

PUNGENT PARAGRAPHS

Some people profess religion; some patronize it; while others prove it.

If you would be ignorant of the activities of your church, just refuse to read your denominational paper.

Some preach and fail to practice; some practice, but do not preach; while others both preach and practice.

A Legislature is a small body of politicians surrounded by an ocean of promises most of which cannot be kept.

If you would have real joy in this world and large dividends in the world to come, you will invest liberally in Kingdom Extension stock.

You would suppose, by the care with which they guard their pocketbooks in the sanctuary, that some people think the church is a den of thieves.

Some politicians in the name of sweet charity would plunder the public purse; while others, through the Red Cross, would provoke private philanthropy.

Just as the buffeting breezes, when sturdily stemmed, produce toughened trunks in trees, so tempests of temptation, bravely resisted and courageously overcome, develop moral fiber in men.

UNDERTAKING THE IMPOSSIBLE

IN a recent address Dr. John R. Mott, that wonderful world-understanding Christian leader, among other things, said: "This is a time of the rising tide of criticism and objection. I look upon that as not without its tremendous advantages, advantages we may turn from stumbling-blocks into stepping-stones. Remember the words of St. Paul: 'For a great door and effectual is opened unto me, and there are many adversaries.' Christianity seeks out the impossible to make possible its wonderful works. I distrust whether I am in the right place if I am not in the place of things impossible. When everything looks easy I make up my mind that the omnipotent Christ will not manifest Himself there. It takes impossible situations to reveal the meaning of Christ, the necessity and adequacy of Christ."

Should not this season of unusual difficulty challenge us? Some things from a human standpoint seem impossible. But if they should be done, let us attempt them, believing that our Master will help us to do the impossible. Courage, faith, prayer, and work this year will do more than for many long years. We have been praying for a revival. The unusual difficulties, if overcome by the help of our Lord, will prove to be the means to bring the revival. May we let our God through us do the impossible.

REASONABLE DOCTRINAL STANDARDS

ON another page we publish the Doctrinal Standards adopted by the recently organized Korean Methodist Church. Without reflecting on the past, this new Methodist Church accepts as a "heritage and glorious possession" the principles of the various historic creeds as they have been interpreted by Mr. Wesley, but goes on to say: "Upon those persons who desire to unite with us as members, we impose no doctrinal test. Our main requirement is loyalty to Jesus Christ and a purpose to follow him. With us, as with Mr. Wesley, in the earliest general rules of the United Societies, the conditions of membership are moral and spiritual rather than theological. We sanction the fullest liberty of belief for the individual Christian, so long as his character and his works approve themselves as consistent with true godliness."

WHEREFORE IN ALL THINGS IT BEHOODED HIM TO BE MADE LIKE UNTO HIS BRETHREN, THAT HE MIGHT BE A MERCIFUL AND FAITHFUL HIGH PRIEST IN THINGS PERTAINING TO GOD, TO MAKE RECONCILIATION FOR THE SINS OF THE PEOPLE. FOR IN THAT HE HIMSELF HATH SUFFERED BEING TEMPTED, HE IS ABLE TO Succor THEM THAT ARE TEMPTED.—Hebrews 2:17-18.

This is good common sense and religion. With that creed practically all real Christians can agree, and there need be no unseemly dissensions over purely theological questions. These may be left to the ministry without disturbing the private member. It would be well if our own Church could so modify its standards as to accept those of the Korean Methodist Church. As the representatives of the two major Methodist Churches in America assisted in organizing this new Church, it may be assumed that they approved of this simpler form of creed.

It is interesting to note how readily we can agree on modifications of mere forms when we assist in organizing a new Methodism. Many things have been accepted in the newly organized Methodist Churches in Japan, Korea, Mexico, and Brazil, which are not in the Constitutions of the mother organizations. Learning from these new organizations, we shall undoubtedly modify our own forms in the near future, because it is absurd and inconsistent to approve of these things in the new Churches and to contend that they are not suited to the older organizations. Church union at home will doubtless come as a result of the unions on foreign fields.

RACE-TRACK GAMBLING AND MONEY

THERE is good reason to believe that much money and other illegitimate influences were used two years ago in connection with the passage of the "Race-Track Gambling Bill." We have information from various sources that makes us morally certain that this is true. We now have good reason to believe that much money is ready to be used to secure the passage and approval of

PARABLE OF THE WISE AND FOOLISH PASTORS

The Foolish Five  
Once there were five Pastors who were very Good, but not so very Wise.  
They said:  
"We are sorely Cumbered and Burdened with many things. We just can't be Bothered with the Advocate."  
"It must wait until our church debts are all paid and our People are all perfect, then we will introduce them to the Advocate."

But no introduction ever came!  
The Wise Five  
The five wise Pastors, hard put by the Multiplicity of their tasks and Breaking under the strain of the Impossible, spoke thus within themselves:  
"We will send the Advocate to every Home, every Week, and every one will be an Assistant Pastor, helping us to lift every Burden in the parish."  
"Go, Advocates, and Blessings on every one of you, every week.—Exchange."

bill at this session of the Legislature. It not follow that every member who votes for such a measure has been corrupted by money; but when it is commonly known that money has been used and much is ready to be used, it behooves every member who wants to keep his record unblemished to fight shy of such a measure. It is possible that a good man might be so deceived that he would, without being corrupted, vote for such a law; but he subjects himself to just suspicion when he does support a measure that is known to be backed by the worst elements in the country and that would commit the state to partnership with one of the most infamous sports known in the world. It is a slander on the fair name of the good citizens of Hot Springs and Crittenden County to argue that they favor such a measure for the rotten profits that might accrue to their communities.

GIVE THE UNIVERSITY A LIBRARY

AMONG the most important things that the Legislature can do this winter is to provide a fire-proof library building for the University of Arkansas. A university cannot be a university in the true sense without a great library. In recent years a large and valuable collection of books, pamphlets, and documents has been made at Fayetteville. It has become a real library, and makes possible graduate work which before was impossible. But this valuable collection is in the old main building, a veritable fire-trap, which is in danger of burning every time a careless match is thrown or an electric connection breaks. If this library were destroyed, the University would be almost helpless in certain important activities. Insurance is not enough. These books can not be insured for enough to replace the loss, because many of the books are rare and could not easily be obtained again.

No matter what other things are left undone or what other things are done, the Legislature will be almost criminally negligent if it fails to make provision for the first unit of a large fire-proof building to house the library. Arkansas youth are entitled to a real university; but a real university must have a large library. It is then a primary duty incumbent on this Legislature to provide for the preservation, increase and maintenance of the library. If action is taken at this session, it will be two years before the building can be occupied. If this action is now postponed, it will be four years before such a building can be had. The risk is too great. The need is too urgent. Let plans be made for the building needed, and let nothing interfere.

This paper is the organ of 127,000 Methodists in Arkansas, and it has obligations to the institutions of this denomination; but we believe in the necessity of a state university and we want our university to be fully equipped so that it can do its work. Without an adequate library, graduate work cannot be done and students of our colleges are forced to leave the state to get their degrees. Friends of the denominational colleges want the Legislature to do its duty toward the State University.

HELP RED CROSS TO HELP OUR NEEDY

IT has been decided to raise funds to help the needy by using the Red Cross, the great national organization that comes to the rescue of the distressed when they cannot be succored locally. The call is for ten million dollars. Arkansas is expected to raise its part; but as the distress in our state is as great as in any other state, it is probable that far more than our contributions will be returned for our use. Let all who can contribute promptly to the local Red Cross representative.

## Personal and Other Items

**REV. D. H. COLQUETTE**, agent of the American Bible Society, is authorized by the Society to distributed 20,000 copies of the Gospel of John through the Red Cross representatives to those who apply for aid.

**INFORMATION** comes that Rev. E. H. Hook, pastor of our Clarksville Church, on January 11, underwent an operation for appendicitis in the Johnson County Hospital. He is recovering satisfactorily.

**SUNDAY** night, in the large auditorium of North Little Rock High School, Rev. S. B. Wiggins, the popular new pastor of First Church, North Little Rock, preached the mid-year sermon for the class of thirty that had finished. All of the churches of that city dismissed their services for that occasion.

**THE** Fellowship of Prayer is a booklet prepared for use during the Lenten Season, Feb. 18-April 5. It contains a Bible reading, a text, a meditation, and a prayer for each day of that period. The price is \$2 for a hundred, but a sample copy will be sent free to any pastor who applies for it. Address Commission on Evangelism & Life Service, 105 E. 22nd St., New York City.

**IF** preachers are to be examples to the flocks, now is one of the times that they should show it. Patience, grace and faith should be in us and practiced in our lives. Higher and holier living should be our aim for ourselves and our people. Sin should be rebuked; but excessive tongue lashings for our members should not come from the pulpit now or ever. Pulpit tongue lashings of a personal nature should be tabooed by preachers.—Baptist Advance.

**REV. KENNETH L. SPORE**, who is taking a course at Vanderbilt University, writes: "You and other friends in Arkansas will be glad to know that Mrs. Spore is steadily advancing toward recovery and that we have every assurance of her complete recovery within the next two months." He wishes his brethren to know that next summer he will be free to help in meetings or in supply work if needed. He may be addressed at 365 Wesley Hall, Nashville, Tenn.

**THAT** loyal layman, Mr. A. L. Malone, of Jonesboro, writes: "I am today handing my pastor my check for my fiftieth subscription to the *Methodist*. I have paid for and read every issue since the first one came off the press forty-nine years ago. May the *Methodist* live and prosper long after you and I have passed away." The editor appreciates such subscribers as Brother Malone. If all our laymen were like him the paper would prosper and have no difficulties."

**AS** we close our forms the press dispatches announce that the long-awaited report of the Wickersham Commission on Law Enforcement has been submitted to President Hoover. While its exact contents are not made public, it was understood that there is no recommendation for repeal of the 18th Amendment or Volstead Law, as the wets had hoped. Soon we shall know the facts as discovered by the Commission and its recommendations of measures to meet the situation.

### SUBSCRIPTION RATES:

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Rate to All Ministers.....	1.00
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As cash in advance is required subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

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Little Rock, Arkansas.

Make money orders and checks payable to the  
ARKANSAS METHODIST.

All matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

**AT** First Church last Sunday morning Dr. W. C. Martin preached on Prohibition, calling it "A Great Achievement." The subject had been announced, and a capacity house heard him. It was a very sane and timely deliverance. While Dr. Martin believes in the 18th Amendment and spoke plainly about the liquor traffic and the substitutes offered for Prohibition, no reasonable man had ground for offense. His method of treatment is to be commended.

**ON** January 16, at her home in Altus, Mrs. Elizabeth Rebecca Burrow passed away at the advanced age of 93. She was the widow of the late Rev. I. L. Burrow, the founder and first president of Central Collegiate Institute (later called Hendrix College), and is survived by two sons, L. H. Burrow of Altus and R. H. Burrow of Ozark, and a daughter, Miss Mary Burrow of Altus. The funeral was conducted Sunday by Rev. J. B. Stewart, of Lavaca, a former pastor. After a long journey this good woman has entered into her reward.

**MRS. JOHN S. KENNEDY**, who recently died in New York, left an estate valued at \$10,000,000 to church and charitable objects. The Board of Foreign Missions received \$575,000 in cash and one-fourth of the residue after certain charitable bequests are deducted. The Board of Ministerial Relief receives \$200,000 and the Woman's Board \$100,000. Her husband, who died a few years ago, gave \$30,000,000 to religious and charitable purposes. They were faithful members of the Fifth Avenue Presbyterian Church, New York City.—The United Presbyterian.

**REV. LUKE G. JOHNSON**, of Gainesville, Ga., who was once a member of Little Rock Conference, writes: "I am pleased with the showing your Conference has made on Benevolences. I know of no other in our Church that excelled it, and this in the worst year in your history. I greatly desired to be with you this year; but have been in poor health for three years, most of the time confined to home or the hospital." He is reconciled to his affliction, but wishes he could continue to preach. He wishes to be remembered to old friends. He knew and esteemed the editor's wife's father and mother.

**IN** order that it may be sold on the newsstands, the *Christian Herald* will with its next issue become a monthly magazine. That is a strategic move that should succeed. No such periodical now finds its place on the newsstands and there are thousands of people who get their periodical reading from those stands who will, doubtless, buy the *Christian Herald*. It is to be hoped that this change will give the *Herald* a larger circulation. At our last General Conference, when permission was given the editor and publishing agents to change the *Christian Advocate* to a monthly magazine, it was hoped that after mature deliberation the change would be made. We still believe it ought to be made.

**A** gift of \$125,000 from The Tribune Company, to be used for the support of the Medill School of Journalism at Northwestern University has been announced by President Walter Dill Scott. It will be paid over a period of ten years at the rate of \$12,500 a year. When the Medill School of Journalism was established in 1921 as a memorial to Joseph Medill, founder of The Chicago Tribune, the company offered to contribute \$12,500 a year for five years. This agreement later was extended to January 1, 1931. Now it

has been renewed for another ten years. Since its beginning ten years ago the school has made rapid progress and today occupies a front rank among similar schools of the country. Five courses were given in 1921 to about one hundred students, while today the enrollment is more than three hundred and thirty-one courses are offered. The number of those on the faculty has increased from five to nineteen. Graduates of the school are now in newspaper work in various parts of this country and in foreign countries.

**ANNOUNCEMENT** is made that Rev. T. D. Brown, secretary of the Baptist State Board of Arkansas, who has also been acting as editor of the *Baptist Advance*, has resigned to accept the pastorate of St. Charles Avenue Baptist Church, New Orleans, to succeed Dr. Carter Helm Jones. Dr. Brown has been one of the Baptist leaders in Arkansas and has many warm friends, among them this editor, who will regret his going, but who congratulate him on being chosen for such an important pastorate. Dr. B. L. Bridges, the popular pastor of First Baptist Church, this city, has been named as his successor, but it is not known whether he will accept. In these troublous times, it is difficult to get and keep men in such a difficult position. We trust that Dr. Bridges will accept and be able to carry on the work of that position successfully, since we are almost as much concerned with the maintenance of Baptist activities in Arkansas as with our own. The two major religious forces in our state are the Baptist and Methodist denominations, and both are necessary to the moral welfare of the state.

**AT** the request of the editor of the *Review of Reviews*, Mr. George E. Roberts, vice-president of the National City Bank of New York, a nationally recognized authority on finance, in the January number gives his views on "Why Are We Depressed?" In part he wrote: "It is a reaction from an expansion of industrial development and credit which, with intermediate checks of varying importance, extended over a period from the beginning of the war to nearly the end of 1929 . . . Credit expansion cannot indefinitely outrun the growth of actual wealth creation; and when the limit of its expansion has been reached activity necessarily slows down, confidence and enterprise weaken, and a determination to liquidate and economize is next in order . . . The recuperative powers of all peoples are very great, and this is pre-eminently true of the people of this country, because of the variety of the country's resources, the superiority of its industrial equipment, and the energy, resiliency and capability of the people themselves. This country within itself is so large a trade area that it should lead in recovery. Finally the timidity and fear which are so large a factor in the depression are temporary phenomena. As soon as people get their bearings that phase of the situation will pass and optimism will succeed pessimism."

## BUILDING AND LOAN ASSOCIATIONS

**IT** is just one hundred years since the first Building and Loan Association was organized in the United States, consequently it is interesting to know something about such organizations. On other pages information is given about some strong and reliable Associations in this city. In these troublous times many people are perplexed over the question of investments. If there are any such persons among our readers, we suggest that they get in touch with these organizations.

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Pastors Are Authorized Agents

organization can be guaranteed as safe; but if the officials of a Building Association are honest and reasonably sure the safest investments within the people of small means. If you wish to get all amount from month to month, or money on fair terms, you would do better Building and Loan. We advise in communication with representatives of companies which advertise in this issue, plan, and begin to invest so that in the end you will have resources available.

### GOVERNOR'S MESSAGE

At the inaugural last week, Governor Parnell delivered a very sane and timely message to the people. He indicated clearly that the taxation had been reached and that the rate at this time should not be increased. He urged careful consideration of all state taxes, but urged economy in management. In the documents he submitted studies of government and educational institutions, and recommended the adoption of the suggestions in these documents. Some of the changes in these studies are so extreme that we cannot see wisdom of adopting them as a whole, but they will be profitable for the Legislature to consider them, and, with modification to adapt to our situation, accept many of the proposals. From time to time we shall comment on the changes proposed in these documents.

### UNDIGNIFIED CONTROVERSY

Having confirmed the appointment of members of the Power Commission and until President Hoover had issued his commissions, the United States Senate has decided that the President return the nomination for further consideration. Very proper, if President refuses. When the nomination was submitted the Senate had its opportunity. Now it is too late. If appointments could be made and recalled, the Senate would be a dictator and the President is shorn of constitutional power. After the unseemly attack of the President by unfriendly senators, it is reasonable to infer that this recent action is a gesture of the Senate and a further effort to discredit the President. Any novice who knows the Constitution knows that the Supreme Court will sustain the President. If the Senate continue to attack the President they will make him very popular and thoroughly discredit themselves. The people understand the situation.

### PEND ARKANSAS MONEY IN ARKANSAS

We are not selfish; we are not provincial; we believe in encouraging Arkansas people to stay in the United States and the world. But—this is an unusual year. Four years ago we had the destructive flood in our history; last year we had our worst drought; last fall we had our most severe crop of bank and business failures; all in addition to the general depression and financial shortage of the country and the world. We cannot be missionary; we cannot be generous, unless we have the money with which to contribute. Consequently, without selfishness, without narrowness, we must do our part to improve our financial condition.

