

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist

Vol. XLVIII

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE"

LITTLE ROCK, ARKANSAS, THURSDAY, DEC. 12, 1929

Episcopal Church, South.

No. 50

ARKANSAS METHODIST ORPHANAGE

A Brief Sketch.

The Methodist Home for Orphans, located at Sixteenth and Elm Streets, Little Rock, is the property of the Little Rock and North Arkansas Conferences. The movement to establish it began in the Little Rock Conference in 1897. The originators were: Col. George Thornburgh, Rev. J. R. Cason, Rev. T. H. Ware, Rev. J. R. Moore, Dr. J. E. Godbey, and Dr. James Thomas.

Declaration of Mission.

Horace Mann, the great pioneer American educator, declared: "Doing nothing for others is the undoing of ourselves." This is a profound and far-reaching truth. Feeling its responsibility

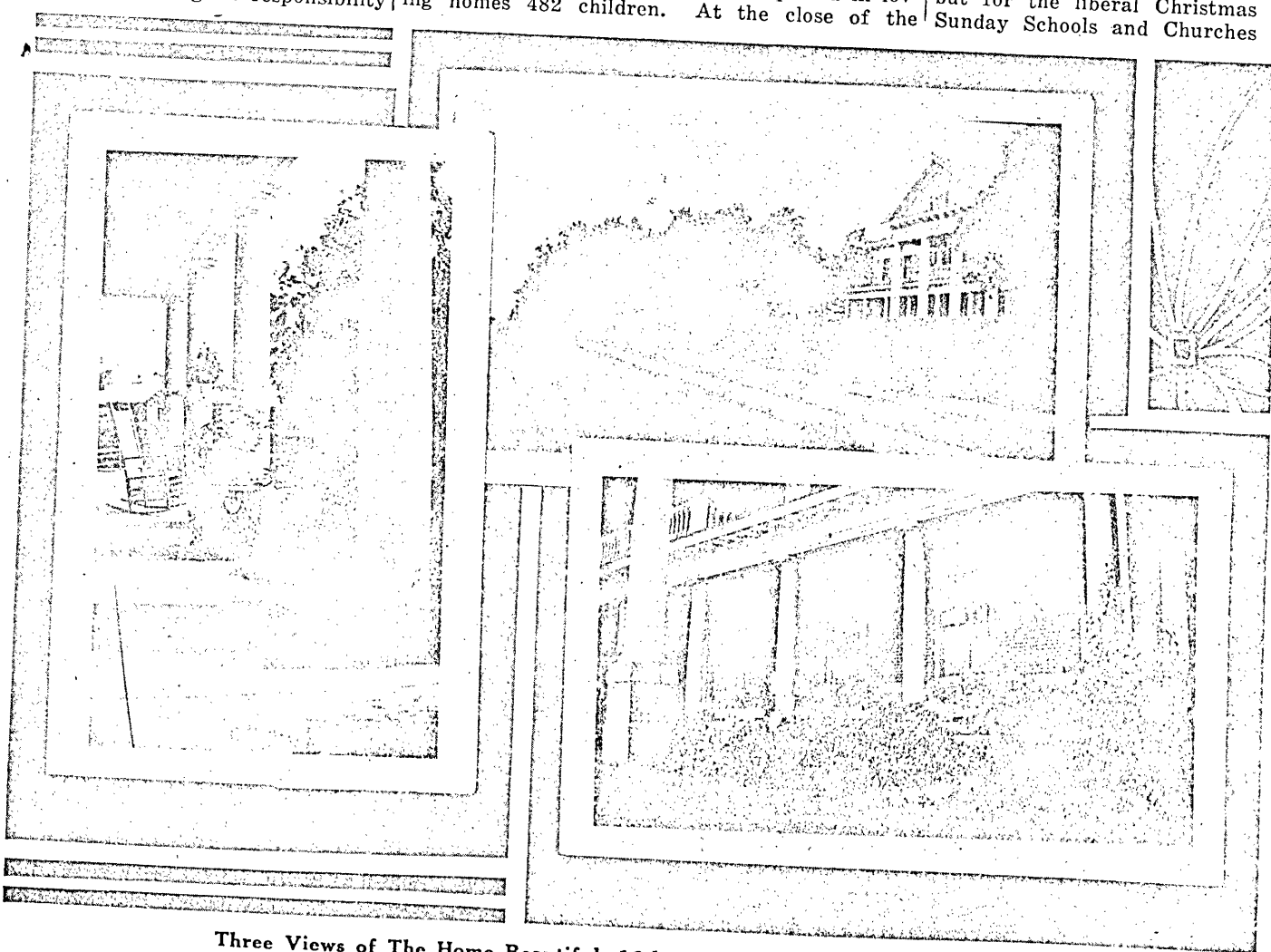
THEN SHALL THE KING SAY UNTO THEM ON HIS RIGHT HAND, COME, YE BLESSED OF MY FATHER, INHERIT THE KINGDOM PREPARED FOR YOU FROM THE FOUNDATION OF THE WORLD; FOR I WAS AN HUNGERED, AND YE GAVE ME MEAT; I WAS THIRSTY, AND YE GAVE ME DRINK; I WAS A STRANGER, AND YE TOOK ME IN; NAKED, AND YE CLOTHED ME; I WAS SICK, AND YE VISITED ME; I WAS IN PRISON, AND YE CAME UNTO ME.—Matt. 25:34-36.

phanage has provided a home and placed in loving homes 482 children. At the close of the

the Home. During the year 18 boys and were admitted to the institution and eight ed in good homes, and one was lost by death. The annual report of the Superintendent, Dr. James Thomas, shows that the receipts from all sources aggregated \$19,000. The expenses totaled \$18,650. This included medical service, food, clothing, insurance, salaries of matron and her staff, education, upkeep of building, not to mention many minor items of necessity. Of the amount received \$7,207 was paid by the two Arkansas Conferences.

It may be seen from the above statement that but for the liberal Christmas offerings by the Sunday Schools and Churches of our two Con-

MAKE
A
CHRISTMAS
OFFERING



TO
THE
METHODIST
HOME

Three Views of The Home Beautiful, 16th and Elm Streets

for homeless children, Arkansas Methodism, through divinely guided leaders, established the Methodist Home for Orphans. Its mission is thus expressed: "To seek homeless orphans and find loving homes for them; and to make it possible for persons without children of their own to adopt, without fear of interference, a child that will be a blessing to the household."

The Home Beautiful.

The building, which is one of the most beautiful in the city of Little Rock, is located on a commanding elevation in the West End, near the Highland car line, and is only a few blocks from our Highland Church and the Robert E. Lee Public School. The front is 120 feet in length and the depth is 116. It has a big basement, two full stories and an attic, which is practically a third story. It has upper and lower porches and in front are great columns which give it the appearance of a colonial mansion. With hedge and shade trees, its grounds, comprising about three acres, are unusually attractive. The property is conservatively valued at \$100,000.

A Few Statistics.

A few statistics are worthy of consideration. During the thirty years of its history the Or-

fiscal year, October 1, 1929, there were 43 chil-

THE ORPHAN'S CHRISTMAS WISH.

Susie McKinnon Millar.

I love this splendid Orphans' Home;
It's nice and warm and clean and fine;
But why, Oh why doesn't someone come
And take me to a home just mine?

A little corner all my own,
A place where I would love to be
When I am feeling sad and lone,
And almost no one thinks of me.

When all is gay and glad and bright,
A happy little tot am I;
But, when the lights snap off at night,
I sometimes snuggle down and cry.

Why, Oh why doesn't somebody come
And take me in a loving heart,
A really, truly, truly home,
Where I would surely have a part?

I'd gaily shout and sing and play,
And love my Ma and Daddy new—
O Santa Claus, what do you say?
Give me a home. Can't you? Can't you?

ferences the Orphanage could not operate successfully. It is earnestly hoped that this year there will be a large increase in the Christmas offerings, because the Board is looking forward to an enlargement of the plant in order to receive and care for children that are not real orphans, but that need help.

Inadequate Support Evident.

It is lamentably true that our offerings are less than the offerings of other Conferences of our Church. The financial side is inadequate. It may be readily seen from the above statement that it would be utterly impossible to operate the Orphanage but for the liberality of other agencies and private individuals. There are no agents except the pastors and the heads of the several organizations of the local churches throughout the state.

Every Methodist or friend of Methodism who contributes to the joy in the hearts of these orphan children during the Christmas holidays may lie down to rest on Christmas night happy with the thought that he has made an offering to the Christ whose birth he celebrates; for He has said: "Inasmuch as we have done it unto one of the least of these my brethren, ye have done it unto me." (Continued on page 3)

PERSONAL AND OTHER ITEMS

Rev. J. B. Pickering, who was appointed to Richmond Charge, writes that his P. O. address is Route 2, Ashdown.

Rev. C. F. Hively, pastor of Bradford-Russell Charge, desires his friends to know that he will live at Bradford and his mail should be sent there.

On Sunday, December 1, Supt. S. M. Yancey of the Western Methodist Assembly, represent the Assembly at Sherman and Dennison, Texas, and had good free-will offerings.

Rev. S. K. Burnett, having moved from Ashdown to Pullman Heights, Hot Springs, writes: "Although the weather was very bad Sunday, we were greeted by two good congregations."

Dr. W. C. Watson, going from Hot Springs to First Church, El Dorado, writes: "I have been royally received; ample provision has been made for my support, and every prospect pleases."

In last week's issue, the first line of the last paragraph in "Sidelights on North Arkansas Conference," reads "Members of the secular press," but it should have been "Readers of the secular press."

Remember that, when you renew your subscription you are entitled to the Arkansas Farmer also as a premium. You will find this fine twice-a-month journal valuable even if you are not a farmer.

Married, November 17, at Leola, Mr. H. S. Brooks of Rolla, and Miss Lona Ayers of Donaldson, Rev. J. H. Mathews officiating. The ceremony was at the church in the presence of a great congregation.

Mrs. Roebuck, wife of Rev. F. G. Roebuck, our pastor at Prescott, is in the Barnes Hospital, St. Louis, taking a thorough examination with a view to treatment for ailments which have troubled her for several years.

Rev. W. T. Wilkinson, who was appointed to DeQueen, writes: "We have made a fine start

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR, Editor and Business Manager
J. J. GALLOWAY, Commissioner
ANNIE WINBURNE, Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

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One year, in advance	\$2.00
Clubs of Ten	1.50
Rate to All Ministers	1.00
Superannuated Methodist Preachers	Free

As cash in advance is required, subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street
Little Rock, Arkansas.

Make money orders and checks payable to the
ARKANSAS METHODIST.

All matter intended for publication should be addressed to the Editor, at 1018 Scott Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

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here, and hope to do great things for the Master and the Church in this fine town. The beautiful new parsonage is considered by many to be the nicest house in the community. My predecessor, Rev. R. H. Cannon, has wrought well and made it possible for larger things in the future."

Mr. C. E. Hayes, treasurer of Little Rock Conference, announces that he is in receipt of \$105 from Mr. C. L. Cabe, treasurer of our church at Stamps, and this is the first payment on Conference Claims for the year 1930.

Rev. J. F. Simmons and Rev. J. A. Sage representing the Little Rock Conference and Rev. Wm. Sherman representing the North Arkansas Conference are attending the fourth session of Missionary Council in Raleigh, North Carolina.

Rev. J. D. Rogers writes: "We have been graciously received by the people of Huttig. The church and the Union Saw Mill Co. are showing their appreciation by fixing up the parsonage in perfect style. We believe that a good year is in store for us."

Rev. K. L. Spore of Little Rock Conference, who was appointed student in Southern Methodist University, writes: "We are comfortably situated in Dallas, and are anticipating a wonderful experience in this great school established for our people west of the river."

Mrs. Gid J. Bryan and son, Alonzo Monk Bryan, daughter and grandson of the late Dr. Alonzo Monk, came all the way from their home at Olney, Texas, to be at the memorial service of Little Rock Conference where the memoir of Dr. Monk was read and tribute paid to his memory.

You ought to have our Travel-Accident policy, which costs you only 75 cents extra when you pay the regular subscription price of the paper. A reliable insurance company states: "For the first time in the history of the United States approximately 3,000 persons have been killed in automobile accidents in one month in this country. This occurred in September."

Mr. Hyde, secretary of Agriculture, is advising that it would be good economics to divert to profitable timber growing such marginal agricultural lands as are best suited to agricultural purposes but are now farmed at a loss. It would be good public policy, because it would reduce the surplus of farm products, which is causing the farm problem and would contribute to the supply of wood which is constantly decreasing and becoming more valuable.

The recently organized educational clinic at Emory University for the purpose of studying and correcting maladjustments in school children, is believed to be the first organization of the kind in the South and promises to become an important addition to the University, one of the leading institutions of higher education owned and controlled by our Church. Emory University professors in medicine, psychology, sociology, and education compose the clinic. About 50 or 60 cases during the year will be studied.

A local Ozark Committee of the Home Missions Council representing eleven denominations having churches in the Ozark country, has recently been formed for the purpose of making an "Every Community Church Survey" of the upland counties of Southern Missouri, Arkansas and Eastern Oklahoma, popularly known as the Ozarks. Of the 91 counties included in the survey 50 are in Missouri, 30 in Arkansas and 11 in Oklahoma. This area is 85 per cent rural and its people very largely native born white and for the most part would be classed as Protestant rather than Catholic.

At her home in Jonesboro, on Dec. 6, Mrs. Mary H. Anderson, wife of Dr. James A. Anderson, presiding elder of Jonesboro District, passed away after some five years of ill health. The funeral was at Forrest City on Sunday, at 1:30 p. m., conducted by Rev. Eli Myers, assisted by Rev. F. R. Hamilton. All the immediate relatives were able to be present. Thinking that the services would be at 3 o'clock, the editor arrived too late. After a happy married life of half a century this noble soul has passed on to her eternal home. A true Christian, a helpful wife, a loving mother, a true friend to her friends and neighbors, this itinerant helpmate has lived sweetly

and nobly, making the world better and brighter. She will not be forgotten. Dr. Anderson and the family have the sincere sympathy of their host of friends, among whom the writer counts himself one of the oldest and closest.

J. E. House, a columnist of the Philadelphia Ledger, declared recently in his column that while in Topeka, Kansas, during the holidays of last year he was entertained in 14 of the leading homes and that in 13 of them he was offered and drank intoxicating liquor. He also set forth that "there are four or five drinking parties in the average Topeka block every night." Governor Reed, of Kansas, took up the accusations. The governor's formal statement declares: "I instructed the attorney general and the county attorney of Shawnee County to subpoena the intimates in Topeka of Mr. House who had been dragged into the situation by the public statements House had made. Their testimony developed the facts as they are. These facts have been made public property and show that House deliberately and wilfully misrepresented the acts of his personal friends, and the conditions in the city and state in which he lived for many years. All witnesses declared they saw no liquor served at any party."—Watchman-Examiner.

