

OUR SLOGAN: THE ARKANSAS METHODIST IN EVERY METHODIST HOME IN ARKANSAS.

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conference

Methodist Episcopal Church, South.

"SPEAK THOU THE THINGS THAT BECOME"

DOCTRINE

Vol. XLVIV

LITTLE ROCK, ARKANSAS, THURSDAY

NOV. 23, 1930

No. 4

## PUNGENT PARAGRAPHS.

Hate fails; love prevails.

Hate poisons and weakens the heart, but love cleanses and strengthens.

Christ taught that it is better to suffer unjustly than to take unjust advantage.

Resentment is human; forgiveness is divine, but men who love the divine Christ can forgive divinely.

Hate injures both him that hates and its object; while love blesses both the lover and the beloved.

Christ the Just suffered to save the unjust, and, if we are his followers, we too must be willing to suffer as He suffered.

Justice without love may be vindictive; love without justice may be weakness; but love and justice combine mercy and righteousness.

## MISSIONARY CONTRIBUTIONS INCREASE IN 1929.

Reporting a decided increase in Conference assessments during the past year as well as increased contributions toward the Missionary Maintenance Fund, Dr. W. G. Cram, general secretary of the Board of Missions of the Methodist Episcopal Church, South, declares the year 1929 marked a decided upward trend in the financial situation of the Board of Missions and a vital increase in missionary interest throughout the bounds of Southern Methodism.

Dr. Cram reports that the treasurer's books of the Board of Missions show \$566,327 received on Conference assessments during 1929 as against \$558,678 received during 1928, an increase of \$7,649. The year's increase on missionary maintenance amounted to \$24,445, the total amount collected during 1929 being \$677,850 as against \$653,405 in 1928.

The decided increase in the Missionary Maintenance Fund, according to Dr. Cram, goes to prove that the Church is waking up to the great value and importance of the free-will offering for missions. The plan for the collection of a free-will offering for Missions each year of the present quadrennium was adopted at the last General Conference of the Church, and according to Dr. Cram, has been the means of saving the Board of Missions from bankruptcy, has maintained the morale of the missionary force on the field, and has enabled the Board to make substantial advances along all fronts. The increase in voluntary contributions to mission work during the past year is considered a mark of approval throughout the Church of the Missionary Maintenance plan.

## THE DIVINE METHOD OF FINANCING THE CHURCH.

Bishop Bashford, who was for many years in charge of work of the Methodist Episcopal Church in China, was one of the most saintly men of modern Christianity and was in many respects like our own saintly Bishop Lambuth. In 1907 he wrote on "The Divine Method of Securing Means," and this has recently been reprinted in Zion's Herald. It is so fine and so timely that portions of it are here reproduced for the benefit of our readers. They are as follows:

"There is no possibility of securing funds sufficient to enable the Church to meet the crisis that is upon her (and we may say that the crisis is greater and more pressing today) save by training the members from infancy up in the doctrine that every man's life is a plan of God, and that it is the privilege of every Christian to enter into partnership with God in business and home life just as fully as in the ministry and on the mission field. When the Church becomes imbued with the conviction that all the redeemed are priests, as John teaches in Revelation, that God has a plan for every human life; that He is just as

IF ANY MAN WILL SUE THY BROTHER, LET HIM HAVE THY CLOKE ALSO. AND WHOSOEVER SHALL COMPEL THEE TO GO A MILE, GO WITH HIM TWAIN. GIVE TO HIM THAT ASKETH THEE, AND FROM HIM THAT WOULD BORROW OF THEE TURN THOU NOT AWAY.—Matt. 5:40-42.

ready to co-operate with a mother in caring for her children, with a farmer in tilling his field, with a merchant in his business, and to suffer with the sick ones in their illness, as to co-operate with the missionary, we shall reach a higher type of Christian living and shall take God into partnership in our daily lives.

"It is simply impossible, however, for the business man to take God into partnership in his business life without sharing with God in the profits of the business. I do not mean by this that God demands harsh and impossible conditions in regard to the gifts of the man engaged in so-called secular pursuits; but that He does demand systematic and proportional sharing of the business with Himself. I do not mean by this that systematic or proportional giving necessarily demands that the money shall be given to some general collection of the Church or to the pastor of the Church for some local church work.

"No enduring increase in our resources can be secured without systematic giving. The church can never capture the world for Christ so long as our gifts rest upon spasmodic emotions rather than upon conscience. Again our giving must be according to our income. The whole history of the Christian Church does not show a single mission established or a single Church maintained by appeals for each member to give a dollar.

"We do not deem it wise to insist that every member of the Church should give exactly one-tenth of his net income. The aggregate of all our gifts ought to reach one-tenth of the income of the Church members. But there are some who surely ought to give more than a tenth, while those in sickness and poverty and distress should no more be forced to meet an assessment of the stewards than the wounded man lying by the Jericho wayside. 'The letter killeth, but the spirit giveth life.' On the other hand, we are equally sure that each Christian should aim to set aside some fixed proportion of his income for the Master's work. Opposition to system and proportion is unbusinesslike antinomianism. We may be sure also that the aggregate of our gifts as a Church ought not to fall below the Old Testament standard. If you fix a higher proportion for yourself, you can feel a satisfaction in helping to supply some less favored brother's deficiency. If you fix less than this proportion for yourself, you put yourself upon the list of those unable or unwilling to meet a fair proportion of the responsibilities and burdens which the Christian Church must assume if the world is to be redeemed.

"There is a divine providence in human affairs. God is determined that every one of his children shall at least have the invitation to come home. But He cannot carry forward the great evangelistic, ecclesiastical, and educational enterprises necessary for the redemption of the race without immense sums of money. Hence He not only calls ministers and missionaries to peculiar tasks, but He calls all His children to fellowship and partnership with Himself. We are all God's stewards, and each one must give an account of his stewardship. If we are faithful to the five talents committed to our care, we shall find them becoming ten. God wants men whom He can trust to use wealth for His Kingdom, and He pours money into every such man's lap unless He desires to use that man for some service even higher than faithful stewardship in the use of money."

## "COLOSSAL IMPUDENCE."

The Challenge, the publication at Washington, D. C., which is undertaking to destroy the influence of Methodism, in its November number devotes its front page to an attack upon Bishop McConnell of the Methodist Episcopal Church, and because he had written a brotherly letter to an ex-brewer soliciting funds for the Federal Council of Churches, accuses the bishop of "colossal impudence." It publishes the brewer's letter in which he says, "I am proud to state that I engaged in the beer brewing business for many years and claim that I have done more good for humanity than a great many so-called Christians and Christian Associations." As if that were not "colossal impudence."

Then the editor eulogizes brewers and brands prohibitionists as hypocrites and "joy-killers," and indulges in about as many misrepresentations as can be crowded into one page. The whole sheet is filled with abuse and fallacious arguments.

Without comment, some of them are reproduced, as follows: "No people on earth are healthier than Germans, a nation of beer-drinkers. But the prohibitionists did not like to see men drinking beer. They seemed too happy, and there is nothing that so disturbs a prohibitionist as to see a man happy. He himself is neither happy nor healthy, as a rule, and he is envious of those who are." "The prohibitionists were anxious to compel us all to drink water notwithstanding the fact that more people died from drinking water than any other beverage known." "Prohibitionists have only one grievance against alcohol, their grievance being that it adds to the sum of joy in the world. They did not want drinkers to be comfortable, as they might have been, sitting around a table, drinking wine or beer with their friends. They wanted drinkers to be miserable, so they forced them to stand up at a bar, with a foot on the brass rail, where they were virtually forced to indulge in strong drink to relieve the tedium of their limbs." "If you will read the biographies of the immortal souls whose memory humanity loves to keep green, you will find that nearly all of them were lovers of the cup that cheers, and inebriates if drunk too deep." "I do not know a single first-class mind in all history which has advocated prohibition—not one." "It is becoming increasingly evident that the type of mind which goes to the making of a prohibitionist is itself far from sound, and that its ultimate success would tend to turn the world into a vast lunatic asylum. The man of whom we need most to beware is the ethical bigot." "The truth is that no church, or body of churches, advocating prohibition is Christian. You can call it Mohammedan, if you will, for Mohamet was a prohibitionist, and so are his followers, but Christian it is not." "There was probably not a man who signed the temperance pledge after listening to Mr. W. J. Bryan, who was more intemperate than the orator himself. It is now well known that Mr. Bryan was a glutton for food, and doctors do not hesitate to say that he killed himself by over-indulgence in that vice."

One of the writers, who uses the pen name "Argus," branding prohibitionists as hypocrites, says: "I can endure anything else better than I can endure hypocrisy. I like an immoral man who glories in his immorality, and an obscene man who glories in his obscenity, or any sort of a self-respecting scoundrel, almost infinitely better than I do a man who professes a hearty belief in morality, while living contrary to his professed principles." "The average American will break any law that conflicts with his habit and desire, and then not infrequently he will denounce as an anarchist any person who, like myself, denies the validity of the law." "Of course, prohibition does not prohibit, and nobody except a lunatic or a fool

(Continued on page 3, col. 3)

## PERSONAL AND OTHER ITEMS

Presiding Elder Glenn announces that Monticello District Conference will meet at McGehee April 14-16.

Rev. T. A. Hearn, returned missionary, who lives at Arkadelphia, is a patient at Barnes Hospital, St. Louis.

Presiding Elder J. A. Henderson announces that Prescott District Conference will meet at Bingen, June 26, at 7:00 p. m., and continue over Friday, June 27.

Next Sunday, at eleven a. m. Dr. J. D. Hammons, pastor of First Church, Hot Springs, will preach a special missionary sermon which will be broadcast over station KTHS.

Presidents J. H. Reynolds and J. M. Williams and Mr. H. C. Couch, president of the Methodist College Board, have gone to New York City in the interest of funds for the colleges.

Announcement has been made that the General Education Board of New York has authorized grants to the Duke University School of Medicine totaling \$300,000 and running through a period of five years.

Rev. J. Q. Schisler, superintendent of the Sunday School training work of our Church, was elected president of the Sunday School Council of the Church at the recent Sunday School Council meeting in Nashville.

At the last sessions of the Conferences over which Bishop DuBose presided, Dr. Theodore Copeland, evangelist of Dallas, Texas, preached at the regular services each day. These Conferences were the Memphis and the Tennessee.

Money appears in abundance for picture shows, chewing gum, chewing tobacco, cigars, cigarettes, gas for joy rides and other luxuries too numerous to catalogue in this paragraph. But only complaints of poverty have they to offer when the kingdom of God puts in its lawful claim. Such is the conduct of too many church members. About the last thing the Master did when in the temple was to note how the gifts of the people compared with their ability.—N. C. Christian Advocate.

## ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR, Editor and Business Manager  
J. J. GALLOWAY, Commissioner  
ANNIE WINBURNE, Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

## Board of Managers

Little Rock Conference.	N. Arkansas Conference
James Thomas	J. M. Williams
J. D. Hammons	R. C. Morehead
W. C. Martin	Wm. Sherman

## Pastors Are Authorized Agents

## SUBSCRIPTION RATES:

One year, in advance	\$2.00
Clubs of Ten	1.50
Rate to All Ministers	1.00
Superannuated Methodist Preachers	Free

As cash in advance is required, subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street  
Little Rock, Arkansas.

Make money orders and checks payable to the  
ARKANSAS METHODIST.

All matter intended for publication should be addressed to the Editor, at 1018 Scott Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized September 12, 1918.

## ADVERTISING DEPARTMENTS.

Our Foreign Advertising Department is in charge of  
JACOBS & CO., CLINTON, S. C.

Soliciting Offices and Representatives.  
Mr. E. L. Gould, 118 East 28th Street, New York, N. Y.  
Mr. J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.  
Mr. C. E. Ivey, 2 North Blvd., Richmond, Va.  
Mr. G. H. Ligon, 481 Biltmore Avenue, Asheville, N. C.  
Mr. J. B. Harris, 204 Burt Building, Dallas, Texas.  
Address correspondence to the Home Office or Jacobs & Company, Clinton, S. C.

Arkansas Advertising Manager, O. B. Williams,  
1018 Scott Street, Little Rock, Arkansas.

## PASTORS, PLEASE!

This week a circular is being mailed to all pastors giving instructions and suggestions for the circulation campaign. Pastors are earnestly requested to read it carefully and then put it away in a convenient place for reference as the information will be needed during the whole year. Then, please fill out and mail the postal card which is inclosed so that this office may have information needed to guide in co-operating with you in the campaign. Do not fail in this particular, as the office is seriously handicapped without these cards.

Be sure to make plans to do early and thorough work on the circulation campaign. Help us to make real our slogan: "The Arkansas Methodist in Every Methodist Home in Arkansas." Is that an impossible ideal? Any business house with a representative in every community and a thing that every family needs would soon do the job. Preachers ought to be better than any business men in putting over the program of the Church, because pessimism in spiritual activity is treason. The things in connection with the progress of the Kingdom of God can be done, and the Pastors are the men who can do it. Let us make this the greatest year in the history of Arkansas Methodism. Your paper is ready to do its part if you will open its way. Pastors, we are counting on you.

Rev. J. B. Stevenson writes: "Coming to Atkins for the third year, we have been very kindly welcomed by these excellent people. With donations and every expression of kindness we are made to feel at home. They shall have our best in return."

The Boy Scouts of America, a wonderfully helpful organization for boys, will celebrate its twentieth anniversary during the week of Feb. 7-13. Read the interesting article on the Children's Page, and see what others think of the organization.

For the first time in the history of the United States approximately 3,000 persons have been killed in automobile accidents in one month in this country. This occurred in September, according to reports from state authorities as tabulated by the Travelers.—National Underwriter.

The report of the treasurer of the North Arkansas Conference Epworth Leagues as printed last week is hard to understand. It should have been set for double column and consequently was not properly arranged in the single column. As the Leaguers know what was intended, it may be that they will interpret it.

National recognition has been accorded the Southern Methodist University School of Law by admission to the Association of American Law Schools at a recent meeting of the Association in New Orleans. The S. M. U. School of Law, although only five years old, becomes one of sixty-eight law schools recognized by the Association among the several hundred in the country.

At the Davis Hospital, Pine Bluff, at five o'clock Tuesday morning, Mrs. Poynter, widow of the late Rev. R. H. Poynter of Little Rock Conference, passed away at the age of 68. Funeral services were held in Hawley Memorial by Rev. R. E. Simpson and burial was in Graceland Cemetery, Pine Bluff. Thus passes to her eternal reward another noble helpmate of the parsonage.

Dr. John A. Rice, after a long and vigorous ministry in the Southern Methodist Church, is finding in the pulpit of the First Congregational Church of Tulsa, a great field for his prophetic liberal ministry. Under his leadership, Boston Avenue Methodist Episcopal Church, South, launched one of the most unique building enterprises in American church history. It has been completed under the able leadership of Dr. C. M. Reves, formerly of Little Rock. This church is a distinct departure from all previous conceptions of ecclesiastical architecture, both in symbols and lines. Recent months saw the dedication of this modernistic structure, which represents a total investment of over one and one-half million dollars. Architects and designers are coming from many sections of the country to appraise the artistic and spiritual values of this building.—Christian Century.

The newly completed Arkansas forestry survey by the Federal Department of Agriculture shows that the state has 22,000,000 acres of forest or potential woodland. The state and national governments own approximately 2,000,000 acres, and 13,500,000 acres are owned in tracts of less than 1,000 acres. Private ownership in tracts larger than 1,000 acres is represented by 6,500,000 acres.

Ohio Wesleyan University finished its fiscal year without a deficit for the first time in recent history. Financial operations for the year were completed with a small surplus as the result of careful budgeting and economies. Gifts to the University totaled slightly more than \$600,000 during the year, some \$44,000 of this money being donated to meet current expenses. Ohio Wesleyan also received \$121,560 in annuity gifts. Total assets now approximate \$8,000,000, the treasurer's report indicated.

College education, by and large, is so highly desirable in view of its enrichment of the lives of our boys and girls that it should not be debased by urging on any other than honest grounds. The economic arguments in its behalf not only are out of keeping with many of the scholar's ideals, but frequently are harmful because they are leading thousands of American boys and girls into expectations of large incomes—expectations that cannot be realized.—Professor Harold T. Clarke of Teachers College, Columbia University.

They tell us that we cannot be made sober by act of Parliament. I hate these little, smug, pettifogging, and inaccurate pieces of proverbial philosophy. They are thrown off by men who cannot think, and they are believed in by fools. I say that every experience that the world has had, and I do not care where you go for it—go north, go south, go east, go west; keep within your own empire or go outside; confine your attention to the Anglo-Saxon race or go outside it and take the Slavs—go anywhere experience may have been made, and the conclusion is absolutely inevitable and irresistible, that you can make men and women sober by act of Parliament.—Premier Ramsay MacDonald.

## A WEEK AT DETROIT AND ELSEWHERE

It is no trouble to go to Detroit. You take the fine fast Mo. Pacific train at 3:00 p. m., at Little Rock; arrive in St. Louis at 11:28 and in a few minutes get a splendid Wabash train, and at 12:45 p. m. next day you are in Detroit—an easy journey of 23 hours. The service on these two roads is fine and one arrives rested and ready for business.

As a member of the Board of the National Anti-Saloon League I spent almost two days in sessions of the Board and committees. Bishop Thomas Nicholson of the Methodist Episcopal Church was re-elected president. Bishop James Cannon of our own Church was continued on the Board. Dr. A. J. Barton of the Southern Baptists was re-elected chairman of the Executive Committee. These men have served long with distinguished ability and the prohibition forces of the country are greatly indebted to them for their wise leadership. Dr. F. Scott McBride was re-elected general superintendent and Dr. E. H. Cherrington was re-elected general secretary of the World League against Alcoholism and director of Education of the Anti-Saloon League. These two splendid executives have given the forces able and courageous leadership and their reports will later furnish much valuable material for our readers.

The three days of the Convention which followed were full of inspiration and the addresses and other exercises were distinctly encouraging. The attendance was large and interest deep. It was evident that definite progress had been made; but as the enemy is vigorous and heavily financed, and backed by the liquor interests of the whole world, it is necessary for the friends of temperance to stand behind the League in its work of education and co-operation in law-enforcement. Funds are needed and full co-operation of all good people till final victory is won. There was not a discordant nor inharmonious note. The leaders of our movement are thoroughly united and co-operative. It is impossible in the space at my command adequately to describe this wonderful gathering. From time to time I shall share with my readers the information obtained. As I was honored with a place on the executive

committee to represent Missouri and Arkansas, and as it meets twice a year, I shall have better opportunities than ever to keep myself informed on the issues.

