliverance which had come to him.

5 to 10 Year Loans Made on CHURCHES **Business Property** Apartment Houses Residences and Filling Stations Fidelity Investment and

Mortgage Co. 200 Center St. Little Rock
Thos. R. Ashcraft, Pres.
Geo. M. Christner, Vice Pres.
Jno. M. Davis, Jr., Secy.



CHILDREN hate to take medicine as a rule, but every child loves the taste of Castoria. This pure vegetable preparation is just as good as it tastes; just as bland and just as harmless as the recipe reads.

When Baby's cry warns of colic, a few drops of Castoria have him soothed, asleep again in a jiffy. Nothing is more valuable in diarrhea. When coated tongue or bad breath tell of constipation, invoke its gentle aid to cleanse and regulate a child's bowels. In colds or children's diseases, you should use it to keep the system from clogging.

Castoria is sold in every drugstore; the genuine always bears Chas. H. Fletcher's signature.



sition is to take new restrictions.

Another indication of the rising tide of temperance sentiment is the action of the Dominion Government, recently, in prohibiting the exportation of liquor to the United States. Although this action entailed a loss of revenue of \$12,000,000 a year, the people of Canada have enthusiastically declared their approval of the government's action, which prompted solely by unselfish goodneighborliness.

The fact is that there is a great solid body of 'dry' opinion throughout Canada. Political complications entering into the prohibition situation have made it difficult for this 'dry' opinion successfully to express itself. It would seem now, however, that the tide has turned; that the barriers are being overcome, and, to use a contradictory simile, a flood of 'dryness' is likely to inundate the Dominion."

ARKANSAS METHODIST ORPHANAGE. is the eighth report that I have made

This is the eighth report that Offerings:
This is the eighth report that of the Sunday Shool Christmas Offerings:
Arkadelphia District.
Arkadelphia District. Amount previously reported \$304.10 Holly Springs S. S. \$305.75
Amount previously reported 1.65
Holly Springs S.
10181
Camden District.
Little Rock District.
\$1,274.01
Amount previously reported 10.00 Lonoke S. S. \$1,284.01
Lonoke S. S 91 284.01
Lonoke S. S. \$1,284.01 Total Monticello District. \$508.22
Monticello District.
Pine Bluff District.
Amount previously reported
Amount previously reported \$209.81
Amount previously reported 14.35
Hope S. S. (additional) 14.35
Texarkana District.
Amount previously reported 3,00 Silverina S. S., Fouke Ct. 3,00 Harmony S. S., Fouke Ct. 3,00 Pleasant Hill S. S., Fouke Ct. 3,00 \$866.04
Silverina S. S., Fouke Ct. 3.00
Harmony S. S., Fouke Ct.
Pleasant Hill S. S., Fouke Ct.
Pleasant Hill S. S., Fouke Ct. \$866.04 Total \$866.04
Miscellaneous Gifts.
\$ 44.62
Miscellaneous Gifts. Amount previously reported\$ 44.62 North Arkansas Conference.
Amount previously reported \$184.86
Amount previously reported
Booneville District.
Amount previously reported 1.85 Bird's View S. S., Waldron Ct
Birds view S. S. Waldron Ct
Park's S. S., Waldren 9.00
Plainview S. S
Total
Conway District.
Conway District. Amount previously reported\$829.49 Abland S S Holland & Naylor Ct. 1.05
Amount previously reported Oakland S. S. Holland & Naylor Ct. 1.05 Total \$330.54
Oakland S. S. 12011111 \$330.54
Fayetteville District.
Amount previously reported\$189.16
Amount previously reported
Fort Smith District.
Amount previously reported\$138.12
Helena District.
Amount previously reported
Jonesboro Distriction \$130.98
Jonesboro District. Amount previously reported\$130.98
Paragould District.
Searcy District.
Section Sixteen S. S., Beebe Ct
Section Sixteen S. S., Beebe Ct. \$190.9
Miscellaneous Gifts.

OBITUARIES

Amount previously reported \$17.00

Total from Little Rock Conf.....\$3,694.78

Total from North Arkansas Conf... 1,758.08

Total from both Conferences 5,452.81

—James Thomas, Supt.

