

# OUR SLOGAN: THE ARKANSAS METHODIST IN EVERY METHODIST HOME IN ARKANSAS.

# ARKANSAS METHODIST

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Methodist Episcopal Church, South.

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## PUNGENT PARAGRAPHS

Many church-members read so much trash every day that their minds are incapable of appreciating a religious sermon on Sunday.

Certain church-members who say that they find nothing interesting in their church paper, betray their lack of interest in church affairs.

Today, with many deceitful and alluring activities clamoring for attention, we are in grave danger of being thorny-ground hearers of the Word.

Let us learn from the parable of the sower, and so prepare ourselves that the good seed daily sown in our lives may germinate and produce an abundance of fruit.

Those who say that the Church is failing are usually they, who, because they are not reading the church paper, know little of the activities of the Church and its achievements.

Is it strange that the man who has filled his head with the crime and scandal, the business and sporting events, the frothy fiction and jazz jokes of the Sunday paper, does not enjoy the church services and the literature of the Church?

## STUDYING WORLD PEACE AT EVANSTON

Appointed by our Board of Temperance and Social Service as a delegate to the Third National Study Conference on The Churches and World Peace, which met at Evanston, Ill., Feb. 25-27, I took the Mo. Pacific train Monday night of last week, and the Wabash train at St. Louis, and arrived at Chicago Tuesday afternoon. Both trains were on time to the minute and gave perfect service. It is no trouble to make a trip to Chicago now over these two splendid railroads. The weather was warm and as it had been raining, the level prairies of Illinois were partly covered with water and looked dreary and unattractive.

Taking the elevated railway in Chicago, I was soon in Evanston, twenty miles north, and at the North Shore Hotel had the pleasure of occupying a connecting room with Dr. Elam F. Dempsey, the big-bodied brainy presiding elder of Oxford (Ga.) District, who had rendered such fine service at Mt. Sequoyah last summer.

Other representatives of our Church present were: Dr. E. L. Crawford, secretary of our Board of Temperance and Social Service; Miss Julia Lake Stevens, of our Board of Missions; Dr. C. F. Bulla, of our Sunday School Board; Dr. Ivan Lee Holt, of St. John's Church, St. Louis; and Dr. Marvin T. Haw, pastor of our church at Nevada, Mo. Rev. W. R. Weakley, one of our retired missionaries of Japan, living at Evanston on account of his wife's health, was added to our group. On Wednesday we had a luncheon together and delightful fellowship.

The Study Conference was divided into three Round-Table Conferences, considering: (1) The Christian Ethic of International Life, (2) The Church, The Pact, and Peace Policies; and (3) The Church, The Pact, and the Far East. Most of our delegation sat with the second group. All came together twice each day to hear addresses and present tentatively the findings of the several groups for informal consideration, after which the findings as criticized in the larger Conference were referred to a larger findings committee and brought back for final approval. In order to reach home with little loss of time, I had to miss the final session, and consequently can not report the ultimate findings.

The Conference included about 150 delegates representing 34 denominations. At the first night session the group to which I belonged brought in the following resolution which was adopted: "The Study Conference on the Churches and World Peace expresses earnest desire for the success of the London Naval Conference. We urge the greatest reduction possible in all categories, including immediate reduction of bat-

BUT HE THAT RECEIVED SEED INTO THE GOOD GROUND IS HE THAT HEARETH THE WORD, AND UNDERSTANDETH IT; WHICH ALSO BEARETH FRUIT, AND BRINGETH FORTH, SOME AN HUNDREDFOLD, SOME SIXTY, SOME THIRTY.—Matt. 13:23.

tleships and an agreement for their eventual abolition. We further earnestly urge that the United States declare its willingness to confer with other powers when any international crisis threatens to disturb the peace. We regard that such a step by the United States is required as an essential condition for real naval reduction and for the prevention of war." This was wired both to President Hoover and to our delegation at London.

In all of the deliberations it was assumed that the Pact of Paris, in which war was outlawed, was to be taken seriously, and that it was our duty so to conduct ourselves as to make war impossible. It was natural that in such a body there were some who were extreme pacifists; but on the whole sane and sensible sentiments and opinions were presented and reasonable resolutions adopted. While I am as anxious as any one can be to see war banished from the earth, I had to object to some extreme positions, and was perhaps the most belligerent member of the Conference. I had a brave supporter in Dr. Haw, who, with his keen wit, secured the toning down of one rather absurd proposition. The discussions were all carried on in the best of spirit, and it was positively refreshing to come in contact with such a fine group of representatives.

## THE CHURCH AND ITS VOICE

The Church is our one concentrated moral force. The religious press is the one assured stability in the publication world, the one voice, like that from the pulpit, that must continue to be heard. Why still it or put on the soft pedal? Great evils are not secular. Right living is the core of human happiness; justice its safeguard. If the religious press hesitates to become a crusading force, it has forgotten Christ. He did not fear to drive the money-changers from the temple.—Don C. Seitz, in Exchange.

of the Prince of Peace, all anxious to promote peace on earth according to his teachings. Bishop G. A. Oldham, of Albany, delivered a strong address on "Christian Citizens and World Peace," and our Dr. Dempsey conducted the devotional exercises in a very helpful way one morning. When I receive the findings as adopted, I shall publish the most important portions.

It was distressing to see how meagerly the Chicago daily papers reported this important Conference, and how in their meager reports they failed to show the real spirit of the occasion. To read these Chicago papers is positively depressing. They are full of everything evil that occurs on the earth, but have little of the good. Our own papers are bad enough, but these metropolitan dailies are infinitely worse. Understand why youth in Chicago sometimes go wrong. Indeed, there is little hope of improving the moral conditions in that city until the papers give the people better things to occupy their thoughts. In its buildings and business houses and institutions Chicago is a great city, but if these papers represent the intellectual and moral diet which its citizens prefer, it is a mass of seething corruption.

Evanston, a city of some 50,000, lying on the lake front just north of Chicago, is a beautiful and progressive little city. It is famed throughout Methodism for its great university, North-

## MY MISSIONARY CREED

### I BELIEVE

\* In God the Father, God the Son, and God the Holy Spirit;  
\* That in Christ alone is there salvation for mankind;  
\* That I must tell of Christ the Savior to all men every where if I am to be an honest steward of the Gospel;  
\* That I must send messengers to carry the news of my Saviour to all nations;  
\* That I must pray for these messengers and for the power of the Holy Spirit upon them;  
\* That I must give full support with my means to these messengers, that their time may be given wholly to the extending of Christ's Kingdom;  
\* That I can become an unselfish Christian only by thus sharing my Saviour with all mankind.—The Christian Observer.

western, founded in 1851, and now become one of the largest in the U. S. with its faculty of 445 and enrollment of 11,851. It has 27 buildings and endowment of nearly \$15,000,000. It has a beautiful campus nearly half a mile long on the lake shore. Since I had seen it last it had doubled the size of its campus, and more than doubled the number of its buildings at Evanston, to say nothing of the group of buildings for professional departments in Chicago. Here, one is reminded, Frances E. Willard was once dean of women, and Bishop Hartzell and Edward Spencer rendered heroic service as life-savers. When Northwestern was located at Evanston it was related to Chicago about as Conway is to Little Rock. It is not a wild stretch of the imagination to look forward to the day when Conway and Little Rock will become one community and our college at Conway may, like Northwestern, become a large institution with professional departments in the larger city. Evanston, with its broad, well shaded streets and beautiful homes, with all of the conveniences of the larger city and none of the disadvantages, is an ideal educational community.—A. C. M.

## LET US DO OUR DUTY

As a Church we have pledged ourselves to raise a fund for the benefit of our superannuates and the widows and orphans of deceased preachers. We thought it could be raised during one quadrennium; but failed to put it over in four years and then decided to use another quadrennium. That period closes May 1; and our General Conference meets May 7. This task should be completed before that date so that the Church may take up other tasks.

This cause is worthy. Most of our preachers get such small salaries that they cannot lay up anything for their declining years, and many of them, after superannuation, are forced to live on less than \$400 a year. Is it possible for a man and wife to live in comfort on that pittance? At the present cost of living, we know that such a meager support means that those dependent on it have only enough for bare existence. Is the Church willing for its heroes of the Cross to live at such a poor dying rate, when most of the members are living in reasonable comfort?

Let us rally and do our duty during the next two months. Let each one who has made no contribution do his best now, and others who have contributed strain a point and help to finish this important work.

Rev. J. C. Glenn, director for Little Rock Conference, and Rev. H. Lynn Wade, director for North Arkansas Conference, deserve the full cooperation of all pastors and leaders in this sacred task. Help them, and let us be done with this work, and ready for the next movement of our Church.

## PERSONAL AND OTHER ITEMS

Presiding Elder F. E. Dodson announces that the Booneville District Conference will meet at Scranton May 28-29.

Presiding Elder E. T. Wayland announces that the date of Paragould District Conference has been changed to April 24-25. It meets at Corning.

Rev. A. H. DuLaney, N. Ark. Conference evangelist, began a meeting at Weldon Feb. 24. and reports that much interest is manifest and he hopes for great results.

Rev. T. O. Rorie is ready to help his brethren in revival meetings or special services of any kind. Pastors who wish his services should address him at 101 F St., Hot Springs.

Planning to celebrate its one-hundredth anniversary, First Church, this city, has chosen Mr. V. L. Thompson, who is the capable publicity man of the Home Insurance Companies, to be general director.

Dr. James Thomas, presiding elder of Little Rock District, has been appointed by Governor Parnell as a member of the board of trustees of the State Hospital for Nervous Diseases to succeed Dr. R. T. Harris who has moved from the state.

Rev. Aubrey Walton, an Arkansas ministerial student at Duke University, would be glad to assist pastors in meetings this summer. He has had successful experience in that kind of work. Address him at Durham, N. C., in care of Duke University.

City Temple, London, is commonly regarded as the foremost Protestant pulpit in the English-speaking world. The minister of the Temple, Dr. Frederick W. Norwood, arrived in the United States on January 9 for a speaking engagement of about three weeks, which will take him from coast to coast. On January 12, he delivered a radio message over a nation-wide hook-up at the hour usually filled by Dr. Daniel A. Poling. Dr. Norwood's visit is in the special interest of international friendship and understanding.

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Wesleyan College, the great woman's college of our Church at Macon, Ga., now has \$3,000,000 assets and enrolls 700 students. It is in a campaign to raise \$3,000,000 more within ten years. It has a group of fine new buildings on a large campus outside the city.

Rev. T. D. Spruce announces that the new Oaklawn church, at Hot Springs, will be opened formally next Sunday. Presiding Elder J. W. Mann will preach at eleven. The editor regrets that he cannot, because of other engagements, accept the invitation to preach at night. Former pastors and all friends are cordially invited.

A news item from Rome, December 2, is to the effect that jewels valued at \$1,500,000, which had been stolen from St. Peter's in 1925, had been recovered. This included the famous episcopal ring of St. Peter, studded with sapphires and a diamond, two valuable pearls and two emeralds. It is claimed by some that Pope Pius is probably the richest man in the world.

If you have not renewed you should do so promptly so that you may get the Arkansas Farmer for a year without extra cost. If you are a farmer you need this excellent farm journal to help you farm. If you are not a farmer you need it to help you understand the farm problems of the day. You should also have the wonderful travel-accident policy, which will cost you only 75 cents additional, and in case of death of the insured pays \$10,000 to the beneficiary. Renew and get both premiums.

Boston, home of the "tea party" is in open revolt against prohibition. Posters of the United States government, inviting enlistment in the coast guard to suppress rum running, were torn down by a mob, and the government closed its Boston recruiting station. Boston is a city largely Catholic, and the Catholic Church, while strictly enjoining obedience to all laws, is frankly opposed to prohibition, the Catholic hierarchy, including the American cardinals, having pronounced against it.—The Nation.

Mr. Maurice Falk, of Pittsburgh, Pa., has just provided for a \$10,000,000 foundation for that city to be used during the next thirty-five years according to the judgment of the trustees. It is to be called the Maurice and Laura Falk Foundation. Mr. Falk has recently given a million to the University of Pittsburgh for hospital purposes. In making his gift, Mr. Falk has wisely said: "It is my belief that any surplus of material wealth which may come to a man is properly to be regarded as a trust to be employed as a heritage of mankind."

In the Christmas Day edition of the Chicago Tribune was a news item to the effect that Cardinal Mundelein's chauffeur-driven \$14,000 limousine was stolen. (It was promptly recovered.) I may be mistaken, of course, but in my naive way I associate the ownership of such an expensive automobile with wealth—with great wealth even. Jesus admonished men that it is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of heaven. Cardinal Mundelein evidently prefers his heaven on earth.—Mandel Packard in The Nation.

Dr. S. W. Geiser, head of the Department of Biology of Southern Methodist University, who has contributed several papers on scientific subjects to the Southwest Review, has been asked to write three biographies for the Dictionary of American Biology. The biographies are to cover the lives of T. V. Mansen, famous horticulturist and grape grower, who was well known in Texas, Andre Michaux, and Francois Andre Michaux, French botanical explorers in America. Dr. Geiser's articles in the Southwest Review have elicited letters of congratulation, recently, from various leading scientists in both the United States and Europe.

We do not charge that the Literary Digest, in putting on a post-card poll on the 18th Amendment just at this time, is intentionally aiding the "wets," but in view of the fact that the noisy little bunch of "wets" in Congress has been very active and the fact that only the "wets" have been heard before the Congressional committee of inquiry and the papers have been full of the "wet" side, we think it certainly is unfair to take the poll now. If it had been taken a month later after the "drys" had been before the committee

and had some publicity, it would have looked fairer. We advise every prohibitionist to use the card that he may receive. Such a poll is further unfair because comparatively few women will get the cards.

The following appreciated item is from the Central Christian Advocate of which Dr. Claudius B. Spencer is the able editor: "The national meeting of the Anti-Saloon League of America held in Detroit a few weeks ago made an excellent choice of members of the executive committee from this region. The Hon. Wayne C. Williams, of Denver, formerly attorney general of the state of Colorado, is one; Rev. A. C. Millar, D. D., Editor of the Arkansas Methodist, a tall pine, physically and mentally, a real leader in the higher political life of the state of Arkansas is the other. These gentlemen know what they are about, keen, four-square, the best type of Americans, they will add strength to the execution of the League throughout the land in troublous times."

As Dr. P. W. Quillian, the pastor, was holding a meeting at Emory University last week and part of this week, the editor preached for him at Winfield Memorial Church last Sunday morning to a fine congregation. It is reported that the congregation are always good at this splendid church. It is easy to speak in the large auditorium. The Sunday School was visited under the guidance of that efficient superintendent, Mr. C. E. Hayes, who is considered one of the greatest superintendents in our Connection. As the new building was planned with special reference to the needs of a modern Sunday School, the different classes and departments were found in comfortable and convenient quarters. It is inspiring and informing to look in upon such a wonderful school. Under the helpful leadership of Dr. Quillian Winfield Church is moving forward steadily and taking its place with the group of great churches in our denomination.

## CIRCULATION CAMPAIGN

Since the last report the following subscriptions have been received through the pastors. Of course, many subscribers send their subscriptions direct, and these are not reported. Spring Hill, A. J. Bearden, 1; Conway, J. W. Workman, 7; Benton, T. M. Lee, 1; Prescott, F. G. Roebuck, 1; Paris, E. W. Faulkner, 1; Austin, J. G. Gieck, 1. The time has come for the intensive circulation campaign promised by many pastors, and we are confidently expecting them to report during the next few weeks. Let us have 5,000 subscriptions before General Conference meets in May.

## BIBLE READING IN SCHOOLS.

(Every Monday the Arkansas Gazette publishes a sermon preached on the preceding Sunday by a Little Rock preacher. On Monday, February 24, the sermon was one by Rev. W. C. Martin, D. D., pastor of our First Church. It is such a clear and fair presentation of the purpose of the law which is being initiated for Bible reading in our public schools, that we give it editorial space.)

Text: Thy word have I hid in my heart that I might not sin against thee.—Psalm 119:11.

