

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume L. LITTLE ROCK, ARKANSAS, THURSDAY, FEBRUARY 15, 1931 Number 6

PUNGENT PARAGRAPHS

The lawlessness of legislators breeds law-breakers.

Sin crucified Christ; and Christ would crucify sin to save sinners.

Liquor licenses lawlessness and lust; but prohibition promotes peace and purity.

It is nobler to lose when fighting for a righteous cause than to win by compromising principle.

God sanctifies the Sabbath day; but carnally minded man would commercialize and cheapen it.

The politician who procures votes by pandering to prejudice against prohibition, may gain position at the expense of probity.

The state that educates its youth lays a sure foundation; while the state that neglects its children crumbles and crashes to its ruin.

The orthodoxy which is lovingly obedient to God's will is real religion; but the orthodoxy which is mere assent to ancient opinion may be practically heresy.

By political action men are enslaved or freed, women protected or debased, children developed or dwarfed; then why should the preacher and his people keep out of politics?

STILL PIONEERS.

(Editorial in Arkansas Banker.)

When hardy pioneers cut their way through the wilderness and began to develop this country they started with nothing. Out of that they created wealth and values that flourished for a time, but were well nigh destroyed by the Civil War.

Then our own fathers girded up their loins, and out of the wreckage of that disaster, they built again.

Floods, Drouth and Depression have come to disturb us, but they were not of our own making. There is no dishonor in our plight, and there is left a rich abundance; even more than the fondest dreams of our forefathers—ininitely more than they had to build upon in '65.

The Gifts of God in natural resources are still here and we have the knowledge and inventions to more quickly develop them. We have splendid railway systems and modern highways and the automobile and airplane for quick transportation; the radio; hydro-electric dams and power plants for cheap and dependable power and illumination; churches and schools and colleges, banks, theatres, courthouses, libraries, hospitals and luxurious hotels; a stable government, security of life and property; and, best of all, Homes and Religion and PEACE!

Now WE are challenged. Now comes OUR responsibility. Are the Sons made of softer stuff than their Fathers? Are we whipped? NEVER!

We who would organize and arm to resist a foreign foe, would we let DEPRESSION lick us?

1931—OUR OPPORTUNITY FOR A NEW BEGINNING!

Conditions, instead of being hopeless, are a challenge to our Pioneering Spirit. Let us demonstrate our Faith in ourselves and in our Institutions—our Country, our State, our Town. Let us banish Fear and Hysteria. Now is the time to bear and forbear. Now is the time for Courage and Encouragement. Let us help our neighbor as we would have him help us. That's the way they did in days gone by.

Still Pioneers—let's keep on building.

BUT LOVE YE YOUR ENEMIES, DO GOOD, AND LEND, HOPING FOR NOTHING AGAIN; AND YOUR REWARD SHALL BE GREAT, AND YE SHALL BE THE CHILDREN OF THE HIGHEST; FOR HE IS KIND UNTO THE UNTHANKFUL AND TO THE EVIL.—Luke 6:35.

OUR STATE'S HIGHER INSTITUTIONS OF LEARNING

WHILE it is fundamentally important that all of the people of a state should have at least elementary education; it is recognized that the promotion of higher education is necessary if the state would create and sustain interest in elementary education. Consequently the state that seeks to meet the needs of all its people will maintain higher education as well as the elementary. Because we are anxious that all of our people have the best possible education, we advocate the strengthening of our higher institutions—the University, the two Teachers' Colleges, and the four Agricultural Colleges.

The survey of education in Arkansas made by disinterested experts is interesting and valuable, and many of its suggestions should be adopted. However, the suggestion that the College at Russellville should be abandoned is not wise. It is made without taking into consideration all the facts. We are frank to say that when the four Agricultural Colleges were established, we capitally doubted the expediency of creating four at one time; but it was understood that it was an attempt to reach all parts of the state with a type of education that was not otherwise obtainable. The University had abolished its Preparatory Department, and as there were few Smith-Hughes schools, it seemed practically necessary to have the four schools that would take boys and girls just out of the grades and give them two or three years of elementary training, even if they went no further. That fact alone justified the creating of four, and still justifies maintaining four; and especially is this true when it is known that all of the four are full to capacity.

When an attempt was made to take the agricultural department away from the University, we opposed it for many reasons, one of which was that we needed an institution which could give the highest possible agricultural training and engage in research work, and these things could be best and most cheaply done by maintaining the agricultural and mechanical department at Fayetteville where strong departments of Biology, Physics, and Chemistry must be maintained and where the large library would be accessible. To separate the A. & M. School from the University would mean expensive duplication. Missouri and Illinois had set a good example by combining their institutions and making them strong.

Now we are just as strongly opposed to abolishing the College at Russellville as we were opposed to dividing the work of the University. Each of the Agricultural Colleges is well situated, three in corners of the state, and the fourth at Russellville in the exact geographical center of the mountain section of the state and at the crossing of principal state highways so that it is accessible to those sections that are not easily reached by the other three. The mountain counties north and south of Russellville have poor high school facilities and are in the greatest need of agricultural training for diversified farming. The University, because it lacks a preparatory department cannot supply the need, and if the Teachers College at Conway is to be maintained as a standard senior college it also cannot take

the unprepared students from these mountain counties.

What is needed is to put the four schools under one board, and confine their work to junior college grade, because there is no need for four degree-conferring schools of that type, and if one is made degree-conferring the others will be slighted. All should train not only farmers, but teachers for the rural schools. The University should train teachers for college and university work, the two Teachers College for high school work, and the four other schools prepare for rural work. Then the fields should be carefully studied and each of the four should be expected to major in some special kind of farming that is best suited to its section so that there would not be unnecessary and wasteful duplication. In this scheme the College at Russellville would have a unique place on account of its proximity to the mountain section of the state. It should give little attention to cotton-growing, because all of the other schools are in cotton-growing sections; but it should specialize on poultry, fruit, grains, vegetables, cattle, and forestry, especially the latter, because it is between the two National Forests and at headquarters of one, and practically the whole tributary territory should pay much attention to forest conservation. While it is true that there are colleges to the right of it and colleges to the left of it, the College at Russellville can do and should do a different type of work from any of the colleges in its section of the state. The experts evidently overlooked the strategic location of Russellville for a distinct type of work which could be made to differentiate it from any other college in the state.

This paper is the organ of 129,000 Methodists in Arkansas and the Methodists have their own schools, but they want the state to have a complete system, and the work that should be done at Russellville would fit into a well rounded system and would not compete with the work done by any of our denominational colleges. Hence we appeal to the Legislature not only not to abolish the College at Russellville, but to give it a definite place in our system and provide for a kind of education there that can not be had in the same degree in any other school in the state.

THE PROBLEM OF UNEMPLOYMENT

JUST as the great flood of 1927 resulted in forcing a study of the problem of flood control (although a thoroughly satisfactory solution has not yet been found), so the present conditions in our state should result in a careful study and plan for relief. Emergency measures must be taken now by both State and Federal Governments, and there should be no unnecessary delay or sparring for political advantage. But this will not be the last drouth nor the only period of depression, and it is our duty now to attack the problem and arrive at a solution in time to avert future calamities.

It is unreasonable to expect a Legislature that must attend to the routine business within sixty days and made up largely of members who have given no special thought to the question, to be able in a few days to formulate a satisfactory plan. Consequently it would be well for this Legislature to provide for a study by a commission which should, after exhaustive research and study of all systems, submit a plan two years from this time.

Let the Legislature create a Commission on Unemployment, of about fifteen representatives of various activities to be appointed by the Governor, Attorney General, and State Superintendent of Public Instruction, and give it a small fund, say \$5,000, to pay actual traveling and hotel

(Continued on page 2.)

Personal and Other Items

MONDAY, February 9, at 9:30 a. m., the Little Rock District Brotherhood will meet at First Church.

IT is announced that Bishop Mouzon will be the preacher at the opening of the Bible Conference, July 26, at Lakeside Assembly, Ohio. He has preached there before and is popular with the Methodists of that summer resort.

IN the Literary Digest for January 24, no paragraph is quoted from the Arkansas Gazette, which leads us to inquire whether the L. D. has lost its taste for good literature, or is the Gazette paragrapher failing to measure up to standard?

IN a recent issue of The Houston Chronicle are pictures of the buildings and interior of the new St. Paul's Methodist Church of that city which has just been completed after eighteen months at a cost of approximately \$625,000, not including the value of the ground which is \$80,000. The membership of this church is 1,900, and the pastor, who has led in the building activities, is Rev. J. N. R. Score, formerly of North Arkansas Conference, who was pastor of our great church at Berkeley, Calif., during the period of its construction.