Thousands of our people travel, going to Florida and California for the winter, and to the seashore, and foreign countries for the summer.

This year let us, except as business demands out-of-state travel, see our own scenery, patronize our own hotels and filling stations, enjoy our resorts, and thus recoup our losses so that we may be able to take care of ourselves and do our whole duty toward Kingdom Extension.

Hot Springs, Arkansas has "the greatest health resort in the world," so says Uncle Sam. We ought to know. If we seek health; if we want to spend a few weeks in rest and recreation this winter, let us go to Hot Springs. By reason of the formation of two large bodies of water in connection with the Arkansas Power & Light Company's development, the fishing, bathing, and sporting facilities of Hot Springs have been wonderfully increased. Let us call attention to these things, and encourage our people to use them

when they need winter recreation. Thus let us spend Arkansas money in Arkansas this year and rebuild Arkansas. Great things lie before us during this quadrennium. Let us husband and increase our resources so that we may meet expectation. Out of our poverty let us do the finest things possible for Kingdom Extension. If we are honest with God, He will recompense. He will enable us to do more than we have ever done, if we trust Him and co-operate with Him.

### RECIPROCITY WITH LATIN AMERICA

OUR business with Latin America has increased from \$500,000,000 to \$2,000,000,000 during the last quarter of a century, and with better understanding and methods, it might have been increased far more. These countries, being in the tropics, produce many things which we cannot produce, while we, with our advanced industrial processes, can produce many things which they do not produce. They need our stuff and we need theirs. It is not so in our relation with European countries. Their climate and ours are their civilization and development and ours are so nearly alike that there is far less occasion for interchange of commodities. Consequently we busy ourselves with vain attempts to compete with Europe by tariffs and other artificial devices, when we could carry on commerce with Latin America in much larger degree without the unwholesome and often un-Christian weapon of tariffs. There is every reason for developing trade with Latin America. There is little reason for promoting trade with Europe except to help the Europeans to pay their war debts to us. The possibilities of trade with Latin America are so enormous, since there are 85,000,000 people in the countries south of us, that we should in our schools encourage the study of Spanish and the history of those countries and their institutions, and send to Washington men who know how to promote our mutual interests. Beyond the Rio Grande and the Caribbean lies our opportunity for the future of trade expansion. Let us cultivate friendship and closer relations with our Southern neighbors.

### BOOK REVIEW.

**These Thornton Girls;** by Mary Ethel Oliver; published by Lothrop, Lee and Shepard Co., Boston, Mass.; price \$1.50.

This is an interesting and wholesome story of young American life. The story deals chiefly with the life of three talented sisters and their home and social life. Adventure and mystery add greatly to the charm of the story. The characters are all well drawn and well sustained. When we lay aside the book we feel that we have indeed come in contact with a number of charming new personalities. The book will be greatly enjoyed by a girl in her early "teens," and the rest of the family will all want to read it.

**The Cadet Sergeant;** by Norman Brainerd; illustrated by Harold Cue; published by Lothrop, Lee and Shepard Co., Boston; price \$2.00.

Every one enjoys a story of courage, honor, and high spirit wherever it is found; but it holds the interest of the youthful reader more powerfully when it is the story of a boy in school, confronted with the same problems that meet them on every hand. Such a tale they find here in the story of Myron Angus, his friends, his rivals, his enemies, and his teachers. The story is that of life in a military school and is so full of action that it gives the reader the feeling of actually taking part in its swiftly moving events. It is a thoroughly wholesome book.

**The William Henry Letters;** by Abby Morton Diaz; published by Lothrop, Lee and Shepard Co., Boston; price \$2.00.

Although these letters were written many years ago and truly represent the life of that day, they are so full of insight and understanding of human nature that they are as true to life today as ever. They are bright and sparkling with humor and interpret life as it appears to a very young schoolboy. School life, with its various phases of work and play, home life with its joys and sorrows, social life, friendships, all contribute to the wealth of reality which fills these pages. There are quaint and very amusing drawings which richly illustrate the text of the letters. The entire family will thoroughly enjoy

this book, and when they have read it, they will understand why Theodore Roosevelt numbered it among the favorite books of his childhood.

**Timothy Chunchit: the Calico Bunny;** by Martha Jane Ball; illustrated by Gayle Woodring; published by Laidlaw Brothers, Chicago; price \$1.50.

This is a beautiful book that would delight the heart of any child. The story is interesting and so simply told that it will hold the attention even of the smallest listener and is so full of such a number of worth-while ideals that it is surprising how much a child may learn from its pages. The illustrations are artistic, quaint, and alluring. You will find it a lovely gift for the child who reads and a source of joy to the mother who wants a source of entertainment for younger children.

**State Banks & The Federal Reserve System;** by Chas. E. Tippetts, Ph. D., Professor of Economics in the State University of Iowa; published by D. Van Nostrand Co., Inc., 8 Warren St., New York; price, \$4.00.

At this time, when the status and value of banks are under consideration in an unusual degree, this is a timely contribution to the subject of banking. The relation between State Banks and the Federal Reserve System is explained and the history of legislation which resulted in the creation of our present system is given. The arguments for and against the membership of State Banks in the System are outlined. Every banker and every lawyer who expects to deal with cases involving the State Banks and the Federal Reserve System should have this treatise. The time has come when new banking laws are needed, and all who are interested in the difficult problem should have at command the information in this volume. To one who wishes to pursue the subject of Banking further the Bibliography is valuable.

**Horizons;** by Janet Thomas Van Osdel; published by the Christopher Publishing House, Boston, Mass.; price \$2.00.

This is a fine story of an unselfish service rendered by a pioneer missionary who labored heroically to carry his vision of Christ's teachings to his fellow men who were striving to settle on the vast prairies and establish homes for their children. All manner of privation and hardship fell to the lot of the spiritual pioneers, yet they moved valiantly forward that these early settlers might not lose their vision and their grip on things spiritual and eternal. The story is full of life and adventure and holds the interest of the reader. It is simply and artistically told. The force and beauty of spiritual truths strike deep into the heart of the reader and he lays the book aside with a feeling of increased faith, strengthened courage and widened horizons.

**Elements of Journalism;** by Mary J. J. Wrinn, Instructor in Journalism in George Washington High School, New York City; published by Harper & Brothers, New York; price, \$1.80.

Every high school and college student interested in journalism should have this book. He may be already in a class in journalism and think he has all the aid and books he needs, nevertheless this book will be of value to him. The author says: "Journalism gives reality to written expression. It says to the student: There is a great drama going on about you and you are a part of that drama. Your environment teems with riches. The open sesame is an inquiring mind. Your world challenges the eye to see, the ear to hear, and the heart to understand. Once he heeds the challenge, the student develops a habit of mind that touches his daily experiences with color and releases his spirit to wonder unashamed. . . . He is adventuring with life; he must adventure with language too. . . . To give him the equipment for that adventure is the purpose of this book. Briefly, the plan is this: Here is a clean-cut principle of journalism; this is the way the masters of the craft have applied it; now you experiment. Each chapter undertakes to get the student to write. At the same time it attempts to give him a sense of power over a single problem." If you want to understand journalism, get this book. While it is true that it is intended for high school journalism, it contains the elements of complete journalism and is a fine approach. If you think you want to be a journalist, this will help you to decide.



## Contributions

### THE GOLDEN CROSS AND KINGDOM ARISTOCRACY

Fred T. Barnett, Associate Secretary, General Hospital Board.

"The Golden Cross button is a badge of Kingdom aristocracy," declared Dr. C. C. Jarrell, General Secretary of the General Hospital Board, in a Church-wide message last year, and this arresting sentence suggests at once the varying types of aristocracy which have existed in the world. Men have boasted of the aristocracy of power, the aristocracy of learning, the aristocracy of blood and the aristocracy of money.

Over against these superficial standards of aristocracy, Jesus gave the world a new law of greatness and a new standard of nobility in those memorable words, "Whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant." Speaking in terms of the values of the Kingdom of God, that man is greatest in God's sight who is giving himself most fully and unselfishly to the service of others, under the leadership of Jesus Christ. The men and the women, however humble in birth and station they may have been, who have most fully embodied this ideal of greatness in their lives have been the world's real aristocrats.

Pestalozzi failed as a lawyer, broke down in his first sermon as a preacher, but he had a heart as big as the Alps, and he gathered the little children of Switzerland into his home and taught them, and out of his humble efforts to bless the child-life of his native land he developed those educational theories which have influenced our modern world. On the little school house near which he is buried at Zurich, is a bronze tablet which bears this inscription: Pestalozzi, Man, Christian, Citizen. Everything for others. Nothing for self. Blessings upon his name." That is greatness according to the estimate of Jesus Christ, in Switzerland, and that is greatness anywhere in the world.

High on the honor roll of those who have qualified as members of God's order of nobility are the names of many consecrated men and women who in the realm of healing have discovered the real joy of living as they have given themselves unselfishly to the service of others. Out of the shadows of the World War emerges the noble figure of an English nurse, who early gave her heart to God and her life to the service of humanity. Shortly before she was shot by the Germans in the old military prison at Brussels, she said, in a letter written to her nurses in the Training School which she had founded in Belgium: "I tell you that devotion would give you real happiness, and the thought that before God and yourselves you had done your entire duty with a glad heart would be your greatest comfort in the hard moments of life and in the face of death." Edith Cavell was a member of the aristocracy of service.

Immediately following his discovery of the method by which yellow fever is transmitted, Walter Reed, an American army surgeon, cabled back to his wife in the States and said: "Wife, the dream of the years has come true, and I have been able to make a scientific discovery which will bring lasting relief to suffering humanity."

This new law of greatness, proclaimed by Jesus, applies to the life of Churches, as well as to the life of the individual believer. In face of the fact that even commercial organizations are striving to impress the public that their policies are being formulated upon this fundamental philosophy of Jesus, the Church must see to it that all of its plans and programs are motivated by a Christlike passion to serve others.

Men sometimes wonder at the vigor of the Roman Catholic Church, in spite of its retention of many gaudy trappings of mediaeval ecclesiasticism. It will be profitable for us Protestants to remember that whatever may be said about the superstitions and the intolerance of the Roman Church, the fact remains that its priests and sisters of mercy have gone down into the places of human need and established hospitals, orphanages, homes for the aged and other eleemosynary institutions, and have thus given a practical demonstration of Christian service which has won the admiration of men around the world. It is to be regretted that the leaders of the Protestant Reformation became so involved in theological controversy as to give but little attention to many of these practical forms of Christian service which have characterized the program of the Roman Catholic Church for centuries.

No one acquainted with the Social Service program of John Wesley in England would deny to him an honored place in the membership of God's order of nobility—the aristocracy of service. The founding of a Poor Man's Bank and the establishment of free medical Dispensaries in London and Bristol were among the features introduced by this practical mystic into the program of early Methodism.

It was in recognition of this fundamental law of greatness, announced by Jesus, that the General Conference of the Methodist Episcopal Church, South, made provision in 1922 for the Golden Cross Society. This is a term which is used for the Annual Enrollment of our members in behalf of the healing program of our Church during Hospital Week, which includes the second and third Sundays in May. Here is an opportunity for every man, woman and child whose name appears upon the membership roll of the Southern Methodist Church to share in the unselfish ministry of our Methodist Hospitals to God's suffering poor.

The name of Robert A. Barnes, of St. Louis, will always be associated with Barnes Hospital; that of James B. Duke, with the Duke University Hospital, at Durham, North Carolina; that of W. S. F. Tatum with the Methodist Hospital at Hattiesburg, Mississippi; that of H. L. Ott and his now sainted mother, with the Good Samaritan Hospital, at Lexington, Kentucky; and that of Asa G. Candler with the Wesley Memorial Hospital in Atlanta, Georgia. These men and others have made possible through their generous gifts, our institutions of healing, but the rank and file of our Church membership must carry on the unfinished work of these laymen of large stewardship vision.

Most of our hospitals have little, if any, endowment, and if they are to fulfil their mission we must enlist all of our membership in their support. The Golden Cross makes possible the unanimous participation of our people in the work of our hospitals. The attractive Golden Cross button stamps its wearer as one who

## The Church is Built on Christian Education

WESLEY knew it, hence he said of those preachers who did not study constantly, "Ought not shame to cover our faces?" Hence he built a school before he ever had a Church. Hence he gave lifelong encouragement to the Methodist woman who organized the first Sunday School in history.

Methodism has always known it, hence the Church has gone hand in hand with the school—has covered the world with institutions of learning—has even made a school out of every congregation bearing its name.

Christian Education is much more than conducting schools for literary and theological instruction. It is a process of training every soul in and for the Christian life.

**It must precede evangelism. Indeed, it is evangelism. Practically no persons are converted who have not first been trained in religion. Eight or nine out of ten converts come from the training processes of Sunday School or Epworth League.**

If Methodism grows—even lives, it must spread its whole program of Christian Education.

**The Kingdom Extension Offering will do this. Bring it to the attention of all the people. Inform them thoroughly. Give every member an opportunity to make an offering.**



**General Commission on Benevolences**

Methodist Episcopal Church, South

Doctors' Building

NASHVILLE, TENNESSEE

responds to the need of a suffering world. It is truly "the badge of Kingdom aristocracy," and stamps the man who wears it upon his bosom as a member of God's order of nobility—the Aristocracy of Service.

This worthy movement must not suffer from neglect or disloyalty by reason of the financial difficulties of the present hour. The need for the ministry of our Church to the worthy poor is greater as a result of the situation which exists in America today. As we give sacrificially during 1931 to the support of our Methodist Hospitals throughout Dixie, may we be cheered by the tender voice of our Divine Master as He says: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

#### DOCTRINAL STATEMENT OF NEW KOREAN METHO- DIST CHURCH

1. The fundamental principles of Christianity have been set forth at various times and in various forms in the historic creeds of the church, and have been interpreted by Mr. Wesley in the Articles of Religion and in Sermons and Notes on the New Testament. This evangelical faith is our heritage and our glorious possession.

2. Upon those persons who desire to unite with us as members, we impose no doctrinal test. Our main requirement is loyalty to Jesus Christ and a purpose to follow him. With us, as with Mr. Wesley in the earliest general rules of the United Societies, the conditions of membership are moral and spiritual rather than theological. We sanction the fullest liberty of belief for the individual Christian, so long as his character and his works approve themselves as consistent with true godliness.

3. It is fitting, however, that we should state the chief doctrines which are most surely believed among us.

We believe in the one God, Maker and Ruler of all things, Father of all men; the source of all goodness and beauty, all truth and love.

We believe in Jesus Christ, God manifest in the flesh, our Teacher, Example, and Redeemer, the Saviour of the world.

We believe in the Holy Spirit, God present with us for guidance, for comfort, and for strength.

We believe in the forgiveness of sins, in the life of love and prayer, and in grace equal to every need.

We believe in the Word of God contained in the Old and New Testaments as the sufficient rule both of faith and of practice.

We believe in the Church as the fellowship for worship and for service of all who are united to the living Lord.

We believe in the kingdom of God as the divine rule in human society; and in the brotherhood of man under the Fatherhood of God.

We believe in the final triumph of righteousness, and in the life everlasting. Amen.

To the extension of this gospel of life and freedom and joy and power to all people and to all realms of thought and action, our Church is consecrated.

#### SELF EXPRESSION

In your church work, lodge or business meeting, or in your daily life. You can acquire it through our Home Study course of 20 practical lessons. Send for catalogue. Hickman School of Speech and Expression International Bldg., Washington, D. C. Est. 1908.

#### A MATTER OF IMPORTANCE.

By Bishop Hoyt M. Dobbs.

The College of Bishops on the morning of May 7, 1930, in their Episcopal Address to the General Conference, then assembled in the city of Dallas, Texas, brought before the whole Church the significant fact that our Schools of Religion at Emory University and Southern Methodist University should be more adequately endowed—and this without delay.

These words from the Episcopal Address will be readily remembered by all who heard them or read them: "Emory University and Southern Methodist University were established by authority of the General Conference, and the whole Church, therefore, has a responsibility with reference to these two institutions.

"We would especially call your attention to the Schools of Religion which are vital parts of these Universities. Steps should be taken immediately more adequately to endow these Institutions.

"We should be false to a solemn responsibility, therefore, if we did not unitedly call upon this General Conference to consider and approve plans for the liberal endowment of our Schools of Religion."

The General Conference accordingly took this important matter under most careful consideration and later adopted the Report in which the following words appear:

"We respectfully ask that the General Conference authorize the raising of \$1,000,000 endowment for each of our Schools of Theology at Emory University and Southern Methodist University during the quadrennium, the funds raised east of the Mississippi River to be assigned to Emory University, and those west of the Mississippi River to Southern Methodist University, except when otherwise directed by the donor.

"We ask that the General Conference request the Bishops to co-operate with this movement in their respective districts, and that the General Board of Education be directed to co-operate in this effort during the coming quadrennium.

"It is not contemplated that this should be a Church-wide, every-member campaign or drive, but a duly authorized and carefully planned approach to men and women of liberality and ability in the various Presiding Elders' Districts.

"We ask that an organization adequate to the task be authorized to co-operate with the representatives of the two Institutions."

