

OUR SLOGAN: THE ARKANSAS METHODIST IN EVERY METHODIST HOME IN ARKANSAS.

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

SPEAK THOU THE THINGS

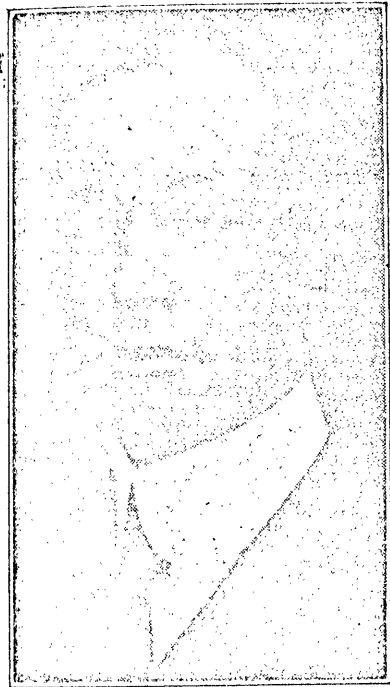
BECOME SOUND DOCTRINE

Vol. XLIX

LITTLE ROCK, ARKAN

THURSDAY, NOV. 13, 1930

No. 46



Bishop Hoyt M. Dobbs, D.D., LL.D., President of North Arkansas Conference.

JESUS CHRIST THE SAME YESTERDAY, AND TODAY, AND FOREVER.—HEBREWS 13:8.

PROCEEDINGS OF THE NORTH ARKANSAS CONFERENCE

FIRST DAY

The seventeenth session of the North Arkansas Annual Conference met in the First Methodist Church, Helena, Arkansas, November 5, 1930, at 8:30 a. m., Bishop Hoyt M. Dobbs presiding. Hymn No. 309 was sung. The Conference recited the Apostles' Creed. Bishop Dobbs led in prayer.

Bishop Dobbs read a passage from John 13, and addressed the Conference on the significance of the communion of the Lord's Supper. The Sacrament of the Lord's Supper was administered to the Conference by the Bishop with the aid of the presiding elders.

F. M. Tolleson, secretary of the last Conference, called the roll of the Conference, and most of the members were found to be present.

The names of T. J. Justice, O. H. Tucker and Dillard L. Yates were called. It was announced that they had died during the year, and according to a custom of the Conference, the body paused for a prayer, which was led by J. F. Jernigan. The roll call was continued and lay delegates present answered to their names.

F. M. Tolleson was elected secretary.

The Secretary nominated Ben C. Few, J. F. Glover and R. Connor Morehead as assistant secretaries and they were elected.

On nomination of the Secretary, Allen D. Stewart was elected statistical secretary. He nominated the following assistant statistical secretaries and they were elected: S. B. Wilford,

I. L. Claud, W. W. Allbright, J. Cravens, S. O. Patty, G. A. F. W. J. Clark, R. S. Hayde, M. Campbell, E. E. Stevens, J. C. Burton, J. W. Moore, R. S. G. Watson, H. F. McArthur, S. Couchman, J. M. Harrison, B. Williams, W. J. Spicer and Cecil Culver.

The Conference voted to meet at 8:30 a. m. and adjourn at 12:15 p. m.

The main auditorium was made the bar of the Conference.

The report of the presiding elders as a nominating committee was read by the Secretary. The report was adopted, constituting the following Boards and Committees:

Board of Christian Literature:—A. J. Hogan, Jr., T. A. Johnson, Mrs. S. G. Smith, S. A. Diehl, S. A. Callo-way, C. A. McMeen, R. B. Warner, J. M. Williams, John Baumgartner, Benj. C. Few, Edward Forrest, Wesley J. Clark, W. E. Cooper, W. H. Goodloe, J. J. Galloway, M. A. Graves, H. O. Bolin, Lester Weaver.

Board of Church Extension:—C. E. Harrison, Dr. R. C. Thompson, R. S. Bost, G. L. Bahner, G. W. Droke, H. K. Barwick, W. D. DuBard, R. H. Wall, W. E. Jels, J. W. Glover, S. O. Patty, C. W. Lester, J. A. Womack, J. B. Stewart, H. K. Morehead, E. J. Slaughter, W. F. Blevins, G. A. Burr.

Hospital-Prison Mission Board:—F. M. Tolleson, S. B. Wiggins, G. G. Davidson, H. K. King, Wm. Sherman, Porter Weaver, W. R. Stuck, E. T. Wayland.

Board of Missions:—Edward Ever-son, H. C. Johnston, J. H. Charles, M. E. Newbern, A. L. Malone, J. M. Oliver, H. E. Herring, W. P. Jones, Mrs. F. M. Tolleson, I. L. Claud, W. T. Thompson, A. E. Holloway, Wm. Sherman, E. H. Hook, S. G. Watson, A. N. Storey, J. F. Glover, H. A. Stroup.

Orphanage Board:—D. C. Holman, J. B. Stevenson, C. H. Bumpers, J. G. Ditterline, J. M. Hughes, C. L. Franks, J. W. Moore.

Board of Temperance and Social Service:—S. M. Yancey, A. H. Dulane-y, L. L. Evans, G. E. Patchell, W. E. Clements, C. T. Jones, Paul Martin, W. B. Owen, F. L. Wells, C. A. Dawson, A. W. Lindsey, J. L. Taylor, T. H. Wright, J. T. Byrd, T. C. Chambliss, H. K. Stewart, R. Connor Morehead, W. E. Hall, G. C. Taylor.

Committee On Admissions:—A. E. Holloway, C. W. Lester, J. A. Womack.

Admission On Trial:—E. W. Faulkner, L. E. Mann, I. L. Claud.

First Year:—W. V. Womack, H. H. Hunt, J. R. Nelson.

Second Year:—J. T. Willcoxon, C. H. Sherman, J. W. Moore.

Third Year:—W. F. Blevins, Eli Myers, F. A. Lark.

Fourth Year:—Chas. Franklin, W. J. Faust, J. A. Reynolds.

Committee On Memoirs:—J. B. Stevenson, L. E. Mann, E. K. Sewell.

Editor and Publisher of Journal:—F. M. Tolleson.

Auditing Committee:—Guy Murphy, Howard C. Johnston, R. T. Cribb.

Arkansas Methodist Commission:—R. C. Morehead, J. M. Williams, Wm. Sherman.

Hospital Board:—J. E. Chambers,

S. G. Smith, Dr. C. E. Laws, A. G. Sweet, Spencer Harris, G. H. Hardin, J. H. Wisener, J. L. Rowland, A. T. Mays, W. T. Thompson, B. L. Harris, J. W. Howard, Dana Dawson E. G. Downs, J. T. Wilcoxon, F. G. Villi-nes, W. J. Spicer

Board of Lay Activities:—W. P. Jones, I. J. Morris, Jas. Graham, T. E. Wilson, J. M. Lile, Edward Ever-son, J. G. Moore O. N. Davis, B. M. Huddleston, E. Bridenthal, R. H. El-liot, C. E. Rankin, D. L. Ford, J. D. Arbuckle, Geo. Johnson, W. B. Mann, R. A. Scott D. H. Coke, C. J. Chapin, Geo. A. Lamb, P. E. Cooley, Dolph Camp, R. B. Warner, E. A. Anderson, D. H. Townsend, J. N. Hammonds, F. J. Henderson.

American Bible Society Board:—C. F. Wilson, Eli Craig, W. J. Wil-iams, J. R. Ashmore, M. F. Johnson, A. L. Cline, A. M. Russell, C. E. Gray, M. N. Johnston.

Board of Finance:—O. M. Bevens, W. H. Carden, A. A. Backus, Hugh Backus, J. T. Bateman, Geo. A. Lamb, Dr. F. M. Scott, B. R. Johnson, Joe M. Gray, C. J. Wade, E. W. Faulkner, R. C. Morehead, E. E. Stevenson, H. L. Wade, J. L. Shelby, J. T. Willcoxon, J. M. Harrison, W. J. Faust.

Commission On the Budget:—W. L. Oliver, G. C. Johnson, J. W. Crichlow, G. W. Pyles, Guy Murphy, J. M. Hughey, T. M. Wallace, L. B. McClure, C. D. Metcalf, T. E. Wilson, A. L. Smith, R. J. Rice, C. A. Stuck.

Board of Christian Education:—(Lay) Nels Barnett, Jr., J. E. Cham-bers, W. C. Wilson, Marion Wasson, Mrs. J. S. Holt, J. F. Wall, W. R. Stuck, Dolph Camp, M. J. Russell; (Clerical) W. Vance Womack, S. B. Wiggins, J. W. Workman, Horace M. Lewis, F. R. Hamilton, Ira A. Brum-ley, P. Q. Rorie, W. C. Davidson, W. A. Lindsey; (At Large) J. Q. Schis-ler, Harry King, Warren Johnston.

Committee on Public Worship:—F. R. Hamilton, H. K. Morehead, H. G. Stevens.

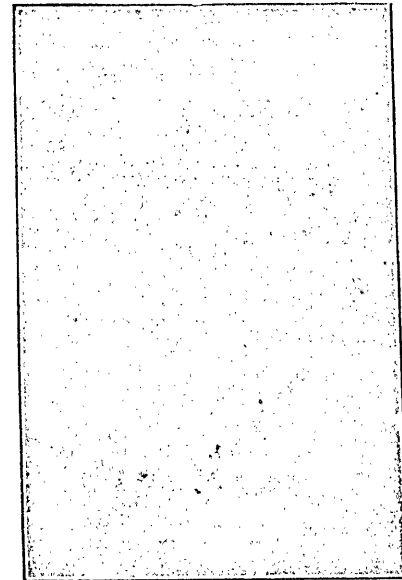
The Conference voted to make the Interstate National Bank of Helena the official depository for Conference Funds during the session of the Con-ference, and the First National Bank of Fort Smith the depository during the Conference year.

Dr. A. L. Lamar, senior member of the Publishing Agents, was intro-duced to the Conference.

On behalf of Geo. McGlumphy and Claud Laws, Dr. O. E. Goddard pre-sented to the President of the Con-ference a gavel made from the limb of a cedar tree at Van Buren, under which John Harrell, pioneer Metho-dist preacher and missionary was ac-customed to preach about a hundred years ago. Bishop Dobbs thanked Dr. Goddard on behalf of the Con-ference for the instrument of historic interest.

Dr. James Thomas, superintendent of the Arkansas Methodist Orphan-age, was introduced and read the report of the Board of Control of the Orphanage.

Judge E. M. Pipkin, Jr., was intro-duced, and delivered a gracious wel-come to the Conference on behalf of the city of Helena. At the request



Rev. F. M. Tolleson, D.D., Secretary of North Arkansas Conference.

of Bishop Dobbs, Dr. J. A. Anderson responded.

J. B. Stevenson, F. A. Lark, and Lester Weaver were granted leave of absence.

George McGlumphy was elected Conference Treasurer for the quad-rennium.

F. L. Wells, an alternate delegate from the Helena District, was seated in the place of Mrs. W. B. Mann; J. H. Zellner, an alternate delegate from the Fayetteville District, was seated in the place of Mrs. W. A. Tittle.

Mrs. J. M. Hughes, an alternate delegate from the Searcy District, was seated in the place of W. E. Boyer.

Mrs. David H. Townsend, an alter-nate delegate from the Searcy Dis-trict, was seated in the place of Mrs. Lula Hill.

The Conference voted that when it adjourned it be to meet at 1:45 p. m.

Dr. J. H. Reynolds, a member of the General Board of Christian Edu-cation, addressed the Conference on the interests of that board.

Dr. C. C. Sealeman, president of Southern Methodist University, was introduced and spoke of the work of the School of Theology of the Uni-versity.

Judge F. P. Barnett was introduced and spoke in behalf of the General Hospital Board.

Rev. J. F. Simmons, joint mission-ary secretary of the Little Rock and North Arkansas Annual Conferences, spoke in the interest of his work.

S. M. Yancey, superintendent of the Western Methodist Assembly, ad-dressed the Conference in the interest of the Assembly at Mt. Sequoyah.

S. M. Yancey was granted leave of absence.

Paul Harris, Jr., representing the Council for the Prevention of War, was introduced and addressed the Conference on some phases of world peace.

By vote of the Conference the new Boards were requested to report their organization to the Secretary as soon as possible.

(Continued on page 2.)

(Continued from page 1.)

Dr. J. E. Crawford, of the Board of Lay Activities, was introduced and made a brief address.

After various announcements the Conference adjourned with the doxology and the benediction by Dr. A. C. Millar.

Afternoon Session

The Conference met at 1:45 p. m., Bishop Dobbs presiding. Hymn No. 461 was sung. J. W. Workman read a passage from Matthew 7, and led in prayer. Hymn No. 329 was sung.

Dr. J. E. Crawford, representing the General Board of Lay Activities, was introduced and addressed the Conference on Christian Stewardship.

Clarence Taylor, representing the Commercial Appeal and the Memphis Evening Appeal and the Associated Press, was introduced to the Conference.

Bishop Dobbs introduced J. Q. Schisler, a member of the Conference, in his new capacity as Director of

the Local Church in the staff of the General Board of Christian Education.

D. H. Colquette, of Hospital-Prisons Mission and the American Bible Society, was presented to the Conference and discussed the work in his care.

The report of the Commission on the Rural Church was read and adopted.

It was announced that at ten o'clock on Thursday morning the Diamond Jubilee of the Methodist Publishing House will be celebrated, when Dr. A. J. Lamar and Dr. A. C. Millar will speak in the interest of Christian Literature.

Dr. A. C. Millar was introduced to the conference.

Conference adjourned with the doxology and the benediction by Dr. O. F. Sensabaugh.

Preaching Service

At 3:00 p. m., with Rev. W. T. Thompson presiding, a congregation

assembled for preaching. Dr. W. P. Whaley led in prayer, Dr. O. E. Goddard, foreign secretary of the Board of Missions, who had been invited to preach a series of sermons, preached a practical sermon on the Golden Rule. He argued that its application would settle practically all ethical questions in our life, and we would become New Testament Christians.

Anniversary of Board of Temperance and Social Service

At 7:30 p. m., a large congregation, with Rev. S. M. Yancey presiding, heard an address on "World Peace" by Paul Harris, Jr., secretary of the National Council for the Prevention of War, and an address on Prohibition by A. C. Millar, vice-president of the General Board of Temperance and Social Service.

SECOND DAY Morning Session

The Conference met at 8:30 a. m., Bishop Dobbs presiding.

Hymn No. 19 was sung. Dr. R. S. Satterfield led in prayer. Bishop Dobbs read a passage from Matthew 5, and addressed the Conference. Hymn No. 312 was sung.

The minutes of the morning session of the preceding day were read. On motion of Dr. Jas. A. Anderson the Conference voted to remedy a historical inaccuracy existing since the Arkansas and the White River Annual Conferences were united, by making the minutes read "The ninety-fifth session" instead of the "seventeenth session." After this correction, the minutes were approved.

The minutes of the afternoon session of the preceding day were read and approved.

The roll of absentees at the preceding day's session was called and certain clerical and lay members answered to their names.

Dr. O. F. Sensabaugh was introduced and addressed the Conference

PERSONAL AND OTHER ITEMS

Last Sunday morning Dr. O. E. Goddard preached at First Church, North Little Rock, and at night at Gardner Memorial Church.

Be not misled by the press; prohibition is the law because it had to be the law. There is no other plan possible, since alcoholic beverages are what they are.—Baltimore Southern Methodist.

Rev. L. C. Beasley, a former member of Little Rock Conference, who has been a pastor in North Texas Conference, has been transferred to West Texas Conference, and stationed at Denver Heights Church, San Antonio. His new address is 905 Denver Boulevard.

The religious press has not reached perfection; no editor or publisher of any sense can seriously think or say that his paper is the "best," but it is improving and can never be dispensed with as an efficient means of promoting the work of

each Church and the Kingdom of God in the world.—Presbyterian Banner.

October 30, Rev. Carlos Womack, son of Rev. and Mrs. J. A. Womack of Rogers, Ark., was married to Miss Jane Barker of Durham, N. C. He graduated from Duke University School of Religion last June and will join the North Carolina Conference this month.

Let all pastors who have moved furnish this office with their new address. We might guess it, but, again, as preachers do not always live within the bounds of their charges, we might miss it. If anyone forgot to renew his subscription while at Conference, let him remit with the notice and save this office the necessity of changing his label twice.

Suffering a slight relapse, Rev. Chas. Franklin has nevertheless been able to return from the Memphis Methodist Hospital to his home at Parkin where he received a welcome that made him truly happy. After an absence of 36 days, he feels that he is now on the high road to complete recovery and will soon be ready to enter upon the work of another year. A welcome pounding provided for the pantry for weeks to come.

At the District Stewards' Meetings, which the editor cannot hope to attend on account of distance and number, the Presiding Elders are requested to urge prompt attention to the plans for the circulation campaign. In order that our people may get the full benefit of the cultivation period, it is desirable that the campaign be made early. Complete plans will be mailed out early in December, and prompt response will be expected.

The editor regrets that attendance at Little Rock Conference prevents his attending this week the meeting of the Arkansas Education Association of which he is a member by virtue of his life-membership. It is a great gathering of fine people, who are with ardor throwing their lives into the lives of the youth of the state.

In the issue of the *Christian Advocate* (Nashville) for November 7 is an article on "One Hundred Years of Arkansas Methodism," written by special request of the editor, by Dr. James Thomas. It is illustrated with pictures of some of the leading churches, Dr. Andrew Hunter, and the Presiding Elders of the two Conferences, and this writer. It is a fine article, but as the editor of the *Advocate* properly says: "Dr. Thomas has modestly refrained from including himself among the makers of present-day Methodism; but the contributions he has made cannot be overlooked. Especial mention must be made of his great usefulness in raising endowment funds for Hendrix College and his distinctive work in the pastorate." To this we would add that Dr. Thomas has made great contributions as a presiding elder and superintendent of the Methodist Orphanage. His name is written indelibly into the history of Arkansas Methodism.

A SATISFACTORY SESSION.

The session of the North Arkansas Conference, which closed last Sunday night, was one of the most satisfactory in its history. The weather was ideal, neither too warm nor too cold, and the gentle rains that fell during parts of the last two days did not mar the occasion. Then the hospitality of Rev. H. K. Morehead, the pastor-host, and the people of Helena, truly Southern in its completeness, was overwhelming. There was no ostentation, but everything was at hand as needed, and all visitors seemed to have just what they wished.

The preaching of Dr. O. E. Goddard, as he opened and expounded the "Hard Sayings of Jesus," was searching, but when the truths revealed were accepted, it was cleansing and uplifting. If his simple yet profound analysis of the "Words of the Master" could be heard by the entire Church, there would be a Pentecostal awakening, and a chastened and strengthened membership would appear ready for the tasks of the new day.

The new plan for the colleges came as a surprise to most of the members of the Conference, but the unanimous vote, after the brief explanation, was indication of satisfaction with the purpose to unify and strengthen our educational work. That report is not published in this issue, because it is only fair that Little Rock Conference should have opportunity to express itself before considering that the plan has been accepted. Then the unanimous vote on the Judicial Council was a further indication of thinking together. All debates were brief, and in the best spirit. Not an unbrotherly word was uttered.