BY order of our Conferences Sunday, February 8, should be observed in some manner as Race Relations Day. Attention should be called to our relation to the Colored Methodist Episcopal Church, and especially to our duty to co-operate in supporting the Arkansas-Haygood College, at Moten, near Pine Bluff. At Pine Bluff a joint meeting of white people and negroes will be held at 2:30 p. m. in the First Baptist Church. Appropriate talks will be made by prominent men of both races. It is hoped that much good may come from the proper observance of this day in our churches.

THE Biennial Report of Attorney General Hal L. Norwood contains some very interesting facts. Having made a study of the activities and expenses of his office as compared with those of other states, he shows that his office is responsible for many activities and discharges its duties at relatively less expense than similar departments of other states. He calls attention to the loss to the state from stealing timber from the million acres of state-owned land, and to various abuses which should be corrected. It is a valuable state document, and the Legislature would do well to study it and heed some of the recommendations. General Norwood has made a fine record of which his friends are proud.

HOLLAND is a wonderful little country of 7,000,000 population, with 63,000,000 more in her well governed colonies. In Zion's Herald, Dr. C. F. Reisner writes of the Hollanders: "They have no idle folks, no slums, and not many who are very rich. . . . The inhabitants are happy and contented, prosperous enough to supply necessities, and active; never lazy, though cautious and slow-moving." We would do well to study the conditions and methods of the people of three small European countries, Denmark, Holland, and Switzerland. In many respects they are the best places in the world for people of moderate means to live.

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All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

BISHOP A. FRANK SMITH, who is a believer in the church paper and a friend of all the editors, writes: "I cannot resist the impulse to congratulate you on the new appearance and arrangement of the Arkansas Methodist. Always attractive, it is improved many fold by its new dress. I read it with interest and profit." The bishop has been spending much time in Missouri since the Conference sessions, and is very hopeful of the situation there.

PRAYER, faithfully and thoughtfully put to work, can remake and revitalize lives, renew the jaded spirits of men, and become the essential instrument by means of which we carve our happiness out of the life we have to live.—S. N. Stevens in (N. Y.) Christian Advocate.

WASHINGTON AVENUE, NORTH LITTLE ROCK

IT was my privilege to preach at Washington Avenue Church Sunday morning. That little church of 92 members, under the leadership of Rev. Geo. A. Freeman, is making progress. Out of 118 enrolled 102 were in Sunday School. Mr. E. N. Knight is superintendent. The W. M. S. and Senior League are active. New pews are being provided by a family paying for the material for a pew and the men doing the work. During the past two weeks the church has been feeding many unemployed. The average has been 55 a day, and as high as 84 in one day. The men who have been fed have done considerable work on the church yard and in the house. Sunday they were given a nice chicken dinner. Rev. D. H. Colquette and I were guests and enjoyed the dinner. Mrs. Reveley, widow of Rev. Hugh Reveley, is now connected with this church and teaches a Sunday School class. On Benevolences payment has been made for two months, and Brother Freeman expects payment to be in full. His 100 per cent list will soon be renewed.—M.

BOOK REVIEWS

The Authority of Christian Experience; by R. H. Strachan, M. A., D. D.; published by Cokesbury Press, Nashville, Tenn.; price \$2.50.

In this series of lectures Dr. Strachan takes Christian experience as the basis of religious authority. In a reverent, thoughtful and thought-provoking way, he treats, through six scholarly lectures, "The Authority of Religious Experience." From these he moves logically on through Part II with five chapters on "The Authority of the Church;" following, in Part III, with six masterful lectures dealing with "The Contribution of Science to Religious Authority." In Part IV, he discusses "The Authority of Jesus Christ." (1) "The Fact of Christ;" (2) "The Moral Authority of Jesus Christ;" (3) "Jesus' Authority as a Teacher;" (4) "The Religious Authority of Jesus;" (5) "Jesus and Apocalyptic Thought;" (6) "The Finality of Jesus Christ." The whole subject is treated with a reverence and masterfulness truly great. It is calculated to increase our knowledge, strengthen our faith, and inspire us to higher courage. In conclusion the author says: "One chief purpose of this book is to reassure, if reassurance is needed, any who have had this palmary experience. There is an intimacy in the Christian experience of God, made possible for us through Jesus Christ, which does not characterize any other form of religion. It is not the intimacy of familiarity. It always contains that deep sense of One 'wholly other' than we, in holiness and in nature: other also, inasmuch as His mysterious purposes are infinitely vaster in range than the area of our puny lives; yet for

the carrying out of which, we are absolutely required, and to which we are called. . . . The gift of the experience of God in Jesus Christ, is the gift of an experience from which the historical Jesus is never absent. The gift without the Giver is bare."

A Faith That Works; by Edward S. Wood; published by Richard R. Smith, Inc., New York; price \$2.00.

Bishop Woods has made a strong plea for religion as a motivating force throughout every department of life instead of as so many seem to consider it, a separate department; only a small part of every-day affairs. He strives to trace the Christian spirit as it pervades every walk of life motivating not only the individual but community life. The author says that he is not attempting to advance any thoughts that will be new to the thoughtful reader, but hopes to present the truth in such a way that the busy reader will be able to formulate a statement of his belief that will be clear enough and strong enough to motivate him to ethical action.

Consider the Consequences; by Doris Webster and Mary Alden Hopkins; published by the Century Co., New York; price \$1.50.

This book presents its story in a rather unique manner. It gives to the reader an opportunity to make some of the decisions required by the hero and heroine as the story advances, and as the choices are made by the reader he finds several possible stories opening out at his will. You will find much genuine entertainment in this unique bit of fiction and while developments do not always follow logically on the choice, the reader will fully realize the importance of making wise choices as he develops his own life story.

I Wonder; by Alberta Munkres; illustrated by Gertrude Herrick Howe; published by the Abingdon Press, New York; price \$1.00.

The wonder stories in this little book are charming and are charmingly told. They deal with the many things in a small child's world which makes him exclaim, "I wonder!" And they are told in the language a small child understands and in a style he loves. The illustrations add greatly to the beauty and attractiveness of the book. It will prove to be a most welcome and helpful addition to the young mother's library. Anyone in need of a story to tell to very young children will find these a mine rich with sparkling gems.

THE PROBLEM OF UNEMPLOYMENT (Continued from page 1.)

expenses and the salary of one or two stenographers. Then let these three executives, after very careful consideration, appoint fifteen very high-class citizens who from their love of their state would be willing to give time freely without compensation to the task.

Our Federal Government has not studied the problem, and no State has solved it. All are now struggling, with insufficient information, to muddle through. But most of the countries of Europe, such as England, Germany, Bulgaria, Italy, Poland and Luxemburg, have worked out some sort of solution; and Russia, Queensland in Australia, and even Mexico have done something toward a solution. No state in the Union is better able to take care of its people than ours, but we are not organized to do it, and do not understand ourselves sufficiently. Let us solve the problem during the coming two years. It can be done. Let the Legislature act.

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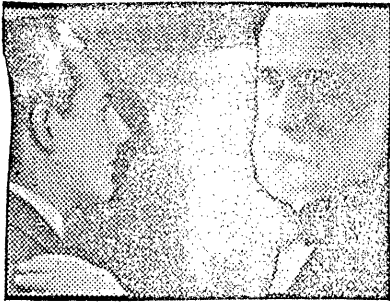
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The Board of Missions of the Methodist Episcopal Church, South, will issue an annuity bond for life upon any sum, \$100 or over, and pay to the annuitant a rate of interest based on his or her age.

The board issues both single and joint bonds. A single bond is issued to one individual and the interest is paid to the annuitant for life. A joint bond, is a bond issued to two, or more people, and the interest is paid to the several annuitants during their life.

A gift on this basis is called an annuity or conditional gift, and the agreement issued by the board is called an annuity bond. These bonds assure a safe, fixed and generous income for life. They are a protection against the needs of old age, and at the same time provide funds to promote a world-wide and fundamental Christian service, MISSIONS.

The amount of annuity, or interest, to be paid is based on the age of the individual. The rate paid is much larger than that paid on other bonds or securities.



DOCTOR'S Prescription gives Bowels Real Help

Train your bowels to be regular; to move at the same time every day; to be so thorough that they get rid of all the waste. Syrup Pepsin—a doctor's prescription—will help you do this. When you take this compound of laxative herbs, pure pepsin and other valuable ingredients, you are helping the bowels to help themselves.

Dr. Caldwell's Syrup Pepsin is the sensible thing to take whenever you are headachy, bilious, half-sick from constipation. When you have no appetite, and a bad taste or bad breath shows you're full of poisonous matter or sour bile.

Dr. Caldwell studied bowel troubles for 47 years. His prescription always works quickly, thoroughly; can never do you any harm. It just cleans you out and sweetens the whole digestive tract. It gives those overworked bowels the help they need.

Take some Dr. Caldwell's Syrup Pepsin today, and see how fine you feel tomorrow—and for days to come. Give it to the kiddies when they're sickly or feverish; they'll like the taste! Your druggist has big bottles of it, all ready for use.