Bishop Cannon as chairman of the committee on resolutions had much to do with policies and Dr. Barton as chairman of the executive committee exercises a fine influence. He is an unusually skillful parliamentarian, and his Arkansas friends may well be proud of him. Dr. Atticus Webb, the Texas superintendent, is another Arkansas man of whom we may be proud. He made one of the best short addresses of the Convention.

The weather was so changeable and my duties so confining that I had little opportunity to see Detroit. Friday, during a blinding snow storm, I boarded a bus and crossed on the wonderful Ambassador Bridge to Windsor, Canada, so that I might see the bridge. I stopped between busses long enough to get a drink, two drinks—Yes, two drinks of splendid coffee.

That evening I had a short drive with Mr. U. S. Bratton, formerly of this city, and supper with his family. He is practicing law and doing well. It was a great pleasure to be in his charming home and talk of old friends.

On my return Saturday I detrained at La-Fayette, Ind., where I was met and entertained for a few hours by another old friend, Dr. J. N. Jessup, formerly pastor of the First Christian Church of this city, who has for eleven years been pastor of a strong church in that beautiful educational community. We drove through the campus of Purdue University, which is the great institution for education in Agriculture and Technology for Indiana. It has a fine group of buildings, valued at some \$4,500,000, and about 4,000 students. Dr. Jessup is a fraternal spirit and our companionship was delightful. His son, Morris Jessup, is an official in the Peoples Trust Co., of this city and he and his wife are members of our First Church, where she is an accomplished member of the choir.

Sunday morning I was with Dr. C. W. Tadlock at Centenary Church, St. Louis, where I saw a great Sunday School of which Mr. Richard Moore is the efficient superintendent; and then had the privilege of preaching to a very fair congregation for a severely cold day. This historic church, which is only four blocks from the Union Station and is often visited by strangers, is one of the greatest in our Connection. Dr. Tadlock has been its pastor for 15 years, with an interim of two years, and has built up a strong organization of some 3,800 members. He is a great pastor and his church is a mighty force for righteousness in that big city.

After a week in a northern latitude, I was surprised on my return Monday to find almost as much snow and cold at home.—A. C. M.

#### BISHOP DOBBS ON THE CHURCH PAPER.

This year the Alabama Christian Advocate celebrates its fiftieth anniversary. Recently, exhorting Alabama Methodists to make this anniversary notable by liberal support of this fine Conference organ, Bishop Hoyt M. Dobbs contributed a strong deliverance on the subject, and among other things said: "The church paper is really an assistant pastor. Its visits once a week to the homes of our people is the assurance that the great Christian family, to which we all belong, are remembering those within its pale, and sending greetings and Gospel cheer to everyone in the home. It records births and deaths. It publishes the names of those who toil at the tasks of the Church. It announces the news of the Christian world. It records the facts of the week. It speaks to the shut-ins. It comforts the convalescents. It strengthens the parents. It calls the children to the fireside for family worship. It sounds the note of hope and of progress. It advocates the causes of the Kingdom. It appeals to the fortunate to remember with tenderness the unfortunate. It preaches to those who may be kept away from church on Sunday and keeps alive the group consciousness of thousands of men, women, and children, who need to know one another better and love one another more in the name and for the sake of our Lord Jesus Christ.

"All great periods of growth and progress have been ushered in by the wide-spreading of knowledge, the discussion of principles, and the study of the facts and forces which are behind the life we live and the work we do here and now, as well as of those who have shaped the life of other generations. Every great revival of religion has

been preceded by the intensive study of the holy Scriptures. Wherever and whenever men and women are sufficiently interested to read and to study the meaning of life, the mystery of death, the destiny of man, the character of Jesus, the consequences of sin, the fact of the new birth, and the redemption of the race, they begin to enlarge their life, and to shape the policy and the progress of the coming years."

#### PLEDGES TO PAPER FUND NOW DUE

Rev. J. J. Galloway, who last year secured pledges to the fund to pay for the Arkansas Methodist property and debts, has received the following letter from Bishop H. A. Boaz: "The two Conferences have accepted an extra assessment for the Arkansas Methodist which I believe guarantees the full payment of the \$25,000 necessary to liquidate all indebtedness against the Arkansas Methodist, including the building purchased some time ago as the home of the Methodist. All subscriptions made to you are therefore collectible. I am sending mine Feb. 1."

Dr. James Thomas also writes Bro. Galloway: "I have paid mine and endorse the above." This is notice to those who made pledges that the first half of their pledges is now due. They may remit to Rev. J. J. Galloway, Brinkley, Ark., who holds the notes, or to the Arkansas Methodist direct, as they may prefer. If any subscribers can and will pay the whole amount now, it will be greatly appreciated, because this year will be our hardest year and the money is needed to reduce debts and interest.

#### BOOK REVIEWS

**Talking With God;** edited by Alfred Franklin Smith; published by Cokesbury Press, Nashville, Tenn.; price \$0.50.

This is a Manual of Prayer for all occasions. It consists of about one hundred and twenty-six prayers selected from the prayers of religious men of the various denominations, of Canada and the United States. These prayers are beautiful, simple and brief—suitable either for private or public reading. They can not fail to help, comfort, and inspire the one who hears, as well as the one who reads them. There is also a beautiful morocotol edition, at \$1.00. It is a valuable little book.

**The Practice and Experience of Christian Worship;** by Fitzgerald Sale Parker, D. D.; published by Cokesbury Press, Nashville, Tenn.; price \$2.00.

Dr. Parker has given us in this book a series of lectures which he delivered at Emory University, "The Quillian Lectures for 1929." The author says his lectures "are the product of an earnest effort to give a conspectus of worship practices of the Christian Church and of the Jewish institution out of which the Church arose through the revelation and atoning work of our Lord." Further, he says: "I desire chiefly, however, that by these lectures some inspiration may be afforded those upon whom rests the responsibility of leading congregations in public worship; and that thereby the enjoyment of Christians in the use of this means of grace may be made deeper and more definite." The topics discussed are: I. The Scope of the Discussion; II. A Study of Sacrifice; III. A Study of Prayer; IV. Worship in Musical Praise; V. The Liturgy or Holy Communion; VI. Sunday Service and the Sermon. The reader will get much that is educative, beautiful, helpful and inspiring.

**Vaino;** by Julia Davis Adams; published by E. P. Dutton & Co., Inc., New York; price \$2.50.

This story of Vaino, a boy of New Finland, is especially interesting, since it gives us an intimate picture of the homelife of a people very little known to us. It is the story of a courageous people seeking and gaining liberty. Interwoven with the main story are many quaint stories of old Finnish lore, through which we are the better able to understand and interpret the characters and events of the modern story. Toward the end of the story one of the characters strikes the keynote when she exclaims: "The Finns are a great people; they have many troubles, but they wait and they always win in the end. Shall I tell you how it came out in the olden days?" The book is a charming piece of workmanship and not the least charming are the beautiful illustrations by the Finnish artist Lempi Ostman. Her etchings have caught the spirit of the country as no foreign artist could have.

**The Pulpit and American Life;** by Arthur S. Holt; published by the Macmillan Co., New York; price, \$2.50.

The object of this book seems to be to make clear alike to minister and laymen that preaching is indeed a most worthwhile work. Dr. Hoyt is well prepared to discuss this subject. These lectures are the results of many years of careful study of the relation of the pulpit to social progress and the higher life of the nation. In his introduction the author says: "In this time of social rebuilding, it is well to turn the thought to the forces that are really creative and constructive . . . Christianity has to do with the contest of our age and is involved in their outcome . . . yet through the Babel of voices and the confusion of moral ideas, the heart of the race shows its craving for God, and now as ever listens to the man who can speak of the realities of religion . . . The pulpit needs to be heartened as to its place and function in modern life. And the age needs to be shown that the ideals of personal and social progress, the principles of individual character and national worth, are vitally connected with the men who have taught through the generations—the shining truths of the Christian Gospel. It is time to interpret the past and take good reckoning of the future." That is just what the author does for you in this splendid group of lectures.

**Enlisting Laymen;** by Frederick A. Agar, published by the Judson Press, Philadelphia; price \$1.00.

Dr. Agar says that a good steward is still the medium of God's great reliance for bringing in his Kingdom. He says that experimentation is the need of the churches of today. In this book he gives a wealth of suggestive material. These programs have been tested by successful churches. To quote Dr. Agar: "If the men of our churches will use the same industry they use in the commercial world they will reap success in the use of these suggestive programs when love and spiritual powers are used to oil the church machine. If the men will use the imagination used in other walks of life these programs will not be dead things, but will lead to a stimulated life and love. In spiritual affairs machinery must never take the place of personal ministries. A lot of love and personal work with just a little machinery is the high road to victory." We might quote much that would be helpful and suggestive, but it would be more worth your while to read the book.

**F. B. Meyer: Preacher, Teacher, Man of God;** by A. Chester Mann; published by Fleming H. Revell Co., New York; price, \$2.50.

The charm of a gentle spirit dominated by lofty ideals and a high courage, runs through this book which gives us an intimate view of a winsome personality, a true man of God whose clear vision of distant glories only made him see the more clearly opportunities all about him—to serve his fellowmen. To read and study about such a character is indeed an enlightening and inspiring thing. The kindly, courteous manner of Dr. Meyer combined with his steadfast faith and dauntless courage, made him a powerful influence for his Master's Kingdom. Only good can come from the reading of this book.

#### "COLOSSAL IMPUDENCE"

(Continued from page 1)

ever expected that it would." "I have never known a prohibitionist who was a civilized man, with a civilized man's interests. He does not care for literature, or art, or science. He is an enemy of human joy. He has been known to regret that Moses brought down from Mt. Sinai only the Ten Commandments."

We are wondering if the editor of The Challenge knows "colossal impudence" when he sees it. The above excerpts are a sufficient commentary on the nature of the arguments used by the enemies of prohibition. Is it not true that "whom the gods would destroy they first make mad?"

Brown University inaugurated a three-fold adventure at the same time that it inaugurated a new president on October 17. The University will henceforth limit the number of its students, maintain a body of superior students, maintain a faculty of high distinction, raise faculty salaries, adjust tuition charges consistent with the ability of students to pay, and encourage close contacts between faculty and students.—Journal of Education.



## 1930—A MARVELOUS MISSIONARY OPPORTUNITY.

By J. L. Neill,  
Pastor, Crawford Street Church,  
Vicksburg, Miss.

The greatness of any event or incident in human history is determined by the effect it has on future generations. The signing of the Declaration of Independence on July the 4th, 1776, was not looked upon by many as very far-reaching. The fact is, it was ridiculed by most of the world's political leaders as a piece of pure folly. Movements were set in motion, however, which have changed the political life of the entire world and now July the 4th is a great international holiday. Some of the greatest observances of the day are outside of these United States.

It is wise and exceedingly worthwhile that we pause in our busy lives and recall the origin and consummation of such events. The event in the early development of Christianity which has had its effect down through the ages is generally known as PENTECOST. It was the time when the Holy Spirit was given to the one hundred and twenty in the upper room just forty days after Jesus had gone back from earth to the Father. The multitude ridiculed this event, even saying that those who had experienced the outpouring of the Spirit were filled with new wine.

The year into which we are now entering marks the Nineteenth Centennial of this event and the happenings since Pentecost prove it to have been one of the greatest events in all human history. It takes its place alongside the birth, the death and the ascension of our Lord. The fact is, it marks the beginning of real missionary work. It was this incident which made a group of trembling, hesitating, doubting disciples the most mighty force the world has ever known.

Here we have the beginning of world-wide missionary work. There was much yet to learn and many religious prejudices to be gotten out of the way before the gospel could be preached to the Gentile world, but Pentecost is simply unthinkable. An experience like Pentecost could not remain bound up in old wine skins of Jewish ritual and Phariseism. It simply had to break the shell and come out to carry its testimony to the whole world. Surely such an event ought to be worthily observed throughout the bounds of Christendom.

Our General Board of Missions is leading us in the early part of the year in a plan for prayer, fellowship and personal consecration which ought to give to everyone of us something of the same vision which came to the one hundred and twenty in the upper room just nineteen hundred years ago. God is just as ready to do for us as he was for them in that day. But the conditions must be met. Unity of desire, fellowship and prayer entered into the preparation for the first Pentecost. This is all provided for in the Cultivation Period through the District Institutes, the Group Meetings, and the Mission Study Classes.

The immediate results of Pentecost were effective evangelistic fervor and sacrificial financial liberality. These two factors always go hand in hand and they are the sure and certain evidences of a real Pentecostal experience. What we are pleading for is that our whole Church realize another Pentecost. Only in this way can we hope to worthily observe this Nineteenth Centennial. All the conditions are favorable, God is ready,

our personal need is great, and another Pentecost is the only effective antidote to the cry of millions, yea, billions of lost men and women throughout the world today.

### Our Need.

Our holy religion has even been on the move to the westward. It did not originate in what we today know as the Holy Land, but was brought there from the East by Abraham. No man knows from what geographical section it came to the father of the Jews. Our only certain Biblical geography begins with Abraham in his Chaldean home. Christianity had its origin in the Holy Land, which today is one of the most un-Christian sections of the world. Its center of influence has gradually moved westward through the centuries. It is a sad tragedy, but a fact that must be admitted, that many of the former centers of Christian influence are today about as far removed from real Christian experience as it is possible to go.

It is only the Roman Church which would try to deny that the center of Christian influence is today to be found in these United States. But the question is, will it remain here? Christianity has successfully met and conquered every known enemy except wealth. A careful study of the downfall of other civilizations will no doubt show the desire for wealth and what wealth is supposed to bring has been at the bottom of their trouble. Nothing else is quite so insidious. The apostle spoke a prophecy as well as a fact when he wrote, "The love of money is the root of all evil." Few, if any, nations since the days of Christ have been as sorely tempted through wealth and what wealth is supposed to do, as we are at present. Only another Pentecostal experience with its evangelical fervor and its sacrificial giving can save us. It is for us to say whether money, or the desire for it, will be our spiritual ruin.

A nation once evangelized is the hardest to reach again when once they have lost the former fire. Another Pentecostal experience will enable us to make money our slave instead of its binding us with fetters. These United States of ours stand today at the cross roads. Our great wealth and the lavishness of our spending are creating international hatreds and jealousies unbelievable to those who have not had the contacts some of us have with other national and racial groups. Over six hundred thousand tourists leave our eastern seaboard every year for hurried travel in continental Europe. It is sad, but true, that their conduct is oftentimes most irritating to these older civilizations. Our action in excluding the yellow races from the "quota lists" was a serious slap in the face of these human beings with possibilities as great as any peoples on earth. It is doubtful if there is a country on earth today where we are really loved.

But worst of all, the situation is continually growing worse. Our people seem blind and deaf to the sights and the sounds of jealousy and discontent. We are too much bent on our own pleasure and new methods of making and spending money. In many sections the family altar is almost a thing of the past. The God of pleasure has taken its place. Surely no people ever needed a Pentecostal experience more than we do at this time, and it must begin in the ministry and membership of our churches. O Lord, may it begin in me right now!

### The Whole World Need.

World peace is certainly very desirable. But we wonder sometimes whether some of the organizations working thereto have any knowledge of even the first principles for a real abiding peace. It is often possible that the surface indications would lead us to believe that peace is existing between individuals or nationalities, when in reality there is no peace. War is only a surface indication of something that is in the human heart. With all our Peace Organizations, Pacts, Leagues of Nations, and Disarmament Conferences the fact remains that we are very far from real world peace.

The entire East is a seething caldron. Bolshevich Russia is carrying her atheistic philosophy to these millions of people with a fervor that we might emulate. India, Egypt and South Africa are galling under British leadership, yet no nation has ever given wiser rule to other peoples. All of Syria is in turmoil about the possible return of Jewish people to the Holy Land, and if it any time they do decide to go back in large numbers there will be bloodshed the like of which has not been known since the days of the Old Testament. France has more men under arms today than any nation ever had before during peace times. This is true of all Europe except Germany, Austria and Hungary, where their armed forces are determined by the Allied Powers. But these countries still hate, and where there is hate you have the seeds of war, even if disarmed. Italy is today in the best economic condition it has known for hundreds of years, but their leader is the most dangerous element to the peace of the world today. Nobody knows, and some of us think that he does not know, what his next step in any given matter may be. The new national groupings in Europe have in them constant seeds of war. The standing armies in some of these countries with not much more than one-tenth our population are larger than ours, and they are kept ready for action on a moment's notice. In our judgment the Republics of South America are about as free from immediate trouble as any section of the world, and yet even there one finds conditions far from what they might be. With all our plans for peace and organizations looking thereto, the fact remains that we are as far from its realization today as ever before.

### Wherein Is Our Hope.

World peace is not a matter primarily of nationalities, or racial and language groupings, but one of heart attitude. True and abiding peace cannot come through treaties, pacts or documents of the most binding character. They will be only additional "scraps of paper" when the occasion arises unless the human heart is changed.

It has been my happy privilege to see men of racial and national groups, which hated each other with an almost unbelievable hatred, go into each other's arms like little children, planting kiss after kiss on each other's rugged cheeks amidst the tears of joy. There were no treaties or pacts needed to make them love and serve each other, and so it will be when we have laid the foundations in a real Christian experience for the whole world. This, therefore, is my plea to all Methodists: Let us study the situation in our own hearts, seek and find a Pentecostal experience, and band ourselves together to carry the testimony to the whole world, beginning even at home. In this way

the prayers and plans of our Mission Board will be fully realized.

## THE PASTOR INSTILLING THE MISSIONARY SPIRIT

By Rev. John W. Moore,  
Pastor, Wesley Memorial Church,  
High Point, N. C.

It has always been Methodism's laudable ambition "to spread scriptural holiness over all lands" and doubtless every faithful preacher among us has often said: "The world is my parish." With all this, however, we are not very ardently zealous to "evangelize the world in our generation!" 'Tis true we have some six hundred representatives in eleven strategic centers of the struggling nations, but what are these among the thousand-million unchristianized souls in many lands?

What can be done, not as a temporary spurt or for spectacular display, but in a wholesome, permanent, cumulative way to increase the Church's interest so that far more may be undertaken and accomplished? We believe that our general leaders should preach more on this supreme subject; that our literature should be placed under the eye of every Methodist; that periods of special missionary cultivation should be seriously magnified in every congregation; that our capable, interested, numerous official lay members should be inspired and charged with very definite responsibility as those who must greatly assist in subduing the minds and saturating the souls of all our people with the infinitely urgent demands of Christ, viz: "Ye shall be my witnesses," "Disciple all nations," "Preach the gospel to every creature!"