In compliance with this requirement of the General Conference, President Charles C. Seecman, of Southern Methodist University, on Friday, November 21, 1930, invited the Bishops in charge of Conferences west of the Mississippi River to meet him, the Faculty of the School of Religion, the Board of Trustees, and other officials of the Church and the University, for the purpose of perfecting plans and devising ways and means by which to accomplish the ends set forth in the preceding paragraphs of this article.

The Bishops were requested to write letters to all the Presiding Elders in the Conferences west of the Mississippi River asking that they prepare and send to the Bishops in charge the names and addresses of prospective donors. The Presiding Elders are further expected to send also the names and addresses of all

prospective students for the School of Theology, and to impress their young men entering the ministry, not only with the desirability, but of the imperative need of trained men for the work of the Church.

It is well known to all that these Schools of Theology have been doing their work since 1914—having been in operation for only fifteen years. Yet during this short time the School of Theology at Southern Methodist University has enrolled eight hundred students including thirty-six from foreign countries. There are at this time approximately eight thousand preachers serving in the pulpits of the Methodist Episcopal Church, South, and the young men who have done their work at Southern Methodist University and Emory University have already taken rank with the most efficient men in our ministry. It will furthermore be seen that in these fifteen years the School of Theology at Southern Methodist University has trained a number equal to one-tenth of the entire number of preachers now in the pulpits of Southern Methodism. While the figures from Emory University are not at hand, it is safe to say that Emory has done equally as well.

The preacher of tomorrow, even as the one of yesterday and of today, must come to his place with some degree of preparation which is in keeping with the demands of his high calling and commensurate with the noble opportunity which is his in our own day and generation.

One of the most thrilling and significant chapters in the history of the people of God is that which acquaints us with the experience and the training by and through which God has led men in preparing them for this great responsibility. Abraham, Moses, Isaiah, Jeremiah, Saint Paul, Martin Luther, John Wesley, and Francis Asbury, are only a few of those whose names come to mind when review is made of the radiant points of the history of the Church. Men and women in every walk of life and in every calling now receive some training of some kind for their various tasks and responsibilities. This is one of the great presuppositions in all worldly pursuits which is even more necessary in the work of the Christian ministry.

Our life today grows increasingly complex. We are more and more dependent one upon another. The spread of knowledge, which, unfortunately does not always mean the spread of holiness, is well-nigh universal. The standard of intelligence is higher and higher all the time. Men and women still hunger not only for bread, but also for God. The demand for inspiration and for strength is unceasing. It is unthinkable that men in the Christian ministry can enter upon its duties without in some measure preparing themselves for its exacting demands. This is not debatable, and so far as we know, it is no longer debated.

The obligation is unmistakably ours to make adequate and ample provision for the needs of the noble young men and women who have been admitted into the Church "by birth or baptism," and to put within their reach the religious and cultural advantages which every other great Church offers to its sons and daughters.

All the other enterprises of the Church wait upon that of Christian Education, which must either limp or lead in proportion to the generous

foresight of godly men and women of means who deliberately decide to make this the most far-reaching of all investments—that of moneys applied to the creation of character and citizenship in the Kingdom of God upon the earth.

"The Preacher is to interpret the will of God; and he is to do this in an age which is confronted with a confusion of facts and of ideas and of ideals for which human experience has no parallel. For this task creative minds are required. To re-think this enlarged world, and to comprehend and proclaim the Old Gospel in terms of the new and more complicated human relationships is a task for intellectual adventure of the highest order. The Minister has the moral obligation to be intelligent."

The funds for this purpose must in the very nature of the case be supplied by the Church. The reasons for this will be readily apparent to all thoughtful and discerning men and women. The Government and also the State now offer education which is practically free to all who will comply with the conditions for entering upon its benefits. As is well known the American people early in their history made the decision wisely to keep the Church and the State separate in their respective functions and spheres. This makes it necessary for the Seminaries to look to the Churches for their revenues. Of course, these revenues may sometimes come through the channels of individual and private philanthropy; but even then the Church has been either directly or indirectly related to the donors. Moreover, most institutions of learning now derive their moneys for teaching from endowments. This has come to be the most practicable, the most satisfactory, and the most permanent method of support and management. In thus seeking endowment for our Schools of Religion we are putting ourselves in line with the most approved experience and plans of all the other great religious organizations, and of many of the other great secular corporations and institutions of our country.

This appeal will be felt also because of the present practical needs of our Schools of Religion. While it

#### Best Remedy for Cough Is Easily Mixed at Home

You'll never know how quickly a stubborn cough or chest cold can be conquered, until you try this famous recipe. It is used in millions of homes, because it gives more prompt, positive relief than anything else. It's no trouble at all to mix and costs but a trifle.

Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup or strained honey to make a full pint. This saves two-thirds of the money usually spent for cough medicine, and gives you a purer, better remedy. It never spoils, and tastes good—children like it.

You can actually feel its penetrating, soothing action on the inflamed throat membranes. It is also absorbed into the blood, where it acts directly on the bronchial tubes. At the same time, it promptly loosens the germ-laden phlegm. This three-fold action explains why it brings such quick relief even in severe bronchial coughs which follow cold epidemics.

Pinex is a highly concentrated compound of genuine Norway Pine, containing the active agent, of creasote, in a refined, palatable form, and known as one of the greatest healing agents for severe coughs, chest colds and bronchial troubles.

Do not accept a substitute for Pinex. It is guaranteed to give prompt relief or money refunded.

must be admitted that we have made and are now making great progress, the fact remains that we are under the necessity of doing vastly more in order to conserve the results already obtained and to insure the work of the future. We must continue to maintain an increasing self-respect. We must create and shape our own leadership. Our young men are entitled to the same cultural and religious advantages which the other great denominations offer to the young ministers coming up to them for training.

The School of Religion at Southern Methodist University needs the endowment of a million dollars for several reasons. The Professors there and elsewhere are justly entitled to a living which "will keep them above the drudgery line." They need to be free to pursue the high aims which we have set for them, and which take for granted an adequate support. Some of them are making sacrifices which, if the Church understood, it would be unwilling to have continued.

Most of the young men who enter the ministry have already largely exhausted their resources before they reach the doors of the Seminaries. In some instances they have been compelled to incur debt in the completion of their academic studies. Hence it is but our reasonable duty to provide Scholarships for those of character and ability in order that they may fully equip themselves by further pursuing their studies as other graduate students in other departments of the University constantly have the privilege of doing. The sum of five thousand dollars put at interest under the direction of the President and the Board of Trustees, will yield an income sufficient to enable a worthy young minister annually to meet his expenses in one of our Schools of Theology. In this way men and women of influence and of means may have the satisfaction of putting into the Christian Ministry every third year a young man who may be permitted to continue to preach the unsearchable riches of Christ long after many of us have fallen on sleep.

Perhaps it is not too much to say that one million dollars set aside as permanent endowment for our Schools of Religion would yield returns as far-reaching as any which can be conceived of at this time. It is indeed a far call from the establishment of Harvard College on that memorable day in 1636 to the founding of the University of Chicago, Southern Methodist University, and Emory University. The words of those pioneers bring with them significance and weight as they reach us today:

"After God had carried us safe to New England, and we had builded our houses, provided necessities for our livelihood, reared convenient places for God's worship, and settled the civil Government, one of the next things we longed for and looked after was to advance learning and perpetuate it to posterity, dreading to leave an illiterate ministry to the Churches when our present ministers shall lie in the dust."

Here begins then the history of Higher Education in the United States of America. They were resolved to "bequeath to subsequent generations a worthy ministry." In other words, one of the noblest by-products of the work of the Church at that time was the higher education of men and women in this Western

World. The Gospel—the Church—the Christian Ministry—these are the primary agencies which nourish and keep alive the nobler qualities of the nation's life.

This appeal is made to the men and women throughout the whole Church. The human soul is the most precious value of which we have any knowledge. To bring to bear upon a human soul the redemptive energies of the Cross is to shape human destiny not only in one's own day and generation, but in all succeeding generations.

This is the force which makes men and women, upbuilds civilization, and brings to greatness all who embody it. It is religion which makes civilization, and not civilization which makes religion. Gold under God may be made the means by which character may be formed and communities influenced and history shaped for centuries. The purse of a Christian man or woman may speed these processes of redemption. The future leadership of the Church depends in large measure upon the adequate endowment of our Schools of Religion. The College of Bishops, the General Conference, the Universities, and their Boards of Trustees, unitedly call upon our people everywhere to make this one of our major objectives and one of our great achievements during the coming quadrennium. Shreveport, La.

### THE ROMANCE OF AMERICAN METHODISM.

By Paul Neff Garber.

#### Camp-Meetings.

The pioneer American Methodist not only worshipped God in rude Bethels and in private homes, but they also sang their hymns of praise and offered their prayers in God's first temples, the open spaces. During the summer months thousands of loyal Methodists forsook their secular pursuits and gathered in groves and in forests that they might spend a week in divine worship. "Camp-meeting" was a sacred term for Wesley's followers in America. It was the outstanding event of the year for many of them.

The exact date of the first Methodist camp-meeting has never been conclusively ascertained, but an open-air religious gathering held in Lincoln county, North Carolina, in the year 1794 has, perhaps, the honor of priority. Jesse Lee, the first historian of American Methodism, believed that the camp-meeting began in 1801. "I could never learn," wrote Lee, "whether they began in the upper parts of South Carolina, in Tennessee, or in Kentucky." It was, however, not until the year 1802 that Bishop Asbury mentioned camp-meetings in his journal.

Scholars may differ as to the exact date and location of the first camp-meeting, but they all agree that the "Great Revival in the West" furnished the occasion for the movement. From 1779 to 1805 Kentucky, western North Carolina, and parts of Tennessee and Ohio were so deeply affected by religious awakening that the existing church building were not able to contain the large crowds that attended the services. It was also impossible for the members of a local congregation to furnish shelter and food for all the strangers. The result was that people from distant regions brought tents and provisions to the scene of the protracted meetings. Since it was no hardship for the frontiersmen to live in tents and wagons during the summer season

this proved a good solution to the problems of entertainment.

The camp-meeting, although beginning in a revival started by Presbyterian preachers, soon became almost the exclusive property of the Methodists. Bishop Asbury, ever willing to adopt new ways of propagating Christianity, saw in the camp-meeting a providential method of presenting the Christian message to the frontiersmen in sparsely settled areas. Under Asbury's leadership the camp-meeting became a Methodist institution. In 1811 Bishop Asbury wrote: "Our camp-meetings, I think, amount to between 400 and 500 annually, some of which continue for the space of six or eight days."

In order to have shade for man and beast the camp-meetings were held in forests or groves. They were located near springs or other sources of water supply. Devout laymen often gave the land for the encampment. Many camp-meeting sites were named for the man who donated them.

The physical equipment of a camp-meeting consisted of a preacher's stand, an altar, seats, tents or huts, and some method of illumination at night. The preacher's stand was a rude elevated platform. In front of it was the altar where individuals desiring spiritual comfort could gather. The term "mourner's bench" was given to the seats within the altar rail. Beyond the altar and facing the preacher's stand were rows of seats, which were often only rough boards placed upon stumps. Sometimes there was a roof built over the seats in order to protect the people from rain. The worshippers pitched their tents, erected their huts, or placed their wagons a short distance from the seats. Pine torches placed on poles furnished light for the evening services. It was to such crude accommodations that thousands of Methodists came each summer to enjoy a spiritual feast.

Although thousands attended the camp-meeting, the tent-holders (persons who owned tents or huts) endeavored to provide food for all who needed it. West, in describing the early Alabama camp-meeting, states: "There was one thing common to all camp-meetings of that time: entertainment was free." Many Methodists who paid only a pittance to the circuit-riders would bring a load of provisions to the encampment. When Susan Taul of Grassy Lick, Kentucky, was asked how she managed to attend so many camp-meetings each year, she replied, "Why, when one was over, I would come home, kill a mutton or two, cook five or six hams, and bake fifteen or twenty loaves of light bread, put them on the cart, and drive then to the next one." The preachers were often forced to rebuke the people for their interest in material comforts at camp-meeting. "I am grieved," declared James Jenkins in 1804, "to see so much labor and parade about the eatables....I think we might do without pound cake, preserves and many other notions. And this is one reason why more good is not done; for while they come to serve tables, to eat, drink, and dress, the poor soul is little regarded, whereas it ought to be the all engrossing care."

Many persons attended camp-meeting because of secular, social, and even sinful purposes, but it was religious reasons that attracted the loyal Methodists. "Among the Methodists," writes Boehm, "no gentlemen and ladies attended for leisure or pure air; but they went to work to save souls from death and acted

as if they had no other business." The camp-meeting was distinctly a religious gathering and spiritual matters were ever kept uppermost. The sounding of a trumpet at dawn called the people to worship, which began with private prayer-meetings in the tents. A prayer-meeting open to all was next held at the altar. Usually four sermons were preached daily, two in the morning, one in the afternoon, and another at night. During the interval between public exercises all devout Methodists were expected to spend the time in some form of religious service. A North Carolinian who attended a camp-meeting in 1802 wrote to a friend: "The whole of the time was taken up both day and night (time for every necessary refreshment excepted) in praying, preaching, and exhortation—divine service were constantly kept up, perhaps the whole of the time both day and night." D. Sullins states in his *Recollections*: "I have seen more than one man converted at daybreak."

The presiding elder was the acknowledged leader at the camp-meetings. The Baltimore Conference of 1811 resolved that "no Camp-Meeting be appointed or held except under the direction and approbation of the Presiding Elder." Many presiding elders spent all the summer months in the woods conducting camp meetings. They often held the quarterly conferences in conjunction with the camp meeting. The arrival of the presiding elder at the encampment was the signal for the beginning of divine service.

The preachers also held prominent places at the camp meeting. There was keen rivalry between the various tent-holders for the honor of entertaining them. Special tents and huts were erected for the ministers. Some circuit riders became known as good camp-meeting preachers. These were in continued demand during the summer season. The success of a meeting was usually determined by the number of ministers that attended. While one circuit rider preached the others would be in the tents imploring divine assistance for the speaker, or would be helping the penitents at the altar.

The Methodists expressed their spiritual fervor at camp meeting in their singing. They sang lustily and with meaning. It was soon found, however, that the poems of Charles Wesley were neither lively enough

### WOMEN SHOULD LEARN USES OF MAGNESIA.

To women who suffer from nausea, or so-called "morning sickness," this simple measure is proving a blessing. Most nurses know it and it is advised by leading specialists.

Prepare a small quantity of finely cracked ice—about a wineglassful. Pour over it a teaspoonful of Phillips Milk of Magnesia. Sip slowly until the mixture is gone or you are entirely relieved. It is seldom necessary to repeat the dose to end sick stomach or any inclination to vomit.

Its anti-acid properties enable Phillips Milk of Magnesia to give immediate relief in heartburn, sour stomach, gas. Its mild, but effective laxative action assures regular bowel movement. Used as a mouthwash, it helps prevent acid erosion and tooth decay during expectancy.

With every bottle of Phillips Milk of Magnesia come full directions for its many uses. All drug stores have the 25c and 50c sizes. Demand the genuine, endorsed by doctors for over 50 years.



nor sufficiently emotional. As a result there came into Methodism during the camp meeting period a new type of music, which can only be adequately described as "camp meeting music." The hymns or spiritual songs had only short verses but had lengthy choruses or refrains which in the excitement of the occasion were repeated many times. The hymns by their vivid portrayal of such themes as sin, salvation, death, heaven and hell, appealed to the emotions of the audience. The following verse from a popular camp meeting hymn is typical of "camp meeting music":

"Stop poor sinner, stop and think,  
Before you further go:  
Can you sport upon the brink  
Of everlasting woe?  
Hell beneath is gaping wide,  
Vengeance waits the dread command,

Soon will stop your sport and pride,  
And sink you with the damn'd."

Many strange physical demonstrations occurred at the camp meetings. The records show that people were so affected by the preaching, the singing and the general excitement of the camp meetings that they would faint and swoon and be unconscious for hours. Others would so lose control of their muscles that they would be unable to keep their arms or head from jerking. A description of the jerking is told by Peter Cartwright in his Autobiography. Cartwright wrote: "To see those proud young ladies dressed in their silks, jewelry, and prunella, from top to toe take the jerks would often excite risibilities. The first jerk or so would see their fine bonnets, caps and combs fly and so sudden would be the jerking of the head that their long loose

hair would crack almost as loud as the wagoner's whip." In addition to the fainting spells and "jerks" there were those who were affected by "dancing" and "laughing" exercises. Even individuals who came to witness these unusual phenomena were themselves struck down or afflicted with the "jerks." One historian states that "at first appearance these meetings exhibited to the spectator, unacquainted with them, but a scene of confusion as scarce can be put into human language."

Many explanations were offered to account for the bodily exercises. Some leaders claimed that they were manifestations of the power of God while others felt that the devil was responsible for the phenomena. The most plausible interpretation is that the sudden change of environment plus the excitement incident to a campmeeting produced strange physical and psychical reactions in people not trained to control their emotions. The majority of the individuals who attended camp meetings lived during the other weeks of the year a quiet, isolated life. When they came to camp meeting they mingled with thousands of people. The sermons and the music kept continually before them the terrors of hell and the joyful hope of eternal life. All of these factors affected the nervous structure of the frontiersmen.

Despite scenes of tumult and confusion the camp meetings served a great purpose during the frontier period. Much has been written about their social value, but that was only a lesser contribution. A great service of the camp-meeting was that of bringing large crowds of people together and causing them to concentrate their thoughts upon the sacred things of life. The claims of religion were thereby presented to thousands and tens of thousands who might never have been reached even by the circuit rider. The novelty of the meetings with their physical phenomena attracted individuals who never attended divine services elsewhere.

