

OUR SLOGAN: THE ARKANSAS METHODIST IN EVERY METHODIST HOME IN ARKANSAS.

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, M

st Episcopal Church, South.

"SPEAK THOU THE THINGS TH AT BECOME SOUND D"

Vol. XLVIV

LITTLE ROCK, ARKANSAS, THURSDAY, JAN. 9, 1930

No. 2

PUNGENT PARAGRAPHS.

If you seek to reach the top in your business, first go to the bottom and understand it.

If you are wise you recognize your errors, and if you are good you seek to correct them.

If you have a well balanced mind and use it, you may have a good balance in your bank.

The old-fashioned virtues, honesty and industry and frugality, never wear out, but grow better with use.

If you think and fail to express yourself, you produce nothing, but if you work without thinking, your product is worthless.

Some one has said that the mind is the standard of the man; but mind mixed with heart and conscience makes a more excellent standard.

A poor man, because of his poverty, is not necessarily good; nor is a rich man, because of his wealth, thereby bad; but each is good or bad according to his relation to his penury or his abundance.

WESLEY DEALING WITH A BAD HABIT.

In 1748, John Wesley wrote "A Letter to a Friend Concerning Tea." The following is from a brief statement of the contents of the letter: "Wesley describes the ill-effects upon himself and others of the use of (strong green) tea; and urges its abandonment, on the ground of health and economy, by many cogent and well-sustained arguments. Two years before issuing this tract he had talked 'largely' with both the men and women leaders on the use of tea. They agreed that it would save great expense, as well of health as of time and money, if the poorer people of the Society could be persuaded to abandon its use; and they resolved to begin and set the example. The effect upon himself of 'breaking off a custom of six and twenty years' standing' was strange enough. He says: 'The first three days my head ached, more or less all day long, and I was half asleep from morning to night. The third day my memory failed almost entirely.' But he persevered, and sought his 'remedy in prayer.' His headache passed away; his memory became strong as ever, and he found no further inconvenience."

Would that more of us on discovering a bad habit might, like Wesley, quit it and set a good example to others who should quit! Is it not possible that many Christians today are spending the Lord's money needlessly and heedlessly on something that, even if it is not injuring them, is doing them no good, and may be doing others harm?

THE NEW MISSIONARY OPPORTUNITY.

By Elmer T. Clark.

There is no story in fact or fiction quite so thrilling as the epic of Christianity's spread over the world. Impelled by an inner restlessness which ordinary processes cannot explain, men have carried the Gospel into every nook and cranny of this world, surmounting every barrier and overcoming every obstacle.

Every device which power, wealth, and human ingenuity have been able to conceive, has been employed to stop the Christian advance, but in vain. For two full centuries it meant death to be a Christian in Rome and the Emperor and his legions hunted multitudes to horrible deaths, but the evangelization of the land went on. Oriental nations locked the Christians out, but the Gospel penetrated every wall. Sign-boards were displayed promising death to the bearers of the Word, yet the Word was bourne and in due time the boards came down. Black cannibals ate the missionaries in their pagan feasts, but others landed in the face of death.

It is a remarkable fact, also inexplicable by ordinary processes, that outward opposition has stimulated the Church to more determined activity, and that it has grown listless about the evangelization of the world only in periods of its own

AND JESUS, WHEN HE WAS BAPTIZED, WENT UP STRAIGHTWAY OUT OF THE WATER; AND, LO, THE HEAVENS WERE OPENED UNTO HIM, AND HE SAW THE SPIRIT OF GOD DESCENDING LIKE A DOVE, AND LIGHTING UPON HIM: AND, LO, A VOICE FROM HEAVEN, SAYING: THIS IS MY BELOVED SON, IN WHOM I AM WELL PLEASED.—Matt. 3:16-17.

wealth and popularity.

Today there is an unprecedented opportunity to win the nations for Christ. It is an opportunity the like of which we have not seen before, one to which missionary administrators are fully awake, but which is not always quite appreciated by the Church at large. The present situation has certain phases which are unique, and these indicate the new opportunity for Christian missions.

A Welcome Everywhere.

In the first place, where there once was opposition, there now is a hearty welcome. In no land is there any antagonism to Christianity at all comparable to that which prevailed nearly everywhere a century ago.

A few years ago returned missionaries sometimes exhibited old sign-boards, taken from the roadways of Japan, on which the death penalty was threatened against all Christians. Today the desks of every mission board are piled high with appeals from Japan for Christian workers and institutions.

A missionary recently wrote of a visit to a city in China which twenty-five years ago so hated and dreaded Christianity that the people carved five crosses in the pavement under the city gate, believing that these crosses would keep Christians from crossing the threshold. But on the recent visit the missionary was met by the principal men of the city, who urgently invited him to open Christian work therein and offered a large tract of land on which to erect a Church and a school.

Such incidents could be multiplied from every mission field. In spite of sporadic anti-foreign and anti-Christian demonstrations here and there, and despite certain restrictions which are now and then thrown around the work of the missions, it remains true that all doors are open to Christianity and Christian missions are welcomed everywhere.

The Old Faiths Impotent.

In the second place, Christianity has definitely conquered the non-Christian religions, and these ancient systems no longer constitute a serious obstacle. It is true that some belated minds in America glorify these religions and speak of producing a universal religion by means of a syncretism, "combining the good in Christianity with the good in all other religions." But such talk is not heard where these old faiths hold sway, for candid minds have long since admitted their inadequacy and their protagonists defend them only on the ground that they contain elements not unlike those of Christianity.

A Methodist Bishop, returning from a trip around the world, gave this message to the Church, "Belting the globe, I did not see one new heathen temple, but churches, schools and hospitals are rising everywhere."

"You cannot find one of the old non-Christian religions intact today; not one," says Dr. Robert E. Speer. The same note is sounded by a prominent Chinese educator, William Hung, of Yenching University, who has declared, "It is no longer worth while for missionary leaders to study the Christian approach to Buddhism, Confucianism, etc. For all practical purposes Christianity must ignore the incapacitated older religions." Some of these ancient systems are taking up Christian ideas and trying to reconstruct themselves after the Christian pattern, but in few places do they offer serious competition to Christianity. We have many foes yet to face, at home and abroad,

but they are of a different kind.

Our Ideals Supreme.

In the third place, a great opportunity lies in the fact that the ethics and ideals of Christianity have permeated the social life of the non-Christian nations until Christianity is practically accepted even when the Church is rejected. In every land Christianity is much more influential than the numerical strength of the Church would indicate.

The church members in China number only one-tenth of one per cent of the population, but seven of the eleven ministers of the present government are Christian. The Japan Times has editorially declared, "No amount of sophistry will hide the fact that it is the Christian workers and Christian civilization that have lifted Japan above the darkness of old ideas and backward customs and put her on the path of progress and higher culture."

Dr. Speer has recently told of a dinner attended by a large company of lawyers in India. Not one was a Christian; all were Hindus. An Indian jester had been secured to entertain the group. He did so by making jokes at the escapades of the traditional gods, at which the lawyers roared with laughter. Then the entertainer made a quip about Jesus Christ, and a silence fell upon the company. At the next irreverent remark there were murmurs of dissent, and the following was greeted with hisses. Then when the jester repeated the offense the lawyers rose in a body and threw him from the room. The nominal adherents of a non-Christian faith could laugh at insults to their own heathen gods, but they would not tolerate a derisive remark about Jesus Christ.

Here is a psychological condition which affords the greatest opportunity of the centuries for taking the nations for Christ. Their leaning is towards Him and their hearts are open. We heartily wish that this respect for Christ, this recognition of the superiority of Christianity, would take the form of a personal surrender to Him and an acceptance of His Church; but the present attitude provides the opportunity for bringing this to pass; and it will come to pass if the Church does not throw away this opportunity.

The New Churches.

In the fourth place, the greatest of all opportunities is found in the fact that in the mission fields there have developed strong and devoted new Churches to help us in the task of evangelization. This means that Christianity is no longer a foreign importation, something more or less arbitrarily imposed, but has at last taken root and become indigenous.

We have always known that in the last analysis the thorough evangelization of any mission field would have to be done by the national Christians themselves, and the whole energy of the missionary movement has been devoted to the production of a leadership capable of doing this and an atmosphere in which this leadership could work. We are just now coming within reach of this consummation. Standing by our side are the new Churches, eager, enthusiastic, consecrated, ready to help to the utmost in spreading the Gospel among their people. These new Churches cannot yet stand alone, and to desert them now would be the crime of crimes; but they can stand alongside the older Churches and render invaluable aid in promoting the Christian cause. Such an opportunity we never had before.

The full meaning of this has not yet been grasped by American Christians; indeed, many of them have so completely missed its significance as to regard the presence of the new Churches as an excuse for withdrawing rather than as an opportunity for a great advance. A certain preacher replied to a questionnaire asking his opinion as to whether the native Christians should be organized into independent churches, "I think

(Continued on page 3, column 3)

PERSONAL AND OTHER ITEMS

Dr. W. P. Whaley, the new pastor at Searcy, writes: "We have had a fine reception and are expecting a good year. The congregation is in good condition."

Dr. J. H. Reynolds announces that he has secured as inspirational speakers for the Pastors' School Dr. Frank S. Hickman of Duke University and Dr. Halford E. Luccock of Yale University.

In December Mrs. Mills, widow of the late W. W. Mills of Little Rock Conference, came to a hospital in our city for an operation which was successful and she is now at home in Arkadelphia much improved in health.

Rev. H. A. F. Ault, a superannuate of Little Rock Conference, who lives in Hot Springs, was brought to the Baptist Hospital last week for an operation for chronic appendicitis. He is recovering satisfactorily and expects soon to return to his home.

Terraces were built on 102,956 acres of land on 2,249 farms in Arkansas in 1929. That will stop erosion, increase fertility, and retard water so that the danger of flood damage will be lessened. If all farms in Arkansas were terraced the effects would be far reaching.

At the last session of the Texas Annual Conference one day was designated as Lon Morris Day in honor of Rev. R. A. Morris, who has been the liberal benefactor of Lon Morris College, the Conference Junior College. The Conference also authorized the raising of \$100,000 for the use of the college.

Through the Helena (Mont.) Daily Independent comes the news of the death, November 11, 1929, of Mrs. Price, the wife of Rev. D. B. Price, formerly of Arkansas Conference, but for many years a member of the Montana Conference. Brother and Sister Price were both students of Central Collegiate Institute at Altus, and were married October 18, 1883. The Helena paper has a very beautiful tribute to this noble itinerant's wife, who will be remembered by many of our older readers. Our sympathy goes out to Brother Price and his family in this time of bereavement.

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With the completion of a half million dollar endowment fund, Lander College, Greenwood, S. C., now has a total of \$628,000 endowment. Cash and pledges in the sum of \$553,000, and \$75,000 in legacies and wills have been raised, bringing the total assets of the institution to something over a million dollars.

Rev. W. V. Womack, pastor of First Church, Batesville, writes: "We are comfortably settled in our splendid new home and are thoroughly enjoying the good people of Batesville. Every indication points to a very pleasant year here with these loyal people. They know how to make a new pastor feel at home and are giving us every assurance of loyal support."

Arkansas Methodists will be gratified to learn that the Board of Thirty and Campaign Committee, responsible for the care of our colleges, have taken steps looking to closing out the contract with the General Education Board of New York for the \$150,000 which several years ago was offered for endowment under certain conditions. The interests of the Church in that contract will be protected. This is cheering news.

According to a report sent out by Principal R. R. Moton of the Tuskegee Normal and Industrial Institute only ten persons were lynched during 1929, seven negroes and three whites, and there was no lynching in Arkansas. There were 27 instances in which officers of the law prevented lynchings. Of these 24 were in Southern states. This is a hopeful record.

Rev. J. H. Glass, commissioner for Superannuates of Little Rock Conference, is sending out calls for special contributions to help take care of several emergency cases, and urges all who can to make such contributions on the ground that there is great need for an extra sum of money for that purpose just now. Send your contributions to him at 639 Donaghey Building, Little Rock.

In a letter just received from Rev. J. B. Evans, who was pastor at Russellville last year when he became so dangerously ill that his life was long in danger, he writes: "I am able to get about some now. Walked up town today for the first time in four months." This is good news. It is hoped that he will fully recover and become active again. He is too young and too useful to be a superannuate very long.

When Dr. O. E. Goddard and other spiritual leaders urge us to be real Christians, they are doing only what Methodism was organized to bring about. John Wesley, in his "Plain Account of the People Called Methodists," said: "We have but one point of view, to be altogether Christians; scriptural, rational Christians; for which we well know not only the world, but the almost Christians, will never forgive us."

Mr. Fred McQuistion, who for five years has been supervisor of negro education in our state, has resigned to become field agent for the Julius Rosenwald Fund, which has for its object the improvement of negro education. A graduate of Hendrix-Henderson College and Peabody College for Teachers, Mr. McQuistion has been a successful teacher and has done much to advance the education of negroes in Arkansas. He goes to a wider field.

The following sad news comes through Rev. W. V. Womack, our pastor at Batesville: "The funeral service for Albert Neill Story, Jr., ten-year-old son of Rev. and Mrs. A. N. Story of Trumans, was conducted here this afternoon, Rev. E. L. Boyles assisting the writer in the service. Burial was in the Charlotte cemetery. Albert had gone to Little Rock to spend Christmas with his grandmother, took sick Christmas day and died early the next morning."

A gift of one million dollars by the family of the late Charles Deering of Evanston, formerly chairman of the board of the International Harvester Company, for a new general library building on the Evanston campus of Northwestern University, has been announced by President Walter Dill Scott. The new building, the Charles Deering Library, will occupy the central position on the campus and will be the first unit in the recently completed plans for the expansion of the Evanston campus calling for an expenditure of one hundred million dollars in the next fifty years.

Some of Wesley's modern followers, who become very impatient when a church gathering of any kind runs more than a day or two, might be interested in the following observation in the Conference Minutes: "Our Conference began. We have hitherto been straitened for time. It was now resolved, 'For the future we will allow nine or ten days for each Conference, that everything relating to the carrying on of the work of God may be maturely considered.'"

The sad but not unexpected news comes of the death, January 5, of Mrs. Irene T. Yancey, wife of Mr. J. R. Yancey, at the home of her brother-in-law, Rev. Sam M. Yancey, at Fayetteville. This fine Christian woman had been in ill health for several years and for many months had lingered on the shores of time. She had lived in Memphis for 25 years, and came to Arkansas when her husband came to assist his brother at Mount Sequoyah. She had many friends among the visitors to the Assembly. They will miss her.

Northwestern University has announced a \$6,500,000 expansion plan for its law department "to fit its graduates to cope with present-day problems, born of radical changes in the business, governmental and social world, rather than with the processes of the time of Coke and Blackstone." The program will, in the belief of its sponsors, develop an institution of social science that will revitalize, if not revolutionize, the teaching of law to synchronize it with the changes that have taken place in the last twenty-five years.

Our state suffered a great loss when Dr. John Stewart, superintendent of the Arkansas State Tuberculosis Sanatorium, died at St. Louis, on January 3, as the result of an injury to the brain some two months ago. For sixteen years he had managed with unusual ability the affairs of the sanatorium, and was making it just such an institution as the state needed. A fine physician, a careful and wise manager, a genuine Christian gentleman, he will be greatly missed and his equal will be hard to find. He was an active and useful member of our church at Booneville.

That John Wesley was a modern-minded progressive man is evident from his discussions of scientific subjects. The following is a comment on his work on Electricity: "The publication of this book was another endeavor on Wesley's part to alleviate human suffering. He had a strong faith in the efficacy of electricity as a curative agent. He had tried it very extensively at his dispensaries; and so convinced was he of its utility that he purchased four electrical machines and placed them in different parts of London for the benefit of the thousands who flocked to 'try the virtue of this surprising machine.'" Asked why he meddled with electricity, he replied: "For the same reason as I published the 'Primitive Physic'—to do as much good as I can."

Those among us who attempt to depreciate an educated ministry apparently forget that John Wesley, the human founder of Methodism, was one of the best educated men of his day. He not only read the Scriptures in Hebrew and Greek, but edited grammars of English, French, Greek, Hebrew, and Latin, and had a fair acquaintance with German and Spanish. He also wrote an English Dictionary and edited works on Science. A bibliography of the works of John and Charles Wesley credits them with 417 different publications. John Wesley probably preached more different sermons than any other man and published and sold more literature than any man up to his day. If we are good disciples of Wesley we should believe in education, in preaching, and in the printing press.