The people of Arkansas who are interested in the moral development of its future citizenship will welcome the opportunity to give their support to the measure now being proposed which provides for the reading of the Bible, without comment, in the public schools of the state. It is not often that a measure involving a question that has been so closely associated with religion commends itself so fully to all the major religious groups of our country and to the widely variant groups of Christians from fundamentalists to modernists. Because of the fact that the Bible contains such a large body of literature which they hold in common, the reading of selected portions in the public schools is a practice upon which Catholics, Jews and Protestants can find ground for agreement and co-operation. Sectarian interpretations are prevented by the requirement that the reading shall be "without comment." The rights of the individual are safeguarded by the fact that where such reading violates conscientious objections the pupil may be dismissed to other exercises during the reading.

It is well for us to remember that the reading of the Bible in the public schools is not an experiment. It is provided for by state law in 11 states. Massachusetts has had such a law for 75 years. Approximately one-third of the people of

## GO.

Go ye, and tell the world,  
Go ye, the Master said;  
Go tell the needy world  
I'm risen from the dead;

Risen to live and reign,  
To reign forevermore,  
To conquer death and hell,  
And paradise restore;

To give to all who want  
A bountiful supply  
Of grace and manna here,  
And heaven by and by.

Go quickly; Bear the news!  
Tell it from shore to shore,  
Till Christ in all shall reign,  
And sin's black night be o'er.  
Charles L. Brooks.

THE ROMANCE OF AMERICAN  
METHODISM

By Paul Neff Garber  
A Stupendous Task

"To reform the continent and to spread Scriptural holiness over these lands" was the answer of the Christmas Conference to the question, "What may we reasonably believe to be God's design in raising up preachers called Methodists?" That reply signified the launching of Methodism upon a stupendous task for in the year 1784 religion and morals in America were at a very low level. It was at a time when the devout American Christians were despairing of a revival of religion and a reform of morals that the Methodist Epis-

copal Church was born with the brave and noble purpose of reforming a continent. In order to appreciate the large undertaking which our church assumed, it is necessary to understand the religious and moral conditions of America during and immediately after the Revolutionary War.

The French and Indian War (1756-1763) had aided the rise of deism and unbelief in America. During that war many of the American militiamen had been in close contact with the British soldiers and they had adopted their moral standards and their rationalistic philosophy. This tendency was recognized by President Ezra Stiles of Yale College, who wrote: "I imagine the American morals and religion were never in so much danger as from our contact with the Europeans in the present war."

The alliance with France during the American Revolution increased this irreligious trend. Gratitude to France for military assistance opened an easy entrance for French deism into America. Intercourse with "corrupted foreigners" (as Timothy Dwight called the French allies) was largely responsible for the wave of French infidelity which swept over the land. American statesmen and military officers were especially influenced by the moral standards and philosophy of France. Americans began to accept the belief of the deists, namely, that God may have created the world but that He was now far away and not in contact

with mankind. It became popular to attack the divinity of Christ, to sneer at the Bible and to label religion "superstition."

These attacks upon religion came at a time when the American churches were least able to reply. During the Revolution the people were interested primarily in the progress and success of their military forces. It has always been hard to serve both God and Mars. At the beginning of the war the English missionaries returned home, leaving many Americans without pastoral oversight. Many churches were closed during the period of strife because the religious leaders were serving in the Continental army. Many Baptist, Congregational and Presbyterian churches were destroyed by the British soldiers. Because the majority of the Anglican clergy were loyal to the British cause, a large number of the Anglican churches were burned or dismantled by the colonial troops. Thus the American churches, weakened by war, were unable to protect the people from the iconoclastic philosophy of Eighteenth Century France.

The Revolutionary War brought in its train a wave of immorality. Dorchester says: "The Revolutionary War had not progressed far before the faithful ministers of the Presbyterian Church in their Synod deplored the spread of gross immoralities. 'In 1779 that same church declared that degeneracy of manners, vice, and immorality existed throughout the land. Semple, the

Baptist historian, writes that in Virginia, 'the love of many waxed cold. Some of the watchmen fell, others slumbered—Iniquity greatly abounded.'" Beardsley says: "Worship was universally neglected while immorality, intemperance, and vice increased alarmingly on every hand."

The close of the American Revolution did not restore religious normalcy to America. Immorality and irreligion had secured too strong a foothold to be erased at once from American life. In fact it seemed in 1783 that rationalism and deism would completely destroy Christianity in America. Infidel literature flooded the country. Timothy Dwight of Yale College said: "From France, Germany, and Great Britain, the dregs of infidelity were vomited upon us." In 1874 Thomas Paine wrote his "Age of Reason," which was a popularization of the current deistic views. Written, as it was, in "the language of the street," the "Age of Reason" was read by people formerly unacquainted with the French writings. In order to secure a large circulation the pamphlet was sold for a few cents or given away gratis.

Prominent American leaders began to champion the deistic views. Thomas Jefferson and Benjamin Franklin were known as deists and free thinkers. In 1784 General Ethan Allen wrote his "Reason the Only Oracle of Man," which is considered to be the first formal publication in America attacking openly the Christian faith. General Henry

the United States live under state or city governments providing for the reading of the Bible. In 33 cities of more than 100,000 population, including New York, Philadelphia, Boston and Washington, the Bible is read daily in the public schools. A detailed inquiry was recently made of the superintendents of 29 of these cities and it was found that the requirement pertaining to the reading of the Bible was not only being observed but the selections were being read with that degree of high respect and reverence for the Book which the type of literature which it contains would require.

The fact of the matter is that instead of being a novel practice, the reading of the Bible in the public schools was almost universally followed in all the schools of this nation until about 1870 when it was allowed to be pushed out by persons who were atheists in belief or who had an erroneous idea of the relation between church and state. The plea that the Bible be given a place in the curriculum of our schools is only a request that we return to one of the fundamental principles in education upon which this nation was established. Educators of this state, with whom the question has been discussed, see no difficulty in carrying out the requirements of the measure if it is adopted. In fact scores of teachers in the state follow the custom on their own initiative for its literary and moral value.

Objection has been made to the practice of Bible reading in the schools on the ground that it violates the principle of separation between the church and the state. Such an objection would be valid if the efforts were made to teach sectarian interpretation of religious dogmas but the sublime moral precepts of the Bible can be presented in such a manner as to avoid the possibility of such criticism. It is not only the right but the duty of the state to provide such moral direction. Daniel Webster stated an inescapable principle of government when he said: "The right to punish crime involves the duty to teach morality." We have become so greatly concerned about safeguarding the rights of an almost negligible number of persons who hold atheistic conceptions that we have allowed the vast majority of the nation's childhood to be cheated out of its birthright.

It is a commendable practice which the state follows of maintaining chaplains for the penitentiary and state prison farms. The very fact that such provision is made is evidence that the state feels a responsibility for the moral welfare of its

citizenship and that it does not regard the providing of religious instruction as being outside its province. Why, then, should not this obligation be discharged at a time when there is the greatest probability for such instruction to become effective? Why wait until the opportunity for character formation has largely passed and lives are blighted before discharging a duty which is inherent in the relationship between the citizens and the state?

The contention is made by Dr. Luther A. Weigle, dean of the Yale Divinity School, that a system of public education which gives place to everything else except religion is not, in reality, neutral but is exercising a strong influence against religion. For the state to exclude from its curriculum every reference to religion is to teach, by suggestion, that religion has no place or value in the life of the child. The home and the church are sometimes able to overcome this erroneous conception but why should the task of the home and the church be made more difficult? With approximately 25,000,000 boys and girls in the United States of high school age and under, who are receiving no systematic religious instruction by the church, either Jewish, Catholic or Protestant and with the Bible shut out, in a great number of states, from the only institution which has the possibility of reaching the childhood and youth of the nation, is it any cause for wonder that we are the most lawless of all the civilized nations and that we paid a national crime bill last year of more than thirteen billion dollars?

The friends of the proposed measure do not claim that its adoption will mark the beginning of the millennium nor that it will automatically displace lawlessness and crime. They do insist that the opportunity to become acquainted with the high ethical and spiritual truths contained in the Bible is the inherent right of every child and that since the home and the church are not providing this opportunity, the duty should be assumed by the state to at least that extent which this measure guarantees. No intelligent person desires to force religion upon an unwilling mind. The freedom of choice is one of the inviolable elements of personality. What is being sought for by those who favor the passage of this bill is that, if a choice is made for a life which disregards the rights of others and becomes a menace to society, such choice shall be made in the light of the fullest degree of moral and religious truth which the state can provide without violating the liberties of its citizens.

## BOOK REVIEWS.

**Immigrant Farmers and Their Children;** by Edmund De S. Brunner; published by Doubleday, Doran and Co., Garden City, New York; price \$2.75.

This book is offered to the public with the hope that it will afford practical help to the many rural church men, educators, and social workers who report that they are meeting peculiar problems in their efforts to serve the foreign-born in country areas. Heretofore very little attention has been paid to this phase of the immigration problem, although about one-quarter of the immigrant population is to be found in the country communities. The first part of the book is devoted to a general study of the following subjects: I. Foreign-born Farmers, their Number, Distribution and Characteristics; II. Does the Foreign-Born Farmer Make Good?; III. Intelligence Tests of Children of Immigrants; IV. Intermarriage; V. Social Life; VI. The Church in the Immigrant Community. The second part consists of studies of individual villages. These studies are very enlightening and suggestive. The book is an important contribution to the subject and should be read by all who are interested in the wholesome development and best protection of our country.

**Francis Asbury: Founder of American Methodism and Official Minister of State;** by William Larkin Duren; published by the Macmillan Co., of New York; price \$3.00.

Of the greatest interest to all Methodists is this masterful work of Dr. Duren, in which he vividly portrays the career of Francis Asbury, one of the great leaders and founders of American Methodism. Students of American History will find much material of great value and interest to them in this life of Francis Asbury, who played such an active part in forming the character and establishing ideals in the formative period of our country. Dr. Duren creates for us the correct historical setting and gives a sympathetic interpretation of the individuality of a great soul. His life and works pass before us for our interest and inspiration. Every Methodist should have this book in his library and give himself the pleasure of reading it carefully.

Every employer has his favorites; his best workers.—Forbes.

The more you get, the more you must give.—Forbes.



Dearborn, secretary of war in the Jefferson cabinet, was so hostile to the churches that he remarked, "so long as these temples stand, we cannot hope for good government." General Charles Lee in his will requested that he should not be buried "in any church or church-yard, or within a mile of any Presbyterian or Anabaptist meeting-house."

The colleges and universities also succumbed to rationalism and its accompanying evils. When Ashbel Green entered Princeton College in 1782, he found among the students only two who professed religion and only about five or six who did not use profane language in ordinary conversation. In 1795 there were but four or five Christians in the student body of Yale College. Lyman Beecher, a student at Yale, said in describing conditions there: "The college church was almost extinct. Most of the students were skeptical and rowdies were plenty. Wines and liquors were kept in many rooms; intemperance, profanity, gambling, and licentiousness were common—most of the class before me were infidels, and called each other Voltaire, Rousseau, D'Alembert, etc." Transylvania University passed from the control of the Presbyterians into the hands of infidels. The University of Pennsylvania conferred an honorary degree upon Thomas Paine. Bishop Meade gives this testimony regarding the students in Virginia: "Infidels were rife in the state, and the College of William and Mary was regarded as the hotbed of French politics and religion. I can truly say that then and for some years after in every educated young man in Virginia whom I met I expected to find a skeptic, if not an avowed unbeliever."

The deism, infidelity, and immorality of the political leaders and students reached the masses. Even in outlying districts unbelief became common. In 1793 the Kentucky Legislature decided that prayers were no longer necessary at its sessions. Infidel clubs with high sounding French titles arose with the avowed purpose of destroying religion. New towns in the West were named for French revolutionary heroes. The Pastoral Letter of the Presbyterian General Assembly of 1798 declared that "profaneness, pride, luxury, iniquity, intemperance, lewdness, and every species of debauchery and loose indulgence abound."

A spirit of pessimism dominated the churches and religious leaders. In many parts of the country revivals were practically unknown. Devereux Jarratt of the Protestant Episcopal Church stated in 1794: "The state of religion is gloomy and distressing; the church of Christ seems to be sunk very low." When John Marshall, the great jurist and a member of the Protestant Episcopal Church, was asked to contribute to the founding of a theological seminary for his own denomination, he hesitated because he "doubted the propriety of offering inducements to young men to enter the ministry of a Church which in this country, must certainly fail."

At the very time when the decline of religion and morality was so prominent in the Eastern states, thousands of people were annually crossing the Alleghany mountains and were settling in the Ohio and Mississippi valleys. So large was this western movement that between 1800 and 1810 the population of Ohio increased five fold. During the same period the population of Indiana quad-

rupled. This rapidly growing section of America offered a challenge to the churches of the East.

For a time it seemed that religion was destined to become extinct in the West. The emigrants to the West did not go there because of religious convictions, but, as Bishop Asbury later said, "rather to get plenty of good land." To these pioneers the economic question was the important one. Although the frontiersmen were far away from religious influence, yet infidelity and deism seemed able to reach them. Between the years 1812-1815 Samuel J. Mills, a New England religious leader who had made several tours of the West, reported that, "The whole country from Lake Erie to the Gulf of Mexico, is as the valley of the Shadow of

Death. Darkness rests upon it." He found that in certain sections, there were as many as twenty thousand people without a minister of any denomination. In the state of Louisiana Mills found people who had never seen a Bible, nor heard of Jesus Christ. He estimated that seventy-six thousand western families were without Bibles.

The older churches of America were unable to combat the forces of evil so prominent in America. They were handicapped in the undertaking by their traditions, theology and polity. The Protestant Episcopal Church with its Anglican background and formalism, could have never reformed the continent. The Presbyterians were hampered by their Calvinism and their decision to use only

college trained ministers. The Lutherans appealed only to the German element of the population. The Baptists were checked in a great national movement by their congregational government and by their insistence upon immersion as the only mode of baptism.

America should be grateful that Methodism arose to face the deism, atheism and immorality of the young nation. The Methodists were not hampered by traditions, formalism, or theology. They were not daunted by the dark religious aspect of America in 1784. They were not afraid of stupendous tasks. When those sixty Methodist preachers left the Christmas Conference they went forth upon a great crusade. While other denominations appeared help-



"A wise man  
built his house  
upon a rock---

*and the rains descended, and the  
floods came, and the winds blew  
and it fell not; for it was founded  
upon a rock."*

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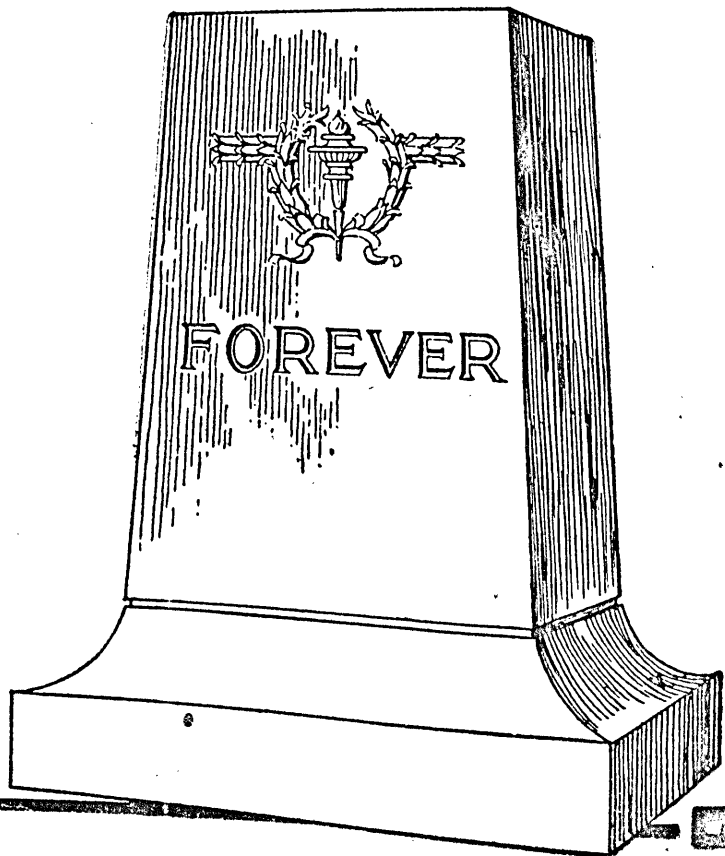
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less before the forces of evil, the youngest and smallest denomination accepted the challenge "to reform the continent and to spread Scriptural holiness over the land."