### Pastor and People

To do this we must remember two facts: First, that to mobilize all these forces and definitely touch and



## DR. CALDWELL'S THREE RULES

Dr. Caldwell watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation is a mild vegetable compound. It can not harm the most delicate system and is not habit forming.

The Doctor never did approve of drastic physics and purges. He did not believe they were good for human beings to put into their system. Use Syrup Pepsin for yourself and members of the family in constipation, biliousness, sour and crampy stomach, bad breath, no appetite, headaches, and to break up fevers and colds. Get a bottle today, at any drugstore and observe these three rules of health: Keep the head cool, the feet warm, the bowels open. For a free trial bottle, just write "Syrup Pepsin," Dept. BB, Monticello, Illinois.

develop the individual Church membership the Pastor is the indispensable leader! His is, therefore, the privilege and the responsibility for so equipping his membership for honoring and serving Christ that they will yield their substance, their efforts and their lives to Him! As the pastor re-examines his commission he will probably find it a genuine apostolic order, and as such he will wish earnestly and supremely "to preach and to testify" to all men that "Christ is Lord, to the glory of God!" He will specifically endeavor not only "to save and edify" those to whom he ministers, but he will seek to qualify his people to be worthy advocates of world-redemption.

The second matter to remember is that the local congregation is the unit of the divine Kingdom just as the family is the unit in a nation. It is the Foundation of the Kingdom, the Means of accomplishing all gospel work, and it is the ultimate END of our life-long endeavor! If the local pastor and congregation, therefore, shall so co-operate as to become thoroughly imbued with the missionary spirit our wealth and energy, love and life will be gladly given!

Can these high ends ever be reached? Yes, to a commendable extent, provided that (a) We believe that this whole enterprise represents God's thought, will and love. This isn't to be a mere theory, but a dynamic truth! (b) If we further believe that to christianize the "outside" world will save us on the "inside"; "He that would save his life, shall lose it, but he that would lose his life for my sake shall find it." and "There is that scattereth yet increaseth, there is that withholdeth more than is meet, but it tendeth to poverty." Let a congregation do large things for Christ's under-privileged ones and no local cause will languish! (c) If we either love or fear God we shall honestly try to do our utmost, for how shall we disobey his commands, violate our convictions, dishonor His proffered fellowship, repudiate "His constraining love" and yet dare to hope for His approval or His pardon? "If I be a Master, where is my fear, if I be a Father, where is my love?" He asks! (d) Knowing the indescribable suffering and ruin wrought by sin wherever the gospel is not known or accepted, is it possible for people to be real Christians and refuse sympathy and assistance? Shall we be "Priests and Levites" or "Good Samaritans?"

Our attitude toward a lost world will accurately and permanently determine! Let no professional smoke screen intervene! Hence let every member conscientiously, intelligently, and gladly adopt the program of extension before us, by utilizing all means of cultivating the missionary spirit. Carefully study, earnestly pray and wholeheartedly consecrate! Why shouldn't every teacher teach, every leader lead and every preacher preach on every regular and special occasion during January and February till the entire congregation is thoroughly informed, deeply convicted, and enthusiastically dedicated to the proposition of bringing this world to Christ?

#### Enlist All the People

Probably the most discouraging features of our work as pastors, in the interest of missions, are that not more than ten per cent of our potential strength is delivered upon the enterprise! The other is the disconcerting fact that our laymen do not

seem at all to grasp their personal relation to it! It is entirely too much of a theoretical, clerical affair for busy, successful business and professional men to bother about! The best of our race may die as martyrs and the Christ of God may suffer the world's utmost ignominy and pain for a lost race, but it does not yet quite challenge the attention of our active, fortunate men! The thought does not grip; the cause fails to command! Among our multitudes of strong men some actually oppose the work, very many are indifferent and do nothing, while a small group of choice souls and a large number of small givers have done nobly. In the light of our prosperity, the world's spiritual needs, and the will of Christ, nothing but deep shame must cover the faces of Christians everywhere when a full knowledge of all the facts is revealed! "And the day shall declare it." But how can this feeble, fatal order of things be improved? Several very practical things should be done in every congregation: A strong, carefully selected committee of representative people who believe in the worth and urgency of the cause would mightily strengthen the pastor's public appeals as they lead in organizing mission study classes, distributing literature, canvassing for funds and make themselves examples to the congregation as givers and leaders in a really adequate attempt to do the work. Their spirit would increasingly permeate the Church and the cause cannot fail to prosper thereby. Then, too, each member should be made to see that every Christian is to be "a witness to Christ" in his own way! Not all are called to give full time to the Church; some are, and these should be faithful and happy, but what are those to do who are permitted to spend time and strength in lucrative business and profitable professions? The answer seems clear and definite: Let each serve where he is, as far as possible, and with the proceeds of life's labors "send many others" to those beyond their reach! The pastor can effectuate this large service by securing a list of fine, available "Specials" for the stronger organizations and individuals in his Church, present them publicly and privately and he will doubtless be cheered to see many select and support their own representatives in the several fields. This practice will prove so useful and satisfying that others will join those who do it, and thus there will be built up throughout the connection such "a line of defense and offense" and such a source of supplies that the army of Christ may be able to invade and capture every home and every heart in many lands for the life and fellowship of His Love!

Much preaching, prayer, and consecration will bring all this to pass, so let us all along the line press the battle to the very gates for our Lord and King!

Thus begun, why not set apart one Sunday in each month for the deepening of this Christly spirit, throughout every department of the Church? If he has not tried it, the pastor will experience several happy surprises, as he confines his studies on the monthly "Missionary Sunday" and during "the cultivation period" to the matter of universal redemption. He will realize that nearly all texts are of world-wide application; that nothing else bears so generous, satisfying and useful fruitage at home and elsewhere; that his own heart will thrill with a note of glorious joy as he and his people increasingly enter

into the love and labor and sufferings of Him "Who came not to be ministered unto, but to minister and to give His life a ransom for many."

#### THE PROTESTANT CHURCH AND HER ENEMIES

By Harry E. Woolever, Editor  
National Methodist Press

The Church of Jesus Christ has been responsible for the great moral and spiritual advance which is now enjoyed by the world. No argument is required in behalf of this statement, as those who know the history

and conditions in lands least affected by Christianity appreciate its full import. Words cannot convey the significance of the advances of the years of great missionary activity in this and other lands. However, in the hours of advance there are found some of the greatest perils. The Christian Church faces not only the internal dangers attendant upon success, but also the malicious and sinister attacks of aroused evil in all its manifold aspects of jealousy, hatred and selfishness. The children of these latter attributes are sometimes "wiser than the children

#### LITTLE ROCK'S BEST STORE

Everything  
to Wear  
For All the Family  
at the  
Lowest Prices

*Mc NEW*  
**BACK'S**

The Big  
New Beautiful  
Store  
On Main at  
Capitol Avenue

#### Red Ball Auto Supply Company

Tires, Tubes, and All Auto  
Accessories.  
724 Louisiana St.  
Phone 7862 Little Rock, Ark.

#### AWNINGS

Porch Curtains and Tent Estimates  
Free.  
Smith Tent & Awning Co.  
26th and Bishop Sts.  
Phone 4-4267 Little Rock, Ark.

#### DR. F. R. OSBORN

Deputy State Veterinarian;  
animal hospital; dogs clipped;  
county boarding kennel, 915 Broadway. Phone  
8841. Little Rock.

Foundation Garments, Lingerie,  
Negligees, Hosiery, Handkerchiefs  
Surgical Fittings.

#### Eugenie Frank

802 Main St.  
Little Rock, Ark.

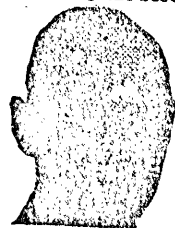
*Bank of Commerce*  
*for Savings*

North Little Rock

"Growing With North Little Rock"

"The Bank of Service."  
"Your Account Solicited"

Absolutely the best barber shop in the city



#### Ed Staples' Barber Shop

Bath and  
Manicuring  
Parlor

Phone 4-2379  
115 W. Second St.  
Little Rock, Ark.

#### Mrs Adkins' Cafeteria

800 Main Street

Open 6 a. m. until midnight, week  
days and Sunday.  
Little Rock, Ark.

#### BREIER'S CAFE

BETTER FOODS  
BETTER SERVICE

124 W. Markham Little Rock

*American DYERS*  
**CLEANERS**  
*Superior Quality*

Suits Cleaned and Pressed.  
Phone 4-2818

#### Martin Dairy Co.

Manufacturers of  
"Quality Ice Cream Made on the  
Farm"  
Sweet Milk, Cream and Buttermilk  
Little Rock-Hot Springs Highway.  
Phone Rosedale 507

Artists, Designers  
School Annual  
Engravers

Peerless Engraving  
Company  
Little Rock, Ark.

Arkansas' Largest School of Business

*Dr. O'Connell's*  
**PRACTICAL BUSINESS**  
**College**  
LITTLE ROCK, ARK.

Corner Sixth and Center  
Little Rock, Ark.  
where better office assistants are trained  
in the shortest possible time.  
J. T. Vetter, Mgr. Phone 4-1842

#### Robinson Business College

Shorthand, Typewriting, Bookkeeping,  
Burroughs Posting and Banking Machine,  
Monroe Calculating Machine, Civil Service,  
Individual Instruction.  
Positions Secured.  
1219 Center Street  
Little Rock, Ark.  
Phone 4-5542

#### GARRETT BROS. FLORISTS

"Say It With Flowers."  
The Choicest and Best in Flowers  
At All Times.  
Store 2611 West 18th  
Phones 4-2653-4-2654

#### EASY MONEY

To Church Societies or other organizations in any part of the State. All you have to do is talk among your friends. I will do the rest. For full particulars write

C. L. TIPTON

The Landscape Man of Little Rock

of light." Like serpents, they often charm those whom they would attack with their deadly venom.

John R. Mott, whose Christian statesmanship has been proclaimed on all continents, declared when in Washington five years ago that during the next fifteen years Christianity is going to meet the severest test of all its history. He continued "This I earnestly believe. You ask me why? One reason is found in the forces which are opposed to us."

One third of the period of trial prophesied by Dr. Mott has nearly expired and the truth of his prediction is being realized by those who are familiar with the present activities of the opponents of the Evangelical Church. It is not necessary to review at this time the organized efforts aimed against the Protestant Churches of the United States because of their efficiency in advancing the common good. In what Methodism has done for the causes of peace, prohibition, and other phases of moral and social justice, there is no reason to apologize, except for the fact that more has not been done in those fields where certain groups criticize the Church for serving. Friend and foe alike have given much credit to this branch of the evangelical movement for its effective services in behalf of prohibition and the program of disarmament and peace. The approbation of friends has been a source of encouragement and strength; and the condemnation of the enemies of moral and spiritual progress has been a compliment of the highest order. It does seem timely, however, to refer to the nature and character of one attack which is now being leveled against Protestants, with Methodism as the first objective.

The wet forces which figured most actively in the recent presidential campaign are now working under the inspiration of the "Al Smith Democratic Club of the District of Columbia," whose president, testifying before a hearing of the House of Representatives Committee on Foreign Affairs, made the extravagant claim that he represented "100 bishops, 10 archbishops, 8 American cardinals, in the United States, in addition to 25,000 American Catholic priests," have launched a new attack on the Methodists. This does not greatly frighten anybody as the Christian Church has been attacked by this same type of enemy through the centuries. The principal danger is found in the resources they have assembled to deceive the ignorant, the young, the uninformed and the thoughtless.

These wet and Romanist allies have been publishing a paper in which they have employed the most clever writers, who use a perfected Jesuitical art to deceive the people and betray the ideals of Americanism. Complaining that the Methodist Church has been the most effective instrument in promoting such movements as prohibition, they are turning their artillery of deception principally against the Methodists, at this hour. Their plan of attack against the dry Protestants seems to be that of the Napoleonic strategy—dividing the opposition and overcoming denominations or "sects" one by one.

The incentive of this newly launched movement is seen in its slogan carried at the head of its publication: "For President in 1932 Hon. Alfred E. Smith." The president of the publication is one of the promoters of the organization which seeks by "a nation-wide movement

to bring about the nomination and election of Alfred E. Smith in 1932." This aforementioned publication, which condemns Protestantism as the mother of bigotry and a menace to liberty, uses every opportunity to extol the Roman Church as the defender of tolerance and freedom; history to the contrary notwithstanding. One reads in its pages such expressions as "Protestant Intolerance," "The Puritan Menace," "Puritanism is Decaying Protestantism," and "America has no reason to fear the Pope, but many of us believe that we have every reason to fear the Methodist Church." It ridicules the Presbyterian president of the National Lord's Day Alliance for his statement that "the proper observance of the Sabbath Day lessens crime," by declaring: "Even a man of this limited mental capacity should or does know better." It further vents its poisonous glands with such a statement as this: "The Methodist Church, by its attitude on prohibition, is the most violent enemy of Jesus Christ in the world today." Does such a statement sound like the words of a disciple of Christ, or of an apostle of John Barleycorn?

This anti-dry group uses its sheet for September, last, to rail against that fearless champion of prohibition Bishop James Cannon Jr., of the Methodist Episcopal Church, South, and ends its editorial against this Southern Anti-Smith leader with these words: "He stinks." This reveals the type of individuals making up the leadership of the attacking group. To the declaration in the October issue under the headline, "Southern Churchmen Organize to Unfrock Bishop Cannon," the Arkansas Methodist makes reply. It says editorially: "Certainly it has not been Bishop Cannon's habit to run away from a fight . . . If an effort is being made to force him to 'abdicate' it will be met by a stronger movement to vindicate him; because, his enemies have made him the hero of Southern Methodism. When the forces of Rum, Romanism, and Nullification attack a man because he has been fighting liquor and intolerance, then Southern Methodism will defend him because of the enemies he has made."

The fighting Southern Methodists will not stand alone in this, for in the fight for moral progress and tolerance, the North is with the South and "there is neither East nor West" among the Christian people of the United States.

The utter disregard for veracity on the part of this wet, Romanist group is evidenced in the following expression in its editorial columns for October: "The Catholic Church did not tell its communicants to vote for Governor Smith . . . But we know that the Methodists were commanded to vote against Governor Smith . . ." The utter falsity and absurdity of such a statement is apparent to any informed individual, for it is well known that there is no individual or group who can command the Methodists. Every Methodist is supposed to have personal moral convictions and to vote in accord with them, and no church officials of any type or kind can command or even frighten any individual into an act by a threat to damn his soul. If any group of bishops of Methodism was so bigoted as to assert such an absurdity as the popes and their followers set forth in the Bull of Unam Sanctum, "We declare and pronounce that it is absolutely necessary to salvation for every human creature to be subject

to the Roman Pontiff," they would be denounced and put out of office at the first opportunity. Protestantism regards such a statement as the above as expressing the height of bigotry and regards its use to coerce the young and ignorant as immoral and un-Christian. Yet the "Smith for President" group are now supporting those adhering to this bigoted idea while declaring their purpose to destroy the power of the "bigoted and intolerant" Methodist Church in its efforts in behalf of civic righteousness and moral progress.

The attack is on, but Methodists need fear no harm among those who are informed and able to think honestly. The danger, we repeat, is among the young and the uninformed, those too young to have seen the evils of the liquor traffic which the Protestant Churches have led in outlawing, and those ignorant enough not to know that the Protestants have been the unfaltering enemies of the bigotry which the Romanist Church has exercised and still exercises in countries where she controls the governments, as Poland, Peru, and Argentine. In Poland, where there is no "Al Smith," the Roman Catholics, since the war, denied the right of the Methodist Episcopal Church, South, to announce their church services or to do any work under the name of a church. They have had to carry on their religious work under the name of "Southern Trading Company." Has Rome changed in her spirit since the Reformation? In methods, she has changed in many places; but in spirit, where or how has she changed?

The defense against these victims and well organized attacks of the enemies of the evangelical churches is found in an intelligent and consecrated spiritual life on the part of Protestants. The American Protestant Church cannot resist the renewed, combined attacks of the enemies of evangelical Christianity by using falsehood against falsehood or force against force. The strength of its defense and the means of its advance are found in the resources of its spiritual life. If, as the Pope declared on December 9, "Protestantism has reached a point where its own very sterility is inspiring many souls with a nostalgia for Catholicism," then the day is lost, unless there be, at once, a great revival of spiritual life and evangelical zeal for the spread of Christian ideals in all walks of life at home and abroad. The call is to every individual citizen who believes that in the year of 1930 the evangelical churches should continue to go forward in their work of moral reform and spiritual conquest. United in Christian devotion we can resist the Devil and all his cohorts, but divided and spiritually lukewarm we will fall before the attack. "Ye are the salt of the earth; but if the salt have lost his savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men." These words of our Lord stand as a rebuke to those who claim to be Christian but who give neither support to the Church nor active aid in combating the enemies of the common good. The spiritual challenge for the New Year in the light of the present attack of the forces of darkness is found in the words of that mighty man of the ages, Paul, "Watch ye, stand fast in the faith, quit you like men, be strong."

## FOR YOUTH

### SHE WHO PINS THINGS

"Oh, it doesn't matter," Elva assured her Cousin Nadine. "Nobody will notice the pin."

And she nonchalantly stuck a safety-pin into the ripped place in the hem of her skirt. It made a bunchy place, but it was such a little place that Elva thought it did not matter.

Nadine, however, thought differently. She had been reared in the home of Grandmother Brown, who was very strict about such things. Had Nadine not been naturally neat Grandmother Brown would have seen to it that she acquired the trait. Since Nadine had been staying with Elva in order to attend high school, her cousin's carelessness had troubled her constantly. And now Nadine determined that the best thing to do would be to tell her about it, disagreeable as the task might be. Nadine was very much like Grandmother Brown in some ways, which were good ways.

"It does matter," she spoke her thought aloud. "Take it off and I'll sew it for you."

"Oh, come on. Don't bother now," Elva returned. "We're only going to play tennis."

"But it doesn't look neat," Nadine objected. "If it were only this once, but it isn't. You are continually neglecting the little things, and—"

Nadine stopped and flushed uncomfortably, aware of the sudden resentment in Elva's eyes. Then determinedly she went on:

"It gives people an unfavorable opinion of you."

"Well, for goodness sake! What a lecture. What else have I neglected, grandmother?"

Elva's carcase hurt, but Nadine decided that she must see it through.