It has been announced that Governor Parnell intends to employ experts to make a study of our governmental activities with a view to reorganizing them for greater economy and efficiency. That is undoubtedly a good idea. It is certain that improvement can be made; but it will be necessary to elect some better men to the Legislature and keep certain men out of it if a really scientific and efficient plan of reorganization is to be effected. If a plan were handed down from heaven with divine approval it would not suit some of the men who have been in the habit of getting legislation strictly for the benefit of themselves, their relatives, and their communities regardless of the public welfare. The most important thing is to decide just how many and what kind of state schools we should have and then stick to the con-

THE BIG THREE

The following churches made the largest contribution to the Missionary Maintenance for 1929:

A. St. Luke, Oklahoma City, Oklahoma, Dr. Forney Hutchinson, pastor.

B. Centenary and West End, Winston-Salem, N. C., Dr. C. C. Weaver, pastor.

C. Wesley Memorial, High Point, N. C., Dr. J. W. Moore, pastor.

Each of these churches has contributed over \$10,000 in the January-February Campaign in 1929.

This is an exhibition of great loyalty and liberality. I am wondering how many other churches have done as well, and left such a wholesome influence on the local church as these great offerings did on the churches mentioned above.

To a dozen or more other great churches like these in the Connection, allow me to say, "Go thou and do likewise."—O. E. Goddard.

THE GREATEST OPPORTUNITY OF THE YEAR

By J. W. Moore, D. D.

Pastor, First Church Charlottesville, Virginia.

To many pastors the January-February season has become the happiest and most fruitful of the entire year. To a few it may still be a bugbear and a burden. Happily this latter class is rapidly diminishing as our ministry grows in experience and effectiveness. Very much depends on the preacher as to whether these months will be a period of feasting or fasting.

Opportunity Or Duty

The members are going to approach this season in the same at-

titude of mind in which the preacher approaches it. Dr. Fosdick has recently written an article pointing out the dangers of the conversations which a man holds with himself. If you, my brother pastor, say to yourself in the privacy of your study, "Well, here is a disagreeable job I have to get off of my mind, laid on me by that unwise General Conference of my Church, that simply lay awake at night to find burdens for the galled shoulders of preachers," you will have a dismal two months of it. You may not say this to your people. What you say to yourself is what really influences your people. Your attitude will out-weigh your words. What you say to yourself is what really sounds from the house-top. Far better is it to enter on this season glad that you have another opportunity of serving your people and your Lord.

How It May Be Presented

1. Our Methodist church was born in a university and has always stood for culture of a high order. In the Southland we have taken the lead educationally. We serve our people, not only in colleges and universities, but we, also, have courses in Sunday School work and Missions. The book that we are now about to study brings us into contact with those nations that are now prominently in the eyes of the world. We get the benefit of the study of a man of culture, who has had abundant opportunity to know the subject of which he writes, and is, also, the master of a literary expression. We owe it to ourselves to enroll.

2. Our lives need broadening and we are permitted by these studies to enter into fellowship with other peo-

ples and sympathetically appreciate their problems. Great sympathies create great characters whilst narrow sympathies are the mark of small souls.

3. By these study classes we can honor the Christ and better fit ourselves for His service. By loyally and joyfully following out the plans of our church we can honor Him who said, "Go ye into all the world and preach the gospel to every creature."

A Suggested Plan

Of course each pastor will be free to use his own plan. What will work at one place will not work at another. But be sure to have a plan.

1. Call your Missionary Committee together and talk over your conditions and opportunities. This committee should be composed of the strongest men you can get to act. Interest your men and use them. You can depend on the co-operation of the women.

2. Have at least two classes, one composed of the adults and the other of the young people. After a lesson period let both classes meet together and listen to an inspirational address. It is sometimes well to invite a former pastor for one of these addresses. The small cost will be more than made up by the increased offering.

3. Have the young people prepare a missionary play to be presented at the close of your study period. This will serve to maintain their interest until the instruction periods ends.

4. If you can command a stereopticon or a moving picture machine be sure to use these for an evening after the study period is over.

The Offering

Be sure to take the offering. There is no need of loading your gun unless you are going to shoot. It is foolish to take a running start, unless you are going to make the jump.

1. Preach a red-hot sermon on Missions and then take the offering. Have each man, woman, and child, who subscribes, place on the envelope his or her name. After the sermon call your committee together and at once see the absentees. Set a goal for each church and let the absentees know how much you are lacking. Do not send young people to make this canvass but those of maturer years.

2. Do not be afraid to ask for

A Penny a Day Insures \$100 a Month Income

Thousands Are Protecting Themselves Against Worry—Plan Sent Free for Your Inspection.

The Postal Life and Casualty Insurance Co., 3211 Moriarty Bldg., Kansas City, Mo., is issuing a new accident policy that pays up to \$100 a month for 24 months in case of total disability—\$1,000 in case of death, and costs less than 1c a day—\$3.50 a year.

Over 50,000 men, women and children over 10 years of age already have this protection. No examination whatever is required—you do not even have to pay a cent until you have thoroughly examined the policy.

Simply send name, address, age, beneficiary's name and relationship, and they will send this policy on 10 days' Free inspection.

If you are not entirely satisfied after a thorough examination that it is the best and cheapest insurance you can buy, just return the policy and you owe nothing. Write them.

clusion. Let the people begin to find the right kind of men for the Legislature, or nothing else will avail.

BOOK REVIEW

Contemporary American Poets for 1929; edited by Horace C. Baker; published by The Stratford Co., Boston, Mass.; price \$2.50.

This is a beautifully bound volume of verse written by living American authors, most of whom are not known to the general public; and yet many of these little poems are literary gems. It is worthy of consideration by those who would know what the unknown and uncrowned poets of our country can do. It will be of interest to Arkansas readers because it contains two very short poems, "True Greatness" and "The Poet-Prophet," by the editor of this paper, who cannot understand why certain other Arkansas writers of worthy verse were overlooked. There are five or six poets in Arkansas whose productions should have found a place in this volume. There are several poems which should not have been admitted because of their Byronic moral tone. This editor regrets that his little verses are found in such bad company as these latter ebullitions of erotic minds.

PASTORS, PLEASE!

Dear Brother Pastors: As you know, while I have had in the past as helpers two splendid workers, Revs. J. C. Glenn and J. J. Galloway, who are recognized as successful business managers, it was decided this year that I must "go it alone" and be responsible for the double duties of editor and circulation manager. The work of an editor is enough for one man, and many editors have editorial assistance; consequently, if I succeed in meeting all the requirements this year, I must have the active co-operation of all pastors. It is not unreasonable to count on such co-operation, because the paper is in a very real sense the "pastor's assistant" and the advance agent for the stewards; hence when the pastor spends a few days early in the year putting his assistant into the homes of all his members, he is providing for first aid for himself and for his stewards for a whole year, and the result should be a more successful year's work.

It is important that the paper be circulated at

the beginning of the year so that it will be doing its work for the whole year and not just for the last few months. This year it is unusually important, because we are finishing the various activities of a quadrennium, and much should be done before General Conference meets in May. Then it is the anniversary of Pentecost and our leaders are planning and praying that it may indeed be a Pentecostal year. In addition to this the forces of evil are seeking to overthrow Prohibition, break down our Christian Sabbath, and destroy confidence in the validity of our holy religion as they have not done for a century. The religious paper is needed in every Methodist home so as to help the pastor overcome these adverse influences.

If new subscribers are not obtained until the end of the year, they fail to get the benefit for this year and the paper loses the subscription price for this year and the subscription becomes a liability for the next year. Because many postponed their circulation campaign last year, the paper lost at least \$5,000 that it should have had. That should not be permitted to happen this year; consequently I am calling on all pastors to prepare to put over their circulation campaign before April 1. If you can make your canvass immediately, send at once for your lists and instructions. If you have more than one society in your charge, be sure to give the number and the postoffices at which your members get their mail so that lists for all may be included.

Remember that every subscriber is now entitled to the Arkansas Farmer as a premium. There is so much interest now in scientific agriculture that every one should know what the farmers are doing and are expected to do. Every one, regardless of occupation, should have this fine farm journal.

Remember, too, that every subscriber at \$2 is entitled to have a travel-accident policy, which pays \$10,000 in case of death in a railroad accident, for only 75 cents additional, or for 90 cents if the price of the paper is less than \$2. Every one between ten and seventy should have this wonderful policy.

I am asking all pastors now to get ready for the campaign. Full instructions will be sent in a few days; but you need not wait to begin making your plans. If every pastor will do his full

duty by the paper, he will have his assistant working all the year and the paper will soon be in every Methodist home in Arkansas. Brethren, I am counting on you. Let us make this the best year in the history of Arkansas Methodism.—A. C. Millar.

THE NEW MISSIONARY OPPORTUNITY

(Continued from page 1)

they should be so organized, for we will not then be called upon for money to support them!" The only opportunity he saw in the greatest missionary development of the century was the opportunity to cut off missionary work altogether, and thereby save a few paltry dollars!

There are those who seem to think that because the new churches are being set up no more missionaries are needed. They are in tragic error. No such idea has ever been entertained by persons in position to know—missionary administrator, missionary on the field, or national Christian—for these are a unit in the conviction that missionaries were never more urgently needed. Not one responsible or authoritative utterance can be cited from any Church on the mission field to the effect that the coming forward of the national leaders has lessened the need for missionaries.

Let it be repeated until the Church thoroughly understands it, that the rise of the new Churches in mission fields does not imply a decreased responsibility on the part of the older Churches of the West, but provides them a greater opportunity than they ever had before. If we push forward now energetically, advance with the new Churches by our side, we can speedily evangelize the neglected areas. If we now retrench and abandon the new Churches we have brought into existence, it is probable that they would in time be overwhelmed by the preponderant mass of heathenism around them. For we must remember that the national Christians, though devoted and true, are yet in a hopeless minority in all the non-Christian fields and utterly unable to cope alone with the whole task of evangelization.

Thus the whole situation calls for an advance. Nothing betokens the possibility of a retrenchment with safety to the cause. The opportunity and the need call with clarion voice to the Church to respond with greater fidelity and self-renunciation to the fundamental missionary impulse.

(Continued from page 3)
money for the Master. Dr. Hutchinson affirms that it is the duty of the shepherd of the flock to shear his sheep, as well as feed them. There may be a few of the fold that are rather "handy with their heads," but no true shepherd will allow such to keep him from looking after their welfare. Make your canvass thorough, as the law of the church demands thoroughness.

3. Keep sweet. Thank your people for what they have done. Learn the value of a smile. Having put over a good job, then turn to the next thing and work for it as if it were the only task assigned you.

THE VALUE OF MISSIONARY CULTIVATION TO THE LOCAL CHURCH.

By Rev. F. S. Love,
Pastor, Edenton Street Church,
Raleigh, N. C.

As we come to the close of the quadrennium more and more we are asking, what is the value of the cultivation period and the free-will offering in the missionary program of the Church? Has it merit beyond an emergency measure? Has it hurt or helped the local church? It is a study in the value of a purpose, and our answer must be in the revealed reaction of the local church.

The cultivation period purposes to bring to the local church, and to the individual, the statement of our missionary achievement as a church, the program of work and the end in view for immediate accomplishment. It is an effort to familiarize the whole church with what we are doing, to fulfill the command in the great commission. In the alert church, and the church willing to make effective the will of the General Conference, the cultivation period faced the congregation in sermon, in study book, in the distribution of special literature, and in special and personal contact with the opportunity and responsibility of Missions. Any church that is denied this program is a poorer church, in that it has missed visioning fields white unto harvest, has not been called to special prayer, nor made the sacrifices that make the man and the church really Christian.

It is not an accident that the church doing this work is a live church. It is the law of the Kingdom, and it is fulfilling the one purpose of the church in the world. There is never a sense of assurance until the program of the church is harmonized with the program of the Master. Only when the church adjusts itself to that program and feels the benediction of the Most High will there be the measure of enthusiasm that makes a great church, whether its membership be small or large.

Are We Too Narrow?

During the last decade there has been a tendency on the part of the church to emphasize local needs to the exclusion of the far reaches of the Kingdom. Beautiful and expensive buildings have arisen all over the land, but there has not been a proportionate increase in the winning of souls to fellowship with Jesus. When we have said all that can justify, and there is much, this investment in the home land, we cannot forget that there is in it a measure of selfishness that is deadening.

It is a true statement that the greatness of a man, or a church, is measured by the way he relates himself to great issues. Some fail to recognize an issue at all. Some see it, but, appalled by that which is involved, do nothing about it. There are others who see and comprehend

and dare with faith in self and in God to accept the challenge and direct the outcome of that issue. With such an issue is the Church of the Living God faced today. A world is in the remaking. Missions is the effort of the Church to rightly relate itself to this issue. The most effective and influential ambassadors of any nation are the missionaries who carry to all parts of the world assurances of sympathy and brotherhood that break down all barriers of nation and race and class, the Church alone seeks to vitalize this idea of brotherhood. It is not surprising, then, that the Church visioning this sort of a program, that is conscious of its opportunity, is one that is aglow with life and the consciousness of power.

When a Church is ready daringly to accept the challenge that is offered in the opportunities of today it will draw to its fellowship men of great power and great wealth, men who are held only by the big things of church or state. We could ask for no finer illustration than that which happened during the Centenary. The only failure in the Centenary is that which we are seeking to overcome in the January-February cultivation period of each year. When the Church had before it a great objective, and one with which all the Church was familiar, not only was the raising of money easy but there was such a harvest of souls as has not been seen at another time in this generation. There came a time, however, when a great motive was not before the mind of the Church and the obligations of the Centenary became a curse and we lost our power with men.

This cultivation combines everything necessary for a rounded church program. There is first the period of instruction naturally resulting in inspiration and enthusiasm, and these are conserved in that each one is asked to make an investment. Any part of this program is a failure without all of it. Any part of it with the whole program has for each church the promise of an increasing vitality and power.

A brief review of the program will show the causes for the most wholesome results. This program consists not only of the missionary sermon, vital as that is, but the church is invited to meet in groups where the facts, the purposes and the results of the missionary program are studied in detail. Where this method fails to touch the individual member there is prepared special literature to be put in the hands of every member of the church through the Missionary Committee in the local congregation. Then there is a plan to carry this appeal direct to the individual by the individual. This ever widening circle thus embraces the whole membership and brings it to a point wherein it will only be satisfied with a distinct participation in the great work of world evangelization. I can hardly think of a church that will not respond and will not grow under this cultivation program if it is honestly and effectively presented.

Cultivation Without Collection.

There is an oft repeated criticism of the cultivation program that we must not ignore, and the only answer is honestly to face the criticism. Men have said again and again, "Let us have the cultivation, that is good, but be sure to separate it from a collection." There is the feeling that we are teaching our people that all cultivation and even prayer are made that we may the more easily raise a collection. We are forgetting that

the offering is as much a part of it, but every interest of the church is quickened. All collections are easier and evangelism comes to be the most natural interest locally.

The danger and all the criticism spring out of doing this work imperfectly. If a collection is asked for upon the strength of partial cultivation there is sure to arise the cry, "The Church has become a collecting agency." If it is done less than enthusiastically the church will not take it seriously and will do less about it. After rather careful observation, I am sure nothing more beneficial was ever asked of the local church. To discontinue it would be a most serious mistake.

There are two things we need to keep in mind. First, if there was no collection there would be no time given to this cultivation program. Only the most daring and adventurous preacher and the one with the Christlike vision would dare ask the two months of the year be given to a study of the missionary program. It would fail for lack of an understandable motive. Second, there is no point to a cultivation program rich in factual, intellectual and inspirational values that issues in nothing. There is no reason to seek a man's conversion if there is to be no consecration of himself to the thing to which he is converted. Every high impulse and every great emotion, if conserved, must express itself in corresponding action. There would be lost to the church and the individual the sustaining character of the cultivation if the individual was not led to express himself in some sacrificial way. Out of it some will give their lives, others will give their money, but all must give something if there is to be point to the program.

