

# OUR SLOGAN: THE ARKANSAS METHODIST IN EVERY METHODIST HOME IN ARKANSAS.

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

Vol. XLVIV

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"  
LITTLE ROCK, ARKANSAS, THURSDAY, JAN. 24, 1930.

No. 1

## PUNGENT PARAGRAPHS.

If last year was for you a good year, you may build upon it for the new year; if it was a bad year, forget it and build anew.

Does the new year mean for you new resolves, new zeal, new courage, new energy? If not, beware! You may be slipping back.

A new year affords opportunity to renounce the low and sordid things and to rededicate your life to things that are high and holy.

If you could live last year over again, what different choices would you make? If you made mistakes, will you repeat them or profit by them?

As you enter the new year, compare yourself with yourself of a year ago, and take advantage of the comparison to improve. Are you a year nearer heaven, or a year further away?

## "AS SEEING HIM WHO IS INVISIBLE."

The visible forces itself upon us. We cannot escape it. Mountains loom. Rocks impend. Rivers rush. Cataracts roar. Oceans billow. Trees, grass, flowers grow and wither. Birds sing and flit. Beasts roar and rage and run. Man eats and drinks and dies. He seems to be of the dust and to dust he seems to return. But—

There is something within that is different. It feels; it compares; it reasons; it chooses; it guides; it restrains; it remembers; it visualizes; it anticipates; it suffers; it enjoys; it loves; it hates; it fears; it hopes; it trusts; it imagines; it objectifies; it creates. It is invisible, and yet it works through the visible. It discovers laws and principles invisible—gravity, electricity, energy; and uses these in dealing with the visible to produce forms and phases hitherto unknown. It discovers an invisible entity that can not be satisfied with food and drink and mere sensations and that recognizes other entities that responds to its motions and emotions.

This invisible entity distinguishes itself from things visible and is conscious of self as a person, and as a person relates self to other persons and to things. He learns to like things, but to love persons; to dislike things, but to hate persons. He finds pleasure or pain in his relation to things, joy or sorrow in his relation to persons. He has cravings that are satisfied with things, but affections that require persons for their objectives. As he deals with things he perceives fitness and unfitness; but as he communes with persons he finds distinctions of right and wrong.

Man realizes that this distinction between right and wrong is not his own creation; but, as he has the physical faculty of seeing and hearing things visible, he has also a psychical faculty of discerning moral quality in deeds of persons. Then he differentiates himself more and more from things, and finds himself receiving impressions which cannot be attributed to things visible and his invisible self responds to these invisible approaches, and he feels God knocking for admittance and expression in the invisible self which he calls "soul." When this relation is discovered and God is permitted to enter into his life, things and deeds take on new meaning. He begins to see Him who is invisible and to realize that "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them to us by his Spirit; for the Spirit searcheth all things, yea, the deep things of God."

Instructed by the Spirit, we learn that visible things perish with the using; but invisible things increase and grow strong with use. If man is indeed a spirit, as both Scripture and common sense attest, then it follows that he should feed upon the things that promote spiritual life and eschew those things that weaken and destroy spiritual life. As a spirit with a material body he must use these material things for the support of the body; but refuse to allow the things of the body to hamper the development of the soul. The

BY FAITH MOSES, WHEN HE WAS COME TO YEARS, REFUSED TO BE CALLED THE SON OF PHARAOH'S DAUGHTER; CHOOSING RATHER TO SUFFER AFFLICTION WITH THE PEOPLE OF GOD, THAN TO ENJOY THE PLEASURES OF SIN FOR A SEASON; ESTEEMING THE REPROACH OF CHRIST GREATER RICHES THAN THE TREASURES IN EGYPT; FOR HE HAD RESPECT UNTO THE RECOMPENSE OF THE REWARD. BY FAITH HE FORSOOK EGYPT, NOT FEARING THE WRATH OF THE KING; FOR HE ENDURED, AS SEEING HIM WHO IS INVISIBLE.—Heb. 11:24-27.

body clamors for food and drink and dress; and this clamor often drowns the still small voice of the soul until the claims of the body outweigh those of the soul. The body says: "Eat, drink, and be merry; for tomorrow ye shall die, and that ends all." The soul hears the Spirit say: "Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."

Today the visible looms large. It fills the eye; it appeals to the senses of hearing, touch, taste, and smell. It feeds these senses; it increases appetite; it creates new needs and demands new sensations and comforts. It fights the invisible; it seeks to overpower our sense of need of the invisible. It causes us to become more and more dependent upon things, and less dependent upon God. The noise of mere things is muffling the cry of our souls and dimming the voice of God. It becomes us as immortal souls to "keep our bodies under;" to resolve that this year we will use things to promote the welfare of souls; and to live "as seeing Him who is invisible."

## SHAMEFUL TARIFF LEGISLATION.

Tariff legislation, except for revenue, is practically always an attempt to take advantage of certain people or interests for the benefit of another people or interests. When General W. S. Hancock, as a presidential candidate, declared that "the tariff was a local issue," he was ridiculed by the politicians. Nevertheless the history of tariff legislation will prove that he was right. Once the two major political parties differed radically on the tariff issue; but now there is practically no difference, because in each state or section there is usually a demand for a protective tariff for certain things peculiar to that state or section, and the politicians in Congress (and there are few real statesmen there) yield to the pressure in behalf of that portion of their constituency that seeks the benefit of the protective tariff.

The present Congress, called at first in special session to enact laws for the benefit of the farmer, is seeking to pass laws not merely for his aid but for the benefit of certain industries and interests, and is again demonstrating the validity of Hancock's declaration. One of the most shameless instances of the abuse of the tariff is in the attempt to increase the profits of a few producers of beet sugar by fixing such a rate as would practically exclude Cuba's sugar and thus ruin that country's chief industry and bring untold distress upon practically its whole people.

Our relation to Cuba, both by law and friendship, is that of a "big brother," and it is our duty not merely to maintain law and order there and protect Cuba from foreign powers, but to protect that weak and almost helpless people from the rapacity of the selfish interests of our own country. What boots it for us to save Cuba from cruel Spain and then deliver her into the hands of equally cruel commercial interests that would

take from her helpless people the opportunity to make a living? In the name of Christian civilization, we protest.

That even our own selfish interests do not require such shameless legislation is evidenced in the fact that the Great Western Sugar Company, which would be one of the chief beneficiaries, has recently declared what is the equivalent of a 43 per cent dividend on its original capital. Surely a strong, supposedly Christian nation cannot afford to stultify itself by destroying this weak and helpless people for the benefit of a 43-per-cent-dividend-paying industry.

In addition to this objection to an iniquitous measure, is there any justification for taxing all the sugar-using people of the United States for the benefit of a few producers of sugar? We do not expect either major party to renounce its selfish policy of a protective (destructive) tariff; but is it not time for such a party to be organized in a Christian land?

Our position on this issue in relation to Cuba was strongly reinforced by our Bishop Candler in his address at our recent Missionary Conference. He pleads for Cuba and we join him in urging our representatives in Congress to prevent the destruction of that little country by such iniquitous legislation as has been proposed in the high tariff on sugar.

## A SENSIBLE DECISION.

Our State Supreme Court has decided that the County Unit School Law, which was passed by our last Legislature, is unconstitutional, because, although it apparently was intended to be a general law, by excepting two counties and a district it became in reality a special law, and thus was in violation of the recently adopted amendment to the Constitution, which reads: "The General Assembly shall not pass any local or special act."

The reasoning of the court is as follows: "If two counties and a special school district can be excepted from the provisions of a law otherwise general and applicable equally and uniformly throughout the whole state, there would be no reason to say that 25 or 50 counties or even 74 of the 75 counties of the state could not be so excepted, leaving the application as a general law to be one county, abrogating by legislative determination and judicial construction the constitutional amendment prohibiting the Legislature from passing 'any local or special act.'"

From the standpoint of educational progress this decision may seem unfortunate, because under the permission to vote for county educational unity many of the counties would undoubtedly make rapid advance; but from the standpoint of maintaining constitutional government the decision is sensible and should be cordially approved, because our Legislature had become, in effect, a law-breaking body, and was holding in contempt the plain mandate of the people, the prohibition against local and special legislation.

The people of Arkansas have in many ways shown their purpose to limit the Legislature and prevent it from passing "local and special acts," but the Legislature, more or less under the influence of a speaker of the house who from his official chair consigned the Constitution to the "lower regions," was constantly ignoring the plain mandate of the people. By exempting certain counties or districts in bills otherwise supposed to be general, the Legislature had apparently discovered a method of avoiding the constitutional mandate. This decision of the court may invalidate other meritorious measures; but as it was necessary to restrain a lawless law-making body, it is a sensible and timely decision, and should be applauded.

To forget greatness is to beget greatness.

A good husband is some mother's good son.

## PERSONAL AND OTHER ITEMS

Rev. M. T. Rose wishes his correspondents to know that his address is now Winthrop, R. F. D. 1, instead of Ashdown.

Rev. H. K. Morehead, the new pastor at First Church, Helena, writes: "Have had a great reception and the outlook is fine for a good year's work."

Dr. W. C. Martin, pastor of First Church, this city, reported for last year 126 additions on profession of faith and 214 by letter and otherwise, and the total raised for all purposes \$34,219.

Rev. J. J. Decker, whose new appointment is Magazine, writes: "Our people here have received us very cordially and have given us a big pounding. We are looking forward to a good year with these good people."

Evangelist Ed. G. Phillips, who assisted in meetings last year in which some 500 conversions were reported, is ready to help the brethren in January and February. Pastors should address him at Siloam Springs.

On his way to Conway to visit relatives, Rev. W. J. Spicer, our pastor at McCrory, called and reported a good start on the work of the year and excellent prospects. His people have given him a fine "pounding."

Dr. Tolleson, secretary of the North Arkansas Conference, writes that he has sent a copy of the Conference Journal to J. E. Hannegan, St. Louis, and advises the preachers to refer to it when making application for 1930 clergy permits.

Rev. R. L. Long, who becomes the new pastor at Bauxite, writes: "Wife and I have about 'settled down.' We were very graciously received and find the people here lovely indeed. Our prayer is that we may be able to serve them well."

The editor kept careful notes of the proceedings of the Missionary Council meeting at Raleigh, and expected to write his own account of the proceedings; but finding that Dr. N. B. Harmon, the accomplished editor of the Baltimore Southern Methodist, had published a fine report, he is using it instead, and fuller reports of certain addresses will be used later.

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to Subscribe.

Dr. A. W. Wasson, professor of Missions in the School of Theology of Southern Methodist University, left the latter part of December for the University of Chicago, where he will study in the Seminary. He will be gone about three months.

Rev. Aubrey G. Walton, a graduate of Hendrix-Henderson College, who is now pursuing graduate studies at Duke University, and who has considerable experience in evangelistic meetings, would like to assist pastors in meetings next summer. Write him at Durham, N. C., P. O. Box 306.

The many Arkansas friends of Rev. M. S. Monk will be surprised and grieved to learn that on account of broken health he was compelled to take the superannuate relation at the last session of the Louisiana Conference. He will make his home in Monroe, La., where he had just completed a quadrennium.

We are anxious to see diversified farming developed in our state and are especially partial to stock-raising; but there are difficulties that must be overcome, and, if ignored, will be costly. These things are brought out in an article, "A Challenge to the South," in the January Country Gentleman. Farmers, read it.

On Thanksgiving Day, at Jackson, Miss., the new \$200,000 Science Hall of Millsaps College was dedicated. The address was delivered by Dr. R. A. Millikan, one of the greatest scientists of the world. Dr. H. H. Sherman, general secretary of our General Board of Education, also spoke on "Educational Aspects of Religion and Science."

Rev. J. J. Galloway, who last year was commissioner for this paper, is now pastor at Brinkley. He writes: "The people have been very kind to us. Last Sunday as they came from church they slipped into the parsonage and left many good things on the dining table. We start well and are very happy to be again in the pastorate."

Married, at noon Christmas day, at the Searcy parsonage, Mr. H. A. Little of Little Rock and Miss Carrie Mae Whaley, Rev. W. P. Whaley, D. D., father of the bride, officiating. Mr. Little is a traveling man and member of First Church, Little Rock. Mrs. Little is a graduate of Galloway Woman's College, and has been a teacher in Monticello, Honolulu (H. I.), and Pine Bluff.

On December 30, at Bedford, Ind., Prof. Leland Sage and Miss Margaret Pearson were united in marriage, Rev. J. A. Sage of Prescott officiating. Prof. Sage is an instructor in History in DePauw University, Greencastle, Ind., and Miss Pearson is a teacher of Voice Culture whose home is in Bedford. Mr. and Mrs. Sage will visit with their son for a few days, returning about the first of the year.

Dr. W. F. Andrews, pastor of First Church, this city, from 1904 to 1907, died at Huntsville, Texas, December 27, aged 63. He came from Alabama to this city and was transferred after three years to Centenary Church, St. Louis, and later to Texas Conference, where he served leading charges and a District. He was a son of Dr.

A. S. Andrews who had been one of the leaders of Alabama Methodism. His many Arkansas friends will regret to learn of his death.

Dr. F. H. Cumming, who was our pastor last year at Ozark, called last Monday. While he was for 37 years an active pastor he always (with the exception of three years, two of which the collections were in the budget) secured his Conference Collections in full. He is anxious to help pastors either in evangelistic service or in securing their Claims. Address him at Ozark if you wish his services.

The presiding elder of Jonesboro District, Dr. J. A. Anderson, instructs us to say that when the report for that District was being made up there was one of his churches concerning which there was some doubt whether it would pay out in full on pastor's salary and on the collections. This was Lake Street, Blytheville. He reports now that Lake Street did pay out in full, making seventeen charges in this District which did this.

Rev. J. E. Peters, formerly of Arkansas, writes to renew his subscription, and says: "I have joined the Northwest Texas Conference and have Dimmitt Circuit. It is a good charge in a country much of which is undeveloped. We are in a wheat section on the plains and like it. We are among some very fine people. Wife's health is better. We love the brethren of North Arkansas Conference and ask to be remembered in prayer."

For the purpose of uniting all communities of the region in support of a national advertising campaign, W. J. Hamilton, secretary of the Ozark Playgrounds Association, began November 29 a tour which will take him to every town and city in the famous Shepherd of the Hills country. The Association hopes to bring to the attention of all Americans the attractions of the Ozarks as a recreational center and also as a good place for settlers.—Bulletin.

In his very fine "Valedictory," Dr. J. S. Compere, the retiring editor of *The Baptist Advance*, writing of various contacts, used the following language, which is very much appreciated and reciprocated: "I wish particularly to bear testimony to the fine Christian spirit of Dr. A. C. Millar, editor of the *Arkansas Methodist*. One of the blessings that I shall take with me from my experience as editor comes from my association with Dr. Millar as a fellow editor."

Dr. T. W. Croxton, pastor of the Baptist Church at Prescott, has been elected editor of *The Baptist Advance*, to succeed Dr. J. S. Compere, who has resigned, and has accepted with the understanding that he would continue his pastoral relation for some months at least. Dr. Croxton has been a successful pastor and is a scholarly and well rounded man. We welcome him to the editorial fraternity and trust that our relation with him may be as fraternal and satisfactory as was that with his predecessor.

Significant resolutions have been passed recently by several Southern ecclesiastical bodies asking for a study of the textile industry by a commission of the Federal Government. Our Western North Carolina Conference led off by requesting such a study. The Conference also went on record against night work for women, and in favor of a living wage, and condemned all violence and disorder which have accompanied recent industrial disturbances. The Conference also recommended the establishment of a Chair of Industrial Relations at Duke University, particularly for the education of theological students.