-Mrs. Irene Lynch, wife of Lynch.-Mr. J. H. Lynch of Hot Springs and daughter of the late Judge Curl of Hot Springs, was born Nov. 26, 1878, and died Nov. 19, 1930. Mrs. Lynch was for many years a very active worked in the New Salem Methodist Church, where she held her membership when she was called to her reward. She was active as a teacher in the Sunday School, Missionary Society and the work of the church in general. Her lot was to suffer for a long time. Her going brought deep grief to the bereaved family and friends, but in their loss she gained eternal life. Mrs. Lynch is survived by her husband, J. H. Lynch; five sons, Tommy, Jimmy, Ralph, Whitney and Herbert; four daughters—Mrs. Ethel Nelson and Misses Ruth Grace and Dorothy Lynch, all of Hot

Springs; one brother, Whitney Curl, of Hot Springs; and four sisters— Misses Edith and Bulah Curl of Ithaca, N. Y., Mrs. Clay Stewart of Camden, and Mrs. Martha Scott of Wewoka, Okla. The deceased was laid to rest in the Scott Cemetery on Nov. , with a large company of relatives and friends attending .- L. T. Rogers, a Former Pastor.

Beane.-Olene Venable was born near Center Point, Arkansas, April 26, 1901, and departed this life Nov. 2, 1930, at the home of her mother and brother, near Dierks, Arkansas. In 1923, she was marries to Jesse Beane of Center Point and soon afterwards moved to West Texas, returning to Arkansas several months before her death. To their union was born one child, Jesse Howard, who preceded her to the gloryland in 1927. Besides her husband, Jesse Beane, she is survived by her mother, Mrs. J. W. Venable; one sister, Miss Ollie, and three brothers, Johnnie, Elbert, and Otis. Her father died about eight years ago. She was converted and joined the Methodist Church at Center Point early in life and lived a consistent Christian life ever afterwards. She. was a loyal member of the church and faithful in her Christian duties. She was idolized as a daughter, sister, wife and mother, and loved by all who knew her, for her sweet Christian character. She suffered a living death for many months, and in spite of her agony she bore it with patience, and, in the last fleeting moments of life, she requested that the 14th chapter of John be read to her. She was ready and anxious to go, though regretting to leave her loved ones and friends, and though there is a vacant place in the home, there is a consoling thought that she dwells in the land of eternal sunshine. On Nov. 3, at Center Point, in the old historic church building, Rev. C. R. Andrews conducted the funeral, in the presence of a great throng, and she was laid to rest in beautiful Hillcrest to await the resurrection morn. -Her lifelong friend, L. O. Lee.

Coulter.-December 6 marked the passing of Mr. C. P. Coulter, a good man, to his reward. Having known him for seventy years. I beg the privilege of contributing a word to his memory, as he had been a constant reader of his church paper since he was a boy, and a subscriber ever since he had a home of his own. Mr. Coulter's life was remarkable in many ways, and I could not enumerate all his outstanding characteristics in this brief statement. To have witnessed the great concourse of friends and relatives who came to attend the last sad rites of one with whom they had spent their lives as neighbors and friends, one would know something of the sorrow of a whole community. Not only the white people, but a section of the church where his funeral was held was set apart for the colored people who lived on his farm, and a special seat was given Aunt Polina, the old colored woman who nursed him from infancy. Nine of his fine, stalwart sons were the active pallbearers who so tenderly bore his body to its last resting place. His wife and two daughters had their place in the serv-One son, living in New York, could not be present. Mr. Coulter was always optimistic, seeing the bright side of every problem in life; always cheerful and gentle in his home life, keeping all business wor-

ries buried in his own heart. He was a good Christian man and has left his children a heritage worth more than countless millions of wealth which can perish in a short time, but a good name will last throughout eternity.-Mrs. Alice Park.

Stanley .- A long and useful life

came to its earthly close January 3,

1931, when Mrs. Georgia A. Stanley

pased away at the parsonage home

of her son-in-law and daughter, Rev.