### THE GOLDEN CROSS AND THE GOOD SAMARITAN SPIRIT

Fred T. Barnett, Associate Secretary,  
General Hospital Board

#### Methodism in the Hospital Field

It is indeed surprising that American Methodism should have been so late in its entrance upon the field of hospital ministry, in view of the unusual efforts of John Wesley in behalf of the physical needs of the poor of England during the early days of the Methodist Movement. Wesley is frequently referred to as one of the world's greatest mystics, but it would perhaps be more accurate to say that he was a great practical mystic. For surely no man in modern times has visualized more clearly than he the practical needs of men, and it may well be doubted whether any religious leader of any time has sought more constructively to relieve human suffering and poverty than did this spiritual genius of the Eighteenth Century.

Students of Methodist history will recall that Wesley established a Loan Fund, which might be called a Poor Man's Bank, in 1746, beginning with a capital of thirty pounds and bringing financial relief to as many as 255 persons within 18 months. Loans of twenty shillings and upwards were made to be repaid weekly within three months, and the capital of this institution was later raised to 120 pounds. Perhaps no more significant commentary can be found upon the real spirit of John Wesley than the story which shows him at the age of 82 years tramping the streets of London in melting snow which was ankle deep and begging for money with which to buy coal and bread and clothing for the poor members of his Societies.

It was in the realm of physical healing, however, that Wesley displayed his greatest enthusiasm and exerted his most strenuous efforts, so far as his program of social service was concerned. During his leisure hours he studied anatomy and medicine during a period of 27 years, and the free medical dispensaries which he established at the Foundry and West Street Chapel in London and in Bristol were the first agencies of their kind created in England. He was the author of a work entitled Primitive Physics, which passed through its twenty-third edition the year of his death. Men of eminence in the medical profession in England have testified to the efficacy of many of the simple remedies named in this work for the common ailments of humanity. John Wesley, like his Divine Lord whom he loved and served, was profoundly interested in everything that related to human need.

Notwithstanding the pronounced emphasis which John Wesley placed upon the ministry of healing, American Methodism did not attempt the establishment of a hospital until 1881, when George I. Seney, a generous layman, made possible the erection of a hospital in Brooklyn. Our own branch of Methodism had only two hospitals as late as six years ago. It should be the occasion for general rejoicing, however, among Southern Methodists to know that today we have 12 hospitals worth upwards of \$13,000,000, and that our institutions of healing did charity work last year to the amount of

more than \$400,000.

Some of these institutions will rank with the very best of their kind in the sections in which they are located. The Duke University Medical Plant, which includes the Hospital, is being constructed at a cost of \$4,000,000 and will have an endowment of \$6,000,000. With its capacity of 400 beds, with its splendid equipment and large endowment, and with its scientific research laboratories, Duke University Hospital ought to become easily one of the great institutions of the world.

#### Response of Wealthy Men to Hospital Cause.

Few movements in the history of our Church have appealed so strongly to the imagination as well as to the generosity of our wealthy laymen as the Hospital Movement. It was an Episcopal layman who gave to the Methodist Church our great Barnes Hospital in St. Louis, with its international influence in the medical world. The late Asa Candler of Georgia and his children have invested almost \$2,000,000 in Wesley Memorial Hospital in Atlanta. A lumber manufacturer of Mississippi, Mr. W. S. F. Tatum, has recently added \$100,000 to his other princely benefactions for our Methodist Hospital at Hattiesburg, Miss. The splendid ministry of service open to the great Duke University Hospital at Durham, N. C., was made possible through the large vision and generous donation of a North Carolina Methodist layman, James B. Duke. It is believed that the number of such large givers will increase with the passing years.

#### Golden Cross Makes Possible Participation of All.

While we rejoice in the philanthropic spirit of these and other forward-looking laymen in our own and other denominations, we think it would constitute a serious mistake for the rank and file of our Church members to attempt to evade their responsibility for the support of the healing program of Jesus by looking to men of wealth to provide all of the funds necessary for the building of hospitals through which the Church may minister to suffering humanity. The command of Jesus, "Go, Preach, Teach, Heal," comes with the same emphasis and authority to the Christian layman of limited financial means as to the great captains of American industry. What Methodist layman would delegate to the Bishop of his episcopal area the duty and function of doing his praying for him? It is equally impossible for a Christian man or woman to delegate to men of large wealth the obligation which rests upon all to minister to God's suffering children.

Such an attitude of attempted evasion, in the first place, would seriously cripple the work of our existing Methodist hospitals, for the reason that even with heavy endowment no hospital can possibly take care of all the cases of tragic need which seek relief at its doors. Most of our Methodist hospitals have little, if any, endowment, and for this reason are dependent upon the support of the members of the Church to make possible a fund for the charity work of these worthy institutions.

The Shriners have built 15 hospitals for crippled children in the United States since 1921, and each member of this historic order makes an annual contribution of \$2.00 for the maintenance of these institutions. Shall it be said that we Methodists are not willing to make a small annual contribution of at least \$1.00

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per member for the Christ-like ministry of our own great Church through its hospitals? If the laymen of Methodism could spend a few minutes with each of the superintendents of our 12 Methodist hospitals and hear a recital of the cases of desperate need which they are unable to meet because of a lack of funds for the charity work of these institutions, we are sure that a golden stream of beneficence would begin to flow through the Golden Cross Enrollment which would gladden the heart of God and bring hope and healing to thousands of His afflicted children throughout the South.

Another and perhaps more disastrous result of an attempt to delegate this ministry of healing wholly to men of wealth would be that our people would lose the joy and blessing which will always come to those who share in Christ's program of service to a needy world. A distinguished leader of the Northern Baptist Church recently said in an address in Atlanta that values are not found by merely possessing, but through using aright what we possess. God has graciously blessed our people with abundant prosperity, but without the practice of Christian stewardship, these material resources will prove a curse instead of a blessing. The Bible is full of promises of blessing to those who remember God's poor, and only as our people contribute of their financial means to the relief of suffering men and women who are served by our houses of healing will they be able to secure the blessing of participation in the great Hospital Movement of our denomination.

#### Two Possible Attitudes Toward Golden Cross.

Every Methodist layman ought to rejoice and thank God for the annual Golden Cross enrollment, which seeks during the second week in May to provide every man, woman and child whose name appears on our membership rolls with an opportunity to take part in the helpful ministry of our Methodist hospitals. Any adult, upon the payment of \$1.00, and any young person 14 years and under, upon the payment of 25 cents, may become enrolled in the Golden Cross Society, and shall then be entitled to wear the attractive button which stamps the wearer thereof as a person whose heart responds to the call of Christ in behalf of suffering humanity.

There are two possible attitudes for the members of the M. E. Church, South, to take towards this movement, viz: (1) The attitude of the priest and the Levite; (2) The attitude of the Good Samaritan.

The attitude of the priest and the Levite may be briefly summarized by saying that to them the wounded man on the Jericho road was a nuisance to be avoided, and that in view of their important official responsibilities in connection with the organized religion of the nation, they could not afford to spend time and money to alleviate his condition. Any man who refuses to enroll in the Golden Cross for the reason that he thinks men of wealth alone should provide for the ministry of healing, or who says that the state or the county or

the municipality or the Roman Catholic church should be held responsible for this service deserves to be classed with the priest and the Levite. We are encouraged to believe that only a small fraction of our membership would assume this pagan attitude, for the reason that the funds derived from the Golden Cross enrollment have made a substantial increase each year, and last year the amount realized was \$90,000. If the claim of the Golden Cross Society can be presented to our membership in a practical way, the response of our people will be cordial and generous, and there is no reason why we should not pass the \$100,000 mark during 1930.

To the Good Samaritan the wounded man on the Jericho road was a neighbor to be helped. Separated from the unfortunate victim by the barriers of peace, language and nationality, his love broke through every obstacle and led him to give of his time and his money to the relief of the man's need. This simple story of unselfish love and helpfulness has been an inspiration to countless deeds of mercy for the past 2,000 years.

Surely the attitude of the Good Samaritan to the wounded man will be the attitude of our Methodist people to the annual Golden Cross Enrollment during the week of May 11-18. Here is an opportunity for every one to serve, and if our people will only respond in adequate measure to this call for self-forgetful service, we believe a new joy will come into many otherwise desolate lives, a great humanitarian service will be rendered to thousands of God's afflicted children throughout Dixie, and the influence of the Church will be tremendously enhanced as an agency for expressing Christ's sympathy and love to a needy world.

#### A BOOK OF SERMONS

"What Is Yours?" is the title of a book of fourteen sermons by Rev. G. Ray Jordan, one of the younger preachers of our Church, pastor of the Dilworth Methodist Church, of Charlotte, North Carolina. For clearness of conception, earnestness of purpose and sympathetic treatment of the passages in which they are rooted these sermons are a genuine contribution to the homiletic literature of our Church. Books of sermons reflect the intellectual and spiritual outlook of succeeding generations of preachers, and no man can hope to render the largest service as a messenger of divine truth who does not shape his messages in the light of the best thought which his fellow-toilers are producing. Not for the purpose of plagiarizing, but for the stimulation of his own thought processes, the custom of reading sermons is to be commended to the preacher.

Bishop E. D. Mouzon says, in the introduction to the book:

"In this volume will be found the kind of preaching which, as a matter of demonstrated fact, does appeal to all sorts and conditions of people today. It is for this reason that I believe its publication in book form will do good. It is an honest and fearless presentation of the truth; and as such, I do not doubt, will be welcomed by honest and earnest seekers after truth and righteousness and God."

This book is published by Fleming H. Revell Co., at \$1.50, and can be procured through our Publishing House.—W. C. Martin.

#### THE MILLION-DOLLAR CAMPAIGN.

Under the able leadership of Bishop H. A. Boaz, Dr. J. H. Reynolds, Dr. J. M. Williams, and others equally interested in the welfare of Methodist education in Arkansas, work on the Million-Dollar Campaign has been progressing in a highly satisfactory manner. Called to the front by the crying need of the Church's schools within the state, these men have been devoting their utmost energies toward accomplishing the raising of the minimum of \$1,000,000 in order that what has already been done might endure, and so that Hendrix-Henderson and Galloway colleges may continue to expand, producing trained men and women who will guide the destinies of this commonwealth tomorrow.

Movements first began for the uniting of Hendrix and Henderson-Brown Colleges when it became evident that the Methodist Church could not maintain three separate institutions in Arkansas, with each carrying on the high standards of scholarship demanded by the educational world of today. It is equally evident at this time that without the loyal support of the Church in its entirety, within the state, neither Hendrix-Henderson nor Galloway can meet the ever-increasing demands of education. To provide the best instructors and equipment, additional endowment is necessary for both colleges. To provide physical facilities adequate for the gradually increasing enrollment, money for building purposes must be secured. The Governing Body of Thirty, recognizing the vital truth of these facts, appointed a General Campaign Committee and launched the Million-Dollar Campaign.

For nearly two months members of the General Campaign Committee have been working steadily to produce a unified, co-ordinating body of workers, and to familiarize people of the state at large with the problem confronting the two colleges. Arkansas has been divided into six Regions, directors have been selected, for each Region, local chairmen have been appointed, alumni bodies of Hendrix-Henderson and Galloway have been organized, with campaign chairmen, field workers have been named, and a headquarters office has been opened in Little Rock, in charge of A. D. McKee of New York City. Mass meetings and regional and district meetings have been and are being held, to insure complete cooperation between the General Campaign Committee and local group organizations. Bishop Boaz is at present engaged in making an extensive tour of the state, touching communities in every section, explaining the program to local congregations, and urging support of the Million-Dollar Campaign. Dr. Reynolds of Hendrix-Henderson, and Dr. Williams of Galloway, are alternating in accompanying Bishop Boaz during the tour.

It might be well to explain just how the money obtained in this drive will be apportioned. Conditional offers by the General Board of Education of New York City and the City of Conway provide for an additional \$1.50 for each \$1.00 contributed to Hendrix-Henderson College. Thus, \$300,000 in gifts for this school by people of Arkansas will bring \$450,000 from other sources. It might also be noted that these conditional offers are worthless unless called forth by the corresponding gifts mentioned above. A Science Hall, a Chapel, a Woman's

Dormitory, and a Dining Hall are the buildings to be constructed immediately at Hendrix-Henderson, each being greatly needed to care for the present student body of the institution. By means of the conditional offers, success of the Campaign will raise the endowment of Hendrix-Henderson to \$1,000,000.

In Galloway College, Arkansas Methodism possesses an unusual opportunity to achieve a distinctive mark in national educational circles.



"A beam of comfort  
like the moon  
through clouds"

COMFORT, born of the certainty that the living have rendered the ultimate tribute of devotion to the beloved dead. Comfort when the dark nights follow the dark days with never-ceasing questioning. Then, like the moon through clouds, comes the consoling assurance that neither earth nor water nor corruption from any external source can invade the protecting sanctuary of the

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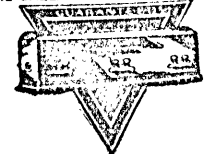
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Under the direction of Dr. J. M. Williams, Galloway has turned from the customary task of fitting young women for the professions and other endeavors, and has dedicated its efforts toward preparing its students for the home. Results have long since justified this policy in the useful lives of graduates. In this connection a Child Training Laboratory has been established, in which students study the problems of home-making and the rearing of children from infancy through the kindergarten age.

On a recent tour of inspection Dr. W. W. Boyd, representing the North Central Association of Colleges and Universities, declared that Galloway met all requirements of the Association, save endowment. It is to provide this endowment, to obtain recognition by the North Central Association, and to insure perpetual usefulness of the institution that supporters of Galloway are seeking to raise \$500,000.

Executives of both Hendrix-Henderson and Galloway feel themselves to be on the threshold of a new era in Methodist education. With a unified educational program, a Unified Board governing its destinies, and with the loyal and devoted support of members of the Church as well as thousands of men and women of other denominations, these leaders may well look to the success of the Million-Dollar Campaign, and consequently the brightest of futures for Hendrix-Henderson and Galloway Colleges.

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The prescription for constipation that he used early in his practice, and which he put in drug stores in 1892 under the name of Dr. Caldwell's Syrup Pepsin, is a liquid vegetable remedy, intended for women, children and elderly people, and they need just such a mild, safe bowel stimulant.

This prescription has proven its worth and is now the largest selling liquid laxative. It has won the confidence of people who needed it to get relief from headaches, biliousness, flatulence, indigestion, loss of appetite and sleep, bad breath, dyspepsia, colds, fevers. At your druggist, or write "Syrup Pepsin," Dept. BB, Monticello, Illinois, for free trial bottle.

## FOR YOUTH

### ALIBIS

When considering the position that a Christian should take in the moral and civic life of a community, it is easy to develop alibis.

Homer could have squatted in the dust at the gates of Athens. The rich would have pitied him and tossed gold into his cap. He, like Milton and Prescott, the historian, had the best of alibis. He was blind.

Julius Caesar, first general, statesman and historian of his age, and—excepting Cicero—its greatest orator, a mathematician, philologist, jurist, and architect—had an alibi for leisure and indifferent effort. He was an epileptic.

Beethoven, the ultimate genius of the classical school of music, beyond whose creations, as Wagner said, instrumental music can never go, became stone deaf before middle life, and never heard, except by the inward ear, his own great symphonies. Here was an alibi surely.

Pope was a hunchback. Carlyle had chronic indigestion and melancholia. Robert Louis Stevenson was a consumptive, and wrote most of his books in bed. Daniel Webster was too timid to recite in school. E. H. Harriman, at the time of his greatest battles and achievements, was a physical invalid. Alibis! Alibis! But never used—Never thought!—Metropolitan Church Bulletin.