Through this cultivation the church is coming to be missionary. It is presenting the larger possibilities in the Master's service and there is a quickening of the pulse as we see what can be done and what there is to do in this service. All along the line there is a renewed interest. Not only is the local church participating in an enthusiastic way in missionary activ-

CONCERNING THE COLLECTIONS

We need to use a little more diligence in making plain to our people the meaning of what we call The Conference Collections. If they understand it they will be far more willing to pay these collections. Many look upon them as a sort of tax the Conference or the district stewards lay upon them for something lying outside their own program. Our most excellent North Arkansas Conference treasurer, Dr. McGlumphy, has issued a card showing where your money goes. Here is the distribution of each dollar you contribute:

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Superannuates, Widows and Orphans	9c
Temperance and Social Service	17¼c
Printing Conference Journal	½c
Expense, Treasurer's Office	1c

Total\$1.00

Look carefully over this list of benevolences. You will find that 5 cents out of each dollar goes to pay salary of the Bishops, and surely they are worth what they cost; that one cent goes for printing expense, and one cent for expense of the treasurer's office; all necessary overhead charges, and all worth to us all they cost. All the other items in this list are strictly benevolence funds. Look at them, and say whether anything calling itself a church can afford to neglect a single one of them, whether any man who honestly desires to follow Christ can repudiate His claims upon him as represented by these funds. Will you decline to contribute to the American Bible Society the cent and a quarter that goes to this great agency for distributing the Word of God in all the earth? Will you begrudge the 5 3-4 cents for printing Christian literature, or the 6 1-2 cents going to help build churches where they would not otherwise be built, or the 15 1-2 cents which helps give a Christian education to your ministers and your children? Will you shut your ears to the cry of orphans, and deny them the 2 1-2 cents that goes to them? Would you arrest the great program of your Sunday Schools by cutting out the 9c that is paid to them? Did Jesus have any real interest in the spread of the Gospel, within the bounds of your Conference and in all lands of the world, and would you cut out your missionary contribution? Do you care for your superannuate preachers, and for the widows and orphans of the faithful ministers who have served you? Are you indifferent to educating a few leaders for the negro race here in the South, willing to leave them without Christian leadership, and so ready to cut off the 1 1-4c of your dollar that goes to this purpose? Again, I ask, which one of these funds can a real Christian ignore? If you had no agency like the Annual Conference or the board of district stewards to figure out and send down to you amounts each church ought to pay, it would be the duty of each church to hunt out some agency which would handle the funds for these causes; and if no collector should come to you for a contribution, you are but a poor Christian if you would not hunt up some collector who would receive and send forward your money. To say that we are asked to contribute too many things or to say we cannot pay every dollar that is asked, are both absurd.

May I without immodesty ask that this article be read from the pulpits of our Conference, in the Sunday Schools, Epworth Leagues and Missionary Societies? Or perhaps you can state the case better—in any case, get these considerations before our people; get a straight and honest

look at the Conference Collections, and see if it will not help.—Jas. A. Anderson.

"GO THOU AND DO LIKEWISE"

The booklet, "Go Thou and Do Likewise," by Dr. Charles C. Jarrell, deserves a careful reading by every pastor and church official of Southern Methodism. It is more than a report of the efficient secretary of our General Hospital Board. It is a compendium of information and inspiration regarding the healing ministry of the Church of Jesus Christ.

It was only so recently as 1922 and at the General Conference held in Hot Springs, Arkansas, that the General Conference ordered the organization of the "General Hospital Board." The achievements of this Board during the seven and a half years of its existence, are here set forth in explicit and interesting fashion.

Part One places the "Ministry of Healing" in its historical setting. By sketching briefly but clearly the whole history of Healing from the days of the Jews to the present time, the close relationship of the Ministry of Healing to the Gospel of Christ, is plainly shown. Some undeniable facts regarding present day Healing Cults are given. This reliable information is sorely needed by many bewildered Christians just now. Fanaticism is not constructive but destructive. Exploiting the devotedly religious is no new trick, but it is still a dangerous one. Here is reliable help that will enable us to separate the wheat from the chaff in the Healing movements of today.

Part Two deals with the Hospital work of our own Methodist Episcopal Church, South. Do you want to know definitely and succinctly what our own share in The Healing Enterprise is? You will find it here. Do you want to know what our bishops, our leading presiding elders, pastors and editors think of this work? It is here. Do you want to know details regarding each of our hospitals? Do you want to know how the money entrusted to the General Hospital Board during these years, has been spent? It is all here, and given in readable style.

Part Three is given over to varied material related to this work. A chat on Hospital Architecture, a sketch of the formation and work of the Hospital Association and various charts and graphs and tables of statistics regarding Hospitals and their fight against disease make up the closing section.

This brochure should be carefully read and then filed for permanent reference. It is a tonic for pessimistic Christians.—Paul W. Quillian.

AS OTHERS SEE US

Some phrase-maker remarked "We see what we want to see." Perhaps that explains why Europeans carry home such contradictory reports about the results of American prohibition. The wets have been very industrious and very ingenious in giving wide currency to every adverse opinion expressed by visitors from abroad. But there is another side.

Alfred Wathne, who has spent twelve years in Bergen, Norway, and heard and read much of the dismal failure of prohibition in America landed in New York.

"I did not have in mind," he writes, "a high ideal about this city. The papers of Europe are always telling how dreadful conditions are in this metropolis. But I must confess that after four or five days' experience, I did not see a

drunken person, nor did I smell liquor on any body and I saw no wine or beer shop. On the train from New York to Chicago I asked the negro porter to get me some liquor. He looked astonished and said, 'That sir, will be a mighty hard proposition. I don't know where to get it.'

In the same way he relates that on his auto trip from Chicago to Minneapolis he not only kept his eyes and ears open, but that he frequently tried to buy wine, beer or other intoxicants, but without success. He sharply contrasts the

present Minneapolis with the same city as he knew it a dozen years ago, before going to Norway. Then he spent some time in the east, including Boston, where he spent five days, and in the entire trip he never saw a single intoxicated person.

"Take any wet city in Norway," he continues, "I am sorry to say that you meet wherever you go, persons smelling of liquor. Daily you see drunken men in the streets. The police bother to arrest only those who make a fuss and disturb the peace and order of the city."

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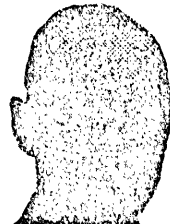
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The Landscape Man of Little Rock

whose criticism of the American theater created quite a stir a few months ago, writes to the London Observer: "The European legends of excessive drinking by the youth of America must be either lies or gross exaggeration." Another Englishman, Mr. R. A. J. Walling was reported in the press to have observed:

"There is in America no public drinking and no public selling of liquor. In 10,000 miles of the United States, visiting many of the great cities, I saw only one man a little the worse from drink."

George Bernard Shaw, known the world over for his blunt if not brutal frankness is quoted in the press as expressing himself on American prohibition in these emphatic words:

"The stock of America has gone upright above the rest of the world by her undertaking the post of pioneer of prohibition."

Dr. Walter Bird, of Germany, after expressing his previous doubts, stated in an interview printed in the Tampa (Florida) Tribune:

"Now, that I have actually seen how it works, I begin to believe that it is a good thing. In fact, it is the best thing that ever befell any nation politically."

Sir Wilfred Grenfell, the noted British explorer and beloved Labrador physician, calls America prohibition a "tremendous success," and says:

"I saw more of the evil results of intoxication during the short time I was in Winnipeg, Montreal and Toronto recently than I have seen in this country in six months. During the last two years I have lectured in every state of the Union and I believe that sentiment in this country for prohibition is very strong, and that reports of disregard of the law are exaggerated."

Mr. P. W. Wilson, the English journalist, after a statement of his observations concludes:

"If we think in terms of decades and not days there is no safer wager than that the use of alcohol in beverages habitually consumed in the United States will become a thing of the past, and that considerations of finance, of comfort, and of pleasure itself will compel the whole world gradually but inevitably to move along the same direction."

As others see us. Just as the drinking individual pokes fun at the abstainer, points out and exaggerates his other failings, rails at him as a pharisaical hypocrite, tightwad and snob and hints or asserts that he "keeps a jug behind the door," so many critics of prohibition in America see nothing but evil in it.

Piles Treated Without Surgery Write for FREE Book

A new instructive book, "Piles Treated Without Surgery," fully illustrated, printed in colors and copyrighted, has been published by Dr. McCleary, the noted Rectal Specialist, C-530 Elms Boulevard, Excelsior Springs, Mo. In it Doctor McCleary tells how sufferers from Piles can be successfully treated without surgery, without the use of chloroform and ether, if treatment is taken in time. The McCleary treatment has been successfully used for over 28 years. Over 19,000 cases of rectal trouble have been treated by Dr. McCleary and his associates. If you suffer with Piles or other rectal troubles, write Dr. McCleary today for a Free copy of this book and their large reference list of former patients. All literature sent in plain wrapper free and postpaid.—Adv.

But, just as experience shows that any man is better when sober than when drunk, so the open minded observer notes that a nation which has "sworn off" alcohol is better off than that same nation would be if the traffic were still tolerated and protected.

Nations live in decades, not days. We as a nation, are just at the gray dawn of our second decade, and though not fully sobered up, we are walking with firmer gait, and face the future with clearer vision, higher aspirations and more reliant courage."—W. G. Calderwood.

COLLEGE GAIN IN ENROLLMENT

Dean Raymond Walters of Swarthmore College, in an article in the current issue of School and Society, states that more colleges and universities report gains in attendance and fewer report losses this year than last year, according to statistics gathered by him.

The article gives returns from 226 institutions which are on the approved list of the Association of American Universities.

An upward trend is indicated in the smaller colleges—those having under 1000 students. In 1928 this group had 61 instances of decrease and 54 of increase over 1927, whereas this year there are 63 increases and 55 decreases, the latter being slight.

Dean Walters' summary shows that the larger institutions continue to record the most numerous and the largest attendance increases. Of institutions having from 1,000 to 3,000 students, 44 report gains and 21 report losses. Of universities having enrollments of more than 3,000, there are 31 reporting gains and 11 losses.

The total of full-time enrollments in the 226 approved institutions is 442,493, an increase of 1 1-2 per cent over 1928; the grand total enrollment, which includes part-time and summer-session students, is 697,584, an increase of 2 per cent. These rates of advances are slightly lower than those of 1928 over 1927.

In numerical rank the report of Dean Walters shows that the University of California continues to lead in full-time students and Columbia University in grand total attendance. California's enrollment, including both Berkeley and Los Angeles divisions, is 17,242 students. Columbia has 14,952 full-time students, but tops the entire country with 33,367 grand total attendance. Dean Walters' report states that, "If to these are added the non-resident students—approximately 2,850 extramural and special and approximately 10,500 home study students—the super grand total of those receiving Columbia instructions this year becomes 46,717."

In grand total attendance two other New York City institutions rank second and third in numbers, with the University of California as fourth. They are the College of the City of New York, which reports 32,032 resident students, and New York University, which reports 29,419.

The 25 largest universities, which, according to Dean Walters, "have 44 per cent of the total full-time enrollment of the 226 institutions and more than one-half of the grand total enrollment," are as follows:

Full-time enrollment—California, 17,242; Columbia, 14,952; New York University, 12,419; Illinois, 12,413; Minnesota, 10,657; Ohio State, 10,557; Michigan, 9,688; Wisconsin, 9,468; Harvard, 8,377; University of Washington, Seattle, 7,258; University of Pennsylvania, 7,119; Toronto,

FOR YOUTH

NEVERS—FOR BOYS

Never make fun of old age, no matter how decrepit, or unfortunate, or evil it may be. God's hand rests lovingly on the aged head.

Never use intoxicating liquors. Beer, wine and whiskey will do you no good, and they will wreck your life. Better be on the safe side.

Never make sports of one of those miserable creatures—a drunken man or woman. They are wrecks; but God alone knows the stress of the storms which drove them upon the breakers. Weep, rather than laugh.

Never tell or listen to the telling of filthy stories. Cleanliness in word and act is the sign manual of a true gentleman. You cannot handle filth without becoming fouled.

Never cheat nor be unfair in your play. Cheating is contemptible anywhere at any age. Your play should strengthen, not weaken, your character.

Never call anybody bad names, no matter what anybody calls you. You cannot throw mud and keep your hands clean.

Never be cruel. Cruelty is the trait of a bully, kindness the mark of a gentleman.

Never lie. So-called "white lies" leave black spots on the character. What is your opinion of a liar? Do you wish other people to have a like opinion of yourself?

Never hesitate to say "no" when asked to do a wrong thing. It will often require courage—the best kind of courage, moral courage—but say "no" so distinctly that no one can possibly understand you to mean "yes."

Never be unkind to your mother and father. When they are dead and you have children of your own, you will discover that even though you did your best, you were able to make only a part payment of the debt you owed them. The balance you must carry over to your own children.

Never fancy you know more when fifteen years old than your father and mother have learned in all the years of their lives. Wisdom is not given to babies.

Never forget that God made you to be a joyous, lovable, helpful being. Be one.—Selected.

6,617; Nebraska, 6,038; University of Chicago, 5,867; Texas, 5,822; Northwestern, 5,804; Hunter College, 5,512; Cornell, 5,500; City of New York College, 5,477; State University of Iowa, 5,106; Yale, 5,084; Syracuse, 4,989; Oklahoma, 4,952; Cincinnati, 4,889; Boston University, 4,703.

The numerical order of the 25 largest institutions in grand total enrollment, which includes part time and summer session students, is as follows:

Columbia, 33,367; College City of New York, 32,032; New York University, 29,419; California, 25,274; Minnesota, 21,027; Illinois, 13,883; University of Pennsylvania, 13,828; Northwestern, 13,558; Wisconsin, 13,486; University of Southern California, 13,293; Ohio State, 13,179; Chicago, 12,747; Western Reserve, 12,454; Boston University, 12,372; Michigan, 11,800; Cincinnati, 10,891; Harvard, 10,866; University of Washington, 9,908; Nebraska, 9,349; Texas, 8,523; State University of Iowa, 7,988; Cornell, 7,915; Fordham, 7,289; Syracuse, 7,236; Hunter College, 6,848.—Ex.

FOR CHILDREN

HOW EDDIE PREACHED

"When I get big enough I'm going to be a preacher," said Eddie one day.

"What is a preacher?" said grandma.

Eddie looked surprised.

"Don't you know what a preacher is? A preacher is a man that tells people what the Bible means. And he says, 'Thirdly, my brethren,' and everybody listens to him. It's nice to have people listen to you."

Grandma smiled.

"I think you are big enough to preach now," she said.

"Really and truly, grandma?" asked the little boy, eagerly.

"Yes, really and truly."

"I'm afraid not," said Eddie, after a few minutes of thought. "Or I'd know how, and I don't."

"What does the preacher do first?" asked grandma.

"He takes a text and then he 'splains it. I can't do that."

"O, yes you can," said Grandma.

"Here is a good text for you to explain: 'Be ye kind to one another.'"

"There's nothing to 'splain 'bout that," said Eddie. "You just be kind to everybody, and that's all there is to it."

"A good text, though, for my little preacher's first sermon. I should like to have him preach from it for a week."

"Preach a week? Why, grandma, I can't."

"Can't you be kind to everybody you meet for one week?"

Eddie looked thoughtful.

"Would that be preaching?" he asked.

"It would, the very best kind. A preacher has to preach in that way, or people will not listen to what he says in the pulpit."

"Well," said Eddie, with a sigh. "I suppose I can try; but I wasn't thinking 'bout that kind of preaching."

"You'll be showing everybody what that verse in the Bible means, you know," said Grandma.

"It's not kind to the teacher to whisper in school," said Eddie, the next day, and he did not whisper once.

"It's not kind to Bridget to play along the road and keep my dinner waiting, either," and he hurried home from school.

"It's not kind to mamma when I don't do errands promptly," he said; and he did quickly and well whatever he was bid.

Every day and all day he thought about what was kind, and tried to do it.

The end of the week came.

"How do you like preaching?" asked grandma.

"Why, I like it, but, grandma, I guess everybody must have been preaching 'bout that text, for everybody has been so kind to me."—The Mayflower.

WHY MR. HORSE AND MRS. GIRAFFE ARE ENEMIES

Long, long ago Mrs. Giraffe and Mr. Horse were fast friends. But Mr. Horse became so boastful about his fast running that Mrs. Giraffe grew weary of hearing him boast.

"I can run faster than any other animal," Mr. Horse told Mrs. Giraffe.

