

OUR SLOGAN: THE ARKANSAS METHODIST IN EVERY METHODIST HOME IN ARKANSAS.

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE

Vol. XLIX

LITTLE ROCK, ARKANSAS, THURSDAY, AUGUST 14, 1930

No. 33

EVERYBODY KNOWS HOW TO RUN A PAPER.

The editor of a Conference organ is constantly in receipt of suggestions about how to run his paper from people who have had no experience in running any kind of paper. Secular editors seem to have similar experiences, as is indicated in the following item in Forbes Magazine:

"Paul Block, owner of newspapers in Newark, Brooklyn, and other cities, has built up properties worth many millions of dollars by paying attention to every detail of newspaper manufacture and sale. No phase of the intricate process of obtaining the news and advertisements and printing the paper escapes him, so he knows what makes newspapers grow and what makes others newspapers fail. But despite the fact that he has devoted many years to the study of the newspaper business to obtain this knowledge, and his friends in the financial and industrial fields realize that his life is wrapped up in newspapers, few of these amateurs believe he knows more about running a paper than they do. He has discovered that this is one of the peculiar American traits, a confidence that inspires some to write to the editors to tell them how things should be run in the newspaper offices. Some of the most astute financiers and industrialists, who would not tolerate advice from one who is a stranger to banking or complex manufacturing processes, have been free with suggestions on how to improve the papers by printing more of this kind of news or increasing the price on that kind of advertisement."

"I have looked up to some of these men as though they were not of mortal clay, but gods," said Mr. Block, commenting on this tendency of everyone to advise the publisher how to succeed. "It has been a great shock to me to learn that in their ideas of how to run my business they can be as foolish as other persons. Then they fall off their pedestals and become just ordinary human beings."

THE PREACHING WANTED BY LAYMEN

Dr. Charles L. Goodell is the executive secretary of the Commission on Evangelism and Life Service of the Federal Council of the Churches of Christ in America. He is himself one of the leading evangelistic preachers of America. In an article, "Does The Laity Want Evangelistic Preaching?" published in the July Biblical Review (36 Beaver St., Albany, N. Y., 50 cents a copy), Dr. Goodell gives the views of several prominent laymen whom he had interviewed.

The editor of a great trade magazine said: "From my observation and my mingling with laymen who, whatever their personal attitude may be, want to see the church go forward, I am sure many of them would welcome more preaching of the 'good news' which is the heart of the Gospel message. I know plenty of them who still consider that sin, self-sacrifice, and salvation are very real fundamentals of human life. The average man who came up in the church and who has sons and daughters whom he wants to see make the best out of their lives, takes little stock in that cult which is trying to abolish sin, salvation, and the vicarious life. Such have no use for these modern coinages like 'inhibition,' 'complex,' and 'self-expression.' This last they recognize as a very thin disguise for an ancient enemy which our fathers taught us to call 'self-indulgence.' There is nothing so much needed today as the preaching of Christ as a power in the everyday life of men and women. If there was ever a generation hungry and thirsty for things that will satisfy, this is the one."

A member of many clubs, interested in humanitarian affairs and generous toward educational enterprises, said: "With the average business man, whom I meet every day, I do not think the emotional exhorter of the olden time would be listened

THE LORD MAKETH POOR, AND MAKETH RICH; HE BRINGETH LOW, AND LIFTETH UP. HE RAISETH UP THE POOR OUT OF THE DUST, AND LIFTETH UP THE BEGGAR FROM THE DUNGHILL, TO SET THEM AMONG PRINCES, AND TO MAKE THEM INHERIT THE THRONE OF GLORY; FOR THE PILLARS OF THE EARTH ARE THE LORD'S AND HE HATH SET THE WORLD ON THEM. HE WILL KEEP THE FEET OF THE SAINTS, AND THE WICKED SHALL BE SILENT IN DARKNESS; FOR BY STRENGTH SHALL NO MAN PREVAIL.—I. Sam. 2:7-9.

to with much patience; and while believing in the fundamentals, the men I know are annoyed by petty disputes over matters of theology and ecclesiasticism. They are interested in clear and logical interpretations of the Bible and realize the magnitude of its message. After all that has been said by the critics, the average man likes to hear the eloquence of a great conviction in any pulpit."

A multi-millionaire, formerly interested in Sunday School work, who had given it up on account of multiplied responsibilities, and who now infrequently attends church, rather fiercely said: "It is your ministers who have lost faith in the old verities. I went to church until I heard an airing, each Sunday, of some new skepticism that I had never heard before, some German rationalism, or English agnosticism, or some new behaviorist scheme. I know the men of my type in this city very thoroughly. What we miss is the old appeal to conscience that we used to hear in our boyhood. We know we are not what we ought to be religiously. We realize that the cares of this world and the deceitfulness of riches have arisen, as the Bible says, to choke the Word. The only thing that will bring men of my type into vital relationship with the church, is the preaching of a vital Gospel showing us that there is a difference between 'him who serves God and him who serves Him not.' We are not interested in secondary questions which concern themselves with only mint, anise, and cummin, and neglect the weightier matters of an honest-to-goodness Christian life."

A layman who had been identified with more church interests in his city than any other, said: "I am sure that not only laymen but people generally prefer the kind of preaching that has a direct application to everyday living, and I imagine that is evangelistic preaching. One sometimes hears sermons with a lot of metaphysics and philosophy in them that may be pleasant to listen to, but ordinarily are not easily followed; and when one thinks them over he asks himself the question, 'Just how can one apply that to life, to the everyday problems we all have to meet?' For my own part, I know that I like the kind of preaching which helps me in the working out of these problems and that has a very direct application to living generally."

Dr. Goodell thus comments: "The true preacher is not simply a teacher; he is an advocate; he is pleading a great cause in the name of the Lord of life, and every sermon should be a sermon preached for a verdict. * * * Raise such literary standards as you wish to raise, set forth such homiletic value as your training may indicate; but in the last analysis every thoughtful man knows that a truly great sermon is not one which meets the standards of the critic, but one which greatly does the thing for which every sermon should be preached. The layman is today challenging the preacher to fit his message to the needs of those whom he is facing. * * * What the average layman wants is a cure for that which Morley calls 'that horrid burden and impediment on the soul which the churches call sin, and which by whatever name we call it, is a very real catastrophe

in the moral nature of man'."

Dr. Goodell adds: "The complaint which comes to me from laymen without number is, that the pulpit has lost its assurance; it has no note of authority; it is apologetic and questioning. The laymen are saying: 'We do not want to hear any more doubts from the pulpit. We have doubts of our own. We would like our preachers to have meditated and experienced enough so that they could bring us a message which has conviction behind it. We long to hear somebody who believes tremendously in something.'"

Concluding, Dr. Goodell affirms: "From my contact with thoughtful business men, with leaders of thought and action in America, I do not hesitate to say, that there is a deepening conviction on the part of the laity of America that the pulpit must make the message of the changed heart and the changed life the fundamental thing in its proclamation, and in these days when the attention of the church is especially called to the nineteenth-hundredth anniversary of Pentecost, our pulpit must bring the blessed evangel to the front, that we must realize that, as Pentecost with its fire and power was necessary for the birth of the church, so that same spirit is necessary for its continued life."

We believe that Methodist preachers, more than others, are preaching the real Gospel message of sin and salvation through a living faith in Jesus Christ; but we advise all to take stock of their preaching, and, if possible, redouble their diligence and earnestness in presenting a Gospel that will save the individual and cure the evils of the world if accepted and applied.

BOOK REVIEWS.

James B. Duke: Master Builder. By John Wilbur Jenkins. Published by George H. Doran Co., New York. Price, \$4.00.