### PESSIMISM NEVER WON A VICTORY

Pessimism never won a victory. The mood of depression is the mood of defeat.

After the attack on Charleston at the beginning of the Civil War when Captain Dupont was trying to explain to Admiral Farragut the reasons for failure to enter Charleston Harbor with his fleet of iron clads, Admiral Farragut listened patiently, and when Dupont was through Admiral Farragut said: "Dupont, there is one more reason you did not give." "What is that," eagerly asked Dupont, thinking the Admiral was sympathetic with his failure. "You did not believe you could do it."

General Ferdinand Foch said that defeat always came through loss of morale and because the discouraged "no longer believe in victory, because they are demoralized and at the end of their moral resistance." At another time General Foch said: "You cannot lose until you quit fighting. You may lose trenches or cities or divisions, but you have not lost the battle until you have lost heart and stop fighting. That army will win which is fighting fifteen seconds after the opponents have quit."

Joseph de Maistre said: "A battle lost is a battle which the army believes is lost."

Dr. John R. Mott, that world traveler and Christian statesman, says: "The most distressing thing in the world today is pessimism." We must have optimism, confidence and determination, which laughs at impossibilities and cries, "It shall be done!"

On the evening before the battle of Quebec on the Heights of Abraham, General Wolfe called a council of his generals. He told them of his desire on the morrow to storm the heights and capture the city. He was young, only 32. Many generals under him were much older than he. They all tried to dissuade him from the attack. They said: "It cannot

be done; it is impossible." But, after they had all expressed their opinion he told them it could be done and must be done and closed the council by saying: "Tomorrow I take Quebec or die," and he did both, but he made his name immortal in the English speaking world.

Napoleon Bonaparte in his great military campaigns came to the foot of the Alps. He must transport his army over the Alps down into the sunny plains of Italy. He held a council of war. He called in his Generals and his engineers. They all said it was impossible; it simply could not be done—to transport an army over the Alps in mid-winter. He listened to them rather impatiently and finally exclaimed, "There shall be no Alps." His iron will had conquered and the legions of Napoleon scaled the Alps and poured down into the beautiful valleys of Italy—doing the impossible.

The fighting may be hard, but we can win if we fight with the optimistic spirit. Edgar A. Guest put this thought strikingly in his poem, "It Couldn't Be Done":

"Somebody said it couldn't be done.

But he with a chuckle replied,  
That 'maybe it couldn't,' but he would be one

Who wouldn't say so till he'd tried.  
So he buckled right in with the trace of a grin

On his face. If he worried he hid it.

He started to sing as he tackled the thing

That couldn't be done—and he did it!

"There are thousands who tell you it cannot be done,

There are thousands who prophesy failure;

There are thousands to point out to you, one by one,

The dangers that wait to assail you.

But just buckle in with a bit of a grin,

Then take off your coat and go to it;

Just start in to sing as you tackle the thing

That 'cannot be done'—and you'll do it."

Someone else has well said:

"If you think you are beaten, you are  
If you think you dare not, you don't,

If you'd like to win, but think you can't,

It's almost a cinch that you won't."

Maltbie D. Babcock also cheered us on by those memorable words:

"It matters not how deep entrenched the wrong,

How hard the battle goes, the day how long,

Faint not, fight on! Tomorrow comes the song."

"This is my Father's world, O let me ne'er forget

That though the wrong seems oft so strong, God is the ruler yet.

This is my Father's world, the battle is not done,

Jesus who died shall be satisfied, and earth and heav'n be one.

In the famous naval duel between the Bonhomme Richard and the Serapis, John Paul Jones was hailed by his adversary to know whether he had struck his colors. "I have not yet begun to fight," was his answer, and he won a great victory.—O. R. Miller.

## FOR CHILDREN

### I'M JUST MY SIZE

I'm really not surprised a bit—  
I knew you'd laugh at me;  
My brother's rompers do not fit,  
I'm not as big as he.

Now once you were about my size,  
And lots you didn't know;  
But some day I'll be big and wise—  
'Cause mother says I'll grow.—  
Mrs. A. B. Brown in Christian Index.

**POOR BOYS WHO MADE GOOD.**  
Charles Dickens was a label-sticker in a shoe-blacking factory.

Michael Faraday, the famous chemist and physicist, was a journeyman bookbinder, the son of a blacksmith.

Benjamin Franklin was a journeyman printer, the son of a tallow-chandler.

Giuseppe Garibaldi, whom Italians revere as their liberator, was the son of a sailor, and was at various times a candle-maker and a small farmer.

Ben Johnson, on whose grave in Westminster Abbey is the famous inscription, "O Rare Ben Johnson," was a poor boy, the stepson of a brick-layer.

Thomas Moore, author of the "Irish Melodies," was the son of a country grocer.—Ex.

### THE BIG RED APPLE

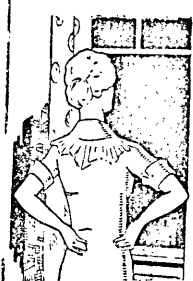
Bobby had watched the apple-tree all summer while he was at grandfather's. On one of the branches grew a great big apple. It was larger than any of the other apples on the tree. Bobby thought he could almost see it grow from day to day. He pointed it out to grandfather and they watched it together, and when Bobby went home grandfather promised to watch it carefully and when it was quite ripe and ready to pick to send it to Bobby for his very own.

Summer was over and Bobby had been back in school for several weeks when one day grandfather drove in from the farm with a load of potatoes, squashes, apples, and winter vegetables for Bobby's house, and in a little box, all by itself he carried the big apple that had grown bigger and bigger, and now it was so red and rosy it fairly glowed.

"Here, Bobby," grandfather said, laughing, "it will take more than one bite to eat that apple."

Bobby stood with the apple in his hands and watched grandfather drive away. How big and red and round and rosy it was! How good it would

### WHEN IT LOOKS DARK



weak, nervous or ailing woman, Dr. Pierce's Favorite Prescription comes to her aid. Women in every walk of life today say Dr. Pierce's Favorite Prescription is a reliable medicine. It is made from roots and herbs, sold by

druggists, in both fluid and tablets.

Lavoca, Ark.—"I was suffering with pains in my side and Dr. Pierce's Favorite Prescription was the only thing I found to give relief. The 'Prescription' relieved me permanently. I have not felt the need of a tonic of this kind since two years ago when I discontinued taking it. I cannot say too much in praise of this wonderful remedy."—Mrs. Lenora Goff.

Send 10c for trial pkg. tablets to Dr. Pierce's Invalids Hotel, Buffalo, N. Y. and write for free medical advice.

taste!

"But I guess I won't eat it just yet," he said as he walked slowly down the street. "Perhaps some of the boys would like to see it."

He walked along several blocks when all at once he heard a little girl crying. "Please don't; oh, please don't," Then he heard a pitiful little "Meow—meow—meow" and hurried to see what was the matter.

There just around the corner was a little girl just about as big as Bobby's little cousin at grandfather's. She was crying and holding out pleading hands toward a big boy, who held a little white kitten in his hands and was teasing it. Bobby knew by its eyes and its pitiful "Meow" that the boy was hurting it badly, and the poor little girl was crying so hard, "Please, please don't hurt my kitty."

Bobby doubled up his fist and would have liked to fight, but he knew the big boy would knock him down in no time. What could he do? He could not let the kitten be hurt. All at once his eyes fell on the big red apple he was carrying in his hand. He swallowed a sob. He had wanted to eat that apple all himself, but perhaps the boy would take it for the kitten, so he pushed forward and said:

"Please don't hurt the kitten. See, I will give you my big apple to eat if you will give him back to the little girl."

The big boy stopped teasing the kitten and looked at Bobby. He saw a small but determined-looking little boy, holding out the big red apple.

"Say, kid," he said, "I bet you wanted to eat that apple bad. See here, I ain't going to take it. If you feel that way I won't tease the kitten any more. Here, take it," and he thrust the kitten into the little girl's arms and sauntered away whistling to cover the shame he felt at having teased two helpless little things.

The little girl smiled at Bobby, and hugged and petted her kitten which cuddled down in her arms and finally began to purr a tiny purr.

Then Bobby and the little girl sat down on some steps that led to the house where they were standing, and smiled at each other. Bobby still held the big red apple.

"I say," he said, "let's each eat a half. I was going to eat it all myself because I watched it grow at grandfather's, but it will be more fun for two." He cut it carefully in halves with his knife and then each of the children ate half of the apple and watched the little white kitten that had already forgotten his fright and was playing at the foot of the steps.

And as Bobby ran away toward home again he was very, very happy to think that his big red apple had saved a little kitten from harm, and given him a new friend in the kitten's little mistress.

"It's lots more fun to share," said Bobby to his father that night. "If I'd eaten that apple all by myself it would soon have been gone and I'd not have made a new friend."—Florence Bush in Christian Index.

**Fletcher's**  
**CASTORIA**  
FOR QUICK,  
HARMLESS COMFORT  
*Children Cry for It*  
FOR CONSTIPATION, DIARRHEA, FEVERISHNESS

## Woman's Missionary Department

### ANNUAL MEETING WOMAN'S MISSIONARY SOCIETY, NORTH ARKANSAS CONFERENCE

The annual meeting of the Woman's Missionary Society of the North Arkansas Conference will be held in Rogers, April 1-4, 1930. There will be an executive meeting of officers, and District secretaries on the afternoon of April 1 (Tuesday) at 3 p. m.

One delegate from each Adult and Young People's Society, and superintendent of Children's Work, or her alternate, are expected to be in attendance. Names are to be sent to Mrs. J. A. Womack, Rogers.—Mrs. Henry Hanesworth, Recording Secretary.

### NORTH ARKANSAS NOTICE

The Woman's Missionary Society of the North Arkansas Conference will meet at Rogers, April 1 to 4. Miss Sara Estelle Haskin and Dr. O. E. Goddard will be speakers. Each Adult and Young People's Society is expected to send one delegate. The Superintendents of Children's Work are also delegates. Please send names of guests to Mrs. J. A. Womack.—Mrs. E. F. Ellis, President; Mrs. H. Hanesworth, Secretary.

### MRS. S. G. SMITH

I am sure that all of our women will be grieved to learn that our greatly beloved friend and co-laborer, Mrs. S. G. Smith of Conway, has been quite ill at Trinity Hospital, Little Rock. But we rejoice to know that she is rapidly recovering and is expected to be out of the hospital this week.—Mrs. R. A. Dowdy.

### LITTLE ROCK CONFERENCE MEETING

Dear Friends—The date for the annual meeting of the Woman's Missionary Society of the Little Rock Conference has been set for April 1 to 5. The meeting will be held in El Dorado, First Church as hostess.

The opening meeting will be Tuesday evening, April 1. There will be a banquet that evening and the Young People of El Dorado will present a pageant.

Each auxiliary is requested to elect a delegate, and to send her name to Mrs. L. K. McKinney, El Dorado as soon as possible. It is hoped that each auxiliary will be represented.

The program committee will meet on Friday of this week and work out a program which will be helpful and inspirational.

Let every member of our Conference Society be much in prayer for the success of this Conference.—Mrs. W. P. McDermott.

### REV. O. H. TUCKER

In the death of dear Bro. Tucker the Woman's Missionary Society has lost a valuable and life-long friend.

His interest in our work began early in his ministry when his faithful companion served the Arkansas Conference as president for seventeen years, and in covered wagons he drove with her with infants in arms over the mountains long distances, that she might discharge her duties, and his interest never waned.

In the assembling of the material for our history of the Woman's work in the North Arkansas Conference he collected and furnished valuable records and important data, available from no other source.

In our varied correspondence relative to the work the cheerfulness and

richness of his cultured mind and the ripeness of his Christian spirit were among the blessings that came to me. To many of our women his memory will ever be blessed and his life an inspiration.—Mrs. R. A. Dowdy.

### TILLAR AUXILIARY ENTERTAINS WITH BIRTHDAY PARTY

The Social Service Committee of the Methodist Missionary Society entertained at the home of Mrs. J. H. Ballard Thursday afternoon with a pretty birthday party. The spacious living and dining rooms were elaborately decorated with red and white crepe paper and red carnations carrying out the George Washington birthday motif.

A number of contests were enjoyed, followed by a lovely musical and select readings. A large number of the ladies for the time attended bring the number of pennies as birthdays observed, Mrs. M. C. Herren, the eldest bringing 86 and Mrs. Annie Stanley with 76 pennies. An offering to the amount of \$36.10 was realized, which will be applied to local work of the society.

A delightful plate luncheon was served by the committee. Favors were small red hatchets.

Mrs. J. H. Ballard is superintendent of Social Service and this was her first quarter's entertainment.—Mrs. S. V. Clayton, Supt. Pub.

### ZONE MEETING AT SPRINGDALE

Zone No. 1 met in all-day session February 27 at Springdale.

The meeting opened at 10:30 a. m. with the president, Mrs. E. E. Guinnup of Springdale presiding. Program as follows:

Voluntary: Miss Clara Ewalt of Springdale.

Opening Hymn.

Devotional: Mrs. A. D. Stewart of Springdale.

Prayer: Mrs. J. H. Zellner of Prairie Grove.

Hymn.

The Missionary Voice: Mrs. C. W. Harrington of Springdale.

Mission Study: Mrs. H. M. Lewis of Fayetteville.

Gaining New Members: Mrs. J. H. Zellner of Prairie Grove.

Reports from Auxiliaries: Fayetteville, by Mrs. Floyd Hodges; Springdale, by Mrs. D. Price and Mrs. C. L. Richie; Prairie Grove, by Mrs. B. H. Slaton; Lincoln, by Mrs. W. L. Norwood; Elm Springs, by Mrs. Lydia Sherman.

Solo, "My Task," Mrs. E. O. Halkins of Springdale.

### Lunch

Opening Hymn.

Devotional: Mrs. J. A. Pane of Elm Springs.

Prayer: Mrs. W. A. Tittle of Lincoln.

The Prayer Groups: Mrs. W. A. Tittle of Lincoln.

Stewardship: Mrs. J. H. O'Bryant of Springdale.

Solo, "Can the World See Jesus in You," Mrs. D. Price of Springdale.

Reaching the Standard in Social Service: Mrs. Floyd Hodges of Fayetteville.

Children's Work: Mrs. O. M. Morrison and Mrs. H. M. Lewis of Fayetteville.

Election of Officers:

Nominating Committee: Mrs. M. M. Collier of Fayetteville, Mrs. J. H. Zellner of Prairie Grove, Mrs. Lydia Sherman of Elm Springs.

Newly elected officers for the coming year as follows: President, Mrs. E. E. Guinnup of Springdale; Secretary, Mrs. C. R. Dorland of Fayetteville; Committee on Resolu-

tions: Mrs. Floyd Hodges of Fayetteville, Mrs. W. A. Tittle of Lincoln.

Our Need of a Rural Worker: Discussed by Mrs. O'Bryant, Mrs. Zellner and Mrs. Tittle.

Report of Committee on Resolutions: Mrs. Floyd Hodges of Fayetteville.

Duet, "Jesus Lover of My Soul," Mrs. W. A. Tittle and Mrs. L. M. Pitts of Lincoln.

Benediction: Mrs. E. E. Guinnup of Springdale.—Mrs. B. H. Slaton, Secretary.

### YOUNG PEOPLE'S AUXILIARY OF COLT

As superintendent of Young People's Society, I am very glad to report that we have organized a Young People's Society at Colt. We have a fine group of young people to work with and pray that we may have a fine year together working for our Lord. We are very glad to report that we also have organized a Junior Epworth Society with Mrs. Rena Brown, superintendent. Mrs. Brown has a fine group of boys and girls to work with, we have 35 members in both societies.

Just another word from Adult Society. The ladies made their pastor and family happy when they gave them a nice hen shower at the parsonage last Tuesday night and also bought new furnishings for the parsonage.—Mrs. W. T. M. Jones, Supt. of Y. P.