While there were striking evidences that the preachers were going through a period of financial stress, the reports were encouraging and optimistic. The net gain of 1,547 and the collection of 63.1 per cent of the Conference Claims, under all the circumstances, were gratifying. The Conway District, Rev. J. W. Crichlow, P. E., made 100 per cent.

There is little doubt that the presidency of Bishop Dobbs contributed largely to the fine spirit that prevailed. His Christian courtesy and brotherly handling of affairs set an example that caused all to work in harmony. Kind, but firm, he held all things in order and facilitated business by his sympathetic anticipation of each need and movement. His comments, exhortations, and sermon were of the highest order, and he impressed all with his sweet, loving spirit. His presence was a benediction and his leadership was easily and gladly followed. It is no exaggeration to say that he is an ideal presiding officer, and the Conference rejoiced in his leadership. While it is recognized that the ensuing year will be hard, especially at the beginning, there was evinced a determination to meet the difficulties with the courage of crusaders, and make the coming year even better than all that had gone before. It was a holy privilege to take part in the activities of the Conference.

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J. J. GALLOWAY, Commissioner
ANNIE WINBURNE, Treasurer

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in behalf of Southern Methodist University.

The vote on the Constitutional question of The Judicial Council was made the order of the day for eleven o'clock.

A report of the Board of Christian Literature was read. In celebration of the Diamond Anniversary of the Methodist Publishing House, Dr. A. C. Millar and Dr. A. J. Lamar spoke to the report, and it was adopted.

The order of the day having arrived the Conference voted to extend the time to hear the report of the Commission on Benevolences. The report was read. Dr. J. E. Crawford spoke to the report, and it was adopted.

The Secretary read the constitutional question submitted by the General Conference concerning the Judicial Council. The Conference voted to take a standing vote, and it was taken and showed one hundred fifty voting for the question and none against.

Rev. C. C. Neal, president of Arkansas Haywood College at Pine Bluff, was introduced, and addressed the conference concerning the work of education in the Colored Methodist Episcopal Church. A collection was taken amounting to \$84.85 for the college.

Dr. John F. Casky, pastor of University Church, of St. Louis, representing the General Board of Finance, was introduced, and addressed the Conference in the interest of Superannuate Endowment.

The Conference voted that when it adjourned it be to meet at 1:45 p. m.

After announcements, the Conference adjourned with the benediction by Dr. John F. Casky.

SECOND DAY Afternoon Session

The Conference met at 1:45 p. m., Bishop Dobbs presiding.

Hymn No. 461 was sung. A. L. Malone led in prayer. J. W. Crichlow read the Thirty-fourth Psalm and addressed the Conference.

The Conference granted the Secretary unanimous consent to supply the personnel of the Committee on Conference Relations.

Question No. 21 was called: Are all the preachers blameless in their life and official administration?

The names of the presiding elders, Jefferson Sherman, F. E. Dodson, J. W. Crichlow, F. M. Tolleson, H. L. Wade, F. R. Hamilton, Jas. A. Anderson, E. T. Wayland and W. C. House were called; their character passed and they reported the work in their Districts. Then the names of all the preachers were called and their characters passed.

On motion of Dr. Jas. A. Anderson the Conference voted to request the Secretary to wire the greetings and sympathy of the body to Rev. Charles Franklin, who was sick and in the Methodist Hospital in Memphis.

Question 12 was called: Who have withdrawn or been expelled?

It was announced that A. L. Alkire had withdrawn and his surrendered credentials were filed with the Secretary.

The Conference adjourned with the benediction by W. P. Whaley.

Preaching Service

At 3 p. m., after prayer by Rev. C. W. Lester, Dr. O. E. Goddard preached from Matt. 5:48, "Be ye therefore perfect even as your Father in Heaven is perfect," and demonstrated that a genuinely practical and sensible way a Christian could and should meet Christ's expectation.

Thursday Night Service

At 7:30 p. m., a capacity congregation met, Rev. W. J. Faust presiding, and introduced Dr. J. F. Caskey, who spoke in behalf of Superannuate Endowment, indicating the origin, objects, objectives, and orders of the Superannuate Endowment movement. To the fine address Bro. Faust added a practical exhortation. The superannuates who were present occupied seats on the platform, and Dr. Caskey referred to them as "used-up" men, that is, men whose powers had been consumed in the service of the Church. The benediction was pronounced by Rev. J. M. McAnally.

THIRD DAY Morning Session

The Conference met at 8:30 a. m., Bishop Dobbs presiding.

Hymn No. 538 was sung. Bishop Dobbs led in prayer. The Conference sang Hymn No. 1. Dr. O. E. Goddard read a passage from Matthew 5, addressed the Conference and led in prayer.

The minutes of the preceding day's sessions were read and approved.

Rev. J. C. Glenn was introduced and addressed the Conference.

Report No. 1 of the Board of Christian Education was read. Rev. William Sherman, representing the "Board of Thirty," Dr. J. M. Williams, president of Galloway Women's College, Dr. A. C. Millar, J. W. Workman, representing the Board of Christian Education, Dr. J. A. Anderson, representing the Bishop's Cabinet, and Rev. W. P. Whaley, addressed the Conference. The report was adopted by unanimous vote.

Question 21 was resumed. The names of the superannuates were called and characters passed, and they were referred to the Committee on Conference Relations.

The names of C. F. Hively and J. T. Gossett were called and they were referred to the Committee on Conference Relations for the superannuate relation.

The Conference made an offering of \$149.80 to go equally to C. F. Hively and J. T. Gossett.

Dr. J. Sam Barcus of the Texas Conference was introduced.

The following resolution was introduced and adopted:

Whereas, the Methodist Benevolent Association is doing a life insurance business within our Church for the benefit exclusively of the ministry and membership of our Church and has also brought to the attention of our Conference its group insurance plan and system for the purpose of giving a limited amount of insurance to every member of the Conference, and has requested the appointment of a committee to cooperate with the Association for collecting necessary data and agreeing upon terms and requirements of effecting said insurance for the Conference:

Therefore, Resolved, That our Bishop appoint a Committee of five with power to act at its discretion and cooperate with similar committees of other Conferences for the purpose of forming a connectional group system for the benefit of the entire body of the ministry of the Church. It is also agreed that no obligation, financial or otherwise, shall be binding until the Group System is matured and the conditions are approved by this committee. It is agreed that this Group Insurance System is to be operated by the Methodist Benevolent Association on its

Plan and System as outlined in its "Main Points," Digest, and "Ideal Group Plan."

H. L. Wade and Dr. R. S. Satterfield spoke to the resolution.

Bishop Dobbs appointed the following committee pursuant to the purpose of the resolution: H. L. Wade, W. C. House, H. K. King, S. B. Wiggins and A. D. Stewart.

The Report No. 1 of the Board of Missions was read. Dr. O. E. Goddard addressed the Conference. The report was adopted.

Dr. J. H. Reynolds, president of Hendrix-Henderson College, addressed the Conference.

The Conference voted that when it adjourn it should be to meet at 1:45 p. m.

After announcements, the Conference adjourned with the doxology and the benediction by W. C. House.

Third Day Afternoon Session

The Conference met at 1:45 p. m., Dr. O. E. Goddard presiding.

Hymn No. 393 was sung. A. F. Skinner led in prayer. W. L. Oliver read a passage from the twenty-sixth chapter of Acts and addressed the Conference.

Bishop Dobbs took the chair.

W. B. Mann, an alternate delegate from the Helena District, was seated in the place of J. T. Bateman.

Question No. 3 was called: Who remain on trial?

The names of Frank Matthews, Eugene H. Hall, William A. Downum, Alva W. Harris, Ray McLester and James T. Randle were called, their character passed, and having stood an approved examination on the course of study, they were advanced to the class of the second year.

Question No. 2 was called: Who else is in the class of the first year?

The names of George McGehey, B. T. Williams, Vernon E. Chalfant and Oscar Anglin were called, their character passed, but, not having stood an approved examination on the course of study, they were continued in the class of the first year.

The names of Cecil R. Culver, R. Connor Morehead and J. A. Gatlin were called, their character passed, and having stood an approved examination on the course of study they were advanced to the class of the third year.

Question No. 4 was called: Who else is in the class of the second year?

The names of George N. Villines, Phineas W. Emrah, H. W. Jett and R. B. Howerton were called and their character passed, but, not having stood an approved examination on the course of study, they were continued in the class of the second year.

Question No. 15 was called: Who are the deacons of one year?

The names of J. M. Barnett, Paul V. Galloway, M. A. Graves, J. H. Hoggard, Robert E. Wilson and C. L. Castleberry were called, their character passed, and having stood an approved examination on the course of study, they were advanced to the class of the fourth year.

Question No. 7 was called: Who else is in the class of the third year?

The names of Edgar Shuller and J. L. Rowland were called and their character passed, but not having stood an approved examination on the course of study they were continued in the class of the third year.

The names of Earl Cravens, Harold Nance, C. H. Harvison, Fred M. Glover, George R. Ditterline, Louis F. Lefevers, W. E. Benbrook, W. H. Goodloe, J. J. Decker and W. E.

Cooper were called, their character passed, and having stood an approved examination on the course of study, it was announced that they had completed the entire course for undergraduates.

Question 16 was called: Who else is in the class of the fourth year?

The name of Edward Vann was called, his character passed, but not having stood an approved examination on the course of study, he was continued in the class of the fourth year.

Question No. 1 was called: Who are admitted on trial?

Manford Lee Edgington, recommended by the Booneville District Conference; Nathaniel Roladeau Griswold, recommended by the Conway District Conference; Marcus Earl Cunningham and Clinton Womack Goode, recommended by the Fayetteville District Conference, and Herchelle J. Couchman, recommended by the Jonesboro District Conference, having stood an approved examination on the course of study and being recommended by the Committee on Admissions, were admitted on trial into the traveling connection by vote of the Conference.

Virlie Fletcher Harris, recommended by the Booneville District Conference, and Griffin Hamilton, recommended by the Jonesboro District Conference, having stood an approved examination on the course of study, but not meeting the disciplinary requirements in educational qualifications, were admitted on trial into the traveling connection by a two-thirds vote of the Conference.

The Conference adjourned with the benediction by H. K. Morehead.

FOURTH DAY Morning Session

The Conference met at 8:30 a. m., Bishop Dobbs presiding.

Hymn No. 180 was sung. Dr. O. E. Goddard led in prayer. Dr. Goddard read a passage from Matthew 6 and addressed the Conference. Hymn No. 386 was sung.

The minutes of the preceding day's sessions were read and approved.

J. W. Workman made a statement concerning the work of the Conway Church in ministering to Methodist students in the colleges in that city.

Reception of the class into full connection was made the order of the day for 10:30 o'clock.

Report No. 2 of the Board of Christian Education was read. J. Q. Schisler and Dr. A. C. Millar spoke on the report. The report was adopted.

Dr. O. E. Goddard took the chair.

Question No. 1 was resumed.

William Franklin Shell, recommended by the Helena District Conference and being recommended by the Committee on Admissions, was admitted on trial into the traveling connection.

Question No. 17 was called: What traveling preachers and what local preachers have been elected deacons?

Cecil R. Culver, R. Connor Morehead and J. A. Gatlin, meeting the disciplinary requirements, were elected to deacons orders.

Rev. George A. Freeman and Nathaniel R. Griswold, local preachers, recommended by the Conway District Conference; C. H. Hankins, a local preacher, recommended by the Fayetteville District Conference, and Griffin Hamilton and Herchelle J. Couchman, local preachers, recommended by the Jonesboro District Conference, were elected to deacons orders.

Question No. 19 was called: What

traveling preachers and what local preachers have been elected to elders orders?

Earl Cravens, J. J. Decker, Harold Nance, Claud H. Harvison, Fred M. Glover, George R. Ditterline, Louis F. Lefevers, W. E. Benbrook, W. H. Goodloe and W. E. Cooper, meeting the disciplinary requirements, were elected to elders orders.

Questions 24 to 42 inclusive were answered by the report of the Statistical Secretary.

A memorial from the Fort Smith District Conference amending the Standing Rules of the Conference on the election of delegates to the District Conference was read by H. L. Wade. Dr. J. A. Anderson spoke to the paper. The memorial was adopted.

Bishop Dobbs resumed the chair.

Acting at the request of the Conference, Bishop Dobbs designated J. A. Reynolds to convene the Joint Committee on Ministerial Training.

Question No. 9 was called: Who are received by transfer from other Conferences?

Bishop Dobbs announced the transfer of Fred G. Chadwick from the Oklahoma Conference.

Question No. 13 was called: Who are transferred to other Conferences?

Bishop Dobbs announced the transfer of Oscar Anglin to the St. Louis Conference, J. E. Snell to the Oklahoma Conference, Edgar R. Shuller to the North Carolina Conference, and W. T. M. Jones to the Memphis Conference.

Question No. 5 was called: Who are discontinued?

Ralph Timothy Foley was discontinued by vote of the Conference.

Question No. 8 was called: Who are readmitted?

E. W. Nelson, being recommended by the Conway District Conference, was readmitted by unanimous vote of the Conference.

The Conference voted to grant the Secretary authority to supply a certificate of elder's orders to J. C. Crenshaw to substitute for the document lost in flood.

Question No. 11 was called: Who are located this year?

Edward Vann was located at his own request.

Question No. 22 was called: Who are supernumerary? No one.

Question No. 23 was called: Who are supernumerary?

The report of the Committee on Conference Relations was read and adopted in answer to that question.

Question No. 43 was called: Who is elected Conference Lay Leader?

The report of the Board of Lay Activities was read and adopted, thus electing J. M. Williams.

Question No. 6 was called: Who are admitted to full connection?

The order of the day having arrived, Cecil R. Culver and R. Connor Morehead, recommended by the Committee on Admissions, and having been two years in the traveling connection, were called before the chancel and having given satisfactory answers to the disciplinary questions, were after a brief address by Bishop Dobbs, admitted into full connection by vote of the Conference.

The report of the Commission on Budget was read and adopted.

Report No. 1 of the Board of Finance was read and adopted.

Question No. 10 was called: Who are received from other churches as traveling preachers?

No one.

The Conference voted to recognize the orders of W. C. Savage, an elder from the Presbyterian Church in the

United States of America, being recommended by the Fayetteville District Conference.

The report of the Board of Church Extension was read and adopted.

Report No. 2 of the Board of Missions was read. Mrs. Ira A. Brumley spoke to the report. The report was adopted.

The report of the Conference Treasurer was read and filed with the Auditing Committee.

The following resolution was read and adopted:

Resolution

It is the sense of the Board of Missions that the law of the Discipline as regards church budgets, should be strictly observed by pastors and church boards, which law requires that moneys thus budgeted should be distributed prorata and that where money is collected for benevolences it should in no case be used for any other purpose.—Wm. Sherman, I. L. Claud.

Rev. C. N. Baker of the Little Rock Conference was introduced.

Dr. O. E. Goddard offered the following resolution, which was adopted:

Resolution

Resolved, that this Conference most respectfully request the Committee on Admissions to require a health certificate from the physician of each candidate for admission.—O. E. Goddard, C. W. Lester, G. C. Johnson.

The report of the Committee on District Conference Journals was read and adopted.

E. H. Hook was added to the Board of Finance.

Report No. 2 of the Board of Christian Literature was read. J. J. Galloway, A. C. Millar, and Judge Hugh Basham spoke to the report. The report was adopted.

The Conference adopted a resolution expressing its appreciation of the services of Dr. O. E. Goddard, who had preached a series of helpful sermons.

With the doxology and the benediction by Rev. Dana Dawson, the Conference adjourned to meet at 1:45 p. m.

Afternoon Session, Fourth Day.

Pursuant to adjournment, the Conference met at 1:45 p. m., Bishop Dobbs presiding. After prayer by Rev. F. H. Cumming, the Minutes of the morning session were approved and Rev. Horace M. Lewis, student pastor, spoke concerning the Methodist students at the University of Arkansas.

The following reports were presented and adopted: Report of the Orphanage Board, report of the Hospital Board, report of the Board of Temperance and Social Service, to which Rev. A. C. Millar, representing the General Board of Temperance and Social Service, spoke, urging the appointment of the committees in the local churches and attendance of representatives on the program at Mt. Sequoyah.

The report of the Committee on Hospital and Prison Work was read and adopted.

A motion was adopted providing for a memorial session at 3 p. m. Sunday.

The report of the American Bible Society Board was made and adopted.

Resolutions of appreciation of the courtesies extended by the Missouri Pacific Railway were adopted.

The report of the old Sunday School Board was adopted.

A resolution creating a committee to co-operate with Dr. Jas. A. Anderson in publishing a History of Arkansas Methodism was adopted, and Dr. Anderson was requested to undertake to prepare such a history. To this Dr. Anderson spoke briefly, asking for the co-operation of the pastors in furnishing material. Bishop Dobbs expressed interest and hearty approval.

Practically all of the business that could be transacted at that time having been finished, the Conference adjourned with the benediction by Rev. Wm. Sherman.

Saturday night Rev. W. T. Singley, evangelist of Oklahoma Conference, preached.

FIFTH DAY.

Sunday at 9:45 the Love Feast was held. Rev. Jesse M. McAnally had charge, and read the last verses of Matthew's Gospel and commented on them. Bread and water were served, and then many testimonials were given. The service closed promptly at 10:45 to give time for the opening of the preaching service. Bro. McAnally proved to be a very capable leader.

At 10:50 the preaching service began. The choir sang "The Lord Is in His Holy Temple." Rev. H. K. Morehead, the pastor, announced Hymn No. 1 and after the singing led in reciting the Creed. Prayer was offered by Rev. F. R. Hamilton. Rev. E. T. Wayland led in the responsive reading of Psalm 84. Having read Hebrews 13, Bishop Dobbs, using as his text Heb. 13:8, preached a strong, helpful sermon, showing the relation of Jesus Christ to our religion. The peroration was genuinely eloquent. The sermon was followed by the ordination of the deacons. The first Collect was read by Rev. A. C. Millar; the Epistle by Dr. J. A. Anderson; the Gospel by Rev. H. K. Morehead, and the final Collect by Dr. F. M. Tolleson. After the Doxology Bishop Dobbs dismissed the large congregation with the benediction.

Fifth Day.

Memorial Session.

The Conference met in Memorial Session at 3:00 o'clock, Dr. Henry Hanesworth presiding.

Hymn No. 415 was sung. Rev. J. F. Jernigan led in prayer. Evangelist A. M. Hutton sang an appropriate solo. Dr. Hanesworth read a passage from the 14th chapter of St. John.

The minutes of the preceding day's sessions were adopted.

Question 14 was called: What preachers have died during the year?

The report of the Committee on Memoirs was read. Rev. William Sherman delivered a memorial sermon, paying beautiful tribute to the lives of O. H. Tucker, Dillard L. Yates, and T. J. Justice, and to Mrs. Jas. A. Anderson, who had died during the year. The report was adopted.

The Conference voted that when it adjourns it should adjourn to meet in evening session at 7 o'clock.