"You cannot run faster than I," challenged Mrs. Giraffe.

"Ho, ho, haw, haw," laughed Mr. Horse, "I can run much, much fas-

ter!"

At this Mrs. Giraffe became very, very angry and pulled out a long hair from Mr. Horse's mane and two from his tail and swallowed them, no easy feat, as they were several feet long.

"Well, friends," Mr. Camel spoke up, "suppose tomorrow at 9 o'clock you run a race, and that will settle this argument."

"Very well," Mrs. Giraffe agreed, "we shall run a race, and we shall see what we shall see."

"I will win this race by several miles," Mr. Horse boasted.

At this remark Mrs. Giraffe sat back on a big rock and laughed till the tears ran down her long neck.

"Look here, old 'Spotted Face,'" Mr. Horse scolded, "you laugh too soon."

The next morning at exactly 9 o'clock Mr. Camel, Mrs. Giraffe, Mr. Horse and many of their friends met for the race.

When Mr. Camel said "Go!" Mr. Horse and Mrs. Giraffe started. They were both very swift. Mrs. Giraffe always gained, however, when they came to broken ground and rocks, as she could hop over these like a huge frog. When she was ahead she would turn her long neck and laugh and laugh and laugh at Mr. Horse.

This made Mr. Horse angry and he would run faster than ever.

Toward the end of the race there was much yelling and cheering for the two runners.

Faster, faster, faster they came! All the animals were wondering who would win.

They had almost reached their goal! The animals were pushing to get a good view of the best part of the race. Mr. Horse was running as fast as a horse ever ran since the world began, and Mrs. Giraffe was leaping as she had never leaped before.

They came faster, faster, faster! But my, my, neither one was ahead! They were side by side. The animals were very much worried.

"It will be a great disappointment to all of us," Mr. Camel said, "we want a winner."

Faster, faster, faster came Mr. Horse and Mrs. Giraffe. At last they reached the goal, but they were still side by side. Neither had won.

Mr. Camel was ready to call the race a tie when Mrs. Giraffe craned her long neck as far as she could and stuck out her long tongue.

Mrs. Giraffe's friends yelled and shouted with glee. Mrs. Giraffe had won.

But ever since then Mrs. Giraffe and Mr. Horse have been bitter enemies.—Pittsburgh Christian Advocate.

EVANGELISTS ANNOUNCEMENT

Am now making dates for 1930. Will go anywhere, any time, with or without singer. Terms: Freewill Offering. Jno. B. Andrews, General Evangelist, Siloam Springs, Ark.

Keep Little Ones Well and Comfortable and they'll stay happy and healthy



from babyhood thru schooldays. Its vegetable oils are wonderfully helpful to maintain bowel regularity so essential to healthy childhood. At all druggists.

WINSLOW'S SYRUP

Write for interesting, free book on Baby's diet
ANGLO-AMERICAN DRUG COMPANY
Dept. N, 217 Fulton Street, New York

Woman's Missionary Department

A MESSAGE FROM LITTLE ROCK CONFERENCE SUPERINTENDENT SUPPLIES

I wish to call the attention of Conference, District and Auxiliaries officers to the change in my address, which is now Huttig.

I also wish to state my appreciation of the loyal co-operation, received from the District Secretaries and Superintendents of Supplies throughout the Conference. However, I would like to urge that we give renewed consideration to this Department. Achievements of the past must not exceed the results of the future.

I am praying that every Auxiliary under the leadership of our good District Secretaries will send in a donation to some Mission School; to some needy Minister and family, or to our Rural Mission Work in Camden District—Mrs. J. D. Rogers, Conf. Supt. of Supplies.

ZONE MEETING AT GASSVILLE

The Missionary Societies of the North end of Batesville District met at Gassville, Mrs. Snetser presiding.

Devotional services conducted by Bro. Glover, Mt. Home pastor. Reports were called for. A committee was appointed to select a Zone leader and secretary for the coming year. Mrs. John Conley of Mt. Home was selected Zone leader. Mrs. Wyth Adams of Gassville was selected secretary. Miss Stayton, W. C. T. U. worker, was introduced.

The meeting adjourned for lunch. A bounteous covered dish lunch was enjoyed by all.

Afternoon devotional was led by Miss Stayton. Discussion of Fellowship Group, Mrs. Caylor; Discussion of Women and Missions, Mrs. Conley.

Talk on Mission Work, Bro. Glover.

Talk by Mrs. Snetser. Duet, Mrs. Caylor and Mrs. Downard.

Talk on W. C. T. U. Work, Miss Stayton.

Song. Report by Mrs. Fry.

Round table discussion led by Mrs. Snetser.

This was a very profitable meeting.—Mrs. Wyth Adams, Sec.

MISSIONARY SOCIETIES HAVE CIRCLES IN AFRICA

The following comes from Mrs. Henry Ayers in the Congo:

"You may be interested to know that we have divided our society into circles, and we are meeting with the women in their homes each week. We, or rather the native women, selected a native leader and a white woman helper for each of the four circles, and are taking considerable interest in this new plan. We have on a contest now to see which circle can excel in attendance at sunrise prayer services, church, Sunday school, and missionary society, and in paying up dues, etc. These were points on which they had fallen down and we have seen quite an improvement in attendance already. The women are attending better than the men now, but we have to take into consideration the fact that the rice crop is finished, so it is not necessary for them to live in the gardens now. Of course we cannot blame them for looking after their rice when it is growing, as it is their food but at the same time it pulls down the attendance on every-

thing. Our new plan has been in operation only two weeks, or one full week, but we believe it is going to result in more thorough training of the women, better church attendance, and a deepening of their spiritual lives, because we will come in closer contact with them, will know what is going on and can help them more in their problems."

THE ELZA-STEPHENS-REMMEL HALL

The Woman's Building bearing this name at the Methodist Assembly at Mount Sequoyah, Ark., was sufficiently completed and furnished to be used for the entertainment of guests and for classrooms for the schools conducted by the several boards during the summer season of 1929. During this period the income from all sources was \$1,453.75, which met all running expenses, insurance, ground fees, and furnishings. The sum of \$10,271.77 is needed to complete the Hall, and the building committee is very desirous of securing payments on this balance from the participating conferences.

When finished, the building will make a valuable addition to the living and working arrangements of the Assembly, and will furnish sufficient income to meet all expenses of operation. Let your auxiliary lay plans for its pro rata part of the deficit on this building at once.

BACK IN ARKANSAS.

After months spent in the great Middle West, we are delighted to be back in the home state. But we like that country with its vast stretches of prairie, views limited only by the power of vision, with its light, dry, pure, invigorating air, its wonderfully productive black soil, all in high state of cultivation, its spacious, comfortable rural homes, each farmer having a "building program" of his own, for every living thing must be sheltered from the intense cold of the long winter months.

The sturdy Scandinavians and Germans, with their big, strong, vigorous bodies, their thrift and energy have built in America, perhaps, the most substantial and prosperous agricultural empire on the earth, and what schools they are building for their young! In every small village, and there are not many large towns, for they are predominantly a rural people, three things may be seen through this rare air miles away, the water tower, for this is a dry country and needs greatly the waste waters that do such damage to us, several elevators to house their wonderful yield of grain and an immense school building, usually occupying the most eminent location in the town, or perhaps a church may be seen with its cross on the spire gleaming in the sunlight. This may be a Catholic, for there are many of them, or it may be a Welsh or German Lutheran which use this symbol on their houses of worship.

When leaving home we did not anticipate a long sojourn but have remained through the cycle of the seasons and have experienced all the varied freaks of her weather and have seen her crops in each stage of development. Coming in the spring while yet all was bare and brown except the wheat and the clover, we have seen tractors as they opened the black furrows and planted the corn; have seen the growing grain form heads, ripen and have seen it cut, bundled and threshed in the meadows and loaded in trucks and hauled to the elevators. We have seen the clover cut and baled in the fields and

the corn husked and loaded by machinery that looked like giant giraffes, then either stored in the elevators or stacked in immense piles on the ground, confined by rolls of woven wire without cover. Here we saw much in the spring, apparently none the worse for the winter's snow and freeze.

The summers are mostly pleasant, warm sunny days and cool nights, with little rainfall, but the sun can shine with a vengeance in August and the wind, which is usually refreshing, can turn to a scorcher and parch the vegetation in a few hours for I think they are never far from drought out there. Then that crop of tourists during the summer months! This is the highway from the great crowded East to the Golden West and it seems that everybody from California east takes an overland trip.

We were in the tourist camps much during the summer. This is surely America's most cosmopolitan meeting place. One meets all kinds and grades of people from the millionaire up, or down as the case may be. We like them so much that we felt a personal affront when we reached a town about night and found no camp. But with the coming fall months the tourists went again home, vacations were over and every one went to his work and the great busy camps were again closed, being repaired or added to for the next season's rush and the traveling public went again to the hotels. With the coming of the winter months again the ground is bare and brown, nothing green but the first signs of wheat. Already along the highways the snow fences have caught the first drift of the winter's snow and the trees and bushes are decorated with a thousand icicles. Already the weather has several times sported around the zero mark and once went far below. All the summer birds that feasted so lavishly from the grain strewn along the highway have forsaken this country and gone again to the far Southland and there came to us an irresistible urge to do likewise.

We regret greatly the necessity that has kept us away from home and friends and work there so long, but in this, as in most things, there are rich compensations. We have had time from the busy distractions of life to think through many problems and reach conclusions: we have had many hours of sweetest fellowship; have had the opportunity of seeing new countries and making new friends and have gotten far away from petty annoyances that crowd and cramp the soul and can return with renewed heart and courage.

Methodism has done much pioneering in this country as in many others. There are few villages so small but has its substantial house of worship. We have attended their churches, big and little. Very recently we spent Sunday in a village in South Dakota of about a thousand people. They had three big things, a big hotel, a big school and a big Methodist church. There were only a Methodist and a Catholic church. They had succeeded in uniting all Protestants, having ten denominations on their roll and because the Methodists were much more numerous they had taken that connection. They had a splendid new church, a good preacher and a choir that would be a credit anywhere. An adjoining town had done the same and the community church became Congregational.

There are many strong churches. Lincoln, Neb., has its Wesleyan University and many splendid churches. Sioux Falls, S. D., also has a Meth-

odist college and a huge Methodist church. Sioux City, Iowa, has its Morning Side Methodist College and Church, a magnificent building with near its campus Grace Methodist all modern equipment as has First Church in the western part of the city and several smaller congregations. At Vermillion, the home of S. D. University, they are just completing a modern church that looks like a unit of the university. Omaha has many strong churches but the one that we love best is old First Church almost in the heart of the city. Here is where we attended when we first came west.

Mr. and Mrs. De E. Bradshaw have their membership here and the cordial welcome they and some other Arkansas folks gave us made us feel very much at home among them. Dr. Chas. J. Brady the pastor, is one of the very best preachers we ever heard and with the well trained choir of seventy voices, the splendid organist and sweet-toned chimes played at beginning and close of each service makes it one of the most worshipful churches we have ever attended. We like their churches and ministers and feel that only good can come to us by casting our lot with them. And they like us. We attended their Summer Assembly at Epworth Lake Park near Lincoln. Our Dr. Arthur Moore of Birmingham has been their inspiration preacher for two years and Mr. and Mrs. Armstrong, his choir leader and organist, have directed the music. Our Dr. Seelman was also on the program. Many splendid things were said about our Southern Methodist preachers. Dr. Moore has set a high standard for us. These Methodist people, like me, love the great evangelistic messages that he delivers.

Not only do our Methodist forces but all others need to march together against the onslaught of evil that is organized and aggressive. Already they have almost lost their Christian Sabbath as a day of rest and worship. Few people go to church, many of the larger churches have services only once a week, no Sunday night service or prayer meeting. The picture shows and many of the stores are wide open. All summer the parks are full of picnickers. A world famous circus came to Omaha but one day and that was the Sabbath. There are many ball games and all the summer gardens and public places advertise their biggest dances for Sunday evening. I have seen men working in the field and on the road and women sewing all day. These experiences have awakened in me a deeper personal interest and a higher sense of real appreciation of the efforts of our own Dr. Millar to maintain the sanctity of the traditional Sabbath of our own Southland.—Mrs. R. A. Dowdy.

Sunday School Department

HALSTEAD

Sunday, December 29, 1929, I drove out to Halstead Church and attended Sunday School. I was delighted to find increased interest in the Sunday School since my last visit. Mr. Mowery is the superintendent, and while they use Methodist literature it is a union school, for people of several denominations attend.

They have a Young People's Society organized and meeting Sunday evenings, which is rendering a fine service in that community.—S. T. Baugh.

CARLISLE

Friday evening, January 3, I had the pleasure of meeting the workers of the Carlisle Sunday School and interpreting and placing the new program of work C. We had a fine meeting with this group of earnest workers. The future looks good for our Church at Carlisle.—S. T. Baugh.

LITTLE ROCK CONFERENCE SUNDAY SCHOOL BOARD TO HOLD IMPORTANT INSTITUTES IN EACH DISTRICT DURING THE NEXT TWO WEEKS

During the next two weeks the Little Rock Conference Sunday School Board will hold a series of District-wide Institutes for the purpose of promoting the New Programs of Work. The date and place for each institute is as follows:

Prescott District at Hope, 10 a. m. Tuesday, Jan. 7; Little Rock District at First Church, 10 a. m., Monday, Jan. 13; Pine Bluff District at First Church, P. B., 10 a. m., Tuesday, Jan. 14; Arkadelphia District at First Church, Hot Springs, 10 a. m., Wednesday, Jan. 15; Camden District at Camden, 10 a. m., Thursday, Jan. 16; Texarkana District at First Ch., Texarkana, 10 a. m., Friday, Jan. 17; Monticello District at Monticello, 9:30 a. m., Monday, Jan. 20.

While these Institutes are open to all who will attend it is absolutely necessary that all who expect to qualify as Official General Board Interpreters of the New Programs be present and stay throughout the entire day's program.

In the Monticello District a District-wide Popular Institute will be held at Tillar at 2:30 p. m., on Sunday, Jan. 18.

In all the other Districts a Popular Meeting will be held at the night hour following the day's Institute at which time and place it is urged that all Sunday School officers and teachers gather for a study of these new programs.—Clem Baker.

LITTLE ROCK TRAINING SCHOOL SET FOR MARCH 10-14

All interested will please take notice that the 1930 session of the Little Rock Training School has been set for the week of March 10-14. An unusually strong faculty, including Dr. Paul B. Kern, Dr. W. A. Shelton, Dr. R. E. Smith, Dr. O. E. Goddard and others of outstanding ability, has been secured for the School this year. Let all who plan to take advantage of this unusual opportunity remember the date and make the spring schedule accordingly.—Clem Baker.

NORTH ARKANSAS CONFERENCE MISSIONARY OFFERING FOR NOVEMBER, 1929.

Batesville District.

Batesville, First Church	\$ 16.66
Olive Branch	1.25
Charlotte	1.53
Oak Grove	1.17
Cotter	2.90
Gassville	.43
Newark	3.61
Corner Stone	1.20
Swifton	6.00
Mt. Home	5.13
Newport	42.09
Moorefield	22.63
Tuckerman	5.56
	\$110.13

Booneville District.

Danville	\$ 9.97
Adona	1.46
Bigelow	1.85
Belleville	1.88
Ola	1.40
Liberty Hall	1.00
Hartford	9.75
Huntington	2.07
Mansfield	6.13
Oppelo	1.15
Paris	8.45
Houston	1.60
Plain View	4.85
Waldron	23.41
Parks	.50
	\$72.47

Conway District.

Atkins	\$ 15.50
Conway	66.70
Centerville	.86
Greenbrier	3.20
Dover	3.00
Knoxville	1.00
Lamar	3.68
Gardner Memorial	40.00
Pottsville	7.33
Bell's Chapel	1.55
London	1.96
Quitman	2.31
Mt. Pleasant	1.87
Russellville	10.00
Mt. Carmel	2.50
Vilonia	2.15
Morrilton	10.15
Jacksonville	3.93
	\$177.69

Fayetteville District.

Berryville	\$ 2.23
Springtown	1.66
Cincinnati	1.56
Eureka Springs	3.80
Elm Springs	3.42
Green Forest	3.05
Centerton	1.66
Bright Water	2.00
Lincoln	5.04
Springdale	14.71
Rhea	3.69
Bentonville	1.22
Fayetteville, First Church	50.00
	\$94.04

Fort Smith District.

