

# OUR SLOGAN: THE ARKANSAS METHODIST IN EVERY METHODIST HOME IN ARKANSAS.

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE

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No. 51

## CHRISTMAS.

The gift, the mirth, the glad surprise—  
There is a joy that deeper lies,  
The heart-felt word, the wish sincere,  
The loving thoughts from one held dear.  
They lift the heart and light the way—  
May all these joys be yours that Day!

—Author Unknown.

## GIVE AS GOD GAVE.

Christmas celebrates God's unspeakable gift to man. God gave his Son, his only Son, his Son supremely loved. He gave this supremely loved and only Son, not to a world that loved and appreciated the Giver or the Gift, but to a world that hated the Giver and despised the Gift. God gave this supreme Gift to this hating and despising world because He loved the world and desired to win and save the world from self-destruction. As the Son was of the same essence as the Father and was supremely loved by his Father, God in giving his Son was also giving Himself. Thus God's Gift was a sufficient and unselfish Gift.

As we celebrate the giving of this Gift, let us get the spirit of the Giver. Let us give ourselves unreservedly to God, the Giver of all good, and to his Christ, the unblemished Gift, and to our fellows to whom the supreme Gift was given. Along with the supreme Gift God has given and now gives many minor gifts to fill life full and make earth like heaven. Let us in our giving of material things give as God gives, to cheer and help and comfort, but fail not along with our giving of these lesser gifts to give love which is the expression of outreaching life.

In a worldly world where many still hate God and despise his Son, let us give as God gave, to win and save, to show, not vanity, not selfishness, but living and loyal love. Let us in our giving reveal the heart of God and his loving Son.

## TWO FULL WEEKS.

The two weeks spent on my trip to Washington and New York were filled full of intensely interesting events. It would require many pages to give my readers an adequate account of them. The trip itself, over the Rock Island, the Frisco, and the Seaboard railways, three splendid systems, was pleasant and without untoward incident.

In Washington, at the meeting of the Executive Committee of the Federal Council of Churches and the Home Missions Congress, many friends were met and new acquaintances made. The subjects considered were so many and so important that it would be useless to attempt even to outline them. Bishops, secretaries, and specialists were heard. Dr. John R. Mott, the greatest living men, delivered one of his illuminating and informing addresses. The spirit of fraternity prevailed and earnest desire to promote the interests of the Kingdom was dominant.

Then there were three days in New York City, city of multitudes and big buildings, at the anniversary meeting of the Board of the Lord's Day Alliance, at which I formed pleasant acquaintances and heard strong addresses, notably one by Dr. Robert E. Speer, profound student of life and the Kingdom. Dr. H. L. Bowlby, the efficient secretary, made a fine report, and showed me many courtesies. I tried to see everything, and nearly walked myself off my feet, although I used surface-car, subway, elevated, and cab. It is amazing how far one can travel there for a nickel. I saw no "speakeasy," (although the wets claim many thousands), and only one drunken man, but did smell liquor on the breath of certain policemen. The downtown shabby parts of the city present no such sights as were common in saloon days. At the Baptist Temple in Brooklyn, where the pastor preached the anniversary sermon, the sacrament of the Lord's Supper was celebrated, and I was asked to assist and partake of the emblems, my first experience of that kind with Baptists.

AND WHEN THEY HAD SEEN IT, THEY MADE KNOWN ABROAD THE SAYING WHICH WAS TOLD THEM CONCERNING THIS CHILD. AND ALL THEY THAT HEARD IT WONDERED AT THOSE THINGS WHICH WERE TOLD THEM BY THE SHEPHERDS. BUT MARY KEPT ALL THESE THINGS, AND PONDERED THEM IN HER HEART. AND THE SHEPHERDS RETURNED, GLORIFYING AND PRAISING GOD FOR ALL THE THINGS THAT THEY HAD HEARD AND SEEN, AS IT WAS TOLD UNTO THEM.—Luke 2:17-20.

Returning to Washington, I spent two days in the meetings of the National Temperance Council and Conference of Prohibition Organizations, where all phases of the Prohibition question were ably discussed, and while the difficulties and dangers of the situation were clearly recognized, the spirit of determination to win and the desire to co-operate were evident. Mrs. Ella Boole, president of the W. C. T. U., presided at some of the meetings, and displayed ability and wisdom. Mrs. Willebrandt, former assistant attorney general, and Mr. Amos Woodcock, present assistant attorney general, both fully informed on the law and administration, were speakers and answered all questions satisfactorily. Congressman Fort made a notable address. I was not able to be at the opening nor the closing, but feel sure that the meetings will eventuate in great good. I shall have resolutions and reports later.

In Bishop Cannon's room at the Sibley Hospital, a meeting of the Executive Committee of our Board of Temperance and Social Service was held and an address to President Hoover and Congress was authorized. While Bishop Cannon was still confined to his bed, he was much improved and was able to participate in the meeting. Many friends were visiting him. Dr. E. L. Crawford, our secretary, was put on the special committee of the Prohibition Conference.

The various meetings that I attended were not well reported in the Eastern newspapers. As far as I have seen the reports published in our Little Rock dailies, they were better than those in the Washington papers. One would expect these latter to be truly national, but they are far more provincial than our Western papers, as they have relatively little news of the whole country. The more I read the dailies of the large cities, the better I appreciate the Arkansas Gazette and the Arkansas Democrat.

I looked in on the Senate, met a few Senators, and shook hands with President Hoover, and am under special obligations for many courtesies to Dr. Crawford, Dr. W. A. Shelton, now pastor of our Representative Church, and to my old student and friend, Dr. Arthur Ramsay, formerly president of Fairmont Seminary, who with Mrs. Ramsay, has just returned from several years of European travel.—A. C. M.

## A WISE SUGGESTION.

(The following from Dr. Jas. A. Anderson, deserves editorial space):

In the beginning of the Methodist movement Mr. Wesley demonstrated the power of Christian literature. He was the first man in history to make abundant use of cheap literature to spread Christian principle. He made it count. During his life he made \$200,000 profits from his publications, sold at prices never before known, so cheap were they. This represents in present day money standards a million of dollars profits from literature, and when we remember that the profits were always very little above the cost, we realize the vast amount of literature he put forth. He was not after money; he was after supplying the people with proper reading matter, and turned all his profits back into his work.

This seems to be a chapter in Methodist history now lost from the memory of Methodists

people, especially Southern Methodist people. With as fine equipment for putting out books and tracts and papers as is to be found in the world, we are only playing with the whole matter. We are not getting the stuff to the people. Books, all sorts of good books, are to be had from our Publishing House. Tracts are to be had for the asking. Our church papers stay on the starvation line. At the same time, Socialists, Christian Scientists and others are showing that literature can still be circulated, if we will only work at it. At the same time also our own people are putting out money for books and papers, many of them not fit for a Christian home, that would pay for an abundance of wholesome reading matter. We are just simply not working at the job.

May I suggest to our pastors and presiding elders that we see to it that the Committees on Christian Literature, to be appointed at our first Quarterly Conferences, be carefully selected, and that we ask these committees to get on the job, just as the stewards and the Leaguers and the Missionary Societies get on the job, and see that every family is approached in an honest-to-goodness effort to put books and papers in the home. Do this not once and perfunctorily, but stay on the job all the year. It would work a mighty change in a year or two.

## NEXT YEAR.

It will be next year when you receive another copy of the paper. We expect to make it still better. It will have the first of a series of articles by Bishop Paul E. Kuhn describing our work in the Orient. Then the interesting and instructive articles, "The Romance of American Methodism," by Dr. Paul Neff Garber, will be continued for many weeks. Articles describing the new plans of work inaugurated by our last General Conference will appear from time to time. Sometime in the spring there will be a special number devoted to "The One Hundredth Anniversary of First Church, Little Rock." A little later a mammoth number celebrating the Fiftieth Anniversary of the Arkansas Methodist will appear. Because the General Conference urged that the circulation of Christian Literature be emphasized during the quadrennium much attention will be given to that. Let us all start in at the beginning of the year determined to make it the best year in our history. What do you say, dear friend?