### COLT AUXILIARY

The Woman's Missionary Society of Colt met with Mrs. L. W. Srum, Feb. 25 at 2 p. m. for our Study. Reading Luke 10-25-37, by Mrs. Shearer, president. Prayer, by Mrs. Kilgore; roll was called by the secretary, Mrs. Leta Bond with eight members present. After which we took up our Mission Study Book, "Roads to the City of God," which we have finished for this year. After closing prayer by Mrs. George Weddington the hostess, Mrs. Srum, assisted by Mrs. Kilgore, served delicious refreshments, which were en-

# Mother!

Child's Best Laxative is  
"California Fig Syrup"



Hurry Mother! A teaspoonful of "California Fig Syrup" now will thoroughly clean the little bowels and in a few hours you have a well, playful child again. Even if cross, feverish, bilious, constipated or full of cold, children love its pleasant taste.

Tell your druggist you want only the genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother, you must say "California." Refuse any imitation.



joyed by all.—Mrs. W. T. M. Jones, Supt. of Publicity.

### EL DORADO FIRST CHURCH AUXILIARY

The Woman's Missionary Society of the First Methodist Church of El Dorado met Monday, Feb. 17, in the regular literary and devotional meeting.

Circle Two, Mrs. Jesse Craig, chairman, had charge of the program. The devotional was given by Mrs. Grady Craig. The subject was "Respect for Personality." Mrs. H. C. McKinney gave a very interesting paper on "Wesley House Serving Children in Foreign Communities." A beautiful duet was sung by Mrs. A. H. Wacker and Mrs. Hendrix Alphin accompanied by Mrs. John Wharton.

A special feature of the program was a tableaux, "Have You Heard It," presenting the Missionary Voice. It was taken from the December number of the Missionary Voice and was directed by Mrs. J. D. McRae. Those taking part were: Mrs. J. K. Sheppard, Mrs. W. E. Rushing, Mrs. W. H. Matthews, Mrs. T. M. Thompson, Mrs. W. C. Watson, Mrs. H. K. Perrin, Mrs. G. E. Black, Mrs. L. N. Culp and Mrs. R. O. Elliott.

Mrs. T. D. Greenhaw gave a very clever style and fashion talk. She wore a costume, complete with accessories, made of pages from the Missionary Voice and trimmed with pictures of our missionaries, pioneers, field workers, mission schools, and other interesting features pertaining to our work.—Mrs. Zell Smith, Supt. of Publicity.

Frost-Proof Cabbage and Bermuda Onion Plants. Open field grown, well rooted, strong. Treated Seeds. Cabbage, each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch, Postpaid: 200, 75c; 300, \$1.25; 1,000, \$2.00; 2,500, \$4.50. Express Collect: 2,500, \$2.50. Onions: Prizetaker, Crystal Wax and Yellow Bermuda, Postpaid: 500, 75c; 1,000, \$1.25; 6,000, \$6.00. Express Collect: 6,000, \$4.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed. Write for catalog. Union Plant Company, Texarkana, Ark.

## NERVOUS, WEAK

**Texas Lady Says She Was Up One Day and Down the Next. Pains Stopped After She Took Cardui.**

Terrell, Texas.—"I was run-down and nervous, and for several months my health had not been good," says Mrs. Louis Wieland, of this place. "I was up one day and down the next. I never felt like doing anything."

"I worried all the time, and could not sleep well at night."

"Periodically I would suffer from pains in my back and sides. I would have awful headaches, and would feel dull and dizzy."

"My sister had taken Cardui, and she persuaded me to try it. She said to me one day: 'If you will only try it, you will see for yourself how much good it will do you.' So I got a bottle of Cardui and began to take it. It was not long until I felt fine. I got stronger, and my nerves did not bother me any more. The pains stopped coming in my back, and I could do my work without any trouble. I think Cardui is a fine medicine."

The fact that so many women have been helped, in their efforts to build up their health, by taking Cardui, should encourage you to try this well-known medicine.

A purely vegetable, medicinal tonic. For sale by all druggists. NC-208



## Sunday School Department

### COKEBURY SCHOOL AT WOOD'S CHAPEL

On Feb. 3, Rev. Porter Weaver, the good pastor at Widener, arrived in our charge. In spite of the very bad weather conditions we went to Wood's Chapel community to begin our work, but found the roads so bad that we could not reach the church house. We stopped at Brother McDaniel's, talked matters over and decided to have the class meet at their home. It was no one's fault that we were not able to begin work that night; the weather and roads was such that it was impossible to get the people together. The following night several came out and during the rest of the week.

Brother Weaver certainly was at his best. Everybody enjoyed him. He is one of our Hendrix preachers. I have known Brother Weaver since his conversion and can say that he is a most dependable and acceptable man. Our good leader, Brother Glenn Sanford, could not have pleased us better than when he sent this man of God to us.

We are very happy in our new field. Our presiding elder is a most lovable man. He has the heart and the vision to do the program of our great church. He loves the Sunday School work and is untiring in his efforts to bring every Sunday School in the District to the standard.—Floyd G. Villines, P. C.

### REPORT OF MISSIONARY OFFERING FOR NORTH ARKANSAS CONFERENCE FOR JANUARY

Batesville District	
Mt. Herman	\$ .38
Tuckerman	16.20
Cornerstone	.50
Newark	1.67
Gassville	.86
Oak Grove	1.29
Desha	1.50
<b>Total</b>	<b>\$22.40</b>

Booneville District	
Plainview	\$ 2.90
Houston	1.00
Paris	8.36
Mansfield	4.59
Huntington	2.11
Gravelly	4.00
Liberty Hall	1.00
Danville	4.57
Booneville	5.50
Belleville	1.67
Adona	.69
<b>Total</b>	<b>\$36.39</b>

Conway District	
Vilonia	\$ 2.93
Mt. Carmel	1.00
London	1.54
Pottsville	7.00
Bells Chapel	.50
Dover	1.64
Lamar	2.72
Conway	20.34
Cabot	7.45
<b>Total</b>	<b>\$45.12</b>

Fayetteville District	
Springdale	\$10.43
Lincoln	3.08
Morrow	1.03
Centerton	1.11
Gentry	6.00
Elm Springs	3.55
Eureka Springs	3.50
Springtown	1.80
Council Grove	.65
Decatur	1.87
Berryville	1.25
Bentonville	17.35
Cincinnati	.73

Siloam Springs	12.26
<b>Total</b>	<b>\$66.07</b>
Fort Smith District	
East Van Buren	\$ 2.83
Alma	1.85
Ft. Smith, First Church	9.15
Van Buren	5.24
Kibler	.76
Hackett	1.93
Spadra	3.38
Greenwood	2.50
Midland Heights	2.00
Bethel	1.00
<b>Total</b>	<b>\$28.84</b>

Helena District	
Forrest City	\$18.96
Madison	4.63
Wheatley	3.00
Birdeye	1.00
Hunter	5.66
Hulbert-West Memphis	4.37
Hughes	6.00
Holly Grove	7.85
Haynes	2.20
Earle	7.86
Elaine	5.00
Crawfordsville	4.51
Clarendon	5.00
Brinkley	5.00
Aubrey	1.62
Hickory Ridge	1.79
Wynne	23.63
<b>Total</b>	<b>\$107.45</b>

Jonesboro District	
Osceola	\$10.08
Wilson	6.65
Trumann	2.00
Gilmore	2.30
Tyroneza	4.29
Monette	5.94
Marion	8.94
Rosa	.50
Luxora	3.49
Lake City	3.00
Leachville	6.75
Trinity	1.00
Jonesboro, First Church	19.71
Blytheville, First Church	29.02
<b>Total</b>	<b>\$103.67</b>

Paragould District	
Mt. Zion	\$ 1.40
Shiloh	2.20
Mammoth Spring	2.15
Portia	2.75
Pocahontas	1.00
Williford	1.00
Corning	19.05
Beech Grove	1.00
<b>Total</b>	<b>\$30.55</b>

Searcy District	
Weldon	\$ 4.27
Valley Springs	2.76
Searcy	23.53
McRae	4.48
McCrory	5.00
Kensett	1.90
Judsonia	3.37
Cotton Plant	5.61
Bradford	2.00
Augusta	5.78
Russell	1.00
Bald Knob	3.95
<b>Total</b>	<b>\$63.56</b>

—G. G. Davidson, Treas.

## News of the Churches

### PARAGOULD DISTRICT CONFERENCE

The date for the meeting of the District Conference, in the Paragould District, has been changed from April 15-16 to April 24-25. The first date announced is in the week before Easter, hence the change. The opening sermon will be preached on the night of April 23.—E. T. Wayland, P. E.

### SUPERANNUATE ENDOWMENT SPECIAL NOW ON MAIN LINE.

The Superannuate Endowment Special now has right-of-way. The months of March, April and May have been set apart by the General Conference as the special effort period for our worn-out preachers and the widows of deceased ministers. But since this is General Conference year, we are limiting our campaign to 60 days, March 1 to May 1. What is done for this worthy and sacred cause must be done during the next two months. We have purposely and religiously refrained from interfering with the Mission Special during the months of January and February, the months set apart for this Christ-like work. But March and April belong to our worn-out preachers. Let us with all of our vigor and zeal address ourselves to this holy task. This movement carries its own appeal. The only thing the pastors need do is to present the cause in an intelligent manner and the response will be full, ready and willing.

### Our District Directors

We are happy to announce the appointment of the following District Directors of the Superannuate Endowment campaign:

Rev. T. M. Lee, Benton, Arkadelphia District.  
Rev. O. E. Holmes, Magnolia, Camden District.  
Rev. H. D. Sadler, Little Rock, Little Rock District.  
Rev. D. T. Rowe, Wilmot, Monticello District.  
Rev. L. E. N. Hundley, Stuttgart, Pine Bluff District.  
Rev. J. H. Cummins, Glenwood, Prescott District.  
Rev. W. T. Wilkinson, DeQueen, Texarkana District.

### To Hold Rallies

Plans have been formulated for District rallies throughout the Little Rock Conference. Below we give the dates and places for these inspirational district meetings in the interest of this worthy cause:

Arkadelphia District at Malvern, Tuesday, March 25, 10 a. m.  
Camden District, Camden, Friday, April 4, 2 p. m.  
Little Rock District, First Church, 1.00 Little Rock, Monday, March 10, 10 3.95 a. m.

## Meyer's Butter-Nut Bread

"Rich as Butter, Sweet as a Nut."

For real bread quality and goodness, there's none other so fine as Meyer's "Butter-Nut"! Sold by good grocers everywhere.

BAKED ONLY BY

**AMERICAN BAKERY**  
LITTLE ROCK



Pine Bluff, Thursday, March 27, 10 a. m.

Prescott District, Prescott, Wednesday, March 26, 10 a. m.  
Texarkana District, First Church, Texarkana, Thursday, April 3, 10 a. m.

#### S. E. Stewards

This year we are using "Superannuate Endowment" Stewards instead of the regular committee heretofore appointed by the pastor and confirmed by the Quarterly Conference. We are kindly urging every pastor to appoint a Superannuate Endowment Steward for his charge and send us his name at once. In the case of circuits, we are asking the pastors to appoint a Superannuate Endowment Steward for each church on this charge and let us have their names and addresses. Do not wait for their confirmation by the Quarterly Conference. Send their names immediately and have them confirmed when your conference is held.

#### A Request

Friends, please get your note book and jot down the name of your District Director and the place and date of your District rally. Whether you are officially related to this movement or not, you are cordially invited to attend the special inspirational meeting in your district.—John C. Glenn, Conference Director.

#### MISSIONARY OFFERING TO MARCH 1

##### North Arkansas Conference

Magazine, J. J. Decker .....\$ 30.00  
Holly Grove, C. E. Gray ..... 20.10  
Elaine, J. R. Nelson ..... 30.00  
Sulphur Rock, W. E. Benbrook ..... 16.00  
Lincoln, F. A. Matthews ..... 5.00  
Widener, Porter Weaver ..... 40.75  
Hackett, J. W. Johnston ..... 6.88  
Waldron, Edward Forrest ..... 73.50

##### Little Rock Conference

Forest Park, Louis Averett .....\$ 38.25  
Tillar, J. L. Leonard ..... 29.00  
Douglassville, Geyer  
Springs, Chas. H. Giessen ..... 17.30  
28th Street, E. T. Miller ..... 62.25  
Hazen-DeValls Bluff,

M. O. Barnett ..... 50.00  
Lonoke, J. T. Rodgers ..... 100.00  
Hawley Mem., J. A. Coleman ..... 136.00  
Warren, A. W. Waddill ..... 300.00  
Dumas, M. W. Miller ..... 175.40  
Keo-Tomberlin Ct.,  
J. B. Hoover ..... 53.50  
Bryant Ct., J. E. Waddell ..... 51.00  
College Hill, Francis

N. Brewer ..... 30.00  
Lockesburg, J. A. Parker ..... 40.00  
Primrose, Fred R. Harrison ..... 34.55  
Wilmot, D. T. Rowe ..... 225.00  
Highland, H. D. Sadler ..... 150.00  
Hope, Francis A. Buddin ..... 950.00  
Ashdown Ct., M. T. Rose ..... 1.50  
Arkadelphia Ct., Jas. R.

Rhodes ..... 5.00  
Carlisle, Neill Hart ..... 125.00  
Emmett Ct., M. E. Scott ..... 180.00  
Bauxite, R. L. Long ..... 146.15

##### Standing By Districts

North Arkansas Conference:  
Batesville, Jefferson

Sherman .....\$ 23.25  
Booneville, F. E. Dodson ..... 249.50  
Conway, J. W. Crichlow ..... 16.66  
Fayetteville, F. M. Tolleson ..... 5.00  
Ft. Smith, H. Lynn Wade ..... 6.88  
Helena, F. R. Hamilton ..... 90.85  
Jonesboro, J. A. Anderson .....  
Paragould, E. T. Wayland .....  
Searcy, W. C. House ..... 3.25

Total received from North

Ark. Conf. ....\$395.39

Little Rock Conference:

Arkadelphia, J. W. Mann .....\$ 6.20

Camden, J. J. Stowe ..... 159.75

Little Rock, James

Thomas ..... 1,698.38

Monticello, J. C. Glenn ..... 1,093.50

Pine Bluff, J. M. Workman 1,093.50  
Prescott, J. A. Henderson 1,254.70  
Texarkana,  
John L. Hoover ..... 321.50

Total received from Little

Rock Conf. ....\$4,850.53

Total from both Confs. ....\$5,245.92

In the next issue I will publish a list of charges and pastors that have paid more to date this year than last. This will be the beginning of the list of Progressive Charges. This was a very popular item last year in our reports. We have now several names of pastors to begin the list with. We hope by next week to add many others to this important list.—J. F. Simmons, Sec.-Treas.

#### HENDRIX-HENDERSON NEWS

Dr. O. T. Gooden, professor of Economics at Hendrix-Henderson College, has been elected president of the National Council of the Scholarship Societies of the South, at the election at the meeting held recently at Commerce, Texas. He succeeded Miss Bessie Shook of North Texas State Teachers College, Denton. The organization has 30 affiliated chapters in Arkansas, Louisiana and Texas. Dr. Gooden is the faculty advisor to the Hendrix-Henderson Chapter and has been influential in developing the great interest now shown by the student body in scholarship.

Dr. Gooden will preside at the 1931 meeting of the organization at Baylor Woman's College.

The Troubadours, returning home from a week's trip, brought reports of new interest in Hendrix-Henderson. The Troubadours were well received at the cities visited, Pine Bluff, Bauxite, Malvern, Hope and Hot Springs, and the tour was a big success. It is planned to present the organization in a farewell appearance at Conway at a date in the near future.

Hendrix-Henderson will have a number of representatives present April 11 and 12 at Fayetteville for the annual meeting of the Arkansas College Press Association, at which the chief event will be the award of the loving cup won last year by the Bull Dog, now the Profile, as the best publication of the kind in the state. Edwin Bird, editor, and James Montgomery, managing editor of the Profile, will head the delegation from Conway.