Alma	\$ 1.45
Spadra	1.95
Ft. Smith, First Church	11.76
Ft. Smith, Midland Heights	2.00
Ft. Smith, Second Church	6.35
Greenwood	2.55

Hackett	1.77
Bethel	1.00
New Hope	1.14
S. Ft. Smith	1.58
Van Buren, First Church	5.47
East Van Buren	2.05
Hays Chapel	1.52
Hartman	10.79
	\$51.38

Helena District.

Aubrey	\$ 1.68
Moro	2.77
Brinkley	5.00
Clarendon	4.70
Crawfordsville	2.54
Elaine	5.00
Forrest City	19.31
Lexa	1.15
Helena	76.11
Holly Grove	4.76
Hughes	8.00
Hulbert	5.77
Hickory Ridge	.80
Bird Eye	.80
Widener	6.46
Wynne	11.50
	\$156.35

Jonesboro District.

Blytheville	\$ 30.85
Trinity	1.26
Fifty-Six	1.54
Jonesboro, First Church	23.81
Fisher Street	9.00
Huntington Ave.	12.67
Lake View	7.40
Leachville	6.87
Lake City	3.00
Luxora	3.87
Rosa	.50
Marion	7.91
Macey	6.50
Gilmore	2.72
Bay	1.61
Tyronza	4.50
Wilson	4.35
Shiloh	2.10
Forest Home	1.90
	\$132.36

Paragould District.

Corning	\$ 33.80
Mammoth Spring	2.67
Clear View	1.00
Paragould, First Church	100.00
Oak Grove	1.36
Pocahontas	2.51
Paragould, East Side	10.72
Piggott	2.71
Smithville	1.32
Portia	1.80
Jessup	1.19
	\$159.08

Searcy District.

Augusta	\$ 7.26
Russell	1.00
Alpena	.65
Cotton Plant	6.26
Bradford	1.57
Judsonia	2.28
McCrory	7.32
McRae	3.17
Valley Springs	3.58
Weldon	4.22
Beebe	20.00
Lebanon	.55
Searcy	29.72
Mt. Zion	1.59
	\$89.19

—G. G. Davidson, Treas.

A THREE DAYS' COUGH IS YOUR DANGER SIGNAL

Coughs from colds may lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for coughs from colds and bronchial irritations. Creomulsion contains, in addition to creosote, other healing elements which soothe

and heal the inflamed membranes and stop the irritation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of coughs from colds, bronchitis and minor forms of bronchial irritations, and is excellent for building up the system after colds or flu. Money refunded if not relieved after taking according to directions. Ask your druggist. (adv.)

CREOMULSION

FOR THE COUGH FROM COLDS THAT HANG ON

FOR NERVOUS HEADACHES

Overwrought nerves cause many headaches. For quickest and easy relief nothing is so effective as Capudine because it relieves by soothing the nerves and is not narcotic. Women's pains and Neuralgia are promptly relieved also. Being liquid Capudine acts quicker and is easier on the stomach. 80c and 60c bottles at all drug stores. Adv.)

Epworth League Department

FORT SMITH DISTRICT CO-WORKERS' LEAGUE UNION

The Co-Workers' League Union of the Fort Smith District met at the Dodson Avenue Methodist Church, December 17, 1929. The members of the Dodson Avenue Senior League presented a beautiful Christmas pageant, directed by Mrs. Fred Pearson, District secretary.

Mr. Clint Walden, vice president, had charge of the business session. Mr. A. M. Carden, president, presented the District Banner to the Dodson Avenue Senior Epworth League for obtaining the highest per cent of efficiency during the month.

Members of the Co-Workers' League Union are the following chapters: Kibler, New Hope, Van Buren First Church, Midland Heights, Fort Smith Second Church, Dodson Avenue, and Greenwood. The first three have just entered the Union. We are striving to have a One-Hundred Per Cent District Union.

Our meetings will be Sunday afternoons during the winter months. The next meeting will be at the First Methodist Church, Van Buren, January 19.

Working for One Hundred Per Cent Epworth Leagues, The Co-Workers' League Union, Fort Smith District, Margaret E. Schleiff, Union Secretary.

LITTLE ROCK PROPERTY FOR SALE

One old six-room house on 12th St., near Fair Grounds; \$1,100.

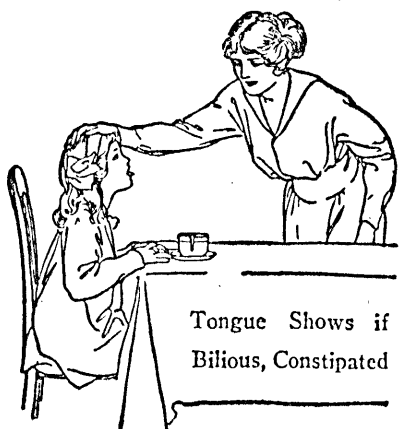
One four-room house with sleeping porch, water and gas; on Maple St.

One five-room house, newly painted, bath and pantry; everything modern; near 13th and Lewis Sts.

Store with living rooms, three lots, on 12th St. Will invoice stock of goods at cost. Must sell on account of bad health and old age of owner. See S. W. Rainey, 4600 W. 12th St., Little Rock.

Mother!

Child's Best Laxative is
"California Fig Syrup"



Tongue Shows if
Bilious, Constipated

Hurry Mother! Even a fretful, peevish child loves the pleasant taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

News of the Churches

CORRECTION

I wish to call attention to the following mistakes in the Journal of the North Arkansas Conference. In Statistical Table No. 3, Fisher Street, Jonesboro, is credited with paying nothing on District work, when they raised \$45 for same. In the Chronological Roll my name is marked as received into "Full Connection" in 1904. That was the date of my transfer to this Conference, having been received into full connection in the Memphis Conference in 1890.—B. L. Harris.

MEETING OF EDUCATIONAL ASSOCIATION

The Educational Association of the Methodist Episcopal Church, South, will convene in Memphis, Tennessee, February 5-6. The opening session will be held at 9:30 Wednesday morning, February 5, in the assembly room of the Hotel Chisca. Dr. H. W. Cox, president of Emory University, is president of the Association. Mr. W. E. Hogan, assistant general secretary and treasurer of the General Board of Education, is secretary and treasurer of the Association.

The Association is composed of the presidents and representative faculty members of the seventy-one educational institutions under the direction of the Methodist Episcopal Church, South; members of the Conference Boards of Education and others of the denomination who are interested in educational work of the church. The annual banquet will be held Wednesday evening at 6 o'clock. The meeting will close with the night session February 6. Among the speakers who will appear on the program are Bishop Edwin D. Mouzon, Bishop John M. Moore, and Dr. H. W. Cox.

LOCKESBURG CHARGE

We have been very kindly received on the Lockesburg Charge. The good people gave us a nice "pounding," such as made us feel like old times. The older people on this work are not strangers to us, as we served this grand old charge 21 years ago. We very well remember that one of our happiest years in the ministry was 21 years ago on this work, which was then considered the best circuit in the Little Rock Conference. I trust this year 1930 for us may be as good as that was. This work has as fine a class of people as can be found anywhere.—J. A. Parker, P. C.

ARKANSAS CITY-WATSON

Our hearts were made sad to separate with the people of Hampton and Harrell, for we had learned to love them, and they were very kind to us. When we reached Arkansas City, we were given a hearty welcome. The ladies were all at the parsonage when we arrived. They had the parsonage in fine shape, even the pantry filled with groceries.

In November, 1910, I received my first appointment as a Methodist preacher, and this appointment was Watson, which I served for two years. In 1911 we had a great revival at Watson, and I find several there now who were converted during this revival, so we were given a hearty welcome at Watson.

The people are rallying from the losses sustained in the 1927 overflow, but it will take yet a good while to get back to normalcy from the devastation of that flood; but I find

the people loyal to the church and I am glad to serve a people who are as loyal and faithful as these people are. We are looking forward for a great year in the Master's cause.—W. C. Lewis, P. C.

TUCKERMAN CIRCUIT

We have been royally received for the second year on the Tuckerman Circuit. We have received two splendid "poundings" and a hearty welcome from all. This charge made a splendid record last year—the best in its history, and with the help of the Good Master we expect to break all previous records.

I note in Conference Journal Table 2, Batesville District, for General and Conference Organs we are blank. This should be 1 General and 28 Conference Organs, as we are one of the one-hundred percent churches in the Batesville District. It is our ambition to keep the Methodist in all the homes of our people on the charges we serve in the future, as we realize its great and efficient value for our church.—H. W. Jett, P. C.

MONTROSE AND SNYDER

December 30-31 Bro. Glenn, our well beloved P. E. held our First Quarterly Conference. He preached two very helpful and instructive sermons. Everything starts off well. The people on this charge think a great deal of our presiding elder. He spent the day with the pastor and his family in the parsonage at Montrose. We also have learned to love him on short acquaintance. The association was pleasant. His sweet spirit and manner of conduct bring us to the point where we wish to say that he has a heart full of religion and a head full of sense. With such a presiding elder to lead us and the very fine and loyal people that go to make up the Montrose and Snyder Charges we expect nothing short of the very best year of our ministry.—J. Cyclone Williams, P. C.

NEW HAVEN, MO.

Things are moving along very nice on this fine little station. We were second last year in the St. Louis Conference to pay out our Benevolences, having sent in our last payment one and a half months before the meeting of the Conference. This year we are making even an earlier beginning than we made last year, the pastor making an effort to have a large Christmas offering to be applied on the Benevolences. In this way we hope to get an early start that will help us pay out early.

For many years I have been a reader of your good paper and feel that I do not want to miss any copy.—W. H. Hansford, P. C.

MONTICELLO DISTRICT

The Monticello District, Little Rock Conference, is having a most auspicious beginning. Last year was characterized by many unusual records along various lines. But the new year seems to be most unique. Several extraordinary achievements have been made. The presiding elder, Rev. John C. Glenn, is very optimistic over the outlook for 1930. He feels that the successes of last year will help tremendously in doing even greater things during the year upon which they are now entering.

One of the most hopeful and healthful signs of growth and satisfaction is the large number of charges that have raised the salaries of their pastors. Among the stations that have raised the salaries of their pastors are: Hamburg, Wilmot, Lake

Village, McGehee and Monticello. A number of the half-stations and Circuits have made increases. They include: Portland-Parkdale, Arkansas City-Watson, Hermitage, Banks, Green Hill, Zion, and Miller's Chapel.

The salary of the presiding elder was raised at the recent meeting of the District stewards. It was unanimous and every member of the group felt that it was an increase well deserved.

Several of the charges have made substantial payments on the benevolences for 1930. Wilmot, Banks Circuit, Fountain Hill Circuit, Hermitage Circuit, Arkansas City-Watson, and other charges have sent in from 10 per cent to 25 per cent on their Benevolences for the new year.

One of the most unique records is the very early start several charges have made on the Hubbell-Schisler (Missionary Maintenance Fund) Special, which does not open until January. Already, Eudora, Banks Circuit, Monticello Circuit, Hermitage Circuit and Fountain Hill Circuit have paid their quotas, plus. Lake Village and Hamburg will send in their checks in full payment of their goals in January.

The Christmas love-offering for the Orphanage is always easy to get. Last year the Monticello District practically doubled all previous years in the total amount sent in. This year it will be even greater. Many of the charges sent in their offerings before Christmas Sunday.

With such wonderful response to the various calls of Methodism, we feel that the soil is being prepared for a gracious, soul-winning revival. This is the objective for 1930—a sweeping revival fire in this District. All pastors, the presiding elder, and our lay officials are planning and praying for a great evangelistic victory.

All of the pastors are happy. The congregations are satisfied. The new year is full of promise and challenge and hope.

Rev. C. B. Davis is beginning the new year on the Banks Circuit with fine prospects. He has already paid one-fourth of his Benevolences for 1930, taken care of his assessment for District work, and paid his Mission Special in full, plus.

The new pastor on the Hermitage Circuit, Rev. W. T. Bone, is making an auspicious beginning. He has paid his District assessment, sent in 15 per cent on his Benevolences and a check covering his Mission Special 100 per cent plus.

Rev. John N. Simpson of the Fountain Hill Circuit has opened the year most satisfactorily. His Christmas love-offering for the Orphanage was sent in early in December. He paid about \$3.50 more than was reported by the charge in 1928. His quota on the Mission Special has been sent in, plus. About 15 per cent of his Benevolences has been paid and he has sent his presiding elder a check for his District work apportionment also.

Rev. J. M. Cannon of Eudora is making a wonderful beginning in his fourth year. He expects to pay his Benevolences in full, plus, on or before January 26. He mailed the missionary secretary, Rev. J. F. Simmons, a cashier's check for \$127 yesterday (January 1). This is his full quota for 1930, plus several dollars.

Rev. W. R. Jordan of Hamburg expects to pay his Mission Special on or before January 9. This will set a new record for Hamburg Methodism. He begins the new year with flattering prospects. His salary was raised and the people are delighted

with him.

Lake Village is proud of Rev. A. J. Christie, their new pastor. He is making a very fine start. He expects to pay his Benevolences and Mission Special in January. His salary was raised and he is enjoying his new pastorate immensely.

Dermott is making an unusually satisfactory beginning this year. The budget system has been adopted. Numbers of the members have begun the draft system and are paying through their bank monthly. The Christmas love-offering for the Orphanage was sent in early in December. Every item of the church expenses, excepting the specials, will be paid monthly. Rev. W. W. Nelson and his wife were happy to be returned to Dermott. Mr. S. G. Lockhart is treasurer of the board and Mr. G. A. Franklin chairman. They are choice laymen.

Rev. Ted McNeal is the pastor of the "newly" reorganized Monticello Circuit. Despite bad weather a remarkable beginning has been made. They have paid their quota, plus, on the Mission Special and sent in a check for double the amount of their apportionment on the Christmas love-offering for the Orphanage.

Brother McNeal will continue his duties at Hendrix-Henderso and serve the charges from Conway. All of his churches are on the railroad. —Reporter.

DESHA CIRCUIT

We reached Desha on Friday after the Conference at Russellville. Have found my work, made many visits and preached at two of my appointments. Have found a fine class of people at each place. At Oak Grove we have one of the finest up-to-date country churches I have ever found. The church is not yet finished, but will be in the next few weeks. Desha, and McHue have good churches and each place is alive and at work.

The Desha church members gave us a nice pounding soon after we landed and made us feel at home. We have received six additions to the church at Desha, four by letter and two by vows.

We are working on our Conference Claims and believe we will have them in full soon. Our first Quarterly Conference was held Dec. 22 with our new presiding elder preaching a very strong sermon, which helped us to take courage

and move on. Our people are very much in love with our elder, as they were with the last elder, Bro. King, who did a wonderful work on this District. Pray for us that we may have a good year in the service of our Lord.—Hoy M. Lewis, P. C.

HICKORY PLAINS CHARGE.

The first Quarterly Conference of the new year, for the Hickory Plains Circuit, was held at the Bethlehem church on December 12.

Doctor James Thomas, our beloved presiding elder, preached a great sermon at the 11 o'clock hour. The Lord's Supper was administered at the close of the service.

The good ladies of the community served a fine dinner in the good old-fashioned way, which means it was spread all together "out under the trees."

The business session of the Conference was held in the afternoon.

A large congregation attended each service, which with the dinner, was enjoyed very much.—Chas. A. Simpson, P. C.

NORTH ARKANSAS CONFERENCE COLLECTIONS

Lamar, Conway District, has paid one-third of its assessment, and the balance is taken care of in pledges to be paid by Easter. You can count on the pastor, Brother B. L. Harris, looking after the "Claims." He made a great record at Fisher Street Church, Jonesboro, his last pastorate.

Rev. C. E. Gray starts his third year at Holly Grove-Marvel, Helena District, by an even earlier beginning than last year. In 1929 this double station not only paid in full, but surpassed all its former records in amount and had the second largest gain in the District.

Here is a good one. Plumerville, Conway District, A. W. Russell, pastor, has remitted more than three and a half times as much as last year's total. Watch Plumerville pay out before conference.

The following charges have the honor of making the first payments from their Districts: Newark, Batesville District, I. L. Claud, pastor, E. G. Magness, treasurer; Gravette-Centerton, Fayetteville District, T. J. Justice, pastor; Ash Flat, Paragould District, E. N. Powers, pastor. All of these went forward last year under the leadership of the same preachers now in charge, Ash Flat paying more than in any former

year; and Newark was a "Hundred Per Center" before Conference, going far beyond all previous records.

