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PUNGENT PARAGRAPHS.

If we think we are better than other nations, the way to prove it is to act better.

If, like Jonah, we have a message to sinners, shall we, like Jonah, sulk and snarl when they repent?

Are you, like Jonah, trying to run away from a known duty? If so, you may be caught in disaster without his way of escape.

If we are indeed Christians, let us deal with other nations in such a Christlike manner that they cannot doubt the genuineness of our profession.

It is easy for a preacher to see the providence of God in a good appointment; but may not greater spiritual blessing come from a hard appointment?

If we are truly thankful to God for our many wonderful blessings, let us demonstrate our love by obedience to His commandments and liberality to His cause.

THANKSGIVING IN THE SCRIPTURES.

By H. H. Smith.

Praise and thanksgiving are not identical in meaning, but as used in the Scriptures the two words often blend in thought. It is a sense of gratitude that leads one to praise God. When the psalmist and others mentioned in the Bible praise God for His character, for what He is, or for His blessings, for what He does, they are really expressing thanksgiving as well as praise. Daniel uses the two words in the same sentence: "I thank Thee and praise Thee, O Thou God of my fathers, who hast given me wisdom and might." Praise and thanksgiving are the predominant themes of the Psalms. Grateful for the manifold blessings of God, the psalmist exclaims: "O that man would praise the Lord for His goodness, and for His wonderful works unto the children of men." To herald the praises of Jehovah, every musical instrument known was to be used: trumpet, psalter, harp, timbrel, the stringed instruments, the pipe, the cymbals, and high sounding cymbals—all were to be employed in the sacred service of praising the God of Israel. Mindful of the fact that God's blessings are extended to all His creatures, even the lowliest, the psalmist utters a clarion call: "Let everything that hath breath praise the Lord. Praise ye the Lord."

But even this did not satisfy the grateful psalmist. He calls upon inanimate things to praise God. "Praise ye Him, sun and moon, stars and light, heaven of heavens, and ye waters that are above the heavens, ye dragons and all deeps, fire and hail, snow and vapor, stormy wind, mountains and all hills, fruitful fields and all cedars—let them praise the name of the Lord."

This is not mere rhetoric. The psalmist was not bent on producing a literature, but was striving to give utterance to a heart overwhelmed with a sense of gratitude to God. If the psalmist seems to us to use extravagant language, let us remind ourselves that, because we have never experienced any such deep feeling of gratitude is no reason why it has never been experienced. It would be well for us to pray that we may yet experience some such feeling of gratitude to God. A young preacher once related this bit of personal experience: "As a young preacher I began my ministry feeling my utter lack of equipment for the work, mentally and spiritually, and my constant prayer was for a full baptism of the Holy Spirit that would endue me with power, and enable me to preach the Word to the glory of God and the salvation of sinners. I threw myself wholly upon God, and, as far as I knew how, dedicated myself fully to Him. For days and weeks I longed and prayed for this coveted blessing. The Lord answered me in an unexpected way while preaching on the work of the Holy Spirit. Broken and melted down by the mighty presence of the Spirit, I stopped preaching and

THEREFORE I FLED BEF THOU
TARSHISH; FOR I KNEW THOU
ART A GRACIOUS GOD, AND MERCIFUL,
SLOW TO ANGER, AND OF GREAT KIND-
NESS, AND REPENTEST THEE OF THE
EVIL.—Jonah 4:2.

O GIVE THANKS UNTO THE LORD; CALL
UPON HIS NAME; MAKE KNOWN HIS
DEEDS AMONG THE PEOPLE.—Psalm
105:1.

THANKSGIVING PROCLAMATION.

By the President of the United States of America.

A Proclamation:

At this season of the year, when the harvest has been gathered in, the thoughts of our forefathers turned toward God with thanksgiving for the blessings of plenty and provision against the needs of winter. They came by custom to look to the chief magistrate to set apart a day of prayer and praise, whereon their thanks as a united people might be given with one voice in unison. God has greatly blessed us as a nation in the year now drawing to a close. The earth has yielded an abundant harvest in most parts of our country. The fruits of industry have been of unexampled quantity and value. Both capital and labor have enjoyed an exceptional prosperity.

Assurances of peace, at home and abroad, have been strengthened and enlarged. Progress has been made in provision against preventable disasters from flood and pestilence. Enlightenment has grown apace in new revelations of scientific truth and in diffusion of knowledge. Educational opportunities have steadily enlarged. Enduring advances have been gained in the protection of the public health. Childhood is measurably more secure. New experience and new knowledge in many fields have been recorded, from which a deeper wisdom may grow. We should accept these blessings with resolution to devote them to the service of Almighty God.

Now, therefore, I, Herbert Hoover, President of the United States of America, do appoint and set aside Thursday, the twenty-eighth day of November as a day of national Thanksgiving, and do recommend that all our people on that day rest from their daily work, that they should extend to others less fortunately placed a share in their abundance, and that they gather at their accustomed places of worship, there to render up thanks to Almighty God for his many blessings upon them, for His forbearance and goodness.

In witness whereof, I have hereunto set my hand and caused to be affixed the great seal of the United States.

Done at the city of Washington, this fifth day of November, in the year of Our Lord one thousand nine hundred and twenty-nine, and of the independence of the United States, the one hundred and fifty-fourth.

Herbert Hoover.

By the President:

Henry L. Stimson,
Secretary of State.

began to praise God, and called upon my congregation to join me in offering praise to Him. The congregation was deeply moved. I felt that I wanted all mankind to join me in praising God. It seemed to me that if I could have heard the united voices of all people on earth shouting the praise of God, it would have brought the greatest joy to my heart. I then understood what I did not understand as a boy, when I saw old-time people get happy and shout and call to each other, 'Help me praise the Lord.' The psalmist would have understood that young preacher's experience.

When we think of the manifold blessings and mercies bestowed upon all mankind, and the

meager acknowledgment and expression of gratitude to the Giver of all, we wonder if the Master did not state the true proportion of the grateful when He said: "Were not the ten cleansed, but where are the nine? Were there none found that returned to give glory to God save this stranger?" We feel that there could be no excuse for these lepers who were so ungrateful, but are we not likewise ungrateful today? We often fail to show our gratitude because of the mistaken idea—all unconscious, it may be—that all our possessions and achievements are the results of our own efforts, independent of divine help. This is a very common fault of humanity in general, and the Jews were warned to be on their guard against it at the very beginning of their career. The language is plain and forceful: "For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths, springing forth in valleys and hills; a land of wheat and barley, and vines and fig trees and pomegranates; a land of oil, olives and honey; a land wherein thou shalt eat bread without scarceness; thou shalt not lack anything in it; a land whose stones are iron, and out of whose hills thou mayest dig brass. And thou shalt eat and be full; and thou shalt bless the Lord thy God for the good land which He hath given thee. Beware lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein, thou say in thine heart, My power and the might of my hand hath gotten me this wealth. But thou shalt remember the Lord thy God, for it is He that giveth thee power to get wealth." (Deut. 8:7-18.)

Here we find an enumeration of the blessings bestowed upon them directly by the good providence of God. It is also interesting to read the catalogues of blessings for which the psalmist thanks God. To name them all would be almost to repeat the psalter. Among the long list of blessings for which to be thankful, the psalmist names these: For His all-seeing providence, for the truth of His word, for answered prayer, for saving Israel in affliction, for food and raiment, for the law of God, for His glorious works, for His covenant and favor, for the prosperity of Zion, for the forgiveness of sins, for the happiness of the godly, for restoration of religious joy, and for the hope of immortality. If we are unmindful of the blessings that have crowned our lives, let us review the blessings for which the psalmist offered thanksgiving. It is surprising how many of them are the very things for which we should be thankful today.