Rev. J. F. Jernigan sang a beautiful hymn recently composed by Dr. John E. Godbey, formerly editor of the *Arkansas Methodist*.

The Conference adjourned with the benediction by Rev. L. E. Mann.

Evening Session.

The Conference met at 7 o'clock, Bishop Dobbs presiding.

Hymn No. 180 was sung. Rev. J. W. Workman led in prayer. Rev. E. G. Downs led in reading Psalm 1.

Rev. R. C. Morehead preached on

the "Old Time Religion," using as a text Jer. 6:16.

Question No. 20 was called: What traveling preachers and what local preachers have been elected elders?

Earle Cravens, Jesse J. Decker, Harold Nance, Claude H. Harvison, Fred M. Glover, Geo. R. Ditterline, Louis F. Lefevers, William E. Benbrook, Wm. H. Goodloe, and Willis E. Cooper were called to the chancel, and having given satisfactory answers to the disciplinary questions, were ordained elders.

The Minutes of the Memorial Session were read and approved.

Question 18 was called: What traveling preachers and what local preachers have been ordained deacons?

It was announced that Cecil R. Culver and R. Connor Morehead, traveling preachers, and H. C. Hankins, George Freeman, Herchalle J. Couchman and Griffin Hamilton local preachers, had been ordained at the morning service.

A resolution of thanks presented by F. M. Daniel was read and adopted.

Bishop Dobbs announced the following members of a joint committee on the Study of the Rural Church Problems: William Sherman, A. W. Martin, I. L. Claud, E. B. Williams, J. H. Reynolds, J. M. Williams and W. R. Stuck, and at the request of Bishop Dobbs the Conference confirmed their appointment.

Question No. 44 was called: Where shall the next session of the Conference be held? First Church, Fort Smith, and Conway, were nominated, and the Conference selected Conway.

Bishop Dobbs appointed G. G. Davidson, H. L. Wade, F. R. Hamilton, J. W. Crichtlow and Jefferson Sherman a committee on District Boundaries.

Question 13 was resumed and Bishop Dobbs announced the transfer of Harold Nance to the St. Louis Conference.

Question 45 was called: Where are the preachers stationed this year?

The Conference was adjourned with the doxology and the benediction by Bishop Dobbs.

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CONDENSED MINUTES OF THE NINETY-FIFTH SESSION OF THE NORTH ARKANSAS ANNUAL CONFERENCE

Held at Helena, Arkansas, Beginning November 5th, 1930; Bishop Hoyt M. Dobbs, Pres., F. M. Tolleson, Sec.

I. Probationers.

Question 1. Who are admitted on trial? Answer. Manford Lee Edgington, Nathaniel Roladeau Griswold, Marcus Earl Cunningham, Clinton Womack Goode, Herchelle J. Couchman, William Franklin Shell, Virlie Fletcher Harris.

Ques. 2. Who else is in the class of the first year? George McGhehey, B. T. Williams, Vernon E. Chalfant.

Ques. 3. Who remain on trial? Frank Matthews, Eugene H. Hall, William A. Downum, Alva W. Harris, Ray McLeser, James T. Randle.

Ques. 4. Who else is in the class of the second year? George N. Villines, Phineas W. Emrah, H. W. Jett and R. B. Howerton.

Ques. 5. Who are discontinued? Ralph Timothy Foley.

II. Conference Membership

Ques. 6. Who are admitted into full connection? Cecil R. Culver and R. Connor Morehead.

Ques. 7. Who else is in the class of the third year? Edgar Shuller, J. L. Rowland.

Ques. 8. Who are readmitted? E. W. Nelson.

Ques. 9. Who are received by transfer from other Conferences? Fred G. Chadwick.

Ques. 10. Who are received from other Churches as traveling preachers? None.

Ques. 11. Who are located this year? Edward Vann, at his own request.

Ques. 12. Who have withdrawn or been expelled? Withdrawn, L. A. Alkire.

Ques. 13. Who are transferred to other Conferences? Oscar Anglin, W. T. M. Jones, Edgar R. Shuller, J. E. Snell, and Harold Nance.

Ques. 14. What preachers have died during the year? O. H. Tucker, T. J. Justice, and Dillard L. Yates.

III. Orders.

Ques. 15. Who are the deacons of one year? J. M. Barnett, Paul V. Galloway, M. A. Graves, J. H. Hoggard, Robert E. Wilson and C. L. Castleberry.

Ques. 16. Who else is in the class of the fourth year? No one.

Ques. 17. What traveling preachers and what local preachers have been elected deacons? Traveling preachers, Cecil R. Culver, R. Connor Morehead and J. A. Gatlin; Local preachers, George A. Freeman, Nathaniel Roladeau Griswold, Herbert C. Hawkins, Griffin Hamilton, and Herschelle J. Couchman.

Ques. 18. What traveling preachers and what local preachers have been ordained deacons? Traveling preachers, Cecil R. Culver and R. Connor Morehead; Local preachers, George A. Freeman, Herbert C. Hawkins, Griffin Hamilton, and Herschelle J. Couchman.

Ques. 19. What traveling preachers and what local preachers have been elected elders? Traveling preachers, Earle Cravens, Jesse Jacob Decker, Harold Nance, Claude Houston Harvison, Fred M. Glover, George R. Ditterline, Louis F. Lafavers, Wm. Earle Benbrook, William H. Goodloe and Willis E. Cooper; Local preachers, None.

Ques. 20. What traveling preachers and what local preachers have been ordained elders? Traveling preachers, Earl Cravens, Jesse Jacob Decker, Harold Nance, Claude Houston Harvison, Fred M. Glover, William Earle Benbrook, Louis F. Lafavers, George R. Ditterline, William H. Goodloe and Willis E. Cooper; Local preachers, None.

IV. Conference Relations.

Ques. 21. Are all the preachers blameless in their life and official administration? All were called, one by one, and their characters passed.

Ques. 22. Who are supernumerary None. Ques. 23. Who are superannuated? W. W. Anderson, J. H. Cummins, S. S. Key, T. A. Martin, Cadesman Pope, J. W. Griffin, M. B. Umsted, J. C. Weaver, L. A. Blevans, D. N. Weaver, J. P. Wheeler, J. M. McAnally, E. N. Bickley, S. H. Blackwell, A. M. R. Branson, J. K. Farris, J. F. Jernigan, George McGlumphy, W. F. Evans, Charles Edwards, John W. Campbell, J. M. Thrasher, W. T. Martin, T. A. Bowen, Fred Little, J. H. Dye, J. F. Carter, A. F. Skinner, G. M. Barton, J. M. Williams, Henry Hanesworth, W. E. Bishop, J. D. Roberts, J. B. Evans, C. E. Holfield, F. H. Cumming, C. F. Hively, J. T. Gossett.

V. Statistics.

Ques. 24. What is the number of districts, of pastoral charges, and of societies in this Conference? Districts, 9; pastoral charges, 211; societies, 530.

Ques. 25. What is the number of members, how many have been received this year on profession of faith, how many have been licensed to preach, and what is the number of local preachers. Members, 67,343; received on profession of faith, 3,744; licensed, 12; local preachers, 145. Net gain in members, 1,547.

Ques. 26. How many adults and how many infants have been baptized during the year? Adults, 2,747; infants, 488.

Ques. 27. What is the number of Epworth Leagues and Epworth League members? Epworth Leagues, 308; Epworth League members, 8,065.

Ques. 28. What is the number of Sunday Schools, of Sunday School officers and teachers, and of Sunday School scholars enrolled during the year? Sunday Schools, 454; officers and teachers, 5,264; scholars enrolled, 54,090.

Ques. 29. What is the number of Woman's Missionary Societies, and what is the number of members of the same? Societies, 205; members, 5,315.

Ques. 30. What is the number of Wesley Brotherhoods, and Wesley Brotherhood members? Brotherhoods, 3; members, 86.

Ques. 31. What is the number of members enrolled in the Fellowship of Stewardship? None.

Ques. 32. What are the educational statistics? Institutions, 4; teachers, 62; students, 666; value of property, \$1,218,992; endowment, \$1,406,000; indebtedness, \$181,275.

Ques. 33. What are the orphanage statistics? Orphanages, 1; officers and teachers, 4; children in orphanage, 36; money expended, \$15,849; value of property, \$100,000; indebtedness, none.

Ques. 34. What are the hospital statistics? Hospitals, 1; officers and nurses, 84; beds, 200; patients, 5,573; money expended, \$280,000; value of property, \$840,000; endowment, none; indebtedness, \$322,500.

VI. Finances.

Ques. 35. What has been contributed for the following causes? American Bible Society, \$817; Church Extension, \$2,990; Christian Education, \$9,784; Federal Council, \$164; General Conference expense, \$654; Hospitals, \$3,096; Lay Activities, \$1,117; Missions, \$17,688; Negro Work, \$980; Temperance and Social Service, \$392; Theological Schools, \$1,307; Assemblies, none; by the Woman's Missionary Society, \$76,530; from the Golden Cross Enrollment, \$3,085.

Ques. 36. What has been contributed for the support of the ministry? Bishops, \$3,676; presiding elders, \$37,412; preachers in charge, \$259,118; Conference claimants, \$9,356; Superannuate Endowment Fund, \$2,002.

Ques. 37. What is the grand total contributed for all purposes from all sources in this Conference year? \$779,164.

VII. Church Property.

Ques. 38. What is the number of houses of worship, their value, and the amount of indebtedness thereon? Houses of worship, 4761 value, \$3,696,920; indebtedness, \$402,548.

Ques. 39. What is the number of parsonages, their value, and the amount of indebtedness thereon? District parsonages, 9; value, \$39,750; indebtedness, \$7,600; Parsonages belonging to pastoral charges, 213; value, \$554,900; indebtedness, \$49,949.

Question 40. What amount of insurance is carried on Church property, and what amount has been paid out in premiums? Insurance carried, \$1,815,075; premiums paid, \$17,437.

Ques. 41. How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage, and what has been collected thereon. Churches damaged, 7; parsonages damaged, 2; amount of damage, \$8,013; collected, \$95.00.

Ques. 42. What is the number of superannuate homes, and what is their value? Homes, 2; value, \$3,000.

VIII. Miscellaneous.

Ques. 43. Who is elected Conference Lay Leader? J. M. Williams, Searcy, Ark.

Ques. 44. Where shall the next session of the Conference be held? Conway.

Ques. 45. Where are the preachers stationed this year?

APPOINTMENTS NORTH ARKANSAS CONFERENCE.

BATESVILLE DISTRICT

Jefferson Sherman, Presiding Elder

Batesville: First Church W. V. Womack
Central Avenue E. L. Boyles
Bethesda L. R. Ruble
Bexar-Viola J. C. Crenshaw
Calico Rock C. J. Wade
Calico Rock Circuit J. T. Heath
Cave City W. S. Tussey
Charlotte L. L. Langston
Cotter T. H. Wright
Desha Hoy M. Lewis
Elmo-Oil Trough O. R. Findley
Evening Shade J. W. Johnston
Melbourne W. W. Peterson
Mountain Home J. W. Glover
Mountain View A. T. Mays
W. A. McCook, Junior Preacher

Newark I. L. Claud
Newport: First Church A. E. Holloway
Umsted Memorial W. M. Edwards
Pleasant Plains W. T. Griffith
Salem Eli Craig
Stranger's Home Luther Love
Sulphur Rock-Moorefield W. E. Benbrook
Swift-Alicia B. L. Wilford
Tuckerman W. W. Albright
Tuckerman Circuit H. W. Jett
Yellville J. M. Fryar
I. L. Claud, District Director of Religious Education.

BOONEVILLE DISTRICT

F. E. Dodson, Presiding Elder

Adona Bates Sturdy
Belleville-Ola S. O. Patty
Booneville W. T. Thompson
Branch J. R. Ashmore
Danville H. A. Stroup
Dardanelle J. A. Womack
Dardanelle Circuit V. F. Harris
Gravelly-Bluffton J. C. Tofer
Hartford J. T. Byrd
Huntington Kirby Bezzo
Magazine V. B. Utley
Mansfield C. H. Sherman
Paris E. W. Faulkner
Perry-Houston J. W. Harger
Plainview Earle Cravens
Prairie View R. B. Howerton
Rover L. W. Fair
Scranton G. R. Ditterline
Waldron Edward Forrest
Waldron Circuit M. L. Edgington
Waltreak J. S. Little
Glenn F. Sanford, Extension Secretary,
Board of Christian Education.

CONWAY DISTRICT

J. Wilson Crichlow, Presiding Elder.

Atkins J. B. Stevenson
Cabot Wesley J. Clark
Conway J. W. Workman
Dover W. M. Adcock
Greenbrier A. Wall
Holland-Naylor H. J. Harger
Lamar B. L. Harris
Morrilton C. W. Lester
North Little Rock:

First Church Sam B. Wiggins
Gardner Memorial Ira A. Brumley
Washington Avenue G. A. Freeman
Plumerville-Springfield A. W. Russell
Pottsville T. C. Chambliss
Quitman H. H. Hunt
Rose Bud A. Noggle
Russellville R. C. Morehead
Salem Theodore McNeil
Vilonia R. A. Robertson
O. E. Goddard, Foreign Missionary Secretary
A. W. Martin, Supt. Extension Work, General Board of Christian Education.
C. N. Guice, General Evangelist.
G. G. Davidson, Executive Secretary, Board of Christian Education.
J. L. Rowland, Student, Duke University.

FAYETTEVILLE DISTRICT

F. M. Tolleson, Presiding Elder

Bentonville R. S. Hayden
Bentonville Circuit J. W. Howard
Berryville L. B. Davis
Berryville-Presley M. F. Johnson
Cincinnati H. K. Steward
Centerton-Springtown Leon Henderson
Elm Springs O. M. Campbell
Eureka Springs Connor Morehead
Fayetteville William Sherman
Student Pastor Horace M. Lewis
Junior Preacher Earl Cunningham
Gentry W. E. Cooper
Green Forest W. A. Downum
Gravette-Decatur A. L. Riggs
Goshen-Zion A. J. Graham
Lincoln-Farmington Frank Matthews
Pea Ridge-Bright Water W. C. Hutton
Prairie Grove E. E. Stevenson
Rogers B. C. Few
Siloam Springs W. A. Lindsey
Springdale Allen D. Stewart
Viney Grove J. C. Snow
Winslow-Parkdale R. Harding
John B. Andrews, General Evangelist.
Hardy W. Neal, General Evangelist.
V. E. Chalfant, Student, Duke University.
S. M. Yancey, Superintendent Western Methodist Assembly.
Herbert C. Hankins, Conference Evangelist.
William Sherman, Conference Missionary Secretary.

FORT SMITH DISTRICT

H. Lynn Wade, Presiding Elder

Alma C. W. Goode
Clarksville E. H. Hook
Clarksville Circuit John McCormack
Charleston G. A. Burr
Cecil S. E. Kimberling
Fort Smith:
First Church Dana Dawson
Dodson Avenue George W. Pyles
Second Church F. G. Chadwick
Midland Heights J. L. Shelby
Greenwood W. J. Faust
Hartman J. M. Barnett
Hackett George Villines
Lavaca J. B. Stewart
Mulberry W. A. Patty
Ozark C. C. Burton
South Fort Smith D. N. Weaver
Van Buren A. E. Cline
East Van Buren R. L. Wilson
J. S. Seneker, Professor W. M. U.
H. Lynn Wade, Director Superannuate Endowment.
Elish Dyer, Assistant Director Superannuate Endowment.

HELENA DISTRICT

Frederick C. Hamilton, Presiding Elder

Aubrey J. J. Decker
Brinkley J. G. Galloway
Clarendon S. G. Watson
Colt Frank Shell
Crawfordsville R. T. Cribb
Earle E. G. Downs
Elaine J. R. Nelson
Forrest City J. T. Willcox
Harrisburg C. E. Gray
Haynes-Lexa C. H. Harvison
Helena H. K. Morehead
Holly Grove-Marvell J. W. Moore
Hughes G. C. Johnson
Hulbert-West Memphis F. M. Sweet
Marianna J. M. Hughey
Parkin Charles Franklin
Vandale-Cherry Valley I. D. McClure
Weiner J. T. Randle
West Helena G. E. Patchell
Wheatley J. G. Ditterline
Widener-Madison Porter Weaver
Wynne W. L. Oliver

JONESBORO DISTRICT

James A. Anderson, Presiding Elder

Blytheville:
First Church P. Q. Rorie
Lake Street W. J. LeRoy
Blytheville Circuit H. J. Couchman
Black Oak C. C. Jordan
Bono Griffin Hamilton
Brookland C. L. Castleberry
Joiner Paul V. Galloway
Jonesboro:
First Church H. K. King
Fisher Street J. E. Lark
Huntington Ave. D. C. Holman
Keiser C. F. Wilson
Lake City G. Southerland
Leachville-Monette A. N. Storey
Lepanto J. L. Pruitt
Luxora C. O. Hall
Manila-Dell C. H. Bumpers
Marion E. K. Sewell
Marked Tree Lester Weaver
Nettleton-Bay M. A. Graves
Osceola Eli Myers
Trumann E. J. Slaughter
Tyronza W. E. Hall
Wilson Warren Johnston
J. Q. Schisler, Director of Local Church,
General Board of Christian Education.
Norris Greer, Conference Evangelist.

PARAGOULD DISTRICT

E. T. Wayland, Presiding Elder

Biggers-Suck E. H. Hall
Black Rock-Portia F. G. Villines
Corning W. F. Blevins
Gainesville J. T. Hood
Hardy-Ash Flat L. F. LaFavers
Hoxie E. B. Williams
Imboden S. B. Wilford
Lorado-Stanford P. W. Emrah
Mammoth Spring F. M. Glover
Marmaduke G. C. Taylor
Maynard E. W. Nelson
Paragould:
First Church W. C. Davidson
East Side M. N. Johnston
East Side Circuit A. W. Harris
Paragould Circuit W. J. Jordan
Peach Orchard-Knobel B. E. Robertson
Piggott J. F. Glover
Pocahontas J. M. Harrison
Ravenden Springs M. A. Cherry
Rector H. O. Bolin
Smithville W. J. Williams
St. Francis C. R. Fain
Walnut Ridge L. E. Mann
Walnut Ridge Circuit J. A. Gowan
J. A. Gatlin, Student, S. M. U.

SEARCY DISTRICT

W. C. House, Presiding Elder

Augusta F. A. Lark
Bald Knob Cecil Culver
Beebe H. F. McDonald
Beebe Circuit S. L. Russell
Bellefonte M. L. Kaylor
Clinton J. M. Hughes
Cotton Plant Guy Murphy
Garner R. E. Lee
Gregory-McClelland J. M. Talkington
Griffithville J. H. Hoggard

STANDARD FOR 50 YEARS

WINTERSMITH'S CHILL TONIC

For over 50 years it has been the household remedy for all forms of Malaria Chills and Fever Dengue

It is a Reliable, General Invigorating Tonic.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

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Heber Springs	H. H. Blevins
Jelks	R. A. Bevis
Judsonia	Ray L. McLester
Kensett	W. H. Goodloe
Leslie	E. M. Peters
Marshall	A. T. Galloway
McCrory	W. J. Spicer
McCrory Circuit	A. McKelvey
McRae	A. E. Goode
Pangburn	E. Marlar
Scotland	J. G. Parker
Searcy	W. P. Whaley
Valley Springs	George McGhehey
Weldon-Tupelo	B. A. McKnight
West Searcy-Higginson	C. L. Franks
A. H. DuLaney, Conference Evangelist.	
Ben T. Williams, Student, Duke University.	