It is very properly said of this man: "There is the thrill of achievement of world-wide enterprise and dreams made true to life of this Southern farmer boy who became one of America's leading business men and philanthropists. . . . Pouring his millions into water power, he supplied the electric current which drives hundreds of cotton mills, one-sixth of the spindles in America; then turning to Canada, developed in the wilds of Northern Quebec a power that will rival Niagara. Giving \$40,000,000, which will in time be increased to \$80,000,000, he established a perpetual endowment to create a modern university, aid colleges, schools and churches, and support aged ministers, widows and orphans." The book is an account of "An inspiring, typically American career, the record of this master of industry who made one of the largest fortunes of his time, and then devoted it to building up industries and aiding the people of his native state and section." Every man who is making a fortune or expecting to make a fortune, should read this book. We may not thoroughly approve of the business in which this career was begun, but there is nevertheless a great lesson in this man's life.

What About the Year 2000? Prepared under the direction of Joint Committee on Bases of Sound Land Policy; Organized by the Federated Societies on Planning and Parks; 901 Union Trust Bldg., Washington, D. C.; price \$1.00.

This book is an economic summary of answers to the great questions: Will the land area of the United States be equal to the demands of the future population? How are we able to determine the best use of our land resources? It is a very general preliminary summary of all available data of land-uses, and with a national point of view, points the way for further study and research so that we as a nation may be able to establish land policies not only safe but wise. The book should be of great value to all who are interested in our future economic progress.

THE ROMANCE OF METHODISM
By Paul Neff Garber
Defending The Faith

The founders of Methodism were not narrow sectarians. John Wesley often repeated: "I am a member of the Church of England, but I love the Church of every denomination." Once when speaking of the many religious sects Wesley said: "Though we cannot think alike, may we not love alike? May we not be of one heart, though we are not of one opinion?" Bishop Francis Asbury held the same tolerant views. He was friendly to people of all faiths. He was opposed to ecclesiastical quarrels. In 1791 he wrote: "I am clear that controversy should be avoided; because we have better work to do, and because it is too common, when debates run high, there are wrong words and tempers indulged on both sides."

The early Methodists were unable, due to the actions of the older denominations, to follow the advice of Wesley and Asbury. From the beginning of Methodism in America, the old established churches had shown toward it an attitude of disdain. The phenomenal growth of Methodism despite this uncharitable spirit, caused the same churches to change to a policy of open hostility. During the first 75 years of its history, American Methodism was assailed from non-Methodist pulpits and denounced in books, pamphlets, and religious periodicals. Alfred Brunson, a pioneer Methodist itinerant, declared that the American religious leaders considered the Methodist preachers a set of outlaws, "whom anyone had a right to attack, ridicule, or even annihilate in argument if he could."

The Calvinists were, perhaps, the most bitter opponents of Methodism. Their attack was mainly theological. The Arminian views of John Wesley were counter to the Calvinistic con-

ception that salvation was only for those who were arbitrarily predestined by God. A determined effort was therefore made by the Presbyterian and Congregational leaders to discredit Methodism. At first the attacks were based upon arguments. In 1811 a Presbyterian minister in Cincinnati, Ohio, wrote a pamphlet entitled "Episcopal Methodism; or Dagonism Exhibited." He insisted that Methodists were "atheists, infidels, hypocrites, blasphemers, hellish monsters, vociferators, simpletons, fools, idiots, etc." While many books and pamphlets were written by Calvinistic theologians attacking Methodism, the "Century of Puritanism and a Century of Its Opposites" written in 1855 by Parson Cooke, the pastor of the First Congregational church of Lynn, Massachusetts, was perhaps the most virulent. In this work Cooke declared that Methodism tended to "Universalism, and all other isms; Unitarianism, Rowdyism, Spiritualism, Grahamism, Phrenology, Biology, Mesmerism, Mormonism, Fourierism, and Infidelism."

The enthusiasm of the Methodists was the basis for further attack by the Congregationalists and the Presbyterians. The cultured Calvinists asserted that the Methodists were degrading religion by their revivals, camp meetings, and class meetings. Parson Cooke contended that Methodism seemed to be framed to meet the tastes of depraved minds; that it labored not to lift men up to religion, but to lower religion to the depraved inclinations of men.

The Baptists, with the Presbyterians and Congregationalists in their denunciation of Methodism. Their attack centered about the mode of baptism, the baptism of infants, "close communion," and ecclesiastical polity. The Methodists were assailed for not

baptizing by immersion. Baptists who knew only one Greek word, "baptizo," would argue for hours that "baptizo" meant baptism only by immersion. "The Baptists," said Peter Cartwright, made so much ado about baptism by immersion that the uninformed would suppose that heaven was on an island and there was no way to get there but by diving or swimming." He further claimed that the Baptists would follow after the Methodist itinerants, crying, "Water! Water! Water!" and that during the absence of the preachers at other points on the circuit the Baptists would attempt to rush the Methodist converts into the water.

The most severe Baptist attack upon Methodism was made by Reverend J. R. Graves, editor of "The Tennessee Baptist." In 1855 Graves published a book entitled, "The Great Iron Wheel; or Republicanism Backwards and Christianity Reversed." It is perhaps the most repulsive book ever written against Methodism. Graves asserted that Methodism never had and never would save a soul, for it was a human invention, "the granddaughter of Rome, the grandchild of the Man of Sin and Son of Perdition!" He maintained that a Christian who entered a Methodist society surrendered all his right as a man and as a Christian and jeopardized his moral character. This scurrilous book nevertheless was enthusiastically received by the Baptists of the Southern States.

The Protestant Episcopal Church also turned its literary artillery upon the Methodists. The leaders of that denomination claimed that since the Methodist episcopacy was not founded upon apostolic succession Methodism had no right to use the episcopal form of government. They pronounced Wesley's ordination of Dr. Thomas Coke and Francis Asbury's elevation to the episcopacy at the Christmas

Conference of 1784 to be illegal acts. It was contended that the Methodist ministers, not having received valid ordination could not administer the sacraments. A pamphlet entitled, "Tracts for the People, No. IV," printed and widely circulated by the Protestant Episcopal Church, stated: "Methodism is not a church—has no sacraments, has no ministry, no divine warrant." As late as 1862 President S. Y. McMasters of St. Paul's College, Palmyra, Missouri, wrote a novel called "A Methodist in Search of the Church." This book represented a young Methodist minister coming to the conclusion that the Methodist Episcopal Church had no valid ecclesiastical standing. He then joined the Protestant Episcopal Church where he found happiness and was no longer troubled with doubts as to the true church.

The smaller and younger denominations (with the possible exception of the Society of Friends) joined with the leaders of the Presbyterian, Congregational, Baptist, and Protestant Episcopal Churches in their denunciation of Methodism. The Methodists were everywhere spoken and written against. The Roman Catholics assailed them as being heretics. The Disciples of Christ, first known as the Campbellites, criticized the Methodist mode of baptism, while the Universalists, who believed in the final salvation of all mankind, ridiculed the Methodist ministers for their teachings in regard to the future punishment of sinners.

In the face of such attacks it was difficult for the Methodists to avoid controversy. The attitude of the older churches made it necessary for the Methodist clergy to defend their church. Methodism was forced to take the field as a controversialist or be branded with cowardice. Methodist

Rev. J. E. Waddell, pastor of Bryant Circuit, announces that the Salem Camp-meeting near Benton, will begin August 22 and run ten days, and that Rev. H. D. Sadler, pastor of Highland Church, will be the chief preacher. All are invited to attend at this historic ground where many great meetings have been held.

In last week's paper in the report of Dr. McGlumphy, treasurer of North Arkansas Conference, a mistake occurred by the use of a wrong line in the printer's correction. It should have been "Central Church, Fayetteville, Rev. Wm. Sherman, pastor," instead of Rogers. Such things are very annoying, but they will occur in spite of all precautions.

On account of the lack of advertising the paper this week is reduced to eight pages. It is probable that for several weeks it will be kept at this reduced size, as we cannot afford to print sixteen pages unless there is advertising to justify it. Friends who are able to pay for their subscriptions will confer a favor if they will remit during the dull season.

