

OUR SLOGAN: THE ARKANSAS METHODIST IN EVERY METHODIST HOME IN ARKANSAS.

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conference

Methodist Episcopal Church, South.

"SPEAK THOU THE THINGS THAT BECOME SO"

DOCTRINE"

Vol. XLVIV

LITTLE ROCK, ARKANSAS, THURSDAY JAN. 16, 1930

No. 3

PUNGENT PARAGRAPHS.

Peace, plowshares, and plenty are preferable to war, waste, and wantonness.

Let us seek the blessedness of the peacemakers, who, because they fight war, become the children of God.

The strong nation, like the strong man, should adopt as its guiding principle the motto of chivalry, "Noblesse oblige."

No law of itself stops crime, but a good law stigmatizes wickedness and sets up a standard which points to righteousness.

If Christ is the Prince of Peace, his followers should practice peace, and nations ruled by them should pursue peace and banish war.

Let us as a Christian people use spiritual weapons to overcome evil, and not depend upon the carnal armament that is employed by selfish and ambitious nations.

A CALL TO PRAYER AND CONSECRATION TO ALL WHO LOVE OUR LORD JESUS CHRIST.

We profoundly believe that God is leading our nation and other nations toward an hour of destiny. Among lovers of righteousness and peace in all lands the hope now abounds that mankind may be delivered from the menace of war and preparations for war. The approaching Conference on Naval Armaments in London on January 21, 1930, may well be regarded as one of the turning points of history. A divine significance is attached to this momentous occasion by those who believe that nations, no less than individuals, are subject to God's immutable moral laws. To all loyal citizens and to all lovers of humanity it is a time of opportunity, and especially to those who have seen in Jesus Christ the way toward a warless world.

We look with deep gratitude upon the eventful years that have elapsed since the convening of the Washington Conference on the Limitation of Armament. On that occasion naval armaments were partially reduced. This achievement has been followed by the establishment of the Permanent Court of International Justice and by the negotiation and ratification of the Locarno Treaties and the Peace Pact of Paris. By the terms of this Pact fifty-seven nations, including the United States, have solemnly accepted the obligation to renounce war as an instrument of national policy and have pledged themselves never to seek the settlement of disputes except by pacific means.

The time has come for the nations of the earth to do further honor to their pledges. It is not enough to profess peace. That has been done before. Peace must now be practiced.

The issues of the London Conference are so momentous for all the moral and spiritual interests of mankind that we unite with our fellow Christians in other lands in prayer and renewed consecration to the ideals of our Risen Lord. In accordance with the action taken by the Archbishop of Canterbury and the leaders of the Free Churches of Great Britain we earnestly recommend that our pastors and the members of our churches and congregations observe Sunday, January 19, 1930, as a Day of Prayer for God's blessing on the Conference.

Let there be throughout the Church a spirit of penitence and prayer. Let us condemn the mad folly of developing world policies upon the basis of guns and battleships. Let us proclaim with boldness the imperishable truth that righteousness, justice and security cannot be established by the violence of military might, and that enduring world peace can be achieved only as nations trust one another and practice the virtues on which peace inevitably rests.

The calling of the London Conference has brought the peoples of the earth to another fork in the highway of human history. To the left lies the old way of jealousy, selfishness and unre-

FROM THAT TIME JESUS BEGAN TO PREACH, AND TO SAY, REPENT, FOR THE KINGDOM OF HEAVEN IS AT HAND. —Matt. 4:17.

strained ambitious nationalism; to the right, the path of mutual trust, co-operation and brotherhood. The one leads to the practical repudiation of the pledges of the Peace Pact of Paris and to increasing reliance on the instruments of slaughter and destruction. The other leads to the practice of the ideals and spirit of the Pact and to goodwill and justice. Which road the nations take at the London Conference will depend on the spirit and the will of the peoples and their obedience to their common Father.

Let us pray unceasingly that the Spirit of God may guide our leaders assembled at the Conference of the nations, that unselfish motives and wise counsels may prevail. Let us give ourselves courageously to the cultivation of a Christian public opinion so strong that it will make possible the richest results from their deliberations. It is not for us to suggest the specific plans by which the objectives of the Conference may be achieved. It is ours, however, to create the atmosphere which alone will make possible the achievement of high and worthy goals.

Let us seek, as a nation, to know and to do God's will. Let us pray for God's blessing upon our President and our delegates to the Conference and also upon those of all the nations.—Bishop Francis J. McConnell, President of the Federal Council of the Churches of Christ in America; Charles C. Macfarland, Senior General Secretary of the Federal Council of the Churches of Christ in America; Alanson B. Houghton, Chairman of the Commission on International Justice and Goodwill of the Federal Council of the Churches of Christ in America; Sidney L. Gulick, Executive Secretary of the Commission on International Justice and Goodwill of the Federal Council of the Churches of Christ in America; Alton L. Miller, President Northern Baptist Convention; L. K. Williams, President National Baptist Convention; Rivington D. Lord, Chairman General Conference of Free Baptists; Frank G. Coffin, President General Convention of the Christian Church; Fred B. Smith, Moderator National Council of the Congregational Churches; R. A. Long, President International Convention of the Disciples of Christ; John Baltzer, President Evangelical Synod of North America; William O. Mendenhall, Presiding Clerk Five Years' Meeting of the Society of Friends; William F. McDowell, Bishop Methodist Episcopal Church; John M. Moore, Bishop Methodist Episcopal Church, South; H. B. Parks, Bishop African Methodist Episcopal Church; George C. Clement, Bishop African Methodist Episcopal Zion Church; N. C. Cleaves, Bishop Colored Methodist Episcopal Church in America; John Calvin Broomfield, President General Conference of the Methodist Protestant Church; Ernest S. Haven, President Executive Board, Moravian Church; Cleland B. McAfee, Moderator General Assembly of the Presbyterian Church in the U. S. A.; William R. Dobyms, Moderator General Assembly of the Presbyterian Church in the U. S. (South); Charles P. Anderson, Presiding Bishop, National Council of the Protestant Episcopal Church; Daniel A. Poling, President General Synod of the Reformed Church in America; Charles E. Schaeffer, President General Synod of the Reformed Church in the U. S.; Robert L. Rudolph, President General Council of the Reformed Episcopal Church; Edgar Van Horn, President General Conference of the Seventh Day Baptist Church; A. R. Clippinger, Bishop United Brethren in Christ; John McNaugher, Moderator General Assembly of the United Presbyterian Church; F. H. Knubel, President United Lutheran Church.

THE PRESENT CRISIS IN MISSIONS.

(Extracts from address of welcome by Josephus Daniels to the General Missionary Council of the Southern Methodist Church in Raleigh, Tuesday night, December 10).

You meet at a crisis in the life of China, at a time of stress and change in India, and in a period when there is now no unexplored land in all the world. In the early days in China, when Bishop Lambuth and others trekked untried roads in the Orient, obstacles of transportation as well as of suspicion, had to be overcome. Today all lands are physically open, but the obstacles to Christian missionaries have not been removed. They are different and more difficult to surmount. When missionaries first scaled mountains to carry the light of the gospel to Greenland's icy mountains and other remote places, when they were received at all, the people to whom they ministered believed they came as representatives of a country truly Christian in life as well as in spirit. They were attracted by a belief that a Christian nation would practice the Golden Rule and in all its official and unofficial actions would be dominated by the spirit of Jesus Christ. When, however, Americans were appraised by what we call heathen nations at what they are, and the people to whom we sent missionaries found that the American practice was far removed from the life incarnated in the Christ, the missionary in the heart of an oriental country found the door to usefulness blocked by knowledge of American greed and American selfishness that had percolated into the interior. They could not differentiate between the consecration of genuine Christians and the acts of representatives of a nation called Christian.

The Church faces an entire change in its missionary policy in most countries. Formerly the missionary preachers and doctors were Americans. The day has come when the main reliance for the propagation of the truth is the native Christian preachers and physicians. The glory of the Church is that it has trained natives capable of carrying on, and who in many lands are doing so with wisdom and success. This change, which will be accelerated as time goes on, will make less demand for American workers on the foreign field, but the time is distant before the friendly guidance and liberal help of Christians in America can be withdrawn. It is an easier task to send home-grown missionaries and direct the work by agents sent out than to tactfully extend the sort of counsel and guidance to the native preachers upon whom the future Christian leadership must chiefly depend. Herein is a task calling for the highest statesmanship and consecration of the Church at home and the leadership in the field. The civil wars and outside troubles in China, the unrest and threatening situation in India, increase the difficulties that face the native Christians and call for a sympathy and a support that should be promptly and generously extended.

Does the Church at home truly believe in its missionary efforts? Always there have been those who have lacked the vision expressed in the call, "Come over into Macedonia and help us." The smallness of contributions for the foreign work in comparison with the sums spent on the home fields is proof that only a portion of the Church membership whole-heartedly believes in the missionary movement. Our Church, last year, raised over forty-one million dollars. Of that large sum it gave only two and one-half millions to foreign missions. Indeed, it may be said that in this, as in nearly every great cause, it is the consecrated and zealous few whose faith and liberality have made possible all that has been achieved.

It is not well to measure the call of duty by the visible returns. The lump is often leavened without observation. Gospel truth is the leaven. It

(Continued on page 8.)

PERSONAL AND OTHER ITEMS

Rev. M. L. Edgington, pastor of Oppelo charge, writes: "I have been well received by my people and hope for a good year here."

Married, at the bride's home, Jan. 9, W. F. Nash and Miss Ella Hawkins, Rev. Hoy M. Lewis, pastor of Desha Circuit, officiating.

Rev. E. D. Galloway, our new pastor at Vantrease Memorial Church, El Dorado, writes: "Our work for the new year begins with great promise of success."

Rev. B. A. McKnight, our pastor on Weldon charge, writes: "All starts well at Weldon, Tupelo, and Auvergne. Rev. W. C. House, the new P. S., is in high favor with all the people of this charge."

Married, Jan. 1, at the home of the bride's parents, Judsonia, K. C. Foster of Kensett and Miss Effie Gossett, daughter of Rev. and Mrs. J. T. Gossett, Dr. W. P. Whaley, of Searcy, officiating.

Last week the First Methodist Episcopal Church of this city, Dr. C. E. Chapler pastor, had a very interesting series of meetings addressed by leading laymen and ministers of the city. It will continue to Jan. 26.

Rev. C. H. Bumpers, our new pastor at Lepanto writes: "We are settled in our new field and are beginning to feel at home. The people have received us kindly. Gave us a nice pounding. We are hopeful for a great year."

Rev. R. W. Nance wishes his brethren to know that he has some open dates which he as an evangelistic singer can give them. He is now in a wonderful revival with Rev. A. H. DuLaney at Kibler where he may be addressed.

Rev. G. C. Johnson, our pastor at Hughes, writes: "We are getting started off in fine shape for the new year. The church has received us very kindly again. They remembered us generously at Christmas. We expect a great year."

This week the editor is attending the meeting of the Board of the National Anti-Saloon League and the Convention of the League in Detroit. On his return he will spend Sunday, Jan. 19, with Dr. C. W. Tadlock at Centenary Church, St. Louis.

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TO BELLIGERENT SUBSCRIBERS

It is amazing how mad a delinquent subscriber sometimes gets when he receives a gentle reminder of his delinquency. We have known supposedly religious people to lose their temper, write ugly letters, or call up over the telephone and say hard things, and even insult the pastor simply because of a slight error in keeping account of their subscriptions.

It is marvelous how a very little thing sometimes irritates people until they lose control of their temper and make spectacles of themselves. Frequently such people are themselves in error and become angry when they are "dunned," as they call it, although all of our reminders are couched in courteous language. It is just a way some people have of justifying themselves. They feel good when they can vent their spleen against a poor editor and hold him responsible for their carelessness.

No; we are not always right. The subscriber may be right. We make mistakes. Who does not? It would be strange if we could handle 12,000 subscribers, requiring changes to be made by two or three persons, and not make mistakes. A good position is awaiting the person who can handle 12,000 names and never make a mistake.

We do not quarrel with our subscribers. If any one will notify us that his account is wrong, we are willing that he may correct it and settle on his own reckoning. Our pastors are fully authorized to accept the subscriber's statement, and report to us what should be done.

If belligerent and angry subscribers could only realize what a spectacle they make of themselves when they storm and rant over a mistake, they would restrain themselves. We sometimes lose respect for them, and wonder what has become of their religion. If it were not tragic, it would be intensely amusing. Sometimes we are compelled to chuckle over the "tempest in a teapot."

Of course, most of our subscribers act like Methodists ought to act, and we are as ready to correct mistakes as any one can be to ask for correction. We are not going to backslide because some of our subscribers have backslidden.

Our really religious subscribers will please pardon this ebullition, and we crave their prayers that we may not backslide as we work with some belicose and unreasonable people. If the person who berates us and commands us to stop his paper would only pay up, we would feel much relieved and might even be able to stay religious. Delinquent, please pay and pray.

The Southern Presbyterians of Texas have had three colleges—a girls' school at Milford, Daniel Baker College at Brownwood, and Austin College at Sherman; but after due consideration they have merged them into one institution which is to be located at Sherman.

The Tennessee Conference decided that future meetings of that body would take place on Friday morning and close on Sunday evening. It is probable that they plan for boards and committees to do all their work on the days prior to the meeting of their Conference session.

Rev. J. D. Baker, the new pastor at Malvern, writes: "We are having a good start. The people have been very kind to us. Have remodeled the parsonage at a cost of around \$300. Am well pleased with the situation, and the outlook is good for a great year with these fine people."

In this day of ever increasing scientific research—in business, in industry, in law, in education—nothing will go further to strengthen the hand of organized religion than to carry the conviction to the public mind that we can be as loyal to truth as the secular scientist.—F. Ernest Johnson.

Dr. Harry L. Bowlby, secretary of the Lord's Day Alliance of the U. S., is expecting to be in our state early in February to promote his worthy cause. He will probably speak in several churches in this city February 2 and before the Little Rock Ministerial Alliance February 8, and assist in organizing for Sabbath observance.

Dr. J. M. Hughey, whose new appointment is Marianna, writes: "The people of Marianna have given us a most hearty reception. Their thoughtfulness and kindness have been manifest on every hand. Their generosity has abounded in numerous expressions of material things. The outlook is bright for the work of the year."

The Catholic Pictorial has been carrying on a campaign against Freemasonry, as well as editorials denunciatory of the Fraternity, and every issue is largely devoted to the names and addresses of Masons living in the Irish Free State, the purpose being that these men may be boycotted by the Catholic population.—Scottish Rite Bulletin.

The New Outlook, organ of the United Church of Canada, says: "All good Canadians will welcome the announcement that the Dominion Government intends to refuse clearances to vessels laden with liquor for United States ports. Legislation will be introduced next session to end what amounts to official sanction of international liquor smuggling."

Last week Rev. R. J. Parker, superintendent of the El Paso District, Western Mexican Mission, called. It was the editor's privilege to be entertained in his home in Cien Fuegos, Cuba, ten years ago, and it was a joy to renew the pleasant acquaintance and discuss missionary problems. Bro. Parker is assisting Rev. J. F. Simmons in Missionary Institutes.

Rev. Hoy M. Lewis, the new pastor on Desha Circuit, reports that already he has received fourteen new members, six on profession of faith. He expects by February to have all the Conference Claims pledged and much paid. He enjoyed a visit early in this month from Rev. and Mrs. A. N. Storey of Trumann who were visiting old friends at Desha.

The annual meeting of the Woman's Missionary Council of our church will be held at Amarillo, Texas, March 13-18. Our leaders are very anxious to have a large attendance, and as Amarillo is easily reached over the Rock Island System many of the women of Arkansas should be able to attend. See the announcement on page 6. Reduced rates will be given.

The "Abe Martin" cartoons are often so silly that they are not even funny; but the one for Jan. 8 is not merely silly it is positively sacrilegious and a serious offense against propriety in a decent paper. Here it is: "Lafe Bud received a beautiful pocket edition o' the New Testament for Christmas, an' it's holler'd out to hold a half pint." Readers should protest.

Having some years ago given a half-million dollars to the Southern Baptist Board of Relief and Annuity, John D. Rockefeller, Sr., has recently added another half-million to this fund for the relief of aged and infirm Baptist preachers. Thus this rich man is continuing to do good with his money in recognition of his stewardship of wealth. He sets a good example.