As Thanksgiving Day returns year by year, we often feel the need of being aroused to a greater sense of gratitude. Nothing will do more to meet this need than the study of the Scriptures with reference to this subject. A glance at Paul's writings shows that he was not one whit behind the psalmist in his constant habit of thanksgiving. "I cease not to give thanks for you," "I thank my God always on your behalf," "Giving thanks always for all things," "I thank my God upon every remembrance of you," "We are bound to give thanks always to God." The spirit of thanksgiving breathes through all the apostle's writings.

"The Christian college is an agency of the church for the promotion of the kingdom of God through educational processes. A large portion, probably one-half of all the money expended in foreign mission lands, is expended for the maintenance of schools and colleges and the support of trained and consecrated teachers, because experience has shown that this is one of the most effective means of accomplishing the work assigned the church."—James E. Clarke.

Arthur Helps, the author, says: "If you would understand your age, read the works of fiction produced in it."

ANNUAL CONFERENCES.

N. Arkansas Conference, at Russellville, Nov. 27.

The need of the hour is not more factories, railways, steamships, armies, or navies, but rather more religious education.—Roger W. Babson.

People have acquired power and possessions faster than they have developed spiritual power properly to use and enjoy them.—Roger W. Babson.

During the next two weeks statements will be sent out to all delinquent subscribers, and as very liberal inducements to renew are offered, all should take advantage of them.

Married, at the Fort Smith District parsonage, November 2, Mr. Jefferson Montgomery and Miss Montine Snell, daughter of Rev. and Mrs. J. E. Snell of Charleston, Rev. H. Lynn Wade officiating.

Married, at the home of the bride's parents, Fort Smith, November 3, Mr. Bryant Ashmore, son of Rev. and Mrs. J. R. Ashmore, and Miss Ruth Oliver, Rev. H. Lynn Wade, P. E. of Fort Smith District, officiating.

DePauw University, the Methodist institution for Indiana, situated at Greencastle, has recently received four large gifts, \$1,000,000 from the late Frank Hall, \$100,000 from James Preston Smith, \$100,000 from Mrs. Larz Whitcomb, and \$100,000 from an anonymous giver.

Rev. L. C. Beasley, formerly of Little Rock Conference, who was appointed to Brooklyn Ave. Church, Dallas, writes: "I am getting a fine start for the new year here with the people I served from 1920 to 23. They have been very kind in their enthusiastic reception of the preacher and his family."

In planning for your Christmas presents remember that a year's subscription to your church paper makes a very appropriate present to members of your family who are far away from home. It keeps the absent loved ones informed about the church at home and reminds them of your interest in their spiritual welfare.

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J. J. GALLOWAY, Commissioner
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Rev. J. M. Harrison, our pastor at Huntington Avenue, Jonesboro, writes: "I had my tonsils removed November 6, and am glad to report that I am recovering nicely. While I have missed two Sundays from my pulpit, I expect to be able to preach next Sunday, the last Sunday of my quadrennium at this church. We have had another good year and will have a good report at Conference."

A meeting of the Committee on Church Architecture of the Home Missions Council will be held at Hotel Statler, St. Louis, Mo., December 6 and 7. The call for the meeting was issued by Dr. W. R. King, Executive Secretary of the Home Missions Council. An attractive program has been arranged for this conference and church leaders and architects interested in church planning are urged to attend the convention.

At the convention of the State W. C. T. U., held recently at El Dorado, Mrs. L. B. Crenshaw of Paris was elected president. She is a member of our church at Paris and was a student of Central Collegiate Institute (now Hendrix-Henderson College), when it was located at Altus. Mrs. H. M. Cooley, the retiring president is a member of our First Church, Jonesboro. Mrs. John P. Almand of this city was re-elected vice-president.

For the last three years Bishop C. H. Phillips, of the Colored Methodist Episcopal Church, has been able to report full collections on the Connectional Claims for his District. He will be remembered by the older members of our Conferences as the very able editor of The Christian Index, the official organ of his church, as he visited our Conferences several times while he was editor. He is a preacher of ability and has made a great bishop of his church. He leads in everything that he undertakes.

Hendrix-Henderson College has been signally honored by being placed on the approved list of the Association of American Universities. As a college our institution is not entitled to full membership, but this recognition enables the graduates of the college to get full credit in the leading universities of the United States and foreign countries. The requirements are so rigid that few colleges are able to qualify for membership. The University of Arkansas is the only other institution in this state that has won this recognition.

The following are appointments in East Oklahoma Conference of former Arkansas preachers: Broken Bow, L. E. Conkin; Smithville, C. E. Nisbett; Folsom Training School, W. B. Hubbell; Canadian, R. M. Holland; Talihina, Guy C. Ames; Indian Work, L. C. Craig; Henryetta, A. J. Hamilton; Porum, W. H. Gayer; Superintendent of Indian Missions, W. U. Witt; Shawnee District evangelist, W. A. Lewis; Bristow, M. L. Butler; Depew, L. B. Trone; Sapulpa, J. P. Atkins; Boston Avenue, Tulsa, C. M. Reves; General evangelist, Lovick P. Law; Vinita District, W. L. Blackburn; Chaplain in U. S. Army, T. A. Harkins.

The noble face of Robert E. Lee is carried on the front cover of the Home Quarterly for January, February and March 1930. There are a number of excellent articles in this issue: "Robert Edward Lee, the Galahad of Southland," by Charles D. Bulla; "Walking by the Sea," by Madeline Sweeny Miller; "The Rights of the Child," by A. C. Millar; "Of What Good Are Children?" by Dorothy Bennett; "A College Girl's First Things," by Dorothy Carlson. The daily meditations for use in family worship are a helpful feature of the Home Quarterly. Send for sample copy to Lamar & Whitmore, Nashville, Tenn.

The Virginia Quarterly Review, published by the University of Virginia, Charlottesville, Va., 75 cents a copy, \$3 a year, is, as exemplified in the October number, an immensely interesting periodical. In that issue are such fine articles as "Why Cheap Labor Down South," "Tolerance and the New Knowledge," "Toward a Foreign Policy," "The South's Lost Leadership," and "Leaders in the Desert," all of which show the trend of the modern Southern mind. These articles will compare favorably with those of the North American Review in its better days, and are far better than most of the articles now in that old, once respectable, but now degenerate journal. Try this Virginia Quarterly for a year. You will like it.

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* Amount previously reported	8,109.60
* Total	\$8,837.60
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CIRCULATION CAMPAIGN.

Since the last report the following subscriptions have been received: Pine Bluff Churches, by L. W. Evans, 29; Leola, J. H. Mathews, 1; Earle, J. A. Reynolds, 23; Hackett, G. R. Ditterline, 5; Dierks, Arthur Terry, 1; Carthage, G. L. Cagle, 5; Huntington Ave., Jonesboro, J. M. Harrison, 1; Mineral Springs, R. C. Walsh, 4; Sparkman, R. P. James, 4; Spring Hill, O. C. Robison, 1. We look for some good reports at Conference.

BOOK REVIEWS.

Immanuel Hymnal; published by The Macmillan Co., New York; price \$1.75.

Nothing so adds to the reverent spirit of worship as well-chosen music, and in no other phase of our public worship are we so careless. "The Immanuel Hymnal" is intended to correct this tendency. It is the work of a small group of theologians and musicians who have felt that hymn-book making has fallen into stereotyped ruts and that there is need of fresh and interesting material, both text and music. The best that can be found in music and words, has been added to the best that has been in use through the ages, and the result is a hymnal rich in beauty, dignity and charm. All classes of worshipers, from the children on up, have been considered, and any pastor or song-leader would find it a veritable mine of jewels of worship.

Church Profit-Making; by Frederick A. Agar; published by Fleming H. Revell Co., New York and Chicago; price \$1.00.