Thousands of men and women were converted at the camp meetings. At the close of the meetings wide areas of the frontier would be dotted with converts and many new names would be added to the membership of the Methodist societies. Immediately after the beginning of the camp meeting movement there was a noticeable numerical increase in the Methodist Episcopal Church. The report of Henry Boehm, who was secretary of a camp meeting at Smyrna, Del., in 1805, shows the contributions of the camp meetings in saving souls. "On the first day," wrote Boehm, "there were 47 persons converted and nine wholly sanctified. The results of the second day was 100 converted and 75 wholly sanctified. The next morning there were 62 converted and 53 wholly sanctified. And during the entire meeting there were 1100 persons converted and 600 wholly sanctified." It is no wonder that Bishop Asbury once described the camp meeting months as "our harvest season."

There was still another contribution from the assembling of thousands in the groves for religious purposes. Methodists that lived isolated lives came to realize that they were not alone in religious endeavor but that they were members of a large family. As Luccock states: "In the warmth of the larger group, in the touch of the elbow against elbow, men and women by the thousand found courage to face the temptations of the raw, new life which they had not found before."

## For Youth

### GREAT RUMMAGE SALE

If you saw the following advertisement what would you think:

Notice to the public: We have tried for a month to sell these articles. We are now ready to give them away.

Item 1.—One perfectly good automobile; powerful in every way, good tires, good top, splendid repair. It has no steering wheel and no place to put a steering wheel. Anyone who is willing to take the chance may drive this car away.

Item 2.—A beautiful big collie dog. Very gentle, very powerful, with kind eyes and a tail that wags all the time. This dog has only one fault. He cannot be trained to stay at home. He follows every scent he comes across, and will not obey his master's call. Anyone who wants an absent dog may have this one.

Item 3.—A beautiful parrot from South America. Brilliant feathers and beautiful head. Healthy in every way, but talks all the time, day and night. Anyone who can stand the chatter may have the bird.

Item 4.—Handsome alarm clock of fine workmanship. Keeps perfect time, but the bell never stops sounding. Anyone who can stand the bell may have the clock.

Item 5.—An electric lamp; perfect in every way except that it cannot be turned off. Anyone who is willing to pay the bill is welcome to this good-looking lamp.

Item 6.—A grand twenty-four jeweled watch, with gold case and open front, very delicately built, but something wrong with the escapement, for when wound up the hands go round and round without stopping. To be given away for the price of the gold in the case.

Item 7.—A powerful engine with sound boiler and perfect parts. The governor is missing and cannot be replaced. Anyone who can run this engine without a governor is welcome to it.

Item 8.—A new yacht. Well built in every way but has no rudder. Anyone who can steer without a rudder may have the boat.

Many other good-looking articles also on hand; nothing wrong with any of them except the parts that keep them in control. Come at once and get yourself into trouble.—The Lack of Self-Control Rummage Shop, 23 Lazy Street.

## RESTORED TO HEALTH



for me and the 'Ironic Tablets' can't be equalled for making rich blood. These remedies surely have done me good."—Mrs. Carral Martin, Route 1, Box 109. Dealers.

Every package of Dr. Pierce's Family Medicines contains a symptom blank. Fill it in and mail to Dr. Pierce's Clinic in Buffalo, N. Y., for free medical advice. Send 10c for a trial package of

Dr. Pierce's  
Favorite Prescription

## For Children

### EMPTY NESTS

A bird's nest looks so lonely  
When the birds go in the fall;  
It is like a vacant house  
With no family at all.

But after every snowstorm  
You'll find to your delight,  
In every empty bird's nest  
A baby snowdrift white.

There are no empty birds' nests  
When winter comes, you will see  
Each nest is filled with snowflakes,  
As full as it can be.—Elizabeth Tyler in Picture Story Paper.

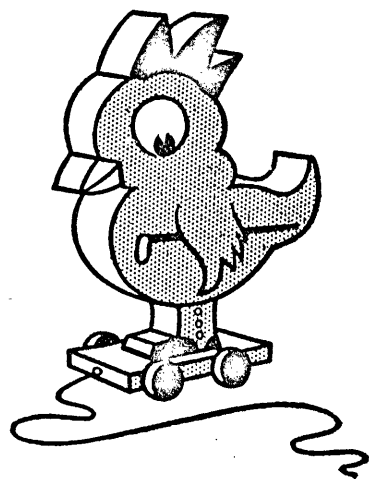
### THE CATBIRD THAT ATE THE CAMPER'S BUTTER

This very interesting story about Mr. and Mrs. Catbird is taken from the Youth's Companion. You will enjoy reading it.

Catbirds, as you may know, have ways of their own. They are delightful neighbors. The crossiest man in the world must feel a little cheerful when he hears catbirds sing. Their songs are rollicking and merry because their hearts are full of joy.

Now, the catbird that helped herself to the camper's butter lived in North Dakota. The wild mother catbird, with much advice from the wild father catbird, built her nest in a thicket beside a beautiful spot where there were a few trees. She laid her eggs and hatched her little ones. Father Catbird rose at dawn every morning and sang in the choir.

Then one fine day a family came to camp in the beautiful spot near the catbirds' nest. Mrs. Catbird immediately fell in love with the camp



## Restless CHILDREN

CHILDREN will fret, often for no apparent reason. But there's always Castoria. As harmless as the recipe on the wrapper; mild and bland as it tastes. But its gentle action soothes a youngster more surely than a more powerful medicine.

That's the beauty of this special children's remedy! It may be given the tiniest infant—as often as there is need. In cases of colic, diarrhea or similar disturbance, it is invaluable. A coated tongue calls for just a few drops to ward off constipation; so does any suggestion of bad breath. Whenever children don't eat well, don't rest well, or have any little upset—this pure vegetable preparation is usually all that's needed.



## BACK TO CARDUI

### Lady Who Had Been In a Run-Down Condition Tells How She Got Well.

Mayo, Fla.—"I was greatly benefited after I took the Cardui Home Treatment," says Mrs. W. H. Trawick, of this place. "For several months I had been in bad health. I was run-down and weak."

"I dragged around from day to day, not feeling fit for anything. My back ached and often my sides hurt all night long. I could not sleep, and my nerves gave me a good deal of trouble."

"I had used Cardui several years before for a similar spell, so I got some for my trouble. I soon recovered and felt better than I had in a long time."

"After taking Cardui for several weeks, I began to feel stronger and to rest better. It is a fine medicine, and I have recommended it to friends."

Thousands of other women have taken Cardui to help them to build up their health. The good reports which have been received, telling of the experience of others, should encourage you to try Cardui, for your troubles.

Cardui is a purely vegetable remedy, and contains nothing harmful or injurious. It may be safely taken by women of all ages.

For sale by all druggists.



mother, and no wonder! Father Catbird liked her, too; he liked her so well that he never once said, "Meow, meow," at her; not even to make her laugh.

As soon as the camp mother was settled she called upon Mrs. Catbird and Mrs. Catbird invited her to see the baby catbirds. The little ones looked pretty and behaved well; they were wearing rompers made of soft down just then, and when the camp mother spoke to them they lifted their heads and said, "Peep, peep, peep," most politely.

The next day Mrs. Catbird returned the camp mother's call. She hopped on the breakfast table and helped herself to butter. She took a whole scoopful. Then home she carried good butter to her babies. Scoopful after scoopful of butter the catbird took home to her family. She did the same thing at dinner time, and again at supper time.

Meanwhile, Father Catbird sat in the thicket and sang rollicking songs.

Next day the same thing happened again, and the next day and the next. Every one was happy about it except the camp mother. Mrs. Catbird was pleased to get such a dainty for her children; the babies grew and grew, and Father Catbird sang thankfulness-for-butter songs from dawn until sunset. But the camp mother didn't like to have even the prettiest catbird in the world dipping into her butter.

She tried to keep the butter covered. Mrs. Catbird watched, and the minute the cover was lifted she came to get a scoopful for her babies. It made no difference if guests were invited to dine at camp; Mrs. Catbird flew to the table just the same and helped herself to butter.

The guests had the fun of sitting at the table and seeing the mother catbird feed the butter to her babies, but the camp mother never could get used to having a catbird dip into her butter. She was so kind and polite, however, that she never said a word to hurt Mrs. Catbird's feelings.

It wasn't long before the butter-fed baby catbirds had all their feathers and learned to fly.

Now, this is a true story, and the camp mother was glad when Mrs. Catbird stopped spoiling the butter, but she was sorry when Mrs. Catbird and her babies had flown away and Father Catbird no longer sang rollicking songs in the thicket.

**COLIC**

A few drops of Mrs. Winslow's Syrup seldom fail to relieve Colic Pains.

Mrs. Winslow's Syrup, used for nearly 100 years, is made especially for infants and children. Keep it handy and use it for constipation, colic, stomach ache, teething and all the ills of children.

Hamless. Get this relief from your doctor or from Mrs. Winslow's Best Instruction Book for Baby. It is full of valuable information and is a gift.

**MRS. WINSLOW'S SYRUP**

70 West St., Dept. 11, New York, N. Y.

## ENDS HEADACHE SPEEDILY

**H**eadaches from nerves or eyes or stomach, pains that follow hard, tedious work, women's aches and pains, all can be relieved speedily by Capudine, the liquid preparation. It acts quickly, contains no narcotics, and does not disturb the digestion.

Sold at Drug Stores, 10c, 30c, and 60c bottles and by the dose at soda fountains.

**HICKS**  
**Capudine**  
FOR HEADACHES

## Woman's Missionary Dept.

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

### A MESSAGE FROM MRS. McDERMOTT

Dear Friends: It gives me much pleasure to tell you that Mrs. W. L. Phillips, of Ashdown, has been appointed secretary for the Texarkana District. Mrs. Phillips succeeds Mrs. W. R. Boney of Stamps, who resigned more than a year ago, but has been carrying on the work up to this time. Mrs. Phillips brings to the work former experience and a devotion to the missionary cause which will insure a successful year. We welcome her to our official family. We wish also to express our deep appreciation to Mrs. Boney for her faithful and efficient service.

Out work for 1930 is finished and the records are in. The report which goes to Nashville is not in keeping with the one we usually send. In many ways this past year has been a disappointing one to all of us—yet I am sure that we have had blessings in disguise—I am sure progress has been made, although we may not be able to reckon it in dollars and cents.

If we have been wise we have appropriated to the enrichment of our spiritual lives some of the experiences which have come to us and others—if so we are all the richer, for these values never depreciate.

Let us spend no time in grieving over failures—it has no place in today's thinking. The following bit of verse has been comforting to me, so I pass it on to you. It is my message to you at the beginning of the New Year:

"He came to my desk with a quivering lip,  
The lesson was done.

Dear Teacher, hast thou a new leaf for me?  
I have spoiled this one.

She took the old leaf, so soiled and blotted,  
And gave me a new one all unspotted,

And into my sad face smiled, do better now, my child.

I went to the throne with a quivering heart,  
The old year was done.

Dear Father, hast Thou a new leaf for me?  
I have spoiled this one.

He took the old leaf, so soiled and blotted,  
And gave me a new one all unspotted—

And into my sad life smiled, do better now, my child."

A new year of missionary activity is before us—calls are upon every hand for stout hearts, willing hands—for courageous spirits, for much sacrifice. We can best meet these calls by keeping our faith serene and true—by keeping close to the Master and by striving to know His will.

Our missionary society is a channel through which we may serve the distressed people of our community—where we may receive spiritual nurture—where we may keep close to the church with its vitalizing influence. Let us not overlook our allegiance to this great department of our Church—in the stress of our present problems.

I will appreciate it if the presi-

dents will have a list of officers for the year sent to me at an early date.

With love and best wishes for each of you, I am,  
Sincerely yours,  
(Mrs. W. P.) Lillian McDermott,  
Pres. L. R. Conf.

### LAKE VILLAGE AUXILIARY

The auxiliary held its last business meeting of the year on Tuesday afternoon at the church. Prayer by Mrs. Rucks, after which she gave the Scripture reading from Phillipians, 4, concluding with beautiful and timely remarks on "Thanksgiving and Giving."

Mrs. Trice presented "Stewardship" by having the members answer roll call with clippings concerning stewardship.

The following officers made annual reports: Mrs. Trice, corresponding secretary; Mrs. Bagby, vice-president; Mrs. Robinson, treasurer; Mrs. W. A. Sessions, superintendent Mission Study; Mrs. Smith, superintendent local work; Mrs. Christie, superintendent Children's Work; Mrs. Smith, recording secretary; Mrs. H. R. Sessions, superintendent of Publicity.

Mrs. Rucks, the president, made a concise report of the year's work and expressed in a very beautiful way her appreciation to the society for its cooperation and support. She stated that serving as president had been one of the greatest opportunities of her life and one in which she had found unlimited joy.

Several matters of business were transacted, after which Mrs. Smith, in a very unique and appropriate manner, presented Mrs. Rucks with a lovely brown leather purse and dainty kerchief as a slight token of the love and esteem in which she is held by the society. The president-elect, Mrs. Bagby, was then warmly welcomed and both she and Mrs. Rucks responded graciously.

The meeting was adjourned for a social half hour, during which refreshments were served. Thirteen members and one visitor, Rev. Mr. Christie, were present.—Supt. Publicity.

### KENSETT AUXILIARY.

The Methodist Missionary women of Kensett met Thursday afternoon for a very inspiring Voice program on Stewardship, conducted by Mrs. Roy E. Douglas. Very interesting talks were made by Mrs. White, Mrs. Ramey and Mrs. J. H. Johnston. After the program, the ladies met in the basement for an hour of entertainment by the new members of the society. The room was artistically decorated in St. Valentine decorations. The colors used were white and red. The color scheme was also carried out in the delicious course which was served. The socials, which are given every quarter, are for the purpose of getting better acquainted and encouraging new members to feel at home.—Mrs. J. H. Wiseman, Supt. of Publicity.

### KINGSLAND AUXILIARY

The Society of Kingsland has closed a very successful year's work under the leadership of Mrs. J. A. Bell as president and Mrs. Fletcher Wymer as active vice-president.

The church has been completely renovated on the inside, including new light fixtures, which gives the interior an extremely pleasing appearance.

The Society expects to accomplish much during the year 1931 under its efficient corps of officers, which are

as follows: Mrs. B. F. Scott, president; Mrs. J. A. Bell, vice-president; Mrs. J. H. Drake, corresponding secretary; Mrs. Ella Carmical, recording secretary; Mrs. Charles Leali, treasurer; Mrs. Fletcher Wynne, superintendent of Study; Mrs. Robert McCoy, superintendent of Young People; Mrs. W. E. Baker, superintendent of Children's Work; Mrs. Jim Marks, superintendent of Social Service; Mrs. Frank Smith, superintendent of Supplies; Mrs. Fletcher Wynne, superintendent of Publicity.—Reporter.

### CAPITOL VIEW AUXILIARY

The Capitol View Auxiliary is wide awake and on the job. On January 13, they sent a letter of commendation to Mr. Hoover for his stand on Prohibition and a petition that every means be employed for the enforcement of the Eighteenth Amendment.

At the next service, on January 14, the following officers were installed by the pastor: Mrs. R. E. Bedwell, president; Mrs. E. E. Biggers, vice-president; Mrs. R. E. Scott, corresponding secretary; Mrs. W. B. Roberts, recording secretary; Mrs. A. W. Reed, superintendent Mission Study; Mrs. E. A. Marlar, Connectional treasurer; Mrs. A. L. Felix, local treasurer; Mrs. J. C. Neely, Voice agent; Mrs. J. O. Moon, superintendent Children's Work, with Mrs. B. V. Jones as assistant; Mrs. R. L. Wade, superintendent Publicity; Mrs. Robt. Herriot, superintendent Supplies; Mrs. W. W. Seay, superintendent Social Service; Mrs. J. C. Neely, superintendent Y. P. M. Society.—Reporter.

### ELAINE AUXILIARY

The Society met at the home of Mrs. H. Wirbel for a business and social meeting, Monday afternoon, December 12.

The business session was opened by the president, Mrs. H. L. Thompson, reading the fifth chapter of Matthew and followed with a prayer. The following reports were given by the officers:

Mrs. A. Crow, the treasurer, reported that \$400.00 had been spent on local work and \$40.00 had been sent to the District Treasurer during the past year.

Mrs. J. M. Countiss, superintendent of Bible and Mission Study, reported that three books, "The Church and the World Parish," "Woman and the Kingdom," and "The Study of the Old Testament," had been studied this year.

Mrs. H. Wirbel, superintendent of Social Service, reported that her committee had co-operated with other civic institutions in giving aid to the needy and felt that this work had proven very beneficial during 1930.

Mrs. J. E. McLaurin, superintendent of Publicity, reported that bulletins and posters were used in the Sunday School and church to advertise missions and that a weekly report was sent to the local paper.

Election of officers was held at this time. President, Mrs. H. L. Thompson; vice-president, Mrs. J. R. Nelson; treasurer, Mrs. A. Crow; corresponding secretary and recording secretary, Mrs. W. A. Peel; superintendent of Children's Work, Mrs. E. C. Coates; superintendent of Bible and Mission Study, Mrs. J. M. Countiss; superintendent of Supplies, Mrs. K. P. Alderman; superintendent of Social Service, Mrs. H. Wirbel; superintendent of Publicity and Voice agent, Mrs. W. A. Peel.