## CHRISTMAS AND THE ORPHANAGE.

Let no pastor forget that by action of our two Conferences, on the Sunday before Christmas or the Sunday after Christmas, the Orphanage cause should be presented for a freewill offering both to the congregation and to the Sunday School, and the money is to be remitted to Dr. James Thomas, Superintendent, Exchange National Bank Building, Little Rock. This is a sacred duty that should not be overlooked. On account of the financial stringency this collection is especially needed. Get a part of your Christmas joy out of this offering.

## THE UNSELFISH ATTITUDE.

It comes to our knowledge that many of our pastors, recognizing the straits of many members, are offering to accept reduced salaries; but that in most instances the stewards are refusing to lower salaries, believing that the pastor with a fair salary can do more good with the difference than would accrue to the church if the decrease were made. This is a fine spirit and will result in greater loyalty to both church and pastors.

To meet the great tasks that are before us, we require all our intelligence, and we must be sound and wholesome of mind. We must proceed in order. The price of anger is failure.—Elwood Hendricks.

## THE COBBLER AND HIS GUEST

According to one version of the tale, there lived in the city of Marseilles a hundred years and more ago an old shoemaker, loved and honored by all his neighbors, who affectionately called him "Father Martin." One Christmas eve as he sat alone in his little shop, reading of the visit of the wise men to the infant Jesus, and of the gifts they brought, he said to himself:

"If tomorrow were the first Christmas, and if Jesus were to be born in Marseilles this night, I know what I would give Him!" He rose and took from a shelf two tiny shoes of softest snow-white leather, with bright silver buckles. "I would give Him these, my finest work. . . . How pleased His mother would be. . . . But I'm a foolish old man," he thought, smiling. "The Master has no need of my poor gifts."

Replacing the shoes he blew out the candle and retired to rest. Hardly

had he closed his eyes, it seemed, when he heard a Voice call his name, "Martin!" Intuitively he felt aware of the identity of the Speaker: "Martin, you have longed to see me. Tomorrow I shall pass by your window. If you see me and bid me enter, I shall be your guest and sit at your table."

He did not sleep that night for joy. Before it was yet dawn he rose and swept and tidied up his little shop. Fresh sand he spread upon the floor, and green boughs of fir he wreathed along the rafters. On the spotless, linen-covered table he placed a loaf of white bread, a jar of honey, a pitcher of milk, and over the fire he hung a pot of coffee.

When all was in readiness he took up his vigil at the window. He was sure he would know the Master. From childhood had he not gazed in love and reverence at His image above the great altar in the cathedral? And as he watched the driving sleet and rain in the cold, deserted

street, he thought of the joy that would be his when he sat down and broke bread with his Guest.

Presently he saw an old street-sweeper pass by, blowing upon this thin, gnarled hands to warm them. "Poor fellow, he must be half frozen," thought Martin. Opening the door he called out to him, "Come in, my friend, and warm, and drink a cup of hot coffee." No further urging was needed, and the man gratefully accepted the invitation.

An hour passed, and Martin saw a young, miserably clothed woman, carrying a baby. She paused wearily to rest in the shelter of his doorway. The heart of the old cobbler was touched. Quickly he flung open the door. "Come in and warm while you rest," he said to her. "You do not look well," he remarked.

"I am going to the hospital. I hope they will take me in, and my baby boy," she explained. "My husband is at sea, and I am ill, without a soul."

"Poor child!" cried the old man. "You must eat something while you are getting warm. No? Then let me give a cup of milk to the little one. . . . Ah! what a bright, pretty little fellow he is!" . . . "Why, you have put no shoes on him!"

"I have no shoes for him," sighed the mother.

"Then he shall have this lovely pair I finished yesterday." And Martin took down from the shelf the soft little snow-white shoes he had looked at the evening before, and slipped them on the child's feet. They fitted perfectly. And shortly the poor young mother went on her way, tearful with gratitude, and Martin resumed his post at the window.

Hour after hour went by. And although many people passed his window, and many needy souls shared the hospitality of the old cobbler, the expected Guest did not appear.

At last, when night had fallen, Father Martin retired to his cot with

## PERSONAL AND OTHER ITEMS

Last Friday Rev. T. M. Lee, our Benton pastor, called and reported favorable conditions in his charge and a hopeful outlook for the year.

In renewing his subscription Rev. J. R. Nelson of Elaine writes: "Our work for the new year starts with hopeful outlook. We trust and pray for a great year."

As vice-chairman of the Little Rock Conference Commission on Benevolences, the editor is in Atlanta this week with the General Conference Commission on Benevolences.

Rev. Claude O. Hall, pastor at Luxora, writes: "We like our new charge. Have been 'pounded' severely and had salary raised \$300. Interest seems to be exceptionally good."

The Educational Association of our Church will meet at Nashville, Tenn., December 31-January 1. Dr. J. H. Reynolds, Rev. J. Q. Schisler, and Rev. Clem N. Baker are on the program.

## ARKANSAS METHODIST

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ANNIE WINBURNE, Treasurer

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Announcement is made by Dr. and Mrs. J. H. Reynolds, Conway, of the engagement and approaching marriage, December 26, of their daughter, Miss Margaret Harwood Reynolds and Prof. Charles C. Hower of Rochester, Indiana.

Rev. A. W. Waddill, pastor at Warren, writes: "I have been graciously received on being returned for my third year. Although a small cut in salary has been made, the budget is the largest ever undertaken by this church. The year is starting beautifully."

Dr. Jas. A. Anderson, presiding elder, writes: "There was never a more hopeful and earnest start than we are making on the Jonesboro District for the new Conference year. We have gotten leveled out and in running shape in shorter time than I have hitherto known. We have had our troubles, and have some now, but a spirit of faith and hopefulness pervades the work."

**A SPECIAL OFFER: TWO FOR \$3.00.**  
In order to make it possible for our readers to make a Christmas present of a year's subscription for this paper to friends and relatives, a renewal for one year and a new subscription to be sent to some friend or relative may be had for \$3.00. This is a special offer and is good only up to Christmas. The Arkansas Farmer as a premium will go with both subscriptions, and, if request is made, a card will be sent to your friend notifying him that the paper is a Christmas present from you. This is a splendid opportunity to remember friends or kin in a beautiful way, and they will remember you every week for a year when they receive their ARKANSAS METHODIST. One preacher recently sent in six names, including his own. Go thou, dear reader, and do somewhat likewise.

Dr. George McGlumphy, Conference Treasurer, writes as follows: "The North Arkansas Conference Journal just published is a fine piece of work. Dr. Tolleson is among the best secretaries of Methodism. Parkin, Helena District, Rev. Charles Franklin, pastor, should have been credited with \$100.00 on the Conference Collections. I do not know who is responsible for the omission, but it certainly is not the Conference Treasurer. I do not furnish the statistics."

On December 12, the Missouri and North Arkansas Railway cut its rates between all Arkansas points almost one-half on passenger fares. This should result in greatly increased travel over this scenic route. If you have never traveled this road between Searcy and Eureka Springs, try it. You will find scenery worth seeing.

The management of this paper will appreciate as Christmas remembrances renewals of subscriptions by loyal readers. Dear friends, if you can possibly spare the price of the paper, remit before Christmas, and help to relieve the stringency caused by the closing of the bank in which our account was carried. We do not expect to lose

our deposit, but now are hard pressed without it. It is a "frozen asset."

Rev. G. F. Hyde, pastor at Gillett, writes: "We have been graciously received. Found the parsonage in fine condition due to the fact that the Missionary Society had repaired it throughout. Received a nice pounding of groceries and enough wood to do us for two months. Have two active Leagues in Gillett. The good people of Little Prairie have been very kind to us. Am sure that we are going to have a pleasant year with the Gillett and Little Prairie people."

The following comes from a Georgia friend. "Miss Elizabeth Workman, a daughter of Dr. J. M. Workman, has been re-elected superintendent of the Children's Division of the Sunday School work for the North Georgia Conference. Miss Workman has filled this position most acceptably for the year just closed and the North Georgia Sunday School workers count themselves fortunate to have her with them again. Miss Elizabeth has made hundreds of friends over the state by her fine personality and pleasing disposition. I am sure Arkansas has any more like her Georgia wants them."