Dover's 1929 record was the best in its history, and its 1930 outlook under the pastorate of Brother W. M. Adcock is very bright. It began the year with remitting one-fourth of last year's total. Brother Adcock's fine work on the Clarksville Circuit in paying in full causes the expectation that Dover will do its part in putting the Conway District on the Honor Roll.

Heber Springs, Searcy District, H. A. Stroup, pastor, sends in the earliest remittance of its history. It made a fine gain in 1929, and is headed for the 100 per cent class.

The following charges have made a second remittance: Atkins, J. B. Stevenson, pastor; Cabot, W. J. Clark, pastor, both in the Conway District; and Midland Heights, Fort Smith District, J. W. Moore, pastor. Cabot holds the second place in amount in its District, and Midland Heights first in both amount and per cent.

Gardner Memorial, North Little Rock, begins Brother I. A. Brumley's fourth year as its pastor with bright prospects for a fine all-round year's work. In 1929 it reported the largest gain in amount in the Conway District, and the third largest in the Conference; besides being on the Honor Roll for the first time. Church Treasurer, Mrs. W. H. Harris, has already remitted a good-sized first check.

Vilonia, Conway District, never before made as good a report as it did in 1929. This year it has begun months earlier than in any previous year, and has already paid more than one-sixth of last year's total. Brother R. A. Robertson is the pastor of this circuit, and is certainly "on the job."

The brethren of the Conference must never think that the Conference Treasurer is interested only in the financial part of the church work. Nothing rejoices his heart more than to read of great spiritual blessings, unless it be to be present in person in an "old-time" revival. His constant prayer is for a mighty "baptism of power" on all Southern Methodism; yea, on all the Churches everywhere.—George McGlumphy, Treas.

A MESSAGE FROM DR. C. O. STEELE

This is my only method of acknowledging receipt of the many Christmas and New Year's messages of love which have touched my heart deeply. It would be a great personal pleasure to me to reply to each message sent to me by dear friends, and I assure each of my kind and loving friends that they are very highly appreciated. But owing to partial blindness, I beg of you that you accept my very warmest thanks.

I scarcely ever attempt to write or even go out of the house only as I am led by a kind hand. I am very weak and do not go to church except on the Sabbath day with some one to guide me.

My race is well nigh run, and I am waiting for the summons to go to my final resting place. I am now in my ninety-second year and feel prepared to go. May God bless you all, and may we meet in the better world above.

I love you all and pray for you. With much love, C. O. Steele, 433 Orange Street, Hot Springs, Ark.

GOLDEN WEDDING ANNIVERSARY

Rev. and Mrs. J. A. Hall celebrated their "Golden Wedding" anniversary on Dec. 28, 1929, in their home on State Line Avenue, Texarkana, Ark. Mrs. T. D. Anderson and Miss Sue Strong, who have known Mr. and Mrs. Hall through the years, decorated the home with flowers and ferns. A large number of friends from several states came to offer their congratulations to this couple who had enjoyed the rare privilege of living together for fifty years, and to wish for them continued happiness for the remainder of their lives. Friends were present from Louisiana, Oklahoma, and various parts of Arkansas. They received quite a number of beautiful presents from admiring friends.

Bro. Hall is pastor of the Texarkana Circuit, having moved here from Hope two years ago. He is doing a splendid work, looking after the churches surrounding the city of Texarkana. The writer wishes to join the host of friends from far and near, in wishing for these good people the happiness they so richly deserve.—F. M. Freeman.

A BIRTHDAY LETTER FROM A SON TO AN ITINERANT PREACHER.

Rev. C. O. Steele,
433 Orange Street,
Hot Springs, Arkansas.

My dear Father—On November 10 you will be ninety-one years of age! For more than half a century you stood Sabbath after Sabbath in the pulpit and all the week you ministered faithfully to a congregation. You are not only the veteran of your own Conference, but throughout all Southern Methodism there is hardly another such record of service by a living man. To contemplate even superficially the long record of your devotion to your cause is to contemplate the finest things in Methodism itself.

The recorded facts show, in brief, that you were born on a plantation near Whitesville, Tennessee, about seventy-five miles from Memphis, on November 10, 1838; that your parents moved to a Mississippi plantation when you were two years old; that at eighteen, having felt the call to preach the gospel, you were at college poring over academic textbooks and works on theology; that a great doubt of your ability to preach the gospel acceptably made you doubt the genuineness of your call; that you went through black months of near despair before the light grew strong and clear and doubt vanished like a vapor forever; that at nineteen the call to be about your Father's business was so overmastering that you must leave textbooks behind and plunge out into the world to break the Bread of Life to every needy human being.

Far outside your family circle today one may hear the story of a life of devotion, of a purpose that never wavered, of a heart that had sympathy with every human creature in distress, of a trained mind that knew a remedy for every troubled situation. What one hears is of a man who, wearing the robes of his church, made life sweeter, smoother, holier for thousands of human beings. In his latter years he baptized the grandchildren and great-grandchildren of those whose heads had come under his consecrated hand in infancy or in early youth.

Who might depict what went on in the heart of the young man called to preach with a great civil war going

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on about him? Who shall ever know how he worked out the comforting, healing message for the hearts of his people in the difficult reconstruction days? Who but God shall ever know how he supplanted hatred with a love broad enough to include all one's fellowmen? Who shall measure the hours of his spiritual wrestling when strength came to him to turn men's disappointed eyes from looking for salvation in the "Stars and Bars" to find it in the Cross?

Picture the boy preacher laboring with his people to convince them in spite of somber outward circumstance that Omnipotence still reigned. Picture the brave young recruit circuit rider whose equipment was Bible and Discipline that guided him as he preached the Word, served at the Communion Table, at the marriage altar and beside the open grave. With his sole possessions in his lean saddle bags, he pushed his pony through the swollen rivers that lay between him and the next community that needed what he had to give. What character was in the forming as he plunged on through the night and the storm!

Later on he filled obscure pastorates and the most exacting in more than one Conference. He served the Senate as chaplain and pointed the Senators to the true Giver of Law. He saw a family grow to manhood and womanhood and shove out into the world. But the preacher himself never changed. Before his eyes there was always a flock that needed to be guided and fed. His it was to work, to fast and to pray, and then to work again.

O Methodist pastor, with the abiding duty to imbue men and women with a love for the deep things that make home sacred and fruitful and enduring—the foundation stone of the republic—but, under the itinerancy, with never any continuing homestead of his own! Always, even with a growing family about him, he must regard himself as a soldier under orders with no abiding habitation. Such sacrifice was possible only because there was someone to understand and to share all that it entailed—the Methodist preacher's wife!

The mainstay of such a life as this could be nothing less than an unfaltering faith in God, an unquestioning devotion to the cause. Money was something the Methodist preacher never knew very much about; and certainly the coin has never been minted that could repay those things coming within the sphere of his devoted duties that made human life sublime.

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There does exist, however, the fair currency of love. Dear "Daddy" Steele, on your ninety-first birthday you should know, because everybody who knows you knows, that few men of the South are loved, or ever have been loved, as are you. An unnumbered host of men and women whose paths you have brightened, whose lives you have touched and lifted, regard you with a reverent affection beyond all price or measure. It is a living benediction that halows your quiet days and that will perfume your memory through the far years to come. They love you for what you have done and for what you are.

"I have fought a good fight, I have kept the faith." Paul wrote the words nineteen hundred years ago, but they find a full re-echoing today in you.

Your children wrap you with their love on this your most auspicious birthday, yet they feel themselves merged back into a very throng whose right to love you is as strong almost as their own. With respect, with reverence, with thanksgiving, we consider your long, useful life as a Methodist preacher—as a soldier called of God and faithful unto his calling, and our hearts and minds well with things which have no equivalent in words. We commit you unto that dear God, to Whom so long, long ago you so wholly committed yourself and your all.—Your devoted son, Rufus Steele, Miami, Fla.

FREIBURG PASSION PLAY COMING TO LITTLE ROCK

The men of the Churches of Little Rock and North Little Rock are sponsoring the Freiburg Passion Play direct from Germany in a week's engagement in the Little Rock High School auditorium, January 27, 28, 29, 30, 31, and February 1, with two matinees.

With its hereditary players, the Fassnacht family, taking the leading roles, the Freiburg Passion Play comes to Little Rock from the Pacific coast, where they have been playing to large crowds for the past three months.

Mr. Adolf Fassnacht, the present Christus, inherited that role from his father, his grandfather and his forefathers seven generations back. Elsa Fassnacht appears in the role of Mary the Mother and Amelia Fassnacht enacts the rôle of Mary Magdalene. Miss Amelia is of the eighth generation to enact a part in the Freiburg Play.

The play first came to America under the auspices of the city of Saint Joseph, where 102,000 people saw the play. There has been such a popular demand for the players that they decided to remain in America. However, they must return to Germany June first.

The Freiburg Passion Play was first played when the Liturgical mysteries were common everywhere on the European continent. Through various interesting transformations it has developed into the full story of Christ's entry into Jerusalem. The Last Supper, The Lord's Betrayal, the faltering Judgment of Pilate, with the March to Calvary, the gambling for the garments of Jesus at the foot of the Cross by the ruffians, the laying the body away, the rolling of the stone from the tomb and the glorious scenes depicting the ever-to-be remembered resurrection.

There are 33 principal speaking parts, all taken by the players. There will be 150 local people entered to take the non-speaking parts. There is a chorus of 100 mixed voices, who

render nine beautiful sacred chorals all through the play, assisted by an orchestra.

The Men of the Churches are not presenting these players for profit, rather they are looking to the cultural and spiritual good it will do the community. The Men of the Churches movement in Greater Little Rock consists of 32 men's Bible classes of all denominations, numbering 3,000 men. Prices for the play have been arranged so that all may have an opportunity to witness this mighty drama. They are \$1.00 \$1.50 and \$2.00, all seats reserved. Passion Play offices have been opened in the Y. M. C. A. building. Correspondence is invited. Reservation office opens January 13th, all out of town mail will be answered same day received. It may be that never again will the people of Arkansas have this opportunity.—Baptist Advance.

MISSIONARY NEWS Order Books Now

If a pastor desires to begin his cultural program before he can get his books by ordering at the District Institute, I would suggest that he write to the Board of Missions, Doctors Building, Nashville, Tenn., for the number he can use. The book sells for 25c and all unsold copies may be returned. The name of the book is "The Church and the World's

Parish," by Dr. Elmer T. Clark. This book gives a most interesting account of the origin, progress and possibilities of our missionary work in all of our fields. Every Methodist should read this book in order to have an intelligent view of what our church is doing in all lines and fields of missionary endeavor.

Cannon and Eudora Are Among the Leaders

A cashier's check for \$127.00 Missionary Offering has been received from Eudora. Rev. J. M. Cannon and Eudora were among the first last year in this offering. It was also the first station in the District to pay the Conference Claim in full.

Dr. Quillian and Winfield Church Begin on Their Missionary Offering

For several years Winfield Church has been supporting Rev. and Mrs. W. G. Borchers of Santos, Brazil. In the unified educational and financial plan of this church, the support of this special has its integral part. I have received a check from this church for \$100 as the monthly payment on the \$1,200 offering which this church has been giving. We can always count on Winfield Church and Brother Quillian.—J. F. Simmons, Sec.

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ARKANSAS METHODIST ORPHANAGE.

This is my second report of the Sunday School Christmas Offering for the Home: Little Rock Conference.

Arkadelphia District.

Amount previously reported	\$261.98
Leola S. S.	8.20
Bethlehem S. S., Dalark Ct.	5.00
Manchester S. S., Dalark Ct.	2.00
Holly Springs Ct. Sunday Schools	4.15

Total \$281.32

Camden District.

Amount previously reported	\$148.91
Strong, W. M. S.	5.00
First Church S. S., El Dorado	144.73
Fordyce S. S.	44.00
Strong S. S.	17.32
Stephens S. S.	27.25
Camden S. S.	75.00

Total \$462.21

Little Rock District.

Amount previously reported	\$1,558.43
Bethlehem S. S., Hickory Plains Ct.	6.00
Hickory Plains S. S.	4.25
Des Arc S. S.	19.45
England S. S.	67.65
Mabelvale-Primrose S. S.	25.00
Tomberlin S. S.	10.00
New Hope S. S., Bryant Ct.	5.00
Henderson S. S.	15.50
Winfield Memorial S. S.	80.05
Capitol View S. S.	15.00
Pleasant Hill S. S., Maumelle Ct.	5.70

Total \$1,812.03

Monticello District.

Amount previously reported	\$232.58
Fountain Hill Ct. S. S. (additional)	2.50
Monticello Ct. S. S.	5.00
Banks Ct. S. S.	5.00
Hermitage Ct. S. S.	2.50
Wilnot S. S.	41.00
Miller's Chapel S. S., Wilnot Chg.	14.00
Wilmar S. S. (additional)	1.75
Wilmar Ct., Mt. Tabor S. S.	4.00
Wilmar Ct., Green Hill S. S.	5.00
Wilmar Ct., Rock Springs S. S.	6.55
Hamburg S. S.	22.48
Monticello S. S.	65.00
Dumas S. S.	30.00
New Edinburg Ct., Good Hope S. S.	1.60
New Edinburg Ct., Hebron S. S.	2.90
New Edinburg Ct., New Edinburg	4.50
New Edinburg Ct., Wagon S. S.	1.50
New Edinburg Ct., Wheel Springs	1.50

Total \$449.36

Pine Bluff District.

Amount previously reported	\$322.70
Humphrey S. S.	5.00
Carr Memorial S. S., Pine Bluff	20.15
Gillette S. S.	6.93
Star City S. S.	6.00
Sherrill-Tucker Charge (additional)	.60
Good Faith S. S., Pine Bluff Ct.	7.40
Sheridan S. S., special by Mrs. Martha Rippey	25.00

Total \$393.78

Prescott District.

Amount previously reported	\$255.13
Sweet Home S. S., Bingen Ct.	2.00
Hope S. S. (additional)	25.00
Prescott S. S. (additional)	1.00
Gurdon S. S.	30.00
Springhill Ct. S. S.	15.00
Nashville S. S.	15.00

Total \$343.13

Texarkana District.

Amount previously reported	\$381.14
Williamson's Schoolhouse, Horatio Ct.	3.50
Few Memorial S. S., Fouke Ct.	1.05

Total \$385.69

Miscellaneous Gifts.

Amount previously reported	\$ 30.00
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North Arkansas Conference.

Amount previously reported	\$104.25
First Church S. S., Batesville	82.25
Dowel's Chapel, Tuckerman Chg.	5.00
Hope S. S., Tuckerman Charge	1.50
Salem S. S.	10.00
Forrest Chapel S. S., Wiseman Ct.	5.00
Oil Trough S. S.	3.50
Elmo S. S.	.70
Wiseman S. S. (additional)	10.00

Total \$222.20

Booneville District.

Amount previously reported	\$107.36
Booneville S. S. (additional)	2.00
Adona S. S.	2.35
Houston S. S.	2.65
Paris S. S.	18.29
McKendree S. S., Prairie View Ct.	1.50

Total \$134.15

Conway District.

Amount previously reported	\$114.99
First Church, Conway	200.00
Concord S. S., Jacksonville Ct.	1.00
Pottsville S. S.	11.00
Cypress Valley S. S.	1.24

Total \$328.23

Fayetteville District.

Amount previously reported	\$181.05
Berryville S. S.	10.00
Pea Ridge S. S.	4.00
Winslow S. S.	5.05
Fayetteville S. S. (additional)	3.00
Brightwater S. S.	4.38
Lincoln S. S.	3.25

Morrow S. S. 3.50

Total \$214.23

Fort Smith District.

Amount previously reported	\$ 26.03
Mt. View S. S., E. Van Buren Chg.	10.00
First Church, Ft. Smith	100.00
New Hope S. S., Kibler Ct.	1.20

Total \$137.23

Helena District.

Amount previously reported	\$122.13
Elaine S. S.	10.00
Wynne S. S.	31.00
Helena S. S.	100.00
Brinkley S. S.	31.00
Vandale S. S.	4.37
Earle S. S.	16.00
Marianna S. S.	5.60

Total \$320.10

Jonesboro District.