At the close of the business session, the meeting was turned over to Mrs. J. R. Nelson, the leader of the



following delightful program:

Prayer—Rev. J. R. Nelson.  
Devotional—Matt. 5, Rev. J. R. Nelson.  
Centros in Mexico Serving the Children—Mrs. A. Crow.  
The Spirit of the Christian Worker—Mrs. W. A. Peel.  
Better Days Ahead—Rev. J. R. Nelson.  
Sentence Prayers.

At the close of the program, a social half hour was enjoyed in which several interesting games and contests were played. The hostess, Mrs. Wirbel, assisted by Mrs. Nelson, served a delicious salad plate. Thus ended our first year's work as a Missionary Society.—Mrs. W. A. Peel, Supt. of Pub.

### WILMAR ENTERTAINS ZONE MEETING

On Monday afternoon, December 29, at 2:15, Zone No. 1 of the Monticello District met in its regular quarterly meeting in the charming little village of Wilmar. Mrs. W. O. Pontius, the efficient Zone leader, presided, having previously arranged a splendid program which was well rendered.

Our new Presiding Elder, Bro. J. L. Dedman, had charge of the devotional; read Gal. 6 and made a very helpful talk.

Mrs. C. L. Bird of Wilmar extended greetings of welcome, Mrs. A. W. Waddill of Warren made the response. Each society represented answered roll call with a report of the past year's work.

Miss Martha Garrison, a Junior gave a reading; Mrs. Cole of Monticello favored us with a piano solo.

Mrs. Black of Warren read an impressive story on the theme of Christian Stewardship.

Mrs. C. L. Bird of Wilmar told a beautiful story, "The Palace That Was Made by Music," conveying the importance of co-operation.

A committee was appointed to nominate a Zone leader for the following year to be elected at the next meeting.

Mrs. Black of Warren was elected secretary for the ensuing year. Meeting was closed with prayer by Bro. Dedman.

The hostess Society served refreshments during the social hour, which was a delight to all present.—Mrs. C. B. Davis, Sec.

### ALICIA AUXILIARY

The Society of Alicia met at the home of Mrs. Dolph Bush on Thursday, January 8.

The following program was enjoyed by those present:

Leader, Mrs. Grover Owens.  
Welcome to the new members, by Mrs. Grover Owens and Mrs. Dolph Bush.

Period of worship, Mrs. Grover Owens.

Topics on Stewardship, Mrs. J. T. Botterff, Mrs. Leo Bedwell, and Mrs. Dolph Bush.

Topics on Worship, "The Lordship of Christ Recognized," Mrs. J. W. Moseley; The Lordship of Christ Acknowledged, Mrs. Virginia Owens.

Report of treasurer, Mrs. W. H. Whitlow.

Reading of the minutes, Mrs. L. E. Madison.

Reading, "The Year Is Gone," Mrs. J. T. Botterff.

Reading, "Tithing," Mrs. Roy Arnold.

Talk on W. C. T. U., Mrs. J. W. Moseley.

Mrs. Florence Cross closed the meeting with prayer, after which refreshments were served by the hostess, Mrs. Dolph Bush.

The Society was pleased to have as visitors, Mrs. W. B. Botterff and Mrs. John Driver.—Supt. of Publicity.

### CLARENDON YOUNG PEOPLE'S AUXILIARY

The Young People's Missionary Society held the first meeting of the new year on last Thursday evening, January 8, at the home of the president, Miss Mary Lou Pearce.

Fifteen members and three visitors were present.

Mrs. A. L. Brown led the program, giving a most impressive and inspirational devotional and meditation on "Freely ye have received, freely give," followed by a prayer by the president.

"Love Thoughts Around the World" was the subject of a paper given by Miss Helen Bateman.

A piano solo, by Cecile Chaminade, was played by Mrs. Horace Gill. Miss Mary Lou Pearce read a beautiful poem. An old-time favorite hymn, "I Gave My Life for Thee," was sung by Mrs. M. M. Fitzgerald.

A pledge of stewardship was read by the leader, followed by a prayer of dedication.

The devotional closed with singing "A Charge to Keep I Have."

A brief business session was held and reports were given by the different officers. The treasurer reported all obligations discharged during the past year, and with no outstanding accounts unpaid, leaving a small balance remaining. This report also showed that the society last year, with the exception of one picture show benefit, turned into the treasury over one hundred dollars collected in dues. The membership numbers less than 20 active members.

A splendid report was also given by the Social Service chairman, showing an outstanding feature of social service work done during Christmas for a needy family.

Due to the recent change in this society, brought about by the decision of the Annual Conference, this group will no longer function as the Young People's Missionary Society, but will continue their activities as an auxiliary of the Woman's Missionary Society.

Hence a name for this new organization, "The Hortense Murray," was chosen by a vote of the members. Miss Murray was a charter member of this society, and has now enlisted her services as a medical missionary to Africa.

After the serving of delicious sherbet and angel food cake by the hostess, the meeting adjourned to meet again the 12th of February, with Mrs. J. G. Shryock as hostess, and Miss Mary Lee Howell as leader.—Reporter.

## Board of Christian Education

### EXECUTIVE SECRETARIES

REV. CLEM N. BAKER Little Rock Conference  
REV. G. G. DAVIDSON North Arkansas Conference  
REV. S. T. BAUGH Extension Secretary Little Rock Conference  
REV. G. F. SANFORD Extension Secretary, North Arkansas Conference

### NORTH ARKANSAS CONFERENCE DUAL SPECIAL REPORT FOR DECEMBER

#### Batesville District

Previously reported	38.37
Batesville First Church	16.66
Desha	1.61
Oak Grove	1.00
Gassville	.90
Newark	1.76
Newport	15.41
Alicia	14.83
Tuckerman	10.64
Total	\$101.18

#### Booneville District

Previously reported	
Adona	.79
Paris	7.11
Plainview	2.02
Huntington	3.05
Booneville	11.75
Total	\$89.89

#### Conway District

Previously reported	78.23
Greenbrier	1.00
Jacksonville	7.85
Lamar	1.22
Mt. Carmel	1.30
North Little Rock First Ch.	14.08
Pottsville	2.71
Bell's Chapel	10.00
Salem	2.78
Total	\$121.33

#### Fayetteville District

Previously reported	91.25
Council Grove	.50
Oakley Chapel	2.18
Berryville	1.64
Cincinnati	3.14
Centerton	1.15
Springtown	2.17
Fayetteville	26.72
Green Forest	1.76
Falling Springs	1.40
Gentry	4.00
Morrow	.91
Lincoln	3.74
Pea Ridge	.82
Springdale	8.52
Winslow	2.37
Total	\$152.27

#### Fort Smith District

Previously reported	55.29
Alma	1.45
Fort Smith First Ch.	5.96
Bethel	.60
Gar Creek	2.23
Total	\$65.53

#### Helena District

Previously reported	96.76
Moro	5.25
Clarendon	5.00
Crawfordsville	1.55
Earle	6.18
Forrest City	12.17
Elaine	5.00
Holly Grove	5.28
Hughes	5.00
Marianna	6.31
Hulbert-West Memphis	3.12
Mellwood	1.00
Madison	1.21
Wheatley	1.97
Birdeye	1.00
Widener	5.05
Hickory Ridge	1.83
Total	\$163.68

#### Jonesboro District

Previously reported	\$ 72.63
Yarbro	1.37
Trinity	1.00
Blytheville	25.00
Jonesboro, Huntington Ave.	5.63
Jonesboro, Fisher St.	16.00
Jonesboro, First Church	25.80
Jonesboro, First Church	14.15
Leachville	7.81
Lake City	3.00

Marion	17.75
Total	\$190.14

#### Paragould District

Previously reported	\$ 67.29
Camp Ground	1.37
East Side, Paragould	9.05
Lynn	1.38
Knobel	.96
Hoxie	3.84
Marmaduke	2.85
Mammoth Spring	2.48
Ravenden Springs	.84
Total	\$ 90.06

#### Searcy District

Previously reported	\$ 27.20
Augusta	3.68
Cotton Plant	14.50
Bradford	4.03
Judsonia	1.31
Fakes Chapel	.50
McCrary	5.00
Valley Springs	1.06
Total	\$ 57.28

#### Standing by Districts

Jonesboro	\$190.14
Helena	163.68
Fayetteville	152.27
Conway	121.33
Batesville	101.18
Paragould	90.06
Booneville	89.89
Fort Smith	65.53
Searcy	57.28
Total	\$1,031.36

—G. G. Davidson, Conf. Supt.

### CONWAY YOUNG PEOPLE UNITE

The first regular meeting of the Presbyterian and Methodist young people was held Sunday night, January 18, in the auditorium of the Presbyterian Church. An interesting program was given, which was attended by a large per cent of the members of each Society.

Milton Crawford was leader of the devotional meeting. Miss Minnie Lee Mayhan and the ex-presidents of each Society, Robert Mosely and George Meyer, made inspiring talks. A piano solo was rendered by R. N. Hill and Rev. Nat R. Griswold and Charles M. Campbell led the evening prayers.

The leaders of the Epworth League and Christian Endeavor Society worked out a plan by which they thought each Society would be helped by uniting. The Methodist young people did not have a suitable place in which to hold their devotional meetings and there were not enough Presbyterians to have a strong Society. By uniting there is a large number of young people and we have a splendid auditorium with a fine spiritual atmosphere in which to meet every Sunday evening.

The Intermediate Societies of each church are meeting together at the same time in the Methodist Church. Rev. J. W. Workman meets with them and Rev. Charles M. Campbell with the Senior group.

We believe the project will be successful and hope that other groups of young people will unite in extending the kingdom of God.—Boyd Johnson.

### PATENTS

Time counts in applying for patents. Don't risk delay in protecting your ideas. Send sketch or model for instructions or write for FREE book, "How to Obtain a Patent" and "Records of Invention" form. No charge for information on how to proceed. Communication strictly confidential. Prompt, careful, efficient service. Clarence A. O'Brien, Registered Patent Attorney, 313-B Security Bank Building, (directly across street from Patent Office), Washington, D. C.

## 8% and SAFETY.

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## Church News

### NORTH ARKANSAS CONFERENCE BENEVOLENCES.

Fisher Street Church, Jonesboro, pays in full at the beginning of the year for the fourth time in succession. No wonder Pastor Julian E. Lark, Treasurer L. S. Johnston, and all the folks are rejoicing. Brother Lark writes: "We closed it out last night (Sunday, Jan. 11) before we would allow Dr. James Anderson, our P. E., to preach. Finished it up in the midst of great enthusiasm. Sang 'Praise God From Whom All Blessings Flow,' then Dr. Anderson preached one of the greatest sermons I have ever heard him preach. It was a great occasion, and we are all happy over the result." That must have been "some" sermon, for when Dr. Anderson "gets to going good," he is second to none in Methodism. This is Fisher Street Church's greatest victory, for it has been won in the face of what most of us would call the impossible. It is more than that, it is a challenge to every church in the North Arkansas Conference to "follow in its train."

Lamar, B. L. Harris, pastor, was credited in a recent issue of the *Arkansas Methodist* with having paid one-fourth of its apportionment. It has remitted 30 per cent of its quota. The Conference treasurer had not received the list of the Conway District's apportionments at the time, and he took it for granted that Lamar's quota was the same as last year.

When a preacher in his second year on a charge betters his own record it proves that he is, as the railroader says, "Making the grade." This is exactly what Rev. G. C. Taylor is doing as pastor at Marmaduke, Paragould District. His initial remittance is much the earliest and largest for that charge, and he writes: "If things get back to normal we are expecting to come with 100 per cent this fall." Fine work!

Cabot, Conway District, Wesley J. Clark, pastor, is getting under fine headway in subscribing and paying the Benevolences, having already remitted more than one-sixth of its entire amount. Brother Clark believes in using the laymen, and he writes in high terms of the fine work that Cabot Committee is doing. Southern Methodism is doing a service of untold value in preparing and distributing in convenient and attractive form literature for our laymen's information concerning the Benevolences. Doubtless Brother Clark is making large use of these helps.

Charlotte, Batesville District, has made its first payment. Pastor L. L. Langston is very much encouraged with the outlook for the year. Elder Sherman complimented the fine report of Brother Langston to the Quarterly Conference recently held. Charlotte plans to be a hundred per cent circuit this year in spite of financial conditions.

First Church, Blytheville, Jonesboro District, Paul Q. Rorie, pastor, E. P. Cooley, treasurer, last year not only paid in full as it always does, but its total for the Conference Benevolences was the largest in its history. This year Rorie and Cooley and the Church are "on the job" again, and has heavy local obligations, but it never takes care of them at the expense of the World Program of the Church.

Rev. A. L. Riggs, Gravette-Decatur, Fayetteville District, believes in an early start. He has already organized at Gravette with Mrs. Leola J. Loghry as treasurer, and has about one-half of the quota promised, and plans to pay out by July. He is serving a loyal people, and is well pleased with the prospects for the year's work. The Gravette Church has sent its first check.—George McGlumphy, Treas.

### SUGGESTIONS ABOUT PREPARING DATA FOR HISTORY OF METHODISM

In preparing sketches of persons, a dead uniformity in the form of them would, of course, be monotonous. But, as far as possible, a sketch ought to show from whence the person came; when he got into Arkansas; his outstanding personal qualities; what particular service he rendered his community and his church; the names and worth to the church of his children. It will usually be found convenient to group the history of a whole family connection around the head of that family connection, and thus show in a brief and clear manner all that this family has meant to the church.

We need in each county of Arkansas, the assistance of a history-minded and church-minded person, preferably a descendant of one of its oldest families, who will be willing to give careful attention to the gathering of data and preparing sketches from his county. Surely we can find persons with pride enough in their own people to do this work and do it accurately.

Where photographs are sent, be sure to write on the back of each the name of the person. If photograph must be returned, write also the name and address of the sender.

As far as possible, let us adopt a uniform brand of writing paper. Use the paper known as University Loose Leaf, perforated. It is to be had in almost any 5 and 10 cent store. Write on one side of sheet, double space, typewritten, and your work will not need to be copied.

The author of this History must carry on this work in connection with his regular work as presiding elder of Jonesboro District. He objected to the suggestion that a salary be provided for him, though he agreed with the Conference Commissioners that they might raise three or four hundred dollars to bear expenses of some travel, postage, stenographer, etc. What the author most wants is the sympathetic co-operation of all who love Arkansas and the Methodism of Arkansas. Let us do a work of which we shall all in the years to come be proud.—Jas. A. Anderson, Jonesboro, Ark.

### LET US FIND THE OLD RECORDS

We are delighted that Dr. Jas. A. Anderson has consented to write the History of Arkansas Methodism. It is a fitting time that this be done during these centennial days. And no man who has lived and labored among us is better qualified from personal knowledge and experience; since he has been in active service half of the hundred years of our history. No man living or having lived has more of the facts in accurate array in his mind. This, with his wholesome philosophy and his pungent style and analytical mind, assures us of an incomparable Methodist History.

In compliance with the suggestion that a District History Commission be appointed consisting of one layman and one preacher, I am hereby

designating Dr. Claude E. Laws and Dr. Dana Dawson to assist me in the Fort Smith District.

There are at least two places where old church records might be found which will yield rich treasures of historic lore. I have in mind old parsonages and the homes of recording stewards.

Many times records are carried from one parsonage to another, having been packed by mistake with the pastor's books and then he has neglected to send them back. Two years ago, when First Methodist Church, Fort Smith, was planning to celebrate her 75th anniversary, the records were found to be meager. The pastor of a church more than a hundred miles away, noticing a curious old book in his study in the parsonage, found, on careful examination, that it was a quarterly conference record filled with interesting data that goes back 80 years in the history of Methodism in Fort Smith, Arkansas. It was promptly sent to the pastor of First Church, Fort Smith, where it is highly prized by the church. How this old record got into the parsonage at Morrillton no one seems to know.

While pastor at Fayetteville, I found a record of Dr. A. R. Winfield, editor of *Arkansas Methodist*, showing duplications of his correspondence during the years 1877 and 1878. This will be turned over to the *Arkansas Methodist*. How it came to be at Fayetteville, we do not know.

It is a custom in our church to continue in office recording-stewards. For instance, Brother Shaver of Evening Shade served for 50 years and kept a wonderful record. All over the state there are descendants of these sainted recording-stewards and among the relics kept in such families may be found old church records that will be valuable in writing accurate history of our beloved Methodism. So, I am urging that we search in old parsonages, in old book cases, in churches and in the homes of our people for these priceless records of our pioneer Methodism. Bring them to the History Commission for each church or to the District History Commission.—H. Lynn Wade.

### TEXARKANA DISTRICT MISSIONARY INSTITUTE.

The Institute for the Texarkana District was held at First Church, Texarkana, Friday, January 9. All charges, save three, were well represented at the meeting. Of all the "set up" meetings ever held in the Texarkana District, this one was by far the best. Those present felt that time had been utilized and that the various interests of our church, heretofore individualized, had been united and organized to extend God's Kingdom on earth.

Rev. W. C. Watson, D. D., presiding elder, called the meeting to order. After an inspirational devotional service, with the "Power of Prayer" as a subject, the several speakers were introduced. G. W. Pardee spoke briefly and pointedly on Church Extension, showing its importance and its place in the unified program. Following Mr. Pardee, Mr. C. K. Wilkerson spoke in behalf of our Church schools, saying that schools and colleges are built and maintained out of the overflow of consecrated lives of the Extended Kingdom.