Rev. J. A. Sage, our pastor at Blevins, has been very sick since May 19, and confined to his bed June 8, five weeks in a hospital at Prescott. His general condition is somewhat better and the doctors hold out hope of recovery. However, he has thought it best to surrender his charge to his assistant, Rev. W. J. Whiteside and soon will move to Texarkana to be with his daughter, Mrs. Nick Sage. He says that everybody has been good to him and the Blevins people have been unfailing in their kindness. He expresses love and gratitude to all his brethren and friends. Brother Sage has been one of the leaders of Little Rock Conference and has been a genuine itinerant and faithful servant of the Master whom he loves. He is loved and honored by all who know him, and his dropping out of active service will leave a place that is hard to fill. His host of friends will pray that he may recover and be permitted to take up his work again.

PERSONAL AND OTHER ITEMS

In the report of the revival at Magazine in our issue of July 31, an error occurred. It should have read: "There were three additions by letter, one by vows, and 15 by baptism."

Rev. Ray L. McLester, pastor of Bellefonte Circuit, has announced protracted services at Alpena from August 10 to 24, with Rev. H. M. Nance doing the preaching and Hon. A. M. Hutson in charge of the singing. That trio should have a successful meeting.

Rev. O. C. Birdwell has secured the services of Dr. Rex B. Wilkes, our pastor at Monticello, to do the preaching at Henderson Church in a meeting which will begin next Sunday and continue two weeks. Dr. Wilkes is a strong preacher and should be heard by large congregations.

Rev. Eli Myers, pastor of our Forrest City church, announces that next Sunday at eleven o'clock the church will be dedicated. There will be a sermon, a formal address, and the building will be presented by the trustees. All former pastors and presiding elders are cordially invited to attend.

Returning from the Anti-Saloon League meeting in Michigan, the editor was able to attend the sessions of the Institute of the Board of Temperance and Social Service at Mt. Sequoyah last Saturday and Sunday. It was reported that the preceding sessions had been very fine and the attendance better than heretofore. Drs. Atticus Webb, H. L. Bowlby, M. E. Lazenby, and J. S. Chadwick had made notable addresses, and others had added much in the discussions. Saturday the W. C. T. U. led by Mrs. Almand, rendered a helpful program, and Mr. W. J. Losinger, superintendent of the Arkansas Anti-Saloon League, delivered a strong address. Bishop Dobbs preached twice to the great delight of his hearers. Dr. Chadwick closed the program with a helpful sermon Sunday night. Dr. Crawford, secretary of the Board, had charge and is to be congratulated on the success of the program.

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR Editor and Business Manager
J. J. GALLOWAY Commissioner
ANNIE WINBURNE Treasurer

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Little Rock Conference. N. Arkansas Conference
James Thomas J. M. Williams
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As cash in advance is required, subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

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ARKANSAS METHODIST.

All matter intended for publication should be addressed to the Editor, at 1018 Scott Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be enclosed if extra copies containing an obituary are desired.

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ADVERTISING DEPARTMENTS.

Our Foreign Advertising Department is in charge of
JACOBS & CO., CLINTON, S. C.

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Arkansas Advertising Expenses, C. T. Robinson

FOR CHILDREN

WORK

If you'd succeed you sure must work,
There is no easy road to fame;
You hurt yourself each time you shirk,
And idleness will lose your game.

Somewhere there's always work for you,
If not in the shop, then try the farm;
For someone has this work to do
And it will never do you harm.

The nation needs you as you are
On farms, in commerce, mines or shop!
So swing the hammer, drive the car,
And do not let your business stop.

Work is the secret of success,
It leads to fame, it merits cheers,
For work will bring to us redress
And lift the burdens of the years.
—Robert L. Campbell in Ex.

THE STORY OF THE BUG AND THE WORM

Once upon a time there was a bug that was thought to be very pretty. He was a large black bug, with orange spots on his back. One day as he was crawling along he met a big green worm.

"Good morning," said the worm, "what a fine day!"

"Good morning," said the bug, "but why don't you have beautiful spots like I have?"

"I am beautiful in my way, and my green coat is as pretty as your black and orange coat."

"But look," said the bug, "I can spread my wings and fly when I get tired of crawling. But you have no beautiful wings, and neither can you fly. I am glad I am not like you," and the bug spread his wings, and casting a vain, saucy look at the poor ugly worm, he flew out of sight, calling, "Goodbye, ugly worm, I'm glad I am not as ugly as you."

The poor worm cried and cried, and was so lonely and felt so bad to think no one cared for him, and in his sorrow he could still hear the mean words of the black and orange bug. At last he had a fine idea. "I know what I'll do," he said, "I will go over on the mulberry bush and close myself up in a cocoon and spend the rest of my life where no one will see me."

So the worm went over into the garden, crawled up a mulberry bush and spun himself a lovely cocoon and shut himself up so that no one could make fun of him any more.

Then he cried and cried until he fell asleep. Then a funny thing happened.

Through the garden came a beautiful fairy with beautiful wings and she was just in time to hear the poor worm crying, and when she came near she saw the worm was asleep.

"Poor thing," said the fairy, "that hateful old bug has nearly ruined your life. Now I will teach him a lesson. You shall be turned into a beautiful butterfly with wings more beautiful than my own. When you stretch out your wings, everyone will love you and protect you because you are so beautiful."

When the fairy shook her magic wand, the ugly worm awoke, and found he was so beautiful that everybody stopped to look at him. While he was enjoying the sunshine, the black and orange bug came along and when he saw the ugly worm that was now a beautiful butterfly, he sulked away in shame because he saw that the worm had become far more beau-

Woman's Missionary Department
Mrs. A. C. Millar, Editor.

Communications should be received Saturday for the following week. Address 1018 Scott St.

SECRETARY OF PRESCOTT DISTRICT

Mrs. George Cress has resigned as secretary of the Prescott District,

LITTLE ROCK CONFERENCE SUPERINTENDENT OF CHILDREN'S WORK, TWO QUARTERS, ENDING JUNE 19, 1930

	Baby Div.	Primary Div.	E. Jr. Soc.	Total
1. Total No. Divs. on prev. report:	21	25	38	84
2. Divisions added this quarter:	2	8	7	19
3. Total No. Divs. now enrolled:	23	33	47	103
4. No. Divs. reporting to Conf.:	21	31	41	93
5. New members:	27	112	187	326
6. Total members:	325	403	1157	1885
7. Meetings held (Baby-quarterly; Primary-monthly; Junior-weekly):	23	40	475	538
8. Mothers' meetings held:	9	21	23	53
9. Subscribers to Juniors:	2	9	230	241
10. Mission Study:	---	9	22	31
11. No. members taking Mission Study:	---	145	600	745
12. Social service activities:	---	10	36	46
13. Boxes of supplies:	---	---	---	---
14. Mite box or free-will offering:	---	---	---	---
15. Week of Prayer:	---	---	---	---
16. Memorial Roll:	---	---	---	---
17. Specials (Connectional—any other financial items not listed):	---	---	---	---
18. Life members:	---	---	---	---
19. Number promoted:	---	---	---	---
20. No. observing Week of Prayer:	---	---	---	---
Total				\$185.69
Piano for Africa				\$11.18
Grand total				\$196.87
For the half year				\$410.00

19 "World Friendship" chests have been filled.—Mrs. L. A. Moorman.

And the good fairy came, and after scolding the bug for his vanity, she told him he would always stay a bug, but the worm would always turn into beautiful butterfly until the end of worm.

Little Rock Conference Woman's Missionary Society, after one and one-half years of service. She is leaving the state for an indefinite stay in California.