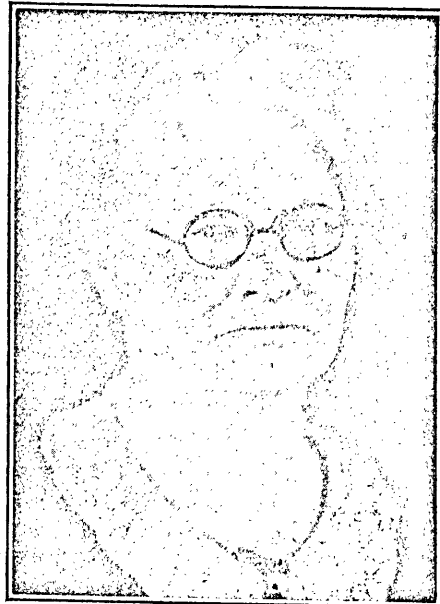
One of the greatest shocks of the writer's life was the news of the death, December 4, of Senator Henry B. McKenzie, at his home in Prescott. Only two weeks before the writer had enjoyed his gracious hospitality and left him apparently in good health. While at work in his office he suddenly collapsed and died soon after he was carried to his home. Graduating at Hendrix College in 1898, he taught school, practiced law, and engaged in journalism. He also served in the Arkansas Senate one term and was a member of the Arkansas History Commission which was created largely through his efforts. Getting far more than the contents of books out of his college life, he continued his study of the classics and the best modern literature and for some years edited "Candid Opinion," a literary and political review of great merit, which gained him a reputation among thinkers throughout the nation. He loved the beautiful in music, art, literature, and architecture, and was an exemplary husband, father, citizen, publicist, and Christian. It was the writer's sad privilege to take a part in the funeral services and witness the evidences of love and respect paid by the great throng of his neighbors. His wife, who was Miss Fannie Pittman, and three children, an infant grandchild and a sister survive him. The shock of his sudden death was a terrible blow; but the loved ones have the sweet memory of a truly noble and useful Christian life. The writer's life is fuller and richer for his friendship.

The American Lumberman reports that John Bradburn, who lives near Star City, Lincoln County, has a farm of 1,842 acres, on which he is raising timber as his principal crop. He raises a few chickens, hogs, and goats, but devotes most of his time to caring for his trees which he sells as saw-logs, stave-bolts, and cross-ties. By protecting his trees and cutting selectively, he has a continuous crop which is surer and more easily handled than ordinary farm crops. It would pay thousands of farmers to follow the example of Bradburn. Let them buy several hundred acres of cut-over land and become timber farmers.

The press has announced that a group of New York authors and artists, under the leadership of Irvin S. Cobb, will work for the modification of the Eighteenth Amendment. Now, Mr. Cobb is one of America's brilliant exponents of the "eat, drink and be merry" theory of living. His associates in the modification effort are probably of the same type. In the list we find the names of several writers well-known for their outstanding opposition to prohibition and other causes. As a rule men and women of this class are not Churchmen, indeed one of the number, Sinclair Lewis, is strongly suspected of having a natural antipathy for clergymen. This group produces fiction for the entertainment of the light reading public and sells it to popular magazines, the majority of which are owned by wet capitalists. Fiction with a "throw-off" on prohibition or with a wet slant is easily marketable. Is there a connection between the demand for wet fiction and the wet convictions of the writers?—Christian Advocate (Nashville).



REV. JAMES THOMAS, D. D.
Superintendent



MRS. S. J. STEED
Matron

ARKANSAS METHODISTS TO THE RESCUE

There's a place in Arkansas where the little children go,
That is kept by the Methodists in Little Rock as you know;
We must feed them and clothe them, also teach them every day,
In the name of the Master they may find the Heavenly way.

Refrain

Arkansas Methodists to the rescue! 'Tis a duty God has laid on you,
They are calling, will you answer? Can the Master now depend on you?

They have been brought to us, for they have no where to go;
Oh! Can we not protect them from the cold and icy snow?
If we scorn them and spurn them, how will our conscience be?
Can we give God the glory? Can we claim the victory?

Jesus said, "Suffer children, for of such the Kingdom is,"
And He blessed them and loved them, and we know that they are His,
He has left them unto us, and can we not love them too?
Sharing in His pleasure, what a joy 'twill be to do.

(Continued from page 1)

me."

The Management.

The present trustees of the Corporation are: Little Rock Conference—Rev. P. W. Quillian, D. D.; Rev. W. C. Martin, D. D.; Rev. J. C. Glenn, and Rev. James Thomas, D. D., Superintendent; North Arkansas Conference—Rev. A. E. Holloway, Rev. H. H. Hunt, and Rev. J. B. Stevenson.

The Spiritual Atmosphere.

Rev. Harold D. Sadler, pastor of the Highland Church which the children attend, will tell you that the spiritual atmosphere of the Orphanage is excellent. He says that his church is wonderfully blessed by having the "Methodist Family." The staff and children attend Sunday School regularly, take an active part in the Epworth League, and are faithful in attendance upon the preaching services. In the Home the spirit of kindness prevails. All is peace and harmony. It is, truly, a big old-fashioned Methodist family.

Monumental Service.

No worthy enterprise runs automatically. Its blood is always human blood. The brains of it are somebody's. Somebody always pays the price. At 31, Moffatt got the answer to his prayer, that he might "burn out for God." Dr. James Thomas must have learned what that passion means from this earnest follower of Jesus Christ. In spite of the fact that this institution demands much of time and effort, he has freely offered his services, drawing no salary or compensation whatever for his work and thought. In addition to this, the members of the Executive Committee have volunteered their services. In fact, the salaries for the entire institution barely exceed \$2,000 annually, which is for the services of the Matron and her helpers and the physician. We do not know of any institution that is run so economically. Our Methodist Home for Orphans is one of the great institutions connected with our growing Church in Arkansas. Dr. Thomas has been in charge of its affairs since the translation of Col. George Thornburgh, and has done a remarkable work and he is now rendering monumental service for the orphans committed to his care.

Mrs. S. J. Steed is acting in a very unusual role. It is often a very delicate and difficult one. She mothers a large group of children who are not her own, and that requires a fund of tact and forbearance and broadmindedness and good sense that every woman does not possess. It also demands a love big enough to cover a multitude of faults. But Mrs. Steed successfully plays this most difficult part. Her devotion to the children is indeed very beautiful. She knows how to get the best out of them by appealing to the best in them.

Mrs. Steed is also a woman of culture, refinement and remarkable executive ability. She has the mother heart and the inspirational touch. Mrs. Steed has on her staff three very fine women; Mrs. W. F. Cain, Miss Fannie Steed, and Mrs. Billie Roesch. In addition to these, is one of our own young men, who, by agreement with the Board, is pursuing his college course, this being his second year in the Junior College, and who lives there and renders service.

The Christmas Love Offering.

It has been the beautiful custom for several

years to take a love offering to supplement the income of the Methodist Home for Orphans. Every organization of the church is supposed to have a part in this great work. The Sunday Schools, the Epworth Leagues, the Missionary Societies and the entire congregation are expected to take a free-will offering on Christmas Sunday or near thereto. All moneys collected for this purpose are to be sent direct to Dr. James Thomas, 404 Exchange Bank Building, Little Rock, Ark.

The need is great. Without a little co-operation from all of the organizations of the Church we will not be able to operate our Orphanage during the next year without incurring a deficit. The Methodists of Arkansas have been very generous and loyal in the past. We are confident that the love offering this year will exceed all past results. We thank you in advance for your loyal support.

Former Offerings.

The Christmas Offerings for 1928-1929 were as follows:

Little Rock Conference.

Arkadelphia District	\$ 427.23
Camden District	557.78
Little Rock District	1,704.99
Monticello District	743.49
Pine Bluff District	444.80
Prescott District	397.92
Texarkana District	523.98
Individual gifts	51.00

Total \$4,851.19

North Arkansas Conference.

Batesville District	\$ 336.71
Booneville District	176.99
Conway District	363.52
Fayetteville District	213.24
Fort Smith District	111.78
Helena District	268.01
Jonesboro District	295.81
Paragould District	263.91
Searcy District	248.22
Individual gifts	78.00

Total \$2,356.19

Our Christmas Offering for the Orphanage.

The beautiful response of Sunday Schools in the Little Rock Conference to the appeal for a generous Christmas offering for the Orphanage, has been one of the most inspiring features of our work. Within five years the offerings in the Little Rock Conference have grown from \$1,000 to \$5,000. Practically every school in the Conference had its share in this offering last year. An appeal to our people is not necessary. All we are asking is that each Sunday School in the Conference join all other departments of the Church in giving our people a chance to make a contribution on Christmas Sunday, December 22. I am sure that every pastor and layman who witnessed that beautiful program, brought to us by a half dozen of our orphans, down at our Annual Conference at Prescott, already has it upon his heart to make the offering this year more liberal than ever. The offering should be taken in cash and sent immediately to Dr. James Thomas, 404 Exchange Bank Building, Little Rock, Arkansas. —Clem Baker, Conference Superintendent.

THE CHRISTMAS OFFERING

We are approaching another opportunity for expressing our love and sympathy for the orphan children left to our care in our Methodist Orphanage. I appeal to our Sunday Schools to be loyal to this holy interest, and to make their Christmas offerings worthy of our great Methodism in caring for these dear children not only in sending a Christmas present at this glad season of the year, but by providing for their comfort throughout the entire year.—G. G. Davidson, Conference Supt., North Ark. Conference.

BOOK REVIEWS.

Overcoming Handicaps; by Archer Wallace; published by George H. Doran Company, New York; price \$1.00.

Any one who enjoys a story of high courage and determination cannot fail to be stirred by the biographies in this little book. The stories are very human and very simply told. They are stories of men who have reached the heights of achievement in spite of handicaps. Among them you find Michael Faraday, Thomas A. Edison, Charles Steinmetz, Benjamin West, Harry Burleigh, Aaron Drucker, Ivan Meitrovic, Jacob Kindeberger, Jean Lemodant, and many others just as remarkable. Dr. Frank Langford, in writing of this book, says: "Remember, these stories tell of real people, who actually did face difficulties, so you may rest assured that what they did you could do too. You will be surprised to find out how much like yourselves these men were. Some of them were poor, some were without friends, some had no education, some were weak lads physically, some had hot tempers—in short, they were very much like most of us." The book is full of encouragement and inspiration for readers old and young.

Man's Social Destiny; by Charles A. Ellwood, Ph. D., LL. D.; published by Cokesbury Press, Nashville, Tenn.; price \$2.00.

This book contains the Cole Lectures for 1929. It is written in a thoroughly scientific and masterly style. The author is qualified to speak as one having authority. He faces the problems fairly and squarely and does not seek to minimize the difficulties which we as a Christian people must face. He claims that our civilization is imperiled today because it is ill-balanced; that our spiritual culture lags so far behind our material culture that we can't control the latter. Dr. Ellwood claims that the building of a Christian civilization is just as truly the work of the Church as the saving of individual souls. A strong Christian optimism, aided by the light of science, runs through the entire book. It is a most stimulating volume.

Ozark Wesleyan College at Carthage, Mo., has received a gift of \$150,000 toward its campaign for \$1,000,000, from Mr. and Mrs. L. K. Green of Pleasant Hill. This is believed to be the largest single gift ever made to a Methodist educational institution in Missouri. Mr. Green, who is connected with the Ozark Utilities Corporation, has been much interested in the campaign of the college. The gift from him and his wife brings the amount subscribed to \$520,000.

REPORTS OF BOARDS, LIT- TLE ROCK CONFERENCE BOARD OF EDUCATION REPORT NO. 2

President Reynolds of Hendrix-Henderson and President Williams of Galloway Woman's College have reported. They have nearly five hundred students and are going forward with plans to enable them to more adequately meet the needs of their students and more efficiently serve Arkansas Methodism.

Dr. Sensabaugh and Dr. Whaling of Southern Methodist University have been with us. The School of Theology is doing splendid work but is sadly handicapped with a lack of funds for scholarships. To meet the urgent needs of this situation, we are asking that our Conference commit itself to raising next year seven scholarships of two hundred dollars. We ask that the Conference instruct the presiding elders and the Conference Secretary of Education to make plans and raise this fund.

We ask that our Conference observe Christian Education Day on the second or third Sunday in June and that on that day, an offering be taken for strengthening the Department of Religious Education in Hendrix-Henderson and Galloway Woman's College.

We recommend that you request the General Board of Education to make an appropriation of \$1,500.00 for the support of our student pastor work at the State University.

Your attention is again called to the law requiring two years of college work for admission into the Annual Conference. We urge that you be very careful in admitting men who do not meet this requirement.

We ask that you approve the selection of Dr. Paul W. Quillian to attend the meeting of the Southern Methodist Education Association to be held at Memphis in February.

We nominate Dr. J. L. Cannon to be Conference Secretary of Education.

Pursuant to your authorization, we have received and approved the charter for our educational institutions, written and given to us by your Board of Thirty.

The report of your Treasurer has been received and is also given below, attached to this report.

We have received the following nominations for membership on the Board of Trustees for our educational institutions as provided by the new charter. They are approved by us.

For one year term: Mr. Charles T. Coleman, Mr. W. R. Boney, Rev. R. H. Cannon.

For three year term: Rev. J. D. Hammons, Rev. Paul W. Quillian, Mr. W. C. Ribenack.

For five year term: Mr. J. J. Harrison, Rev. James Thomas, Mr. L. B. Leigh.

For the alumnae of Galloway Woman's College for two year term: Mrs. Zalinda Harrison, Mrs. Vera E. Reinhard.

For the alumni of Hendrix-Henderson College for a term of six years: Mr. Vernon L. Thompson and Mr. V. D. Hill.

In order to keep our student pastor work at the State University, we ask that you authorize us to appropriate five hundred dollars from our funds to that work, such appropriation to be above our assessment and the arrangement for one year only. This appropriation to be conditioned on a like amount being raised in the North Arkansas Conference.

We ask that the following appointments be made: Dr. C. J. Greene,

Professor in Hendrix-Henderson College; Dr. C. R. Rhodes, Professor in Emory University; Rev. M. T. Workman, Professor in Vanderbilt University; Rev. Marshall T. Steel, student in Union Theological Seminary; Rev. Virgil Morris, student in Southern Methodist University; Rev. Robert B. Moore, student in Southern Methodist University; Rev. D. A. Weems, student in Yale University; Rev. W. J. Whiteside, student in Vanderbilt University; Rev. Kenneth L. Spore, student, Southern Methodist University; R. W. Menard, student in Southern Methodist University.—J. L. Cannon, Chairman; E. Clifton Rule, Secretary.

Board of Education Treasurer's Report, November 16, 1929

Receipts	
Cash on hand November 10, 1929	\$ 3,202.82
C. E. Hayes, balance 1928 assessment	13,267.56
Interest	41.67
O. C. Birdwell	12.00
E. C. Rule	110.00
C. E. Hayes, part of 1929 assessment	1,321.00
Total	\$17,955.05

Disbursements	
Galloway Woman's College	\$3,645.00
Henderson-Brown College	3,645.00
Hendrix College	3,645.00
Pastor's School	1,093.35
Student Pastor, University of Arkansas	310.23
W. E. Hogan, Treasurer	6.00
Student Pastor, University of Arkansas, 1929	100.00
Spring Board Meeting—expense	38.46
S. C. Reynolds	\$19.36
O. C. Landers	8.48
F. M. Freeman	2.00
O. L. Walker	8.62
C. B. Wyatt, loan	75.00
R. R. Moore, loan	125.00
Chattanooga Meeting	40.00
Lake Junaluska Meeting	65.00
Treasurer's Bond	12.50
Clerical Help	3.50
Total	\$12,804.04
Receipts	\$17,955.05

Balance on hand	\$ 5,151.01
Cash Statement	
Merchant's & Planter's Bank	\$ 2,000.00
Farmer's & Merchant's Bank	1,967.48
Bank of Malvern	1,073.58
State Bldg. & Loan Ass'n. Stock	110.00
E. Clifton Rule, Treasurer.	

BOARD OF TEMPERANCE AND SOCIAL SERVICE REPORT NO. 1	
The results of nearly ten years of national prohibition of the liquor traffic confirm the faith in the policy that had grown up in the minds of the friends of true temperance through fifty years or more of prohibition by local and state elections. The power of the liquor traffic in creating appetites, corrupting morals, in controlling elections, and those elected, has been broken, if not destroyed. The best information available indicates that drinking and drunkenness under prohibition has been reduced from 75 to 90 percent as compared with conditions under the saloon. Reports from colleges and schools and from other sources best acquainted with conditions among our youth now and then indicate that despite all the efforts being made to make our youth believe that every one must drink to keep up with the times, these youths	

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themselves are becoming more and more disgusted with such drinking as does exist and are gladly observing the prohibition laws.

