

# OUR SLOGAN: THE ARKANSAS METHODIST IN EVERY METHODIST HOME IN ARKANSAS.

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

Vol. XLIX

LITTLE ROCK, ARKANSAS, THURSDAY

MARCH 13, 1930

No. 11

## PUNGENT PARAGRAPHS.

The man who seeks eternal life will have a pearl of great price for which he can afford, if necessary, to exchange all of his material possessions.

The final separation which is to come at the end of the world, is but the culmination of a process which begins when men, here and now, are making their life choices.

A parable, from the Greek words meaning to "throw alongside," is a brief story in which something well known to the hearer, is used to explain something less well understood.

## METHODIST LOYALTY

If any denomination in America has been loyal to the Constitution and laws of the United States it has been the Methodist. It is not strange then that we are loyal to the Constitution, and as the 18th Amendment is a part of the Constitution, ratified after fuller publicity and by a larger vote than any other part of the Constitution, we are now loyally supporting it.

It is a historic fact that the Methodist Church was the first officially to recognize the new Constitution and President George Washington. On May 29, 1789, the following address by Bishops Coke and Asbury was read by Bishop Asbury "in an impressive manner. The President read his reply with fluency and animation."

"We, the Bishops of the Methodist Episcopal Church, humbly beg leave, in the name of our Society collectively, in these United States, to express to you the warm feelings of our hearts, and our sincere congratulations on your appointment to the presidency of these states. We are conscious, from the signal proofs you have already given, that you are a friend of mankind; and under this established idea, place as full confidence in your wisdom and integrity for the preservation of those civil and religious liberties which have been transmitted to us by the providence of God and the glory of Revolution, as we believe ought to be reposed in man. We have received the most grateful satisfaction from the humble and entire dependence on the great Governor of the universe, which you have repeatedly expressed, acknowledging Him the source of every blessing, and particularly of the most excellent Constitution of these states, which is at present the admiration of the world, and may in future become its great exemplar for imitation; and hence we enjoy a holy expectation that you will always prove a faithful and impartial patron of genuine, vital religion, the grand end of our creation and present probationary existence. And we promise you our fervent prayers to the throne of grace, that God Almighty may endue you with all the graces and gifts of His Holy Spirit that He may enable you to fill up your important station to His glory, the good of His Church, the happiness and prosperity of the United States, and the welfare of mankind. Signed in behalf of the Methodist Episcopal Church."

## AN UNUSUAL OPPORTUNITY FOR INVESTMENT

Just at this time the Western Methodist Assembly has an opportunity to do a certain thing that is much needed and that would add greatly to the attractiveness of the Assembly. I would not divert funds that should go to any other church enterprise, but if any one who reads this would like to do a big thing with \$10,000 and will write to me, I shall be pleased to submit an attractive proposition. It has been abundantly demonstrated that the Assembly is needed and any permanent investment in it will be a worthy contribution to the ongoing of the Kingdom. Remember that Bishop Atkins, on the opening day, said: "The Assembly is the greatest enterprise of our Church west of the Mississippi."—A. C. Miller, Pres. Board, Little Rock, Ark.

AGAIN, THE KINGDOM HEAVEN IS LIKE UNTO A MERCHANT MAN, SEEKING GOODLY PEARLS; WHO, WHEN HE HAD FOUND ONE PEARL OF GREAT PRICE, WENT AND SOLD ALL THAT HE HAD, AND BOUGHT IT.—Matt. 13:45-46.

## IMPORTANCE OF THE PRINTED PAGE.

Dr. Curtis W. Reese, chairman of the biennial General Conference of the American Unitarian Association, in his chairman's message, praised the printed page. He said that for the next quarter of a century missionary activities should be directed along THREE definite lines. Said he: "The first is the printed page—and since the best missionary work begins at home I should suggest that concerted effort be made to put the Christian Register in every Unitarian household. There is no use to talk about an advance on the part of the people who do not know of the affairs, the hopes and the dreams of the movement of which they are a part. A prime requisite of the growth of a movement is an informed constituency. A Unitarian household should regard the denominational organ as belonging in the list of household necessities. . . . Having informed ourselves we should then flood the cities, villages and rural districts with enlightening, modern religious literature. Why is it that Russellism, as it is popularly called, is known at every crossroad in America? Chiefly, I think, because the country newspapers have carried the heretical preaching of Pastor Russell to every crossroad and because the bookshelves of country people have been loaded with Pastor Russell's books at a ridiculously low price."

## FINANCING OUR EDUCATIONAL WORK

By H. H. Sherman,

Secretary of Board of Education

As the General Conference approaches it becomes important, even necessary, to make a very thorough searching review of the work of the several departments of the Church, so that wise constructive plans may be made for the next quadrennium. The embarrassment of the Conference will be not in the failures of its several activities, but in their successes which call for enlarged programs and increased funds. "Fields white unto the Harvest" confront every Board and department of the Church. No field is fully occupied or cultivated. Let us devoutly hope and pray that the approaching Conference may have large vision and provide liberal things for our beloved Methodism and the Kingdom.

One of the most important questions will be our educational work as it is carried on in our schools and colleges. What is done for this department of the Church's activities will determine very largely the future of a number of very important institutions as well as the influence and leadership of our Church in the world of today and tomorrow. This involves vitally the question of ministerial training, our theological seminaries, and Religious Education in both Church and state schools.

In recent years, especially during the quadrennium just closing, the work of the General Conference Board of Education has been greatly enlarged in order to meet urgent needs. Ten years ago we had no Pastors' Schools, and now we have sixteen with an attendance of about 2,000 students in 1929, and about 3,000 credits on Pastors' School diplomas; then we had no student work at state colleges and universities, while now we have some thirty student pastors and teachers, largely supported by the General Board; there was no college visitation, whereas now one man gives full time to this work and one other part

time, visiting about seventy-five schools for two or three days each year; no effort was being made to strengthen the departments of Religious Education in our Church colleges, while now we are helping to finance sixteen of these departments to which we appropriate \$20,000, and could use wisely \$20,000 more if we had it; there was no Promotion and Publicity Department, whereas now a full-time secretary is employed for this work.

These and other new activities have not been taken up just for the sake of enlarging a Board's work, but under the compulsion of urgent needs and demands. Without them, as a Church, we would lose our place in the front ranks of the Christian world. This growing work calls for increased funds, which are not the sinews of war, but are the life-blood of peace-time activities.

The revenues of the Board of Education have not kept pace with the growth of its work. Many people will be amazed to learn that while in 1913 the General Conference Board of Education had an assessment of \$95,000, yielding \$65,500, which was equal in purchasing power to \$100,000 of 1929 money, the proceeds of the assessment in 1929 was only \$84,000, or \$16,000 less than the actual value of the 1913 assessment. Other Boards have fared better and we are glad that they have had more money for their work. We refer to the facts in a comparative way, not by way of objecting to their allowances, but with the hope that similar provision may be made for the work of the Board of Education. We want the Church and the General Conference to see the several departments of the Church's work relatively, and provide for all alike proportionately.

The General Sunday School Board, for example, received for its work in 1921, \$104,582, and in 1929, \$218,000, which is an increase of 100 per cent; the Board of Education received in 1921, \$78,990, and in 1929, \$84,040, an increase of 6 per cent; the Theological Seminaries at Atlanta and Dallas both together received in 1921 from the assessment, \$61,368, and in 1929 only \$52,039, which is a decrease of 15 per cent.

Some Boards have other sources of income besides the assessment. The Sunday School Board receives large amounts from the Publishing House, Sunday School Day offerings, and monthly Missionary offerings. The Board of Missions receives large funds from the Sunday Schools and the Epworth Leagues, and about three quarters of a million dollars from the Maintenance Special. If it be said that special campaigns and donations bring funds for education, it must be remembered that these all go to individual schools and colleges. Nothing comes from this source to the General Board for its work. It is dependent entirely upon the General Conference assessment.

It has been said that Education receives \$5,000,000 per year for its work. The only sense in which this is true is that during the last eight years the total assets of our Educational Institutions including plant, equipment and endowment have increased on an average about \$5,000,000 per year, but this increase is due largely to the Candler millions at Emory, a substantial part of the Duke millions, several millions from the New York Board given to a number of our colleges, the \$8,000,000 of the Christian Education Movement, and the proceeds of special campaigns. These amounts are not for current expenses, but are for building and endowment, and have been absolutely necessary to meet the increased expenses of education in these post-war times. Higher standards have to be met, larger salaries paid, better libraries and laboratories provided, and a general increase in equipment.

Some of the Boards out of current receipts are building up endowments for their work, while

(Continued on page 3, Column 3.)

## METHODIST EVENTS.

N. Ark. W. M. Conf. at Rogers, Apr. 1-4.  
 L. R. W. M. Conf. at El Dorado, Apr. 1-5.  
 Pine Bluff Dist. Conf. at Good Faith, Apr. 7-8.  
 Monticello Dist. Conf. at McGehee, Apr. 21-22.  
 Helena Dist. Conf. at Helena, Apr. 22-23.  
 Batesville Dist. Conf. at Calico Rock, Apr. 24-25.  
 Paragould Dist. Conf. at Corning, Apr. 24-25.  
 Jonesboro Dist. Conf. at Manila, Apr. 29.  
 Conway Dist. Conf. at Plumerville, Apr. 29-30.  
 Little Rock Dist. Conf. at Lonoke, May 1-2.  
 General Conference at Dallas, May 7.  
 Ft. Smith Dist. Conf., at Greenwood, June 16-17.

## PERSONAL AND OTHER ITEMS

Presiding Elder Crichlow announces that Conway District Conference will meet at Plumerville, April 29-30.

Presiding Elder H. L. Wade announces that the Fort Smith District Conference will meet at Greenwood, June 16-17.

Married at the Methodist parsonage at Spring Hill, Ark., Feb. 22, Mr. J. H. Martin of El Dorado and Miss Ora Collins of Spring Hill, Rev. A. J. Bearden, officiating.

On Monday Rev. G. L. Cagle, our aggressive pastor at Carthage, brought in a 100 per cent list of subscribers for Tulip church, and reported favorable conditions on his charge.

Presiding Elder Wade recently closed a meeting for Rev. J. W. Johnson at Hackett with 10 additions. He expects to preach at Dodson Avenue during the pre-Easter campaign and will assist Rev. Connor Morehead in a meeting at Alma.

Rev. W. W. Gibson, a local preacher who has often supplied charges in N. Ark. Conference, writes: "Bro. L. F. Lafavers, our new pastor, is getting a strong hold on the people of Hardy-Williford charge, and the outlook is good for a forward move on all lines of church work."

A preacher in N. W. Texas Conference wishes to arrange for exchange of charges with some pastor in N. Arkansas Conference. His charge has three preaching places, one taking half time, a new, well furnished parsonage, and fine people and pays \$1,300. If further information is desired, address your inquiry to editor of this paper, who will give name of Texas pastor.

## ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR, Editor and Business Manager  
 J. J. GALLOWAY, Commissioner  
 ANNIE WINBURNE, Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

## Board of Managers

Little Rock Conference.	N. Arkansas Conference
James Thomas	J. M. Williams
J. D. Hammons	R. C. Morehead
W. C. Martin	Wm. Sherman

## Pastors Are Authorized Agents

## SUBSCRIPTION RATES:

One year, in advance	\$2.00
Clubs of Ten	1.50
Rate to All Ministers	1.00
Superannuated Methodist Preachers	Free

As cash in advance is required, subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street  
 Little Rock, Arkansas.

Make money orders and checks payable to the  
 ARKANSAS METHODIST.

All matter intended for publication should be addressed to the Editor, at 1018 Scott Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

## ADVERTISING DEPARTMENTS.

Our Foreign Advertising Department is in charge of  
 JACOBS & CO., CLINTON, S. C.

Soliciting Offices and Representatives.  
 Mr. E. L. Gould, 118 East 28th Street, New York, N. Y.  
 Mr. J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.  
 Mr. C. E. Ivey, 2 North Blvd., Richmond, Va.  
 Mr. G. H. Ligon, 481 Blitmore Avenue, Asheville, N. C.  
 Mr. J. B. Harris, 804 Burt Building, Dallas, Texas.  
 Address correspondence to the Home Office or Jacobs & Company, Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams,  
 1018 Scott Street, Little Rock, Arkansas.

Rev. J. D. Rogers, our pastor at Huttig, writes, under date of March 4: "Mrs. Rogers has submitted to a very serious operation in the Vicksburg (Miss.) Sanitarium. She is improving, and it is hoped that she will soon be quite well again."

First Church, Blytheville, has made arrangements with broadcasting station KLCN to broadcast each Sunday morning service. The official board has voted for a protracted meeting during April with the pastor, Rev. P. Q. Rorie, doing the preaching and Rev. J. F. Glover leading the song services.

If any friends are thinking of making an European trip this summer, it may be to their advantage to correspond with the editor of this paper. He is not planning to make a trip, but can help to arrange for a trip at unusually low cost with a party of interesting people. Write, if interested.

Too late for use last week, Dr. McGlumphy sent the following item: "Morganton Circuit, W. W. Wood, pastor, has made its initial payment, thus giving the Conway District, J. Wilson Crichlow, presiding elder, the honor of being the first District in 1930 to have one or more remittances from every pastoral charge in it."

Please renew, if your address label shows that you are in arrears. You will get the Arkansas Farmer as a premium if you renew promptly, and you can also get the wonderful travel-accident policy by adding 75 cents to the subscription price. If you wish to take advantage of the club rate, give your subscription to your pastor, and help him to secure the club. Prompt attention will be appreciated.

Bishop Edwin D. Mouzon, of Charlotte, N. C., who has episcopal supervision of the four Conferences in North and South Carolina, will deliver the opening sermon of the eighteenth Convention of the International Council of Religious Education, in Toronto, Canada, June 23-29, when Christian leaders in North America will gather in an interdenominational meeting to discuss phases of religious education throughout the world.

Governor Ritchie of Maryland was recently refused the use of Tremont Temple, Boston, where he wished to make an address against prohibition. The trustees of the Boston Elevated Railroad also refused the backers of the movement permission to place advertisements of any kind in their cars. Governor Allen and Mayor Nichols consented to receive him at their offices, if he desired to call, but refused to attend a banquet given in his honor. We lift our hats to Boston.—United Presbyterian.

Debating teams from colleges scattered from Massachusetts to California will meet S. M. U. debaters between now and commencement day. Twelve universities are on the schedule of Southern Methodist University, with seven listed for graduate and five for undergraduate students. Harvard University, University of Southern California, Louisiana State University, and Emory University of Atlanta, will send teams to Dallas. The Harvard team is composed of Chinese students. S. M. U. will send graduate teams to Oklahoma University, University of Colorado and Denver University. Undergraduate teams will debate with Texas A. & M. College, Tulane University, Hendrix-Henderson College, and Texas Christian University.

Brandon Hall on the campus of Birmingham-Southern College will honor the memory of the late Dr. Frank W. Brandon, who was financial agent for the college during its early days. Erection of the proposed building is sponsored by the Methodist Laymen's Club of Birmingham. Alumni of old Southern University, which institution was merged into Birmingham-Southern College, will assist in the memorial to Dr. Brandon, who was an alumnus of that institution. Dr. Brandon at the time of his death last July was associate secretary of the Methodist Hospital Board. While his headquarters were at Atlanta, his ministerial affiliation was with the North Alabama Conference. But for Dr. Brandon's work in behalf of Birmingham-Southern, it has been said, the institution would probably never have attained its present status as one of the strongest and best endowed educational institutions in the South.

Wilfred Brogden, Southern Methodist University student who dived under the ice to save a small boy from drowning, is in line for a hero medal, according to President Charles C. Seligman and Dr. Robt. H. Giles, Dallas physician, who are making the recommendation. Brogden, a freshman, was passing by a pool on Turtle Creek when he heard cries. Running to the creek he dived in and pulled Charles Zapffe, nine years old, from under the ice which had cracked beneath the lad, and brought him to the surface. Immediately after saving the boy, Brogden changed to dry clothes and took a final history examination, making a grade of A. Young Brogden is the son of a minister and is working his way through college.

## FOUR DAYS IN FAYETTEVILLE DISTRICT.

Having Assembly business and an engagement to lecture to Dr. Lemke's class in Journalism at the University, I spent last Thursday in Fayetteville. I found Supt. Yancey very busy planting shrubbery and otherwise beautifying the Assembly grounds. I saw a very wonderful stone house which Mr. and Mrs. A. L. Trent are building on a beautiful site north of the city. Bro. Yancey had returned from Linn, Mo., where he had preached in a very successful revival for two weeks.

Friday morning on the train Bro. Yancey and I ran over to Gravette where the Fayetteville District Conference was in session under the presidency of Dr. F. M. Tolleson. Most of the business had been transacted and I heard echoes of a very profitable sermon preached the night before by Bro. Wm. Sherman, and addresses by certain laymen. All of the pastors were present, and about 26 laymen. Only verbal reports were made, but they were brief and pointed. All things seemed to point to a good year. Dr. Tolleson handled the affairs of the Conference skillfully and everything moved forward smoothly to adjournment at 3:30 p. m., just after I had spoken and tried to hurt feelings by plain speech, but unsuccessfully. I was trying to provoke the brethren to do certain things. The entertainment by Rev. T. J. Justice and people of Gravette was excellent. Luncheon and supper were served at a hall in cafeteria style, and the abundance and quality of the food gave great satisfaction.

At 3:30 p. m. I addressed the High School students on Forest Conservation, talked on Education at night at the church, and spent the night with my old friend, Mr. C. L. O'Daniel, who is the popular and efficient superintendent of schools. The school building is unusually fine for a town of 1,000 population, and the school is all that could be expected. Supt. O'Daniel is delighted with his work and the community. Mrs. O'Daniel was visiting their son who is teaching at Waldo. Father and son are graduates of Hendrix-Henderson College. Having described Gravette last year, I shall not repeat, but simply say that Gravette is a beautiful, busy town in a good country not far from the Oklahoma line. It is an unusually pleasant place in which to live.

Rising early and eating a bachelor breakfast with Supt. O'Daniel, I took the train for Gentry. Entertained at the Elberta Hotel, I spent Saturday reading and visiting. Had a delightful hour with Rev. T. A. Martin, cheerful, consecrated superannuate who has been living in Gentry since he superannuated. He teaches a Sunday School class and is dearly beloved and honored by the people of Gentry. There is an aviation school about three miles south of Gentry on the road to Siloam Springs. Rev. C. O. Hall, the wide-awake pastor, who himself learned to fly when he was in government service on the Mexican border, carried me to the school. I had intended to try a flight; but the experienced instructor was absent and I decided it would be unwise to go up with a pilot whose license was only one day old, although he did make several successful flights while I was looking on. If our young men wish to learn to fly, they can do it at this school.

Sunday morning I taught the Men's Class and preached at eleven. Found the Sunday School well organized and efficiently managed although the superintendent was away. This is Brother Hall's second year. He is a Hendrix-Henderson student, the son of Rev. W. E. Hall, and is making good. He has 120 members, 16 added during his pastorate, eight this year. "Zim," the tithing evangelist, held a meeting last year and now there are 72 pledged tithers, and they are enjoying the privilege of paying what they owe the Lord. That makes finances easy. There is no debt, except a small one on the parsonage, and

the W. M. S. is taking care of that. There are two parsonages, but one is used as an annex for the Sunday School. Plans are being considered for building a new church this year, and it is probable that one of the parsonages will be sold. Prospects are good for building.

Mr. Irl Breidenthal, who is District lay-leader, is also chairman of the Board. It is expected that finances will be 100 per cent this year. Mr. E. G. Suggs, the K. C. S. station agent, is superintendent of the fine Sunday School, which has enrolled 180, or considerably more than the church membership. Mrs. A. Woodward is the efficient president of the active W. M. S., and Miss Lois Woodward is president of a fine Senior League. The Hi and Junior Leagues are quite active.

Gentry has good public schools. Some thirty years ago a very fine Hendrix Academy was maintained, but when the high schools multiplied, the academy was no longer needed, and the property was given to the local district, and has been used for the High School. Now it is proposed to sell this, and secure a site near the grade school in the heart of the town, and build a new house for the high school. Supt. A. S. Howard heads a fine system, which includes a Home Economics and a Smith-Hughes department. It is probably that outlying districts will be annexed.

Gentry, with a population of about 1,000, is located in a fine fruit and dairying section, and has made steady progress. It has many beautiful homes and strong business houses, and is altogether a splendid community in which to live. It has a canning factory, two evaporators, and the promise of a milk condensary. It has water and electric light, and the mains are being laid for natural gas, and soon there will also be sewers. Fifty years ago I had an uncle who lived near Gentry, and I found a man who remembered him. Few of those whom I first knew in that community are now living.

