

# OUR SLOGAN: THE ARKANSAS METHODIST IN EVERY METHODIST HOME IN ARKANSAS.

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

Vol. XLIX

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

LITTLE ROCK, ARKANSAS, THURSDAY, JAN. 30, 1930

No. 5

## PUNGENT PARAGRAPHS.

Carking care causes corrosion of character. Give God your best and God will return it with increase.

Lay up treasure in Heaven by investing in the things of God's Kingdom while you are on earth.

When we pray, "Thy Kingdom come," we should be helping it to come by our daily living and giving.

Some wit has suggested that "your soul-mate should be your sole mate," and he is right if you have due regard for your soul.

"Seeking first the Kingdom of God," means giving it first place in all our plans and subordinating all things else to its promotion. Are we truly doing this? If not, why not,

## POLICY OF THE ANTI-SALOON LEAGUE.

(The following statement of policy was adopted at the 24th National Convention of the Anti-Saloon League of America, held in Detroit, January 15 to 19, 1930. We ask our readers to consider this statement carefully and to remember it when political campaigns are in progress.—A. C. M.)

The Anti-Saloon League was created for a definite purpose. That purpose is the extermination of the beverage alcohol traffic.

Toward this the League has moved steadily forward through the stages of almost thirty-seven years. As a result of the League's work during that period and the efforts of allied forces, prohibition has been written in the basic law of the nation.

The record of the Anti-Saloon League is unique in the history of social reform movements. It has had the vision to see the need; the courage to heed the call; the sense of responsibility to face the problems; the breadth of judgment to adapt its program to changing conditions of the times; the strategy to move forward just as rapidly as a growing public sentiment would permit; the spirit of devotion to persevere.

Faithfully, patiently, consistently, aggressively, the League has pressed toward the goal of its high calling. After ten increasingly effective years of national constitutional prohibition, the Anti-Saloon League today confidently faces the future and presents the following declaration of policy for the years just ahead:

### Legislation.

Constantly changing conditions demand additional legislation both in Congress and in the State Legislatures.

We stand today for the realization of the announced program of the President of the United States who more than any other chief executive of the nation has definitely committed himself and his administration to the task of securing enforcement of prohibition. We stand for adequate appropriations to meet the demand for making the Eighteenth Amendment fully effective. We urge all law-abiding and liberty-loving citizens to co-operate in all necessary and helpful efforts to secure the largest possible degree of efficiency in local, state, and national administration and enforcement of this salutary legislation.

### Political Policy.

The League does not affiliate with any political party as such. It does give to its constituency and to the public, facts as to the records and attitudes of candidates for positions which involve the issue for which the League stands.

The definite policy of the League is not to present candidates for public office. It is however its fixed policy to use its strength in the effort to prevent the election or appointment of officials whose records and attitudes do not insure a sympathetic and aggressive policy toward prohibition enforcement.

Now that the Eighteenth Amendment is a part of the Constitution we insist that belief in the policy of the government on the beverage alcohol

THEREFORE TAKE NO THOUGHT, ING, WHAT SHALL WE EAT? OR, SHALL WE DRINK? OR, WHERE SHALL WE BE CLOTHED? (FOR ALL THESE THINGS DO THE GENTILES SEEK.); FOR YOUR HEAVENLY FATHER KNOWETH THAT YE HAVE NEED OF ALL THESE THINGS.—Matt. 6:31-32.

question should be a requirement in the election or appointment of officials who have to do with the enforcement of prohibition.

### Attitude Toward Public Officials.

We steadfastly believe in that constitutionally guaranteed right of the people "peaceably to assemble and petition the government for redress of grievances." In harmony with the spirit of that guarantee we confidently assert our right as American citizens to state our convictions and to lay those convictions on the consciences of those state and national legislators and officials who represent us in government.

The Anti-Saloon League in this matter depends upon the strength of its cause, the reasonableness of its appeal and the purity of its motives to win political consideration. We believe that government officials have a right to know the attitude of our constituency and that that constituency has a right to have their convictions thus presented to their public servants.

### Qualifications for Public Office.

Peculiarly is this movement for the solution of the beverage alcohol problem a great social project which was never more so than it is today.

More than ever before the enforcement and observance of the prohibition laws are inseparably linked with the great projects for better social conditions.

More than ever before the fortunes of prohibition and those of other social reforms are one.

More than ever before the object of the Anti-Saloon League and that of other social welfare agencies require the same type of men in public life, and the same open, frank representations as to qualifications of those seeking public office.

Very definitely in these days the line is being drawn between those candidates for positions of public trust, who are socially minded and those who represent selfish interests seeking special privilege. Consequently, more than ever before, we must give attention to the question of social-mindedness in the weighing of records and attitudes of political candidates.

### Educational Policy.

The major task of the League is to get the truth to the people. Peculiarly is it concerned with reaching those of the oncoming generations who never knew at first hand the beverage liquor traffic of pre-prohibition days. The League therefore definitely sets itself to the task of education in order that the men and women of tomorrow shall know the truth which will insure continued freedom from the slavery of alcohol.

We therefore urge upon the temperance forces of every state the imperative necessity of reviving the teaching of scientific temperance in the public schools, with the regard for those scientific processes and well established rules which belong to the public education.

Education for all the people in the interest of the solution of this perplexing alcohol problem must be carried on. Debates and contests, exhibits and pageants, books, periodicals, literature and posters, the radio, the moving picture, the press and the platform, the pulpit and the Church School, all present agencies through which sane, authoritative and vital facts may reach the people.

We must meet sophistry with logic, falsehoods with facts, insidious suggestions with constructive arguments, error with truth. Especially must we strive to bring to the attention of the public the fundamentals on which substantial and per-

manent public sentiment must be builded.

### Completion of the Task.

The most eloquent testimony of the effectiveness of the Anti-Saloon League comes from the sworn enemies of prohibition and the most active, insidious and unscrupulous opponents of the League.

The fact that these opponents of that for which the League stands fear this agency of the Christian and moral forces of the nation more than all else, should encourage our friends and should give pause to those good citizens who are tempted to take their cue from the League's enemies and fall in line with its critics.

The need of such an organization as the Anti-Saloon League was never more imperative than it is today. The task to which this League is committed has not been fully accomplished. That will be done only when beverage alcohol and the liquor traffic are but memories of what men once tolerated and endured. Resolutely and devotedly we set ourselves to the completion of the work.

## EDUCATIONAL WORK OF THE ANTI-SALOON LEAGUE.

(Summary of report of Dr. Ernest H. Cherrington, LL. D., Litt. D., Director of the Educational Department of the Anti-Saloon League of America made to Executive Committee at Detroit meeting.)

"Those phases of educational work, the need of which is now apparent, and which should be included in any adequate program for the next ten years, would require more than \$50,000,000 during the decade just ahead," said Dr. Cherrington in his report to the Executive Committee of the League in session in Detroit. When Dr. Cherrington presented the opportunities for prohibition educational work at the preceding convention of the Anti-Saloon League of America, subscriptions aggregating approximately \$750,000 were volunteered at the close of his remarks.

Asserting that "Education against alcoholism presents the greatest challenge to the socially-minded builders of an alcohol-free America which has been faced by those constructive forces in the hundred years of organized activity against beverage alcohol," Dr. Cherrington declared: "If the Anti-Saloon League of America, equipped as it is for service along educational lines in the several states, is to measure up to the exacting requirements for such an educational campaign as this critical period makes imperative, its needs in the way of men and money for the years ahead will be far greater than those of any period in its history since it was organized—thirty-seven years ago. A conservative estimate of the receipts and expenditures for all purposes by the Anti-Saloon League in its state and national departments for the twenty-seven years prior to the going into effect of national prohibition has been placed at \$50,000,000."

As part of the future task to be performed by the Educational Department of the League Dr. Cherrington outlined the following: "During the year 1929, as a part of the work of the World League Against Alcoholism and the Department of Education of the Anti-Saloon League of America, through a joint co-operative effort with the Intercollegiate Prohibition Association and the American Issue Publishing Company, we have provided books of reference, pamphlets and other literature dealing with many phases of this question for four hundred college and university libraries, the retail cost of which publications amounted to practically \$100 for each of the four hundred institutions thus served. Yet in making even this selection we were compelled to exclude numerous volumes of the most authoritative character dealing with the various phases of the alcohol problem because of the large additional cost involved and our inability during the year

(Continued on page 2, column 2)

## PERSONAL AND OTHER ITEMS

If you have no travel-accident policy you should add 75 cents to your remittance of \$2 for this paper and get the fine policy which we are offering.

Rev. M. W. Miller, our pastor at Dumas, writes: "Everything goes well. We are expecting to have another great year here. Last year was one of the best in our ministry."

An invitation was received last week from Mr. and Mrs. C. G. Hughes of Nashville, Ark., to the marriage of their daughter Lillian to Mr. Edwin Hall Stewart, January 23.

Announcement has been received of the marriage, January 16, of Rev. O. D. Langston, formerly of N. Arkansas Conference, now student pastor at Auburn, Ala., and Miss Miriam Burton Stratford of that city.

Dr. W. C. Watson, pastor of our First Church, El Dorado, gives notice that he will have a 100 per cent club for his church, and Rev. O. L. Walker gives similar notice. It is to be hoped there will be many in that 100 per cent class.

Many pastors have returned the cards sent them asking for certain desired information; but there are still many who have delayed. Brethren, please delay no longer. It is a perfectly simple matter to fill the blanks and mail the cards and they are urgently needed for our files. Let us have co-operation to the fullest degree.

All the churches of Mammoth Spring are co-operating in a union meeting. Dr. and Mrs. Floyd John Evans are the evangelists in charge. Large crowds are attending the opening services in spite of the severe weather. The Evans party had 800 conversions in a recent meeting fostered by twelve churches in Iowa. Rev. F. M. Glover, our pastor, is co-operating.

Rev. J. S. Compere, D. D., who for ten years was the capable editor of The Baptist Advance, has accepted a call to the Baptist Church of Charleston, Mo., and will begin his work there immediately. We greatly regret that Dr. Compere is leaving our state. He has been a great asset to its religious and moral life. Arkansas is poorer and Missouri richer by this change.

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The Methodist Leader, the bulletin of our Springdale church, reports that there is on exhibition a model of a proposed new church building, planned by architects Almand and Stuck, which is highly commended. It is hoped by the pastor, Rev. A. D. Stewart, and the building committee, that it will be possible in the near future to erect such a building for the merged Methodist congregation at Springdale.

Rev. A. L. Cline, our pastor at Van Buren, writes: "We opened a meeting last Sunday morning to run two weeks or more, with Gus Klein of Memphis, in charge. He is one of the clearest and most forceful speakers I have ever heard. His messages burn, but do not offend. He makes folks want to get closer to God and go to work. Prospects are fine for a great meeting. Pray for us that old Van Buren may be shaken as she has never been shaken before. Brother Klein tells me he has an open date about Feb. 15."

Dr. James Kilgore, dean of the School of Theology of S. M. U., writes: "This is to report that there is a very fine group of sixteen Arkansas pupils in our School of Theology. There is no group that stands higher than the one from Arkansas in scholarship, devotion to the work in hand, and in the spirit of the Christian ministry. We have a very fine attendance in the School of Theology and there is a much higher per cent of A. B. pupils in our Department. In fact, we have the largest number of A. B. pupils now that we have ever had at any one time."

Dr. Harry Bowlby, secretary of the Lord's Day Alliance of the United States, is to be in Arkansas February 1-3 to represent his sacred cause. He will speak Sunday, at 3 p. m., at a mass meeting at First Methodist Church, and morning and night at other churches. Monday at 10:30 he will address the Little Rock Ministerial Alliance and at 1:30 p. m. at the Y. M. C. A. he will assist in organizing for his cause in the state. Friends who would like to have a better observance of the Sabbath day are invited to be present at the latter meeting as well as the one Sunday at 3 p. m.

The Methodist Advocate, organ of the Holston, Memphis, and Tennessee Conferences, and the Central Methodist, organ of the Kentucky and Louisville Conferences, have been merged, and Rev. B. C. Horton, of the Louisville Conference, has become editor of the consolidated paper, the Methodist Herald. This leaves Rev. W. A. Swift, who was editor of the Methodist Advocate, without work. He has always been an evangelistic preacher and even when he was editor held many protracted meetings. He is now at liberty to give his time to evangelism, and can be reached at Jackson, Tenn.

It was the editor's privilege to witness the Passion Play as presented by the Freiburg players at our city High School Monday night. It is indeed a wonderful conception of the most important event in the world's history skillfully and artistically presented. It makes very real the last scenes in the Master's life and will make one's reading of the Gospel narrative more effective and sympathetic. Thus the drama, which has so often been prostituted for unworthy purposes, is elevated and sanctified for holy uses. The men of the churches of Little Rock and North Little Rock are to be commended for bringing this sacred drama to our people, and those who have not seen it should find opportunity to witness it during the last days of this week. The final performance is to be Saturday night, Feb. 1.

More than 70 Methodist schools and colleges belonging to the Methodist Episcopal Church, South, will be represented at the 11th annual meeting of the Methodist Educational Association at Memphis, February 5-6. The Association's membership is composed of the presidents and faculty members of the Church's educational institutions, members of the Conference Boards of Education and other interests in denominational education work. Approximately 300 are expected to attend the meeting. Methodist institutions of learning are classified as universities, senior colleges, junior colleges and academies, scattered throughout the territory of the Church. They are under the general supervision of the denomination's Board of Education which has headquarters at Nashville. Bishop Edwin D. Mouzon, of Charlotte, N. C., is president of the Board, and Dr. H. H. Sherman is general secretary.

The grand essentials of happiness are: something to do, something to love, something to hope for.—Service.

The politicians who do not want President Hoover to succeed are criticising him for appointing commissions to study public questions, and charge that the President is incapable of making up his mind on such questions. We heartily approve of his course, because no man knows all about all public questions, and the president or governor who is wise enough to get all the expert and disinterested advice available, is a far safer leader than one who assumes to know it all. Especially is this true today when most public issues are complicated and often highly technical. His Commission on Crime and Law Enforcement has made a partial report and its recommendations strike us as pre-eminently sane and practical. The Anti-Saloon League Board at Detroit heartily approved and agreed to stand behind the President in getting the changes and promoting law enforcement. They believe that the President is pursuing the right course and will get results.

While the National Board of the Anti-Saloon League was in session at the Statler Hotel at Detroit The Copeland Products, Inc., distributors of refrigerators, held a convention at that hotel and many members of the latter organization disgraced themselves by drinking and disorderly conduct. It was intimated that this conduct was intended to be an affront to the League Board. The manager of the hotel came before the Board and expressed great regret and stated that it was his desire of his company to keep their hotels free from such revelers and that on certain occasions where such conduct had been anticipated, they had been forced to leave the hotel. It is probable that next time such a disgraceful gathering is discovered, the disorderly persons will be turned over to the police. On that night members of the A. S. L. Board saw more drunkenness than they had seen since the 18th Amendment became effective. Hotels that permit such incidents to occur will be shunned by law-abiding travelers.

### SUNDAY AT BOONEVILLE.

Booneville signifies weather contrasts to me. My first preaching experience there was on a August night about 31 years ago, and "A Time in the Old Town Tonight" would correctly describe it, because it was in the old church the old town south of the railroad and it was the hottest night ever spent in Arkansas, equalled once before in my life and that was when I was working on a threshing machine as a youth in Missouri, where it was 115 in the shade. Booneville night registered only a little below that. Last Sunday it was cold and snow and were on the ground, and at the night service the furnace refused to function.