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If you have bonds or cash on which you depend upon the income for a living, you can increase your income and direct your money by investing in the Annuity Bonds of the Board of Missions, Methodist Episcopal Church, South, Nashville, Tennessee.

OUR CONFERENCE BOARDS OF CHRISTIAN EDUCATION

Following the epoch-making legislation of our last General Conference, Arkansas Methodism has definitely set itself to the task of providing Christian education for its constituency. Under the rules of our church, this responsibility naturally falls upon our two Annual Conference Boards of Christian Education.

To provide a comprehensive program of Christian education and to interpret it effectively to the people of this State is no easy task. It calls for clear-headed and statesmanlike leadership on the part of these boards, and a great spirit of co-operation and loyalty on the part of the local church Boards of Christian Education and the vast membership of our two Conferences. To do this, these boards must attract and command the attention of our whole constituency. They must "Give the people the Christian-education mind." They must arouse the interest and the enthusiasm of the people which will result in a united effort and a vigorous warfare against ignorance, superstition, paganism, and modern materialism. The only education and training that will ultimately triumph over these evils is "Education which centers in Jesus Christ." This will be the purpose of the Annual Conference Boards.

The method to be used is the one recommended by the Master himself. The leaders, out of the overflow of their own experience and communion with Christ, will be used of Him to leaven the whole lump. Such a leavening process is fundamental, if a "Christian-education mind" is to be produced.

Our Methodism in Arkansas is fortunate in having two seasoned veterans in this field of work to head up our unified Christian Education program. The Rev. G. G. Davidson, Conference Secretary of Christian Education of the North Arkansas Conference, and Rev. Clem Baker, of the Little Rock Conference, have for many years studied this field of work and are experts in their line of church activity. They will co-operate with the General Board of Christian Education in organizing and projecting the work in their respective Conferences. They will have an interpretation and a statement of the program for distribution in the next few days.—C. K. Wilkerson, State Field Secretary for Trinity College System.

ANNUAL CONFERENCE PAPERS

Our Conference papers have long contributed greatly, even essentially, to the progress of the Church. Some of them have gone to their subscribers every week for fifty, seventy-five, ninety-five years. They have been a mighty force for religion and for social good. The Church has depended on them as one of its most reliable and most necessary agencies. Their influence has extended beyond our denominational life. The kingdom of God has been advanced in the whole nation. Ours is a better country because of their advocacy of public righteousness.

The difficulties that beset these useful periodicals are great. Many

Annuity --Bonds--

¶Your gift in the form of an annuity will purchase an income that will not shrink.

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NASHVILLE TENNESSEE

**PROTECTION
AGAINST OLD AGE**

of them are in need of much larger support. The Alabama Christian Advocate, for instance, although it has a circulation which ranks among the best in this group of papers, is inaugurating a plan for greatly increasing the number of its subscribers. Dr. J. M. Rowland, in an article published in the Christian Advocate, November 28, told of his limitations and hardships as editor of the Richmond Christian Advocate. Other editors have been urging their constituent Conferences to co-operate with them in increasing the income of their papers. Some of these editors have told their brethren that there must be improvement in their support. Their papers, they say, are approaching the lowest line of maintenance.

The plans of our Church contemplate Annual Conference organs and a General Organ. They should all have wide circulation. Pastors are of course the persons to whom the editors and publishers look first for assistance in building and preserving subscription lists. In this article the pastors are importuned to do their best for their Conference papers. They need it; they need it more than they can estimate. As the new Conference year opens, let them put their Conference organ in their plans and then work diligently throughout the year to increase its circulation. The work and organization for their paper will bring large returns both in the care of their Church budget and in the spiritual life of their people.

But laymen also have an interest in their Church paper—a greater interest than they realize. Their families should have the information and guidance which it gives. Children should find the Church paper among the other papers which enter the home. Never should they get the impression that the home leaves religious papers out of the long list of publications which the postman brings. If they see stock journals, fashion sheets, trade reports, sports papers, are they not entitled to see the Church paper?

The Church paper is an institution. It is not capable of independent ex-

istence. The colleges and the pastors must be supported. They do not take care of themselves. Neither can these publications. But they are allies of colleges and pastors. Their strength is a source of power for all the causes and all the workers of the kingdom of God.

A new appreciation of the Church paper would wonderfully improve our effectiveness. At a time when floods of bad literature are being poured out upon the public, the Church has an opportunity measurably to counteract it through its press.—Christian Advocate (Nashville).

A BAD RECORD.

I send you the following information concerning lynchings for the year 1930. I find, according to the records compiled in the Department of Records and Research of the Tuskegee Institute; that there were 21 persons lynched in 1930. This is 11 more than the number 10 for 1929, 10 more than the number 11 for 1928, five more than the number 16 for 1927 and nine less than the number 30 for 1926. Fourteen of the persons lynched were in the hands of the law. Three were killed in jails, two of these were shot to death and one was burned to death when a mob burned the jail; five of the 11 other persons in the hands of the law were taken from jails and six from officers of the law outside of jails. Of the seven victims who did not come into the hands of the law, one was burned to death and one was put to death and his body burned.

There were 40 instances in which officers of the law prevented lynchings. Five of these were in Northern and Western states and 35 in Southern states. In 33 of the cases, the prisoners were removed or the guards augmented or other precautions taken. In the seven other instances, armed force was used to repel the would-be lynchings. A total of 60 persons, six white men, 52 negro men and two negro women were thus saved from death at the hands of mobs.

Of the 21 persons lynched, one was white and 20 were negroes. The offenses were: Rape, eight; murder, three; attempted rape, two; killing officers of the law, two; robbery, three; being a witness, one; bombing houses, one; charge not reported, one.

The states in which lynchings occurred and the number in each state are as follows: Alabama, 1; Florida, 1; Georgia, 6; Indiana, 2; Mississippi, 4; North Carolina, 1; Oklahoma, 1; South Carolina, 2; Texas, 3.—R. R. Moton, Principal.

STOP BOBBY'S COUGH

*Before it Weakens Him
to the Danger Point!*

Never take a child's cough lightly. You can't tell where it will end. Many a serious sickness has started with "just a cough". For a cough is not only distressing, but weakening as well. At the first sign of a cough or chest soreness in old or young, always give good, dependable old "Piso's for Coughs".

Piso's does the five things necessary to stop a cough and repair the damage done. It checks the cough spasm, loosens the mucus, opens the air passages, soothes the inflamed tissues, and at the same time, has a tonic value that tends to build up what the cough tears down. Only Piso's supplies these five vital effects and it contains no opiates and does not upset the stomach. Safe to give, even to babies. All druggists sell Piso's in 35c and 60c sizes. Be sure you ask for "Piso's for Coughs".

Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week. Ad-
dress 1018 Scott Street.

WILL YOU WOMEN HELP?

You splendid women of the Missionary Societies have by your loyalty to **The Missionary Voice** given it a wonderful circulation. That is right. It is worthy of your support. You need it. You could not get that general information which you must have from any other source.

But you have another organ. This paper gives your work in Arkansas a page—often two pages—where the **Missionary Voice** gives your work in your own state an inch. What would you do without the space that the **Arkansas Methodist** gives your work? Would the **Voice** publish all your local news? Could you publish a separate paper of your own without it costing you several thousand dollars? Has not your work had more space in this paper than has any other single department?

In view of these things, do you not think that you should be willing to devote some definite time to promoting the circulation of this paper? It needs your help now. This is a time of unusual difficulty. The pastors are having a hard time to promote the interests in their hands. On account of the publicity which the **Arkansas Methodist** gives your work, you could well afford to set aside a special week and throw yourselves into the work of securing subscriptions and renewals.

But we are willing to reward you handsomely, not merely with the

space for your department, but financially. If you will handle the circulation campaign for your pastor, he is authorized to allow you a liberal commission—enough to add a tidy sum to your total. You serve suppers for the church. You sew for the poor. You put on pageants for Missions. Are you not willing to give a week to your paper and get more financially for it than you can for any other kind of church activity?

See your pastor. Offer to handle the circulation campaign for him. If he does not understand our plan, write us for it. Good women, will you do this for your paper and yourselves?—Editor.

ARKADELPHIA AUXILIARY

The following are the new officers of the Arkadelphia Auxiliary: President, Mrs. Harold Sloan; Cor. Sec., Mrs. J. F. Bevell; Treas., Mrs. Geo. Boon; Supt. Local Work, Mrs. Hugh Ross; Baby Roll, Mrs. Alva Green; Supplies, Mrs. J. J. Hardin.—Reporter.

CAPITOL VIEW AUXILIARY

The Capitol View Auxiliary entertained with a birthday party in the church parlors, January 19. All ladies whose birthday came in the first quarter were guests of honor. To these was presented a lovely birthday cake. Twenty-five ladies were present. At the close of an enjoyable afternoon, refreshments were served.—Mrs. R. L. Wade, Supt. of Publicity.