Edward W. Bok, former editor of the Ladies' Home Journal, died Jan. 9, aged 66. He was a Hollander by birth, and as an immigrant boy began life in this country and worked up to eminence and fortune. He became a truly great American and threw himself enthusiastically into many of the greatest forward movements of his age and was a liberal contributor to many worthy causes.

On another page will be found announcement of "Arkansas Poetry," an anthology which is being prepared by Rev. E. A. Townsend, editor of "The Poets' Scroll," Howe, Oklahoma, who is a graduate of Hendrix-Henderson College and a former member of Little Rock Conference. He has made a careful study of poetry and is doing much to promote the writing of good verse. If you write poetry, correspond with him.

Mr. Thad W. Rowden Jr., who is the Epworth League correspondent for North Arkansas Conference, called last week. He has been working on a government boat on the Mississippi River near St. Louis for some six months, and has enjoyed the novel experiences. He will re-enter the University next semester and finish his work for his degree. Visitors at Mt. Sequoyah last summer will remember him as the genial and obliging bookkeeper.

Among the distinguished men and women from different parts of the nation, who attended the services at Laurel Heights Church Sunday morning, Dec. 29, were Attorney and Mrs. Thomas S. Buzbee of Little Rock—long time and beloved friends of Dr. and Mrs. Fletcher. Mr. Buzbee is one of the leading lawyers of the Southwest and he and his cultured wife for years have been leaders in the great Winfield Memorial Church.—Laurel Heights (San Antonio, Texas) Bulletin.

In every mail we get words of encouragement and praise, and it would seem to be improper to publish all; but the following, from A. J. Clemmons of Clarksville, is so interesting that it is given space: "The church paper has been coming to our home from the time it was published at Memphis to the present. You may consider me a life-time subscriber if I can pay for it. I want you to know that I endorse your stand on moral issues and especially as they relate to national and governmental affairs. Keep up the fight. I am with you."

Patriotic Englishmen have for some time feared that the famous meadow of Runnymede, where Magna Charta was signed, might be sold to speculators for a residence suburb of London; but recently Lady Fairhaven, a lady of American birth, purchased the historic meadow and presented it to the English people in the name of her two sons and herself. The New Outlook, organ of the United Church of Canada, says: "The graceful and generous action of Lady Fairhaven makes one more link in the chain of friendship that binds the English-speaking nations together."

Believing that all Missouri Methodism should be interested in the church at Columbia, the seat of the University of Missouri, the three Missouri Conferences got behind a movement to build an adequate building to care for all of the activities of the large student body at that place. Last week the new building was formally opened with Bishop W. F. McMurtry in charge. Dr. Ivan Lee Holt and Dr. T. D. Ellis preached, and Bishop Edwin H. Hughes of the M. E. Church was expected to preach. Dr. M. N. Waldrip is the pastor of this great church, which is believed to be the finest Protestant church building in Missouri.

In our issue of January 2 occurred the following news item: "Dr. W. C. Martin, pastor of First Church, this city, reported for last year 126 additions on profession of faith and 214 by letter and otherwise, and the total raised for all purposes \$34,219." Those figures should have been credited to First Church, Ft. Smith, of which Dr. Dana A. Dawson is the pastor; while for Dr. Martin and First Church, Little Rock, the figures are: Number of members received 250 and total amount raised \$60,728. These are two great and progressive churches and two very capable and successful pastors, and they are making marvelous records.

A card has been received announcing the celebration, Jan. 21, of the fiftieth wedding anniversary of Daniel Osborn Harton and Florra Elizabeth Moore. These fine people were a young couple in Conway when the editor went there to live forty years ago. They postponed building a new house in order to contribute to the building of Hendrix College, and have lived to see all their large family of children educated, directly or indirectly, by the college. They have been a great blessing to Conway and the Methodist Church, and with many other friends we rejoice that they have lived to see this happy day and we wish them many more years of peace and prosperity. Such people are the salt of the earth.

For some twenty years the three branches of Methodism in Great Britain, the Wesleyan, the Primitive, and United Methodists, have been negotiating for union. In addition to the ordinary difficulties, there were legal obstructions to be removed. Finally all these things have been overcome, and a few weeks ago the formal union was consummated. In the Central Christian Advocate Dr. T. F. Hulme of the Wesleyan Methodist Church describes the occasion. It was a truly impressive and deeply spiritual meeting. Profound gratitude and joy prevailed. We believe that, if the branches of American Methodism ever come together, there will be joy both on

earth and in heaven. In these dangerous days, when the powers of evil are fighting our churches one by one and trying to discredit them, it is time for leaders to move more rapidly toward the union of denominations of similar doctrine and polity.

Mr. John R. Pepper, one of the best known and most useful and best loved laymen in our church, has just begun his fiftieth year as superintendent of the Sunday School of First Methodist Church, Memphis. When he first became superintendent that school had only 300 members; it now has over 2,000. He believes Sunday School work pays handsome spiritual dividends and has rich rewards physically and materially. He says: "I believe the reason I have kept young and am able to carry on is because I have constantly associated with young people. I have no patience with people who are constantly finding fault with young folks. There have always been some improprieties, and always will be. But young folks are the most responsive people in the world. Make pals and comrades of them, and it is easy to lead them in the right direction." Bro. Pepper is a great business man, a great Sunday School worker, and a great Christian, who probably has greater influence upon the life of Memphis than has any other one man.

SUNDAY AT MANSFIELD AND HUNTINGTON

Not having had opportunity to preach since a week before the Conferences began, I was glad to be able to spend Sunday, Jan. 5, at Mansfield and Huntington, two places which I had not visited for years.

Late Saturday night when I arrived I was met by my old student, Supt. A. E. Pearson, who was last year at Piggott, and was carried to his comfortable home where we talked of old times until far past midnight. He also had the trouble of getting up about 3 o'clock Monday to carry me to the train. I thoroughly enjoyed the hospitality of his home.

Sunday morning I looked in on the well organized Sunday School of which Mr. F. A. Rogers is superintendent, and then preached at eleven to a large congregation. Rev. C. H. Sherman, the pastor, has a new plan for administering the sacrament of the Lord's Supper. Immediately after the first hymn he administers the sacrament and thus makes it the opening service. It impressed me as a very happy plan, because it saves time and yet starts the service in a reverent and impressive way. I advise others to try it.

This is Bro. Sherman's second year, and he is delighted. He claims that he has the largest percent of active church workers there that he has ever had. Last year everything was paid in full without strain or doubling. The membership numbers 256, and is growing. He plans to have a meeting soon and also to pay off the \$5,000 church debt this year and have a 100 per cent paper club. The chairman of his official board is C. C. Graves. Mrs. Sherman is president of a good W. M. S., and Miss Rebecca Taylor is president of a fair Senior Epworth League, with Miss Ruth Lile as superintendent of a fair Junior League.

Since my last visit a fine new brick church has been erected on a quarter of a block splendidly located near the center of the town. The old location was on one side almost out of town. The new building has a big basement which takes care of most of the Sunday School, and a fine auditorium. It cost \$25,000, and was erected under the leadership of Rev. R. T. Cribb.

Mansfield has grown slowly but steadily and now has a population of 1288, and is a thriving community, beautifully situated, with two railroads and a fair agricultural country around it with great ranges of mountains in the background. Farming is diversified; but many strawberries are raised and much poultry. It has several natural gas wells and is the first town in the state to have its own gas. This gas supplies a large brick plant, the chief industry. The business houses are substantial and residences are attractive.

As the result of consolidating seven districts Mansfield now has enrolled 700 in its schools, 190 of whom are in the four high-school classes. Pupils are transported free in three busses. After this year everything above fourth grade will be in the town schools. There are two good buildings, one almost new which cost \$20,000. There are 15 teachers in the town faculty, and of these eight are doing high school work. Elementary

work is done in several rural schools but the terms are as long as in the town. It is probable that other districts will be added. The system seems to work well. Mr. A. E. Pearson, a Hendrix graduate, with wide experience, is at the head of the system, and Mr. W. A. Clark, is principal of the High School. The educational spirit is excellent.

Bro. Sherman is pleased with his church and community and they seem to be well pleased with him. The outlook is very hopeful.

Late in the afternoon, in Bro. Sherman's car, I saw something of the surrounding country and was carried to Huntington, two miles northwest, where I had supper in the hospitable home of Mr. and Mrs. Wilkinson. I witnessed a fair Epworth League program and then preached to a small congregation, and was carried back to Mansfield by Mr. B. E. Beauchamp. Mr. Castell, a son of the late Rev. J. A. Castell, had charge of the music. He is the railroad agent.

As the pastor, Rev. J. C. Cofer, was at Washburn, another appointment, I was not able to get as much information as I usually seek.

The superintendent of the small but well organized Sunday School is Mr. G. W. Moore. There is no W. M. S., but a Woman's S. S. class serves as a sort of Aid. The president of a fair Epworth League is Miss Clarissa Welsh. There are no church debts and the building is a remodeled frame. There are about 150 members at Huntington, and Bro. Cofer has congregations at Washburn and Abbott, giving one Sunday to each and two to Huntington.

Our people at Huntington are a faithful band laboring under the handicap of a decreasing population, on account of the fact that the community, once a leading coal-mining center, is suffering with the misfortunes of that industry. It requires grace and courage to maintain a church under such conditions. This is the church where Dr. M. N. Waldrip began his ministry and he is still remembered by the older members. Sugar Loaf Mountain looms in the west, and in this neighborhood Dr. Jas. A. Anderson was a circuit preacher nearly fifty years ago, and a few miles away is the home where he found his bride who traveled with him the itinerant way until she found the heavenly mansions a few weeks ago. My visit at Huntington was brief but pleasant.—A. C. M.

THE PRESENT CRISIS IN MISSIONS.

(Continued from page 1.)

is the duty of the Christian Church to furnish leaven. It is for God to give the increase. Christianity must sow the seed of the gospel, having faith that the seed, though unseen, will spring up and bear fruit, though the sower may never see the reaping.

Many years ago, when I was quite a young man, I asked General Greeley, who had gone "Farthest North" and made sacrifice for polar discovery, whether what he had discovered justified the costly and perilous adventure. I had no sooner asked the question than I wished it could be recalled. The great man put me partially at ease in his reply.

"That question," he said, "was asked me by a member of Parliament shortly after I had returned from the expedition. My answer to him is my answer to your question. It was: 'If the time ever comes when members of our race are not ready to do something never before undertaken in the line of adventure and discovery, then that very day the race will retrograde.'"

It was a magnificent answer, worthy of an explorer who jeopardized his life on a great venture.

May I paraphrase it and say: "Whenever the Church of Jesus Christ, comfortable at home and contented, is dead to the command of Jesus Christ, 'Go ye into all the world and preach the gospel,' that very day the Christian Church will retrograde." The command is "Go" or "Send." It cannot be disregarded without denial of the high duty which rests upon all Christians who cannot be happy while this duty is unperformed. What is a church? The best definition is Ruskin's: "For there is a true church wherever one hand meets another helpfully, and that is the only holy or Mother Church which ever was or ever will be." And it matters not whether the hand is that in the next block or in the remotest island of the sea. When Byrd soared over the North and South Poles all men became neighbors. To love them, and to minister to them, is God's supreme command to His Church.

SOME DANGERS TO MISSIONS

By Elmer T. Clark

In the process of spreading the Gospel over the world the Church has encountered much opposition and many dangers, and has thrived on them. No sort of persecution or menace from the outside has stopped the onward marching of the King. But the most insidious dangers are those that arise from the inside, that grow up in the heart of the Church itself. The Gospel has battered down the walls of heathen empires with far greater ease than it has overcome the complacency and disinterestedness of the Church itself.

There are certain dangers facing the missionary enterprise today which are more deadly in their adverse influence than all the forces of opposition found in the heathen world. These dangers arise within the heart of the Church, among good Christian people, and they are likely to become acute at the period when the approach of a General Conference raises the temptation to "change something." Three such dangers should be pointed out at the present time.

Too Frequent Changes

The first is the danger of too frequent changes in our fundamental policy, and the consequent probability of wrecking a great work by disarranging and preventing the continuity of the administrative policy on which its rests.

The Christian world-movement is a vast and intricate business. Missions deals with many nations, many languages, many national policies, many racial customs and traditions. It is affected by the laws and internal movements of governments and peoples. It requires millions in money and small armies of men and women. It is the supreme and all-important business of the Church, the eternally primal interest of God on earth. It is today in a state of flux and change, and in every nation there are problems which no previous generation of Christians was ever called upon to meet.

Now for many years each succeeding assembly of the Church has changed some feature of our policy. Continuity of administrative plans has been interrupted and prevented, and our missionaries abroad have never known whether their work was to be supported, expanded, contracted or wrecked. Such a situation should not prevail. We must find a policy that works, and continue it until it has at least had time to take effect and prove itself. Our largest success depends upon this.

We have a missionary policy which is known by its fruits. The plan embodied in the January-February Cultivation Movement has never been equalled for efficiency in our Church or in any other Church. In four years it has achieved results which no missionary leader believed possible of accomplishment in such a period. It has enabled us to lift a crushing debt; it has filled up our depleted missionary ranks; it has educated the Church and rekindled the missionary spirit; it has restored the morale of our missionaries on the field. In short, it has saved Methodist missions in the hour of seeming disaster.

No man is likely to produce a better plan of missionary finance. We should not risk the recurrence of disaster by undue tampering with a plan that has proved itself. The January-February Movement should be loyally supported by all our forces, from the General Conference to the smallest congregation.

We Are Not Burdened

The second danger is that of hastily concluding that we are overburdened and that our program is too big for our people. The truth is that it is not big enough for our people—not big enough to challenge their efforts or to even tap their tremendous resources.

Men say our people are burdened and about to revolt under the load. What is the load—the total load? Forty millions a year, of which thirty millions and more goes to keep up the local Churches in which to worship and train our own children? Forty millions, of which less than three goes to give the Gospel to the unevangelized world, at home and abroad, through every general and local channel! Forty millions, which is scarcely a dollar and a quarter a month, \$16 a year, for the richest, most luxurious, and most spendthrift people the sun ever shone upon!

That is no burden! We are outstripped by a dozen denominations, some of which are made up of people poor enough to be our servants. We are outstripped by Seventh Day Adventists, and are not even in striking distance of the Mormons. Until we give as much for the salvation of the heathen world as the mere interest on our cigarettes, chewing gum, and face powder, let not the spiritual leaders of people who are going to hell because of their own selfishness encourage the idea that we are overburdened!

The writer recently visited our Japanese and Korean Churches in California. Not one Church is made of brick; they are mainly old wooden residences, some of them positively dangerous. Within a stone's throw of each stands a Buddhist temple; the worst temple is better than our best Church, and one at least is worth more than all the property we own in the California Oriental Mission. When heathen shrines outstrip us in our own country, it is no time to tell our people they are burdened.

What our people need is not a lighter burden, but a consecration to the cause of Christ which will make a burden multiplied a hundred-fold seem light.

There Is No Panacea

The third danger we face lies in believing that there is some easy way to evangelize this world. Ninety-nine per cent of the objections to any missionary plan, however they may be phrased, resolve themselves into this: "It is too hard." "It can be worked in the station, but not on the circuit." "It can be worked in the country, but not in the city." "There are too many appeals." "We need a unified program." "If I did all that was expected of me I would have no time left."

And yet in thousands of our Churches—big and little, in city and in country—all of these are disproved over and over again by preachers and people. They all amount to this: "It is too hard."

There is no easy way to evangelize this world. Those who seek one will forever seek in vain. An easy plan will wreck us. God has ordained that the world must be saved by sacrifice. There is no other way. The missionaries who gave up home, native land, prospects of perferment, and creature comforts for love of heathen people they never saw—they do not complain or shrink from hard work; you never heard or read of one who did. John Wesley did not complain of toil which makes ours seem like ease. Our fathers who begot us in the Gospel and bequeathed this Church and its tasks to us—they did

not shrink from sacrifice, but exulted in its opportunity. Jesus Christ, who saved us at the cost of His blood and who bade us follow Him to the uttermost parts—He did not shrink from death, even the death of the cross, but counted it not loss to empty Himself of the glory that was His before the foundation of the world.