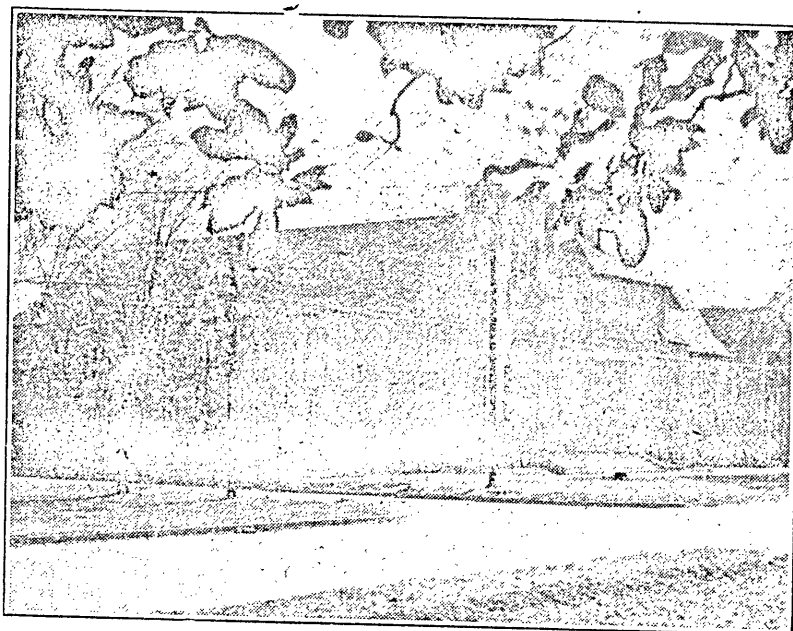
This a discussion of the question of profit-making by the Church, and is a very clear and frank consideration of a difficult and perplexing problem. Many concrete cases are presented of instances in which churches have tried to raise money by suppers, rummage sales, fairs, and other devices. Dr. Agar doubts the propriety of such methods and makes strong argument against their use. Pastors who are troubled with these questionable money-raising schemes, should get this book. It will help them to meet the plausible arguments that are advanced in favor of the more or less improper methods which are adopted to secure funds for the church. Our pastors who were at Mt. Sequoyah for the Layman's Conference will remember Dr. Agar and his wonderful addresses, and will want this book.

Voices of The Great Creator; by Rev. Albert D. Belden, B. D.; published by Cokesbury Press, Nashville, Tenn.; price \$1.50.

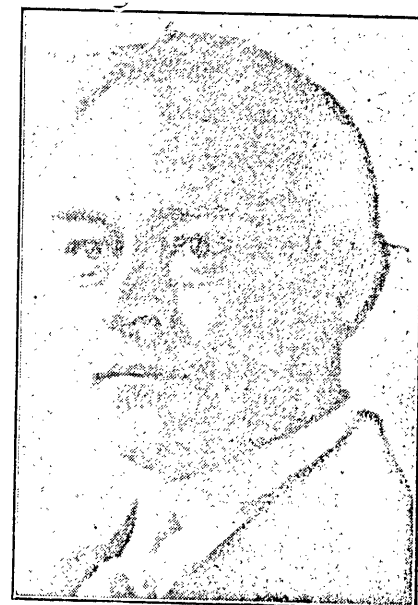
These essays are studies in devotion. The author claims that our churches cannot hope to receive heaven's richest blessings until they take the devotional life with passionate seriousness. Part One is devoted to the voices of Nature and the call of each voice is pointed out and beautifully interpreted. The solitude of the desert yields the sense of the nearness of God. The voice of the desert calls "Come ye apart into a desert place, to find Him and company with Him." "The mountain speaks to us of God because it rises above limits and bounds of earth and brings us face to face with the great beyond. It is the voice of the ampler and fuller Being, of infinite resource, tempting our most daring aspirations." "The voice of the valley is the voice of duty. It speaks of toil, and its promise is one of provision. It is in the valley that man achieves his supreme



REV. J. M. HUGHEY, D. D.,
P. E. Conway District



New Methodist Church at Russellville



REV. J. B. EVANS
Pastor Russellville Church

co-operation with nature." "The voice of God in the sea is a call to adventure. Nothing speaks to us quite so eloquently of the grand adventure of being as does the sea." "The voice of the river is—Ministry." The voices of Nature are beautifully set before us to encourage and inspire us to strive toward a closer union with the God of Nature. Part Two contains ten devotional studies of rare beauty. The book contains a wealth of spiritual resources that you would do well to make your own.

Bob Bartlett, Master Mariner; by Fitzhugh Green; published by G. P. Putnam's Sons, New York; price \$1.75.

This is the story of perhaps the world's greatest living mariner, told by one well qualified to write of the ways of the sea and the ways of mariners. Especially qualified is he to write of Bob Bartlett on account of his intimate association with the man. The book is full of stirring adventure, daring courage, bravery and accomplishment enough to satisfy the most exacting. Taken from his famous "Log": "I have been shipwrecked twelve times. Four times I have seen my own ships sink, or be crushed to kindling wood against the rocks." Sea lore and sailors' superstitions add color to the narrative in which it would be hard to find a dull page.

Men That Count; by Clovis G. Chappell; published by Doubleday, Doran & Company, Inc., Garden City, N. Y.; price \$1.60.

In this book of sermons Dr. Chappell presents us with very vital and inspiring pictures of some of the leading biblical characters, such as James, Paul, Andrew, Caleb, and Jeremiah; and the profound truths these characters present in their teachings, he brings to us in terms of the present age, ready to be applied to our own problems. His style is simple, direct, pleasing—and winsome; his choice of characters well made and his applications most apt; his understanding of human nature sympathetic and his attitude toward religion reverent. The book is suggestive, thought-provoking, interesting and inspiring.

American Arts; by Rilla Evelyn Jackman; published by Rand McNally and Co., Chicago; price \$3.60.

This is a delightful book about our early colonial and present-day crafts, the paintings in our art galleries, the sculpture found in our parks and museums, and the architecture of our churches and public buildings. The book grew out of a course taught by the author at Syracuse University, and is suitable in style and treatment not only for the college student working in this field but also for the general reader who wishes a wider knowledge of the achievements of American artists. The book is rich in illustrations, and if you do no more than turn through its pages and study its four hundred and sixty half-tones from photographs and fine-line drawings, your knowledge of American art will be widened and your respect for it greatly increased. The author says of her work: "When the soul is really moved, desires are born—desires for expression and for service. American Arts is the outcome of a desire thus

born, to share with others the rich pleasures which have been mine through intimate acquaintance with the achievements of the artists of America. As a discussion of the arts and artists of our country the book is not complete; no work on a developing subject can be; neither is it as inclusive as one could wish. That would hardly be possible in a single volume." Then the author quoted the following poem of Dr. James P. Haney's which she says so beautifully expresses her feelings:

"Full many talk of Art, to shape its laws.
I know these not, for all I surely know
Is that the urge of Beauty moves my heart,
And out of this my work springs as a song.
The learned cavil much, but never one
Shall guess Arts' secret, until he doth essay
To sing this song himself. Then he shall prove
That in his own endeavor, naught may weigh
Of rule and counter-rule, save only this—
Whate'er he fashioned shall be done for love.
So fashioned and so felt my work is born
Of longing to transmit the joy I've known
To countless others, that these too may feel
The rapturous thrill which its creation gave."

Red Kites and Wooden Crosses; by Rosa Zagnoni Marinoni; published by Robert Packard and Company, 15 East Washington St., Chicago; price \$2.00.

This little volume of verse contains many bits of rare wit and imaginative charm. Mrs. Marinoni has the true gift of the poet, the gift of taking the simple little things of life and touching them with the magic of love and sympathy until they reach even the hardest heart. Not less truly does she send a barbed arrow through the shams of our present-day life. Her choice of words and skillful use of English is especially remarkable since it is not her native tongue. Although Mrs. Marinoni is a native of Italy we consider her an Arkansas poet.

Up to Now; An Autobiography; by Alfred E. Smith; published by The Viking Press, New York; price, \$5.00.