The following item comes from Rev. F. M. Glover, our pastor at Mammoth Spring: "On Tuesday evening at the home of Mr. and Mrs. J. B. Arends the Methodist Church gave a cordial reception for their pastor and family on their return for another year. Brother F. M. Daniel, in behalf of the church, expressed appreciation of the pastor and family. An enjoyable musical program was rendered, after which gifts were presented and delightful refreshments served. 'Blest Be the Tie That Binds' was sung at the close. The pastor and wife appreciate this welcome and the Christian fellowship of their people."

On another page will be found a communication from Rev. A. H. Williams of Alabama concerning his superannuation. Brother Williams is  
(Continued on page 3)

## THE MISSIONARY COUNCIL

The annual meeting of the Missionary Council of our Church was held in Raleigh, North Carolina, December 10-12. This organization was described by Dr. J. W. Perry as something new in the history of the Church, its formation extending back to the last General Conference. The Council is composed of all chairmen of Annual Conference Boards of Missions and Conference Missionary Secretaries; the secretaries and treasurer of the Board of Missions, and the members of the departmental committee on education and promotion. In addition Dr. Perry stated that the Bishops were considered honorary members, as well as editors of church papers and publications who were always invited to be present.

The devotional talks were brought at each meeting of the Council by Dr. J. W. Moore, of Charlottesville, Virginia. Inspirational addresses by Bishop Beauchamp and others fea-

tured the gathering. Missionaries from Africa, Brazil and other foreign and home fields were in the great audiences which gathered in the Edenton Street Church at Raleigh for these sessions. Present and presiding over all the meetings was Dr. W. G. Cram, of Nashville, Missionary Secretary of the Church. The Honorable Josephus Daniels, former Secretary of the Navy, who is a very prominent member of our Edenton Street Church in Raleigh, delivered the welcome address upon the opening evening and declared that "the lion in the path of Christian missionaries is the un-Christian life of the American people"—to which the brethren said "Amen" very decidedly.

Dr. O. E. Goddard, Secretary of Foreign Work for the Mission Board, made a splendid address also upon this opening night. He capped his address by declaring that the Church at home needs three things: That it should be an intelligent

Church, an internationally-minded Church, and a Church with a Christ-like spirit. Dr. Goddard waxed exceedingly vigorous when he declared that we must be an internationally-minded Church and quit our provincial habits of thinking. He said that the foreign field cannot understand our divisions in America.

On Wednesday morning Bishop Beauchamp, who was the "keynoter," followed Dr. Moore's devotional program. He outlined to the Church the situation of the world as he sees it from the missionary standpoint. Bishop Beauchamp said that the Church has in no sense reached the apex of the demand for support of missions. "The need is ever increasing." During the last ten years, he said, the Church has faced a change in every mission field, and that in turn was forcing readjustments in the home field. The rise of nationalism he stressed as the prime mover in this new condition and indicated that while the growth

of an autonomous Church made a delicate task he believed that the Holy Spirit could still direct in this matter. In taking up the practical consideration involved—money—Bishop Beauchamp stressed the soundness of the present financial condition of the Board and the difficulty of getting money for future advancement. He believes that the best way to meet this need is by an increased spiritual growth in the home Church. "No financial program will make it easier to raise missionary money," he admitted. "The greatest appeals that the Church can make to backward nations of the earth is the example of Christian living, individually, socially and internationally. The supreme need is a new passion born by a new baptism of the Holy Spirit."

Dr. John R. Mott, president of the International Missionary Council, came on for the 11 o'clock address on Wednesday. He described conditions in Asia, Japan, Korea and In-

the son of Rev. Burton Williams, a pioneer Methodist preacher, and his father and mother and two children are buried in Arkansas. Two of his sisters live at Hot Springs. When Brother Williams was presiding elder of Eureka Springs District, he and this editor had some interesting experiences riding through the Ozark Mountains. Brother Williams, through this paper, has kept up with Arkansas Methodism and in a private letter makes some appreciated observations. His present address is Attalla, Ala.

Representatives of the Conferences of the Colored Methodist Episcopal Church in Arkansas and of the Negro Conference of the Methodist Episcopal Church in Arkansas and of the Board of Education of the latter Church last week met in Philander Smith College in this city and tentatively agreed on a merger of the two schools that have been maintained by the two denominations in Arkansas. Prominent men representing both Churches were present, and the agreement was unanimous. A commission of ten was appointed to work out details. Former Governor Donaghey, who is officially connected with the boards of both colleges, was in attendance. Approval of the Board of Education of the Methodist Episcopal Church and of the General Conference of the Colored Methodist Episcopal Church is necessary. If the plan is carried out, it will make possible a really strong college in this city for the higher education of negroes, which is a consummation earnestly to be desired.

In connection with the sessions of the Missionary Council the Southern Methodist Press Association held its annual meeting at Raleigh. The attendance was large, only two or three being absent. A delightful banquet was given by the Chamber of Commerce at which Hon. Josephus Daniels, editor of the News and Observer, delivered a brief but suggestive address, urging the religious editors to take an interest in all phases of life and discuss them in their papers. At the business meeting the question of "What Should the Denominational Papers Ask of the General Conference?" was ably discussed and a memorial to the General Conference was adopted requesting a general assessment to supplement the income of the papers and pay for the publicity given to the General Boards. The following officers were elected: President, Rev. J. M. Rowland, editor Richmond Christian Advocate; vice-president, Rev. M. E. Lazenby, editor Alabama Christian Advocate; and secretary-treasurer, Rev. A. M. Pierce, editor Wesleyan Christian Advocate. After two years of pleasant official fellowship this editor retires from the presidency. It is an honor to serve this fine body of men.

In the recent death, at the age of 97, of Dr. W. F. Warren, president emeritus of Boston University, Methodism has lost one of its most useful, most influential, most scholarly, most saintly figures. Graduating from Wesleyan University in 1853, he taught school in Mobile, Ala., and in 1855 joined the New England Conference and while a pastor pursued studies in Andover Theological Seminary and then spent two years in German universities and travel. After a brief period

in pastorates he became professor in a Mission Institute in Germany. In 1866, when the Boston Theological Seminary was established, he became professor and president. When the Boston University was started he was made vice-president and in 1873 president, which position he held till 1903, after which he was for eight years dean of the School of Theology, and was professor of the philosophy of religion 44 years. During his last years he was president emeritus. He was virtually the creator of Boston University which has become one of the greatest universities in the United States, and his influence on his students was remarkable. As a member of six General Conferences he did much to direct legislation for higher education. He led in giving the Bible its proper place in education and promoted the study of comparative religion. His spiritual life made him a dynamic force among those who knew him. Sixteen of his "boys" became bishops. It is remarkable that his three successors in the presidency are all living.

According to Farm and Ranch, that splendid farm journal published in Dallas, 500,000,000 tons of soil are lost each year in the United States by erosion alone. On account of the heavier rainfall in the South the loss is greatest in this section. Even in the comparatively dry counties of West Texas, where the rainfall is only 21 inches, as high as 40 tons to an acre are sometimes lost. The way to save soil is to terrace, and that conserves moisture as well, and thus terraced fields are known to produce from 60 to 100 per cent more than adjoining lands that are not terraced. If we have any regard for our children and children's children we will terrace and save our soil for their benefit and ourselves get a large benefit. If all of the agricultural lands in the Mississippi Valley were properly terraced the question of flood control would be practically and cheaply settled and every farm would be worth more to its owner.

## CELEBRATE.

January 16 is the tenth anniversary of the beginning of national prohibition under the 18th Amendment. While the most ardent prohibitionists do not claim that the law is perfectly enforced, yet it is undoubtedly as well enforced as most of our laws and much better than many. That it has brought many blessings cannot be successfully denied. Read the program provided for Sunday Schools published on page 6, and other informing matter that will be supplied, and, unless you are thoroughly unreasonable you will be convinced. Wherever possible let the program be used either in Sunday School or at the church service. One simple request has been made by the National Anti-Saloon League, that at 12 m. on January 16, the church bells be rung for ten minutes, one minute for each year of prohibition. All pastors will do well to celebrate this anniversary in some suitable way. We have abundant reason for rejoicing that our nation is leading the world in sobriety and the dethroning of King Alcohol.

## THE RESIGNATION OF A BISHOP.

Bishop G. R. Grose, resident bishop of Peking, China, one of the bishops of the Methodist Episcopal Church, having failed in health and having been advised by his physician that his health unfitted him for further official duties, at the recent meeting of the bishops of that Church, tendered his resignation. While only the General Conference can accept his resignation, his brother bishops have relieved him of further assignments and will submit his resignation to the next General Conference.

This action is unusual, and it remains to be seen just what action the General Conference will take in his case. Bishop Grose, before his election to the episcopacy, had been the popular and efficient president of DePauw University. It is believed that the severe climate of China is largely responsible for his collapse. His case is an argument for the sending of younger bishops to foreign fields, or better, the election of men already on the fields. His physical failure is greatly to be regretted.

## BOOK REVIEWS

**Wise Cracks;** selected and arranged; by C. O. and E. E. Frederick; published by G. P. Putnam's Sons, New York.

This book is intended as a reference book for entertainers and afterdinner speakers who might be in need of more "wise cracks" than they could easily remember. They are gleaned from current newspapers, magazines, etc., and are alphabetically arranged for ready reference. There are three hundred and sixty pages containing perhaps about three thousand "wise cracks." Between three and four hundred subjects are to be found in the classified "wise cracks." It is full of entertainment and has a wide range for selection.

**A Garland of Wedding Memories;** decorations by Roberta Day Corbitt; published by Fleming H. Revell Company, New York; price \$1.00.

This is a very dainty little memory book especially prepared to preserve the memories clustering around one of life's greatest days. It is a gift that for its very aptness will be appreciated both by the one who gives and the one who receives. It is so well arranged and so daintily decorated that almost any bride will enjoy recording events therein, and often recalling therefrom.

**A Seven-Day Church at Work;** by William S. Mitchell, D. D.; published by Fung & Wagnalls Co., New York; price \$2.00.

This is a most intensely interesting story of a church that functioned successfully every day of the week—an instrument of daily service for everybody. This book holds much detailed information as to how this was all accomplished and will prove not only interesting and inspiring to ministers and church workers but will furnish them enough practical, detailed information to enable them to build on similar lines. The book is well written, and the style clear, graphic and appealing. The facts connected with the development of this Seven-Day Church, are of themselves interesting and worth-while enough to command and hold our attention.



dia. In his description of China he gave an insight into the terrible conditions in the famine stricken area. It is difficult to envision the horrible scenes he brought up. As far as the Nationalistic Movement in China is concerned, he thinks this will finally work out and stressed the fact that the people of China are not at war with each other. The fighting is done by their governors.

Along broad international lines he thinks that good will is growing but that the nations do not understand each other, that Western prestige has been much damaged in the East and that Japan resents very much our anti-immigration laws. His statement that 10,000,000 more men are under arms now than before the late war was startling as revealing the fear complex under which so much of the world lies.

In countering all this, Mr. Mott argues for the better by holding that certain signs point to happier things. For one thing there are more writers calling for good will in all nations than there ever have been before; there is more publicity, and there is coming on a new generation and he therefore prefers to "listen to what the centuries say and not the years."

He said one splendid thing: "That Jesus Christ not only wakens conscience but creates it. Where there is the most Christianity there is the most sense of conscience; where Christ is best known there sin multiplies." That is to say, heathen nations are unable to see themselves and their sin until Christ comes in, and when they begin to find out how evil they are compared with Him, it augurs the presence of the Divine Spirit himself beginning to come into play.

On Wednesday afternoon the foreign fields were represented by certain speakers. Mrs. Moore, who was lately a visitor in Baltimore, told of the situation in Africa, and touched the audience very deeply by alluding to her husband's untimely death and the birth of her own little child a few weeks later in a foreign land. Africa seems to be very much upon the hearts of those who know it.

From Brazil there stood up Rev. C. L. Smith, who astounded the audience by his description of the great range and reach of South American country; that if Chile were laid across the United States from Los Angeles eastward it would stick out in the Atlantic Ocean about 100 miles; that Argentina could be laid upon the map of the United States beginning at Florida and would stretch to Labrador, and the mighty Mississippi itself he described as a branch beside the Amazon. This he said was so wide that if one stayed in the middle of it he could sail up it a thousand miles and not see land on either side. In telling of the Brazilian work a great growth is noted and he said that if our whole Church in America had increased as have the three Brazilian Conferences, we should have taken in 250,000 new members last year. Brother Smith is head of the Publishing House of our Church in Brazil, and literature from this source is called for by the Portuguese speaking nations all over the earth. The House is doing a fine business and is a mighty bulwark for Christianity in the Southern hemisphere.

Rev. M. E. Stokes came from Korea and a most vigorous and alert young man he is. We should like to hear him preach, as he seems so full of real evangelistic fervor. The presence of the Holy Spirit, accord-

ing to him, is manifest all throughout Korea, and his descriptions of the coming down of the Presence reminds one of primitive Christianity. He told of one man who got up to describe a plan of evangelism but stood speechless until he had confessed his sins, and then after this confession described and wrought marvelously. It occurred to one listener that a good many of our programs would go over better if the one who brings them forward would first make and call for confession of sin.

Miss Marjorie Rambeau, formerly of Lynchburg, Virginia, in the costume of a young woman from White Russia told of the work of our Church with the White Russians in

Poland. Her descriptions of work in these lands where our Church has no official standing, but where it is doing great good were extremely interesting. Miss Rambeau herself seems to be a dynamic personality and held her audience to every word she said.