STEWARDSHIP MEETING AT FAYETTEVILLE

The January stewardship meeting of the Auxiliary of Central Methodist Church, Fayetteville, was held in Wesley Hall and attended by 100 persons. The leader, Mrs. I. R. Hill, presented an inspirational and entertaining program, which included orchestra numbers and two short plays.

The string ensemble included Mrs. C. R. Dorland, piano; Miss Vera Whelan and Kenneth Dorland, violin, and Miss Mary Bob Sandford, cello.

Scripture passages and hymns relating to stewardship were used. Rev. Wm. Sherman, pastor, led the prayer. Mrs. F. M. Tolleson, president, quoted from Tennyson's "The Passing of Arthur," and announced that the passage has been memorized by all officers of the Society:

"More things are wrought by prayer
Than this world dreams of. Where-
fore, let thy voice

Rise like a fountain for me night and
day.

For what are men better than sheep
or goats

That nourish a blind life within the
brain,

If, knowing God, they lift not hands
of prayer

Both for themselves and those that
call them friend?

For so the whole round earth is every
way

Bound by gold chains about the feet
of God."

She further announced that the officers have pledged themselves to meet for a prayer service twenty minutes before the monthly business meetings, and stressed the idea that the Society is majoring in prayer this year.

"When Sleepers Become Pillars," by Costen J. Harrell, D. D., was the first play. It was directed by Helen Bogert of the Wesley Players, and capably played by the cast, as follows: Mrs. Reginald DuLaney, a

The Church Has Spoken Her Loyal Sons Respond

When the Church speaks only reasons of conscience and serious concern can excuse her people for hesitancy in responding.

When the need of lost and suffering and yearning millions pleads, those who name the name of Christ should bestir themselves to activity and sacrifice.

Both the voice of the Church and the need of the world appeal to Methodists now. Who can delay- Who can fail?

Kingdom Extension is the effort of Methodism to reach out beyond itself to save a needy world. The Church has designated this period for study, prayer, preaching and generosity for this supreme enterprise. Co-operate! Let nothing stand in the way! What reason can you offer to God for your failure?

Let all the people study the new book, "Methodism and Kingdom Service."

Give them the literature provided free.

Pray and preach about our benevolent interests.

Give every member an opportunity to make a free-will offering for Home and Foreign Missions, Christian Education, Church Extension, and Hospitals.

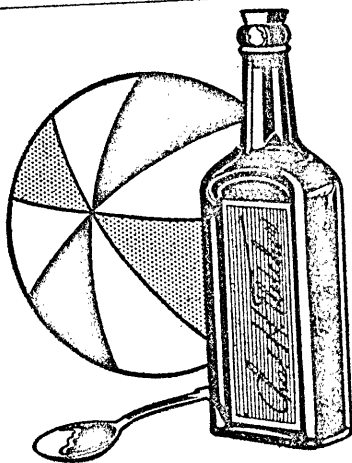


General Commission on Benevolences

Methodist Episcopal Church, South,

Doctors' Building

Nashville, Tennessee.



If baby has COLIC

CRY in the night. Colic! No cause for alarm if Castoria is handy. This pure vegetable preparation brings quick comfort, and can never harm. It is the sensible thing when children are ailing. Whether it's the stomach, or the little bowels; colic or constipation; or diarrhea. When tiny tongues are coated, or the breath is bad. Whenever there's need of gentle regulation. Children love the taste of Castoria, and its mildness makes it safe for frequent use.

And a more liberal dose of Castoria is always better for growing children than strong medicine meant only for adult use.



well-to-do, negligent church member, Mrs. Otey Miller; Miss Amelia Strong, a worker in the canvass, Mrs. Dale Allen; Mr. Harvey Applewhite, a steward and a worker in the canvass, Mrs. D. C. Roberts; Mr. James Eastwood, a loyal church member, Mrs. M. M. Collier; Mrs. Alice Eastwood, Mrs. Sam Yancey; Elizabeth Eastwood, Ruth Yancey; William Eastwood, Paul Cunningham; Maid for Mrs. DuLaney, Mrs. Allen.

The second play, "Busy Monday," was written by Mrs. W. Jerome Reynolds, a member of the Fayetteville Auxiliary, and is a clever argument for stewardship. Mrs. Reynolds and Mrs. Dorland took the two parts. At the conclusion of this play, Mrs. Hill offered a prayer, after which pledge cards were distributed and signed.

A social hour followed. Refreshments were served by the following hostesses: Mesdames Lee Seamster, George Vaughan, Thad M. Rowden, Cora Parker, A. L. Trent, Mary Cobb, I. R. Hill, C. A. Marshall, L. B. Uhl, and E. M. Murphy.—Mrs. I. R. Hill, Asst. Supt. of Publicity.

SPARKMAN AUXILIARY

Seven members of the Missionary Society met in the church at 2:30 p. m., January 26, for an interesting voice program. Scripture reading and prayer, Mrs. J. A. Leamons.

"Spiritual Cultivation," Mrs. J. H. Robey.

"Youth and Place in Europe," Mrs. M. A. Jackson.

"Bethlehem House, Birmingham, Alabama," Mrs. Niel Woods.

Open house discussions of questions on the January Voice issue manifested increasing interest. The broad outlook, devoted progress, inspiring ideals of life, other nationalities and their programs, and the forward movements of our churches in the kingdom as brought to us through the Voice, assists in the understandings of the influence of Christ among all men. The meeting adjourned with prayer by Dawn Leonard.—Supt. of Publicity.

ZONE MEETING AT MT. IDA:

A splendid meeting of Zone No. 4 was held at the home of Mrs. G. Watts in Mt. Ida Wednesday afternoon. The following program was given: Devotional, led by Rev. M. O. Barnett. Welcome address, Mrs. George Jackson Mt. Ida. Response, Mrs. Gibbs, Glenwood. Vocal solo, "Going Home," Miss Odessa Holt. "What the Woman's Missionary So-

ciety Means to Methodist Women," Mrs. Chas. A. Price. Talk by Mrs. Nethercutt, Amity. Woman's Place of Service in the Church, Mrs. C. H. Herndon. How to be a Good Member of the Missionary Society, Mrs. J. E. Pitts. What can we do to interest those outside of the Missionary Society? Mrs. Marvin Lawson. Vocal solo, "The Church by the Side of the Road," Miss Reba Brown. Talk by Mrs. Lee Lane, District Secretary. Song "Day Is Dying in the West," Closing prayer, by Rev. Mr. Warren.

A social hour followed the business meeting when a lovely salad plate was served carrying out a color note of white and green. Mrs. Lane presented the new study book and urged that each Auxiliary plan to begin their study soon. A large attendance was present and much interest manifested.—Mrs. Chas. A. Price, Zone Secretary.

CLARKSVILLE AUXILIARY

The Society of Clarksville was held Jan. 1 at the home of Mrs. C. D. Davis, with Mrs. J. M. Taylor and Mrs. T. J. Blackard, assistant hostesses. The meeting was in charge of the newly elected president, Mrs. P. M. Pinckard, and was opened with the presentation of the Year Book, which has been dedicated to the late Mrs. Luke G. Johnson, whose work helped to usher in a new day in Missions. After roll call, the members responding with a New Year wish, and a devotional period led by the president, the business was taken up, which included the reports for the quarter and year, and plans for the year's work was discussed. Mrs. Charles Haigwood was appointed sponsor for the young people, and Mrs. G. L. Amos was elected Publicity Supt. The local work under Mrs. John Leeds will be divided into three Circles, known as the Sunrise, Sunset and Valley Circles. Mrs. J. E. King, treasurer, made a talk concerning the pledge for our Bible woman, after which the Society voted unanimously to continue this work. As a surprise the president distributed cards as a reminder of the Ora Jamison Bible Woman in Korea, in one corner of the card was a picture of our own Ora Jamison, much loved and for so long a leader in the missionary work, both locally and elsewhere. Beneath the picture were the following lines: Her life, which was so beautifully religious, inspires us to carry on the work she loved so much.

The Society has supported a Bible

woman in Korea for a period of years, who bears the name of Ora Jamison in honor of our Mrs. Jamison. Mrs. Charles Haigwood, who has been president of our Society for the past four years, was presented with a beautiful gift in token of her loyal and untiring service to the Society. Mrs. J. A. Dowdy made the presentation speech, which was responded to with a touching talk by the retiring president. At the conclusion of the meeting, the hostesses served refreshments.

The second meeting for the month was the literary program, and was held at the home of Mrs. J. M. Taylor. Subject, (Stewardship), The Lordship of Christ recognized and acknowledged, was led by the vice president, Mrs. J. A. Dowdy.