I went to Sunday School and addressed the Men's Class, and preached to a fair congregation at eleven. At night on account of mud and mist, the Epworth League missed, and the congregation was only a "baker's dozen." However the day and a part of two nights enjoyed in the parsonage, and, as the pastor, L. E. Mann, is, like Nimrod, "a mighty hunter before the Lord," I had quail at more than a meal.

The Booneville Church has 414 members, whom Brother Mann had added 12 last year. Under his skillful leadership it made a wonderful financial record last year, paying every bill full for the first time in many years, and the largest increase of any charge in the Conference. Brother Mann has the reputation of bringing up his collections in full, and although on account of weather and unavoidable circumstances practically nothing has been done this year, after having made such a marvelous record surely will not "faw down and go boom" year.

The building is a substantial two-story, built when Brother Dodson was pastor, modeled in the pastorate of Brother Hooker. Its basement and galleries it provides ample room for all activities. The location, opposite the house, is central and convenient. The parsonage is an old-fashioned commodious frame. Within a third of a block there is plenty of ground for enlargement as it may be required.

The chairman of the official board is Bevens, a substantial standby of long years. Prof. H. G. Moore is superintendent of the organized Sunday School. There are two

## LILIES

By Clyde Edwin Tuck

A pure white chalice, lined with dust  
of gold,  
Each lily stalk lifts toward the  
warm spring skies;  
Aglow with Nature's overflowing life,  
From them a holy incense seems to  
rise.

These blossoms of the Lord toil not  
nor spin,  
Yet Solomon was not arrayed like  
them  
In all his royal robes, and no king  
wears  
A fairer emblem in his diadem.

They may unfold their beauty just  
for Him  
Who clothes the grasses of the  
field, and who  
Sends sunshine and the rain to make  
them grow—  
And if you trust Him, He will  
care for you.

He who takes note of every spar-  
row's fall,  
And feeds the questing ravens of  
the air,  
Who maps the flight-path of the  
Arctic fowl,  
Will for our needs provide, through  
grateful prayer.

OUR RECORD FOR THE  
QUADRENNIUM

## A Statement from Bishop H. A. Boaz

The two Annual Conferences in  
Arkansas have made for the quad-  
rennium a very interesting record.  
In some respects we have done well,  
while in others we have cause for  
study and prayer. The progress in  
securing Conference Benevolences  
has been very gratifying. "In the

North Arkansas Conference the rec-  
ord is as follows:

1926, \$67,801.86, or 47.4 per cent  
of the assessment.

1927, \$76,659.28, or 50.7 per cent  
of the assessment.

1928, \$79,870.83, or 52.1 per cent  
of the assessment.

1929, \$93,067.00, or 80.3 per cent  
of the assessment.

This shows a steady and healthful  
gain in the payment of our Benevol-  
ences. In 1929 we paid \$26,265.14  
more than we paid in 1926. Four  
years ago the North Arkansas Con-  
ference was in per cent of payment  
on these claims third from the bot-  
tom of the list of all our Confer-  
ences. Now we are near the top.  
For this we ought to thank God and  
take courage. Let us keep up the  
good work until we pay 100 per cent  
on all claims.

The Little Rock Conference has  
done quite as well, if not better. It  
has an enviable record which is as  
follows:

1926, \$79,837.91, or 65.2 per cent  
of the assessment.

1927, \$93,680.31, or 71 per cent of  
the assessment.

1928, \$95,549.61, or 73 per cent  
of the assessment.

1929, \$102,295.68, or 90 per cent  
of the assessment.

This shows a gain in 1929 of \$23,  
457.77 over the payments of 1926.  
The Little Rock Conference has been  
near the top for some time, but has  
steadily improved for the last four  
years.

By reference to the Minutes I  
find that the North Arkansas Con-  
ference paid to the General Board of  
Missions in 1929 \$5,759.43 more  
than in 1928 and the Little Rock  
Conference paid \$3,268.43 more

more than in 1928, making a total  
gain in Arkansas of \$9,027.86. The  
Church as a whole paid only \$7,-  
649.00 more than in 1928. The two  
Conferences in Oklahoma paid this  
year more than last \$5,957.00, mak-  
ing a total gain in this area on this  
cause of \$14,983.00. On the Mis-  
sionary Maintenance Fund we have  
not done so well, although we have  
made a very good record.

Our record for membership is not  
good. In all my sermons and ad-  
dresses I have tried to put the spiri-  
tual interest above the financial,  
though they are closely related and  
are virtually one and the same, the  
advancement of the Kingdom of God.

In the North Arkansas Confer-  
ence we have had during the quad-  
rennium 16,002 additions on profes-  
sion of faith. But in spite of this  
we have had for the quadrennium a  
net loss in membership of 214! This  
is nothing short of distressing.

In the Little Rock Conference we  
have had 10,635 additions on pro-  
fession of faith and still have had a  
net loss of 106 members! This is  
enough to bring us all to our knees  
before God. There is a reason for  
this shortage in membership. Some  
of us are responsible for this situa-  
tion. The tendency to prune church  
rolls to keep down assessments may  
in some measure account for the  
losses, but this does not account for  
it in full. During 1928 there were  
in the two Arkansas Conferences  
sixteen pastors who were in full con-  
nection with the Conferences who  
had not one single addition on pro-  
fession of faith! It is a pity for  
any Conferences to have one man in  
the ministry who toils (?) all the  
year and cannot win a single disci-  
ple for his Lord. But this year we

have five such men in the Little  
Rock Conference and seven in the  
North Arkansas who report to the  
Conference that no one has been re-  
ceived on profession of faith during  
the entire year. I can hardly be-  
lieve such to be true. Some of these  
brethren report salaries of fifteen  
and twenty-one hundred dollars paid  
in full and yet not one Sunday  
School pupil won for the Kingdom!

We must not be satisfied with  
financial gains while we suffer loss  
in membership. While we keep up  
our good record in finances we must  
redouble our efforts in winning dis-  
ciples for our Lord. The supreme  
mission of the Church is to win dis-  
ciples to Jesus Christ. If we bring  
up all the finances in full and fail in  
winning disciples to our Lord we  
have failed at the most important  
point. Let no pastor this year have  
a fruitless ministry. Let us fish for  
men as the expert angler fishes for  
fish. Study methods of approach as  
the keen hunter studies methods of  
approaching big game. Have a pray-  
er list continually in mind for whom  
you watch and strive to win to Jesus  
Christ. Do not wait for the special  
season of revival but make your  
ministry perennially evangelistic.

We must also plan for special sea-  
sons of grace when extra efforts  
shall be made to lead souls into the  
Kingdom of God. These methods  
are still effective. Last year I was  
present and did the preaching when  
more than two hundred were receiv-  
ed into the Church on profession of  
faith in special services.

This year we are to celebrate the  
Nineteen-hundredth Anniversary of  
Pentecost. The Protestant world is  
to join in this great anniversary. It  
ought to be made a time of great re-

Missionary Societies. Mrs. F. E. Dodson is pres-  
ident of Society No. 1, and Mrs. John Pendergrass  
is president of Society No. 2. Mr. E. C. Bovay  
is president of a fair Senior League, and Mrs.  
D. B. Griffin is superintendent of a fair Epworth  
Junior League. The lay leader is C. M. Rob-  
erts.

Booneville, with a population of some 2,500,  
is the court town for the Southern District of  
Logan County, and is a division point on the  
Rock Island. Its location, among the hills, with  
mountains in full view, is beautiful. Surround-  
ed by a fair farming country, it is a strong busi-  
ness community. Last year it built a big dam  
and put in water-works. Recently a contract has  
been let for a sewer system, and it will soon  
have a "white way." Poultry and dairying are  
developing. The State Tuberculosis Sanatorium,  
in the mountains to the south, is one of the State's  
finest institutions and gives Booneville distinc-  
tion. Soon \$250,000 improvements will be be-  
gun. The death of Dr. John Stewart, the efficient  
superintendent, who had practically created it,  
removed a great citizen and Christian. Dr. Baker,  
formerly assistant, has been selected to fill the  
place. If I mistake not, he is a brother of Rev.  
J. D. Baker. Booneville has two banks and two  
excellent newspapers.

The school system is fine. There are three  
good buildings, and many outlying districts have  
been annexed and six busses transport children  
from the country. Over 400 are enrolled in high  
school. Prof. H. G. Moore, a graduate of State  
Teachers' College, heads a very efficient faculty.

Miss Marcelle Phillips, home demonstrator for  
the county, is a member of our church and Dis-  
trict Epworth League secretary. She has distin-  
guished herself by winning a \$150 prize for can-  
ning, and is going to use that to help pay ex-  
penses of a European trip next summer. She  
promises some travel-letters for the Leaguers.  
Such a fine character is a great asset to any com-  
munity.

Booneville is the home of Judge Jephtha Evans,  
who was for many years circuit judge of this dis-  
trict. He is a son of the late Rev. G. W. Evans,  
one of the worthy pioneer itinerants of Arkansas.

I did not see Brother Dodson, the busy P. E.,

who was out on the District. He is starting the  
year vigorously and hopes to make even a better  
showing than that of last year, which was 90 per  
cent plus.—A. C. M.

THE EDUCATIONAL WORK OF THE ANTI-  
SALOON LEAGUE.

(Continued from page 1.)

to secure the necessary financial support for this  
particular phase of our work. There are six  
hundred other college, university and teacher-  
training school libraries which we have not yet  
been able to reach, but which we are hoping to  
care for during the year 1930.

"There are 5,000 public libraries in the United  
States which, if furnished simply with the books  
and pamphlets sent to the four hundred colleges  
and universities referred to, would require an  
expenditure of practically \$500,000. To supply  
the Young Men's Christian Association and Young  
Women's Christian Association reading-rooms in  
the United States with similar material would re-  
quire \$250,000. To supply the high schools of  
the nation with the same publications as perma-  
nent reference material would require \$2,500,000.

"If the American Issue, the Scientific Temper-  
ance Journal, the International Student, the Union  
Signal and the Anti-Saloon League Year Book  
were to be sent to the preachers of the United  
States, the teachers of the public schools and the  
college professors, the cost for these five items at  
the regular price would amount to more than  
\$2,500,000 each year, or \$25,000,000 in ten years.

"In fact, if the Department of Education of  
the Anti-Saloon League of America, with the co-  
operation of the World League Against Alcohol  
and other national groups, were to attempt to  
meet even the demands for permanent refer-  
ence books and documents, and current literature  
dealing with the alcohol problem, which demands  
are immediate and pressing in the colleges and  
universities, the high schools, the public libraries  
and the public reading-rooms and among edu-  
cators, it would require more money in the next  
ten years than has been received and expended  
by all the temperance organizations in the United  
States for a quarter of a century."

The future educational program outlined by Dr.  
Cherrington includes the continuation of the work

which has been done during the past two years,  
in which time the Department issued wide-spread  
newspaper publicity covering the whole country  
with repeated discussions of various phases of the  
prohibition movement, scores of special articles  
furnished the religious press and national maga-  
zines with special literature prepared for vari-  
ous groups, discussing the relation of prohibition  
to their own interests. The books, leaflets, tracts,  
pamphlets and other publications have been turn-  
ed out in large quantities and distributed to the  
largest portion of the nation while public speak-  
ers, authors, writers, editors, professors, teachers,  
church leaders, public officials judges, and out-  
standing business and professional men have been  
supplied with special information. The Educa-  
tional Department has co-operated with the other  
national prohibition groups and with temperance  
committees besides presidents and superintendents  
of state Anti-Saloon Leagues and Women's Chris-  
tian Temperance Unions.

Through its student and college department,  
757 leading colleges and universities in 36 states  
have been visited by speakers and workers who  
have made 852 visits from one to four days each  
conducting forums, conferences, and discussion  
programs to which both students and members of  
the faculties were invited. It is estimated that  
the addresses given by these speakers and workers  
in 308 college chapels during the past year were  
attended by 110,832 while there was a student  
attendance of 27,187, at 802 regular college class  
sessions in which the alcohol problem was the  
theme of discussion. In addition, to these pre-  
sentations of the subject, 777 special student  
forums, attended by 26,170 students were espe-  
cially called for such discussion. Group discus-  
sions were held at 134 fraternities attended by  
3,131 members. Outside of the college campuses  
319 meetings attended by 28,943 students and  
other young people were also held. Personal con-  
ferences were conducted with 3,935 students and  
2,339 professors making the total number of per-  
sonal contacts 202,661. Over 2,000 local com-  
mittee members from the various institutions of  
learning and key students and professors in the  
400 colleges visited annually by the secretaries  
have been regularly receiving the latest and best  
educational literature on the drink question.



freshening from the presence of the Lord. Let us pray for a great spiritual awakening. All our pastors are urged to make this a year of special prayer for the outpouring of the Spirit of the Lord and a great ingathering of souls. Let us plan and pray for a great year.

With all good wishes for your success and happiness, I am, yours in the work of the Lord, H. A. Boaz.

### SHALL WE CARRY ON?

By W. A. Shelton, Emory University

Think of Paul with the vision of the Damascus road, asking that question! Wesley, leaving Aldersgate Street, would never have thought it! Lambuth would have driven it from him as of the devil. No Christian soul in the immediate presence of the Divine would ever ask it. The natural question every new born soul asks is: "Lord, what wilt thou have me to do?" and, as in the case of Saul of Tarsus, Jesus answers, "Go," even unto the uttermost parts of the Gentile world. So Isaiah in that wonderful vision, that day in the temple, when his lips were cleansed, his ears were opened and he heard the voice of the Lord saying, "Who will go for us?" cried, "Here am I, send me," and the Lord said, "Go tell this people." The whole theme of the Song of the Suffering Servant, in Isaiah, is that the people may be the agents of God, even the vicarious agents, for the salvation of the world.

The Book of Jonah is an appeal for the spread of a gospel of love to the whole world. It is the mightiest appeal in the Old Testament for Israel to become the channel of God's saving grace to all the world. Suppose the Good Samaritan had asked this question? The bleeding wounds of the unfortunate man before him would have cried out an answer to that question. And so, today, the question, "Shall we carry on?" finds its best and most conclusive answer in a weary wounded world, whose bleeding hands stretch up out of the darkness and whose pleading for Christ's Good Samaritan, the Church, to come and minister to their needs and bring to them the Great Physician. From all the Mission fields into which we have gone and from many into which we could not go, there comes up the Macedonian cry, "Come over and help us."

The most misunderstood term in the world of Christian service today, is "Nationalism." Not that it is a bad thing, perhaps the reverse, for it may be but the evidence of growing maturity. This demand for autonomy in our Missions is only a part of the movement that has caught up and filled all modern thinking. It was voiced to the world by Woodrow Wilson, in his "Self-determination of Nations." It is that sentiment that has done away with autocratic government and will eventually do away with the control of nations by foreign powers. It is in the air. It is part of our day and generation. But in the propagation of the Kingdom of God among those foreign to His government, there is this difference; in this propaganda, no selfish ends are sought, no civil control, no military power, no revenues asked. The Church of God only asks for a chance to be of service in the spread of the doctrines of human benefit and the presentation of a Saviour for all men. It is the dissemination of the Good News of Salvation to all. It should be the purpose of the Church, to withdraw from governmental control of the religious bodies as rapidly as is good for the Christian community concern-

ed. That time has not yet come in any of our fields. Should we set up ecclesiastical governments using only natives, we would be under obligation to carry on by their side until such time as we could entirely withdraw. But even if we were completely withdrawing from each and every field into which we have entered up to date, we would have exactly the same obligation to enter other fields as we had when we entered these from which we now withdraw.