Mrs. L. G. Lane of Nashville has been appointed to fill Mrs. Cress' unexpired term and brings to the office a thorough understanding of its many duties and obligations. She is well equipped to handle the work. We welcome Mrs. Lane into our official family and will expect the work in Prescott District to flourish under her care.—Mrs. W. P. McDermott.

time. And the bug has stayed a bug, but the worm has continued to become a beautiful butterfly.

Moral: Do not scorn your fellowmen, regardless of how humble they may be.—Reformed Church Messenger.

666

Relieves a Headache or Neuralgia in 30 minutes, checks a Cold the first day, and checks Malaria in three days.

666 also in Tablets

A Skin Disease Remedy That Has Been Proven a Good One—

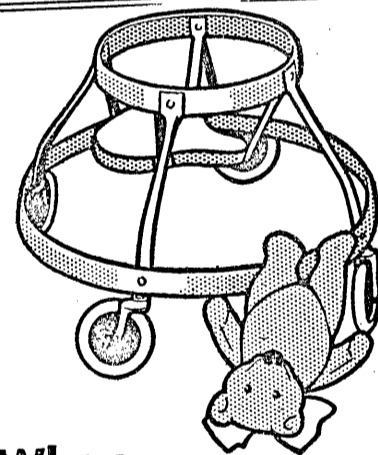
If you suffer with a skin disease, Itch, Ringworm, Scalp Sores, Eczema, etc., try Bracy's Germ Destroyer. We receive many letters from people who have been cured, praising the quick results of this remedy, and we mail it out to all parts of the country. Price 50c. A 25c cake of Germ Soap free with the \$1.00 size for a limited time.

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BABY ills and ailments seem twice as serious at night. A sudden cry may mean colic. Or a sudden attack of diarrhea. How would you meet this emergency—tonight? Have you a bottle of Castoria ready?

For the protection of your wee one—for your own peace of mind—keep this old, reliable preparation always on hand. But don't keep it just for emergencies; let it be an everyday aid. Its gentle influence will ease and soothe the infant who cannot sleep. Its mild regulation will help an older child whose tongue is coated because of sluggish bowels. All druggists have Castoria.



Pre-Medical and Pure Science

Work Strengthened at

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Conway, Arkansas

Dr. E. A. Spessard, one of the able Botanists of the country, has been chosen as Head of the Department of Biology. He comes with the highest training and long successful experience in Joliet College, University of Chicago, and the past four years at Ouachita College.

Science Faculty.	Training.	Experience.
M. J. McHenry, Ph. D., Iowa	-----	18 years
Dr. L. O. Leach, Ph. D., Chicago	-----	10 years
Dr. A. E. Spessard, Ph. D., Chicago	-----	13 years
Mr. H. C. Nelson, M. S., Iowa	-----	2 years

Dr. McHenry and Dr. Spessard are members of the Arkansas Basic Science Board.

Materials for the new Science Building, for which the General Education Board appropriated \$150,000.00, are being assembled on the campus. The building will be completed and ready for use in 1931.

47th Session Opens September 8, 1930

For reservation address

Registrar, HENDRIX-HENDERSON COLLEGE, Conway, Arkansas

Sunday School Department

SUNDAY SCHOOL DAY REPORT FOR NORTH ARKANSAS CONFERENCE, AUGUST 9.

Batesville District.
Previously reported \$188.35
Oak Ridge 2.06

Booneville District.
Previously reported \$133.29
Mansfield 29.52
Gravelly 4.36

Conway District.
Previously reported \$412.01
Vilonia 5.40
Washington Ave. 5.00

Fayetteville District.
Previously reported \$368.91
Pleasant Valley 5.00

Fort Smith District.
Previously reported \$503.91
Figure Five 1.00

Helena District.
Previously reported \$291.37
Birdeye 1.12
Wheatley 3.90

Jonesboro District.
Previously reported \$358.90
Bay 10.00
Gilmore 10.00

Paragould District.
Previously reported \$325.50
Gainesville 2.00
Reyno 5.00

Searcy District.
Previously reported \$296.70
—G. G. Davidson, Supt.

MISSIONARY OFFERING IN NORTH ARKANSAS CONFERENCE FOR JUNE.

Batesville District.
Batesville, 1st Church \$49.98
Desha 1.25
Gassville 1.04
Newark 3.00
Cedar Grove 1.06
Pleasant Plains 1.15
Newport 15.18

Tuckerman 11.28
Yellville 3.66
\$ 87.60

Booneville District.
Adona 1.41
Branch 2.52
Belleville 2.97
Booneville Sta. 11.00
Danville Sta. 5.19
Hartford 10.00
Huntington 2.93
Magazine 2.43
Mansfield 4.80
Prairie View 5.74
Paris 15.15
Houston 1.76
Perry 1.30
Plainview 2.98
Waldron 21.69
Parks 1.20

Conway District.
Conway \$39.71
Cato 3.40
Greenbrier 1.21
Lamar 3.07
Pottsville 5.51
Bell's Chapel 1.15
London 4.05
Quitman 8.14
Russellville 5.00
Lanty .54
Mt. Carmel 1.25
Vilonia 4.03

Fayetteville District.
Pleasant Valley \$4.00
Berryville 1.57
Bentonville 5.23
New Home 2.00
Council Grove .75
Decatur 10.53
Oakley's Chapel 4.32
Springtown 4.55
Falling Springs 2.30
Eureka Springs 7.00
Elm Springs 4.06
Fayetteville 40.56
Morrow 2.75
Green Forest 2.82
Gentry 6.00
Centerton 3.06
Lincoln 7.22
Summers 1.94
Viney Grove 2.34
Springdale 10.86

Fort Smith District.
Alma \$2.49
Cecil 3.50
Spadra 3.95
Fort Smith, 1st Church 8.55
Dodson Ave. 2.91
Midland Heights 4.00
Second Church 5.81

Helena District.
Greenwood 10.00
Hackett 3.52
Kibler 1.08
Lavaca 1.64
Gar Creek 2.00
Van Buren, 1st 4.31
E. Van Buren 2.31
City Heights 2.90

Helena District.
Aubrey \$1.67
Brinkley 15.00
Clarendon 16.00
Wesley Chapel 2.67
Crawfordsville 3.00
Earle 15.84
Elaine 5.00
Forrest City 20.64
Lexa .96
Helena 63.50
Holly Grove 10.93
Hughes 12.00
Hulbert-West Memphis 6.47
Hickory Ridge 3.79
Vandale 2.31
Birdeye 1.20
Wheatley 5.29
Madison .86
Wynne 22.61

Jonesboro District.
Blytheville \$23.64
Fifty-Six 4.50
Jonesboro, 1st Church 40.65
Fisher Street 16.28
Leachville 8.62
Lake City 6.00
Lepanto 3.00
Luxora 6.76
Rosa 1.00
Dell 3.31
Marion 15.70
Macey 3.35
Truman 6.00
Gilmore 2.97
Tyronza 5.07
Wilson 10.00

Paragould District.
Camp Ground \$1.30
Gainsville 1.00
Beech Grove 1.00
Hoxie Sta. 6.80
Mammoth Spring 2.91
Knobel 3.35
Peach Orchard 2.39
Piggott 5.00
Pollard 2.10
Pocahontas 2.00
Portia 1.70
Smithville .50
Jessup 1.65

Paragould District.
Russell \$3.50
Augusta 4.64
Bradford 1.82
Higginson 3.00
Jelks Ct. .60
Judsonia 5.60
Kensett 2.46
McRae 2.73
Searcy 8.93
Weldon 10.44

Searcy District.
Russell \$3.50
Augusta 4.64
Bradford 1.82
Higginson 3.00
Jelks Ct. .60
Judsonia 5.60
Kensett 2.46
McRae 2.73
Searcy 8.93
Weldon 10.44

Searcy District.
Russell \$3.50
Augusta 4.64
Bradford 1.82
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Monticello District.
Previously reported \$686.00

Pine Bluff District.
Previously reported \$516.36

Prescott District.
Okolona \$21.00
Previously reported 619.44

Texarkana District.
Previously reported \$454.25

Standing by Districts.
Texarkana \$454.25
Pine Bluff 516.36
Arkadelphia 571.10
Camden 574.30
Prescott 640.44
Monticello 686.00
Little Rock 923.17

Standing by Districts.
Total \$4,365.62
—C. E. Hayes, Treas.