and Mrs. J. M. Hughey, in Marianna, Arkansas. Her maiden name was Mewborn and she was born in Macon, Tenn., April 1, 1849, where she grew to womanhood, and where she was married January 12, 1871, to H. J. Stanley of Drew County, Ar-kansas, a former Tennessean. Their home was located near Monticello in what was then known as the Woodlawn, or Andrew Chapel, community, which was at that time a very fine country settlement. The Stanleys were earnest Christians and loyal Methodists and soon became leaders in the church and social life of the community. After a few years the husband was elected judge of the County and Probate Court, a position which he filled for some years with exceptional ability. Their home was hard by the parsonage of the old historic Mt. Pleasant Circuit and for many years they were the unfailing friends and helpers of the inmates of the parsonage. This writer was their pastor for three years and he and his family have abundant reason to bless the memory of the Stanleys, and the same is true of every preacher and his family who were fortunate enough to come under their care. By every token, Mrs. Stanley was a woman of unusual force and beauty of character. She was well born, well educated, and richly endowed by nature with an attractive personality. Best of all, she had a deep, rich, religious experience and her life was truly consecrated to the service of God. A crushing sorrow came to her in September, 1888, when her husband died of typhoid fever, leaving her with the care of their five children and of his aged mother. The writer was her pastor and neighbor at the time and he well remembers the experiences of those sad and trying days. How keenly she realized the weight of responsibility which had devolved upon her, and yet she faced the future with heroic courage and determination and by dint of rigid economy and wise management she succeeded in keeping her children together until they were grown and each one had gone out fairly well equipped for the business of life. She continued to live in the old home until 1903, when at the earnest solicitation of her children she left the dear place and went to live with her son, Charlton, in Fordyce. From that time to the close of her life she made her home with some one of her children, where she always found a welcome and loving care and attention. All of her children are still living. They are: Mrs. J. M. Hughey, Marianna; Miss Grace Stanley, Chicago; Mr. J. M. Stanley, Houston, Texas; Mr. C. M. Stanley, Phillip, Miss.; Mr. E. A. Stanley, Little Rock. She leaves also eight grand-children; one great-grand-child; one sister, Mrs. J. F. Little, Los Angeles, Calif., and one brother, Mrs. E. A. Mewborn of Mason, Tenn. Her children followed her body to the old country graveyard at Andrews Chapel and tenderly laid

her to rest beside the body of her beloved husband. It is to be a source of inexpressible regret that I was not physically able to comply with the wishes of her children and perform the last sad rites at her grave, as I did at the grave of her husband. In the midst of much bodily weakness and pain I have tried to prepare this tribute of love to the memory of one of the saintliest women I have ever known, and one of the truest friends I have ever had in life .- J. A. Sage.

QUARTERLY CONFERENCES

PINE BLUFF DISTRICT: SECOND ROUND Stuttgart, 11 a. m., Sun., Feb. 22.

Grady and Gould, at Gould, 11 a. m., Sun.,

Grady and Gould, at Gould, 11 a. m., Sun., March 1.
Lakeside Church, 7:30 p. m., Sun., March 1.
Gillett-Little Prairie, at Gillett, 11 a. m., Sun., March 8.
DeWitt, 7 p. m., Sun., March 8.
Humphrey-Sunshine, at Humphrey, 11 a. m., Sun., March 15.
Altheimer-Wabbaseka, at Wabbaseka, 2:80 p. m., Sun., March 15.
Roe Ct., at Ulm, 11 a. m., Sat., March 21.
Sheridan-New Hope, at Sheridan, 11 a. m., Sun., March 22.
Pine Bluff Ct., at Center, 2 p. m., Sun., March 22.

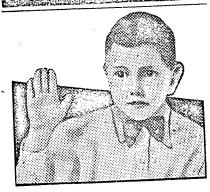
March 22.

St. Charles Ct., at Prairie Union, 11 a. m.,

St. Charles Ct., at Prairie Union, 11 a. m.,
Sat., March 28.
Rison, 11 a. m., Sun., March 29.
Hawley Memorial, 7:30 p. m., Sun., March 29.
Rowell Ct., at Rowell, 11 a. m., Sat., Apr. 4.
Star City, 11 a. m., Sat., April 11.
First Church, 11 a. m., Sun., April 12.
Carr Memorial, 7:30 p. m., Sun., April 12.
Sherrill-Tucker, at Sherrill, 11 a. m., Sun.,
April 19. April 19.

-James Thomas, P. E.





Brightest

From three to twelve. That's the most important period in a child's growth. And that's the time many are retarded physically and mentally by energy-sapping constipation.

Watch your child, mother! At the first sign of bad breath, coated tongue, headache, biliousness, lack of energy or appetite, give California Fig Syrup.

This pure vegetable product will

Fig Syrup.
This pure vegetable product will cleanse the little bowels without discomfort. It tones and strengthens are bowels. In colds

discomfort. It tones and strengthens weak stomach and bowels. In colds or children's diseases, employ its gentle aid to keep the system free from germs and waste.

Mothers everywhere are eager to tell how it helps children. Mrs. H. Mayer, 1737 Marburg St., Dallas, Texas, says: "I have used California Fig Syrup with Danny all his life in colds, biliousness, constipation, upsets, or children's ailments. It keeps him the brightest, happiest six-year-old I know."

Emphasize the name California

Emphasize the name California when buying, to get the genuine.