"Controlling Crop Pests by Legislation," Paul H. Millar, chief inspector, is a valuable pamphlet just issued by the Arkansas State Plant Board to acquaint our people with the work and aims of the Board, a little known but extremely important arm of the State Government. The Board protects the State from insect enemies by certifying disease-free products makes possible sales in other States where sales would be prohibited if it were not for the Plant Board certificates. This Board costs the State only a few thousand dollars, but is worth to growers and shippers hundreds of thousands. Without its activities our State would be helpless before army of insect enemies. Send for the pamphlet to State Plant Board, Little Rock.

## NO PAPER NEXT WEEK.

According to our usual custom, so that all are connected with the paper may enjoy Christmas holidays, there will be no issue of paper next week.

## PLEASE, BROTHER PASTOR.

Many pastors have returned the cards were recently mailed to them with request for certain information. However, there are many who have failed. Please, please, Brother Pastor, do not fail to attend to this little thing. It will take you only a minute and cost nothing, but gives this office needed information. Then make your plans for a vigorous campaign to increase circulation. Please, remember that you are our representative and we are depending on you.

He does not know happiness whose heart does not daily radiate warm good-will towards his fellow men.—Forbes Magazine.  
To move ahead, be steadfast.—Forbes Magazine.

a heavy heart. "It was only a dream," he sighed. "I did hope and believe, but He has not come."

Suddenly, so it seemed to his weary eyes, the room was flooded with a glorious light. And to the cobbler's astonished vision there appeared before him, one by one, the poor street-sweeper, the sick mother and her baby, and all the people whom he had aided during the day. And each smiled at him and said: "Have you not seen me? Did I not sit at your table?—and vanished!"

Then softly out of the silence he heard again the gentle Voice, repeating old, familiar words:

"Whosoever shall receive one such little child in my name, receiveth me."

"For I was an hungered and ye gave me meat; I was thirsty and ye gave me drink; I was a stranger and ye took me in."

"Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

#### AN ANNIVERSARY MESSAGE FROM DR. FORNEY HUTCHINSON

Twelve years ago today I stood for the first time in this sacred place. I am, therefore, celebrating this morning my thirteenth anniversary as pastor of St. Luke's Church. These twelve years have brought many changes,—changes to the pastor and his family, and to the personnel of the congregation. That morning, twelve years ago, there was not a gray hair in my head. Our baby girl was just a year old. Last week she celebrated her thirteenth birthday. Our oldest son will be twenty-one the third day of next August. He, with his oldest brother, are in the University of Oklahoma, while the other two children are in the Harding Junior High. In the meantime, the congregation has undergone many changes. The membership of the church has practically quadrupled, while six thousand people have been received into our fellowship. Many of these have gone on and out. Others have gone up and in. It has been a moving procession. Only God can tell that ever-enlarging influence for good the church in its various lines of activity has exerted.

It is not my purpose this morning to dwell on the past, as interesting as that might be. Neither do I intend to describe in detail the present condition. Rather, it is my purpose to forecast briefly the future. As a text I am using Moffatt's version of a part of the 19th verse of the second chapter of Ephesians. Paul is saying to the Church at Ephesus, "Ye are a colony of heaven." That's what I would love for this church to be, and I wish to call your attention to three necessary characteristics if we expect to qualify as a "colony of heaven."

First or all we must have close co-operation. The early colonists that settled this country lived and worked together. They had a central stockade where they could assemble for protection and fight together against the natives and wild beasts. They helped each other clear land, roll logs, build houses, and plant crops. The very conditions under which they lived made co-operation imperative. Our church equally demands team work. I recognize my part as pastor; the part of my family, and of my staff of co-workers. I have no disposition to shirk, I am willingly to go my limit, but it is humanly impossible for me even with the help of paid workers, to do this work. Without co-operation on your part, we will fail, and the thirteenth will be the "unlucky" and the

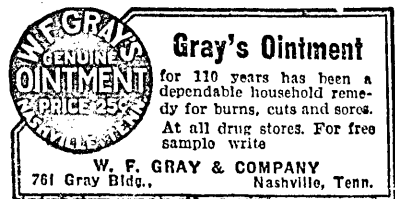
last of association as pastor and people. God will not fail of His part. "Paul may plant and Apollo may water, but God alone gives the increase." Working together with Him we can qualify as a "colony of heaven," and perform a monumental piece of work for the Kingdom in the Conference year 1930-1931.

In the second place, it will not be necessary if we are to qualify as a "colony of heaven," to have full consecration. The early colonists came to this country with one purpose in view; that was to reproduce with variations in this new-found land, the old country. They brought the habits and customs with which they had been familiar, and they abide, to a very large extent, till this day. New York still has its Dutch type of civilization; New England that of the Puritan; the Atlantic Sea Board that of Cavalier, and New Orleans is still French in all the essential factors of her life. As a church, we are to reproduce in this world the spirit and life of the heavenly world. We did not emigrate from that country ourselves, but Jesus did, and He proposed to help and inspire us to build on this globe the Kingdom of God and reproduce, in the latitudes, in miniature, the heavenly world. If that task is to be accomplished we must consecrate ourselves wholly to it.

Finally, if we are to qualify as a "colony of heaven" we must have free communication. Many of the early colonies suffered, and some perished because communication was broken between them and the mother country. How eagerly they watched for the ships with news and supplies from home, and if they failed to come death and disaster ensued. So we, as we see to build God's Kingdom on earth, must have supplies of grace and constant inspiration from the heavenly world. Without sin we die. Jesus says, "Without me ye can do nothing," and again He says, "I am the vine, ye are the branches." The branch severed from the vine has no recourse but to die. Finally, He says, "I call ye no longer servants, but friends, for the servant knoweth not what his Lord doeth." We have His companionship and confidence as we "carry on" in His name. As we wait in this sacred place this morning, may we not fully rededicate and reconsecrate our hearts and lives to his holy and noble purpose? Why not qualify as a "colony of heaven?"—Forney Hutchinson.

#### PLENTY OF MONEY, BUT—

Money seems to flow in this country in unmeasured streams. Note some of the ways in which it is spent. To operate the pleasure automobiles of the country costs their owners \$3,500,000, 000 a year. For tobacco \$2,000,000, 000 is spent, while \$1,000,000,000 is eaten up in candy, and \$750,000,000 is spent for soft drinks. None of these things, except a part of the automobiles, can be considered necessities. The most worthwhile cause for which men spend money is the church. The gifts to all churches, for all causes, is \$469,000,000. This is a large amount, but compare it with the other items, and it ought to make Christian people bow in shame.—Presbyterian of the South.



## FOR CHILDREN

### HOME-MADE PRESENTS

I've made some little presents  
For dear old Gran'ma Reid;  
I hope they'll 'zactly suit her  
And meet a real need.

Now here's a wee pincushion,  
I'm sure she'll think it nice—  
I threaded all the needles  
As mother gave advice.

Then here's a red bandanna,  
She likes that kind, you know;  
I hemmed it, so it's ready;  
She'll think I'm great to sew.

This good, big bag of taffy  
I made all by myself,  
Though mother placed the 'gre-  
dients  
Right on the kitchen shelf.

I'll go and take them to her,  
I'll be a fairy bright,  
And all her little troubles  
Shall dwindle out of sight.  
—Mrs. J. M. Hunter in Ex.

### FIDO'S CHRISTMAS

Jimmie and Robert Smith are brothers whose home was in Maine near the Kennebec River. Their pet and chum is "Fido," a small hound dog.

It was the night before Christmas, and the boys retired a little earlier than usual in order to be prepared for the next day's fun. They not only hung stockings by the chimney for themselves, but also one for Fido. When morning came the boys could hardly wait to look in the stockings, especially in Fido's.

Jimmie went a little ahead of Robert in great excitement. "Oh, Bob, look!" was the excited boy's exclamation.

Robert rushed into the room to see the stockings. "What is in Fido's?" he questioned.

"He has some puppy biscuit, meat, and, best of all, a bright red ribbon to put on his collar."

They put the ribbon on his collar and gave him some biscuit. They enjoyed the remaining part of the morning examining the contents of their own stockings.

When it was nearly dinner time the boys took a little of the contents from each dish and gave it to Fido. He looked at them with a grateful expression on his face and said in his language, "Thank you." At the end of the day the boys thought they had the best Christmas ever, because of being so kind to Fido.—Evelyn Harriet Pettee, in our Dumb Animals.