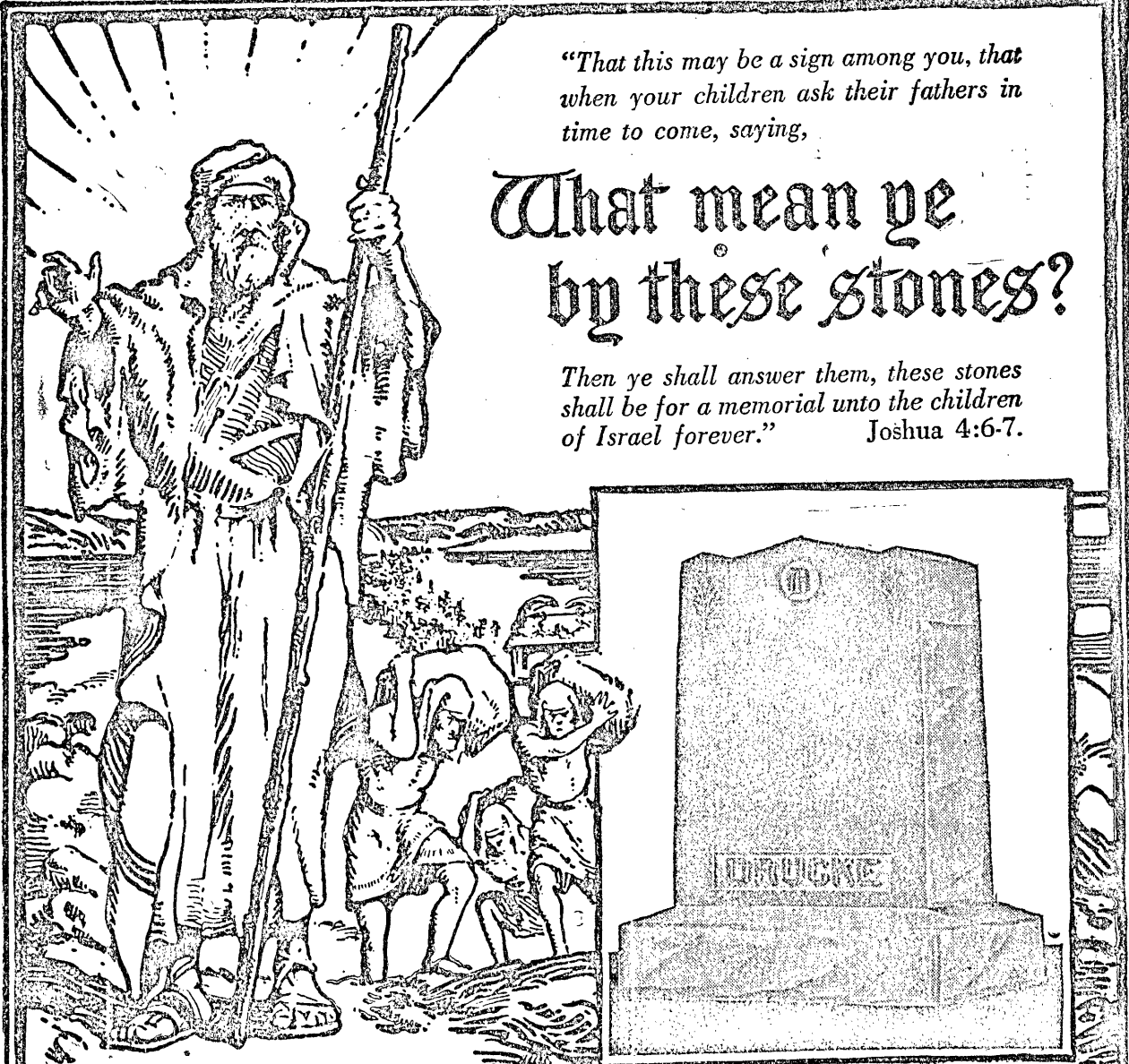
The evening service of the second day was presided over by Dr. Perry, the home missionary secretary of the Church, who introduced various speakers to describe activities carried on within the borders of the United States. The first man up was Dr. R. H. Harper, editor of the New Orleans Christian Advocate, a presiding elder of Louisiana, who was brought forward to tell of the work among the French speaking people

of that state. Dr. Harper opened up with a description of old Louisiana, the land of romance and history. His description was oratorical and beautifully worded and as he painted for the audience the languorous rivers and low-lying marshes, the thousand islands, the soft-speaking and polite people, the blue haze of the Gulf, the wide spreading cypress, and the tangled masses of Spanish moss which hangs over this country of romance, the editor of this paper became almost homesick for the great "sugar bowl" country of Louisiana, and the soft patios of the Creoles whom he used to know. Dr. Harper went farther than this, however, and told of the expenditure of home mission money for a mission

*"That this may be a sign among you, that when your children ask their fathers in time to come, saying,*

## What mean ye by these stones?

*Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever."* Joshua 4:6-7.



**JUST** as Joshua commanded the twelve men, one from each tribe of Israel, to take from the bed of the river Jordan, where the feet of the Priests stood firm, each man a stone and with these stones build a monument to commemorate the passing over Jordan—So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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boat to sail up and down the hundreds of miles of waterway among these quaint people and how our workers are even there making converts to the cause of our Lord. His description of the missionary boat "The Makeover" will not soon be forgotten.

Miss Helen Gardener of St. Louis, described home mission work among the young people. Miss Gardener is a very attractive personality. She does not appear to have been in the work the fourteen years which she recalls. She has great faith in young people. Following her came President R. G. Burgess, the head of the Textile Industrial Institute at Spartanburg, S. C., said to be the most unusual educational institution in the South. Pupils in this school are divided into two equal sections. For one week, one section studies, and during the next week works at the looms of this institute making cloth to pay expenses for the week of schooling. While one shift is in the school room, another shift is at the looms. Mr. Burgess has seen about 2,500 young people go through his institution and the graduates number 150. Mr. Burgess himself seems to be extremely efficient and the Nashville office credits him with making one dollar do the work of two and a half. This school should be more widely known over our Church.

The finale for Wednesday evening was a talk by Miss Glenn Moore about the Mexicans within our borders in the far West. She estimates the number of these between 1,000,000 and 5,000,000. Our Church has centers in Los Angeles, El Paso and other places to look after them. We shall not forget her description of the young Mexican who brought her some English which he had copied very carefully from a sign which he said seemed to be in front of him wherever he went. He wanted to know what it was. The letters which he handed in were "K-e-e-p O-u-t". She said that we should have to have a better message than this, if we get anywhere with the Mexicans.

On Thursday morning, Dr. John W. Moore, pastor of Wesley Memorial Church, High Point, N. C., opened the speaking program fol-

## Mother!

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"California Fig Syrup"



When baby is constipated, has wind-colic, feverish breath, coated-tongue, or diarrhea, a half-teaspoonful of genuine "California Fig Syrup" promptly moves the poisons, gases, bile, souring food and waste right out. Never cramps or overacts. Babies love its delicious taste. Ask your druggist for genuine "California Fig Syrup" which has full directions for infants in arms, and children of all ages, plainly printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

lowing the devotional address. He spoke on "Missionary Co-operation" and stressed three major essentials of co-operation in developing a great church in missionary effectiveness, namely, mutual confidence between local and connectional leaders, full information on the whole missionary situation and mutual appreciation of problems faced by leaders of Church at large and the local constituency. Dr. Moore's Church is known throughout the Methodist connection for its missionary interest and financial support.

Dr. Forney Hutchinson, pastor of St. Luke's Church, Oklahoma City, had as his subject "The Free-Will Offering." "We need to go forth with the tread of conquerors and with the courage of lions," declared Dr. Hutchinson. He urged the Methodist preacher to cultivate an inflexible spirit toward the prosperous parishioner and teach him his duty as to the right use of money. Dr. Hutchinson's address was a plea for the continuance of the present free-will campaign for one million dollars for missionary maintenance, authorized by our 1926 General Conference. "As pastors," he declared, "we sometimes overlook the fact that it is the shepherd's duty to shear as well as shelter the sheep. We owe it not only to the cause which is suffering for the lack of consecrated wealth, but more to the sheep who is suffering because of his overload."

Mr. H. C. Peters, president of Paine College, at Augusta, Georgia, an institution for the higher education of negroes, spoke on "Inter-racial Co-operation." Paine College is owned and controlled jointly by our Church and the Colored Methodist Church. From an humble beginning in a stable forty-seven years ago, the institution has grown to be a splendid college, doing effective educational work; is promoting racial understanding and is training the negro for leadership in the Colored Methodist Church.

Deaconess Mamie J. Candler of Raleigh, N. C., assistant to the pastor at Edenton Street Church, told how a deaconess may be helpful in promoting church organizations.

Methodism is in Europe, declared Bishop Darlington, who was the next speaker at the morning service, not to proselyte or set up opposition to any other church, but to discharge its duty to preach evangelical Christianity to a people who are open to its warm message of the open Bible and living Christ.

In Belgium, Bishop Darlington reported Methodism's most encouraging work in Europe. Here through services on streets and in tent meetings a great evangelical revival was started, following Methodist post-war relief work. One of the greatest needs is for chapels and houses of worship, since religious services are still conducted in old stables, garages and dance halls on account of lack of building funds.

In the City of Brussels there are three congregations and at Antwerp and other towns are organized Methodist centers.

In Czechoslovakia work has gone through a reconstruction period and boasts 40 organized congregations.

In Poland, according to Bishop Darlington, exists the most serious situation, for that government does not recognize Methodism as a regular Church. One of the most successful agencies here is the orphanage at Klarysaw.

Bishop Warren A. Candler concluding speaker on the morning pro-

gram, traced the rise and growth of Methodism in Cuba.

Bishop Candler's story was interspersed with bits of humor, which proved interesting to his audience.

Cuba is leading many of Southern

Methodism's strongest Conferences in the states, in the point of additions to the the Church and other marks of progress, Bishop Candler reported.—N. B. Harmon in Baltimore Southern Methodist.

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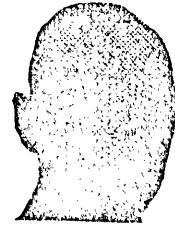
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### FINDINGS OF THE GENERAL MISSIONARY COUNCIL

The General Missionary Council which met on December 10-12, at Raleigh, N. C., adopted the following report of its Findings Committee:

At the last session of the Missionary Council the Committee on Findings brought in its report which begins with this sentence: "It is our profound conviction that our greatest need is spiritual." This we want to repeat with all the emphasis of which we are capable. For we believe, in the language of a year ago, that "nothing can take the place of genuine Christian experience as the power for all religious activity and liberality." If the foregoing is correct, and we believe it is, the greatest need of our Church is a genuine, sweeping revival of grace which will bring the entire Church to her knees in penitence and consecration, and this revival should embrace the entire Church from pulpit to pew.

We rejoice in the progress of our missionary work during the present quadrennium. The Board of Missions has come from under a staggering debt and is now on a cash basis, for which we rejoice and do

rejoice.

The educational feature of our missionary work is very necessary. The great mountain of difficulty before us is missionary ignorance and indifference on the part of too large a number of our people. We have blasted away at this mountain during the present quadrennium with our plan of getting missionary information to our people. We trust that the last year of the quadrennium will serve still further to reduce this mountain of difficulty and hasten the day when it shall be removed and cast into the midst of the sea.

We believe that the Missionary Council has served not only the purposes of a conference, but it has been a spiritual force which has quickened the faith and strengthened the purposes of the missionary leaders of the Church and has sent out lifegiving streams to the entire connection.

Again and again during this Council we have heard of the opportunities for great advances that are literally and eloquently calling us in all our mission fields. God is at work in these fields and we should be vitally interested in what He is doing.

As members of this Missionary Council we set ourselves to the task before us and call upon our Bishops, Presiding Elders, Pastors and Membership as a whole, prayerfully, to give their hands and hearts during January and February to the whole of the Maintenance Program. Our people have the money, and we can and should secure \$1,000,000 during 1930 to help answer the call of God through our Church.

There are two items which we must emphasize as being of supreme importance, namely, full collection on all benevolences, and a free-will offering from every Church for Missionary Maintenance. If this

could be realized in the life of the Church it would enable the Board of Missions to send out into needy fields scores of our prepared young people who are waiting to go. The fields are ripe, the workers wait, God is calling. What shall our answer be?

Since the question of law observance and law enforcement is to the fore in the thinking and living of the Christian citizens of this country, we record our approval of every effort from whatever source to correct the lawless conditions which are all too prevalent in our country. We also urge our people to do all in their power to uphold the hands of those in authority and to maintain respect for all laws of the land, both by precept and example.—U. V. W. Darlington, Chairman; J. F. Simons, Secretary.

### HELPS FOR THE WEEK OF PRAYER

January 5 to 12, 1930

The Commission on Evangelism and Life Service of the Federal Council of the Church of Christ in America, together with the World's Evangelical Alliance of Great Britain, call the Churches and all followers of Christ to unite in a "Universal Week of Prayer" at the beginning of the new year. At the same time, the Nineteenth Centennial Commemoration of Pentecost, sponsored by so many communions, will be officially launched.

The people of our Church and of every Church are a busy people in a busy world. It is no easy task for them to lead themselves and their homes in the participation of these spiritual programs without guidance of some kind. Perhaps the best guidance is that of devotional books, which the Publishing House, through Cokesbury Publications, is so vigorously and discriminatingly publishing.

So as the people of the Church give thought to prayer and the Holy Spirit, we suggest some books that will enrich the devotional life of all who use them:

"Talking With God," A Manual of Prayer for Many Occasions, Edited by Alfred Franklin Smith. Here in simplicity, brevity, and beauty of worship, one hundred and twenty-six of the clergy of the United States and Canada, together with a selected group of leaders of young people, give devotional guidance through a wide variety of prayers. "Talking with God" is available in two beautiful bindings—cloth, 50 cents each, \$4.80 a dozen; Morocco, \$1.00 each, \$10.00 a dozen.

"In the School of Prayer," by Costen J. Harrell, \$1.00.

"Walking With God," by Costen J. Harrell, \$1.00.

"The Life in the Spirit," by Bruce S. Wright, \$1.25.

"Spiritual Adventuring," by Bertha Conde, \$1.00.

"Jesus Our Ideal," by W. P. Whaley, \$1.00.

"The Spiritual Life," by Fitzgerald Sale Parker, 50 cents.

Then for Pentecost, a book especially for preachers but richly devotional for all who enjoy reading sermons, is "Sermons of Power," Pentecostal Series. This book contains splendid studies in the abiding values of Pentecost, by Bishop E. D. Mouzon, Dr. Merton S. Rice, Dr. James I. Vance, Bishop Thomas F. Gailor, and five other notable preachers. The price is \$1.50.

These books may be obtained from any of the Publishing House stores, in Nashville, Richmond, Dallas and San Francisco.

### SUGGESTED PROGRAM FOR TENTH ANNIVERSARY SUNDAY (For Use of Sunday Schools January 12th or 19th, 1930)

Song—"America."

The American Creed  
(By Boy Scout)

"I believe in the United States of America, as a government of the people, by the people; whose just powers are derived from the consent of the governed; a democracy in a republic; a sovereign nation of many sovereign states; a perfect union, one and inseparable, established upon those principles of freedom, equality, justice and humanity for which American patriots sacrificed their lives and fortunes.

"I therefore believe it is my duty to my country to love it; to support its Constitution; to obey its laws; to respect its flag; and to defend it against all enemies."

Salute and Pledge of Allegiance to the Flag

(Entire audience should stand with open right hand extended toward the flag and recite in unison).

"I pledge allegiance to my flag and the republic for which it stands, one nation, indivisible, with liberty and justice for all; one heart, one hand, one flag, one land, one nation evermore."

Song—"Star Spangled Banner."  
Scripture Reading—Ephesians 6:10-18.

Prayer.

Statement by President Hoover  
(By a young man)

#### Responsibility of Citizens

"A large responsibility rests directly upon our citizens. There would be little traffic in illegal liquor if only criminals patronized it. We must awake to the fact that this patronage from large numbers of lawabiding citizens is supplying the rewards and stimulating crime.

"I have been selected by you to execute and enforce the laws of the country. I propose to do so to the extent of my own abilities, but the measure of success that the government shall attain will depend upon the moral support which you, as citizens, extend.

#### A Dangerous Doctrine

"The duty of citizens to support the laws of the land is co-equal with the duty of their government to enforce the laws which exist. No greater national service can be given by men and women of good will—who, I know, are not unmindful of the responsibilities of citizenship—than that they should, by their example, assist in stamping out crime and outlawry by refusing participation in and condemning all transactions with illegal liquor.

"Our whole system of self-government will crumble either if officials elect what laws they will enforce or citizens elect what laws they will support. The worst evil of disregard for some law is that it destroys respect for all laws. For our citizens to patronize the violation of a particular law on the ground that they are opposed, is destructive of the very basis of all that protection of life, homes and property which they rightly claim under other laws.

"If citizens do not like a law, their duty as honest men and women is to discourage its violation; their right is openly to work for its repeal."

#### Health and Social Benefits

(To be read by a woman)

Arthur Dean Bevans, M. D., former president of the American Medical Association, says that "drink did more injury to the people of this country under the old order of things than either of these plagues" (tuber-

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culosis or cancer).