We call the attention of our constituency to the report made by the Associated Press on July 28, 1929, to the effect that the leading wet organization, the Association against the Prohibition Amendment, has announced the employment of "371 writers and artists" with Irvin S. Cobb as chairman, in its fight to destroy prohibition. We interpret this to mean that these "writers" are men and women who are engaged to write articles for newspapers and magazines denouncing prohibition and members of the staff of news-gathering agencies who are to furnish the newspapers with "news" stories unfriendly to the cause of prohibition similar to the "news" stories recently filling the press about alleged prohibition killers. These "artists" we understand to be cartoonists who are to furnish the press with cartoons ridiculing prohibition and prohibition leaders. We ask the constituency of our Churches to accept what they see in the magazines and newspapers, whether cartoons, articles, or so-called "news" stories, as simply propaganda of the wet organization and to hold these magazines and newspapers which dish out such stuff as organs of the out-lawed liquor traffic.

We warn our people against being influenced by the attacks now filling our newspapers aimed to curtail the influence of our dry leaders. Our Anti-Saloon League is under special attack because of its effective fight for prohibition and they do not spare even the W. C. T. U.

We congratulate our Nation on the fact that its Chief Executive, President Herbert Hoover, not only observes these laws himself, but exerts the powerful influence of his office in a quiet, dignified, yet effective manner to secure the observance and enforcement of these laws. The results are apparent to the informed in most every nook and corner of our Nation.

We congratulate our Ambassador to Great Britain, General Charles G. Dawes, for the courageous stand he has taken before all the world in observance of our national policy. We say to our constituency everywhere that there are millions of our best American citizens who gladly observe our dry laws and are proud that we have them in spite of the effort made through the public press to convince them to the contrary. Except with a small percent of the so-called upper class and most of the under-world, America is dry personally and politically. Those who violate these laws are encouraged by the wet leaders to flaunt their violations as defiantly as possible before the public. Let our people not be misled.

We wish to commend our denominational papers for giving space to such information. We wish to commend our editors for the Temperance Lessons in our Sunday School literature.

We wish to commend the Arkansas Anti-Saloon League in its splendid work of education along the line of Temperance and urge all our preachers to give Brother W. J. Losinger, the superintendent, or his representatives, an opportunity to speak to their congregations.

In order to counteract the poisonous effect of the false propaganda and that our people may have the truth, we recommend:

That our pastors inform them-

selves and preach upon this subject far more often than they are doing.

We recommend that A. C. Millar, B. A. Few, J. F. Simmons, A. E. Jacobs, W. C. Hilliard, and Levi Willcox represent this Conference in the Anti-Saloon League Board of the State of Arkansas, and that the Board of Finance appropriate \$200 for the use of our Board.—W. C. Hilliard, Chairman; A. E. Jacobs, Secretary.

CONFERENCE BOARD OF FINANCE REPORT NO. 2

We, your Conference Board of Finance, submit for your consideration the following items:

1. Quota Balance Clean Up. Inasmuch as next year completes the present plan concerning the Endowment Campaign, we heartily endorse a most vigorous prosecution of this movement in every District in our Conference.

2. We recommend the appointment of Rev. J. C. Glenn as Conference Director.

3. We earnestly urge our leaders, Bishop, Presiding Elders, Pastors, and laymen to give their full endorsement to the program and plan of the Director.—John H. Glass, Chairman; R. E. Simpson, Secretary.

BOARD OF TEMPERANCE AND SOCIAL SERVICE REPORT NO. 4

Knowing the evil effects of all kinds of gambling and especially the corrupt and corrupting forces that have for many years been trying to impose upon our unsuspecting people the notorious and unspeakable evil of race-track gambling, we express our profound sorrow that our late Legislature brought reproach upon our State by passing an infamous race-track gambling law; but we congratulate ourselves upon having a Governor who had the moral courage to veto that bill and we hereby express our appreciation of this timely act.

We now call upon our people to endeavor to send to our next Legislature wise and courageous men who will protect our people from race-track gambling and all other pernicious measures.—W. C. Hilliard, Chairman; A. E. Jacobs, Secretary.

BOARD OF TEMPERANCE AND SOCIAL SERVICE REPORT NO. 5

We beg to submit the following report:

1. We are deeply grateful to God that the Briand-Kellogg Peace Pact has been now proclaimed by President Hoover to be the supreme law of the land, and that it has already been accepted by nearly forty other nations as obligatory in the conduct of their foreign relations.

2. We pledge our own utmost efforts and we call upon the pastors and Christians of all churches of the United States to give the obligations of the pact intelligent and whole-hearted support.

3. We urge the Christian people of the United States to give their practical support to the concrete proposals to make the Peace Pact effective in practice that will come before Congress during its coming sessions, such as,

(1) The Root Formula for American Membership in the Permanent Court of International Justice.

(2) The Pan-American Arbitration Treaty signed by the United States and a score of Latin-American countries June 5, 1929, and now before the Senate for Ratification.

(3) Concrete measures for the

positive reduction of the armies and navies of all lands.—W. C. Hilliard, Chairman; A. E. Jacobs, Secretary.

REPORT OF TREASURER OF HOSPITAL-PRISON MISSION BOARD, 1928-1929

Receipts.

James Thomas, Treas.	\$ 249.96
Howard Johnston, Treas.	249.96
Little Rock District, James Thomas, P. E.	200.00
Monticello District, John C. Glenn, P. E.	150.00
Batesville District, H. K. King, P. E.	69.25
Booneville District, F. E. Dodson, P. E.	48.15
Pine Bluff District, E. R. Steel, P. E.	13.00
Arkadelphia District, J. Wayne Mann, P. E.	25.00
Camden District, J. J. Stowe, P. E.	91.50
Rev. L. E. Mann, Corning, Arkansas	10.00
Prescott District, J. A. Henderson, P. E.	12.00
Rev. S. G. Watson, Walnut Ridge	10.00
A Friend	1.00
Rev. G. G. Davidson	10.00
Total	\$1,139.83

Disbursements.

J. C. Glenn, notebook and paper	\$ 1.85
Federal Bank, check book	1.35
S. T. Baugh	5.69
D. H. Colquette, to Balance 1927-1928	1.18
D. H. Colquette, Prison-Hospital Work	1,129.76
Total	\$1,139.83
—J. M. Hamilton, General Treasurer.	

REPORT OF HOSPITAL-PRISON MISSION BOARD.

We, your Board on Hospital-Prison Mission Work, beg leave to submit the following report:

This is our second report to the Little Rock Annual Conference, as our Board was formally organized in December, 1927. We rejoice in the good work of our superintendent in this needy field of worthy endeavor. The Board employed the Rev. D. H. Colquette to give as much of his time as possible to this special field of activity. During the year, he has visited a number of towns, made visits to prisons, hospitals and alms houses; attended a number of Conferences, speaking briefly on his work; and has held religious services from time to time at various institutions to which he went.

He has also started libraries in several of the penal institutions and a number of good books and helpful magazines have been added.

The aim of the Hospital-Prison Board, through Brother Colquette, is to minister unto the threefold nature of the inmates of the several penal and charitable institutions of Arkansas. Our Conference is the pioneer

of this work in Southern Methodism. We are grateful for the co-operation of friends and institutions in this our second year of active work.

Growing out of the conditions above mentioned, and in view of the wide field to be covered, we make the following recommendations:

1. That each pastor pledge himself to co-operate in a whole-hearted way with the Board and superintendent in making this work a great success during the coming year.
2. That the Rev. D. H. Colquette be reappointed superintendent, with the assurance that the Conference will heartily back him in his work and that each presiding elder voluntarily support the work in the amount of \$50 or more if it is possible for him to do so.

I attach hereto an itemized statement of the general treasurer, the Rev. J. M. Hamilton.—James Thomas, Chairman; John C. Glenn, Secretary.

REPORT OF BOARD OF CHURCH EXTENSION.

We, your Board of Church Extension, beg to submit the following report:

Donation Fund.

Balance on hand	\$ 7.20
Received from Conference Treasurer	3,201.85
Total	\$3,209.05

We have made the following grants:

	Amt. Asked.	Amt. Granted
Glenwood	\$1,000	\$1,000
Hawley Memorial	500	500
Saline	150	75
Miller's Chapel	500	250
Pepper's Lake	100	100
Total	\$2,250	\$1,925

Parsonages.

Bearden	300	300
Junction City	400	300
Prescott Circuit	200	150
Hampton	200	200
Total	\$1,100	\$ 950

The grants to Glenwood and Hawley Memorial were conditioned upon the General Board granting to Glenwood \$500 donation and to Hawley Memorial \$250 donation and \$3,000 loan.

The application of Swan Lake was approved for \$300 and the secretary authorized to close the matter up upon receipt of completed papers.

The balance in the Donation Fund, after all grants are completed, is \$24.05.

Loan Fund.

Balance on hand	\$ 111.58
Outstanding loans	1,680.00
Total loan capital	1,791.58

It was moved and carried that all grants not taken within one year be transferred to the loan fund.

The following grants from the General Board were recommended:

Glenwood	\$500—Graded A
Hawley Memo.	250—Grade B

The case of Grand Avenue Church, Hot Springs, was considered by the Board and the following recommendation was made:

That we make a donation of \$1,000, conditioned on the General Board making a like donation, same to be paid when Grand Avenue retires their present bond issue and have executed papers for the \$20,000 loan, approved by the General Board, same to be the first item on our calendar at the 1930 session of this Board.

In the future, the Board WILL NOT make a donation or place a loan, neither will it recommend a donation or loan by the General Board on NEW church property un-

less the plans have been approved by the joint architectural committee of the Board of Church Extension and the Sundal School Board.

The Board empowered the Execu-

tive Committee to make donations and loans in emergency cases not in excess of the amount available in the respective funds.—F. P. Doak, Chairman; G. W. Pardee, Secretary.

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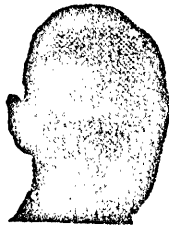
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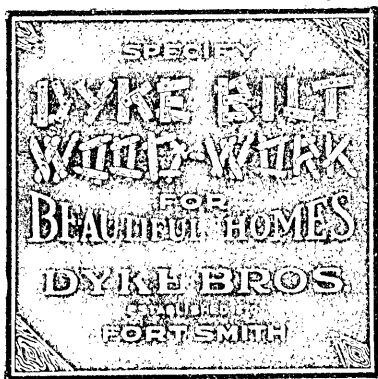
REPORT OF LITTLE ROCK CONFERENCE EPWORTH LEAGUE BOARD.

Believing in the Epworth League as an agency for the social and spiritual development of the young life of our church, we, the Epworth League Board, make the following recommendations and askings:

1. That there be the closest possible co-operation between pastors and district and local workers in the further development of the work of the League.
2. We recommend a continuation of the dual relationship with the Sunday School Board and the Board of Missions, and the election of Rev. S. T. Baugh as Field Secretary.
3. We recommend an appropriation of \$1,200.00 from the Conference assessments.
4. We ask the Conference to set as a goal for Anniversary Day an offering amounting to one per cent

A GOOD CHRISTMAS GIFT

"Pioneer Methodism in Missouri," by J. E. Godbey, D. D., former editor of Arkansas Methodist. Published by W. P. Mason, Kirkwood, Mo. Price by mail, \$1.00. Order of J. E. Godbey, D. D., Kirkwood, Mo.



To Build Up Young Wives

"I was in a run-down condition after a miscarriage and it left me awfully weak. I could not eat enough and I could not work. A friend told me to take Lydia E. Pinkham's Vegetable Compound and I got good results from it. I took four bottles and have gained eight pounds. You may use this letter as a testimonial if you value it."—Mrs. Joseph Caladapto, 192 Florida Avenue, Amsterdam, N. Y.



of the salary paid to the pastors last year.—L. E. N. Hundley, Chairman; Roy E. Fawcett, Secretary.

REPORT OF MT. SEQUOYAH ADVISORY COMMITTEE.

We, the members of your Mt. Sequoyah Advisory Committee, are glad to report rapid progress in our work at Mt. Sequoyah. During each conference year, the Boards of the Sunday School, Epworth League, Temperance and Social Service, Lay Activities, and the Missions conduct schools and programs of work at our Western Methodist Assembly.

In view of the splendid work being done at Mt. Sequoyah, and in view of the fact that prior to the last session of our Conference, we were never asked to aid Mt. Sequoyah from a financial standpoint, we heartily recommend the observance of a Mt. Sequoyah Day in our Conference. We recommend that this day be observed on the first Sunday in April. In keeping with what the other patronizing Conferences are doing, we urge that each pastor take a free-will offering for this worthy cause, the money to be forwarded to Rev. S. M. Yancey, Superintendent, Fayetteville, Arkansas.

We recommend that the following be re-elected as members of the Board of Trustees of our Western Methodist Assembly Grounds: A. C. Millar and George Vaughan.—F. M. Freeman, Rex B. Wilkes, G. W. Pardee, J. F. Simmons.

REPORT OF TREASURER EPWORTH LEAGUE BOARD, L. R. CONF.

Receipts.	
Balance from last year	\$ 41.61
Nov. 19, 1928, from Conf.	
Treas.	1,036.80
June 1, 1929, from Conf.	
Treas.	103.00
Sept. 20, from Treas.	
League Cabinet	309.51
Interest on balances	30.00
Total	\$1,520.92

Disbursements.	
Field Secretary Expenses and on salary	\$1,000.00
Treas. bond	2.50
Expenses of Chairman and Field Secretary to League Council	100.00
Printing bill	16.26
Anniversary Day Programs	30.25
Expenses to Field Secretaries meeting	35.00
Total	\$1,184.01
Balance on hand	\$ 336.91

All bills paid on order of President of Board.

BOARD OF EDUCATION REPORT NO. 3.

We ask the following assessments:	
Galloway Woman's College; and Hendrix-Henderson College	\$11,700.00
Hendrix-Henderson Pastor's School	1,170.00
Ministerial Education	594.00
Student Pastor, University of Ark.	546.00
Incidentals	390.00
Total	\$14,400.00

J. L. Cannon, Chairman; E. Clifton Rule, Secretary.

REPORT OF BIBLE BOARD

The American Bible Society is a missionary agency for the distribution of the word of God. It is carrying on its work in the United States, Latin America, the Near East, the Far East, Europe, Africa, and in many islands of the sea. It has trans-

lated the old Bible into 169 languages and parts of the Bible into 684 other tongues, making 853 languages in all. It distributed over eleven million volumes the past year. It does not print the Bible for profit. Bibles are now sold for as little as forty-five cents, New Testaments for a nickel, and portions of the Scripture for one cent each; and copies are given away to individuals, institutions and organizations not able to pay. The Bible for the blind can be purchased for fifty cents a volume and the whole Bible for \$5.50. It does its distribution through agency secretaries, colporteurs, voluntary workers, pastors and other religious workers. It receives contributions to carry on its work from at least forty-four denominations. Our own Church comes third in the amount contributed. The Society is in need of larger financial support in view of the great demand for the Bible, especially in China. It had to reduce its budget eighty thousand dollars in 1929, to keep within the anticipated receipts.

We must not under value the importance of the Society. It comes to our aid in times of floods, cyclones and other disasters. It backs us up in our missionary efforts at home and abroad. It is often the forerunner of the missionary in his efforts to Christianize a people. In fact, its work is essential to the whole Christian enterprise.