After dinner Bro. Hall conveyed me in his car to Siloam Springs and returned to fill a country appointment. He and his famous quartet of singers go this week to Winslow to assist in a meeting. Bro. Hall is delighted with his people and they seem to appreciate him. Together they are making a strong organization. He will have a 100 per cent club for the paper.

Brother W. A. Lindsey, our vigorous pastor at Siloam Springs, was expecting me, and we went out to the John E. Brown College where President Brown was holding a meeting for his students. He preached a strong sermon and had a "nativity" meeting in which it developed that practically all the boys (the service was for men only) were practically all Christians and had come from many states and countries. With more than 300 boys and girls who are working their way and could not get an education without this method, this college is doing a great work. Bro. Brown is to spend the next two weeks in Oklahoma raising money for an Oklahoma hall.

At night I attended the League meeting and spoke briefly and then preached. Bro. Brown had preached in the morning, and many of the members were present at his night meeting, hence the congregation was not large; but the quality was good. Bro. Lindsey is in his first year, and is delighted with his reception and the hearty cooperation and bright prospects. He has 341 members, and has added 13 already. He has one of the finest working churches to be found anywhere. He says that when he calls on members for service they always respond. The official board, with C. M. Sisco as chairman, is efficient. Paul Martin, the experienced S. S. superintendent, is improving an already good Sunday School. Mrs. Ben Gorst is president of a very active W. M. S. that helps on the church debt and furnishing the parsonage. Miss Catherine Bell is president of a live Senior League, and Mrs. T. H. David is superintendent of a wide-awake Epworth Junior. The church building is a large, well arranged and furnished brick, the best in the town. While there is a debt, it is privately carried and carefully financed. The location is admirable.

Siloam Springs has a fine school system under the superintendency of W. F. Cameron who has been in charge for 14 years. The high school uses the old college building and has a large campus. The grades have a splendid brick well located. The high school is the only one in Benton County that is in the N. Central Association.

The town has a population of 3,500. Hon. A. L. Smith, a prominent member of our church, is mayor, and is in his third term. The city govern-

ment is almost ideal. There is a fine three-story city hall, which houses a hospital, a library, and a jail. Siloam Springs is noted for its water, and is a popular summer resort. It has an unusually fine citizenry. Many retired preachers and evangelists live there. Rev. John B. Andrews and Ed G. Phillips and John E. Brown have made it their home for many years. Surrounded by a splendid farming country, the town maintains strong business houses which do a cash business. It is one of the most delightful communities in which to live. Bro. Lindsey and his family are hearty in their tribute of praise, and the people appreciate them. The outlook is full of hope. My stay was pleasant. I recalled that my first educational address had been delivered there 44 years ago at a District Conference where I first met Dr. J. A. Anderson, the young P. E. I was at Neosho, Mo., but came to Hendrix the next year. —A. C. M.

### THE CIRCULATION CAMPAIGN.

During the past week the following subscriptions have been received: Murfreesboro, J. D. Montgomery, 100 per cent, 16; Luxora, A. L. Riggs, 100 per cent, 24; DeWitt, R. H. Cannon, 11; Warren, A. D. Waddill, 1; Tulip, G. L. Cagle, 100 per cent, 7; Batesville, First Church, W. V. Womack, 100 per cent, 118; Hughes, G. C. Johnson, 1. As may be seen, the brethren are beginning to send in their 100 per cent lists, and their work is heartily appreciated. Certainly that 100 per cent list from Batesville looks good. Let the good work go on. Most of it should be done by May so that the paper may be going to new readers with General Conference news.

### DEATH OF FORMER PRESIDENT TAFT.

The death of former President Taft last Saturday was not unexpected, as he had a month ago resigned his office as Chief Justice on account of ill health and had been reported sinking gradually almost every day. In addition to many other important offices he had been both President and Chief Justice, two honors never borne by any other one man. He seemed peculiarly fitted for the many high positions to which he had been called and served in all with unusual distinction. He was one of the greatest lawyers of this age. His genial and amiable disposition caused him to be universally popular. Few men in public life have been so highly respected and honored by all men regardless of party. His failure to be re-elected President a second time was not due to dissatisfaction with him but to a complex situation in politics of which he was the victim. He will be remembered as a good man and a useful public servant.

### DEATH OF REV. HUGH REVELEY.

Rev. Hugh Reveley, a superannuate of the Little Rock Conference, died at Penny Farm, Fla., March 5, aged 74 years. The body was brought to this city last Friday to the residence of his son, J. C. Reveley, and the funeral service was at Highland Church, conducted by Dr. James Thomas. Other superannuates were honorary pallbearers. The burial was at El Paso, White County, his old home. He is survived by his wife, and three sons—J. T. and J. C. Reveley of this city and S. L. Reveley of San Antonio, and a daughter, Mrs. J. M. Hale of Altus. He had been a minister about 41 years, about 20 in Little Rock Conference, although he had served as a supply many years. He was a faithful superannuate who always served the poorer and harder charges and engaged in evangelistic work in the rural sections.

### A NEW POLICY FOR METHODISM.

In 1928 the General Conference of the Methodist Episcopal Church submitted to the Annual Conferences an amendment to the Constitution authorizing Central Conferences in foreign lands to elect their own bishops. The amendment has been approved, and two weeks ago the Central Conference in Eastern Asia elected two bishops. One, Bishop Wang Chi Ping, is a Chinese about fifty years old who is a Ph. D. of Syracuse University and has had important educational work. The other is Dr. John Gowdy, a graduate of Wesleyan University and a missionary, who was born in Scotland in 1869 and came to America in his youth. He has been in China 28 years.

With the election of these bishops for China a new policy has been inaugurated by our sister Methodism. Our own missionary leaders are advocating a similar policy, and it is probable that

at our next General Conference the first steps will be taken. We believe this is the wise course to pursue, and that it will result in the union of the two Methodisms on the foreign fields and the setting up of an autonomous native church in China as has been done in Japan.

### FINANCING OUR EDUCATIONAL WORK

(Continued from page 1.)

the Board of Education with only slight increase in two quadrenniums does not receive enough to take care of growing needs in current expenses. Should it be the policy of the General Conference to make assessments large enough for some Boards to accumulate endowments? Is this wise? Ought not all funds raised by this method to be used for current expenses only? Especially may it be asked, should some Boards have assessments and increases sufficient to accumulate endowments while other Boards are denied increases greatly needed for current expenses?

The distressing need of better provision for Ministerial Training is well known. It only has to be called to our attention by way of reminder. No increase has been made for our Theological Schools in three quadrenniums. Please note again that the decrease in the purchasing power of the dollar since 1914, and the decrease of \$9,000 in proceeds of this assessment result in an actual decrease of about 50 per cent for our schools of theology since 1914. Can Southern Methodism continue such a policy without disastrous results?

There is one other very important item. We have a half-dozen or more colleges well located for service in important areas that are making heroic effort to become firmly established. They are in a life and death struggle. They serve territory not strong enough to bear the entire educational burden. They are in semi-missionary, border territory. They need help and encouragement just as local churches under similar conditions need help from the Church Extension Board. But the General Board of Education has no funds with which to help as the Church Extension Board has. If we had \$50,000 to \$100,000 per year for this purpose, we could save these schools to our Methodism and the Kingdom.

For example, \$10,000 per year for the next quadrennium given to each of several colleges on a one-to-four proposition, would practically assure their future. Is it not the duty of the entire Church to help save them, just as it is the duty of the entire Church to help save a local church building with Church Extension money? Can we leave these schools to struggle and finally die?

Is it not just as serious to let these colleges die here in the Home field as it would be in the Foreign field? Is it not just as disastrous to withdraw a Christian faculty from work in the homeland for lack of funds, as to call home missionaries from the Foreign field? If it be true, as is generally recognized, that the greatest Foreign missionary problem the Church has is to christianize America, is there any greater responsibility resting upon the Church than the saving of these institutions?

There is a total indebtedness of \$5,500,000 on our schools and colleges. It is crushing the life out of some of them. Let it be noted that it is about four times as large as the debt of the Board of Missions four years ago. There are 50,000 Methodist students in state institutions who need pastoral care and religious instruction, and 33,000 more in our own schools. Forty cents per member will provide fairly well for both Annual and General Conference educational needs. This is a small amount for a great rich Church to pay to one of its major interests.

Let it be repeated with all possible emphasis that our educational work in many places is in a very serious and critical condition. What the General Conference does for our schools and colleges will determine the fate of many of them as well as the future of the Church in all its work. There are three possible courses:

(1) Provide the necessary financial support through regular dependable channels, such as the assessments; (2) conduct special financial campaigns and drives from time to time, world without end; (3) allow many institutions that ought to live to languish and die.

Which course shall we choose? Will not the General Conference face frankly these stern facts and realize the inescapable consequences of failure to meet adequately the present educational situation?



### A THOUGHT FOR THE DAY. By AMOS R. WELLS. Who Wants to Be "JUST AVERAGE?"

Once to a lady who complained of the manners of men who had been filling her coal-bins, the head of the coal company wrote in reply: "Madam, we find it difficult to secure perfect gentlemen to put in our coal." In the same vein, a Lady Ruthven of England once answered a long series of very particular inquiries about a former footman by saying, "If John Smith could have answered to half your demands, I should have married him long ago."

We are forever seeking and expecting perfection in others, quite forgetting how far short of perfection we are ourselves. If we were to be very patient with the shortcomings of others until we ceased to exhibit shortcoming ourselves, our patience would last indefinitely. Let us always bear in mind that we are dealing with average folks, and that we are just about average ourselves, and then we shall not be disappointed and vexed if we receive no more than average service.

Of course, we want to rise above the average ourselves, and we want others also to rise above the average. We are seeking perfection, and we hope that others are also seeking it. But until we reach that goal, we have no right to blame others for not reaching it. If we and they together are making progress in the right direction, we shall have all the ground for satisfaction we can reasonably expect.

"Mark the perfect man."

Read PSALM 37:34-40.

### FROM COAL MINES TO MICROPHONE.

You have heard him on the radio! Perhaps he has helped you solve some personal problem of daily life. Now—meet S. Parkes Cadman—the man whose rise from the coal pits of England to America's most widely broadcast minister is one continuous romance of success.

At last it has been told! The intimate and dramatic story of the great counselor. Now you can know the personal side of Dr. Cadman, lovable, a "regular fellow," and a great pastor he literally lives for you in the great story Fred Hamlin has written about S. Parkes Cadman. You can read this great story in the New Christian Herald.

Because we desire every man and woman in America to have an opportunity to read the inspiring life of this great pastor, we will, for \$1.00, send you 35 issues of Christian Herald which will include the complete life story of Dr. S. Parkes Cadman.

Fill in this coupon and send to Arkansas Methodist.

For the \$1.00 please send me the next 35 issues of the new Christian Herald.

Name \_\_\_\_\_

Address \_\_\_\_\_



### THE ROMANCE OF METHODISM By Paul Neff Garber The Spirit of Asbury

"Whither am I going? To the New World. What to do? To gain honor? No, if I know my own heart. To get money. No: I am going to live to God, and to bring others so to do."

In this manner Francis Asbury on September 12, 1771 at the age of twenty-six, stated the great purpose of his life. This noble resolution, made on his voyage to America, gave Asbury power to rise to a position of leadership among the small band of Wesleyan missionaries in colonial America. At the Christmas Conference, thirteen years later, the American preachers showed their confidence in Asbury by unanimously electing him a bishop of the Methodist Episcopal Church. For the next thirty-two years Bishop Asbury never allowed the Methodists to forget that their primary object in life was to "live to God and to bring others so to do." The "spirit of Asbury" became the "spirit of American Methodism."

The Christmas Conference adjourned on January 2, 1785. Two days later Asbury began "his episcopal ministrations by riding on horseback fifty miles through frost and snow." On that day he set the pace for the American itinerancy. He soon established himself as the great traveling bishop of Methodism. In 1816 when death finally overtook him, Bishop Asbury was still traveling. It is estimated that he traveled not less than 270,000 miles over the bad roads of early America. As bishop he endeavored to make an annual and sometimes a semi-annual visit to all parts of his diocese. He visited North Carolina upon sixty-three different occasions. To such frontier states as Tennessee and Georgia he went twenty times. In 1808 while traveling in Ohio, Asbury was met by a stranger who abruptly asked him: "Where are you from?"

Asbury replied: "From Boston, New York, Philadelphia, Baltimore, or almost any place you please."

But why tarry with his wanderings? Francis Asbury was first of all a man of God and a great preacher. To Asbury travel was only a means to an end. During his ministry in America, both as an itinerant and as bishop, Asbury delivered 16,425 sermons, or an average of one a day for forty-five years. So great was the demand for Asbury to preach that he once wrote: "It would seem as if the preachers think they are committing sin if they do not appoint preaching for me every day, and even twice a day." Asbury did not need a church for a religious service. A tavern, a school-house, a log cabin, a barn, or the great out of doors served as a tabernacle for him. His sermons were not pleasant essays but utterances of a prophet. "Lord, keep me" Asbury once wrote in his journal "from preaching empty stuff to please the ear, instead of changing the heart." This was his daily prayer.

Preaching and traveling, however, were only a part of Asbury's labors. As bishop he personally supervised every phase of the Methodist work in the New World. With the aid of deep religious convictions only, Asbury commanded the forces and agencies of Methodism. Besides directing the educational and publication work of the church, Asbury presided over two hundred and twenty-four Annual Conferences and ordained more than four thousand preach-

ers. He possessed the gift of government. The preachers regarded Asbury with reverential awe. When Jacob Young met Asbury, he declared that Asbury "fixed his eye upon me as if he would look me through."

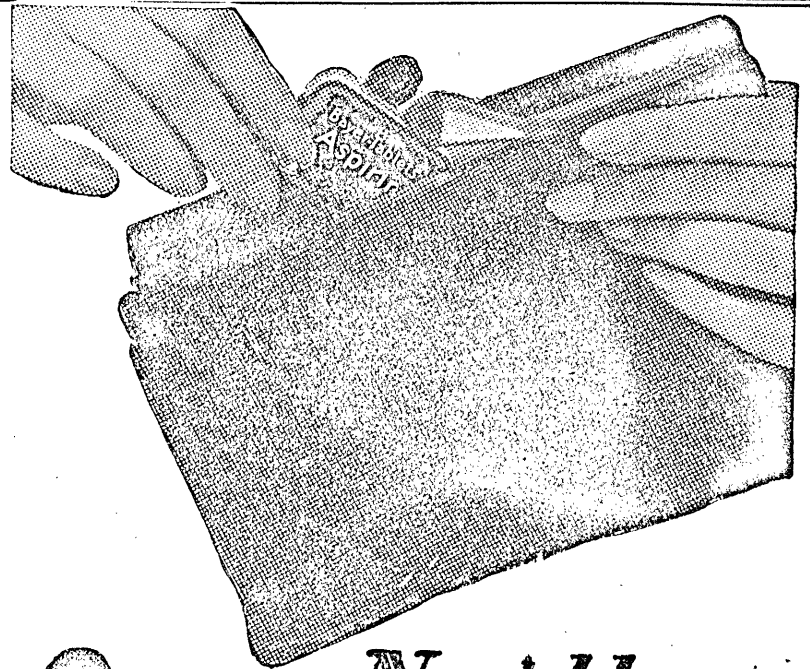
Asbury laid heavy burdens upon his preachers which required great sacrifices but they obeyed him. They knew that "if he appointed his fellow itinerants to hard circuits, his own was the largest and hardest of all. If he condemned all softness and ease severely in others, his own example was in keeping with his words." Buckley states: "No general ever stationed his preachers with greater skill than Asbury displayed in the adjustment of ministerial supplies to the infant societies."

In spite of his many episcopal duties Asbury found time to write and to study. Although the correspondence of the church was large, by writing on the average of three letters a day, he handled it without the aid of a secretary. In order that the future Methodists might know of the struggles and sufferings of the early Methodists, Asbury faithfully kept a Journal which today comprises three volumes of five hundred pages each. In the quiet of dawn while others slept, Asbury in six years mastered Hebrew and Greek so that he might read the Bible in its original languages. When sickness prevented his regular tours Asbury would turn to his books and his pen, endeavoring to spend ten hours out of sixteen in reading the Bible and other books and in writing inspiring letters to his

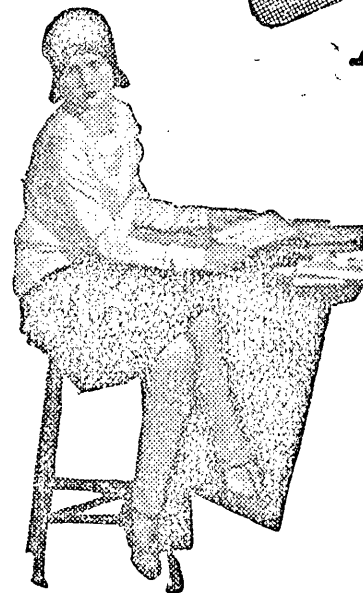
preachers.

It took an unconquerable spirit to face the physical hardships which beset the path of Asbury. Riding through sparsely settled country he was being soaked constantly with rain. Because of the scarcity of bridges he was often forced to swim rivers and creeks. His Journal is filled with notes of this kind: "We rode twenty-five miles through a powerful fall of rain; but we wrought our way through the swamps, floating and sinking as we went." In 1786 Asbury noted: "Preached at Morgan Bryan's. Next day I set off in the rain and traveled through it. We swam Grant's Creek and reached Salisbury in the evening wet and weary."

Riding in the rain was only one of many hardships which Asbury encountered. Day after day he was forced to travel from morning to evening without rest and sometimes without food. In February, 1788, Asbury ejaculated: "I seldom mount my horse for a ride of less than twenty-five miles on ordinary occasions; and frequently have forty or fifty, in making from one circuit to the other; in traveling thus I suffer much from hunger and cold." Asbury's Journal contains many descriptions of the poor accommodations of the homes and taverns. Once he exclaimed: "O how glad should I be of a plain, clean plank to lie on, as preferable to most of the beds; and where the beds are in a bad state, the floors are worse." Sometimes Asbury was forced to sleep in



## Needless Pain!



People are often too patient with pain. Suffering when there is no need to suffer. Shopping with a head that throbs. Working though they ache all over.

And Bayer Aspirin would bring immediate relief!

The best time to take Bayer Aspirin is the moment you first feel the pain. Why postpone relief until the pain has reached its height? Why hesitate to take anything so harmless?

Read the proven directions for checking colds, easing a sore throat; relieving headaches and the pains of neuralgia, neuritis, rheumatism, etc.

You can always count on its quick comfort. But if pain is of frequent recurrence see a doctor as to its cause.

# BAYER ASPIRIN

Aspirin is the trade mark of Bayer Manufacture of Monaceticacidester of Salicylicacid

the open with his saddlebags as a pillow. On the frontier he was in danger constantly of Indian attacks and at times it was necessary for armed bands of friends to escort him to his appointments.

Such hardships never retarded the work of Francis Asbury. Regardless of rain, snow, storms, or danger he pressed forward. He would call to his companions: "Let us journey on, we are neither sugar nor salt; there is no danger of melting." He was impatient with the preachers who in any way quailed or delayed before the hardships of nature. Henry Boehm says of Asbury: "He never waited for any man, and he wanted no man to wait for him." His motto was, "The King's business requires haste."

It is difficult to realize but not hard to understand that this spiritual giant was a man of poor health. Asbury was constantly ill during the entire period of his great work. One has only to read his Journal to see how he suffered continually from headaches, fevers, chills, colds, rheumatism and other bodily afflictions which result from exposure and overwork. It was often necessary for Asbury to use crutches. At other times he had to be helped on and lifted from his horse by friends.

Asbury refused to allow sickness to stop his great work. He was essentially a man of action; such intense action that he had no time to consider his health. He worked even when ill. Henry Boehm often lifted Asbury from his horse and carried him in his arms to private homes and meeting-houses. There unable to stand he would seat himself and preach to the astonishment of the congregation. On one occasion Asbury wrote: "I have now been sick near ten months and many days closely confined; yet I have preached about three hundred times and rode 2,000 miles in that time, and though very often in a high fever." Once when he was supposed to be resting at Warm Sulphur Springs, Virginia, he proceeded to read a hundred pages a day, to pray in public five times a day, to deliver one open air sermon daily, and to hold a prayer meeting every night.

As Asbury grew older he became more feeble but even unto death he retained his spiritual enthusiasm. On one occasion he exclaimed: "I groan with pain one minute, and shout glory the next. If I only had health America should not hold me." In 1815, one year before his death, Asbury in conversation with Benjamin Paddock declared: "O, if I were young again, kingdoms and empires could not contain me." And as Duren says, "He died as he lived, with his face set toward the furthest outposts of civilization in the New World." In his last conference with Bishop McKendree, Asbury outlined the boundaries for five new conferences in the West. When his friends begged him to rest he would answer: "Labor here, rest hereafter." Seven days before his death he preached his last sermon. When death reached him he was on his way to the General Conference of 1816.