TRANSFERS

IN: F. G. Chadwick, from Oklahoma Conference.

OUT: Oscar Anglin, to the St. Louis Conference, W. T. M. Jones, to Memphis Conference, Edgar R. Shuller, to the North Carolina Conference, J. E. Snell, to the Oklahoma Conference, Harold Nance, to the St. Louis Conference.

REPORT OF THE COMMISSION ON BUDGET

Your Commission on Budget recommends for Conference work an apportionment of \$53,175.00, to be divided as follows:

Orphanage	\$2,775
Memphis Methodist Hospital	3,400
Board of Missions	7,000
Board of Christian Literature	4,750
Board of Finance	15,000
Board of Church Extension	2,600
Board of Lay Activities	250
Commission on Benevolences	250
Board of Christian Education	17,150

Total—Conference	\$53,175
Total—General	53,175

The combined apportionments are distributed to the several districts as follows:

Booneville	\$ 9,302
Conway	12,499
Fayetteville	10,410
Fort Smith	11,861
Jonesboro	13,891
Batesville	10,883
Paragould	-12,163
Helena	13,281
Searcy	12,055

Total \$106,350

The ratio is:	
Conference Work	\$5,000
General Work	5,000

RECOMMENDATIONS

1. That the Conference Treasurer be instructed to take out \$875 for printing the minutes before dividing the funds collected for General and Conference work.
2. That in return for publicity which materially helps in the collection of Benevolences, the Conference Treasurer be instructed to pay the Arkansas Methodist, \$1,000, said sum to be taken out of the money collected for General and Conference work.
3. That the treasurers of all Conference Boards be placed under continuous bonds for the quadrennium.
4. That the Conference Treasurer advance to the Commission on Benevolences immediately funds for expenses, same to be debited to their apportionment.
5. That the attention of the Conference be called to the requirement that all moneys raised for the Kingdom Extension Offering be sent to J. F. Rawls, Treasurer, Nashville, Tenn.

OIL SHOULD CLEAN AND PROTECT AS WELL AS LUBRICATE—SAYS HOUSEHOLD EXPERT

The oiling of household devices presents a problem different from that of factory equipment, says a nationally known housekeeping expert. Household appliances are not used constantly and therefore collect dirt and rust when idle. Consequently, oil intended for general household use should clean and protect as well as lubricate.

3-in-One, a scientific blend of mineral, vegetable and animal oils, does these three things better than any other oil. It costs a little more to buy but much less use, for it will save you many dollars in repairs and replacements on sewing machines, vacuum cleaners, lawn mowers, washers, the electric motors of fans, refrigerators, ironers and similar household devices. At good stores everywhere, in 15c and 30c sizes. For your protection, look for the trade mark "3-in-One" printed in Red on every package.

REPORTS OF DISTRICTS

REPORT OF BATESVILLE DISTRICT

Jefferson Sherman, P. E.

We have received on profession of faith 467, by certificate 253. We lost by certificate, death and otherwise, 252, leaving us a net gain of 467.

Until June we moved forward very hopefully in a financial way. We had our goal fixed at 100 per cent on salaries and claims and we were moving toward that goal. But these last few months we, as others, found it difficult to do much financially.

80 per cent of the salaries and fifty per cent of the claims were paid. Four charges paid salaries and claims in full, eight charges paid claims in full, seven charges paid salaries in full.

We raised \$1,267 on Maintenance Fund, and all charges made contributions to this cause.

One thousand dollars were contributed for District extension work. This was contributed by First Church, Batesville, save \$130 contributed by Tuckerman Church. Our two District workers, Bros. Claud and Mays, have done a splendid piece of work along the lines of extension, education, and evangelism. New fields have been occupied, abandoned fields reoccupied and leaders trained for work in these places.

Sixteen Cokesbury Training Schools have been held this year, with 139 credits, and one Standard School with some 50 credits, making in all 189 credits taken with 440 persons reached by these schools.

Both Salem and Calico Rock have paid old church debts, thus clearing the way for larger work in these places. At Melbourne the old church property was exchanged for property worth twice that of the old, and a new attractive church building is being erected, which will meet the needs of the church and Sunday School. Cotter has also made valuable improvements in their church building, which enables them to better care for their Sunday School.

In the face of great difficulties, our pastors have been faithful, our laymen loyal, and have endeavored to do the best they could in meeting the demands upon them. We appreciate and are profoundly grateful for these men, both pastors and laymen, and for their work in the Kingdom.

REPORT OF BOONEVILLE DISTRICT

F. E. Dodson, P. E.

In spite of the almost unprecedented conditions, we have had a good year in the Booneville District.

We will show a net gain over last year of 334 in membership.

Salaries reported over 85 per cent. Our people have been loyal to their pastors. Our pastors have worked with unusual zeal and diligence and report about 60 per cent on Conference Claims.

We have raised \$919 on Mission Special. The Epworth League has gone forward with its work.

The Sunday School interest has been good, with 23 standard credits and 151 Cokesbury credits.

The Woman's Missionary Society has done fine work, as they always do.

General organs taken, 40; Conference organs, 446.

On the whole, we have had a fine year.

REPORT OF CONWAY DISTRICT

J. W. Crichlow, P. E.

The Conway District reports 1,278 additions to the church this year, 399 on profession of faith, and 879 by certificate and otherwise. Deducting 722 removals by death and otherwise, leaves a net gain of 556.

Conway and Atkins report approximately 100 per cent subscriptions to the Arkansas Methodist. Forty-four General Organs and 369 Conference Organs are taken in the district.

Every charge in the District has contributed to the Missionary Special, the total being \$1,841.00; \$351.00 has been raised on the Superannuate Endowment. Cabot and Russellville paid out on this sacred cause nearly three years ago.

Salaries are paid 92.8 per cent. On Conference claims every charge in the district has paid more than it did last year, and every charge has paid in full, and the District is 100 per cent plus.

REPORT OF FAYETTEVILLE DISTRICT

F. M. Tolleson, P. E.

All things being considered, we have had a real good year. Every phase of the church's program has shared our attention and energies. Some have had more emphasis than others, because the opportunities to achieve in that phase were larger.

The emphasis has, as usual, been placed on Evangelism and Finances.

The Sunday Schools have been working under the new programs. Our Schools are better organized and the workers know more about what it is all about. Training week was observed. Three inspiring practical institutes, the best I ever attended, were held during this week. Many credits were earned in Standard and Cokesbury schools.

There was more money raised by the Sunday Schools on the fourth Sunday and for Sunday School Day than ever before.

One free-will offering we had 100 per cent charges contributing. The total was \$1,210.41. This is in advance of last year.

The League work and Woman's Missionary Societies have moved steadily forward.

Churches and parsonages have been repaired.

We are building a much needed educational building at Prairie Grove, costing about \$7,000.

The preachers' salaries are about 85 per cent paid, and about 80 per cent on Conference collections.

The men labored faithfully to raise them in full, but in the face of the severest financial depression since 1874, they did not succeed.

The evangelistic note has been dominant in the District. There were 708 conversions, 305 additions by Profession of faith. We show a net gain in membership of 231.

REPORT OF FORT SMITH DISTRICT

H. Lynn Wade, P. E.

The Fort Smith District has maintained its usual high standard for the year 1930.

A beautiful \$75,000 church is in process of being erected at Dodson Avenue, and an up-to-date rural church is finished and in use on the Lavaca Circuit at Central.

Conference Claims are about 60 per cent, while the salaries are 90 per cent paid.

A director of Religious Education has been employed at Fort Smith First Church.

Two Standard Training Schools have been conducted, with 400 credits issued. Seven Cokesbury schools are credited to the District.

Three young men have been licensed to preach and 800 have been received into the church membership.

REPORT OF HELENA DISTRICT.

F. R. Hamilton, Presiding Elder.

This year has not closed as we had hoped. Out of the adversities of the present time good will doubtless come. The Great Apostle out of the varied experiences of his life could say, "We know that to them who love God all things work together for good," and so may we if we will from now on be as faithful to God as we have been to our material holdings.

Good progress is being made in the work of the Sunday School and Epworth Leagues. There are 44 Schools, 488 teachers, and 5,062 pupils. Many of our teachers are proving their worth as soul winners and in teaching the pupils the missionary responsibility of the Church. Our Fourth Sunday offerings are increasing.

The Epworth Leagues have done much better work this year than last. The District has been divided into Unions which has resulted in stimulating a greater interest. There are 37 Leagues with 939 members.

The Woman's Missionary Society is the most effective organization of the Helena District. Time and space fail us in telling of all the wonderful work these good women have done. Poor, indeed, would our showing be without their contribution.

There have been 470 conversions, 604 additions, 339 on profession of faith, and 66 infants baptized.

This District will show a decrease in the amount paid on Conference Claims. The following charges have paid their apportionments in full: Hughes, Harrisburg, Hulbert, Helena,

BACKACHE SPELLS

This Lady's Husband Urged Her To Take Cardui.— Soon Benefited.

Troy, Ala.—"Cardui has done me good, and it has done my 16-year-old daughter so much good," says Mrs. J. W. Jinright, of this place, "that I felt I wanted other women to know the facts about it, so I wrote to The Chattanooga Medicine Co., telling them about my experience with this medicine, Cardui."

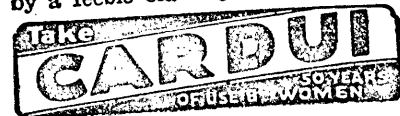
"I have used it at intervals for sixteen years, when I suffered from weakness, and it always helped me."

"Mostly I was afflicted with bad spells of backache. At times I felt as if my back would break. I would drag one foot after the other, in a helpless sort of way, and once I got down in bed. My husband urged me to take Cardui, and I soon found what a fine medicine it really was."

"When my second child was little, I was in very bad health. I did not pick up as I should have. I was weak and sickly. I do not believe that I would have come through, but for Cardui."

Thousands of other women have written to tell how Cardui had helped them to health.

Cardui is a purely vegetable remedy and contains nothing harmful or injurious. It may be safely taken by a delicate young girl as well as by a feeble old lady.



Haynes-Lexa, Wynne, Weiner and Widener-Madison. The last three named are circuits every church of which has paid in full and most of them for the first time in their history. These churches are Haynes, Lexa, Palestine, LaGrange, Tuni, Madison, Weiner, Pleasant Valley, Hickory Ridge, Dye's Chapel, and Tilton. The faithfulness of the pastors of these circuits, together with the loyalty of their people, makes this fine showing possible and they are C. H. Harvison, pastor of Haynes-Lexa, J. T. Randle, of Weiner, and Porter Weaver of Widener-Madison. In fact all our pastors have been consecrated and loyal. Their sacrificial spirit is evidenced by the fact that 21 per cent of the amount paid on the Conference Claims has come out of their salaries which is only 74 per cent of the amount assessed for them. Debts on the churches at Forrest City and Wheatley have been paid and the churches dedicated. A fine parsonage costing \$3,500 has been built at Wheatley.

Three charges have paid their quota on Superannuate Endowment, Hughes, Holly Grove and Helena. Conference organs, 323; Christian Advocate, 30.

\$1,554 has been paid on the Mission Special.

I am praying that the present distressing experiences may lead us into closer fellowship with God.

REPORT OF JONESBORO DISTRICT

Jas. A. Anderson, P. E.

There are twenty-two charges in Jonesboro District, lying in Craighead, Mississippi, Poinsett and Crittenden counties, and occupying the larger part of St. Francis basin, one of the most fertile regions of the world. The past year has been one of great labor on the part of the preachers, every one of whom has been faithful to his task. It will be no news that the year has been one of great difficulty owing to the economic depression of the whole country, and especially the drouth conditions that have prevailed. Such conditions fall with even greater weight upon rich, alluvial regions than upon the hill country, as the reports of the Conference will show. The hill regions have a tendency to become stabilized and are not subject to fluctuations as rich, alluvial regions. When times are good these latter regions roll in money; when times are hard they fall flat. Once you get the hill regions up to a certain standard they are far more apt to stick there, regardless of temporary conditions. So it is that Helena District and Jonesboro District make a poor showing this year, despite what I know to have been heroic efforts to have it otherwise on the part of preachers and laymen.

A Skin Disease Remedy That Has Been Proven a Good One—

If you suffer with a skin disease, Itch, Ringworm, Scalp Sores, Eczema, etc., try Bracy's Germ Destroyer. We receive many letters from people who have been cured, praising the quick results of this remedy, and we mail it out to all parts of the country. Price 50c. A 25c cake of Germ Soap free with the \$1.00 size for a limited time.

SNODGRASS & BRACY
Mail Order Drug Store
Little Rock, Ark.

But this is the showing: There have been added on profession of faith 531 members; only six charges paid out in full—First Church and Fisher Street, Jonesboro; First Church and Lake Street, Blytheville; Marion; Wilson. The per cent of payments for the whole District on salaries, 85 1-2 per cent; the per cent on the Conference collections, 54. Paid on Mission Special, \$1,166; on Superannuate Endowment \$125. Church papers taken, 353. A new church has been built at Monette, another has been built at Tyronza, now occupied but not finished. Church at Marked Tree has been finished and is very excellent. Great improvement has been made on church at Lake Street, Mt. Carmel, Yarbrow, Wilson and Lake View, and the church at Forest Home, on Nettleton church, has been finished. An elegant parsonage has been built at Manila and the parsonage at Marion has been much improved. So also the parsonages at First Church and at Lake Street, Blytheville, and at Nettleton.

REPORT OF PARAGOULD DISTRICT

E. T. Wayland, P. E.

All things considered, we have had a good year in the Paragould District.

Our evangelistic campaigns have been more fruitful this year than last. We have had 567 conversions and more than 200 reclamations, and 699 have been added to the church. 417 on profession of faith, and 282 by certificate and otherwise. We have lost by death and otherwise 312. Paragould District has a net gain for the year of 387 members.

We have raised for Superannuate Endowment \$337, and \$839 was paid on Mission Special, every charge in the District making a contribution to this cause. We have 343 subscribers to the *Arkansas Methodist*.

Paragould (First Church), Rector, Imboden and Hoxie paid pastors' salaries and Conference Claims in full. Fifty-three per cent of the assessment for Conference Claims in the District was paid. Eighty-five per cent of the assessment for pastors' salaries was paid.

We have had a splendid Teacher Training program in our District, and 237 credits were issued this year as compared with 64 last.

No presiding elder in our Conference has had more loyal, consecrated helpers than are found in the pastors of the Paragould District in the year just closing.

REPORT OF SEARCY DISTRICT

W. C. House, Presiding Elder.

Conversions 975. Additions to the church 725; 451 by baptism; 329 by certificate and otherwise.

Per cent of Benevolences, 47 plus.

Per cent of salaries, 80 plus.

Amount paid on Missionary Maintenance, \$1,100 plus.

Amount paid on Superannuate Endowment \$416.00.

Number of Conference organs, 432.

Number of general organs, 68.

Two churches have been built on the Pangburn Circuit.

A Sunday School Annex has been built at Pangburn.

A Sunday School Annex was built at Higginson on West Searcy-Higginson Circuit.

The church at Harrison has been redecorated and the lighting changed.

Three churches have been reorganized in connection with the Bellefonte Charge.

REPORTS OF BOARDS AND COMMITTEES.

REPORT OF BOARD OF CHRISTIAN LITERATURE.

During the year Lamar and Whitmore, our Publishing Agents, celebrated the seventy-fifth anniversary of the Publishing House, showing a marvelous growth in the volume of business. They announced they have made still further improvements in the Sunday School Literature without any increase in price.

The Christian Advocate and Methodist Quarterly Review continue to show a considerable loss to the House. The only remedy is a larger increase in subscriptions. It is with sincere regret that the General Conferences on account of this loss deemed it advisable to discontinue publication of the Review.

The Cokesbury Press has issued many valuable books during the year by authors of national and international reputation, which have met with a gratifying reception from the reading public. This gives our Publishing House high rank among publishers of religious and devotional books.

They announce that most items handled by them are sold at lower prices than similar books by other companies.

The total sales for the year were \$1,931.05 and the net profits on sales amounted to \$150,361.53.

The Book Committee has appropriated \$100,000 for the benefit of Claimants of the Conference funds. This is an increase of about \$40,000 above the appropriation for the first year of the last quadrennium.

The free tract department of the Publishing House offers to pastors splendid opportunities to fortify their people against the pernicious literature so systematically being distributed over the country. You can get these free leaflets for the asking.—James T. Wilcoxon, Chm. Protem, E. K. Sewell, Secy.

REPORT OF DIRECTOR OF MISSIONARY MAINTENANCE TO NORTH ARKANSAS CONFERENCE.

During the quadrennium a Missionary Institute has been held in each District each year. I had the hearty co-operation each year of the Conference Missionary Secretary. This year Rev. Wm. Sherman has held this position and has filled the office with credit to his Conference and to the great cause which he represents. We also had with few exceptions the co-operation during this period of

We lost the church and parsonage at Bradford by fire.

The church at Gregory was destroyed and the parsonage damaged by storm.

We have had two Standard Training Schools and nine Cokesbury Schools with 151 and 78 credits respectively.

This has been a year of revivals. Our preachers have been evangelistic. God has wonderfully blessed their efforts and given us gracious revivals.

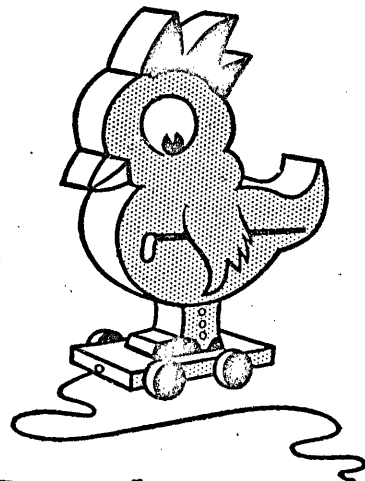
We wish to record our gratitude to Almighty God for His providence which has kept us and for His goodness and love. We wish also to register our appreciation of the preachers and laymen who have labored with us. They have been faithful and loyal.

the presiding elders and the pastors. We have also had valuable help from the workers sent to us by the General Board of Missions. Among these of course is Dr. O. E. Goddard, than whom we have had no greater Foreign Missionary secretary.

With few exceptions I have attended all the Missionary Institutes in all the Districts. I have presented the cause of missions and stewardship in many charges during the last four years. We have tried to place the emphasis all these years on the cultivation of the missionary spirit in our people. Mission-study classes have been promoted in a large number of charges by missionary-minded pastors. Some will claim that the missionary spirit is on the wane in Protestantism. I would rather say that it is in a flux. We are seeking to find new and more adequate motives for missionary work. We would look to those who are seriously studying Missions to guide us in this time of change. Therefore the great importance of a serious study of the missionary work of our Church.