## Woman's Missionary Department

Mrs. A. C. Millar, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

### MANSFIELD AUXILIARY

The W. M. S. held a very interesting meeting at the church Tuesday afternoon, Dec. 9. Leader, Mrs. H. N. Fitzpatrick. Subject, "Mexico." Topics were given by Mrs. J. F. Graves, Mrs. W. I. Dixon and Mrs. G. I. Gilmore. Devotional conducted by Mrs. L. A. Hodges. Vocal solo by Mrs. Rhad Ray. Mrs. Fitzpatrick had given the name of a missionary member to each one requesting they give a report on what their life meant to them, church and community. A miniature Christmas tree held the names also which were read by the leader and we responded with our tribute of praise. We felt a nearness to each other not easily expressed in words. Mrs. Ray Graves, Mrs. John Boothe and Mrs. J. F. Holliday gave news from the Missionary Bulletin. The meeting closed with prayer by Mrs. C. C. Graves.—Reporter.

### MANSFIELD AUXILIARY ELECTS OFFICERS

The Missionary Society elected its officers as follows: President, Mrs. C. H. Sherman; vice president, Mrs. W. D. Halliburton; recording secretary, Mrs. Latt Caldwell; corresponding secretary, Mrs. J. B. Hall; superintendent of study, Mrs. C. C. Graves; superintendent of publicity, Mrs. W. I. Dixon; auxiliary treasurer, Mrs. A. C. Pearson; superintendent of supplies, Mrs. D. C. Phillips; superintendent of social service, Mrs. A. M. Allen; Missionary Voice agent, Mrs. W. H. Merchant; superintendent of local work, Mrs. G. I. Gilmore.—Reporter.

### TILLAR AUXILIARY

The Tillar Missionary Society observed the annual Week of Prayer Nov. 10-11.

On Monday afternoon we assembled at the beautiful home of Mrs. T. A. Prewitt and Mrs. J. L. Leonard presented a well planned program and in a lovely manner set forth the needs and value for the Week of Prayer, presenting several numbers on the work, and Miss Cathryn Prewitt rendered a pretty vocal solo.

Tuesday afternoon we met at the Methodist Church and Mrs. S. V. Clayton had charge of the program for the afternoon.

A very touching Armistice number

## How Doctors Treat Colds and Coughs

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory results. In millions

of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish,—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv.)



featured the opening which was followed by an article on Thanksgiving showing two outstanding days to be combined with our Week of Prayer. Then Mrs. M. R. Davidson rendered a heartfelt solo, "The Beautiful Garden of Prayer."

Mrs. J. R. Prewitt, president for the Presbyterian Missionary Society, appeared in a most attractive and appreciative reading which was greatly enjoyed.

An instructive playlet on the specials for the week was given by seven members of our society and a substantial free will offering was received. Following the services at the church the Social Committee served a dainty plate luncheon.

Dec. 9. The Missionary Society met in business session at the church and Rev. J. L. Leonard, pastor of the church, conducted the installation service and the following officers were installed: President, Mrs. J. J. Harrell; vice president, Mrs. J. H. Ballard; corresponding and recording secretary, Mrs. J. L. Leonard; treasurer, Mrs. J. A. Gabbie; superintendent Mission Study, Mrs. V. A. Peacock; superintendent Juniors, Mrs. J. L. Hyde; superintendent Publicity, Mrs. S. V. Clayton; superintendent Social Service, Mrs. C. A. King; superintendent Supplies, Mrs. Harry Collins; agent for Missionary Voice, Mrs. C. A. Ziemann; pianist, Mrs. V. C. Harrell.—Mrs. S. V. Clayton, Publicity Superintendent.

#### KNOBEL ZONE MEETING

Paragould District Zone Meeting Dec. 9 enjoyed the following program:

Welcome to visitors extended by Rev. B. E. Robertson of Knobel. Devotional period led by Mrs. J. E. McGuire, zone president, who read the 13th chapter of Corinthians and gave a splendid talk on charity.

Opening Prayer—Bro. Glover of Piggott.

Reports of year's work by Paragould, East Side Paragould, Knobel and Piggott.

Talk by District Secretary, Mrs. Wayland.

Paper, "My Brother's Keeper," by Mrs. Sharp of Paragould.

Afternoon Session.

Prayer and Scripture Reading from II Timothy, 4th Chapter, by Rev. Mr. Robertson of Knobel.

Piano solo, Variations, "Will There Be Any Stars in My Crown?" by Mrs. Clem Cox of Knobel.

A Christmas Story—Told by Mrs. Roy Robbins of Piggott.

Pageant of the Book of Ruth in three scenes, given by Knobel Auxiliary.

Closing number, "Take Home a Smile," by Edgar A. Guest, given by Mrs. Robertson of Paragould.—Reporter.

#### COTTON PLANT AUXILIARY

On Dec. 9 the society met at the home of Mrs. V. F. Perkins, Mrs. E. D. Cureton, assistant hostess. Seventeen members and two visitors were present. The rooms were beautifully appointed for the occasion and, after friendly greetings, the house was called to order with Mrs. Shephoester presiding. Mrs. N. N. Cain was leader of a very interesting lesson subject, "Centros in Mexico Serving Children." Leaflets were given by several members. The song, "Joy to the World," was given with guitar accompaniment, by Mrs. Argo. Mrs. Guy Murphy read the Devotional. A poem, "Christmas Morning," was given by Mrs. J. D. McGregor. The program closed with prayer by Mrs. War-

### Sunday School Department

#### IN PINE BLUFF DISTRICT.

The Joint Commission of the Little Rock Conference, under whose direction I am working, assigned me to the Pine Bluff District for December and January.

At the request of Rev. L. T. Rogers I began work on the Pine Bluff Circuit. I have never known a pastor to begin a year's work with more enthusiasm and zeal than Brother Rogers shows in beginning the new year's work on this fine circuit.

The first Sunday in December I was with Brother Rogers at Mt. Carmel at 10 and 11 a. m., at Faith in the afternoon, and at Sulphur Springs that night. I found the people happy with their pastor and facing the new year with confidence and courage.

Wednesday, the 10th, I was with Dr. Thomas in the first Quarterly Conference at Sulphur Springs, Pine Bluff Circuit. We had a fine Conference. Plans were made for the year's work. Each church assessed the same for the pastor as last year, and did it gladly. Dr. Thomas has made a fine beginning in this District.

Thursday I was with Dr. Thomas in a fine Quarterly Conference at St. Charles. Rev. H. L. Simpson is the pastor of this fine circuit. Each church assessed the same for pastor as that of last year, and was glad to do it. Plans for the enlarged work were projected.

Friday I was at Roe with Dr. Thomas in the first Quarterly Conference for that fine circuit. Rev. L. R. Sparks is the pastor. These brethren assessed the same for pastor as that of last year. Plans were projected for some intensive work in this charge.

Later we shall report some things undertaken in these circuits and during

Fraser. The program was followed by a business meeting. Minutes were read and good reports given by all standing committees indicated a successful year of harmony and good will. The society voted to contribute five dollars to the P. T. A. for financing hot lunches for truck children during January and February. The following officers were elected: President, Mrs. W. G. Jones; vice president and voice agent, Mrs. N. N. Cain; corresponding secretary, Mrs. H. C. Argo; recording secretary, Mrs. W. G. Hancock; treasurer, Mrs. F. B. Shephoester; social service, Mrs. Lula Hill; Mrs. Leighton and Mrs. Cora Wilkerson; superintendent of publicity, Mrs. J. D. McGregor; superintendent of supplies, Mrs. Cleve Walker; superintendent of children, Miss Martha Hill and Mrs. Milford Wilkerson.—Reporter.

#### CLARKSVILLE AUXILIARY ELECTS OFFICERS

On Dec. 12 the Society elected officers for next year as follows: President, Mrs. P. M. Pinckard; vice president, Mrs. J. A. Dowdy; corresponding secretary, Mrs. W. R. Hunt; recording secretary, Mrs. Ed Haigwood; treasurer, Mrs. J. B. King; superintendent local work, Mrs. John Leeds; local treasurer, Mrs. C. D. Davis; superintendent of study, Mrs. J. G. Harmon; superintendent social service, Mrs. J. H. Brock; publicity, Mrs. John Ransom; superintendent of supplies, Mrs. Charles Haigwood; agent for Voice, Mrs. W. R. Eustice.—Mrs. E. L. Black.

ing the year give results of our efforts.—S. T. Baugh.