THEREFORE, we recommend as last year.

First, that we as pastors cooperate with our agencies in the distribution of the Scriptures and that our presiding elders give the matter attention in the District Conferences.

Second, that our Churches observe one Sunday in the year as Bible Sunday.

Third, that the Rev. D. H. Colquette be reappointed Agent of the American Bible Society.

We also call attention to our depository in charge of Brother Colquette at Little Rock where Scriptures can be had at the same prices as in New York City.—F. C. Cannon, Secretary, J. O. Gold, M. K. Rogers, M. E. Scott.

BOARD OF EDUCATION REPORT NO. 4.

We recommend that the Conference request the Board of Thirty to include in its campaign for funds for our Educational Institutions an asking of \$60,000.00 for the Endowment of our Theological Seminary of Southern Methodist University. The income from this sum to be used to help our deserving young preachers more adequately to prepare themselves for their ministry.—J. L. Cannon, Chairman; E. Clifton Rule, Secretary.

REPORT OF THE METHODIST ORPHANAGE BOARD

We, the members of the Orphanage Board, beg leave to submit the following report:

The report of Dr. James Thomas, Superintendent of our Orphanage, was before the Board and we most heartily commend his splendid work, together with that of Mrs. S. J. Steed and her assistants in the remarkable record made by the institution for the past year.

We recommend and urge that the askings of the Board of Trustees for the same assessment as last year viz. \$5,000.00 be granted and that we all pledge our best efforts to make the Christmas offering the largest possible success.—Clem Baker, Chairman; Francis A. Buddin, Secretary.

REPORTS OF BOARDS, N. ARK. CONFERENCE. REPORT OF COMMITTEE ON EXCHANGE OF CHURCHES WITH OTHER DENOMINATIONS

We, the members of the Committee on Exchange, appointed in the interim by the Bishop, submit the following report:

We, with the pastor of the church at Springdale, A. D. Stewart, went to Monette, Missouri, the place of the meeting of the St. Louis Methodist Episcopal Conference.

We met a like committee from the St. Louis Conference and arrived at this agreement: That the Methodist Episcopal Church would cease to function in Springdale, the membership would be given letters; and the property would be deeded to the Trustees of the Methodist Episcopal Church, South, with the understanding that our Bishop would find an exchange as soon as he could.—Wm. Sherman, John A. Womack, F. M. Tolleson.

REPORT OF COMMITTEE ON THE SPIRITUAL STATE OF THE CHURCH

We, your committee on the Spiritual State of the Church, are glad to note that there seems to have been a growth in the spiritual life of the Church during the past year. We rejoice with you that there has been an increase over last year in the additions to the Church by profession of faith. We commend the pastors for their efforts and success along this line, and urge them to continue their efforts in this direction with even more zeal and diligence.

We recommend that a leadership among the laymen in soul-winning be sought and directed by co-operation with our District lay leaders and local lay leaders.

Your committee emphasizes, especially, the importance of prayer and prayer-meetings, and of religious instruction in all the churches. May our Church never be content with merely a good financial report, but may it always bring to the Master a rich offering of souls won for him.—G. C. Johnson, Chairman; M. J. Russell, Secretary.

REPORT OF BOARD OF LAY ACTIVITIES.

Reports from District Lay Leaders show the increasing usefulness of the work of the laymen. Especially interesting reports were made by the District Lay Leaders of the Fort Smith, Booneville and Jonesboro Districts. The coming year gives promise of greater achievements.

In addition to committing ourselves unreservedly to the entire program of the General Board of Lay Activities and of the Church we recommend as follows:

1. That we continue our efforts to raise the Benevolent Claims one hundred per cent.
 2. That we do all we can to promote the Methodist Layman.
 3. In accordance with the plan of the General Board of Lay Activities we recommend that Sunday, June 8, be observed as Layman's Day with suitable programs.
 4. We pledge our co-operation to the unified program of evangelism adopted by the interboard committee.
 5. That all our energies and prayers be lent to the joint campaign of Stewardship and Evangelism.
- We recommend the election of A. L. Hutchins as Lay Leader.—A. L. Hutchins, Conference Lay Leader; D. L. Ford, Secretary.

FOR YOUTH

THE BEST BOY FARMER

Carlton Patton, a youthful farmer residing at Wooster, eight miles north of Conway, has been proclaimed the best boy farmer among the 70,898 Smith-Hughes agricultural students in the United States. Patton's farm is in the hill lands around Wooster, far from the rich delta or river bottom sections. Therefore, his fine showing removes the once popular idea that a hill farmer for that reason alone has to be a "poor hill farmer."

The award is proof that Arkansas boys and girls are being given splendid instruction in the Smith-Hughes rural schools. E. B. Matthew, state supervisor, R. B. Smith, itinerant teacher-trainer, and C. R. Wilkey, county supervisor, all share with F. M. Bollen the credit for producing in Patton America's best boy farmer.

Patton won his honors at the national contest conducted by the Kansas City Star, and presidents of America's three foremost farm organizations served as judges. He was graded on ability as a farmer, earnings and investments, ability to work with others, and leadership and scholarship. The semi-finals in the contest left him with two other youngsters and the final award was in his favor.

When the awards were announced at Kansas City, the Danville, Arkansas, Chapter of the Future Farmers of America was ranked third in an achievement contest, receiving \$200 in prize money. The Danville chapter won first place in a similar contest at the recent Arkansas State Fair, Little Rock.

Patton received \$1,000 in cash as national winner and \$100 as first among the Arkansas contestants for master farmer honors.—Bulletin.

HIGH SCHOOL PRIZES

The Commission on Interracial Co-operation, with headquarters at 409 Palmer Bldg., Atlanta, Ga., announces the offer of a cash prize of \$100 for the high school pupil submitting the best paper on "America's Tenth Man," and a prize of like amount for the school making the best use of the Commission's "Tenth Man" project. The contest is national in scope and all pupils of high schools and junior high schools are eligible to compete. It closes April 1, 1930. A 5000-word pamphlet of source material has been prepared by the Commission and will be furnished free to any one interested, together with full information as to the conditions of the contest.

The announced purpose of these prizes is to encourage as widely as possible the study of the negro's part in American history, which, according to the Commission, is much more interesting than is generally supposed. It is believed that such a study will be helpful to the children of both races, promoting more intelligent and objective attitudes on the one side, and developing wholesome pride of race on the other. The Commission asks the cooperation of high school principals and teachers, and also invites correspondence from pupils who may be interested.

Personal and Business Steel Engraved Christmas Cards, artistically beautiful, greetings in fine taste. Price unusually low for such high class cards. Before placing your order, be sure to see Rev. W. R. Richardson. Let him show you.

FOR CHILDREN

TWO WAYS OF LOOKING AT IT

"The hardest thing I have to do," said Johnnie with a pout, "Is to look pleasant when there's not a thing to smile about." "The hardest thing for me to do," said Teddy with a smile, "Is to be cross and out of sorts, and fretting all the while. I'd rather smile when things go wrong, than cry, for don't you see, A smile is worth a dozen frowns, for you as well as me. A smile will quickly drive away ill humor from the face. And call good nature in a trice to come and fill its place. And so I never sulk; somehow, I think it is a sin." "I guess you're right, I'll try your way," said Johnnie, with a grin.—Canadian Churchman.

THE DOG NEXT DOOR

Tommy didn't like dogs. He wasn't afraid of them, exactly, because, of course, boys were not supposed to be afraid of anything, but he just didn't like them. They were so big, and if they were friendly they jumped all over you and knocked you down and dirtied your nice white sailor suit with their dusty or muddy paws, and if they were little they barked so sharply and snapped at your ankles. So he really did not like them, anyway you fixed it.

That was the reason why Tommy felt so unhappy when the people next door, who moved in one day while he was at school, brought a dog with them—a great big dog with a long golden and white coat and a tail like a great soft plume. He was the friendliest dog in the world, and the Brown children played with him and rode on his back and had lots of fun, which the dog seemed to enjoy as much as they did; and Tommy sat on the fence and watched them, and longed to join them, if it only had not been for "that horrid dog." In vain they called him to "come on over." Tommy only shook his head and explained that he "didn't want to," while all the time he was wanting to just as hard as he could.

But one day something happened that changed Tommy's opinion of the big dog. He had gone down the street with mother, and while she was shopping at the counter, the little boy wandered about the store, looking at the pretty things displayed.

Before he knew it he found himself at the door, so he thought he would stand there and wait for mother instead of going back to join her. It would have been all right, only that Tommy had wandered to the door opening on another street, and when mother was ready to go, she went back to the door by which they had come in, looking for her little boy all the time. But she did not find him, because by that time Tommy was out on the other street, thinking that mother had forgotten him and left the store; and only anxious to find her he ran on and on, getting farther away from her all the time, and never dreaming that mother was hunting for him as hard as she could.

So he ran on, crying, until suddenly he saw ahead of him a big white and golden dog with a tail like a plume, trotting toward him. Tommy was so glad to see something he knew that he forgot to be afraid. He just held out his hands and cried eagerly:

"Oh, King, are you going home?"

Woman's Missionary Department

DEATH CLAIMS MRS. LUKE JOHNSON, COUNCIL MEMBER

News reaches us that on Dec. 2 Mrs. Luke Johnson of Georgia died. The funeral was held in our church at Decatur, Georgia, the church to which many years ago Mrs. Johnson went as a bride. For many years Mrs. Johnson has served as Council member and will be greatly missed by the Council and by the entire organization. In the early days of his ministry Rev. Luke Johnson served in the Little Rock Conference.

ZONE MEETING AT MAGAZINE

On Wednesday, November 20th, a Zone meeting was held at Magazine with representatives from Paris and two societies of Booneville present. The devotional service was led by Bro. Mann of Booneville, the welcoming address was given by Mrs. Plemmons of Magazine and a response made by Mrs. John Pendergrass of Booneville.

Good reports were made by all societies represented, and Mrs. Dr. Bacon, chairman of the Zone, explained the enlarged plan of missionary education.

Miss Marcelle Phillips gave an excellent talk on Social Service, and stressed the value of health work among children. Visiting the sick and shut-ins and providing clothes for the needy, co-operation with the W. C. T. U., in suppressing the liquor traffic, pushing legislation for the uplift of humanity, and making of ourselves a good example for the young, are some of the aims of the Social Service Department.

A memorial service for the Misses Lochie Rankin, Mary Fuller and Althea Jones, was conducted by Bro. Mann, who spoke feelingly of these good women who have passed on. He read from Ecclesiastes, seventh chapter.

A talk on Stewardship was given by Mrs. A. M. Smith of Paris.

Mrs. Barney Gorham and Miss Ruth Simmons delighted the audience with vocal and violin solos. They were accompanied on the piano by Miss Christine Patty.—Reporter.

ZONE MEETING AT VANNDALE

The fourth quarter Zone meeting including the Wynne Auxiliary with 10 present, Cherry Valley 3 and Vanndale 8, met in the First Methodist Church in Vanndale Thursday, Nov. 18. The meeting was called to order with Mrs. J. G. Ditterline as leader and Mrs. W. F. Gardner, secretary.

Rev. J. G. Ditterline read the

Please take me along!"

The big dog seemed to understand. He stopped and looked very kindly at Tommy, as if to say, "Well, I am glad you are ready to be friends with me at last. I couldn't understand why you didn't like me. Come on and we'll go home together."

Tommy took hold of King's collar and they trotted along together. Tommy feeling suddenly safe and happy and comforted. And when they reached home, King stopped at Tommy's gate, and mother, who had been dreadfully frightened, ran out to meet them and threw her arms around boy and dog together and hugged them both.

After that Tommy and King were the very best of friends.—The Presbyterian of the South.

scripture lesson and led in prayer. Mrs. M. McAfee, president of Vanndale Society, gave "Greetings." The report from the three societies indicated this quarter to be a very prosperous one.

The reports from Wynne showed the finances to be in a healthy condition, and every phase of the work well organized and doing fine work.

Cherry Valley has recently organized and the report indicated growth in every department.

Vanndale, with 20 members is doing well.

Mrs. J. G. Ditterline of Vanndale was re-elected Zone president. Wynne was selected as the next meeting place and the month of February as the time.—A Member.

A VISIT TO FOLSOM

As I have had a delightful visit with a niece of mine at Folsom Training School, Smithville, Okla., I want to tell you of some things that impressed me favorably.

It was dark when I arrived at Smithville, 18 miles from Cove, Ark., on the Kansas City Southern, so I had to wait until daylight to revel in the beauty of all out door surroundings. The large dormitories for boys and girls and the administration building are equidistant and all facing east. A beautiful Methodist Church is just inside the campus gate facing west. Several rows of elm trees have been set out on the campus. Shrubbery is growing profusely around all buildings. Everything is immaculately kept. All work is done by the students. A large herd of fine cows furnishes delicious cream and butter. About five hundred fine white Leghorn chickens supply eggs and oftentimes meat for meals. They have a store house of canned tomatoes, beans, pickles, kraut, peaches, apples, plums etc., that are delicious.

A chair factory has been installed, where the boys under the tutelage of Mr. Seeby are doing some fine work. The girls bottom the chairs. In the sewing room the girls are also taught to make amazingly beautiful old fashioned quilts and pillows. They practice first on plain, easy, quilts, then as they become more efficient are given more elaborate and difficult work. I just revelled in that department, as most any housewife would.

Everything is carried on so systematically and smoothly there doesn't seem to be a jar anywhere. The students seem exceptionally happy and are learning not only how to get along with each other but are proving themselves studious and religious. No finer thing can be done, it seems to me, than what is being done in this school.

Dr. Hubbell is necessarily away a great deal of the time working in the financial interest of the school. Someone recently donated a hot air furnace for the girl's dormitory in which are the dining room and living rooms. This was greatly needed and how fine it would be to have one for the boy's dormitory and the administration building also. Everything is painted white. As this school is largely run on donations from its friends, and is so very worthy, furnishing an education and religious training for hundreds of young men and women of east Oklahoma and west Arkansas, let every body who possibly can aid the cause.

We are very proud of the privilege of paying the salaries of Dr. and Mrs. Hubbell as our mission special from the Monticello District. When Dr. Hubbell is away Mrs. Hubbell

looks after every possible interest though none the less interested when he is at home. Mrs. Seeby, wife of the manual training teacher, is dean of the music department. Thanksgiving at 10 o'clock the choir furnished a beautiful anthem and other good songs at the impressive service. Mr. Nisbett is the regular pastor and also teaches. Mrs. Nisbett is a teacher, too, of the grades and the Bible. There is much more of interest but I must make this too long. I will add that our good Bro. Jack Taylor found his way there and at the banquet Thanksgiving night preached an uplifting sermon on "The Wages of Sin Is Death," urging all to choose well their way of life.—Mrs. W. S. Anderson.

LETTER OF APPRECIATION FROM HUCHOW HOSPITAL

Dear Mrs. Zellner:

Dr. Cline came up to conference and brought us those wonderful packages of sheets and spreads that you forwarded to our hospital.

My! we feel so rich with 148 new sheets and 86 lovely new spreads. We have never had any spreads before. We have had to use sheets and many of those were stained and patched.

The nurses are so proud of the new things. The Conference adjourned for the afternoon last Thursday and they nearly all came down, Chinese and foreigners, to see the hospital and we were so happy to have the nice new things to put on the beds.

You just can't imagine how much good it does us all to know that back home there are people who love our Master, and are enough interested in the work we are doing for Him out here to work and sacrifice and do this beautiful thing that the missionary societies of Arkansas have done. We want to thank every society that helped make up this large, generous gift and we want them to know how much their gifts meant to us. We appreciate them. May our Father bless and keep each one and have you hear Him say "Well done" to you. Please pray for us.—Jennie M. Logan.