During these years of special missionary work I have about come to the conclusion that our Church is scattering its interests too much. I am more and more impressed with the statement of Prof. Irving Babbitt when he said: "Protestantism is ceasing to be a religion of the inner life and is becoming more and more a religion of uplift." We need to be evangelists to reach the people who are not in anybody's church. They are all about us in the rural sections and in our cities.

The first District in the Conference to report an offering from each charge was the Fayetteville, Rev. F. M. Tolleson, P. E. The other Districts reporting an offering from ev-



Restless CHILDREN

CHILDREN will fret, often for no apparent reason. But there's always Castoria! As harmless as the recipe on the wrapper; mild and bland as it tastes. But its gentle action soothes a youngster more surely than a more powerful medicine.

That's the beauty of this special children's remedy! It may be given the tiniest infant—as often as there is need. In cases of colic, diarrhea or similar disturbance, it is invaluable. A coated tongue calls for just a few drops to ward off constipation; so does any suggestion of bad breath. Whenever children don't eat well, don't rest well, or have any little upset—this pure vegetable preparation is usually all that's needed.



ery charge are: Conway, Batesville, Paragould.

There are seventy-five or more charges with a larger offering than last year. However the increase in many cases is very small and there is a large number of charges with a smaller offering than last year that has kept the total offering down. The following Districts have a larger offering than last year: Fayetteville and Searcy.

I have never given or contended for charge quotas. I think in many cases quotas may be used to advantage but it depends on how the pastor regards the quota and how he presents it to his people. I have contended for some kind of a missionary offering from every charge. I cannot believe that there is any charge in this or any other Conference where the missionary cause and call of the Church should not be presented. I also believe that if this cause is presented by those who carry conviction in their own hearts some financial returns will be had although in many instances it would be small. There are 24 charges from which no offering has been received. The number of such charges last was 27.

The offering by Districts is as follows:

Batesville, Jefferson Sherman, P. E.	\$ 1,297.66
Booneville, F. E. Dodson, P. E.	790.89
Conway, J. W. Crichlow, P. E.	1,841.78
Fayetteville, F. M. Tolle-son, P. E.	1,210.41
Fort Smith, H. Lynn Wade, P. E.	526.83
Helena, F. R. Hamilton, P. E.	1,586.93
Jonesboro, Jas. A. Anderson, P. E.	1,605.81
Paragould, E. T. Wayland, P. E.	847.61
Searcy, W. C. House, P. E.	1,104.35
Total	\$10,812.27

The total amount raised during the quadrennium is \$56,717.33. This amount, as we all know, is over and above the amount paid on the Benevolences. The total amount of office expense against this fund is \$516.66.

I am in hearty accord with the policy of the General Board of Missions in not maintaining full-time Conference missionary secretaries. This essential cause should be promoted now without the employment of such a worker. Our elders, pastors, and people know how to do this themselves and they can defeat it or they can make it a success. With this session of our Conference I close my present relation with you. I thank our Heavenly Father that I have had the opportunity of working with you during the past six years in Kingdom building. I wish for you continued success and the favor of God.—J. Frank Simmons, Director.

REPORT OF NORTH ARKANSAS CONFERENCE COMMISSION ON BENEVOLENCES

The Conference Commission on Benevolences provided for in paragraph 340 of the new Discipline met November 5, 1930, and organized by electing the following officers:

Bishop Hoyt M. Dobbs, chairman, ex officio; J. Wilson Crichlow, vice-chairman; F. R. Hamilton, secretary-treasurer.

We had before us Dr. J. E. Crawford, the representative of the General Commission on Benevolences, who explained the new financial plan.

1. That the word "assessment" has been eliminated from the Discipline and the word "apportionment" substituted therefor.

2. That the apportionment for General Work has been reduced from \$2,130,000 to \$2,000,000, with an optional item of \$40,000 for the assemblies at Mt. Sequoyah and Lake Junaluska.

3. That a voluntary kingdom extension offering of \$1,200,000 has been authorized to meet the additional needs for missions, education, Church extension, and hospitals.

4. That no full-time salaried workers are to be employed, but the regular existing agencies of the Church are to be utilized in the cultivation program in behalf of the General and Conference Work and the Voluntary Kingdom Extension Offering.

5. That while the District Stewards' Meetings, the District Missionary Institutes, the District Conferences, and the Fourth Round of Quarterly Conferences are to be observed as periods of emphasis, there is to be only one intensive cultivation program, which is to be January and February, or such other time as the Annual Conference may direct.

6. That at the District Stewards' Meeting, to which the pastors and lay members are to be invited, the new financial plan is to be presented, and free literature and pledge cards for use in securing the regular apportionments ordered, and plans made for the every member canvass for the apportionments as early as possible.

7. That the study book to be used during the intensive period of cultivation is to cover the work represented in the regular apportionments and the Voluntary Kingdom Extension Offering.

8. That the Voluntary Kingdom Extension Offering is to be taken at the close of the intensive cultivation period, but any church which chooses to do so may combine this offering with the regular apportionments and prorate the results of the returns on the combined askings.

We believe that this new plan is a distinct forward step, worthy of our best efforts as members of the Commission, and as an Annual Conference. We pledge our hearty cooperation in the united movement to secure our regular apportionments in full and to reach our Voluntary Kingdom Extension goal of \$31,499. We recommend that the months of January and February be designated as the time for intensive period of cultivation in the North Arkansas Conference.—Hoyt M. Dobbs, Chairman; F. R. Hamilton, Secretary.

BOARD OF MISSIONS REPORT NO. 1

The Board of Missions rejoices that the closing quadrennium evidences some marked achievements in our missionary work. It also takes cognizance of the fact that the church is facing, at the beginning of this new quadrennium, very grave missionary problems, and almost unlimited opportunities.

The Board recognizes its changed status as regards its special askings from the church for maintenance, and pledges its hearty cooperation with the other interests of the church that are to be represented in the Kingdom Extension Program in January, February and March. Much should be made of the District Institutes as a part of the cultivation peri-

od and the offering should be made as large as possible.

We would like our people to be reminded that the changed terminology in the new Plan of Finance where "appropriation" is substituted for "assessment" does not lessen their financial obligations to the great causes of the church.

The Board of Missions pledges its hearty cooperation to the Conference Commission on Benevolences in making these four years an era of great advance in all our benevolent causes.

Since the Conference Board of Missions is charged with the promotion of Evangelism, we rejoice that our Bishops and the General Conference placed such great emphasis upon Evangelism by their great deliverances, and the appointment of the Spiritual Life Commission. We recommend that the Conference appoint a Commission on Spiritual Life to cooperate with the General Commission.

We also recommend that Evangelism be made a major interest in every department of the church, that this quadrennium be given to the all important work of saving souls and building them into the Kingdom of God.

We recognize the possibilities of great good for real extension of the kingdom in the neglected sections of our Conference through the new Rural Church policy adopted by this Conference and our appropriations have been made largely with this in mind.

We recommend that the Rev. Wm. Sherman be appointed Conference Missionary Secretary.—Wm. Sherman, Chairman; I. L. Claud, Secretary.

RESOLUTIONS RELATING TO A HISTORY OF ARKANSAS METHODISM

Resolved, by the North Arkansas Conference, That a History Commission of three members shall be appointed, and that Dr. James A. Anderson be and is hereby requested to undertake the writing of the History of Methodism in Arkansas. The History Commission is requested to cooperate with Dr. Anderson in the performance of this very important task.

Resolved further, That the Little Rock Conference is hereby requested to join in this action, and to appoint for the purpose aforesaid a

Commission consisting of three members, the two Commissions to organize and act as a unit.

The Joint Commission so organized, it shall be understood, shall be authorized to provide necessary expenses for stenographers, postage, etc.—O. E. Goddard, James W. Workman, J. A. Womack.

REPORT OF ORPHANAGE BOARD

We are making the report of the Superintendent, Dr. James Thomas, a part of our report, attaching the same hereto. We are glad to report that our people generally are supporting enthusiastically this institution, and our preachers, so far as we know, without exception are behind the efforts to care for our orphaned ones.

We have heard with pleasure the representative of the Home. We had at the beginning of the year 43 children. We have received during the year 17, and have placed in homes during the year 20 children; lost by death, two, and two having finished their education and become of age, feeling that they were able to care for themselves, left the Home, making a total of 24 to go out from the Home this year, leaving in the Home a family of 36. Up to the end of the fiscal year we have placed 502 children in the best homes we could procure.

We are glad to report to the Conference that our institution is absolutely free of debt, and our management is complimented by our best business men.

The treasurer of our own Conference Board, Rev. J. W. Moore, reports that he has received from Dr. Geo. McGlumphy, Conference treasurer, since last Conference, \$2,189.46, a balance left over from last year \$286.40, making a total of \$2,475.86.

During the Conference year has paid to Dr. James Thomas \$2,400, and to American Southern Trust Company \$6.25 for bond, making a total of \$2,406.25.

Leaving a balance on hand of \$69.61.

We recommend:

First, that we approve the report of the Board of Trustees as made by Dr. Thomas, the Superintendent.

Second, that our Conference accept its assessment of \$2,775.00, and that our preachers and officers, including Sunday School superintend-

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ents and presidents of Epworth Leagues, and Missionary Societies, be asked to make Christmas Week "Orphanage Week" and secure, if possible, even larger contributions than we made last year.—Don C. Holman, Acting Chairman; J. G. Ditterline, Secretary.

REPORT NO. 2 OF THE BOARD OF CHRISTIAN EDUCATION

The Board of Christian Education has received reports from the old Board of Education, Sunday School Board, and Epworth League Board, and has organized so as to perpetuate the work of these Boards, and preserve all their distinctive work and eliminate all overlapping, and made plans to the best of our ability to carry out the new unified program of the Church. The financial affairs of all three of these Boards have been properly wound up, and all balances on hand are being transferred to the Board of Christian Education.

For the proper performance of our work we request the following assessments:

For Conference Sunday School and Young People's Work, \$6,500.00.

For Educational Work in our schools, \$11,850.00.

For the Pastors' School, \$900.00.

The money derived from the assessment for Sunday School and Young People's Work shall be used for the employment of two workers, and to defray actual expenses of work in the field of Young People's Work; the amount derived from the assessment for the Pastors' School shall go wholly for that work; and the money derived from the assessment for school work shall be distributed as follows:

67.5 per cent for College Work, \$5,000.00 of this amount to go to Trinity Woman's College (now Galloway Woman's College), and the remainder to Trinity College (now Hendrix-Henderson College).

11.25 per cent to Valley Springs Training School.

11.25 per cent to Sloan-Hendrix Academy.

3.3 per cent Student Pastor, Fayetteville.

6.7 per cent miscellaneous, which shall include an additional appropriation of \$500.00 for the work of the Student Pastor at Fayetteville.

We recommend to the North Arkansas Annual Conference:

1. That each presiding elder's District be requested to raise at least \$200.00 as a scholarship for the School of Theology of Southern Methodist University.

2. That Rev. G. G. Davidson, Rev. J. W. Crichlow, Rev. Ira A. Brumley and Rev. Warren Johnston be appointed from this Board to be members of the Board of Managers of the Pastors' School.

3. That Sunday School Day offerings and Fourth Sunday Missionary offerings be sent to the Conference office and remitted to the Board Treasurer on the 15th of each month.

4. That Rev. Jas. A. Anderson, Rev. Wm. Sherman and Rev. W. C. Davidson be appointed a committee to provide for suitable observance of the one hundredth anniversary of Methodism in Arkansas.

5. That suitable observance of Race Relations Day be carried out wherever practicable.

6. That the Sunday nearest Armistice Day be observed as Peace Sunday.

7. That the North Arkansas Conference request the Bishop to appoint a commission of seven members on the Rural Church Problem. That we request the Little Rock Conference to appoint a similar commission. That the two commissions under the chairmanship of Bishop Hoyt M. Dobbs make a study of the problem of the rural church in our state and report their findings and recommendations to both Annual Conferences.

8. That the General Board of Christian Education make the following appropriations:

\$5,000 for Galloway Woman's College, for debt retirement purposes, this amount to be matched dollar for dollar by Galloway Woman's College.

\$1,500.00 for general expenses or special expenses for Valley Springs Training School.

\$1,500.00 for general expenses or special purposes for Sloan-Hendrix Academy.

9. That the Board of Trustees of Trinity College be requested to consider the advisability and feasibility of restoring the Rural Life Department to the College.

10. That the same members be reappointed as members of the Sloan-

Hendrix Academy Board of Trustees.

11. That J. H. Zellner be elected to succeed himself as a member of the Board of Trustees of Valley Springs Training School, and that the Board of Trustees of Valley Springs Training School be given full power to sell or transfer all property of the school as they may deem wise and feasible.

12. That Rev. H. M. Lewis be reappointed student pastor at Fayetteville, Ark.; that Rev. G. G. Davidson be appointed Executive Secretary of the Board of Christian Education; that Rev. Glenn F. Sanford be appointed Extension Secretary of the Board of Christian Education.

13. That Rev. G. G. Davidson, Rev. Ira A. Brumley and Rev. S. B. Wiggins constitute a committee to work with a similar committee of the Board of Missions in correlating and unifying the programs of the two Boards.

14. That T. L. Hart, Rev. R. C. Morehead and Lee Seamster be appointed trustees for the Western Methodist Assembly.—J. Q. Schisler; Chairman; Harry King, Secretary.

REPORT OF NORTH ARKANSAS CONFERENCE BOARD OF LAY ACTIVITIES

General Conference Legislation.

We respectfully invite your attention to the changes made by the last General Conference in the program of work and organization of the Board of Lay Activities as set out in the Discipline.

Recommendations.

We recommend that the program of Stewardship Education be continued along the lines used during the last quadrennium; that the Board of Lay Activities shall continue its efforts to promote the collection of the Benevolences in full; that the needs for spiritual culture of our men in the local churches be studied carefully and all plans set in motion by the various agencies of the church be fully utilized; that the circulation of the Methodist Layman be promoted and that the second Sunday in June (June 14), 1931, be designated as Layman's Day, with a service conducted, so far as possible, by a layman in every church.

We pledge our loyal support to the Bishop, presiding elders and pastors, and we sincerely hope that no backward step of any kind shall be taken because of the trying times of the past and present year, but that rather our laymen shall rise to the test and that every step taken during the coming year shall be one of faith and progress. We especially assume our part in the program for the Nineteenth Century anniversary of Pentecost.

We nominate Hon. W. R. Stuck as delegate, and Rev. O. E. Goddard, alternate delegate, to the World Conference on Stewardship and Church Finance to be held in Edinburgh, Scotland, in June, 1931.

We nominate C. J. Chapin, A. L. Hutchins, Dolph Camp and F. M. Daniels as delegates to the Interdenominational Congress on Men's Work to be held in Cincinnati, Ohio, December 11-12, 1930.

We nominate D. L. Ford and W. B. Mann to represent the Board of Lay Activities at the Pastors' Training School for the next quadrennium.

We nominate Dr. J. M. Williams as Conference Lay Leader.—A. L. Hutchins, Chairman; C. J. Chapin, Secretary.

REPORT OF BOARD OF TEMPERANCE AND SOCIAL SERVICE

We are living in a day of great problems, and there are mighty foes confronting the Church of God.

PROHIBITION—Prohibition, which is now the settled policy of our country, was decreed by the will of the American people as the result of the slow but sure process of education in the home, the church and the school, throughout a long series of years.

A great mistake has been made during the past ten years in neglecting the one process by which prohibition was secured and by which only it may be retained. We thought when a law had been enacted that closed the saloons, that our work had been about completed, and we permitted our youth of today to reach young manhood and womanhood without the training that made prohibition possible.

The time is now when we must again in earnest take up this work. Your committee hereby calls upon every pastor to think seriously about this matter and to take the lead in his charge in a campaign of education against the still and the saloon as the enemies of the home and the Church and the sure destroyer of mankind.

We believe that prohibition is not an experiment and that the law against liquor can be enforced. The law has been enforced, where the people demanded it, as well as many other laws. We need today a greater respect for authority as it is expressed in legal enactments. Let us declare ourselves for respect for all law and let us throw the weight of our moral influence into the effort to enforce law and help bring our country to a healthier and more wholesome attitude toward the reform which was achieved after long struggle and which promised to convert us into a sober nation. Let us not wink at nor countenance in the least anything that weakens the hold of the law upon all our people.

Today, as you know, there is organized propaganda for repeal. Let us fight that. Let us not encourage it by silence; let us speak out. The subtle argument is that it is better not to have the law than to have it and not enforce it. We are being told that repeal is better than the widespread contempt for law. The law violators themselves are responsible for this contempt and we must do what we can to bring them to account and frustrate their evil propaganda. Let us urge upon all our members strict personal observance of the law and show them that repeal means the return of the saloon with all its attendant evils. We cannot sound a retreat. Let us pledge our support to our officers from the lowest to the highest in their efforts to end violations of this and all laws.

In the Episcopal Address to the last General Conference is this declaration: "The Methodist Episcopal Church, South, professes no political creed. It is not and cannot be affiliated with any political party. It gladly embraces within its membership men and women of all political parties and of all political creeds. The Church, as such, can have no alliance with partisan politics and politicians. And it has no advice to give its membership with reference to their party affiliations. All this is quite beyond the sphere of the Church. But the Church does stand as the eternal enemy of unrighteousness of every name and every form. And we should let it be everywhere known that whenever any institution



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or organization becomes the friend and patron of the liquor traffic, or encourages the violation of the Prohibition Amendment, the Methodist Episcopal Church, South, will be found in the future, as in the past, battling against iniquity and on the side of personal and public righteousness." This we approve and affirm. Also, it is our conviction that every member of the Church, whether minister or layman, has the inalienable right to oppose and vote against any candidate who fails to stand for the principles advocated in this Episcopal deliverance.

INDUSTRY.—We believe that a Christian social order is practicable, therefore, another pronouncement that we feel called upon to urge that our people shall hear, is that all men are brothers and that the Golden Rule and the Law of Love should be the principles for all of life in all relations. This declaration was a glorious gospel in the days of Jesus and Saint Paul. In that hard pagan world where the weak were the prey of the strong, such a message was good news indeed and radically revolutionary. Today that same message needs to be repeated and urged upon both capital and labor. It is the only solution of the problems that arise out of that relationship, and the minister is charged with a solemn responsibility to speak in the name of our Lord and call upon all men to apply the teachings and spirit of Jesus in all phases of life and fearlessly to do the brotherly act in all circumstances.

SOCIAL PERILS.—The Christian home is threatened and it is unnecessary for this committee to say that the home is fundamental and must be preserved. Our people are being influenced by the "pagan views of marriage and divorce" advocated from many sources and we must counteract that influence by New Testament teaching. It has been said, "If the Church fails at this point the very foundations of our civilization are imperiled."

SABBATH OBSERVANCE.—Your committee has been requested to call attention to Sabbath observance. Dr. A. C. Millar said from the platform of this Conference auditorium that the time is coming when we will have no Christian Sabbath unless we head off the tendency of the present time and build again among the people a reverent regard for the Lord's Day. We suggest that in our Sunday Schools, Epworth Leagues, pulpits, and all other avenues of education we teach the duty and blessings of strict Sabbath observance; and we think it will be well for us to co-operate with all agencies, as far as we can, that are seeking to secure Sabbath observance. We commend the efforts of the Lord's Day Alliance and nominate Rev. S. M. Yancey, Fayetteville, Ark., and Mr. B. M. Huddleson, North Little Rock, Ark., to the Board of the Arkansas Auxiliary.