For his labors Asbury received the same salary as granted to the itinerant preachers. His first salary was \$64 a year plus traveling expenses. Later it was raised to \$100 and traveling expenses. Out of this meager sum it was necessary for Asbury to provide himself with horses, traveling equipment, clothes and books, besides contributing to his needy parents and the poor preachers. At times Asbury was almost

penniless. Once he wrote in his Journal: "The superintendent bishop of the Methodist Church in America being reduced to two dollars, he was obliged to make his wants known." Again he said: "All the property I have gained is two old horses, the companions of my toil six thousand if not seven thousand miles a year." During his life Asbury received from friends some legacies but these he bequeathed to the Methodist Book Concern.

The labors and sacrifices of Francis Asbury were not in vain. It was he who laid the foundation of the Methodist Episcopal Church. When he became bishop there were only 14,988 Methodists in America. At his death thirty-two years later, there were 215,000 members and perhaps another 100,000 adherents to Methodism. Under his leadership the despised Methodism of the American Revolution became the outstanding religious phenomenon of America. The amazing growth of early American Methodism is due largely to that bishop whose only purpose in life was "to live to God, and to bring others so to do."

#### BOOKS FOR PENTECOSTAL YEAR

By O. E. Goddard

A number of young preachers have asked me to name some good books on Pentecost. There are many books on this subject, too superficial, written to establish certain theories of holiness, that are not worth reading. Some books are just off the press and others are in preparation. I do not pose as a book critic nor a competent adviser of my brethren in the ministry. The suggestion herein made are made with trepidation and modesty.

Our Publishing House has brought out recently a book called "Sermons of Power." They selected well-known men of superior pulpit ability to write these sermons. Each sermon throws additional and interesting light on the interpretation of Pentecost. Perhaps any one sermon in the book is worth the price of the whole book. One could wish that more mystics might have been chosen to write these sermons. Only one reflects the attitude, the mind, the insight of the mystic. He to whom the invisible is tremendously, gloriously real can write best on Pentecost. Then there is Stanley Jones' book, "The Christ of All Roads." A better name for this book would have been, "Pentecost, An Interpretation." Stanley Jones is a present-day prophet and a mystic of high order. Rarely do men combine so keen an intellect with such a genuine mystical nature as does Jones. The preacher who is re-studying Pentecost (and all preachers should be doing that now) cannot afford to miss reading this book.

There is an old book, written eighty-four years ago that has much of value to all who want to know what the Pentecost experience is, "The Tongue of Fire," by William Arthur. This book has fired the hearts of thousands of preachers in England, Ireland, France, Italy and the United States. The late George Stewart attributed his success as an evangelist to the help that came to him from reading this book. This great book was out of print, but our Publishing House reprinted it in 1924. It is sold for one dollar, but it is worth its weight in gold.

The three books mentioned above will be helpful to all who are now seeking a correct interpretation of Pentecost.

### LITTLE ROCK'S BEST STORE

Everything  
to Wear  
For All the Family  
at the  
Lowest Prices

*The New*  
**BACK'S**

The Big  
New Beautiful  
Store  
On Main at  
Capitol Avenue

#### Red Ball Auto Supply Company

Tires, Tubes, and All Auto Accessories.

724 Louisiana St.  
Phone 7862 Little Rock, Ark.

#### Franklin Motors, Inc.

Distributors of

FRANKLIN MOTOR CARS

1209-11 Main St., Little Rock, Ark.

Phone 6810

O. G. CRITTENDEN, Pres. & Mgr.

*Bank of Commerce*  
*for Savings*

North Little Rock

"Growing With North Little Rock"

"The Bank of Service."

"Your Account Solicited"

#### Mrs Adkins' Cafeteria

800 Main Street

Open 6 a. m. until midnight, week  
days and Sunday.  
Little Rock, Ark.

Hy-Grade Premium School Supplies

Save the Coupons

Write for Premium Catalog.

PARLETTE BROS., Inc.

622 East Markham

Phones 7966-6537

#### Arkla Sash & Door Company

Wholesale Sash, Doors, and Millwork.

Manufacturers and Jobbers, Sash, Doors,  
Mill Work, Plate and Window Glass.

Estimates cheerfully given.

Send us your blue prints.

Foot of East 17th St. Phone 7121

#### GILL TRUCK LINE

Phone 5906 511 East Markham

Fordyce, Camden, Smackover, El Dorado,

Warren, Monticello, Dumas, Montrose,

Dermott, Star City, Tillar, Lake Village,

McGehee, Wilmar, Hamburg, Crossett.

INSURED AND BONDED

DRINK

*Dr. Pepper*

Little Rock Bottling Co.

Phone 4-1469 Little Rock, Ark

We are at all times interested in  
the improvement of Greater  
Little Rock and the State  
of Arkansas.

Southwestern Bell Telephone  
Company

#### THE VIOLIN SHOP

C. D. WOLFF

Restoring and Voicing Old Violins  
A Specialty.

Old violins bought and sold. Boks,  
cases and accessories.

521 1-2 Main Street

Phone 4-1337 Little Rock

#### HOME ICE COMPANY

Distributors for Little Rock and  
North Little Rock

Phone 2-1416

#### BREIER'S CAFE

BETTER FOODS  
BETTER SERVICE

124 W. Markham

Little Rock

*American DYEERS*  
**CLEANERS**  
*Superior Quality*

Suits Cleaned and Pressed.  
Phone 4-2818

#### Martin Dairy Co.

Manufacturers of

"Quality Ice Cream Made on the  
Farm"

Sweet Milk, Cream and Buttermilk  
Little Rock-Hot Springs Highway.  
Phone Rosedale 507

Artists, Designers  
School Annual  
Engravers

Peerless Engraving  
Company  
Little Rock, Ark.

Arkansas' Largest School of Business

*Dr. Pepper*  
**PRACTICAL BUSINESS**  
*College*  
LITTLE ROCK, ARK.

Corner Sixth and Center

Little Rock, Ark.  
where better office assistants are train-  
ed in the shortest possible time.  
J. T. Vetter, Mgr. Phone 4-1642

#### Robinson Business College

Shorthand, Typewriting, Bookkeeping,  
Burroughs Posting and Banking Machine,  
Monroe Calculating Machine, Civil Serv-  
ice, Individual Instruction.

Positions Secured.  
1219 Center Street  
Phone 4-3542 Little Rock, Ark.

#### GARRETT BROS. FLORISTS

"Say It With Flowers."  
The Choicest and Best in Flowers  
At All Times.  
Store 2611 West 13th  
Phones 4-2653-4-2654

#### COGBILL JEWELRY CO.

Exchange your old jewelry for new.  
Watch and Jewelry Repairing. We sell  
on easy terms. Special attention given  
mail orders.

615 Center Street  
Phone 8809 Little Rock, Ark.

Continuous Service  
6:30 a. m.-8 p. m.

#### THE BRIGHT SPOT COFFEE SHOP

Nell Jennings, Owner  
In Building With Bus Station.  
Rooms 4 and 6, Arcade Bldg.  
Little Rock, Ark.

#### Colonial

BREAD AND CAKES

Always Fresh

Ask Your Grocer

## FOR YOUTH

## AN IMMIGRANT BOY

An immigrant boy, at mere thirty-nine president of the Radio Corporation of America. He takes the place of Major General James G. Harbord.

David Sarnoff understood not a word of English when he walked down the gangplank of the ship that carried him from his native Russia to the sidewalks of New York. Today he sits behind a glass-topped desk in one of the world's tallest skyscrapers as head of a gigantic organization whose world-wide influence is a by-word of two continents. Between the boy and the executive lies a quarter of a century filled with years of struggle in the face of great odds, of obstacles surmounted, of enormous energy, tremendous perseverance and hardships endured before the heights of success were scaled.

Sarnoff's father, says Richard R. O'Brien in the New York Times, had come to this country a few years before his family. He had worked hard and saved so as to bring them over, but the effort had proved too much for him, and when they arrived they found him an invalid. Conditions were such at home that the boy immediately had to help the family income. Selling papers, delivering meat, singing in the choir, and doing odd jobs, all outside of school hours, occupied the most of his working hours. It was a childhood devoid of all the pleasant, fleeting days that should not be denied to youth. While others played in the streets, David toiled tirelessly so that those dependent upon him might eat. While others slept he worked and studied far into the night that he might improve his mind. It was a childhood spent in the ghetto of a big city with no time to play. He was a boy carrying the burden of a man. When he was fifteen his father died and young Sarnoff left school to get a steady job. Since he had been selling newspapers most of his life, it was not strange that the first place to which he turned was a newspaper office.

"I went up to the old Herald plant at Thirty-fifth Street and Broadway," he said. "In the entrance of the building was the office of the Commercial Cable Company, and I stopped there and asked the manager where to apply for a job on the Herald. Instead he offered me a job as a messenger boy at \$5 per week. Beyond him were the telegraph operators and I thought that while working as an office boy I could learn to become an operator. So I took the job, and the first \$2 I saved I spent for a telegraph instrument and started to study the Morse code. I studied diligently during every spare moment and practiced on the instrument for an hour or two every night. The manager was good enough to let me practice on the office instrument when it was not in use. Within six months I had learned the code and was able to operate with a fair degree of efficiency."

On April 14, 1912, the steamship "Titanic" was sunk. For seventy-two consecutive hours he snatched from the air the tragic story of the sea and the list of those who went down to a watery grave and the survivors of the awful disaster. This was the turning point in his life.

He is president today of one of the major corporations of the United

## FOR CHILDREN

## BOOK THOUGHTS

I sometimes stop to think about  
My books upon the shelves.  
I wonder if they whisper things  
And talk among themselves.

But I suppose they never talk;  
They'd rather be a part  
Of things I think and dream about  
Deep in my mind and heart.

My books are just like friendly  
friends,  
No two are just the same.  
I love them for their different ways,  
And know each one by name.

One friend takes me to foreign lands;  
Another shows me kings;  
While still another teaches me  
Of places, men, and things.

Some show me how to use my hands  
In many, many ways.  
And others take me racing back  
To strange and ancient days.

Yes, all my books are friends indeed;  
With them I always find  
A kindly welcome and the best  
Of food for heart and mind.

—Children's Leader.

## THE GREEDY MAN

In the book, "Story Sermons for Children," by Rev. Howard Chidley we find this story sermon. You may think that you don't like sermons, but you will like this one. Read it and see.

Once upon a time there was a man who was told that he could have all the land that he could walk around from sunrise to sunset. And so one morning at dawn he set off to walk. He started at a good comfortable pace, taking his lunch with him. But as he walked he thought how if he would quicken his pace a little he might get more land. And so he began to hurry on faster. When lunch time came he thought he would do without that just for one day. It wouldn't do him any harm, and think how much more land he would have if he spent his time walking instead of stopping for lunch!

As the afternoon wore on he came upon a lovely strip of country with a pleasant brook and broad meadows. It was better than any land he had seen during the forenoon, so he wanted to take in as much of that as he could. He swung out in a wide circle taking in a large tract of land, and hurried on all the faster. The sun was now beginning to set and in order to inclose all this land before sunset he must hurry on still more.

There came a pain in his side and he felt his heart beating wildly, but he said to himself, "It's only a little further now, and I shall have time to rest later when all this land will be mine." He felt dizzy but he hurried on still faster. Finally, just as the sun was setting behind a low hill he drew near the starting point. He had encircled the land. He was to be henceforth a rich man. But just as he reached the goal he fell dead. He had tried to do too much. His greed

States.

David Sarnoff had everything against him. He didn't overcome one of them by spending his time picking his teeth, or in the alley, or loafing downtown, holding his boss' coat. The bosses themselves are glad to hold David Sarnoff's coat today.—Central Christian Advocate.

had killed him. So they buried him beside the goal post as a warning against covetousness.

That is usually what happens in one form or another to greedy people. I don't mean they will all drop dead. But they usually try to get too much, and so lose what they have.

The Bible tells about a wicked King who was not contented with the land that he had. He wanted a vineyard belonging to a man named Naboth. And so the King had Naboth killed in order to get his land. Then God caused the King also to be killed for his greediness. He got the land, but it cost him his life.

One of the Commandments says "Thou shalt not covet." No greedy boy or girl can be happy and contented. If you find that you are always wanting more than you have and coveting the things other people have you had better pray to God to take away this greedy spirit. It is sinful and will only bring you sorrow.

## THE FOX AND THE CAT

One day a cat met a fox in the wood. "Ah," she thought, "he is clever and sensible, and talked of in the world a great deal: I will speak to him."

So she said, quite in a friendly manner, "Good morning, dear Mr. Fox; how are you? and how do affairs go with you in these expensive times?"

The fox, full of pride, looked at the cat from head to foot, and for a long time hardly knew what to say to her. At last he said, "You poor, little whisker cleaner, you gray old tabby, you hungry mouse hunter! what are you thinking about to come to me, and to stand there and ask me how I am going on? What have you learned, and how many tricks do you know?"

"I know only one trick," answered the cat, quite meekly.

"And pray what is that?" he asked.

"Well, she said, "if the hounds are behind me, I can quickly spring into a tree and save myself."

"Is that all?" cried the fox. "Why, I am master of a hundred tricks, and have over and above all a sackful of cunning. But I pity you, puss; so come with me, and I will teach you how to baffle both men and hounds."

At this moment a hunter, with four hounds, was seen approaching. The cat sprang nimbly up a tree, and seated herself on the highest branch, where, by the spreading foliage, she was quite concealed.

"Turn out the sack, Mr. Fox! turn out the sack," cried the cat; but the hounds had already seized him. "Ah, Mr. Fox," cried the cat, "your hundred tricks are not of much use to you; now if you had only known one like mine, you would not have so quickly lost your life."—Grimm's Fairy Tales.



## Feel Stiff and Achy?

### Too Often This Warns of Sluggish Kidneys.

STIFF, achy joints, persistent backache and bladder irregularities all too often warn of disordered kidneys.

Don't take chances! Help your kidneys with Doan's Pills. Endorsed the world over. Sold by dealers everywhere.

### 50,000 Users Endorse Doan's:

A. N. Russell, 712 W. First South St., Salt Lake City, Utah, says: "Severe backaches bothered me. I was stiff and sore all over and felt nervous and irritable. The kidney secretions were scant and caused a burning sensation. Doan's Pills were just what I needed."

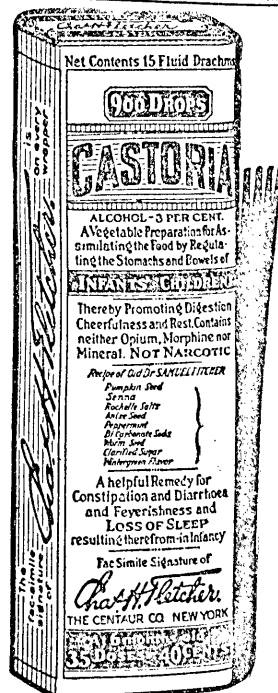
**DOAN'S PILLS**  
A Sure Remedy for Stiff and Aching Joints

# Restless Children

Children will fret, often for no apparent reason. But there's always one sure way to comfort a restless, fretful child. Castoria! Harmless as the recipe on the wrapper; mild and bland as its tastes. But its gentle action soothes a youngster more surely than some powerful medicine that is meant for the stronger systems of adults.

That's the beauty of this special children's remedy! It may be given the tiniest infant—as often as there is any need. In cases of colic, diarrhea, or similar disturbance, it is invaluable. But it has everyday uses all mothers should

understand. A coated tongue calls for a few drops to ward off constipation; so does any suggestion of bad breath. Whenever children don't eat well, don't rest well, or have any little upset—this pure vegetable preparation is usually all that's needed to set everything to rights. Genuine Castoria has Chas. H. Fletcher's signature on the wrapper. Doctors prescribe it.





## Woman's Missionary Department

### COUNCIL BULLETIN

The Council Bulletin will carry the outstanding features of the coming Council meeting to be held in Amarillo, Tex., March 13-18. Notable speakers on vital subjects of the day will be present; missionaries just from the fields will give the last word on their work; many questions dealing with the activities of the missionary organization for the coming quadrennium will be discussed; Dr. Kern will conduct the noonday Bible Hour; and important quadrennial committees will report. If you attend the Council meeting the Council Bulletin will save you much note taking. If you are unable to attend, the Council Bulletin will give you the latest news in our Woman's Work and will help you to catch the spirit of that great gathering. Order from Literature Headquarters, 706 Church Street, Nashville, Tenn. Price, twenty-five cents.

### MEMBERSHIP CAMPAIGN

The second quarter of the fiscal year has been set apart as a time for special effort in securing new members in the Missionary Society. Plans should be carefully laid for a thorough canvass of the entire Church membership of women and children.

Three special leaflets, What the Missionary Society Does for Methodist Women, Your Money at Work, and On Our Way to the Missionary Society have been prepared for this campaign. Copies may be secured by writing to Literature Headquarters, 706 Church Street, Nashville, Tenn.



### Are You Well and Strong?

"Before my third baby was born my husband advised me to take your medicine and he bought me three bottles of it. When I had taken the first one I began to feel better so I kept on during the whole period. We have a healthy baby boy and we are so proud of him and praise Lydia E. Pinkham's Vegetable Compound for the help it gave me. I feel lots stronger since I started to use it and would not be without it."—Mrs. Frank Lukes, R. No. 1, Box 58, Lankin, N. Dakota.

**Lydia E. Pinkham's Vegetable Compound**

### OUR MISSIONARIES REACH AFRICA

Misses Mary Flora Foreman, Dorothy Rees and Hortense Murry sailed from Antwerp, Belgium for Congo Belge, Africa, on December 21, 1929. On January 20 a cablegram was received stating that they had reached Leopoldville, which is the port where they expected to take the river steamer for the journey into the interior.

### OFFICERS' TRAINING DAY

On Wednesday, Feb. 26, in Arkadelphia an officers' training day of Auxiliaries of Arkadelphia District was held. Ladies from Oaklawn, Hot Springs, Sparkman, Holly Springs, Dalark, Malvern and Arkadelphia took part. The visitors brought sandwiches and tea, coffee, salad and cake were served by the circles of Arkadelphia Auxiliary. Brother Mann, presiding elder, Bro. McKay of Holly Springs and Brother Bearden were guests during the day. These Zone meetings prove very helpful and I hope 1930 will have in store many for Arkadelphia District.—Mrs. Will Huie, District Secretary.

### YEARLY REPORT OF BATESVILLE DISTRICT

Adult	Auxil.	Mbs.	Inc.
22	465	23	
Young People	4	46	8
Ep. Juniors	10	200	75
Primary Div.	4	39	19
Baby Div.	6	37	21
	46	787	

Bible Study Classes	17
Missionary Study Classes	19
Aux. observing W. of P.	
Adults	19
Y. P. and Children	10
Fellowship Groups	9
Aux. Paying Scarritt	14
Aux. sending supplies	8
Aux. presenting stewardship	17
Sub. to Voice	245
Sub. to Juniors	73
Six auxiliaries on Honor Roll.	
One adult life member.	
Five baby life members.	
All Jubilee secretaries alive and doing good work.	

Mrs. B. E. Snetser won a trip to Council at the last session of the annual meeting of the North Arkansas Conference. It was decided to offer a trip to Council to the District Secretary making the largest increase in all departments. A District Standard was worked out and sent to each. All of the secretaries have done a monumental piece of work, but Mrs. B. E. Snetser, the efficient secretary of the Batesville District, won this honor by 13 points. The following is her most excellent report:

### Financial Report Batesville District 1929

Dues	\$1,097.55
Pledge	\$1,525.89
Conf. Ex.	216.07
R. and R.	48.53
Scarritt	56.00
W. of P.	234.63
Bible Women	120.00
Missionary	93.00
Life Members	50.00
Mt. Seq.	56.50

Supplies	\$3,498.17
L. Work	\$ 117.33
Other Funds	\$3,710.88
	2,047.06
Grand Total	\$9,373.44
Adults' Pledge	3,000.00
Paid	3,249.48
Y. P. and Children paid	248.69

Adult Auxiliaries	22
Y. P. Societies	3
Intermediate	1
Epworth Jr.	10
Primary Div.	4
Baby Div.	6

Total membership 787  
14 new organizations.

Adult	2
Y. P.	1
Ep Juniors	5
Primary Div.	2
Baby Div.	4

Last year our District made a 10 per cent increase in finances. This year we paid more than last, but did not make 10 per cent increase.—Reporter.

### PINE BLUFF DISTRICT ZONES

The Officers Training Institute of the Pine Bluff District held a joint meeting of Zones 1 and 2, Feb. 28, in afternoon session at the Hawley Memorial Church, Pine Bluff. There was a large and enthusiastic attendance.