"Sixteen thousand fewer people died from alcoholism in the first seven years of prohibition than would have died at the old rate in the seven license years of 1912-1917. Deaths from cirrhosis of the liver, commonly regarded as traceable to the chronic use of alcohol, in the first seven prohibition years fell 38,000 under the old pre-prohibition rate."

Irving Fisher in 1926 said, "Prohibition in the United States has probably reduced the general death rate more than any other one thing in our history."

Social conditions are closely related to crime, drunkenness and public morals. The National Conference of Social Workers at Des Moines, Iowa, May, 1927, was polled by a newspaper which asked of the delegates a number of questions involving prohibition. The replies were very much one-sided with an average ratio of about ten to one for prohibition.

Commander Evangeline Booth, speaking of the work of the Salvation Army near the close of the second year of national prohibition, said of it:

"It means that in the future we shall have less to do with the grave and more to do with the cradle; less binding up of life's broken plants and more training of life's untrammelled vines; that more of our energy, our ingenious methods, will be

thrown into work of prevention, which in the final analysis must be so much more valuable to the home, the nation and the Kingdom of God than even the most worthy work of cure."

"There has been a singular decrease of mortality among young children . . . The superintendent of our slum-settlement work is my authority for stating that application for relief is reduced 50 per cent. She says, 'The majority we now relieve are widows. The families in the district we visit in all cities are better fed, better clothed and better housed' . . . There is some drinking among the poor in the United States, beyond question, but the amount is, happily, far less than when liquor was to be had at every corner . . . Bootleg alcohol makes poverty with quite as much potency as alcohol that is bottled in bond, but there is so much less of it than there used to be, and there is much less poverty . . . I know that tens of thousands of drunkards have been reclaimed, tens of thousands of homes re-established because—through prohibition—some Americans have stopped drinking."

#### Economic Benefits From Prohibition

(To be read by a business man)

There is abundant testimony on every hand that prohibition has been a wonderful boon to our economic life. Financial statisticians and authorities upon industry, commerce and general business conditions are practically a unit in ascribing a considerable part of our success to prohibition. During the period 1918 to 1925 the country's wage account increased 8 billion dollars. Again, in the first five years under national prohibition savings banks depositors increased by 23,000,000 persons and the total deposits increased by \$8,000,000,000. All classes of men invested heavily in life insurance. The sale of small houses has trebled since 1919.

From an editorial in the Saturday Evening Post, of August 10, 1929, we take the following keynote sentences. "Fundamentally prohibition was brought about because of the driving force of business; and by business we mean employees as well as employers . . .

"Modern machines are not adapted to drink-be-fuddled brains. Mr. Ford's reputation as a business man is well enough established to make him a credible witness. He has repeated again and again that prohibition of beverage alcohol goes hand in hand with a high-speed interlocking civilization . . . We do not know exactly what proportion of American prosperity is due to prohibition, but we seriously doubt whether any honest observer denies it to be a major factor.

"Even among the professed opponents of prohibition there seems to be a sort of tacit admission that the widespread ownership of securities by the masses of the people, the increase in savings, and the rapid multiplication of life insurance policies and home ownership have some definite relation to this policy of the nation."

#### Clearly prohibition pays. Public Schools and Colleges Under Prohibition

(To be read by public school superintendent, teacher or member of Board of Education).

America believes in education. Since 1920 approximately 150,000 teachers have been added. We are now expending more than two billion dollars a year on our public schools. There has been a steady

climb in the average daily attendance until the year 1925-1926 it reached close to the twenty million mark. There has been a marked increase in the rate of attendance since 1920, especially in high schools. Under prohibition children have been freed, in most cases, from the necessity of working to help maintain the family. The ambition of youth to have a high school education is now being more generally realized.

A more rapid increase is shown in the attendance at our universities and colleges. In the six-year period 1914 to 1920 the number of students increased by 140,201. This included the phenomenal jump in attendance immediately after the close of the war when an increased number of students returned to college to complete their education. But the significant fact is that in the six-year period from 1920 to 1926 the gain jumped to 466,201. That is to say the gain since 1920 was three times as rapid as in the preceding wet period of six years. Something happened in America—Prohibition.

#### The Church Faces Front

(To be read by pastor or Sunday School superintendent).

Dr. Harry Emerson Fosdick, of New York, says:

"If you wish my personal judgment as to the sort of program that the Christian church as a whole will stand behind and should stand behind in dealing with this prohibition question, I can put it in a few sentences.

"First: We will fight to the last ditch any step that looks like going back to the saloon. We know well that we have an unsatisfactory situation on our hands. We are not for a moment content with it, but we know it is better than the thing we got rid of.

"Second: So long as the present laws are on the books, we will stand for their observance and enforcement. We will no more supinely surrender to the lawlessness of bootlegging than we supinely surrendered to the even more extensive and financially more powerful lawlessness of the old saloon regime.

"Third: There are some types of solution to which we will never consent, and one is putting the government, state or national, into the liquor business. We have refused so far to entrust the ownership and management of railroads to the government, although theoretical arguments make government ownership and management of railroads altogether reasonable. We have seen clearly that the government is not yet fit to handle that immense accession of economic power. Far less safe is it to make our national and state capitals the headquarters of the most corrupting business this country has ever seen.

"Fourth: As to any alterations in the law, we will trust them to those whom we know to be friendly to the law's major intent. There may well come a time when the law should be changed. No law is infallible. But whoever proposes to construct and carry through such alterations would better first of all persuade the people of the church that he is sympathetic with the major aim for which the law originally was framed.

"At the heart of the Christian conscience of this country there is a conviction—make up your mind to it—that the liquor traffic and the Christian Gospel stand for two diverse and contradictory conceptions of personal and social life."—Ohio Christian News, October 18, 1929.

Closing Song—"Sound the Battle Cry."

## FOR CHILDREN

### THE LITTLE NEW YEAR

Call him in, the cunning chap,  
Let him warm his toes—  
Wind-blown coat and snowy cap,  
Tiny, frost-nipped nose.

Lips and cheeks as red as holly,  
Round eyes, big and blue,  
Slim and mischievous and jolly—  
Partner, howdy-do?

Treat him well, children dear,  
Bring him gift and song;  
Here's a secret for your ear:  
He won't stay very long.

Strange, indeed, though it may sound,

'Tis the truth I've told—  
When next Christmas comes around  
He'll be gray and old.  
—Nancy Byrd Turner, in Alabama Christian Advocate.

### EVA GOES TO A NEW YEAR PARTY

Twelve-year-old Eva Dentler looked frowningly at the cream-colored dress her mother was pressing so carefully.

"Must I wear that old dress again to Bertha Spagler's New Year party?" asked Eva, puckering up her lips.

"Yes, dear," answered her mother. "I had hoped so much to have been able to have got you a new dress for the holidays anyway; but you know I have had less sewing to do this winter than ever, and things are higher, so I've tried to brighten up this old dress again. It's real good yet, Eva, even if it was first made three years ago out of your grandmother's dress. You see, I could fix it to be in the latest style, and that is something."

"I wish grandmother hadn't had so many good things," grumbled Eva, "and then maybe I would get some new things. I've just a good notion not to go to the party, but I want to see that rich Mrs. Petzel, who is visiting Bertha's aunt. They say she is such a grand dresser?"

"But you've never been to a New Year's party before," protested her mother, "and your dress will look quite pretty. At least it fits you, and I have tried to make it look as nice as I could, and some of the girls' dresses don't do that."

Eva knew that her mother spoke the truth, for even she was aware that Leon Craig's new pencil blue

## QUICKEST RELIEF FROM HEADACHES

Capudine is the logical medicine to relieve pain and high nerve strain because it soothes the nerves and is not narcotic.

Being liquid Capudine relieves quicker and is easier on the stomach than other forms. Neuralgia and women's pains also relieved promptly. 30c and 60c bottles at all drug stores. (Adv.)

## PAINS QUIT COMING

Missouri Lady Says She Got Stronger and Awful Hurting Went Away After She Took Cardui.

Quin, Mo.—"For some time, I had been having an awful time with pains in my back and sides," says Mrs. Robert Creasy, of this place. "My head would ache until I felt as if it would split open."

"I was very weak and nervous. It looked like the least little thing would upset me. I was cross with the children, and I had no patience for anything."

"Often, when I would get up in the morning, I would have to go back to bed, I was so weak. I dragged through my work, but it took all my strength to do it."

"I tried many remedies, but nothing did me any good until I started taking Cardui. I had read how Cardui had helped others, and so I wanted to try it, myself."

"Cardui proved to be all that was said of it. I took it for several months, regularly. At the end of that time, I was in good health, and have been so ever since. I gained in weight, my appetite was good, and I was able to do all my housework without it hurting me. The pains quit coming."

Thousands of cases similar to that described above have been reported by users of Cardui.

NC-210

**CARDUI**

The Purgative for

# Colds

With Constipation and Biliousness



Relieves the congestion, reduces complications, and hastens recovery.

silk dress did not fit her nicely, although Madame LeSinge had made it. And she had heard Opal Stanley's mother that very morning fussing about the dress she had got for her daughter from Chicago because it did not hang right.

That night Eva's mother dressed her little daughter with greater care than usual; and when at last the little girl looked at herself in the mirror, she had to admit her dress fitted nicely. "But O if I could only have another colored dress for once, or something else!" she sighed.

Most of the guests had already gathered at Bertha's house when Eva arrived; but seeing many familiar faces, Eva was not afraid, and by and by Mrs. Spagler came to her and began to talk.

"Why, there is Eva Dentler with that old dress of her grandmother's on again!" laughed Opal, and, overhearing the remark, tears came into Eva's eyes.

"Come here, Mrs. Petzel, I want you to meet the sweetest little girl," called Mrs. Spagler hoping that Eva had not heard the unkind remark.

"I'd stay home if I didn't have anything nicer to wear," returned Leon pulling at the ruffle of her pencil blue silk dress which kept creeping up her arm.

"Why, my dear!" smiled Mrs. Petzel, and put her hand in Eva's, while the other girls looked on enviously.

Eva tried to keep back the tears, but at the kindly smile she began to cry.

"Why, my dear little girl, why are you crying so?" asked Mrs. Petzel, and without waiting to be urged more Eva told about the dress and the unkind remarks she had overheard.

Mrs. Petzel took the little girl on her knee, seeming not to care if she crushed her smart, smoothly pressed gown. "Why," she began, "do you know I am ever so glad you wore that dress and—and I met you, for you see I have decided to stay here the rest of the winter and spring, and I have ever so many clothes to be made, and I just can't stand Madame LeSinge's sewing. Why, your dress is just a darling and is made the very nicest of any gown here. Do you think your mother would sew for me?"

"O, yes, I know she would!" exclaimed Eva, "for she hasn't had much to do, and now I'm ever so glad I came to the party and wore this dress. It will be a real New Year all year now if you help us."

"Yes," agreed Mrs. Petzel, thinking of the many pretty things she would get for this little girl who was brave enough to help her mother in this way.—Lena C. Akless in Christian Advocate.

## Woman's Missionary Department

### DEATH OF A PIONEER.

In the death of Mrs. J. M. Carr, early in December, our cause loses one of its most efficient and faithful pioneer workers. Mrs. Carr served as district secretary of the Foreign Missionary Society of the Monticello District in the days when the organization was young and the laborers few. Some years later her daughter, Mrs. Effie Knox, served as district secretary for the Home Mission Society of the Little Rock Conference. Through such women the work is carried forward and humanity greatly blessed. We mourn Mrs. Carr's passing—and give thanks for the beauty of her example.—Reporter.

### CARTHAGE AUXILIARY.

The Carthage Auxiliary met at the home of Mrs. R. H. Banks, December 2. After devotional the election of officers for the ensuing year resulted as follows: President, Mrs. J. A. McGuire; treasurer, Miss Mary Wylie; secretary, Mrs. Dee Wylie.

On December 14 we held our annual bazaar. Proceeds, \$30.—Mrs. S. W. Treadwell, Publicity.

### GROUP MISSION STUDY CLASS AT TUCKERMAN.

A group Mission Study Class was held at Tuckerman in the Methodist church on December 3.

Mrs. James Graham began the devotional at 10 o'clock, using John 3:17 and a hymn was sung. Mrs. K. K. Kimberlin gave a talk on the first chapter of the study for the day, from the book, "Roads to the City of God." She compared the group of Jesus' followers as counselors to Him 1900 years ago, and to Him at the present time. Our modern times offer many advantages over the long ago. She stressed the value of unity. She told of the international conference held in Jerusalem in 1928, taking us back to the early life of Jesus and to the environments of that time.

Our president led in prayer. She then held a round table discussion of the chapter previously given. Mrs. Dan Dowell of Circle No. 1 favored with a beautiful vocal solo.

Mrs. J. H. Moseley of Alicia discussed the present enemies of Christianity. She stressed the idea that we must give of self, time, money and personality to Christ. She explained how necessary it is to get the spiritual value instead of putting materialism first. The idea of this great conference in Jerusalem, she stated, was to give the people a greater conception of Jesus Christ. A song followed.

A delicious lunch, served pot-luck style, was greatly enjoyed by all

present.

During the afternoon session, Mrs. James Graham led the devotional in which all entered.

The Societies of Hope, Swifton, Newport and Umsted Memorial were unable to have representatives in the discussion. Miss Norene Bowen, representing the young people of our missionary society, gave a talk on education, showing the tremendous responsibility of the parents of today. She told how very essential it is for education and Christianity to go hand in hand.

Mrs. T. G. Dowell gave a talk on the last chapter of the study book. She told of six important functions of this conference and showed the necessity of having unity with Christ.

A number of sentence prayers followed and the Lord's Prayer was used in conclusion.

A round table discussion was held, all present giving their idea of the good of the study to them individually. It was an "old-time religion" testimony meeting.

Mrs. Dolph Bush of Alicia gave an interesting report of her work with the juniors.

A hearty welcome was extended out-of-town visitors at this time and Mrs. Steve Graham sang a beautiful selection.—Mrs. O. A. Jamison, Sec.

### TIME TO REPORT AGAIN.

Will the presidents of all auxiliaries kindly see that each officer gets a report blank from the report book for corresponding secretaries and mail reports to each corresponding Conference officer?

Please remember to send new news only, and send it to **Arkansas Methodist**. All corresponding secretaries are supposed to use the blank in back of report books to list names of new officers and mail to the District secretary.

If your auxiliary is no longer functioning kindly let me know as literature will continue to be mailed unless notified to discontinue.—Mrs. W. S. Anderson.

### ZONE MEETING AT DERMOTT.

A very interesting and instructive Zone meeting was held at Dermott, December 5, Thursday afternoon in the Methodist church, with Mrs. E. G. Spontenbarger Zone leader and Mrs. Pontius of Warren acting secretary. The members of the different auxiliaries assembled at 3 p. m. and the meeting was opened by singing.

The following program was rendered:

Invocation, Mrs. J. S. Ross of Arkansas City; Consecration Hymn; Prayer, W. C. Lewis, pastor at Arkansas City; introduction of guests, pastors and their wives and Miss Porter; welcome address, Miss May of Dermott; response, Mrs. Christie of Lake Village; minutes of last meeting read; vocal solo, Lucille Marlan of Dermott; special talk, Miss Willie Mae Porter, Rural Field Worker of Camden District; "What Does the Missionary Society Mean to Me? What Do I Mean to the Missionary Society?" Mrs. J. M. Cannon, Eudora; song No. 97; "Do the Zone Meetings Give Us a Larger Vision of Service?" Mrs. Gus Ebert, Dermott; "Our Responsibilities," Mrs. Rhoda Bucks, Lake Village; "The Home," Dermott Auxiliaries; special music, Dermott Auxiliaries; selection of next meeting place; song No. 241; closing prayer, Rev. Mr. Nelson, Dermott.