Look at the missionary map. We have done so little in such a needy world! Here by our side is little Cuba, our adopted child. We cannot abandon her yet. Because, in the government's battle against a false Christianity which would dominate all civil life, Mexico has been under the necessity of ordering all foreign ministers from her soil or forbidding them the rites of their respective creeds, is no reason why we should throw up the sponge and clear out from Mexico and leave her to her fate at a time when she needs us most. Korea the nation of sadness and disappointment, born to Christ almost in a day, but yet important and young, needs us more than it has ever needed us. Already Japan has taken on the burdens and responsibilities of self-government, but we are spending more money in Japan than ever and rightly so. We have a better opportunity there than ever. Europe has long been weighed down with a religion based on autocracy and is crying out for a religion of democracy, with life and spirit and uprightness. South America, that great Unknown Continent, has vast and unexploited resources and unexplored regions. Brazil alone is larger than the United States by 250,000 square miles, with 30,000,000 peoples and with the most inviting future for settlement. The next great continent opening for settlement to the advancing populations of earth is South America. And it is for the Christian Church to say whether it will be a pagan or a Christian country. Look at the map of Africa; 5,000 miles from Cairo to the Cape, 5,000 miles from Aden to the Gold Coast, with at least 10,000,000 blacks in the central section alone, rich in agriculture, rubber, silver, gold and diamonds, with marvelous forests and great undeveloped agricultural resources, with ivory and hardwood and everything else, with a vast domain of human beings who have never known a Christ and who have never known anything but injustice, exploitation, and cruelty, the slave trader, the ivory trader, the trafficker in human bodies and human souls. But into this dark picture there have come rays of light, for Africa is the land of Moffatt, and Livingstone, and Taylor, and many others who have brought healing into this "open sore of the world."

Land of opportunity and injustice, of wealth and starvation, of sorrow and cruelty, the darkest spot on the earth's surface, "crying out for the light with no language but a cry." The map of Africa is in the form of a huge interrogation point, or is it a listening ear? asking, "How long, Oh Lord, how long?"

But completely to dissipate this delusion one needs but to take China alone, with an area of 4,278,352 square miles, with a population estimated at 436,000,000, with many of its provinces remote and unexplored, some of them so densely populated that one of them shows a density of 875 to the square mile. About one-fourth of all the people of the earth are Chinese. A large

part of this land is agricultural and 80 per cent of the population are farmers with great industrial products and with much undeveloped resources. It is said that one province alone contains enough coal to supply the world for two thousand years. And yet among all this stalks poverty; young children working twelve hours a day in the silk factories for twenty cents per day. In the midst of all of this famine rages, the plague stalks through the land like a grim spectre; and disease is everywhere. In all of this vast field we have about 85 missionaries, 78 Church buildings, 93 congregations, 60 educational institutions, 4 hospitals, 13,000 members with 14,000 adherents, while all of the Christian world together has but 8,000 missionaries, 27,000 native workers, 5,550 Churches, 400,000 members, with approximately 800,000 adherents, and a residue of 400,000,000 people who have not yet heard of Jesus, the Savior. Now if we withdraw from every province into which Christianity has ever gone and leave it to the native Christians there, what would be our duty to the other 400,000,000 people for whom Christ died? Shall we leave them? Have we fulfilled our mission? Has the Great Commission been abrogated or completed?

America is herself a vast mission field stretching from Klondike to Key West, filled with Indians, foreigners, negroes, and half of her population who have never confessed Christ in any Church or at any altar. Shall we now withdraw from these missionary tasks because those small mission spots inaugurated by us have come to a degree of maturity which will enable them to govern themselves? The world still calls us from beyond the pales of evangelized areas. If we withdraw from where we are we shall still be under obligation to enterprise new work in new fields. But the nationalizing of our Churches in the foreign fields would not reduce the amount of money they need to carry on, and the Church at home is not relieved of any of its happy tasks of raising funds for the extension of the King-

dom of Christ on earth. The Great Commission of our Lord still is in effect and still demands our attention and our ardent support. His voice is not stilled in behalf of the un-Christian world. It penetrates down through the centuries, through the indifference of his disciples, through paralyzing materialism and above the cry of commerce and hate and war and selfish greed, and says, "Go ye into all the world and preach the gospel to every creature."

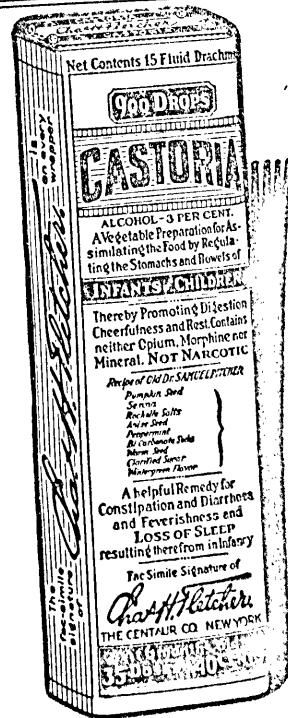
Here is the world's need and America is well able to meet that need. We are today the richest nation the world ever saw. In 1928 we reported to the tax collectors, property values to the amount of \$400,000,000,000 with an annual income of nearly \$90,000,000,000. We put \$14,000,000 into savings banks. We spent \$23,000,000 for automobiles. We own 80 per cent of all the automobiles in the world. We have 34 per cent of all the railroad track- age in the world, and we own one-third of the total gold supply of the world. There is more than one telephone for every four persons in America, while there is one for every fifty in Europe. We spend about twenty-three billion dollars for food. Seventy-five per cent of all we spend is not for necessity, but for luxury. That is, 75 per cent of all our spendings are for things we could do without. The average earnings for an individual in America is \$749.00 per year. Thus a family of five averages \$3,745 per year. The returns from mercantile and industrial enterprises brought in \$30,000,000,000 last year. I do not say that every luxury should be abandoned but we certainly should be willing to divide those luxuries without which we could do just as well and spend a part of it on the redemption of the world for which Christ gave all.

If half of the income of America is in the hands of the Christians and they should tithe, you would have for the expenses of the Kingdom of God, four and one-half billion dollars per year. Subtract from that the 25 per cent spent for necessities so that we would only spend a tithe

## When BABIES are upset

Baby ills and ailments seem twice as serious at night. A sudden cry may mean colic. Or a sudden attack of diarrhea—a condition it is always important to check quickly. How would you meet this emergency—tonight? Have you a bottle of Castoria ready? There is nothing that can take the place of this harmless but effective remedy for children; nothing that acts quite the same, or has quite the same comforting effect on them.

For the protection of your wee one—for your own peace of mind—keep this old, reliable prepara-



tion always on hand. But don't keep it just for emergencies; let it be an everyday aid. Its gentle influence will ease and soothe infant who cannot sleep. Its regulation will help an older child, whose tongue is coated because of sluggish bowels. All druggists have Castoria; the genuine bears Chas. H. Fletcher's signature on the wrapper.

of our luxuries, and we would still have more than three billion dollars per year for the extension of His kingdom. With such a golden stream turned in channels of usefulness for Jesus, sweeping across the world as the river of God, we would pave the streets of a New Jerusalem here on earth wherein would dwell righteousness, a city whose builder and maker is God.

America needs to spend this money on sacrificial service for humanity or she will die herself. America was born a providential nation, seeking God. Will she now give herself over to a nation seeking gold? With God as her magnetic center, she climbed to first place among nations. With gold as her magnetic center she will descend to the depths of hell and her grave stone will be insignificant among those who have long since died of the same disease.

We have the money and we have the power. There never was a time in the world's history when such opportunity presented itself for the quick evangelization of all humanity. Science has made a notable contribution to the spread of the gospel. Jesus walked the hard ways of Palestine with sandaled feet, but the gospel today may ride upon the swift ships, plunge through city streets in automobiles, sweep through the upper terraces in airplanes, or vibrate through the ether waves of the radio. The dissemination of knowledge is startling and effective. Nations hear and wonder. The very activities of the times require international understandings and a recognition of human brotherhood. A missionary dollar will go a thousand times farther today than a generation ago. We are not leaving the field, Jesus is not abdicating, for he is the Master of such times as these. Let the Church arouse herself and become a part of this great day, catching a vision of its possibilities, its opportunities and its imperative duties. What we need above all else is a spirit of self sacrifice and disinterested devotion to the welfare of the human race and the brotherhood of man, and especially the salvation of those for whom Christ died.

Let everyone examine himself and give as the Lord hath prospered him, not grudgingly but as an eternal investment in the Kingdom of God. Let some great-hearted layman lay upon the altar of God for the Salvation of the world, one million dollars!

#### TAKING THE GUESS WORK OUT OF THE BUSINESS OF OUR CHURCH

In this day of duplication of effort by numerous organization within the Church, and the increasing number of specials authorized by the General Conference, making good in church finance is ordinarily considered as being a job big enough to engage the best energies of any man whomsoever he may be, whatsoever his ability, position and training. The percentage of pastors and church officials who really make good in this field is pitifully small. A glance at the General Minutes will clearly reveal this fact. Very few, therefore, in our church at least, are qualified to write authoritatively on the subject of church finance.

It is an all-absorbing question at this time. Sermons are being delivered, addresses are being made, books are being written and articles are appearing in various church periodicals on the subject of church finance. Those who are at all sensitive to the problems of our Church, heartily welcome clear and comprehensive discussions of the topic. We

are exceedingly desirous that someone who sees the problem clearly go into the perplexing question of church finance and reduce it to such simple elements as that the average pastor and laymember may understand it fully and apply it to their local church. We are looking for some one who will write an article on this subject, and when he is through, instead of our being amazed at the keenness of his intellect or the breadth of his knowledge, we may say, "Why didn't we think of that?"

#### Stating the Problem

Most problems which are said to be complex, seem to be complex only because the approach turns and twists so much that we lose our bearings. This is particularly true as regards the articles that we have read and the addresses we have heard relative to church finance. They did not go directly to the point. It is one thing to get to the point, and something else to know what to do when we get there. The man who merely sets before his reader or hearer the problems involved in our present financial crisis has not rendered any service at all. Some one has said that a problem stated is a problem half solved. Perhaps it is. But a problem half solved is only half solved. A man who has lost one shoe is half shod, and unless he has only one leg he might as well not be shod at all. We must have the ability to reduce the problem to its elements and then offer a few simple suggestions as to the method of solving the problem. The supposed complications are not complications at all, but merely exhibitions of awkwardness. The great corporations, like United States Steel, Standard Oil and Ford Motor, are very simply organized to do their particular jobs. The men at the head of these great enterprises are so well grounded in the knowledge of their respective fields and so clear in their thinking that they are not afraid to do things in the plainest and simplest way.

It might be well for us to study briefly the situation afresh and try to reduce the problem to its elements. We are agreed that there are some drawbacks. We will consider them in the order of their importance.

#### The Genius

One of the greatest drawbacks to the successful operation of churches, so far as it concerns the pastor, is the erroneous conception that every successful pastor in this field is a genius or something akin to superhuman beings, possessed of qualities that the average pastor or layman can never hope to attain. Elbert Hubbard touched the point when he said, "Genius is a matter of energy properly focused, concentrated and utilized." The outstanding feature of the career of the successful pastor or lay-member is prayerful, intelligent planning, plus hard work. Genius therefore may be said to be ability or capacity for concentrated, unceasing, untiring effort.

#### Our Commercial Age

This too might be considered as one of the chief elements of the church problem. The commercial emphasis of today needs to be checked. The genius of America has been made manifest principally in its business accomplishments. Material demands have been so insistent that it is not remarkable that spiritual progress has been comparatively slow; but he who has concluded that America must trail behind in spiritual achievements may well make new reckonings.

As we face this problem let us bear in mind that American spiritual

progress will not be apart from business. Business will be one of the expressions of it. We are not in danger so much at this point as some would have us believe. Honesty, service, good will, sincerity, and integrity have never lost a race since the beginning of time; and big business, as well as the small investor or industrial leader, is coming more and more to recognize these principles as wings of business, not weights.

#### Where the Problem Lies

Let us go at once, but briefly, into the matter of the finance of the Church and see just where our difficulty lies. We hinted at it in the opening paragraph, but followed out a few general lines in order to clear up some muddy spots in our thinking with reference to the whole subject. We are convinced that our financial handicap is due to a lack of a united, practical, business-like system "at the top." The phrase,

"at the top," is familiar to our Methodist people. That means, of course, the need of a well-balanced, practical, unified financial system beginning with our General Conference. This would find expression in the General and Conference Boards of our Church. For a full discussion of this phase of the subject, you will please be referred to a most helpful editorial in the October number of the Methodist Layman.

One other important aspect of the question is discussed in the editorial above referred to, viz: The ever-recurring calls for special collections. This plan will obviate these "Specials" which have become a source of discomfort as well as dissatisfaction among the clergy and laity. Under our present system it is impossible for us to deliver our full strength at a given period during the Conference year at a given point. But since this has been clearly brought

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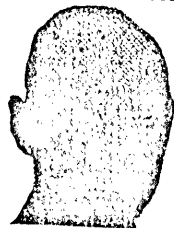
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out in recent articles and editorials, we shall not devote further discussion to this point.

#### Remedial Suggestions

Now, in the words of our caption, "How Can We Take the Guess Work Out of the Business of our Church?" For the writer to attempt to offer a solution to the problem would be the height of presumption in the light of what we have said about those "who are qualified to write authoritatively" on the subject. It would at once place him in the category of the "above-the-average." We dare, however, to offer a plan at the risk of being thus embarrassed.

#### Unified Financial Plan

The only practical solution is a unified budget with a unified financial plan. The unified financial plan presupposes the former, of course.

Below we give our plan which was adopted by the Little Rock Annual Conference, which met in Prescott, November 20-24, 1929, as a memorial to the General Conference, to be held in Dallas in May, 1930. In our preamble we request the General Conference to create a Special Committee to work out a unified financial plan along the following lines:

1. That the General Conference authorize a unified budget for the entire Church, excepting items which shall be mentioned subsequently. The size of the budget for the operation of church enterprises to be determined by the anticipated income of the Church through the regular assessments levied against or handed down to the several Annual Conferences.

2. That the General Conference do not authorize any special or popular church-wide campaigns except as provided for in paragraphs 5 and 6.

3. That the General Board of Finance continue under its present form of organization for the purpose of building up a general endowment fund for aged pastors and widows of deceased ministers. The General Conference would levy an assessment against the several Annual Conferences for an amount sufficient to cover the operating expenses of said Board.

4. That the General Hospital Board operate on the same general plan as indicated in Paragraph No. 3.

5. That the General Conference authorize the continuance of the Mission Special, but under a different title and plan. Let it be made a special under the title of "The World Advance Program" and that a popular campaign be put on during any sixty-day period from January 1 to June 30.

6. That the General Conference authorize the continuance of our Religious Education Program as now conducted by the Sunday School and Epworth League Boards, with such changes, if any, as may be authorized by said body.

7. That the General and Conference Boards be required to adjust their expenditures and programs so as to operate within their income.

8. That Question 31 in our Quarterly Conference Report be amended so as to include the Superannuates, making it homogeneous. That items under question 31, for ministerial support would be as follows: Presiding Elder, Pastor in Charge, and Pastor Emeritus or Superannuate.