Amount previously reported	\$109.76
Marion S. S.	20.50
Marion W. M. S.	10.00
Marion Church	35.00
Fisher Street S. S., Jonesboro	5.00
Lake City S. S.	5.00
Trinity S. S., Bono Ct.	5.00

Total \$190.26

Paragould District.

Amount previously reported	\$ 53.92
Knobel S. S.	3.05
Beech Grove S. S.	3.85
Imboden S. S.	13.30
Pocahontas S. S.	6.12

Total \$ 80.24

Searcy District.

Amount previously reported	\$129.96
Russell S. S.	1.02
Clinton S. S.	28.00
Mt. Pleasant S. S., Quitman Chg.	2.25
Potts S. S., Bellefonte Ct.	1.00
Olvey S. S., Bellefonte Ct.	1.35
Bellefonte S. S., Bellefonte Ct.	3.65
Gregory S. S.	2.75
Patterson S. S., Jelks Ct.	1.40
Judsonia S. S.	2.41
Heber Springs S. S.	25.00

Total \$198.79

Miscellaneous Gifts.

Amount previously reported	\$ 55.00
Mrs. Martha Adkins, Van Buren	2.00
J. F. Collum, Jr., St. James	1.00

Total \$ 58.00

Total amount received to date from Little Rock Conference	\$4,157.52
Total amount received to date from North Arkansas Conf.	\$1,883.43
—James Thomas.	

LITTLE ROCK CONFERENCE BOARD OF FINANCE Report No. 1.

We, your Conference Board of Finance, hereby submit our report as follows:

1. The report of the work of Commissioner J. H. Glass:

"Dear Brethren:

Your Commissioner submits the following report:

I have given full time to the work committed to me by the Conference and Board of Finance, co-operating with the Conference Board of Trustees.

Our efforts during the year have been directed along the following lines:

General Endowment.—Where opportunity was given, we have assisted pastors in raising the quota for General Endowment in their respective charges. Where I have gone I have preached and taken collections leaving the amount with pastors to be collected and forwarded to the General Board in St. Louis. The pastors have been very courteous to me for which many thanks are given.

Conference Endowment Fund.—We are continuing the effort to build a Little Rock Conference Endowment Fund. It has been attended with some degree of success. The cash collections are as follows:

Mr. and Mrs. J. P. Wright	\$3,000.00
Mr. J. J. Harrison, payment on note	250.00
Mrs. E. V. Carr	10.00
Dr. E. H. Winkler and wife	180.05
Mrs. Jesse Galloway	5.00
Mr. W. C. Ribenack	1,000.00
Mrs. A. A. Marlatt	5.00
Mrs. J. A. Wallace	2.00

Total \$4,452.05

There are good prospects of some large gifts for this fund in the near future. Several of our stronger business men are interested in the better care of the Superannuates of Little Rock Conference and will be glad to make a contribution for this purpose.

Memorials.—Many friends and loved ones are beginning to establish memorials for the superannuated preachers and for others whose memory they desire to live forever. We have at present the following Memorial Funds:

Rev. W. F. Laseter (contributed by his son, R. M. Laseter) \$1,000.00

Rev. W. K. Harrison and wife (contributed by his son, J. J. Harrison) 1,000.00

Insurance Policy to apply on above memorial 2,000.00

Rev. F. R. Canfield and wife (contributed by themselves) 237.38

Rev. C. O. Steele (contributed by W. C. Ribenack, Mrs. A. A. Marlatt and Mrs. J. A. Wallace) 1,000.00

Rev. and Mrs. Z. D. Lindsay (contributed by themselves) 30.00

Winkler-McKenzie Memorial, in memory of Christopher Phillip Winkler and Marcus D. LaFayette McKenzie (contributed by Dr. E. H. Winkler and wife, Mrs. Martha D. Winkler, in memory of their respective fathers, 75.00

Winkler-Graves Memorial, Susan Margaret Winkler and Elizabeth Thomas Graves 105.05

(Contributed by Dr. E. H. Winkler and Mrs. Martha D. Winkler in memory of their mothers)

Alphonse Brewster Memorial by the late Alphonse Brewster who provided in his will that certain property in Pine Bluff should be held in trust by W. C. Reynolds, Garland Brewster and W. T. Woolridge, Board of Trustees for the benefit of superannuates of the Little Rock Conference, property, value 25,000.00

The total of the Little Rock Conference Endowment Fund which is now productive is a little more than \$34,000.00. Subject to annuity \$3,000.00, making a total of more than \$37,000.00. The 50 per cent share of the Conference in the General Fund is \$49,914.00, making a grand total of more than \$86,000.00. Conference Fund. This should be increased to \$250,000.00.

Superannuate Homes.—We have now under our control seven homes located as follows:

One at Arkadelphia, value	\$3,000
Two at Pine Bluff, value	3,500
One at Malvern, value	1,200
One at Mena, value	1,600
One at Little Rock, value	3,500
One at Hot Springs, value	3,900

Total \$16,700

We have indebtedness on the above homes as follows:

Pine Bluff property	\$2,300
Little Rock property	2,925
Hot Springs property	3,000

Total \$8,225

Specials.—Care has been given to the special needs of the superannuates and widows of preachers during the year. We have given them hospital treatment and operations and provided teeth and glasses and

ear and throat treatment and have provided other necessities and comforts for them. The following contributions by friends have made this possible:

J. C. Monk	\$ 5.00
Cash	4.75
Roy M. Laseter	16.95
H. J. Hoover	1.00
George Rector	1.00
Mary Mosley	1.00
Waldo Frosby	2.00
C. J. Steed	1.00
W. P. Moore	2.50
Mrs. R. S. Stevens	1.00
H. R. Copeland	1.00
Mrs. J. J. Barlow	1.00
Bennie Vinson	1.00
T. G. Roe, Jr.	2.00
Mrs. E. L. Hutchinson	5.00
Mrs. L. E. Casey	1.00
B. C. Pickens	50.00
J. C. Newton	5.00
J. A. Monk	5.00
Miss Ruth Mann	1.00
Century Bible Class	41.25
James Hempstead	5.00
Mrs. Virginia E. Pemberton	5.00
Mrs. M. H. Quattlebaum	25.00
L. A. Black	5.00
J. H. Stillman	5.00
F. E. Martin	3.00
Mrs. S. V. Clayton	5.00
T. E. Towell	3.00
Robert E. Wade	5.00
J. D. Reynolds	25.00
Special by J. C. Glenn	7.00
Dr. W. L. Wozencraft	10.00
Mrs. E. A. Bell	10.00
Missionary Society at Warren	10.00
Congressman Wingo	10.00
Ben Stillwell	2.00
Miss Packe	5.00
Intermediate Dept. Winfield Sunday School	10.00
Dr. A. C. Millar	5.00
J. F. Slipson	5.00
Mrs. Mattie Anderson	5.00
Mrs. E. Haselman	5.00
J. F. Collem	2.00
Mrs. R. W. Bailes	1.00

Total \$322.45

To all of these friends and to all who have helped this cause in any way, in behalf of the superannuated preachers and widows of the Little

MAN FELT BLOATED

For Distress After Meals, He Takes Thedford's Black-Draught and Says He Obtains Relief.

Gulfport, Miss.—"I have used Black-Draught for about five years," says Mr. George Chevalier, of this city. "I keep it in my house all the time."

"When I feel bloated, and have headache after meals, my method of taking Black-Draught is to take from a pinch to a level teaspoonful in my mouth, dry, and wash it down with about half a glassful of water, regulating the dose according to the situation by taking more or less, according to how I feel."

"I usually take a dose on going to bed, when needed, and am relieved next morning."

"I don't know of any medicine that I would exchange for Black-Draught. I believe if anyone is suffering from constipation, and would use Black-Draught as outlined above, he would get relief."

Thousands of other men and women find Black-Draught of great help in relieving common ailments, due to constipation, biliousness and indigestion.

Prepared from medicinal herbs and roots, of highest quality, carefully combined and packaged by automatic machinery.

NC-211



Rock Conference, we extend to you our most sincere thanks and pray upon you the blessings of Him who said "In as much as ye have done it unto one of the least of these, my brethren, ye have done it unto Me."—J. H. Glass.

2. We recommend that Rev. J. H. Glass be continued as Commissioner for Superannuates to work specifically for

- (a) General Endowment.
 - (b) Conference Endowment.
 - (c) Superannuates Homes.
 - (d) Special and Emergency Needs.
- John H. Glass, Chairman
R. E. Simpson, Secretary.

REPORT OF COMMITTEE ON EVANGELISM OF LITTLE ROCK CONFERENCE.

We, your Committee on Evangelism, beg leave to submit the following report:

First, we rejoice in the evangelistic note sounded in the reports of the pastors. We are grateful for the number of gracious revivals that have been held this year within the bounds of the Little Rock Conference and the emphasis that is being placed on this work by all our pastors.

We would call your attention to the fact that there is nothing that can take the place of evangelism in the Methodist Church. This has been our crown of glory through all the years that lie back of us. It has been the source of our strength and power. The rapid growth of our church finds its explanation in the note of evangelism that began with the preaching of John Wesley and which has continued to this good day.

Our growth and strength constitute for us a very grave danger. In the multitudinous calls that come to us today, we are in danger of losing from our preaching this deep

note of evangelism, thus losing from our message the passion and power that have brought us from a very small beginning to this large place we now occupy among the churches of the land.

Therefore, we call upon all our pastors to make a place for revivals in their plans for the year's work. We would urge the presiding elders to co-operate with the pastors in every way possible, in planning for revivals in their churches.

We also recommend that there be held in each church a Pre-Easter Campaign, culminating in a great service on Easter Sunday—the Easter season being easily the most fruitful of the whole year for winning men to Christ and to active membership in the church.

We recommend that the Rev. J. F. Taylor and Pastor Jeff Smith be appointed District Evangelists.—J. D. Hammons, Chairman; F. M. Freeman, Secretary.

REPORT OF THE LITTLE ROCK CONFERENCE HOSPITAL BOARD.

At the last session of our Conference, Dr. F. W. Brandon, assistant secretary of our General Hospital Board, whose recent untimely death we lament and whose memory honor, assured us of the interest of that Board in our cherished purpose to secure a connectional sanatorium at Hot Springs National Park, Arkansas. In harmony with his expression, Dr. C. C. Jarrell, the efficient and progressive secretary, this year visited Mt. Sequoyah and Hot Springs and conferred with our Conference Board and representatives of Hot Springs, approved our purpose and confirmed our hopes; therefore, we have submitted, through the Committee on Memorials, a memorial asking for substantive action by our General Conference.

We have received the Report of

the General Board which recites a record of signal achievement for our whole Church in this rather recent field of service. We rejoice over the substantial evidences of divine approval of our belated but now vigorous efforts to carry out our Master's command to heal the nations physically as well as spiritually.

It was a profitable pleasure to have before the Conference and our Board, Rev. J. L. Lyons, superintendent of our Southern Methodist Hospital and Sanatorium at Tucson, Arizona, our first definite effort to help those who are afflicted with the "White Plague." While yet in its incipency, this beneficent institution is self-supporting and is rendering a Christly service to many of our own people. As our own state has had representatives there and as many of our families may unexpectedly require its treatment, we feel under obligation to continue to direct to it 80 per cent of the funds collected in our Conference during Hospital Week, which includes the second and third Sundays in May, and, in order to stimulate interest both in this work and promote the observance of Hospital Week and Golden Cross enrollments, we cordially invite him to visit our Conference, and we urge our pastors to open the way for him.

We have re-elected Rev. O. L. Walker, Conference Golden Cross Director, and request our presiding elders and pastors to co-operate with him in his worthy activities.

Your Board accepts membership in the Southern Methodist Hospital Association and appoints A. C. Millar to represent the Board at the next meeting, and O. L. Walker as his alternate.

Recognizing in the Baptist State Hospital at Little Rock a worthy cause of a great denomination in our own territory, where our own Church at present has no such institution, and learning that last year 120 Methodists were treated as charity patients at a cost of nearly \$5,000, we express our appreciation of its fine service to those sufferers of our own household and suggest that this great Protestant hospital in our midst deserves the encouragement and patronage of our people who are within reach of its facilities.

Regretfully accepting the resignation of Mrs. H. King Wade who finds that she cannot serve as secretary-treasurer, we have elected in her stead, Mrs. Rex B. Wilkes.—A. C. Millar, Chairman. Mrs. Rex B. B. Wilkes, Secretary.

LETTER FROM A SUPERANNUATE'S WIFE.

It makes me just a little homesick to read the appointments of our dear old North Arkansas Conference. I look back and realize when we were in the pastorate and I would attend Conference, how anxious I was to know where our field of labor was going to be for another year, or if we would return to our same Circuit which we had served, as a Circuit was all we had. Sometimes I was glad and sometimes I was sad. But when you are superannuated, it seems like you are cut off entirely from everything. It seems to me the forgotten man is the truest name that could be thought of to apply to the superannuated preacher. You can go to church, but you realize it is under some other leadership. You can only sit and listen. The superannuate misses his board of stewards planning for the year's work. He misses the members calling at the parsonage. He also misses the showers given to him after Conference, and so many little kind deeds done during the year.

He also misses the visit of the P. E. in the home, and, all in all, it is a sad ordeal to go through. I know there is a stop signal for all the preachers; yet I believe there is more comfort for some than others. Preachers who have had a decent salary while in the pastorate and could plan somewhat for the stop signal, should not find it quite so hard. But the ones who never knew anything much but want and penury while trying to serve in the active pastorate, are those who come down to superannuation with a sadder view of things, and more especially those that have no income at all; and that is the sad plight of the writer. The small amount the Conference gives you is almost spent before it reaches you after Conference. The coal bill to pay, the grocery bill and medicine bills, water bills and other bills—it seems you cannot get by without them and such things as clothes. You don't get many and a few little luxuries they know nothing about. How glad we would be for some one to come in once and a while with a word of cheer, and try to make us feel like we were still in the land of Christian living. God bless the forgotten preachers and their homes tonight, for we know God in His goodness doesn't forget us.—A Superannuated Preacher's Wife.

FORMER ARKANSAS PASTOR CELEBRATES GOLDEN WEDDING.

On Sunday, October 20, 1929, Rev. J. M. Cantrell and wife, Martha Jane Cantrell, celebrated the fiftieth anniversary of their marriage. Only

TWO WAYS TO BE SURE

Discriminating buyers of monuments, desirous of securing the most permanent, beautiful and perfect stone, specify Winnsboro Granite in their purchase contracts, which affords a granite of greatest crushing strength; freest from water, lime and iron, which are deleterious, and in time tend to disfigure the monument; and which affords a stone of an even and beautiful crystalline structure.

The buyer may be absolutely sure of getting the real Winnsboro Granite if he insists upon the dealer delivering a certificate from the management of Winnsboro Granite Corporation, to the stock used being Winnsboro Granite; but to make assurance double sure the purchaser may test monuments by throwing water upon it. If there are then apparent any black or white streaks, black or white splotches of size, or if there is any wave in the grain, some mistake has been made, and the monument is not of Winnsboro Granite.

Mistakes are always possible, as there is quarried from the Winnsboro quarries a second grade stone, known as "Smith stock"; also as there is quarried from many other quarries stones not so good, but resembling Winnsboro Granite.

The water test made three times at the plant before shipment assures first grade stone being shipped on orders for Winnsboro Granite; and such stone is certificated as Winnsboro Granite. Errors, however, might occur unintentionally, and all dealers should make the test above suggested before cutting a piece of stone. Buyers can be assured by the same test.

Winnsboro Granite is of flawless, even, straight grain—the ideal monumental material.

Write for free booklet of monumental designs, Winnsboro Granite Corporation, Rion, S. C.—Adv.



Your Kidneys

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KIDNEY disorders are too serious to ignore. It pays to heed the early signals. Scanty, burning or too frequent excretions; lameness, stiffness and constant backache are timely warnings.

To promote normal kidney action and assist your kidneys in cleansing your blood of poisonous wastes, use *Doan's Pills*. Endorsed the world over. Sold by dealers everywhere.

50,000 Users Endorse Doan's:

C. A. Hawkins, 68 Shotwell Street, San Francisco, Calif., says: "I was stiff and achy and had a persistent soreness across my back. My kidneys didn't seem to act right after a cold and I felt all out of sorts. Doan's Pills were what I needed. They made me feel like myself again. I now keep Doan's on hand and recommend them right along."