MOVING PICTURES.—We have had before us a communication from the Bureau of Christian Social Relations of the Woman's Missionary Council of the M. E. Church, South, calling attention to the fact that the picture, "The Birth of a Nation," is to be reproduced as a Talkie and asking that we register a protest, suggesting that letters be sent to Mr. Hays, requesting that it be not shown in our Southland. We recommend that the Secretary of this committee be instructed to send a letter to Mr. Hays in the name of the Conference.

WORLD PEACE.—The last General Conference ably stated its opposition to war and called attention to specific issues, proper action on which would be calculated to promote peace; and the attention of this Annual Conference has been called to the present critical international situation and has been shown ways to promote peace at this time; therefore, we, your committee, think that this Conference should go on record as opposed to war and should affirm our determination to wage aggressive efforts for world peace, and that we should pledge ourselves as ministers and people to begin immediately activities to advance the cause of peace, keeping in mind the need of arousing public opinion to act in favor of America's entering the world court and the need of opposing any extensive naval building at this time. (We may secure such helps as we shall need in all peace projects from the National Council for Prevention of War, through its Southern Office at 526 South 4th Street, Louisville, Ky., or through its national office in Washington, D. C.)

We endorse the Anti-Saloon League and ask that our preachers and people cooperate with and assist this great organization in its mighty task. We recommend that A. H. DuLaney, B. L. Wilford, W. E. Hall, J. T. Byrd, and T. E. Wilson be elected trustees of the Arkansas Anti-Saloon League from the North Arkansas Conference for the ensuing year.

We remind our preachers that the Discipline directs that a Committee on Temperance and Social Service shall be elected in each congregation. Let us remember that at Mount Sequoyah each summer a splendid program on Temperance and Social Service is offered and is available for all our people.—A. H. DuLaney, Vice-Chairman; Geo. E. Patchell, Secretary.

REPORT OF THE CONFERENCE HOSPITAL BOARD.

We, your Hospital Board, wish to make the following report for the current year, 1930:

1. **General Hospital Board's Report.**—Report of Dr. C. C. Jarrell, as General Secretary of the General Hospital Board, shows that substantial progress has been made during the past year in the Hospital program of our Church. Southern Methodism has twelve Hospitals, worth upwards of \$15,000,000. The Fort Worth Methodist Hospital, recently opened, is one of the finest hospital structures in the nation. The Duke University Hospital has an endowment of \$6,000,000, and will be one of the greatest institutions in the world. Barnes Hospital in St. Louis has completed a new unit costing \$500,000, and its surgical ward will have an endowment of \$450,000. The Good Samaritan Hospital at Lexington, Ky., is erecting a new building at a cost of \$300,000. Large gifts totaling \$400,000 have been made to our Methodist hospitals during the year.

2. **Memphis Methodist Hospital.**—During the twelve months ending October 31, 1930, a total of 5,573 patients were admitted, an increase of 216 over 1929; 733 babies were born in the hospital, an increase of 88 over last year. Total amount of free service rendered 1,534 people amounting to \$92,033.59. Free service amounting to \$10,842.80 was rendered to 123 people from the bounds of the North Arkansas Conference. Of the total number of patients ad-

mitted, 369 were from the territory of this Conference, and hospital service was given during the year to 21 preachers and the dependent members of their families, at a total cost of \$1,609.30.

3. Financial Statement.

Receipts.	
1929 Assessments	\$1,875.17
1930 Assessments	2,209.80
	\$4,084.97
Expenditures.	
Methodist Hospital	\$2,612.77
Golden Cross Director	45.00
Incidentals	5.00
Delegates' Expenses to Methodist Assn. Meeting	36.50
Treasurer's Bond	7.50
Balance on hand	1,378.20
	\$4,084.97

4. Recommendations. Your Hospital Board makes the following recommendations:

(a) We urge the Presiding Elders to appoint wide-awake Golden Cross Directors for each District in the Conference, and we request our pastors to appoint live Golden Cross Directors for each church, subject to confirmation by the Fourth Quarterly Conference. We would ask that Golden Cross enrollment be taken in every church during Hospital Week in May.

(b) That the Budget Commission be requested to include \$3,400 as an assessment for this Board.

(c) That your Board be authorized to offer a silver loving cup to the District showing the largest return from the Golden Cross enrollment for the new Conference year.

(d) That the following members this Conference be elected as Trustees of the Memphis Hospital: Rev. Wm. Sherman, Rev. J. R. Nelson, R. A. Scott, Earle; J. F. Fogleman, Marion; W. E. Jelks, McCrory; Mrs. W. L. Oliver.—F. E. Dodson, Chairman; J. G. Willcoxon, Secretary.

Supplement.

We, your new Hospital Board, have organized, with J. T. Willcoxon, chairman; B. L. Harris, vice-chairman; W. J. Spicer, treasurer and secretary. We hereby nominate for Conference Golden Cross Director for the new quadrennium, W. T. Thompson. We desire to promote the interest of our Hospital work for our church in the Conference.

Recommendations:

1. That a diligent study be made of our Conference possibilities and needs, looking forward to the establishment of a great connectional hospital to be located at some central point.

2. We further recommend that each pastor carry out the Golden Cross enrollment to be conducted the week following the second Sunday in May and thus avail themselves of this credit on their benevolences.—J. T. Willcoxon, Chm.; W. J. Spicer, Sec.

REPORT OF BOARD OF CHURCH EXTENSION.

The General Board of Church Extension has recently closed a successful quadrennium. That Board looks forward to a quadrennium with increasing opportunities, yet with serious difficulties. The general financial situation will leave some problems hard to solve. We meet these with careful planning and cautious procedure.

We are glad to note the spirit of progress in our Conference with ref-

erence to church and parsonage buildings. New buildings are being erected and old ones repaired and equipped. A word of caution may be necessary against incurring a debt too large for the congregation to carry. Sometimes a church does this to its very great hurt. A reasonable expenditure is always better.

Our Treasurer's report shows the following:

1. Bal. on hand from last year	\$ 461.95
2. Received from Conference Treasurer	1,709.36
Total on hand	\$2,171.33

We have made the following donations:

1. To Pleasant Hill Church, Lorado and Stamford Charge	\$ 75.00
2. To Prairie Grove Church	250.00
3. To Casa Church	100.00
4. To Cotter Church	200.00
5. To Central City	150.00
6. To Judsonia Church (conditional)	200.00

The following were granted:

Central City	\$200.00
Judsonia (conditional)	600.00
Jno. A. Womack, Chairman, C. W. Lester, Secy.	

REPORT NO. 2 OF BOARD OF CHRISTIAN LITERATURE

The need for wholesome and Christian literature among our people has never been greater than at the present time. Vile and salacious printed matter is broadly circulated and easily comes into the hands of our young people to work destruction to cultur-



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al ideals and Christian morals. Forces opposing the Christian life are blatant in print. We as a Church have the opportunity to combat these influences through the proper employment of the means at hand.

Our Publishing agents report an increase in holdings and distribution of literature. The financial gains have been such as to allow the disbursement of substantial amounts for the use of our Conference superannuates. This fact affords an additional reason for supporting our Publishing House and commending its services to our people more urgently than has heretofore been done.

The possibility of placing good books in the hands of our young people and others may be greatly increased by the building up and proper use of library facilities in our local churches. It is desirable to make available to teachers and officers reputable books on subjects related to Christian education. We, therefore, recommend that each church in our connection maintain a library wherein are kept various books and periodicals of worth, especially those of our own Publishing House.

A worthy service is being rendered our church and the cause of Christian education by the (Nashville) Christian Advocate, our general organ, The Methodist Layman, The Missionary Voice, and our own Conference paper, the Arkansas Methodist. We, therefore, recommend that our pastors and other church officials exercise the greatest diligence possible in increasing the circulation of these and all other of our ably edited publications.

From the report of the Arkansas Methodist Commission we find that it has been a generally good year

for our paper. The indebtedness on the building has been materially lowered and the circulation has been maintained at approximately 12,000.

With reference to the continued support of the **Arkansas Methodist**, we submit the following recommendations:

1. We commend the editorial work and business management of our editor and manager, Dr. A. C. Millar, and recommend that he be appointed to the same position for another year.

2. In order to maintain the paper on the same basis on which it now operates and at the same time provide for the retirement of the indebtedness yet remaining, we ask that the apportionments be continued approximately the same as last year and that the same amount in cash bonus be paid as was paid the past year.

3. We request the reappointment of Dr. J. M. Williams, Rev. William Sherman, and Rev. R. C. Morehead as commissioners.

4. Since the incoming year marks the fiftieth anniversary of the **Arkansas Methodist**, we recommend that a proper celebration of this event be connected with an intensive campaign for the increase of circulation of the paper, preferably during the earlier months of the year, and we further urge that we as pastors and officials co-operate as fully as possible with plans which may be made from time to time by the editor and Commissioner.

5. We recommend that we continue the subscription price at \$2.00 with the privilege of special commissions and club rates by individual arrangements with the management of the paper.—J. J. Galloway, Chm., Henry Goodloe, Sec.

REPORT OF CONFERENCE TREASURER

Receipts	
Balance from 1929	\$585.08
Received after closing books	175.01
Less Dishonored Checks	8.00
Net Balance from 1929	\$752.09
Pre-Conference Payments	41,340.80
Conference Payments	31,822.75
Total	\$73,915.64

Disbursements	
General Boards:	
Missions	\$13,070.53
Negro Work	980.32
Church Extension	2,990.02
Education	2,107.49
Theological Schools	1,307.09
Finance	3,120.52
Sunday Schools	3,120.52
Epworth Leagues	768.04
Bishops' Fund	3,675.92
General Conference Expense	653.54
Federal Council	163.56
American Bible Society	816.75
Lay Activities	816.75
Hospitals	816.75
Temperance and Social Service	392.20
Conference Boards:	
Sunday Schools	3,358.55
Finance	9,355.98
Christian Literature	3,148.70
Orphanage	1,814.12
Missions	4,617.96
Church Extension	1,709.38
Education	7,106.85
Pastors' Summer School	569.68
Epworth Leagues	539.75
Lay Activities	299.98
Methodist Hospital, Mem-	

phs	2,279.05
Other Expenses:	
Conference Collections	
Publicity, Arkansas Methodist	1,000.00
Printing Conference Journal	875.00
Treasurer's Office Expense	866.36
Balance in First National Bank, Fort Smith, Ark.	1,574.28
Total	\$73,915.64
George McGlumphy, Treasurer.	
Helena, Arkansas, Nov. 7, 1930.	

Report of Auditing Committee

We have examined the books and vouchers of the Conference Treasurer, George McGlumphy, and find them correct.—Guy Murphy, H. C. Johnston, R. T. Cribb, Auditing Committee.

Addendum

The Conference Treasurer wishes to express his high appreciation of the courtesy extended to him by the Interstate National Bank of Helena. The entire staff placed him under lasting debt to them in Christian kindness. He desires to make especial mention of Mr. Henry L. Franklin, the genial and efficient cashier.

Pocahontas Church Check was returned owing to failure of the bank, \$117.25.

Cave City, paid after report was written, \$60.00.—Geo. McGlumphy.

REPORT OF BOARD OF MISSIONS: No. 2.

Your Board makes the following recommendations for the action of the Conference:

1. Let every pastor and presiding elder give diligence in the distribution of our great missionary literature, especially assisting the women of the Missionary Society in the circulation of the Missionary Voice, the official organ of the Board of Missions. Every Methodist home should have this most excellent missionary magazine.

2. The appointment of Revs. Norris Greer and A. H. DuLaney Conference evangelists, and the recognition of Rev. H. C. Hankins as Conference evangelist.

3. The appointment of A. E. Holway and S. G. Watson as members of the Board of Managers of the Pastors' Summer School.

4. The appointment of the president and secretary and treasurer of the Board as members of a Rural Commission to co-operate with a like Commission of the Board of Christian Education in studying the rural work in the Conference.

5. Appropriations for the year 1930-31:

General:	
Valley Springs School	\$500.00
Prison work	250.00
	\$750.00
District work:	
Batesville District—	
Evening Shade	\$100.00
Yellville	100.00
Desha	100.00
Calico Rock Ct.	100.00
Bexar-Viola	100.00
	\$500.00
Booneville District—	
Belleville-Ola	\$375.00
Conway District—	
Washington Ave.	\$100.00
Holland-Naylor	200.00
Plumerville-Springfield	200.00
	\$500.00

Fayetteville District—	
Bentonville	\$100.00
Winslow	100.00
Cincinnati	100.00
Lincoln	100.00
Berryville Mission	100.00
	\$500.00

Fort Smith District—	
Hackett	\$100.00
Lavaca	100.00
East Van Buren	100.00
	\$300.00

Helena District—	
Colt Ct.	\$375.00

Jonesboro District—	
Lake St.	\$200.00
Keiser	200.00
	\$400.00

Searcy District—	
Judsonia	\$200.00
Bellefonte	100.00
Garner	100.00
	\$400.00

Paragould District—	
Hoxie	\$300.00
Ravenden Springs	100.00
	\$400.00

Total appropriated to Districts	\$3,750.00
Total to General work	750.00

Total appropriated \$4,500.00
The appropriations to Bentonville, Evening Shade, Colt Ct., Hoxie, and Belleville-Ola, are made with the understanding that they are to be operated as larger parishes in co-operation with the Board of Christian Education who also made an appropriation for such charges.—Wm. Sherman, Chm.; I. L. Claud, Sec.

AMERICAN BIBLE SOCIETY REPORT

We, your Committee on Bible Cause, beg leave to submit the following report:

Many good books serve their day and generation and should be discarded. They are needed no longer. You cannot say this of the Bible, as it is never out of date. It is the only book always and forever up to date, and is good for every day and generation.

Distribution.—In the years of its history the American Bible Society has distributed over 216 million copies of the Bible, Testaments and portions. This gigantic figure has been attained through the systematic assistance of agency secretaries, auxiliaries, and a great line of Christian workers, and this past year has been the greatest in all its history. The distribution included over 11 million Copies. This society functions for all classes and conditions in life.

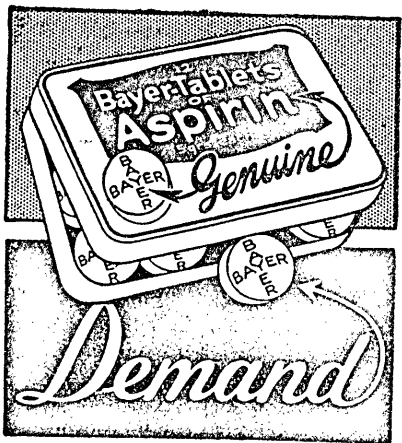
The American Bible Society annually promotes Universal Bible Sunday, December 7, thereby calling attention to church-going people to the important place occupied by the Bible as the one book for all people. Our society provides for young people's organizations and furnishes Sunday School and Church organizations with leaflets on the Bible to be used on Bible Sunday.

Your Committee calls special attention to the availability of the one-cent Scripture portions, which may be put to a wide variety of uses which is wonderful seed-sowing.

Recommendations

First: That this body indorse heartily the efforts of the American Bible Society in its program of encouraging wide circulation of the

BAYER ASPIRIN
is always **SAFE**
BEWARE OF IMITATIONS



UNLESS you see the name Bayer and the word genuine on the package as pictured above you can never be sure that you are taking the genuine Bayer Aspirin that thousands of physicians prescribe in their daily practice.

The name Bayer means genuine Aspirin. It is your guarantee of purity—your protection against imitations. Millions of users have proved that it is safe.

Genuine Bayer Aspirin promptly relieves:

Headaches Neuritis
Colds Neuralgia
Sore Throat Lumbago
Rheumatism Toothache

No harmful after-effects follow its use. It does not depress the heart.

Aspirin is the trade-mark of Bayer manufacture of monoacetic acid ester of salicylic acid.

Holy Scriptures and prayerfully remember the society, at a throne of grace.

Second: That inasmuch as Sunday, December 7, 1930, has been designated as Universal Bible Sunday, the pastors of this body as general as possible co-operate with the American Bible Society in directing the attention of their congregations to the important place in the Christian faith which the Scripture occupies.

Third: We recommend that we cooperate with Rev. D. H. Colquette, agent of the society, who maintains a depository in Little Rock, in putting the Bible into the homes of the people and in his work in penal and eleemosynary institutions in our Conference ministering unto the aged and infirm and underprivileged.—Chas. F. Wilson, Chairman; W. J. LeRoy, Secretary.

REPORT OF BOARD OF INSTITUTIONAL WORK.

We, your Board of Institutional Work, wish to submit the following report:

The Board was formally organized in December, 1927, as the Hospital-Prison-Mission Board. We have operated since that time as such Board, but owing to misunderstanding due to the fact that we have a Hospital Board and a Board of Missions, we recommend that the name be changed to the Board of Institutional Work, which name more nearly describes the work to be done.

While our Church is a pioneer in this work, yet the consecrated labors of the superintendent are well known throughout the Conference. During the year he made 190 visits to prisons, hospitals, and poor-houses; distributed 3,265 Scriptures, 2,383 periodicals, 1,300 tracts and travelled 10,700 miles. He held 130 religious services in the different institutions and reports a total of 72 conversions. Many others have shown special interest in the services. Twelve conversions were in the death cell, in which there are five men now awaiting execution.

In view of the great opportunity and the wonderful response with which this field of work has been received, we recommend the following:

1. That each pastor pledge to co-operate in every way with this Board, by personally visiting the jails and almshouses within the bounds of his charge and also by co-operation with Brother Colquette.

STOP THAT COUGH TONIGHT!

*It May be Twice as Hard
to Stop Tomorrow*

Never fool with a cough. It may develop seriously. Every cough is bad for the reason that it tears you down. Whether your cough is due to cold, catarrhal condition of the throat, dust irritation or smoking, it *can* and *should* be stopped immediately.

At the first sign of a cough, take good, dependable old "Piso's for Coughs". Piso's does the five things necessary to stop a cough and repair the damage done. It checks the cough spasm, loosens the mucus, opens the air passages, soothes the inflamed tissues, and at the same time, has a tonic value that tends to build up what the cough tears down. Only Piso's supplies these five vital effects and it contains no opiates and does not upset the stomach. Safe to give, even to babies. All druggists sell Piso's in 35c and 60c sizes. Be sure you ask for "Piso's for Coughs".

2. That this Conference hereby recommend the appointment of Rev. D. H. Colquette as superintendent of the Joint Board of the two Arkansas Conferences and that each District make suitable provisions for his maintenance, approximately \$50 per District.—H. K. King, Chairman; Sam B. Wiggins, Secretary.

REPORT OF SUNDAY SCHOOL BOARD.

This year has been marked by progress in our Sunday School program. Organization under the new standards has gone forward. There has been greater interest in the training program. The number of credits earned this year exceeds that of any previous year. Our extension work has demonstrated the possibility of stimulating and strengthening the church in its weaker situations, and of developing a more intensive rural program.