The disciple is not above his Master, nor the servant above his Lord. When we have spent ourselves to the utmost we will still fall infinitely short of the love that bought us. Let no man or woman who has glimpsed Calvary ever again seek a short and easy road to human redemption. It will cost us all we have.

REPORT OF THE LEGISLATIVE COMMITTEE OF THE GENERAL MISSIONARY COUNCIL

Going on record as opposing any increase in the general assessments of the Church during the ensuing quadrennium, the Legislative Committee of the General Missionary Council of the Methodist Episcopal Church, South, at the annual Council meeting at Raleigh, N. C., in December, 1929, recommended that that body memorialize the General Conference of the Church, which meets at Dallas in May, 1930, to continue the same plan for missionary education and support which has proved so successful during the quadrennium just closing. The plan endorsed by the Legislative Committee refers to the January-February campaign for missionary cultivation and for the raising each year of a free-will offering for Missionary Maintenance. This plan adopted by the last General Conference is conceded to have been the means of inaugurating a great forward movement in missionary interest and contributions.

The Committee's report says: "The new and larger problems of Missions involve an increased expenditure on the part of the Church, which in turn is dependent upon a better understanding of Missions by our people. The cultivation plan prepared by the last General Conference is best designed to accomplish both these objectives, as has been amply attested by the success it has already attained."

The Legislative Committee, appointed by the Council at its annual meeting in Memphis in 1928, is composed of twelve outstanding missionary leaders of the Church. The report of this committee is signed by Bishop W. B. Beauchamp, chairman, and the Rev. L. H. Estes, secretary. The committee's report was approved by the Council.

A NOTABLE GIFT TO METHODIST HOSPITAL AT HATTIESBURG, MISSISSIPPI

By C. C. Jarrell, D. D., Secretary of General Hospital Board

Mississippi's eminent Methodist layman, Mr. W. S. F. Tatum, has just given \$100,000 as an endowment to the Methodist Hospital at Hattiesburg.

Notable gifts to Methodist Hospitals are not so far apart as they once were. For years the Barnes gift of \$1,000,000 at St. Louis stood alone in solitary grandeur while a Methodist druggist in Atlanta was laying the foundation of his princely fortune. This layman, Mr. Asa G. Candler, began to give away his large estate before old age came upon him. Among his memorable benefactions was the gift of nearly a million and a half dollars to build

the new Wesley Memorial Hospital in Atlanta.

These remained the largest gifts to Southern Methodist Hospitals until the erection of the Duke Medical Center (college and hospital) of Duke University at a cost of about \$4,000,000 having an endowment of \$6,000,000.

The second generation of the Candler's has shown their concern for the hospital cause in two notable ways: The erection of the Lucy Elizabeth Maternity Pavilion and the erection of the Florence Candler Harris Nurses' Home at Wesley Memorial Hospital.

1929 was a good year for hospital benefactions. Mr. Frank C. Rand gave \$250,000 to Barnes Hospital as a memorial to his brother, the late Mr. Edgar Rand. The family of the late Mr. Jackson Johnson gave \$250,000 for a memorial to him at Barnes. Dr. Malvern B. Clopton made a large gift to Barnes as a memorial to a member of his family. These three gifts all went into the new Rand-Johnson Surgical Building.

The General Education Board provided an endowment of \$450,000.00 for the new Surgical Unit.

The late Mr. Paul Brown provided in his will for Barnes Hospital.

The Hubbard will in Mobile, Ala., provides promise of a large fund available in the future for a hospital in Mobile.

The city of Fort Worth brought relief to the imperiled Methodist Hospital of that city and nearly \$300,000 was pledged, thus assuring the opening of that truly magnificent building.

By such gifts as these the hospital enterprise of Southern Methodism has assumed imposing proportions.

The stream of Golden Cross dollars is less conspicuous, but grows larger each year and omens point to this as a stable, constructive, Christ-like service to the sick poor in the hundred thousand dollar class in the near future.

This latest gift by Mr. Tatum to the Hospital at Hattiesburg crowns a devotion on his part of years of planning and pioneering. The hospital has been the child of his purse and pity and is now rendered capable of larger service to the sick

Best Remedy for Obstinate Cough Made at Home

You'll never know how quickly a stubborn cough or chest cold can be conquered, until you try this famous recipe. It is used in millions of homes, because it gives more prompt, positive relief than anything else. It's no trouble at all to mix and costs but a trifle.

Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup or strained honey to make a full pint. This saves two-thirds of the money usually spent for cough medicines, and gives you a purer, better remedy. It never spoils, and tastes good—children like it.

You can actually feel its penetrating, soothing action on the inflamed throat membranes. It also promptly loosens the germ-laden phlegm, and at the same time, it is absorbed into the blood, where it acts directly on the bronchial tubes. This three-fold action explains why it brings such quick relief even in severe bronchial coughs and those dreaded coughs that usually follow the "flu".

Pinex is a highly concentrated compound of genuine Norway pine, containing the active agent of creosote, in a refined, palatable form, and known as one of the greatest healing agents for severe coughs, chest colds and bronchial troubles.

Do not accept a substitute for Pinex. It is guaranteed to give prompt relief or money refunded.

poor.

Would it not be well if every Southern newspaper would make mention of such a benefaction and make it the subject of editorial preaching? Patriotic Philanthropy and Constructive Charity might be a fitting subject for such discussion. The South is full of fortunes, large and small, that can make available for Southern people the marvelous discoveries of modern medicine. The moneyed class of America have not always spent their money wisely, but they have endowed the arts and sciences, and philanthropies and charities of society in a way to startle the world. I have a list of the fifty largest of these foundations which total over one billion dollars. A few of these are in the South and more of them will be.

Surely men with brains to build fortunes have brains to see that they are distributed wisely when "the inevitable hour arrives." Let us hope they will use both brains and money more wisely.

For most people the smaller amounts given through the Golden Cross must suffice; but there are many all over the South who can follow the patriotic and humane example of Mr. Tatum.

It is significant that a practical business man and financier should single out hospital endowment as the object of a large donation. He is in line here with the leaders of hospital thought. Hospital charges cannot be cheapened to meet the purses of small-salaried people and others still less able to pay. Fire-proof buildings are costly, scientific equipment is expensive and skillful service requires good wages and ought to have it. In order to put the costly facilities in reach of poor and comparatively poor people taxation or endowment must be relied on. This need is seen in head-liner emphasis at our Memphis Methodist Hospital and at our Methodist Hospital at Tucson, Ariz. Taxation is out of the question in these cases. The Golden Cross does not yet meet the need. Have we not men and women with brains enough to see this situation? God give us some men and women with empires in their purses and eras in their brains!

These Methodist Hospitals ought to have a million or more given to their endowments before this new year is "old enough to wear pants." The interest on such a fund would roll down the ringing grooves of time more glorious than the shining wheels of Apollo's car. The fund that heals the sick and while doing that prepares nurses and doctors to carry skill thus acquired into widening circles of need is a busy fund, a patriotic fund, a humane fund, and ethical and epic ministry. No where else can antique godliness and newest science combine to serve with such pleasing harmony and such effective co-operation.

Let editors, teachers, preachers and all other molders of opinion unite in saying, "By all means let the example of Mr. Tatum be followed all over the South."

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CHURCHES LOOK INTO TEXTILE SITUATION

A report of an investigation of the textile strikes at Marion, N. C., made public by the Research Department of the Federal Council of Churches on December 30, finds that the strikes were not due to the influence of "outside agitators," but resulted from a spontaneous revolt of the workers in the mills themselves.

Simultaneously with the release of the research report, the national agencies of the three major religious groups—Protestant, Catholic and Jewish—united in a joint statement on the textile situation. The statement, which was issued by the Commission on Social Service of the Federal Council, the Social Action Department of the National Catholic Welfare Conference, and the Commission on Social Justice of the Central Conference of American Rabbis, declares that "the disorder and killings which have recently marked the unrest in the textile industry have appalled all who accept the respective ethical teachings of our religions." The statement condemns the use of violence in an industrial controversy and declares that the unrest in the textile areas has "arisen not only from the economic confusion in the industry as a whole, but also from faulty conditions in the relations between employers and employees." The statement concludes by strongly urging a study of the entire textile industry by the Federal Government.

The factual report published by the Federal Council's Research Department says that, prior to the first strike at Marion, conditions included working schedules of twelve hours a day and over for many employees, attempts to install the "stretch-out" (a system greatly increasing the number of machines per worker), unsanitary conditions in the mills and in the company villages. The causes and conduct of the two strikes in Marion are described, together with the attitude of the community and the churches, and the financial status of the mills in Marion which, unlike many other textile mills, are shown to have enjoyed a considerable measure of prosperity. A section of the report gives the economic background of the textile industry, including tables of wages and costs of living. The present need of relief is set forth, together with a description of what the American Friends Service Committee, in co-operation with the Federal Council of Churches, is doing in administering food and relief to 175 families with 900 men, women and children.—News Service of Federal Council.

THE PRESIDING ELDER

There are some good and well meaning people who think he is a nuisance, involving a useless overhead expense. They see him in the pulpit about four times a year, preaching a sermon that they think the pastor might as well preach, getting paid, say \$50, more or less, each time he comes around. Their thought about it is that this presiding elder is serving them only while they are looking at him, and that he is not worth his cost. It is not that they have anything against the man; they are at war with the system that imposes him upon them.

These people simply do not know the half of the story. What they see a presiding elder doing is the smallest part of what he actually must do.

To begin with, our Methodism has the smoothest and most efficient system of ministerial supply in the world; every church has a pastor; it is rare that the pastor does not fit his place. If there should be a misfit, the remedy is speedy, and that with a minimum of friction. This would be utterly impossible without the presiding elder. No bishop in the world could know all the details that enter into making the appointments of the preachers over one of our episcopal areas. But when Bishop Boaz and his nine presiding elders a few weeks ago

sat down around a long table to make these appointments there was not a nook or corner in all our territory that one or more of the presiding elders did not know all about, and there was not a preacher in the whole list that one or more of the presiding elders did not know all about him and his family—the special gifts, the strong points and the weak points of the preacher, the adaptability of his wife, the number and character and educational needs of his children. And that is why every pastoral charge in this Conference has at this hour a preacher

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that fits, so far as such a thing is humanly possible. For the same reason they will continue to have a pastor that fits.

There are innumerable instances in which friction arises during the progress of a year. It is not often serious, but it would become serious if it were not looked after. Of all men the presiding elder is the man who can comb out the tangle, the work goes on, and the world never hears about the trouble. Any experienced presiding elder could write quite a chapter about this. Many of our preachers are themselves men of experience and of good training, who in the ordinary run of things get along without the aid of anybody. Even these come to emergencies now and then where the presiding elder is the saving clause. I have gone to charges for several years where there was a good steady pastor and a good official board and where I did nothing but go the round, and at the end of several years come to an emergency in which the presiding elder saved both the church and the pastor and his family from being ditched. Any experienced presiding elder knows about that sort of experience.

Again, many of our preachers are not men of experience and training; they are in constant touch with a man who is their friend and counselor, and they get the work done. Our system could not be operated in any other way. Without the presiding eldership we should have many vacant pastorates, many misfits, many places which "ball up" and not a few which "blow up." Your "elder" is like a retained attorney; you may often have little need of him, and it may happen any time that you need him very much. Always he is making possible for you the most efficient system in the world, whether your particular pastoral charge seems at the moment to need him or not. Keep close to him, trust him, and pray for him. No one would claim for him that he never makes a mistake, that he is either omnipotent or omniscient, and he will himself tell you that he is not infrequently obliged to do some things, both as to a pastor and as to a pastoral charge, that he does not want to do; yet, when all is told, no system of any other church so nearly approaches perfection as the one under which we are working. In the long run it wins.—Jas. A. Anderson.

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FOR YOUTH

THE SIGNAL LIGHTS

"It was well you stopped when the red light flashed,"

She said as we drove along.

"For an officer stood at the corner there

In charge of the traffic throng."

And I smiled and said to my daughter fair,

As we waited on the spot,

"I always stop when the red light shows,

Be an officer there or not."

There she sat in thought as we drove along

And suddenly this she said:

"There ought to be lights for us all through life,

The amber and green and red.

What a help 'twould be if a red light flashed

When danger and shame were near,

And we all might wait till the green light came

To show that the road was clear."

"My dear," said I, "we have tried to light

Life's road for your feet to fare,

And we pray you'll stop when the red glows,

Though none of us may be there,

We have tried to teach you the signs of wrong

And the way to life serene,

So stop when your conscience post shows red,

And go when it flashes green."

—The Public Ledger.

ARKANSAS GIRL WINS SCHOLARSHIP

A \$300 scholarship awarded Mary White, aged 18, of the Ferndale community, Pulaski County, for taking first place in the contest sponsored by the National Garden Club at the International Livestock exposition in Chicago, is not the only prize which this 4-H Club girl has won.

Her latest victory was announced in Chicago, Monday. The display which she sent to Chicago consisted of canned fruits and vegetables raised in her garden. She does not consider the garden this year as good as that of 1928, but on account of club activities she says: "When I finish my canning I'm sure I will have 500 quarts of fruits and vegetables canned."

Many of the products which she has raised have been sold on the farmer's retail market in Little Rock by her father. "Because of the long drought last fall, she said that she was satisfied with her gardening results. In Chicago, her display encountered wide-spread competition, with second place, and a \$200 scholarship, going to Laurence L. Peterson of Ollala, Washington, and the third prize, \$100 scholarship, to George Allen of Springfield Center, New York.

The garden plot which has been so profitable to Mary, consists of one acre on which she grows two crops nearly every year. Last year, when it was at its best, she canned more than 700 quarts of fruits and vegetables, and won third prize at the state fair with her canned goods exhibit. Her total income for the past seven years from her garden was said to be \$1,604.75, according to data at the office of the county home demonstration agent.

The story above is taken from a local paper and is particularly interesting to our young readers, because the prize-winner is a sister of

Woman's Missionary Department

ANNUAL MEETING WOMAN'S MISSIONARY COUNCIL

The Twentieth Annual Meeting of the Woman's Missionary Council of the Methodist Episcopal Church, South, will be held in Polk Street Church, Amarillo, Texas, March 13-18, 1930.

The Council will meet in Executive Session Wednesday and Thursday, the 12th and 13th. The first open session will be held Thursday evening. At that time Dr. Sidney L. Gulick will deliver an address concerning International Relations around the Pacific Basin. Through the succeeding days an interesting and inspiring program will be presented. This will culminate Tuesday evening in the service for the consecration of candidates for Home and Foreign work.

Reduced Railway rates according to the Certificate Plan, have been granted. This means that a full one-way fare of not less than sixty-seven (67) cents must be paid for a ticket to Amarillo, and a certificate secured which will entitle the holder to a half rate for the return ticket over the same route; provided not less than 150 regularly issued and properly dated certificates are presented in time to be counted and duly validated.

The required number of certificates, 150, properly signed by the Council Secretary, must be in hand before the Railway agent can validate one. When conditions are met, he will validate a certificate any day, including and from March 12 to 18, except Sunday.

The dates of sale of tickets, except from the more remote points, are March 8-14 inclusive. From these more remote points the dates will be early enough for the purchaser to reach Amarillo in time for the meeting.

The final date of honoring certificates is March 21.

Publicity agents are requested to take note of these dates, and to urge all who are to attend, to purchase tickets to Amarillo on the proper selling dates, also to urge those who attend to travel by rail, that there may be no shortage in attendance.

If the number of tickets purchased may as nearly as practicable, reflect the actual attendance at the meeting, our appreciation of the courtesy of the railroads will be expressed, a full attendance will also serve as a guide in determining whether reduced rates are justified another year. —Mrs. F. F. Stephens, President; Mrs. Fitzgerald S. Parker, Recording Secretary.

CHRISTMAS MEETING AT WYNNE

The W. M. S. met recently at the church in their regular

Mrs. Galloway, the wife of Rev. E. D. Galloway, our pastor at Vantrease Memorial Church, El Dorado. Mrs. Galloway was the home demonstration agent during the beginning of her sister's work in 4-H Club activities. It was during a leave of absence that Mrs. Galloway was acting as demonstrator in Pulaski County, and she says that Miss Allen deserves much of the credit for her sister's success and also for her own interest in that kind of work.

monthly social and program meeting.

The Christmas program was opened with the song "Joy to the World."

The devotional was conducted by Mrs. J. K. Farris, who took the Christmas story as her topic.