ONE MORE PASTOR JOINS HONOR ROLL.
Since our last report to the Methodist one more pastor has joined our Honor Roll, making a total of 66.
Rev. T. M. Lee, Benton.
—Clem Baker, Supt.

LEOLA.
Had a nice visit with Rev. and Mrs. J. C. Johnson at Leola, Thursday, August 7. Brother Johnson reports a good meeting at Hunter's Chapel.—S. T. Baugh.

SHERIDAN.
Rev. W. R. Boyd is in a meeting at New Hope the week of August 3-10, with large congregations and fine interest. He reports a fine meeting recently held at Bethel with about twelve additions to the Church.—S. T. Baugh.

HARMONY GROVE.
The people of Harmony Grove report a fine meeting held there last week with Rev. H. H. Griffin of Camden doing the preaching. Rev. L. E. Wilson of Thornton is the pastor.—S. T. Baugh.

VANTREASE MEMORIAL.
Enjoyed a nice visit with Rev. and Mrs. E. D. Galloway of Vantrease Memorial. They are having an excellent year. They had a nice group of their young people at the Union Epworth League meeting Thursday night. Brother Galloway did the preaching in a fine meeting at Parker's Chapel recently.—S. T. Baugh.

FREDONIA CIRCUIT.
Rev. P. N. Clements, the pastor, reports a fine union meeting near Fredonia in which a group of seven or more churches joined. The Methodist Protestant Church and a Baptist Church came in with our people and the results were very gratifying. Brother Clements has demonstrated what can be done in holding revival meetings for a circuit. It is much better to have one great outstanding meeting on a charge than a half dozen half-prepared meetings

SUNDAY SCHOOL DAY OFFERINGS FOR LITTLE ROCK CONFERENCE COMPLETE TO AUGUST 9.

Arkadelphia District.
Benton \$60.00
Previously reported 511.10

Camden District.
Total \$571.10

Little Rock District.
Previously reported \$574.30
Zion (additional) .80
Previously reported 922.37
Total \$923.17

Kill Moths

or They Will Cost You Money
Get Your Flit and The Special
Flit Sprayer Today!



Flit is sold only in this yellow can with the black band.



Spray clean smelling

FLIT

The World's Largest Selling Insect Killer

because its stainless vapor KILLS QUICKER

Methodist Benevolent Association

Of vital interest to all Southern Methodists

Insurance as good as the best for all from ages 1 to 60 including whole families—parents and children.

News of the Churches

with little results. With good roads people can go several miles to church about as easily as they can go one mile. There is some advantage in bringing the people of more than one church on a charge together and learning to work together. Then a community-wide meeting will come nearer reaching certain people you want to reach than a neighborhood meeting.—S. T. Baugh.

CENTER CHURCH.

Sunday, August 3, I preached at Center Church, between Sheridan and Pine Bluff, for Rev. J. A. Coleman. We had a nice congregation at 11:00 a. m. and a house full at 3:00 p. m. Rev. L. T. Rogers was to do the preaching in a revival meeting to begin there Sunday night. I enjoyed the day with those good people.—S. T. Baugh.

Epworth League Department

NEW LEAGUE AT BOLDING.

Information has just reached this office of the reorganization of an Epworth League at Bolding, where Rev. A. E. Jacobs is the pastor. Following are the officers: President, Miss Gladys Bolding; vice-president, Mr. Aday McGowen; secretary-treasurer, Mrs. Burretta Sinclair; corresponding secretary, Miss Lola Connor; superintendent of worship, Miss Myrtle Adams; pianist, Mrs. Beulah Bolding.

We are delighted with this information and hope this Chapter becomes affiliated with the Union County Union.—S. T. Baugh.

SMACKOVER.

Rev. J. W. Thomas is having a splendid year at Smackover. All organizations of the church are in good condition. He, Mrs. Thomas, LaVerne, their daughter, and a fine group of Leaguers drove to Fredonia to the Union County Epworth League Union meeting Thursday night.—S. T. Baugh.

TEXARKANA DISTRICT BOOMING

Word has just come in of some fine work being done in the Texarkana District by that indefatigable worker, Mr. C. I. Parsons, the District Secretary. With him at Stamps last Sunday night Rev. Edward Harris preached. Edward expects to attend the Epworth League Assembly at Mt. Sequoyah August 13-26.—S. T. Baugh.

EPWORTH LEAGUE WEDDING.

The August meeting of the Union County Epworth League Union was climaxed with an interesting and beautiful wedding. Mr. Robert Wallace, president of the Union, and Miss Elizabeth Ober, both of El Dorado, were married by Rev. William Wallace, pastor of one of our Methodist Church in Dallas, Texas.

The ceremony came at the close of one of the finest Union meetings held this year. The meeting was held at Fredonia Church, sixteen miles southwest of El Dorado. The church was filled with Leaguers representing the following Chapters: Vantrease Memorial, Parker's Chapel, First Church, El Dorado, Smackover, Marysville,

and Fredonia. Mr. Thos. W. Chadwell, former president of the Union, presided over the business session. Miss Ruth Sewell led the devotional services. Mr. Ralph Sewell gave the address of welcome and directed the play on the church lawn after the business session. The people of Fredonia furnished the group with all the excellent watermelons they could eat. It was a delightful occasion. Rev. P. N. Clements is pastor of Fredonia and Maryville.—S. T. Baugh.

TRAVEL LETTER FROM CONFERENCE PRESIDENT

Dear Leaguers: I am not going to take up my pen, which used to be the conventional way of beginning a letter, but I am going to take up the narrative concerning "We" meaning "me and my Ford." Remember the old hymn that speaks of a "Foretaste of Glory Divine"? Well "we" have had sufficient foretaste of the other world while traveling over these hot roads so that we do not want to go there.

Our second week in League work began at Paragould, where we had a group meeting that was to boost the Institute at Walnut Ridge. On Monday morning we arrived at Walnut Ridge after having preached Sunday at Piggott, Rector and Corning at nine, eleven and eight o'clock respectively to find that although Bro. Mann was new on the job, he made up for it in giving the Leaguers a hearty welcome. Walnut Ridge entertained the institute in grand style. Valuable assistance was rendered by Bro. Wayland, the presiding elder, Bro. Johnson, Bro. Blevins and Bro. E. H. Hall who is the district secretary. These men not only gave their time but also brought Leaguers from their churches.

From Walnut Ridge "we" went to the Batesville District and began our work at Tuckerman. The district secretary had arranged a series of group meetings for the district and the first was held at Tuckerman. This will be remembered as the place where I took the first of a final series of typhoid "shots." Did you ever try to direct a group in discussion of League problems and in recreation with a high temperature, and aches and pains all over your body? Well, I did and it is no pleasant task. But the group present was so interesting and responsive that in spite of my "shot" I enjoyed the meeting.

From Tuckerman "we" went to Newport and had a pleasant visit in the home of Dr. and Mrs. Harris. From Newport we went to Moorefield where "we" were entertained royally in the home of Mr. and Mrs. Lanier, the parents of the district secretary, Miss Lola. The League Chapters at Melbourne, Calico Rock, Cotter, Mountain Home, Salem and Mammoth Spring were visited in one day. Saturday being an off day I caught on with a fishing party and went to Black River. True to form the biggest one got away, but there were plenty that did not.

The week closed with an enthusiastic meeting held at Sulphur Rock at which I tried to indicate the advantage that will come as a result of the new program of work and at the same time urged that the surest preparation for future usefulness consists in doing present tasks well. After preaching at Batesville Sunday morning "we" started for the Helena District by way of Conway. Sunday night was spent with my family which I had not seen since beginning this work.—Horace M. Lewis, Conference President.