The Dermott Society brought the meeting to a close by serving a delicious salad course.

A delightful social hour was enjoyed by all.

About sixty-five guests were present. A good representation from Arkansas City, and Lake Village. Mrs. J. C. Glenn, Monticello. Mesdames Waddill and Pontius, Warren.—Mrs. A. N. Duren, Supt of Publicity.



**PARKER'S HAIR BALSAM**  
Removes Dandruff—Stops Hair Falling—Restores Color and Beauty to Gray and Faded Hair  
60c. and \$1.00 at Druggists.  
Hiscox Chem. Works, Patchogue, N. Y.

### EXCESS ACID SICKENS—GET RID OF IT.

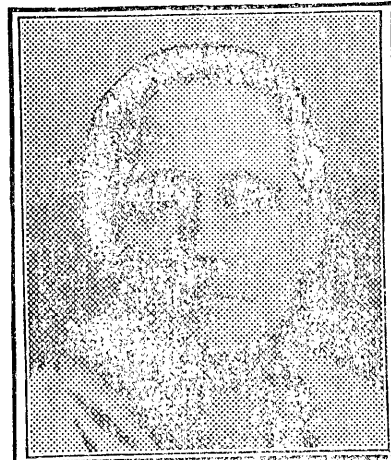
Sour stomach, indigestion, gas. These are signs which usually mean just one thing; excess acid. The stomach nerves have been over-stimulated. Too much acid is making food sour in the stomach and intestines.

The way to correct excess acid is with an alkali. The best form of alkali for this purpose is Phillips Milk of Magnesia. Just take a spoonful of this harmless, almost tasteless preparation in a glass of water. It works instantly. The stomach becomes sweet. You are happy again in five minutes! Your heartburn, gas, headache, biliousness or indigestion has vanished!

Know Phillips Milk of Magnesia and you're through with crude methods forever. It is the pleasant way—the efficient way to alkalize the system; to relieve the effects of over-acidity.

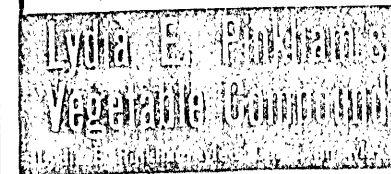
Phillips Milk of Magnesia has been standard with doctors for over 50 years. 25c and 50c bottles at all drug stores. Be sure you get the genuine.

"Milk of Magnesia" has been the U. S. Registered trade mark of the Chas. H. Phillips Chemical Co. and its predecessor, Chas. H. Phillips, since 1875.



**Three Generations Endorse It**

"When I was a young single girl I took Lydia E. Pinkham's Vegetable Compound because my mother did and she gave it to me. After I married I took it before my children were born and afterwards, and I have eight living children. I am now a grandmother and still take it and still recommend it when any one is tired and run-down."—Mrs. Alfred Iverson, St. Edwards, Nebraska.



## BEWARE THE COUGH FROM COLDS THAT HANG ON

Coughs from colds may lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for coughs from colds and bronchial irritations. Creomulsion contains, in addition to creosote, other healing elements which soothe

and heal the inflamed membranes and stop the irritation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of coughs from colds, bronchitis and minor forms of bronchial irritations, and is excellent for building up the system after colds or flu. Money refunded if not relieved after taking according to directions. Ask your druggist. (adv.)

# CREOMULSION

FOR THE COUGH FROM COLDS THAT HANG ON



## Sunday School Department

### DUAL MISSION OFFERINGS

#### Little Rock Conference For November, 1929

The following Schools in Little Rock Conference report an offering for Dual Mission for November, 1929, which is the first month of the new Conference year.

#### Arkadelphia District

Hunter's Chapel	\$ .61
Dalark	1.09
Manchester	1.08
Friendship	.82
Ebenezer	1.65
Oaklawn	2.85
Zion	.67
Gum Springs	1.00
Carthage	3.09
First Church, Hot Sprgs.	20.00
Total	\$32.86

#### Camden District

Camden	\$15.00
Smackover	12.50
Rhodes Chapel	1.62
Harrell	1.00
Mt. Ida	.62
Calion	1.31
Kingsland	2.15
Total	\$44.20

START 1930 RIGHT by enrolling for a Business Course in the Fayetteville Business College on January 6. New classes. Modern equipment. Thousands of our students fill responsible positions. For new bulletin, write H. O. Davis, President.

## THE WEEK OF PRAYER

January 5 to 12, 1930

All the Churches and all followers of Christ are called to unite in a "Universal Week of Prayer" at the beginning of the new year.

The people of our Church, and of every Church, are a busy people in a busy world. It is no easy task for them to lead themselves and their homes in the participation of these spiritual programs without guidance of some kind. Perhaps the best guidance is that of devotional books, which the Publishing House is so vigorously and discriminatingly publishing.

So, as the people of the Church give thought to prayer and the Holy Spirit, we suggest some books that will enrich the devotional life of all who use them:

**TALKING WITH GOD.** A Manual of Prayer for Many Occasions. Edited by Alfred Franklin Smith. Here in simplicity, brevity, and beauty of worship, one hundred and twenty-six of the clergy of the United States and Canada, together with a selected group of leaders of young people, give devotional guidance through a wide variety of prayers. "Talking With God" is available in two beautiful bindings—cloth, 50 cents each; \$4.80 a dozen. Morocco, \$1 each, \$10 a dozen.

Other well-known and widely read Devotional Books:

**IN THE SCHOOL OF PRAYER.** By Costen J. Harrell. \$1.

**WALKING WITH GOD.** By Costen J. Harrell. \$1.

**THE LIFE IN THE SPIRIT.** By Bruce S. Wright. \$1.25.

**SPIRITUAL ADVENTURING.** By Bertha Conde. \$1.

**JESUS OUR IDEAL.** By W. P. Whaley. \$1.

**THE SPIRITUAL LIFE.** By Fitzgerald Sale Parker. 50 cents.

Then for Pentecost, a book especially for preachers but richly devotional for all who enjoy reading sermons, is **SERMONS OF POWER.** Pentecostal Series. This book contains splendid studies in the abiding values of Pentecost, by Bishop E. D. Mouzon, Dr. Merton S. Rice, Dr. James I. Vance, Bishop Thomas F. Gailor, and five other notable preachers. The price is \$1.50. These books may be obtained from the

### METHODIST PUBLISHING HOUSE

(Cokesbury Press)

LAMAR & WHITMORE, Agents  
Nashville, Tenn., Richmond, Va., Dallas, Tex.  
San Francisco, Calif.

"The South's Largest Bookstore."

### Little Rock District

Forest Park	\$ 1.00
Geyer Springs	2.03
Salem	1.35
Hickory Plains	.40
Winfield	42.80
Hazen	3.35
Tomberlin	1.19
Bryant	1.50
First Church, L. R.	39.35
28th Street	5.00
DeVall's Bluff	2.69
Carlisle	5.94
Hamilton	.40
Pulaski Heights	16.64
Sardis	2.50
Hunter Mem.	2.00
Bethlehem	1.19
Highland	12.00
Total	\$141.33

### Monticello District

Arkansas City	\$ 3.22
Wilmar	1.92
Tillar	5.00
Hamburg	5.00
Winchester	1.00
Lake Village	6.42
Montrose	1.80
Banks	1.05
Monticello	5.07
Eudora	2.00
Fountain Hill	1.00
Dumas	7.67
Gillett	2.94
Total	\$44.09

### Pine Bluff District

Sheridan	\$ 5.00
Star City	1.42
Lakeside	5.00
Carr Memorial	3.65
Wabbaseka	1.45
Union	1.00
Camp Shed	1.00
Bethel (Sheridan)	1.00
Ulm	1.00
Prairie Union	.97
Sherrill	2.00
Roe	1.30
St. Charles	1.18
Total	\$25.97

### Prescott District

Fairview	\$ .25
Doyle	1.00
Washington	1.50
McCaskill	.37
Blevins	5.17
Wakefield	.50
Biggs Chapel	.47
Center	.70
Mineral Springs	2.53
Ozan	.55
Nashville	9.65
Trinity	1.00
Okolona	2.05
Prescott	5.00
Sardis	.75
Mt. Ida	1.80
St. Paul	1.00
McCaskill	3.00
Bingen	2.00
Total	\$39.29

### Texarkana District

Hatfield	\$ 2.00
Foreman	5.04
Vandervoort	2.00
Wade's Chapel	1.19
Mena	10.00
Mena (Korean Special)	11.25
Stamps	39.05
DeQueen	10.00
Total	\$80.53

### Standing By Districts

Arkadelphia, 10 Schools	\$32.86
Camden, 7 Schools	44.20
Little Rock, 17 Schools	141.33
Monticello, 13 Schools	44.09
Pine Bluff, 13 Schools	25.97
Prescott, 19 Schools	39.29
Texarkana, 7 Schools	80.53
Totals, 86 Schools	\$408.27

—C. E. Hayes, Chairman.

## Epworth League Department

### EPWORTH ERA GOALS

Sunday night, January 12, 1930, is Epworth Era Night. The program for that Sunday evening is built around the importance of the Epworth Era, closing with an appeal for renewals of old subscriptions, and the securing of new subscriptions.

The Central Office has asked us to reach the following Goal for each District:

Arkadelphia District	50
Camden District	60
Little Rock District	90
Monticello District	55
Pine Bluff District	65
Prescott District	50
Texarkana District	65
Total	435

This goal is for new subscribers, over and above all the ones we now have. Let every Chapter Era Agent do his or her very best, and reach this goal. It figures on an average a little over two new subscribers to each Chapter.—S. T. Baugh, Sec.

### ANNIVERSARY OFFERINGS

The following Anniversary Day offering were received at the session of the Little Rock Annual Conference at Prescott November 20.

Camden	\$15.00
Carlisle	20.00
Prescott	26.00
Wilmar	2.00
Ashdown Ct.	2.00
Hamburg	18.00
Total	\$83.00

—S. T. Baugh, Sec.

### QUIET HOUR COVENANT

Sunday evening, January 5, 1930, is the regular Annual Quiet Hour Covenant meeting. At this time the meaning of this fine covenant will be presented, and I sincerely trust the 'largest number of Epworth Leaguers we have ever had will sign the Covenant. This Covenant is the heart of the Epworth League life, and every Leaguer should be a member and observe the Quiet Hour daily.—S. T. Baugh, Sec.

### REPORT OF FIELD AND EXTENSION SECRETARY

#### Little Rock Conference

November, 1929

November was a busy month getting ready for the session of the Annual Conference.

Visited Haygood College (Negro) Pine Bluff and spoke to faculty and students.

Helped promote the Little Rock E. L. Efficiency Institute.

Attended the last Quarterly Conference of the Austin Circuit.

Worked in the following Districts: Camden, Pine Bluff, Little Rock, and Prescott.

Visited the following charges: Bearden, England, Pulaski Heights, Austin Ct., Capitol View, Carlisle and Prescott.

Attended the session of our Annual Conference at Prescott.

Wrote 10 articles for publication.

Wrote 32 personal letters.

Read 14 magazines.

Spent 15 days in the field.

Traveled 1,466 miles.

Travel expense \$28.58.

—S. T. Baugh, Sec.

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A Membership in....

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[The New Circulating Library]

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## News of the Churches

### HELP IN MEETINGS

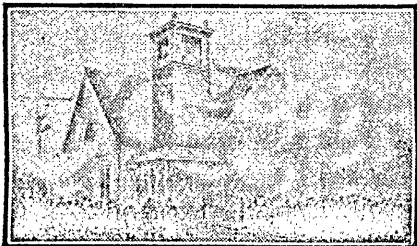
I will be available for evangelistic meetings from early in June until the first of September. Any pastor who is interested can secure any information desired concerning me or the type of meetings which I conduct by writing the following: Rev. Fred R. Hamilton, presiding elder of the Helena District; Rev. J. Wilson Crichlow, presiding elder of the Conway District; Rev. E. K. Sewell, Marion, Ark.; or Dr. Paul Quillian, Little Rock, Arkansas. My address is P. O. Box 306, Duke University, Durham, N. C.—Aubrey G. Walton.

### WORDS OF APPRECIATION

Since my wife passed away on December 6, a great stack of telegrams and letters has reached me. I had intended to make answer to each of them by personal letter, but that is almost beyond me; and the conventional printed card somehow will not express what I feel. Not a single one of these messages has failed to touch a tender cord in my heart; every one of them has fallen like refreshing dew, and they shall all be filed away, each as a token of tender human love—next to the love of God, the best thing in the universe. Will my dear friends accept this as an expression of my grateful appreciation?

May I add that there was in my

### IT IS A BURNING SHAME



That so many Churches are without sufficient insurance and not properly safe-guarded against Fire, Lightning and Tornado.

**THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO**—The Methodist Mutual—in successful operation since 1898—furnishes protection AT COST upon easy annual payments. No assessments; legal reserve for security of policy-holders same as stock companies.

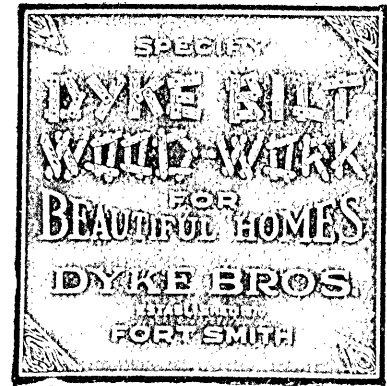
For applications and particulars, address  
**HENRY P. MAGILL**, Sec'y and Mgr.  
1509 Insurance Exchange, Chicago, Ill.

**REV. J. H. SHUMAKER**, General Agent  
Southern Church Department  
808 Broadway, Nashville, Tenn.

## DEAGAN TOWER CHIMES

A hymnal program in the morning, old favorites at sun down, curfew at night—the sweet, lingering, eagerly-awaited voice from the belfry that brings new prestige and influence to the Church.

The press of a button or the setting of a Master Clock, fills the air with the most inspiring music in Christendom. A living tribute—the Memorial Sublime. Price, \$475 up. Literature on request.  
**J. C. DEAGAN, Inc., 142 Deagan Building, Chicago**



wife something akin to a stern devotion to honor and duty, a well nigh perfect devotion to her family, to her Church, to her friends and toward the whole world as she stood related to it. Life had become for her, in consequence of attacks of illness repeated for several years, largely a weariness and a distress; it was time for the Gates to open; she knew it, and was glad. My family and I feel a huge sense of vacancy and loss, too vast to get itself defined in any words I can command, but we are agreed, all of us, that it is better so for she was far better fitted for the next world than for continuing in this.—Jas. A. Anderson.

### NORTH ARKANSAS CONFERENCE COLLECTIONS

Thirty pastoral charges have already been duly credited with "Paying In Full Before Conference," but quite a number of stations and circuits sent in their final payments after I had mailed my last report previous to the Conference session. It is with great pleasure that I publish this Roll of Honor. If any charge is omitted it is due to the fact that the pastor or presiding elder neglected to inform me that the charge had paid in full. I did not have the assessments of all the Districts, though I tried hard to get them. The name following that of the charge is the pastor, the second name being that of the treasurer.