Rev. Clem N. Baker, executive secretary of the Board of Christian Education, explained the absence of Dr.

James Thomas and introduced the slogan for the Christian culture period, viz., "Make Methodist Membership Mean More." Brother Baker, speaking on the "Vastness of the Field of Our Unified Board," both inspired and amazed the group. He admitted later that he got his talk from Elmer T. Clark's brochure on "The Art of Being a Methodist." After his address Brother Baker explained the use of the literature to be sent out and introduced Dr. G. W. Cram's new book on "Methodism and Kingdom Extension," to be used during our cultural period. More than five hundred books were ordered on consignment by the pastors.

Following adjournment, the Young Women's Circle of the First Church, Texarkana, had as their guests at lunch all those in attendance at the Institute.

This was truly a great meeting. Pastors and laymen returned to their charges with a new and enlarged zeal to extend God's Kingdom.—Reporter.

### ARKADELPHIA DISTRICT MISSIONARY INSTITUTE.

The preachers and laymen of the Arkadelphia District met at Arkadelphia at 10 a. m., Tuesday, January 13, in the annual Missionary Institute. Presiding Elder J. W. Mann had charge of the service. President J. P. Womack, of Henderson State Teachers College, Arkadelphia, District Lay Leader, conducted a helpful devotional on the subject, "Living Your Religion." Mr. G. W. Pardee, Conference Lay Leader, talked on "Church Extension." Mr. C. K. Wilkerson, State field secretary of Trinity College, talked feelingly on the "Challenge of Christian Education." Rev. Clem Baker, Conference Sec-

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retary of Christian Education, delivered a splendid message on the subject, "Making Membership in the Methodist Church Mean More." The ladies of the Arkadelphia Church served a delicious plate lunch at noon. All went back to their work feeling greatly blessed by this meeting and deepened in their faith in God.—Reporter.

### CHRISTMAS PROGRAM AT STRONG.

On the evening of December 19, the young people of the Methodist and Presbyterian churches of Strong, presented a Christmas program in the Methodist church. The Rev. A. E. Jacobs read the Christmas passage from Luke and led the congregation in prayer. The Junior Department, under the direction of Mrs. Frank Pagan, sang two Christmas songs, and Mary Sue Pagan and Eloise Williams gave readings.

Part two of the program consisted of a Pageant, "The First Christmas," given by the older pupils of the Sunday School. Mrs. Bess C. Chitwood directed the pageant and Mrs. J. A. Stanley had charge of the music which was given during the presentation of the pageant. As a prelude to the pageant Dorothy Jacobs and Wilma Stanley sang "While Shepherds Watched Their Flocks by Night."

Pines and cedars formed the background of the first scene in which the shepherds were around the fire. A brilliantly lighted star hung overhead, and while they were speaking of this, the voice of the angel was heard off the stage announcing the birth of Christ. The choir from the back of the room sang "Glory to God in the Highest," and then the scene

ended with the shepherds preparing to seek the new born babe.

Scene 2 opened with the shepherds, their wives and children gathered around Mary, Joseph and the manger, a box filled with straw from the depths of which a light shone to represent the Christ child. While those on the stage stood with bowed heads, the choir sang softly, "Silent Night." The children presented gifts, the wise men appeared bringing gifts and the scene ended with all singing "Joy to the World."

Between the acts the Sunday School classes and visitors gave an offering amounting to eighteen dollars. This was divided between the two churches and each sent its share as a Christmas offering to its Orphanage.—Reporter.

### DIERKS.

At last session of Little Rock Conference, the good Bishop Dobbs assigned us to Dierks. Leaving Foreman, we left behind some of the dearest and closest friends we have ever had, some of the most loyal workers we have ever known.

Coming to Dierks, the writer was not going among strangers for he had conducted two revival campaigns at Dierks, and one at Green's Chapel. No people could have more graciously received a pastor than the good people of Dierks and Green's Chapel have received us. They know just how it is done, and they do it.

The Green's Chapel community gave us the largest pounding that we have ever seen from any country or community. Two nights later the Dierks people stormed the parsonage with a large pounding and furthermore both churches continue to remember the "preacher's folks" with good things.

The Wesley Brotherhood had its monthly banquet on Saturday evening, January 3. Brother Watson, our presiding elder, and four officials from Green's Chapel were guests. It was a most delightful occasion, and thoroughly enjoyed by all present. At the table the first Quarterly Conference was held. It was revealed that the charge had raised the pastor's salary one hundred dollars over what it was assessed last year. This most excellent board gave our presiding elder a check for the first quarter, paying his salary for two months in advance.

On Sunday morning, January 4, Doctor Watson gave to a full house a most helpful sermon on "The Power of the Church." At the close he made a heart-searching proposition to the church, which met with a most hearty response. Brother Watson said that it was the most unanimous response that he had seen.

The two Sunday Schools are growing; twenty-seven have been added to the roll at Dierks and some to the roll at Green's Chapel.

The Missionary Society is doing a fine work. We hope soon to have a much larger membership than we now have.

The League is one of the best that we have ever known. We are delighted to report that seven new members have, since Conference, been added to our roll. Our League is composed of as loyal and happy young people as are to be found in all the Little Rock Conference.

Mrs. Rogers has organized a Junior League with twenty-six members and others yet to follow.

We are happy in our new charge with this most delightful people.

Brother Terry and his good mother are tenderly spoken of, and will ever live in the hearts of the people of this charge. We were delighted to have Arthur spend some time with us Christmas. We were sorely disappointed in not having Mrs. Terry with us too. They did a monumental piece of work in Dierks.—Alva C. Rogers, P. C.

### A GOOD MAN.

In the years that I have been traveling as an itinerant Methodist preacher, it has been my privilege to meet and make the acquaintance of many preachers in various classes from the highest to the lowest, and I am writing this to say that I have never known a more faithful, self-sacrificing, thoroughly consecrated man of God in my life, than Rev. J. F. Taylor. He is unique, unselfish, unostentatious, industrious, intellectual and withal a good gospel preacher.

We happened to be going out on the same train some mornings ago and fell into conversation about our work. He told me he had spent two nights at home since July 12, and it was near Christmas then; he preached an average of once plus per day and often three times on Sunday, in out-of-the-way places, to the underprivileged. Directly we came to Malvern, Brother Taylor's home town, he left the coach, met his wife, exchanged some soiled linen for some that was fresh, got his dinner and the late church papers which she had brought to the train, caught another train and went on to his next meeting. It takes real Christianity to do that if one cares anything for his home.

One of the highest encomiums I ever heard paid this good man was by

a woman of means and culture. She said: "Brother Taylor's mansion in Glory will make our little huts up there look like mole hills." I agreed.

Since I do not believe in costly floral offerings displayed on the bier, after we are dead, of which we have no knowledge and which do us no good, I am bringing my offering now to this good man.—D. H. Colquette.

### VALLEY SPRINGS TRAINING SCHOOL.

Prospects for continuing our dormitories are brighter than when I wrote two weeks ago, and we are planning to go on with them the remainder of the year.

A friend of the school outside our own state is sending us a check that will tide us over our present crisis. Our people here are promising us some supplies and we have heard from a few others who say they will give us aid. If we can get some more help we believe we can go on to the end of the term.

The gloom is lifting from the student body and the teachers, and we shall go to our mid-term examinations in better spirits. We have a fine large graduating class and, if the members get to finish here, many of them will find a way to go to college and make good there.

Several new students are applying for admission for the last semester. If we can continue, we will have by far the largest enrollment we have ever had.—M. J. Russell, Principal.

### ADONA

Since coming to our charge, the Adona Circuit, we have received three poundings. Adona pounded us first; then the pounding from Casa was brought to us by our Sunday School superintendent, which we appreciated. Recently the good people at Bigelow gave us a generous pounding that was much appreciated. We are pleased with the new work and expect to enjoy a very fruitful year with the co-operation and through the prayers of the good people on the work. Pray for us that we may be greatly used of the Lord.—Bates Sturdy, P. C.

### WEST SEARCY AND HIGGINSON

Just three days after Conference I moved into the parsonage on my new charge.

The people have received me more than cordially. They have "pounded" us three times and they sent in two Christmas boxes with many goodies for Christmas, together with two big fat hens already dressed, with all that goes with them to make them good.

I have never found a more appreciative class of people. They are big-hearted and loyal.

One good brother told me that he had heard from about all the charge and they were not only pleased, but "tickled." Some said that they had the best preacher in twenty years.

We had a wonderful service Sunday. Bros. Anderson, Gossett and Cowan, three of our veteran preachers, were there, and we honored their presence by having them take part

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For the quick relief of Burns and Scalds—Minor Nose and Throat Irritations—Simple Neuralgia and Headache—Minor Cuts, Bruises, Sprains and Strains—Muscular Aches and Pains—Muscular Soreness due to exertion, Exposure or Fatigue—Hard Corns, Warts—Insect Bites and Minor Skin Irritations; can also be used as a Rectal Applicant. Many make good living as our agents. Repeat orders insure steady business. Large box by mail 60c. Write for special terms. R. V. Turner, Box 1122, Montgomery, Ala.

## STATEMENT OF CONDITION

OF THE

## Peoples Building and Loan Association

OF LITTLE ROCK, ARKANSAS

at the Close of Business September 19, 1930

RESOURCES		LIABILITIES	
Mortgage Loans	\$1,932,850.00	Installment Stock	\$1,087,950.45
Bills Receivable (Real Estate Sold)	41,932.15	Prepaid Stock	660,523.00
Straight Loans on Real Estate	17,891.87	Profits Distributed (To Stock)	242,663.57
Loans on Our Stock	115,449.38	Unfinished Loans	7,614.05
Cash with Treasurer	2,390.16	CONTINGENT FUND	106,709.96
Real Estate	22,324.77	Interest Paid in Advance	10,759.39
Interest Past Due	10,293.36	Dividends Earned (Not Due)	3,831.10
Furniture and Fixtures	1,000.00	Reserve for Losses	
Sundry Accounts Receivable (Secured)	5,649.21	Real Estate	3,000.00
		Undivided Profits	15,404.53
		Sundry Accounts Payable	1,324.80
		Bills Payable	10,000.00
	\$2,149,780.90		\$2,149,780.90

### OFFICERS AND DIRECTORS

J. H. Hollis, President  
W. E. Lenon, Vice President  
J. E. Coates, Vice President  
W. W. Finch, Secretary

R. C. Butler, Director  
Carl Hollis, Director  
Pearl Hinkle, Assistant Secretary  
W. C. Thomas, Treasurer  
W. T. Hollis, Cashier

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and had an old-time Methodist handshake.

We had a good crowd right through the rain. We have had a packed church at many of our services. At Higginson, we had 103 at our first prayermeeting, 105 at the second, 108 at the third. At West Searcy, we organized a prayermeeting with an average of 55 in attendance.

The Sunday Schools are growing rapidly. The Leagues won the District Banner. These young people are just fine. There are no better.

We have taken 14 into the church; one conversion, one reclamation. We had a wonderful service last Sunday night at Higginson, with a packed house. Three came forward for prayer.

The women are doing fine work and some are even going into the homes of their neighbors and friends and are holding prayermeetings, singing and praying together. We are expecting a great year.—C. L. Franks, P. C.

#### LOUANN AND NORPHLET

The work of this charge has begun in a very fine way. We expect to accomplish much more in this year than we did during the past year. Soon after my return from Conference, the good people at Norphlet reminded me of a partial agreement to live among them if I came back for the second year. So as an inducement, the women of the Missionary Society had the parsonage repapered and refurnished, and we are now happily residing in our new parsonage home.—Otto W. Teague, P. C.

#### WORTH CONSIDERING

When calamity howlers point to 1930 as Uncle Sam's worst year, just remind them of the panic of 1837 under President Van Buren, caused by speculating and "wildcat" banking, and when hundreds of factories were closed and thousands of men deprived of employment, six hundred banks failed, and people in New York and Philadelphia were starving. It required seven years to recover from that panic.

Then remind the calamities' crowd that under President Grover Cleveland's second administration when in 1893 several hundred banks were closed, 8,000 mercantile houses became bankrupt, great railroad systems passed into the hands of receivers, Gen. Jacob Coxey's army marched to Washington and demanded that Congress should provide \$500,000,000 to relieve the distress of millions of people in 1893-4, and the panic culminating in the "Hay Market" riot and murders in Chicago.

President Cleveland had to stand the abuse of the demagogic crowd for this untoward condition, although he was not in any way responsible for it. The people were mad, mad, and denunciation came from big men who usually are calm and rational in their utterances.

Yes, history repeats itself, and our Nation is now slowly recovering from the disasters of 1929-30, so just be hopeful and confident, and don't rock the boat.

It's a far cry to statesmanship, viz., the bunk that some congressmen have been getting off anent the appropriation of federal money for food supplies. The Red Cross promptly informed Congress and the people that that organization was properly functioning in relieving distress in the drouth-stricken States and had several million more dollars to expend wherever there was need for it. Nev-

ertheless, demagogic congressmen continued to howl about their constituents' "sufferings," but the demagogues were not on record as having done anything themselves.—The Conway News.

#### WAR HAS BEEN DECLARED!

By E. A. Anderson.

##### Part 2.

It is high time that the Church of Jesus Christ awake, that her prophets, the watchmen, give the alarm and sound the trumpet with no uncertain sound. (Ezek. 33:1-6; I Cor. 14:8).

"Little Children, It is the last hour; and as ye heard that Anti-Christ cometh, even now have there arisen many Anti-Christ; whereby we know that it is the last hour." (I John 2:18).

Mrs. Maude Howe, writing on this subject in the Sunday School Times, gives this note of warning: "Surely it is time the women of our land rose en masse to warn, guide, and help those who are being lured into a net of Atheism and atheistic 'ideals,' ideals that strike at the very root of home life, lawful obedience to parents, marriage and purity. Surely it is time that our men massed their strength to protect their children and womenfolk against robbery of the real strength of any nation; honor, chivalry and the fear of God. The home is to be destroyed, religion is to be stamped out, marriage is to be only a matter of civil contract, divorce is to be obtainable at will and children are to be taken from their mothers and made the property of the state."

In an article entitled "To Parents" we find the following:

"Children in England (and elsewhere) are being baptized into the Communist faith. When they are a little older they are taught such beliefs as these in Communist Sunday Schools in this country (England. Also U. S. of A. and Canada):

Thou shalt not be a patriot,  
Thou shalt teach revolution,  
Thou shalt wage class war.

Every man and woman has an equal right to an equal share in the product of their collective labor.

Thou shalt demand on behalf of your class the complete surrender of the capitalist class and all the means of production, distribution and exchange, with the land and all that it contains, and by doing so shalt establish class rule (From Ten Proletarian Maxims).

"In connection with the training of children special clubs are organized; trips into the country are arranged, and mimic warfare is practiced. The children are taught how to spy out the land for attack and defense, and how to creep through a line of outposts (always supposed to be capitalists or bourgeois troops).

"The older children are even taught the principles of street fighting and how to blow up bridges, render roads useless and a dozen other forms of warfare.

"Special teachers are trained to give these lessons, and part of their duty is also to direct the reading of fiction of a revolutionary tendency, the staging of revolutionary plays and the singing of revolutionary songs."

The last days are surely upon us. The following, written by Ernest Gordon in The Sunday School Times, ought to make us think seriously. He is setting in contrast two Greek words in the New Testament, "Charisma and Charagma." The one is the gift of God, or the source of love; the other the badge of hate. In speaking of the latter he says: "In Revelation 13, we read of the Charagma. It is the mark

of the therion, the beast. It connotes what is earthly, sensual, devilish. It is finding illustration in the present-day persecution in Russia. It stands for hate. Here, too, none may buy or sell without the mark, without identifying themselves with a godless state and an atheistic theory of life. People's taxes on corn are raised because they attend Bible meetings. They are afraid to go to church lest they lose employment. By 1933 all churches will be closed. The mails are being barred to Christians, whose letters are destroyed undelivered. Christians are shut out of profit-making work. Their children are refused admission to higher schools unless they formally renounce in writing the Christian faith of their parents:

"(I, \_\_\_\_\_, so many years old, living in such a street, break off all relations with my father with whom I have nothing more in common and with whom I wish to have nothing further in common.

Signed \_\_\_\_\_")

"The charagma of Atheism is stamped on foreheads. Men are allowed to think theism only. It is stamped on the hands. Unless atheist these hands cannot labor for bread. With no intention of identifying this charagma of the beast with Russian circumstance solely, one cannot but recognize its applicability here. There are many Antichrists, and the Soviet system is to be ranged in the number. Now is their power and the hour of darkness. It is the time of the charagma. "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory." That will be the time of the charagma of love, of the outpouring of the Spirit, the time of the kingdom and King of love."

(To Be Continued)

#### THE NATIONAL TRAGEDY OF SABBATH BREAKING

By Noah W. Cooper.

We think the murder of Arnold Rothstein in New York and of Jake Lingle of Chicago by underworld assassins were terrible tragedies. But as I look upon our Congress and commerce today, I see a hundred-fold more terrible tragedy—in the murder of God's Holy Sabbath, in our American Nation by the Moloch of Mammon; and Congress aiding and abetting it.

We claim to be a Christian nation. Christ was a Sabbath-keeper. No man or Nation is Christian unless a Sabbath-keeper.