"What Is Yours?" is the title of a volume of sermons by Dr. G. Ray Jordan, pastor of the Dilworth Methodist Church, Charlotte, N. C., and leader of the inspirational meetings held last year at Hendrix-Henderson. Many of the messages delivered by Dr. Jordan to the student body are included in the volume.

Back on the campus after a one-year absence, the Association title in basketball has been won by the Warriors with eight victories and two defeats. Coach Grove's players have enjoyed a great season and both the sport and the team are high in public favor. The reign of Hendrix-Henderson in basket ball dates back to the day when Henry Mathis, a towering center, led the former Bull Dogs roughshod over all opposition, and the pace has been continued by several generations of fine players. The Bull Dogs weakened in their final year, but the Warriors in their first season have resumed the victory clip, and the prospect is that the team will continue to win in this sport for the consolidated college.

The week promises to be a great one for the Franklins. Their banquet will be presented Saturday eve-

ning, March 8, and preparations have been completed by the capable committee. Miss Kathleen Hobson, president of the Irvings at Galloway Woman's College, will attend as the representative of that organization. The Harlans will banquet March 22.—Reporter.

#### GALLOWAY COLLEGE NEWS

Friends of Galloway Woman's College are taking the greatest possible interest in the development campaign. The students have been given the proof of loyalty through the regional meeting held on the campus and also the rally of White County business men in response to the call that a quota of \$75,000 be undertaken. S. W. Sanford is chairman of the citizen's committee and the county organization is now being made ready for the fund raising effort.

The Searcy Galloway Club has pledged \$5,000 in the campaign by the Federated Galloway Clubs, and a friend has promised \$500 when \$1,500 of the amount is secured.

The present situation at Galloway recalls to old residents the time when loss of the main building by fire made removal of the college a possibility. The crisis greatly aroused the citizenship and for months small and large contributions were made, sacrifices were almost universal in the county, and completion of the fund campaign became the chief goal of thousands. How the goal was reached is now a matter of history, and Gooden Hall is the visible evidence of the loyalty aroused at that time. The same degree of loyalty is supporting the present effort, and it seems certain that the

next few months will bring about such a development as was never before witnessed on the Galloway campus.

The students recently had the pleasure of hearing Eddie Brown and his string quartet, a return engagement in response to a popular demand. The entertainers offered a variety of music, all pleasing and charming to the large audience.

As climax to the "Posture Week" observance, the students presented a skit, "The Posture Fairy," written by Miss Mary Paul Jefferson, a student, and presented with Miss Trowbridge as director. Students in the cast were Mildred Burks, Margaret Sue Nugent, Alice Martin, Nell Brummett, Gene Castell, Louise Acruman, Willine Forrest, Lillie Reap, Joada John, Mary Paul Jefferson, Mildred Bowden, Carolyn Greason, Nan Bradley and Sue Martin.

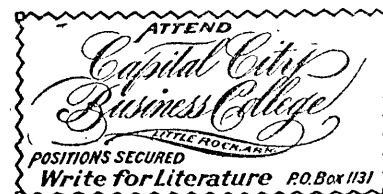
The conservatory graduating recitals will be a feature of the spring months. Seven students comprise the conservatory senior class, as follows:

Expression—Virginia Blankenship, Pine Bluff; Alta Mae Garlington, Searcy; May Graham, Tuckerman.

Piano—Grace Atkinson, Fordyce; Mildred Johnson, Judsonia; Ruth Lindley, Tuckerman.

Voice—Marriet Moon, DeQueen.

The conservatory has long been maintained as one of the strong units of Galloway, and the staff now on duty measures up to the high standards set in the past. It is also expected that the Seniors in their recitals will well reflect the quality of their training.—Reporter.



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NORTH ARKANSAS CONFERENCE COLLECTIONS

Wynne, Helena District, W. L. Oliver, pastor, C. J. Coffin, treasurer, and Hoxie, Paragould District, E. B. Williams, pastor, Mrs. C. A. Bassett, treasurer, have both sent their February remittances and are paid in full for the first quarter of the Conference year. Steadily, though quietly working, these two churches are making the best record of their history.

Levy Church, North Little Rock, is one of the smallest churches of the Conway District. It has no pastor, but is looked after by the laymen of Gardner Memorial Church. Its treasurer, Mrs. Sadie Cullum, has remitted almost enough to pay up to date on the "Claims."

Desha Circuit, Batesville District, Hoy M. Lewis, pastor, has paid a little more than one-fifth of its year's quota, and is well in advance of any previous March 1. Three of its churches (I do not know how many there are) have been heard from, Desha, Oak Grove and McHue. Miss Jewell Hankins is the efficient secretary of the McHue Church.

Greenbrier Circuit, Conway District, A. Wall, pastor, has already sent in more than half its assessment, and has gone beyond any former year's total. A pastor whose first check was more than three times as large as the whole amount paid in 1929 may well write, as Brother Wall did, "We expect to go over the top by the first of May." Doubtless he expects to finish up in a great Easter Day Offering. Mighty fine plan!

I have issued two receipts to the treasurer of the Gentry Church, Fayetteville District, Miss Sadie Monroe. This church, whose pastor is Brother C. O. Hall, is doing better than ever before in taking care of the "Collections."

Vilonia, Conway District, R. A. Robertson, pastor, sends another check and increases its lead over any previous first quarter. Brother Robertson is enthusiastic over the prospect, and writes, "Sure we will pay out this year."—George McGlumphy, Treas.

COMMITTEE FOR \$1,000,000 CAMPAIGN

More than 100 outstanding men and women of Arkansas have been appointed on the Honorary State Committee of the Hendrix-Henderson-Galloway Million Dollar Campaign, it was announced recently by the General Campaign Committee. Among the names on the list are those of a United States Senator, the Governor and an ex-Governor of Arkansas, a Justice of the Supreme Court, and the Secretary of State of Arkansas.

Each man and woman included on the Honorary State Committee has evinced a vital interest in Arkansas' educational outlook, and has designated his or her willingness to assist in making the Million Dollar Campaign a success. The complete roster of the Honorary Committee follows:

Hon. Joe T. Robinson, United States Senate; Hon. Harvey Parnell, Governor of Arkansas; Hon. George W. Donaghey, ex-Governor of Arkansas; Hon. Jim Higgins, Secretary of State; Hon. Tom Meahaffy, Justice Supreme Court; Hon. Frank Smith, Justice Supreme Court; Hon. J. C. Hart, Chief Justice Supreme Court; Hon. J. E. Martineau, Federal District Judge; Hon. C. M. Hirst, State Superintendent of Public Instruction; Hon. Harvey C. Couch, Chairman Arkansas Methodist Corporation; Hon. R. E. L. Wilson, Wilson, Ark.; Rev. H. A. Boaz, Presiding Bishop of Methodist Church (South) in Arkansas; Dr. J. M. Williams, President Galloway College; Dr. J. H. Reynolds, President Hendrix-Henderson College; Dr. A. C. Millar, Editor Arkansas Methodist; Dr. James Thomas, Little Rock; Rev. J. A. Anderson, Jonesboro; Rev. J. W. Crichlow, Conway; Rev. F. E. Dodson, Booneville; Rev. J. C. Glenn, Monticello; Rev. F. R. Hamilton, Forrest City; Rev. J. A. Henderson, Prescott; Rev. J. L. Hoover, Texarkana; Rev. W. C. House, Searcy; Rev. J. W. Mann, Arkadelphia; Rev. Jefferson Sherman, Batesville; Rev. J. J. Stowe, Camden; Rev. F. M. Tolleson, Fayetteville; Rev. H. Lynn Wade, Fort Smith; Rev. E. T. Wayland, Paragould; Rev. J. M. Workman, Pine Bluff; Miss Lila Ashby, Little Rock; O. A. Axley, Warren; I. N. Barnett, Batesville; Mrs. Wilma Stone Barton, Fort Smith; Mrs. Frances K. Bateman, Clarendon; George Bell, Nashville; O. M. Bevens, Booneville; C. L. Cabe, Stamps; Judge J. E. Chambers, Danville; Judge Chas. F. Cole, Batesville; Mrs. Harvey C. Couch, Pine Bluff; Mrs. Joe Frauenthal, Conway; E. W. Gates, Crossett; Mrs. James Graham, Tuckerman; Marvin Graham, Fordyce; Mrs. Steve Graham, Tuckerman; O. A. Graves, Hope; Dr. J. L. Greene, Hot Springs; M. W. Greeson, Prescott; Rev. J. D. Hammons, Hot Springs; C. G. Hardin, Fort Smith; Mrs. Zalinda Brown Harrison, Little Rock; Mrs. Caughey Hayes, Little Rock; Miss Maude Hayes, Little Rock; Miss Beryl Henry, Hope; Carl Hollis, Warren; Mrs. Flora V. Holmes, Little Rock; George James, El Dorado; Tom Johnson, Dardanelle; H. K. King, Jonesboro; Art Lewis, Fayetteville; Judge Sam Mann, Forrest City; J. L. Longino, Pine Bluff; C. J. Mansfield, Warren; W. H. Matthews, El Dorado; Ed May, Clarksville; E. E. Mitchell, Morrilton; L. B. McClure, Russellville; Ed McQuiston, Wilson; Mrs.

W. P. McDermott, Little Rock; Scotty McGehee, McGehee; Henry McKinney, El Dorado; Miss Faye McRae, Little Rock; Chas. Murphy, El Dorado; Mrs. Chas. Murphy, El Dorado; Mrs. R. E. Overman, Little Rock; Mrs. S. R. Phillips, Newport; Mrs. B. J. Reaves, Little Rock; Mrs. Vera Everett Reinhardt, Fort Smith; J. C. Robins, Stuttgart; Dr. R. B. Robins, Camden; Dave Reynolds, Camden; Rev. F. G. Roebuck, Prescott; J. Sam Rowland, Harrison; Mrs. H. C. Rule, Little Rock; S. W. Sanford, Searcy; Rev. Wm. Sherman, Fayetteville; M. L. Sigman, Monticello; Mrs. J. F. Simmons, Pine Bluff; Mrs. Dove Harton Staples, Conway; Will Steel, Texarkana; Harry Stephens, Helena; Mrs. Helen Netherly Stuck, Jonesboro; W. R. Stuck, Jonesboro; Charles Stuck, Jonesboro; W. W. Taylor, Pine Bluff; Mrs. James Thomas, Little Rock; Mrs. Beulah Godden Thompson, Texarkana; Mrs. H. K. Wade, Hot Springs; J. H. Waters, El Dorado; Rev. W. C. Watson, El Dorado; Hamp Williams, Hot Springs; Sam Wilson, Hamburg; Mrs. Annie Mae Yokum, El Dorado; J. H. Zellner, Prairie Grove.

APPRECIATION

We express our thanks and appreciation of the many kind deeds and the sympathy shown us during the illness and death of our precious baby, little Elton Luther, by our many good and faithful friends. We also thank Dr. F. E. Utley, who so faithfully stood by us to the end, and we would not forget to mention the name of our good pastor, Bro. Gieck and wife, who were so mindful of us and were a great help. It was hard to give up our sweet little baby but God knows best and doeth all things well.—Albert L. Glover and Family.

COTTER

The work of the church is making progress on the Cotter charge. This year thus far we have a better interest in Sunday School work than for some years. We now have on roll more than a hundred and a good attendance.

We now have two Epworth Leagues, a Junior and a Senior, both of which are well organized and doing splendid work. We also have a splendid mid-week prayer meeting, that is well attended and growing in interest. Our congregations for the preaching service are good both at the 11 a. m. and night hour. We have also begun our new church here. We already have the basement excavated, and are now ready to begin the work of flooring and walling the basement. The work is progressing nicely, and when the basement auditorium over it. When we get our church plant completed we will have one of the prettiest little churches in the north end of the Batesville District. We are happy over the achievement. The outlook is for a great year.

Since conference we have taught the Cokesbury School here in Cotter, using the text-book, "The Life of Christ," by Lee. There were 18 in the school, 10 of whom took work for credit. The other eight were audit students. All did splendid work in this school. In spite of the cold and rainy weather, they came to the class sessions and were on time. The interest was fine all through the period of the school. Our training work is doing good here and is really helpful to our Sunday School work.—T. H. Wright, P. C.

NETTLETON-BAY

We are glad the Conference returned us to this charge. We had a good year last year, and hope to have a better one this year. We have a fine group of people to serve, and they have been good to us. The women of our churches deserve special mention. They have provided many things for the parsonage home for which we are thankful. The Woman's Missionary Society of Nettleton bought a new cook stove and some rugs for the parsonage.

Our people at Nettleton have given us a real good pounding since Christmas, and several of our friends have given us beef, pork, lard, honey, country sausage, spareribs, backbones, canned fruit, preserves and jelly, and we appreciate these gifts very much.

We are planning and praying for a great year.—M. A. Graves, P. C.

BRYANT CIRCUIT

A little more than three months have passed since I was appointed to this charge. We moved into the parsonage on Wednesday after conference and have been on the job ever since.

Our reception on the part of the people in general has been all that one could expect. Already we have been brought under lasting obligations to many of them for special favors.

In spite of bad weather and roads, and some sickness we have had splendid congregations at all points on the charge and everything seems promising for a good year. As far as we are able, we are putting on the program of the Church and "everything in full" is our slogan.

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at Little Rock, presided over by our efficient and beloved presiding elder, Dr. Thomas, is always a very enjoyable and helpful meeting.

No charge in the Conference has had more checkered record and uneven sailing the past five years than has Norphlet of the Camden District; which I served last year and the year before; and, believe it or not, last year it led the entire Conference in amount paid per member on salary and claims. "An oil town and lots of money," you say. Yes, an oil town and a typical one, but absolutely no wealth in the church, and most of the members women and children. If anyone from Missouri should read this let him get the Conference Journal, turn to the record, and figure for himself. With a man like Otto Teague in the saddle there this year, I predict those Norphletites will repeat plus this year.—J. E. Waddell, P. C.

#### SWIFTON-ALICIA

The Missionary Cultivation Period has brought a new work on this charge. A plan is being made whereby Dr. Shelby Justus, physician of Swifton and a member of the board of stewards, and the Rev. Paul V. Galloway, pastor of the Swifton-Alicia churches, will work together among the people living around the lakes far back into the county and those living along the banks of Black River.

Recently Dr. Justus and Bro. Galloway made a trip over part of this territory, on which trip they rode on a county road for several miles, then through woods for over a mile, then walked across a boggy slough for a distance, and then took to a motor boat in which they rode across two lakes and then several miles up Black River. There are homes in this district that hear practically nothing about the Christian message. In these homes are children who hardly know what a church

is.

Mr. Dolph Bush of Alicia has made it possible for the first bit of literature to be used in this work. Other literature is much in demand.

The plan of this work calls for systematic visits on the part of Dr. Justus and Bro. Galloway. Children will be given stories of Bible characters, and organized into groups. Homes will be visited and pictures will be given to beautify walls and to give messages to these people.

Those interested in providing more literature should write to Mr. Dolph Bush of Alicia or to Rev. Paul V. Galloway at Swifton.—Reporter.

#### HAYNES-LEXA

Work on this charge is progressing fairly well. We were happy to return to these good people and they have been kind to us since our return. The people at Brickeys and Lexa remembered us with splendid Christmas boxes at Christmas time and the people at Haynes gave us a nice gift in cash.

We have recently organized an Epworth League with twenty-five members at Haynes and also a Woman's Missionary Society.

On the evening of February 25 we had a meeting at the church at La Grange to make plans for more effective work. Although a heavy rain was falling, the church was well represented and with enthusiasm we planned to do more towards carrying out the program of the church than has been done recently. These people plan to raise a potato crop to pay their Claims. We returned with our car heavily loaded with good eatables which they brought as a surprise.

The people at Lexa have made the earliest payment on the Claims that has been made from this charge since our present Conference treasurer has been in that office.

We feel that this will be a better year in our ministry than any of the past.—C. H. Harvison, P. C.