Batesville District: H. K. King, P. E.; Bexar, J. T. Heath; Desha, J. H. McKelvy; Newark, I. L. Claude, E. G. Magness; Salem, Eli Craig, R. L. White; Sulphur Rock-Moorefield, W. E. Benbrook.

Booneville District: F. E. Dodson, P. E.; Adona, R. B. Howerton.

Conway District: J. M. Hughey, P. E.; First Church, North Little Rock, A. E. Holloway, R. J. Rice.

Fayetteville District: F. M. Tolle-son, P. E.; Berryville Mission, M. F. Johnson; Decatur-Springtown, Leon Henderson; Fayetteville, William Sherman, A. B. Eason.

Fort Smith District: H. Lynn Wade, P. E.; Greenwood, H. H. Blevins, W. Q. Cross; Lavaca, J. B. Stewart; Midland Heights H. O. Bolin.

Helena District: F. R. Hamilton, P. E. Hughes, G. C. Johnson; Wynne, W. L. Oliver, C. J. Oliver, C. J. Coffin.

Jonesboro District: J. A. Anderson, P. E.; Jonesboro Circuit, H. J. Couchman; Monette, A. E. Goode; Marion, E. K. Sewell (Marion is entitled to be in this list though the final \$24 was delayed until Conference); Wilson, Warren Johnston, K. P. Cullom.

Searcy District: W. P. Whaley, P. E.; Cotton Plant, Fred A. Lark.

It is a remarkable fact that more pastoral charges paid in full before Conference in the year just closed than all told in 1928. No wonder we had such a large gain.

Atkins, J. B. Stevenson, pastor, sends in the first remittance for the Conway District. Atkins increased its payment on the Claims more than a fourth in 1929, and will doubtless be on the Honor Roll in 1930.

Jacksonville is a part of the Cabot Charge this year, and has paid already more than nine times its 1929 total. Brother W. J. Clark, the pastor, writes: "I am sure that I will get their (Jacksonville's) Claims in full." So am I, for he put Cabot back on the Honor Roll last year. Cabot is in the Conway District.

First Church, North Little Rock, is the first church of the Conway Dis-

trict to pay in full its first month's installment of its Conference Collections quota. Church treasurer R. J. Rice writes: "We have Brother Holloway back and with Rev. J. W. Crichlow on the job it looks like a big year for our church and the Conway District."—George McGlumphy, treasurer.

### NORTH ARKANSAS CONFERENCE COLLECTIONS

For the first time in the history of the North Arkansas Conference a circuit achieves the distinction of being the first pastoral charge to pay its Conference Claims in full. This high honor belongs to the Quitman Circuit, H. H. Hunt, pastor. Not only has it completed its quota, but it has gone five dollars over for good measure, paying three times as much as its 1929 total. Three cheers for Quitman and Hunt! This charge is in the Conway District, Rev. J. Wilson Crichlow, presiding elder. By the way, it was Brother Crichlow's first work (1912-13), and it paid in full that year, too. I doubt if any Conference, which meets as late as ours, has ever had a circuit to go on the 100 percent Honor Roll before Christmas, as Quitman has done.

First Church, Jonesboro, H. K. King, pastor, C. A. McMeen, treasurer, has received its "Paid-In-Full" receipt again. This is the fifth year in succession that it has taken care of its whole year's "Claims" quota in a great Conference Collections Offering taken, I understand, the Sunday before Christmas. I know of no other Church anywhere that equals this fine record. Brother King's work as the presiding elder of the Batesville District for the last two years was a monumental success. That District in 1929 led the Conference in number of 100 per cent charges and in the amount of increase in payment over the previous year. The Jonesboro District, under the leadership of Dr. James A. Anderson, as its presiding elder, paid 93 per cent plus of its assessment, the highest in the history of the Conference.

McCrory Station, Searcy District, W. J. Spicer, pastor, F. J. Henderson, treasurer, sends in the first remittance of the year from its District; and it is a good-sized one, too. This is Brother Spicer's second year at that fine church, and McCrory will doubtless repeat its great 1929 achievement of paying in full before Conference.

The Springfield Circuit, Conway District, has paid one-twelfth of its assessment. What is still better, Pastor George L. McGhehey is planning to pay by the 31st as much as the Circuit paid last year. This is the spirit and program that wins.—George McGlumphy, Treas.

### MISSIONARY NEWS

The 1930 Missionary Program Starts With A Boom

It looks now that the Monticello District under the leadership of presiding Elder Glenn has started out to lead in the Missionary program this year. The pastors in this District are co-operating as usual. The following pastors have sent in their Missionary Offering one hundred per cent plus:

C. B. Davis, Banks .....\$51.00  
J. N. Simpson, Fountain Hill 57.00  
W. T. Bone, Hermitage ..... 62.00  
Ted McNeil, Monticello Ct. .... 11.00

These pastors have not only secured their Missionary Offering in full but have also paid their District assessment and from twenty to thirty per cent of their Conference

Claims. The Christmas Offering for the Orphanage in each of their charges is beyond last year. We congratulate Brother Glenn and these pastors on being the first not only in the Little Rock Conference, but as far as I know in the whole church to send in the full amount of the Missionary Offering.

### Fitzhugh and Ashdown Take a Lead

One of the best fits is the appointment of Brother Fitzhugh to Ashdown. He has started off in his usual victorious manner. He soon inspires his people with the desire for victory. The first charge in Texarkana District and the first station in the Little Rock Conference and perhaps in the whole church to secure his Missionary Offering is Brother Fitzhugh and Ashdown

**Piles** Diseases of  
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Successfully treated without surgical operation. A painless injection; scientific method. **WRITE FOR BOOKLET.**  
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## Stubborn Coughs Ended by Recipe, Mixed at Home

Here is the famous old recipe which millions of housewives have found to be the most dependable means of breaking up a stubborn, lingering cough. It takes but a moment to prepare and costs little, but it gives real relief even for those dreaded coughs that follow severe cold epidemics.

From any druggist, get 2½ ounces of Pinex, pour it into a pint bottle and fill the bottle with plain granulated sugar syrup or strained honey. Thus you make a full pint of better remedy than you could buy ready-made for three times the cost. It never spoils and tastes so good that even children like it.

Not only does this simple mixture soothe and heal the inflamed throat membranes with surprising ease, but also it is absorbed into the blood, and acts directly upon the bronchial tubes, thus aiding the whole system in throwing off the cough. It loosens the germ-laden phlegm and eases chest soreness in a way that is really astonishing.

Pinex is a highly concentrated compound of genuine Norway Pine, containing the active agent of creosote, in a refined, palatable form. Nothing known in medicine is more helpful in cases of distressing coughs, chest colds, and bronchial troubles.

Do not accept a substitute for Pinex. It is guaranteed to give prompt relief or money refunded.



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If full information is desired, write to-day to  
**J. H. Shumaker, General Secretary**  
808 Broadway, Nashville, Tennessee

church. In sending in his report of the beautiful way in which his people responded to this offering Brother Fitzhugh says, "The man who presents Christ as an international Christ will have no trouble with his Mission Special or Conference Claims."

The quota for Ashdown on the Missionary Offering is \$250. Some said it could not be done but it has been done and the whole church is rejoicing over the victory.

#### Dr. Hammons Will Preach Over KTHS January 26

I am glad to announce that Dr. J. D. Hammons, our pastor of the First Church, Hot Springs, will preach a special missionary sermon over KTHS, January 26. His subject will be, "Wherefore the Greatness of the Anglo Saxon Race." Preachers with more than one church will do well to arrange to have a radio placed in their churches and have their people to hear this message of Dr. Hammons. His message will be in the interest of our Missionary program and will be a great help to all.

#### Missionary Institutes

Rev. R. J. Parker, one of our missionaries in the Western Mexican Mission, will represent the General

Board of Missions in the following Missionary Institutes:

Pine Bluff, January 6.  
Malvern, January 8.  
Dermott, January 9.  
Jonesboro, January 13.  
Forrest City, January 14.  
Paragould, January 15.  
Newport, January 16.  
Searcy, January 17.

Dr. O. E. Goddard will represent the General Board in the following Institutes:

Conway, January 20.  
Booneville, January 21.  
Ft. Smith, January 22.  
Fayetteville, January 23.

Let no pastor or missionary worker fail to attend his Missionary Institute. Indications are that this is going to be the best missionary year in both Conferences that we have ever had.

Rev. Wm. Sherman will speak at the Institutes of the North Arkansas Conference and Rev. J. A. Sage in the Institutes in the Little Rock Conference, each representing his Conference Board of Missions. We are together this year for a missionary program and an offering in every church in both Conferences.—J. F. Simmons, Sec.

#### BEGINNING PREPARATIONS

I am just beginning on the active features of a retired minister's relation. It came to me entirely unsought.

In fact, I protested before the "Conference Relations Committee," and also before the Conference, but they had the votes, and I had the experience. "God hates a quitter," we are told, if he quits too soon. Always I have gone cheerfully to my assignment, though a few times in tears, and always I have heard the footsteps of the unseen partner, and especially when most faithful.

Mercifully they have said in the several Conferences "Nothing against him," and even when faulted by self, and one fellow affirmed, "we need our own best places." Two things have demanded my utmost attention, aside from obligations in other and sacred directions.

(1) The care of the small company, who have lived upon my heart, and (2) the care of my church or churches. Greatest joy and solicitude have come to me in efforts to meet these enlisting and responsible obligations.

Wonderfully important is the business of preaching, especially so to the "ambassador" who is in fact empowered and knows his work.

None graduates in this divinely appointed art. The best equipped are students still, and have discovered the stupendous fact that "neither is he that planteth anything, neither he that watereth, but God that giveth the increase."

The big North Alabama Conference has \$250,000 invested in 50 residences for retired ministers.

Dr. J. W. Norton, long of this Conference, is the agent, and with the trustees, chief manager of this rather unusual parsonage department made possible by generous contributors.

Fortunately we are very well, and felt in no sense disabled, but they said, "Fifty-four years of active service entitles you to the place." Naturally the assignment is new and "different." We will, as the colored singer said, "get the hang of it" early as we can.

Attalla, our present location, is a good town on the L. & N. and "Southern" railroads. Gadsden has street car and concrete connections,

and Alabama City is a next door neighbor. Altogether the situation is highly interesting.

The Methodists have a fine church and of course, congregation and pastor to match.—A. H. Williams, Attalla, Ala.

#### TWENTY-NINE PENMANSHIP DIPLOMAS AWARDED

The A. N. Palmer Company of New York City, Publishers of the American Penman, a National penmanship journal, has recently awarded diplomas to twenty-nine Fayetteville Business College students. Miss Gayle Ramsey is the teacher in this department and the following students received the awards, according to a report by H. O. Davis, President of the F. B. C.: Paul Bottoms,

Rogers; Mary Burton, Fayetteville; Gertrude Carney, Wheaton, Mo.; Dot Crews, Eureka Springs; Zella Evans, La Rue; Rena Evans, La Rue; Anna Mackie, Westville, Okla.; Winfred Mayes, Fayetteville; Marie May, Springdale; Orchid Peden, Fayetteville; Ila Been, Springs Valley; Eula Callaway, Kansas, Okla.; Veda B. Callaway, Kansas, Okla.; Luella Crews, Eureka Springs; Josephine Davis, Hindsville; Virginia Elliot, Fayetteville; Ruby Holt, Kingston; Vada Luttrell, Savoy; Amanda McWorkman, Gentry; Irma Mahaffy, Fayetteville; Esther Mayes, Fayetteville; Jimmie Panell, Tahlequah, Okla.; Eleanor Rhodes, Fayetteville; Leona Roller, Westville, Okla.; Verna Runkles, Springdale; Marie Stewart, Crosses; Jewell Walters, Springdale;

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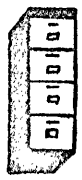
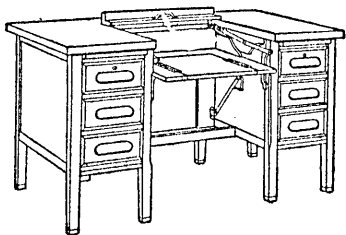
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### THE STEWARDSHIP DIARY

The Stewardship Diary is different from the ordinary diary. It is designed for the use of individuals or families who are striving to follow the principles of Christian stewardship in the administration of their income.

This Diary was prepared under the auspices of the United Stewardship Council. It is 3-6 inches, for vest-pocket use; the cover is red leather, with title and edges in gold. It combines the features of a budget account book with those of a dairy.

In addition to being a real diary of extra good quality, this booklet will be a constant witness and reminder of stewardship to the busy business man, the housekeeper, the man in the office and on the street. It appeals especially to lay leaders, stewards, Sunday school officers and teachers, and chairmen and members of Christian Stewardship Committees.

### EVANGELISTS ANNOUNCEMENT

Am now making dates for 1930. Will go anywhere, any time, with or without singer. Terms: Freewill Offering. Jno. B. Andrews, General Evangelist, Siloam Springs, Ark.

### GALL STONE SUFFERERS

Out of gratitude for relief, after years of awful suffering from Gas Spells, Colic Attacks, Indigestion, Pain in Pit of Stomach, Soreness in Right Side — G-A-L-L-S-T-O-N-E-S, I will tell anyone who sends a self-addressed, stamped envelope how to obtain the same help at home. I have nothing to sell. Address Mrs. Rose Moltenbrey, Dept. 31, Box 84, Turner's Falls, Mass.

### Middle-Aged Folks Spared Much Pain And Expense by Bond's K and B

Most people of middle age need a mild, soothing diuretic to relieve such acute troubles as frequent or painful urination, highly colored urine, pains in the back and getting up nights. If you suffer from any of these annoyances, go to your druggist today and get Bond's K and B Prescription, and see how quickly it will put an end to your pains and aches.

Bond's K and B is a time tested successful prescription for acute bladder disorders and due to its genuine merit, it has brought soothing relief to thousands of men and women, some had given up hope. All druggists sell Bond's K and B for 60c or \$1.20 the bottle. Sent prepaid if desirable by Bond's Pharmacy Co., Little Rock, Ark.

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The edition for 1930 is now available. Price, 25c per copy, or 22c in lots of a dozen or more. Order from the Stewardship Department, General Board of Lay Activities, 810 Broadway, Nashville, Tenn.

### THORNTON CHARGE

Never in our lives were we as reluctant to say good-bye to a people as we were those grand folks at Montrose and Snyder; all classes and creeds had been so good to us, but as the powers that be had issued marching orders we bid farewell to Montrose and soon were moving Thorntonway.

Upon our arrival at Thornton we were met at the parsonage by a jolly band of typical gloom-chasers and from that hour to the present it has been one continuous stream of kindness. Thornton and Harmony Grove are made up of a type of people any man would be honored to serve. The three country churches are equally as fine, I am sure, but weather conditions have been such that we have met very few people out there.

I sincerely hope every brother is as well pleased as Wilson at Thornton. Pray for us.—L. E. Wilson, P. C.

### COTTER

We were assigned to Cotter for the third year, and are glad to be back with these good people for another year. Our first year was pleasant, our second was better, and we are praying that this may be the best of all.

This year begins well. Our people received us kindly and gave us a royal welcome. They emphasized their satisfaction with our being sent back to them by giving us a fine pounding, on Monday night, Dec. 5. We had the largest crowd in the parsonage that we have seen there since our pastorate began. They came and brought good things to eat until we could hardly find a place to store them. We then had a splendid social time together.