Congress inherited from our Christian pioneers the habit of resting from their labors on Sunday. Our Constitution gives Congress the power to regulate our interstate commerce; and in doing so they have passed various laws regarding trains, newspapers, traffic, rates, etc. But they have let the vice of Sabbath-breaking capture our interstate commerce, the biggest in the world; and Mammon now runs his trains, newspapers, express, steamships, bus and aviation lines, every day and Sunday too, as if there were no God and no Sabbath. It is an insult to God, and a peril to our Nation.

I believe God's word that Sabbath breaking quickly brings perdition. It did so for Israel, and other Nations, and is doing so for America. It is spiritual, financial and political suicide.

Congress has spent millions trying to suppress the fruit fly, the gypsy moth, the San Jose scale, the cattle tick, the yellow fever, and tree vermin. And if Mexico were to try to take one county of land from us, Congress would declare war and

## Union Savings Building and Loan Association

LITTLE ROCK

Statement of Condition at Close of Business,  
December 31, 1930

#### RESOURCES

First Mortgage Loans.....	\$2,780,088.86
On improved, well located real estate, income property, principally homes, payable in monthly installments under our amortization plan which constantly increases the margin of security; includes advances for taxes, insurance, etc., loans in process of foreclosure and collection, and delinquent or accrued interest in the Other Secured Loans and amount of \$12,977.25.	
Investments .....	161,847.25
Loans upon our investment certificates or other approved securities, and bonds and securities at current market value.	
Real Estate .....	40,051.73
Furniture and Fixtures .....	.00
Our necessary equipment is charged off, though still a useful asset.	
Cash .....	40,530.13
This consists of actual cash in our vault and money deposited in various banks.	
Total .....	\$3,022,517.47

#### LIABILITIES

Investment Dues .....	\$2,304,148.57
Amount of liability to owners of our certificates for dues paid thereon.	
Notes Payable .....	185,000.00
Current borrowing to cover loan commitments.	
Accounts Payable .....	6,016.67
Advances by borrowers and investors for specific accounts accruing.	
	\$2,498,160.24
Reserves:	
Guaranty Capital	
Paid In.....	\$170,617.84
Undivided Profits,	
Contingent Fund, and Certificate	
Reserves ..	358,739.39
	529,357.23
Total .....	\$3,022,517.47

Under Supervision State Bank Department  
of Arkansas

200 West Capitol Avenue

spend millions to prevent it. Yet here is the demon Mammon, polluting and stealing our Christian Sabbath from our commerce, a Sabbath worth more to all America than all our banks, gold and silver; and Congress seems sleeping at the switch.

Senator Walsh favors a five-day week; and the railway brotherhoods favor a six-day work week. God's plan is very simple, and best of all; to work six days and then all observe a Sabbath day of rest.

The great captains of industry and giant corporations who used Sabbath to make money, are fast finding out that billions thus made will soon fade away, along with liberty, safety and happiness.

Fortunes polluted with Sabbath-breaking, and Nations and people who condone that vice, are bound to fail. God said it, and history has proved it.

May God help our Churches and commerce and Congress to awake to this fearful peril, and to return to the godly plan of working every day except Sunday.

I am at Washington as chairman of the Tennessee Southern Methodist Sabbath Crusade Committee, to help secure a Sabbath Day's rest for every toiler, including every engineer, brakeman, fireman, newsboy, printer, editor, reporter, bus-driver and birdman. They also are entitled to the Sabbath Day of rest just as well as our President, senators, judges, clerks and schoolmen.

Nashville, Tenn.

#### UNWISE ECONOMY IN HARD TIMES

By Robert E. Speer

There is an economy that is never wise or right. It is economy in making the Bible available for men.

When the days are dark, men need its light.

When the times are hard, men need its comfort.

When the outlook is discouraging, men need its confidence.

When despair is abroad, men need its word of hope.

There are luxuries that may well be spared. There are even necessities that can be curtailed. But the Bible, indispensable at all times, is still more indispensable in times like these today.

The Bible is not a book of political maxims or of economic theories. It is not a book of maxims or theories at all. It is a book of living principles. Its spirit is the spirit of brotherliness and good will. It is a summons to helpfulness: "Bear ye one another's burdens." It is a summons also to self-respecting independence: "Let every man bear his own burden." It teaches charity, but also justice. It calls us to the giving and serving which the strong owe to the weak, and those who have to those who lack; but it also strikes straight and clear at the moral defects in individuals which are responsible for a large part of the poverty and suffering of the world; and also at the moral and economic defects in society, in business relations, and in the distribution of the common resources of the world, which are responsible for the remaining part.

Christ is the only hope of individuals and of society. And the Bible is the only book which tells His story. It alone preserves His words, which are spirit and life. It alone records His deeds by which He saved the world and would save it now if we would obey Him.

The best thing men can do is to spread the Bible and to get it read and obeyed. This would be the end of hard times, of poverty, of unem-

ployment, of injustice, of wrong, of war.

The last place to economize is in our gifts to spread over America and the whole world the Gospel and the Book which contains it.

#### JUST CAUSE FOR COMPLAINT

Demands of the railroads for legislative relief from unfair competition and discriminatory regulation are being brought to a head by the Association of Railway Executives. For a long time mutterings of discontent have been heard. The railroads have now agreed on a legislative program. The objects sought are to put all forms of interstate transportation under the jurisdiction of the Interstate Commerce Commission and to free the railroads from restrictions which they find onerous and believe unfair.

The essential fact for the railroads, and for the public, is that the yearly percentage of traffic and revenue increase is steadily declining. While this has been true since 1890, the decline has been particularly rapid in the past ten years until it constitutes a serious threat to the railroad industry. The competitors the railroads want to have put on an even footing with themselves are the oil and gasoline pipe lines, motor vehicles and coastwise steamships.

The railroads have just reason to complain. They are under rigid federal and state regulation which fixes both their rates and their taxes and forbids them to earn more than a certain return on their investment. In comparison, the motor vehicles are almost unrestricted. It is only common justice for the railroads to demand that all forms of interstate transportation shall be put upon an even footing as to regulation and restrictions. Let competition be on fair and equal terms.—From the Newark (N. J.) Evening News.

#### TIMES ARE VERY HARD

We are having hard times in Texas; the streets are full of automobiles, going, as Will Rogers says, nowhere in particular, but in a great hurry to get there. The highways are so crowded with those in such a hurry that one is lucky to get home, once he is in the throng, without being run over or under. Times are so hard it is difficult to find parking places. We have only about one car for every three persons in the State; if times were not so hard, we would all have an automobile, perhaps two or three.

We are right up against it; we saw a girl last week so hard up she did not have silk stockings, and rather than wear rayon, she wore none at all; of the thousands of girls in Texas, it is almost unbelievable that one should have to do without silk stockings. But that is not all; cigarettes increased only about 5,000,000 packages in the State last year, whereas everybody knows the consumption should have increased twice that much, and would have if times had not been so hard.

Times are very hard—we were able to obtain a seat at the movies after waiting only twenty minutes, when, by rights, should have had to wait at least an hour. The drug store got along with having to install only two extra fountains this summer, which shows how bad things really are. An extra show case for lipsticks, two extra racks for confession magazines, and a lunch counter with equipment cut into the druggist's earnings and made him realize how hard times are.

To make things worse, every va-

#### NEW DIRECTOR ELECTED BY BUILDING AND LOAN FIRM



J. K. SHEPHERD.

At the annual election of officers by Pulaski Building and Loan Association, J. K. Shepherd was elected a director to succeed J. Burton Webster, who recently accepted an executive position with Penn Mutual Life Insurance Company in Philadelphia. Mr. Shepherd is active in local business and civic affairs, being owner of Shepherd & Co., insurance general agents; secretary and treasurer of American Association of Insurance General Agents; president of Quapaw Council, Boy Scouts of America; member of the board of Little Rock Chamber of Commerce; member of the board of Little Rock Community Chest. All other officers were re-elected: Gus Bertner, president; M. B. Sanders and J. H. Stanley, vice-presidents; W. P. Gulley, secretary; J. M. Woods, assistant secretary; Cockrill and Armistead, attorneys. The above officers, together with the following, were elected directors: James Lawson, Fred Rossner, R. C. Bright, J. K. Shepherd and S. L. White.

cant lot has a miniature golf course or a parking lot on it, still one can hardly find a place to park, or play golf. Times are exceedingly hard. This way of building grandstands, movie theaters, stadiums and other places of amusement only half large enough to seat the crowds—it's an outrage that should be remedied at once.

Yes, times are hard; the grocer can hardly sell flour, grits, meal or bacon because it takes all his time to sell canned peaches, canned salmon, canned soup, canned meats and even canned applesauce. The dry goods merchants are crying because their bolts of gingham, muslin and denim remain on their shelves, while the clerks waste all their time selling such things as silk and rayon; the hardware store has no demand for plows, wagons, wire fencing and nails, but he cannot supply the demand for radios, electric percolators, vacuum cleaners, power trucks, hunting and fishing equipment and kindred goods.

And because times are so hard, do you not think that with all the rest of the necessities we are giving up in order to retain our pleasures, we really should close up our churches and retrench on religion? Sacrifice and faith, too, are commodities ruled out by hard times, even if we must live by them.—A Waco Business Man in The Evangel.

## \$4,386,000 Back of Each Commonwealth Certificate!

In good times or bad, Commonwealth investors may be certain of one thing—their certificates are backed by adequate resources. The directorate has reinvested the funds of the organization in conservative first mortgage loans in progressive towns of Arkansas, financing improvements and constructions which make for better business throughout the state. Commonwealth offers you a varied line of investment plans—full-paid, prepaid, and monthly installment—each yielding 6% with safety. In 20 years of constructive growth, Commonwealth has never failed to meet any obligation promptly on the date due.

Agents in Leading Arkansas Towns

### Commonwealth Building & Loan Assn.

Established 1911

212 Louisiana

Little Rock, Ark.

#### OFFICERS AND DIRECTORS

L. B. Leigh, President; Moorhead Wright, Vice Pres.; F. W. Niemeyer, Vice Pres.; J. G. Leigh, Vice Pres.-Treas.; T. E. Wilson, Secretary; F. D. Watkins, Asst. Secretary; A. Brizzolara, Director; D. D. Terry, General Counsel.

## One Hundredth Anniversary of Building & Loan

When a business organization reaches the heights, and not only proves a sound, safe and profitable medium for investors, but—at the same time—becomes one of the greatest of all mediums for inviting thrift of people generally, and also for bringing about the fulfillment of long-cherished hopes and plans on the part of would-be home-owners everywhere—then it is that it becomes a business that compels the admiration and respect of all—a business in which everyone is more or less interested.

Such a business is the American Building and Loan Association today. One hundred years ago, on January 3, of this year, the first Building and Loan Association in America was organized. This month is witnessing a Nation-wide celebration to commemorate this historic event.

The event mentioned took place on January 3, 1831, at Frankford, a suburb of Philadelphia. Thirty-seven residents of the suburb gathered at a tavern there on the date named, to discuss the idea brought over from England, and to organize the first association of its kind. Few, if any, then realized or even dreamed that from such a modest and experimental beginning was to come the giant nation-wide institution of today.

### What It Offers Today

As the institution has developed and expanded through this hundred years of activity, its vitality has increased, and it today offers to the people of the country not only an opportunity for thrift, but an opportunity no other institution can fulfill—that of acquiring a home. From



## Brightest

From three to twelve. That's the most important period in a child's growth. And that's the time many are retarded physically and mentally by energy-sapping constipation.

Watch your child, mother! At the first sign of bad breath, coated tongue, headache, biliousness, lack of energy or appetite, give California Fig Syrup.

This pure vegetable product will cleanse the little bowels without discomfort. It tones and strengthens weak stomach and bowels. In colds or children's diseases, employ its gentle aid to keep the system free from germs and waste.

Mothers everywhere are eager to tell how it helps children. Mrs. H. Mayer, 1737 Marburg St., Dallas, Texas, says: "I have used California Fig Syrup with Danny all his life in colds, biliousness, constipation, upsets, or children's ailments. It keeps him the brightest, happiest six-year-old I know."

Emphasize the name *California* when buying, to get the genuine.

**CALIFORNIA FIG SYRUP**  
LAXATIVE-TONIC for CHILDREN

the borrower's standpoint, the B. and L. Associations of today stand in the most advantageous position of any other financial institution, it is said. They do not ask that the prospective home-owner, the borrower, possess any large amount of cash before buying a home. Their plans include spreading the loans over a long period of time, thus offering an invaluable service without charges or commissions.

### The Need of New Homes

In a growing country like ours, no limit may be placed on the number of new homes needed annually. That Associations have a vast and fertile field to cultivate, goes without saying. And, looking down the vista of years to come, there does not seem to be anything in future but increased activity for them.

### National Saving & Loan Association

Among the Building and Loan Associations standing at the head of the long list of such in the Nation today is the National Savings and Loan Association of Little Rock. This institution was organized six years ago, and, from the beginning, has been not only an apparent success, but has fulfilled a mission of the utmost importance to both members and the public.

This institution's annual statement, published Dec. 31, last, showed that its total assets at that time were \$1,844,435.82. An idea of the tremendous power for advancement and progress wielded by this organization may be gathered from its statement showing loans in force on real estate first mortgages as \$1,534,152.26. Its investment shares total \$1,594,377.34, and its Permanent Capital Stock, Contingent Fund and Reserves were given at \$244,525.38. The figures in the statement showed a good cash balance, with no bills payable or borrowed money. In fact, there appear to be no liabilities except to the organization's own share-owners and for current accounts. Again, it was shown, in spite of business conditions, there was no shrinkage of assets during 1930, but a substantial increase. Assets in 1925 were \$71,932.26. In 1926 they were \$373,751.61. In 1927, \$690,452.85. In 1928, \$1,267,407.78. In 1929, \$1,746,550.83. In 1930, \$1,844,435.82. These figures tell their own story.

The National issues guaranteed 6 per cent certificates on the installment either to large or small investors. A card or phone call brings one full particulars.

### Union Savings B. & L. Association

Another strong institution of its kind is the one named above. Its statement showed total resources of \$3,022,517.47. Guaranty capital, paid in, is given as \$170,617.84, while undivided profits, contingent fund and certificate reserves are \$358,739.39. During the year 1930, real estate loans increased \$350,000, according to the figures. The Union Savings was organized only a few years ago, and announced a policy of issuing only definite contracts. In 1930 it paid to investors three-quarters of a million dollars. Its officers and directors are among the best known in the city and state.

### Commonwealth B. & L. Association

The above-named institution was established in 1911. Its officers and directors are among the best known business men and financiers in Arkansas. Resources of \$4,386,000 are behind each Commonwealth certificate, its statement says. It tells in-

vestors that at all times, good or bad, they may be sure their certificates are backed by adequate resources. The Commonwealth offers a varied line of investment plans—full-paid, prepaid, or monthly installments.

### Pulaski B. & L. Association

The above-named strong institution offers an interesting plan, in this wise: "Would you save \$50 a month to get \$10,000? Your savings will be safe, absolutely, free from supervision or worry, and at the same time yield a good dividend rate. Funds invested go into first mortgage loans, secured by city real estate, payable monthly. Full information gladly furnished.

### Peoples B. & L. Association

The Peoples is another strong institution here, with leading business men and financiers heading it. Its statement shows total resources of \$2,149,780.90. Its mortgage loans are \$1,932,850.00. Its installment stock is quoted at \$1,087,950.45, and prepaid stock, \$660,523.00. Profits distributed are \$242,663.57. Again, these figures tell the story.

### Guaranty B. & L. Association

The Association named above is under the supervision of the State Banking Department. Those at its head are numbered among the most experienced in that field. Total assets are given as \$902,289.74. Certificates issued total \$574,848.44. Loans on real estate are \$827,685.00. The Association has a paid-in, non-withdrawable reserve capital stock of \$253,000, with a surplus of \$45,000. Certificates issued are secured by first mortgage loans on real estate.

T. D. Arnold, well known in Little Rock, has recently become Agency Supervisor for the Association.

## NEW HEAD OF LITTLE ROCK BUILDING & LOAN LEAGUE.



T. E. WILSON.

T. E. Wilson, for many years secretary of the Commonwealth Building and Loan Association has been elected president of the Little Rock League of Building and Loan Associations. Mr. Wilson is well known in the Building and Loan field in Little Rock and has outlined a progressive program of accomplishments for the league during 1931.

### OPPORTUNITY FOR WOMEN

WOMAN to travel and appoint agents, food specialties. Salary and commission. Permanent. No investment. Experience unnecessary. We train you. Dwight B. McCurdy Company, 2711 Lincoln Ave., Chicago.

**6%** On Full Paid and  
Monthly Systematic  
**SAVINGS**

Certificates issued by this association are secured by first mortgage loans or real estate and by paid-in, non-withdrawable reserve capital stock.

### PAID-IN

Non-Withdrawable Reserve Capital Stock

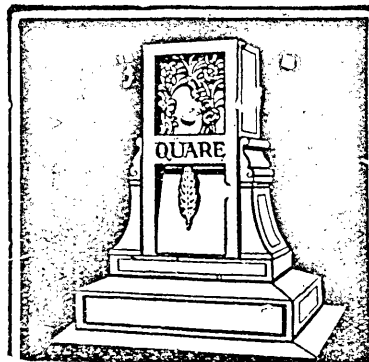
of  
**\$253,000.00**

Surplus \$45,000.00

## GUARANTY

Building and Loan Association

Main at Second Street



## All You Desire a Memorial To Express

Monahan Memorials of everlasting marble or granite express peace, rest, dignity and enduring love. See designs or write us.