9. That the General Conference urge every church to pay one-twelfth of its entire budget monthly, with the exception of the "World Advance Program," and the correlated religious educational programs which may be authorized by the General Conference and that this amount be paid in cash.

#### Getting the Vision

We are coming to understand more fully the place and importance of the Church. With this new vision of Christ and His Church, greater emphasis is being given to the methods and means of carrying on the program of the Church. This is helping us solve our financial problems.

The continuance of Christianity is dependent upon the Church. Whenever the Church prospers, society improves. Whenever the Church languishes, society degenerates. Whenever the Church is vigorous, the social atmosphere becomes bracing and clear. There is no hope for the triumph of the Christian religion outside of the Church.

Its maintenance, therefore, is at once obviously the duty of every Christian.

#### The Determining Star

All men have not caught the spirit of service. The commercial age makes a tremendous appeal. But more and more the profit motive is giving away to the spirit of service. The motto, "He profits most who serves best," is gripping the laymen of the Methodist Church. Instead of the average business man in our Church judging the world by what he handles, he is interpreting it in terms of the controlling factors of life. With this changed attitude we are recognizing more and more the real controlling principles of life, the real thing that makes business good and the Church successful and that is the character of the people. Whether the 51 per cent have had their eyes on the star of service, or whether 51 per cent have their eyes on the star of selfishness, determines business conditions and Church finances.

Outstanding characters, like Roger W. Babson, Paul P. Harris, William R. Bassett and Samuel Crowther, are one in the belief that big business, as well as the small commercial man, is coming to understand that "the path of righteousness" is "the avenue to prosperity." This thought gives us new courage and a feeling of security and hope for the success of the Church of tomorrow.

#### The "Almighty Dollar"; Its Force

We speak of the "almighty dollar." In one sense this is true. But we are happy to state that our people are getting the vision of the force and geography and use of the American dollar. We are coming to know exactly what a dollar will do.

One dollar spent for dinner, lasts five hours.

One dollar spent for a cap, lasts five months.

One dollar spent for an automobile lasts five years.

One dollar spent for a railroad grade lasts for five generations.

One dollar spent in the service of God, lasts for eternity.

In other words, we have come to understand more fully the primacy of the Church among the institutions which go to make up, in part, what we ordinarily term our social order, and the part money has in its program.

#### Conclusion

The writer will not be misunderstood by any one who knows him. He is not a member of the "Agin-it" Club. Our voice has never been raised against a single plan our great Church has inaugurated. I have never questioned the consecration, ability and wisdom of our bishops, connectional men, and pastors. Sometimes our brethren accuse me of being a "fool for work" but, so far, none have said that I was disloyal. I would not have our

## FOR YOUTH

#### OPPORTUNITY.

(Prize Address delivered by Miss Georgia May Bilheimer of Little Rock before the Arkansas League of Building and Loan Associations at El Dorado.)

"They do me wrong who say I come no more,  
When once I knock and fail to find you in,  
For every day I stand outside your door  
And bid you wake and rise to fight and win."

Chance, if there is such a thing, can play a great part in your life. Your entire future may depend on whether you turn on leaving your door, to the right or to the left, but whichever way you may turn, an opportunity is presented. Opportunity's skirt, be it ever so threadbare, and humble, is worth seizing.

To see opportunity when it is presented, one must have foresight. One of the greatest dangers to any purpose is lack of foresight—the failure to perceive our possibilities. The same success lies at every man's door, but what one man might pass by or

Church do one bit less than our present program anticipates. Every cause which I am sponsoring is worthy, sacred and Christ-like. My whole-hearted loyalty, undivided interest and unwavering zeal respond most readily to every call of our Church. I am so constituted that my answer in these matters is always a decided "yes."

While it is immodest, yet for the sake of the cause and in order that the article may not be misunderstood, I will state that my record has been 100 per cent every year since I entered the Little Rock Annual Conference. This means 100 per cent, too—the Mission Special, Superannuate Endowment, Benevolences, Salaries, Sunday School Day Offering, Epworth League Anniversary Offering, etc. This year I am closing my first year on the Monticello District with a 100 per cent plus record on our Budget—Benevolences, Mission Special, Sunday School Day Offering, etc.

This record, of which I am justly proud, and for which I give God and our co-workers the praise, was made at tremendous cost, I grant you. I did the work "in spite of the slipshod, unbusiness-like, perplexing financial plans" of our great Church. It has taken every ounce, as it were, of my physical and nervous vigor. The specials have swamped us at times. We were bewildered and confused and twisted by the many extra calls.

I pass these suggestions along to my fellow-workers in the hope that the approaching General Conference will formulate a definite, business-like financial system for the Church. A plain, simple, unified financial plan will solve the "rebus." And we shall continue to grow and expand, because "The Church is of God, and will be preserved to the end of time."

We love "the Church our blest Redeemer saved." We would sing afresh and with a deeper consecration, with the poet of the yesterday:

"I love thy Church, O God!  
For her my tears shall fall;  
For her my prayers ascend;  
To her my cares and toils be given;  
Till toils and cares shall end."

—J. C. Glenn.

throw away as useless, another pounces upon and uses to attain victory.

We see men with families established and homes paid for, enjoying life to its utmost. They took the opportunity that presented itself when they were young, and when systematic saving had become a strong habit, they carried it still further and built and paid for a home.

On the other hand, there is the man whose family is like a tree that was never permitted to take root. It had shriveled up and dried out. So it is in bringing up a family without a home and without teaching thrift. The school in which their character should have been modeled has become a school of hard knocks and disappointments. They fail to see their opportunities and to play their part.

Whose fault is it that they are such? You might say it is their own fault for failing to utilize the opportunity presented. You might say it is their own fault that they did not learn to save. True. But what about the opportunity the Building and Loan man passed up? He forgets that. He is possibly enjoying the fruits of his own success so entirely that he forgets he is his Brother's Keeper. It is up to you Building and Loan people, to show him, for the words "Building and Loan" to thousands of people, mean "Thrift and Home." When someone speaks of either, what enters the listeners' mind? Is it the Building and Loan Association? Are we not the logical people to teach our nation the value and influence of thrift and home? Are we not the ones to throw that opportunity where it will be almost impossible for him to pass it by?

We are the greatest institution in the world, and it is our great privilege to keep the home fires burning. It is at our door that the opportunity lies of saving the Home—the Safeguard of American Liberty.

We must not forget, too, the man who made his attempt. The man who has tried and failed in the past. The door of opportunity is always open to him. He should not waste his life in useless regrets, for he knows that having been a student in the School of Experience, he is even better equipped to make his life a success. No matter what enigma his life may have become, there's always a way out if he seizes his opportunity. There's always something he can do about it.

I remember an old story about two frogs who, having meant to jump into a pool, jumped by mistake into a milk can with about a foot of milk in it. At first they both tried to get out. Finally one gave up the job as hopeless. The other, however, was determined to do something about it. He continued to leap about and when dawn came, he found himself sitting safe and sound on a pat of butter, which his night's efforts had churned. As he helped his less energetic friend on the small island, he said happily, "You see! There's always something you can do about it."

I am inclined to agree with that energetic and optimistic frog. I think there generally is something you can do about it.

#### BIG MONEY FOR YOUR SPARE TIME

Mrs. Boone, Houston, Texas, made \$30 first day. Easy way to make extra money for yourself or for church societies to raise funds. Dorothy Ann Dresses sell on sight—newest styles and designs made from nationally advertised "Peter Pan" fabrics. Colors all guaranteed—no money required. Write at once for this new money making plan. Dorothy Ann Dress Co., P. O. Box 1522, Fort Worth, Texas.



## FOR CHILDREN

## FALLING SNOW

See the pretty snowflakes  
Falling from the sky;  
On the wall and housetops  
Soft and thick they lie.

On the window-ledges,  
On the branches bare;  
Now how fast they gather,  
Filling all the air.

Look into the garden,  
Where the grass was green;  
Covered by the snowflakes,  
Not a blade is seen.

Now the bare black bushes  
All look soft and white,  
Every twig is laden—  
What a pretty sight!  
—From Classroom Recitations.

## A HAPPY TIME

Jimmy sat up in bed, listening. It was snowing hard and not quite daylight. But Jimmy wasn't thinking about the weather, and he didn't care whether the daylight had come or not. He was wondering if Santa Claus had gone, and if it would be safe to slip downstairs to see about his stockings. "Well," he decided out loud, for Jimmy was quite small and usually thought aloud, "it can't hurt anything."

Now that his mind was made up, Jimmy wasted no time. He jumped quickly out of bed and started downstairs. Just as he reached the head of the steps he heard his mother, "Jimmy, if you are going downstairs, hadn't you better dress first, it's snowing hard and very cold. And I would wake Janet, too, she will want to go with you."

"Sure, I'll wake Janet, mother, but I can't possibly dress, for clothes are harder to put on than they are to take off and I could hardly make my fingers work to undress me," Jimmy shouted all that without once stopping for breath.

"Well, all right, but you youngsters be sure to put on your bathrobes and slippers."

Mother seemed somehow to know that Jimmy was in a very big hurry, for she didn't delay him any more than was absolutely necessary. So it was a very short time before Janet and Jimmy were running happily down the steps. They stopped breathlessly to look at the lovely Christmas tree and then began eagerly to inspect their toys. They were both talking at the same time, so you'll never be able to find out what they were saying. Anyone could tell, however, that they were both happy.

They kept chattering, blowing their horns, trying their skates, and sampling their candy until mother called them to breakfast. And then came the other surprises. Each plate was stacked high with gifts, father's, mother's, Janet's and Jimmy's, and would you believe it, there was a new tin plate with some gifts of salmon and other cat food for Jupy, the kitten.

Right after breakfast the children hurried next door to see Bobby's tree and gifts, for no joy was complete until Bobby had part in it, and Bobby hadn't even gotten down town to shop for Christmas, because he was just over a very bad cold and wasn't well enough to go out. Now there was more chattering, more tooting of horns; and then suddenly Jimmy stopped and looked thoughtfully at the electric train. "Bobby," he said slowly, "I'm aw-

## Woman's Missionary Department

## IMPORTANT

Dr. Sidney L. Gulick, Secretary of the Commission on International Justice and Good Will of the Federal Council of Churches of Christ in America, will address the Woman's Missionary Council in Amarillo, Tex., Thursday evening, March 13. It will be possible for him to speak to some other groups in Amarillo or in some cities which he will pass through as he journeys to and from Amarillo. Anyone who would avail himself of this great opportunity may address him at 105 East Twenty-Second Street, New York City.—Mrs. F. S. Parker, Recording Sec., Woman's Missionary Council.

## THE COUNCIL BULLETIN

The Council Bulletin is a sixty page volume issued at the close of each Council session and carries the outstanding features of the meeting, including a condensed report of the speeches, the Bible hour talks, the message of the president, messages from the missionaries, business items, and many other interesting and colorful features. If you are planning to attend the Council session to be held in Amarillo, Tex., March 13-18, you will not be willing to do without the Council Bulletin. It will save you much note taking. If you are not to have the privilege of being there, this volume will give you the help and inspiration of the meeting. It can be secured for twenty-five cents. Address Literature Headquarters, Nashville, Tenn.

## TREASURER'S REPORT

Little Rock Conference Woman's Missionary Society  
Fourth Quarter, 1929

Adult receipts	\$11,667.69
Young People's receipts	495.69
Children's receipts	419.31

Total from Societies	\$12,582.69
Scarritt Sch, Loan,	
E. Workman	25.00
Balance from 3rd qr.	2.78

\$12,610.47

Disbursements—	
Adult to Council	\$10,200.00
Y. P. to Council	495.69
Children	575.03

Total to Council 4th qr.	\$11,270.72
Conf. Fund expended	163.87
Certificate Deposit	800.00
Balance in checking account	375.88

\$12,610.47

Supplies	590.98
Local reported	17,977.59

Grand Total \$31,151.26

The wonderful response to the Salary and Expenses of our two splendid young women who have gone to foreign fields to represent us, has been most gratifying, and we have been able to pay our pledge to the Council in full in all departments. A statement of the year's

fully glad you got that train. I saw it down town in the window. I asked Santa Claus for it when I wrote to him, but he brought it to you instead. That's just the same, for we always play with the same things, anyhow."

So when he went home, Jimmy told his mother, "Bobby and I together got everything we wanted."—Exchange.

finances will be made soon.—Mrs. S. W. C. Smith, Treas.

## REORGANIZATION AT TAYLOR

Mrs. Henry Dodge, Cor. Sec. writes that the Woman's Missionary Society has been reorganized at Taylor with eight new members on Jan. 16. Their new president is Mrs. G. B. Harrison.—Mrs. W. S. Anderson, Con. Supt. of Publicity.

## TO THE MISSIONARY VOICE AGENT

This is the last month for the 75 cent special offer for the Missionary Voice subscription. You have seen the new rotogravure section and will agree, I am sure, that the magazine has been greatly improved. The editors are working constantly to keep pace with the reputation the Voice has already made. Many who are excellent judges declare it to be the best in the country. Our success depends largely upon our subscription list, and the subscription list depends largely upon you. Is it not worth your best efforts?—Your co-worker, Estelle Haskin, Editor.

## WORLD DAY OF PRAYER

All material for the World Day of Prayer, March 7, 1930, is now ready. On this day Christian women the world around will join in intercession for the work of the Church and for the upbuilding of the Kingdom of God. We are eager not only that every little village and hamlet in India, China, and the other nations of the world, but that every crossroads and every city Church in our own land shall join in the observance of this day. Be sure that the women of your society observe it.

The program, "That Jesus May be Lifted Up," is two cents, or \$1.75 for 100. A service of consecration, "Looking Unto Jesus," is ten cents.

The "Call to Prayer," a pamphlet in explanation of the World Day of Prayer, is free. The poster, which is 14 x 22 inches, is ten cents. The seal (1 x 3-4 inch) is twenty-five cents per 100 or \$1.75 per 1,000. Supplies should be ordered from Literature Headquarters, 706 Church Street, Nashville, Tenn.

## OPENING TEA AT NEW PARSONAGE OF VANTREASE MEMORIAL CHURCH

The new parsonage of Vantrease Memorial Church in El Dorado will celebrate its opening with a benefit tea to be given on Tuesday, January 28, from 4 to 6 and from 7 to 9 o'clock.

This parsonage has been purchased and furnished since the Annual Conference. It is one of the loveliest, most modern, and up-to-date parsonages to be found anywhere. It is designed that this tea be of District-wide interest, and any of our people anywhere, who are near enough to attend, are urgently requested to do so.—Mrs. E. D. Galloway.

## FOR COLDS AND AGES

CAPUDINE gives quick and delightful relief from the pains and achy feeling that come with bad colds. Two teaspoonfuls of Capudine in a little water stops the headache, neuralgia and aching, and brings a feeling of comfort to the patient.

Being liquid, Capudine acts much quicker than tablets and powders. Contains no opiates and does not upset the stomach, yet is quickly effective. At drug stores; 30c and 60c sizes. (adv.)

## MOTHERS KNOW ITS WORTH



MRS. IRA ARNOLD  
Box 63, Rocklake, N. Dak.

"I was all run-down and out of spirits before my third baby was born so I decided to try Lydia E. Pinkham's Vegetable Compound. It helped me with all my troubles and gave me an appetite where before I didn't eat at all. I did all of my housework up to the day my baby came, as I am a farmer's wife and could not afford help. I feel just dandy now and I will answer any letters and I will tell every one how good this medicine is."—Mrs. Ira Arnold.