We sincerely thank every one who came or sent a present. We do appreciate these tokens of love and appreciation by our people. The outlook is for a great year. Interest in the work of the church is much better than in the year just gone. All starts well. We are happy to be back with our people and happy in the work. Truly, as some one has said, "The lines have fallen to us in pleasant places" this year. Pray for us that we may have a good year in the Lord's work.—T. H. Wright, P. C.

### STRONG

We arrived in Strong on the afternoon of Thanksgiving Day.

Our hearts were sad at leaving friends on the Star City Charge, which we had served four years, but our reception here was so wholehearted that we felt the sadness somewhat easier to bear.

We found on arriving, the recent footprints of our esteemed brother, Rev. W. W. Christie and his companion, whom the people love.

The church building was destroyed by cyclone during the pastorate of Rev. B. F. Scott, who led in the erection of a very beautiful new structure.

We have a very strong and progressive church, Rhodes Chapel, at Lawson just 10 miles from here. I think this church will make a record this year, as it always has in the past.

Bolding church, 10 miles east of us, is a large congregation of whom

we expect a very great record this year.

We have been royally received by the church here in Strong, which seems interested in our material comfort.

On the night of Dec. 9, more than 30 persons, mostly women, some children and a number of men, met in the basement of the church, and sent for the pastor and his wife.

When we answered the summons we found so many packages for the pantry that we had to have help to transfer them to their proper place.

Mr. J. V. Spencer, on behalf of the donors, made the presentation address, to which the pastor responded. Prayer was offered to God for all his goodness and mercy, and then the preacher's family and parishioners separated for the night.

We have reorganized the Epworth League at Strong with over one dozen members.

Pray for us for we have a great field in which to labor, and will need all the human strength and divine aid possible to command for the task.—A. E. Jacobs, P. C.

### POTTSVILLE AND LONDON

On Thursday, Dec. 5, we arrived on our new charge and found some of the good women at the parsonage, setting things in order for us, and by their help and that of Mr. John Pryor, we were enabled to spend the first night at the parsonage. On the next night about 40 people gathered at the church, and then made their way to the parsonage and thence to the dining room, and made it look like a grocery store, and after a social hour, the program ended with song, prayer, two readings and a special by Mrs. Martin. The party left us with not only the usual "pounding," but many words of welcome.

There are some good people on this charge and we are hoping and praying for a great year.

Our District stewards' meeting was held in Conway on Dec. 13. It was the best we have ever attended. Many of the older brethren said the same.

Many expressions of praise were heard of our young and energetic presiding elder. He presided with ease and turned off the work rapidly. His opening address was full of optimism. He is indeed a young prophet. His ideals are great, his vision is clear, and we predict that under his leadership the Conway District will hold first place in the North Arkansas Conference next fall. Thanks to you, Bishop, for putting Bro. Crichlow on the Conway District. Brethren, pray for us.—Thos. C. Chambliss, P. C.

### LUXORA

Dr. James A. Anderson, presiding elder of the Jonesboro District, preached a very inspiring sermon last Sunday evening on "Faith." He very vividly showed how we exercised faith in the seen, but lacked faith in the unseen. Dr. Anderson held the First Quarterly Conference for Luxora. Reports show that Luxora is starting in for a good year. The organizations of the church of nearly every phase of the work were represented. A fine spirit was manifested.

The women of the W. M. S. of our church entertained their husbands with a banquet in the basement of the church last Friday at 6:30 p. m. The table was spread with delicious cakes, chicken dressing, and many other good eats. After every one had eaten to satisfaction, the following program was rendered:

The financial report for the year was made by Mrs. H. W. Spann.

History of the W. M. S. was given by Mrs. V. E. Rush.

A tribute was given to Mrs. Mattie Williams, as the only charter member of the Luxora W. M. S.

A toast to our husbands were read by Mrs. E. R. Bogan, president of W. M. S. and toast mistress.

Prof. U. C. Barnett, superintendent of Luxora High school, made a very interesting talk on "The Meaning of Christmas."—The Pastor.

### GOOD FAITH CHURCH

On Tuesday night, Dec. 10, the people of Good Faith Church gathered into the parsonage home, where we spent two hours in devotion to

USE  
**Q-ticura Soap**  
DAILY  
as a health measure  
to protect the skin and scalp  
from contagion and infection  
25c.  
AT ALL DRUGGISTS

### GOITRE NOT A DISEASE

Milwaukee Doctor Makes Remarkable Discovery

Milwaukee, Wis.—It has been brought to light by scientific research that goitre is not a disease and is not to be treated as such. Dr. A. A. Rock, Dept. 827, Box 737, Milwaukee, Wis., a prominent goitre specialist for over 24 years, has perfected a different method of treatment for his patients that has proved remarkably successful. This same method is now being used for a home treatment of goitre cases all over the country with astonishing results. The Doctor states that goitre is a condition which grows worse with neglect and recommends immediate attention no matter how small the growth may appear. He strongly opposes needless operation. Dr. Rock is the author of a book that tells in a simple way about treating goitre at home. He has published this book at his own expense and will send a copy free to anyone interested. Write him today.—Adv.

## Creating New Wealth for Arkansas

A Home Institution employing over three hundred people and bringing more than \$3,000,000.00 annually into Arkansas in the form of insurance premiums collected in other States.

Who Will Build Arkansas If Her Own People Do Not?

Home Insurance Companies of Arkansas

God and socially together.

And among the good things of the evening was the very generous pounding for which we were thankful to God, and through our church paper, the *Arkansas Methodist*, we are thanking the people.—L. T. Rogers, P. C.

#### AUSTIN CIRCUIT

Mrs. Gieck and I have been given a hearty welcome. The good people of Mt. Tabor and Mt. Zion gave us a good old-fashioned pounding the first Saturday night. On Saturday,

December 14, Dr. James Thomas held the first Quarterly Conference with the following officials present: A. B. Gross, S. Monk, Cleo Fields, James Johnson, W. H. Smith, Miss Ida Lassiter, Mrs. James Johnson, J. F. McFadden, J. N. Ford, J. H. Robinson, F. Munerlyn, E. Chambers, Albert Glover, R. A. Cockron, B. E. Glover, and John Rea. After a good business session we gathered around the table spread with many good things to eat. Yesterday we spent at Smyrna and Mt. Zion, preaching at Smyrna Saturday eve-

ning and Sunday afternoon, and Mt. Zion Sunday morning and night. We are very happy with these good people, and pray that our lives may be a blessing to them.—John G. Gieck, P. C.

#### REDUCTION IN RATES OF ARK. POWER AND LIGHT CO.

More than \$600,000 will be clipped from the electric bills of some 60,000 domestic and commercial customers of the Arkansas Power and Light company in 170 communities under new reduced rates approved by the board of directors, according to information obtained from H. C. Couch, president of the company.

This sweeping reduction to residential and commercial customers from a top rate of 10 cents per k. w. h. to 7 cents per k. w. h. follows reductions made in the several communities during the past two years. The lowered rates were based on a service charge that partially covers the cost of investment and service and equalizes this item among customers according to their demands. The prediction that this form of rate would permit further reductions is borne out by the rates adopted by the board of directors.

The new schedules standardize rates for energy or current in all communities at 7 cents per kilowatt hour for the first six kilowatt hours per room and 5 cents per k. w. h. for all in excess of six k. w. h. per room, with special combination lighting-refrigerating-cooking rate, starting at 7 cents per k. w. h. and dropping to as low as 2 cents per k. w. h. Commercial rates have a similar top—7 cents—scaling down to 2 1-2 cents. Industrial rates are not affected, as these are as low as can be obtained for similar service under comparable conditions.

The latest reductions have been made possible, Mr. Couch stated, by the construction and interconnection of large electric generating stations; by establishment of industries using electricity in large quantity; by economies of operations through consolidation of properties and business in different sections and standardization of methods, and the adoption of the service charge plan, placing all customers on equal basis.

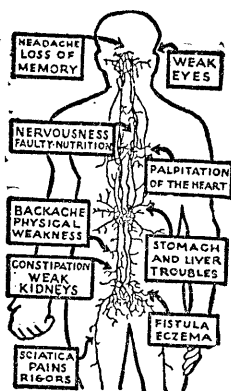
"Ever since we began the development of our interconnected system in 1914 we have looked forward to the time when we could make rates like these," said Mr. Couch, discussing the latest reductions. "Such low rates are possible only because of the construction and interconnection of large electric generating stations, such as the Sterlington station in the natural gas fields, the Little Rock and Pine Bluff plants, the water power plants on the Ouachita and others tied in with the system; the establishment of new industries using large quantities of power and enabling us to operate most efficiently; extension of transmission lines into different sections providing diversification of business throughout the year; the consolidation or grouping of properties making possible economies in financing, construction and operation which cannot be achieved by an isolated plant or small organization, and the service charge that partially covers the cost of installing and maintaining equipment to serve the customer, and equalizes this item properly among all, according to demands and volume.

"Ten years ago," continued Mr. Couch, "less than 5 per cent of our revenue was derived from industrial business. Now the revenue from power sold to industries established

in communities on our lines amounts to around 50 per cent of the total revenue. This increase in industrial business gives us the volume which, with other factors, makes possible reductions to domestic and commercial customers, bringing the cost of electricity to them below the costs of production and delivery of the isolated plant which is without industrial business in large volume.

"In 1914, the aggregate capacity of all electric power plants in Arkansas was less than 25,000 horsepower. Today, the capacity of Arkansas Power and Light Company stations alone total more than 80,000. This does not include Sterlington, which alone has a capacity of 134,000 h. p., or other large stations tied in with our system.

"We are particularly gratified that conditions are such and the future so encouraging that we feel justified in making these reductions at this time," said Mr. Couch. "This year is the fiftieth anniversary of the invention of the incandescent lamp, and the fifteenth anniversary of our company. When we started there was not a mile of transmission line in the state. Nothing had been done to develop water power on a large scale. Not an industry was being operated with electric power. All the electric power plants in the state could not have supplied power for one mill such as that of the International Paper Company, or some of the other industries on our lines. Rates were high compared to rates today. No effort was being made to extend the benefits of electric service to small communities and the farms. Now the entire picture is changed. We are supplying power to hundreds of farms, to numerous small communities which could not have electric service; to some 2,500



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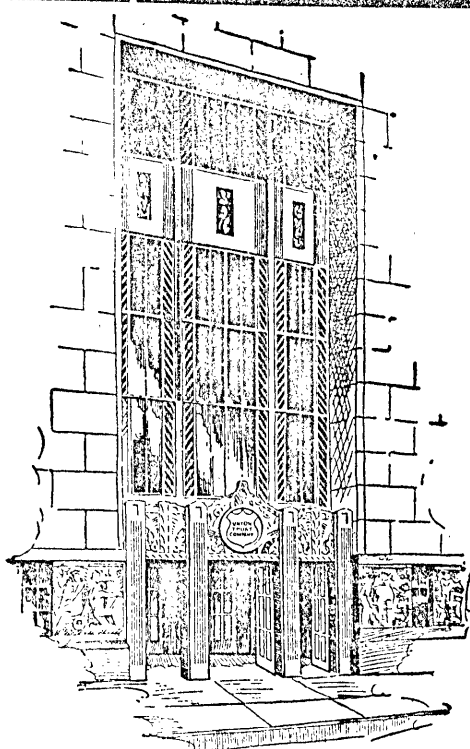
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## ITZAPIPE



### Happy New Year

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"My wish for ev'ryone will be 'Good health and great prosperity!'"

Here's wishing everybody a Happy New Year! Here's hoping you will not have any plumbing grief thruout the year! But if you do, here's hoping you will not forget that we are here to serve you. That's fair enough, isn't it?

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industries, and volume is enabling us to reduce rates. We are gratified that despite the fact that costs and prices are higher today than in 1914, the rates of electric service have steadily decreased. Electric service is about the only thing that is cheaper today than in 1914.

"This shows the benefits accruing from co-operation, from development of power facilities and from industrial expansion. We have had the new rates in view for some months, but time is required to make

studies before a decision can be reached in a matter involving more than \$600,000 reduction in revenue. It has been our ambition to make electric service so cheap that no one could afford to perform the tasks that electricity will perform for them. So we are happy to announce the new low rates that mean savings of more than \$600,000 to customers on the basis of last year's business."

Mr. Couch candidly voiced the conviction that the company's revenues would not be reduced the entire \$600,000 by reason of the great reduction, saying he believed that at the very low rate customers would utilize electricity for every possible purpose, as services and tasks can be performed cheaper with electricity than in any other way at these new rates.

Directors of the Arkansas Power and Light Company are H. C. Couch, Frank M. Wilkes, L. Garrett, J. L. Longino, C. J. Griffith, Pinchback Taylor, D. H. Cantrell, Jno. F. Boyle, Roy L. Thompson, R. E. Lee Wilson, J. M. Workman, W. N. Adams and W. C. Ribenack.

#### ARKANSAS METHODIST ORPHANAGE.

This is my first report of the Sunday School Christmas Offerings for the Home: Little Rock Conference.

##### Arkadelphia District.

Benton S. S.	\$ 34.57
Mt. Carmel S. S., Holly Spgs. Ct.	5.50
Arkadelphia S. S.	75.00
Holly Springs S. S.	1.50
Sardis S. S., Sparkman-Sardis Ct.	12.00
Dalark S. S.	7.90
First Church S. S., Hot Springs	102.18
Hollywood S. S., Arkadelphia Ct.	4.71
Magnet S. S.	1.01
Keith Mem. S. S., Traskwood Ct.	1.45
Rockport S. S., Friendship Ct.	2.25
Traskwood Ct. S. S.	2.25
Carthage S. S.	11.66
Total	\$261.98

##### Camden District.

Louann S. S.	\$ 9.71
Chidester S. S.	7.38
Fredonia Ct. S. Schools	10.52
Buckner S. S.	23.00
Emerson Ct. Sunday Schools	12.00
Bearden S. S.	18.65
Kingsland Ct. S. Schools	20.15
Smackover S. S.	27.50
Rhodes Chapel S. S., Strong Ct.	20.00
Total	\$148.91

##### Little Rock District.

Austin Ct., Mt. Tabor S. S.	\$ 11.57
Smyrna S. S.	2.50
Mt. Zion S. S.	7.73
South Bend S. S.	2.00
Austin S. S.	4.00
Pepper's Lake S. S., Carlisle Ct.	2.65
Walters' Chapel S. S., Carlisle Ct.	2.05
Bauxite S. S.	75.00
Sardis S. S.	6.00
Carlisle S. S.	40.62
Hazen S. S.	20.94
DeVall's Bluff S. S.	10.00
Geyer Springs S. S.	7.56
Lonoke S. S.	17.00
Hebron S. S., Hickory Plains Ct.	3.16
Mt. Carmel S. S., Bryant Ct.	4.11
Martindale S. S., Maumelle Ct.	3.20
Mt. Pleasant S. S., Maumelle Ct.	3.25
Asbury S. S.	100.00
First Church S. S.	1000.00
Forest Park S. S.	12.29
Highland S. S.	52.60
Hunter Memorial S. S.	27.00
Pulaski Heights S. S.	100.61
28th Street S. S.	20.85
Salem S. S., Bryant Ct.	10.14
Bryant S. S.	5.00
Douglassville S. S.	6.60
Total	\$1,558.43