We are glad to report that our work has been handled in such a way that we close the quadrennium and turn over to the new Board of Christian Education a fine corps of instructors and a loyal group of District leaders. We also close with substantial balances in each of the funds, with which to continue the program under this new leadership.

In closing this work the Board registers its deep appreciation of the support given by Conference action and fine co-operation of our pastors and leadership.—W. A. Lindsay, Chairman; C. C. Burton, Secretary.

RESOLUTION CONCERNING THE MISSOURI PACIFIC RAILROAD

Whereas, The Missouri Pacific Railroad Company has operated special trains from Wynne to Helena and from Helena to Wynne to accommodate the convenience of delegates and visitors to the Conference at Helena, and has, in other ways, rendered splendid service and cooperation in making the Conference a success, therefore, be it resolved

That the Seventeenth Annual Session of the North Arkansas Conference, at Helena assembled, extend the thanks of the Conference to Mr. Baldwin, to his co-workers, and to the Missouri Pacific Railroad Company for their splendid services which have been such a valuable contribution to the success of the Conference and to the members of the Conference. Also our thanks for the attitude of Missouri Pacific Railway Company toward our ministry at all times.

Resolved, further, that a copy of this resolution be forwarded to President Baldwin and a copy be spread upon the minutes of the Conference.—J. W. Moore, H. K. Morehead, F. R. Hamilton.

WEINER CIRCUIT.

Weiner Circuit, consisting of Weiner, Hickory Ridge, Tilton, Dye Chapel, Pleasant Valley, Round Pond, and Heth, made an unusual record in paying out 100 per cent on Claims and on salaries. The pastor held his own meetings, preaching 311 times during the Conference year. Two hundred pastoral visits were made during the year. Most of this work consists of union churches, but the co-operation of other churches, even on Conference Claims, was a fine example of Christian Brotherhood. A new formation of the circuit will be necessary during the coming year, but we are out to hang up another 100 per cent victory banner.—James T. Randle, P. C.

Woman's Missionary Department

Mrs. A. C. Millar, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott Street.

A CORRECTION

In our paper of Oct. 30 the report of Little Rock District Conference had a portion missing. The report was closely written on both sides of the paper and the printer failed to turn the sheet over to get one page. This missing page expressed thanks and appreciation of the work done by the visiting Conference officers. Lack of space prevents repeating the report.—Mrs. A. C. Millar, Editor.

JOINT STUDY CLASS

The Missionary Societies of Salem, Vilonia and Conway met in joint session for three consecutive Mondays in October to study "What Next in Home Missions," by Wm. P. Shriver.

Mrs. J. W. Crichlow was our most able leader and, under her direction and inspiration, the women responded in excellent spirit. She was assisted in making definite plans for the work by Miss Ethel Millar, Conway; Mrs. Haggard, Salem, and Mrs. Kirkpatrick, Vilonia.

The assignments were so definite that the women studied the lesson for each meeting and entered into the reports and discussions with genuine enthusiasm.

There was an average attendance of sixty and each society met the requirement of having 75 per cent of the number enrolled at each meeting.

This is the first study taken for Council recognition by this group of women and they voted almost unanimously to do it again.

If your society has not tried it, do it soon, for it will mean new interest, a broader vision and greater enthusiasm for undertaking definite tasks.—Mrs. N. R. Griswold.

HARRISBURG AUXILIARY

The Auxiliary of Harrisburg met Tuesday evening, September 16, at the home of Mrs. M. M. Griffin, for their regular monthly meeting, with 25 members and several visitors present and one new member enrolled. A short business meeting was held, during which time the Christmas bazaar was discussed.

A missionary program on Cuba and United States was the feature for the evening, and was rendered in an inspiring and entertaining manner, with Mrs. U. L. Smith as leader. The following numbers were given: Devotional, Matthew, 19:16-30; Roll Call, Church Schools; Vocal Duet, "Open My Eyes That I May See," Mrs. J. Brinkerhoff and Mrs. Claud Heeb; Paper, "Cuba and the United States," Mrs. R. H. Payne; Paper, "Kagawa, Friend of the Poor," Miss Floy Nelms; Violin Solo by Miss Dorothy Brinkerhoff, accompanied by Miss Dorothy Conn.

The program was very impressively closed by the playing of "O Master, Let Me Walk With Thee," softly, and singing the first verse softly as our prayer.

Mrs. Griffin was assisted by Dorothy Brinkerhoff and Dorothy Conn in serving a delicious ice drink and wafers.

All reported a most enjoyable and helpful evening.—Mrs. Claud Heeb, Publicity Superintendent.

TUCKERMAN ENTERTAINS ZONE NO. 2

On September 25, Zone No. 2 of the Batesville District met in an all day session, Mrs. Will Jones, of Batesville, presiding. Mrs. Bert Snetzer, of Newport, led the devotional. Newport First Church, Umsted Memorial, Swifton, Alicia, Hope, Oil Trough, Stranger's Home and Tuckerman were represented, a total of about sixty-five.

Miss Mabel Staton, of Newport representing the W. C. T. U. work, gave a talk. East auxiliary gave splendid reports and talks. Rev. Paul Galloway, pastor of Swifton Methodist Church, favored us with a vocal solo and also a saxophone number. Mesdames S. J. Graham and D. C. Dowell sang an impressive duet. Mrs. Jim Johnston, of Newport, gave a self sacrificial story, that added much to the program. The day was full of interesting and instructive things. The hostess auxiliary served lunch in the church. Newport's invitation was accepted as the next meeting place.—Mrs. O. A. Jamison, Sec.

MANSFIELD AUXILIARY

Our Woman's Missionary Society has completed the very interesting book, "Roads to the City of God," taught by our capable Superintendent of Study, Mrs. C. C. Graves, who provided us with material for making note books with the request that we paste a picture on the cover in keeping with the title of the book. This proved an added interest. Special numbers in songs, "The Old Rugged Cross," by Mrs. Rhad Ray, and "The Holy City," by Mrs. Ray Graves, were greatly appreciated. Three Tuesday afternoons were used for the presentation of the book. It was evident that our teacher and those taking part had given much thought and preparation to the study. A pleasant surprise in the way of delicious refreshments was served by Mrs. C. C. Graves.—Mrs. J. F. Graves.

NORTH ARKANSAS CONFERENCE Treasurer's Report

Third Quarter

Adult Receipts	\$3,794.57
Y. P. Receipts	85.95
Junior Receipts	73.71
Primary Receipts	21.59
Baby Division Receipts	11.86
Adult Life Members (Mrs. H. E. Neblett, Blytheville; Mrs. E. K. Sewell, Marion)	50.00
Baby Life Member (Earnest Dean Dandrum, Oil Trough)	5.00
Scholarships:	
"Frances Harrell," Mrs. J. C. Garner	10.00
"First Church, N. Little Rock,"	30.00
Bible Women:	
"Molsie A. Riddick, Morrilton	30.00
"Rosa Legg, Forrest City	120.00
"Hope," Japan	30.00
Retirement and Relief	10.40
Scarritt Maintenance	88.10
Missionaries, Nellie Dyer and Pearle McCain	39.70

Total to Council Treas.	\$4,401.00
Local Work	6,180.00
Social Service and other Funds	263.00
Supplies	98.00
African Piano (Jrs.) to be sent last qr.	
Conference Expense	36.00
Mt. Sequoyah	14.00
History	

Grand Total \$10,995.00

Report from every Adult Society in Booneville, Jonesboro and Paragould Districts; one missing (Calico Rock), Batesville District; one missing (Jacksonville—came later) Conway District; one missing (Elm Springs), Fayetteville District; two missing (Altus and Mulberry), Fort Smith District; one missing (Promised Land), Helena District; one missing (Higginson), Searcy District.

The reports have been exceedingly good, considering conditions. If we can just bring in a good total for the fourth quarter, we will be very happy. Collect all dues and pledges possible.

With appreciation for all.—Helen L. Steele.

TREASURER'S REPORT

Little Rock Conference, Woman's Missionary Society, Third Quarter, 1930.

Adult Receipts	\$4,823.49
Young People	164.64
Children	167.58

Total Receipts	\$5,156.71
Balance from Second Quar.	118.17

	\$5,273.88
Adult Funds to Council	\$4,463.95
Young People to Council	164.64
Children's Fund	167.58

Total to Council	\$4,769.17
Local Reported	8,013.74

Grand Total	\$13,378.71
Balance in Checking Acct.	192.54

—Mrs. S. W. C. Smith, Treas.

MISSION STUDY

Eleven Members of the Highland Missionary Society enrolled for the Mission Study book, "Trailing the Conquistadores," by Samuel Guy

Inman. The average attendance was 98 per cent. The course was taken in two consecutive weeks. The spiritual benefits averaged 100 per cent. The interest was universal, each one taking an active part. Outside reading books, maps, clippings and posters were used to make the course more attractive and more inspirational. Each lesson was begun with a prepared devotional in keeping with the study. Mrs. Harold D. Sadler taught the book.

Each member who enrolled and the many visitors declared that they were more enlightened and more willing to help their Caribbean neighbors to help themselves than ever before.—Reporter.

PINE BLUFF DISTRICT CONFERENCE

The Woman's Missionary Society of the Pine Bluff District met in Sheridan, Thursday, October 30, in the beautiful new church, which was beautifully decorated with many hued fall flowers interspersed with ferns.

Mrs. V. D. Webb, the district secretary, graciously presided. Rev. W. R. Boyd, the pastor-host, conducted the worship service, using as his theme the many names Paul gave to himself, and especially Paul the Debtor, and the significance of these names in his message to us. Prayer was offered by Rev. W. C. Hilliard.

Mrs. R. N. Scales and Mrs. C. E. Baxter, of Sheridan, then gave a beautiful vocal duet, accompanied by Miss Rose Sebulsky, which was followed by cordial words of greeting by Mrs. Scales, to which Mrs. R. H. Cannon, of De Witt, gave a gracious response.

Mrs. R. E. Simpson, of Carr Memorial, was appointed secretary. Mrs. Well gave her report of the work in

the district and how it was meeting the various goals.

Quarterly events that are stressed were discussed. The first quarter's event, Officers' Training Day, being presented by Mrs. J. R. Sanders, of First Church, Pine Bluff. The second quarterly event, presented by Mrs. W. W. Akenhead, of Good Faith Church, Pine Bluff Circuit, was the Membership Campaign. Emphasis was placed on the necessity of keeping the new members after they were enrolled, and methods were given to accomplish this. Mrs. John Patterson, of Carr Memorial, Pine Bluff, then talked about the needs and benefits of Mission Study, which is stressed in the third quarter. She also spoke of the new fall mission study book, "Trailing the Conquistadores." A roll of those societies earning Council credit for study was displayed, as were some posters made for our new study.

The Week of Prayer and Harvest Day, events of the fourth quarter, were given by Mrs. W. C. Hilliard, of Altheimer, who urged us to sacrificial giving in our offerings during the Week of Prayer, which is to be used at Wolff Settlement House, Tampa, Florida, and the Eliza Bowman School at Cienfuegos, Cuba.

An illuminating presentation of Social Service by Mrs. W. F. Woodard, of First Church, followed. She said that social service does not mean just sending trays of flowers and being charitable, but it means something deeper. It means to minister to the cause, rather than to the effect and all in the true spirit of charity, which means love.

Mrs. B. J. Reeves, our Conference Superintendent of Social Relations, was present and further opened our understanding on this branch of work. She spoke strongly about choosing the motion pictures that we allowed our children to see and the menace of the movies. She paid high tribute to them when rightly used, but said their influence at present was more destructive than constructive or instructive. She also stressed the privilege and the responsibility of the women in voting and legislation.

The presence of the following ministers was noted and appreciated: Rev. Frank Simmons, presiding elder, and his wife, of Pine Bluff; J. L. Cannon, Pine Bluff; L. T. Rogers, Pine Bluff circuit; A. W. Hamilton, Rison; W. C. Hilliard, Altheimer; R. H. Cannon, De Witt; W. R. Boyd, Sheridan.

At noon we marched to the basement to music rendered by Mrs. F. E. Renfro. Here we found the tables festive with Hallowe'en decorations, flowers and a bountiful plate luncheon which was served by the young ladies of the Epworth League, so that the ladies would be free to attend the conference. Mrs. Webb acted as toastmaster and impromptu talks were made by Rev. and Mrs. Simmons, and the pastors present.

The afternoon session was opened with a hymn and a prayer by Bro. Hilliard. Mrs. F. E. Renfro, of First Church, called attention to the Missionary Voice.

Reports from the thirteen auxiliaries represented were given, with their outstanding achievements.

Mrs. L. A. Moorman, Conference Superintendent of Children's Work, explained the new program for children and urged that every auxiliary take up this work for the sake of what it will mean to the future church.

Mrs. W. P. McDermott, our new Conference President, was introduced

and inspired us with a beautiful address woven around a rosary of seven words: self, others, God, health, truth, beauty, goodness.

Special prayers were offered by Mrs. Simmons for our two Conference missionaries, Miss Hortense Murray in Africa, and Miss Lucy Wade in Brazil.

The closing service was conducted by Bro. Simmons, using a verse found in Joshua, second chapter: "She bound the red cord in the window," and the characteristics of this cord: faith, works, obedience and sacrifice. The hymn, "More Love to Thee, O Christ," was sung as a prayer, after which the benediction was pronounced.

About one hundred and ten were registered, and all felt that it was truly good to have been there. Could extended an invitation for the 1931 conference.—Reporter.

MRS. V. D. WEBB HONORED

On Wednesday evening, October 29, the lovely home of Mrs. J. K. Sorrells, of Sheridan, was the scene of a delightful reception in honor of Mrs. V. D. Webb, of Pine Bluff, District Secretary of the Woman's Missionary Society.

It was in the nature of a surprise. Members of the Missionary Society with their friends called and were presented to Mrs. Webb and Mrs. John Patterson, who had accompanied her to Sheridan.

Miss Jennie Reece, accompanied by Rose Sebulsky at the piano, gave pleasure with her beautiful voice, as did Mrs. Doyle McCoy, who gave a group of delightful readings in dialect.

Mrs. Webb and Mrs. Patterson expressed their appreciation of the gracious courtesy extended to them.

The home was beautiful with roses and dahlias. A group of young ladies presided over the punch bowl in dining room during the evening.—Reporter.

ZONE MEETING AT BRINKLEY

Thirty delegates and visitors representing four Auxiliaries of Helena District, Zone No. 3, met in an all-day session at the Brinkley Methodist church on Thursday, October 23, with Miss Marie Holmstedt, Helena District, secretary, and Mrs. H. D. Swayze, Holly Grove zone president, presiding. Mrs. F. R. Hamilton, Mrs. Eli Myers, and Jessie Mae Byers, of Forrest City, were special guests.

Mrs. L. K. Brown, of Brinkley, extended words of welcome, with response by Mrs. N. L. Mayo, Clarendon.

Rev. J. J. Galloway, pastor of Brinkley Methodist church, led the devotional.

During the business session, reports from the different societies were given. Mrs. Era Phipps, of Clarendon, president of the local society, gave a very encouraging report, as did Mrs. Betty Lou Hughey, of the Holly Grove society. Mrs. T. C. Simmons, of Brinkley, told of accomplishments of the hostess society. All reports stated study books completed, pledges and other obligations satisfactory.

Perhaps to the Wheatley society, represented by Mrs. H. K. Smith, goes the "blue ribbon" for the most outstanding and inspiring report, also the largest percentage of attendance. With a membership of only eleven, this society raised one hundred dollars last quarter, and are planning to furnish the new parsonage, having already papered and bought new shades. Mrs. Smith stated that they expect to meet all obligations, and

For Older Women



MRS. CLARA RILEY
2100 Paxton & 4th Ave., Sioux City,
Iowa

"I began to take Lydia E. Pinkham's Vegetable Compound at Change of Life. Now I take it every spring and fall and it keeps me in good health. I am able to take care of an eight-room house and garden at the age of 71 years. I will praise the Vegetable Compound wherever I go for it is a wonderful medicine for women. They should give it a good trial by taking about five bottles."—Mrs. Clara Riley.



MRS. BERTHA STEPHENS
21 E. Ross St., Lancaster, Pennsylvania

"I was very nervous and rundown and weighed less than one hundred pounds. I felt tired and weak and I often had to lie down. I took Lydia E. Pinkham's Vegetable Compound because I read the advertisement in the paper. Now I eat well, sleep well, and have good color. In fact, I couldn't feel any better and I weigh one hundred fifty-five pounds. I am glad to answer letters from any woman who wants to know more about the Vegetable Compound."—Mrs. Bertha Stephens.

**Lydia E. Pinkham's
Vegetable Compound**

Prepared by Dr. J. C. Pinkham, Lowell, Mass.

considered the superannate endowment fund perhaps the one nearest their hearts.

The next number on the program was a dialogue, entitled, "Mrs. Anderson changes Her Mind." This was given by Mrs. J. G. Ditterline and Mrs. Homer Williamson, of Wheatley.

A leaflet, "What the Missionary Society Does for Methodist Women," was presented by Mrs. Hughey, Holly Grove.

Miss Holmstedt spoke in very pleasant terms of her work as district secretary, and read a brief poem, "Christ With Us."

General discussion on "Problems relative to the Missionary Society," engaged a limited period.

Adjournment for lunch, dismissal prayer by Miss Holmstedt, after which a most bounteous and appetizing luncheon served in the annex of the church, and all returned to the main auditorium where the meeting was called to order promptly at 1 o'clock.

Miss Jessie Mae Byers, rural worker, Helena District, conducted the devotional. She chose for her subject, "Character," and stressed the value of this priceless possession.

Mrs. Robert Moore, with Mrs. Frank Peck at the piano, sang, "Why Should He Love Me So."

Miss Holmstedt gave a presentation of our required study book, "Trailing the Conquistadores."

Mrs. J. G. Ditterline, chairman of the nominating committee, submitted the following report of officers for the ensuing year: Mrs. Homer Williamson, Wheatley, president; Mrs. Riner, Brinkley, vice president; Mrs. N. L. Mayo, Clarendon, secretary.

The societies voted to continue the meetings quarterly, and an invitation for the next meeting to be held in Clarendon was accepted, date to be announced later.

A rising vote of thanks was extended the Brinkley society for their splendid hospitality. Also a vote of thanks was extended our retiring president, Mrs. H. D. Swayze, of Holly Grove, whose faithful and efficient service rendered these meetings most interesting and profitable.

The benediction was given by Miss Holmstedt, thus ending a day of fellowship and service.—Mrs. N. L. Mayo, Secretary.

NEWARK AUXILIARY

Mrs. O. F. Craig was hostess to the literary and social meeting of the Woman's Missionary Society, October 21, when the following program was rendered:

Prayer, by Mrs. I. L. Claud.

Topic, Devotional, The Golden Rule. Selections from Matthew and Luke read by leader.

Topic, Missionary, The Home as a School of International Brotherhood.

No. 1. International and Interracial Attitudes, by Mrs. D. P. Whisnant.

No. 2. The Raw Material for Creating World Mindness, by Mrs. Lynn Galloway.