Miss Margaret Beamon sang a beautiful Christmas song, accompanied by Miss Mary Catherine Hall.

The subject for the afternoon was "Making the Home a Christ Center." Under this topic Mrs. H. K. Barwick Jr. gave an article on "Divine Responsibility." Mrs. Frank Rhea gave the second article entitled "Family Worship."

A reading was rendered by Mrs. E. E. Turner Jr.

The third article was given by Mrs. Clifton Massey and was "Rhythm of Living" and the last article was "The Christmas Season" by Mrs. C. J. Coffin.

Mrs. J. L. Gardner closed the program with another beautiful solo and was accompanied by Mrs. C. J. Coffin.

A list of the names of fifteen "shut-ins" were drawn by the members present and each one was remembered during the Christmas season by the one who drew their names.

"Santa Claus" visited the assembled guests and ascertained the names of all who had been "good girls" since last Christmas.

The hostesses, Mesdames H. E. Block, G. W. Eldridge, M. R. Owen and Frank Rhea then served a delightful plate lunch.—Reporter.

ATKINS AUXILIARY

A combined business-devotional meeting was held in the Educational Building beginning at 2:30 Tuesday afternoon, Dec. 3, with twenty members and two visitors present.

The business meeting was presided over by the president, Mrs. I. J. Hughey. Reports of the different officers, also a general report of the year's work was made and new officers for the year 1930 were elected, as follows: President, Mrs. Wade Oates; vice president, Mrs. I. J. Hughey; secretary, Mrs. Clarence Hooper; treasurer, Mrs. Turner Hamlett; supt. of study, Mrs. T. A. Hillis; supt. of publicity, Miss Leta

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Darr; supt. of social service, Mrs. C. B. Wilson; supt. of supplies, Mrs. J. B. Oates; corresponding secretary, Mrs. Mayme Darr.

At the close of the business meeting the devotional meeting was held with the following program:

Song, "All Hail the Power."

Devotional Topic, "The Two High-Priests" was read from the missionary Voice by Mrs. T. A. Hillis.

Scripture Reading, Matt. 26:57-68; 27:1-2, 41:43, by the leader, Mrs. Luther Hammock.

The Missionary subject was "Making the Home a Christ Center," this program was presented by the following members: Mrs. Wade Oates, Mrs. S. Boone, Mrs. W. H. Bost and Mrs. Clarence Hooper. The meeting closed with the benediction reported in union. The next meeting will be held the first Tuesday in January, 1930.—Mrs. Wade Oates, Supt. Pub.

DARDANELLE AUXILIARY

The following officers of the Woman's Missionary Society for the year 1930 were installed Sunday evening, Dec. 8, 1929, at the Methodist church by the pastor, Rev. Sam B. Wiggins:

President, Mrs. J. J. Boyce; vice president, Mrs. T. G. Johnston; secretary, Mrs. Wray Rollo; corresponding secretary, Mrs. Norma Kennon; treasurer, Mrs. Maud Cunningham; local treasurer, Mrs. Robert Pierce; voice agent, Mrs. T. A. Johnston; superintendent of supplies, Mrs. J. M. Parker; superintendent of social service, Mrs. M. J. Holmes; superintendent of study, Mrs. Roscoe Pierce; superintendent of publicity, Mrs. Ruth Jacoway.—Mrs. Ruth Jacoway, Supt. of Pub.

CARLISLE AUXILIARY

The Carlisle Auxiliary had a very busy and interesting fall season. During October dues and pledges were paid and several interesting contests held. One contest written in verse about the society members was con-

CRAMPING SPELLS

Mississippi Lady Tells How She Suffered Until She Had Taken Cardui on a Friend's Advice.

Greenville, Miss.—In describing how she suffered several years ago, Mrs. Mattie Dalton, of 112 Pecan Street, this city, recently wrote:

"I would cramp, and my hands and feet would draw, so I came near having convulsions. I would have to stay in bed, sometimes a week, and when I would get up, I just dragged around, and did not feel like doing my work. I suffered a great deal with my back.

"A friend came to see me and saw how I suffered. She told me to try taking Cardui, which I did. I seemed to have more strength, after my first bottle. After I had taken about four bottles of Cardui, I saw a great improvement.

"I quit having such bad spells, and was stronger and better than in a long time. I gained in weight. I took a few more bottles of Cardui, and felt so well that I quit taking it.

"I certainly can recommend Cardui, for I know what it is to suffer, and I know that Cardui helped me."

Thousands of women have written to tell of the benefit Cardui has been to them, in helping them to build up their health.

Having helped so many others, Cardui should help you, too. NC-272



ducted by Mrs. Lillie Patterson and Mrs. Earl Perkins. The contest was greatly enjoyed, as were also the refreshments served by Mrs. John Jessup and Mrs. Carl Pitts. A Christmas bazaar added its interest to the fall activities. Everything points to a good start for the coming year.—Reporter.

HIGHLAND AUXILIARY

The year's work of Highland Missionary Society closed with all reports in full:

52 members.

20 new members.

27 Voice subscribers.

12 new subscribers.

\$300.00 connectional work.

\$401.60 to local work.

\$150.00 to social service.

Made Honor Roll.

Made credits to Council Honor.

2 Mission Study books.

1 Bible Study book.

Had representatives at all Zone and District meetings.

Had Week of Prayer.

Had two public meetings at Sunday evening service with much interest manifested by all present.

Had 12 business sessions.

4 executive.

12 devotional and program meetings.

Circles did good work. The president was presented with a gift in appreciation of service rendered.—Mrs. J. B. Hale, Publicity Supt.

WATCH-NIGHT AT NORPHLET

On New Year's eve the little church at Norphlet was the scene of a beautiful service—a "Church-Night" or joint service between the churches of Norphlet and Louann, which comprise the pastorate of Rev. Otto Teague. The lovely room was effectively decorated in green and white and the windows, decked with garlands of evergreens and white bells, were candle lighted.

Brother Teague was assisted by Miss Willie May Porter, deaconess, in carrying out his plans for the service. The two churches, Woman's Missionary Societies and Sunday Schools gave programs and reports of the past year's work, with resolutions for the New Year. Installation of officers for the two Missionary Societies followed. Then came a period of song and play conducted by Miss Porter. After which, Mr. J. W. Rogers, of Smackover, represented the lay members in a very able talk. The chairmen of the two church boards also gave interesting addresses.

At eleven o'clock refreshments, provided by the two Missionary Societies, were served by little Misses in white aprons and caps.

Between 11:30 and 12 a beautiful and impressive consecration service was led by Bro. Teague. With the room lit only by the candles in the window white curtains were drawn revealing a white candle-lit cross. "Close to Thee" was sung by the audience. After supplication in prayer Bro. Teague made a plea for consecration to the service of God's Kingdom and lighting a taper from the cross he in turn lit the torches of Faith, Hope and Love who walked to the entrance where, on the stroke of twelve the audience filed by lighting a candle and passed out into the New Year bearing a lighted torch—a symbol of promise—to bear the light of the Gospel "unto every creature."

It is to be hoped that each one present felt in his own heart that he is a better Christian, a better church member and a better neighbor for

having participated.—Mrs. D. N. Main.

ZONE MEETING AT CONWAY

The Central Zone meeting of the Conway District met at Conway Methodist Church, Jan. 6, 1930, with Mrs. Ira A. Brumley presiding. The following program was given:

Hymn.

Devotional, "Onward With Christ," Joshua 1:1-9, Rev. J. Wilson Crichlow.

Children's Work discussed, Mrs. L. A. Moorman of Little Rock.

Vocal solo, Mrs. Robt. L. Campbell, accompanied by Mrs. Clem Turner, Conway.

Since this was Officers Training Day, officers' groups meetings were then held for thirty minutes. Mrs. S. G. Smith of Conway led the president's group; Mrs. I. W. Garrett of North Little Rock led the Voice agents' group; Mrs. Ray Gibson of Little Rock led the treasurer's group; Mrs. Guy Simmons of Conway led the study group; Mrs. L. A. Moorman of Little Rock led the social service group; Mrs. Lawrence Waymark of North Little Rock led the Young People's group.

The quiet hour talk just before noon was given by Rev. James Workman of Conway. He read from third chapter of Acts and discussed "Movement for Peace." Mrs. J. Wilson Crichlow closed the quiet hour with a prayer.

The meeting was then adjourned for a "pot-luck" lunch.

After lunch the meeting was called to order after singing. Mrs. H. H. Hunt led prayer and the roll-call of the auxiliaries showed representations from Conway No. 1, Conway No. 2, Quitman, Salem and Vilonia, with visitors from Little Rock and North Little Rock. Morrilton and Plumerville were unable to attend because of a detour and rainy weather.

Mrs. Moorman again made a plea for the Children's work.

Mrs. Howard Johnston gave a violin solo, accompanied by Mrs. D. D. McBrien of Conway.

Mrs. Eva Kirkpatrick of Vilonia told "How to be a good Missionary Society Member."

Mrs. W. O. Wilson of Conway gave some valuable suggestions on "How to Increase Our Membership."

The following officers for the new year were then elected: Chairman, Mrs. Carl Moore; Sec.-Treas., Mrs. T. E. Massey; Supt. Social Service, Mrs. W. L. Crawford; Supt. Study, Mrs. N. Griswold; Supt. Young People, Mrs. H. H. Hunt; Supt. Publicity, Mrs. W. O. Wilson; Supt. Children, Mrs. J. H. Downs; Voice Agent, Mrs. W. N. Owen.

The Zone voted to appoint a District Parsonage Committee.

A Voice playlet was then given by Mrs. I. W. Garrett. Mrs. L. C. Thompson and Mrs. W. H. Harris of North Little Rock.

After singing Mrs. W. N. Owen led in prayer, and the meeting was adjourned, the next one to be at Quitman.—Mrs. Ira A. Brumley, Chairman; Mrs. Ivan Grove, Secretary.

ATTENTION MISSION STUDY SUPERINTENDENTS

The annual educational campaign of the Board of Missions is beginning very soon. One feature is a Church School of Missions for the study of the book, "The Church and the World Parish," by Elmer T. Clark. It is desirable that the Woman's Missionary Societies in all the churches co-operate in this church school.

Credit for the study toward the Honor Roll will be given to all societies participating in a school projected by the pastor, whether they participate by attending a Woman's class held in connection with the school or whether a creditable number attend any adult class. No credit will be given for the study if it is conducted by the women as a Woman's Missionary Society class alone.

A Council Certificate will be given those classes which take as many as six lessons within six consecutive weeks and meet the other requirements for this certificate.

Let your auxiliary co-operate fully in this study under these conditions and the study will prove helpful in stimulating the intelligent missionary spirit of the entire church.—Mrs. A. R. McKinney, L. R. Conf. Supt. of Mission and Bible Study; Mrs. Jno. W. Bell, North Ark. Conf. Supt. of Mission and Bible Study.

CAMDEN AUXILIARY

The Woman's Missionary Society of the First Methodist Church at Camden, met in regular business session Monday afternoon, Jan. 6. The outgoing president, Mrs. V. O. Buck, gave a short resume of the work of the society for the year 1928-29. During these two years of service the society records these outstanding features: (1) Society organized in circles; (2) net increase in membership; (3) program meetings held during the summer months; (4) meeting the Standard of Excellence, as prescribed by the Council; (5) entertaining the Woman's Annual Conference; (6) under the leadership of Mrs. J. T. Sifford a complete history of the society from its organization on April 3, 1881, to the close of 1929 was compiled; (7) 53 subscriptions to the Missionary Voice. Mrs. S. B. Proctor, agent, Advancement of social service under Mrs. B. L. Gardner. Aside from these there have been numberless things accomplished and Mrs. Buck, in her closing remarks, voiced her appreciation of the loyalty and faithfulness to the different officers and each committee and member of the society. "Truly we can say these have been years of joyous service."

Following these remarks the pastor, Bro. H. H. Griffin, installed the newly elected officers for the coming year, as follows:

President, Mrs. J. J. Stowe; Vice President, Mrs. Claude Horne; Recording Secretary, Mrs. Ramsay Purifoy; Corresponding Secretary, Mrs. E. W. Copeland; Treasurer, Mrs. Geo. Pope; Assistant, Mrs. Ella Gordon; Supt. Juniors, Mrs. Frank Chidester, Jr.; Supt. Young People, Mrs. Chas. Moseley; Supt. Bible Study, Miss Lalla Thornton; Supt. Mission Study, Mrs. Jean Hargraves; Supt. Publicity, Mrs. V. O. Buck; Supt. Social Service, Mrs. B. L. Gardner; Supt. Supplies, Mrs. Pat Greening; Supt. Local Work, Mrs. Chas. E. May; Agent Missionary Voice, Mrs. S. B. Proctor.

Mrs. Stowe took charge of the meeting and the different committees were appointed for the year.—Mrs. Chas. E. May, Circle Chairmen; Mrs. H. B. Lide, Mrs. J. E. Newton, Mrs. J. H. Finch, Mrs. Leo Timberlake.

Piles Diseases of
RECTUM AND COLON
Successfully treated without surgical operation. A painless, infection, scientific method. WRITE FOR BOOKLET.
DR. J. F. HILBURN, Specialist
305 Wallace Bldg., Little Rock, Ark.

DES ARC AUXILIARY

Officers for 1930: President, Mrs. Jeff J. Holmes; Vice President, Mrs. John Winchester; Treasurer, Mrs. L. E. Hinson; Secretary, Mrs. W. K. Bacon; Cor. Sec., Miss Bennie Vinson; Mission Study Leader, Mrs. W. I. Booe; Supt. Publicity, Mrs. J. W. Watson; Supt. Social Service, Mrs. D. J. Bowles; Supt. Supplies, Mrs. Vernon Osborne; Supt. Junior League, Mrs. J. L. Hutchinson; Supt. Children's Work, Mrs. Walter Robinson; Voice Agent, Mrs. Tom Ragan; Supt. Birthday Box, Mrs. Alice Hazen; Pianist, Mrs. Albert Erwin.—B. Vinson, Cor. Sec.

ASHDOWN

The Society met on Dec. 9, with Mrs. A. P. Steel as hostess. Devotional and Bible lesson was conducted by Mrs. John Wimberly following music. The important subject, "Making the Home a Christ Center," was discussed, led by Mrs. Wimberly. This completes the study of Homes Around the World for the year. "A Divine Responsibility" read by the leader; "Love for Beauty," Mrs. Cook; "Family Worship," Mrs. Fitzhugh; "The Law of Service," Mrs. Rowe; "Good Books," Mrs. Campbell; "The Christmas Season in the Home," Mrs. W. L. Phillips.

Items from the Missionary Bulletin were read by different members and business of the society was conducted by the president, Mrs. Reynolds. The following officers elected for the new year were announced:

President, Mrs. T. B. Cook; Vice President, Mrs. Sam Campbell; Recording Secretary, Mrs. Aubry Smith; Corresponding Secretary, Mrs. J. M. Johnson; Treasurer, Mrs. Guy Chappelle; Supt. Young People, Mrs. W. L. Phillips; Supt.

Juniors, Mrs. I. M. Phillips; Supt. Primaries, Mrs. J. W. Ringgold; Supt. Mission Study, Mrs. Jamie H. Williams; Supt. Local Work, Mrs. Set. Reynolds; Supt. Bible Study, Mrs. W. L. Phillips; Supt. Social Service, Mrs. Sid Phillips; Supt. Supplies, Mrs. John Wimberly; Local Treasurer, Mrs. W. W. York; Supt. Publicity and reporter, Mrs. Ethel M. Sims, assistant, Mrs. Sam Campbell.

The new preacher, Rev. Mr. Fitzhugh and Mrs. Fitzhugh were among those present.