REQUEST FOR REPORTS

Will each superintendent of sup-

Earn Money for Your Church or Society.

Sell our Men's, Women's and Children's Silk Garters for 15, 20, 25, 30 and 35 cents the pair. Send us two-thirds of receipts.

We ship them by parcel post pre-paid. Sell all you can and return unsold goods at our expense. You do not invest a cent or run any risk.

A church society in Van Buren made \$55; a society in Shawnee made \$77.00; a society in Brinkley made \$26.00; a class of little girls in Lebanon, Mo., made \$20.00; a society in Arkansas City, Ark., made \$23.00.

The Shawnee, Okla., society said: "This was the easiest money we ever made for our church." Another said: "Send us some more, they sell like hot cakes." The society at Brinkley said: "Hall's Garters are the quickest and easiest sellers of anything we have ever tried, with the best profits. Send us another lot about the first December."

Some are packed in individual holly boxes for the holiday trade. Order a consignment and make money for your Church, the only thing that it will cost you is a little team work.

The Hall Manufacturing Co.
Mausfield, Ark.

plies look over the year's work and report all supply work that has not already been reported to Mrs. J. H. Zellner, Superintendent of North Arkansas Conference, Prairie Grove, Ark.—Mrs. J. H. Zellner.

BAUXITE AUXILIARY

The Woman's Missionary Society of Bauxite Methodist Church met in a combined program and Mission Study meeting Nov. 25, with 11 members present. The Mission study from "Roads to the City of God," was given in a very interesting talk by the leader, Mrs. J. R. Gibbons. Latin-American Homes was presented by the program committee and at the conclusion Mrs. J. B. Hogue served delicious refreshments. The Society is planning to close the year's work with all dues and claims paid in full as usual. We have enjoyed a very pleasant and interesting year's work, and gladly concede much credit to our efficient and beloved president, Mrs. J. F. Gibbons.—Mrs. W. L. Connevey, Supt. Publicity.

BATESVILLE DISTRICT ZONE 1

Zone No. 1 of the Batesville District held an interesting meeting at Swifton, Nov. 21. Following the opening song, Rev. J. W. Jett of Hope Church conducted the devotional in his usual pleasing manner.

Mrs. B. E. Snetser, District secretary, gave a full report of the first three-fourths of the year's work, after which the following Auxiliaries reported their work with a distinct note of enthusiasm and optimism running through each report.

Tuckerman Auxiliary, which won the loving cup last year, is planning to keep it for another year. Every Auxiliary in the Zone was represented. They are Newport First Church, Umsted Memorial, Hope, Alicia, Swifton, Tuckerman and Stranger's Home.

We are expecting the final report to show more than one 100 per cent Society this year. The following pastors were present: Rev. J. W. Johnston, Swifton; Rev. Luther Love, Stranger's Home; and Rev. J. W. Jett, Hope.

Mrs. James Graham gave an inspirational talk on "Fellowship Groups."

The morning session was closed with prayer by Mrs. J. W. Johnston.

At the noon hour a delicious plate luncheon was served at the Harvey Hotel by the hostess Auxiliary. Needless to say that this was a most enjoyable part of the program.

Afternoon devotional was led by Rev. Luther Love of Stranger's Home, after which Miss Mabel Stayton, District president of the Women's Christian Temperance Union, presented her work.

Mrs. Chloe Moseley made an appeal for our children's work, stressing the need for the missionary training of our children. At this time the group bowed in silence as a tribute to the memory of Miss Althea Jones, our Council superintendent of children, who was killed in an automobile accident recently. Mrs. James Graham led in a prayer of thanksgiving for her life and work.

Mrs. Hammond of Hope talked of the splendid work the children are doing in the Hope Auxiliary.

The Swifton Auxiliary gave a playlet, "Why My Missionary Society Was a Failure." It was exceedingly clever and well rendered.

Mrs. Millard Rainey of Umsted Memorial Church talked on the importance of Mission and Bible

Study, giving, in her characteristic manner, "Twenty-five Years of Study and Seventy-five Miles of Books." Another delightful feature of this occasion occurred when one of our presidents asked that her little granddaughter and namesake be made a life member of the Baby Division, this being the third baby life member in this Zone this year.

One of the most helpful features of the day's program was the group discussion led by Mrs. Lester Weaver of Tuckerman.

The nominating committee presented the following names as Zone officers for the coming year: Mrs. E. T. Fife, Stranger's Home, president; Mrs. C. A. Coltharp, Newport, vice president; Mrs. O. A. Jamison, Tuckerman, secretary. The adoption of report was unanimous.

Mrs. Snetser expressed her appreciation to every member in the Zone for their hearty response and co-operation in the plans for the year's work.

Miss Stayton of Newport voiced the sentiment of all in her word of appreciation extended by the Swifton Auxiliary.

Mrs. James Graham announced a Zone study class, which will be held at Tuckerman, Dec. 3. The book for study is "The Road to the City of God."

The meeting was closed with singing, followed with prayer by the District secretary.—Mrs. O. A. Jamison, Secy.

RECTOR AUXILIARY

Our Woman's Missionary Society under the efficient leadership of Mrs. G. H. Hardin, is doing splendid work.

We have not accomplished all we hoped for this year, yet we feel that every member has been made to realize more than ever the importance of the work and the need of doing her bit, that each one has had a consciousness of a closer fellowship with our Master also stronger ties to each other. We hold our meetings every Wednesday afternoon—one business meeting, one program meeting, and two study class meetings each month.

The program literature this year has been wonderful and we feel all our members have been greatly benefitted by these studies on the different homes of our neighbors in the Orient.

Our study class is very interesting—we have a most efficient leader, Mrs. O. A. Seely, who gives much time and thought to the work.

We are now finishing the book, "Roads to the City of God," which is very instructive and inspiring.

On Friday, Nov. 22, we enjoyed a "Silver Tea," at the home of Mrs. Seely, with forty ladies present, a splendid program of music, readings and talks, after which a social hour. We are now planning our "Harvest Day Program" to be an all-day meeting at the home of Mrs. Steve Cole on Dec. 4. We are expecting a great day. We have a most wonderful number of women here who have tried this year to bring our prayers, our programs, our money and ourselves to the Lord of the harvest, and we don't expect to quit but are going "Forward Through the Ages," and are expecting to do better work next year.—Reporter.

Sunday School Department

FOURTH SUNDAY MISSIONARY OFFERINGS FOR NORTH AR- KANSAS CONFERENCE

To November 15.

Batesville District

Batesville	\$16.66
Bethesda	1.86
Charlotte	1.86
Cotter	7.09
Gassville	1.25
Desha	1.00
Oak Grove	1.00
Elmo-Oil Trough	2.00
Newark	3.68
Cedar Grove	1.76
Tuckerman	5.00
Hope	10.00
Yellville	1.60
Total	\$54.26

Booneville District

Adona	\$ 1.68
Bellville	2.58
Ola	1.12
Branch	7.63
Dardanelle	24.63
Liberty Hall	1.30
Centerville	.96
Bluffton	2.00
Hartford	3.50
Huntington	2.38
Mansfield	5.91
Biglow	1.72
Paris	8.91
Plain View	4.69
Houston	1.00
Prairie View	1.55
Parks	1.00
Total	\$71.96

Conway District

Cabot	\$17.17
Cato	1.40
Knoxville	1.85
Greenbrier	1.72
Union Grove	2.03
Lamar	3.32
Morrilton	11.00
N. Little Rock, Ft. Ch.	35.75
London	2.59
Quitman	2.10
Lanty	1.51
Vilonia	3.31
Total	\$83.75

Fayetteville District

Berryville	\$ 1.27
Cincinnati	1.12
Decatur	2.01
Elm Springs	10.79
Eureka Springs	3.50
Gentry	2.00
Green Forest	2.45
Centerton	3.15
Morrow	1.37
Pea Ridge	1.67
Rogers	47.72
Siloam Springs	36.00
Springdale	27.20
Winslow	2.39
Springtown	2.87
Total	\$145.51

Fort Smith District

Alma	\$ 2.00
Spadra	1.67
Ft. Smith, First Ch.	8.91
Midland Heights	2.00
Greenwood	1.65
Hackett	1.85
Bethel	1.00
Kibler	1.25
New Hope	1.03
So. Ft. Smith	1.00
Total	\$22.36

Helena District

Aubrey	\$ 1.93
Moro	4.85
Brinkley	8.93
Clarendon	6.50
Colt	3.25
Crawfordsville	2.85

Earle	10.56
Elaine	5.00
Mellwood	2.00
Lexa	1.45
Holly Grove	5.90
Marvell	46.00
Hughes	8.00
Hulbert-West Memphis	3.50
Hickory Ridge	1.00
Birdeye	1.00
Wheatley	2.80
Widner	11.93
Wynne	23.35

Total \$150.80

Jonesboro District

Blytheville	\$25.79
Trinity	1.59
Fifty-Six	1.05
Jonesboro	25.64
Jonesboro, Fisher St.,	7.61
Leachville	6.27
Lake City	3.00
Luxora	3.86
Rosa	.50
Manila	12.00
Marion	9.18
Monette	10.47
Osceola	11.58
Tyroneza	5.05
Gilmore	2.90
Wilson	7.00

Total \$133.49

Paragould District

Gainsville	\$ 2.00
Mammoth Springs	2.40
Paragould	100.00
Paragould, East Side	19.59
Shiloh	3.50
Portia	1.51
Rector	4.76
Ravenden Springs	1.07

Total \$134.83

Searcy District

Augusta	\$ 4.39
Russell	1.82
Alpena	.87
Bradford	1.92
Cotton Plant	5.21
Harrison	12.51
Judsonia	2.91
Marshall	5.00
McCrory	12.35
McRae	2.38
Valley Springs	3.13
Higginson	3.00

Total \$54.49

Standing By Districts

Helena	\$150.80
Fayetteville	145.51
Paragould	134.83
Jonesboro	133.49
Conway	83.75
Booneville	71.96
Searcy	55.49
Batesville	54.26
Ft. Smith	22.36

Total \$852.45

Total Offerings for the Year

Jonesboro District	\$1,291.46
Conway District	1,212.70
Helena District	1,187.17
Fayetteville District	679.73
Booneville District	663.58
Paragould District	651.12
Batesville District	592.57
Searcy District	580.74
Ft. Smith District	461.48

Total \$7,320.46

SUNDAY SCHOOL DAY OFFERINGS FOR NORTH ARKANSAS CONFERENCE

For Week Ending Nov. 23

Batesville District

Newport	\$41.06
McHue	3.00
Cave City	3.38
Previously reported	590.09

Total \$637.53

Fort Smith District

Hartman	\$ 5.00
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Previously reported 670.42

Total \$675.42

Jonesboro District

Huntington Ave., Jonesboro	\$ 30.00
Marked Tree	25.00
Pleasant Grove	2.50
Previously reported	622.94

Total \$680.44

Paragould District

Knobel	\$ 3.59
Previously reported	512.13

Total \$515.72

Searcy District

Dog Wood	\$ 3.30
Ellis Chapel	6.35
Previously reported	364.82

Total \$374.47

Standing By Districts

Jonesboro	\$680.44
Ft. Smith	675.42
Batesville	637.42
Helena	621.51
Paragould	515.72
Conway	483.68
Booneville	411.37
Fayetteville	402.95
Searcy	374.47

Total \$4,682.91

—G. G. Davidson, Treas.

SUNDAY SCHOOL DAY OFFERING FOR NORTH ARKANSAS CONFERENCE

For Week Ending Nov. 30.

Conway District

Washington Ave.	\$ 8.15
Previously reported	483.68

Total \$491.83

Searcy District

Cotton Plant	\$ 5.00
Previously reported	374.47

Total \$379.47

Standing By Districts

Jonesboro	\$680.44
Ft. Smith	675.42
Batesville	637.42
Helena	621.51
Paragould	515.72
Conway	491.83
Booneville	411.37
Fayetteville	402.95
Searcy	379.47

Total \$4,696.06

—G. G. Davidson, Treas.

COKEBURY TRAINING SCHOOLS

North Arkansas Conference

Gentry—An Approved Cokesbury School was conducted at Gentry October 28-31, by Rev. and Mrs. F. M. Tolleson. The "Life of Christ," and the "Sunday School Worker," were the courses taught in the two classes. Twenty-one enrolled in the school and twelve received credit for their work. Rev. C. O. Hall is pastor of the church. Through a visit to the church not many weeks ago the Extension Secretary learned that the workers in the church were interested and wanted the best the church had to offer.

Zion—This is a small church near Springdale in the Fayetteville District. Rev. Harvey Anglin, who has been doing special extension work for several weeks, taught a school at Zion November 4-9, using the "Small Sunday School." Ten people enrolled in the school and five took credit.

Camp Ground—This is an important church on the Gainesville Charge, in Paragould District. Eleven enrolled in the school and eleven took credit. Every officer and teacher in the Sunday School took credit in the Training School. They were faithful despite the beautiful weather which made it a very busy

News of the Churches

MEETING OF THE APPROPRIATIONS COMMITTEE OF BOARD OF CHURCH EXTENSION

The Appropriations Committee of the Board of Church Extension of the Methodist Episcopal Church, South, will meet in the office of the Board, 1115 Fourth Avenue, Louisville, Kentucky, Wednesday January 8, 1930, at 9:00 a. m. All applications must be approved by the Conference Board of Church Extension and in the office of the General Board on or before January 3, 1930. No application will be entered on the calendar after this date.—T. D. Ellis, Secretary.

CHRISTMAS OFFERINGS FOR OLD PREACHERS

While the Orphanage Board has in a way pre-empted the Sunday School as a place for taking a collection for our Orphanage at Little Rock, there is still left an opportunity during the Christmas season to present the cause of the old worn out preacher, widows of preachers, and orphans of our preachers. We have nine orphans in our Conference, sons and daughters of Methodist preachers whose fathers and mothers are dead. We have less than \$100 to distribute to these children an-

week for the farmers. They have asked for another school this winter. Much of the success of this school was due to the faithful work of the pastor, Rev. J. C. Crenshaw.

McHue—Rev. I. L. Claud taught the second school for the people at McHue, November 4-8, using the "Sunday School Worker." McHue is a church on the Desha Charge. Brother J. H. McKelvy has been serving that work the past year. He was not able to attend the school. Eleven enrolled for the work while only seven met all the requirements for credit. We are keeping our eye on McHue and Brother Claud, to see just what they will do in the future. The Sunday School has increased its enrollment about twenty per cent since the first school. It is touching in a vital way twenty-seven of the thirty-two homes in the community. We feel that this is a good piece of work.

Salem—This is a church near Plainview and is a part of the Rover Charge, Booneville District. Rev. L. E. Mann of Booneville taught the "Small Sunday School" to a class of eleven, seven of which received credit. We feel that it was a good work for Brother Mann to teach this school. The pastor, Brother Sturdy, is a believer in the Training Work, and is due much credit for the fine showing.

Farmington—November 11-15, Rev. Edward Forrest taught the "Small Sunday School" to a class of ten, at the Farmington Church. Seven of the ten enrolled received credit. Rev. J. W. Howard, pastor, is proving true to form in providing for this school.

Harmon—This is a church on Elm Springs Charge. Rev. O. M. Campbell is pastor. The pastor, teaching "The Sunday School Worker," and Rev. Harvey Anglin teaching "The Small Sunday School" to classes of fourteen and seven respectively, issued twenty-one credits. Brother Campbell is District Training Superintendent and a faithful worker. He proves what he advocates by teaching every time he is asked and provides for schools on his own work.—Glenn F. Sanford.

nually.