#### IN LITTLE ROCK DISTRICT

According to arrangements I was with Brother Henderson in the first Quarterly Conference of the Austin Circuit, December 8. Rev. John G. Gieck is the pastor. This was in every sense a great conference. The churches enthusiastically fixed the pastor's salary the same as that of last year. Plans were made for enlarged work on that great circuit this year.

Tuesday, December 11, I was with Brother Henderson on the Hickory Plains Circuit, at Cross Roads. Rev. Chas. A. Simpson is the pastor. The churches of this circuit fixed their pastor's salary the same as that of last year.

Rev. J. A. Henderson, the new presiding elder of the Little Rock District, has made a fine start in this great District. He has many friends in almost every charge in the District who knew him when he was pastor in the District several years ago. They love him and believe in him.—S. T. Baugh.

#### SOME THINGS TO DO NOW

Every church, whether rural, village or city, should look after certain things which seem little in themselves, but which will make or mar a church. Most of the city and town churches give attention to part of these things, and some rural churches give attention to some of them, almost every church is lacking in one or more points. I would like most earnestly to urge our people to check up on the following points:

1. **Reach More People.**—Many of our Sunday Schools have a fine group attending regularly each Sunday. But I do not know of a single Sunday School that is reaching all the peo-

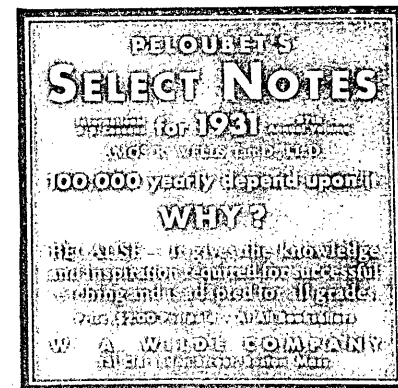
ple it should reach in the community in which it is located. We need to make a complete list of the people in each community who are not attending Sunday School and then the pastor, superintendent, other officers and teachers visit these people during the week days and urge them to attend Sunday School.

#### 2. Feed Them When They Come.

—When we get people to attend Sunday School we need to give them something worth while, something which will help them face the everyday problems of life. This means that we need better teaching in our Sunday Schools. Every Sunday School teacher in Arkansas should be a better teacher this next year than they were the past year. We need to learn the difference between teaching and merely talking. I fear some of our talking in class teaches the child nothing except that we know little or nothing about what we are trying to teach. We must feed our people the Word of Life which will help them grow into Christ-like living.

#### 3. Beautify Church and Grounds.

—The church and its grounds should be the most beautiful and attractive spot in the community. The church



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# ARKANSAS METHODIST

be kept nearly appropriate colors (not outside and inside, and cedar shingles, or ing, window lights all at each door. Shrubs should be planted ing, and grass over d to tear down some build, others need to near the new high- w should be consoli-

Quit on Time: All should be run on time. on time, run on time. e. Some children grow where they are not inal virtue and value time, and unless the them the value of be- y may never learn it. attend our services they knew Sunday begin on time and quit at they could attend ce that day. regations should check ur items and let's take this winter and spring.

## MISSION OFFERINGS

Rock Conference October, 1930  
ing schools in Little Rock report an offering for Mission Special for October, nth of the Conference month's report is the first new Conference year.

Philadelphia District \$ 1.00  
98  
1.98  
10.00  
6.00  
96  
55  
1.00  
70  
20.00  
1.10  
58  
92  
30.00  
30.00  
5.00  
\$110.67

Camden District \$ 2.50  
1.40  
3.00

Grove (3 Mo.)  
**666**  
Doctor's Prescription for  
S and HEADACHES  
most speedy remedy known.  
666 also in Tablets

**FRUIT CAKE**  
stallized Glazed Fruit  
Cake  
t on the Market. Delivered  
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118 Battery

Hattig	2.50
Fredonia	2.45
Camden	15.00
Rhodes' Chapel	1.02
Smackover	5.00
Kingsland	3.66
Mt. Ida	.35
Buckner	2.07
Fordyce	21.00
Louann	2.06
Magnolia	24.00
New Hope	.70
Strong (2 Mo.)	6.00
Total	\$ 93.19

Little Rock District	
Hunter	2.50
Pulaski Heights	12.28
South Bend	.80
Henderson	6.50
England	34.24
Tomberlin	.90
Salem	4.02
New Bethel	1.50
Hickory Plains	1.00
New Hope	1.00
Keo	2.27
Bethlehem	1.55
Forest Park	1.00
Concord	.76
Geyer Springs (2 Mo.)	3.82
Bauxite	5.80
First Church, L. R.	38.73
Total	\$117.87

Monticello District	
McGehee	5.00
Winchester	2.00
Hamburg	5.00
Monticello	6.29
Banks	.50
Arkansas City	2.78
Lake Village	2.41
Rock Springs	.77
Wilmer	2.34
Snyder	2.45
Dermott (2 Mo.)	15.40
Tillar	5.00
Newton's Chapel	1.46
Montrose	1.52
Dumas	6.87
Wilmet	4.00
Total	\$ 63.79

Pine Bluff District	
Faith	.74
Grady (3 Mo.)	5.00
Little Prairie	1.40
Hawley Mem.	5.81
Sherrill	1.25
Union	1.00
First Church, P. B.	14.34
First Church (August)	7.95
Prairie Union	1.48
Swan Lake	.80
Wabbaseka	1.85
Gillett	2.55
Humphrey	2.75
Pleasant Grove	1.67
Good Faith (2 Mo.)	3.00
Ulm	1.34
Star City	2.89
Roe	.91
Rison	5.29
Gould	2.93
Pleasant Grove	.75
Carr Mem.	2.67
Stuttgart (2 Mo.)	20.00
Sheridan	5.46
Alzheimer	1.00
Total	\$ 84.83

Prescott District	
Wakefield	.53
Bingen	1.50
Hope	29.97
Ozan	.57
Okolona	3.46
Pump Springs	.25
Center Point	.80
Saline	.75
Friendship	.30
Doyle	1.00
Sweet Home	1.00
Washington	2.50
Roshoro	3.67
Schaal	.60

Mineral Springs	5.59
Biggs' Chapel	.16
Trinity	1.95
Pleasant Ridge	1.20
Delight	10.75
Midway	2.20
Gurdon	10.29
Emmet	3.06
Antoine	5.00
Glenwood	4.20
Nashville	2.39
Total	\$ 93.69

Texarkana District	
Fairview, Texarkana	\$ 10.13
Vandervoort	.83
Doddridge (3 Mo.)	1.34
Sylvarino	.39
Mena	10.00
Hatfield	1.21
Few Mem. (4 Mo.)	4.00
Foreman	3.40
Dallas	1.06
Winthrop	1.65
Dierks	.42
First Church, Texarkana	21.37
Richmond	1.46
Stamps	14.00
Total	\$ 71.26

Standing by Districts	
Arkadelphia	16 Schools \$110.37
Camden	16 Schools 93.19
Little Rock	17 Schools 117.87
Monticello	16 Schools 63.79
Pine Bluff	25 Schools 84.83
Prescott	25 Schools 93.69
Texarkana	14 Schools 71.26

Totals 129 Schools \$635.30  
—C. E. Hayes, Chairman.



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Art Subjects or 25 for  
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to their lives.