Our District Secretary, Mrs. V. D. Webb, presided over the meeting and Mrs. R. E. Simpson served as recording secretary. Mrs. W. C. Brunson of Sherrill led the worship period and used scripture lesson, Joshua 1:1-9, which was followed with a vocal selection by Mrs. W. D. Ferguson entitled, "My Prayer," and accompanied by Mrs. R. E. Renfro.

Mrs. M. H. Ward, hostess and president of Hawley Memorial Auxiliary, in a very cordial and informal manner extended a hearty welcome.

In the first message Mrs. Webb explained the various phases of the work and organized officers groups which separated and discussed official duties, later, re-assembling for inspirational talks by Mrs. Webb.

The Auxiliaries represented in these two Zones were Altheimer, Wabbaseka, Sherrill, Gould, Star City, Rison, Sheridan, Pine Bluff, Carr and Hawley Memorial, Good Faith, Lake Side and First Church.

Among the visiting pastors were the Rev. Dr. J. M. Workman, Rev. W. C. Hilliard, and Rev. L. T. Rogers. Visiting members of Zones 1 and 2, including officers gave a total attendance of 115.

An especially interesting feature was the reading of two letters from local Missionaries now stationed in Brazil and Africa, these young ladies who were present at the last Zone meeting are Miss Hortense Murray of Arkadelphia and Miss Lucy Wade of DeQueen.

At the close of this meeting Mrs. Webb expressed gratitude to the hostess auxiliary for their kind hospitality and for the artistic arrangement of the loyal support of the women in Zones 1 and 2.

Mrs. J. M. Workman led the closing consecration service, and the benediction was pronounced by the Rev. W. C. Hilliard of Altheimer. For a cordial social hour the guests were invited by Mrs. Ward into the recreation room where refreshments were served. A reading was given by Mrs. Brunson and several piano selections by Mrs. Jas. Moore.

This Institute was one of the most helpful conducted in the District and the members in attendance were warm in their praise of Mrs. Webb, District secretary, whose efficient and untiring work has contributed so largely to the progress of the District.

Much appreciation was expressed

to Mrs. Ward and to the Hawley Memorial Auxiliary for their hospitality.

The afternoon closed with singing.—Reporter.

### RABBITS, RABBITS, RABBITS FOR SALE

American Whites, registered. New Zealand Reds, and Chinchillas. From one to eight months old. Price, from one to five dollars each. Particulars given on application.—A. F. Skinner, Superannuate Preacher, Conway, Ark.

### WEAK, NERVOUS

### Mississippi Lady Says She Felt Stronger, Better After Taking Cardui.

Greenwood, Miss.—Mrs. W. D. Taylor, of 1313 Carrollton Avenue, this city, has written of her use of Cardui as follows:

"About five years ago, I was in ill health. I suffered a great deal of pain in my sides and in the lower part of my body. I was weak and nervous, and at the least noise I felt like I must scream.

"At times I would have to go to bed. My head would ache. It would take me three or four days to get over these spells.

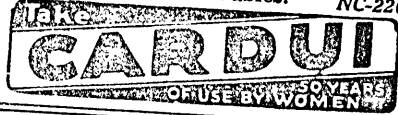
"A friend told me to take Cardui, which I did. After my first bottle, I saw some improvement. When I had taken three bottles, I felt stronger and better than I had in some time. I did not have any more of those bad spells.

"I certainly recommend Cardui." Thousands of other women recommend Cardui, after having found it of valuable assistance to them in building up their health.

Cardui is a purely vegetable medicine, and contains nothing harmful. The medicinal value of the herbs from which Cardui is extracted have been well-known in the history of medicine for more than six hundred years.

Try it for your troubles.

NC-220



### Mother!

Clean Child's Bowels with "California Fig Syrup"



Even if cross, feverish, bilious, constipated or full of cold, children love the pleasant taste of "California Fig Syrup." A teaspoonful never fails to clean the liver and bowels.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

## Sunday School Department

### COKEBURY SCHOOL AT BLUFFTON

On February 24, we began our Cokesbury Training School at Bluffton with Bro. J. T. Byrd as teacher. This is the first training school Bluffton has had. Much interest was manifested and we are going to put into action the many good things learned during the school. We studied "The Sunday School Worker." Ten certificates will be issued. We appreciate the work of Bro. Byrd very much.—Bates Sturdy, P. C.

### DUAL MISSION OFFERINGS Little Rock Conference For January.

The following schools report an offering for Dual Mission for January, the third month of the new Conference year:

Arkadelphia District	
Carthage	\$ 2.85
Holy Springs	.45
First Ch., Hot Spgs.	20.00
Ebenezer	1.00
Dalark (Jan.)	.82
Manchester	.72
Grand Ave., Hot Spgs.	10.00
Bethlehem	.95
Oaklawn	4.85
Hunter's Chapel	.50
Manning	.65
Friendship	1.37
Macedonia	1.00
<b>Total</b>	<b>\$45.16</b>

Camden District	
Rhodes Chapel	\$ 2.71
Smackover	12.50
Mt. Ida	.29
Chidester	1.15
First Ch., Camden	15.00
Harrell	1.30
Buckner	1.45
Fordyce	11.08
Fredonia	2.00
Huttig	2.00
Strong	2.50
Louann	2.88
Wesley's Chapel	1.00
Kingsland	4.00
<b>Total</b>	<b>\$59.86</b>

Little Rock District	
Des Arc	\$ 2.69
Hazen	3.70
England	10.74
Tomberlin	.55
First Church, Little Rock	36.08
Forest Park	1.00
Henderson	8.75
Geyer Springs	1.60
Pulaski Heights	16.50
Carlisle	7.89
DeVall's Bluff	2.07
Lonoke	6.34
Winfield	40.00
Pepper's Lake	.85
South Bend	1.00
Hunter	2.50
Salem	.97
Sardis	2.50
Mount Tabor	1.47
New Bethel	.50
Twenty-eighth Street	5.00
Keo	2.00
Bryant	1.50
Hickory Plains	.50
<b>Total</b>	<b>\$156.70</b>

Monticello District	
Snyder	\$ .48

# Citigura

SOAP  
For Cleansing  
and Purifying the Skin

The standard of excellence for fifty years

McGehee (Dec.-Jan.)	10.00
Dermott	8.33
Rock Springs	1.00
Banks	1.00
Eudora	3.09
Newton's Chapel	1.86
Winchester	1.00
Dumas	8.90
Lake Village	6.75
Miller's Chapel	1.00
Wilmot	4.00
Montrose	1.27
Monticello	5.63
Arkansas City	3.25
Fountain Hill	2.00
Zion	.50
Magnolia	.50
Wilmar	2.55
New Edinburg	.40
Tillar	5.00
Hamburg	.54
Hamburg	5.00
Mount Tabor	.54
Portland (Jan.-Feb.)	4.00
<b>Total</b>	<b>\$78.05</b>

Pine Bluff District	
Lakeside	\$ 5.00
Prairie Union	1.00
Wabbaseka	2.10
Gould	1.78
Union	1.00
Sherrill	2.00
Hawley (Nov.-Dec.-Jan.)	15.75
Carr Memorila	6.41
Swan Lake	.85
First Church, Pine Bluff	23.00
Star City	2.04
Camp Shed	1.00
Ulm	1.60
Tucker	4.63
Good Faith (Dec.-Jan.)	4.00
Sheridan	5.15
<b>Total</b>	<b>\$77.31</b>

Prescott District	
Hope	\$14.55
Doyle	1.00
Bingen (Dec.-Jan.)	2.40
Nashville	5.50
Ozan	.66
Prescott	5.00
Wakefield	.35
Antoine	1.50
Okolona	1.80
Trinity	.65
St. Paul	1.00
Mineral Springs	2.15
Washington	2.00
Emmet	2.04
Delight (Nov.-Jan.)	11.64
Blevins (Jan.)	3.72
<b>Total</b>	<b>\$55.96</b>

Texarkana District	
Green's Chapel	\$ .73
Hatfield	1.47
Ogden	.56
Foreman	3.10
Bradley	1.94
Umpire	.31
Dierks	2.85
Fairview (Nov.-Dec.)	9.88
Fairview	8.53
Stamps	7.82
Vandervoort	1.00
Cove	1.00
Ashdown	5.00
Ashdown (Jan.)	1.84
Wilton (Jan.-Dec.)	1.50
First Church, Tex. (Jan.)	20.75
First Church, Tex.	27.67
Fairview	11.90
<b>Total</b>	<b>\$106.05</b>

Standing by Districts	
Arkadelphia	13 Schools \$ 45.16
Camden	14 Schools 59.86
Little Rock	24 Schools 156.70
Monticello	24 Schools 78.05
Pine Bluff	16 Schools 77.31
Prescott	16 Schools 55.96
Texarkana	14 Schools 106.05
<b>Totals</b>	<b>121 Schools \$579.09</b>

—C. E. Hayes,  
Chairman.

### TENTH ANNUAL FORT SMITH DISTRICT STANDARD LEADERSHIP TRAINING SCHOOL

This school was held at First Church, Fort Smith, March 2-7. This was the first time that a six-day school has ever been held in the District and it is the opinion of both teachers and pupils that it is the best.

The following courses were given:  
"The Message of Jesus," by Dr. J. W. Mills, Beaumont, Tex.  
"The Home in Society," by Dr. J. M. Williams, Pres. Galloway College.  
"The Program of the Christian Religion," by Dr. G. G. Davidson.  
"Stewardship," by Rev. H. Lynn Wade.  
"Worship," by A. Edwin Grimes, Fort Smith.  
"Story Telling," by Mrs. W. W. Templeton, Atoka, Tenn.  
"Pupil Study," by Mrs. I. A. Brumley, Little Rock.  
"Principles of Teaching," by Rev. Glenn Sanford.  
"Intermediate-Senior Materials and Methods," by Mrs. C. C. Burton, Ozark.

"Later Adolescence," by Rev. H. M. Lewis, U. of A.  
The Fort Smith District is responsible for 48 Sunday Schools, 15 of which had pupils in the school. The following schools were represented: Alma, Altus, Charleston, Clarksville, First Church, Second Church, Dodson Avenue and Midland Heights of Fort Smith, Greenwood, Hackett, Bethel, Figure Five, Lavaca, First Church, Van Buren and East Van Buren. Three Methodist Churches from other Districts were represented: Paris in the Booneville District, Springdale in the Fayetteville District, and Texarkana in the Texarkana District. Three other denominations in Fort Smith were represented: The Christian, the Presbyterian, U. S., and the Baptist. Sixty-one took credit for the first time. Three girls not old enough to receive credit took courses. Three people completed their diploma without seal; Mrs. Reedy Buzbee and Mrs. W. L. Winters of First Church,

Fort Smith, and Rev. E. W. Faulkner of Paris.

The District Training Cup, awarded to that Church which has the largest number of its people taking credit, based on the percentage of teachers and officers enrolled in the Sunday School, was won by the First Church, Fort Smith, with a percentage of 128 per cent.

The Presiding Elder's Cup, offered to the church, which, in addition to the above, had traveled the greatest distance, was awarded to the Charleston Church, with a percentage of 60.7 per cent and a mileage of 22 miles.

A total of 248 credits issued as follows: Alma, 15; Altus 3; Charleston, 17; First Church, Fort Smith, 100; Dodson Avenue, 32; Midland Heights, 20; Second Church, 2; Clarksville, 1; Greenwood, 6; Hackett, 5; Figure Five, 4; Lavaca, 5; First Church, Van Buren, 5; Paris, 8; Springdale, 1; Figure Five Baptist Church, 1; First Christian, 12; First Presbyterian, 3.

In addition to these, it is estimated that there were at least 70 who audited a course, that is, attended at least three nights, or six sessions of the School.—Rev. H. Lynn Wade, Educational Director; A. Edwin Grimes, Enrollment Secretary; Mrs. J. C. B., Sec.

## FOR COLDS AND ACHES

CAPUDINE gives quick and delightful relief from the pains and achy feeling that come with bad colds. Two teaspoonfuls of Capudine in a little water stops the headache, neuralgia and aching, and brings a feeling of comfort to the patient.

Being liquid, Capudine acts much quicker than tablets and powders. Contains no opiates and does not upset the stomach, yet is quickly effective. At drug stores; 30c and 60c sizes. (adv.)

## 5218 Happy People Give up Their Secret

JUST suppose you could get 5000 joyously happy people together in one big hall and could ask them what made them all so full of pep. Suppose, strangely enough, that all of them had discovered the same way to be happy. You would feel that here, if anywhere in the world, was the secret of how to get joy out of life.

This is just what has happened during the last few weeks. We knew there were millions of people who had found the secret of happiness in the same way, and we asked them in one or two small announcements in the magazines and newspapers to tell us their story. Letters came to us from practically all over the globe.

All of them said "The secret of happiness is health."

How to get this health? The way that all of these people had discovered was not some magic medicine, not some powerful drug, not some difficult course of training—but only a simple, harmless, natural method. It was to keep the body internally clean, sweeping its natural poisons away each day, regularly as clock work—by the use of Nujol.

These people had made a great discovery. They had found out that Nujol contains no drugs; that it is as tasteless and colorless as pure water; pleasant to take and forms no habit; that it cannot hurt you, no matter how much you take; that it is non-fattening; not absorbed by the body;



They have found the way to Buoyant, Zestful Health, and the Joy that goes with it

that it is only the internal lubrication your body needs, just like any other machine.

It sounds like a fairy tale, doesn't it, to be well and happy so easily? Well, all you need to do to find out if these people have made a real discovery is to get a bottle of Nujol today at any drug store and take it for two weeks. It costs but a few cents and it makes you feel like a million dollars. The sure way to happiness is through health.



## Epworth League Department

### PRESCOTT DISTRICT MEETINGS

Three group meetings of Epworth Leaguers with pastors were held in the Prescott District, as follows:

Washington.—The first was held at Washington Tuesday evening, March 4, with representatives from Nashville, Hope, and Washington present. Rev. J. A. Henderson, presiding elder, was present and led the devotional service. Rev. F. A. Buddin of Hope, Rev. Roy E. Fawcett of Nashville, and Rev. H. H. McGuyre of Washington were present.

We had a splendid service and plans were made for closing out the League work for the year in good shape.

Prescott.—The second meeting was held at Prescott Wednesday evening, the 5, with representatives from Gurdon, Emmet, Blevins, and Prescott, with Rev. C. E. Whitten of Gurdon, Rev. M. E. Scott of Emmet, Rev. J. A. Sage of Blevins, and Rev. F. G. Roebuck of Prescott.

We had a fine meeting and arranged to organize this group into an Epworth League Union. The pastors and young people of this group will meet again at Gurdon on Friday night, April 4, at 7:30 o'clock. At that time the Union will be organized, officers elected, and plans made for future work.

Glenwood.—The third meeting was held at Glenwood Thursday night, March 6, with representatives from Amity, Caddo Gap, Rosboro, and Glenwood. Rev. J. W. Nethercutt of Amity and Rev. J. H. Cummins of Glenwood were present, with Rev. Roy E. Fawcett, District secretary and the writer present.

This was a splendid meeting, and the interest was fine.

Rev. Roy E. Fawcett, as District secretary, deserves special commendation for the earnest work he is doing to close out the year's work in the Prescott District in addition to the work of his own pastorate. Results will no doubt be fine. We appreciate his fine spirit and intelligent leadership. Rev. J. A. Henderson, the presiding elder, is enthusiastic over the prospects for a larger representation at the summer Assembly, as well as closing out in fine shape. I enjoyed the work with these fine people in this District.—S. T. Baugh.

### BEST OIL CHEAPEST IN HOME, SAYS FACTORY SUP'T.

"The last thing we'd try to economize on," says the superintendent of a large eastern factory, "is lubricating oil. By using cheap oil we could 'save' hundreds of dollars each year—but it would cost us thousands of dollars for repairs, replacements and lessened efficiency of equipment."

The same is true in the home. If all housewives knew what factory men know about lubrication, few of them would use anything but 3-in-One Oil for their expensive sewing machines, vacuum cleaners, electric fans, lawn mowers, washers, and other household devices. 3-in-One, a blend of mineral, vegetable and animal oils, is the best oil for household use, for it cleans and protects as well as lubricates.

Ask for the old reliable 3-in-One Oil at good drug, grocery, hardware, department and general stores; in 15c and 30c sizes. For your protection, look for the trade mark "3-in-One" printed in Red on every package.

## News of the Churches

### YOUNG PEOPLES' REVIVALS.

Rev. Irvin B. Manly, successful pastor-evangelist for twenty years with young people, can fill some spring and summer engagements. No place too far, no place too hard, no people too poor to go to.

In the cities and country places; in the valleys and on the mountains the people are craving the SIMPLE GOSPEL.

Member of the Texas Conference. Address, 401 Cosmos St., Houston, Texas.

### HEAR THEM CALLING YOU!

The period for raising your charge's superannuate endowment quota as authorized by the General Conference and approved by the Little Rock Annual Conference is here. In behalf of our superannuates and widows of deceased preachers, we urge each pastor to give this worthy cause his prompt attention and earnest prayer. We are asking the pastors of the Little Rock Annual Conference to put on an effective campaign between now and May 1.

### Our Honor Roll

The following charges have paid their five year quotas in full: First Church, Little Rock; First Church, El Dorado; First Church, Hope; Crossett, Monticello, Hamburg, Warren, Pulaski Heights, Little Rock; Grand Avenue, Hot Springs; Asbury Memorial, Little Rock; First Church, Pine Bluff and Stamps.

We wish to thank the members of these splendid churches for their timely co-operation.

We are hoping that others will follow the example of these churches which have met their obligations in full.

### The 1929 Report

Our goal in 1929 for Superannuate Endowment was a remittance from every charge in the Little Rock Annual Conference. While we did not realize our objective, a large number of charges did respond with splendid reports.

Beginning this week we are publishing the names of all of the charges by Districts, that made cash payments on their quotas in 1929. Below we give a list of the charges for the Arkadelphia and Camden Districts together with the respective amounts paid last year.

### Arkadelphia District

Benton	\$160.00
Carthage	5.30
Dalark	23.25
First Ch., Hot Springs	728.00
Pullman Heights, Hot Sprgs.	69.42
Malvern	112.25
Princeton	4.00
Sparkman	81.26
Traskwood	24.50

### Camden District

Bearden	\$ 25.00
Buckner	1.50
Buena Vista	5.00
Chidester	5.00
Emerson	5.00
Fordyce	15.00
Fredonia	183.00
Huttig	23.00
Junction City	52.00
Kingsland	10.25
Louann	2.30
Magnolia	139.00
Smackover	5.00
Stephens	265.00
Strong	15.15
Thornton	35.00
Waldo	50.00

—John C. Glenn, Conf. Director.

## NORTH ARKANSAS CONFERENCE COLLECTIONS.

The Conway District, J. Wilson Crichtlow, presiding elder, is the first District to attain the honor of having one or more remittances from every pastoral charge on the 1930 quotas. This is doubtless prophetic of a great record for this District.

Central Church, Fayetteville, William Sherman, pastor, E. P. Pyeatt, treasurer, is well in advance of any previous record for this time in the Conference year, besides leading the Fayetteville District both in per cent and amount by a wide margin.

McCorry, Searcy District, W. J. Spicer, pastor, F. J. Henderson, treasurer, has broken its former "first quarter" records in having already paid 32 per cent plus, of its year's "assessment," and holds first place in its District. No wonder Brother Spicer writes: "Everything looks good for another report in full."

Trinity Church, Bono-Trinity Charge, Jonesboro District, Griffin Hamilton, pastor, Miss Allie Patton, secretary, sends in its second check, and is well ahead of this time last year. I am expecting this church to win the Honor Roll this year.

Gardner Memorial, North Little Rock, I. A. Brumley, pastor, Mrs. W. H. Harris, treasurer, is one of the liveliest churches in the Conway District. It has three remittances to its credit for the current year and is vigorously pushing its "Collections" campaign.

Wiener is a newly formed circuit of the Helena District and has Brother J. T. Randle for its pastor. The preacher has already begun on the "Benevolences," and expects to make Wiener's first year's report one to be proud of.

Pottsville, Conway District, T. C. Chambliss, pastor, is further along in payment of its "Claims" than in any previous first quarter of the Conference year.—George McGlumphy, Treasurer.