If our pastors will write Dr. L. E. Todd, Security Bldg., St. Louis, Mo., a sufficient quantity of specially prepared Christmas gift envelopes will be sent for the purpose of taking a special offering for the above mentioned purpose.

Will you note, Brother Pastor, please sit right now, or rise up right now, as you read this, and order these envelopes so you will have them ready to distribute among your people and at church not later than Dec. 22, calling attention to the needy conditions of our worthy claimants? Then, on Sunday, Dec. 29, call for these envelopes and send the amount collected either to me, as Conference Director, or to Dr. L. E. Todd, Gen. Secretary, St. Louis, Mo. The amount thus collected will be credited on Superannuate Endowment.—H. Lynn Wade, Director of North Ark. Conference Superannuate Endowment Campaign.

REPORT OF HOT SPRINGS CITY MISSIONS

At the last session of the Little Rock Conference, I asked for and was appointed to the Hot Springs Mission, a charge to be made covering every kind of work that goes into this type of religious activity.

I moved to Hot Springs and began my work, among the poor and sick, which represent almost every State in the Union, and almost, if not all, the Churches.

I began this work without a dollar in money and without any promise of remuneration for my services. I organized the Goodwill Industries, and have conducted this self-help work, and am pleased to submit the following report.

Since the first day of March, when we opened the Goodwill Industries, we have collected as follows:

558 bags of clothing, 197 bags of paper and magazines, 546 pieces of furniture, several thousand miscellaneous articles, 11 autos, 2000 pairs of shoes.

What we have done with it: Sold (Continued on page 10)

Mother!

Clean Child's Bowels with
"California Fig Syrup"



Even if cross, feverish, bilious, constipated or full of cold, children love the pleasant taste of "California Fig Syrup." A teaspoonful never fails to clean the liver and bowels.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

OUR CLASSIFIED ADS

Wanted, For Sale, For Rent, and brief announcements will be inserted in this department for three cents per word each insertion. Cash to accompany the order.

Address:
ARKANSAS METHODIST
1018 Scott Street Little Rock, Ark

Wanted, Board in Country or small town or city of Central Arkansas, by middle-aged lady. Please give price in answer.—R, care Arkansas Methodist.

ANNOUNCEMENTS.

JAZZ AND NOVELTY piano playing taught in 20 lessons. Original Christensen System. Also home study course. Phone 4-6335. 321 W. Capitol.

J. T. BERRY, 420 Louisiana, barbecued meats, "the meat that's a treat." Get your home and picnic orders; open Sunday. PHONE 4-8280.

Notice. Dr. A. R. De Janis, Physician and Surgeon, now located at 224 1-2 Main St., North Little Rock. Phone 7377.

WE RENOVATE, furnish new ticking for full size mattresses, \$1.95 and up. NORTH SIDE MATTRESS CO., phone 2-1392.

For making Beautiful Tailored Dresses, Coats, Ensembles, reline coats, alterations, at your home or mine, call 4-5237.

Holiday Special, 8x10 oil tinted enlargement \$1.00 (cash) from negative. Offer expires December 25th. Westex Photo Laboratories, 2804 W. 25th St., Fort Worth, Texas, Dept. M.

Collection Hub of Arkansas. All prices of accounts handled on strictly commission basis. Credit Rating and Adjustment Co., 309 Boyle Building, Phone 5532.

BEAUTY SHOPPES

MRS. FAY PALMER, Beauty Shoppes. Our specialty, facial treatments for flabby and wrinkled skins. Women and children's hair cutting. Marcelling, manicuring, and permanent waves. Superfluous hair removed. Phone 4-8374. 116 Main St., N. Little Rock. 302 Exchange Bank Building.

Blue Bird Beauty Shop for Permanent Waving. Guaranteed six months. Finger Waving a specialty. 319 W. 5th. Phone 5581.

BUSINESS SERVICE.

Authorized Service Station for Apex and Rotarex Electric Washing Machines and Electric Cleaners. Donner Electric Co., 1207 W. 8th. Phone 4-2776.

Stove Repairs. We regulate, reline and repair all kinds of stoves. Estimation free. Cull Wilson, 4-4561.

Waldo Garage and Service Station

Gas and Oil—Tires and Tubes
Graham Paige Service
Storage and Washing
200 E 3rd St. North Little Rock
CLEANING AND PRESSING.

Experience—Dependability. Our new modern cleaning plant insures expert workmanship. Specialize in Ladies' and Men's clothing. Broadway Cleaners, I. E. Taylor, Prop. North Little Rock, 613 E. Washington. Phone 4-6183.

Suits 50c; Dresses \$1.00, Cleaned and Pressed. "We are giving the public what it wants." Delivery service. Clark Cleaners. Third and Victory. Phone 6956.

GROCERY AND MEAT MARKET.

We make it our business to please our customers. Watch our weight, and consider our quality. If you want the very best of grocery service, use your phone and call C. C. Conner, 3913 W. 13th. Phone 3-4144

Everything you could desire under one roof. Groceries, Meats, Fruits, Fish and Poultry. Phone 4-8023. N. E. Douglas, 600 Orange, North Little Rock.

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(Continued from page 9)

5,414 articles for \$3,121.24. Given 700 days work to those in need, found employment for 71 persons outside of our employment. Given away over a thousand articles outright, have helped men from Canada to West India, and women from Chicago to California, in nearly every state in the Union.

Have made 124 visits to homes and hospitals in answer to calls. Have preached 90 times, held 15 funerals, married seven couples, and made 30 trips to Little Rock, in the interest of the Goodwill Industries of that city.

Have paid the Board of Missions (Parent Board) 1 per cent of my earnings, which amounts to \$30. Salary is paid in full.

I earnestly request the Board of Missions to make us as large a contribution as is possible to make, for this work touches our entire Church, and bids fair to become the finest help the Church has ever had in the city of Hot Springs and is answering a purely missionary need among the sick, and the poor and needy that come by the thousands each year.—Thos. D. Spruce.

MINERAL SPRINGS CIRCUIT.

We have made some progress in the Kingdom of God this year in the old Mineral Springs Circuit. Thirty-one additions to the Church, twenty-one on profession of faith.

Two of the three Sunday Schools have been observing the fourth Sunday as Missionary Day.

The finances are a bit behind, both the preacher's salary and the Claims, but the Claims are far in advance of any year in the history of the church. More Arkansas Methodists are being taken than in any previous year.—R. C. Walsh, P. C.

HOLLY SPRINGS CIRCUIT

This charge has made wonderful progress this year.

However we have had seven accessions and our loss is beyond that but we had some people in the church that really got converted this year while some others got a vision of the church as they had never before. Our financial report shows that they have decided to do things and not just talk about them. We come with claims in full, salary in full and plus, and we are going to do bigger things next year. We painted one church, covered one parsonage and are out of debt.—A. J. Bearden, P. C.

STAR CITY.

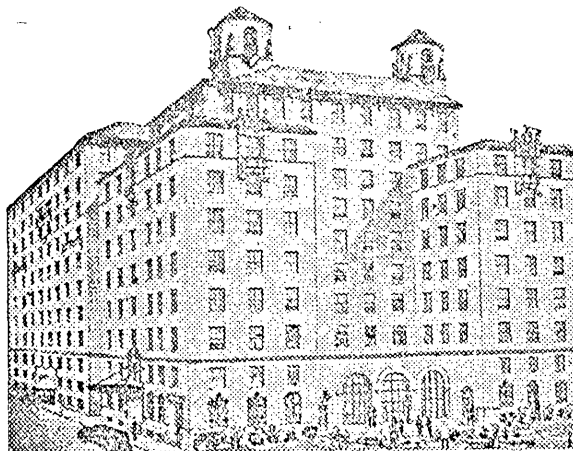
We have finished our fourth year on the Star City Charge, with many triumphs, and perhaps many failures. But it is of the former we wish to speak.

The financial budget this year is more than 100 per cent of former years of my sojourn here. The total for this year was \$3,229.

We raised \$1,700 on church debt and building funds for the whole charge this year.

Since coming to this charge we have built a beautiful parsonage and paid off the last of the debt on the

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Star City church. This debt had been running for ten years.

We have repaired one country church and started a fund for the building of another.

Many souls have found their way into the Kingdom while we labored here. Through my efforts at preaching at home and on other charges 60 persons have united with the church we love so well.—A. E. Jacobs, P. C.

WIVES OF METHODIST MINISTERS ORGANIZE

Perhaps Conway is unique in having twenty-five women who are or were wives of Methodist ministers. These women for the past two years have met to discuss, informally, common problems and to exchange similar experiences.

This year when they met at Elizabeth Millar Hall on Tuesday, Nov. 12, they decided to organize in order that they might carry out more efficiently their purpose. The detailed plan for carrying out this purpose will be discussed at the next meeting. The following officers were elected: President, Mrs. J. W. House; vice president, Mrs. C. N. Guice; treasurer, Mrs. Henry Smith; secretary, Mrs. N. R. Griswold.

NOTE OF APPRECIATION FROM REV. J. R. DICKERSON

We take this method of replying to the many beautiful letters we have received since I have been sick. My wife has been too busy to answer every one, so we just want to thank every one for all the encouraging things, and beautiful remembrances.

I was three weeks in the Ozark Sanatorium and suffered greatly, but I am indeed thankful that I am now improving and was able to be moved to our new home that Brother Glass bought for us, and am able to sit up some; but the Dr. says it will be at least six months before I will be able to do anything, and will never be able to do heavy work any more.

This is the hardest appointment I have ever received, but by the grace of God I am going to make the best of it as I have always tried to do with every other appointment. I am praying that I shall not be entirely useless. It is going to be hard for me to adjust myself to a long period of idleness. I think I could reconcile myself to it if I could only attend church services, but I can't even do that for some time.

Our address is 210 Alcorn Ave., Hot Springs, Ark.; and our house is open to all.

I have been broken down since the first of June, and the official board of the Bearden Church got out and raised all the claims and made full reports, and when my wife went down to move, the people all helped her and gave her money enough to pay all her moving expenses, and gave her a reception and presented us with many nice and helpful things. I never served a better people. They are loyal to every interest of the church, and know how to take care of their preacher. We shall never forget their loyalty and kind treatment. May God richly bless them.

The beautiful flowers sent me from the Conference are still lovely, and I appreciate them more than words can express. The memory of such a beautiful act will linger long after the flowers themselves have faded.

I am praying that this may be a great year in every department of our great church, and may God richly bless every preacher in the Con-

ference. Please remember us in your prayers.—J. R. Dickerson.

RECEPTION AT STAMPS

One of the most beautiful events in the history of the Methodist Church at Stamps, was enjoyed by nearly or quite 200 people, at the beautiful and spacious home of Mr. and Mrs. Geo. A. Holmes, on Tuesday evening, Dec. 3. It was not only a great reception for the pastor and his wife upon their return for another year; but it happened to be on the night of the thirtieth wedding anniversary of Bro. and Sister Holmes, who were happily married in Stamps by our universally beloved W. R. Harrison. The absence of Brother Harrison was the only defect in the picture, but this was largely cured by a personal letter as sweet as Paul ever wrote to Philemon, expressing his regrets, that, because of temporary illness he could not be with us.

A well prepared program, religious, but interspersed with high-class humor, held sustained interest for 45 minutes, after which delicious refreshments were served without stint. Greatly to the surprise of Bro. and Sister Holmes, who had publicly requested that this feature be disregarded, piles of beautiful love-tokens were stacked in the large dining room. Every one present declared it one of the most enjoyable social occasions in the life of our little city.

For thirty years Mr. and Mrs. Holmes have been very active in the church life of Stamps. Many of the younger generation who now have homes of their own were trained in the Sunday School and Epworth League by Sister Holmes, and she is still on the job.

The outlook now is for the best year in the history of Stamps. No pastor ever served a nobler people. Our treasurer, Bro. C. L. Cabe, already has his receipt for December's Conference Claims, being No. 1, to do this nice thing this year, says Bro. C. E. Hayes. This church pays its bills, from bishop to janitor every thirty days.—M. K. Irvin, P. C.

AMITY CIRCUIT.

We moved in on Tuesday after the Conference, and found quite a number of the Amity people at the parsonage cleaning up and doing some repair work on the house. That very night they gave us a real pounding. Many nice and good things to eat were brought in, for which we are thankful. I feel like we are going to have a great year with the good people of Amity Charge.—J. W. Nethercutt, P. C.

RECEIVED AT THE ORPHANAGE HOME DURING NOVEMBER

Mrs. W. B. Murphy, Weldon, 1 quilt; Elmo and Carroll Shelton, city, 38 library books; W. M. S. Mountain View, about 50 pounds home made cookies; W. M. S., No. 2, Asbury Church, city, outfit for Vera Haws, special; Mrs. Wm. G. Neely, Portland, 3 nice dresses; W. M. S. First Church, city, making of 78 garments; Miss Minnie Buzbee, city, halloween pictures; Primary Department, Winfield Church, city, fruit and canned goods; Senior League Winfield Church, city, groceries; Mammoth Springs, bushel of canned fruit, 1 quilt and clothing; Lavaca, W. M. S., quilt; Ladies Aid, Geyer Springs, quilt; Circle 3, W. M. S., First Church, city, 45 cans fruit and vegetables; W. M. S. Central Church, Rogers, bushel canned fruit; W. M. S. Heber Springs, quilt, comfort,

towels, and linens; Junior and Primary departments, Jacksonville S. S., canned goods and fruit; Billie and Gerald Shepherd, Gould, candy and gum for special; Mrs. T. Hoekstra, route 4, city, 10 lbs. honey; Robert E. Lee Grammar School, city, canned goods and fruit; Methodist Church, Grady, fruit and candy and nuts; Circle 2, First Church, city; 4 cakes and 4 gallons of ice cream.—Mrs. S. J. Steed, Matron.

LUXORA.

As we have come to the close of our year's work, we rejoice and give thanks for the progress and what success we may have accomplished. However we can see much that might have been done and bow our head in meditation and trust that we may

continue to grow and make greater progress next year if we are your fellow workers or it be some others.

We have received 32 this year, 27 by profession of faith and five by letter. We have actually lost by death and certificates 19. However we show a net loss of 49 members, 62 of which had been given certificates and the church secretary had failed to mark it on the church record.

We have had one Cokesbury Training Course. About 12 have taken training this year; 19 credits have been received. The Sunday School has increased in attendance from 34 per cent attendance of enrollment a year ago to 70 per cent last Sunday. We are grateful to Prof. U. C. Barnett and his faithful co-workers for making it possible for this progress. The finances were not in full, but

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we think will total about the same as last year. The per capita will show a very large increase. We will have paid something on almost all claims and calls during the year.—A. L. Riggs, P. C.

ARKANSAS METHODIST ORPHAN-AGE.

During November, we have received the following cash contributions for the Home:

Fidelis Class, First Church, Warren	\$ 10.00
Marguerite Clifford Class, Winfield Church, City	5.00
Susanna Wesley Bible Class, First Church, Texarkana	10.00
Mrs. A. B. Nichols, city	5.00
X. B. K. Class, First Church, City	5.00
Mrs. Lucy B. Thornburgh, City	25.00
Sunshine Class, Camden	5.00
Mrs. J. P. Emerson, City	1.00
Mothers' Class, Winfield Church, City	20.00
C. A. Pinson, El Dorado	5.00
Bryant Aid Society, by Miss Nannie Richardson	10.00
Mrs. J. B. Duncan's Class, England	16.35
Winfield Senior League, City	12.15
W. C. Hilliard, P. C. Wabbaseka-Alzheimer Charge	50.00
—James Thomas, Supt.	

WESTERN METHODIST ASSEMBLY.