This is an account of his own life written since the election of 1928 by the Democratic candidate for the presidency. It is a tremendously interesting and human document, because it is a revelation of the man. This son of a New York truck driver, who, with practically all of his family, was born and reared and lived in the same neighborhood under the Brooklyn Bridge, tells all about his early struggles and steady advance in politics. He is a man of the people among whom he lived and knew how to win and hold their affection. He admits that he knew little when he entered the Legislature and was confused during his first two terms; but claims that it was the school in which he learned. However, he makes the following naive confession; "July and August of 1928 were probably the busiest months of my life. Many of the national issues were new to me. I had made no detailed study of them and was without knowledge of the party's attitude. That required that I should confer with Democratic members of the national legis-

lature to acquaint myself with the details and to get their viewpoint on what should be stressed in the campaign and where." Then this is his account of his preparation for speaking: "My speech of acceptance was the only speech I read during the whole campaign. I was never able to deliver a set speech; never able to write it, and never able to read it: In all of my debates and speeches, I used only a single envelope or two with just the headings jotted down, and such exhibits as I might wish to show or read to the audience inside of the envelope." He was undoubtedly a ready extemporaneous speaker on subjects with which he was familiar, and that gave him a great advantage in his own state, because he studied its conditions carefully. In youth he had been an amateur actor and he claims that helped him to face an audience. While he does not exactly brag about himself, he does willingly admit that he made good in everything that he undertook. He practically never intimates that he pushed himself forward, but was always almost forced to run for office. He says that his telegram on prohibition to the Convention was sent so that it might be read in time for delegates to nominate somebody else if they were unwilling to accept his views, but does not mention the fact that it was actually read so late that it would have been impossible to reconsider. He lays great stress upon the unfairness of his political adversaries in the presidential campaign, and makes charges and claims that will be fiercely disputed if he should ever be a candidate again. He mentions some very trivial things to illustrate the ignorance and intolerance of those who opposed him. On the whole, the skillfully written narrative is a shrewd piece of political literature and accounts for the writer's popularity with those who associated with him. The title, "Up to Now," is significant. Does it not suggest that there is something yet to come?

Do the Churches Dare? by Chauncey J. Hawkins; published by The Macmillan Co., New York; price, \$1.50.

The author assumes that, because science has given us a different conception of the universe, Christian theology is obsolete, and he dares the Churches so to modify their traditional views as to square them with this conception of Christianity. He says: "If the Church will be courageous enough to undertake the task of saving men and nations, that is, motivating life with Deity at the emergent level of Jesus of Nazareth, it may again lead civilization forward and become the spiritual regenerator of the race." He seems to overlook the fact that the really evangelical Churches are endeavoring to do that. As a matter of fact, while the author is a Congregational minister, he is pleading for a veiled Unitarianism, veiled because, while he does not mention "Unitarianism," he advocates its theory. The spirit of the discussion is tolerant and reverent, and the author is evidently thoroughly convinced of the correctness of his theory, consequently the book is profitable reading for those who wish to get a Modernistic Evolutionary viewpoint. Evidently the author has never read such works as those of Bishop McConnell.

WALL STREET AT THE MOURNERS BENCH

No matter which side of the prohibition question the reader may be on, it will doubtless be admitted that the same forces which now seek to cripple Bishop Cannon because of his leadership in the Virginia campaign, and in the Anti-Saloon league, are the forces which sought to elect Al Smith President of the United States. During that campaign they boldly paraded the virtues of New York and of Wall Street, and heralded the leadership of the Tammany gang as a thing to be desired. Not only the South, but the nation was urged to follow these angelic guides. But having gone down in overwhelming defeat, the ass now appears in the lion's skin. The political leaders wave the magic wand and cry out "Presto—change!" and behold the picture they exhibit on the screen. A guileless Southern Methodist bishop has wandered into corrupt New York and done a little business there. And now they hold him up as besmeared with New York filth and hence he is too corrupt to lead the forces of righteousness or to be a bishop in the Southern Methodist Church.

Hear their lamentations at their political mourners bench. Listen to their saintly advocates and make a list of their names. Do you know something of the private life of these tearful friends who bewail the misdoings of a Methodist bishop? Have you heard them sing their song of salvation "East side, west side, all around the town?" Do you know anything about East Side in New York? If you do, all we have to tell you is that many of these hypocritical heralds of righteousness are entirely at home when they are at East Side. And now in order to besmirch a Southern Methodist bishop, with intent to cripple his leadership, they must of necessity admit the corruptions and evils which exist in Wall Street business affairs. They bewail the sins of Wall Street and

draw back in horror from a Southern Methodist bishop who will soil his holy hands by participation in their crimes. Infidels, bootleggers, scarlet women, gangsters, bribe-taking hirelings whose mental output can be purchased for an ample fee, Roman Catholic editors, the World, the Flesh and the Devil all sit in their holy altar pouring out hypocritical tears over the errors of a Southern Methodist bishop. They exhort him to turn from the error of his ways, and join this noble group which shouted for LIBERALISM in the last campaign.

Yes, they wanted a wide open country. Wide open for the scarlet district; wide open for the saloon; wide-open for Sunday amusements and business; wide open for literature for people with prurient tastes; wide open for unrighteousness in its cherished forms; wide open for gambling. Yes, they shouted liberalism yesterday, but they now repent. Today they think that it's perfectly terrible for a Southern Methodist bishop to buy the ordinary stocks and bonds which are issued by legitimate business because he bought them in Wall Street. If he had bought them in St. Louis it would have been all right. If he had bought Dallas bonds in Dallas it would have been all right. If he had bought street car bonds, or electric light bonds or road bonds in Houston it would have been an evidence of business sagacity, and would have indicated that at least one preacher has business sense. But alas! alas! he soiled his holy hands by buying them in New York, and on Wall Street.

You may not know it, reader, but this whole campaign is based on the idea that the people of the South are for the most part a lot of jackasses who can be buncoed by any kind of political propaganda. This whole effort is part of a general program to pave the way for the next election in states and in the nation. An old prophet said "I will smite the shepherd and the sheep shall be scattered." They regard Cannon as the shepherd, and they think if he can be crippled in his leadership, the battle will be half won. Therefore we shout again "On with the battle!"—Texas Christian Advocate.

THE UTTER DEVOTION OF FRANCIS ASBURY

In this task of spiritual adventure Asbury invested every prospect of his life. He left home and native land behind and plunged into an uncharted wilderness. He was alone and persecuted by some whom he sought to befriend, but he stayed on. In the organization of the church he accepted leadership without the slightest apparent elation, and sought no pecuniary advantage over the humblest and least prepared minister on the field. For thirty years he toiled unceasingly and in all weathers for the munificent sum of eighty dollars per year; and this he shared with his mother while she lived, and often with the poverty-stricken men on the frontiers. It is safe to say that no man ever lost himself more completely in one work than did Asbury; and its difficulty and thanklessness made no change in his mind, for his labor and devotion were unto God and for the sake of souls. His self-effacement was not without cost to himself. He loved his friends with all the fidelity of his soul and he grew "mutely eloquent" at the graves of those whom he had lost. Never once did he turn his face for a retreat, but

to the end of his days kept the road in his spiritual conquest.—William L. Duren, in "Francis Asbury."

COMPLAINT OR PRAISE!

To have fellowship with the Father, to enjoy communion with the blessed Trinity, we shall have to so regulate our lives that we will be pleasing to God.

Is God pleased with our whining and complaints? Are we constantly grumbling because of our lot? Are we half mad at something or somebody, we hardly know who or what, because we do not have more and finer clothing. We are pouting because our table is not laden with more luxuries? Are we envious of those about us because they have more money, and more of the pleasures of the world, than we have? Why are we complaining at our lot?

Do we object to work? Do we feel that we ought to be the pet of the Lord, that he ought to make some sort of arrangement that we may be idle? Do we want to eat our bread in the sweat of the brow of some one else? What's the matter with us, that we pour out a stream of complaints, that we are always finding fault with our occupation, with our surroundings? It may be that our largest difficulty is inside of us. It may be that we need a new heart. Perhaps if our hearts were right we would have real happiness in the battle of life, however strenuous it might be.