Harvest Day Celebration

The Society met in the annual Harvest Day program with Mrs. C. L. Briant as hostess. A fine attendance in spite of the inclement weather, and a good interest with its Christmas offerings for missions marked this meeting. The beautiful Briant home was a scene of loveliness in its decorations for Christmas and in honor of this occasion, masses of shining holly were above the piano and in every available place with brilliant colored lights enhancing its beauty; tall crimson tapers lighted red-berried foliage, flowers and other riches of nature's harvest. The program was very spiritual in keeping with the season, consisting of music, prayer, talks and readings, running as follows: "O for a Thousand Tongues to Sing," led by Mrs. Reynolds at the piano; Praise and Worship read by Mrs. John Wimberly; Revelations of God in Jesus Christ, Mrs. E. E. Franklin; A World Needing Christ, Mrs. W. L. Phillips; Dedication to the Task, Mrs. J. M. Johnson, all interspersed with music and closing with the presentation of gifts and prayer by Bro. Fitzhugh. The hostesses for the society were Mrs. S. C. Reynolds, Mrs. Cyrus Watkins, Mrs. Dolly Moffit, Mrs. Ethel Sims, assisted by Mrs. Pfeiffer and Mrs. Briant. They served a delicious plate of Christmas dainties, fruit cake, compotes of crimson jello, whipped cream and coffee with favors expressing wishes for a happy Christmas.—Reporter.

Sunday School Department

BIBLE READING AT HOMEWOOD.

I am sending you a report of the Bible reading contest in our little Sunday School. We have an average attendance of about 25. The school was divided into two groups, the Reds and the Whites. The Reds read 157,648 verses and the Whites read 139,839 verses, a total of 297,487 verses. Refreshments were served to the entire school and all reported a nice time. This was three months' reading by the Homewood Sunday School.—S. M. Turner.

Epworth League Department

GARDNER LEAGUES ENTERTAIN CONFERENCE OFFICERS.

The Leagues of Gardner Memorial Church, North Little Rock, served an excellent luncheon to their Conference officers, who were in session there in their mid-year cabinet meeting.

NORTH ARKANSAS CONFERENCE MID-YEAR CABINET MEETING.

The North Arkansas Conference Epworth League officials met in their annual mid-year cabinet meeting Saturday, January 4, in the new League room at Gardner Memorial Church, North Little Rock. There were nine officers in attendance at the meeting. Rev. Horace M. Lewis, president; Rev. S. B. Wiggins, vice-president; Miss Mary Burton, secretary; Miss Grace Hardy, treasurer; Thad Rowden, Jr., Conference Editor; and Miss Lola Lanier, Miss Marcelle Phillips, Rev. H. A. Stroupe, and Mr. Wm. Milburn, all District secretaries.

Plans for the Annual Epworth League Assembly to be held at Gallo-way College, Searcy, June 9-13, were discussed. The treasurer's report was heard and a resolution was made that all officials do all that was within their power to get those chapters who have not made their Mission Pledge to make it immediately. It was interesting to note that a District which has heretofore been well towards the bottom of the list in matters pertaining to League finance, is now at the top of the list. I refer to the Searcy District. We are glad to see this interesting change take place and hope that the other Districts will follow in Searcy's footsteps. The following is a summary of the treasurer's report and shows by Districts the quota, amount pledged, amount paid, amount due, number chapters paid in full, and number of chapters paid to date:

Pledged.	Paid.	Now.	Pd. in Full.	Pd. to Quota.
District:				
Searcy	\$298.75	\$162.00	\$28.75	4 8
Fayetteville	279.50	123.25	53.75	5 2
Jonesboro	230.00	134.25	23.25	4 4
Batesville	189.50	34.50	62.50	1 4
Fort Smith	200.00	55.00	52.50	2 4
Conway	335.00	58.75	108.75	0 3
Helena	275.00	95.00	50.00	1 2
Paragould	140.00	55.00	17.50	0 4
Booneville	239.00	94.00	44.75	3 6
Totals	2186.75	\$811.75	\$441.75	20 37

News of the Churches

CLEAR THE TRACK FOR MISSIONARY SPECIAL

Many of our pastors used the Christmas Offering Envelopes to raise money Christmas for the Superannuate Endowment. Please send the money to me or to Dr. Todd and report to me the amount. Let's send in this money and all that may have been raised for this cause so that it may begin its work of perpetually bearing interest for our Claimants.

Let's clear the track for the Missionary Special during January and February. Then, beginning in March, let's prepare for a great and generous offering on the Superannuate Endowment.—H. Lynn Wade, Director.

MISSIONARY NEWS

Missionary Bargain

We are all glad to find a bargain when we go to buy anything. One of the best bargains for Methodist people at this time is the Missionary Voice and the Mission Study Book, "The Church and the World's Parish." The pastor and the missionary committee should plan to canvass every home to sell this book and place the Missionary Voice in all the homes of their people for one dollar. You may give them this valuable Mission book and a year subscription to the Missionary Voice which is the best paper of its kind ever published. I believe if this plan is seriously and sympathetically followed large results will be had wherever tried.

Gardner Memorial

Last year under the leadership of Rev. Ira A. Brumley this church made great gains in all phases of church work. Brother Brumley has the happy faculty of enlisting the hearty co-operation of his people. Mrs. W. H. Harris is the efficient treasurer. This church is the first in the North Arkansas Conference to send a remittance on the Missionary offering. This will be repeated eleven other times this year.

Cravens and Plainview

Rev. Earle Cravens, our pastor at Plainview, is looking after the missionary program in a way that is going to result in great good to this cause. No interest of the church is neglected in his ministry. It has been his policy to have every phase of our church program presented to his people. He says: "It is the aim of the pastor and Board of Stewards to pay every item in full this Conference year."

Meux and Capitol View

Rev. C. D. Meux is always abreast of every progressive move. He and his people have worked out a church program for this year, which I am sure is going to prove successful. An integral part of this program is the missionary free-will offering. I have received from his treasurer, Mr. W. E. Rice, the first offering on his missionary quota. This will be repeated each month.

Leonard and Tillar

Rev. J. L. Leonard has made a good beginning on his missionary program. He is not only going to put on a good cultural program but also see that the offering is taken and promptly sent in. The first check for this charge has already been received.

Williams and Montrose

Rev. J. C. Williams is proving true to his nickname, "Cyclone." He is sweeping to victory in his new charge. A check for \$102 is already

Cuticura Soap

restores the normal action of the pores by its wonderfully effective cleansing and purifying qualities.
Fifty Years of Service
Soap 25c. Ointment 25c. and 50c.

"Hello! Hello! How Much Does Happiness Cost?"

Only the price of learning a simple health rule, this smiling youngster finds!

"HAPPINESS just radiates from our baby since we began giving her—"

What was it that Mrs. Fred E. Schmitt of 2023 Stone Street, Falls City, Nebraska, discovered, which she could give to her baby that made her happy, well, strong and buoyant?

Not a medicine; not a drug of any kind; just harmless bodily lubrication. Only that, and nothing more. Mrs. Schmitt's discovery that little Barbara kept well when she was made regular as clock work is the same discovery as has been made by millions of other people, who are enjoying the happiness of health because they use Nujol.

Babies, old folks, people in the prime of life—all alike need to have the bodily poisons (we all have them) regularly cleaned out. Nujol just gently, naturally, normally lubricates the action of your body which needs lubrication as much as any other machine.

Please remember that Nujol contains no drugs; is non-fattening; is not absorbed in any way by the body; can form no habit; cannot hurt you, no matter how much you



"Happiness is on the other end of your phone too," says little Barbara

take. All it can do is keep you internally clean, and make you continually feel better. Colorless, tasteless as pure water, Nujol will make you see the bright side of life; it will help you to get the most out of your life; it will make you wake up in the morning feeling fit, and help you to do a good day's work with a smile.

Millions of people have discovered this fact—why don't you? You can buy Nujol in sealed packages at all drug stores. It costs but a few cents, and makes you feel like a million dollars. Get a bottle today and see how brimming zestful health will boost your day's happiness.

in my hands. This is \$2.00 more than his quota. He is going to put the Mission books into the homes of his people, and also have a good study class in each of his churches.

Missionary Offerings

I give below the Missionary Offering which I have received up to date. These early remittances show that the preachers and people are thoroughly in accord with this good work and propose to carry it through with great success this year.

Banks Circuit, C. B. Davis...\$ 51.00
Fountain Hill Ct., J. N.

Simpson 57.00
Hermitage, W. T. Bone 62.00
Monticello Ct., Ted McNeil .. 11.00
Traskwood Ct., F. L. Arnold .. 1.20
Winfield, P. W. Quillian 100.00
Eudora, J. M. Cannon 127.00
Ashdown, B. F. Fitzhugh 2.50
Capitol View, C. D. Meux 9.58
Tillar, J. L. Leonard 15.00
Montrose-Snyder,
J. C. Williams 102.00
Gardner Memorial, Ira A.

Brumley 8.33

This makes a total of \$546.61 received to date. The amount received to this date last year was only \$156.00.—J. F. Simmons, Sec.-Treas.

NORTH ARKANSAS CONFERENCE COLLECTIONS.

Rector, H. O. Bolin, pastor, O. T. Ward, treasurer, is the first church of the Paragould District to go on 1930's Honor Roll, having paid its Conference Collections within five weeks after Conference. Most of the money was raised in a special Christ-

mas Offering, thus wisely utilizing the best time in the year for "Doing Big Things" in the Lord's work. The basis of the appeal was the real merit of the "Claims" as the "life blood of the Church." The church-wide enlistment of the laymen, i. e. all the folks, guaranteed success. The chairman of the Board, Brother J. B. Porter, was the leader in the membership canvass. The best result of the campaign is the "after feeling" of the people. They are so well pleased with the method used and the victory gained that they are saying: "We are going to do it this way every year hereafter." Rector Methodists, we are proud of you!

The Paragould District that furnishes the third "Paid-in-Full" church, thus begins what promises to be an even better year than that of 1929, when "Elder" E. T. Wayland reported the largest advance of the District's history in Conference Collections payment. The gain according to the treasurer's books was \$1,349.47, a larger figure than given in the Conference Journal. By the way, Biggers-Success, of this District, is not credited in the "Minutes" with anything on the "Claims." It paid \$201.00, doubling the previous year's record with a dollar over.

Eureka Springs, Fayetteville District, Norris Greer, pastor, Mary Lena Barnes, treasurer, begins the year with taking the lead in its District both in amount and per cent. It will doubtless repeat its 1929 record of paying out before Conference.

Here is good news from the Bates-

ville District. Central Avenue Church, Batesville, E. L. Boyles, pastor, C. T. Jones, treasurer; Sulphur Rock-Moorefield, W. E. Benbrook, pastor, start their remittances with paying the first month's installment. Both of these charges have the same pastors as last year, and both achieved the Honor Roll before Conference. Brother C. T. Jones writes: "We hope to send you a check every month and of course expect to pay in full again this year." That is the kind of church treasurer to be very thankful for. You may well count on Central Avenue and Sulphur Rock-Moorefield in 1930.

It is very difficult to avoid typographical errors in the Conference Journal statistics. Cave City Circuit, Batesville District, fails to receive credit for its payment in full of its assessment. The fact is that it paid out before Conference, but as the Conference Treasurer was not so informed it was not listed among the charges winning this honor. The brethren usually say so when they pay in full, but it was not done that time. Cave City Circuit paid \$220. By the way, the Conference Treasurer is not responsible in any way for the statistics in the "Minutes." He does not furnish them, neither does he read the proof.

The following pastoral charges of the Conway District (not including any already reported) were "hundred per centers" last year, and have already paid one-twelfth, or more, of 1930's quota: Gardner Memorial, I. A. Brumley, pastor, Mrs. W. H. Harris, treasurer; Levy, no pastor, Mrs. Sadie Cullum, treasurer; Morrilton, C. W. Lester, pastor; and Washington Avenue, G. A. Freeman, pastor, Esther Robinson, treasurer. A fine quartet of 1930 winners.

Pottsville, Conway District, sends in the earliest remittance that I have ever received from that charge. Pottsville in 1929 surpassed all its former records, and we may be sure that under the leadership of Pastor T. C. Chambliss it will make every effort to pay 100 per cent. Brother Chambliss had a 50 per cent gain at Leslie last year.

Fisher Street Church, Jonesboro, Julian E. Lark, pastor, Mrs. Clara Lindley, treasurer, for the third time in succession has paid its Conference Claims in full at the beginning of the Conference year. It celebrates Christmas, I understand, with an Offering for the World-Wide Ministry of the Church through the agency of the Conference Collections. The check this year went astray in the mails, so did not reach my office until the 11th. Fisher Street is fairly entitled to the high honor of paying out within a month after Conference; and it had an increase in its apportionment, too. Its very efficient treasurer, Mrs. Lindley, writes: "Fisher Street has a wonderful pastor this year and plans on doing big things." This makes four 100 per cent pastoral charges to date.

Jonesboro District, Dr. James A. Anderson, presiding elder, now leads the Conference in the number of Paid-in-Full churches.—George McGlumphy, Treas.

BONO

It was my pleasure to be at Bono on the 29th and at 56 the same day. Am glad to say I found a new day just at the door of Bono Circuit, with such consecrated, efficient laymen as Lamb, Rev. Joe Stevens, Phips, Poteous, Broom and Schisler and Johnson, with a wide-awake pastor who combines the preaching and pastoral instincts so notably. Bono will have nothing to do but to go and

grow. Our rural charges need the most attention by our leaders. Here is where all our leaders come from. This old circuit is the mother of three noted men, Dr. J. D. Sibert, A. D. Porter, D. D., and J. Q. Schisler. We can never afford to neglect the soil where such plants grow.—Jas. F. Jernigan.

ELAINE

We are now settled in Elaine. It is always a rush to get moved, when we must move after the Conference session. This is a wonderful section of the country, if only they could have some real protection from the overflow. Guess that will come sometime, however.

Many fine people here, deeply interested in the church life, and are hopeful of the outlook for the year. They have received us kindly, even providing the kitchen with many good eats before we arrived, for which we thank them kindly. At Wabash church (federated church) on Christmas eve a bountiful basket of various things useful and valuable were presented to the pastor and his wife, for which we extend to all our hearty appreciation. Wabash is a small town but filled with some of the very best people in this great and growing country.

Mellwood, 10 miles south has suffered many losses, but they are not without hope for a better day. They keep their faces to the rising sun. Here we find a faithful band who love God and his church. They will succeed.

Mrs. Nelson has been sick for the past two weeks. We are hoping she will soon be herself again.—J. R. Nelson, P. C.

MATERIAL FOR RACE RELATIONS SUNDAY

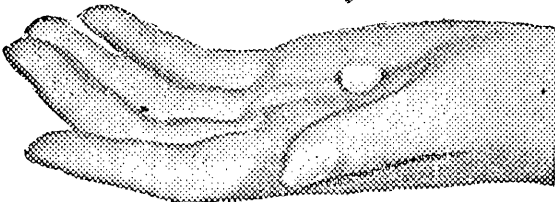
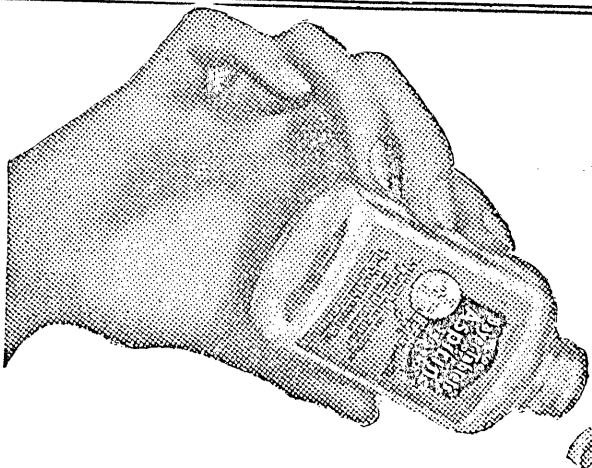
In preparation for the wide-spread observance of February 9 as Race Relations Sunday, the Commission on Interracial Co-operation, with headquarters at 409 Palmer Building, Atlanta, Ga., is offering to send to anyone interested a selection of suggestions and pamphlets designed to be helpful in making programs for this occasion. This material comprises brief, pointed articles on various phases of the subject, among the topics being "The Bible and Race Relations," "America's Obligation to the Negro," "Justice in Race Relations," "An Adventure in Faith," "The Racial Situation in America," and others. There are also suggestions for building programs on race relations which will be helpful to young peoples' societies and missionary groups. A number of the best selections of negro poetry are included. This material will be sent

"I Think It Is the Greatest Woman's Medicine There Is"



Tulsa, Okla.—"Dr. Pierce's Favorite Prescription has done so much for me that I think it is the greatest woman's medicine there is to be had. For a long time I suffered from functional disturbances and would have to be in bed several days after I got up would have distress. I doctored and took medicine but never got any help until I started taking the 'Prescription' and it relieved me of my weakness, built me up in health and I have never suffered any more from functional disturbances."—Mrs. J. C. Rodman, 1111 E. Haskell Place.