The following article gives an account of what your superintendent has been doing since the close of the summer season on Mt. Sequoyah.

Early in the fall I began attending the Annual Conferences which own Mt. Sequoyah. There are thirteen of these Conferences in the five States, Texas, Oklahoma, Louisiana, Arkansas and Missouri. Each of these Conferences, except the West Texas Conference, were asked to give us a Mt. Sequoyah Day this year and all voted unanimously to do so. The North Texas requested that their Sequoyah Day be on the first Sunday in December. The Texas on the second Sunday in December. The Central Texas on the second Sunday in January, and all the others on the first Sunday in April. Checks are coming in much faster and of larger amounts than last year, for which we are very grateful.

Our Methodist people are becoming much more informed, and therefore, more interested in their Western Methodist Assembly. Increased interest has been very apparent to me in my visits to the Conferences this fall.

The pastors have been very kind to me and through their invitations I have preached in the following churches this fall: Arkansas—Des Arc, Brinkley, McCrory, Wynne; Missouri—Kansas City, Mt. Washington; Springfield, St. Paul and Dale St.; Caruthersville, First Church; St. Joseph, Frances St.; Oklahoma—Wewoka, Tulsa, Centenary and Boston Ave.; Texas—San Antonio, Travis Park; Paris, First Church; Dallas, Oak Lawn; Houston, First Church; Sherman, Travis Street; Dennison, Waples Memorial; El Paso, Trinity and Asbury; DeKalb and Atlanta.

I feel very much encouraged over the future outlook of our Assembly. Begin now to make your plans to spend at least a part of your vacation for 1930 at Mt. Sequoyah, in the heart of the beautiful Ozarks.—Sam M. Yancey, Supt.

PINE BLUFF CIRCUIT

We have had a good year on the Pine Bluff Circuit. Sunday School interest has been

fair, with 100 percent plus on Sunday School Day collections.

League work in most parts is fair with the Anniversary offering in full.

Very good meetings at most points on the Charge. We had 38 accessions to the church during the year; 19 on profession of faith.

A fine Missionary Society at Good Faith Church with 23 members.

Our cultivation campaign for Missions was with good interest and the collection was 100 per cent plus.

All the finances assessed against the church for the year were in full.

The total collected during the year was nearly \$3,200.—L. T. Rogers, P. C.

LEOLA CIRCUIT

The Conference year ended on Leola Circuit Sunday, Nov. 17, with all benevolences paid in full. The Circuit closed the year with a fine program, all churches of the circuit taking part. The Baptist Church rendered fine co-operation. Miss Lois Riggan rendered beautiful music for the evening program. Rolla Church was represented by a large delegation. A number of the young people rendered service on the program. The Rolla boys rendered beautiful music on stringed instruments. The closing of the program presented a pageant, "The Road to Happiness." Characters: Miss Alice B. Naylor, "Service"; Miss Jessamine Phillips, "Pleasure"; Miss Louise Connors, "Fame"; Mr. Jesse Harrison, "Wealth"; Mr. Orlando Dial, "Education." The pageant was beautifully illustrated and presented, twelve young girls taking part in the singing and rendering songs suitable to the occasion. The program closed with a brief address by the chairman of the Board of Stewards, Mr. Ed W. Moore, and the pastor, Rev. J. H. Mathews. Leola circuit has a fine working crew for God's Kingdom. The year 1929-1930, will far excel past years. The circuit as a whole, appreciates our presiding elder, Rev. J. W. Mann for his wonderful leadership and pledges entire support for the new year. Our prayers are for his speedy recovery and that he may soon be with us again.—J. H. Mathews, P. C.

MY FIRST SUNDAY IN KANSAS CITY

Having just arrived in Kansas City to make my only son an extended visit, perhaps to live the remainder of my days, I remained at home and listened to a radio sermon in the morning by a preacher somewhere in the city whose name and church I did not know, therefore I was in a state of mind to give him an impartial hearing. From the trend of his thought I decided he was either a Presbyterian or a Baptist. Whoever he was he was a master—very able, scholarly, and at the same time a man who thoroughly believed what he was preaching and aflame with love for God and lost souls. I could thoroughly agree to nearly all that he said, except there was just a little tinge of Calvinism; but it would take a microscopic mind to detect it. His text was Matthew 16:17: "Blessed art thou Simon Barjona; for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." And as a collateral to this is I. Cor. 12:3, "No man can say that Jesus is the Lord, but by the Holy Ghost." He rang clear on regeneration—the absolute necessity of being born of the Spirit and the divinity, the Godhood of Jesus Christ, and the Fatherhood of God. He expressed his unwavering

faith in the plenary inspiration of the Holy Scriptures. He said he had no theory of inspiration, whether verbal or other, but he believed that the Bible contained just what God intended it to contain. God was in possession of truth which man "by searching could not find out." He would not suffer his agent to obscure his message or defeat it altogether by using words which would convey an entirely different meaning from what he meant. He was preaching truths that were not original with him, truths that no college professor could know, but by the Spirit of God. A great many of them he didn't understand. That was nothing to be wondered at. There were more things out of the Bible that he did not understand than in it. But he didn't refuse to live in the world because it contained a thousand things he could not understand, neither did he refuse to believe the Bible because it contained things too deep for him. I have seldom heard a sermon that so gripped me. It was not a sermonette. There were ten professions at the close. I wish that some of our superficial members in little towns and villages who think that preaching was merely for entertainment could have heard this truly great sermon. "He talked not of himself nor creed, but Jesus crucified."

He made the regenerate life, a

life hid with Christ in God, the only life worth living. There must have been a very large congregation hearing this sermon.

At night I heard the farewell sermon of Dr. Harget, the outgoing

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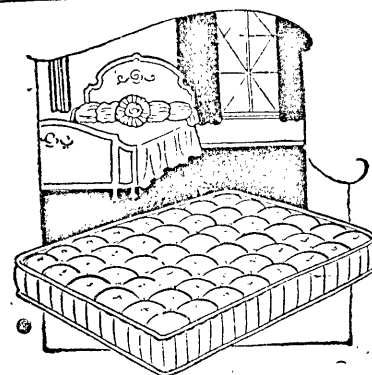
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MAIN AT SECOND LITTLE ROCK, ARK.

pastor of Grand Temple, M. E. Church, who was leaving to take the pastorate of their great church in Tulsa, Okla. Dr. Harget was not popular with the card-playing, dancing, immoral people of his church and city, and corrupt politicians, yet all classes crowded his church. You had to be there nearly an hour before the sermon began to get even in hearing distance. My son was very fond of him. I could almost see him. His voice indicated great earnestness. He took the old-fashioned text: "Am not ashamed of the Gospel of Christ," and his preaching left no room to think that he was ashamed. There were many thousands in the Temple and you could hear their "Amens" all over the house. I have read that the Northern Methodist Church was shot through with modernism. This is the only one of their preachers that I have heard in a long time, but there was not even a tinge of this ancient system of error that has been baptized as modernism in his more than an hour's talk. Fortunate is the Tulsa church in getting this great preacher who rings as clear as St. Paul on the great truths of the Gospel. There were ten conversions under this last powerful sermon of Dr. Harget. I am told that a common man stands as high with Dr. Harget as the millionaire.

If any body believes that real, vital, spiritual Christianity is dying out in our great cities, and that preachers are preaching anything to please the people and draw their salary, they should have heard these two great sermons I heard in Kansas City last Sunday, one evidently by a Baptist or Presbyterian, the other by a Methodist. From the preaching I have heard lately I must believe that this ancient stuff they call "Modernism" is fading out. Nobody accuses Bishop Denny of being modernist. Dr. Wells who preached that great sermon on the last night of the Baltimore Conference, on Christ could not by any means deny the Virgin birth, the divinity of Jesus nor the inspiration of the Scriptures. If all the Northern Methodist preachers are like Dr. Harget I shouldn't mind taking him to my arms. He had the stamp of Christ in his very tone of voice. I can say the same of the brother whom I heard but did not see nor know.—J. C. Hooks.

HENDRIX-HENDERSON COLLEGE NOTES.

The library at Hendrix-Henderson College has been enriched by the addition of a 15-volume set of "Doddsley's Old English Plays," a rare and expensive collection which has been out of print for a half-century. Doddsley's collection, which was first published in 1744, is essential to the study of early English drama and a set has been sought diligently by Hendrix-Henderson for a number of years. The early English courses under the instruction of Dr. Robert Lee Campbell, one of the country's foremost authorities on Chaucer, are popular at the college.

Dr. Charles W. Pipkin, distinguished alumnus and professor of government in Louisiana State University, is author of a treatise, "The Economic Consultative Committee," published for the League of Nations Association. Dr. Pipkin is now a special student at the Sorbonne, Paris, France, and a copy of his work has been received at the Hendrix-Henderson library.

Miss Vivian E. Hill, associate professor of English, and her sister,

OBITUARIES

Bruce.—Our church and Blevins have suffered a great loss in the death of Mrs. J. J. Bruce, which occurred at her home October 25. She was the daughter of Mr. and Mrs. J. R. Wortham, and was born in Hempstead County, Arkansas, July 6, 1868. She was married to J. J. Bruce, January 10, 1900, who with nine children, now mourns her, seemingly, untimely death. Two children died quite young. She was converted in early life and joined the Missionary Baptist Church, but after her marriage transferred her membership to the Methodist Church in which she lived a beautiful Christian life, and in which she brought up all of her children as members. She devoted her life to the service of her husband and children, the care of her home, and the work of the church. She had been in precarious health for several months and her death was not a surprise. Her final illness was of short duration, but the summons found her ready. Funeral services were conducted by this writer in the Methodist Church at Blevins, in the presence of an immense throng of sorrowing relatives and friends, many of whom came from neighboring communities. We laid her body to rest in the burying ground at Holly Grove

Miss Hinda Teague Hill, are contributors to a publication by the North Carolina State Normal and Industrial College. Its subject is the teaching of modern languages in high schools. The Misses Hill are daughters of the Rev. George W. Hill, who as a member of the Hendrix faculty and minister in several Arkansas cities, exercised a profound and lasting influence on religion and education in Arkansas.

Preparations for the annual banquet by the Hypatia Society, co-ed organization, are being advanced by a committee of which Miss Jane Garland of Emmett is chairman, and the event will take place the night of December 14. Miss Garland has announced that an alumna will be asked to return to the college and assume a place of leadership in presenting the program, thus establishing a custom which the society may observe in the future.

Harlan W. Gilmore, Class of '23 and now one of the research staff in the Department of Sociology, is author of an article, "The Social Control of Begging," which appears in the current issue of "The Family," official magazine by the American Association for Organizing Family Social Work. After graduation at Hendrix-Henderson, Mr. Gilmore attended Peabody College and Northwestern University and now is a candidate at Vanderbilt for the doctorate. He served at one time as director of religious education in the First Methodist Church at El Dorado.

Albert Graves, senior class president, has completed a four-year contract for the purchase of senior rings, which will show the new college seal.

At a recent meeting of the Young Women's Christian Association, Mrs. Clem A. Towner, teacher of piano and pipe organ in the School of Music, spoke on "The Effect That Music Has Had on Religion," revealing the close relation between music and religion. As a part of the same program, Miss Josephine Cole rendered a violin selection, "The Old Refrain," the accompaniment being played by Clyde Wilson.—Reporter.

Church, near the graves of her two children who had preceded her to the many mansioned home of the soul. There under a bewildering mass of lovely flowers, we left her mortal remains.—J. A. Sage, Pastor.

REV. A. G. CASON: A TRIBUTE

About nine o'clock in the evening of June 27, 1929, Rev. Albert Galatin Cason came to the end of his earthly pilgrimage at the home of his daughter, Mrs. G. C. Jones, in Watson, Arkansas.

He was born in Yazoo City, Mississippi, January 12, 1856. In early manhood he moved to Ashley County, Arkansas, where he continued to live until he became a member of the Little Rock Conference. He was married to Miss Callie Berry, of Fountain Hill, Arkansas, December 14, 1879, who with six children still lives. The surviving children are: two sons, E. M. and Jack, of Fountain Hill; Mrs. A. L. Campbell of Monticello; Mrs. G. C. Jones, of Watson; Mrs. W. D. Pickett, of Round Lake, Miss.; and Miss V. C. Cason, of Little Rock. One fine manly boy, William, gave up his life "Somewhere in France" and the tidings of his death cast a shadow over the cheerful, sunny spirit of the father which was never wholly lifted on earth. May we not cherish the hope that the shadow is gone now as he dwells with "Bill" in the light of eternal day.

He was licensed to preach in 1886 and for nearly twenty years he rendered faithful and efficient service as a local preacher, occasionally serving as a supply on small circuits adjacent to his home. At the session of the Conference held at Arkadelphia in 1909, he was appointed to supply the Atlanta Circuit, which he served for three years. His work as a supply pastor was so highly acceptable and efficient that at the Conference of 1911, held at Fordyce, he was admitted on trial in the traveling connection. The action of the Conference in admitting him when he was 55 years of age was most unusual, but was due to the fact that he had rendered such long and efficient

service as a local preacher, and also to the high esteem in which he was held by the members of the body. Two years later he was duly admitted into full connection and for ten years following his admission on trial he rendered faithful and efficient service in the pastorate, serving Strong Circuit one year; Buena

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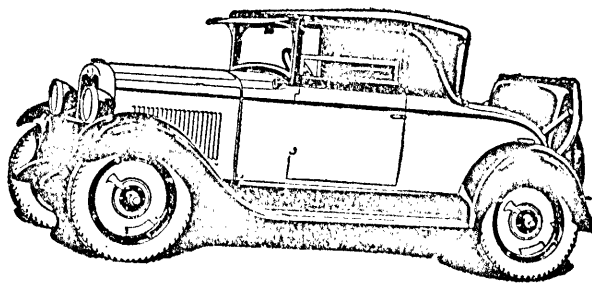
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Vista four years; Magnolia Circuit one year; Edinburg Circuit one year; Swan Lake one year; Rolla one year; and Fountain Hill one year. At the session of the Conference held in 1921 he was granted the superannuate relation which he sustained until his death.

After his superannuation he bought a home in Monticello where he was living when called by death to the home on high.

In his death our Little Rock Conference has lost one of its truest and worthiest members. He was a good man and a faithful minister of the gospel of our Lord Jesus Christ. He was a man of strong convictions, positive character, and unswerving fidelity. He loved the Lord fervently and the Methodist Church passionately. He knew and loved the

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QUARTERLY CONFERENCES BATESVILLE DISTRICT.