Why not be happy? Cut out your grumbling and pour out a stream of praise and thanksgiving instead of complaint and faultfinding. Why not thank God that you are not in hell, in the penitentiary, in a hospital, in the poor-house. Untold thousands of our fellowbeings are in all of the above mentioned places and you are still out, up, and going, able to earn your bread. Let's wipe the scowl off our faces and drive the complaints out of our mouths, and cheer up and, in the language of the old brethren in the country churches, in their long prayers, say, "Lord, we thank thee that it is as well with us as it is," and mean it and keep it up.

What husband would be pleased if his wife was always complaining about her unfortunate marriage, and contrasting her poor circumstances with that of her wealthy sisters? What wife would be pleased if, at every meal, her husband was telling of the superior cooking of his mother, and scowling at the dishes she had labored with great care to provide for him? What father would be pleased if his children were always murmuring because he did not give them a more stately residence in which to live, a finer car in which to ride, a larger variety of food and clothing, and all the while contrasting their condition with that of their more wealthy neighbors? Is God pleased when we murmur and complain as if he had been unmindful of us, and indifferent to our state in life?

Let it be remembered that many of the disadvantages that we suffer, and the hardships that have come to us, are entirely of our own making. We refused to listen to advice. We refused to study and grew up ignorant. We laughed at those who cautioned us about late hours, improper eating, and various dissolutions, and we became unhealthy; we idled our time away, wasted our inheritance, and became poor. We followed the will-of-the-wisp and landed in the dismal swamp, and then instead of penitently retracing our steps, and mending, as far as possible, the

breaks we made, we grumbled, complained, blamed our friends who loved and warned us, complained against a compassionate God whose laws we violated, and whose mercies we rejected.

Come, now, my beloved, let us put away complaining and grumbling and fault-finding at once and forever. Let us look on the bright side of life. Let us thank God for the untold mercies he showers upon us, the protection he has given us when we knew nothing of it, the chastenings he has dealt to us in compassionate mercy, to correct, caution, and save us from calamities that would have come to us, but for his preventing mercy. Let's do away with complaints and give ourselves to praise. Let's meditate a bit and think of the things we have escaped, and the countless mercies that have come to us, give God thanks and go forth rejoicing, instead of fault-finding and complaint.—Pentecostal Herald.

INTERESTING HISTORY OF TULIP, DALLAS COUNTY

To a tourist passing through Tulip there is nothing very striking but on inquiry it may be found that it has a long and interesting history.

It is a pretty place, surrounded on all sides by beautiful scenery. It is dry, high and healthful. Tulips was, before the Civil War and for several years after, populated with very prominent and highly aristocratic people. At that time Tulip was a great musical center. It is the general opinion of the people, although we have no correct history of the fact, that Smithville, as it was then called, was voted upon in the year 1836, as the Capital of the State and missed by only two votes. General Nathaniel Smith, Tyrus Brown and Hon. W. L. Summerville went to Big Rock (now Little Rock) to cast their votes.

In 1845 a Military School was erected here. There were also two other big schools, one for boys and one for girls. In front of the boys' school waved a beautiful United States flag, hoisted on a pole 150



Take Care of Your Kidneys!

One should not neglect kidney and bladder irregularities.

TOO many people sacrifice health by failing to heed the early danger signals of kidney disorders. Even minor irregularities should be dealt with promptly.

A drowsy, listless feeling; lameness and stiffness; constant backache and bladder irregularities are often timely warnings. Don't neglect them.

To promote normal kidney action and assist your kidneys in cleansing your blood of poisonous wastes, use Doan's Pills. Recommended the world over.

50,000 Users Endorse Doan's:

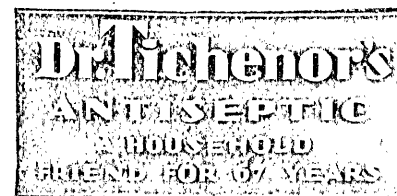
Benjamin Faucher, 262 Silver St., Manchester, N. H., says: "For a time I couldn't do any work, for when I bent over my back would ache. My kidneys acted very irregularly and I felt all out of sorts. After using Doan's Pills, I felt fine again."

DOAN'S PILLS
A Stimulant and Purifier for the Blood



Don't Let Colds Get Started

Guard your mouth and throat, the "danger spot" for colds. Gargle Dr. Tichenor's Antiseptic night and morning, and you kill germs before colds start. Termed by Tulane University Pathologists, "a real germicide".



feet high. The school was opened and closed by the salute of a great cannon.

The first church was built in the year 1849. A new building now stands in front of the old Methodist Church.

There was a twenty room boarding house provided entirely for the young ladies who came here from a distance to the fine school, which was, before the Civil War, regarded as the chief educational source west of the Mississippi River.

This place has been called by three different names, it was first Brownsville, then Smithville and last, through the influence of Gen. Nathaniel T. Smith, it was christened Tulip, on account of the many beautiful Tulip trees that grew on the adjacent creek.

Tulip played a very prominent part in the Civil War. The people entertained many soldiers in their homes, provided food for the sick and wounded. After the battle at Jenkins' Ferry, the roll call showed over a thousand men wounded, dead and missing. A large monument has now been erected here in honor of these soldiers.

The wealthy slave holders and planters lived in Tulip and kept their slaves in the Ouachita and Arkansas River bottoms.

Before the war there was a wagon and carriage factory owned and operated day and night by Durham and Schrimshire. The old place is now owned by Dr. Geo. Matlock.

The Presbyterian Church now stands where the Masonic Temple used to be. It was built and organized through the influence of Rev. Mr. Alexander of Pine Bluff and Dr. Bridewell of Malvern, our beloved preacher for two years.

We now have Rev. Small Wood of Missouri to preach for us. Rev. Mr. Coleman was the Methodist preacher. Dr. Colburn, son of Rev. Mr. Colburn, was our dentist in Tulip.

The shoe shop of Tulip was operated by Oscar Boyd, a very ingenious mechanic.

Sam W. Smith and William Hunter ran a nice mercantile store in Tulip. There was another store operated by Henry Butler, son of Mr. Alexander Butler. When Malvern was founded, Maj. S. W. Smith, William Hunter and Henry Butler opened stores there.—Malvern Record.

OUR EDUCATIONAL INSTITUTIONS

The Christian Education Magazine of the M. E. Church, South, is just off the press and gives some valuable information concerning our institutions. It shows the following facts:

We have fifty-one educational institutions, divided as follows: Three universities, twenty-six senior colleges, and twenty-one junior colleges.

The total value of these institutions is placed at \$48,877,198. The total endowments of these institutions amount to \$41,289,905.

In addition to these colleges we have owned and operated by our Church nineteen secondary schools. The total value of these amount to \$377,295.

These colleges and universities have 1,694 instructors in their fa-

culties and the secondary schools have 195.

There are 29,091 students attending these colleges and universities and 2,738 attending the secondary schools.

The religious status of the student bodies of these schools will be found of special interest to us and a study will show the following facts:

In the universities there are 1,336 Methodists and 1,051 members of other churches, while 338 are members of no church. In this group of over 8,000 there are 441 ministerial students.

In the colleges there are 6,039 Methodists, 3,069 members of other churches and 509 non-members, while 338 are ministerial students.

This shows there are 848 students in our universities and colleges who are not members of the church and 778 ministerial students.—Richmond Christian Advocate.

NEW PAMPHLET ON INTER-RACIAL WORK IN SOUTH

"An Adventure in Faith" is the title of a pamphlet just issued by the Commission on Interracial Cooperation, with headquarters at 409 Palmer Building, Atlanta, Ga., in which is set forth the story of the interracial organizations which for the last ten years have been at work in the South for the improvement of race relations.

The pamphlet tells of the organization of the Commission just after the World War in the effort to overcome the unfavorable interracial psychology so prevalent at that time, and outlines briefly the constructive program on which the movement has since been engaged. The Commission announces that a copy of this pamphlet, together with other publications on the same subject, will be sent without charge to anyone interested.