#### AUSTIN CIRCUIT

This has been a busy month for the pastor of the Austin Circuit. February 1, the pastor rode to Concord in a blinding rain. Had a good service Sunday morning, in spite of the mud which made it impossible for most cars to get out of the garage. Immediately started for South Bend for the afternoon services. The pastor's horse was the only conveyance there, the entire congregation having walked in the mud to be present. After the services at South Bend we rode back to Concord and had a good audience for such a damp night.

On February 9, Mrs. Gieck spoke to the congregation at Mt. Tabor at the morning hour and at Concord in the afternoon of her experience as a missionary in China. During the days following, the pastor spent Tuesday and Wednesday visiting in the Concord neighborhood, walking some forty miles. On Wednesday night the young people of Mt. Tabor Church came to the parsonage for a party. It was a real pleasure to have them with us. The next morning we were called to the home of Mr. Albert Glover, to be with him in the serious illness of his infant son.

On February 15 we drove to Smyrna for a Saturday evening appointment. The next morning we conducted the funeral services of Mr. Albert Glover's infant son at the preaching hour. At 3 p. m. Sunday Mrs. Gieck spoke at Smyrna, and then Brother Neil Hart from Carlisle came after her to hold an evening

service for his people, while the pastor preached at Mt. Zion. Monday the Woman's Missionary Society met with Mrs. Gieck at the parsonage. On Tuesday Mrs. Gieck and the pastor drove to England to be at the Zone Meeting of the Society. The pastor had to drive back to Concord to conduct the funeral of Mrs. Staggs. Wednesday we spent the day at Heber Springs with the pastor's mother, to honor her 55th birthday. She has been ill for several days, but is better now.

On February 23, Mrs. Gieck spoke at Mt. Zion while the pastor preached to a fine audience at Old Austin. In the evening we preached to the largest audience we have had at Mt. Tabor.

The weather has been fairly good, and we have made progress on our missionary offering, though we must have a couple of additional weeks to complete the work.—John G. Gieck, P. C.

#### ARKADELPHIA DISTRICT PREACHERS' MEETING.

Rev. J. W. Mann, presiding elder, invited all the pastors of the District to meet at the Methodist Church in Arkadelphia Monday morning, February 17, so that reports of the work throughout the District might be made. Fifteen pastors met. Rev. Leland Clegg of Grand Avenue Church, Hot Springs, led the devotions. The presiding elder discussed District plans and asked the help of the pastors in making this an excellent year for all the churches.

The reports of pastors showed progress. The cultivation period of the Missionary Maintenance Program is receiving attention all over the District. Rev. L. O. Lee of the Friendship Circuit reported one new Sunday School organized and some others revived. Rev. F. L. Arnold of Traskwood Circuit has reorganized the Epworth Leagues on his charge. A note of optimism prevailed.

These meetings are to be a monthly affair until the coming of the summer months.

There was not a single connectional man present. It would be interesting to know what the preachers thought of having a meeting all to themselves.—T. M. Lee, Sec.

#### MONTICELLO DISTRICT FAMILY

I have just returned from Eudora, where it was my privilege to attend a Zone meeting of our Missionary Society, which caused us to feel it was good to be there. The devotionals conducted by Mrs. Wofford, of Eudora was indeed inspiring, the addresses given by Mrs. George Davis, of Lake Village, and Mrs. Young, of Dermott, were indeed great. Many short talks were made by others and altogether it was a great occasion. I could not help but be impressed with the fact of this great big family consisting of the Monticello District.

Under the leadership of our untiring presiding elder, Bro. Glenn, we have a brotherhood meeting each month, when we all, both men and women, get together, and talk together, and pray together, and break bread together, and have fellowship one with another, and I declare to you it is just like a big family reunion, this, together with the Zone meetings, and other meetings of the District bring us together often, and therefore we understand each other better, and love one another more. You would ask if we act like a family should? And I answer, Yes, for it seems to me every man, and every woman, is indeed

interested in every other one, and also interested in the advancement of Christ's Kingdom.

We have a bunch of faithful men as pastors in this District, we have loyal and true laymen, and as great and devoted women as can be found anywhere. Then with Jesus Christ, our Brother, as well as our Saviour, leading us, and he is leading us, and is with us, and if you will look in upon one of our Brotherhood meetings, or Zone meetings you will see that He is there (you can see him in the folks). We expect to reach new heights this year.—W. C. Lewis.

#### METHODIST EDUCATIONAL ASSOCIATION

Educational interests of the Methodist Episcopal Church, South, were to the forefront when the 11th annual meeting of the denomination's Educational Association brought representative leaders in educational matters to Memphis February 4-6.

The group embraced members of the General Board staff, presidents and faculty members of the 71 Methodist schools and colleges, chairmen of Conference Boards of Education, professors of religious education, program speakers and a number of visitors from other Connectional Boards. The attendance approximated 200 and interest in topics of importance to the schools

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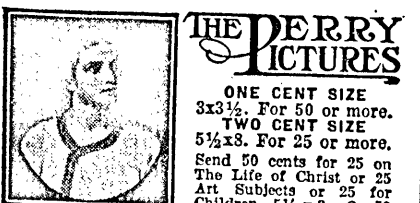


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and colleges was augmented by the fact the meeting was the last of the quadrennium and much of the session was occupied with consideration of legislation which might be enacted by the approaching General Conference in behalf of the Church's educational program.

Discussion on legislative matters centered largely in the plan of the General Conference Educational Commission and the report of the Committee on General Conference Legislation, dealing with the financial needs of the General Board of Education.

As to the educational plan of reorganization of boards, the body took no definite stand, although the debate was spirited. The general feeling was that while the plan of consolidating the educational work of the church into a single board was wise, there should be further study of the plan and all the elements involved, especially as regards the department of schools and colleges. Dr. Paul B. Kern, of San Antonio, Texas, who explained the plan, was given a vote of thanks for the skill and patience with which he presented the advantages of the plan and reported adverse criticisms which had been registered against it.

The Association was of one mind on the report of the Committee on

General Conference Legislation and recorded its approval on nearly all of its provisions. The financial plan contained in the report met with hearty endorsement. The proposed method of financing the church's educational work contemplates asking the General Conference to give to the Board of Education authority to ask the church for one-million dollars annually, on a steady, dependable basis, to maintain its educational program. Three alternatives were suggested for raising the required amount, as follows: by assessment of the Annual Conferences; by a campaign of cultivation with other boards followed by a free-will offering; or by a separate church-wide appeal for the necessary amount. If it be decided to have a separate cultivation period, the report suggested the month of May as Church College Month.

The election of officers at the closing session found Dr. J. N. Hillman, president of Emory and Henry College, and Dr. C. M. Dannelly, president of Kentucky Wesleyan College, two outstanding leaders from the senior college group, elevated to the post of president and vice-president respectively. W. E. Hogan, of the General Board staff, was unanimously re-elected secretary-treasurer. E. M. Stanton, president of Lon Morris College at Jacksonville, Texas, was elected a member of the Executive Committee to succeed the Rev. E. R. Naylor, of Russellville, Ky., whose term expired.

The program itself covered a wide range, and practically every phase of the church's educational work was discussed. Throughout the dominant note was for sincerity and honesty in education and mutual co-operation between the church and the schools and colleges.

Dr. Harvey W. Cox, in his president's message, speaking on "What May Our Church Reasonably Expect from our Schools," and Bishop John M. Moore, talking on "What May Our Schools Expect from the Church," emphasized the fact that while the church must look to its colleges for educational honesty and spiritual guidance, the church schools have a right to look to the church for financial support and to furnish men and women as instructors who will carry out the high purposes of Christian education.

Dr. Frank W. Padelford, noted Baptist educator, General Secretary of the Northern Baptist Board of Education, as program speaker Wednesday night, discussed the "Future Task of the Church in Education," and found an appreciative and responsive audience as he traced the early history of education in Ameri-

ca founded by the Christian Church, and today's trend toward state and secular institutions of learning and various consideration which may affect the Church's status in the field she once dominated. The Church's future program, according to Dr. Padelford, must be worked out on the basis of quality rather than quantity. Since the Church cannot give all the college education, it must determine to give only a limited amount and give that of a high grade. In other words, fewer schools and better schools of college grade will insure permanency of the Church in the field of higher education.

Other program speakers included Dr. R. H. Ruff, on College Publicity; Dean W. B. Stubbs of Emory Junior College on "What May We Expect of the Junior College"; E. M. Stanton, president of Lon Morris College, Jacksonville, Texas, on "Business Management in Church Schools"; J. W. Sharp, registrar, Young Harris College, "Should Junior Colleges be Associated with High Schools"; President J. M. Reedy, of Hiwassee College on "Athletics in Denominational Colleges"; and Dr. J. M. Culbreth, of the General Board staff, on "Religious Education in Methodist Junior Colleges."

Dr. H. H. Sherman, General Secretary of the Board of Education, was present and his preliminary report of the general education survey was helpful and instructive. Dr. Sherman preceded the report of Dr. B. Warren Brown, who has recently made a study of typical Methodist institutions of learning, with a view to discovering the facts with regard to the contribution the church's schools are making to the spiritual life of the student body. The opinion was expressed that this survey is the most important and far reaching work yet undertaken on behalf of the denomination's school system and it presages a wider usefulness as the survey is carried on.

Afternoon group meetings brought together leaders in the Junior College, Religious Education and Boards of Education Sections.

Devotional addresses were made by the Rev. Paul W. Quillian of Little Rock, and the Rev. Claude Orear of Birmingham.

Discussion leaders were Dr. J. H. Reynolds, president of Hendrix-Henderson College, Conway, Ark.; Dr. D. M. Key, president of Millsaps College, Jackson, Miss.; Dr. G. F. Winfield, president of Whitworth College, Brookhaven, Miss.; Dr. W. P. Few, president Duke University, Durham, N. C.; and Dr. R. E. Blackwell, president of Randolph-Macon College, Ashland, Va.

## THE SHUT-IN SOCIETY: WHEEL CHAIRS AND GOOD CHEER.

A wheel chair is often a most valuable friend to an invalid, a convalescent, a cripple or anyone else on the shut-in list, especially because it keeps a shut-in from being a shut-in. But it is often difficult to locate a chair when need arises, and sometimes there is no money available to procure the loan of a chair for a reason I wish to call attention to a very wonderful service rendered by the Shut-In Society, with headquarters in New York City, at 129 East 34th Street, and branches in many states.

This Society has a Wheel Chair Committee in each branch through whom any member of the Society may procure the loan of a chair for a dollar a year. The dollar is charged for the purpose of keeping an accurate check, and not for the value of the fee.

Any invalid, cripple, or blind person may become a member by making application, sending a doctor's certificate or recommendation, and paying an annual fee of 25c, which covers membership dues of 15c and 10c for subscription to the monthly magazine, called the Open Window, and published by the Society.

Any one who reads one copy of this little magazine realizes the worth of this altruistic organization. One of its mottoes is to help others to help themselves, and it has firmly established exchanges where the work of shut-ins is sold on a small commission. The magazine has a letter department and interesting letters come from invalid men, women and children in all parts of the United States and Canada. There is also a long monthly list of the birthdays of members, and a useful advertising column at low rates. Besides these members there are associates, friends, who pay \$1.00 a year, and arrange to make calls, write letters and dispense cheer among the less fortunate, and all this is accomplished in an astonishingly varied number of ways.

The General Society has its offices and so do the branches. The General Secretary is Mrs. Thomas D. Rambaut, 129 E. 14th St., New York City, who receives applications, answers questions and directs the members into proper branches, and is a friend available at all times.

There are thousands of shut-in members of all classes, rich and poor, city dwellers and country dwellers, some in far isolated places where human contacts are few, and a cheerful letter even from a stranger, turns sadness into gladness.

It is a wonderful helping hand that this Society of and for shut-ins extends and because it is within reach of all it should be more widely known. —Inez H. Whitfield, 131 Chapel St., Hot Springs, Ark.

## ENDOWMENT OF THE LARGEST ENDOWED SCHOOL IN SIX STATES

Rice Institute (Tex.) \$10,000,000; Texas Christian University, \$4,549,784; Washington University (Missouri), \$13,802,548; Vanderbilt (Tenn.) \$9,000,000; Tulane (La.), \$6,992,453; Hendrix College (Ark.), \$550,000.

A glance at the above figures shows that as compared to the nation, Arkansas has slightly over one-fourth as large a per cent of her population in college. Comparing with Louisiana, Arkansas has about the same population and per capita wealth, but her colleges have slightly over half as many students, one-fourth as much



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# THE EPWORTH ERA

for the month of March is featuring

## "Our Mother Methodism"

Read what many of our Religious Leaders have to say about the stirring events of Early Methodism

Albert Bigelow Paine, Dan B. Brummitt, Miss Bertha Conde, Frederick Brown Harris, and other prominent writers are contributing to the current volume of the ERA.

invested in buildings and endowments and receive just half the income. While Missouri has less than twice the population that Arkansas has, she has over five times as many college students, almost ten times as much invested in her colleges and expends over five times as much in the current operation of her colleges as does Arkansas. While Tennessee has only fifty per cent more people, she has almost three times as many college students, has invested five and half times as much in equipments and endowments and expends over four times as much on the operation of her colleges as does Arkansas. While Texas has two and half times the population of Arkansas, her colleges have almost twelve times the resources that Arkansas institutions have. Moreover, except Missouri, the per capita wealth of these States is not much more than that of Arkansas.

Further facts are unnecessary to show conclusively that Arkansas is far behind her sister States on her border in the matter of providing higher educational facilities for her youth.

#### PITEOUS APPEALS FROM CHINA

We don't know how the American Red Cross feels about it, but these continued tales of human agony in the China famine zone are getting on our nerves. The Red Cross decided not to do anything to help because of the danger that food supplies shipped in would be seized by irresponsible Chinese militarists and bandits. It also decided that its purpose is to help in emergency situations, and a famine that covers months—and is a long way off—doesn't qualify as an emergency situation. But the facts, amply supported by the secular press and by missionaries, show millions of human beings starving to death. Hundreds of thousands must die. The suffering is said by those competent to judge to exceed that of the Chinese famine of 1920-21, when America poured out its riches to help. Indeed, some of the American observers who have surveyed the stricken territory declare that more people are starving, more dying, than in any other famine in history. The Chinese government is doing what it can for the relief of these

people. In view of the financial difficulties of that government, it is doing a great deal. Such relief as has been provided has been distributed with almost no loss whatever. Missionaries on the ground declare that further relief can be distributed in an equally efficient manner. Bishop McConnell, Dr. Cadman, Rabbi Krass and a large number of similarly dependable leaders are now making a special appeal to Americans to send funds to the China Famine Relief U. S. A., which is an incorporated body with headquarters at 205 East 42nd Street, New York City, of which Dr. Cadman is chairman and Dr. Sidney L. Gulick secretary. Is it possible that American will not do what they can to save some of these millions from death?

#### ARKANSAS METHODIST ORPHANAGE.

During February, we have received the following cash contributions for the Home: Sunshine Class, Camden Church.....\$ 5.00 Marguerite Clifford Class, Winfield Church..... 5.00 Fidelia Class, Warren Church..... 10.00 X. B. K. Class, First Church, City..... 5.00 Gift for vacation trip by a friend, city..... 5.00 Nancy Green Bible Class, Highland Church, city..... 5.00 Susanna Wesley Bible Class, First Church, Texarkana..... 10.00 Since the last report we have received the following Sunday School Christmas Offerings: Buena Vista Ct. S. S. (Camden Dist.) \$11.00 Calion S. S. (Camden Dist.)..... 4.35 Alicia S. S. (Batesville Dist.)..... 5.20 Plumerville S. S. (Conway Dist.)..... 5.00 Levy S. S. (Conway Dist.)..... 1.00 Morganton S. S. (Conway Dist.)..... 1.00 Presley's Chapel S. S., Huntsville Ct. (Fayetteville Dist.)..... 5.00 Cincinnati S. S. (Fayetteville Dist.)..... 2.00 Nettleton S. S., Young People's Class (Jonesboro Dist.)..... 2.00 Bard S. S., E. Paragould Ct. (Paragould Dist.)..... 6.00 Morning Star S. S., Paragould Ct. (Paragould Dist.)..... 1.57 Miss Ella Anderson, Ozark, personal gift..... 2.00 Mr. W. W. Woodcock, Hot Springs, personal gift..... 5.00 —James Thomas, Supt.