The third meeting was the study class held at the home of Mrs. T. J. Blackard. The book (The Turn Toward Peace) was taken up. The study was under the direction of Mrs. J. G. Harman, local Superintendent of Study. The book proved to be very interesting and instructive, and was given by different members, who had been assigned sections of the book prior to the study hour. The Circles are co-operating with the United Charities in relief work by holding meetings, where garments are repaired, or made for the needy. Two such meetings have been held during the past week. All the Circles met in a social meeting at the church Thursday afternoon, with Mrs. G. L. Amos in charge of a program consisting of readings, music and contests. A silver offering was given. The Young People's Society, which has done fine work for the past year, will continue activities as an Auxiliary to the Woman's Missionary Society. The discontinuance of the regular Missionary Society is due to the decision of the Annual Conference. The Group will be sponsored by Mrs. Chas. Haigwood. Miss Mattie Harman is chairman. The first meeting under the new ruling was held at the home of the sponsor, when plans for the activities were discussed. Mrs. Haigwood reports the young ladies enthusiastic over the outlook for the year's work.—Mrs. G. L. Amos, Local Pub. Supt.

ZONE MEETING AT ASHDOWN

Our Zone meetings increase in interest all the time. They serve, besides the study together of the means of missions, to widen the sphere of acquaintance in missionary and church activity. The first zone meeting of this part of our district embracing Ashdown, Foreman, Richmond and Ogden, was held at Ashdown January 14. It convened in the church social rooms which were attractive with flowers and ferns, and with a comfortable temperature on this wintry day. The crowd of approximately 75 was composed of actively interested members. The program as pre-appointed was given by Foreman Auxiliary.

A fervent devotional was conducted from Psalm 126 by Rev. C. N. Smith, pastor of Foreman Church, who followed with prayer.

Zone Chairman Mrs. Walter Dunn presided, announcing the program and introducing the topic, "Why, How and What Can Be Done for Our Young Women's Circles." Paper, "The New Plan for the Young Women's Circles," by Mrs. Raymond Harris; vocal solo, "Does Jesus Care," by Mrs. W. D. Phillips, accompanied by Mrs. Frank Locke; paper and talk, "What Is the Obligation of the Adult

Society Toward the Young Women, and What Can Be Done to Win Them to Membership?" by Mrs. Cecil Callens.

Letters presented from Miss Elizabeth Cole, who recently visited foreign countries where the W. M. S. has interests, read by Mrs. Irvin Tipton; "Our New Churches and Mission Work in Brazil," Mrs. F. F. Bell; "Our Churches and Mission Schools in Mexico," Mrs. L. J. Atkinson.

Reading, Little Edna Jane Joiner of Foreman; reading, Master Charles Baughman of Ashdown, two young missionary aides who added much to the entertainment.

Letters from Miss Lucy Wade, our Conference and county missionary teacher in Rio, Brazil, to her mother and home friends, throwing light upon the recent rebellion in Brazil and giving personal experiences of the fighting during which their school was surrounded by soldiers and one bullet was fired into the door of Miss Wade's home, a desperate situation now happily past, read by her cousin, Mrs. Aubrey Smith. This closed the interesting program, practical, though spiritual and informative. As a closing number, Miss Ernestine Chappell sang a lovely sacred solo, accompanied by Mrs. Earl Tye, and Rev. B. F. Fitzhugh, pastor of Ashdown Church, pronounced the benedictory adjournment.

A brief business session was held, during which, apropos of the subject of program, Ashdown Auxiliary reported an effort to sponsor a business women's circle, meeting in the evening, to which young women members might be added.

At the close, the hostess society hospitably served buffet refreshments amid a pleasant social period of acquaintanceship before parting. The next meeting will be with Richmond, the oldest Auxiliary of this Zone, with the program by Ogden Society, the youngest, in April.—Mrs. Ethel M. Sims, Supt. of Publicity.

WEAK AND RESTLESS

Georgia Lady Says She Felt Tired and Nervous.—Took Cardui, Improved.

Blackshear, Ga.—Mrs. L. E. Thornton, of this place, tells how she was benefited in a case of weakness by taking Cardui.

"I was very weak," says Mrs. Thornton. "My back gave me a lot of trouble. I felt like my back was sprained. I was very nervous and restless. I did not sleep well at night. I was so tired in my back. It seemed to hurt me when I tried to turn over."

"I did not want anything to eat. I was in bad shape."

"I thought I would try some Cardui. The first bottle seemed to ease the pain some in my back. I took another bottle, and then I felt more like eating. I noticed that I had more strength and my work seemed easier. My back didn't feel so awfully bad when I had to stand. I could sleep better and felt more rested when I got up in the morning. I took six bottles of Cardui. I certainly think Cardui is a good medicine for women."

For more than fifty years, women who had suffered, or who had gotten into a run-down, weak condition, have been enthusiastic in praising Cardui for the benefits obtained from its use.

Try Cardui in your case.

RC-198



How One Woman Lost 20 Pounds of Fat

Lost Her Double Chin
Lost Her Prominent Hips
Lost Her Sluggishness
Gained Physical Vigor
Gained in Vivaciousness
Gained a Shapely Figure

If you're fat—remove the cause! KRUSCHEN SALTS contain the 6 mineral salts your body organs, glands and nerves should have to function properly.

When your vital organs fail to perform their work correctly—your bowels and kidneys can't throw off that waste material—before you realize it

—you're growing hideously fat!

Take a half teaspoonful of KRUSCHEN SALTS in a glass of hot water every morning—cut out pastry and fatty meats—go light on potatoes, butter, cream and sugar—in 3 weeks get on the scales and note how many pounds of fat have vanished.

Notice also that you have gained in energy—your skin is clearer—your eyes sparkle with glorious health—you feel younger in body—keener in mind. KRUSCHEN will give any fat person a joyous surprise.

Get an 85c bottle of KRUSCHEN SALTS at your druggist's (lasts 4 weeks). If this first bottle doesn't convince you this is the easiest way to lose fat—if you don't feel a superb improvement in health—so gloriously energetic—vigorously alive—your money gladly returned.

Church News

NORTH ARKANSAS CONFERENCE BENEVOLENCES.

Weiner Circuit, James T. Randle, pastor, leads the Helena District in the number of remittances, besides being far in advance of this time 1930. Mrs. Wofford is church treasurer and is rendering fine service for the Kingdom and the Church.

Nettleton-Bay, Jonesboro District, makes the earliest first payment that I have ever had from that charge. Pastor M. A. Graves is planning monthly remittances. This is one of very best methods of taking care of the Benevolences. Here is a preacher that refuses to be discouraged by financial conditions; and I am glad there are many others like him.

Rev. T. H. Wright, Cotter, Batesville District, sends in the second installment and promises a still larger check next month. He writes very encouragingly as follows: "Every thing looks good here at this time; the outlook is for a great year." Brother Wright joins faith and works in scriptural union.

Rev. John McCormack is one of our young preachers. He believes and practices the age-old and very wise maxim, "Never put off to tomorrow what ought to be done today." Brother McCormack has made the "soonest" beginning for Clarksville Circuit, Fort Smith District.

Dr. W. P. Whaley, of First Church, Searcy, scholarly preacher though he is, does not forget to look after the Benevolent Program of the Church. He has already sent in three checks on the "Claims", and is in advance of same date last year. H. W. Jefferies is the church treasurer.

Huntington Avenue, Jonesboro, D. C. Holman, pastor, Lee Elrod, treas-

OPPORTUNITY for WOMEN WOMAN to travel and appoint agents, food specialties. Salary and commission. Permanent. No investment. Experience unnecessary. We train you. Dwight B. McCurdy, Company, 2711 Lincoln Ave., Chicago.

CRANKY BABIES

It isn't baby's fault if he's cranky. It's his way of telling you something's wrong. Spoiled stomach, constipation, teething, colic. Just give him Mrs. Winslow's Syrup and he's bright and happy again.

Mrs. Winslow's Syrup, used for nearly 100 years to prepare especially for babies. Absolutely harmless. Contains nothing your own doctor wouldn't prescribe.

Send for Mrs. Winslow's Diet Instruction Book for Baby. It's full of valuable information and it's FREE.

MRS. WINSLOW'S SYRUP

ANGLO-AMERICAN DRUG CO.
73 West St., Dept. J.L., New York, N.Y.

Take No Chance With a Cough or Cold

avert more serious complications by treating at first sign with

Dr. H. James Cannabis Indica (Compound)

A thorough going preparation that for many years has given great satisfaction in the treatment of coughs, colds, catarrh, Bronchial Asthma and troubles of similar origin. Full information on request.

Craddock & Co., Philadelphia, Pa.

urer, has begun its campaign for the World Service of Southern Methodism. This church is ahead of its January record, 1930. By the way, the Jonesboro District, Dr. James A. Anderson, presiding elder, is a long way in front in amount remitted of all the Districts in the Conference.

Benton County, Fayetteville District, has been hard hit by bank failures but that has not stopped Brother W. C. Hutton from beginning on the "Collections" in his charge, Pea Ridge-Brightwater. He is on the job.—George McGlumphy, Treas.