WINONA LAKE SCHOOL OF THEOLOGY A BIG SUCCESS.

The 1929 session of Winona Lake School of Theology, was the best in its history. A satisfactory increase in the student body was registered, and both faculty and students were enthusiastic in their work.

Eighteen denominations were included in the student body. Eighteen states and Canada were represented. This school is rapidly coming to be known as "America's Summer Seminary."

The faculty was "all star" made up, as usual, from outstanding professors who are recognized as authorities in their particular fields, and are known to be evangelically orthodox in their faith. They are Dr. Melvin Grove Kyle, Dr. John E. Kuizenga, Dr. Leander S. Keyser, Dr. Geo. L. Robinson, Dr. Robert H. Glover, and the Dean, Dr. J. A. Huffman.

The officers of Winona Lake School of Theology are: Dr. W. E. Biederwolf, Director; Mr. C. E. Sawtelle, President; Dr. J. A. Huffman, Dean.

A high percentage of the student body was made up of teachers from theological schools, colleges, Bible schools, mission schools, and pastors.

Elaborate plans are being made for next summer's session. Already an unusual amount of interest is manifested. The dates will be First Semester, July 9-July 26; Second Semester, July 28-August 14.

The first class of Winona Lake School of Theology, composed of seven men and one woman, will be graduated next Summer. Six of these will receive the Master of Arts (in Theology) degree, while two of

them will receive the Bachelor of Theology degree. The graduates will represent almost as many states as the number in the class and several of the denominations. Winona Lake School of Theology is interdenominational.

A Prospectus of the 1930 session will be ready about the first of the year, and copies will be mailed to those requesting. Requests for copies of the Prospectus will be carefully filed, and filled as soon as they are ready.

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Beauty to Gray and Faded Hair
60c. and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

FOR YOUTH

SOWING

"Sow a thought, reap a deed;
"Sow a deed, reap an action;
"Sow an action, reap a habit;
"Sow a habit, reap a character;
"Sow a character, reap a destiny."

COMPETITION FOR JOBS

A young man was lamenting the "competition for jobs," as he expressed it, that exists today. He was out of employment and had been looking for work. It is true that for every desirable job open there may be a dozen or a hundred applicants. But is this "competition" real or imaginary?

Every employer knows that many of the jobs or "positions" under his jurisdiction are inadequately filled. It is rare indeed these days to find an employee whose performance is wholly satisfactory.

So, the truth of the matter is, competition for jobs is more or less mythical. The average employer hardly hopes to do better than select an applicant who will do the least amount of wobbling around in the position he is expected to fill.

One has only to question a dozen or more youthful workers as to what they are doing in their leisure time to fit themselves for promotion, or for the realization of their cherished ambitions, to discover that few of them are following any systematic plan of advancement.

Glance at the newsstand sales of magazines, at the public library's delivery of books, and you will find that the predominant demand is for trash. How many of the young people in the automobiles that throng the streets and highways at night, or skip about the floors of dance halls, have any other thought than the pursuit of pleasure?

Talk about competition for jobs! Why, young fellow, the chances for success open to young persons of brains and ability are greater, and competition less, today than at any other time in the history of the United States!—Nuggets.

A UNIVERSAL WANT AD

Wanted—A man for hard work and rapid promotion, who can find things to be done without the help of a manager and three assistants. A man who gets to work on time in the morning and does not imperil the lives of others in an attempt to be first out of the office at night. A man who is neat in appearance and does not sulk at an hour's overtime in emergencies. A man who listens carefully when he is spoken to, and asks only enough questions to insure accurate carrying out of instructions. A man who moves quickly and makes as little noise as possible about it. A man who looks you straight in the eye and tells the truth every time. A man who does not pity himself for having to dig in and hustle. A man who is cheerful, courteous to everyone, and determined to make good.

If interested, apply any hour, any day, any place, to any employer.—Exchange.

BOYS & GIRLS Earn Xmas Money

Write for 50 Sets St. Nicholas Christmas Seals. Sell for 10c a set. When sold send \$3.00 and keep \$2.00. No Work—Just Fun
St. Nicholas Seal Co., Dept. 249-A-M,
Brooklyn, N. Y.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

FOR CHILDREN

JACK FROST

The Frost looked forth on a still, clear night,
And whispered, "Now, I shall be out of sight;
So, through the valley, and over the height,
In silence I'll take my way.

I will not go like that blustering train,
The wind, and the snow, the hail and the rain,
That makes such a bustle and noise in vain;
But I'll be as busy as they!"

He went to the window of those who slept,
And over each pane like a fairy crept:
Wherever he breathed, wherever he stepped,
By the morning light were seen
Most beautiful things—there were flowers and trees,
There were beehives of birds, and swarms of bees;
There were cities, and temples, and towers; and these
All pictured in silvery sheen!

—Hannah Gould.

GHOSTS

"People say, you know, that the attic in this house is haunted," said Massa.

"Yes, but that is only nonsense," said Karsten scornfully.

"Well, Karsten, you would not dare to go up in the top loft, not for a million dollars," taunted Massa.

"Yes, indeed, I dare."

"Well, go then."

"Well, I'm going, you shall see that I'm no 'fraid-cat.'" And out of the door he ran. We heard him tramp up the attic stairs, and stumble around making all the noise he could as he crossed the long garret. Never had I admired Karsten so much. He isn't so much to admire in daily life, more's the pity, but when he ran up to that haunted attic I had to admire him.

Downstairs on the sofa we listened with nerves on edge. The wind whined and roared; there came a sudden, violent blast down the chimney, but we heard not a sound from Karsten. Oh, how terror-stricken we were! Suppose the ghost was choking Karsten that moment, and it was we who had teased him into going up there. I sprang to the door. "Oh, Karsten, Karsten, come down! Come down!"

"Bum, bum, bum!" sounded with frightful distinctness from the loft.

"Did you hear that? Oh, oh, oh, Karsten, Karsten!"

A fresh blast of wind came, the hall door blew open, and in the very same instant there was such a bang and a crash up in the attic as I never heard the equal of. It sounded exactly like an earthquake. I thought I should die of fright. Massa, Mina, and I clung together. "Oh, I shall die, my heart is pumping dreadfully," I said.

Just then we heard Karsten. He darted through the hall in a flash, wild with fright. We took no long time to think, I assure you, but rushed all together to the door of the drawing-room that led into Father's office. It was perfectly pitch dark in the office. Mina upset a chair as she ran, Massa dashed into a bookcase and screamed. My knees shook so that my legs would scarcely carry me when I got to the office entry. There is only one door from the office to the courtyard. The im-

Woman's Missionary Department

CONCERNING NEWS ITEMS

As most of our auxiliaries know, our faithful editor, Mrs. W. H. Pemberton, has been seriously ill for some months and feels that she will not be able to perform her duties for some months to come. She asks that we elect a new editor. Since this is a joint Conference office it can not be quickly done. We are working at it. In the meantime Mrs. A. C. Millar has been graciously serving us in the capacity of editor. She is a very busy woman and has not the time to correspond with District Secretaries or Auxiliaries, neither can she be at the meetings and get the news first hand.

All items for next week's paper have to be in Dr. Millar's office on the Saturday preceeding. Items come in late and sometimes the news is too old to print.

Will all our publicity women take note of this. Send your news promptly to Mrs. Millar and if it does not appear, do not complain. News sent to Mrs. Anderson has to be remailed. So, if you prefer, send your items as by our established custom, be still more prompt so she can get them to Little Rock before Saturday of each week. We do not want to break up our whole system during this time of change.

Send real news and send it while it is news. Tell every thing of interest that you are doing, but tell it promptly. Then we will have no trouble getting our articles published and we will make our page interesting and inspirational.—Mrs. E. R. Steel.