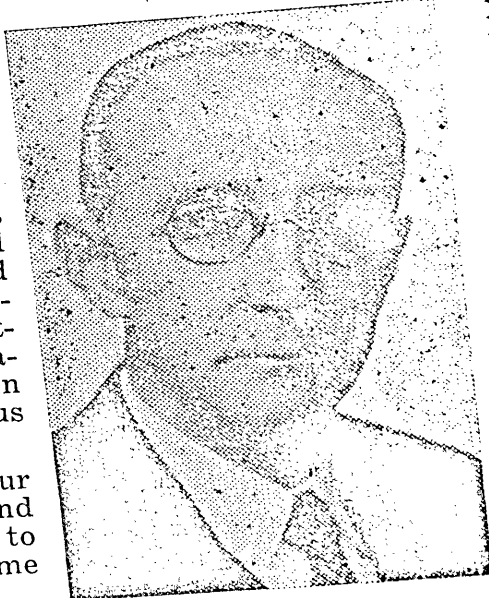
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nounce that the old land-  
mark, Dobyns Furniture Co.,  
formerly located, for 13  
years, at the above address,  
is again open for your in-  
spection and approval. Un-  
til about one year past this  
firm served faithfully and  
sincerely thousands and  
thousands of satisfied cus-  
tomers in Little Rock, Great-  
er Little Rock, and in a ra-  
dius of hundreds of miles in  
Little Rock's prosperous  
trade territory.



A. E. DOBYNS

We now welcome all of our  
former customers back and  
offer an untiring service to  
help make your home come  
first.

Catering to "those who pay  
promptly," is our new policy.  
In so doing, we will offer  
you a complete line of furni-  
ture, floor coverings, stoves  
and shades at prices below  
the average of today. We  
ask that you shop and com-  
pare.

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The Same Place



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## News of the Churches

### LITTLE ROCK CONFERENCE CHANGES

The following are changes in the directory of the Little Rock Conference Journal:

E. D. Hanna to Prescott, Prescott Circuit.

Earl Lewis to Lockesburg, Lockesburg Ct.

H. H. McGuyre to Washington, Washington Ct.

J. D. Montgomery to Portland, Portland-Parkdale.

George E. Williams to Montrose, Montrose-Snyder.

C. B. Wyatt to Bryant, Bryant Ct.

—C. J. Greene, Secretary.

### CAMDEN DISTRICT STEWARDS MEETING

The District Stewards of the Camden District met at Camden December 8, with Dr. J. J. Stowe, presiding. Rev. J. L. Hoover, Pastor of First Church, El Dorado, led in a very helpful devotional service. All the pastors were present, except three, and all the charges were represented, except one. Dr. Stowe, had prepared a suggested schedule of assessments for another year and only two changes were made. The Steward from First Church, El Dorado, requested that \$50.00 be taken off one of the weak Circuits and added to the assessment of First Church, El Dorado, and the Steward from Camden, asked that \$40.00 for district work be taken off the weaker charges and added to the assessment of the Camden Church. All of the assessments were accepted cheerfully and the preachers and laymen were of the same mind—THAT A DETERMINED effort would be made to pay 100 per cent on all assessments. It was found that only two Districts paid a larger per cent on the collections last year than the Camden District, and that this District led the Conference in net increase in membership.

Rev. Clem Baker, our wide awake

Secretary of Education, was with us and added greatly to the work and pleasure of the Conference.

No note of retreat was heard from any one and the spirit of the preachers and laymen was never finer than at this meeting.

We stand with our faces toward the future and the note of victory on our lips. Under the leadership of the Holy Spirit we are expecting this to be one of the greatest years in the history of this Great District—H. H. Griffin, Reporter.

### LITTLE ROCK DISTRICT BROTHERHOOD

The Methodist Ministers Brotherhood of Little Rock District met at First Church, Monday, December 15, 9:30 a. m., with Presiding Elder J. A. Henderson in the chair. After singing, Dr. J. M. Workman led in prayer.

Those present were: The Presiding Elder, J. A. Henderson and the Revs. R. L. Long, C. B. Wyatt, H. D. Sadler, J. F. Simmons, C. D. Meux, W. C. Martin, Leland Clegg, P. W. Quillian, R. B. Moore, J. H. Glass, R. E. Fawcett, W. W. Nelson, M. K. Irvin, Clem Baker, J. L. Tucker, R. S. Beasley, O. C. Birdwell, W. R. Adams, J. W. Rainey, T. O. Owen, Dr. J. G. Benson, Dr. J. M. Workman, Mr. C. K. Wilkerson. Mr. W. T. Farrish was a welcome visitor.

C. D. Meux was elected secretary.

The new preachers of the District were introduced.

Brother Henderson read Mark 10: 32-45 and made an interesting and forceful address relative to the work of the coming year.

Interesting and encouraging reports were made by all present.

Rev. J. H. Glass spoke of his work and said that there were three things to which he purposed giving special emphasis, namely, securing supernuminate homes, looking after group insurance and the promotion of the supernuminate Helping Club. He reported the illness of Dr. B. A. Few and Brother Clegg was appointed to keep in touch with Dr. Few's family and render such assistance as possible.

Rev. Clem Baker spoke of Sunday School training work and reported that a Training School would be held at Asbury Church in January especially for the churches in the western part of the city. He reminded us that next Sunday was the time for taking the Christmas offering for our Methodist Orphanage. He also urged that the Dual Mission offering be given emphasis on each Fourth Sunday.

Dr. Paul W. Quillian who recently attended a conference on the new program for Young People's Work, spoke of that and said that literature would be sent out soon.

Brother Henderson announced that the set-up meeting of the Kingdom Extension Movement would be held Monday, January 5, at 10 a. m., at First Church. Pastors, lay leaders, Sunday School Superintendents and Presidents of Woman's Missionary Societies and Chairmen of Missionary Committees are expected to be present.

An offering of \$6.10 was taken for expenses of the Brotherhood.

It was decided to have a program Committee, to be named later.

After the Brotherhood meeting a group representing Asbury, Highland, Pulaski Heights, Forest Park, Henderson, Twenty-Eighth Street and Capitol View Churches, met with Rev. Clem Baker to organize for the Sunday School Training School to be held at Asbury Church in January. It was decided to offer six courses and the

work of securing instructors and enrollment for the school was arranged for.—C. D. Meux, Secretary.

### HENDRIX-HENDERSON NEWS

Dr. R. L. Campbell, head of the Department of English, is to speak before the Chaucer Section of Modern Language Association of America at its annual meeting in Washington, D. C., December 29. His subject is: "The Progress of the Chaucer Work at the University of Chicago." The project, about which he will talk, involves the editing of a scientific text of Chaucer, based on a study of the manuscripts of the Canterbury Tales, of which there are photostat copies at the University.

Dr. D. Y. Thomas, Hendrix instructor in Greek and Latin from 1898-1901, teacher of History and Political Science, 1901-1905, and at present head of the Department of History at the University of Arkansas, has edited the most comprehensive History of Arkansas ever published. This book, entitled "Arkansas and Its People," is a history of the state from 1541 to 1930, and was released last month by the American Historical Society, Inc., New York, City. Dr. Thomas was assisted in his work by several other instructors, among whom are Dr. T. S. Staples, Professor W. O. Wilson, Dr. M. J. Henry, and Dr. O. T. Gooden of Hendrix-Henderson.

Dr. Staples wrote a chapter dealing with political reconstruction and political life. Dr. McHenry entitled his chapter, "Natural Resources of Arkansas." Dr. Gooden wrote on "Transportation," and Professor Wilson wrote a chapter on "Education."

Under the leadership of Don Martin, assistant director, the Hendrix-Henderson Troubadour Band this year has become one of the most active student organizations on the campus. With addition of much new talent from the Freshman Class and transfer students, an able personnel has been built up by Martin and C. H. Stewart of Little Rock, official director of the band.

Several trips have been made thus far. The band was present at the football games at Russellville and Arkadelphia. It accompanied the Dramatic Club to Pine Bluff when it presented a pageant during the meeting of Little Rock Conference. In October the Band gave a concert at the State Fair and while there broadcast over station KGJF.

Plans will soon be made for the Band's state tour next semester. Some twenty-one members will make the trip. An Orchestra, directed by Thomas Sparks of Crossett, will be featured on the trip.

The mid-year graduating class is composed of nine. They will finish their degree work late in January. The oral examination will be taken the middle of next month.

The graduates are: Linda Wosen-craft of El Dorado, Velma Lea Jones of Sheridan, Walter Dunaway of Conway, Jimmie Rae Walker of Sheridan, Corine Key of Conway, Helen Latimer of Corning, Delle Dodson of Booneville, George Wells of Monticello and Martha Kelly of Benton.