FIRST CHURCH, BLYTHEVILLE

Last year Blytheville First Church led the North Arkansas Conference on additions. Six joined the church yesterday. We are ahead this year at this time over last year. Our Sunday school has steadily increased for the past three months. Increase of 134 Sunday over the same Sunday last year. Church raised the interest in full during December for the debt on the church. At morning service we broadcast over KLCN. One Sunday we have information of over 600 people who listened in; some were afraid this would cut off congregations at the church. We are having larger congregations since using the radio than we had before using it. Our parsonage has been completely overhauled, repainted and repapered, making a very lovely home.

Church observed Watch Night service, Week of Prayer, and beginning this week at prayer meeting will study our new Mission Book. The Woman's Missionary Society will take the course in a body. Our lay leader, A. O. Hudson, expects to have as many men present as there are women.

Rev. P. Q. Rorie, pastor, was elected president of the Ministers' Association for 1931. Rev. A. S. Harwell, pastor First Baptist Church, was elected secretary.—Reporter.

HENDRIX-HENDERSON NEWS.

Speaking before the student body, Dr. J. H. Reynolds, president of the college, revealed this week how up-to-date Hendrix-Henderson College is in the educational circles of the United States. He told what certain colleges in the east are doing, where the emphasis in college education is being laid, and detailed just how the methods and the emphasis at Hendrix-Henderson compare with them.

"At Swarthmore College," said he, "where they are emphasizing the final oral examination at the end of the college course and Honors Readings, I studied their methods. Swarthmore had done more with these two things than any other college in America. We have had the oral examination here at Hendrix-Henderson for eight years. Our own system of Honors Readings, which is three years old, is almost the same as that of Swarthmore."

When Dr. Reynolds spoke of Honors Reading, he referred to a system in which a high grade student is allowed to follow a comprehensive course of reading in the library instead of taking class work. "It was proved a real success at Hendrix-Henderson in stimulating scholarship," the president said.

There are not more than six colleges in all the South have both a system of Honors Reading and final oral examinations.

Continuing, Dr. Reynolds mentioned that in the leading colleges emphasis today is being placed on

character development through the advantages and possibilities opened up for the student on the campus "We are placing the same emphasis on character building here," he said.

Dr. Reynolds returned from a trip to New York this week. He went there to arrange with the Board of Education for the financing of the new Science Hall under construction and to study the plans and experiments being carried on at several of the eastern colleges. Stopping off at Indianapolis, he attended the annual meeting of the Association of American Colleges.—Reporter.

THE VALLEY SPRINGS TRAINING SCHOOL.

Our mid-term examinations are over and we are one week in the second semester. Our enrollment so far has changed very little. Five girls, on account of illness or death in the family, went home last week. One boy left at the close of the first semester. Others have come in the place of those who had to go.

Our senior basket ball team is just back from Eureka Springs, where it played up to the semi-finals in the invitation meet there, but was defeated by our nearest neighbor, Bellefonte, which won first place in the tournament. We think, when we take into consideration that we have no indoor court and that our team is perhaps the only team that played in the tournament with this handicap, our showing was excellent.

We are still hoping that we will be able to complete our nine months this year. The aid we received from A. B. Scott, of Chicago, has enabled us to pay up some of our bills. If others who owe us and have promised to pay soon are able to meet their obligations, we can see one more month provided for. The people of this community and the adjoining neighborhoods are in the midst of giving us a timely "pounding," which is going to be of great help to us. The canned fruit, pork, potatoes, and pumpkins they are giving up fit into our needs mighty well, but the interest our own people have in the school here is the encouraging feature of this.

Many of the Sunday School classes and Missionary Societies that have been helping us in the past are not sending us any aid now. We suppose this is due largely to the "hard times," but we have gathered from other sources that some of this falling off is due to the state aid we are receiving, so we feel that a word of explanation here is due our churches.

The aid we get from the state is



Children need not steal your health

There should be no health penalty attached to motherhood. There isn't among really healthy women. Expectant mothers who think of the baby's health as well as their own, should take a good vegetable tonic to protect the two lives.—Dr. Pierce's Favorite Prescription. All dealers.

Every package of it contains a Symptom Blank. Fill it out and mail it to Dr. Pierce's Clinic, Buffalo, N. Y., for FREE medical advice.

PATENTS

Time counts in applying for patents. Don't risk delay in protecting your ideas. Send sketch or model for instructions or write for FREE book, "How to Obtain a Patent" and "Records of Invention" form. No charge for information on how to proceed. Communication strictly confidential. Prompt, careful, efficient service. Clarence A. O'Brien, Registered Patent Attorney, 313-B Security Bank Building, (directly across street from Patent Office), Washington, D. C.

Frost-Proof Cabbage and Bermuda Onion Plants. Open field grown, well rooted, strong. Treated Seeds. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch, Postpaid: 200, 75c; 300 \$1.00; 500, \$1.25; 1,000, \$2.00; 2,500, \$4.50. Express Collect: 2,500, \$2.50. Onions, Prizetaker, Crystal Wax and Yellow Bermuda, Postpaid, 500, 75c; 1,000, \$1.25; 6,000 \$6.00. Express Collect, 6,000, \$4.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed. Write for Catalogue. Union PLANT COMPANY, TEXARKANA, ARKANSAS.

For Colds and Aches

CAPUDINE gives quick and delightful relief from the pains and achy feeling that come with bad colds. Two teaspoonfuls of Capudine in a little water stops the headache, neuralgia and aching, and brings a feeling of comfort to the patient.

Being liquid, Capudine acts much quicker than tablets and powders. Contains no opiates and does not upset the stomach, yet is quickly effective. At drug stores; 30c and 60c sizes. (Adv.)

8% and SAFETY. STATE SUPERVISION AND CONTROL

Full paid certificates; denominations \$160 and up. Installation and Prepaid certificates for smaller sums. Dividends payable each January and July in cash or compounded. No membership fees. Exempt from Federal Income Tax up to \$300 annually.

FIRST MORTGAGE REAL ESTATE SECURITY

Write for literature; no solicitors

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An Old Friend In a New Dress



LYDIA E. PINKHAM'S VEGETABLE COMPOUND is now prepared in convenient, palatable, chocolate coated tablets packed in small bottles. Each bottle contains 70 tablets, or 35 doses. Slip a bottle into your handbag. Carry your medicine with you.

During the three trying periods of maturity, maternity and middle age, this remedy proves its worth. 98 out of 100 report benefit after taking it.

These tablets are just as effective as the liquid.

Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO. LYNN, MASS.

Rev. S. L. Durham, who now lives in Little Rock at 2516 Maple, would like to figure with you if your piano needs repairing or tuning. He has a first-class tuner who has had 35 years experience. He can do tuning, rebuilding and adjusting. Write him at the above address or leave orders with Rev. O. C. Birdwell, phone 3-3267.

BALD NO LONGER

Mr. E. R. Colwill, 1419 1/2 4th Ave., Seattle, Washington, was partially bald for almost ten years. He had given up hope of ever having a full head of hair again. One day he tried **JAPANESE OIL**. Now his entire head is covered with thick, luxuriant hair. If you are bald, if your hair is falling out ask your druggist for a bottle of inexpensive **JAPANESE OIL**—the antiseptic liniment. Use it according to directions. If your hair roots are not yet dead **JAPANESE OIL** will probably help you as it helped Colwill.

666

LIQUID OR TABLETS
Cure Colds, Headaches, Fever.

666 SALVE
CURES BABY'S COLD

**SELF
EXPRESSION**

In your church work, lodge or business meeting, or in your daily life. You can acquire it through our Home Study course of 20 practical lessons. Send for catalogue. Hickman School of Speech and Expression International Bldg., Washington, D. C. Est. 1903.

Sore Throat?

Don't neglect a sore throat! It is uncomfortable at best, and can easily lead to something worse. Make a gargle of Bayer Aspirin. It will ease all soreness, and *reduce the infection*. But get the genuine Aspirin physicians endorse; look for the Bayer cross stamped on every tablet, thus:

**Idea Worked!**

Wise mothers find the things that keep children contented, well, happy. Most of them have found they can depend on one thing to restore a youngster's good nature when he's cross, fretful, upset.

The experience of Mrs. Wm. Charleston, 903 Gilmore Ave., Kansas City, Kans., is typical. She says: "I have used California Fig Syrup with Annie and Billy all their lives. Whenever they're constipated or bilious it has them comfortable, happy, in a jiffy. Their wonderful condition proves my idea works."

Physicians endorse the use of pure vegetable California Fig Syrup when bad breath, coated tongue, dullness, feverishness, listlessness, etc. show a child's bowels need help. Weak stomach and bowels are toned by it; a child's appetite and digestion are improved.

The genuine always bears the name California for your protection.