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Some folks take pain for granted.

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without charge to anyone writing for it.

ARKANSAS POETRY

The Scroll Editor is undertaking to collect and publish in book form the poetry of Arkansas.

The plan contemplates a number of volumes under the general title of Representative Poems of Arkansas. The first volume to be published will be Contemporary Poetry of Arkansas. Other volumes will be published as fast as material can be gathered.

Poetry of any kind, from strictly rhythmic to free verse is eligible.

In this the Scroll Editor solicits the co-operation of individuals, of societies, and of the press.

As a poet, please co-operate by sending:

1. Ten poems from which to make a selection.

2. Names and addresses of other poets.

3. Names and addresses of secretaries of literary clubs.

Address: The Poets' Scroll, Howe, Okla.

THE METHODIST QUARTERLY REVIEW

January, 1930

W. P. King, Editor

Curtis B. Haley, Assistant

Price, single copies, 65 cents,

For the year, \$2

As you will observe, live issues that will be before the General Conference are given due attention. This will be specially true of the April number.

This issue of the Review, many of our readers will agree, reaches high-water mark. James A. Anderson, of the North Arkansas Conference, discusses "The Proposed Constitution"; James T. Bagby, Benton, Ky., a member of the Memphis Conference, writes on "Attainment and Progress"; James A. Burrow, of the Holston Conference, makes an analysis of "The Unjust Steward"; J. E. Crawford, associate secretary, Department of Stewardship, General Board of Lay Activities, raises the question, "Should the Methodist Episcopal Church, South, Change Her Financial Policy?"; E. H. Crowson, of Boylston, Fla., affords "Grist for the General Conference"; Nolan B. Harmon, Jr., editor of the Baltimore Southern Methodist, writes concerning "The Apostles' Creed in Methodism"; Ivan Leo Holt, pastor of St. John's Church, St. Louis, writes on "The World of Today and the Problem of Evil"; B. C. Horton, editor

of the Central Methodist, passes his estimate on the method of "The Open Cabinet"; W. T. Hunnicutt, pastor of our First Church, Elberton, Ga., has for his subject "Church Polity and Christian Democracy"; "Behaviorism—A Battle Line," is contributed by W. P. King, the Editor; C. W. Mathison, Oviedo, Fla., defends the "One-Term Eldership"; B. B. Pennington, pastor of our Tulip Street Church, Nashville, Tenn., discusses "Unification of Christian Education in the Local Church." There are also engaging reviews of fifty recent books.

PRIZE OFFERED FOR HYMN ON PEACE

A contest for the best hymn on peace, for which a prize of \$100 is offered by the Hymn Society, a national organization of hymn writers and composers, was announced yesterday by Dr. Benjamin S. Winchester, president of the Society. This is the third contest for new Christian hymns sponsored by the Society, earlier prizes for "An Aviator's Hymn" and a "Missionary Hymn" having been awarded after world-wide competition. Following the selection of the winning hymn words, it is the custom of the Society to offer a second prize for a suitable musical setting.

"Today there is a deep realization that Christianity and war are not compatible," said Dr. Winchester in announcing the contest. "There has been a growth of both the spirit and the instruments of international peace. Nations have for the first time condemned and renounced war, and have pledged themselves to use only peaceful means in settling their disputes. There is a great lack of hymns expressing this new will to peace, which is one of the most distinctive expressions of religion today."

Manuscripts must bear a nom de plume and the name of the writer must appear within a separate envelope with the same nom de plume on the outside. All poems submitted in the contest should be mailed to Miss Caroline B. Parker, 353 Fourth Avenue, New York, before May 1, 1930.

WIDENER-MADISON CHARGE

We have moved to our new work and are settled down to work. We are happy with our new charge. We have found that we have a very fine group of people to serve. Loyal to the church not only for the sake of loyalty but because they love the church.

We were very cordially received from the first day we moved here. Upon moving we found a spacious six-room parsonage well furnished awaiting us and a beautiful little church. The second day one of the stewards came to pay a visit and left a check for the first month's salary. To further show their interest in our comforts on the evening of the second day we had several visitors who came and left the pantry filled with table comforts which will last many days. With all this we thought we were cordially received, but it was announced the following week that a formal reception would be given. The night of the reception the church was filled. The entire town was out in a body and people from the country for eight miles around.

A splendid musical program was rendered, planned by Mrs. T. D. Rambo, our efficient president of the Missionary Society. Speeches of welcome were made by representa-

tives of every interest of the community after the pastor made response and refreshments were served.

We find the Sunday School well organized and a very enthusiastic corps of teachers and officers. In fact, I find the entire charge enthusiastic and anxious for a successful year. On going to Tuni, a church seven miles off the highway, I found a very fine people. Some living in the hills on Crowley's Ridge and some living in the low lands. It was while there I learned that I did not have to leave my charge this year to go to the hills for a vacation. I can live in the bottoms and go to the hills and still be on my own charge. A very fine people I find at Tuni and the promise of a good year is ahead of us.

Before we had gotten over with the pounding, Christmas came and Santa Claus was good to us. Fruit, cake, meats, and vegetables of many kinds were brought in abundance and one man sent us a dressed duck. Before we had gotten over with Christmas Mr. McNeal of the Round Pond church, not on this charge, surprised us on New Year's with a seven pound dressed turkey with other table delicacies in proportion.

We are among a splendid people and trust that we shall be the spiritual leaders the Lord would have us be. You will hear from us more during the year.—Porter Weaver, P. C.

POCAHONTAS

We held our First Quarterly Meeting last Sunday and officially began the work of the church for the year. Brother Wayland, our presiding elder, brought a great message on "Faith," at the evening hour and held our Quarterly Conference. He seemed to think our prospects were bright for a good year. We reached Pocahontas on Thursday after Conference adjourned on Sunday night. We had hardly gotten into the parsonage when the neighbors began to come in and get acquainted and in a little while several came over and assisted us in getting started to housekeeping. They prepared our

dinner that day, and on the second night after we arrived a large crowd came in with a big pounding. We appreciate all these kindnesses, but we appreciate most of all the interest that is shown in the work of the church. The interest in, and the attendance on the church services is fine. On Sunday before Christmas we took a collection of \$445 to apply on obligations connected with the building program. We are making our plans to pay our Conference Claims Easter Sunday. The pastor's salary was raised \$200 over what had been previously paid. Pray for us that we may have a great year with these good people.—J. M. Harrison, P. C.

LUXORA

Last evening as wife and I were discussing whether I should prepare the auditorium for prayer meeting and the Workers' Council, as the heavenly dew drops were continuing to fall which had been falling for the past sixty hours, the door rumbled and a mighty noise, which resembled an army, came rushing in. Behold—to our surprise, it was a number of the members of the M. E. Church, South, with a shower of lots of good eats, which are always appreciated by the inmates of a Methodist Parsonage.

We have started out the new year with bright prospects. We are serving some of the best people in the world. We are enjoying our work and trusting and praying for a great spiritual awakening.—A. L. Riggs, P. C.

STANDARD FOR 50 YEARS

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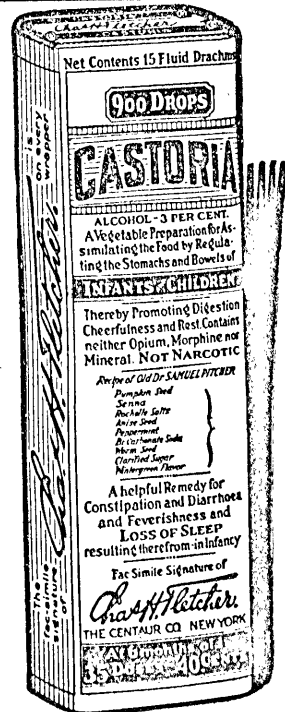


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understand. A coated tongue calls for a few drops to ward off constipation; so does any suggestion of bad breath. Whenever children don't eat well, don't rest well, or have any little upset—this pure vegetable preparation is usually all that's needed to set everything to rights. Genuine Castoria has Chas. H. Fletcher's signature on the wrapper. Doctors prescribe it.

ARKANSAS METHODIST ORPHANAGE.

This is my third report of the Sunday School Christmas Offerings for the Home: Little Rock Conference.

Arkadelphia District.

Amount previously reported	\$281.32
Sparkman S. S.	25.00
Rock Springs S. S., Dalark Ct.	2.60
Holly Springs S. S. (additional)	3.65
Mt. Olivet S. S., Holly Springs Ct.	7.60
First Church, Hot Springs, personal gift by Mrs. Ada F. Parrish (additional)	2.00

Total \$281.32

Camden District.

Amount previously reported	\$462.21
Waldo S. S.	47.00

Total \$509.21

Little Rock District.

Amount previously reported	\$1,812.03
Oak Hill S. S., Bryant	1.20
Congo S. S., Bryant Ct.	1.60
Lonoke Church, by Mrs. E. R. Robinson	5.00
Des Arc S. S. (additional)	10.55

Total \$1,830.38

Monticello District.

Amount previously reported	\$449.36
Banks S. S., Bank Ct.	4.40
Jersey S. S., Bank Ct.	1.35
Palestine S. S., Banks Ct.	12.25
Marsden S. S., Banks Ct.	2.00
Hamburg S. S. (additional)	12.52
Hamburg Church, by local treasurer, Mrs. W. L. Wozencraft (additional)	5.00
Andrew's Chapel and Mt. Pleasant S. S., Wilmar Ct.	14.00
Monticello, by Mrs. H. F. Trotter, personal	10.00
Portland S. S.	20.50
Hermitage S. S., Hermitage Ct., (additional)	13.00
Green Hill S. S., Hermitage Ct.	4.15
Montrose S. S.	18.00
Arkansas City S. S.	10.00
Hermitage Ct., Carmel S. S.	2.00
Hermitage Ct., Ingalls S. S.	3.35
Warren S. S.	121.00

Total \$702.88

Pine Bluff District.

Amount previously reported	\$398.78
Grady S. S.	6.00
Alzheimer S. S.	10.89
Mt. Carmel S. S., Pine Bluff Ct.	1.50
Whitehall S. S., Pine Bluff Ct.	1.25
Prairie Union S. S., St. Charles Ct.	12.50
First Church, Pine Bluff	150.00

Total \$575.92

Prescott District.

Amount previously reported	\$343.13
Rosboro S. S.	10.00
Washington S. S.	12.50
Trinity S. S., Okolona Ct.	2.25
Center Grove S. S., Okolona Ct.	5.00
Caddo Gap S. S., Amity Ct.	5.00
County Line S. S., Amity Ct.	2.00

Total \$379.88

Texarkana District.

Amount previously reported	\$385.69
Withrop S. S. (additional)	5.05

Total \$390.74

Miscellaneous Gifts.

Amount previously reported	\$30.00
Pettit-Galloway Plumbing Co., by W. F. Maxwell, Secy.	5.00

Total \$35.00

North Arkansas Conference.

Batesville District.

Amount previously reported	\$222.20
Calico Rock S. S.	9.70
Charlotte S. S.	2.72
Cushman S. S., Melbourne Ct.	5.00
Moorefield S. S.	19.00
Moores' Chapel S. S., Wiseman Ct.	2.00
First Church, Batesville (additional)	17.75

Total \$278.37

Booneville District.

Amount previously reported	\$134.15
Salem S. S., Rover Ct.	1.50
Dardanelle S. S.	11.25
Huntington S. S.	3.00

Total \$149.90

Conway District.

Amount previously reported	\$328.28
Gardner Memorial S. S. North Little Rock	10.00
Lamar S. S.	3.00
Jacksonville S. S.	10.00

Total \$351.23

Fayetteville District.

Amount previously reported	\$214.23
Springtown S. S.	5.62
Council Grove S. S., Bentonville Ct.	2.10
Oakley's Chapel S. S., Bentonville Ct.	3.00
Eureka Springs S. S.	6.60
Rogers S. S.	15.00
Rhea S. S., Viney Grove Ct.	3.65
Centerton S. S.	1.50

Total \$251.70

Fort Smith District.

Amount previously reported	\$137.23
Bethel S. S., Hackett Ct.	1.50

Total \$138.73

Heleena District.

Amount previously reported	\$320.10
Forrest City S. S.	10.00
Harrisburg S. S.	8.41

Total \$338.51

Jonesboro District.

Amount previously reported	\$190.26
Luxora S. S.	12.00
Huntington Avenue, S. S., Jonesboro	6.50

Total \$208.76

Paragould District.

Amount previously reported	\$80.24
Gainesville S. S.	4.80
Maynard S. S.	2.17
Camp Ground S. S., Gainesville Ct.	1.00
Rector S. S.	12.04

Total \$100.25

Searcy District.

Amount previously reported	\$198.79
Gregory S. S. (additional)	2.60
McRae S. S.	12.50

Total \$213.89

Miscellaneous gifts, previously reported	\$58.00
Total amount received to date from Little Rock Conf.	\$4,705.33
Total amount received to date from North Arkansas Conf.	\$2,089.34
Total received to date	\$6,794.67
During December, we received the following cash contributions:	
Dr. A. C. Millar, city	\$5.00
Rev. W. W. Anderson, North Arkansas Conf.	1.00
Thanksgiving Offering from Good Faith S. S.	6.00
Mrs. J. P. Emerson, 922 Louisiana St., city	1.00
Sunshine Class, First Church, city	5.00
X. B. K. Class, First Church, city	5.00
Marguerite Clifford Class, Winfield Church, city	5.00
Mrs. Hale Chauvin, 511 N. Pine St., city	2.50
Mrs. Sue Shaver, Evening Shade, Ark.	5.00
Susanna Wesley Bible Class, First Church, Texarkana	5.00
The Fidelis Class, Methodist Church, Warren	15.00
—James Thomas, Supt.	

GIFTS RECEIVED AT THE ORPHANAGE DURING DECEMBER.

Epworth Juniors, Monticello, 4 scrapbooks.	
W. M. S., Leola, box of clothing.	
Mrs. H. D. Sadler's S. S. Class, Rison, 9 pairs pillow cases.	
Epworth High, Gardner Memorial, North Little Rock, clothing for J. E. Smith (special).	
Mrs. A. E. Harriman (age 78), Hamburg, beautiful quilt.	
Good Faith S. S., Pine Bluff Circuit, box of clothing.	
Miss Minnie Buzbee, city, 2 tickets to Junior League Play, "Cinderella."	
Woman's Missionary Societies, Asbury Church, generous supply of cooked food.	
Mrs. S. H. Pace, Bauxite, clothing for boy and girl.	
Harmon Hi League, 24 scrapbooks.	
Mrs. R. J. Raiford, Hamburg, quilt.	
Circle No. 3, W. M. S., First Church, city, check of \$5 to be used by children for Christmas.	
Circle No. 1, Gardner Memorial, North Little Rock, quilt.	
Dallas Sunday School, 1 box canned fruit, 2 sacks of nuts.	
T. P. G. Class Pulaski Heights, city, clothing for Odell (special).	
W. M. S., Carlisle, 16 towels, 1 pair coveralls.	
Marianna S. S., big box of gifts and toys (121).	
W. M. S., Leachville, box of canned fruit.	
Prothro S. S., Mt. Vernon, box of clothing and toys.	
Miss Willie Mae Porter, Smackover, 2 quilts.	
W. M. S., Ozark, quilt.	
Huntington Ave. Church, Jonesboro, quilt,	

1 dozen towels and 1 dozen wash rags.
W. M. S., Cabot, 2 boxes and 1 barrel canned and preserved fruit.
S. S. Class First Church, Pine Bluff, Mrs. Breckenridge, president, box for Mattie Bell and John P.—clothing and toys.
Epworth Juniors, Wabbaseka, box of Xmas gifts for specials.
Union Grove Church, Greenbrier, quilt.
Miss Winona's S. S. Class, Belleville, booklets and \$1 cash.
W. M. S., Paris, 6 pairs pillow cases.
W. M. S., Huttig, quilt.
Epworth High, Wilson, box toys.
Circle No. 1, First Church, El Dorado, 2 quilts.
Intermediates and Seniors, Bauxite, 5 lbs. home made candy.
W. M. S., Grand Ave. Church, Hot Springs, quilt, clothing and gifts.
Epworth Junior Band, Malvern, books and gifts.
Mr. and Mrs. J. P. Chancey, Ozark, quilt.
Elmo Shelton, Little Rock, generous supply of fireworks.
Warren Epworth Juniors, box of gifts to special and box of gifts to Ollie.
Ladies of Benton, box of gifts for each child named.
Intermediate Dept., First Ch., N. Little Rock, fruit and toys.
W. M. S., First Church, North Little Rock, check for \$15 to be used for Christmas we might not get otherwise.
W. M. S. Marvel, 2 bags shoes could not be used.
Junior Dept., First Church, city, generous supply fruits and candy and nuts and \$1.10 in cash.
Primary Dept., Cabot, box of toys, box of fruit.
Beginners' Dept., Gardner Memorial, N. L. R., fruit, nuts, and candy.
Primary Dept., Gardner Memorial, canned and fresh fruit and toys.
Circle No. 3, W. M. S., Gardner Memorial, quilt.
V. E. Morden's S. S. Class, Bauxite, box of apples.