MRS. MAUD MEYERS  
460 E. 13th Street, Dubuque, Iowa

"I read an ad. in the newspaper and I started taking Lydia E. Pinkham's Vegetable Compound. I will recommend this medicine to any woman who is in bad shape like I was. I used to get so tired after a few hours' work that I was even afraid in my own house in the daytime. I didn't care if I lived or died. I have given birth to eight boys and I always feel strong right after, since I have taken the Vegetable Compound."—Mrs. Maud Meyers.

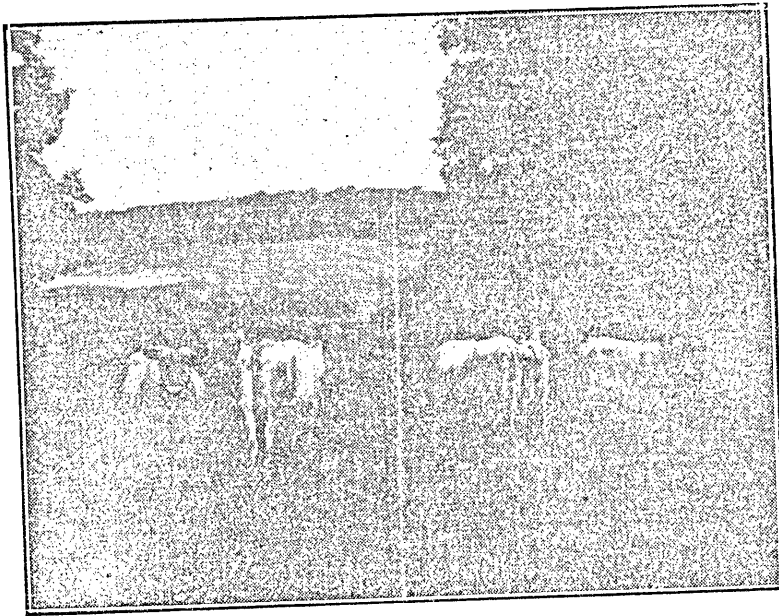
Lydia E. Pinkham's  
Vegetable Compound

# GREEN FOREST, ARKANSAS

The Fruit and Produce Center of  
Carroll County, Arkansas

Situated in the eastern section of Carroll County, one of the leading agricultural, horticultural, live stock, dairy and poultry raising counties of the Ozark region, is Green Forest. No community in Northwest Arkansas has more to offer in the way of inducements to the practical man who has in view a new location, since it has all of the essential factors usually taken into consideration. It has the climate, healthfulness, business opportunities, schools, churches, natural advantages and attractions, backed by a thrifty people.

Green Forest is served by the Missouri & North Arkansas Railroad, which extends from Joplin, Missouri, to Helena, Arkansas. It is also on two good state highways and good roads have been built and are now under construction in this section of the state. It is on the route of the proposed ARKOMO Interstate Highway, which will extend when completed from Okla-



Buell's Herd of Jerseys, Green Forest, Arkansas.

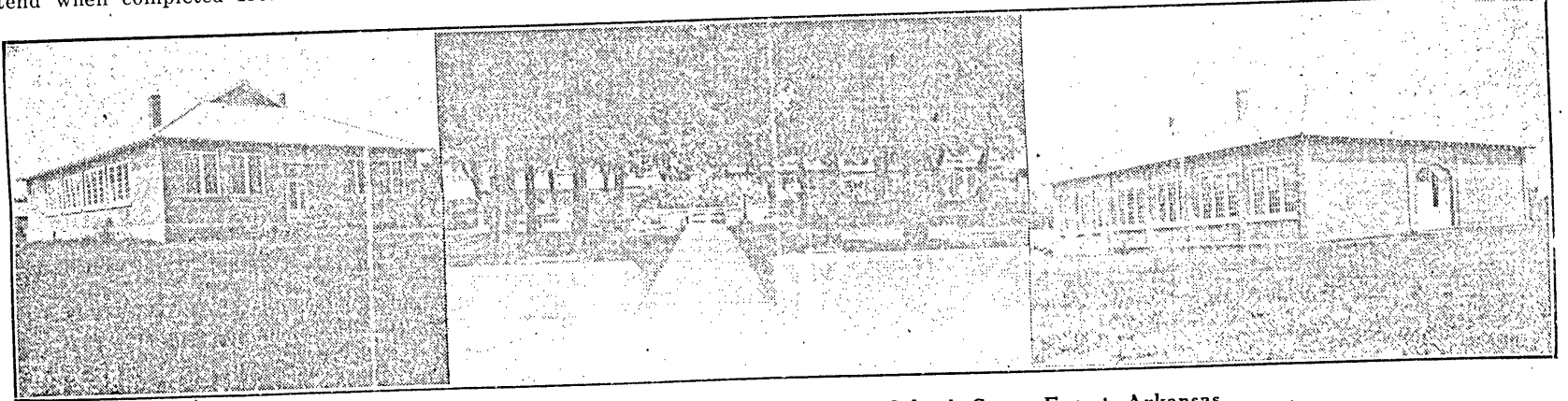
a pay roll of no small proportions to the community. The soils of this county are adapted to the growing of corn, wheat, oats, clover, alfalfa, timothy, flax, millet, cow peas, soy beans, broom corn, cane, kaffir corn, barley, potatoes,

And now a campaign is being launched to interest the farmers to grow more alfalfa and sweet clover with the proper use of lime. An organization has been formed, and its purpose is to "promote and encourage improvement, (a)

water and sewage system is now being planned. Electric current for all purposes is furnished by the Arkansas Power & Light Company. The Green Forest Telephone Company supplies telephone service to the town as well as the surrounding community. Retail stores of every description serve the public. There are dry goods, hardware, drug, grocery and general stores. There are three wholesale produce houses, two small, but splendid hotels, one retail lumber yard, three canning factories and two good strong banks, the First National and the Farmers and Merchants, with combined resources of nearly a half million dollars and total deposits of \$386,327.64. Green Forest has splendid schools and churches. It is, indeed, a fine place in which to live.

## Green Forest Public Schools.

There are two beautiful and



High School — Entrance to City Park — Grade School, Green Forest, Arkansas.

homa City to Cairo, Illinois. It is now under construction.

Green Forest is surrounded by beautiful rolling lands, supporting farms well cultivated by a progressive and enterprising class of people. It is an elevated valley bordered on the South and West by a range of mountains and has an altitude of 1,400 feet above sea level.

Carroll County is one of the largest vegetable and fruit-producing counties in the state. There are 37 canning factories located within its boundaries, with three of them located at Green Forest. These three plants afford

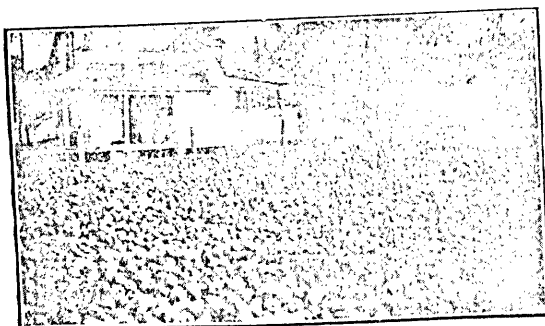
watermelons, cantaloupes, tobacco, tomatoes, mango peppers, and all kinds of garden truck. Apples, peaches, pears, cherries, plums, apricots, grapes, raspberries, blackberries, strawberries, gooseberries, dewberries, and huckleberries grow to perfection in this section of the Ozarks.

Green Forest is rapidly developing into an important dairy and poultry-raising center. Cream shipments from this point for the past twelve months exceeded \$140,000 in value and the poultry and egg shipments were worth approximately \$170,000. Output of dairy products in this section has doubled within the past two years.

through the use of lime, (b) growing of sweet clover, (c) alfalfa culture, (d) through systematic use of terraces." Officers of the organization are C. V. Reeves, chairman; E. O. Allred, F. M. Seitz, J. R. Crawford, L. H. Smith, Oliver Adams, W. T. Buell, R. E. Knight, Ernest Longfell, Flint Stone, E. J. Norris, and Ross Rhea. They are working co-operatively with Geo. F. Kinney, agricultural agent of the Missouri & North Arkansas Railway Company.

Green Forest is an incorporated town of 1,200 population, with miles of concrete sidewalks and good hard surfaced streets. A

substantial buildings which house the public schools of Green Forest. One is occupied by the High School while the other one houses the Grade School. Both are class "C," and have an enrollment of 350 pupils. Smith-Hughes and Home Economics Departments are maintained. W. R. Melton is superintendent, and Jesse Powell is principal of the grade school. The Green Forest School Board is headed by C. C. O'Neal. Through his able leadership, the school has made splendid progress and it is their aim to qualify the school for class "A" as soon as possible. Nine teachers are employed.



Loading Apples at Green Forest, Ark.

## The Following Individuals, Firms and Corporations Made Possible This Advertising and Publicity:

First National Bank  
Farmers & Merchants Bank  
Ozark Produce Co.  
Seitz Mercantile Co.  
Green Forest Motor Co.  
Stafford's Dry Goods Store  
Stacy's Service Station  
Buell Hardware Co.  
J. R. Crawford  
Arkansas Power & Light Co.

City Drug Store  
W. J. Tate  
Dunlap Produce Co.  
Green Forest Tribune  
Garland Russell  
Ed Puckett, Barber Shop  
Lamb's Saddlery & Shoe Shop  
Green Forest Telephone Co.  
Howerton Hotel, and Barber Shop  
Carroll County Hardware Co.





### Methodist Church. GREEN FOREST'S CHURCHES.

There are four churches in Green Forest, the Baptist, Methodist, Christian, and Pentecostal. At present the Baptist Church is without a regular pastor, being supplied by pastors of nearby churches, but is reported to be doing a splendid work. While the membership is small, it is one of the older churches in the community. The Methodist Church is in charge of Rev. W. E. Cooper and is doing a splendid work in both the church and Sunday School Departments. The membership at present is approximately 275. During the past twelve months it has made a gain in membership of 15. Rev. Mr. Cooper has finished his first year at Green Forest, having come here from Northeastern part of the state, and is now entering upon his second year of successful service.

### Sunday School Department

#### DUAL MISSIONS OFFERINGS, Little Rock Conference. For December, 1929.

The following Schools in Little Rock Conference report for the Dual Mission for December, 1929, the second month of the new Conference year.

#### Arkadelphia District.

Hunter's Chapel	\$ .50
Ebenezer	1.05
Manchester	.80
Dalark	2.12
First Church, Hot Springs	20.00
Oaklawn	3.50
Carthage	4.08
Total	\$ 32.05

#### Camden District.

Buckner	\$ 1.19
Smackover	12.50
Chidester	1.40
Huttig (Nov. & Dec.)	5.00
Fordyce (Nov. & Dec.)	13.10
Camden	15.00
Mt. Ida	.50
Louann (Nov.)	1.93
Fredonia	2.00
Kilgore's Chapel	1.00
Magnolia (Nov. & Dec.)	16.00
First Ch., El Dorado	300.00
Bearden (Nov.)	3.05
Bearden (Dec.)	3.70
Total	\$ 376.37

#### Little Rock District.

Hunter Memorial	\$ 2.50
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South Bend	1.10
Highland	13.00
Bryant	1.50
Des Arc	2.39
Geyer Springs	1.31
Asbury (Nov. & Dec.)	50.00
Lonoke	7.90
Tomberlin	1.10
Hamilton	1.00
Carlisle	8.57
Highland (Nov.)	12.00
Henderson	3.45
Bethlehem	1.15
Winfield	40.00
First Ch., L. R.	30.98
Forest Park	1.00
England (Nov. & Dec.)	20.97
Pulaski Heights	15.00
Mt. Tabor	1.81
28th St.	5.00
Pepper's Lake	.95
New Hope	1.00
Sardis	2.50
New Bethel	.50
Taylor's Chapel	1.00
Hickory Plains	.74
Bauxite (Nov. & Dec.)	10.00
Capitol View (Nov.)	4.08
Capitol View	4.69
Total	\$ 247.19

#### Monticello District.

Winchester	\$ 1.00
Eudora	3.15
Tillar	5.00
Monticello	6.93
Snyder	2.02
Newton's Chapel	1.00
Dermott (Nov. & Dec.)	12.25
Wilnot	4.00
Dumas	6.00
Wilmar	3.22
Hamburg	5.00
Hermitage	2.43
Hermitage (Oct.)	1.52
Marsden (Nov. Dec. Jan.)	2.00
Lake Village	5.98
Arkansas City	3.00
Portland	2.00
Crossett	8.20
Total	\$ 74.70

#### Pine Bluff District.

Wabbaseka	\$ 1.20
Ulm	.47
Sheridan	5.54
Sherrill	2.00
First Ch., P. B.	19.00
Pleasant Grove (Nov.)	.28
Carr Memorial	3.89
St. Charles	1.25
Roe	1.20
Gould	2.32
Swan Lake (Nov. Dec.)	1.75
Pleasant Grove	.42
First Ch., P. B.	14.87
Stuttgart (No. & Dec.)	20.00
Grady (Nov. & Dec.)	4.00
Lakeside	5.00
Total	\$ 83.19

#### Prescott District.

St. Paul	\$ 1.00
Wakefield	.60
Doyle	1.00
Washington	1.50
Fairview	.40
Prescott	5.00
Ozan	.89
Friendship	1.06
Pump Springs	.75
Okolona	2.58
Antoine	2.00
Holly Grove	.31
Holly Springs	1.00
Rosboro (Nov. & Dec.)	3.62
Sardis	.50
Nashville	3.13
Gurdon (Nov. & Dec.)	16.00
Hope (Nov. & Dec.)	35.02
Pike City (Nov. & Dec.)	.89
Mineral Springs	3.55
McCaskill (Nov. & Dec.)	2.00
Total	\$ 82.80

#### Texarkana District.

Dallas (Nov. & Dec.)	\$ 2.25
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### Epworth League Department

#### A PLAYLET FOR LEAGUERS.

(The playlet given below is intended to be used when the pastor wishes to present the subject of "Christian Literature" to his congregation. The pastor should suggest, as soon as he reads this, that copies of this issue of the *Arkansas Methodist* be saved so that there may be enough for the Leaguers when they are preparing to present the playlet.)

If other editors wish to use the playlet, they have the privilege, and may insert the name of their own paper, giving credit to the author and to this paper for originating it.—Editor.)

#### HANDICAPPED, OR SALLIE SAVES THE DAY

(A Playlet for Epworth Leagues.)  
By Susie McKinnon Millar.  
Characters (any number; high school age):

Phyllis	Ruth
Mary	Nell
Sallie	George
Dick	Roy
Tom.	Jack

Scene—Living Room.

All characters are present except Sallie. All seated or standing around in easy comfortable positions, but looking as dismal as possible.

Nell: "Well, we're all here."

Dick: "Here. But we wish we weren't."

Tom: "If it were not for being a deserter, I'd leave."

Phyllis (at middle of stage, holding a letter, looking from one to another, tries to laugh and appear cheerful): "Well, old dears, cheer up! It's not as bad as that, is it?"

Ruth: "Worse!"

Phyllis: "Any way we've simply got to put on this program. You'll all agree that after this nice letter we cannot disappoint Brother True-man. Just listen to this!"