**CALIFORNIA
FIG SYRUP**
LAXATIVE-TONIC for CHILDREN

to be applied on teachers' salaries and is, by contract, based upon the number of high school pupils we have from this public school district and from other places where there are no high schools accessible to pupils. In turn for this these pupils get their tuition free. We have a number who are over age and some who could attend schools at home but prefer to be here. Most of the latter are able to pay their way.

Others seem to fear that the state is going to take over our school and that money sent to the school will be lost. The only reason the state will take over this school is because the church will not support it. The state has never interfered with this school nor shown any desire to take it over, but on the other hand has shown the school every consideration due it and has co-operated with it and lent a helping hand the last two years, and the school has been run just as it would have been if the church were giving all the support. The school has been forced to make the approach to the state rather than the state to the school.

The church is under obligations to the school until it is sold to the state, if that ever happens. We have pupils here who are working for their support and are here because this is a church school. We are not able on account of financial conditions in this section, to meet our bills. If we should have to close school, there are pupils who will have to go home with nothing to do, and will lose the remainder of the year in school. We are pleading with the churches of the North Arkansas Conference, which is responsible for the school, and with any persons who can to aid us to get through this year. The aid we receive from such sources will go toward meeting dormitory bills and keeping those in school who would not otherwise be in school. But for the bank failures we could probably meet these obligations.—M. J. Russell, Principal.

THE RAILROAD AND TRUCKS

The railroads are not opposing trucks and buses as such. Neither do the railroads desire to put them out of business. What is asked of regulatory bodies is that trucks and buses be required to pay, through taxation, their fair share of the cost of constructing and maintaining the highways over which they operate today at public expense in competition with the railroads which must not only furnish their own roadbeds, on which some of the states provide the highways tax the railroads for highways which are used extensively by trucks and buses for private gain. Such a situation is unfair, not alone to the railroads but to all taxpayers.

HAYNES-LEXA.

Our work is moving along fairly well. We have not done much yet towards carrying out the financial program of the church, but feel that we are doing very well otherwise.

We have received our credits on our Cokesbury work at La Grange. Eleven credits were secured. These are a very loyal people with a will to work in all the activities of the church. Rev. C. E. Patchell taught the class. His work is splendid. This little church has both a Junior and Senior League. They render two interesting programs each Sunday evening.

We are expecting to have both a Cokesbury Class and a Mission Class at Lexa and also the same at Haynes during February.

We are pleased with our opportunities at Palestine. There is much work for the church to do here, but the people are fine. We are also planning for a Cokesbury Class there soon. The people all seem to be more anxious to learn about the work of the church.

We are expecting a good year.—C. H. Harvison, P. C.

TEXARKANA CIRCUIT.

I attended an anniversary dinner of Brother Waldrup, who was 87 years old. My Woman's Aid Society met at his home and we all enjoyed a great feast. The big old-fashioned table was loaded with all the good eats that one could wish. I was invited to preach on that occasion, but the person who was to come for me failed me, so I walked most of the way, a distance of 16 miles, but was well paid for the long walk, notwithstanding I was tired when I reached the home. It was six miles east of Genoa. I used for the Scripture basis of my talk Job 14:1, 4 and 5, also Ps. 55-23. Brother Waldrup and his good wife used to live neighbor to us in Oklahoma. They are a type of the old-time Methodist. About 30 ate dinner with them.

My Woman's Aid Society, with all denominations belonging to it, is doing a good work. Their devotional services are very spiritual. Nearly everyone who belongs will pray, and any one will lead the service. All take a hand in the Bible reading. It is interesting to be in their meetings, for each one who reads a verse makes comment on it.

There are about 12 or 13 regular attendants. While we are realizing only a small amount of money from our work so far, I believe we are doing a great work. We are organizing into groups everywhere we can, the young people and putting them in the lead, and find by so doing that they work better.

We have an appointment at Arkinda, on the line of Arkansas and Oklahoma.—J. A. Hall, P. C.

**How Doctors Treat
Colds and Coughs**

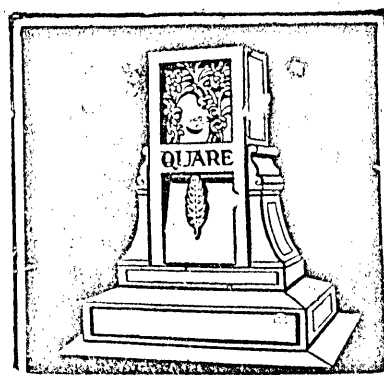
Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory results. In millions

of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish.—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv)

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HAIR BALM**
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
60c and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

Rev. L. W. Evans has a remedy for coughs caused by T. B., colds, pneumonia or influenza, also malaria chronic or otherwise, that is worth investigating. Address him at 1818 West Tenth St., Pine Bluff, Ark.

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TOWER CHIMES**

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**THE LAXATIVE WITH HIGHEST
ENDORSEMENT**

When you get out of bed feeling headachy, sluggish, weak, half-sick, here's simple measure that will have you feeling yourself again in a jiffy.

Take a little Phillips Milk of Magnesia in a glass of water—or lemonade. Two to four tablespoons is the usual adult dose. Taken in lemonade, Phillips Milk of Magnesia acts like citrate of magnesia. Take it like this an hour before breakfast. By the time you leave home, you'll be surprised by your improvement.

As a mild, safe, pleasant laxative, Phillips Milk of Magnesia has the highest medical endorsement. As an anti-acid to correct sour stomach, gas, indigestion, biliousness, it has been standard with doctors for over fifty years. To know its quick relief in digestive and eliminative troubles of men, women, children—and babies—is to keep a bottle always handy.

Full directions for all its uses come with every bottle. All drug stores have the generous 25c and 50c sizes.

"Milk of Magnesia" has been the U. S. Registered Trade Mark of the Chas. H. Phillips Chemical Co., and its predecessor, Chas. H. Phillips, since 1875.

ARKANSAS METHODIST

Page Eight

ARKANSAS METHODIST ORPHANAGE.

This is the sixth report that I have made of the Sunday School Christmas offerings:

Little Rock Conference.
Arkadelphia District.
Amount previously reported \$297.50
Zion S. S., Princeton Ct. 4.00
Total \$301.50

Camden District.
Amount previously reported \$339.84
Vantrease Memorial S. S., El Dorado 10.00
Fordyce S. S. 20.82
Stephens S. S. 11.88
Total \$382.54

Little Rock District.
Amount previously reported \$1,265.98
Henderson S. S., Little Rock 6.08
Total \$1,272.01

Monticello District.
Amount previously reported \$458.22
Crossett S. S. 50.00
Total \$508.22

Pine Bluff District.
Amount previously reported \$573.43
Prescott District.
Amount previously reported \$207.81

Texarkana District.
Amount previously reported \$356.54
Miscellaneous.
Amount previously reported \$44.62

North Arkansas Conference.
Batesville District.
Amount previously reported \$149.13

Cornerstone S. S., Pleasant Plains Ct. 1.60
Spring Creek S. S., Calico Rock Ct. .50
Pleasant Grove S. S., Calico Rock Ct. .75
Iuka S. S., Calico Rock Ct. .75

Tuckerman S. S. (reported 1-3-31 as in Paragould District) 30.00
Total \$182.73

Booneville District.
Amount previously reported \$93.62
Havana S. S., Magazine Ct. 1.68
Wesley Chapel S. S., Magazine Ct. 1.00
Sugar Grove S. S., Magazine Ct. 1.00
Total \$97.30

Conway District.
Amount previously reported \$294.13
Quitman S. S. 2.50
Cabot S. S. 30.86
Total \$327.49

Fayetteville District.
Amount previously reported \$169.30
Rogers S. S. 7.96
Lincoln S. S. 7.65
Total \$184.91

Fort Smith District.
Amount previously reported \$135.47
Lavaca S. S. 2.65
Total \$138.12

Helena District.
Amount previously reported \$288.84
Forrest City S. S. 16.52
Total \$305.36

Jonesboro District.
Amount previously reported \$128.98
Paragould District.
Amount previously reported \$175.29

To correct error in reporting Tuckerman S. S. in this District 30.00
Piggott S. S. 15.00
Total \$160.29

Searcy District.
Amount previously reported \$183.72
Kensett S. S. 5.00
Total \$188.72

Miscellaneous.
Amount previously reported \$17.00
Total (both Conferences) \$5,377.57
Total from L. R. Conf. 3,646.67
Total from N. Ark. Conf. 1,730.90
—James Thomas, Supt.

ARKANSAS METHODIST ORPHANAGE.

During January, we received the following offerings for the Home:

Mrs. Hutto's Class, England \$5.00
Mrs. Wayne Dickinson's Class, England 5.00

Susanna Wesley Bible Class, Texarkana, First Church 5.00
X. B. K. Class, First Church, Little Rock 5.00

Marguerite Clifford Class, Winfield Church, city 5.00
Elizabeth Monk Bible Class, Fairview Church, Texarkana 3.00
—James Thomas, Supt.