"The cake you made for the sale looked messy because you neglected to measure the amount for your icing and didn't make enough and had to cook some more. It looked patched, and it brought less than such a delicious cake was worth. And the dress you made in sewing class didn't hang right because you pinned it instead of basting it. I've even seen you pin holes in stockings, not to mention the pins you put in Harvey's costume for the play."

Eva almost smiled. Harvey had been funny when he yelled, "Ouch!" right in the middle of the play. Then she frowned quickly.

"Goodness, what terrible crimes. I suppose you are perfect? Everyone can't be letter perfect, you know; and my friends like me just as well. They know how I am. Don't worry your head about my shortcomings. It really doesn't matter."

"I'm sorry if I hurt your feelings," Nadine replied soberly. "I wasn't saying those things to be mean; I thought maybe you would see the point. Really, Elva, it does matter. I—I can prove it to you."

"Well, then, do."

"Yesterday the committee was elected from our class to decorate the auditorium; and, in spite of the fact that you are one of the cleverest students in art, you weren't on it."

"Oh, well, that was just chance," Elva defended, flushing. She had been disappointed about that committee.

"No, it wasn't chance," Nadine relentlessly pursued. "I overheard Mrs. Barnes discussing her choice with the principal, who had asked



why you weren't chosen."

"Oh, she isn't careful enough about little things," said Mrs. Barnes. "She pins things."

"Pins things," asked Miss Jenkins.

"Yes, her clothes—and she'd probably pin the decorations and they would fall down right on the visiting lecturer. Of course, I don't mean that literally; that is just a sample of her sort of carelessness. A girl who pins things is usually careless in other little ways. She doesn't see the importance of little things."

"And you weren't in the play for the same reason," Nadine rushed on. "I heard Marian say so. And at the picnic—"

"Stop," Elva commanded. "Mercy. Am I as bad as all that?"

The hurt in her cousin's voice was too much for Nadine.

"Oh, please don't feel so badly," she begged a quiver in her voice. "I didn't know how else to tell you."

"You're all right," Elva murmured. "Whatever shall I do?"

"Well, for one thing, take off that skirt and let me sew it."

"I shall do no such thing," Elva retorted with spirit. "I shall sew it myself. And hereafter I want you to remind me every single time I—'pin things.' Goodness. 'She Who Pins Things.' What a terrible reputation!"

Both laughed at Elva's drollery. However, with Nadine's help, Elva acquired the habit of watching the little things, so that "She Who Pins Things" became a bogey of the past. —Nina Willie Watter in Girls' World.

#### WHY NOT SELL?

Men and women with sales instinct, progressive in thought, action and deed, can get results selling our Monuments. Genuine materials, no substitutes or artificial material used. Satisfaction guaranteed. Some desirable territory open for assignment. Good designs, good prices to right parties. Write immediately for particulars.

Interstate Marble & Granite Works, Inc.  
Decatur, Ga. Bx. 58-J.

## CLAMMY HANDS

### Kentucky Lady Was Weak And Felt Miserable. Dizzy Spells Quit After She Took Cardui.

Danville, Ky.—"For a long time, I suffered with severe headaches and pains in my sides and back," says Mrs. Lottie Smallwood, residing at 116 Fourth Street, this city.

"I was very weak, and just not able to go about or do my work. I just felt miserable."

"I was all out of heart. I would have spells when my head would hum, and my feet and hands were clammy and cold."

"I would be so dizzy, I would fall. I had read of Cardui and what it had done for others, and so I, too, began taking it. I had been aching and hurting awfully."

"After I took Cardui, I quit having the dizzy spells. I kept on taking Cardui, and saw then that I was being helped. I was not nearly so weak, and from that time I have felt better. I took six bottles in all."

Cardui is a purely vegetable remedy and contains nothing harmful or injurious. It may be safely taken by a delicate young girl as well as by a feeble old lady.

Cardui has been in use by women for over 50 years, and great numbers of women have reported that it helped them back to health.

Get a bottle today. NC-214



## FOR CHILDREN

### FEEDING THE BIRDS

Bluejays and robins  
And shy chickadees  
Tuft the dry flower stalks  
And feather the trees.

Even a lordly  
Cock pheasant comes  
To sup on the suet  
And nibble the crumbs.

Who says a garden  
In winter is bare,  
When holly is crimson  
And birds blossom there?  
—Ethel R. Fuller in Exchange.

### BOY SCOUTS' ANNIVERSARY

The Boy Scouts of America, which celebrates its Twentieth Anniversary, February 7-13, 1930, is an organization which teaches a boy those things that a boy likes to learn about. A Scout can make a fire without matches, tell time by the sun and find his way about in the woods without a compass. He can cook a meal over an open fire, handle boats and canoes efficiently and he learns methods of first aid and life saving. It is because the boy finds out how to do the things that he wants to do that Scouting has made such a great success in the United States, and, indeed, around the world, where there are nearly 2,000,000 boys and men under the banner of Scouting. Scouting uses the "gang" spirit and the competitive in a boy's make-up in promoting learning by doing. It makes available to a Scout a field of endeavor in ninety vocational subjects and urges a boy to "Scout" around among these subjects, in which he may win Merit Badges for proficiency, until he finds out that vocation for which he is best fitted.

Lord Robert Baden-Powell, founder of the Boy Scouts, in the early days of the Movement more than twenty years ago, impressed upon the world that "Scouting is a great game." This is traditional in the Boy Scouts and is emphasized in the United States no less than abroad by the Boy Scouts of America. Scouting puts into a boy's own keeping the Scout Oath and a set of twelve Scout Laws as the basis for high ideals which he may take into his life and make an integral part of it.

The twelfth Boy Scout Law is: "A Scout is Reverent. He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and religion."

The esteem in which the Boy Scout Movement is held by religious leaders of all creeds is an evidence of the worthwhileness of the Scouting program of Character Building and Citizenship training. The following quotations from prominent leaders represent the views of thousands of others in all parts of the United States—Protestant, Catholic and Jew alike.

"The Boy Scout Movement is, in my judgment, the best organization in the world for the training of our boys and male adolescents. It is governed by Christian principles practically expressed in the boy's everyday behaviour and service. It pledges him to courtesy, to consideration for others, to courage and to the definite purpose to let no occasion pass without fulfilling it with his best—If every boy in the United States were a Scout there would be few, if any, gangsters or gunmen twenty years from now. I wish the

## Woman's Missionary Department

### CONWAY BABY DIVISION REPORT

No. enrolled	10
No. promoted last quarter	4
No. of Mite Box openings	4
No. Mothers meetings	4
No. parties for mothers and babies	4
Amount pledged the Conference Treasurer	\$5.00
Amount paid the Conference Treasurer	\$5.00

### Primary Division Report

No. enrolled	14
No. of meetings held (devotional)	12
No. of meetings held (mothers)	12
Amount of money pledged the Conference Treasurer	\$8.00
Amount of money paid the Conference Treasurer	\$8.00
Five of the primary children attended the Daily Bible School and received Diplomas.	

They made valentines and scrap-books. Put on two pageants and a poster parade. Gave to the calls of charity, though no account was kept of the amount given.—Frances Moore, Sec.-Treas., Mrs. W. W. Weidemeyer, Supt.

### REPORT OF THE EPWORTH JUNIOR SOCIETY, CONWAY

No. enrolled	16
No. Devotional meetings held	52
No. Business meetings held	12
No. Social meetings held	12
Total meetings	76
Amount pledged Conf. Treas.	\$12.00
Amount paid Conf. Treas.	\$12.00

Movement Godspeed, and trust it may spread according to its deserts, which are manifold."—S. Parkes Cadman, President, Federal Council of Churches of Christ in America.

"The Scout Law is really a set of principles—The future of our country is more bound up with the observance of that simple Scout Law by all of us than perhaps we realize. The whole world needs principles. The Boy Scouts are giving good example by having a set drawn out of another that had the sanction of the preacher of the sermon on the Mount."—Francis C. Kelley, Catholic Bishop of Oklahoma.

"The Scout Movement recognizes religion as an integral part of the character building process, and encourages boys to adhere to the tenets and practices of their own faith. On this basis Scouting has enjoyed the co-operation of nearly every religious group in America and has gone forward in the spirit of universal service to all boys everywhere."—Dr. Cyrus Adler, Chairman Jewish Committee on Scouting.

"In the past I have declared my conviction that our government rests upon religion; that religion is the source from which we derive our reverence for truth and justice, for equality and liberty, and for the rights of mankind. So wisely and so liberally is the Boy Scout Movement designed that the various religious denominations have found it a most helpful agency in arousing and maintaining interest in the work of their various societies.—The Scout learns that in the woods, and on the hillside, on the plain and by the stream, he has a chance to think upon the eternal verities, to get a clarity of vision—a chance which the confusion and speed of city life too often render difficult if not impossible of attainment."—Calvin Coolidge.

Specials	\$12.00
Gift to Spofford Home, K. C.	\$2.80
Scrap-books to Cuba	1.85
Bible pictures to African Special	2.50
Box to Methodist Orphanage	5.00
Box to Superannuate Preachers' family	2.50
Check to Missionary in Brazil (Antonio Rolin)	1.00
Gift to pastor	1.19
Red Cross contribution	2.00
Salvation Army contribution	2.00
Week of prayer offering	5.00

\$25.84

Local Help.	
Crutch for cripple boy	\$4.35
Cash to blind man	1.75
Dress to blind woman at county farm	1.25
Books for negro school children	4.75
Baskets of fruit, etc., county farm	2.75
Milk, fruit and toys for T. B. child	6.00
Food, shoes, clothing, for needy folks, city	42.45

\$63.30

Other Expenditures.	
Subscriptions to "Junior Magazine"	\$6.60
Supplies (Mission Study Books, etc.)	2.00
Flowers	4.00
Recreation	2.00

\$15.40

Grand Total \$116.44

Some Other Things we did in 1929

We gave a Japanese Tea and cleared \$5.81.

We served the Kiwanis dinner, cleared \$10.00.

We held a bazaar and cleared \$15.

We re-made 57 old toys and gave to poor Christmas.

Eleven of our members attended the Daily Bible School and received diplomas.

We completed the course of Bible and Mission Study books required.

We visited the hospital, the poor farm and gave programs at each place.

We sent out a magazine to shut-ins, sick, the hospital and to rural schools each day in the year.

Each member of the society is a member of the Church and active in Sunday School and Junior Church work, as well as the Epworth Junior work.

Have we earned a place on the Honor Roll?—Frances Moore, Sec.-Treas., Mrs. W. W. Weidemeyer, Supt.

### THE 100 PER CENT AUXILIARY

There have been inquiries concerning the 100 per cent auxiliaries. Up to this time we have held that this meant every member. Now, however, we feel that it would be fair to say every individual household must subscribe for the Voice to make the auxiliary eligible. For instance if a mother and daughter belonging to the same auxiliary live under the same roof only one subscription will be required.

The enclosed statement from Dr. W. G. Cram, the General Secretary, tells of our plans for a greater magazine. He also calls attention to the fact that the special rate offered during November, December, January and February, of 1929-30 will probably be the last period in which the magazine can be secured for less than \$1.00. Will you not use the last opportunity for this very cheap rate of 75 cents to put the magazine into every Methodist home in your congregation. Secure not only the help of the auxiliary but also mem-

bers of the congregation at large, and push forward. Remember that the January issue will appear in a new and beautiful style.

Hoping for your greatest success, I am, cordially, Estelle Haskin, Editor.

### A GREATER MISSIONARY VOICE

Dear Voice Worker:

This is a "hurry" word—announcing special improvements we are making at once in the Missionary Voice. Beginning with the January issue, eight pages will be added, making a forty-eight page magazine instead of a forty, as at present, and these additional pages will be printed in color, regular rotogravure style. This rotogravure feature will lift our magazine to the level of the best that is being done in the realm of secular magazines, and will introduce a feature that is now being used by very few, if any, religious papers in this country. These improvements, with improvements already made, of course involve increased income, and increase that we hope to cover by withdrawing the special 75c offer.

However, the withdrawal does not go into effect until after the present campaign. In view of the 75c offer already widely broadcast, the periodical can be had during November, December, January and February for 75c.

Observe, this is not an increase in the subscription price, only a withdrawal of the special offer after February 1930.

We ought to increase the subscription list immediately by 20,000, and this call is to ask your enthusiastic co-operation in our special plans. Probably no educational feature in our whole plan of missionary education will be worth as much in the dissemination of missionary information and inspiration as the increase of our subscription list from 67,000 to 100,000.

Yours for a greater Missionary Voice. W. G. Cram.

### LUXORA AUXILIARY

The Woman's Missionary Society met in the home of Mrs. E. R. Bogan for the first meeting of the year. Rev. A. L. Riggs, the pastor, lead the opening prayer. The New Year Book was given to each member and plans for the year were presented by the president, Mrs. L. R. Bogan. After the pastor presented a report from the Missionary Institute which was held at Jonesboro yesterday, and after he had spoken of the plans for the January-February Cultivation program, the usual business was disposed of.

Mrs. H. W. Spann was the devotional leader and presented a very interesting program. Those taking part on the program were: Mesdames Sue Brown, H. P. Worsely, Howard Bowen, A. L. Riggs, E. R. Bogan, and V. E. Rush. The meeting was closed with prayer from the Year Book, by the Society.

After adjournment the hostess, assisted by Mesdames Span and Riggs served a delicious plate lunch.—Reporter.

### COLT AUXILIARY

The Colt Auxiliary met at the Methodist Church on Dec. 31, with Mrs. H. J. Shearer presiding. After devotional reading by the president, prayer by Mrs. W. T. M. Jones. Roll Call with six members present. Reports from superintendents were fine. Reading by Mrs. Frank Gatten from Voice was much enjoyed, after which a dialogue was given by Mrs.

H. J. Shearer, Mrs. Horace Gatten and Mrs. W. T. M. Jones. Title of dialogue, "Finance," which was very interesting. We are hoping to hear at Conference this spring at Rogers that Colt will be on Honor Roll. Our Society is small but doing good work and praying that 1930 will be the best year for Colt Society, so pray for us.—Mrs. W. T. M. Jones, Supt. of Publicity.

### BERRYVILLE AUXILIARY

The Auxiliary of the Berryville Methodist Church met at the home of Mrs. C. M. Lieb on January 7, for the purpose of installing the officers for the ensuing year.

The devotional was conducted by Mrs. L. B. Davis. Following the devotional the pastor, Rev. L. B. Davis, installed the following officers: President, Mrs. C. M. Lieb; Vice President, Mrs. H. A. Schoepel; Corresponding Secretary, Mrs. J. H. Branscom; Recording Secretary, Mrs. C. B. Swezy; Treasurer, Mrs. M. H. Johnston; Supt. Children, Mrs. Boyer; Supt. Social Service, Mrs. Roy Lital; Supt. Study and Publicity, Mrs. L. B. Davis; Supt. Supplies, Mrs. Duewese.

After the installation of officers a business session was held, after which a delicious salad course was served.

The outlook for the coming year is very promising.—Reporter.

### STRONG

On January 6, the following officers of the Strong Missionary Society were installed:

President, Mrs. R. A. Burgess; Vice President, Mrs. E. W. Gill; Sec.-Treas., Mrs. Elmer Nelson; Corresponding Secretary, Mrs. A. A. Eudie; Local Treasurer, Mrs. R. C. Gulley; Supt. of Study, Mrs. J. J. Harrison; Supt. of Social Service, Mrs. C. A. Love; Supt. of Supplies, Mrs. Poole.

The installation service was conducted by the Rev. A. E. Jacobs, pastor.

Six members of the society finished the Mission Study course, "The Roads to the City of God," this week.—Mrs. A. E. Jacobs, Supt. of Publicity.

### DEATH CLAIMS MRS. ADELLA CAHILL HUGHES

The Missionary Society of Hughes mourns the loss of its beloved friend and faithful member, Mrs. Adella Cahill Hughes, who by her zeal and fidelity to duty inspired others to a deeper devotion to the Master's cause. Her exalted spirit, her civic pride, her philanthropic nature, and, above all, her Christian character, offer an inspiring example to all the members of the auxiliary, who deeply lament her loss and extend their heartfelt consolation to her devoted son, grandsons and sisters.—Mrs. A. W. Pilkington, Mrs. E. J. Chaffin, Mrs. J. M. South, Mrs. G. C. Johnson.

### TILLAR AUXILIARY

The first meeting of Tillar Auxiliary for the new year was held in the Methodist Church Monday afternoon, Jan. 16, with President Mrs. J. J. Harrell, presiding. Fifteen members and two visitors were present, two new members were added to our roll. A very interesting talk was made by our president, after which she read New Year's resolutions. A very instructive dialogue was given by Mesdames Cheairs, Harrell and Gabbie on "Our Finances" showing the gist of our missionary work and where finances are used in local auxiliaries, Con-

## Sunday School Department

### MISSIONARY REPORT FOR NORTH ARKANSAS CONFERENCE

For December

#### Batesville District

Gassville	\$ 1.83
Cedar Grove	.58
Cornerstone	.50
Cotter	3.24
Oak Grove	1.11
Charlotte	2.71
Batesville, 1st Ch.	16.66
	\$28.88

#### Booneville District

Dardanelle	\$ 7.98
Adona	1.10
Bigelow	1.33
Parks	.50
Charleston	2.00
Plainview	3.38
Houston	1.00
Paris	10.30
Mansfield	5.36
Huntington	1.90
Danville	4.70
Booneville	8.00
	\$47.55

#### Conway District

Lanty	\$ 1.36
Vilonia	2.00
Mt. Carmel	1.25
Salem	2.25
Quitman	4.10
London	1.78
Bell's Chapel	1.08
N. Little Rock	33.07
Jacksonville	4.95
Lamar	3.14
Knoxville	1.21
Dover	2.10
Centerville	.69
Conway	30.00
Cabot	8.07
Cato	2.25
	\$99.99

#### Fayetteville District

Central	\$ 3.09
Centerton	1.10
Oakley's Chapel	1.85
Council Grove	.70
Decatur	1.33
New Home	2.00
Cincinnati	.60
Elm Springs	3.37
Eureka Springs	3.12
Falling Springs	1.55
Springtown	2.32
Berryville	1.95
Springdale	13.43
Prairie Grove	17.16
Morrow	2.45
Green Forest	2.25
	\$46.22

#### Fort Smith District

City Heights	\$ 1.05
Van Buren	7.27
Gar Creek	3.59
Kibler	.75
New Hope	.75
Hartman	2.25

ferences and counsel work.

An interesting paper on "The Characteristic of an Approved Life," was given by Mrs. V. A. Peacock.