SALEM CAMP MEETING

The Salem camp meeting, near Benton on the Bryant Circuit, will begin on Friday night, August 22, and run 10 days.

Owing to serious drouth conditions which are now upon us the meeting will be run on a somewhat modified form and with as little expense as possible. Rev. Harold D. Sadier of Little Rock will be the principal preacher for the meeting. Other ministers are expected to be present and fill in and with their and the pastor's help we expect to have at least three services daily.

The song services will be in charge of Brothers Henry Finkbeiner and Alva Waddell and a competent pianist will be on hand.

There will be some campers on the ground but perhaps not so many as in the past.

All former pastors and others who may be interested are cordially invited to be present and help us make this a great meeting in spite of the serious drouth conditions.—J. E. Waddell, P. E.

NORTH ARKANSAS CONFERENCE COLLECTIONS

Central Church, Fayetteville, William Sherman, pastor, was mixed up with Central Church, Rogers, in the "Notes" of July 31, thus failing to credit Fayetteville with leading the District. The error was the printer's and not mine.

August starts off in fine shape with a large check from Prof. Guy A. Simmons, treasurer of the Conway church. This remittance puts Conway in the first place in the Conference in amount paid on quota. Rev. J. W. Workman, it is almost needless to write, is the pastor.

Eureka Springs, Fayetteville District, Norris Greer, pastor; Miss Mary Lena Barnes, treasurer, continues its good work on the "Benevolences," being in advance of this time last year.

Charlotte, Batesville District, J. J. Clark, pastor, makes a twofold payment, Golden Cross and the "Claims." Brother Clark writes: "We are getting along fine. Have had two good meetings and are now engaged in another that promises better than the others." Charlotte is doing the best ever for this time of the year on the "Collections."

First Church, North Little Rock, Conway District, A. E. Holloway pastor; R. J. Rice, treasurer, has made its eighth monthly remittance of \$125 and holds "first honors" of the churches of the Conference paying by the month. It is also 25 per cent in advance of its own record for the first two-thirds of the year.

"Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail; and the fields shall yield no meat; and the flock shall be cut off from the fold, and there shall be no herd in the stalls. Yet I will rejoice in the Lord, I will joy in the God of my salvation." Hab. 3:17, 18. "And I will restore to you the years that the locust hath eaten." Joel 2:25.—George McGlumphy, treasurer.

KIBLER

Rev. B. L. Wilford, our conference evangelist, came to us on July 14 for a two weeks' meeting. The crowds were good considering the hot, dusty weather. Much interest was shown throughout, and several conversions were had. Bro. Wilford is a real gospel preacher, interesting talker and a teacher and holds his audience

while delivering his message. It is needless for me to recommend him here for he has proven his ability all over the conference, by going to the places more than once. He is a fine man to work with and leaves a good spirit among the people.—C. R. Nance, P. C.

REVIVAL AT L'EAU FRAIS

We began our revival meeting at L'Eau Frais Church in the Traskwood Circuit, July 25, Rev. L. O. Lee doing the preaching. He brought to us stirring messages and gave the Devil an awful jolt in every sermon as he pictured the awfulness of hell and the tragedy of a soul going there.

We had the mourners' bench and someone was there almost every service repenting and mourning for their sins.

We had a gracious revival. Christians were wonderfully blessed and spiritualized and worked in the meeting more than they had ever been known to work before.

There were some of the brightest conversions that I ever saw.

There were sixteen conversions, one reclamation and on last Sunday morning we had a wonderful service when I received sixteen into the

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assist Nature and drive the poisonous waste and germs out of the system. Keep the bowels active and prevent constipation, headache, neuralgia, dizziness, etc. One small pill at bed time is the dose; you wake up well. They are small, mild, effective and inexpensive. Only 25c at any drug store. Refuse all substitutes. Adv.

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church, eight of them receiving baptism at the altar.—F. L. Arnold, P. C.

McHUE

One of the best revival meetings of many summers came to a close at McHue, Thursday night, July 31. There were 44 reclaimed, 10 conversions and 8 additions to the church. The church was greatly revived and the outlook is for a greater church. Rev. Jefferson Sherman, the presiding elder, preached the last night due to the fact of the illness of the pastor. Rev. A. T. Mays and the pastor are now in a good meeting at Locust Grove.—Reporter.

TUCKERMAN CIRCUIT

We have just closed one of the best revivals ever held on the Tuckerman Circuit. This meeting was held at Hope Tabernacle which is located near Hope Church. The meeting commenced on the third Sunday in July and closed the first Sunday in August. We had ninety-five conversions and on the last day of the meeting we received a class of seventy-six into the church. The entire community was revived and made to rejoice in the work of the Lord. Many homes were made one hundred per cent Christian. Strong men who have been leaders in the community for years lined up with the church and are taking their stand along with their wives and children for God and right. Bro. A. H. DuLaney, our conference evangelist, did

the preaching and he is truly a great spiritual power. Bro. DuLaney preaches the old time Gospel with all of its effective power. His messages won their way to the hearts of all and this very effective work has revolutionized the entire community. I sincerely believe this man of God will put over the job regardless of whether in city, town or village. We need men like this in the evangelistic field. Our people will never forget his untiring efforts. May God bless his efforts wherever he goes.

Rev. John B. Andrews is to be with us at Dowell's Chapel on the fourth Sunday in this month. We are expecting a great revival. We ask all to remember us in their prayers.

Our charge is in splendid condition and we expect to have as good or better report this year than we did last and that was one hundred per cent on everything. Yes, crops are sorry and money is scarce but our folks have religion and are willing to make a sacrifice if necessary to put over the program of God for the salvation of the world.—H. W. Jett, P. C.

MY VACATION

Yes, it has been 55 years coming, but it is here. It came in sight at the close of a good meeting at Salado. We had 12 "mourners' bench" converts and 12 accessions to our church. I held 21 services, beginning on July 20 and ending on Aug. 3. Hot? Dry? Well, ask the preachers who were on "a sure-enough vacation."

OBITUARIES.

Blankenship.—The words spoken by Jesus concerning his friend Lazarus—"Our friend Lazarus sleepeth"—might well have been spoken of our friend and brother, L. F. Blankenship as he fell asleep in St. Bernard's Hos-

Oh, they kept cool. They did not know it was hot. Suppose every preacher in the North Arkansas Conference had been in a revival and won 12 souls each and members for our needy church. What would have been the difference? One hundred and seventy-two active preachers multiplied by 12. If this would have happened we would not be losing 737 churches in a quadrennium and the membership thereof. Men, what were you saved for and called to preach for? This, perhaps my last revival, was held with Brother W. T. Griffith, a supply, doing the "full work" of a college graduate. That the man-made standard of education said he could not do, but he is doing it all the same. Who knows best, man or God?

During this vacation of soul-winning I was called to a certain town to hold the funeral of an old friend. I attended the Sunday school (so-called), found "a program," but no Sunday school, only 15 with the superintendent.

Yes, the program was held, but nothing else. I was pastor of that church three years and we had no program, but had a Sunday school of 125 or 150. If there is an overworked word in our Methodist logomachy today it is this word "program." It is tired—its heart is "overworked," like the doctor told me mine was, and that is why I am taking my vacation. "An overworked heart needs absolute quiet," said Dr. J. H. Kennedy of Batesville.

Now I have been accused by one astute thinker and a distressingly "unemotional man" that I wrote without thinking. Admitted. You all can think what you write, but I will write what I think. Methodism needs souls today more than money or men or programs.—Jas. F. Jernigan.

pital in Jonesboro, Arkansas, early Saturday morning, July 26, following an acute attack of appendicitis of a few days before. Brother Blankenship was born in Dyersburg, Tennessee, February 29, 1872, and came with his parents to Arkansas when he was twelve years of age. He spent his boyhood near Maynard, Arkansas. Later he owned and edited a paper in Maynard. He moved to Pocahontas, Arkansas, where for many years he published the Pocahontas Star-Herald, which paper he, with the assistance of two of his sons, (Continued on page 8.)