### MISSIONARY OFFERING TO MARCH 8

#### North Arkansas Conference

Heber Springs, H. A. Stroup	\$ 39.00
Bethesda, Marvin Reaves	8.00
Calico Rock Ct., L. L.	
Langston	8.37
Walnut Ridge, W. T.	
Thompson	66.00
Valley Springs, Harold Nance	70.00
Salem, Mr. L. R. White	53.00
Pottsville, T. C. Chambliss	25.00
Berryville, L. B. Davis	24.05

Midland Heights, J. W. Moore	10.00
Ft. Smith, Second Church, E. Dyer	7.35
Hardy-Wilford, L. A. Lefevers	12.00
Rogers, Central Meth., J. A. Womack	136.00
Elkins, W. A. Downum	5.00
Bentonville Ct., J. W. Howard	10.50
Haynes-Lexa Charge, C. H. Harvison	7.00

Calico Rock Sta., C. J. Wade	21.00
Cotton Plant, Lester Weaver	75.00
Wheatly, J. G. Ditterline	15.00

### Little Rock Conference

Hickory Plains, C. A. Simpson	\$87.00
Asbury Church, C. B. Nelson	725.00
Capital View, By W. E. Rice	14.67
Pullman Heights, S. K. Burnett	135.00
Winfield, By Mrs. A. W. Mulkey	100.00
Buckner Ct., L. R. Sparks	40.00
Burg, J. F. Taylor	7.00
28th St., E. T. Miller	4.00
Mabelvale, Fred Harrison	37.00
Carlisle Ct.,	

I. O. Donaldson	86.00
Bethel, W. R. Boyd	19.50
Holly Springs Ct., E. L. McKay	11.50
England, B. F. Roebuck	400.00
Horatio, W. W. Christie	65.50
Rison, A. W. Hamilton	150.00
Carthage-Tulip Ct., G. L. Cagle	58.50
College Hill, F. N. Brewer	5.00
Lake Village, A. J. Christie	291.00
Hamburg, W. R. Jordan	240.00
Star City Ct., L. A. Smith	11.00
Tillar Ct., J. L. Leonard	53.75
Hawley Memo., J. A. Coleman	14.00
Dierks, Arthur Terry	52.50
Arkadelphia Ct., J. R. Rhodes	5.00
Pulaski Heights, J. M. Hamilton	400.00
Bryant Ct., J. E. Waddell	25.00

### Progressive Charges

I am glad to give a good list of charges and pastors that have paid more on the missionary offering this year than last. These charges and pastors we are grouping as progressive charges. These are they that will be responsible for having a larger total offering from each Conference than last year. In behalf of our missionary workers on the field I extend hearty thanks and congratulations.

### Little Rock District

1929	1930
Bauxite, R. L. Long	131.23 146.15
Douglassville-Geyer Spgs. Chas. Giessen	16.01 17.30
Hickory Plains, Chas Simpson	17.00 87.00
Keo-Tomberlin, J. B. Hoover	38.50 53.50
Forest Park, Louis Averett	50.00 50.25
Mabelvale-Primrose Fred R. Harrison	125.00 125.35
Carlisle Ct., I. O. Donaldson	18.00 86.00

### Monticello District

Eudora, J. M. Cannon	125.00 127.00
----------------------	---------------

how  
**30,000 People**

have found  
**LASTING RELIEF**  
from  
**Rupture**

**TODAY**, as you read this message, more than 30,000 people who once suffered from rupture are enjoying complete comfort and freedom as a result of using our modern, scientific method of holding up rupture; a way that is as easy and comfortable as an old shoe; a way that is endorsed — and used — by many doctors.

The story of this new and amazingly efficient rupture support is told in a booklet which will be sent on request, together with particulars of our 30-day free-trial, no obligation offer, during which you can put this treatment to any test you or your doctor can think of. No matter how serious your rupture may be — nor how long you have suffered — nor how many trusses or devices you have tried — you need suffer no longer.

Send for This  
**BOOK**  
It's FREE...

**SCHUILING  
RUPTURE  
INSTITUTE**

802 Murphy Bldg.  
Indianapolis, Ind.



Fountain Hill Ct.,		
J. N. Simpson	50.20	57.00
Hermitage Ct.,		
W. T. Bone	57.00	62.00
Banks Ct.,		
C. B. Davis	50.00	51.00
Montrose-Snyder,		
J. C. Williams	100.00	102.00
New Edinburg,		
J. C. Johnson	50.00	51.00
Wilmot, D. T. Rowe	203.00	225.00
<b>Pine Bluff District</b>		
Hawley Mem.,		
J. A. Coleman	21.00	150.00
Bethel, W. R. Boyd		25.00
Prairie Union,		
H. L. Simpson		25.00
Star City Ct.,		
L. A. Smith		11.00
<b>Prescott District</b>		
Emmet, M. E. Scott	142.00	180.00
Prescott,		
F. G. Roebuck	102.95	124.70
<b>Texarkana District</b>		
Ashdown,		
B. F. Fitzhugh	84.00	250.00
College Hill,		
F. N. Brewer	26.50	35.00
Dierks, Arthur Terry	24.00	52.50
<b>North Arkansas Conference</b>		
<b>Batesville District</b>		
Calico Rock Ct.,		
C. J. Wade	4.50	8.37
Umsted Memo.,		
W. M. Edwards	6.00	7.25
<b>Booneville District</b>		
Huntington,		
J. C. Cofer	10.75	16.00
Magazine,		
J. J. Decker	22.00	30.00
Mansfield,		
C. H. Sherman	41.75	100.00
<b>Fayetteville District</b>		
Berryville,		
L. B. Davis	18.50	24.05
Elkins, W. A. Downum		5.00
<b>Fort Smith District</b>		
Second Church,		
E. Dyer	5.00	7.35
Hackett, J. W. Johnston		6.88



### DR. CALDWELL'S THREE RULES

Dr. Caldwell watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation is a mild vegetable compound. It can not harm the most delicate system and is not habit forming.

The Doctor never did approve of drastic physics and purges. He did not believe they were good for human beings to put into their system. Use Syrup Pepsin for yourself and members of the family in constipation, biliousness, sour and crampy stomach, bad breath, no appetite, headaches, and to break up fevers and colds. Get a bottle today, at any drugstore and observe these three rules of health: Keep the head cool, the feet warm, the bowels open. For a free trial bottle, just write "Syrup Pepsin," Dent. BB, Monticello, Illinois.

<b>Helena District</b>		
Widener-Madison,		
Porter Weaver	30.25	40.75
<b>Searcy District</b>		
Heber Springs,		
H. A. Stroup	24.00	39.00
<b>Standing By Districts</b>		
<b>North Arkansas Conference</b>		
Batesville,		
Jefferson Sherman	\$113.62	
Booneville, F. E. Dodson	249.50	
Conway, J. W. Crichtlow	41.66	
Fayetteville,		
F. M. Tolleson	180.55	
Ft. Smith, H. Lynn Wade	24.23	
Helena, F. R. Hamilton	112.85	
Jonesboro, J. A. Anderson		
Paragould, E. T. Wayland	78.00	
Searcy, W. C. House	187.25	
<b>Total received from North</b>		
Ark. Conf.	\$987.66	
<b>Little Rock Conference</b>		
Arkadelphia, J. W. Mann	\$ 216.20	
Camden, J. J. Stowe	199.75	
Little Rock,		
James Thomas	3,577.05	
Monticello, J. C. Glenn	1,678.25	
Pine Bluff, J. M. Workman	511.00	
Prescott, J. A. Henderson	1,254.70	
Texarkana, John L. Hoover	451.50	
<b>Total received from Little</b>		
Rock Conf.	\$7,888.45	
<b>Total received from both</b>		
Conferences	\$8,876.11	
—J. F. Simmons, Treas.		

### UNIQUE PLANS FOR RAISING QUOTAS

Three persons, separately, have submitted a plausible method of raising Special Effort Quotas by what might be named the Calendar Plan, as follows,

One member of the church is chosen to represent the year. This person is allowed to select twelve other persons to represent the months. Each person representing a month selects four other persons to represent the weeks of the month. Each persons representing a week, fifty-two in number, selects seven other persons to be the days of the week.

Every person is requested to contribute a penny a day for one year, or \$3.65. This may be paid in advance for the whole year or by the month or week. Those representing the weeks collect from themselves what is due from them and also what is due from those representing the days. Those representing the months collect from themselves what is due from them and also what has been collected by those representing the weeks. The person representing the year collects from himself what is due from him and also what has been collected by those representing the months, and turns over the money as collected to the treasurer of the Charge's Special Effort Committee to send as it comes into hand to the Board of Finance to apply on the Charge's quota.

It is possible to raise the entire quota of a church with this plan.—J. C. Glenn, Director.

### HENDRIX-HENDERSON NEWS

Forty-eight seniors, majoring in nine fields, will take oral examinations between March 28 and May 21, and the schedule has been announced by W. O. Wilson, professor of Mathematics and chairman of the committee in charge. English leads the list with 18 majors, with others as follows: Biology, 6; Spanish, 5; Economics, 7; Chemistry, 5; History, 4; Latin, Mathematics and French, one each. Spanish is the newest department to offer major courses, and the five seniors have chosen

English as their minor subject.

Wilbur Mills of Kensett, a member of the debating team, is the first Hendrix-Henderson senior to take his oral examination in the honors reading course. Mills has qualified by a fine scholarship record to graduate in honors reading during his junior and senior years.

More than a score of valuable books have been added to the library during the past few weeks. The volumes include "The Decrees of the Council of Trent," by Waterworth, which was presented by Roger Stevenson, Class of '16, who now represents Macmillan. He also gave the college a copy of St. Augustine's "City of God," both volumes which are out of print and difficult to obtain. The library has also entered subscription for three magazines relating to Chemistry, and additions have also been made for the benefit of Economics and History students. A complete set of all Hendrix catalogues and binders has been received from the binders, and 200 copies of magazines have been made available as bound volumes.

Theodore B. Manny, who headed the Department of Rural Life while maintained by Hendrix, is author of a book recently published by the Century Company in its series of rural life studies. The title is "Rural Municipalities." Mr. Manny is easily accounted the most capable worker of this kind ever retained by a Southern college, and his selection by the Federal Department of Agriculture for important assignments, caused no surprise. While the subject has been discussed only in an informal way, it is the hope of Hendrix-Henderson authorities to restore this department and to recall Mr. Manny as its head.

Astronomy classes will have access to the coelosphere recently purchased by Prof. Wilson and installed in this department. It may be used to illustrate 24 different aspects of Astronomy. Its center is a small terrestrial globe and a system of great circles represents the coordinates and their relation to each other.

Miss Beryl Henry, graduate of Hendrix-Henderson and already widely known in public education, has been elected superintendent at Hope to succeed D. L. Paisley, who accepted appointment as steward of the State Hospital. Miss Henry has made a splendid record in her chosen profession and her success brings a great deal of pleasure to hundreds of friends.

Herbert Schwartz, coach of Jonesboro A. and M. College, in a recent communication called attention to the distinction which sport fans should make between teams of the junior and senior college groups. The line can be extended to another important point as regards the maintenance of eligibility standards. As everyone in Arkansas knows, Hendrix-Henderson has for two decades adhered to admirable standards and while the adherence has cost some victories in intercollegiate sports the college regards the sacrifice as well worth while. The subject of Warrior athletics is presented in a new bulletin of the Hendrix-Henderson series, and friends of the college will find it very interesting. Another publication in the series relates to the Alumni record in education, and it is the purpose to follow these with issues detailing the Hendrix-Henderson program of construction, and the Alumni record in public school education.

During the recent basket ball sea-

son, the Warriors won 17 and lost six games, winning the championship of the Athletic Association of Arkansas Colleges, the premier group in Arkansas, and placing Elmer Smith and Everett Eason on a majority of all-state selections. The college constituency regards the record as a very creditable one, and with only one player scheduled for graduation, it is hoped to make the 1931 season still more successful. Track and field sports and baseball follow basket ball at the college, and the remaining weeks of the session will be busy ones for students of athletic ability.

The Franklins assembled around the banquet board the evening of March 8 at the Hotel Bachelor, and an occasion of great enjoyment brought all into a closer relationship to both the organization and the college. Miss Kathleen Hobson, president of the Irvings at Galloway Woman's College, was a visitor whose presence was most welcome to the collegians.—Reporter.

### THE JUNALUSKA SCHOOL OF RELIGION.

(A Six-Weeks' School of Religion.)  
**LAKE JUNALUSKA, NORTH CAROLINA**

"In the Land of the Sky."

Established and conducted by Duke University and the General Sunday School Board—the Board of Missions co-operating.

Courses in Bible, Religious Education, Christian Doctrine, Missions, Psychology of Religion, and Sermon Construction.

Faculty: Elbert Russell, Frank S. Hickman, Gilbert Rowe, and Harvie Branscomb of the Duke School of Religion; W. C. Bower, of the University of Chicago, Samuel G. Inman, of the Commission on Cooperation in Latin America; and S. M. Duvall of Scarritt College.

Credit on degrees in the School of Religion of Duke University.

Beautiful and inspiring surroundings. Fees nominal; expenses reasonable.

Date—July 21-August 30—Six weeks running simultaneously with the Leadership Schools of the General Sunday School Board.

For further information and printed announcement of the School, address: Dr. Paul N. Garber, Registrar School of Religion, Duke University, Durham, North Carolina, or Rev. John Q. Schisler, Director of Training Work, General Sunday School Board, 810 Broadway, Nashville, Tennessee.

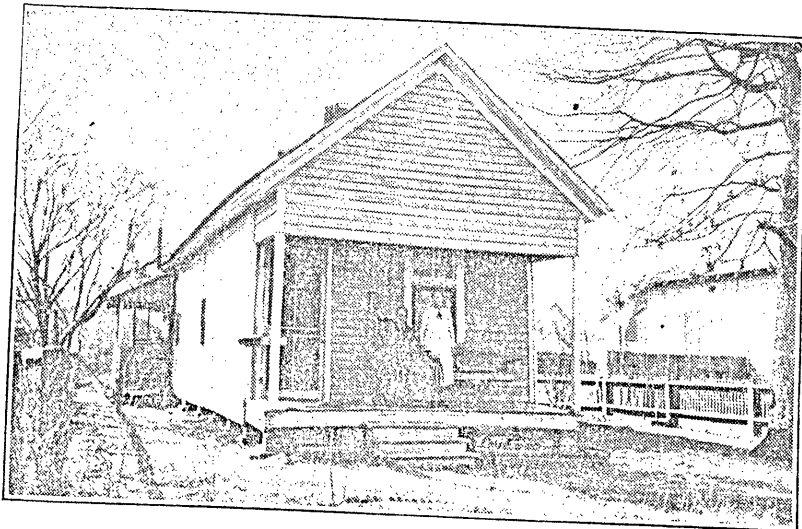
### Of Interest to Bladder Sufferers And Elderly People

It is entirely unnecessary to suffer with those nagging pains in the back or groins, frequent or burning passage, non retention or getting up several times during the night to empty your bladder, when relief is so near at hand and so inexpensive. Bond's K. and B. Prescription is a time tested and unusually successful combination, intended solely for acute bladder disorders. It is prepared and marketed by the proprietors of Bond's Liver Pills and its unquestioned merit will appeal to bladder sufferers.

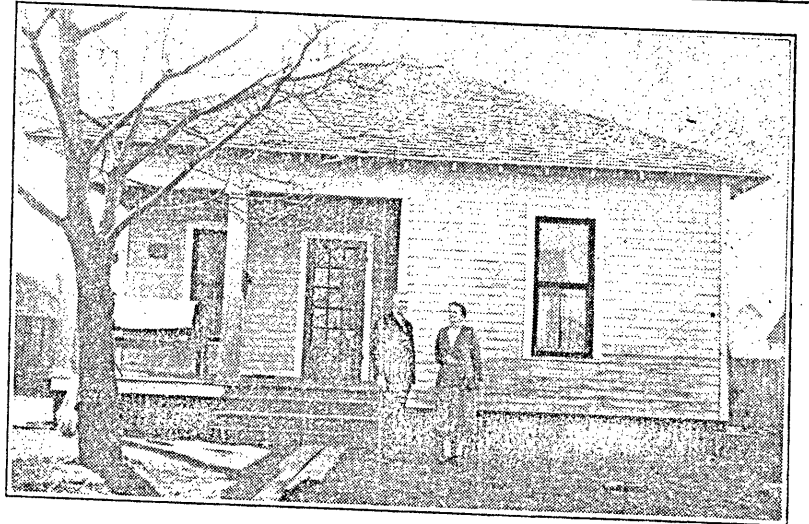
If you suffer from any of the above symptoms, go to your druggist today and get Bond's K. and B. and see for yourself, what soothing relief it brings. The price is only 60c or \$1.00. If your druggist cannot supply you, it will be sent prepaid by Bond's Pharmacy Co., Little Rock, Ark., upon receipts of price.



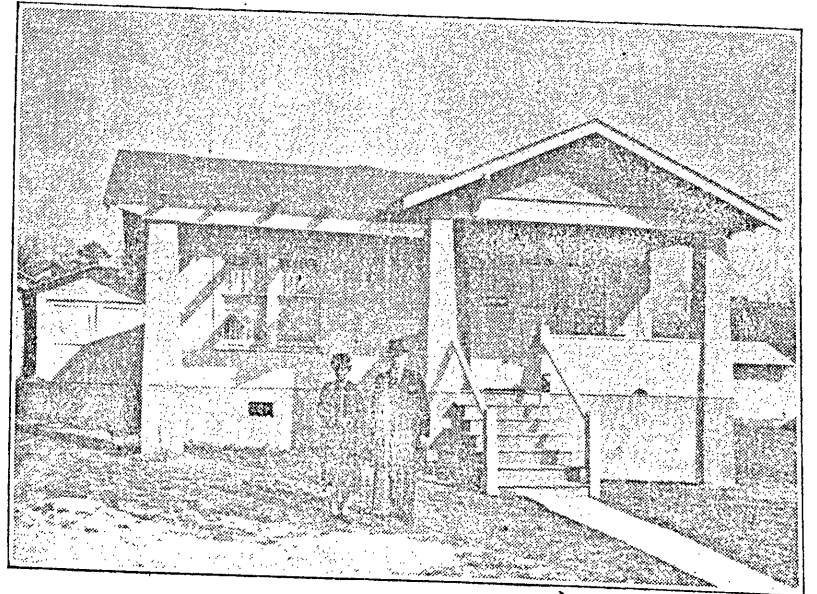
RICHARDSON HOME



FULLER HOME



EVANS HOME



DICKERSON HOME

### LITTLE ROCK CONFERENCE SUPERANNUATE HOMES

The Richardson home is occupied by Rev. W. R. Richardson and his wife. It is located at 2007 Woodrow St., Little Rock. It is made possible by the two sons of Dr. Richardson and his friends.

The Fuller home is occupied by Rev. C. A. Fuller and wife. It is located at 1812 West 10th St., Pine Bluff.

The Evans home is occupied by Rev. L. W. Evans and wife and is located at 1818 West 10th St., Pine

Bluff. This and the one occupied by Brother Fuller are made possible by the good people of Pine Bluff.

The Dickerson home is occupied by Rev. J. R. Dickerson and wife. It is located at 210 Alcorn Ave., Hot Springs. This is made possible by gifts from Brother and Sister Dickerson and their friends, and the good people of Hot Springs.

The home located at Arkadelphia was provided for Dr. J. H. Riggins more than twenty years ago. It is now occupied by Rev. E. F. Wilson and family.

The home located at Malvern is a gift of Mr. Gay Morrison and his wife, the good people of Malvern, and Rev. T. O. Owen, and his sons. It will be occupied by Brother Owen and wife.

The home located at Mena is the gift of Rev. A. J. Ewing and wife. Brother Ewing is himself a superannuate and occupies this home.

The home located at 2516 S. Maple St., Little Rock is occupied by Rev. J. H. McKelvy and wife. It is made possible by the gift of Rev. S. W. Rainey and wife and of Brother McKelvy and wife.—J. H. Glass, Commissioner for Superannuates, 639 Donaghey Bldg., Little Rock.

### GALLOWAY COLLEGE NEWS

Reports of great activity among the Federated Galloway Clubs inspire the hope that the development campaign on behalf of Galloway Woman's College will be one of the great successes in the history of Arkansas Methodism. While other friends will greatly assist the campaign, the chief element will be the Galloway women and their record well indicates that their part will be well done.

The Little Rock Club is developing a brochure to carry the appeal of the development campaign, and it will soon be ready for distribution. A feature will be the enthusiastic endorsement given the plan by such well known leaders as Bishop H. A. Boaz, W. C. Ribenack and L. B. Leigh. The splendid record made by Galloway is well known to these men.

In the list of conservatory seniors, the name of Miss Margaret Whaley of Searcy, student in piano, was inadvertently omitted. The schedule of graduate recitals will soon be prepared.

Miss Mildred Henderson of Lewisville and Miss Dorothy McMahon of Stamps, seniors in Home Economics, were invited recently by a Bald Knob merchant to come there to conduct a cooking school in cooperation with a nationally known stove manufacturer. The Galloway students rendered this service to the women of that community and the demonstration proved a great success.

March 8 proved a red letter day for the Galloway Athletic Association, the attraction being its "Koleegit Karnaval." The student body entered heartily into the merry making and the occasion was a great one.