Our pastor, Rev. J. L. Leonard met with us and asked that the W. M. S. meet with the laymen of our church and each present their work. It was decided to do this in the near future. The Missionary Society will serve a supper to the men of the church at this meeting. Mrs. Zeiman, agent for Missionary Voice, reported five new subscribers and making a total of 16 new subscribers to Missionary Voice, 20 members are enrolled in Tillar Missionary Society.—Reporter.

Hackett	2.00
Midland Heights	2.00
Ft. Smith, 1st Ch.	5.42
Alma	1.90

\$28.08

#### Helena District

Birdeye	\$ 1.00
Widener	2.52
Earle	9.00
Crawfordsville	2.34
Clarendon	5.00
Vandale	2.30
Wheatley	1.88
Hickory Ridge	1.86
Hulbert-W. Memphis	1.90
Hughes	4.00
Holly Grove	5.77
Helena	33.05
Lexa	.65
Moro	3.60
Aubrey	1.08
	\$75.95

#### Jonesboro District

Monette	\$ 5.51
Tyrnza	3.39
Gilmore	2.29
Gilmore	2.95
Macey	7.18
Marion	3.07
Dell	.55
Rosa	3.07
Luxora	3.00
Lake City	5.08
Leachville	14.03
Fisher Street	1.00
Trinity	26.11
Blytheville	
	\$77.23

#### Paragould District

Smithville	\$ 2.00
Portia	2.50
Pocahontas	1.00
Knobel	2.30
Beech Grove	1.00
Clear View	1.00
Marmaduke	7.65
Mammoth Spring	2.46
Hoxie	14.74
Camp Ground	2.15
Liberty Hill	1.02
Williford	1.00
	\$37.27

#### Searcy District

Bradford	\$ 1.46
Cotton Plant	5.82
Valley Springs	1.63
McCrary	5.00
Judsonia	2.81
Jelks	.08
Alpena Pass	.65
Augusta	4.87
Bald Knob	2.40
Higginson	6.00
	\$30.72

#### Standing By Districts

Conway	\$21.70
Jonesboro	77.23
Helena	75.95
Fayetteville	46.22
Booneville	47.55
Paragould	37.27
Searcy	30.72
Batesville	28.88
Fort Smith	28.03

\$485.57

—G. G. Davidson, Treas.

Keep Little Ones Well and Comfortable and they'll stay happy and healthy



from babyhood thru schooldays. Its vegetable oils are wonderfully helpful to maintain bowel regularity so essential to healthy childhood. At all druggists.

**WINSLOW'S SYRUP**

Write for interesting, free book on Baby's diet  
ANGLO-AMERICAN DRUG COMPANY  
Dept. N, 217 Fulton Street, New York



## News of the Churches

### STATEMENT CONCERNING A CORRECTION

My calling attention to the fact that Fisher Street, Jonesboro, should have been given credit in Statistical Report No. 3 of Conference Journal for \$45 paid on District Work, was not intended as a criticism of the efficient work of our statistical secretaries, but merely to get the fact correctly stated and to give the charge due credit. The report which I retained had it correctly recorded, but Dr. Tolleson advises me that, in looking over the report blanks, he finds I failed to enter that item upon the copy which I gave the statistical secretary. That being the case, the blame for this omission, if there be any blame, falls on me and not upon the statistical secretary, and I am glad to so state and more than willing to accept it.—B. L. Harris.

### MISSIONARY ITEMS

#### Missionary Program Has Right-of-Way

All the pastors know that no general Church program is to come before our Missionary program during January and February. This is not the decision of just a few individuals or even of the two Annual Conferences in Arkansas, but it is the program of our whole Church.

Brother Wm. Sherman, J. A. Sage and myself are depending upon all the presiding elders and pastors for co-operation in this work. Unless it is done the work will fail, but if it is done, we all know that this work will succeed. Our great church and our missionary workers are calling upon us now as their servants. We must not fail them.

#### A Correction

In the report of last week Ash-down was credited with \$2.50. This should have been \$250.00. This was one of the first charges in the whole church to pay the offering and it is unfortunate that we made this mistake and we are glad to make the correction.

#### Missionary Institute

For the past two weeks we have been holding the Missionary Institutes. We have had the hearty co-

### MOTHERS ARE LEARNING USES OF MAGNESIA.

From the beginning of expectancy until baby is weaned. That's the time Phillips Milk of Magnesia performs the greatest service for many women.

It relieves the expectant mother's nausea, heartburn, "morning sickness," inclination to vomit; helps her digestion. Its mild but effective laxative action assures regular bowel movement.

Phillips Milk of Magnesia is better than lime water for neutralizing cow's milk for infant feeding. A teaspoonful of it does the work of a half pint of lime water. It is a mild laxative; harmless, almost tasteless.

All drug stores have Phillips Milk of Magnesia in generous 25c and 50c bottles. Always insist on the genuine, endorsed by physicians for 50 years.

"Milk of Magnesia" has been the U. S. Registered Trade Mark of the Chas. H. Phillips Chemical Co., and its predecessor, Chas. H. Phillips, since 1875.

FREE: to young mothers and prospective mothers; "Useful Information," an invaluable little book on the health of mother and child. Write the Phillips Co., 117 Hudson St., New York, N. Y. It will be sent absolutely free of charge.

operation and support of Rev. J. A. Sage and Wm. Sherman in these Institutes. Rev. Claude Smith of Brazil and Rev. R. J. Parker of the Western Mexican Mission have been delivering inspirational messages to the delight and profit of all. Dr. O. E. Goddard is scheduled to visit the last four Institutes in the North Arkansas Conference.

In spite of rain, snow, cold and bad roads the attendance has been very favorable. So far more Mission Study Books have been ordered by the pastors than ever before and pastors and layworkers have gone from these Institutes resolving to place the Mission Study Book and the Missionary Voice in all the homes of our people. They also are planning for the Mission Cultural Program in their charges.

#### Mrs. J. P. Wright Renews Her Special

Mrs. J. P. Wright of Camden is interested in our Korean work. Last year she took a Korean Bible Woman as a special and she gave me a check as her personal contribution to support this Bible woman. I am in receipt of her check for the renewal of this special for 1930. Why cannot many other people in Arkansas do the same thing and have the joy of knowing that they are helping in a definite way in extending the Kingdom of God?—J. F. Simmons, Sec.-Treas.

### CHIDESTER

Since reading the many favorable accounts of the different pastors, I feel that I would be unfair should I not make mention of my own work.

I began work here last June, and, of course, this date would indicate a difficult problem, but this was not true of Chidester Charge. There was much work to be done in the next five months, however; but I have never seen a people more loyal to a program than these people were. During the summer months we had splendid revivals and much organization was done. So enthusiastic were these people, each congregation included, that by Annual Conference everything was ready and I made my financial report, "Everything in Full." The honor for this is due to the big-heartedness of the people in the charge. I merely showed the way and they were eager enough, religious enough, and far-sightedness enough to take advantage of the opportunity of paying all obligations in full.

My work is hard, but it is pleasant. I have been teaching in the high school here since last September trying to pay debts which I incurred during the four years I was in school. Many times have I hung my head and bathed my face in tears of despondency and wished that I had never seen a school building. It would be hard for me to say just how I got through those four years. Sometimes I would not know one day what my wife and baby would have to eat the next day. I prayed much and trusted in God constantly, and He never failed me at any time. The people in and about Conway were good to me, and I shall never forget them. It is remarkable how considerate the people of this charge are in allowing me to serve in the church and in the school. Their kindness cannot be expressed in words. I think God planned my coming to a people who are so good to me, and I love them all.

The Chidester Church is blessed, as many churches are, with a group of ladies who never tire in doing

things for the church and parsonage. When we first came, they promoted the sale of the old parsonage and the purchase of a much better one, paying the difference of five-hundred dollars between the two. So far this year, they have raised over two hundred dollars. Their equal would be hard to find. The only thing that I have to regret is that their organization does not have membership in the Conference.

There is a splendid organization of young people here at Chidester. This is known as a Library League. W. J. Clingan sponsors this group, and is a real leader as well as a father to the young people. The work of this organization is very commendable.

Twice before Christmas was the parsonage dining table loaded to its capacity with many delicious things. The three churches and the town were well represented in the throngs which gathered at the parsonage door.

The year starts off well, and I think from indications and the efficient leadership of our effective presiding elder, Dr. J. J. Stowe, the work will make greater progress than last year.—H. R. Nabors, P. C.

### NORTH ARKANSAS CONFERENCE COLLECTIONS

Harrisburg, Helena District, J. L. Shelby, pastor, has paid one-third of its 1930 quota, plus, and leads the District in both amount and per cent. Brother Shelby writes: "I have all the Conference Claims for the entire year pledged. We are having the best year of our life so far in every way." He reports conversions and accessions on profession of faith.

Leachville Church (Leachville-Monette Charge), Jonesboro District, E. J. Slaughter, pastor, sends in a large remittance by Mrs. A. A. Anderson, superintendent of the Sunday School. She writes of their "White Christmas Service": "We think this a splendid way to obtain our Conference Claims, and feel that it teaches our boys and girls a beautiful unselfish Christmas spirit; one they have learned to look forward to with the greatest pleasure and enthusiasm. We shall carry on our plan of last year by sending our balance after the Easter Service." Every pastor and superintendent should read this. Last year Leachville paid out at Easter, and I am expecting Monette, which was an Honor Roll Church, too, to complete its quota before Conference as it did last year. Brother Slaughter's fine work in 1929 at Lepanto guarantees the pastor's part (and it is always a large one) in taking care of the "Collections." He put Lepanto in the "In Full" class.

Plainview, Earl Cravens, pastor, makes the first remittance from the Booneville District, paying one-twelfth of its assessment. This is Brother Cravens' second year at Plainview, which will doubtless be another all-round success. It paid out the first of October last year.

Salem, Conway District, J. H. Hoggard, pastor, Ruby Clark, treasurer, begins the year with the largest and earliest initial payment that I have ever received from that circuit. This looks good for a 1930 100 per cent record.

Rev. Hoy M. Lewis, had a long move from South Fort Smith to Desha in the Batesville District, but he lost none of his energy en route; for he has already started on the "Collections," making the earliest remittance of Desha's history. It goes without saying that Desha will

keep its high place on the Honor Roll won last year before Conference.

Marked Tree, Jonesboro District, Guy Murphy, pastor, C. A. Dawson, treasurer, is beginning again to pay early in the year. The fact is the second check that I received after I became Conference treasurer, was from Marked Tree and Brother Dawson was then as now in charge of the finances. For the past two years Marked Tree has paid in full and will, I am sure, do it again this year.

I am saving the best "Item" for the last. Austin Church, Cabot Charge, Conway District, W. J. Clark, pastor, has Paid-In-Full. Last year the Austin Church was on the Honor Roll for the first time. That was certainly fine for that small church, but this year by special effort and sacrifice they have finished their quota payment within a little over a month after Conference. Brother Clark writes of them: "They are feeling fine about it (paying in full), and church attendance has grown with the doing of it." Wise and Scriptural financial plans never hurt, but always help. We may be sure that the North Arkansas Conference is proud of Austin Church and its pastor.—George McGlumphy, Treas.

### PINE BLUFF DISTRICT

The Pine Bluff District has made an auspicious beginning under the splendid leadership of Dr. J. M. Workman, presiding elder. Optimism, determination and progress are the "pass words." The pastors and lay members are delighted with their co-laborer, brother and friend, Dr. Workman. He has a wonderful way of digging into the hearts of his people.

In no less degree is the District Lay leader, Mr. A. R. Cooper, displaying his efficiency, earnestness and ability as the directing head of the lay forces. He is taking his work seriously and rendering valuable services.

The prevailing sentiment and expectation are that the Pine Bluff District will make a 100 per cent plus report on the Benevolences this year. With such a favorable opening I see no reason why Dr. Workman should fail. The pastors are behind him to a man.

These are the impressions I received last Thursday, when I attended a laymen's group meeting at Lakeside, Pine Bluff. It gives me real joy to make this observation concerning the Master's work in that section of his vineyard. My earnest desire and fervent prayer are that every District in Arkansas will report all finances in full and show large gains in conversions and church membership in 1930.—J. C. Glenn.

### LAVACA CIRCUIT

We are in our second year on the Lavaca Charge and the new year starts off well. Things look hopeful for a good year. We have never been thrown among a nobler-hearted people than are found on the Lavaca Circuit. They have graciously received and generously "pounded" us. The pastor and his family are comfortably located in a seven-room brick house, heated and lighted with gas.

Our Sunday Schools, Woman's Missionary Society, and Epworth Leagues are all moving along in fine shape. The Wednesday night prayer-meeting and the regular church services are well attended. A good portion of the Conference Claims has

been pledged and some paid. We hope to be able to put the Arkansas Methodist in every home.

We feel that there is a great future for our church here. Lavaca is in a good farming district, fifteen miles east of Fort Smith, on the Arkansas Central Railroad, with a good outlet to concrete highway No. 22, only two miles to the south. This is also a fine gas field of seven good strong wells, one having been brought in only about a week ago, with others to be drilled soon. Two pipe lines have just been laid, one to Fort Smith and the other to Greenwood. Equipment for an electric high line has recently been completed, and the town will be lighted within a very few days. At this particular time the public school spirit is running high here. The people are rejoicing over the fact that only recently Lavaca has been selected for one of the state high schools. Seven districts have consolidated and ample buildings will be provided, and work under the new school program will start this year. With all these modern conveniences and public-spirited enterprises, we feel that there is a great opportunity for the church to go forward.—J. B. Stewart, P. C.

#### CRAWFORDSVILLE CHARGE

We arrived in Crawfordville Thursday afternoon, December 5, and found a cozy, well furnished parsonage awaiting us. Brother and Sister J. R. Nelson were just ready to make their departure. We were glad to have a few minutes of fellowship together, and wish them much success in their new field of labor.

We have had a splendid, attentive congregation each service since coming to Crawfordville. We have an enthusiastic group of young people. We have organized an Epworth-Hi League with about 25 members, with Mrs. Jimmie Landrum as counselor. Mrs. Dolph Smith, Jr., has been appointed superintendent of the Junior

# Mother!

Child's Best Laxative is  
"California Fig Syrup"



**Hurry Mother!** A teaspoonful of "California Fig Syrup" now will thoroughly clean the little bowels and in a few hours you have a well, playful child again. Even if cross, feverish, bilious, constipated or full of cold, children love its pleasant taste.

Tell your druggist you want only the genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother, you must say "California." Refuse any imitation.

work, and its organization will be completed soon.

The people of Crawfordville have been very good to us. The Woman's Missionary Society has purchased all articles needed for the parsonage. On Saturday evening, December 21, a Christmas greeting, consisting of a generous "pounding" was left on the parsonage porch. This included an envelope of Yuletide greetings with some greenbacks, and the information that "The turkey was in Mrs. Mosby's coop."

We appreciate the spirit of welcome extended by these good people.—R. T. Cribb, P. C.

#### MEETING AT ROUND MOUNTAIN

On December 12 we begun a meeting at Round Mountain out from Conway about seven miles. The weather and roads forced us to close, after running a week. We started again the 29th and have had to miss a number of services. Thus far we have had thirty conversions and reclamations. Eighteen have given their names for membership in our Church.

This Church was left out of any charge at the last Conference. They seem hungry for the gospel and are willing to walk through the rain and mud to hear it. I expect to go back the first night we can get there and start again and receive the class.

Since the pastors are not asking for meetings at this time of year, if there is a community or Church left without a pastor, that would like to have a meeting, I would be glad to come to that community. It seems to me that this time of year would be as propitious to gather people into the Kingdom as it is to gather money for the Kingdom.

I shall emphasize the importance of the new members as well as the old taking the **Arkansas Methodist**.—B. L. Wilford, Conference Evangelist, Conway.

#### MT. IDA CHARGE

Brother Henderson, our presiding elder, was with us Sunday, Jan. 12, and held the first Quarterly Conference for the Mt. Ida Charge. The reports were in advance of last year for the first quarter and the salary of pastor and P. E. was raised over that of last year.

The pastor and family have experienced another pounding such as Methodists know how to administer, by the members of his church and other people of the town. This truly is a great section of country. However, much of the surrounding country is a missionary field. The pastor and P. E. hope to have the representatives of our Annual Conference Boards visit us some time during this year and we feel sure that our church is going to take advantage of this opportunity and will do much more for this country than ever before. We hope that this will be truly a great year for Mt. Ida.—Geo W. Warren, P. C.

#### FRIENDSHIP CHARGE

I am serving a charge that perhaps, more than any other of the Conference has trained more new preachers and started them on their pastoral work. It is a good circuit on which to begin one's career. I have found many good people here, who delight in co-operating with me in all phases of church work and when it comes to making one feel at home, they're O. K.

We hope to accomplish much repair work on some of the church buildings and already plans are being laid.

One new Sunday School has been organized and a good chance for reorganizing another one, seemingly, is a coming reality. Also, there is a strong probability of having one or two Woman's Missionary Societies.

We are interested most in the coming revivals, and ask the prayers of the brethren, to the end that our whole membership may get awakened spiritually and the way paved for bringing the last into the Kingdom.—L. O. Lee, P. C.

#### PEACH ORCHARD-KNOBEL

Thursday after Conference we reached our new home. Filled our first appointment at Peach Orchard and have not missed a single appointment with all the bad weather.

Monday night after we came the "pounding" begun and has continued right up until now and it continues to bring such things as backbone, etc., sweet potatoes today.

We have had a fine reception. We only hope to be able to repay them with our service. Have organized a Woman's Missionary Society at Knobel and hope to do the same at Peach Orchard next week. We are delighted with our new home and field of labor.

Lots of work as usual, but by the leadership of our very efficient elder and our faithful and untiring membership, we hope to go out this fall a 100 per cent charge.—B. E. Robertson, P. C.

#### METHODIST PUBLISHING HOUSE CELEBRATES ITS 75TH ANNIVERSARY

The Methodist Publishing House, with headquarters at Nashville, and branches at Richmond, Va.; Dallas, Texas, and San Francisco, Calif., celebrates its 75th anniversary throughout 1930.

The Publishing House was originally organized in 1855. From the very start it was a success up to the time of the Civil War when activities were suspended until some time shortly after the close of the war. Then came years of poverty with actual money losses every year until 1872 when the Publishing House started to make a little money. From that time onward its activities have been an outstanding success, so that from its small beginning this business has grown to a three million dollar organization, owning a five story office building at 810 Broadway, a quarter-million-dollar printing plant at Demonbreun Street and Ninth Avenue, Nashville, Tenn. It also owns the branch house at Richmond, Va., and Dallas, Texas.