Mr. and Mrs. R. E. Plunkett, city, box oranges, 18 lbs. nuts, 15 lbs. candy.
Circle No. 1, First Church, city, gift for each child, fruit, candy and nuts.
Circle No. 2, Hunter Memorial, city, check for \$5 for shopping money for girls and boys of home.
Mrs. J. C. Garner, check for \$10 to be used for anything needed that was not received.
A Friend, 1212 Park St., city, clothing and shoes.
Mrs. McGill's S. S. Class, Ashdown, 18 special gifts.
S. S. First Church, Texarkana, 4 boxes with total of 159 gifts besides canned fruit and groceries.
Junior Dept. First Church, N. Little Rock, bushel basket of fruit.
W. M. S., First Church, N. Little Rock, quilt.
Men's Bible Class, Pulaski Heights, by J. C. Conner, 2 barrels flour.
Citizenship Class, Turrell Night School, Alma Ledbetter, teacher, 12 cutout booklets.
Misses Page and Hamilton, city, clothing for J. C. McClean.
Cherry Valley, toys for J. C. McClean.
Mrs. J. C. Brown, Helena, special to Dorothy Evans.
Mrs. G. F. Enders' Class, Jr. Dept., First Church, special to Robert Holcomb.
Mrs. C. L. Orrell, Blytheville, special to Ernie Head.
Julian C. Chrisp, Bald Knob, box toys and gifts for Frank McClean.
Mrs. C. L. Hollowell and family, city, membership in Y. M. C. A. for Murray.
T. P. G. Class, Pulaski Heights, special to Odell.
Miss Virginia Pearsall, city, specials to John P., Elton and Mattie Bell.
Jr. Dept. First Church, city, Mrs. Rauschkolb's Class, special to Glennie.
Mrs. S. G. Smith, Conway, six special to girls, suit for little boy, apples.
Mrs. R. G. Plunkett, city, special to Velma.
W. M. S. No. 2, Asbury Church, city,

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special to Vera.

Mrs. Bethel's Class, First Church, city, 8 specials.

Intermediate and Senior League, Gardner Memorial, N. L. R., special for J. E. Smith. Mothers' Class, Winfield, city, special to Ethel.

Margaret Clifford Class, Winfield, special to Mildred.

Sunshine Class, Camden, specials to Dorothy Ann.

X. B. K. Class, First Church, city, specials to Russell.

Jr. Dept. First Church, city, by Mrs. McClean, special to Frank.

Sunshine Class, Hazen, special to Walter. Mrs. Joy Bates, city, specials for 2 girls and 5 boys.

S. S. at Sparkman, specials for 6 children. Mrs. C. M. Sanders, Arkadelphia, special for Mattie Bell.

Mrs. Pittman, Prescott, specials for six children.

Mrs. Busch, city, specials for Hugh and Hubert.

Fidelis Bible Class, Warren, special for Ollie Hogue.

Mrs. T. S. Lovett, Grady S. S., special for Peggy.

Mrs. B. H. Collins, city, special for Grace. Mrs. T. C. Jackson, Peoria, Ill., special for Ethel.

Sunday School, Arkansas City, named gifts for each child.

Epworth Juniors, Delight, zox of gifts. A. M. Carden, Ft. Smith, Rt. 1, box 500, toys and gifts.

Miss May King, Clarksville, quilt and scrapbook.

Sunday School at Harrisburg, box of toys and gifts.

Sunday School at Sparkman, 8 individual gifts, fruit and nuts.

Junior Dept., Arkadelphia S. S., box of gifts and toys.

S. S. and Church, Bearden, canned and preserved fruit and gifts.

Class No. 3, Pulaski Heights S. S., 2 boxes homemade candy and popcorn.

Rose City Bakery, 2 big coconut cakes. Circle No. 2, First Church, city, 4 cakes and ice cream.

Fred Watkins, Jr., city, 8 nice games. Mrs. Walt, Scott, Arkansas, 2 bu. sweet potatoes.

Martin & Son Dairy, 2 quarts XX cream. C. A. Scott, Dairy, 1 qt. XX cream and 1 lb. butter.

Fairview Church, Texarkana, Primary and Beginners' Depts., box toys and games, 5 qts. preserves.

Methodist Church, McCrory, 36 filled Xmas stockings, fruit, clothing and toys.

Church at Dell, clothing and nuts, preserved and canned fruit and candy.

W. M. S., DeQueen, quilt, toy, pair hose. Fairview Church, Texarkana, Primary Dept., box of suckers.

Primary Dept., Eudora, candy Santa Clauses.

Washington Ave., N. Little Rock, canned fruit and clothing.

Judge and Mrs. Frank Smith, city, box of apples.

Mrs. John Hogue, city, 12 jars canned and preserved fruit.

Good Faith Church, 1 piece dress material and toys.

S. S. at Charleston, toys and clothing. Mrs. Merritt's Class, Lake Village, gifts and canned fruit.

Epworth Juniors, Belleville, 5 lbs. homemade candy.

Class No. 2, Junior Dept., England, candy, pecans, and 7 scrapbooks.

Sunday School at Keo, 15 filled stockings, candy, nuts and fruit.

Junior Dept., El Dorado Church, 1 comfort. Class No. 1, Ladies' Adult Dept., Sparkman, 2 boxes canned fruit.

Forest Park, fruit and canned goods. Nursery Dept., Springdale S. S., toys and baby blankets.

Peach Orchard S. S., canned and preserved fruits and gifts.

Susanna Wesley Bible Class, Greenwood, quilt.

John P. Boyd, Emmett, 1 dozen nice handkerchiefs.

Mrs. J. H. Rushing, candy, 1 dozen handkerchiefs, 1 flower.

Princeton S. S., 26 tea towels, 2 scarfs, 2 aprons.

Primary Dept., Pocahontas S. S., canned fruit.

S. S., Bald Knob, clothing and toys and gifts.

W. M. S., Dardanelle, 1 barrel canned fruit. Young Matrons' Class, Horatio, 10 lbs. stick candy.

W. M. S., Springdale, canned and preserved fruit.

Haverty Furniture Company, city, generous supply of toys.

Roy Lassiter Furniture Company, generous supply of toys.

Rosebud Class, Pulaski Heights, special box.

Newberry Class, First Church, city, special box.

Mr. & Mrs. C. M. Casper, city, special box. Mr. & Mrs. J. L. Lane, city, special box.

Miss Jessie May Dunlap, city, special box.

Dear Friends: It was under trying circumstances that we received all these wonderful packages of love gifts at Christmas, as we had a very sick little boy and he passed away on the 27th of December. Little J. E. Smith, five years old, had only been with us a few months, but was so jolly and happy all the time, we miss him and hated to give him up.

If there are any errors in this report, please let me know at once and I will gladly correct.—Mrs. S. J. Steed, Matron.

MENA.

After closing out a very pleasant year at Lockesburg, we were at the last session of the Little Rock Conference read out to Mena, and from the first were very highly pleased and have no reason to change or regret.

On arriving we found the parsonage only partially furnished, but a good quality of furnishings and soon the rest of the house was fitted out in like manner. In this the day of the Woman's Missionary Society all preachers know what they can depend on in the way of being provided for in the parsonage home. And we have one of the best.

But these Mena people did not stop at the parsonage, but came to the church and found the Beginners-Primary Department in need of a piano. It was installed. Then to the study the Pathfinders' Class presents us with a good library table and a revolving chair, donated by R. E. Cox, for which we are profoundly thankful.

Yes; they did not forget to do the "pounding" act in good shape. Led by our good friend and brother in the ministry, Rev. A. J. Ewing, the crowd broke into the parsonage and left many nice things for the family. Even a real live turkey found its way from the Bolders into the

preacher's woodshed, and later a goodly portion of it went into the ministry!

Our people are attending all the services of the church well. We have had some bad weather, but they come well any way.

We are determined, by the grace of God, to try to carry out the program of the Church. Christmas program was good and sent \$43.71 to the Orphanage and \$10 to Mission Special for the Sunday School.

On December 31 the Sunday School, led by Brother J. F. Averitt and wife, who are at the head of our Intermediate Senior Department, called us to the church where social and many games were played and enjoyed by young and old.

Indoor baseball I think proved to be the most popular with the crowd.

At no time in my ministry have I been more heartily received and welcomed, and I am starting the year as happy as can be.

With best wishes to the Methodist and all its readers.—C. N. Smith, P.C.

AUBREY.

We found by the experience we had last year that the people on Aubrey Charge are big-hearted folks.

The preacher's salary and the general claims were almost in full, and we were the recipients of many special kindnesses all through the year and then to climax the whole affair just before Conference they bought the pastor a suit of clothes.

This year they have started off with a perfect stream of kindness. We have received backbone, spare-ribs, sausage, birds, ducks, turkeys, etc.

When I went to my first appointment at Moro, after the service was

King Herod

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HIGH SCHOOL AUDITORIUM JAN 27 TO FEB 1

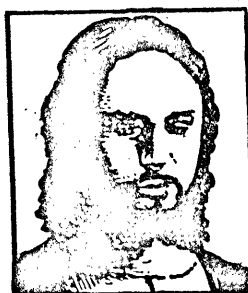
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dismissed, the ladies asked me to look on the table, and, behold, there were presents there for the whole family, given by the Women's Bible Class.

January 6, when the Woman's Missionary Society was having a meeting out at Mr. Will Mathis', they sent for the pastor and he went out wondering what misconduct he was guilty of and was to be reprimanded for, but when he arrived, he found so many good things for the pantry and other presents that he had to have help to get them all home.

Mr. Will Mathis says he is going to run for P. C. next year.—J. W. Harger, P. C.

THEN AND NOW

I was born a Methodist and have remained a loyal Methodist all my life. Eleven times has my church letter been handed in for member-



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LYDIA E. PINKHAM'S
Vegetable Compound

ship and in five states in which I have lived. I love the Methodist preachers (from local to bishops) and I recall only one pastor who did not love me. I am thankful that the church has given me the privilege of serving the Master in the many jobs it has wished on me and I love it; so excuse me for a few comparisons:

In my early years the quarterly meeting was a great occasion spiritually, and while the finances were looked after they were secondary; now it is small affair largely routine; then the ministers were getting meager salaries, having poor parsonages, country circuits, few good stations, poor educational institutions, poorly housed, no hospitals; yet having zeal for souls and an aggressiveness in working for our Lord brought many to our Master's feet. They were men of prayer and were happy in the way, rich in love even if poor in dollars.

Now we have temples of worship, splendid hospitals, wonderful schools for which we should rejoice, but have we not lost sight of the main object of our mission? Then the pastor went where he was sent, glad of a place of service and where he was needed. The good he could accomplish had first place, he second, the church prospered and grew wonderfully. Most of these old "timers" have passed on, but there are a few left and I am glad to have a small part in helping the superannuate fund along even if too late to do the pioneers any good.

If instead of appealing to sympathy for a class of preachers who are about extinct, why not the big business concern, the M. E. C. S., do as the U. S. Government and our big secular business corporations do, put it on an assurance basis for the man who is now working in our part of the Master's vineyard and giving his life wholly to Him so that when he is no longer able to work he shall have a decent monthly sum to care for him while living.

God loves a hilarious giver and I am glad there are some such among us. Let us pray that their number be increased until our pastors shall have no need to be anxious for their latter days.

Then the preacher was educated for service; now the stress is education for leadership and bigger salary. Then a pastor was returned if his work prospered unless a field for greater usefulness opened; now frequently a charge is told at the fourth quarterly conference, "If you can not pay more salary next year your pastor will have to be moved as two or three places want him at an increased salary," making the salary the main issue and the Kingdom secondary.

Now if a preacher is fitted for a work that needs him and it does not pay as much as he has been getting, he can not be "demoted" but must be advanced. The consequence of looking after the preacher and not after the poorer charges is in this country that the country is being served by the Mormons, the Anti-Organists and the Pentacosts.

If we could establish a system whereby a minimum salary sufficient for his needs could be given and the living be graded according to location and have a maximum salary using the surplus to care for the more needy charges and change the ministry from a calling and profession to a simple calling to do the Master's work, we might regain our old time power.

We have many God-fearing men in our ministry and I do not wish to cast any reflections on them, I only desire to cause some who want to do as the Saviour wants them to do, to do some thinking and perhaps change their viewpoint from the preacher being the main consideration to making the vineyard of the Master first.—F. M. Daniel, Mammoth Spring, Ark.

AN INCONSISTENCY

I see that there are 41 "supplies" in our Conference. It is a safe thing to say that all of these "supply" pastors would be glad to be "admitted on trial" and would make as good or better pastors than they are making as supplies and would as gladly be admitted into connections. But they are not admitted on trial. Yet they are endorsed by the presiding elders year after year and are "read out" by the bishop to go do the very thing the "educational standard says" they cannot do.

Who is the infallible judge—the "educational standard" or the fine fruitful work these men do every year. Jesus said "fruit" is the test of discipleship, and it seems to me these men have the "ins" on the "standard of scholarship," to-wit, Jesus and a fruitful ministry.

But for these 41 men there would be 41 pastoral charges without a preacher. And it is not a wild shot to say that each one of these 41 charges have at least four appointments, or congregations, and that would mean 164 congregations without any pastoral oversight.

Who are thou that repliest against God? These men surely have the endorsement of God. Let them in or quit using them. Quit telling them they cannot do it, and in the next breath tell them to go and do it. Under such conditions and handicaps and embarrassments they and their wives are the real heroes and heroines of our conference.

It is unscriptural, unbrotherly and unmethodistic. Give them as fair a chance as you give Bro. A. B., B. A., or Ph. D. Some of these supplies are real preachers, taught by the Holy Ghost. Let them in and thereby get rid of a word not well understood by many "supply."—Jas. F. Jernigan.

OBITUARIES.

Kennedy.—Mary Elizabeth Kennedy was born near Center Point, Arkansas, August 22, 1850, of most excellent and pious parents, and was the oldest of nine children. Her death occurred at Hot Springs, Ark., where she and a sister lived alone, near an only brother. She professed religion at the age of sixteen, during a revival meeting held near her childhood home, and lived a consistent, consecrated Christian life, ever happy to serve her Master by constant devoted worship to Him, and to minister in a helpful, but quiet and unobtrusive way to humanity. Often have we seen her glorifying God and shouting Halleluiahs with her sainted father at the old Salem Church and at the noted Ebenezer Campground, where so many of the church triumphant have enjoyed communion with the Father while on earth. "Miss Mary," as we

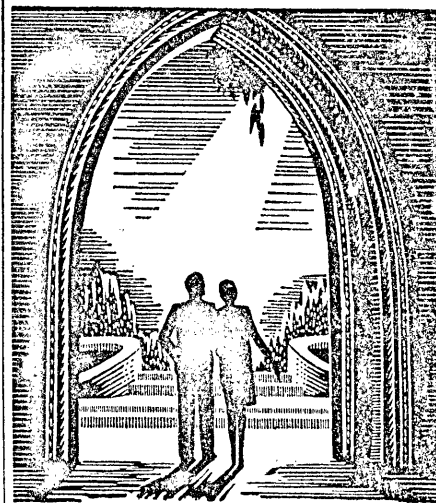
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One NEOSTYLE used but a few times, a bargain. Our home, 5-room house, bath, sleeping porch, lights, water and gas. Joins Hendrix-Henderson Campus.—B. L. Wilford, 210 Clifton, Conway, Ark.

called her, was ill for about seven months before she died; but, true to her Christian principles, she never complained; always saying, God's will be done." She lived so near to her Master that she saw visions
(Continued on page 15)

EVANGELISTS ANNOUNCEMENT

Am now making dates for 1930. Will go anywhere, any time, with or without singer. Terms: Freewill Offering. Jno. B. Andrews, General Evangelist, Siloam Springs, Ark.