With the lapse of a few more weeks, Galloway will be making announcement of the May Day Festival, which this year more than ever will be a day of reunion for alumnae and former students and a time of new consecration to the tasks just ahead. Galloway is rightly proud of the high esteem in which the May Day Festival is held by the general public of Arkansas and neighboring states, and it is a genuine pleasure for all of the college community to welcome visitors.—Reporter.

### P. P. P.

Preventive Prescription Preparation of the Gullidge Doctors since the early eighties.

For stomach, bowels and nerves. Take two tablespoonfuls at a dose, if it does not relieve acute indigestion and alcoholic sickness in a few minutes give money back without a word. One dollar per bottle sent postpaid.

Dr. E. A. Gullidge & Sons.

422 Linden Ave.  
Memphis, Tenn.

### WOMEN SHOULD LEARN USES OF MAGNESIA

To women who suffer from nausea, or so-called "morning sickness," this simple measure is proving a blessing. Most nurses know it and it is advised by leading specialists.

Prepare a small quantity of finely cracked ice—about a wineglassful. Pour over it a teaspoonful of Phillips Milk of Magnesia. Sip slowly until the mixture is gone or you are entirely relieved. It is seldom necessary to repeat the dose to end sick stomach or any inclination to vomit.

Its anti-acid properties enable Phillips Milk of Magnesia to give immediate relief in heartburn, sour stomach, gas. Its mild, but effective laxative action assures regular bowel movement. Used as a mouthwash it helps prevent acid erosion and tooth decay during expectancy.

With every bottle of Phillips Milk of Magnesia, come full directions for its many uses. All drug stores have the 25c and 50c sizes. Demand the genuine, endorsed by doctors for over 50 years.

"Milk of Magnesia," has been the U. S. Registered Trade Mark of the Chas. H. Phillips Chemical Co. and its predecessor, Chas. H. Phillips, since 1875.



### Girlhood

The trying time in a young girl's life



is reached when Nature leads her uncertain steps across the line which divides girlhood and womanhood. Neglect at this critical period is largely responsible for much of the misery of women. Often there is need of some safe, strengthening tonic to overcome the languor, nervousness and distress girls commonly experience at this time. Dr. Pierce's Favorite Prescription soothes the nerves, encourages the appetite and helps the entire womanly organism. It is purely herbal—contains no narcotic, nor any harmful ingredient. Druggists. Tablets or liquid. Send Dr. Pierce, Buffalo, N. Y., 10c if you desire a trial pkg. of tablets.



### DISTRICT EDUCATIONAL RALLY

The rally of the Texarkana District in behalf of the \$1,000,000 endowment campaign for Hendrix-Henderson and Galloway Colleges met at the Grimm Hotel, Texarkana, March 7, at 10 a. m. Rev. J. L. Hoover, presiding elder of the Texarkana District, led the devotional service and presided over the meeting.

The first speaker was Rev. F. A. Buddin, one of the regional directors of the Little Rock Conference. His speech was introductory, just paving the way for those to follow.

Next came Dr. J. H. Reynolds, president of Hendrix-Henderson College. As always, he spoke clearly and forcefully, showing the importance of this endowment campaign in behalf of the youth of our state. He made a great speech.

Bro. H. H. Griffin of Camden being absent, Mrs. B. J. Reeves, a regional director for the alumnae of Galloway, was called upon to speak. Her speech was a splendid one and well received.

Next came the speech of Mr. C. K. Wilkerson, the field secretary of the campaign and a representative of the Board of Thirty. He explained the campaign organization.

The meeting adjourned at 12:15 for luncheon at the hotel to meet at 1:15 p. m. for an afternoon session.

#### Afternoon Session

Bro. Wilkinson of DeQueen led in prayer. Then Miss Smith, field agent of Galloway, soliciting stu-

### FARMERS

Are you interested in Fine Cotton Seed for Planting? Kasch, Mebane, La Qualla and Davidson Sunshine, grown from state registered, certified seed; also Half and Half from Summerall strain; machine culled and cleaned. 3-bushel bags, prepaid to Texas points, \$4; to other states, \$4.50. North Texas Seed Company, Whitewright, Texas.

The Exchange National Bank, located at Little Rock, in the State of Arkansas, is closing its affairs. All note-holders and other creditors of the Association are, therefore, hereby notified to present all notes and other claims for payment.

A. W. HARVILLE,  
Cashier.

Dated February 21, 1930.

LADIES, write today for our Plan for turning your spare time into money by selling "HARRIET" Rayon Garments to your friends. An ideal way for your Missionary Society to raise money. The Whisnant Co., Summerville, Ga.

Frost-Proof Cabbage and Bermuda Onion Plants. Open field grown, well rooted, strong. Treated Seeds. Cabbage, each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch, Postpaid: 200, 75c; 300, \$1.25; 1,000, \$2.00; 2,500, \$4.50. Express Collect: 2,500, \$2.50. Onions: Prizetaker, Crystal Wax and Yellow Bermuda, Postpaid: 500, 75c; 1,000, \$1.25; 6,000, \$6.00. Express Collect: 6,000, \$4.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed. Write for catalog. Union Plant Company, Texarkana, Ark.

### Dependable Remedies From Our Own Laboratory

Snodgrass' Kidney Remedy—60c  
Bracy's Germ Destroyer—50  
White Headache Rx—30

Full Quart Pure Imported Russian Mineral Oil

The ordinary oils not to be compared with this. Price—\$1.25

**SNODGRASS & BRACY'S**  
Big Busy Drug Store  
120 Main St. Little Rock, Ark

dents for the institution, made a good short speech in behalf of the college.

Next Hon. O. O. Graves, regional chairman of No. 6, addressed the meeting. He spoke enthusiastically about raising the money needed at once.

The closing address was made by Bishop H. A. Boaz. He spoke of our duty to help develop the material resources of our state, but a greater duty is to develop the spiritual resources of our youth. He argued that the future of Methodism depends on our educational policy.—F. C. Cannon, Sec'y.

### HUNTINGTON AVENUE, HOXIE AND GARNER

Recently I visited each of these pastoral charges. At Huntington Ave., I found Bro. Don. C. Holman moving on in his usual, quiet, sturdy way, with the favor of his people and all hopeful of a record-making year. At 11 a. m. we had a house full of people. Many of my old friends, both Methodist and Baptists, were in attendance and the "amens" indicated that they enjoyed the old man's talk on "Fifty Years a Methodist Preacher." Hoxie Methodism is going forward under the leadership of Bro. E. B. Williams, supported by a loyal working membership. They have installed the new method of Sunday School work. At 10 to 10:30 they have a devotional service, all present, 10:30 to 11 the preaching service, 11:30 Sunday School. Under this plan the children hear the sermon, going back to first principles, or bringing first principles up to date, and it is working fine. At Garner I met Rev. Robert E. Lee, a supply, and he is doing the work of three men. Going to school, cultivating 15 acres of land, and riding, or at times walking, the circuit. This worthy young man needs a car. His people are, like him, too poor to buy one for him. Who will help this young man to a nice car? Somebody can do it. Who will it be?

I met at all these places some noble, loyal laymen, too many to mention. Our strong stations ought to help these rural charges. It is the life of the station to help care for the country. The country is our commissary, cooling station, water tank and a feed trough. The brethren were nice to me, and I certainly enjoyed their kindness and hereby publicly thank them. I preached three times at Garner, Saturday night, Sunday at 11, and 7:30. On Sunday a full hour sermon, but at 11 and night, and the people called for more. "How is this for an old worn out preacher! Oh, for revival from 'Tybee light house to Ruben Gap, from Tulula Falls to the Lakes of Florida," that will revolutionize the country and towns and save the people from their sins and not try to save them in their sins.—Jas. F. Jernigan.

### SCRANTON

We moved to our new work, Scranton, Dec. 4. Found a nice church and parsonage. The people gave us a nice welcome and pounded us that night. We find we have some very nice people who are loyal to their church and pastor. We have a fine Sunday School and I believe we are going to go forward this year with the co-operation of the people and the help of God. We have received five members this year, and organized a young married women's class in Sunday School. We have just closed a Cokesbury Training

School with an enrollment of 22 and 18 made credits. Bro. S. O. Patty of Hartford taught the school. The class periods were very interesting. Bro. Patty is a fine teacher. We studied the book, "The Life of Christ," by Umphrey Lee. The book is very interesting and helpful. Our church at New Blaine is going forward and their Sunday School and League are doing fine work. Owing to sickness and bad weather the pastor, Rev. G. R. Ditterline, has been unable to teach our Mission School but will begin it Wednesday, March 12. We hope to have a good attendance.—Mrs. Lillie E. Ditterline.

### REVIVAL AT LINN, MO.

"The best revival that St. John's Methodist Church has experienced in its history," is the general comment of the older members of the church in regard to the revival that came to a close last Sunday in Linn. The meeting was a revival in the true sense of the word, the church was quickened, sinners confessed Christ, and the community was awakened. These far-reaching results were brought about by the splendid gospel preaching and leadership of Rev. Sam M. Yancey, superintendent of the Western Methodist Assembly, and the fine co-operation of the church. The church evangelistic committee, increased to twenty-four in number, did fine personal work. The music, led by two large choirs—junior and senior—was exceptionally good. Brother Yancey is ideal help in a meeting. He combines in a most attractive way the zeal of the pioneer Methodist preacher with a keen appreciation of present-day life. Young and old enjoyed his entertaining, soul appealing, gospel sermons. Brother Yancey is a strong evangelist with a thorough understanding of the pastor's problems. On the closing day of the revival 22 were received into the church, 19 on profession of faith and baptism, and three by letter. Others will not doubt join later. The work has a lasting quality.—William H. Hargrove, P. C.

### FIRST CHURCH, EL DORADO.

After more than a year's absence it has been my happy privilege to renew old friendships here.

Last night I was fortunate enough to be present at First Church at a gathering of 90 Sunday School teachers, officers, and class presidents. The occasion was a banquet of the Council.

The women of First Church have always been noted for their ability to please the palate. Last night we were also fed mentally, for Rev. Clem Baker was with us. His objective was to talk Sunday School. He brought to us in his clear-cut, forceful manner, the new Program of Work for the Sunday School. After a very inspiring talk by Brother Baker a general discussion was engaged in, in order to clear any points which were not positively fixed in the minds of the workers.

Brother Baker's talk was brought to a close in a very strong appeal for the Dual Missions, not that First Church should do less for Foreign Missions than they have always done, but that in some manner the true spirit of stewardship might take hold of their minds and hearts to such an extent that they would gladly serve in each fund. Only those who know him best can appreciate just how full of earnestness his message was.

I was particularly pleased to find the First Church folks had made some long needed improvements in the building, adding classroom facil-

ities and thereby increasing more than 100 per cent the capacity of the Bible School. Their attendance was more than 600 last Sunday, and from all reports the new Bible School superintendent, Mr. Neal Dearing, is doing, and will continue to do a splendid piece of constructive work. Dr. Watson had a splendid congregation Sunday night. He has won his way into the hearts of the people here and seems to be happy in his new work.—Eloise Angell.

### LAVACA

We have just closed a two weeks' revival here. Conference evangelist, Rev. B. L. Wilford, of Conway, was with us, preaching twice a day—three times some days. We had twenty-four conversions and reclama-

## 666 Tablets

Relieves a Headache or Neuralgia in 30 minutes, checks a Cold the first day, and checks Malaria in three days.

### 666 also in Liquid.

### Church Loans

We have money to lend on brick churches, of any denomination, for either refinancing or new construction. Long time straight loans. Easy repayment. Write us giving full description and particulars.

**CHRISTNER & CHRISTNER, INC.**  
Little Rock, Ark.

### Many Weddings in Sight



When some girls are already thinking of the wedding ring, their health fails, they become nervous, high-strung, irritable, and through this loss of control many a young woman loses her future happiness. As a tonic at this time, and in motherhood or in middle life, there is nothing to equal Dr. Pierce's Favorite Prescription.

One woman said: "Since I married I have taken the 'Favorite Prescription' during motherhood and it proved so very beneficial that I feel I can recommend it to any expectant mother to keep her in good physical condition." —Mrs. O. J. Davison, 1211 W. 2nd St., Oklahoma City, Okla. (Sold by druggists.)

Write Dr. Pierce's Clinic, in Buffalo, N. Y., for medical advice, free.

### BIG PROFITS For Your Church Organization

## METAL SPONGE

REG. U. S. PAT. OFF.  
"The Modern Dish Cloth"  
—WRITE FOR FULL INFORMATION—  
METAL SPONGE SALES CORPORATION  
DEPT. 2 LEHIGH AND MASCHER STREETS PHILA.



### Diseases of RECTUM AND COLON

Successfully treated without surgical operation. A painless injection, scientific method. WRITE FOR BOOKLET.  
DR. J. F. HILBURN, Specialist  
305 Wallace Bldg., Little Rock, Ark.

### Methodist Benevolent Association

Of vital interest to all Southern Methodists

Insurance as good as the best for all from ages 1 to 60 including whole families—parents and children. Insurance which provides homes, comforts, and support for widows, orphans, sick, and aged. Rates are adequate and assets over 100% of legal reserve required. Local medical examination not required, but questionnaire used instead.

If full information is desired, write to-day to  
J. H. Shumaker, General Secretary  
808 Broadway, Nashville, Tennessee

tions and nine additions to the church. Others will join later while some will go to other churches. The spiritual life of the church was greatly strengthened. All Christians co-operated and it was a revival that reached the whole town and community.

Brother Wilford is not only a real gospel preacher but a soul-winner for the Kingdom. He has the old-time evangelistic zeal and believes in a deep conviction of sin and real soul-regeneration. All our conversions were made kneeling at the altar. His preaching draws large crowds. Some nights we could hardly seat the people. All around the edges of the pulpit were crowded and some standing. Services were held two Sundays afternoons at May's Chapel three miles out in the country, and there were conversions at each service. To God be all the glory for soul saving power.—J. B. Stewart, P. C.

### Don't forget to Shampoo your hair to-night with Cuticura Soap

You will be delighted with its fragrance and efficiency. Send for samples and directions for using. Address: "Cuticura," Dept. S, Malden, Mass.

Keep Little Ones Well and Comfortable and they'll stay happy and healthy



WINSLOW'S SYRUP

Write for interesting, free book on Baby's diet. ANGLO-AMERICAN DRUG COMPANY, Dept. N, 217 Fulton Street, New York

### NOW—You Can See the Holy Land and Europe and The Passion Play

with the best arrangements and leadership—at the most reasonable cost—journeys replete with inspiration, education and invaluable features—"Travel Free From Worry" from beginning to end with people who really KNOW the "Land of the Book." Write now for illustrated booklet describing Spring and Summer Holy Land Tours—\$645. to \$1435. The Wicker Tours, Dept. A-1, Richmond, Va.

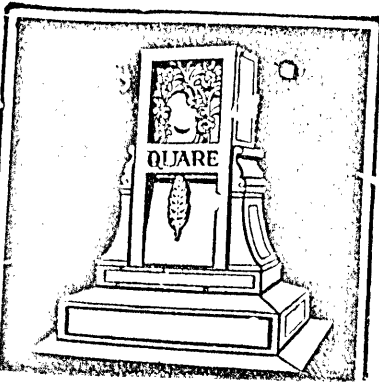
WICKER TOURS

### The Gus Blass Co.

Arkansas' Largest Department Store. Stylish Ready-to-Wear for

Men, Women and Children

Home Furnishings of Good Influence.



All You Desire a Memorial To Express—

Monahan Memorials of everlasting marble or granite express peace, rest, dignity and enduring love. See designs or write us.

MONAHAN & SON

412-414 W. Markham St.

### OBITUARIES.

**Greer.**—Mrs. Louisa Greer (nee Townsend) was born in Clark County, Ark., near Arkadelphia, August 4, 1846, and departed this life at her home in Horatio, Ark., January 17, 1930. She had been in poor health for several months, but was thought to be improving when the end came very suddenly. She was married to John T. Greer July 6, 1866, and to this union was born a large family of children, of whom four members are living. Her husband had preceded her in death several years, and she remained a widow, living with her children until she went to her eternal home. She was reared in a Christian home, joined the Methodist Church, South, very early in life, and lived a loyal member and consistent Christian to the end. Many good things might be said of her who had so many fine qualities, but her devotion to her family and her appreciation of her friends deserves especial mention. While these loved ones and a host of friends are left to mourn their loss, she has gone to be with Christ.—R. G. Rowland, a Former Pastor.

**Cullum.**—Rev. A. J. Cullum was born in Fayette County, Tenn., April 18, 1858, and died February 3, 1930, at Little Rock. He was married to Mary S. Parker at Corinth, Miss., December 22, 1880. Of their union nine children were born, six of whom survive. Brother Cullum entered the ministry of the Methodist Episcopal Church, South, in 1886, two years after his removal to Arkansas. He was a member of the Arkansas Conference from 1886 to 1909, during which time he served fourteen different appointments and some of them twice. He located in 1909 because of failing health. Since his location he served several churches as supply, the last one being Dennard, his home at the time of his death. He

attended our last Conference at Russellville and to the writer remarked that he never enjoyed a Conference more in his life. Brother Cullum was truly a great and good man. It is said of him that he never complained or rebelled at any appointment assigned him, accepting his work willingly and cheerfully. A few years since he represented the 26th District as state senator for one term, giving excellent satisfaction. In his passing a prince fell but in falling he passed from pain to pleasure, from labor to rest, from sorrow to joy, exchanging the cross for a crown, passing from earth to heaven. As a preacher and pastor he was greatly beloved. He was truly faithful to the end of the way. In his last days he told his good wife that he was ready and prepared for whatever might come, for her not to weep for him. He died a triumphant death. Funeral services were conducted by the writer at Dennard cemetery and near the church of which he was pastor. A large concourse of sorrowing friends and relatives were present. In his death the church has lost a faithful servant and preacher, his home a devoted loving husband and father—but we know where to find him. So we can say, servant of God, well done, the battle fought, the victory won. Today we cover your grave with flowers. God's work of art in this world of ours, and turn away with grief and pain, believing, yes, knowing, we will meet again.—J. M. Hughes.

**Moseley.**—Mrs. Willet Simpson Moseley was born Aug. 12, 1848, in Winchester County, East Tennessee. She was married to C. F. Moseley in Marshall County, Miss., Oct. 17, 1868, and to this happy union there were born three sons and five daughters as follows: Mrs. J. W. Johnson, Mrs. Emma Bailey, Henry Moseley, Mrs. Maggie Cherry, Chas. F. Moseley and Eula Lauhon. Another daughter, Mrs. Carrie Parker, died in 1919. Mrs. Moseley joined the Methodist Church many years ago and was a faithful member as evidenced by her attendance upon all the services when possible. She loved the church and was a constant and interested reader of the *Arkansas Methodist* and *Christian Advocate* for more than 40 years. She contributed much to the support of the church and did it cheerfully and regularly. The end came Jan. 31, 1930, after an illness of only five days. There seemed to be little suffering. She was "just tired," and slipped away into that rest which remaineth for the people of God.—J. W. Head.

**Saddler.**—Miss Avis Saddler was born July 4, 1911, and died Feb. 7, 1930. She joined the church at Cross Roads at the age of eleven and lived a devoted Christian to the end. It has been said, "a smile begets smiles." Miss Avis always smiled, and the "whole world smiled" in return. "To know her was to love her," is often spoken, and it was very true in her life, for every one really loved her. At the time her illness began she was a junior in the Lonoke High School. She made an enviable record while in school, and will be missed by both teachers and classmates. Miss Avis was the daughter of Mr. and Mrs. J. A. Saddler, who have spent the greater part of their lives in the Cross Roads community. They are members of the Methodist Church and are leaders in the church and community life. No name in all

the country-side is more highly respected than is the name of Saddler. There are two other daughters living, Miss Odell and Miss Arlene. They are members of the church and are very conscientious little girls. One daughter, Miss Lona, died several years ago. The writer knew Miss Avis but a short time, but learned to appreciate her and joins her many friends in mourning her loss and sympathizing with the family.—Chas. A. Simpson, Pastor.

**Glover.**—Elton Luther Glover was born August 23, 1929, to Mr. and Mrs. Albert Luther Glover. After a short illness Elton Luther died on February 15. The Lord gave and the Lord has taken away one of the sweetest of His rosebuds. Through his short stay with us, his father, mother, brothers and sister were made better. It was with sad hearts that we laid him in the grave on Sunday, February 16. May God's Comforter heal the broken hearts. Little Elton was laid to rest in the Glover cemetery near Mt. Zion.—John G. Gieck, Pastor.

**Hampton.**—J. W. Hampton was born July 30, 1861, died Feb. 17, 1930. He came from Kansas in 1906. He leaves to mourn his death his wife and son and one daughter, also a foster son to whom he was very much attached. One daughter preceded him. He was a loving husband, a kind father and a splendid neighbor. His friends were numbered by his acquaintances. He was honest in his dealings and respected by all. Charitable when charity was demanded. He united with the Methodist church at Ashflat in 1910, where he held his membership. He will be sadly missed not only in the family circle but in the vicinity where he lived. The funeral services were conducted by the pastor, and burial was in Hickory Grove cemetery.—D. N. Powers, Pastor.