ARKANSAS CITY AUXILIARY

The regular monthly meeting of the Arkansas City Missionary Society was held at the church Wednesday afternoon, Nov. 6. The

important thing now was to unbolt this outside door quickly. Oh, how I pulled! At last I got the door opened and the cold outside air struck us. I felt that we were saved as we rushed out into the dark black night.

When father heard about the ghost, he immediately got a light and we had to go with him into the loft. Right near the last flight of stairs lay the heavy old folding screen on top of a big tin bathtub. "Here is your earthquake, Inger Johanne," said Father. "Don't you remember that the tub hung here and the screen stood there? Karsten must have knocked them both down in his fright."

"Yes, I did run against something," said Karsten.

"You were the ghost yourself," said Father. "And as for the other remarkable sounds that you tell of, I shall have a man up on the roof tomorrow to see to the tiles. He'll put a stop to strange noises, I'll warrant."

Just think of it being only the big screen and the bathtub that we had been so awfully frightened by! Karsten was extremely embarrassed. Mother did not scold us or laugh at us. She said that those who had died were so happy and so much better off in heaven that they would not wish to come back here.—Adapted from Inger Johanne's Lively Doings.

nominating committee submitted the following names of officers to serve 1930, which were accepted by the Society: President, Mrs. T. C. Shelton; vice president, Mrs. W. H. Shirley; recording secretary, Mrs. W. Ramus; corresponding secretary, Mrs. M. C. Ellis; conference treasurer, Mrs. J. S. Ross; local treasurer, Mrs. J. Brantley; supt. of mission and study, Mrs. Ferece Hight; supt. of social service, Mrs. E. G. Sponenbarger; supt. of publicity, Mrs. R. N. Drew; supt. of Young People, Mrs. M. C. Bowles; program committee, Mesdames Orndoff and Miller; Voice agent, Mrs. J. C. Henry. With this band of willing workers, we hope to put Arkansas City Society on the map next year.—Mrs. R. N. Duren, Supt. of Pub.

GROUP MEETING, ZONE No. 1, JONESBORO DISTRICT.

Zone No. 1 of the W. M. S. of Jonesboro District met in the church at Luxora, October 30, with Mrs. O. C. Ganske, the chairman, presiding. Opening address by the chairman, followed by an address of welcome by the secretary, Mrs. E. R. Bogan.

Miss McCoy, rural worker of Black Oak, conducted the devotion, reading and commenting on Acts 27:23-25.

Song, "Have Thine Own Way," was prayed softly as a prayer, followed by sentence prayers.

Talk by Mrs. Sue Brown of Luxora, "How Charitable Are You?"

Poem, "October," by Mrs. Ganske.

Talk, "Why Have the Zone Meeting?" by Mrs. E. K. Sewell of Marion, secretary of Jonesboro District.

Prayer in memory of Miss Lochie Rankin, led by Miss McCoy, followed by an address on the work of Miss Gibson, by Mrs. Yeaman, of Osceola.

Mrs. E. K. Sewell discussed the necessity of paying our pledges.

Song, "Teach Me to Pray," sung by Mrs. Critz of Blytheville, accompanied by Miss Dorothy Brown of Luxora.

Mrs. Henley of Blytheville gave the

NERVOUS, WEAK

Texas Lady Says She Was Up One Day and Down the Next. Pains Stopped After She Took Cardui.

Terrell, Texas.—"I was run-down and nervous, and for several months my health had not been good," says Mrs. Louis Wieland, of this place. "I was up one day and down the next. I never felt like doing anything."

"I worried all the time, and could not sleep well at night."

"Periodically I would suffer from pains in my back and sides. I would have awful headaches, and would feel dull and dizzy."

"My sister had taken Cardui, and she persuaded me to try it. She said to me one day: 'If you will only try it, you will see for yourself how much good it will do you.' So I got a bottle of Cardui and began to take it. It was not long until I felt fine. I got stronger, and my nerves did not bother me any more."

"The pains stopped coming in my back, and I could do my work without any trouble. I think Cardui is a fine medicine."

The fact that so many women have been helped, in their efforts to build up their health, by taking Cardui, should encourage you to try this well-known medicine.

A purely vegetable, medicinal tonic. For sale by all druggists. NC-208



Bulletin news and stressed the value of the "Missionary Voice."

A very lovely co-operative lunch was served and all had a social time. Meeting was called to order at 1:30.

After the opening song, Mrs. Ferguson of Blytheville read the poem, "Love and Fellowship."

Mrs. Rogers of Blytheville gave an interesting talk on "Stewardship." Solo, by Mrs. Critz, accompanied by Mrs. Ganske.

Talk, "The Importance of The Voice," by Mrs. Thomason of Osceola.

Talk, "Week of Prayer and Retired Missionaries," by Mrs. Denton of Blytheville.

Questionnaire, by Mrs. McDonal of Leachville. Answered by all.

Prayer for the retired missionaries by Mrs. McDonald of Black Oak.

Talk, by Miss McCoy on her work in rural sections.

Article on Youth read, "Better or Worse," by Mrs. Ganske.

Round table discussion led by Mesdames Edrington of Osceola and McDonal of Leachville.

Solo, "Hold Thou My Hand," by Mrs. Douglas Bowen of Luxora, accompanied by Mrs. B. O. Wilkins of Luxora.

Mrs. Ganske asked for a rising vote expressing thanks to the W. M. S. of Luxora for delightful lunch and lovely hospitality.

The basement where the lunch was served was beautifully decorated. The auditorium was decorated with beautiful yellow chrysanthemums which made the day, although dark and rainy, very bright and cheerful.

Osceola asked for the next Zone meeting.

Solo, "The Old Rugged Cross," by Mrs. Edrington, accompanied by Mrs. Douglas Bowen.

Rev. Frank McDonal pronounced the benediction.

BELLEVILLE AUXILIARY

Week of prayer was observed by Belleville Auxiliary. The program was carried out in full each day.

The attendance was good. The first day Mrs. B. T. Brown set forth the object of Prayer Week in a truly spiritual manner. A leader for the second day, Mrs. C. L. Bowden, opened the meeting with a "Period of Silence Before God," followed by "Meditations on The Power of God." Mrs. V. F. White lead the program on the third day. It was a feast of fellowship, with songs and prayers under the topic "New Spiritual Discoveries Through Fellowship." Leader for the fourth day was Mrs. Fannie Crowner. The climax was reached on this day. When Mrs. White, who represented "The Spirit of Giving" received the offerings of these "Spirited Workers." Each one felt that she had received a great spiritual uplift and resolved to "Know Him," who is giver of all things.—Reporter.

PARAGOULD SOCIETY ENTERTAINS.

The Missionary Society of the East Side church of Paragould entertained with an all day meeting in honor of her newly elected officers, at the home of Mrs. Sallie Yeargin, Nov. 14. At 12 o'clock luncheon was served to approximately 15 members and two visitors. Following lunch a meeting was held at which time the members presented Mrs. J. W. Moore, the pastor's wife, with a new crepe dress for her loyal and faithful service to the Society in helping to build it up, as the Society was almost over, when she came to us, for which we are very proud.

The newly elected officers are as follows:

President—Mrs. R. B. Armstrong.
Vice-Pres.—Mrs. J. W. Moore.
Treasurer—Mrs. E. D. Earl.
Local Treas.—Mrs. W. J. Miller.
Recording Secretary—Mrs. Carl Crum.
Corresponding Secretary—Mrs. S. Yeargin.
Superintendent of Publicity—Mrs. B. Smith.
Supt. of Social Service—Mrs. S. D. Warford.

Supt. of Bible Study—Mrs. S. L. Garrison.

Supt. of Mission Study—Mrs. E. Earl.

Supt. of Supplies—Mrs. Enoch Stuart.

The Society is going forward in fine form. The Week of Prayer has been observed and offering of \$3.15 was collected from members of the Society.

The Superannuate Endowment pledge which amounted to \$50.00 has been paid in full, and the Missionary pledge is over half paid. The Society has now chosen a red and blue side to see which side can raise the most money by Christmas.