*Nor cast one longing
lingering look behind"*

It is love that dictates the writing of a will and the purchase of life insurance. By these means provision is made for the comfort and material well being of those who remain to remember and to live on. And it is love that makes provision for the final resting place of the departed, safe from all external change within the protecting walls of the

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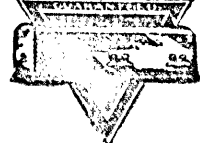
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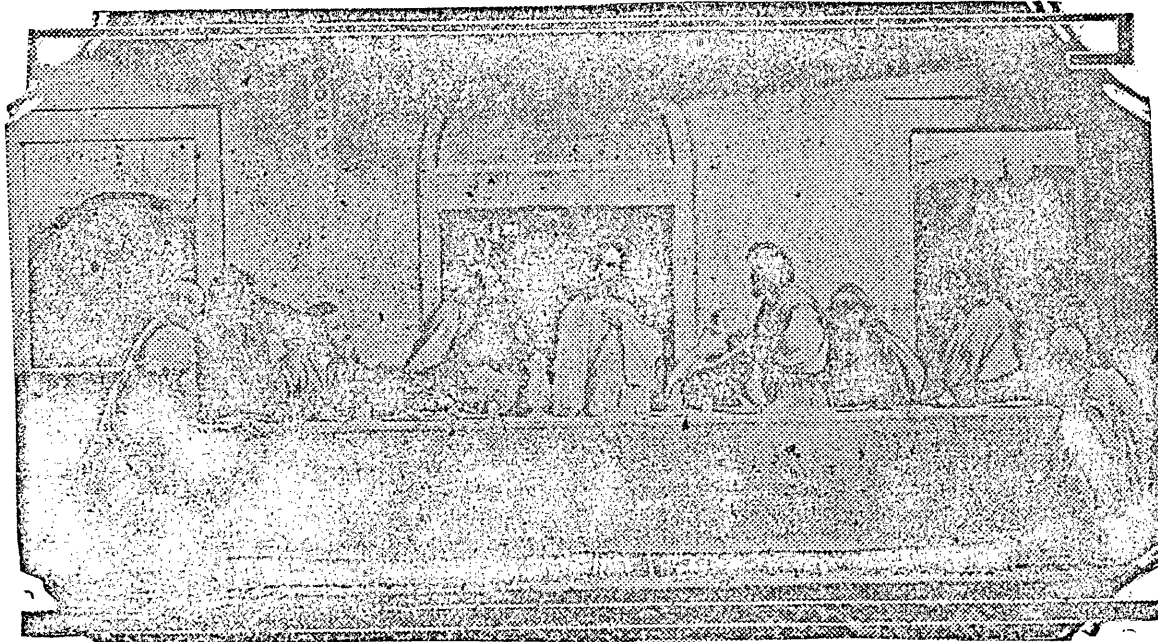
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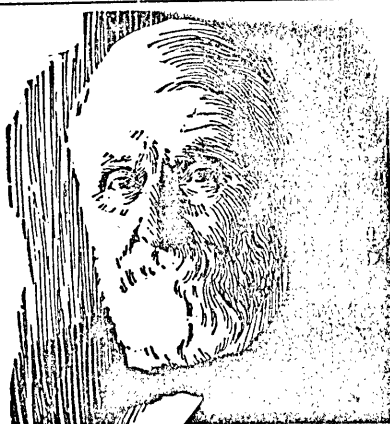


DA VINCI'S IMMORTAL PICTURE BROUGHT TO LIFE BY THE FREIBURG PASSION PLAYERS.

The people of Arkansas will be given the treat of their lives in the coming of the Freiburg Passion Play to Little Rock, the last week in Jan-

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Here is a rapid selling specialty item known and used for fifteen years all over the country. A splendid money maker for you, 100% profit. For quick, pure, wonderful home-made marshmallow filling, icing, meringues, desserts, etc. Known as Snow-Mellow. Simple. Fascinating to use... a quarter's worth tops and fills 7 two-layer cakes. Simply add hot water and beat. Beautiful. Delicious. Good. See it sell by the half dozen. Send dollar bill for trial selling order—get agency around you. Money back if not entirely satisfactory. Send in today! THE HIP-O-LITE CO., 204 Market Street ST. LOUIS, MO.



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Dr. Caldwell watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation is a mild vegetable compound. It can not harm the most delicate system and is not habit forming.

The Doctor never did approve of drastic physics and purges. He did not believe they were good for human beings to put into their system. Use Syrup Pepsin for yourself and members of the family in constipation, biliousness, sour and crampy stomach, bad breath, no appetite, headaches, and to break up fevers and colds. Get a bottle today, at any drugstore and observe these three rules of health: Keep the head cool, the feet warm, the bowels open. For a free trial bottle, just write "Syrup Pepsin," Dept. BB, Monticello, Illinois.

uary, under the auspices of the Men of the Churches (32 Bible classes) of Little Rock and North Little Rock.

The Freiburg Passion Play is not brought to Little Rock for profit. It is the purpose of the Men of the Churches to raise the cultural and spiritual life of this community a little higher. They want to evangelize Arkansas, to give it all the good things of life and to stamp out all things tending to break down rather than build up.

The Freiburg Passion Play has as its "Christus" one who is giving his life to that role. He is but 48 years of age, yet has played the Christus all his life, first as the Babe in the manger, then at 12 as Jesus in the Temple and as the man Christ for 26 years. He was born en tour while his father, now deceased, enacted the part of Christus.

Ever since 1760 this Play has been in the hands of the Fassnacht family. Elsa Fassnacht, wife of Adolf, the Christus, played the part of Mary the Mother, while his daughter plays the part of Mary Magdalene. With Mr. Fassnacht is practically the same cast that made its first appearance in America under the auspices of the city of St. Joseph, in which city 102,000 people saw the play. It was expected that after the St. Joseph engagement the Players would return to Germany, their home, but the demand was so great for their appearance in other cities that they decided to tour America, which they have been doing the past year. They come to Little Rock direct from the Pacific Coast, passing through to the Eastern seaboard. They return to Germany, June 1, 1930.

The Freiburg Players have appeared in almost all countries of continental Europe. It is the desire of Mr. Fassnacht to play in every country of the world, as he realizes that this dynamic story's appeal is as wide as human nature, where all religious sects and creeds can sit together to witness this old, old story that has transformed the world. He feels it is offensive to none.

Mr. Fassnacht and family try to live the part they play, but as it has been said he is still human. He loves to see America. He travels with his family from place to place in automobile, so they may get the full benefit of this wonderful tour. It is this central section of the United States the players like best, as the people here remind them so much of the folks at home, so congenial at all times.

Every one should witness this world-renowned drama of the Christ and His triumph over death, portrayed in such a way by these players

that one is carried back into the days of the New Testament. It has been said often of Mr. Fassnacht with his quiet, lovable way, that the artist's conception of Jesus Christ is really brought to life. One dare not describe it. All that can be done is to see the play.

The Men of the Churches have established headquarters in the Y. M. C. A. Building, Little Rock, where all details are handled. They are busy getting a large mixed chorus and extra list to support it.

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P. S. The late Dr. Geo. W. McDaniel, President of Southern Baptist Convention, said his Holy Land Tour with us was "the best achievement" of his life.

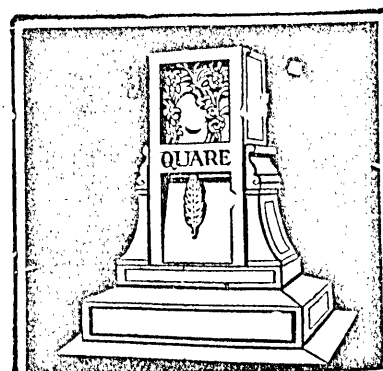


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LITTLE ROCK, ARK.

(Continued from page 13)

heavenly and heard sound celestial. The day before she died she heard beautiful singing. No doubt the heavenly messengers were near and waiting to bear her home. Her last words were, "Glory, glory, glory!" Our hearts go out in deepest sympathy to the two surviving sisters

and the brother. Especially do we feel for "Rosanna," the sister with whom "Miss Mary" lived about fifty years. These sisters lived in such close companionship, mutually sharing each other's joys and sorrows, that now the bereaved one seems lost, so stricken is she in her grief.



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SUNDAY SCHOOL

Lesson for January 19

JESUS BEGINS HIS MINISTRY

LESSON TEXT—Matthew 4:12-25.

GOLDEN TEXT—Repent, for the
kingdom of heaven is at hand.

PRIMARY TOPIC—Jesus Chooses
Some Helpers.

JUNIOR TOPIC—Jesus Begins His
Ministry.

INTERMEDIATE AND SENIOR TOP-
IC—How Jesus Began His Ministry.

YOUNG PEOPLE AND ADULT TOP-
IC—The Comprehensive Program of
Jesus.

Jesus began His official work as
Messiah at Jerusalem where He pre-
sented Himself to the men of the Jew-
ish nation.

1. The King His Own Herald (vv. 12-
17).

1. The reason for this (v. 12).

The news of the imprisonment of
John the Baptist caused Jesus to for-
sake Judea and go into Galilee. The
fate of John was accepted as fore-
shadowing His own. The rejection of
the King, whose advent he proclaimed.
Because of this He withdrew from the
metropolis and went to the remote
regions where His work would attract
less attention.

2. To whom the proclamation was
made (vv. 13-16).

It was to the people at Capernaum
in fulfillment of Isaiah's prophecy
(9:1, 2). These people were not blessed
with such privileges as those in and
around Jerusalem. Thus we see that
the darkest and most corrupt of the
provinces was getting the light first.
In this we see a foreshadowing of the
present age, when the gospel of the
grace of God is being preached to the
Gentiles.

3. His message (v. 17).

"Repent, for the kingdom of heaven
is at hand." This is the same king-
dom which John the Baptist and the
Old Testament prophets proclaimed.
It means the Messianic earth rule of
Jesus Christ. It is for this we pray
when we intelligently say, "Thy king-
dom come." At that time the light will
break forth which shall illumine the
whole earth.

11. The King Calling to Himself As-
sistants (vv. 18-22).

1. His command of authority (vv.
18, 19).

He did not endeavor to persuade
them, and He did not use arguments
but issued the mandate. To command
is the King's prerogative—not to argue
or entreat.

2. The station of the servants
called (vv. 18, 21).

They were men of lowly birth and
occupation—fishermen. God chooses
the foolish things of this world to
confound the wise and the weak things
to confound the things which are
mighty (I Cor. 1:26).

3. They were called to definite
service (v. 19).

"I will make you fishers of men."
He had previously called them to be
disciples (John 1:36-42). He now called
them to service. This call therefore
was not the gospel call to sinners
which is "believe on me," but the call
to service of those who have already
heeded His call to discipleship. The
qualities which made for good fishers

III. The King's Triumphant Progress
(vv. 23-25).

He went the whole round of Galilee,
teaching the Scriptures, preaching the
Gospel of the Kingdom, and healing
all manner of diseases. He did a three-
fold work:

1. Teaching the Scriptures in the
synagogues (v. 23).

The revelation of God needed to be
explained. This is what He was doing
in Nazareth (Luke 4:16-22). Such is
the primary business of every minister.

2. Preaching the glad tidings of the
kingdom (v. 23).

The King who was present and was
heralding His own mission, was ready
to establish His kingdom if they would
have been willing to receive Him.

3. Healing all manner of diseases
(vv. 23-25).

"His fame went throughout all
Syria, and they brought unto Him all
sick people that were taken with
divers diseases and torments, and
those which were possessed with
devils, and those which were lunatic,
and those that had the palsy; and He
healed them."

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J. F. RAWLS, Treas.

General Work, Board of Missions,
M. E. Church, South

Our hearts bleed for her in her lonely isolation. Heaven is indeed enriched with such rare souls.—Those Who Knew and Loved Her.

Cross.—Mrs. B. C. Cross died Dec. 12, 1929, at the family home, Texarkana, Ark., after an illness of nine months. She was born Nov. 2, 1869. Funeral services were held at the home of her son, C. W. Cross. Rev. Francis N. Brewer, pastor of College

C. O. D. Frost Proof Cabbage and Onion Plants. All varieties, mailed 500, 65c; 1,000, \$1.00.
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WOMEN SHOULD LEARN USES OF MAGNESIA

To women who suffer from nausea, or so-called "morning sickness," this simple measure is proving a blessing. Most nurses know it and it is advised by leading specialists.

Prepare a small quantity of finely cracked ice—about a wineglassful. Pour over it a teaspoonful of Phillips' Milk of Magnesia. Sip slowly until the mixture is gone or you are entirely relieved. It is seldom necessary to repeat the dose to end sick stomach or any inclination to vomit.

Its anti-acid properties enable Phillips' Milk of Magnesia to give immediate relief in heartburn, sour stomach, gas. Its mild, but effective laxative action assures regular bowel movement. Used as a mouthwash it helps prevent acid erosion and tooth decay during expectancy.

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Hill Methodist Church, officiated. He was assisted by Rev. F. E. Maddox, pastor of the Congregational Church. Burial was in State Line Cemetery. Mrs. Cross is survived by her husband; five daughters, Mrs. Jack Martin of Rosston, Mrs. C. L. Guley of Smackover, Miss Bennie Lee Cross of Benton, Miss Beulah and Christine Cross of Texarkana; three sons, Carl and Marvia Cross of Texarkana and Finis Cross of Tucson, Ariz.; her mother, Mrs. J. W. Pharr, of Texarkana, and two brothers, F. E. Pharr of Texarkana and B. C. Pharr of Dallas, Tex. Sister Cross had spent her life, since her marriage to B. C. Cross, in the old home where Bro. Cross was born, until just a few weeks ago when they moved to Texarkana because of Sister Cross' illness, and Bro. Cross because of feebleness of body and old age became unable to look after the interests of the farm which was situated in Nevada County, Ark., about eight miles southwest of Chidester, near old Ebenezer M. E. Church,

South, where they had held their membership all these years. It was sad that, when Sister Cross died, Bro. Cross did not know of her death until after her burial because of his illness. But theirs is a Christian family and there was no hopeless weeping. While Mother is gone and it is lonely without her, yet her sufferings are ended and she sits and sings triumphant in Paradise, waiting for that glad day when they all shall meet never to part any more. Bro. Cross will likely soon follow because of his low state of health. Oh! the many humble preachers that have been fed by mother's beautiful hands and housed in that Christian home. And the splendid Christian family of boys and girls are living monuments to the memory of this sainted mother, as they bear the influence of mother's Christian life. How often we have prayed in that old home and our life was made happy because of the responses, and the presence of the Christ. May the Holy Spirit richly fill and thrill the

hearts of the bereaved family is the prayer of their ex-pastor.—F. R. Canfield.

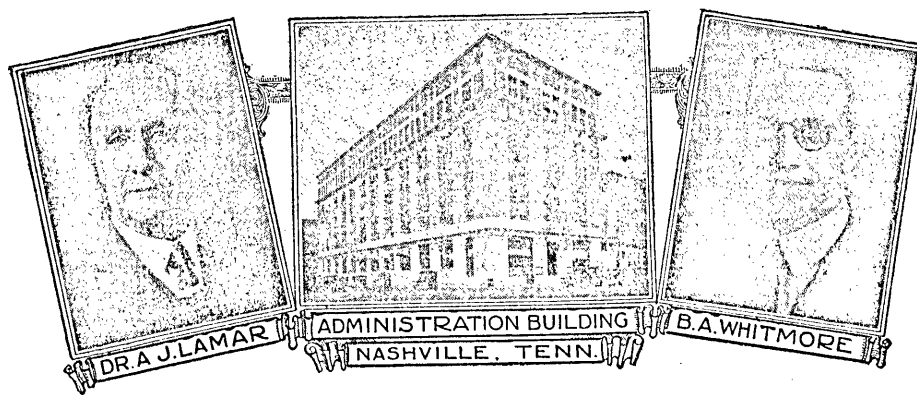
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