**Hamilton.**—Robert Monroe Hamilton was born at Cuthbert, Ga., August 14, 1854. Died Feb. 13, 1930. Married to Miss Sallie Isabell McSwain March 4, 1888. Joined the Methodist Church in early life. He lived a real devoted Christian throughout his entire life. He was a local preacher in the Methodist Church a long time. Everybody who knew him speaks of him as a good Christian. We know his abiding place is the place of the redeemed and all behind who are faithful as was Brother Hamilton, will soon be privileged to meet him again in the sweet beyond.—L. T. Rogers, Pastor.

STANDARD FOR 50 YEARS  
**WINTERSMITH'S CHILL TONIC**

For over 50 years it has been the household remedy for all forms of

**Malaria Chills and Fever Dengue**

It is a Reliable, General Invigorating Tonic.



**Gray's Ointment**

for 110 years has been a dependable household remedy for burns, cuts and sores. At all drug stores. For free sample write

W. F. GRAY & COMPANY, Nashville, Tenn.

## QUARTERLY CONFERENCES

## CONWAY DISTRICT, SECOND ROUND.

Mar. 9, First Church, North Little Rock, a. m.  
 Mar. 9, Cato, 2:30 p. m.  
 Mar. 9, Washington Avenue, 6:30 p. m.  
 Mar. 16, Gardner Memorial, a. m.  
 Mar. 16, Conway, p. m.  
 Mar. 23, Rosebud, a. m.  
 Mar. 23, Holland-Naylor, p. m.  
 Mar. 30, Vilonia, at Mt. Carmel, a. m.  
 Mar. 30, Morrilton, p. m.  
 Apr. 5-6, Quitman, at Mt. Pleasant.  
 Apr. 6, Morganton, at Pine Mountain, p. m.  
 Apr. 13, Atkins, a. m.  
 Mar. 13, Pottsville, at London, p. m.  
 Apr. 20, Lamar, a. m.  
 Apr. 20, Dover, p. m.  
 Apr. 27, Cabot, at Jacksonville, a. m.  
 Apr. 27, Salem, p. m.  
 Apr. 28, Plumerville, p. m.  
 May 4, Greenbrier, a. m.  
 May 4, Russellville, p. m.  
 District Conference will convene at Plumerville April 29-30. Pre-Conference sermon by Rev. A. F. Skinner the night of the 28th.  
 —J. Wilson Crichtlow, P. E.

## FORT SMITH DISTRICT, SECOND ROUND.

Ozark, Mar. 2.  
 Spadra (Hartman Ct.), Mar. 16, 2 p. m.  
 Altus, Mar. 16, 7:30 p. m.  
 First Church, Fort Smith, Mar. 19, 7:30 p. m.  
 Midland Heights, Mar. 23, 7:30 p. m.  
 Mountain View (E. Van Buren), Mar. 23, 11 a. m.  
 New Hope (Kibler Ct.), Mar. 30, 11 a. m.  
 Mulberry, Mar. 30, 7:30 p. m.  
 Chester (V. Buren Ct.), April 6, 11 a. m.  
 Second Church, April 6, 7:30 p. m.  
 S. Fort Smith, April 13, 11 a. m.  
 Greenwood, April 13, 7:30 p. m.  
 Dodson Ave., April 20.  
 Cecil, April 27, 11 a. m.  
 Charleston, April 27, 7:30 p. m.  
 Barling (Lavaca Ct.), 11 a. m., May 4.  
 Van Buren (First Church), May 4, 7:30 p. m.  
 Clarksville, June 1, 11 a. m.  
 District Conference, Greenwood, June 16 and 17.  
 —H. Lynn Wade, P. E.

## BEAUTIFUL BOOKLET ON MEMORIALS

## For Monument Buyers—Just Off the Press—Write for Free Copy.

Every monument buyer should have a copy of booklet "Winnsboro Granite Memorials in Impressive Design," and study the important facts contained in this beautiful booklet before making purchase. This booklet makes clear the all important factors which mark the ideal monument, and tells why Winnsboro Granite stands pre-eminently the leader in quality as a monumental material.

Write for your Free copy to Winnsboro Granite Corporation, Rion, S. C. No obligation. A study of this booklet may save you much disappointment in later years.

You may be sure of obtaining genuine Winnsboro Granite if you insist on receiving from your dealer a quarry certificate signed by the management of Winnsboro Granite Corporation, sole quarriers of Winnsboro Granite, and you may also test the monument by throwing water upon it. If there are then apparent any black or white streaks, black or white splotches of size or if there is any wave in the grain (wide variation in the crystalline mixture) some mistake has been made and the monument is not genuine Winnsboro Granite. Only perfect stone, carefully inspected and triple tested is shipped as Winnsboro Granite.

The water test made three times at the plant before shipment assures that only first grade stone is shipped on orders for Winnsboro Granite; and such stone is certified as Winnsboro Granite. Errors, however, might occur unintentionally, and all dealers should make the test above suggested before cutting a piece of stone. Buyers can be assured by the same test.

Winnsboro Granite is selected flawless, remarkably even and straight in grain.

For booklet and descriptive literature address Winnsboro Granite Corporation, Rion, S. C.—Adv.

## The Chain Store Menace in the Life Insurance Business

By JNO. R. FRAZER,  
 Grand Master Workman, A. O. U. W.

It makes us smile to read about the excitement over the condition that has been growing in Little Rock and in Arkansas gradually for years, the appropriation of the business of the state by outside chain store interests. Now that it is commencing to pinch, what an interest is being awakened in Arkansas, by Arkansas people, in the interest of Arkansas products and money!

H. L. Cross, who passed away a month or so ago, originated for the A. O. U. W. of Arkansas a slogan, "We Keep Arkansas Money in Arkansas." It has been commended on every hand, but when our representatives called on merchants and business and professional men as well, they would turn to their safes and exhibit all kinds of old-line legal reserve policies. It was almost an impossibility to sell them for Arkansas, and yet the same people criticized severely when their customers ordered merchandise from Montgomery Ward, Sears-Roebuck, and other mail order houses, which since that time have moved into their own towns and become real competitors.

Thus has been the lesson brought home, and out of it we trust will come a solution beneficial to every Arkansas business enterprise.

The chain store evil has invaded the life insurance business. The Missouri Pacific Railroad Company, which receives a great portion of its revenue from the state, has every man insured with chain store insurance, as have the Rock Island and other railroads. The big business organizations in the state, and many of its leading institutions are purchasers of chain store group insurance, and many banks in the state are agents for old-line, outside-of-Arkansas companies.

So we cannot help but smile when we think of the inconsistency that has existed for years. A minor state official wrote us a short time ago, cancelling his A. O. U. W. insurance, because he said he wanted legal reserve. A letter from a circuit judge in Arkansas a few days ago cancelled his policy in the A. O. U. W. because he could buy \$10,000 chain group insurance so much cheaper. Yet both of these folks are receiving their living from the taxpayers of the state of Arkansas, and scarcely a dollar of it is contributed by the chain group insurance organization. We surely hope the lesson of "who will build Arkansas if her own people do not," and "keep Arkansas money in Arkansas," will sink deep into the minds of the business and professional men of the state.

If you were to visit any of the larger cities of the Middle West and East, and the stones could cry out—if the brick, mortar, steel and other material used in the construction of their tremendous buildings had a voice—you would be deafened by the call of Arkansas. Your money for years and years has helped build Chicago, Philadelphia and New York, and many other large cities. Here, in our own state, the A. O. U. W. of Arkansas is the only life insurance organization, outside of the Home Life of Arkansas and the Pyramid Life that have shown their faith in our capital city by investing their money in property for the benefit of the city. Of course, legal reserve, old-line chain life insurance companies own millions of dollars of Arkansas bonds. Why? Because they are as good an investment as their money can buy, and therefore, they buy them. But, as with the chain store, the money is deposited in the bank today and tomorrow sent east and west, and everywhere except Arkansas. So is the money for these so-called legal reserve old-line commercial life insurance companies.

Now, if the shoe fits one foot, it certainly fits the other. We have preached for years the doctrine that Arkansas should adopt a policy similar to that of Texas. They do not have to buy outside chain old-line commercial life insurance in Texas. The exercise of good common sense and faith and love for their own home state has resulted in the building up of a number of very fine Texas companies, and several fraternal beneficiary societies as well. They are an outstanding success. Yet, in Arkansas we prefer to send our money out of the state. Consistency, thou art a jewel! The writer has kept himself out of every public movement since the war, for the reason that our society was expected to contribute to everything. But don't ask us to buy something you have for sale; we are buying in New York, Chicago, Indianapolis, Philadelphia and other places outside of Arkansas. Is that the patriotic attitude to assume?

We hope the lesson will sink in deep. There is not an individual making his living in the state but should carry at least part of his insurance with an Arkansas life insurance organization. There is not a family in the state who have any right to buy their life insurance anywhere except in Arkansas. Yet there are many children insured in Arkansas in some chain store commercial old-line legal reserve companies. We wonder how many dollars they contribute to the interests of the state, or to the building of its schools. You know! They contribute nothing. The burden of providing this falls on the people at home. Yet these very people send millions of their dollars out of Arkansas every year that should be kept here, and not be put to work to provide schools and school facilities for

others outside of Arkansas.

People are commencing to wake up, and if there ever was a time for an awakening, this appears to be the time. A quotation from the Gazette, January 16, "We intend to sell Arkansas to Arkansas people. We shall foster the purchase of Arkansas products, and other materials, manufactured goods, fruits, and other crops. It will be Arkansas for Arkansas, and keeping Arkansas money at home." That sounds good in print, and to hear somebody tell it, but how much better it would be if it were carried out. The industries spoken of are of vital interest and benefit to Arkansas and represent what is, after all, something really worth while, and are worthy an adequate home support.

In 1928 Arkansas citizens paid for life insurance premiums \$15,526,919 to legal reserve life insurance companies. Nearly every dollar of it went out of the state. Take this total for ten years, as an example, with the interest and everything associated with it and think of what it would mean if the greater portion of this remained at home and was invested in Arkansas. There is nothing in the state that would mean as much. So while we are thinking of this very important matter, and while awakening to a realization of this danger before it is too late, let us remember all sides of the picture and try to be honest enough to do the things that are necessary to be consistent. In the future when we are approached to buy life insurance let us show our faith in our state by exhibiting Arkansas company and association life insurance contracts instead of having every other life insurance company from every other city outside of the state.

An example of how to compete with the chain store can be found in the Arkansas Democrat of January 16. A chain drug store advertises therein many special items at cut prices: a local drug firm likewise advertises in the same issue, prices equally is good as the chain store. Arkansas Life Insurance organizations can supply every life insurance requirement on as favorable a basis as can be done by any chain old-line commercial company outside of Arkansas. Spend your money for things you can buy in Arkansas. It will come back to you as the proverbial bread cast upon the waters many fold. The A. O. U. W. of Arkansas has been prominently identified with the growth and up-building of Little Rock as a progressive city. At a critical period in the history of the city, when financial, commercial, and industrial interests were at low ebb, the A. O. U. W. demonstrated its faith in the future by purchasing the seven-story steel skeleton structure on Second Street that had for several years been a blot against the sky-line. It stood as a mute evidence of the city's arrested growth, and of the failure of our people to support properly home institutions.

With a vision that looked beyond the immediate future, the A. O. U. W. of Arkansas purchased this eyesore, raised it to 11 stories, replacing the unattractive skeleton with a beautiful modern office building. The A. O. U. W. of Arkansas likewise saved Third Street by erecting the Community Building at Third and Center when the Frank's laundry building was virtually falling down. The A. O. U. W. of Arkansas was largely instrumental in securing for Little Rock its first broadcasting station, and by co-operating with the Arkansas Broadcasting Company has provided one of the best equipped radio stations in America. The A. O. U. W. of Arkansas has rendered a real, substantial, unselfish service and can expand its business as can likewise every other Arkansas business institution to meet any requirement, and to render any service. We have no fight to make on any person or business, but believe firmly and fully in Arkansas and its people first. We commend to all as an outstanding example that of Mayor Ross W. Lawhon and the members of the City Council of North Little Rock for buying Life Insurance for the Police and Fire Departments from the A. O. U. W. of Arkansas, an Arkansas institution, and not from a chain group old-line life insurance company.

Never before have conditions forced upon our people so insistent a demand for a Declaration of Economic Independence. The situation is not dissimilar from historic crises where an oppressed people have thrown off the chains of tyranny. Such a condition in many respects prevailed in Colonial times when George Washington and the fathers of the Republic declared their independence of the mother country, and all the oppressive influences that dependence upon a foreign nation entailed. Similarly, did Abraham Lincoln strike the shackles from an oppressed people in the War Between the States. Independence is a magic word that has led the peoples of this and other countries to the assertion of national and individual rights. Again are people of America aroused to the necessity of declaring their independence against the inroads of those selfish interests which tend to destroy individualism and set up in its stead an oligarchy of unrestrained monopoly.



**"NOTICE!"**

Responsible position open for Salesman and Salesmanager in the following counties: Pulaski, Saline, Hot Spring, Grant, Jefferson, Lincoln and Lonoke. Men with car and selling experience desired although others will be considered. Write full details in regard to yourself. J. Gilbreath, 813 Main Street, Phone 6538. Little Rock, Ark.

# HAVERTY

## FURNITURE CO.

ON MAIN, BETWEEN SIXTH AND SEVENTH

Phone 8098

The Truth About Furs

**The Little Fur Shop**

Storage and Remodeling

Louis Balsam, Prop.

17-18 Arcade Bldg. Little Rock

**P. H. RUEBEL CO.**

Funeral Directors

Phone 4-0107

112 E. 6th St. Little Rock, Ark.

**HEALEY & ROTH**

Funeral Directors

'Leading Service Since 1905'

Phone 4-0549

EASY MONEY

To Church Societies or other organizations in any part of the State. All you have to do is talk among your friends. I will do the rest. For full particulars write

C. L. TIFTON

The Landscape Man of Little Rock



Choose Your Piano as the Artists Do.

**Baldwin**

Reed Music Co.

719 Main Street  
Little Rock, Ark.**GENERAL**

Transfer &amp; Storage Co.

Local and Long Distance Moving.

Phone 8787

Second and Rock Streets

Will Delaney

Kenneth Wing Little Rock, Ark.

LADIES' WEAR AND MILLINERY

**Marx**620 Main, Little Rock  
209 Main, North Little Rock

See What They Have at Marx Before You Decide.

Next Time You Move—  
Call**J. E. THOMPSON  
MOTOR EXPRESS**

Bonded—Insured

Phone 4-3768

314 Scott St. Little Rock

**Crowning Hymns**

A great new song book for churches, Sunday Schools and Choirs. 324 pages in shape notes. Only 35c per copy, \$3.60 doz., \$13.00 for 50, \$24.00 per 100.

**Central Music Co.**

Little Rock, Ark.

**Clarence Saunders**

Sole Owner of My Name.

The Self Service Stores With Quality Food Products. Nationally advertised brands—buy what you know; know what you buy.

Stores all over Arkansas to serve you.

**Cabot Nurseries**

2924 E. 3rd St. North Little Rock, Ark.

Fruit and shade trees, evergreens, shrubs and field grown roses. Get our prices before you buy. Cut flowers reasonable.

N. M. SHIVE, Prop.

Phone 4-1808

**Little Rock Packing Company**

Home of Arkansas Made Brand Products.

Foot of E. 4th St. Phone 4-0860

**LITTLE ROCK PAINT & WALL PAPER CO.**Paints, Varnishes  
Wall Paper

Tel. 6157

818 W. Capitol

**VOWELL'S  
FINE FOODS**

"If It Grows We Have It."

Telephones 4-6363—4-9364  
205 West Capitol Avenue

Little Rock, Ark.

**Mundo Plumbing Co.**

Repair Work a Specialty

Res. Phone 7031 Bus. Phone 6620

1807 West Sixteenth Street

Little Rock, Ark.

**Pettit-Galloway Co.**

"Serving the Public Since 1905"

Plumbing and Heating

114 E. 7th St.

Phone 4-0309

CASH WORKS WONDERS AT

JACK  
FINE'S**PALAIS  
ROYAL**Little Rock, Hot Springs, El Dorado,  
Fort Smith, Monroe, La.**The National Savings &  
Loan Association**

"6% Paid on Full Paid Shares"

Seven Per Cent Compounded Monthly  
Paid on Installment Shares.

New Donaghey Bldg. Phone 9246

J. M. Sadler, Sec.-Vice-Pres.  
Geo. W. Donaghey, Pres.**SUNDAY SCHOOL**

Lesson for March 16

THE PARABLES OF THE KINGDOM

LESSON TEXT—Matthew 13:24-52.  
GOLDEN TEXT—The kingdom of God is not meat and drink, but righteousness and peace, and joy in the Holy Ghost.

PRIMARY TOPIC—The Whole World for Jesus.  
JUNIOR TOPIC—The World for Christ.

INTERMEDIATE AND SENIOR TOPIC—What Our Religion Means to Us.

YOUNG PEOPLE AND ADULT TOPIC—What Christianity Means to the World.

The things set forth in these parables only apply to the church in the measure that they permeate that body by virtue of its being formed within this period. It should be observed that they set forth the "mysteries" of the kingdom.

I. The Wheat and Tares (vv. 24-30, cf. 36-43).

1. The sowers. The sower of the good seed is the Son of Man (v. 37), and the sower of the tares is the devil (v. 39).

2. The growing crops (v. 26). There is a striking resemblance in the growing crops. The chief peril of the devil is that he transforms himself into an angel of light (II Cor. 11:14, 15).

3. The harvests (v. 30). There comes a time when the fruit of the crop shall be gathered. The separation is made by the angels under the direction of the Son of Man. For the tares there is a furnace of fire. For the wheat there is the Lord's garner.

II. The Mustard Seed (vv. 31, 32).

1. Its unimportant beginning (v. 1). It begins as the least of all seeds. Not only was Christ, the King, of humble parentage, but His disciples were unlettered fishermen. Likewise, through the centuries, not many wise and not many noble have been called.

2. Its vigorous growth (v. 32). Though small in its inception, the work inaugurated by Christ has become mighty in power.

3. Its lodging capacity (v. 32). The birds which find lodgment in the tree do not represent the children of men who find safety and salvation in the church, but the predatory beings who have found shelter in the church, though they are no part of it.

III. The Leavened Meal (v. 33). 1. The meal in Scripture means something nutritious and wholesome. It was used in one of the sweet savor offerings which typified Christ (Lev. 2:1-3 R. V.).

2. The woman. The woman is the administrator of the home. Her responsibility is to take the bread provided by the head of the home and prepare and distribute it to the children. It means then that the woman, the administrator, has introduced false doctrine and thus corrupted the children's bread.

3. The leaven. In Scripture, leaven is invariably a type of evil (Ex. 12:15; Matt. 16:6, 12; I Cor. 5:6-8; Gal. 5:8, 9). It means that in this age the truth of God would be corrupted by worldliness and unbelief.

IV. The Hid Treasure (v. 44). 1. The field (v. 38). Christ's own interpretation makes this the world.

2. The treasure. The treasure means Israel (Is. 135:4, Deut. 7:6-8). 3. The purchaser. No one but the Son of God had sufficient resources to buy the world (John 3:16).

4. The purchase price. This was the precious blood of Jesus Christ, God's beloved Son (I Pet. 1:18, 19).

V. The Merchantman Seeking Pearls (vv. 45, 46).

1. The merchantman is Christ. The Son of Man has come to seek and save that which was lost (Luke 19:10).

2. The purchase price. Christ impoverished Himself (Phil. 2:68) to purchase the one pearl of great price (Eph. 5:25).

3. The pearl of great price. This is the church (Col. 1:18).

VI. The Dragnet (vv. 47-50).

1. The sea. The sea in Scripture denotes peoples or multitudes (Dan. 7:3; Rev. 17:15).

2. The dragnet. The dragnet cast into the sea means the sowing of the seed by the Son of Man.

3. The dragnet drawn to the shore when full means that when God's purpose for the present age is full, account will be taken of the results.

4. The separation made by the angels. This will take place at the end of the age.

5. The destiny of the bad fish. The angels shall sever the wicked from among the just, and shall cast them into the furnace of fire where there shall be wailing and gnashing of teeth.

**THE  
TOWNSEND HOTEL**

"One of the Best"

Modern in Every Respect.  
Accommodations and Service

"As You Like It"

Centrally Located

European—Moderate Rates

J. A. Townsend, Prop.

Hot Springs, Ark.

Free Garage

**ANNUITY  
BONDS**

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity Bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The Annuity Bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information, please give your age. THIS IS IMPORTANT.