#### RECEIVED IN THE HOME DURING FEBRUARY, 1930.

Mrs. E. P. Gaines, Judsonia, 12 pairs children's hose.  
E. D. Hanna, 504 Wesson, El Dorado, 2 quilts.  
Heartsill, Evangeline, Lambert Cribb, Crawfordsville, 36 beautiful valentines, handmade.  
Mrs. C. L. Orrell, Blytheville, box for special.  
J. C. Crenshaw, Paragould, R. R. 6, canned fruit and pair pants.  
Susanna Wesley Bible Class, Asbury Church, made 18 boys' shirts and 5 gowns.  
Welch Grape Juice Co., Springdale, 60 cases of Loganberry preserves.  
—Mrs. S. J. Steed, Matron.

#### QUARTERLY CONFERENCES

ARKADELPHIA DIST., SECOND ROUND.  
Holly Springs Ct., at Mt. Carmel, Mar. 22-23.  
Leola Ct., at Hunter Chapel, April 6.  
Grand Avenue, 7:30 p. m., April 6.  
Friendship Ct., at Rockport, April 13.  
Carthage, at Mt. Zion, April 20.  
Dalark Ct., at Bethlehem, April 27.  
Arkadelphia Sta., 7:30 p. m., April 27.  
Hot Springs Ct., at Mt. Pine, May 4.  
Pullman Heights, 7:30 p. m., May 4.  
Traskwood Ct., at Ebenezer, May 11.  
Benton Sta., 7:30 p. m., May 11.  
Princeton Ct., at Macedonia, May 25.  
Malvern Sta., 7:30 p. m., May 25.  
Arkadelphia Ct., at New Hope, June 1.  
Oaklawn, 7:30 p. m., June 1.  
—J. W. Mann, P. E.

#### BOONEVILLE DIST., SECOND ROUND.

Booneville, March 2, a. m.  
Scranton, at New Blaine, March 9, a. m.  
Prairie View, at McKendree, March 9, p. m.  
Gravelly, March 16, a. m.

#### TWO DIVERSE CRITICISMS OF THE MINISTRY

It is charged "There is too much other-worldliness in their preaching." They say too much about fitting ourselves for heaven and too little about fitting ourselves to live in this world. They talk too much about the glories of heaven and say too little about making this world a good place to live in.

But when they try to make this a sober, thrifty, happy world, by condemning things in high places, and political parties that debauch, impoverish, and destroy the purity and happiness of the people, they are criticized as "political preachers, out of their place, and degraders of the pulpit."

Pray, what sort of preacher is he who is not subject to one of these criticisms? What sort of a message does he deliver?—B. H. Greathouse.

#### A THOUGHT FOR THE DAY.

By AMOS R. WELLS.

#### AN INDIAN STORY

Once an Indian lived alone, hunting and trapping in the Silkirk Mountains. His family had all been killed by a band of white hunters, and he grew up a wild man. At length another trapper, a white man, came to the mountains to live. He was kind and patient and gradually the wild boy came to trust him and love him, and slowly he entered into the love of Jesus Christ, as the white man taught him. After many months of thought, one moonlit night on top of a noble peak, the young Indian dressed himself in all his heathen finery, took his friend's hand, knelt and prayed silently. Then he rose and made his confession of his new purpose, suiting the action to the word:

"Indian lay down blanket.  
Indian lay down pipe.  
Indian lay down tomahawk.  
Indian lay down Indian."

Well may all of us learn a lesson from that child of the forest. What Christ requires of us is not some modifications, more or less complete, of our old life of sin and selfishness and doubt, but that we walk with Him in entire newness of life. Indian must lay down Indian. As Paul so graphically declared, we must take off our old nature like a coat and lay it forever aside.

"Ye have put off the old man with his doings, and have put on the new man."

Read COLOSSIANS 3:1-11.

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#### GOITRE NOT A DISEASE Milwaukee Doctor Makes Remarkable Discovery

Milwaukee, Wis.—It has been brought to light by scientific research that goitre is not a disease and is not to be treated as such. Dr. A. A. Rock, Dept. 827, Box 737, Milwaukee, Wis., a prominent goitre specialist for over 24 years, has perfected a different method of treatment for his patients that has proved remarkably successful. This same method is now being used for a home treatment of goitre cases all over the country with astonishing results. The Doctor states that goitre is a condition which grows worse with neglect and recommends immediate attention no matter how small the growth may appear. He strongly opposes needless operation. Dr. Rock is the author of a book that tells in a simple way about treating goitre at home. He has published this book at his own expense and will send a copy free to anyone interested. Write him today.—Adv.

#### RABBITS, RABBITS, RABBITS FOR SALE

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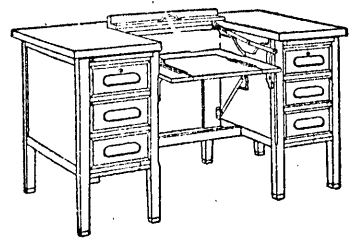
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**SUNDAY SCHOOL**

Lesson for March 9

THE PARABLE OF THE SOWER

LESSON TEXT—Matthew 13:1-23.  
GOLDEN TEXT—Who hath ears to hear, let him hear.

PRIMARY TOPIC—Hearers and Doers.

JUNIOR TOPIC—Hearers and Doers.

INTERMEDIATE AND SENIOR TOPIC—Giving Heed to Jesus' Teaching.

YOUNG PEOPLE AND ADULT TOPIC—Take Heed How Ye Hear.

In this thirteenth chapter of Matthew the "mysteries" of the kingdom are unfolded. By "mystery" in the Scriptures is meant truth undiscoverable by human reason, made known by revelation. The seven parables of this chapter set forth in a most graphic manner the admixture of moral and spiritual affairs in the world between Christ's ascension and return to the earth.

I. The Sower (v. 3).

The sower is not named in this parable. In the parable of the wheat and tares, the sower is the Son of Man (v. 37). It is evident that the sower in this case is the Lord Jesus Christ. Through the centuries He has been sowing the seed of divine truth by means of prophets, apostles and ministers.

II. The Kind of Soil (vv. 4-8; 19-23).

The soil is the human heart (v. 19). The seed sown is the Word of God (v. 19). The difference of results lies in the condition of the soil, which in turn is the state of the human heart. Notwithstanding the faithfulness of the sower and the purity of the seed, the results of preaching God's Word depend upon the condition of the human heart. This parable reveals four kinds of soil or hearers.

1. The wayside, or hard-hearted hearer (v. 4, cf. v. 10).

The wayside means the track beaten down by the hoofs of animals and the feet of men. Because the soil was unbroken and uncultivated the seed could not get beneath the surface. Therefore was devoured by the fowls. The great truth taught is that the heart unbroken and hard is not favorable soil for the gospel.

2. The stony places, or superficial hearers (vv. 5, 6, cf. vv. 20, 21).

This means stones with a thin layer of soil upon them. Under such conditions the seed springs up quickly, but likewise scorches quickly. Hearts superficially impressed receive God's Word with joy, but when persecution and trials come they are not able to endure.

3. The thorny ground, or pre-occupied hearers (v. 7, cf. v. 22).

In this case the ground is good, mellow enough and of sufficient depth, but has thorns in it. Such really hear the Word of God, but the cares of this world and the deceitfulness of riches and the lusts of other things, entering in choke the Word and it becomes unfruitful (Mark 4:19).

Many are the "thorny ground" hearers of this age. The good seed cannot mature because (1) of worldliness. Men and women are completely absorbed in the things of business and are burdened with care. (2) The deceitfulness of riches. Anxious care in business brings riches to many. The effect of riches is to blunt the spiritual perception of men. (3) Lusts of other things entering in. This means the pleasures of life. All these things choke the Word of God. Many of the enjoyments of the world may be innocent in themselves, but they attract so much attention and consume so much energy and time that one has no time for Bible reading, meditation

and prayer.

4. The good ground, or fruitful hearers (v. 8, cf. v. 23).

"But other fell into good ground and brought forth fruit." This ground differed from all the rest. It was mellow, deep and moist, therefore it was capable of bringing forth fruit, a hundred, some sixty and some thirty fold. In the measure that the heart is kept free from worldliness, riches and pleasures, the good seed matures.

III. The Purpose of Teaching in Parables (vv. 10-17).

There is much misapprehension concerning teaching in parables. The parabolic method of teaching makes clear the truth to those that love it, but conceals it from those who have a distaste for it. Jesus did not teach by parables till the rulers had set their hearts against Him. When in the light of His miracles and wonderful works they turned against him and attributed His works to the devil, He denounced them in the most scathing terms and began to teach in parables, in fulfillment of the prophecy of Isaiah (Matt. 13:14, 15; cf. Isa. 6:9, 10).

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Hazen is well located on National Highway Number 70, the "Broadway of America," and the Chicago, Rock Island & Pacific Railway, about 42 miles east of Little Rock and 90 miles west of Memphis. It is an incorporated town of approximately 1,000 happy and contented people.

Prairie County, in which Hazen is situated is the heart of the great rice growing region of Arkansas. For the past few years, however, rice farming has been giving way considerably to the sturdy and dependable dairy cow, due largely to the very unsettled rice market. Dairying in this county today, perhaps, is the best-paying industry of the two. A large creamery is located here and at Carlisle, another town just ten miles distant, is the Kraft-Phoenix Cheese Corporation's cheese factory. These two plants

paved sidewalks and oiled streets, beautiful parks and other conveniences, Hazen is a splendid place to live and is, perhaps, one of the most healthful places anywhere in the central part of the state.

The Hazen Public School is well equipped and the Grade Depart-

ment is class "A," while the High School Department is class "B." The present modern brick building housing the two departments was erected in 1911, and consist of nine class-rooms, office, library and auditorium. There are eleven teachers, including the superintendent, Mr. H. A. Vineyard.

The average enrollment is approximately 350 pupils. Seven graduated from the high school last term, four boys and three

girls. The teachers are: Mrs. Jno. Lankford, Mrs. M. A. Neel, Miss Alladean Crowly, Miss Blanche Sims, Mrs. C. B. A. McKenzie, Mr. Philip Dickson, Miss Jennie Marie Youngman, Miss Audry Keathly, and Miss Mary Wilkin, principal of the High School. The Hazen School Board,

bership is only 185, it is made up of faithful workers. The Sunday School has a membership of 130. The Woman's Missionary Society, with Miss Sallie E. Bowman, president, is reported as doing splendid work. Likewise the Epworth League with Earle Barnett, president. A new church building is anticipated in the near future to replace the beloved old frame building which has been used for a number of years as a place of worship.

The Hazen Baptist church was organized in 1882, with the following named members: B. H. Blankenship, Emma R. Blankenship, W. Z. Blankenship and wife, Mrs. E. B. Marlar, Mrs. S. R. Page, Joe Sanders and wife, B. Sanders, Mrs. Halliburton, Mr. and Mrs. Dobbys, Mrs. E. B. Marlar, the latter, being the only charter members now living.

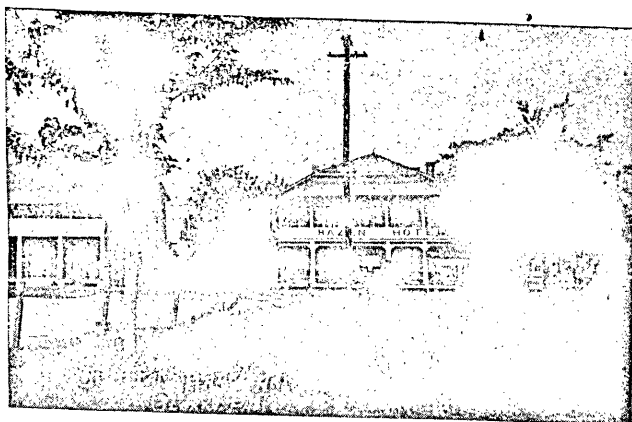
composed of six, headed by J. F. Holtzendorf, with V. A. Rogers, secretary, Geo. T. Graves, C. R. Stallings, J. A. Hale and Jno. T. McNeill, are alert to the needs of the school, and

are looking forward at all times to further improvements and developments.

### Hazen Methodism

The Hazen Methodist Church was among the first churches to be organized in Hazen, if not the first, and is now in charge of Rev. M. O. Barnett.

While the mem-



View of City Park with Hazen Hotel in background.

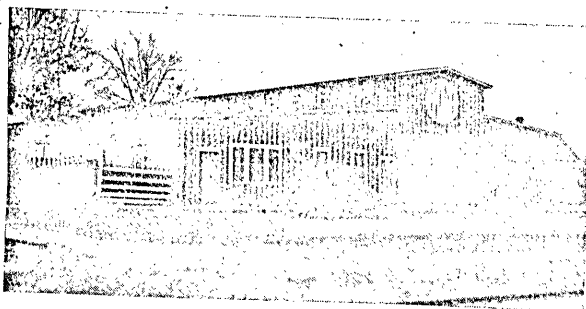
take care of a large production of whole milk, also of cream, while quite a large quantity of cream and butter fat is shipped to distant markets.

The soil here is adapted to the growing of corn, hay, and various cattle feed crops and the lands make excellent pasture.

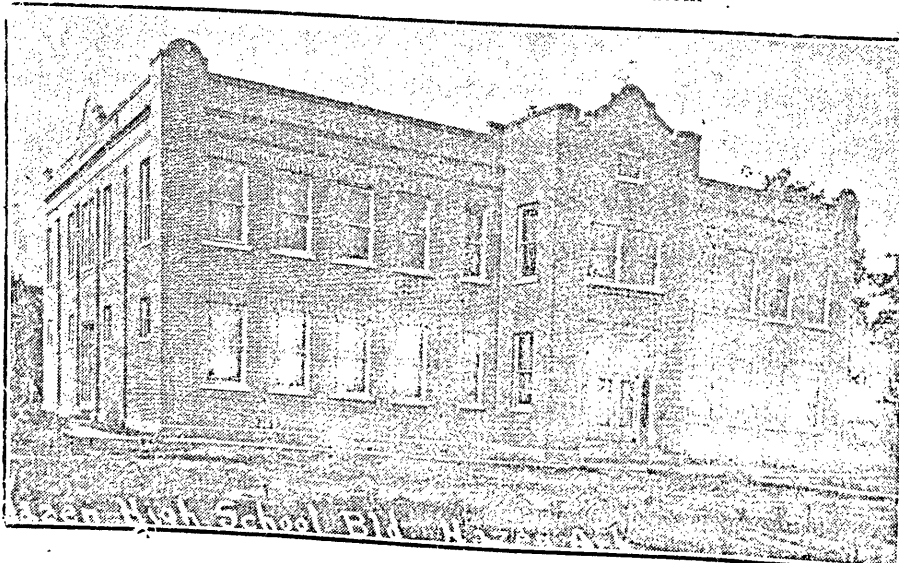
Hazen is a town of home-loving people, some of its residents being pioneers in this section of the country. Splendid schools and good churches have been provided. While Hazen has never enjoyed what might be termed a boom, it has always enjoyed a reasonable business from its fine agricultural trade territory. With its



Benish Dairy Farm.



Arkmo Lumber Company.



Hazen High School.

After the organization, Rev. J. B. Routh was called at a salary of only \$12.00 per month. Rev. Clyde Hart, who graduated last June at Ouachita College, is the present pastor and is fast becoming very popular with those connected with the church, as well as with others who know him. The membership of the church is now 120, with 85 enrolled in the Sunday School. R. H. McGeorge is its able superintendent. The Women's Missionary Union is ably directed by Mrs. Jamie Crowly and is quite active, while the B. Y. P. U. and Sunbeam Band are evidences of active work on the part of those connected with the church.

This publicity for the town of Hazen, Arkansas, is made possible by the following public-spirited citizens and firms:

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HAMMOND DRUG CO.

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CITY BARBER SHOP