Doan's Pills

A Stimulant Diuretic to the Kidneys

members of the family and close friends were present at the parsonage at Okmulgee, Oklahoma.

Rev. Mr. Cantrell and Mrs. Cantrell served the church for many years in the North Arkansas Conference, Brother Cantrell serving both as pastor and presiding elder. The many friends of Brother and Mrs. Cantrell will rejoice with them in their long, happy and useful married life.

Rev. and Mrs. Cantrell have served in the East Oklahoma Conference since 1907. Brother Cantrell has been pastor at Vinita, Durant, Poteau, Stigler, Sapulpa, Tulsa, Beggs, and Okmulgee, Oklahoma, and also served two years as presiding elder of the Vinita District.

They have six living children, all grown and married. William K. Cantrell resides at Sapulpa, Oklahoma; George Pierce Cantrell is practicing law at Ann Arbor, Michigan; Mrs. Gertrude Foster is the wife of a practicing physician at Alexandria, Louisiana; Robert Casey Cantrell is pastor of the First Methodist Church, South, in Long Beach, California; John H. Cantrell is practicing law in Tulsa, Oklahoma; and Mrs. Martha Eisele resides with her husband at Beggs, Oklahoma.

A WAY TO FINANCIAL FREEDOM

The Layman Company's pamphlet, "Winning Financial Freedom," has proved so popular and effective that once more we offer it to any pastor without charge. On request we will send, postage paid, enough copies to supply all the lay officials of his church.

The pamphlet describes a simple method by which the pastor may carry on, quietly and steadily, the education of his people in the principles of Christian giving, without interfering with his other work, and at a

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When you write please mention the **Arkansas Methodist**, and give your denomination.—The Layman Company, 730 Rush St., Chicago.

RELIGIOUS TOLERANCE (?) IN SOUTH IRELAND

A motion that in the future consideration be given to Protestant applicants for positions under the Monaghan County Council was introduced at a recent meeting of this Council. Attention was called to the fact that with the exception of one clerk in the office, there was no one in the employment in the County Council office of the Protestant faith, and also on the road staff there was no one of this faith. It was the intent of the motion that applicants for work should not be discriminated against because of their religious faith. The motion failed to pass. Seventeen Catholics voted against the motion and five Protestants for it.—Scottish Rite Bulletin.

THE U S IMPORTING CO.

Read the advertisement of U. S. Importing Co., Dept. B-87, N. Y., that you will find on last page in this issue.

This firm will be glad to hear from any readers of this paper who would like to secure a ring that looks for all the world like a real honest-to-goodness diamond, and they guarantee that you will find their rings just exactly as represented in their advertisement and perfectly satisfactory in every way, or you can return them within one week and have your money refunded.

OBITUARIES.

Baker.—With the passing of our mother, Mrs. W. T. Baker, October 10, Arkansas lost one of its noblest daughters, the church a faithful member, the community a loyal citizen, and we children the best friend we ever had. Born in Ashley county before the Civil War, of one of the first families of the Old South, she, early in life, gave her heart to God and joined the Methodist Church. Her home was always open to the Methodist preacher, whether bishop, presiding elder, or circuit rider. There never lived a finer, sweeter, better mother or a truer Christian character. To know her was to love her. Her friends were legion, evidenced by the numerous messages of sympathy and many floral offerings received by the family from throughout the Southland. All that we six children have accomplished worth while, and all that we may accomplish, we owe to her whose very life was an inspiration, and who, from childhood, instilled in us those principles which have ever served as guideposts along the pathway of life. Her soul was made happy when the eldest son, Clem, in answer to her prayer, was called to the ministry. Courageous energetic, industrious, ambitious: she was a fighter and a doer of things to the very last. No soldier ever entered battle with more courage or confidence than she faced the battles of life. "Let me lie where I fall," her last request, was truly characteristic. Though we each live in a different state, yet to us the town of Clovis, on the plains of eastern New Mexico, where she made her home the past thirteen years and where she now rests, will always be "home" to us until it is His will that we shall join her in that Celestial Home,

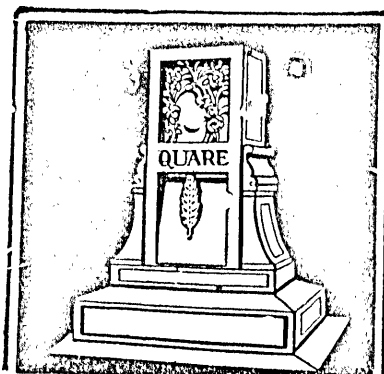
the Home Eternal, where there are no partings, no good-byes, heartaches or sorrow. Her son, Cone C. Baker, Los Angeles, California.

Fisher.—Robert Wesley Fisher, aged 71 years, died at his home at Friendship Wednesday afternoon, following an illness of several weeks. Mr. Fisher, who was born at Social Hill, was a member of the Methodist Church, and was one of the oldest Masons in Hot Spring County. He moved to Friendship when a young man, where he resided all of his life. Deceased is survived by his widow, two daughters, Mrs. R. Farmer Tackett of Malvern and Mrs. J. O. Taylor of Bearden; three sons, Floyd M. Fisher of Smackover, Jas. Fisher of Friendship and Julius Fisher of Malvern; and the following step-children: Roy Plummer of Malvern, E. B. Plummer of Little Rock, Bert Plummer of Arcadia, La., Mrs. Frank Boyd of Glenflora, Tex., Mrs. Guy Newsome of Searcy, Mrs. Dr. Woozencraft of Eagle Lake, Tex., and two brothers, Jake and Joe Fisher, both of Cooper, Tex. Funeral services were held at 2:30 from the Friendship Methodist Church, with Rev. R. C. Walsh of Bingen, in charge. Interment took place at Friendship cemetery, with the B. Murry Funeral Home of Arkadelphia in charge. The Masonic lodge of Friendship and Malvern conducted the service at the grave.—Malvern Record.

Stevenson.—T. W. Stevenson was born March 6, 1870, and died at his home near Prescott, Ark., November 21, 1929. On the 4th of July, 1894, he was married to Miss Lizzie Bolls and to this union were born two children, Mrs. Tracy Cummings of Prescott and Burrie Stevenson. Burrie has been dead some fifteen years. Mr. Stevenson had been in poor health for several years but was able to be up and about his business. He got up on the morning of the 21st feeling able to do his work, and was seized by a stroke of paralysis, which took him away in a few hours. Sudden death was no disadvantage to Brother Stevenson for he was ready to go. He was a

true Christian man, thoroughly devoted to his family and to his church. The church has never had a greater friend. He was always in sympathy with its programs and was a tireless worker. He has held many very important positions in the church, such as, Sunday School superintendent, steward and charge lay leader. He was always more than glad to give the best that he had that the Kingdom of God might be developed. He served the church nearly thirty years until the angel of life came and took his spirit to God's celestial city.—W. L. Arnold, Pastor.

McKenzie.—My dear friend, Henry B. McKenzie, has passed into the higher realm, and I should be untrue to myself if I did not say something of my deep love for him while living, my poignant grief at the news of his death, and my sincere and tender sympathy toward his bereaved family. I was his pastor for two years, 1911 and 1912—and found him a noble and high-minded gentleman, an upright, public-spirited citizen, a true and gentle husband and father, a sincere friend and a conscientious Christian. I believe he opened his innermost soul to me as fully as he would have done to any man; but in our most intimate confidences I discovered no uncleanness of thought or selfishness of motive. On the contrary, I found him the soul of honor, characterized by breadth of charity and a desire to be useful. He was scholar, student, and teacher, all in one. In addition to his professional studies and activities he explored many fields of learning. His culture was broad, and of the solid kind. He was teacher of a Bible Class, which under his leadership had become remarkable; being composed chiefly of younger married people, many of whom were earnest students. His methods were unusual, and he took his work very seriously. At his suggestion, the class dropped the International Lessons for a year, and took a scholarly "Life of Christ" as their text book, and a Harmony of the Gospels as a companion study. So great was the interest in these studies that I was called on to order half-a-dozen



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"Smith's Bible Dictionaries" for members of the class. He himself was taking a correspondence course in Bible with the University of Chicago; and one of the most cherished books in my library is a large volume entitled, "History, Prophecy, and the Monuments," by J. F. McCurdy, and

bearing this inscription on a fly leaf: "To Rev. A. M. Shaw, from his friend, H. B. McKenzie." Ordering a copy for his own use, he had bought this one for me. Each year, during the Christmas holidays, he and his excellent wife gave a splendid banquet in their home to the

(Continued on page 16)

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Geo. W. Donaghey, Pres.

SUNDAY SCHOOL

Lesson for January 12

THE BAPTISM AND TEMPTATION OF JESUS

LESSON TEXT—Matthew 3:1-4:11
(Print Matt. 3:13-4:11).

GOLDEN TEXT—This is My beloved
Son, in whom I am well pleased.

PRIMARY TOPIC—When Jesus Was
Baptized.

JUNIOR TOPIC—The Baptism and
Temptation of Jesus.

INTERMEDIATE AND SENIOR TOP-
IC—Jesus Facing His Life Work.

YOUNG PEOPLE AND ADULT TOP-
IC—Triumphing Over Temptation.

1. The Baptism of Jesus, the King
(3:13-17).

While the forerunner was discharg-
ing his office, the King emerged from
His seclusion at Nazareth and demand-
ed baptism at John's hands. The in-
congruity of this demand with the pur-
pose of baptism brought from John a
protest, but upon Jesus' satisfac-
tory explanation, John baptized Him.
Touching Christ's baptism, note:

1. Its significance. (1) Negatively.
a. It did not mean His mere obedience
to the commandment of God, because
His entire life had been lived within
the will of God. There was not a mo-
ment in His life but what was lived
fully in accordance with the Father's
will. b. Not because He had sinned,
for He was absolutely sinless, harm-
less, undefiled—separate from sinners.
This separation was so complete that
even the devil could find no occasion
against Him (John 14:30).

(2) Positively. Its significance is
found in harmony with the central
purpose of His coming into the world,
which was to secure for His people
salvation through death and resurrec-
tion. This act was the official en-
trance upon His work. It was an act
of consecration on His part to the
work of saving His people through
sacrifice.

While baptism is a sinner's ordi-
nance, Christ was baptized not be-
cause He had sinned, but because He
took the place of sinners to be a sub-
stitute for them. In this He who
knew no sin was made sin for us that
we might be made the righteousness
of God in Him (II Cor. 5:21).

2. Approval from the opened heav-
ens (vv. 16, 17).

Immediately following His conse-
cration to His work, the heavens were
opened and the Spirit came and abode
upon him, followed by words of ap-
proval from the Father.

11. The Temptation of Jesus, the
King (4:1-11).

Being thus commissioned for His
work, His ability to meet the one
whose destruction He had come to ac-
complish, must be demonstrated (Heb.
2:14). This temptation was the open-
ing battle of the dreadful conflict be-
tween Christ and Satan. In this strug-
gle note:

1. The battleground—wilderness of
Judea (v. 1).

The first man was tempted in a gar-
den in the most pleasant surround-
ings, and failed. The second Man
was tempted in a bare wilderness, and
gloriously triumphed.

2. The method of attack (vv. 3-9).

Since, as the Redeemer of mankind,
Christ sustains a threefold relation-
ship, the Son of Man, the Son of God,
and as Messiah, each one was made a
ground of attack. (1) As Son of Man.
This was a test of the reality of His
humanity to demonstrate as to wheth-
er the humanity which He obtained
through the virgin birth was real. The

appeal was made to the instinct of
hunger. Hunger is natural and sin-
less. (2) As the Son of God. It was a

test as to whether this personality
which had taken upon itself humanity,
was divine. The devil quoted from a
Messianic psalm to induce Jesus to
presume upon God's care. God does
really care for His own, but to neglect
common precautions to do the uncalled
for thing, just to put God's promise to
a test, is to sin and to fall. (3) As the
Messiah. Christ's mission as the Mes-
siah was to recover this world from
the devil. The devil offered to sur-
render to Him on the simple condition
that He adopt his method, thus obvi-
ating the necessity of the cross.

3. The defense—the Word of God
(vv. 4, 7, 10).

Christ met the enemy each time and
repulsed him with "It is written." Each
time he quoted from Deuter-
onomy—the book which the higher
critics would discredit as unreliable.
Jesus had enough confidence in it to
use it in this the most crucial hour
of the world's history.

4. The issue (v. 11).

The enemy was completely routed.
The strong man was bound, so that
the spoiling of his house was possible.

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class. The members all loved and trusted him; and I have known no teacher of adults who did finer work. Nor did he limit himself to this work. He served faithfully and efficiently on the board of stewards, frequently led the choir, would take charge of Sunday School in the absence of the superintendent, address the Epworth League when called on, and was a consistent worker in the cause of temperance and prohibition. I remember gratefully his help in one of the most successful revivals I ever held. I even remember these words which he used in a prayer for the unsaved: "Lord, help them to see that the sensible thing to do is to get on God's side, and stay there." I found his own life consistent with this prayer. Very recently I was in correspondence with him, furnishing upon request some data for a History of Prescott Methodism which he was planning to write. He graciously invited me to attend the recent session of the Little Rock Conference, in which he was greatly interested. Although my own Conference met the same week, had I dreamed that his end was so near, nothing should have kept me from going. The state of Arkansas and the Methodist Church are poorer for his going away. I am sorely bereaved; for I have known no manlier man; I have had no truer friend. Blessing on his dear memory; and may the Heavenly Father's peace and blessing abide upon his stricken family.—A. M. Shaw.

Foster.—Miss Johnnie Lavoy Foster was born Sept. 4, 1909, at Ola, joined the M. E. Church, South, July 8, 1922. She was also a member of the Eastern Star. Departed

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this life Oct 29. She leaves her

father, one brother, two sisters, other relatives and a host of friends to mourn her going. Her funeral was preached in the Methodist Church at Ola by the pastor and her body laid to rest in More's Cemetery.—Her Pastor, S. O. Patty.

Jones.—Mrs. Susan E. Jones was born April 29, 1845, died Oct. 7, 1929. Sister Jones was married to Charles S. Jones in 1874. Three children were born to this union, two still survive. Sister Jones professed faith in Christ in early life and united with the Methodist Church in which she lived a consistent member till the death angel came and called her to that better home above.—A. J. Bearden, Pastor.

Williams.—Elijah Peele Williams was born in Dublin, Ireland, in 1846, and came with his parents to the United States at the age of three, and settled in Union County, Arkansas, and lived there the balance of his life, save for the last few years which were spent at Tulip in the home of his son, James W. He died November 3, after a very brief illness which resulted in paralysis. He had been of unusual physical and mental vigor and was always hungering for moral and spiritual light. He read much and was ready and anxious to discuss the moral problems of the present day. He had a feeling that the world was in a bad way and that the church was not coping very well with the situation. This gave him considerable concern. His wife, who was Miss Elizabeth Sullivan, and of whom eight children were born, six of whom survive, preceded him twenty-

five years ago. Four of the children were present at the funeral, J. W., Robert, Mrs. Effie Jones, and Rev. J. C., pastor of our church at Rowell and member of the Little Rock Annual Conference. He was a member of the Methodist Church since early young manhood and never lost interest in the work of the Kingdom. He was for a year or more a member of the Second Division of the Arkansas forces during the hard days of the Civil War. He was thoroughly reconciled to the certain day whose foregleams he began to see only a few hours before he passed beyond the pale of consciousness. His last words, "I am gone, but I am ready," served as the last good-bye to his loved ones and friends, several of whom were present. It was his wish that he be not carried from the community in which he had made his last home, and was accordingly laid to rest in the Tulip Cemetery in the presence of a large number of friends and relatives. I was assisted in the funeral by Rev. B. H. Smallwood, pastor of the Presbyterian church.—G. L. Cagle, Pastor.

Fogle.—Mr. Peter M. Fogle was called to his reward Nov. 9, 1928. That same great love and esteem which we had for him while with us has not lessened, as we count the days that have separated us. He is gone but he is not forgotten. He will be remembered always for the many kind and gentle deeds that he has performed.—Mrs. Hattie Fogle, wife; Mrs. J. H. Matthews, daughter; A. N. Fogle, son; H. P. Fogle, son; Mrs. Eula Roberson, granddaughter.

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