For Further Particulars, Write

**J. F. RAWLS, Treas.**General Work, Board of Missions,  
M. E. Church, South  
Box 510

NASHVILLE TENNESSEE

**PROTECTION  
Against Old Age**

# THE HOUSE THAT ARKANSAS BUILT

## Thirtieth Annual Statement HOME ACCIDENT INSURANCE COMPANY December 31, 1929



### A BIT OF BUSINESS ROMANCE

Beginning in a small, one-story, sheet-iron building at Fordyce, in the year 1900, the Home Insurance Companies have gone steadily forward for thirty years to become the most complete multiple-line insurance organization in the South.

The insurance business is becoming America's greatest industry. It serves all other industries and encompasses all other values, including the tremendous value of human life itself. There is no practical limit to its ultimate growth.

The insurance business therefore will pay great rewards to those communities which have the foresight to make themselves the centers of its home office operations. It already is paying huge civic and commercial dividends to such cities as Hartford, Philadelphia, New York, Des Moines, Dallas, St. Louis and Kansas City, which cities had the practical wisdom to be pioneers in the development of this new giant of American business.

The present ten million dollar asset structure of the Home Insurance Companies of Arkansas, commanding a premium income of \$6,456,711.22 from fifteen states, represents Arkansas' most hopeful bid for the benefits that will increasingly accrue from the Nation's largest business operation.

ASSETS		LIABILITIES	
First Mortgage Bonds Owned	\$ 406,100.00	Unearned Premium Reserve	\$ 990,409.22
Market Value of United States Government Bonds Owned	126,718.75	Reserve for Claims	902,465.48
Market Value of Stocks Owned	1,307,438.28	Reserve for Commission	197,157.48
Collateral Loans	21,379.46	Accrued but Not Due	12,500.00
First Mortgage Loans	33,650.00	Reserve for Taxes	8,631.06
Cash in Office and Deposits in Banks	307,640.10	Other Liabilities	
Agents' Balances Subsequent to October 1, 1929	365,855.59	Total Liability Except Capital and Surplus	\$2,111,163.24
Deferred Liability and Compensation Pay-Roll Premiums Due Monthly and Quarterly	494,090.31	Paid-up Capital	
Accrued Interest	5,828.40	Stock	\$750,000.00
		Surplus	207,537.65
		Surplus as Regards Policy-Holders	957,537.65
Total Assets	\$3,068,700.89	Total	\$3,068,700.89

## Twenty-fifth Annual Statement HOME FIRE INSURANCE COMPANY December 31, 1929

ASSETS		LIABILITIES	
Market Value of Stocks Owned	\$2,044,877.71	Losses in Process of Adjustment	\$ 156,483.88
Market Value of First Mortgage Bonds Owned	163,000.00	Unearned Premium Reserve (Reinsurance Fund)	1,308,205.09
Cash in Office and in Banks	251,146.63	Funds Held Under Reinsurance Treaties	107,876.36
Agents' Balances for Business Written After October 1, 1929	350,275.41	Reserve for Taxes	23,000.00
Reinsurance Recoverable on Paid Losses	1,870.15	Total Liabilities Except Capital and Surplus	\$1,595,565.33
Accrued Interest	1,681.41	Paid-up Capital	
Bills Receivable	9,574.14	Stock	\$750,000.00
		Surplus Over All Liabilities	476,860.12
		Surplus as Regards Policy-Holders	1,226,860.12
Total Assets	\$2,822,425.45	Total	\$2,822,425.45

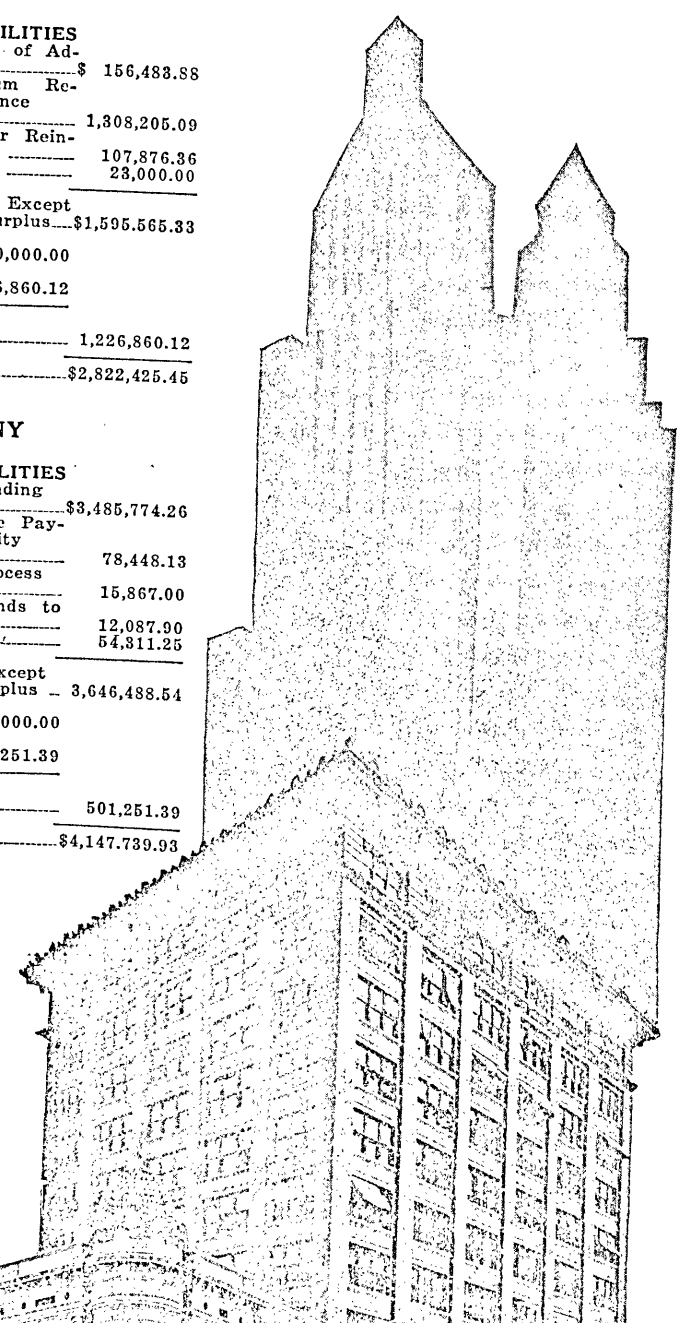
## Thirtieth Annual Statement HOME LIFE INSURANCE COMPANY December 31, 1929

ASSETS		LIABILITIES	
Market Value U. S. Government Bonds	\$ 380,561.75	Reserve on Outstanding Life Policies	\$3,485,774.26
First Mortgage Loans on Real Estate	411,797.04	Reserve for Future Payments on Disability Claims	78,448.13
Market Value of First Mortgage Bonds Owned	835,519.67	Death Claims in Process of Settlement	15,867.00
Collateral Loans	120,411.70	Reserve for Dividends to Policy-Holders	12,087.90
Market Value of Stocks Owned	768,674.44	Other Liabilities	54,311.25
Premium Notes and Policy Loans on Life Policies	996,139.21	Total Liability Except Capital and Surplus	3,646,488.54
Real Estate Owned	88,500.50	Paid-up Capital	
Cash in Office and in Banks	316,289.98	Stock	\$300,000.00
Uncollected and Deferred Premiums	143,270.60	Surplus Over All Liabilities	201,251.39
Accrued Interest	38,238.93	Surplus as Regards Policy-Holders	501,251.39
Other Assets	48,336.11	Total	\$4,147,739.93
Total Assets	\$4,147,739.93		

Combined Assets	\$10,038,866.27
Combined Premium Income	\$6,456,711.22
Combined Home Office Payroll	\$500,000.00

Who will build Arkansas  
If her own people do not?

**HOME  
INSURANCE  
COMPANIES**



# OUR SLOGAN: THE ARKANSAS METHODIST IN EVERY METHODIST HOME IN ARKANSAS.

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

Vol. XLIX

"SPEAK THOU THE THINGS THOU HEARST"

LITTLE ROCK, ARKANSAS.

Conferences, Methodist Episcopal Church, South.

WEDNESDAY, MARCH 20, 1930

No. 12

## PUNGENT PARAGRAPHS.

Pentecostal power is not given for mere pleasure, but for profitable service through witnessing for Christ.

If you want a pentecostal experience, you must pray, trust, and be ready to receive the Holy Spirit and move under his influence.

If you are not ready to do the Holy Spirit's bidding, do not mock him by asking for his infilling presence and outflowing power.

Dollars invested in the Christian education of our youth are good seed sown in good ground, and will bring forth an hundredfold in character.

If every Methodist member will pray and then pledge his share, the million dollars which Arkansas Methodism is seeking for investment in Christian education, will be given.

If the 126,000 Methodists in Arkansas should unite in faithful and fervent prayer for the Holy Spirit to give them witnessing power, there would be such a spiritual blessing that it would overflow and all Arkansas would be thrilled and filled with the knowledge of the Lord.

## THE NINETEEN-HUNDREDTH ANNIVERSARY OF PENTECOST.

By Bishop H. A. Boaz.

Birthdays are significant events in the life of individuals. Anniversaries are likewise important in the life of institutions. On these days we look back over the past to see what has been accomplished and look forward to see what ought to be done in the future. Birthdays and anniversaries are milestones in the progress of life and should mark the beginning of new and better eras.

The nineteen-hundredth anniversary of Pentecost, occurring during the present year, ought to be made a most important occasion. The coming of Jesus and the founding of the Christian Church in the world was the most significant event in the history of the human race. The teachings of Jesus through the Church have done more to soften and regenerate mankind than all other forces combined. Pentecost marks the beginning of the Christian Church as a distinct organization in Palestine. On this day the Holy Spirit came in power upon the disciples in Jerusalem and Peter so preached the Word that three thousand were converted in a single day. "And they continued daily with one accord in the Temple, and breaking bread from house to house, . . . praising God and having favor with all men. And the Lord added to the Church daily such as should be saved." This marks the beginning of the greatest organization known in human history, the Christian Church.

Surely such an event ought to be celebrated in a suitable way by the entire Christian world. Many Protestant denominations are preparing properly to observe this great anniversary of the founding of the Christian Church. The College of Bishops at their meeting last December appointed three of their number to co-operate with the committee on Evangelism in making plans properly to observe this occasion in our Church.

The Pentecost which we are to celebrate was the beginning of a great revival which lasted indefinitely. It began in Jerusalem and spread over Palestine. The story of a risen Christ set His disciples wild with joy and sent them as evangelists of the good news to various parts of the country. The coming of the Holy Spirit upon them gave them new power and courage to witness to His resurrection and saving grace. They were willing and ready to die, if need be, for His sake. Eagerly and joyously they told the story of His teachings, His death, resurrection and ascension and of His power to save from sin.

In celebrating an anniversary we are supposed to go back to the day we are commemorating and remember and recount the happenings of that

IF YE THEN, PENTECOST, EVIL, KNOW HOW TO GIVE GOOD GRACE UNTO YOUR CHILDREN; HOW MUCH MORE SHALL YOUR HEAVENLY FATHER GIVE THE HOLY SPIRIT TO THEM THAT ASK HIM?—Luke 11:13.

day. Countless thousands of patriotic orations have been delivered in commemoration of our Declaration of American Independence. Every detail has been dwelt upon with fond recollections. Passionate pleas have been made to emulate the virtues of our forefathers.

In celebrating the nineteen-hundredth anniversary of Pentecost every pulpit in the world should ring out with the glorious triumphs of that great day. Every known detail should be dwelt upon with fond recollections. Especially should we emphasize the coming of the Holy Spirit in power. His coming enabled His disciples so to witness as to win others to their Lord. This is what the Church needs today above everything else. Shall we not seek that power? Let the Church tarry in the place of secret prayer until the power from on high comes. Then we shall see many turned unto the Lord and our hearts will be made glad. The most appropriate way possible to commemorate Pentecost is to have it duplicated in our own lives and in all our congregations.

## A QUESTION RAISED.

With considerable glee the "wet" press is calling attention to the statement recently issued by the Metropolitan Life Insurance Company that "the alcoholism death rate among their 19,000,000 policy-holders has increased nearly 600 per cent in the last ten years—double what it was in 1918 and approximately the same as in the years preceding."

In connection with these statistics, it is profitable to consider the following statement in The American Issue:

"We suggest to these policy-holders that in the interest of their own protection it might be well for them to inquire why the Metropolitan Life Insurance Company's experience is so strangely at variance with the experience of the population living within the Death Registration Area of the United States which covers 38 states and the District of Columbia, as shown by statistics compiled by the United States Census Bureau, and which figures must be accepted as being as nearly accurate as those of the Insurance Company. Government statistics show the increase in the alcoholism death rate in the Death Area of the United States, in the last ten years, has been approximately 150 per cent. These figures in both cases are based upon the ten years from 1920 to 1929 inclusive. In other words, the Insurance Company's rate of increase was four times the rate of increase in the United States Death Rate Registration Area. If the Insurance Company's figures mean that the alcoholism death rate at the close of 1929 is double the death rate of 1918, here, too, is seen an increase greater than the increase as shown by the statistics covering the Death Registration Area. In 1918 in this area the rate was 2.7 per 100,000; in 1929 it was 4 per 100,000, an increase of approximately 50 per cent as compared with an increase of 100 per cent reported by the Insurance Company. If the friends of prohibition are disturbed at the 50 per cent increase in deaths from alcoholism for 1929 over 1918, let them remember that 1918 was an abnormal year in which the people were under war-time restrictions. These restrictions seriously affected the output of the breweries. All comparison of the pre-prohibition period with 1929 would be 1916, the year before we became involved in the World War. The death rate from alcoholism in 1916 in the Registration Area was

5.8, a figure never reached in any of the ten years of prohibition."

"In the light of these statistics covering the Death Registration Area of the United States it is impertinent to suggest that there must be some other cause than the national dry policy for the Metropolitan's 600 per cent increase in deaths from alcoholism in the ten year period of prohibition?"

We would add that it is probable that this increase may be accounted for by two circumstances: First, that with the intense competition among life insurance companies in recent years, less care has been exercised in issuing policies; and, second, that certain policy-holders, who formerly used the purer liquors, have been in this period using inferior bootleg stuff. If these things are true, it is the fault of the Insurance Company and the policy-holders, and not the fault of prohibition. If policy-holders will obey the law, they will live longer and insurance companies will be more prosperous. The Metropolitan Company should look into the habits of its policy-holders more closely.

## CHRISTIAN EDUCATION DAY.

Plans have been made to observe Sunday, April 6, as Christian Education Day in all Methodist churches in Arkansas, because it is to be the public opening of the Galloway-Hendrix-Henderson Million Dollar Campaign. It is expected that at that time special educational sermons and addresses will be preached in all the pulpits of our state.

Bishop Boaz, who has been devoting himself assiduously to cultivation work for two months, says: "In setting aside this day in the interest of Methodist Education in Arkansas we are securing an opportunity to present the vital needs of Galloway and Hendrix-Henderson Colleges to the people to whom the schools actually belong. We are engaged in an extensive program of publicity at the present time. However, this publicity is addressed not particularly to the Methodists of Arkansas, but to the citizens of the state in general. While we are expecting the support of people of other denominations, we must rely upon members of the Methodist Church for the major part of the fund. We are, therefore, planning to familiarize our membership with conditions responsible for this campaign, and stress the importance of its success to Arkansas Methodism. The Million Dollar Campaign is being sponsored by the Governing Board of Thirty to assure the life of Galloway College and to place Hendrix-Henderson in a position to fill the growing demands of its adherents. The organization work which has been going on for the past two months, will be concluded by April 5, and after that time we are going into the actual solicitation. Christian Education Day will mark the formal opening of the campaign, which, we believe, will be concluded in thirty days."

The University of Denver, the great school of the Methodist Church in Colorado, has received a grant from the Carnegie Corporation with which to establish a School of Library Science. It will be in the business section of Denver where it will have the facilities of the city library. This is the first school of its kind in the Rocky Mountain region. Our Methodism should also have one somewhere in the South.

Our Church now carries on missionary work among seven out of the thirty-two Indian tribes in Oklahoma. During the year 1929 work was re-established among the Comanches, which was abandoned several years ago on account of the loss of the Methodist church building. This new beginning among that neglected people has a bright outlook.



# THE HOUSE THAT ARKANSAS BUILT

## Thirtieth Annual Statement HOME ACCIDENT INSURANCE COMPANY December 31, 1929



### A BIT OF BUSINESS ROMANCE

Beginning in a small, one-story, sheet-iron building at Fordyce, in the year 1900, the Home Insurance Companies have gone steadily forward for thirty years to become the most complete multiple-line insurance organization in the South.

The insurance business is becoming America's greatest industry. It serves all other industries and encompasses all other values, including the tremendous value of human life itself. There is no practical limit to its ultimate growth.

The insurance business therefore will pay great rewards to those communities which have the foresight to make themselves the centers of its home office operations. It already is paying huge civic and commercial dividends to such cities as Hartford, Philadelphia, New York, Des Moines, Dallas, St. Louis and Kansas City, which cities had the practical wisdom to be pioneers in the development of this new giant of American business.

The present ten million dollar asset structure of the Home Insurance Companies of Arkansas, commanding a premium income of \$6,456,711.22 from fifteen states, represents Arkansas' most hopeful bid for the benefits that will increasingly accrue from the Nation's largest business operation.

ASSETS		LIABILITIES	
First Mortgage Bonds		Unearned Premium	
Owned	\$ 406,100.00	Reserve	\$ 990,409.22
Market Value of United States Government Bonds Owned	126,718.75	Reserve for Claims	902,465.48
Market Value of Stocks Owned	1,307,438.28	Reserve for Commission	
Collateral Loans	21,379.46	Accrued but Not Due	197,157.48
First Mortgage Loans	33,650.00	Reserve for Taxes	12,500.00
Cash in Office and Deposits in Banks	307,640.10	Other Liabilities	8,631.06
Agents' Balances Subsequent to October 1, 1929	365,855.59	Total Liability Except Capital and Surplus	\$2,111,163.24
Deferred Liability and Compensation Pay-Roll Premiums Due Monthly and Quarterly	494,090.31	Paid-up Capital	
Accrued Interest	5,828.40	Stock	\$750,000.00
		Surplus	207,537.65
		Surplus as Regards Policy-Holders	957,537.65
Total Assets	\$3,068,700.89	Total	\$3,068,700.89

## Twenty-fifth Annual Statement HOME FIRE INSURANCE COMPANY December 31, 1929

ASSETS		LIABILITIES	
Market Value of Stocks Owned	\$2,044,877.71	Losses in Process of Adjustment	\$ 156,483.88
Market Value of First Mortgage Bonds Owned	163,000.00	Unearned Premium Reserve (Reinsurance Fund)	1,308,205.09
Cash in Office and in Banks	251,146.63	Funds Held Under Reinsurance Treaties	107,876.36
Agents' Balances for Business Written After October 1, 1929	350,275.41	Reserve for Taxes	23,000.00
Reinsurance Recoverable on Paid Losses	1,870.15	Total Liabilities Except Capital and Surplus	\$1,595,565.33
Accrued Interest	1,681.41	Paid-up Capital	\$750,000.00
Bills Receivable	9,574.14	Surplus Over All Liabilities	476,860.12
		Surplus as Regards Policy-Holders	1,226,860.12
Total Assets	\$2,822,425.45	Total	\$2,822,425.45

## Thirtieth Annual Statement HOME LIFE INSURANCE COMPANY December 31, 1929

ASSETS		LIABILITIES	
Market Value U. S. Government Bonds	\$ 380,561.75	Reserve on Outstanding Life Policies	\$3,485,774.26
First Mortgage Loans on Real Estate	411,797.04	Reserve for Future Payments on Disability Claims	78,448.13
Market Value of First Mortgage Bonds Owned	835,519.67	Death Claims in Process of Settlement	15,867.00
Collateral Loans	120,411.70	Reserve for Dividends to Policy-Holders	12,087.90
Market Value of Stocks Owned	768,674.44	Other Liabilities	54,311.25
Premium Notes and Policy Loans on Life Policies	996,139.21	Total Liability Except Capital and Surplus	3,646,488.54
Real Estate Owned	88,500.50	Paid-up Capital	
Cash in Office and in Banks	316,289.98	Stock	\$300,000.00
Uncollected and Deferred Premiums	143,270.60	Surplus Over All Liabilities	201,251.39
Accrued Interest	38,238.93	Surplus as Regards Policy-Holders	501,251.39
Other Assets	48,336.11		
Total Assets	\$4,147,739.93	Total	\$4,147,739.93

Combined Assets \$10,038,866.27  
Combined Premium Income \$6,456,711.22  
Combined Home Office Payroll \$500,000.00

Who will build Arkansas  
If her own people do not?

**HOME  
INSURANCE  
COMPANIES**