Closing prayer, Mrs. J. K. Rawling.

A short business session was conducted by the president, and plans for observing Week of Prayer were discussed.

During the social hour a very interesting contest was enjoyed by all, after which the hostess, assisted by Miss Lena Dearing, served very delicious refreshments.

Mrs. Cora Williams, of Yellville, and Mrs. Hanson and Mrs. Poindexter, of Galloway Hotel, were guests at this meeting.—Mrs. J. K. Rawlings, Supt. Publicity.

Sunday School Department

DUAL MISSION OFFERINGS, LITTLE ROCK CONFERENCE, FOR SEPTEMBER.

The following schools in Little Rock Conference report an offering for the Dual Mission Special for September, the eleventh month of the Conference year:

Arkadelphia District.	
Ebenezer	\$ 1.19
Holly Springs	.68
Arkadelphia	10.00
Carthage	.84
Dalark	1.36
Manchester	.38
First Church, Hot Spgs.	20.00
Willow	.75
Gum Springs	1.00
Zion (4 mo.)	1.00
Carthage	2.24
Total	\$ 40.54

Camden District.	
Buckner	\$ 1.30
Camden	15.00
Rhodes Chapel	1.39
Callion (2 mo.)	1.30
Thornton	23.00
Mt. Ida	.52
Christie's Chapel	1.80
Norphlet	2.64
Louann	2.38
Chidester	1.37
Logan's Chapel	.56
Strong	3.50
New Hope	2.89
Huttig	2.50
Waldo	2.95
Smackover	5.00
Fredonia	5.00
Fordyce	11.11
Total	\$ 84.21

Little Rock District.	
New Hope	\$ 2.00
Forest Park	1.00
Rogers Chapel	1.50
Congo	.70
28th Street	5.00
Pulaski Heights	11.39
Lonoke	5.81
Tomberlin	1.00
Hazen	3.61
Carlisle	6.68
Asbury	20.00
First Church	34.42
Keo	1.72
South Bend	.62
Winfield	40.00
Bauxite	5.00
Concord	.81
Bethlehem	1.35
Hickory Plains	2.06
Hunter Memo.	2.50
Henderson	5.05
Pepper's Lake	2.45
Highland (4 mo.)	40.00
Total	\$ 194.67

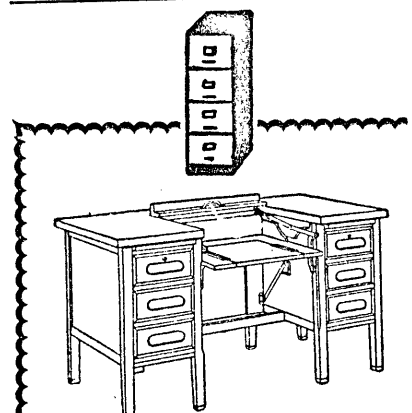
Monticello District.	
Dumas	\$ 8.13
Eudora	4.34
Hamburg	5.00
Tillar	10.00
Arkansas City	2.00

Banks	10.50
Wilmar	2.86
Newton's Chapel	1.86
Montrose	1.65
Winchester	2.00
Monticello	6.08
McGehee	5.00
Crossett	24.00
Rock Springs	.66
Fountain Hill	.81
Lake Village	4.72
Wilmot	.45
Warren (4 mos.)	39.82

Total \$129.88

Pine Bluff District.	
Carr Memorial	\$ 4.00
Reydell	1.00
Hawley	5.00
First Church, P. B.	13.95
Gillett	2.08
Faith	.63
Little Prairie	1.75
Roe	2.30
Wabbaseka	2.60
Altheimer (4 mo.)	9.02
Sheridan	11.91
Rison	15.30
Pleasant Grove	.97
Total	\$ 70.51

Prescott District.	
Pump Springs	\$.25
Doyle	1.00
Saline	.60
Okolona	3.07
Blevins	8.61
Friendship	.46
Center Point	1.06
Biggs' Chapel	.28
Ozan	.62
Mineral Springs	3.23
Emmet	3.45
Wakefield	.50
Washington	2.00
Gurdon	18.26
Nashville	3.00
St. Paul	3.15
Fairview	1.00
Amity	4.64
New Salem	5.00
Spring Hill	1.57
Battlefield	.40
Hinton	1.03
Total	\$ 63.28



Office Equipment and Supplies

Parkin Printing and Stationery Co.

315 Main St. Little Rock

Rooms at Methodist Headquarters

Mrs. A. O. Evans, formerly of Arkadelphia, now has an apartment at Methodist Headquarters, 1018 Scott Street, and has

NICE ROOMS (WITH CONVENIENT BATH) which transients may have at \$1 a day. It is a convenient location. A nearby garage may be had at 25 cents a day

Texarkana District

Genoa	\$ 2.01
First Church, Texarkana	20.23
Richmond	1.84
Dallas	.84
Hatfield	1.07
Fairview, Texarkana	12.11
Mena	10.00
DeQueen	10.00
Winthrop	1.14
Walnut Springs	.94
Lewisville	40.00
Ben Lomond	.81
Foreman	4.35
Bradley	6.00
Horatio	1.85

Total \$113.19

Standing by Districts

Arkadelphia 11 Schools	\$ 40.54
Camden, 18 Schools	84.00
Little Rock, 24 Schools	194.67
Monticello, 18 Schools	129.88
Pine Bluff, 13 Schools	70.51
Prescott, 21 Schools	63.28
Texarkana, 15 Schools	113.19

Total, 120 Schools \$696.28
—C. E. Hayes, Chairman.

According to Capper's Magazine for September, Senator Borah, who was unanimously renominated by the Republican Party for senator from Idaho, and will be almost unanimously elected, was asked what he would do if the Republican convention in his state were to declare against prohibition and the state confirm it in a referendum. "I'd vote according to my conscience and not according to the referendum," was his answer. That is true Americanism.—Christian Century.

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A PRAYER

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Now hear us as we pray
For all the little children,
Both near and far away.
We ask thee for thy blessing
For each one every day;
Help us to love each other,
And for each other pray.

LITTLE TED

The sun was shining brightly one morning, and little Ted sat on the front doorstep pondering. His elbows rested on his knees and his chubby face rested on his hands. Ted was thinking; and as he sat there keeping time with his little foot, he was softly singing a kindergarten song.

It was Saturday, and, much to Ted's dislike, there was no school, and the little boy did not know what to do with himself.

"I wish there was kindergarten every day," sighed Ted, as he longingly thought of dear Miss Alice and little Hazel and John and Paul, and of the pretty pink mat he was weaving; and then the song came again to his lips and he sang right merrily and sweetly:

"I'm small, I know, but wherever I go,

The fields grow greener still."

"That was such a pretty story that Miss Alice told us about the little stream," thought Ted, "how the little stream went singing on its way as happy as could be, watering the grass and the flowers on the banks, and the roots of the big trees, and the cows and sheep and the birds, and then there was the little boy who came after the cows—it was such a nice story!"

Pretty soon Ted was aroused from his reverie by hearing the milkman ringing his bell. Ted ran down the steps and up to the wagon in a moment.

"Well, Ted," said Thomas, the driver, "you have come in good time. My leg is so lame with rheumatism that I cannot get out of the wagon this morning. Will you carry the milk to Maggie?"

"Yes, sir!" said Ted, glad of something to do; and he carried the milk very carefully to the kitchen door, where Maggie met him with a pitcher in her hand.

"Thomas is lame with rheumatism," said Ted, "and can't come in." Maggie gave him a cookie which she had just taken from the oven and off he went as happy as a bird. He felt as if he had wings. He ran out to the gate and swung there for some time, the song again jingling in his mind:

"I'm small, I know, but wherever I go,

The fields grow greener still."

Very soon he saw his little friend Kitty Culpins, coming down the walk

DO WE WANT IT?

Advocates of government ownership and operation of the electric industry have two pet theories which they are constantly bringing before the public: First, that the nation is menaced by a gigantic "power trust" which is earning incalculable dividends, and, second, that state or municipally-owned power plants could give good electric service at low rates and produce profits for the public treasury.

In regard to the first supposition, authoritative statistics show that the people pay less for electricity than for candy; that rates have steadily been on the down-grade, while, at the same time, service has been improved. Every action of the utilities is supervised by a government commission whose duty it is to protect the public interest. Throughout the nation the companies have been cutting rates of their own volition as increased efficiency makes reductions possible. It is hard to discern a menace in a "trust" which, for a few dollars a month, gives us the power with which to light our homes, cook our food, operate our radio, refrigerator, vacuum cleaner and so on.

As to the second, it is possible that states or cities could give us electric service as good as that provided by private companies and at equally low rates. But they could do likewise for any other business. They could sell us groceries, milk, clothes, automobiles—anything we use, at "bargain" prices guaranteed by the taxpayers. Such commodities as these are many times as important to the family budget as electricity.

Carried to its logical conclusion—and it is an old rule that everything must be considered in the extreme of its application—government ownership would inevitably result in a world where the state would produce everything and consequently everyone would be an employee of the state. Do we want that?—M. & I. Bulletin.

wheeling her baby brother. As she went to cross the street the curbstone was too high and she was not strong enough to get the carriage over. She pushed and she pulled, but it was of no use. Ten watched her for some time and then a happy thought popped into his little brown head. He ran to Kitty, and pulled while she pushed, and they got the carriage safely over. They walked up and down in the bright sunshine for a long time, and then Kitty went home and Ted went to his favorite place on the front steps.

"Singing, singing all the day," sang Ted, as he took some marbles from his pocket and counted them over.

He heard a strange noise on the sidewalk, and looking up he saw an old blind man, who was very much frightened at a wagon which had passed quite close to him as he was crossing the street. The blind man had lost his way and was tapping his cane upon the sidewalk, to find out where he was.

Ted ran down to see what was the matter, and the poor old man told him that he had lost his way. He wanted to go to North Street, and so Ted took hold of his hand and turned him gently around, and the old man thanked him kindly.

Just then the dinner bell rang, and Ted ran in with a light heart.

His papa said, "Well, Ted, what have you been doing today?"

"Oh, having such fun!" said Ted.—Selected.

SUNDAY SCHOOL

Lesson for November 16

THE BELIEVING CENTURION, A GENTILE WHOSE FAITH JESUS COMMENDED

LESSON TEXT—Matthew 8:5-13.
GOLDEN TEXT—And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

PRIMARY TOPIC—A Man Who Believed Jesus.

JUNIOR TOPIC—A Man Who Believed Jesus.

INTERMEDIATE AND SENIOR TOPIC—Being Fair to Other Races.

YOUNG PEOPLE AND ADULT TOPIC—Overcoming Racial Prejudice.

I. Who the Centurion Was (v. 5).

His name is not given. His title was derived from the word meaning "a hundred." He was, therefore, officially the commander of a hundred men. "The ordinary duties of a centurion were to drill his men, inspect their arms, food, and clothing, and to command them in the camp and in the field."

II. The Centurion's Need (vv. 5, 6).

He had a very dear servant who was grievously afflicted with the palsy, and at the point of death (Luke 7:2). This slave was highly valued for this character and ability. We are not told in this account as to whether the centurion had employed doctors. In all probability they had been employed and were unable to give help. The centurion had, no doubt, heard of the wonderful power of Jesus to heal. Therefore, he came to him as the only one who could help.

III. The Centurion's Request (vv. 5, 6).

It was that Christ would come and heal his servant (Luke 7:3). From the account in Luke we learn that the centurion first sent the leaders of the Jews. Being a Gentile, he doubtless believed that he could best secure the attention and consideration of Jesus through the mediation of the Jews. The centurion was of good report among the Jews. The leaders who were sent testified to the good reputation which he bore in the community. They especially mentioned his benevolent deeds to the Jews.

IV. The Centurion's Humility (vv. 7, 8).

As Jesus was nearing the centurion's house the friends were sent to say to him that he was unworthy for him to come under his roof, but because the case of his servant was so grave, he brushed aside all difficulties and personally appealed for help. Jesus is pleased when men realize their utter helplessness and appeal to him for help.

V. The Centurion's Faith (vv. 8-10).

In spite of his unworthiness he committed his case to the Lord. He believed that if Jesus would but speak the word, his servant would be healed. It is most interesting to note his philosophy of authority. He said, "I am a man under authority, having soldiers under me, and I say to this man, 'Go,' and he goeth, and to another, 'Come,' and he cometh, and to my servant, 'Do this,' and he doeth it." He believed that disease was under control, that Christ could order it about just as he ordered his soldiers about. By faith he saw Christ as completely in authority over the most violent malady as he himself was in control over the soldiers under him. His faith was so unusual that Christ marveled at it. He did not marvel in the sense of being surprised at it, but marveled at its intelligence. His faith was based upon the true philosophy of the universe; namely, that the uni-

verse is based upon a law and Jesus Christ is the Director and Controller of that law. So greatly was Christ pleased with his faith that he declared that it exceeded anything found among the Jews, that many Gentiles would have a place in the kingdom to the exclusion of many Jews.

VI. Christ's Wonderful Power (v. 13).

He said to the centurion, "I will come and heal him" (v. 7). Note his perfect confidence in himself. He did not say, "I will come and see what I can do," but "will heal him." He knew that all power was given unto him by the Father. He did not need to go and touch the centurion's slave, but needed only to speak the word, and it was done. He could heal from miles away as well as when in the presence of a sick person. How wonderful is the power of the Lord Jesus Christ! Let us trust him at all times and under all circumstances.

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OBITUARIES.

Wilson.—Mrs. Mary A. Wilson, wife of the late W. T. Wilson, who lived and died some twenty years ago, at their home near Ripley, Miss., and in the vicinity of the Camp Ground M. E. Church, South, after coming to Pine Bluff, Ark., where she has since made her home among her children, she was seemingly as well as usual on the evening of Oct. 21, and retired with the family of Mr. N. S. Wilson, her son, with whom she was at the time, and about half past one o'clock in the following night, she awakened the family and complained of being sick and in less than an hour, and before they could get a doctor, she died. She was born in January, 1840, near Ripley, Miss. She lived a long, useful Christian life and passed to her reward on Oct. 22, leaving to mourn her loss five sons: D. P. Wilson, J. H. Wilson, of Pine Bluff; Rev. E. F. Wilson, of Arkadelphia; Rev. Luther C. Wilson, of Boyce, La., and N. H. Wilson, of near Pine Bluff, and three sisters, Mrs. J. T. Brisby and Mrs. H. B. Patterson, of Pine Bluff, and Mrs. S. B. Wiseman, of near Albany, Miss, and a great host of other relatives and friends. She loved the church and was devoted to it and its work, loved her home and people, and all that was good. She reared a fine family, two Methodist preachers among them, and all fine good people.—L. T. Rogers, Pastor.

CIVILIZATION MEANS PROHIBITION.

By Ernest H. Cherrington, LL. D.,
Litt. D., General Secretary,
World League Against Alcoholism.

Civilization and prohibition are so closely related that they are almost synonymous. The higher the civilization, the more numerous and the more intimately concerned with personal life are the prohibitions which are vitally necessary. Even in the lowest social orders, the list of "Verbots" is surprisingly large, while, as life becomes more complex, the "Thou-Shalt-Nots" multiply. The character, as well as the number of these, is practically an index to the quality and kind of the culture and the intensity of living which may characterize any people or any period.

The prohibition of intoxicating beverages is merely one of these many "No Thoroughfare" signs which society has found it necessary to

erect. Prohibition is really a belated one. It came not too soon, but long after it was required by changing standards of living and altered problems of life. It is not unique, but of a piece with the whole tissue of prohibitions out of which the multicolored fabric of modern living is woven. Its basic theory is the same as that which underlies such fundamental prohibitions as the laws against murder, against theft, against arson or any other of those primary statutes which men have enacted, attempted to enforce, found were disobeyed by a minority, but which they will never repeal because the stability of the social order depends on these. A larger liberty and a greater safety for the whole people have compelled all these prohibitions, however rigorous, Draconian, or invasive they may appear to those not socially-minded.

From life to death and afterwards, we are hedged about by a mass of prohibitory laws. Our birth must be attended by legally qualified persons authorized by law; it must be registered according to a prescribed form; and certain prophylactic medical attention must be given at once. In early childhood, we must be vaccinated, and we must attend school. The house in which we live must meet legal standards. It cannot be built, altered, wired for electricity or piped for gas without the intervention of the law. The kind of food we eat and the quality of the water we drink are subject to regulation. Our most intimate relationship, such as marriage, is the theme of many statutes. Our business life is directed by thousands of legal enactments. We must clothe ourselves in such a way as not to offend the law. If we buy an automobile. The law requires its registration, sometimes insists that we pass examinations as to our ability to operate a motor car, and will not allow us the use of the public roads without documentary evidence of such registration as well as of our possession of a license to drive. Even then the places where we may drive, the direction in which we go, the speed at which we may travel, the locations where we may stop and for how long, the kind of brakes and headlights or our car and their condition, are prescribed in detail by legislation.

If we fall ill of an infectious or contagious disease, we are, by law, forbidden to mingle with others. We may be quarantined even if some of our family are thus ill. If we die the fact of our death must be recorded in the manner prescribed by law. Our burial must be in the place, by the persons and in the manner the statute books set forth. Such worldly goods as we may leave behind us are disposed of in accordance with the law, our most ardent wishes and our carefully made plans

as set forth in our wills being ignored unless the law's requirements are fully met.

Civilized man lives in a realm where prohibitions determine every important action he may take. Everywhere the law either prescribes or forbids.

These laws make life safer, make happiness more accessible, make comfort surer, make security more certain. The prohibition of intoxicating beverages has an even sounder basis than the majority of these other prohibitory laws. It is aimed at a greater foe of the health, wealth, safety and happiness of the people than is the object of attack in much other legislation. It is closely related to many of these other laws. It is elemental in any consideration of traffic or industrial safety. It is a primary consideration in the care of the public health. It is directly involved in both production and distribution, the two factors in our economic life. It is a conservation meas-

ure of the first importance, whether one considers the problem of hygiene, man-power, finance or politics. It harms none. Its greatest benefits go to those who fully observe it, but even its violators and its opponents, in lesser degree, profit by the improved social and economic condition it produces.

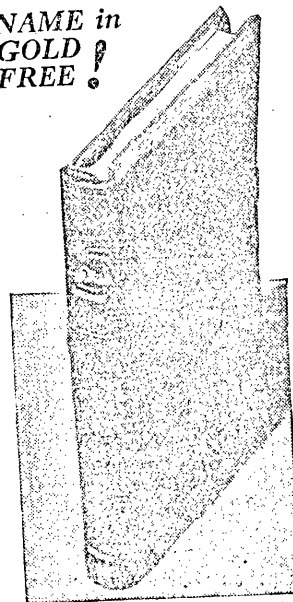
There is no valid argument that may be brought against the prohibition of intoxicating beverages which cannot be brought, with equal cogency, against any other restrictive legislation. It is enforceable as any other law. It is as essential as any other statute.

As society advances and as time works its changes, giving to men the needed perspective for a correct estimate, the prohibition of beverage alcohol will be seen as the most significant and the most important of the myriad prohibitory measures by which modern civilization has defined the way of life, to health, to safety and to achievement.

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