"Dear Young People of My Church:

I find that I am called away to an important Missionary Conference, and I welcome this opportunity to turn over the evening hour to you for next Sunday. I have wanted to do this ever since seeing your splendid school program last Spring, 'History in the Making.' I never saw a better or more interesting and instructive program, and I am ambitious to have you put on one at the church that will give our Church History in the Making here in the State. That would do our local church more

(Continued on page 10)

Mena	10.00
Walnut Spgs. (Nov.)	1.10
Walnut Springs	1.20
Hatfield	1.27
Ashdown	5.00
Green's Chapel	1.96
Pleasant Hill	1.30
Genoa	2.67
Vandervoort	2.00
Dierks (Nov. & Dec.)	5.45
DeQueen	10.00
Fairview	9.41
Wilton	.64
Mena	10.00
Total	\$ 64.25

#### Standing by Districts

Arkadelphia, 7 Schools	\$ 32.05
Camden, 13 Schools	376.37
Little Rock, 28 Schools	247.19
Monticello, 17 Schools	74.70
Pine Bluff, 14 Schools	83.19
Prescott, 21 Schools	82.80
Texarkana, 13 Schools	64.25

Totals, 113 Schools \$960.55  
—C. E. Hayes, Chairman.



## Needles's Pain!

Nowadays, people take Bayer Aspirin for many little aches and pains, and as often as they encounter any pain.

Why not? It is a proven antidote for pain. It works!

And Bayer Aspirin tablets are utterly harmless. You have the medical profession's word for that; they do not depress the heart.

So, don't let a cold "run its course." Don't wait for a headache to "wear off." Or regard neuralgia, neuritis, or even rheumatism as something you must endure. Only a physician can cope with the cause of such pain, but

you can always turn to Bayer Aspirin for relief.

Bayer Aspirin is always available, and it always helps. Familiarize yourself with its many uses, and avoid a lot of needless suffering.

# BAYER ASPIRIN

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid

(Continued from page 9.)  
good than any number of sermons, and I am looking to you for its accomplishment.

"Sincerely,  
"Your pastor,  
"Henry L. Trueman."

George: "Fine; all right! But I feel like the Egyptians—No, I mean the Hebrews who were called upon to make brick without straw."

Jack: "That's me all over, old man. I asked Dad about church finances once. Thought maybe he'd throw us a line; and he said that all he knew about church finances was that Mrs. Jones had paid her dues with some more lard and another quilt; and that old man Smith said that nairy another one of his pigs should go to the church as long as the presiding elder sent his children to college. And Dad said that, if any part of the money raised here had to be sent away, he didn't know how they'd manage to make the next payment on the church."

Mary: "My But aren't we progressive? Might as well not have a state-wide church for all we know about it."

Ruth: "Yes. Just listen to this. I asked mother about the Woman's Missionary work and what the ladies over the state were doing, and she said that the only woman's work she knew about was the Ladies' Aid, and that they hardly had time from their gossiping to keep the inside of our church neat; that they didn't want to change to a Missionsary Society because they'd have to send some of their money away from home."

Roy: "And I asked father what about this Superannuate Endowment Fund that Dr. Wayman spoke about a few Sundays ago, and he said that he didn't know anything about the superannuates except that old Brother and Sister Thompson had both been pretty sick and were having a hard time; and that he and mother had sent them a ham, a bushel of sweet potatoes and some glasses of jelly."

Nell: "O dear! Aren't we getting a lot of state-wide news with the Thompsons just across the street?"

Ruth: "There must be a lot of superannuates that somebody ought to help."

Dick: "I'll tell the world, we're an ignorant lot. Wouldn't this make some fancy little program? We ought to sing 'Bring the Light' instead of 'Send the Light.'"

Tom: "Let's organize. What departments has the church? What is each department doing to make history?"

All: "Hear! Hear! Fine! Question! Question!"

Jack: "The question seems to be where is the answer."

Phyllis: "By the way, where is Sallie? She ought to be here. She is always so full of ideas and information, and we seem to be badly in need of both."

Tom: "As I came over I saw her rushing home from the postoffice. She was carrying a bundle nearly as big as herself. We were too far away to do more than wave; but I'm sure she'll be here soon. She never fails us."

Ruth and Mary: "Oh, there she is, now!"

Nell and Jack: "Speaking of angels—"

Sallie (rushes in all out of breath and carrying an armful of Arkansas Methodists): "Yes; here I am; and I'm armed to the teeth." (Flings papers down in center of circle.) "Here's everything we'll need for our program—I'm so excited!"

All: "So are we, but—"

Jack: "Why am I so excited, Sallie?"

All: "Please explain."

Sallie: "Give me time and I will. I was afraid to mention it before for I was afraid I'd not get my precious papers in time, and you'd all be disappointed. It's a long story. . . . You all know that I spent last winter with Aunt Jeannette, and went to school there. Just at first I was lonely, and every week when the Arkansas Methodist came, Auntie would turn it over to me. She's always subscribed for it, and says the Arkansas Methodist habit is the best kind of habit for an Arkansas Methodist to form—that it does more than anything to keep him alive and well informed. After you see what's here I'm sure you'll agree with her. It didn't take me long to get the habit, and I soon found myself eagerly looking forward to its coming. It kept me posted about the Sunday School and League work, about the Woman's work, and—Oh! just about all the big church movements."

Jack: "We fellows used to wonder where you got so much inside information on all those things we knew nothing about."

Sallie: "You ought to get this Arkansas Methodist habit."

Dick: "Just lead us to it."

Sallie: "I knew Auntie kept all her papers and that we could find in them everything we'd need for our program. So I wrote her a letter and sent it special delivery—and the papers just now got here and dear Auntie has marked ever so many important things."

All (excited, eagerly reaching for the papers and looking through them): "Oh! Just listen to this! Here's just what I've been looking for."

Jack: "Well, I've found my subject. Doesn't this sound like 'Big Business?' 'Financing a Big Denomination,' and, just look at this! All these reports! They are so complete they'll give everybody an idea of not only how much it is but also of what it's all about. (Reads snatches of reports from paper.) O Boy! I'm fixed. You all may have the rest."

Nell (Pouncing on a paper): "Here's my subject—just what I've been looking for. Oh! And here's the Arkansas Methodist Orphanage Special. That and these weekly reports will give me all I'll need on that subject."

George: "Here's my subject—'Our Conferences: Where They Meet and What They Do.' How's that for a subject? And look at all these Before-and-After-Conference numbers. I'll have to work like fury to make my paper short enough."

Ruth: "Here's mine."

Mary: "Oh! That's mine."

Ruth: "Well, let's both take it and make a dialog of it. I'm sure there's enough to it and that will be fine: 'What the Women of the Church Are Doing.' Let's get some of the other girls to help and make it a little play."

Mary: "Good! I like that, and when we get through with our play I venture the whole Aid Society will turn missionary."

Roy: "I'm keen on all this League stuff. May I have it for my paper?"

All: "Sure! Why not?"

Dick (declaiming): "Give me Sunday Schools or give me death! Leadership Training Schools, O Boy! Hold your breath!"

Phyllis: "I'm taking the 'Superannuate Endowment Work.' I'm sure everybody will want to help when they understand what it's all about."

Tom: "Well; I've picked me out

more than one subject. I'll have to hunt up two or three more boys and girls or take a whole evening and give a whole program myself. Listen to all these good subjects: 1. The Educational and Recreational Work of the Church; 2. Our Hospitals—What Are We Doing for Them? 3. The Missionary Special; 4. The Layman's Movement; 5. Mt. Sequoyah and Lake Junaluska; 6. Current Events. I guess I'll just take Current Events and let the other subjects hunt for somebody to take them."

Sallie: "I'm so glad that none of you took my subject, 'The Arkansas Methodist—What It Means to a Christian Leader.' There; isn't that a great subject for little me?"

Tom: "I'll say the Christian leader is terribly handicapped without it. What could we have done if Sallie hadn't known about these papers? What say we give fifteen 'rahs for Sallie?" (They give them.)

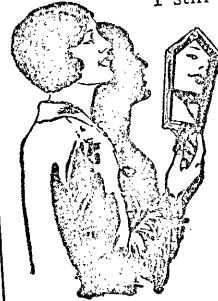
Sallie: "You'd better give fifteen 'rahs for the Arkansas Methodist. I'm 100 per cent for it."

All: "So, say we all of us, and

say—let's make our church 100 per cent for the Arkansas Methodist, too. We all need it. Fifteen 'rahs for the Arkansas Methodist." (They are given heartily.)

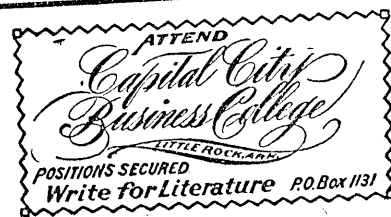
## Retain Your Good Looks

How frequently a woman thinks, "Am I still attractive?" How much thought and study she devotes to her looks! That's natural. A woman hates to think she is growing day by day less charming and attractive. DR. PIERCE'S FAVORITE PRESCRIPTION helps to



preserve in a woman the charm and health of youth. It contains no harmful ingredient. This splendid herbal tonic is sold by all druggists, in both fluid and tablets.

Write to Dr. Pierce's Invalids Hotel, Buffalo, N. Y., if you desire free medical advice. For 10c Dr. Pierce will send you a trial package of tablets.



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## I'M THE BOY!

ALL OF US EXCEPT THE GIRLS LIKE TO SAY IT

And it's been said that some girls would prefer to say it. "I'm the boy" has a meaning that he who says it thinks he's SOME boy for that particular thing. "Sole Owner" says "I'm the boy that keeps prices down in Little Rock."

If You Think He Is Doing Right, Go to "Sole Owner" Store Today.

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LITTLE ROCK



## News of the Churches

## NORTH ARKANSAS CONFERENCE COLLECTIONS

Swifton Church, of Swifton-Alicia double-station, Paul V. Galloway, pastor, Mrs. W. T. Altman, treasurer, leads the Batesville District in amount paid on its 1930 quota, and reports all the balance pledged. Swifton-Alicia was a "hundred-percent" last year, and evidently intends to remain so. Brother Galloway made a fine record at Manila-Dell where he finished out last year's work for Brother C. E. Hollifield, whose health failed. Manila-Dell paid in full for its first time and had the largest increase in the Jonesboro District.

Rev. J. G. Ditterline is in his second pastorate at Wheatley, Helena District, and true to his custom has begun remitting on the "Claims." In 1929 at Vannsdale-Cherry Valley he completed the payment of the "Collections" in October, winning for his charge its first appearance on the Honor Roll, besides doubling the payment of the previous year. You can count on Wheatley in 1930, for it made a good gain last year. A. T. Bell is the secretary-treasurer.

If the assessments are the same as last year Bexar, J. T. Heath, pastor, and Wiseman, L. R. Ruble, pastor, are "tied" for first place in the Batesville District in per cent paid. Here is a "quartette" of "both's" for these two circuits. 1. both have the same pastors as last year; 2. both paid in full for the first time; 3. both did it before Conference, Wiseman in April and Bexar in November; 4. and both, I am sure, will do it again this year.

My attention has been called to the report at Conference that Haynes-Lexa charge, Helena District, had paid nothing the previous year, 1928, on the "Claims." It is true that the Conference Journal of 1928 fails to give this charge credit for any payment. This is an error. Both my books and my duplicate receipts files show that its pastor at the time, Brother J. T. Hood, paid \$35.00. I do not know how the mistake occurred, but it was not mine. I did not furnish the statistics.

Hoxie, Paragould District, E. B. Williams, pastor, Mrs. C. A. Bassett, treasurer, is laying plans for monthly payments, having already sent in its first remittance. Brother Williams in both his last two charges, Pottsville and Vilonia, made the highest record in the history of each, more than doubling that of the year previous to his pastorate. I

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Snodgrass' Kidney Remedy—60c  
Bracy's Germ Destroyer—50  
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Full Quart Pure Imported Russian Mineral Oil

The ordinary oils not to be compared with this. Price—\$1.25

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is a Prescription for  
Colds, Grippe, Flu, Dengue,  
Bilious Fever and Malaria.  
It is the most speedy remedy known.

am expecting a goodly gain at Hoxie. Trinity, Jonesboro District, Griffin Hamilton, pastor, Miss Allie Patton, secretary, is the first church of the Bono-Trinity Circuit to remit. The 1929 report of this charge was nearly double that of the year before, and I am confident of another forward movement on the "Collections."

I have already reported 1929 first honors for the Districts. Booneville District, F. E. Dodson, presiding elder, won the second place both in amount of gain over previous year and per cent paid on assessment. Fourteen of its pastoral charges paid in full, an advance of eight over 1928.

The Arkansas Methodist of January 9th contains a very valuable article on the "Conference Collections" by Dr. James A. Anderson. It is written in the Doctor's usual concise, pointed, clear, and vivid style. Years ago I read a wise caution to preachers against taking too much for granted in the knowledge of the congregation. Many of our people are poorly informed concerning the work of the Church outside of their own communities. Methodists are not as stingy as they may seem; they simply do not know. It is up to our leadership to teach the people, not in generalities, which are more or less important, but in living, individual, and intimate particulars.—George McGlumphy, Treas.

## MISSIONARY NEWS

## Missionary Maintenance Gripping the Church

Some said the Missionary Program would gradually decrease in interest by the ending of the fourth year. It is now in the beginning of the fourth year in much better condition than ever before. More Mission Study Books have been sold this year than ever before. More churches made an offering last year than any previous year. More individuals made a missionary offering last year than ever before, and the total offering was \$25,000 more than in 1928. These statements show that the Missionary Program is not playing out but is getting a stronger hold in our whole church membership.

## Making An Intelligent Church

That the Cultural Work of this Missionary Program is the most permanent fruit of this quadrennium is the opinion of many of our pastors and church workers. The mountain in the way of great progress is the lack of missionary knowledge among our people. We have successfully been blasting away at this mountain and much progress has been made. Our Church is much more missionary-minded today than ever before.

## Hayden and Bentonville

In spite of the extreme cold and deep snow Brother R. S. Hayden had a very successful School of Missions at Bentonville. The total attendance was fifty. Nineteen of his members attended six or more sessions of the classes and have been awarded a credit of six hours towards a Certificate in Missions Study. The fine results which he had were brought about by careful planning followed by enthusiastic hard work.

## Tucker and Des Arc

One of the early offerings received is from Brother Jno. L. Tucker of Des Arc in the amount of \$120. This is \$5.00 more than his quota. Brother Tucker is giving his hearty support in leading his people to do larger and larger things in the Kingdom of God. He is concerned not only for his charge but also anxious that our Conference have a better

record than we had last year.

## Johnson and New Edinburg

Brother J. C. Johnson and his people at New Edinburg decided that they would be in the vanguard with their missionary offering. Neither were they satisfied with just reaching the quota assigned them, and so sent an offering beyond the quota. This secretary greatly appreciates such prompt co-operation as many of the pastors and church are giving this year. Let the good work go on until the task is done.

**Missionary Offering to January 25**  
McCrory, A. McKelvey .....\$ 3.25  
Camden, by Mrs. J. P. Wright 150.00  
New Edinburg, J. C. Johnson 51.00  
Des Arc, Jno. L. Tucker ..... 120.00  
Tillar Ct., J. L. Leonard ..... 25.00

The total amount of the missionary offering received to date is \$1,143.36 against \$189.33 to this date last year.—J. F. Simmons, Sec.