##### Monticello District.

Watson S. S.	\$ 15.00
Fountain Hill S. S., Ft. Hill Ct.	3.00
Zion S. S., Ft. Hill Ct.	1.50
Ladelle S. S., Ft. Hill Ct.	1.50
Magnolia S. S., Ft. Hill Ct.	.50
Extra S. S., Ft. Hill Ct.	1.00
Prairie Chapel S. S., Ft. Hill Ct.	.50
Eudora S. S.	24.00
Lake Village S. S.	52.00
Tillar S. S.	35.00
McGehee S. S.	33.54
Dermott S. S.	57.00
Wilmar S. S.	8.04
Total	\$232.58

##### Pine Bluff District.

Swan Lake S. S.	\$ 5.00
Tucker S. S.	13.40
Lakeside S. S., Pine Bluff	91.44
Hawley Memorial S. S., Pine Bluff	3.50
Sheridan S. S.	17.42
St. Charles S. S.	10.00
Gould S. S.	4.75
Rison S. S.	24.00

DeWitt S. S.	32.00
Ulm S. S., Roe Ct.	1.64
Stuttgart S. S.	82.50
Sherrill S. S.	16.00
Wabbaseka S. S.	11.05
Total	\$322.70

##### Prescott District.

Mineral Springs S. S.	\$ 10.82
Bingen S. S.	4.00
Murfreesboro S. S.	10.00
Pump Springs S. S., Bingen Ct.	2.00
Antoine S. S., Okolona Ct.	8.16
Center Point S. S.	2.80
Fairview S. S., Prescott Ct.	1.50
New Salem S. S., Prescott Ct.	5.50
Wakefield S. S., Center Point Ct.	1.50
Emmett S. S.	14.42
Saline S. S., Murfreesboro-Delight	2.25
Hope S. S.	50.00
Glenwood S. S.	10.00
Ozan S. S.	9.58
Okolona S. S.	16.00
Doyle S. S., Bingen Ct.	2.25
St. Paul S. S., Washington-Ozan Ct.	5.23
Delight S. S.	17.19
Blevins S. S.	44.00
Mt. Ida S. S.	1.00
Biggs Chapel S. S., Bingen Ct.	.50
Trinity S. S., Okolona Ct.	2.38
Prescott S. S.	34.05
Total	\$255.13

##### Texarkana District.

Green's Chapel S. S., Dierks Ct.	\$ 5.35
Gilham S. S., Horatio Ct.	5.00
Winthrop S. S.	4.00
Stamps S. S.	38.60
Amity S. S.	12.00
Cove S. S., Hatfield Ct.	2.95
Dierks S. S.	26.40
Ashdown S. S.	27.50
DeQueen S. S.	62.00
Horatio S. S.	18.00
Walnut Springs S. S., Horatio Ct.	3.55
Potter S. S.	1.00
Wicks S. S., Hatfield Ct.	5.00
Wade's Chapel, Richmond Ct.	1.07
Mineral S. S., Horatio Ct.	2.00
Rock Hill S. S., Lockesburg Ct.	1.96
Foreman S. S.	58.00
Fairview S. S., Texarkana	32.00
Ogden S. S., Richmond Ct.	5.00
Richmond S. S.	5.55
Texarkana Ct. S. S.	2.50
Liberty Hall S. S., Umpire Ct.	1.25
Umpire S. S.	1.75
Hatfield S. S.	8.00
Lockesburg S. S.	8.00
Mena S. S.	42.71
Total	\$381.14

##### Miscellaneous Gifts.

Mr. W. A. Isgrig, Fourche Dam Pike	\$ 10.00
Mr. J. F. Behrens, Malvern	5.00
Mrs. Ellen C. Millar, city	5.00
Eugene and Martha Winkler, DeWitt	5.00
Garrett Bros., by R. A. "Gus" Garrett, city	5.00
Total	\$30.00

##### North Arkansas Conference.

Stranger's Home S. S.	\$ 7.00
Mt. Pleasant S. S., Bexar Ct.	3.06
Sulphur Rock S. S.	2.05
Wiseman S. S.	17.50
Newark, Hazel Edwards Mem. S. S.	23.58
Camp S. S., Salem Ct.	2.56
Hope S. S., Tuckerman Charge	3.50

First Church S. S., Newport	35.00
Cotter S. S.	10.00
Total	\$104.25

##### Booneville District.

Liberty Hall S. S., Dardanelle Ct.	\$ 20.55
Bluffton S. S.	8.50
Mansfield S. S.	27.72
Booneville S. S.	20.55
Plainview S. S.	10.00
Wesley Chapel S. S., Magazine Ct.	4.50
Huntington S. S.	7.00
Ratliffe S. S.	4.42
Prairie View S. S.	4.12
Total	\$107.36

##### Conway District.

Rosebud Ct. S. S.	\$ 16.30
Cato S. S.	5.00
Morrilton S. S.	50.00
Salem S. S.	1.50
Greenbrier S. S.	5.18
Washington Ave. S. S., North L. R.	8.50
Vilonia S. S.	5.51
Cabot S. S.	20.00
Mt. Vernon S. S., Rosebud Ct.	3.00
Total	\$114.99

##### Fayetteville District.

Fayetteville S. S.	\$105.00
Bentonville S. S.	23.52
Gentry S. S.	10.61
Decatur S. S.	1.80
Springdale S. S.	36.52
Pleasant Valley S. S., Berryville	
Mission	3.60
Total	\$181.05

##### Fort Smith District.

Greenwood S. S.	\$ 5.36
Alma S. S.	10.67
Midland Heights S. S., Fort Smith	10.00
Total	\$26.03

##### Helena District.

Dye Chapel, Mrs. L. N. Hagler's Class	\$ 6.25
Haynes S. S.	8.34
Widener S. S.	10.31
Colt S. S.	14.00
Hughes S. S.	13.00
Crawfordsville S. S.	20.32
Pleasant Hill S. S.	1.50
Clarendon S. S.	21.51
Parkin S. S.	10.00
Salem S. S.	1.65
Viney Grove S. S.	3.25
West Memphis S. S.	12.00
Total	\$122.13

##### Jonesboro District.

Manila S. S.	\$ 8.00
Monette S. S.	5.02
Leachville S. S.	5.06
Tyronza S. S.	6.00
56 S. S., Bono Ct.	10.00
Blytheville, First Church S. S.	65.68
Dell Woman's Missionary Society	10.00
Total	\$109.76

##### Paragould District.

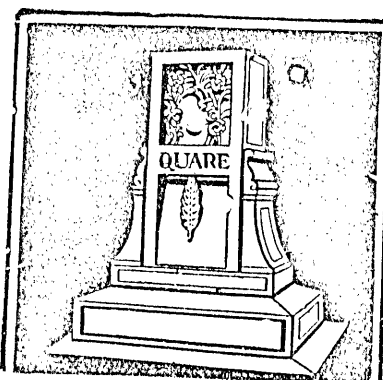
Mammoth Spring S. S.	\$ 13.82
Pruitt's Chapel S. S.	2.00
Oak Grove S. S.	8.00
Dorcas Class, Walnut Ridge	5.50
Ravenden Springs S. S.	10.00
Marmaduke S. S.	14.60
Total	\$53.92

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terial well-being of those who shall  
survive them, increasing thousands  
of thoughtful people are also provid-  
ing inviolable and permanent sanc-  
tuary for those who shall go before  
them.

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questionings torment the minds of  
those whose loving foresight has  
placed casket and contents beyond  
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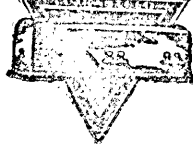
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Searcy District.		Antioch S. S.	2.00
Griffithville S. S.	\$ 13.50	Total	\$129.96
Bald Knob S. S.	18.76	Miscellaneous Gifts.	
Wiville S. S.	2.60	Mr. and Mrs. J. M. Barker, Atkins	\$ 20.00
McCrary S. S.	30.00	Mrs. Mary Harrison, Decatur	25.00
Valley Springs S. S.	25.00	Miss Florence Venable, Elm Springs	5.00
Augusta S. S.	31.57	Mrs. Clara E. Poindexter, Batesville	5.00
Capps S. S.	2.00	Total	\$ 55.00
Cotton Plant S. S.	4.53	—James Thomas, Supt.	

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J. M. Sadler, Sec.-Vice-Pres.  
Geo. W. Denaghey, Pres.**SUNDAY SCHOOL****Lesson for January 5****THE CHILDHOOD OF JESUS**LESSON TEXT—Matthew 1:1-2:23  
(Print Matt. 2:10-23).GOLDEN TEXT—Thou shalt call His  
name Jesus for He shall save His peo-  
ple from their sins.PRIMARY TOPIC—God's Care of Je-  
sus When a Child.JUNIOR TOPIC—God's Care of Jesus  
When a Child.INTERMEDIATE AND SENIOR TOP-  
IC—How the Child-King Was Received.YOUNG PEOPLE AND ADULT TOP-  
IC—Childhood of the Saviour-King.

The central theme of Matthew is Jesus Christ the King, the fulfiller of the Messianic hope. In harmony with this pre-eminent theme, Matthew first deals with the all important question of His genealogy, for His right to occupy the throne of David must be established.

The royal covenant was made to David (II Sam. 7:8-16, cf. Acts 2:30-32). In harmony with this, the first verse of Matthew's record constitutes a key to the book.

I. The Birth of Jesus, the King (1:18-25).

1. The Saviour was to be the seed of a woman (Gen. 3:15), the son of a virgin (Is. 7:14). This was fulfilled in the birth of Jesus. The genealogy (Matt. 1:1-17) shows His legal right to the throne, but something more is required in order to be the Saviour from sin. He must be both human and divine (Is. 9:7). The Saviour was begotten by the Holy Ghost and born of the Virgin Mary, thus becoming Immanuel, which in its fullness means, "God with us, God for us, and God in us."

II. The Childhood of Jesus, the King (2:1-23).

1. Wise men from the East seeking Israel's King (vv. 1, 2).

The King's reception was most heartless. His own nation received Him not. His advent was heralded by a star which guided men of a foreign nation to seek and worship Him, pouring out their gifts to Him. These men were Persian or Arabian astrologers—students of the stars. Their attention was attracted by the appearance of an unusual star. Through the influence of the Jews who remained in Chaldea, or the direct influence of Daniel extending to this time, they had become acquainted with Israel's hope as to the Messiah.

2. Herod seeking to kill the King (vv. 3-8; 16-18).

The news brought by the wise men struck terror to Herod's heart. He was not alone in this, for all Jerusalem was troubled with him. The news ought to have brought joy, but a glimpse at the social customs in and about Jerusalem of that day enables us to understand why this news brought uneasiness to the people. They were living in the greatest luxury. Fine dress, sumptuous feasts, fine houses and other luxuries led to gross immoralities. This is why Herod and Jerusalem were troubled. A Saviour who would save them from their sins was not wanted. Their desire was to continue in them. Herod demanded of the priests and scribes information as to where Christ should be born. The fact that they were able to tell him so promptly shows that they had a technical knowledge of the Scriptures, but not a heart for the Saviour set forth therein. We face similar conditions today. This all occurred in Jerusalem, the city of the King, the place of all places where He should have been welcome. When the wise men returned to their country by another way, Herod slew all the male children two years of age and under

in Bethlehem and its coasts.

3. The King found by the wise men (vv. 9-12).

The wise men having obtained the desired information, started immediately to find the King. As soon as they left the city, the star as it guided them in the East, appeared again to lead them on. Not that it had disappeared from the sky, but the dwellings of the city no doubt shut out the sight of it. Frequently, spiritual vision is obscured by the things of this world.

4. The King protected (vv. 13-23).

(1) Flight to Egypt (vv. 13-15).

To escape Herod's wicked aim, God directed Joseph to take Mary and the child Jesus and flee to Egypt. In obedience to the heavenly vision, he went and remained there till Herod's death.

(2) Return to Nazareth (vv. 19-23).

Upon the death of Herod, the angel of the Lord directed Joseph to take Jesus and His mother and go into the land of Israel. By divine direction, he returned to Galilee and dwelt at Nazareth.

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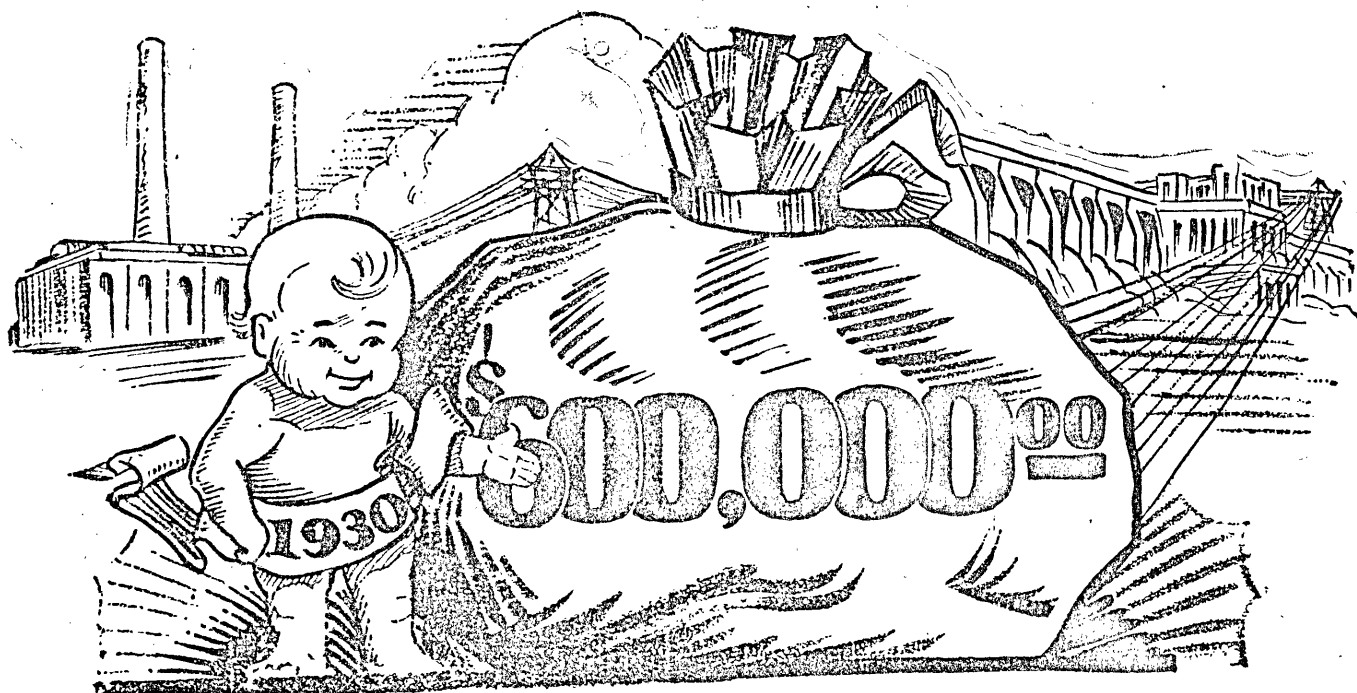
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Effective January 1, we reduce rates on electric power to all domestic and commercial users . . . a reduction that will bring savings of approximately \$600,000.00, based upon the past year's consumption of electricity.

This reduction in rates is made possible by: The interconnection of large generating stations; the establishment of industries using electric power in large quantities, giving us greatly increased volume; the consolidation of properties and extension of transmission systems; added economies in financing, construction and operation.

*Our New Reduced Rates will permit Greater  
Use of Electricity*

These lower rates will enable our customers to make wider use of electricity, utilizing it for many additional services that can be performed cheaper with electricity than in any other way.

## Arkansas Power & Light Co.

H. C. COUCH, President

HELPING BUILD ARKANSAS