When the Harlan Literary Society met this week, the next two presidents of the organization were elected. They were Flavel Chastain of Judsonia and Noble Gill of Blytheville. The custom is that a president holds office for three months. Marvin Williams of Little Rock was president the past term. The vice-president with Chastain is Jean Mayfield of El Dorado and the secretary is Ramy Garland of Emmet.

Professor Clem A. Towner, head of the Department of Music, presented the Choister Club in a cantata at Elizabeth Millar Hall Sunday afternoon.

The cantata, "The Wreck of the Hesperus," featured Walter Moffat of Monticello, singing baritone, Mrs. R. L. Campbell, soprano, and Dr. H. W. Kamp, tenor.

Four of the Musical Department students rendered solos on violin and piano. Eulalie Sloan of Pine Bluff and Sarah Cole of Conway gave violin selections, while Clyde Wilson of Pine Bluff and R. N. Hill of Blytheville gave piano pieces.

Lawrence Harris of Rogers is captain of the Warrior Eleven for next year. The sub-captain is Warner Trieschmann of Little Rock. The lettermen have elected the team leaders for next year. Harris and Trieschmann have been on the squad three seasons and both have lettered twice. Both are linemen.

When Coach Grove named his own Hendrix All-Time Team, Harris was placed at right tackle.—Reporter.

### HAVING A BIG TIME CHRISTMAS

I well remember as a small boy looking forward to the twenty-fifth of December with the eager expectancy of "Having a Big Time." I suspect that self had a large and prominent place in my Christmas hopes. Perhaps even now, though much older grown, it may be that the desire for somebody to remember me with a gift has not wholly died out of my heart. Be that as it may, I have learned that the sure way for a "Big Christmas" is to bring its grace and glory into as many needy lives in as many ways as possible.

No matter how genuinely Christly may be my heart and purpose I can minister to but very few men, women and children in person or by letter.



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Imparts Color and  
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On the other hand by the far reach of the Benevolences I can become well nigh omnipresent and touch multitudes of God's children, young and old, under every sky in many kinds of blessed service. To use a very modern figure of speech, I can reverse by radio and broadcast not words nor music but myself transmuted into a universal currency through the "Conference Benevolences" and become the unselfish donor of a million Christmas Gifts. Instead of sending out my song over the radio, I can broadcast the Christmas cheer that will set uncounted multitudes of happy hearts to singing.

Let us in every "station" and individual church of all the circuits of the North Arkansas Conference make the greatest Christmas gift in all our history to world ministry of Church and its Lord. Let us take ample care of our Orphanage, but we must do a much bigger thing than that, and we can do a very much greater thing.

A carefully and prayerfully planned and organized and carried-through campaign for a real and fitting offering will give to our Conference Benevolences the impetus of such a splendid start that we shall turn our depression into delight as we have the biggest Christmas Arkansas Methodism has ever known. To do this we must begin today.

In my recently published list of pastoral charges that last year paid their Conference Benevolences on Christmas, Quitman, of the Conway District, was omitted. This was due to the fact that Quitman, under the fine leadership of its pastor, Brother H. H. Hunt, paid out before Christmas. The first church, so far as my knowledge goes, to pay out at Christmas was Rogers in 1924, J. Wilson Crichlow, pastor.—George McGlumphy.

#### VALLEY SPRINGS TRAINING SCHOOL

We are still working to save our Training School at Valley Springs.

We have not turned it to the state at present and hope that it will not be necessary to do so if our friends will support our efforts with their influence. If it should become necessary to release the school to the state, we must carry on the rest of this school year.

By this time the most of the pastors should be receiving some of our literature explaining the plan for raising the money to put heat in the building.

These young people deserve the help of the pastors and their members, and this plan should in no way interfere with the regular church program.

This is the plan: Sixteen pennies make a foot and the students want you to buy space for a mile, 5280 feet. This will bring the school \$844.80 and will cost each pastor and member only 16 cents. I believe that each pastor and church member ought to be willing to invest that much in these young people who are working so hard to train themselves for leadership.

Pastors, will you please present this plan to your members and send your contribution to Prof. M. J. Russell at Valley Springs. I know we can depend on you and we thank you for the nice offering you are going to make.—George L. McGhehey.

#### NORTH ARKANSAS CONFERENCE BENEVOLENCES

Gardner Memorial Church, North Little Rock, I. A. Brumley, pastor, Mrs. W. H. Harris, treasurer, has the honor of making the first payment of any of the charges of the Conway District. Brother Brumley is beginning his fifth year at Gardner Memorial with the brightest of prospects for the new Conference year. This church has made a truly great record in the quadrennium just closed. I know of no church, all things considered, that has surpassed it.

Eureka Springs, Connor Morehead pastor, Mary Lena Barnes treasurer, sends in the first remittance of the Fayetteville District. Brother Connor Morehead is one of our choicest young men. For the past two years he was stationed at Alma-Mulberry, Fort Smith District, where he did very fine work. You can put Eureka Springs down for a 100 per cent report this year.

Bono Circuit, Griffin Hamilton, pastor, not only "held its own" last year, but made a small advance over the previous year. This is Brother Hamilton's second year, and he is already at work on the Benevolences. Trinity Church, L. P. Atkinson, treasurer, is the first rural church of the Jonesboro District to remit. Watch Bono and Hamilton make their best record yet.

"Where the Dollar Goes," by Dr. Elmer T. Clark, is a very helpful tract published by the General Commission on Benevolences. It has, however, one unavoidable shortcoming in that its figures are for the General Boards only. I suggest that the pastors and their co-workers in the North Arkansas Conference make large use of this tract, but changing the figures to those given below. This will let the people know how all the "Benevolences' Dollar" is distributed. The Conference Benevolences' Dollar

The Conference Treasurer in distributing a dollar divides it approximately as shown below. (General Work 50 cents, Conference Work 50 cents):

American Bible Society.....	1 1/4 c
Bishop's Fund .....	4 3/4 c
Christian Education (including Sunday Schools and Epworth Leagues) .....	25 3/4 c
Christian Literature .....	5 1/4 c
Church Extension .....	6 1/2 c
Commission on Benevolences.....	1/4 c
Federal Council .....	1/4 c
General Conference Expense.....	1 c
Hospitals .....	4 1/4 c
Lay Activities .....	1 3/4 c
Missions, within Conference.....	6 1/2 c
Missions, General .....	16 3/4 c
Mount Sequoyah Assembly.....	1 c
Negro Work .....	2 c
Orphanage .....	2 1/2 c
Printing Conference Journal.....	1 c
Superannuates, Widows and Orphans .....	17 1/2 c

Temperance and Social Service 1/2 c  
Treasurer's Office Expense..... 1 c

Total.....\$1.00

Our Slogan: "One Hundred Per Cent in Every Pastoral Charge of the North Arkansas Conference." It ought, it can, it will be done. OUR PLAN: "BEGIN EARLY AND KEEP AT IT."

—George McGlumphy.

#### ROE CIRCUIT.

We reached our new appointment on Thursday after Conference. Mrs. Sparks, who had been ill for several weeks, is much improved, and now is able to be up. We have been kindly received. The people at Roe and at Ulm have given us good "poundings." Each point visited so far has been lovely in every way. Everything indicates a fine year. Doctor Thomas and Brother Baugh gave splendid talks at first Quarterly Conference. Our friends at Buckner were exceedingly kind.—Lee R. Sparks, P. C.

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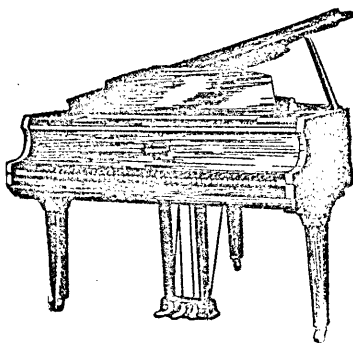
Most people are afraid of the idea of travel. They do not know how to figure costs or to estimate incidental needs. They are uncertain as to how they will get along in lands of strange languages. You can easily get a number of them to go on a trip with you on assurance that all expense matters can be settled before leaving this country and that the party will be conducted at places visited.