## ASSOCIATE SECRETARY OF GENERAL HOSPITAL BOARD

Mr. Fred T. Barnett, formerly associate secretary of the General Board of Lay Activities, has been elected associate secretary and treasurer of the General Hospital Board, and has taken up his residence in Atlanta. Mr. Barnett's new address is 406 Wesley Memorial Building, Atlanta, Georgia.

Mr. Barnett is the son of a Meth-

odist parsonage, and his parents, Rev. and Mrs. R. H. Barnett, live in Lakeland, Florida. He graduated from Vanderbilt Law School and was associated in the practice of law in Jacksonville, Florida, with Hon. Duncan U. Fletcher, now United States Senator from that state.

Mr. Barnett has had extensive Y. M. C. A. experience in army camps and on college campuses. His army work was in Chickamauga National Park. He traveled extensively in Europe with a student group in 1922. In 1924 he made a tour of North Africa, Egypt, Palestine, Syria, Turkey, Greece and Italy.

Mr. Barnett brings large resources, splendid talent and consecrated devotion to the service of the General Hospital Board.

## FIRST CHURCH, LITTLE ROCK

When the Board of Stewards on January 6 agreed, by a unanimous vote, to celebrate, in 1931, the hundredth anniversary of the founding of First Methodist Church, there was still a question as to whether such a celebration would be limited to eloquent speeches about the glories of the past or would result in a great forward step to keep pace with the needs of the future. That question was answered last Wednesday night when the Board enthusiastically adopted the recommendation of the

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**Dr. Pepper**  
GOOD FOR THE

Little Rock Bottling Co.  
Phone 4-1469 Little Rock, Ark

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Ladies Hats and Panama Hats a  
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A Specialty.  
Old violins bought and sold. Boks, cases and accessories.  
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Phone 4-1337 Little Rock

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Distributors for Little Rock and North Little Rock  
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Continuous Service  
6:30 a. m.—8 p. m.

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Nell Jennings, Owner  
In Building With Bus Station.  
Rooms 4 and 6, Arcade Bldg.  
Little Rock, Ark.

## Colonial

BREAD AND CAKES

Always Fresh

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Finance Committee which calls for the accomplishment of the following objectives before the end of the centennial year, 1931.

1. The Payment of the Church Debt. When carried beyond reasonable limits, debt is always depressing and expensive. Many of our members have been acutely dissatisfied with the constant drain upon our treasury for the payments of interest and it will be welcome news to them that our debt is to be wiped out.
2. The Re-lighting and Re-decorating of Our Auditorium. A reasonable degree of self-respect demands that this should be done. Worship will mean more to us when we are in a room that does not bear the marks of neglect. No time was set for making alterations but we hope it may be done during the summer of this year.
3. The Erection of an Educational Building. Wesley Hall, the wooden building north of the church, has served its day and should be replaced by a permanent building which will be large enough to provide for certain kinds of Christian education which we are now neglecting. The size and arrangement of this building will be determined very largely by the recommendations of an experienced church architect who will make a careful study of our present equipment and of our future needs.

**Gray's Ointment**

With its soothing, healing antiseptic action, is a most effective remedy for cuts, bruises and skin troubles. At all drug stores. For free sample write

**W. F. GRAY & COMPANY**  
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**Cuticura Soap**

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## DROVE POISON OUT

Constipation Troubled Alabama Lady Until She Had Taken Black-Draught, Then Felt Fine.

Florence, Ala.—“For two years, I suffered with pains in my back and head,” writes Mrs. J. E. Sloan, 810 Park Street, this city.

“I felt dull all the time, and was not able to do anything. “I was constipated most of the time. My complexion was bad and I had no appetite.

“An old lady advised my father to give me Black-Draught. As quick as she told him, he got it for me. I took Black-Draught three times a day for three weeks, and I began to feel like a different person. I developed a good appetite; the poison left my system, and I felt fine.

“I thought my trouble came from constipation, and as soon as the cause was removed, I got all right. “Since that time, I have tried to keep a box of Black-Draught in the house, as I find it corrects biliousness and relieves sick headache. It is our family medicine.”

Constipation damps up poisons in the bowels, causing their bad effects to be felt in other parts of the body.

At the first sign of constipation, take Theodor's Black-Draught. Costs only 1 cent a dose. NC-215

**BLACK-DRAUGHT**

A committee was instructed to secure, at once, the services of such an adviser.

In so far as it can be done by formal action of the governing body of the church, it has been determined that First Church will not mark time any longer. The heroism of the past and the challenging opportunities of the future demand that we go forward. There is no question in the minds of the stewards but that the membership of this church will respond readily and heartily to this program of enlarged usefulness. It is not an overstatement of the facts to say that the adoption of these objectives will come to be regarded as one of the epochal events in the history of the church.—Bulletin of First Church, Little Rock.

### ROWELL CIRCUIT

We arrived here in due time after Conference. We found Bro. “Cyclone” in the parsonage, but he “pulled his freight” early the next morning.

Then the hustling around began. Wood, pine, milk, and butter had to be found and brought in. Soon the fire was roaring and the larder was filled.

In a few days the good “pounding” came, and what do you know about it? They pound the preacher's folks here in open daylight. The ladies spent the afternoon with us and all had a good time. Christmas day two fine couples came to the parsonage and one of them was happily united in holy wedlock. Mr. Jean Norton and Miss Virginia Wilson, both members of our church, and son and daughter of two of my stewards. We have married two other couples.

One of our members let us have a nice little cow to milk, and so the good work goes on.

On Dec. 31 we buried Bro. L. H. Curry and on Jan. 13, we buried John Sterling McMahon, a young man 16 years old. On Jan. 15 we buried Clay Maxwell Young, a little boy seven years old, all of Rye.—W. F. Campbell, P. C.

### BAUXITE-SARDIS.

We are having an auspicious beginning at Bauxite and Sardis. Having started the year dressed in “spotless white,” we are praying for a year of spiritual power, commensurate with the beauty of nature around us. No more cultured or refined people are to be found anywhere than those at Bauxite and Sardis. They are used to doing things as they should be done. Every call of the Church has been answered with a zealotness that is to be commended. They are behind the program of the Church in its every department. The Sunday Schools under the very competent leadership of Mr. S. H. Pace and Mr. A. C. Miller, the brother of our own Marion Miller, are doing a splendid work. The officers and teachers are loyal and devoted to the great tasks assigned to them.

The Missionary Societies are looking forward to a year of progress in the work of the Kingdom, and under the leadership of Mrs. J. F. Gibbons and Mrs. J. H. Green will certainly show an advance that will be worthwhile.

The Epworth Leagues at both Bauxite and Sardis are well attended and have excellent programs at every meeting. Miss Merle Morden and Mrs. James H. Nance are the presidents for this year.

Our First Quarterly Conference was held Sunday morning, January 19, with Dr. Thomas presiding. In his usual gracious way he preached on the place of practical kindness

in the life of a Christian. Such a sermon comes with peculiar power from the heart of one who has devoted himself so completely to the practical affairs of the Kingdom. After the devotional services the business of the Conference was conducted with good reports being made from every department of the two churches. With an optimism that is contagious, Dr. Thomas reported the great work that is being done in the Little Rock District.

The writer has always found the work of the Church pleasant wherever he chanced to be, but it seems since my arrival at Bauxite that I have come to realize more and more that “her ways are ways of pleasantness and her paths are paths of peace.” The people here have been so gracious and kind that one can not but feel at home. Our prayer is that our work may be as useful in the building of the Kingdom as it is pleasant.—Robert L. Long, P. C.

### ARKANSAS METHODIST ORPHANAGE.

This is my fifth report of the Sunday School Christmas Offering for the Orphanage:

Little Rock Conference.	
Arkadelphia District.	
Amount previously reported	\$317.82
Willow S. S.	1.35
Total	\$319.17
Camden District.	
Amount previously reported	\$562.71
Norphlet S. S.	5.00
Total	\$567.71
Little Rock District.	
Amount previously reported	\$1,840.94
Monticello District.	
Amount previously reported	\$763.14
Parkdale S. S.	12.50
Crossett S. S.	51.00
Total	\$826.64
Pine Bluff District.	
Amount previously reported	\$575.92
Rowell Circuit S. S.	7.00
Total	\$582.92
Prescott District.	
Amount previously reported	\$379.88
Texarkana District.	
Amount previously reported	\$390.74
Paraloma Ct. S. S.	3.00
Total	\$393.74
Miscellaneous Gifts.	
Amount previously reported	\$ 35.00
North Arkansas Conference.	
Batesville District.	
Amount previously reported	\$287.61

Bexar Ct. S. S.	6.00
Total	\$293.61
Booneville District.	
Amount previously reported	\$157.90
Conway District.	
Amount previously reported	\$368.09
Fayetteville District.	
Amount previously reported	\$262.70
Fort Smith District.	
Amount previously reported	\$146.02
Helena District.	
Amount previously reported	\$340.60
Jonesboro District.	
Amount previously reported	\$321.26
Paragould District.	
Amount previously reported	\$177.68
Piggott S. S.	10.00
Portia S. S.	7.30
Walnut Ridge S. S.	31.53
Total	\$226.51
Searcy District.	
Amount previously reported	\$247.89
Miscellaneous Gifts.	
Amount previously reported	\$ 58.00
Total to date, Little Rock Conf.	\$4,946.00
Total to date, North Ark. Conf.	\$2,422.58
Total to date	\$7,368.58
—James Thomas, Supt.	

### THE LAXATIVE WITH HIGHEST ENDORSEMENT.

When you get out of bed feeling headachy, sluggish, weak, half-sick, here's a simple measure that will have you feeling yourself again in a jiffy.

Take a little Phillips Milk of Magnesia in a glass of water—or lemonade. Two to four tablespoons is the usual adult dose. Taken in lemonade, Phillips Milk of Magnesia acts like citrate of magnesia. Take it like this an hour before breakfast. By the time you leave home, you'll be surprised by your improvement.

As a mild, safe, pleasant laxative, Phillips Milk of Magnesia has the highest medical endorsement. As an anti-acid to correct sour stomach, gas, indigestion, biliousness, it has been standard with doctors for over fifty years. To know its quick relief in digestive and eliminative troubles of men, women, children—and babies—is to keep a bottle always handy.

Full directions for all its uses come with every bottle. All drug stores have the generous 25c and 50c sizes. “Milk of Magnesia” has been the U. S. Registered Trade Mark of the Chas. H. Phillips Chemical Co., and its predecessor, Chas. H. Phillips, since 1875.

## Home Has More Danger Than Savages of Brazil

JOHN J. WHITEHEAD, explorer and lecturer, has just returned from eight months in the jungles of South America, where he was searching for traces of the lost Colonel Fawcett and his son.

Dangerous as he found the jungle, he encountered a worse danger at home. But let him tell it.

“One of the great problems of a trip of this kind is keeping in healthy condition. When we started, some of the members of the party had laxatives with them, but made wise by experience I carried Nujol. All too quickly my stock ran out. Soon I was in bad shape—what with a diet of rice and beans, lacking vitamins and green vegetables.

“When we finally got back to civilization, entertained first in Brazil and later in the United States, I became positively ill. Severe stomach pains and poor elimination made me realize that Nujol would again prove the reliable, trusty keeper of health. Sure enough, with the first bottle the trouble disappeared.

Don't think Nujol is a medicine. It is as tasteless and colorless as clear water. It brings you, however, what your body needs like any other machine—lubrication. Just as a good bath washes our bodies clean, Nujol



John J. Whitehead, explorer and lecturer, with a Jungle Warrior

sweeps away, easily and normally, those internal bodily poisons (we all have them) that make us feel dull and headachy and sick. Nujol cannot hurt even a little baby; it forms no habit; it contains not one single drug. Doctors and nurses use it themselves and tell you to use it, if you want to be well.

Take Nujol every night for two weeks and prove to yourself how happy and bright and full of pep you can be, if your body is internally clean. Get a bottle today at any drug store. It costs but a few cents, and makes you feel like a million dollars. Start traveling the health-road to success and happiness—this very day!

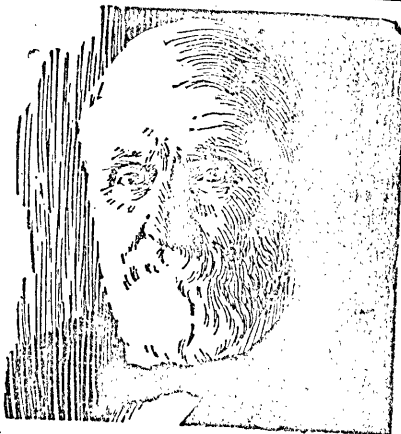
**A LETTER TO BRO. JERNIGAN**  
My Dear Brother Jernigan: I greatly appreciate your letter. It was to me a great and glad surprise. I shall never cease to thank God for you and what that revival meant to me and to many others. I shall always remember you, fine looking, eloquent, daring in your faith, brotherly, considerate, in short a consecrated and successful leader of

**WINTERSMITH'S CHILL TONIC**  
For over 50 years it has been the household remedy for all forms of **Malaria Chills and Fever Dengue**  
It is a Reliable, General Invigorating Tonic.

**ATTENTION, PASTORS.**  
Evangelist H. C. Hankins, who is now conducting a meeting at Brainerd, Missouri, will have an open date for a meeting February 9. Write to Evangelist H. C. Hankins, Springdale, Ark.

**TIRED? NO ENERGY?**  
Do you lack strength and vigor? Try our simple remedy: A perfectly balanced tonic-laxative. You will feel much better right from the start of the treatment. Buy a box of Hot Springs Liver Buttons at any drug store today, or mail 25 cents in stamps to Liver Buttons Co., Hot Springs, Ark.

**MOSBY'S 1930 GARDEN GUIDE.**  
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Do not let a day go by without a bowel movement. Do not sit and hope, but go to the nearest druggist and get one of the generous bottles of Dr. Caldwell's Syrup Pepsin, or write "Syrup Pepsin," Dept. BB, Monticello, Illinois, for free trial bottle.

a real revival.

And that prayer you prayed with your hand on my head as I knelt at the altar: One sentence shall linger in my memory while life shall last: "O, Lord God, let the mantle of Rev. John H. Porter, rest on the shoulders of his son."

I thank you for that prayer. I thank God for that prayer, and in some way at least it has come true.

I love you, Brother Jernigan; I love you for what you are and for what you have meant to my life.

I remember you said that night: "Well, here is a preacher." And that is one thing my conversion meant. To surrender to God that night meant to preach.

I am glad to know that you contemplate visiting Texas this year. Mineral Wells, is only about one hundred and fifty or seventy-five miles from Waco.

Now please do not fail to let me know when you come, and be sure to visit me while you are in this state.

My brother Eddie lives in Waco. He is superintendent of the St. John's Sunday School. He is a fine Christian man.

Hoping to hear from you again, and trusting I may see you when you are here.

I am with love, your friend and brother, Albert D. Porter.

P. S. I am glad Quincy (J. Q. Schisler) was elected to the General Conference. He is a fine boy.

### THE MISSOURI AND NORTH ARKANSAS RAILWAY.

Frank Kell, Texas capitalist, purchased the Missouri & North Arkansas Railway several months ago at a receiver's sale. Announcements of the purchase attracted little more than passing notice from the general public, but those familiar with the Arkansas railroad map, the railroad map of the country and recent developments are convinced that the Texan was wide-awake while everyone else was asleep.