WOMEN SHOULD LEARN USES OF MAGNESIA

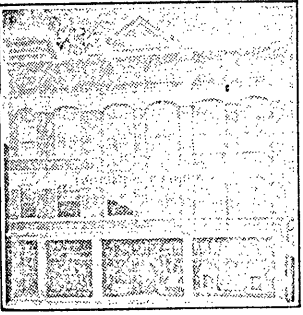
To women who suffer from nausea, or so-called "morning sickness," this simple measure is proving a blessing. Most nurses know it and it is advised by leading specialists.

Prepare a small quantity of finely cracked ice—about a wineglassful. Pour over it a teaspoonful of Phillips Milk of Magnesia. Sip slowly until the mixture is gone or you are entirely relieved. It is seldom necessary to repeat the dose to end sick stomach or any inclination to vomit.

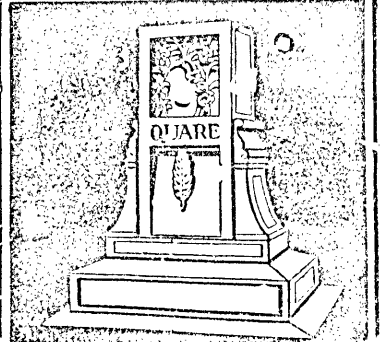
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But is it not a fair question in view of what has been happening at Washington?

Thirty-eight Senators were absent when the special session of the Upper House was called to order to consider the Naval Treaty. Ignoring the pleading of President Hoover, these absentees deliberately decided it was more important to "build up their political fences" at home than to study and pass on an international treaty affecting the future of this and every country of the world.

Would these Senators have stayed away if one of their pet measures involving, say, an appropriation for a new Post Office, had been up for consideration? That would have been a matter of urgent, major importance, calling for their best oratorical efforts to show their constituents they are on the job.

One almost suspects that "look out for Number One" is the motto of these election-day patriots.

Could such a tragic state of affairs exist in a properly conducted business organization? Would minor executives dare to flout the wishes of the chief executive by playing hooky? —Forbes Magazine.



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SUNDAY SCHOOL

Lesson for August 17

SAUL, A MAN OF GREAT POSSIBILITIES WHO FAILED

LESSON TEXT—I Samuel 9:15-17, 25-27; 10:1; 19:9-11; 31:1-4.
 GOLDEN TEXT—Wherefore let him that thinketh he standeth take heed lest he fall.
 PRIMARY TOPIC—A King That Disobeyed.
 JUNIOR TOPIC—A King Who Failed.
 INTERMEDIATE AND SENIOR TOPIC—How to Avoid Failure.
 YOUNG PEOPLE AND ADULT TOPIC—How to Profit from Failure.

The sad failure of Saul should be a warning to every young man. Few men in history had greater advantages.

1. Saul's Advantages.
 1. A worthy inheritance (9:1). His father was "a mighty man of power." One's inheritance is a strong factor in determining his success or failure in life.

2. His natural gifts (9:2). He was a "choice young man."
 (1) He was humble (10:22). When facing the responsibility of national leadership, he hid himself.

(2) He was considerate of his father (9:5). Not being successful in the mission committed unto him by his father and thinking that his father would be concerned about him, he proposed to go back.

(3) The grace of God was upon him (10:5-7). God visited him with his grace to enable him to see the divine choice.
 (4) The Holy Spirit came upon him (10:10). Acceptable service can be rendered only in the energy of the Holy Spirit.

(5) He was zealous for God (11:4-15). As the leader of his people, he performed service because of his zeal for God.

3. The friendship of Samuel (15:35). So strong was Samuel's attachment for Saul that he greatly mourned his death.

II. Saul Made King (I Sam. 8-10).
 1. The demand of the people (8:1-22).

The reason for this demand was threefold:

(1) Samuel was incapacitated by old age (v. 5).

(2) His sons were unfaithful (v. 5). Samuel, though a good man, greatly blundered in the appointment of his sons as judges of Israel.

(3) Desire to be like other nations (v. 5).

The surrounding nations had strong leaders as rulers. Therefore, it was but natural that the Israelites should desire such leadership. Samuel protested against their action and took the matter to the Lord in prayer. The Lord directed him to point out to the people the meaning of their action.

2. Saul chosen to be king (9:1-11). While Saul was on an errand for his father Samuel found him and anointed him. (I Sam. 10:1-16). In due time the divine choice was confirmed by the people at Mizpeh.

3. Saul displays leadership (I Sam. 11). He displayed his military genius in effecting a great victory at Jabez over the Ammonites.

III. Saul's Failure (ch. 15).
 1. The command to Saul (vv. 1-3). He was commanded utterly to destroy the Amalekites. The reason assigned was their evil treatment of Israel after they came out of Egypt. (Ex. 17:8; Deut. 25:17).

2. Saul's disobediences. (vv. 4-9).

The command was only partially carried out. Agag, the king, was spared and the best of the goods appropriated.

3. Saul rejected by God (vv. 10-25).
 (1) Samuel cried to God (v. 11). The news of this disgraceful affair greatly disturbed Samuel, moving him to pray to God day and night.

(2) Saul's hypocritical pretense (vv. 15, 16). This pretense carried a lie upon its face.

(3) Samuel rehearses before Saul God's dealing with him (vv. 17-23). God is more concerned with having his commands obeyed than he is to have sacrifices offered unto him.

IV. The Divine Judgment Falls (15:26-35).
 1. The loss of his kingdom. For the presumptuous offering of sacrifice the dynasty passed from Saul's house.

2. Under control of the evil spirit (19:9-11). When allegiance to God is refused Satan takes control.

3. His shameful death (31:1-4). Samuel forsook him, leaving him alone to suffer in disgrace.

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NASHVILLE TENNESSEE

**PROTECTION
 Against Old Age**

(Continued from page 7.)
 Warren and Harry, was publishing at the time of his death. Brother Blankenship was a man of large vision. It was his earnest desire to use the printed page to help to mold public opinion according to the ideals that he felt to be right. He loved his family with a beautiful devotion. He loved his Lord and the cause of righteousness as few laymen do. He was a busy man but never too busy to answer to the call of his Church. At the time of his death he was chairman of the Official Board, choir leader, and teacher of a large class of ladies in our Sunday School. While the above tributes to Brother Blankenship are splendid, his strongest characteristic was his fine Christian example. We feel helpless in the loss of his unselfish, untiring activities in the cause of the Master, but his fine Christian example will be missed even more. He leaves his widow, three daughters, Mrs. S. L. O'Baugh of Beaumont, Texas; Mrs. Carter Jenkins of Des Plaines, Ill., and Mrs. Daily Thompson of Franklin, Tenn., and four sons, Warren and Harry of Pocahontas, Joe of Bonne Aqua, Tenn., and Frank Junior of Beaumont, Texas, and a host of friends to mourn his going from us. On Sunday afternoon, July 27, as our Brother Blankenship rested in a bank of beautiful flowers (expressions of love, presented by his many friends) in the auditorium of our beautiful new Methodist Church in Pocahontas—which building he helped to make possible by his unselfish devotion—funeral services were conducted by his pastor, Rev. J. M. Harrison, assisted by Revs. W. E. Hall, T. H. Sherrill, F. W. Varner, and Hon. Harry Ponder, and Hon. C. G. Johnston. The body was then laid to rest in the Masonic Cemetery by the Masonic Lodge, of which order he was an honored member.—J. M. Harrison, Pastor.