**Publishing House Owned and Operated by Methodist Episcopal Church, South**

The Publishing House, with all of its properties, is owned, operated and conducted by the Methodist Episcopal Church, South, operating through a Book Committee of thirteen members and two executive Publishing Agents appointed by the Book Committee.

The present book agents are A. J. Lamar and Benjamin A. Whitmore who are the executive heads of the business, working in co-operation with the Book Committee appointed at the General Conference of the Church.

#### Who Gets the Profits

The General Conference orders disbursements of part of the Publishing House profits for various purposes, such as teacher-training, the support of religious publications that may not be able to support themselves, etc.

The greatest portion of the net profit, however, goes to the support of retired ministers of the Methodist Episcopal Church, South. The entire Church body seems to recognize the responsibility of supporting the retired ministers, their widows and orphans. Early in the history of the Church it was decided that all of the net profits of the Publishing House should be devoted to supporting superannuated preachers. Those who have given their lives in ministering to others and not to seeking worldly goods have not been able to lay by sufficient funds to carry them on in reasonable comfort when they become worn out in the service of their Church, and must retire. Surely the proceeds of the Publishing House could not be devoted to a more worthy cause.

#### 5 Per cent On All Sales Goes to Support Retired Ministers

Of all the money taken in by the Methodist Publishing House, approximately 5 per cent goes to the support for retired ministers. This means that every time you send \$1.00 to the Publishing House you will know that 5c of this dollar will go to the retired ministers. On every \$100.00 in sales \$5.00 of the money taken in goes to the retired preachers. Another \$5.00 is devoted to the educational program of the Church, such as carrying on teacher-training work, making available the necessary literature and books for the mission field.

The first donation of \$5,000.00 was made in 1888. Since that time donations have been constantly increasing until 1929 when the total sum of \$105,000.00 was reached.

#### 10 Per Cent Merchandising Certificates to Commemorate 75th Anniversary

As a special offer to the public to commemorate its 75 years of progress the Publishing House is issuing 10 per cent merchandise certificates with all purchases excepting Sunday School literature. While these merchandise certificates are issued to the



Cuts and scratches should be promptly treated. Soothe, heal and protect them with  
**Gray's Ointment**  
At all drug stores. For free sample write  
W. F. GRAY & COMPANY  
748 Gray Bldg., Nashville, Tenn.



**PARKER'S HAIR BALSAM**  
Removes Dandruff—Stops Hair Falling  
Restores Color and  
Beauty to Gray and Faded Hair  
60c. and \$1.00 at Druggists.  
Hoechst Chem. Wks. Pathecoque, N. Y.

#### LITTLE ROCK PROPERTY FOR SALE.

One old six-room house on 12th St., near Fair Grounds; \$1,100.  
One four-room house with sleeping porch, water and gas; on Maple St.  
One five-room house, newly painted, bath and pantry; everything modern; near 13th and Lewis Sts.  
Store with living rooms, three lots, on 12th St. Will invoice stock of goods at cost. Must sell on account of bad health and old age of owner. See S. W. Rainey, 4600 W. 12th St., Little Rock.

#### FOR SALE

One NEOSTYLE used but a few times, a bargain. Our home, 5-room house, bath, sleeping porch, lights, water and gas. Joins Hendrix-Henderson Campus.—B. L. Wilford, 810 Clifton, Conway, Ark.

purchaser, they are redeemed by the local pastor. The suggestion to the purchaser is that the merchandise certificates be donated to the pastor for the purpose of purchasing church supplies.

The merchandising certificates have a double purpose. They enable the local pastor to secure church supplies in exchange for the certificates donated through the church by its members. Another purpose is to acquaint the members of the Church with the fact that the Publishing House is owned and operated by the Church and is not the property of private individuals.

### THE CHURCH EVANGELIZING THROUGH THE SUNDAY SCHOOL

By John W. Shackford

How may we best use the resources and agencies of the Church for the accomplishment of the great purpose for which the Church of Christ exists? We do well to remember that whatever these agencies may be, it is the Church that is commissioned by its divine Master to make a Christian world; it is the Church that is engaged in teaching religion; it is the Church that is engaged in evangelism; it is the Church that is engaged in missions.

How can the Church most adequately meet its obligation in evangelism to those who are a part of its regular constituency—children of our Sunday Schools, those identified with the on-going of the regular life of the Church?

If we talk of evangelism in the Sunday School it is not because this is something conceived of apart from, or over against, the evangelism of the Church. None but the unthinking can so regard it. And yet, when all is said, it ought to be perfectly obvious that the children, young people and adults, who gather from Sunday to Sunday in the Sunday School, but as a part of the Church, constitute, under the providence of God, perhaps the supreme opportunity of the Church for winning its way into the heart of the uprising generation.

Whatever may be done to reach and to save those who are indifferent and on the outside—and this must not be neglected—nothing can compensate for failure on the part of the Church to give that guidance and help that is necessary to bring in to the fullness of the Christian life those who are already under the influence of its ministry.

It is because the work of evangelism in the Sunday School must be in-

wrought into all the processes and objectives of the Sunday School; because the Sunday School exists to make Christians, and because this objective must be lifted up into the forefront of its purposes and plans, that the General Sunday School Board has asked that our Sunday Schools plan to give particular emphasis to evangelism in the early part of each year. It is because it is so easy to bring children and young people into the Church by slipshod and mechanical methods; because oftentimes they are predisposed to accept the invitation that is given them to become members of the Church, and sometimes without any very serious consideration of what is involved, that the Board has repeatedly called attention to the importance of pastoral leadership in the preparation of the teachers and officers, in order that they may be prepared in spirit and understanding for this high office of helping their pupils to see the brightness of that light which is not on land or sea, but which shines in the face of Jesus Christ and which will shine in the hearts of those who are brought to the point where they are enabled to see Him. It is to avoid the mechanical and the inconsiderate action that this preparation of the teachers and officers, and of the whole school, through prayer and consultation and proper planning, has been repeatedly urged.

Again, the suggestion has been made and the point of view has been urged, that the seriousness of this task is such that it is not fair to approach it thoughtlessly from the adult point of view, and to deal with the responsive child or youth in the same fashion that one would deal with a hardened sinner. Dr. Henry Churchill King has called attention to the fact that we need to consider in some of our methods of evangelism not only the number that may be led to an acceptance of Christ, but also the extent to which our unwise methods sometimes drive many others away and leave permanent injury in their hearts.

It has been a matter of repeated emphasis on the part of the General Sunday School Board that those who offer themselves for Church membership, and, more especially, children and youth, present to our pastors one of their supreme opportunities to interpret the Church of Christ and help these new recruits to understand more fully the meaning of the Christian life and the obligations and privileges of the Christian Church. Here is a moment of religious susceptibility that ought not to be passed by, for it cannot be recaptured in all probability. Therefore the Sunday School Board continues to urge that children and youth who desire to unite with the Church first spend a while in training for Church membership under the leadership of their pastors if at all possible.

This, in brief, is the significance of the Calendar of Evangelism in our Sunday Schools which has been repeatedly approved by the General Sunday School Board:

January—to be devoted to Preparation.

February—to Personal and Class Evangelism.

March—to Training for Church Membership.

May we count upon our Sunday Schools, under the leadership of their pastors, to join in this Church-wide effort to win the pupils of our Sunday Schools for Christ, and to train them more fully for intelligent appreciation of the Church and parti-

cipation in its work?

Send to the General Sunday School Board, 810 Broadway, Nashville, Tennessee, for free literature on "Evangelism in the Sunday School."

### CHRISTIAN STEWARDSHIP

What is Christian Stewardship?

For many years the word stewardship was regarded solely in the light of "money," but this mistaken idea has long since been discarded, and we now look upon stewardship in the light of rendering to God, and humanity full service of time, talent, personality, influence, material possessions, in short, all that we have and are is placed at the command and use of our Father.

The first stewardship practices were among the primitives in the way of first fruits, first of the flocks and herds, and was in a measure practiced on the separated portion plan. Later came the Stewardship of Life as exemplified by Abraham and Enoch, the Hebrew tithe and the tithes mentioned in the Old Testament which have caused some of those who have studied the question of stewardship to become somewhat doubtful as to just what these tithes meant, whether they were in reality just one tithe or whether there were demands made on the people for more than one tithe, but

a close study of these matters will, we believe, clear the question in the minds of all who examine these matters carefully.

The Hebrews finally were convinced that the payment of the tithe alone without the motive back of it would avail nothing, and there ensued a period of reaction against externalism, followed by a period of lawlessness ending in the Babylonian captivity.

Then Malachi appeared on the scene and quickly discerned the cause of the downfall of the people, and also saw that the neglect of the temple services was due to their failure to provide for the priests, because of their failure to tithe as provided in the law. Malachi saw readily what was needed to bring the people back to Jehovah. He was fearless and made known to them what must be done if they were to regain the favor of God.

Then came a long period of externalism in religion, and when Christ came He found the fruits of this externalism. Formalism was the religion of the day, and the Pharisees practiced Legalism as the one and only true religion.

Jesus began at once to teach a vastly different plan of salvation, teaching personality, love, and freedom. That material wealth would avail nothing save as it was used to

## The Gus Blass Co.

Arkansas' Largest Department Store  
Stylish Ready-to-Wear for

Men, Women and Children

Home Furnishings of Good Influence

### Hy-Grade Premium School Supplies

Save the Coupons

Write for Premium Catalog.

PARLETTE BROS, Inc.

622 East Markham

Phones 7966-6537

### Arkla Sash & Door Company

Wholesale Sash, Doors, and Millwork.  
Plate Glass.

Manufacturers and Jobbers, Sash, Doors,  
Mill Work, Plate and Window Glass.

Estimates cheerfully given.

Send us your blue prints.

Foot of East 17th St. Phone 7121

### GILL TRUCK LINE

Phone 5906 511 East Markham

Fordyce, Camden, Smackover, El Dorado,

Warren, Monticello, Dumas, Montrose,

Dermott, Star City, Tillar, Lake Village,

McGehee, Wilmar, Hamburg, Crossett.

INSURED AND BONDED

### ICE IS SAFE!

City Delivery Service  
Cannot Be Surpassed

Phone 4-3450

DRINK

**Dr. Pepper**  
GOOD FOR LIFE

Little Rock Bottling Co.

Phone 4-1469 Little Rock, Ark

### New York Hatters

Hats Cleaned and Blocked  
Ladies Hats and Panama Hats a  
Specialty

ALL WORK GUARANTEED

120 West Fifth Street

Little Rock, Ark.

Phone 9328

We are at all times interested in the improvement of Greater Little Rock and the State of Arkansas.

Southwestern Bell Telephone Company

### THE VIOLIN SHOP

C. D. WOLFF

Restoring and Voicing Old Violins  
A Specialty.

Old violins bought and sold. Boks.  
cases and accessories.

521 1-2 Main Street  
Phone 4-1337 Little Rock

### HOME ICE COMPANY

Distributors for Little Rock and  
North Little Rock

Phone 2-1410

### Whole Wheat Milling Company

Our Whole Wheat Flour and Meal  
Are Ground Fresh Daily  
1202 West Seventh Street  
Little Rock, Ark.

Mrs E M Myers, Manager  
Phone 4-6647

Continuous Service  
6:30 a. m.-8 p. m.

### THE BRIGHT SPOT COFFEE SHOP

Nell Jennings, Owner  
In Building with Bus Station.  
Rooms 4 and 6, Arcade Bldg.  
Little Rock, Ark.

### Colonial

BREAD AND CAKES

Always Fresh

Ask Your Grocer

### Dependable Remedies From Our Own Laboratory

Snodgrass' Kidney Remedy—60c  
Bracy's Germ Destroyer—50  
White Headache Rx—30

Full Quart Pure Imported Russian Mineral Oil

The ordinary oils not to be compared with this. Price—\$1.25

**SNODGRASS & BRACY'S**  
Big Busy Drug Store  
120 Main St. Little Rock, Ark

**6 6 6**

is a Prescription for  
Colds, Grippe, Flu, Dengue,  
Bilious Fever and Malaria.  
It is the most speedy remedy known.



advance the Kingdom of God instead of seeking to purchase immunity. He made it plain to the Pharisees that tithes they gave would avail nothing if they neglected to do the things required of all who seek entrance into the Kingdom.

Then followed the Pentecostal plan, the Pauline policy, the early Apostolic Benevolence, and the Era of Externalism, none of which proved all they ought to be, the Pauline policy being the most effective of those mentioned.

Then came the great revival in which it was made plain that the paying of tribute to the Church of Rome was not the means of salvation, but that this came alone by faith. Many drifted away from the Roman Church who had been purchasing, as they thought, salvation with gold.

Then came Wesley and the revival of the eighteenth century. The movement spread beyond the confines of England, reaching America and other countries. Three experiences following this period demonstrate beyond question that a Church with wealth alone, that lacks the spiritual, cannot survive, as evidenced by the experiences of the Jewish, Roman, and Church of England.

Then came the revival of the nineteenth century, which was the result of the study and practice of the doctrine of stewardship. It will be difficult indeed to even imagine what great results will obtain when Christians, feeling the urge of the stewardship call, voluntarily give to the advance of the Kingdom their time, talent, personality, influence, material substance, in fact themselves and all they possess.

Now that we are informed as to the real meaning of stewardship, that it does not apply solely to property, as was originally taught, but that it embraces everything we possess, we can but feel that a new day is dawning in this great field of thought, and that the interest in this great subject will not be confined to our own country, but that it will become world-wide.

The old viewpoint has been replaced by the new plan, which does not make the primary purpose of stewardship the increasing of finances, but the development of Christian character and the use of all we possess to advance the Kingdom of God here on earth and a full and complete consecration of self for God and humanity. We cannot be faithful stewards if we give one thing and withhold something that God wants. What, then, is Christian Stewardship but the recognition and fulfillment of personal privilege and responsibility for the administration of the whole of life in accordance with the spirit and ideals of Christ?—G. W. Pardee in Methodist Layman.

## FOR COLDS AND ACHES

**CAPUDINE** gives quick and delightful relief from the pains and aching feeling that come with bad colds. Two teaspoonfuls of Capudine in a little water stops the headache, neuralgia and aching, and brings a feeling of comfort to the patient.

Being liquid, Capudine acts much quicker than tablets and powders. Contains no opiates and does not upset the stomach, yet is quickly effective. At drug stores; 30c and 60c sizes. (adv.)

## OBITUARIES.

**Boden.**—A death that came as a great shock to Bono was that of Mrs. Marcia Boden of Jonesboro, Ark., on Nov. 27. Marcia was 24 years of age, and professed faith in Christ at the age of 12. Since then she has been a loved member of the church at Bono. It has been my pleasure to know Marcia six years, and to know her was to love her. She was of a sweet, cheerful disposition, met every one with a smile which made for her a host of friends. She was ever ready to reach out a hand to the unfortunate about her. She will be sadly missed in our community. The body was laid to rest beneath a mound of flowers at Lorado cemetery, where a number of relatives and friends gathered to pay their last respects. Marcia is survived by one daughter, Mary Margaret, aged two, an aged mother, and one brother, Ray Breshears of Little Rock.—One Who Loved Her.

**Trice.**—Mrs. Isabella Caunfield Trice, daughter of Jerry H. and Letitia C. Dial, was born near Holly Grove, Arkansas, July 10, 1859; died December 4, 1929. She was married to Timoleon Garth Trice, August 25, 1880. To this union were born four children, namely, Belle Page, who died at the age of eight years, Phillip J., Margie L. (deceased), and Elizabeth Dial. Mrs. Trice united with the Methodist Episcopal Church, South, soon after her marriage. She was a faithful, loyal and active member, always ready to serve her church, and was president of the Woman's Missionary Society at the time of her death. In her death the church, the town, the community have suffered the loss of an exemplary member, and the husband and the children a loving and devoted wife and mother. She left a husband, two children, four grandchildren, a number of near relatives, and a host of friends to mourn her death and to await the reunion of families; but while waiting there is comfort in the assurance that those who die in the triumph of a living faith, rest from their labors and that their works will live on.—C. E. Gray, pastor.

**Byrd.**—Mrs. Susan Bond Byrd was born Dec. 5, 1862, and passed to her reward Dec. 10, 1929. At 22 she was married to Dr. W. H. Byrd. To this union were born nine children, two girls and seven boys. Three of the boys preceded her to their heavenly reward in childhood. She is survived by her husband, Dr. W. H. Byrd, and six children, namely, Mrs. Barnes, Miss Portia, Leslie; Jim, Clyde, and Carl; three brothers, Prof. J. W. Bond of Cal., C. A. and Thomas Bond of Texas; two sisters, Mrs. Emma O'Neal of Louisiana, and Mrs. Dr. W. W. Ward of Alexander, Ark.; and some grand children. All of the children and her two sisters were present when she passed away. Mrs. Byrd was brought up in a Christian home (her father being a Methodist preacher) and joined the church early in life and lived a consistent Christian life unto the end. Many good things might be said of her. She had many fine qualities. She was a devoted wife and mother; she was kind and considerate of others, helping the needy when she had the opportunity; and she loved and appreciated her host of friends. Many of them came to see her in her last illness. She was a devoted Christian and loyal church member. She loved her church. It was a pleasure to her to attend the church services,

the Missionary Society and Sunday School. She had taught a class in the Sunday School for a number of years and was still a teacher when she passed away. No one got more genuine joy and pleasure out of working with the children in the Sunday School than she. Sister Byrd is missed in her home, church and community. While the family and a host of loved ones and friends are left to mourn their loss, she has gone to be with Christ.—J. W. Thomas, pastor.

**Hall.**—Mary Elizabeth Hays Hall was born March 30, 1851. She was the daughter of Rev. Henry Hays, who was much beloved in this part of Arkansas. At the age of 12 she gave her life to Christ and soon afterwards joined the Methodist Church, South. She was united in holy matrimony to Samuel Como at the age of 21. To this union were born three sons, only one of whom is still living. Later she married Reuben Neel. To this union were born four sons and two daughters, two sons and two daughters still living. Bro. Neel departed this life about 33 years ago. She was then united in marriage to William Hall, known as Uncle Billy Hall, Dec. 18, 1908, who was called to his reward Feb. 26, 1921. To know Sister Hall was to love her. To talk with her a person would feel drawn nearer to the Saviour whom she knew so well. She did not possess much of this world's goods but she had great treasure in heaven. On Dec. 29, 1929, after she had eaten her breakfast and done a little work in the house, she lay down on her bed and fell asleep in Jesus without warning to any one. She was staying with her daughter, Mrs. Richard Alexander, of Iuka, at the time of her death. Her body was laid to rest in the Staggs Cemetery, Dec. 31. The funeral was conducted by the writer. The children have lost a good mother, the people a good neighbor, the church a faithful member, but heaven has gained it all.—L. L. Langston, Pastor.