Under the recently announced plan of the Interstate Commerce Commission whereby all the railroads in the United States would be consolidated into twenty-one great systems, the Missouri & North Arkansas would become a part of the Santa Fe, whose lines it now touches at Joplin, Missouri, and would become the eastern portion of a system reaching from the Mississippi River to the Pacific Ocean. It is not difficult to realize the significance of this when it is remembered that the Santa Fe now touches the Mississippi at only one point, Fort Madison, Iowa, where it crosses the stream with its line into Chicago. The Missouri & North Arkansas operates between Joplin and Helena and its consolidation with the Santa Fe naturally would mean that an enormous volume of export freight would be diverted through Arkansas to Helena for movement down the Mississippi to New Orleans.

Aside from the consolidation feature the M. & N. A. is a highly strategic line. It serves a large part of the Ozark country and has the field largely to itself. From Searcy until it enters Missouri near Seligman, a distance of more than 200 miles, it has a monopoly, in so far as railroads are concerned. Not another line crosses it and at only one point, Harrison, does another railroad come within twenty miles of it. With the development of Northwestern Arkansas the M. & N. A. will become one of the most profitable short lines in the country. And those who have seen Northwestern Arkansas know that time is not far distant.—Bulletin Arkansas Chamber of Commerce.

### OBITUARIES.

**Ward.**—Mrs. Eugenia Griffin Ward, wife of Rev. Bascom Ward, was born near College Hill, Mississippi, in June, 1847. Her parents were Rev. Ben H. and Sarah Pullen Griffin. They came to Arkansas and settled near Hamburg in 1858, where Mrs. Ward was reared. She was married to Rev. Bascom Ward November 24, 1874. Two children were born, Reuben Glass, who died at the age of fifteen, and Katie Florence. Brother Ward joined the Little Rock Conference and traveled one year. In 1878 they moved to Mineral Springs, Howard County, and Brother Ward went into the drug business. Here Sister Ward spent practically all her married life. She died November 26, 1929. Sister Ward lived a quiet and modest life, but she was one of the most admirable and impressive characters I have known. She was essentially an aristocrat of the best of the old Southern type. In carriage, in speech, in thought, and in the high level of her major interests, native dignity and poise and power shone out. And yet she never held herself apart. All alike were drawn into the charmed circle of her acquaintance, and the lowliest were beneficiaries of her thought and kindness. She was a staunch friend and a great neighbor. I lived near the family for a year many years ago, and from that time till she was unable to write, her letters came like angels of light to bless my home, and the memory of the steady stream of her neighborly kindness is still like ointment poured forth. She was a remarkable homemaker. Her house was always orderly, clean and neat, her meals bountiful and beautifully served, her hospitality cordial and without limit, and the atmosphere of the home, the sweet companionship of husband, wife and daughter, I have rarely if ever, seen equalled. She was a great Christian. Her moral convictions were keen and strong as tempered steel. Her stand on the faith once delivered to the saints brought into her life and her home a brightness, buoyancy and good cheer that were heavenly. She was active in her church, being a teacher in the Sunday School, and leader of a Children's Missionary Society as long as she was able. The Bible and Christian literature were her daily bread. Funeral services were conducted in the Methodist Church by Rev. R. C. Walsh, the out-going pastor, and Rev. S. L. Durham, the incoming pastor, and the writer of this memoir. Her body was laid to rest in the cemetery at Mineral Springs among the resting places of kindred, neighbors and friends, symbol of our sure faith that her redeemed spirit had a glorious reunion in the land beyond the sunset's radiant glow.—C. J. Greene.

**Willis.**—Mrs. Polly Willis, 89, died at her home three miles West of Hartford, on December 30, 1929. She was the widow of D. S. Willis, who died November 1, 1921, at the age of four days over 80, after the couple had lived together as husband and wife for sixty-one years, seven months and twenty-four days. Mrs. Willis is survived by seven children, namely: James L. Willis, of Hastings, Okla.; Joseph F. Willis, of North Little Rock, Ark.; Charles N. Willis of Mallette, Okla.; Rufus L. Willis of Palisades, Col.; Mrs. Winfield Magness of Wister, Okla.; Mrs. W. S. Bowen of Hartford, Ark., and Mrs. John E. Claborn of Mansfield, Ark. She had thirty grand-children, nine-

teen of whom survive her, and twenty-five great grand-children, all of whom survive her. Mrs. Willis was a member of the Methodist Church for more than seventy-five years prior to her death.—A Friend.

**Anderson.**—On December 6, 1929, Mrs. James A. Anderson passed to the Life Triumphant from her home in Jonesboro, Ark. A more devoted wife and mother, a more loyal servant of the Methodist Church could hardly be found. We can but pause to pay a tribute to one who for almost fifty years had walked the itinerant life in quiet loyalty and devotion. Mary Hawley (Bishop) Anderson was the daughter of Charles William Bishop and Rebecca (Bailey) Bishop. Her father and the late Gen. Buford Armistead when they were young men, were brought

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out from Loudoun County, Virginia, by Col. Robert Armistead, to assist him in business, he being at that time a government-licensed trader among the Indians, with headquarters at old North Fork, near where Eufaula, Okla., now stands. Mr. Bishop was "outside" man, ranging all over Indian Territory, gathering up furs, buying cattle, making collections, and getting to the markets with the stuff. During the early "forties" of the last century he more than once moved herds of cattle on feet from Red River to Chicago, and more than once carried droves of mules to northern Virginia and Philadelphia. Mrs. Bishop was the daughter of Dr. Ward H. Bailey, who came from New York and settled in Fort Smith in the practice of medicine shortly after the government established that fort, though this daughter was born in Florida during a short residence of Dr. Bailey in that state. It was during the stay of Mr. Bishop with Col. Armistead that Mrs. Anderson was born on July 6, 1856 at North Fork, Indian Territory. Two other children followed, Robert Armistead Bishop, now living in Fort Smith, and Rebecca, long since dead. The Indian country was too wild at that time for rearing these children there, and so her father moved back to Fort Smith, in and about which city Mrs. Anderson grew up, in fellowship with the oldest and best families of that part of the state. She was educated in Cane Hill College, before the days of our State University or any of our present colleges. This college was under the auspices of the Cumberland Presbyterian Church. While there, she was converted and joined that church. When she returned home, she placed her membership in

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the church of her father and mother, the Methodist Church, in which fellowship she lived and died. She married Rev. James A. Anderson on October 5, 1880. To this union were born seven children, six of whom are now living. Mrs. Anderson was of a strong and stalwart stock of people, and throughout her life she displayed the characteristics of her race. Always cheerful and heroic she met the vicissitudes of life as becometh a child of a King. She was a faithful servant of the Church and a devoted follower of Jesus Christ. Mrs. Anderson came into my life when I entered Central Collegiate Institute at Altus, Arkansas, now Hendrix College. Dr. Anderson was then presiding elder of that District, and we boarded at the same home. Later, I was her pastor and neighbor for four years. She was a great neighbor; every one's distress was her distress. She had the mother heart and her ear was always open to the cry of a child. —E. R. Steel.

**Curry.**—L. H. Curry of Rye, Rowell Charge, died Dec. 30, and was buried at Union, Jan. 1. Bro. Curry was a member of the Methodist Church at Union. His good companion had preceded him to the good world 12 years ago. Bro. Curry kept their children at home and raised a nice family of seven children, four boys and three girls. One of the boys is married and he and his wife are going to live with the children and keep the family together. May our good Heavenly Father keep these children under the hollow of His hand and finally bring them to father and mother in the glory world. —W. F. Campbell, Pastor.

**Altenberg.**—Martha J. Altenberg, wife of Hon. Cos. Altenberg of Little Rock, Ark., departed this life at her home November 10, 1929. Martha Jane Crise was born December 21, 1848, in Ohio. She was the daughter of Walter F. and Mary Jane Crise, pioneer settlers of DeKalb County, Indiana, who moved from Ohio to Indiana in 1850, coming from Ohio to DeKalb County, Indiana, by ox team. Her girlhood days were spent with her parents on a farm located near Butler, Indiana, and she was educated at the Butler High School. Later she taught school in Troy Township, DeKalb County, from 1868 to 1869. She was married to Mr. Cos. Altenberg, an attorney, of Auburn, Indiana, on June 19, 1870, in Butler, Indiana. Her marriage was in the Methodist Episcopal Church by the Rev. J. W. Watkins, at 11:00 o'clock on the sabbath day. Within a short time after her marriage she and her husband left Indiana, locating in Augusta, Woodruff County, Arkansas. She was the mother of three children while living at Augusta, and in 1876 moved to Little Rock, locating at 1001 Cumberland Street, where she lived until her death. She was a member of the Methodist Church from girlhood. She leaves two surviving children, Rosie Altenberg Sweatland of Lufkin, Texas, and Elsie Altenberg Fee of Little Rock, Ark., also her husband, Hon. Cos. Altenberg, who mourns her loss. Her funeral was held at the undertaking parlors of the R. F. Drummond & Company by Rev. W. C. Martin, pastor of the First M. E. Church, South, Little Rock. Pallbearers were members of board of stewards and close friends. A large congregation was in attendance. Her remains were buried in Oakland cemetery, with remains of her two children and one brother, John F. Crise. Mrs. Alten-

berg was a devoted Christian, having been a member of the Methodist Church all her life. Her home seemed to be her Heaven below and the welfare of her children her heart's desire. In life she selected many passages of Scripture and requested that at her passing she might but go to sleep and wake up in Heaven. At her death she requested quiet and just lay her head on the pillow while friends were watching, her breath soon left her and her Spirit was gone. "Asleep in Jesus—blessed Sleep." Death had no sting for my beloved wife, Martha. I clasped her hands and called to her, but no response—her spirit had left its tenement of clay and mounted to the world celestial.—Her Husband.

**Young.**—Little Clay Maxwell Young, age 7 years, son of Mr. and Mrs. J. S. Young, on Jan. 14, slipped away to Him who said, "Suffer the little children to come unto me and forbid them not." Little Clay was a very bright boy, manly in his ways, loved by all who knew him, the idol of his parents. Weep not parents, he can not return to you, but you may go to him in the sweet bye and bye.—W. F. Campbell, Pastor.

**McMahon.**—John Sterling McMahon, age 16 years, died at the home of his parents, Mr. and Mrs. J. E. McMahon, at Rye, Ark., Jan. 12, and was buried at Union Church the 13th. John was a good boy. He was a member of the Free Will Baptist Church. He left a good testimony of his faith in God.—W. F. Campbell,

**Smith.**—Seleta Caroline Abernathy was born in Pontotoc County, Miss.,

Nov. 15, 187. While yet a child she, with her relatives, moved to old Summerville, Calhoun County, Ark., where she grew to womanhood. Later she moved to Lanark, Bradley County, in which she spent the rest of her life. On May 8, 1873, she was united in marriage to Andrew Asa Smith, and for about 54 years they shared the joys, happiness, and sorrows of life together, he preceeding her in death about three

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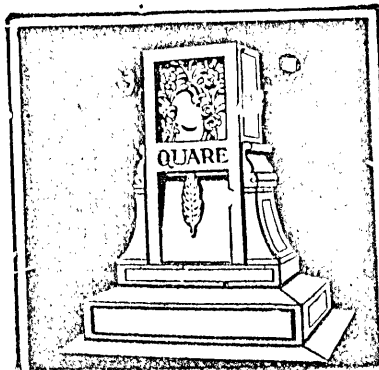
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years. To this union eighteen children were born, eleven of whom survive her. She was the proud grandmother of sixty-three children, and had eighteen great-grandchildren. These were a great comfort to her in the declining years of her life. She was the mother of Andrew Van

Smith, a lawyer of state-wide reputation. Mrs. Smith was always a good woman, but at the age of eighteen she cast her lot with the people of God, and united with the M. E. Church, South, at Banks, of which she was a charter member, and gave

(Continued on page 16.)

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## SUNDAY SCHOOL

### Lesson for February 2

#### PUTTING GOD'S KINGDOM FIRST

LESSON TEXT—Matthew 6:1-24 (Print vv. 5-13, 19-21, 31-33).

GOLDEN TEXT—Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you.

PRIMARY TOPIC—Being True to Jesus.

JUNIOR TOPIC—Being Loyal to Jesus.

INTERMEDIATE AND SENIOR TOPIC—Being Loyal to Christ.

YOUNG PEOPLE AND ADULT TOPIC—Putting First Things First.

Having set forth in the previous chapter the standards of the kingdom, Jesus now exhibits the underlying principles which control the subjects of the kingdom.

#### I. As to Giving (vv. 1-4).

Alms were not to be given before men to be seen of them. Doing alms before men is not condemned as that would contradict Matthew 5:16, but the doing of them before men to be seen of them. To seek publicity in doing our alms is to miss the reward of our heavenly Father. The true child of the kingdom will seek privacy in doing righteousness, that he may have the open reward of the Father.

#### II. As to Praying (vv. 5-15).

1. False prayer (vv. 5, 7). This consists in (1) Praying to be seen and heard of men (v. 5). Many of the prayers uttered in public are false, for there is more thought of what the people think than of what God thinks. (2) Using vain repetitions (v. 7). This does not mean that we should ask but once for a given thing. We have examples of Christ and Paul praying three times for the same thing (Matt. 26:39-46; II Cor. 12:7, 8). It means the using of meaningless repetitions. The reason is, "Your Father knoweth what things ye have need of before ye ask Him."

#### 2. True prayer (v. 6).

Since prayer is a transaction of the soul with God, there should be a real desire for fellowship with Him which moves one to meet Him in the secret place.

#### 3. The model prayer (vv. 9-15).

This involves (1) Right relationship—"Our Father" (v. 9). (2) Right attitude—"Hallowed be thy name" (vv. 9, 10). (3) Right spirit—"Give us our daily bread, forgive us our sins, lead us not into temptation" (vv. 11-13).

#### III. As to Fasting (vv. 16-18).

The true reason for fasting is to be found in the opportunity it gives for a clear vision of God. Those who have thus seen God will make it manifest in a joyful countenance.

#### IV. As to Earthly Riches (vv. 19-24).

The Lord knew the temptations which would befall His children in their earthly pilgrimage and the anxiety to which it would lead; therefore He set forth the proper attitude toward them.

#### 1. The nature of earthly riches (vv. 19-21).

(1) Uncertain (vv. 19, 20). Earthly treasures corrode, or are taken from us, therefore we should lay up for ourselves treasures in heaven where they are absolutely safe from corruption and from thieves. (2) Seductive (v. 21). Christ called riches deceitful (Matt. 13:22). It is not wrong to possess earthly treasures, but when earthly treasures possess us, they become a snare unto us. Excessive attention should not be given to earthly treasures.

#### 2. The effect of earthly riches (vv. 22-24).

(1) Blunt the moral and spiritual perceptions (vv. 22, 23). Those who become enamored of the things of this world soon become insensitive to

spiritual things. When the heart is upon earthly treasures, it is taken from God. The double eye is disastrous to spirituality. (2) They render null and void all service (v. 24). As soon as one's heart is stolen by riches, he is rendered unfit for spiritual service.

#### V. As to Faith in the Heavenly Father (vv. 25-34).

1. Be not anxious about food and clothing (vv. 25-34).

Because (1) It shows distrust of God (v. 30). God is able to supply His children's needs. (2) It is useless (v. 31). Anxiety can bring nothing. While bringing us nothing, it weakens our service. (3) It is heathenish (v. 32). Those who have not learned to trust God may worry over temporal affairs, but those who know Him as a loving Father, will be free from care.

2. Be anxious to seek the kingdom of God and serve Him (vv. 33, 34). This means that worldly affairs should be subordinated to spiritual affairs.

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