**MONAHAN  
& SON**

412-414 West Markham St.



**ARKANSAS METHODIST ORPHANAGE**  
This is the fourth report that I have made  
the Sunday School Christmas offer-  
ings for the Home:

**Little Rock Conference.**  
**Arkadelphia District.**  
Amount previously reported \$279.50  
William Heights S. S., Hot Springs 15.00  
Alvern S. S. (additional) 1.00  
Total \$295.50

**Camden District.**  
Amount previously reported \$296.41  
Orphlet S. S. 8.43  
Total \$299.84

**Little Rock District.**  
Amount previously reported \$1,137.32  
Arc S. S. 6.00  
Infield S. S., Little Rock (add.) 10.00  
Carmel S. S., Bryant Ct. 2.00  
Total \$1,155.32

**Monticello District.**  
Amount previously reported \$309.71  
Milmar S. S. 6.00  
Monticello S. S. 55.00  
Total \$370.71

**Pine Bluff District.**  
Amount previously reported \$526.88  
Carmel S. S., Pine Bluff Ct. 1.55  
K Grove S. S., Pine Bluff Ct. .75  
White Hall S. S., Pine Bluff Ct. 1.25  
Center S. S., Pine Bluff Ct. .75  
Total \$531.18

**Prescott District.**  
Amount previously reported \$171.66  
Freesboro and Delight S. S. 19.00  
Total \$190.66

**Texarkana District.**  
Amount previously reported \$352.04  
Texarkana Circuit 2.00  
Total \$354.04

**Miscellaneous Gifts.**  
Amount previously reported \$44.62

**North Arkansas Conference**  
**Batesville District.**  
Amount previously reported \$128.53  
Herman S. S., Charlotte Ct. 1.00  
K Grove S. S., Charlotte Ct. 1.10  
Evening Shade S. S. 3.00  
Pe S. S., Tuckerman Ct. 5.00

Moorefield S. S. 3.50  
Oil Trough S. S. 2.50  
Alicia S. S. 6.00  
Total \$145.63

**Booneville District.**  
Amount previously reported \$58.48  
Huntington S. S. 7.08  
Prairie View S. S. 3.70  
Magazine S. S. 5.00  
Total \$74.16

**Conway District.**  
Amount previously reported \$288.63  
**Fayetteville District.**  
Amount previously reported \$161.20  
Springtown S. S. 5.10  
Total \$166.30

**Fort Smith District.**  
Amount previously reported \$118.92  
Ozark S. S. 6.00  
South Fort Smith S. S. 2.50  
Total \$127.42

**Helena District.**  
Amount previously reported \$304.50  
Harrisburg S. S. 5.00  
Total \$309.50

**Jonesboro District.**  
Amount previously reported \$98.32  
**Paragould District.**  
Amount previously reported \$113.95

Corning S. S. 25.00  
Hoxie S. S. 13.14  
Smithville S. S. 2.30  
Eastside S. S., Paragould 15.00  
Pleasant Hill S. S., Lorado-Stanford  
Charge 3.05  
Stanford S. S., Lorado-Stanford  
Charge .75  
Warren's Chapel S. S., Lorado-Stan-  
ford Charge 1.00  
Shady Grove S. S., Lorado-Stanford  
Charge 1.10  
Total \$175.28

**Searcy District.**  
Amount previously reported \$162.92  
Heber Springs S. S. 15.00  
Leslie S. S. 1.20  
Shirley S. S. 4.60  
Total \$188.72

**Miscellaneous Gifts.**  
Amount previously reported \$12.00  
Mrs. V. E. Sanderson, Council Hill,  
Okla. 5.00  
Total \$17.00  
Total received from Little Rock  
Conference \$3,241.87  
Total received from North Arkan-  
sas Conference 1,585.97  
Total \$4,827.84  
—James Thomas, Supt.

## Sunday School

### Lesson for January 25

#### JESUS TEMPTED

**LESSON TEXT**—Luke 4:1-13.  
**GOLDEN TEXT**—For in that he him-  
self hath suffered being tempted, he  
is able to succor them that are  
tempted.

**PRIMARY TOPIC**—Jesus True to  
God.

**JUNIOR TOPIC**—Jesus True to God.  
**INTERMEDIATE AND SENIOR TOP-  
IC**—How to Overcome Temptation.

**YOUNG PEOPLE AND ADULT TOP-  
IC**—Conflicting Ideals.

#### I. The Place (v. 1).

The wilderness of Judea. The first  
man, Adam, was tempted in a garden  
with the most pleasant surroundings.  
The second man, Jesus Christ, was  
tempted in a barren wilderness, sur-  
rounded by wild beasts (Mark 1:13).  
Adam shamefully failed, involving the  
whole race in ruin (Rom. 5:12);  
Christ gloriously triumphed, bringing  
justification of life as a free gift upon  
all who believe (Rom. 5:18).

#### II. The Purpose (v. 1).

Christ was led into the wilderness  
by the Holy Spirit. His temptation  
was Messianic. Men today are not  
tempted as he was, but the same  
methods are employed by the Evil  
One. The time had come for the Re-  
deemer to enter upon his mediatorial  
work. Therefore, he went from the  
place of anointing and heavenly rec-  
ognition as the Son of God to meet  
and to spoil the enemy of God and  
men (Heb. 2:14).

1. It was not a preparation for his  
work but rather his first conflict with  
the enemy. In his baptism we have  
the symbolic act of the dedication of  
himself to the work of redemption  
through the work of the cross.

2. It was not to see if Christ would  
stand fast, as to whether he would fail  
under the most crucial test. Being the  
eternal Son of God, incorporated with  
the perfect humanity, sin and failure  
were impossible.

3. It was to exhibit Christ as an  
object upon which we may rest our  
faith with unshaken confidence. He  
came as the second man, the head of a  
new race, the very source of its life.  
The temptation was, therefore, a dem-  
onstration of the inseparableness of  
the divine and human natures in the  
incarnation.

#### III. The Method (vv. 2-12).

Christ as the world's Redeemer sus-  
tained a threefold relation—Son of  
Man, Son of God, and Messiah. There-  
fore, Satan made each one a ground  
of attack.

1. As Son of Man (vv. 2-4). Satan  
made his first assault upon him as a  
man by appealing to the instinct of  
hunger. Satan urged him to use his  
divine power to convert a stone into  
bread. The temptation was in satis-  
fying a right hunger in a wrong way.  
To have yielded in this case though  
his hunger was desperate would have  
been to renounce the human limita-  
tions which he had taken for our sakes.  
To do right in a wrong way is to sin.

2. As Messiah (vv. 5-8). Here the  
temptation was to grasp his rightful  
dominion by false means. The Devil  
offered to surrender unto him the  
world if he would adopt his methods,  
would worship him. The force of this  
temptation was in the fact that the  
kingdoms of the world are Christ's by  
God's covenant with him. Satan has  
forfeited his right to rule. God's meth-  
od by which Jesus was to possess the  
world was his sacrificial death on the  
cross.

3. As the Son of God (vv. 9-12).  
Here Satan tries to induce Christ to

presume upon God's care. He quoted  
a Messianic psalm to induce him to  
so act. To do the spectacular thing  
in order to get notice is to fall into  
Satan's temptation. For Jesus to have  
placed himself in danger in order to  
get God's special help in delivering  
him would have been to sin. To test  
God as to whether he will keep his  
promise is the greatest distrust.

#### IV. Christ's Defense (vv. 4, 8, 12).

It was the Word of God. He met  
and repulsed the enemy with "it is  
written." In the most crucial hour of  
the world's history Christ quoted from  
the Book of Deuteronomy, which the  
rationalists of the day reject as not  
being fully inspired.

#### V. The Issue (v. 13).

Satan was vanquished. He could  
not stand against God's Word.

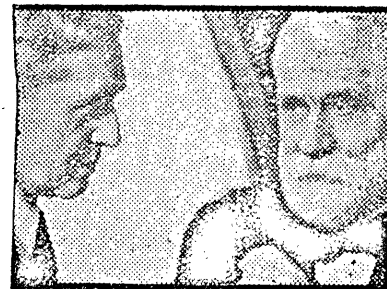
## Rheumatism?

Quick relief from rheumatic  
pains without harm:



To relieve the worst rheumatic pain is a  
very easy matter. Bayer Aspirin will do it  
every time! It's something you can always  
take. *Genuine Aspirin tablets are harmless.*  
Look for the Bayer cross on each tablet.

## BAYER ASPIRIN



### After 40 Bowel trouble is Most Dangerous

Constipation may easily become chronic  
after forty. Continued constipation at  
that time of life may bring attacks of  
piles—and a host of other disorders.

Watch your bowels at any age.  
Guard them with particular care after  
forty. When they need help, remember  
a doctor should know what is best for  
them.

"Dr. Caldwell's Syrup Pepsin" is a  
doctor's prescription for the bowels.  
Tested by 47 years' practice, it has been  
found thoroughly effective in relieving  
constipation and its ills for men, women  
and children of all ages. It has proven  
perfectly safe even for babies. Made from  
fresh laxative herbs, pure pepsin and  
other harmless ingredients, it cannot  
gripe; will not sicken you or weaken you;  
can be used without harm as often as  
your breath is bad, your tongue is  
coated; whenever a headachy, bilious,  
gassy condition warns of constipation.

Next time just take a spoonful of this  
family doctor's laxative. See how good  
it tastes; how gently and thoroughly it  
acts. Then you will know why it has  
become the world's most popular laxa-  
tive. Big bottles—all drugstores.

DR. W. B. CALDWELL'S  
**SYRUP PEPSIN**  
*A Doctor's Family Laxative*

# 666

is a doctor's Prescription for  
**COLDS and HEADACHES**  
is the most speedy remedy known.  
**666 also in Tablets**



## \$10,000 in Cash! It's Easy This Way

Would you save \$50 a month to get \$10,000? If so,  
you can invest your savings where they will be ABSO-  
LUTELY SAFE, CONVENIENT and FREE FROM SU-  
PERVISION OR WORRY, and at the same time yield a  
good dividend rate.

Your funds here are invested in first mortgage loans  
repayable monthly and secured by CITY REAL ESTATE  
within a few minutes' drive of our office. Get the full  
details of this attractive plan . . . SAFE INVESTMENT,  
SMALL PAYMENTS, EXCELLENT EARNINGS!

### Pulaski Building and Loan Association

219 West Second Street

Phone 4-0611

Little Rock, Arkansas

QUARTERLY CONFERENCES

**MONTICELLO DISTRICT: SECOND ROUND**  
 Montrose-Snyder, at M., Feb. 8, 7:30 p. m.  
 Wilmot, Feb. 15, 11 a. m.  
 Portland-Parkdale, at Portland, Feb. 15, 7:30 p. m.  
 McGhee, Feb. 22, 11 a. m.  
 Dermott, Feb. 22, 7:30 p. m.  
 Hamburg, March 1, 11 a. m.  
 Warren, March 1, 7:30 p. m.  
 Fountain Hill, at Zion, March 8, 11 a. m. and 2 p. m.  
 Monticello, March 8, 7:30 p. m.  
 Wilmar, at Mt. Tabor, March 15, 11 a. m. and 2 p. m.  
 Dumas, March 15, 7:30 p. m.  
 Hermitage, at Jersey, March 21, 11 a. m. and 2 p. m.  
 New Edinburg Ct., March 22, 11 a. m. and 2 p. m.  
 Eudora, March 29, 11 a. m.  
 Lake Village, March 29, 7:30 p. m.  
 Arkansas City, April 12, 11 a. m.  
 Tillar-Winchester, April 12, 8:30 p. m. and 7:30 p. m.  
 Crossett, April 19, 7:30 p. m.  
 J. L. Dedman, P. E.

**SEARCY DISTRICT: SECOND ROUND.**  
 Jan. 24, Pangburn at Pangburn, a. m. and 2 p. m.  
 Jan. 25, Garner at Garner, a. m. and 2 p. m.  
 Jan. 25, Pangburn, preaching p. m.  
 Feb. 1, West Searcy-Higginson at H., a. m. and 2:30 p. m.  
 Feb. 1, Heber Springs, p. m.  
 Feb. 8, Weldon-Tupelo at Auvergne, a. m. and 2 p. m.  
 Feb. 8, Bald Knob, p. r.  
 Feb. 15, Griffithville, at Ellis Chapel, a. m. and 2 p. m.  
 Feb. 15, Kensett, p. m.  
 Feb. 22, Beebe Ct., at Ward, a. m. and 2 p. m.  
 Feb. 22, Beebe, p. m.  
 Mar. 1, Gregory and McClelland, at McC., a. m. and 2 p. m.  
 Mar. 1, Augusta, p. m.  
 Mar. 8, McCrory Ct., at Revells, a. m. and 2 p. m.  
 Mar. 8, McCrory, p. m.  
 Mar. 15, Jelks Ct., a. m. and 2 p. m.  
 Mar. 15, Cotton Plant, p. m.  
 Mar. 22, Judsonia-Bradford-Russell, at B., a. m. and 2 p. m.  
 Mar. 22, Searcy, p. m.  
 Mar. 29, Scotland, a. m. and 2 p. m.  
 Mar. 29, Clinton, p. m.  
 Apr. 5, McRae Ct., preaching at Copperas Springs, 11 a. m., Q. C. at McRae, 8 p. m.  
 Apr. 12, Bellefonte, a. m. and 3 p. m.  
 Apr. 12, Harrison, p. m.  
 Apr. 13, Valley Springs, p. m.  
 Apr. 19, Leslie, a. m.  
 Apr. 19, Marshall, p. m.  
 —W. C. House, P. E.

**STOP BOBBY'S COUGH**

*Before it Weakens Him to the Danger Point!*

Never take a child's cough lightly. You can't tell where it will end. Many a serious sickness has started with "just a cough". For a cough is not only distressing, but weakening as well. At the first sign of a cough or chest soreness in old or young, always give good, dependable old "Piso's for Coughs".

Piso's does the five things necessary to stop a cough and repair the damage done. It checks the cough spasm, loosens the mucus, opens the air passages, soothes the inflamed tissues, and at the same time, has a tonic value that tends to build up what the cough tears down. Only Piso's supplies these five vital effects and it contains no opiates and does not upset the stomach. Safe to give, even to babies. All druggists sell Piso's in 35c and 60c sizes. Be sure you ask for "Piso's for Coughs".

**5 to 10 Year Loans Made**  
 on CHURCHES  
 Business Property  
 Apartment Houses  
 Residences and  
 Filling Stations  
 Fidelity Investment and  
 Mortgage Co.  
 200 Center St. Little Rock  
 Thos. R. Ashcraft, Pres.  
 Geo. M. Christner, Vice Pres.  
 Jno. M. Davis, Jr., Secy.

**Sixth Annual Statement**

of

**The National Savings and Loan Association**

Little Rock, Ark.

**At Close of Business, December 31, 1930**

**ASSETS**

Cash on Hand and in Banks	\$ 37,824.58
Loans on Real Estate First Mortgages	1,534,152.26
Loans to Members on Shares	37,892.31
Bills Receivable—Secured by Real Estate	8,449.82
Furniture and Fixtures	9,589.79
Accrued Interest	22,178.06
Advance on Class F Shares	19,970.94
Real Estate	92,235.37
Deferred Payments on Permanent Stock	82,039.27
All Other Resources	103.42
	<b>\$1,844,435.82</b>

**LIABILITIES**

Investment Shares	\$1,594,377.34
Due Borrowers	385.58
Interest Paid in Advance	1,032.12
All Other Liabilities	4,115.40
Permanent Capital Stock, Contingent Fund and Reserves	244,525.38
	<b>\$1,844,435.82</b>

Attention is directed to the fact that the above figures disclose a good cash balance and that the liabilities show no bills payable or borrowed money. In other words, there are no liabilities except to our own shareholders and for current accounts. Also, in spite of business conditions, there was no shrinkage of assets during the year 1930 but on the contrary there was a substantial increase as indicated by the figures below. This increase represents a normal growth and reflects a sound and healthy condition of which our officers and directors are justly proud. Here is a record of

**OUR GROWTH**

Assets December 31, 1925 - - - \$71,932.26

Assets December 31, 1926 - - - \$373,751.61

Assets December 31, 1927 - - - \$690,452.85

Assets December 31, 1928 - - - \$1,267,407.78

Assets December 31, 1929 - - - \$1,746,550.83

Assets December 31, 1930 - - - \$1,844,435.82

All certificates issued by the National Savings and Loan Association have definite maturity dates and all maturities have been paid promptly when due. We issue guaranteed 6% certificates on the installment, prepaid and full paid plans and regardless of whether you are a large or small investor, we welcome the opportunity of explaining in detail the plan that best suits your particular requirements. A phone call or post card will bring full particulars. Or better still, clip and

**MAIL COUPON TODAY**

National Savings and Loan Association,  
 New Donaghey Building, Little Rock, Ark.

Gentlemen:—Without obligation on my part, please send full details relative to the 6% investment indicated.

- ( ) Full Paid Shares  
 ( ) Prepaid Shares  
 ( ) Installment shares

Name\_\_\_\_\_ Address\_\_\_\_\_



**The NATIONAL SAVINGS & LOAN ASSOCIATION**  
 New Donaghey Building 7th and Main St.  
 LITTLE ROCK, ARKANSAS