**Breedlove.**—Ben Breedlove was born October 3, 1872, and came to the end of his earthly life at his home at Florence, Ark., Oct. 25, 1929. Ben was converted and joined the Methodist Church at Mt. Tabor while young and remained a member of same till called by death to his home above. He was married to Miss Lizzie Naugher January 9, 1901. To this union were born seven children, two of whom died young. His widow and five children, Jesse, Harrell, Roy, Lois and Edward, survive him. He also leaves his aged mother, one brother, Milton Breedlove of Dumas, and one sister, Mrs. Emma Horton of Pine Bluff. His mother celebrated her 89th birthday at his home the 29th of September. Although Ben had been in bad health several months, he was apparently better, and his death was a shock to the whole community and was almost more than this saintly mother could bear. Ben's father was at one time S. S. Superintendent at Mt. Tabor, at which time they were our nearest neighbors. I well remember the time our kitchen burned. They were the first to hear of it and send provisions for our breakfast. These were God's saints "and their works do follow them." Ben spoke of going to church on the night of his death, but was afraid the air was too cool for him. He died about 11:00 that night.—A Schoolmate.

**Thomson.**—On Dec. 3, 1929, at Aubrey, Ark., at the home of her daughter, Mrs. Thomas Whiteside, there passed away Mrs. Sarah Ann Thomson. She was the daughter of J. T. and Mary Ann Shackelford, one of the earliest and best known families in Lee County. She was born Sept. 9, 1862, and was married May 18, 1881, to B. O. Thomson. To this union four children were born: James and Homer Thomson of Aubrey, Mrs. L. L. Wilkerson of Mon-

## COLDS COST MONEY

It is estimated that a sufferer from colds loses three days' time from work in a year.

**FORTIFY YOURSELF AGAINST COLDS, GRIPPE**

Tone up your body with

**DR. PIERCE'S GOLDEN MEDICAL DISCOVERY**

All Dealers. Liquid or Tablets.

## "SILVER CAROLS" No. 7

The new song book for 1930. The first edition sold in advance. Contains songs for ALL occasions of church services. The best of all. Money refunded if you are not satisfied. \$3.00 a dozen, 30c a copy, \$10.00 gets 50. Send 18c and five names and addresses of song leaders and you will receive a copy. Shape notes. J. L. Moore, Bethlehem, Ga.

## PIMPLES? POOR COMPLEXION?

Hot Springs Liver Buttons are positively guaranteed to aid you in the treatment of all skin troubles due to poor assimilation and faulty elimination. A pleasant laxative, a certain liver stimulant, a remarkable tonic and builder. At all drug stores or mail 25 cents in stamps to Liver Buttons Co., Hot Springs, Ark.

## ATTENTION, PASTORS.

Evangelist H. C. Hankins, who is now conducting a meeting at Brainerd, Missouri, will have an open date for a meeting February 9. Write to Evangelist H. C. Hankins, Springdale, Ark.

## Science Conquers Rheumatism

New Treatment Causes Sensation!

One of the greatest contributions of medical science to suffering humanity is now being imported into the United States. This new remedy consists of a pack containing valuable radio-active minerals found only in the southern part of Sweden. It is highly efficient and effective as well as comparatively inexpensive, and is fast gaining popularity in America.

This new product is known as "Radiowoll" and each pack bears the certificate of the Government Geologist of Sweden, attesting to its radio-activity. "Radiowoll" has been tested and found radio-active by the U. S. Bureau of Standards in Washington. "Radiowoll," which is made to fit various parts of the body, is widely used and highly recommended by eminent European doctors. Countless medical experts and thousands of former sufferers bear witness to its success.

The product lasts a lifetime and has proved its unique healing effect on Rheumatism, Gout, Lumbago, Neuritis, Neuralgia, Sciatica, and many similar diseases.

Persons interested in "Radiowoll" may obtain free information by sending in the attached coupon.

**RADIOWOLL IMPORTERS, INC.**  
Metropolitan Bank Bldg.,  
Minneapolis, Minnesota.

Name .....

Address .....

roe, La., and Mrs. Thomas Whiteside of Aubrey. She also leaves two brothers and three sisters: J. L. and W. S. Shackelford of Aubrey, Mrs. W. F. McAlexander of Pine Bluff, Mrs. W. B. Snipes of Aubrey, and Mrs. Lula Brooks of Memphis, and quite a number of grand-children and other relatives. She was a true wife and a devoted mother, always having the greatest faith in her husband and children. She was very appreciative of her friends and every kindness shown her. Early in life, under the ministry of Dr. Stonewall Anderson, she professed faith in Christ and united with the M. E. Church, South, in which communion she continued a consistent member until her death. Second only to the interest she had in her own family, was the interest she had in the work of her church. Her home was always open to her pastor. When she lived at Spring Creek, Dr. Stonewall Anderson lived with her and her husband one year when he was serving his first pastorate (Lagrange and Spring Creek Circuit.) The last year of her life she was a great sufferer. It was during this period that her faith shone most brightly. She was always patient, cheerful, and smiling when her friends visited her. Funeral services were conducted Dec. 4 at the M. E. Church, South, of Aubrey by the pastor.—J. W. Harger, Pastor.

### THE WATER TEST

At the Anderson Quarries, owned by the Winnsboro Granite Corporation in Fairfield County, South Carolina, and at the office at Rion, S. C., three water tests are made to grade stone. If the stone is flawless, of straight grain, no white or black streaks or splotches, no wave in the grain, it is graded as Winnsboro Granite, and sells at a higher price than ordinary granite. If any of these defects appear when water is thrown over the stone, it is not Winnsboro Granite, but is graded "Smith stock," and sold at a lower price.

Buyers of Winnsboro Granite should specify Winnsboro Granite in their purchase contracts, ask for quarry certificate, and also make the water test. Defects show up plainly when the stone is wet with water if there are any defects in the block. Dry stone does not show up defects so readily. Therefore, when buying Winnsboro Granite, wet the stone and see for yourself that you get certificate from the quarry through your dealer, to the effect that the stone used in your monument is Winnsboro Granite. With that certificate and with the water test, you can be sure that you have the best monumental material known to the world.

It costs a little more, but only 20 per cent of monument cost is for material, so that the higher price of Winnsboro Granite means very little in the increase of the price of the monument; but it means a great deal in the satisfaction of knowing that it is the best monument possible—the most permanent, the most beautiful, flawless.

Write for free booklet showing attractive monumental designs. Winnsboro Granite Corporation, Rion, S. C.—Adv.

When answering advertisements mention this paper. Thus you will aid us in securing more advertising patronage.

### ARKANSAS METHODIST ORPHANAGE.

This is my fourth report of the Christmas offerings for the Arkansas Methodist Orphanage:

Little Rock Conference.	
Arkadelphia District.	
Amount previously reported	\$281.82
Park Avenue S. S., Hot Springs	30.00
Social Hill S. S., Friendship Ct.	1.50
Oaklawn S. S., Hot Springs	5.00
Total	\$317.82
Camden District.	
Amount previously reported	\$509.21
Junction City S. S.	8.50
Magnolia S. S.	45.00
Total	\$562.71
Little Rock District.	
Amount previously reported	\$1,830.38
Keo S. S.	10.56
Total	\$1,840.94
Monticello District.	
Amount previously reported	\$702.88
Snyder S. S.	21.05
Winchester S. S.	10.00
McGehee S. S. (additional)	18.46
Rock Springs S. S., Wilmar Ct., (additional)	5.75
Selma S. S., Tillar Ct.	5.00
Total	\$763.14
Pine Bluff District.	
Amount previously reported	\$575.92
Prescott District.	
Amount previously reported	\$379.88
Texarkana District.	
Amount previously reported	\$390.74
Miscellaneous Gifts.	
Amount previously reported	\$ 35.00
North Arkansas Conference.	
Batesville District.	
Amount previously reported	\$278.37
Olive Spring S. S., Calico Rock Ct.	1.00
Spring Creek S. S., Calico Rock Ct.	.50
Evening Shade Ct. S. S.'s	7.74
Total	\$287.61
Booneville District.	
Amount previously reported	\$149.90
Gravelly S. S.	8.00
Total	\$157.90
Conway District.	
Amount previously reported	\$351.23
First Church S. S., North Little Rock	16.86
Total	\$368.09
Fayetteville District.	
Amount previously reported	\$251.70
Siloam Springs S. S.	11.00
Total	\$262.70
Fort Smith District.	
Amount previously reported	\$138.73
Lavaca S. S.	7.29
Total	\$146.02
Helena District.	
Amount previously reported	\$338.51
Smith's Chapel S. S., Colt Ct.	2.09
Total	\$340.60
Jonesboro District.	
Amount previously reported	\$208.76
Wilson S. S.	35.00
Marked Tree S. S.	25.00
Osceola S. S.	50.00
Brookland S. S.	2.50
Total	\$321.26
Paragould District.	
Amount previously reported	\$100.25
Corning S. S.	26.50
First Church, Paragould	40.00
Lynn S. S., Black Rock Ct.	5.00
Hopewell S. S., Black Rock Ct.	1.30
Black Rock S. S., Black Rock Ct.	4.63
Total	\$177.68
Searcy District.	
Amount previously reported	\$213.89
Bradford S. S.	8.00
Beche S. S.	26.00
Total	\$247.89
Miscellaneous gifts, previously reported	
from Little Rock Conf.	\$4,866.15
Total amount received to date	\$2,367.75
from North Arkansas Conf.	\$7,233.90
Total amount received to date	\$9,601.65
—James Thomas, Supt.	

### QUARTERLY CONFERENCES

#### PRESCOTT DISTRICT (Second Round.)

Prescott Ct., at Holly Springs, 11 a. m., Feb. 1-2.  
 Prescott Sta., 11 a. m., Feb. 9.  
 Gurdon, 7 p. m., Feb. 9.  
 Emmett at DeAnn, 11 a. m., Feb. 16.  
 Okolona at Antoine, 11 a. m., Feb. 23.  
 Center Point, at Center, 11 a. m., March 2.  
 Bingen, at Sweet Home, 11 a. m., March 9.  
 Mineral Springs at Sardis, 11 a. m., March 16.  
 Nashville, p. m., March 16.  
 Mt. Ida-Oden, at Mt. Ida, 11 a. m., March 23.  
 Glenwood-Rosboro, 7 p. m., March 23.  
 Spring Hill at Bethlehem, 11 a. m., March 30.  
 Hope, 7 p. m., March 30.  
 Blevins, 11 a. m., April 6.  
 Washington, 11 a. m., April 13.  
 Amity-Norman, 11 a. m., April 20.  
 Murfreesboro-Delight, 11 a. m., April 27.  
 The Prescott District Conference will meet at Bingen Thursday, June 26, 7 p. m., and will continue over Friday, June 27.—J. A. Henderson, F. T.

### BISHOP JAMES CANNON, JR., CHAIRMAN, AND DR. E. L. CRAWFORD, SECRETARY, OF THE BOARD OF TEMPERANCE AND SOCIAL SERVICE OF THE METHODIST EPISCOPAL CHURCH, SOUTH, HAVE IS- SUED THE FOLLOWING STATE- MENT OF THE POLICY AND PROGRAM OF THE BOARD.

The position and the work of the Board is determined by the action of the General Conference of the M. E. Church, South, of which the Board is the creature and active representative ad interim. The action of the last General Conference on the Relation of the Church to the Social Order was explicit, comprehensive and prophetic. It declared that "The teaching of Jesus Christ concerning the vital central truth of human brotherhood, of the obligations of neighborly love, including willing self-denial," must determine the attitude of His Church toward all social questions—Industrial, Racial, International, including War and Peace, Family Life, including Marriage and Divorce, the White Slave Traffic, the Traffic in Narcotic Drugs, and in Intoxicating Liquors.

Concerning Prohibition the General Conference said: "The National Prohibition Law is the most remarkable social enactment by any great nation to promote the general welfare by the restriction of the activities of the individual. The full effect of such a law will not be secured immediately, or even in a decade. That the results already secured are exceedingly beneficial is evident to any impartial observer, and there is good reason to expect far greater benefits in the future. Industrial, Social, Educational, Moral and Religious Forces of the Nation, led by its Christian citizenship, overthrew the legalized liquor traffic, and secured National Prohibition. The same great forces must unitedly fight with equal vigor and persistence the outlawed criminal traffic and the would-be nullifiers of the law. Above all, there must be continued, ever-increasing emphasis upon the educational process in the press, in the pulpit, and in the school, setting forth the evil of alcoholism and the destructive results of lawlessness upon the entire fabric of the national life."

The General Conference, by a unanimous rising vote, respectfully and earnestly petitioned the Congress of the United States "to supply whatever men and money may be necessary to secure obedience to the law, even by those who in high social life have publicly declared that they will have intoxicants, Constitution or no Constitution. We positively insist that when men openly flaunt their determination to violate any law of our country, the Government must suppress anarchy and compel obedience to the law, absolutely regardless of cost. The law must be administered by its friends. In our States—from constable to governor—and in our nation—from revenue agent to President—officials must be elected who believe in enforcement, not only because Prohibition is the law, but because it ought to be the law. The full power and authority of the States must be exercised in co-operation with the Federal Government."

1. The Board emphasizes the position of the General Conference that "The results (of the Prohibition Law) already secured are exceedingly beneficial," not only morally, but tremendously economically, in the momentum given to varied industries by the demand for home comforts, amusements, even luxuries, by wage

earners, former patrons of saloons, by the enormous increase in the number of depositors in savings banks, members in building and loan associations, and life insurance policy-holders, a very small percentage of whom belong to the wealthy society class. From the purely social economic viewpoint alone, Prohibition repeal is unthinkable to any intelligent person acquainted with the facts in the warfare with the liquor traffic for the past fifty years."

The Eighteenth Amendment is the high-water mark of social legislation in the United States, or in any other country. The Eighteenth Amendment is the expression of the determination of the overwhelming majority of the American people "to promote the general welfare" by the restriction of the selfish indulgence of the appetite of the individual. This determination of the majority of the people has been indicated by the unprecedented, almost unanimous, ratification of the Amendment by the State Legislatures, by the ever-increasing "dry" majority sent by the people to represent them in the Senate and in the House, and by the overwhelming defeat of the "wet" presidential candidate in 1928, and the overwhelming election of a President, who has since indicated in his inaugural address, in his appointment of a Law Enforcement Commission, and especially in his recent message to Congress, his positive determination to secure better observance and better enforcement of the Prohibition Law, which, sad to relate, because of many unsympathetic or hostile administrative officials—high and low—or an inadequate program and appropriations, or traitorous nullification by State officials, has been sorely crippled in many sections of the country during the entire ten



### Is Your Rest Disturbed?

Deal Promptly with Kidney  
Irregularities.

If bothered with bladder irritations, getting up at night and constant backache, don't take chances. Help your kidneys with Doan's Pills. Used for more than 40 years. Endorsed the world over. Sold by dealers everywhere.

50,000 Users Endorse Doan's:

John Greener, 29 N. Sheridan Ave., Indianapolis, Ind., says: "I was troubled with headaches. The kidney secretions burned and contained sediment. I felt tired out and had no energy. Doan's Pills put me in good shape and I have used them several times with good results."

**DOAN'S PILLS**  
Safely Purify the Kidneys

**Children Cry  
for  
Fletcher's  
CASTORIA**

A BABY REMEDY  
APPROVED BY DOCTORS  
FOR COLIC, CONSTIPATION, DIARRHEA

years. It is an amazing tribute to the inherent value of the law that such beneficial results have been secured under such unfavorable administrative conditions.

Despite the ceaseless clamor and insolent bitterness of sections of the metropolitan press, the vicious, hypocritical assaults of Congressmen representing districts with large foreign-born "wet" population, the brazen defiance of certain elements of so-called high society life, and the greatly to be deplored, but nevertheless ever-increasing assaults of some of the leaders of the Roman Catholic Church, in pulpit and press, upon the Prohibition Law and the enforcement policies of the President, the friends of Prohibition must meet the issue firmly and unwaveringly with a clear discernment of the tremendous interests at stake, and the assurance of the support of the overwhelming majority of the steady, substantial citizens of the country.

When the Eighteenth Amendment destroyed the legalized liquor traffic, the traffic and its slaves openly declared that the law "cannot be enforced," and have not hesitated to employ bribery, corruption and murder to prevent its enforcement. The recently declared determination of the President and of "dry" leaders in Congress that the law shall be enforced, as are other laws, and the gradual, steady tightening up of enforcement agencies have caused the liquor traffic and its slaves to rise up in murderous rebellion, even to hold smugglers as martyrs, government officials as murderers, and openly declaring that the Prohibition Law shall not be enforced. These threats of rebellion and anarchy have been broadcast throughout the nation by speeches of certain blatant Congressmen, but especially by certain metropolitan newspapers, which have from the beginning led in the circulation of defeatist propaganda, not only denouncing the law (which they have the legal right to do), but attacking government officials because they were faithfully trying to enforce the law, with, however, not only no word of condemnation for bootleggers, rum-runners, or hi-jackers, or for that social element which inconsistently and foolishly flaunts its defiance of that particular law, but, on the contrary, with clearly indicated sympathy for such lawless activity in both news and editorial columns. Many of these papers have not simply fought the Prohibition Law, but they have been traitors to the fundamental elements of Constitutional Government, criticizing government officials, from the President down, for their efforts to comply with their oaths of office. The most baneful influence in the public life of the nation today is that section of the press which opposes every form of legislation which has for its object the protection of society from the excesses of "selfish individualism," recently so absurdly extolled by President Butler as "higher lawlessness."