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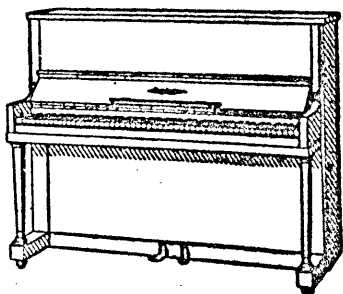
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### HOLLENBERG MUSIC COMPANY 77TH ANNIVERSARY

The Hollenberg Music Company, now located at 315 West Capitol Avenue, Little Rock, is just going through their 77th Anniversary sale and are doing business in rather a large way even though times seemingly are duller than they have been in previous years. This firm was established in 1853, and has enjoyed a good business over the State in general since that time.

The Stewart-Warner Radio has always been recognized as one of the very best radios on the market, and the price has always been greater than other sets, but now Stewart-Warner have brought their two new sets on the market which are being marketed under the name of Surprise Package Radio No. 1 and No. 2. These sets retail fully equipped at \$94.75 and \$112.50. The Hollenberg Music Company received a straight carload of Stewart-Warner Radios this past week and is anticipating still another car before the first of the year.

In addition to Radios we might say that they carry the best makes of pianos made, such as Chickering, Knabe, Mason & Hamblin and the well-known Hollenberg, which has been sold for many years. The Hollenberg Music Company also received a straight carload of pianos Monday of this week.

In addition to the above lines which they carry, we understand that they will branch out in still a new field after the first of the year, when they will be in position to furnish their dealers throughout the state electric refrigeration, electric fans and electric clocks.

Since the Hollenberg Music Company is one of the oldest established businesses in Little Rock, we are proud to know that their business is growing from year to year and that they are expanding and still going into fields of merchandising on items such as we have previously mentioned thereby enabling their dealers to have a balanced line of merchandise throughout the entire year.

### DOBYNS FURNITURE COMPANY FORMED.

Accounts and Stock of Bulman Company Have Been Acquired.

A. E. Dobyns, Little Rock merchant who has been in the furniture business more than 20 years, has bought the accounts and merchandise of the Bulman Furniture Company, 617 Main Street, and incorporated the new firm under the name of Dobyns Furniture Company, it was announced yesterday.

Mr. Dobyns first entered the furniture business here 20 years ago, when the firm of Comer & Dobyns was organized. In 1923, he bought out the interest of Mr. Comer, and

the firm was continued under his name. Last year his interests were merged with those of the Bulman Furniture Company, and the new organization given the name of the Bulman Company. Completion of the recent arrangement will give the store the name it held until 1929.

Mr. Dobyns has been active in civic affairs and business enterprises. He was one of the originators of the Arkansas Retail Furniture Association, and has been instrumental in the development of the organization.

### A CORRECTION

I have just received the Little Rock Conference Journal and note the following discrepancies: P. E. assessed \$125; paid \$142. It should be P. E. assessed \$142, paid \$142. I am certain this is not due to my report handed in to Bro. D. T. Rowe, for he and I talked this over before the report went in. I am certain that my report shows P. E. assessed \$142, paid \$142, and this is correct according to the figures given me and the treasurer of the Board of Stewards, Bro. Currie and Bro. Thorp by the P. E. The checks were monthly payments. Bro. Currie of Montrose paid P. E. \$7.10 for month. Bro. Thorp of Snyder paid P. E. \$4.75 per month, making a total of \$132 for the Conference year. Then there is no record of Mission Specials. We were assessed \$100 and paid \$102. This was reported under the Schisler and Hubbell Special for which I hold receipt. Next we were asked to raise for Orphanage \$30 and we raised \$39, for which I hold receipt. Also a nice letter from Bro. James Thomas.

I feel it is justice to my people whom I am serving to make these corrections. The grand total seems to be correct, but no record under items listed.—J. Cyclone Williams. P. C.

## ENDS HEADACHE SPEEDILY

**H** EADACHES from nerves or eyes or stomach, pains that follow hard, tedious work, women's aches and pains, all can be relieved speedily by Capudine, the liquid preparation. It acts quickly, contains no narcotics, and does not disturb the digestion.

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## SUNDAY SCHOOL

### Lesson for December 21

#### TIMOTHY: THE INFLUENCE OF HOME TRAINING

LESSON TEXT—Acts 16:1-3; Philippians 2:19-22; II Timothy 1:1-6; 3:14-16.

GOLDEN TEXT—And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

INTERMEDIATE AND SENIOR TOPIC—Living for Christ in Our Homes.  
YOUNG PEOPLE AND ADULT TOPIC—Religious Training in the Home.

#### I. Timothy's Parentage (Acts 16:1).

His father was a Greek and his mother a believing Jewess. On his mother's side, at least, he had a godly ancestry. Frequently the influence of the mother makes the son. A pious mother and a pious grandmother were back of Timothy. How thankful to God ought those to be who have been blessed with a godly ancestry. Christian heredity and training are vital elements which go to make up Christian life.

#### II. Timothy's Training (I Tim. 1:5; II Tim. 3:14, 15).

His wise and faithful mother and grandmother carefully nurtured him in God's Word. He knew the Scriptures from childhood through their training. The faith which came to him through his grandmother and mother did not come through the laws of heredity, but through careful training and teaching.

Three factors were involved in his training:

1. Godly ancestors. Those who have been blessed with godly ancestors should thank God for them. Those who are to be the parents of the coming generation should see to it that their children are not handicapped by a wrong life and wrong teaching.

2. A Christian home. The young of the human race must remain for the longest period under the influence of their parents. Unending existence and exalted destiny demand long and careful training. The goodness and wisdom of God are vitally reflected in this provision for humanity.

3. A diligent study of the Holy Scriptures. Timothy not only was taught the Scriptures from childhood, but was commanded diligently to study them (ch. 2:15). No home training or hereditary influence can possibly take the place of personal study of the Bible.

#### III. Timothy's Call (Acts 16:2, 3).

While on his second missionary journey in company with Silas, Paul found Timothy at Lystra near Derbe. Perhaps he had been converted on Paul's first missionary journey, but hearing a favorable report of him by the brethren, Paul circumcised him so as not to offend the Jews, because his father was a Greek. This was in harmony with the decision of the Jerusalem council. It was a case where conciliation was possible without compromise of truth. From this time to the end of Paul's life, Timothy was his devoted companion.

#### IV. Timothy's Character.

1. Of a retiring disposition (II Tim. 1:6). He had received a gift from God at the hands of the apostle but it needed to be stirred up; that is, fanned into a flame. Such a temperament would mature in touch with a great personality like Paul. Each Christian has a gift from God's hand. It is highly important that the God-given gift be stirred up.

2. Courageous (2 Tim. 2:1-8). Hav-

ing been stirred up and freed from the spirit of fear, he deliberately identified himself with Paul in his sufferings and trials. Courage is greatly needed in doing the Lord's work.

3. Faithful (Phil. 2:20). Timothy tarried in the difficult field of Ephesus through many years. He was the only man of the proper fidelity to minister to the Philipplains. The secret of his faithfulness in such a position was his fidelity to God's word.

#### V. Timothy's Ministry.

1. As a fellow missionary with Paul (Phil. 2:22). Paul testified that Timothy, as a son with a father, had served with him in the gospel.

2. As pastor of the church at Ephesus (I Tim. 1:3, 4). Here Timothy labored for many years, tactfully meeting the difficulties of that great church. The secret of his ministry, as that of all Christian ministers, was that he had implicit confidence in the Scriptures as God's Word, and that he diligently studied them so as rightly to divide them in meeting the needs of those to whom he ministered. This is the only way to meet the needs which arise in the difficult field of a pastor.

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Get 2½ ounces of Pinex from any druggist. Pour this into a pint bottle; then fill it with plain granulated sugar syrup or strained honey. The full pint thus made costs no more than a small bottle of ready-made medicine, yet it is much more effective. It is pure, keeps perfectly and children love its pleasant taste.

This simple remedy has a remarkable three-fold action. It goes right to the seat of the trouble, loosens the germ-laden phlegm, and soothes away the inflammation. Part of the medicine is absorbed into the blood, where it acts directly upon the bronchial tubes and thus helps inwardly to throw off the whole trouble with surprising ease.

Pinex is a highly concentrated compound of genuine Norway Pine, containing the active agent of creosote, in a refined, palatable form, and known as one of the greatest healing agents for severe coughs, chest colds and bronchial troubles.

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