Tunstall.—Mrs. Martha J. Tunstall, wife of the late David P. Tunstall and daughter of Rev. W. H. and Dicy M. Jernigan, was born August 16, 1845, in Henry County, Tenn., and died at the home of her son, D. A. Tunstall, in Waco, Tex., June 14, 1930. She was married to D. P. Tunstall May 25, 1865, and was the mother of eight children, seven sons and one daughter, six of whom survive her. Those living are, L. E., W. T., H. M., D. A., G. C., and Dicy E. Tunstall. All live in Texas except G. C., who still resides at the old home near Salem, Ark. She is also survived by two brothers, Geo. W. Jernigan of Sulphur Rock, Ark., and Rev. James F. Jernigan of Scranton, Ark. Sister Tunstall was converted when 12 years of age, united with the Methodist Church and lived a consistent Christian for seventy-two years. It was my privilege to serve as pastor for two years the charge of which she was a member, and I have never known a more beautiful Christian character. In a revival meeting she was equal to almost any preacher. It was said of her that "she could sing like a David, pray like a Daniel and preach like a Paul." But her light shone brightest in the home, and it was here she made her greatest contribution to the on-going of the kingdom of God. Here she poured out her life in sacrificial service, and like Abel of old, she "obtained witness that she was righteous, God testifying of her gifts, and by it she being dead yet speaking." We shall meet her again in the land where the sun never sets and the rainbow never fades.—W. E. Hall.

QUARTERLY CONFERENCE

Arkadelphia District—Fourth Round
 Holly Springs Ct., at Holly Springs, Sept. 6-7.
 Arkadelphia Station, 7:30 p. m., Sept. 7.
 Leola Ct., at Leola, Sept. 14.
 Grand Ave., 7:30 p. m., Sept. 14.
 Friendship Ct., at Magnet Cove, Sept. 21.
 Carthage-Tulip, at Tulip, Sept. 28.
 Dalark Ct., at Rocky Mound, Oct. 5.
 Hot Springs Ct., at Gum Springs, Oct. 12.
 Pullman Heights, 7:30 p. m., Oct. 12.
 Sparkman-Sardis, at Sparkman, Oct. 19.
 Oaklawn, 7:30 p. m., Oct. 19.
 Traskwood Ct., at Keith Memorial, Oct. 26.
 Benton Station, 7:30, Oct. 26.
 Princeton Ct., at Zion, Nov. 2.

First Church, Hot Springs, 7:30, Nov. 2.
 Arkadelphia Ct., Hollywood, Nov. 8.
 Malvern Station, 11 a. m., Nov. 9.
 J. W. Mann, P. E.

CAMDEN DISTRICT—Fourth Round

Bearden, Aug. 31.
 Chidester, Aug. 31, 3 p. m.
 Fordyce, Sept. 7.
 Kingsland, Camp Spgs., Sept. 7, 3 p. m.
 Hampton, Sept. 14.
 Stephens, Sept. 14, 7:30 p. m.
 Magnolia, Sept. 21.
 Emerson Ct., Christie's, Sept. 21, 3 p. m.
 Louann, Sept. 28.
 Junction City, Callion, Sept. 28, 7:30 p. m.
 Buckner, Oct. 5.
 Waldo, Oct. 5, 7:30 p. m.
 Strong, Oct. 12.
 Huttig, Oct. 12, 7:30 p. m.
 El Dorado Ct., Parkers, Oct. 18.
 El Dorado, First Church, Oct. 19.
 Fredonia, Oct. 26.
 Vantrease, Oct. 26, 7:30 p. m.
 Taylor, Nov. 2.
 Smackover, Oct. 2, 7:30 p. m.
 Buena Vista, Ogamaw, Oct. 9.
 Thornton, H. Grove, Oct. 9, 3 p. m.
 Camden, Oct. 10, 7:30 p. m.
 J. J. Stowe, P. E.

PRESCOTT DISTRICT—Fourth Round

Biggen at Biggs Chappell, 11 a. m., Aug. 30-31.
 Emmett at Rocky Mound, 11 a. m., Sept. 7.
 Center Point at Wakefield, 11 a. m., Sept. 14.
 Mt. Ida-Oden, 11 a. m., Sept. 21.
 Okolona, 11 a. m., Sept. 28.
 Gurdon, 7:30 p. m., Sept. 28.
 Mineral Springs, 11 a. m., Oct. 5.
 Nashville, 7:30 p. m., Oct. 5.
 Prescott Ct., 11 a. m., Oct. 11.
 Amity, 11 a. m., Oct. 12.
 Glenwood-Rosboro, 7:30 p. m., Oct. 12.
 Prescott, 11 a. m., Oct. 19.
 Washington, 3 p. m., Oct. 19.
 Murfreesboro-Delight, 11 a. m., Oct. 26.
 Blevins, 7:30 p. m., Oct. 26.
 Spring Hill, 11 a. m., Nov. 2.
 Hope, 7:30 p. m., Nov. 2.
 J. A. Henderson, P. E.

FAYETTEVILLE DISTRICT—Fourth Round

Aug 31, Springdale—Springdale, 11 a. m., Q. C., 2:30.
 Aug. 31, Winslow—Winslow, 7:30, Q. C., after service.
 Sept. 7, Lincoln—Farmington (L), 11 a. m., Q. C., 2:30.
 Sept. 7, Cincinnati (C), 7:30, Q. C., after service.
 Sept. 14, Prairie Grove—Prairie Grove, 11 a. m., Q. C., 2:30.
 Sept. 14, Viney Grove—New Sulphur, 7:30.
 Sept. 21, Siloam Springs, 11 a. m., Q. C., 2:00.
 Sept. 21, Decatur—Springtown-Logan, 7:30.
 Sept. 28, Gentry—Gentry, 11 a. m., Q. C., 2:30.
 Sept. 28, Gravette—Centerton (C), 7:30, Q. C., after service.
 Oct. 5, Rogers—Rogers, 11 a. m.
 Oct. 5, Elm Springs—Elm Springs, 7:30, Q. C., 3:00.
 Oct. 12, Eureka Springs—E. Springs, 11 a. m., Q. C., 2:30.
 Oct. 12, P. Ridge—B. Water (B. Water), 7:30, Q. C., Sat., 2:30.
 Oct. 19, Berryville—Berryville, 11 a. m., Q. C., 2:00.
 Oct. 19, Berryville Mission—Osage, 7:30.
 Oct. 26, Bentonville—Bentonville, 11 a. m.
 Oct. 26, Bentonville Ct.—New Home, 7:30.
 Nov. 2, Green Forest—Green Forest, 11 a. m., Q. C., 2:00.
 Nov. 2, Huntsville—(P. Chapel), 7:30, Q. C., after service.
 F. M. Tolleson, P. E.

JONESBORO DISTRICT—Fourth Round

Blytheville Ct., Aug. 17, a. m.
 Lake Street, Aug 17, p. m.
 Bono, Aug. 24, a. m.
 Fisher Street, Aug. 24, p. m.
 Brookland, Aug. 31, a. m.
 Jonesboro, 1st Church, Aug. 31 a. m.
 Manila-Dell, Sept., 7 a. m.
 Blytheville, First Church, Aug., 7 p. m.
 Lepanto, Sept. 14, a. m.
 Marked Tree, Sept., 14 p. m.
 Nettleton-Bay, Sept. 21, a. m.
 Truman, Sept. 21, a. m.
 Joiner-Keiser, Sept. 28, a. m.
 Luxora, Sept. 28, p. m.
 Leachville-Monette, Oct., 5, a. m.
 Huntington Ave., Oct., 5, p. m.
 Tyrnza, Oct. 12, a. m.
 Marion, Oct. 12, p. m.
 Osceola, Oct. 19, a. m.
 Wilson, Oct. 19, p. m.
 Macey-Lakeview, Oct. 26, a. m.
 Lake City Black Oak, Oct. 26, p. m.
 Jas. A. Anderson, P. E.