The nation has now reached that stage in its warfare with the liquor traffic and its slaves that the demand and the duty of the hour is that of offenders against the Prohibition Law shall be made to understand that they will be put on exactly the same footing as offenders against any other laws; namely, that, as the Prohibition Law is the expressed will of the great majority of the people, it shall command the same obedience as other laws; that the government shall furnish whatever men and money are necessary, and that officials of the government—high and low—shall perform their sworn duty

to secure obedience to the law, or be promptly dismissed from office. If smugglers and bootleggers, or yachtsmen and high society people, openly rebel against the Prohibition Law, they must be treated exactly as rebels against any other law would be treated. The issue is no longer enforcement of the Prohibition Law. The issue is the maintenance of Constitutional Government. Rebels against Constitutional Government must be treated as rebels, and made to understand that, even though they do not like the Prohibition Law, they cannot defy the Government of the United States. President Washington sent Light-Horse Harry Lee with government troops to suppress the Whiskey Rebellion in Pennsylvania; President Jackson declared his purpose to take similar action to maintain the authority of the government in South Carolina. If running true to form there should be a Whiskey Rebellion in Connecticut, Massachusetts, New York, Rhode Island, or anywhere else, it is the duty of the government to suppress such a rebellion. The time has come to make it perfectly clear to the liquor-loving minority of the nation that the overwhelming majority stand for the prohibition of the legalized liquor traffic as a necessary element in the promotion of the general welfare of the people as a whole, and that the minority will not be permitted to override this laudable and salutary purpose of the majority by defying the Constitution of the United States, or by living in open rebellion against it. The question of the modification of the provisions of the Volstead Act, which is statutory legislation, may be properly debated, and such amendments be adopted as have for their purpose the better enforcement of the Eighteenth Amendment, but such amendments only. But the effort to destroy the purpose of the Eighteenth Amendment by nullifying amendments to the Volstead Act, by withholding adequate appropriations for men and equipment, or by open rebellion cannot be tolerated. The only proper method open to the opponents of Prohibition is to endeavor to repeal the Eighteenth Amendment by the regular constitutional process. Let them have the frankness and courage to introduce a resolution in Congress to accomplish that end, and they can then find out the sentiment of the entire nation, and not simply the sentiment of certain metropolitan areas with large foreign-born elements, largely influenced and kept in ignorance of the sentiment of the rest of the country by a hostile "wet" press.

First. Representing the General Conference, this Board hereby petitions Congress to vote for whatever measures, money and men may be necessary to secure effective enforcement of the Prohibition Law, by strengthening and improving the personnel and the working equipment of all Governmental Prohibition Agencies, including the Federal Courts and their officers, the Customs Officials, the Coast Guard, and the Officers and Field Force of the Prohibition Department. It is not a question of dollars and cents—\$25,000,000, \$50,000,000, \$100,000,000 or \$200,000,000. From the financial standpoint alone, the cost of enforcement is small compared with the great economic benefits which have come from Prohibition, even at its worst. But we positively insist that when men openly flaunt their determination to violate any law of our country, the government must suppress anarchy and compel obedience to the law, absolutely regardless of cost.

We regret that, in our judgment, the government has not in the past asked for sufficient money to secure adequate force and equipment for the various enforcement agencies. We believe that Congress should insist upon such estimates from all the arms of the Prohibition service, as will be amply sufficient in the judgment of Congress itself to meet the need for adequate enforcement, whatever that amount may be. The determination of the government to enforce the law must be evidenced by the unmistakable demand by the Prohibition Department for whatever money is required to secure such adequate enforcement.

Second. In the name of the General Conference, we petition that the law shall be administered by its friends. It is a well-known fact that many officials—high and low—connected with the administration of the Prohibition Law have not simply been indifferent, but frequently openly hostile, and that many officials have been appointed for purely political purposes with full knowledge of their hostility to the Prohibition Law. This has necessarily resulted in the lack of confidence by the people in the sincerity of the appointing power. We insist that officials be appointed who are known to be as determined to enforce the Prohibition Law as any other law.

Third. We petition Congress to pass the Sheppard Bill, which holds the purchaser and the seller of intoxicants equally guilty. The same spirit of lawlessness is characteristic of both. The one buys to gratify his appetite; the other sells to gratify his covetousness. Both place their personal gratifications above the good of society. Nothing would have been as great psychological as well as actual value, as to put the brand of the criminal upon the so-called high society people, even though men of prominence and influence, when they deliberately strike hands with the lowest criminals, oftentimes murderers, in violating the Constitution to gratify a purely sensual appetite. If the courts declare the purchaser already included by the terms of the Volstead Act, good and well, but it is better to face the issue promptly and squarely.

Fourth. We urge Congress to pass such legislation as the President, after investigation by commission or otherwise, may decide to be vital and necessary to make his enforcement program effective, not only for the country at large, but to make the Capital City of the Nation the "model city" in respect to enforcement of law. While there may be disagreement as to some details of such legislation, the declared purpose of the President to secure better observance and enforcement of law deserves support, regardless of party affiliations.

Fifth. We favor the inauguration and prompt extensive development of an educational policy by the government in support of the Eighteenth Amendment. Posters, leaflets, press

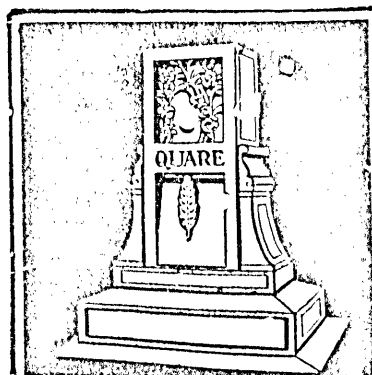
articles should be prepared by highly qualified experts, emphasizing the evil physical, intellectual, social and moral effects of the use of intoxicants. Bulletins of information and warning are sent out by other Departments of the Government, why not by the Prohibition Department? We favor an adequate appropriation for this great educational purpose.

Sixth. With no purpose to be invidious, we hereby place on record our high appreciation of the unquestioned sincerity, persistent activity, and unusual efficiency shown by Dr. J. M. Doran, the Commissioner of Prohibition. His task is exceedingly difficult, especially the formulation of an efficient program to handle the manufacture and distribution of industrial alcohol and medicinal liquor, both of which are sore spots, and both of which must be brought under proper control if Prohibition enforcement is to be successful.

II. Concerning Industrial Relations, the Board emphasizes and advocates the right of all men and women to a living wage, to limited hours of industry, assured medical care, more parks and playgrounds, more opportunity for self-culture and development, in short, whatever makes for a fuller, richer life. To secure these results the Board has favored and continues to favor free and intimate conferences between employers and employees with the Golden Rule as the yardstick for the measurement of all questions in dispute. Whenever it is necessary to conserve and make permanent the results of such conferences or investigations by legislation, the Board favors the enactment of such legislation.

In International Relationships, the Board insists that Christ taught men must not kill their brother men, and so demands physical and spiritual disarmament, the abolition of all aggressive warfare, and the adoption of peaceful methods to settle international disputes, such as adherence to a World Court, and the formation and maintenance of an international organization by whatever name it may be called to initiate and put into effect plans for the uplift of the entire social order throughout the world. In furtherance of these aims, the Board has participated actively in various conferences for discussion and in the dissemination of suitable literature.

The Board reaffirms the teaching of Jesus concerning the sacredness of marriage and the necessity for unbroken homes for the proper maintenance of that kind of family life which is the natural and necessary fruitage of true Christian principles, and without which civilization itself will inevitably be submerged by the unbridled excesses of selfish sexual individualism. The Board is actively participating with the Committee on Marriage and the Home of the Federal Council of the Churches of Christ in America, in the study of this great question and the dissemination of the published findings of that commit-



## All You Desire a Memorial To Express—

Monahan Memorials of everlasting marble or granite express peace, rest, dignity and enduring love. See designs or write us.

**MONAHAN  
& SON**

412-414 W. Markham St.



tee from time to time.

The Board likewise emphasizes that Christ's Law of Love demands equal justice and opportunity for all persons, regardless of race, color, or sex. In the very important and difficult matter of Race Relations, the Board has co-operated sympathetically with

the Committee on Race Relations with headquarters in Atlanta, Georgia, and has given attention to practical efforts, rather than theoretical discussions, to solve the puzzling problems which always arise whenever different races are found in large numbers side by side.

**HAVERTY**  
FURNITURE CO.

ON MAIN, BETWEEN SIXTH AND SEVENTH

Phone 8098

The Truth About Furs

**The Little Fur Shop**

Storage and Remodeling

Louis Balsam, Prop.

17-18 Arcade Bldg. Little Rock

**P. H. RUEBEL CO.**

Funeral Directors

Phone 4-0107

112 E. 6th St. Little Rock, Ark.

**HEALEY & ROTH**

Funeral Directors

'Leading Service Since 1905'

Phone 4-0549

**Franklin Motors, Inc.**

Distributors of

FRANKLIN MOTOR CARS

1209-11 Main St., Little Rock, Ark.

Phone 6810

O. G. CRITTENDEN, Pres. & Mgr.



Choose Your Piano  
as the Artists Do.

**Baldwin**

Reed Music Co.

719 Main Street  
Little Rock, Ark.

**GENERAL**

Transfer & Storage Co.

Local and Long Distance Moving.

Phone 8787

Second and Rock Streets

Will Delaney

Kenneth Wing Little Rock, Ark.

LADIES' WEAR AND MILLINERY

**Marx**

620 Main, Little Rock  
209 Main, North Little Rock

See What They Have at Marx Before  
You Decide.

Next Time You Move—  
Call

**J. E. THOMPSON**  
MOTOR EXPRESS

Bonded—Insured

Phone 4-3768

314 Scott St. Little Rock

**Crowning Hymns**

A great new song book for  
churches, Sunday Schools and  
Choirs. 324 pages in shape notes.  
Only 35c per copy, \$3.60 doz.,  
\$13.00 for 50, \$24.00 per 100.

**Central Music Co.**

Little Rock, Ark.

**Clarence Saunders**

Sole Owner of My Name.

The Self Service Stores With Quality  
Food Products. Nationally advertised  
brands—buy what you know; know what  
you buy.

Stores all over Arkansas to serve you.

**Cabot Nurseries**

2924 E. 3rd St. North Little Rock, Ark.

Fruit and shade trees, evergreens, shrubs  
and field grown roses. Get our prices  
before you buy. Cut flowers reasonable.

N. M. SHIVE, Prop.

Phone 4-1802

**Little Rock Packing  
Company**

Home of Arkansas Made Brand  
Products.

Foot of E. 4th St. Phone 4-0360

**LITTLE ROCK PAINT &  
WALL PAPER CO.**

Paints, Varnishes  
Wall Paper

Tel. 6157

313 W. Capitol

**VOWELL'S**  
FINE FOODS

"If It Grows We Have It."

Telephones 4-6363—4-6364  
205 West Capitol Avenue

Little Rock, Ark.

**Mundo Plumbing Co.**

Repair Work a Specialty

Res. Phone 7031 Bus. Phone 6620

1807 West Sixteenth Street

Little Rock, Ark.

**Pettit-Galloway Co.**

"Serving the Public Since 1905"

Plumbing and Heating

114 E. 7th St.

Phone 4-0300

CASH WORKS WONDERS AT

JACK  
FINE'S

**PALAIS  
ROYAL**

Little Rock, Hot Springs, El Dorado,  
Fort Smith, Monroe, La.

**The National Savings &  
Loan Association**

"6% Paid on Full Paid Shares"  
Seven Per Cent Compounded Monthly  
Paid on Installment Shares.

New Danaghey Bldg. Phone 4-2444

J. M. Sadler, Sec.-Vice-Pres.

Geo. W. Danaghey, Pres.

## SUNDAY SCHOOL

Lesson for January 26

STANDARDS OF THE KINGDOM

LESSON TEXT—Matthew 5:1-48  
(Print vv. 3-9, 17-20, 43-48).

GOLDEN TEXT—Blessed are the  
pure in heart for they shall see God.

PRIMARY TOPIC—How Jesus  
Teaches Us to Live.

JUNIOR TOPIC—Jesus' Standard of  
Life and Service.

INTERMEDIATE AND SENIOR TOPIC—Accepting and Following the Highest Ideals.

YOUNG PEOPLE AND ADULT TOPIC—A Christian According to Christ.

I. The Characteristics of the Subjects of the Kingdom (vv. 1-12). These characteristics are set forth in the nine beatitudes.

1. The consciousness of spiritual poverty (v. 3).

"Poor in spirit" means to come to the end of self in a state of spiritual beggary.

2. A profound grief because of the spiritual insolvency (v. 4).

The mourning here is because of the keen consciousness of guilt before a holy God.

3. A humble submission to God's will (v. 5).

This is the outgrowth of mourning over spiritual insolvency.

4. An intense longing to conform to the laws of the kingdom (v. 6).

The one who has received the righteousness of Christ as a free gift follows after the purity of character which expresses itself in deeds of righteousness.

5. Merciful (v. 7).

The subjects of the kingdom now take on the character of the King. Because of the mercifulness of Christ, His followers will be merciful.

6. Purity of heart (v. 8).

Since the King is absolutely pure, the subjects who enjoy fellowship with Him must have heart purity.

7. Peacemakers (v. 9).

The subjects of His kingdom not only have peace, but follow after that which makes for peace.

8. Suffering for Christ's sake (v. 10).

The world hated Christ, the King; therefore those who reflect His spirit in their lives shall suffer persecution (II Tim. 3:12).

9. Suffer reproach (v. 11).

To have all manner of evil spoken against us for Christ's sake is an occasion for glorying.

II. The Responsibilities of the Subjects of the Kingdom (vv. 13-16).

The world is in utter darkness because of its corruption. The subjects of the kingdom are to live such lives as to purify and enlighten. Their responsibilities are set forth under the figures of salt and light.

1. Ye are the salt of the earth (v. 13).

The properties of salt are (1) Penetrating, (2) Purifying, (3) Preserving. Since salt only preserves and purifies in the measure that it penetrates, so Christians only as they enter into the life of the world can preserve it from decay.

2. Ye are the light of the world (v. 14).

This world is cold and dark. In this darkness the devil has set many pitfalls, and the subjects of the kingdom should so live as to prevent the unwary from stumbling.

III. The Laws of the Kingdom (vv. 20-48).

1. As to deeds of righteousness (v. 20).

The deeds of the subjects of the kingdom must spring from Christlike natures.

2. As to sanctity of life (vv. 21-26).

The duty of the subject of the king-

dom is to conserve and sustain his own life and the life of others. Rash anger is heart murder (v. 22).

3. As to organized life (vv. 27-32).

The family is the unit of society. The two awful sins against the family are (1) Adultery, (2) Divorce.

4. As to oaths (vv. 33-37).

Whatever is more than the simple form of affirmation or denial comes of evil.

5. As to behavior toward those who do not recognize the laws of the kingdom (vv. 38-48).

(1) Not revengeful (vv. 39, 40). Turning the other cheek after being smitten, means, after one insult, permit another without revenge. (2) Willingness to do more than is required (v. 41). If compelled to go one mile, go two miles with the one thus compelling you. (3) Be charitable (v. 42). Our hearts should always be open, ready to give to all. (4) Love enemies (vv. 43-48). Love to them consists in: a. Blessing them that curse us. b. Doing good to them that hate us. c. Praying for those who spitefully use us.

**THE  
TOWNSEND HOTEL**

"One of the Best"

Modern in Every Respect.

Accommodations and Service

"As You Like It"

Centrally Located

European—Moderate Rates

J. A. Townsend, Prop.

Hot Springs, Ark.

Free Garage



## ANNUITY BONDS

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity Bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The Annuity Bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information, please give your age. THIS IS IMPORTANT.

For Further Particulars, Write

**J. F. RAWLS, Treas.**

General Work, Board of Missions,  
M. E. Church, South  
Box 510

NASHVILLE TENNESSEE

**PROTECTION  
Against Old Age**

Endorsed By  
Clergy and  
Civic Bodies  
Everywhere

# AN OUTSTANDING CIVIC ACHIEVEMENT

Full Carload  
Scenery  
and  
Costumes for  
600 People

IN LITTLE ROCK JANUARY 27 TO FEBRUARY 1

NIGHTS  
8:15  
MATINEES  
2:15

COLOSSAL SPOKEN DRAMA

THE

# "PASSION PLAY"



ADOLPH  
FASNACHT  
as  
"The  
CHRISTUS"

First Played 1264 Intermittently Every 10  
Years in Freiburg Since 1760

NOT A MOTION PICTURE

Here is reprinted a letter received by the Director, Fred J. Hardisty, from Rev. Philip Cone Fletcher, former pastor of the First Methodist Church, South, of Little Rock for many years.

Dear Mr. Hardisty:

I was delighted with the "FREIBURG PASSION PLAY," which you had so much to do with bringing to San Antonio. It was indeed a great production, and I am sure that the thousands who witnessed it were both charmed and benefited. There were many gripping situations. It was admirably presented. I had the pleasure a few years ago of seeing the PASSION PLAY of OBERAMMERGAU and I think the FREIBURG PASSION PLAY exceeds in excellence, in a number of instances, those famous Players. You have been a veritable benefactor in making possible for multiplied thousands of people in Southwest Texas to see this world-famous sacred drama.

(Signed) P. C. Fletcher, Pastor,  
Laurel Heights Methodist Church, South,  
San Antonio, Texas.

In order to insure no errors, clip this coupon and mail with remittance at once, sending self addressed stamped envelope for reply.

—MAIL ORDER FORM—

Passion Play,  
Y. M. C. A.,  
Little Rock, Ark.

Please send me.....tickets at \$.....for the Evening  
Performance of Jan....., and tickets at \$.....for Matinee  
on..... Enclosed find (check, money order)  
for \$.....

Signed .....

Address .....

☐ \$2.00 ☐ \$1.50 ☐ \$1.00 Check the square.

SIX NIGHTS

Beginning January 27th

MATINEE SATURDAY

February 1st

At The

LITTLE ROCK HIGH SCHOOL AUDITORIUM

ONE OF THE LARGEST STAGES IN AMERICA

All Seats Reserved, Passion Play Office, Y. M. C. A., Little Rock, Ark.

REMITTANCE MUST ACCOMPANY ALL SEAT ORDERS

*The Pageant Sublime That Has Had a Run of Nearly 700 Years and Is Still Outstanding and Dominating the Field of Drama*

PRICES, \$1.00, \$1.50, \$2.00

Auspices Men of the Churches (32 Bible Classes), Little Rock and North Little Rock, Ark.



Special Childrens' Matinee Monday, Jan. 27,  
At 3:30 p. m. Ages up to 15, Price 50c

The following Little Rock Business and Professional Men Unite With the  
Passion Play Committee in This Presentation:

"METRAILER & HART  
Shoe Repairs  
110 E. 4th St.  
American Bakery  
Mr. and Mrs. Chas. Myer  
Little Rock Gas & Fuel Co.  
Ed Staples' Barber Shop

"Metrailer Shoe Shop  
121 La. Street  
McLellan's Stores Co.  
Chas. E. Hartman, Mgr.  
Central Bank  
Scott Cafeteria  
The Passion Play