(First Round.)
Dec. 22, Desha Ct. at D., 11 a. m. and 2 p. m.
Dec. 22, Newark, 7 p. m.
Dec. 29, Elmo and Oil Trough at Elmo, 11 a. m.
Dec. 29, Swifton and Alicia at A., 7 p. m.
Dec. 30, Stranger's Home Ct., at S. H., 11 a. m. and 2 p. m.
Jan. 5, Pleasant Plains Ct., at Corner Stone, 11 a. m. and 2 p. m.
Jan. 5, Sulphur Rock and Moorefield at S. R., 7 p. m.
Jan. 8, Evening Shade Ct., at E. S., 11 a. m. and 2 p. m.
Jan. 8, Cave City Ct., at C. C., 7 p. m.
Jan. 12, Melbourne Ct., at M., 11 a. m. and 2 p. m.
Jan. 12, Salem, 7 p. m.
Jan. 13, Viola, 9 a. m.
Jan. 13, Wiseman Ct., at W., 2 and 7 p. m.
Jan. 14, Bexar Ct., at Wesley's Chapel, 11 a. m., and 2 p. m.
Jan. 19, Tuckerman Ct., at Hope, 11 a. m. and 2 p. m.
Jan. 19, Umsted Memorial, Newport, 7 p. m.
Jan. 22, Tuckerman Sta., 7 p. m.
Jan. 26, Cotter Ct., at Gassville, 11 a. m. and 2 p. m.
Jan. 26, Mt. Home, 7 p. m.
Jan. 29, Newport, 7 p. m.
Feb. 2, Yellville, 11 a. m. and 2 p. m.
Feb. 9, Calico Rock Ct., at Iuka, 11 a. m. and 2 p. m.
Feb. 9, Calico Rock Sta., 7 p. m.
Feb. 16, Mt. View, 11 a. m.
Feb. 19, Central Ave., Batesville, 7 p. m.
Feb. 23, Charlotte Ct., at Mt. Hermon, 11 a. m. and 2 p. m.
Feb. 23, Bethesda, 7 p. m.
Feb. 26, Batesville, First Church, 7 p. m.
Special preaching appointments: Dec. 8, Newport, First Church, 11 a. m.; Tuckerman, 7 p. m.; Dec. 15, Batesville, First Church, 11 a. m.; Central Avenue, 7 p. m.
District Stewards and pastors are called to meet at First Church, Batesville, Dec. 13, at 9:30 a. m.—Jefferson Sherman, P. E.

BOONEVILLE DISTRICT.

(First Round.)
Magazine, Dec. 15, a. m.
Booneville, Dec. 15, p. m.
Prairie View, Dec. 22, a. m.
Scranton, Dec. 22, p. m.
Adona, Dec. 29, a. m.
Oppelo, Dec. 29, 3 p. m.
Perry, Dec. 29, p. m.
Dardanelle Ct., Jan. 5, a. m.
Dardanelle, Jan. 5, p. m.
Waldron Ct., Jan. 12, a. m.
Waldron, Jan. 12, p. m.
Gravelly, Jan. 19, a. m.
Plainview, Jan. 19, p. m.
Rover, Jan. 26, a. m.
Belleville, Jan. 26, p. m.
Hartford, Feb. 2, a. m.
Mansfield, Feb. 2, p. m.
Branch, Feb. 9, a. m.
Paris, Feb. 9, p. m.
Waltreak, Feb. 16, a. m.
Danville, Feb. 16, p. m.
Huntington, Feb. 23, a. m.
—F. E. Dodson, P. E.

CAMDEN DISTRICT.

(First Round.)
Stephens, Dec. 8.
Chidester, Dec. 8, 7 p. m.
Kingsland, Dec. 15.
Fordyce, Dec. 15, 7 p. m.
Vantrease, Dec. 22.
Junction City, Dec. 22, 7 p. m.
Camden, Dec. 29.
Louann and Norphlet, Dec. 29, 3 p. m.
Hampton, Jan. 5.
Bearden, Jan. 5, 7 p. m.
Strong Ct. at S., Jan. 12.

doctrines and polity of his church. He did not boast or dispute about these things, but his own mind and heart found rest in them, and his life was greatly enriched by them.

The final summons came to him suddenly and without warning. He was visiting his son-in-law and daughter in their home at Watson and when the family retired at night he remarked that he was not sleepy, and would sit on the porch for a little while. In a few minutes his daughter heard him struggle and when she reached him he was dead. His loved ones and friends know that he was ready to meet his Lord with joy and gladness. His body rests in the old family burying ground at Flat Creek, near Fountain Hill, and we confidently believe that his redeemed spirit is at home with God.

The writer of these lines had known and loved him for nearly thirty years and there is a deep sense of loss in his heart as he closes this imperfect sketch of his life, and tribute to his memory.—J. A. Sage.

Huttig, Jan. 12, 7 p. m.
Buckner Ct. at B., Jan. 19.
Waldo, Jan. 19, 7 p. m.
Emerson Ct.-Christie's, Jan. 26.
Magnolia, Jan. 26, 7 p. m.
Taylor Ct., at T., Feb. 2.
El Dorado, 1st Ch., Feb. 9.
El Dorado Ct., Parker's, Feb. 9, 2 p. m.
Fredonia Ct., at F., Feb. 16.
Smackover, Feb. 16, 7 p. m.
Thornton Ct. at T., Feb. 22-23.
Buena Vista Ct. at B. V., Feb. 23, 3 p. m.
—J. J. Stowe, P. E.

FORT SMITH DISTRICT.

(First Round.)
Dec. 8, Charleston, 11 a. m.; East Van Buren, 7 p. m.
Dec. 15, Ozark, 11 a. m.; Altus, 7 p. m.
Dec. 22, Clarksville Ct., at Mt. Olive, 11 a. m.; Clarksville Sta., 7 p. m.
Dec. 29, Hartman, 11 a. m.; Van Buren, First Church, 7 p. m.
Jan. 5, Hackett & South Ft. Smith, 11 a. m., at Hackett; Greenwood, 7 p. m.
Jan. 12, Kibler, 11 a. m.; Midland Heights, 7 p. m.
Jan. 19, Van Buren Ct., at City Heights, 11 a. m.; Alma 7 p. m.
Jan. 26, First Church, Ft. Smith, 11 a. m.; Dodson Ave., 7 p. m.
Feb. 2, Lavaca, 11 a. m.; Second Church, Ft. Smith, 7 p. m.
Feb. 9, Cecil Ct., 11 a. m., at Cecil.
It is hoped that pastors and officials will enter heartily into the work of the new year. Let us have all reports well prepared and fully written. District Stewards' and Preachers' Meeting Friday, December 13, at First Church, Fort Smith, at 10 o'clock. A full attendance of pastors, lay leaders, and District stewards is expected.—H. Lynn Wade, P. E.

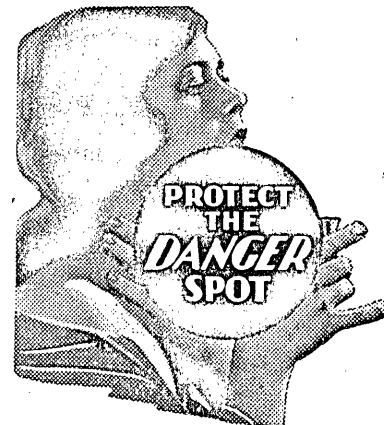
HELENA DISTRICT.

(First Round.)
Hughes, Dec. 8, a. m.
Helena, Dec. 8, p. m.
Widener-Madison at Madison, Dec. 15, a. m.
Wheatley, Dec. 15, p. m.
Harrisburg, Dec. 22, a. m.
Weiner, Dec. 22, p. m.
Crawfordsville, Dec. 29, a. m.
Hulbert, Dec. 29, p. m.
Parkin, Jan. 5, a. m.
Earle, Jan. 5, p. m.
Vandale-Cherry Valley at Vandale, Jan. 12, a. m.
Haynes-Lexa, at Haynes, Jan. 12, p. m.
Colt at Colt, Jan. 1, all day.
Aubrey at Oak Forest, Jan. 19, a. m.
Brinkley, Jan. 19, p. m.
Elaine at Elaine, Jan. 26, a. m.
West Helena, Jan. 26, p. m.
Marianna, Feb. 2, a. m.
Forrest City, Feb. 2, p. m.
Holly Grove-Marvell at Holly G., Feb. 9, a. m.
Clarendon, Feb. 9, p. m.
Wynne, Feb. 16, a. m.
—Fred R. Hamilton, P. E.

MONTICELLO DISTRICT.

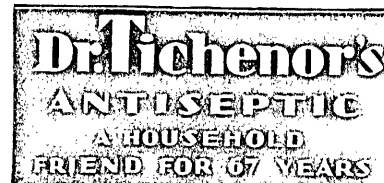
(First Round.)
Arkansas City and Watson at W., Dec. 15, 11 a. m. and 2 p. m.
Banks Ct. at Palestine, Jan. 5, 11 a. m. and 2 p. m. (Preaching in the afternoon by pastor.)
Crossett, Jan. 29, 7:15 p. m.

Dermott, Jan. 8, 7:15 p. m.
Dumas, Jan. 15, 7:15 p. m.
Eudora, Feb. 9, 11 a. m. and 2 p. m.
Fountain Hill Ct., at F. Hill, Jan. 26, 11 a. m. and 2 p. m.
Hamburg, Jan. 22, 7:15 p. m.
Hermitage Ct. at Green Hill, Jan. 5, 11 a. m. and 2 p. m. (Preaching at 11 a. m. by Rev. C. H. Farmer).
Lake Village, Feb. 9, 7:15 p. m.
McGehee, Dec. 15, 7:15 p. m.
Monticello, Jan. 1, 7:15 p. m.
Monticello Ct. at Bethel, Dec. 29, 11 a. m. and 2 p. m.
Montrose-Snyder, at Snyder, Feb. 2, 11 a. m. and Montrose, 2:30 p. m.
New Edinburg Ct., at N. E., Dec. 22, 11 a. m. and 2 p. m.
Portland-Parkdale, at Portland, Feb. 2, 7:15 p. m.
Tillar Ct., at Tillar, Jan. 19, 11 a. m. and 2 p. m.
Warren, Jan. 14, 7:15 p. m.
Wilmar Ct., at Wilmar, Jan. 12, 11 a. m. and 2 p. m.
Wilmot, Feb. 16, 11 a. m.
—John C. Glenn, P. E.



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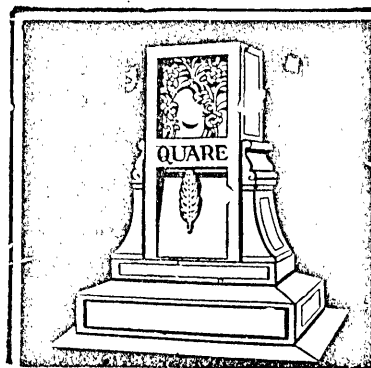


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PINE BLUFF DISTRICT.

Sheridan, 11 a. m., Dec. 8.
Hawley, 7:30 p. m., Dec. 8.
Swan Lake, 11 a. m., Dec. 15.
Alzheimer, 2:30 p. m., Dec. 15.
Carr Mem., 7:30 p. m., Dec. 15.
Gillett, 11 a. m., Dec. 22.
St. Charles, 2:30 p. m., Dec. 22.
DeWitt, 7 p. m., Dec. 22.
First Church, 11 a. m., Dec. 29.
Tucker, 7 p. m., Dec. 29.

Roe, 11 a. m., Jan. 5.
Humphrey, 2:30 p. m., Jan. 5.
Stuttgart, 7 p. m., Jan. 5.
Grady, 11 a. m., Jan. 12.
Star City, at Shady Grove, 2:30 p. m., Jan. 12.
Rison, 11 a. m., Jan. 19.
Rowell, 2:30 p. m., at Wesley Chapel, Jan. 19.
Good Faith, 11 a. m., Jan. 26.
Lakeside, 7 p. m., Jan. 26.
—J. M. Workman, P. E.

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Lesson for December 15

THE CHRISTIAN SPIRIT IN INDUSTRY

LESSON TEXT—Deut. 24:14, 15; Matt. 20:1-16; Mark 12:1-9; Luke 3:14; Eph. 6:5-9; 1 Tim. 6:17-19.

GOLDEN TEXT—As ye would men should do to you, do ye also to them likewise.

PRIMARY TOPIC—Kindness to Those Who Work for Us.
JUNIOR TOPIC—Kindness to Those Who Work for Us.

INTERMEDIATE AND SENIOR TOPIC—Fair Play in the Day's Work.

YOUNG PEOPLE AND ADULT TOPIC—The Golden Rule in the Work of the World.

While some of these instructions were given to Israel, showing what God required of them, we should remember that He requires no less at our hand.

I. Treatment of Hired Servants (Deut. 24:14, 15).

Political and industrial power have been used through the centuries in the oppression of the poor and weak.

1. Oppression forbidden (v. 14).

The man who hires out is usually poor and needy. The employer should not take advantage of his poverty.

2. Foreigners to have the same treatment as fellow countrymen.

3. Wages to be promptly paid (v. 15).

The laborer was to be paid at the end of the day. The credit system in industry is greatly to be deplored. It places the purchaser at a disadvantage, and causes a bad psychological reaction upon his personality.

II. Fidelity to Contracts (Matt. 20:1-16).

In this parable it is clearly made known that there was agreement between employer and employee as to wages and time. Though those employed at a later hour received the same wage, there was no occasion for complaint by those first employed, for they received their wage according to agreement. Fidelity to agreement is essential in industry.

III. Unfaithful Tenancy (Mark 12:1-9).

In this parable a valuable vineyard was rented out to husbandmen. They not only refused to turn over the just returns to its owner, but shamefully treated his servants who were sent to collect rental. Those entrusted with possessions and power are under solemn obligation to make proper returns therefor.

IV. Contentment With Wages (Luke 3:14).

One of the chief difficulties in the industrial world today is discontent with wages. Oftentimes workers fail to take account of the conditions of business even to the extent of going on strike and make demands as to wages which the proprietor cannot meet. Contentment with wages does not mean that one should not be ambitious to prepare himself for a more efficient service and higher wages.

V. Reciprocal Duties of Servants and Masters (Eph. 6:5-9).

1. Servants are to be obedient to their masters (vv. 5-8).

This obedience should be (1) "with fear and trembling"; that is, the servant should have a proper regard for his master and an earnest desire to please him. (2) With singleness of heart. Servants should perform their tasks as though doing them for Christ's sake. (3) Not with eye service. Acceptable service should be honest, not merely to please the eye of the one who looks on, but as unto Christ. (4) With good will. This expresses the spirit of service. It should not primarily be for approval or pay.

Christian servants will perform their duties with the same fidelity as they would unto Christ. (5) Rewarded by the Lord (v. 8). The Lord takes account of our service in the common rounds of life and will one day reward us accordingly.

2. Masters to be considerate (v. 9).

Just as servants are to give whole-hearted consideration to their masters, so masters are to look out for the best interests of their servants.

(1) Masters should desist from threatenings. (2) They should be impartial in dealings with their servants.

VI. Responsibility of the Rich (1 Tim. 6:17-19).

Riches are possible to Christians but most perilous. God charges such:

1. Not to be high-minded; that is, to have a sense of superiority.

2. Not to trust in the uncertainty of riches.

3. Riches to be properly used.

(1) To do good. Not for selfish gratification, but for the welfare of others. (2) To be minister to good works. (3) The rich are under obligation to minister to the poor and the needy.

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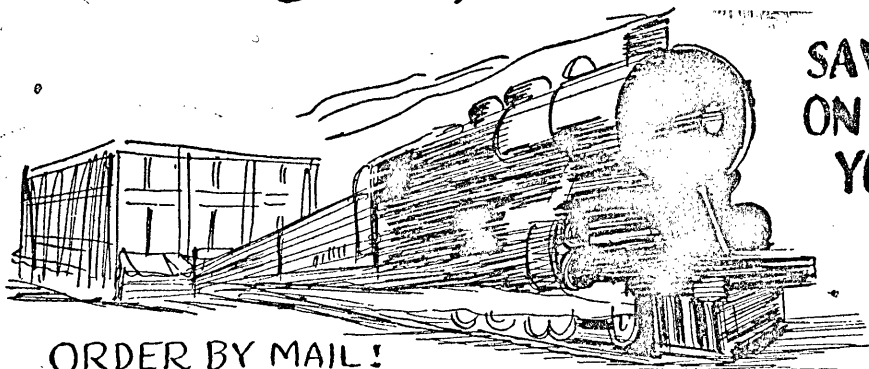
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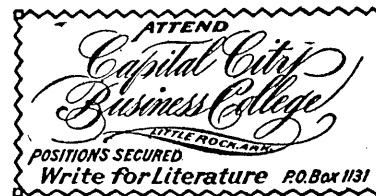
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