RECEIVED IN THE HOME DURING JANUARY.

Willing Workers Class, Heber Springs, 1 quilt;
Bell's Chapel, Atkins, 1 quilt;

Mrs. Mell Tarter Swennety, Monroe, La., box to J. C. & Zerline;
Demonstration Community Club, Holly Springs, 1 quilt;

W. M. S., Waldron, towels, wash rags, pillow cases;
Ladies' Aid, Hartman, quilt;

Lowry Bible Class, First Church, city, 1 doz. bath towels;
4-H Club, Jacinto, quilt;

Mrs. H. L. Holmes, 277 Barber, city, quilt;
Circle 2, First Church, city, generous supply cocoa, chocolate, candy, baker's cocoa-nut, cake flour, Calumet baking powder—220 lbs. quantity;

W. M. S., Wheatley, box of jelly, preserves, canned fruit;
W. M. S., Rondo, box of miscellaneous dry goods towels, toilet articles;

Mrs. C. L. Orrell, Blytheville, box for Margaret;
W. M. S., Siloam Springs, bbl. of jellied, preserved and canned fruit and vegetables—60 qts.;

Mrs. W. J. Reynolds, Fayetteville, package for Clinton and Walker;
Omitted from Christmas report, Sunshine Band, Hazen, \$2.00 for Walter;

W. M. S. No. 2, Asbury Church, city, \$2.00 for Vera, bought hose;
S. S., McCrory, 25 lbs. dried peaches;

X. B. K. Class, First Church, city, display of fire works Christmas Eve, box of clothing and toys for Russell.—Mrs. S. J. Steed, Matron.

QUARTERLY CONFERENCES

JONESBORO DISTRICT: SECOND ROUND.

Keiser, Feb. 8, a. m.
Osceola, Feb. 8, p. m.
Joiner, Feb. 15, a. m.

Luxora, Feb. 15, p. m.
Marion, Feb. 22, a. m.
Wilson, Feb. 22, p. m.

Blytheville Ct., Mar. 1, a. m.
Blytheville, 1st Ch., Mar. 1, p. m.
Manila-Dell, Mar. 8, a. m.

Lake Street, Mar. 8, p. m.
Nettleton-Bay, Mar. 15, a. m.
Trumann, Mar. 15, p. m.

Black Oak, Mar. 22, a. m.
Jonesboro, 1st Ch., Mar. 22, p. m.
Lake City, Mar. 29, a. m.

Fisher Street, Mar. 29, p. m.
Bono, Apr. 5, a. m.
Huntington Ave., Apr. 5, p. m.

Lepanto, Apr. 12, a. m.
Marked Tree, Apr. 12, p. m.
Brookland, Apr. 19, a. m.

Tyronza, Apr. 19, p. m.
Leachville-Monette, Apr. 26, a. m.
—Jas. A. Anderson, P. E.

LITTLE ROCK DIST.: SECOND ROUND.

Carlisle, 11 a. m., Feb. 8.
28th Street, 7:30 p. m., Feb. 8.
Austin Ct., at Austin, 11 a. m., Feb. 15.

Geyer Springs at Douglassville, 7:30 p. m., Feb. 15.
First Church, 11 a. m., Feb. 22.
Winfield, 7:30 p. m., Feb. 22.

Des Arc, at Bethel, 11 a. m., March 1.
Hazen at DeVall's Bluff, 7:30 p. m., Mar. 1.
Carlisle Ct., at Shiloh, 11 a. m., March 8.

Lonoke, 7:30 p. m., March 8.
Bryant at Salem, 11 a. m., March 15.
Asbury, 7:30 p. m., March 15.

Hickory Plains at Providence, 11 a. m., March 22.
Henderson, 7:30 p. m., March 22.
Maumelle, at Martindale, 11 a. m., Mar. 29.

Highland, 7:30 p. m., March 29.
Keo-Tomberlin, at T., 11 a. m., April 5.
Capitol View, 7:30 p. m., April 5.

Mabelvale-Primrose, at P., 11 a. m., Apr. 12.
Pulaski Heights, 7:30 p. m., April 12.
England 11 a. m., April 19.

Forest Park, 7:30 p. m., April 19.
Bauxite, 1:30 p. m., April 26.
District Conference will meet at Des Arc, June 1-10.

—J. A. Henderson, P. E.

Sunday School

Lesson for February 8

JESUS THE WORLD'S TEACHER

LESSON TEXT—Luke 6:27-46.
GOLDEN TEXT—And as ye would that men should do to you, do ye also to them likewise.

PRIMARY TOPIC—Jesus the Great Teacher.
JUNIOR TOPIC—Jesus the Great Teacher.

INTERMEDIATE AND SENIOR TOPIC—Living by the Golden Rule.
YOUNG PEOPLE AND ADULT TOPIC—Accepting the Standards of Jesus.

The context, verse 26, clearly implies what is elsewhere positively declared (John 15:18-21; Luke 21:17) that the followers of Christ will be hated and opposed. In this lesson Christ, the master teacher, sets forth principles governing the life of his followers.

I. "Love Your Enemies" (v. 27).
Love here is not a natural affection. To love friends is easy, but to love enemies is only possible to those who have been made partakers of the divine nature—been born again.

II. "Do Good to Them Which Hate You" (v. 27).
Love is positive in its nature. The true disciple of Christ will not merely refrain from doing injury to the one who hates him but will be concerned with doing good to him.

III. "Bless Them That Curse You" (v. 28).
To bless means to speak well of, to invoke a blessing upon. Injury by words is hard to let go unchallenged. The true child of God will return blessings for cursings.

IV. "Pray for Them Which Despitefully Use You" (v. 28).
We should pray for those who abuse us. The best commentary on this precept is Christ's own example, "Father forgive them for they know not what they do" (Luke 23:34). When Christ was reviled, he reviled not again. When he suffered, he threatened not, but committed himself to him that judgeth righteously (1 Peter 2:23).

V. Patiently Endure Wrong and Injury (v. 29).
The Christian is not to bristle in defense of his rights but is rather to suffer insult, injury, and even loss. This expresses the law which should govern the individual's action, but should not be pressed so far that evil doers can go unchecked.

VI. "Give to Every Man That Asketh of Thee" (v. 30).
God himself is the supreme example of benevolence. He gives freely and generously but intelligently. This text does not authorize promiscuous giving. It does not mean that every request made by the idle, greedy, and selfish should be granted. A man in poverty needs to be given a way to earn his living.

VII. Do as You Wish to Be Done By (v. 31).
This is called "The Golden Rule." It is the sum total of Christian duty as it pertains to human inter-relations. Human beings carry with them the consciousness of obligation which is the touchstone determining their duty to others. If this rule were lived up to, the problem of capital and labor would be solved, and war would be put to an end. International relations would be peaceably adjusted and all profiteering in business would end.

VIII. Be Ye Merciful (v. 36).
This means to be filled with pity and compassion, to enter into sympathy with every need of others. The heavenly Father is our supreme example.

IX. Censorious Judgments Con-

demned (v. 37).

This means that we should not seek out the evil or faults in others for our satisfaction. We should not sit in censorious judgment upon the action of others.

X. Compensations of Right Living (v. 38).

The one who gives freely of money, loves sincerely, makes the Golden Rule the standard of his life, shows mercy and kindness to others, and refrains from impugning the motives of others, will be fully rewarded in time.

XI. Danger of Following False Teachers (v. 39).

The one who does not know God and the way to heaven will lead others to ruin.

XII. Those Who Reprove Others Should Strive to Live Blameless Lives (vv. 41, 42).

We should remove evil doing from our own lives before bringing others to account.

XIII. The Sin of Profession Without Fruits (vv. 43-46).

The one who is in fellowship with God will practice the principles which reveal the nature of God.

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Hangs On, Mix
This at Home

The best cough remedy that money could buy, can easily be mixed at home. It saves money and gives you the most reliable, quick-acting medicine you ever used. The way it takes hold of stubborn coughs and chest colds, giving immediate relief, is astonishing.

Any druggist can supply you with 2½ ounces of Pinex. Pour this into a pint bottle, and fill up with plain granulated sugar syrup or strained honey. It's no trouble at all to mix, and when you once use it, you will never be without it. Keeps perfectly and tastes good—children really like it.

It is surprising how quickly this loosens the germ-laden phlegm, and soothes and the inflamed membranes. At the same time, part of the medicine is absorbed into the blood, where it acts directly on the bronchial tubes, and helps the system throw off the whole trouble. Even those severe coughs which follow cold epidemics, are promptly ended.

Pinex is a highly concentrated compound of genuine Norway Pine, containing the active agent of creosote, in a refined, palatable form. Nothing known in medicine is more helpful in cases of severe coughs, chest colds and bronchial troubles. Do not accept a substitute for Pinex. It is guaranteed to give prompt relief or money refunded.

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