New rugs have been bought for the parsonage and are paid for in full.—Reporter.

NEWPORT AUXILIARY OBSERVES WEEK OF PRAYER

Monday afternoon of the Week of Prayer, twenty-six members of the First Church Auxiliary attended a delightful meeting at the home of Mrs. Hugh U. Williamson, with Mrs. C. M. Ewin assistant hostess. The program was based on the idea of prayer and featured many interesting talks on Latin America, and our work there. The following officers were elected: President, Mrs. S. R. Phillips; vice president, Mrs. H. U. Williamson; recording secretary, Mrs. C. A. Coltharpe; treasurer, Mrs. George Coleman; corresponding secretary, Mrs. C. L. Campbell; superintendents were appointed as follows: Children's work, Mrs. R. L. Deal; social service, Mrs. B. W. Jamison; supplies, Mrs. T. P. Umstead; mission and Bible study, Mrs. B. C. Few; agent for the Voice, Mrs. Ella Box. Four new members were received. A social hour with delicious refreshments followed the business meeting. Friday afternoon in the beautiful decorated parlors of the First Methodist church the closing program of the Week of Prayer was held. The program was interesting and the social hour most enjoyable. The crowning event was the presentation of Life Membership to Mrs. S. R. Phillips. This was given by the ladies in recognition of her splendid leadership. The presentation was most beautifully made by Mrs. Coltharpe.

A TRIBUTE TO MRS. M. S. CRAIG

The Woman's Missionary Society of the First Methodist Church, Batesville, has been graciously blessed in the Christian heritage that has come to it through the lives of the membership that has gone on before—especially in the leadership of Mrs. Mary A. Neill who was tenderly known as the mother of the White River Conference and later so influential in North Arkansas Conference Woman's Missionary Society. That her influence might live God gave her daughters, to carry on, and her nieces, Miss Esther Case and (Mrs. M. S.) Mary Case Craig have too honored His name in loyal, Christian service. Our Society is greatly grieved over the loss in Mary's death, which occurred Aug 27, at her home here. She was a beautiful Christian character, loyal to every interest of the church and one of our most generous members. She was ever alert to the call of the needy and helped by precept and example. She was a devoted wife and loving, tender mother. Her aged mother was ever in her thoughts and her pleasure and comfort was tenderly guarded. Her memory will be a blessed benediction to her two manly sons, Marion S. Jr., and Robert Andrew, because by

tender love and ideal companionship they learned in infancy to lisp the name of Jesus, taught them by their precious mother from God's holy word and Bible stories at her knee. Her going was unexpected and it is hard to realize that she will be with us no more. We pray God's richest blessings upon her devoted husband, Dr. M. S. Craig, her noble sons, aged mother, sisters and brothers, and other relatives. While our society has an irreparable loss in her going, we shall endeavor to be as faithful and loyal to the church and all the work that she loved so well and supported so loyally in every respect. By one who has known and loved her for many years.—Mrs. I. N. Barnett, Pres. Woman's Missionary Society.

ARKADELPHIA DISTRICT MEETING.

The Arkadelphia District Woman's Missionary Society held its annual meeting at Grand Avenue Church, Hot Springs, October 28-29, with Mrs. W. L. Huie, secretary, presiding.

Rev. W. T. Wilkinson, pastor-host, led in a devotional based on the missionary chapter of Acts, stirring us to a deeper responsibility for world missions—the spirit of which permeated the entire meeting.

After roll call the following Conference officers were introduced: Mrs. King Wade, vice-president; Mrs. F. M. Williams, historian. Rev. and Mrs. Wilkinson were next introduced. Then Mrs. Carpenter, president of hostess auxiliary.

A hearty and unique welcome was extended by Mrs. J. E. Davis.

A sight-seeing tour of the city was enjoyed at the close of the afternoon session.

Evening worship was conducted by Rev. John Gieck, recently graduated from Yale University Divinity School. The address was delivered by Mrs. Eda Cade Gieck, returned missionary from China. She discussed the effects of the Revolution, changing methods to meet changing needs, the necessity for the missionary of the future work behind the native Christians and not in the lead.

Morning session was opened by (Continued on page 10)

Wins Wife as First Prize!

If you don't think your whole life can be changed by chance, read this. It is the story of a young man who was pretty well down and out, but he figured he might win a prize if he took some advice.

"As far back as I can remember I had been a weakling," says Mr. Calvin L. Floyd of Orlando, Florida. "A headache, it seemed, was to be my life companion. I was always dizzy in the mornings. Nothing I



Many a life changed by a message like this one.

ate seemed good for me. Then I attended a health lecture in a sanatorium and the physician talked on 'faulty elimination.' That was certainly my trouble. One of the patients asked him about Nujol. He recommended it highly. I decided to try one bottle to see if there was anything in what he said about natural lubrication for the human body.

"Long before I had finished the first bottle my 'companion-headache' was gone. No more tired out feeling. I get a real kick out of life now. By the way, I almost forgot to tell you I found a new life companion, too!"

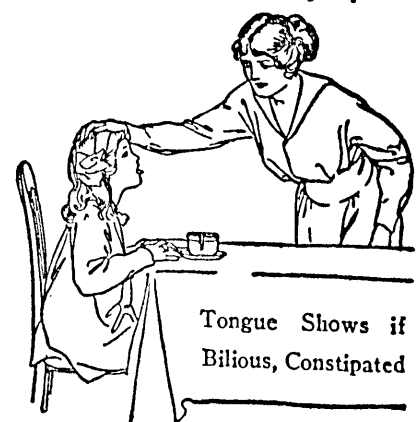
Perfectly simple, wasn't it? Mr. Floyd just learned the normal natural way to get rid of bodily poisons (we all have them) and nature did the rest. Why shouldn't you be well

Nujol is not a medicine. It contains no drugs. It is effective, so you will be "regular as clock-work." You can buy it at all good drug stores in sealed packages for less than the price of a couple of good cigars.

Begin today. Millions have found that Nujol makes all the difference in the world. Nujol will make you feel fine and you can prove it.

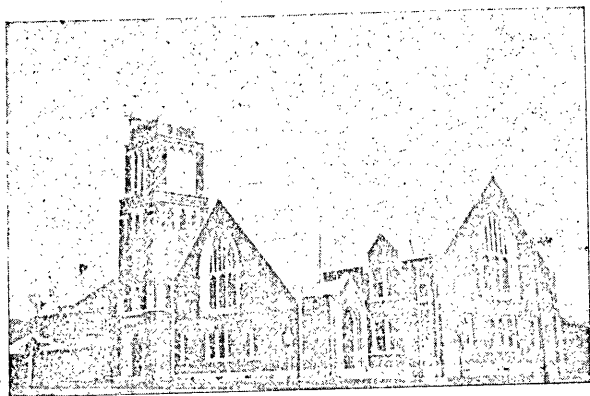
Mother!

Child's Best Laxative is
"California Fig Syrup"



Hurry Mother! Even a fretful, peevish child loves the pleasant taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow. Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

*Welcome to North
Arkansas Conference*



Central Presbyterian Church

Russellville, Arkansas

Russellville, a thriving town of 7,500 and County seat of Pope County, has experienced wonderful development during the past two years.

More than eight miles of concrete street paving has been laid during the past year, making Russellville one of the best paved small cities in the Southwest.

Two handsome new churches have been completed, a new postoffice building constructed at a cost of \$45,000, the textile school and armory at the Arkansas Polytechnic College, costing more than \$100,000, finished, and the new 104-room Pearson Hotel is now completed.

Other large buildings that have recently been completed are a Masonic and City Hall, costing over \$40,000.

Sixteen substantial business buildings have been erected during the past eighteen months, and more residences have been built during the past two years than during any previous five-year period in the history of the city.

Highways

Many things have contributed definitely to this unprecedented growth the most important of which, perhaps, are the highways. The completion of the highway, connecting with the Ozark Forest Reserve roads, has extended Russellville trade territory 96 miles north to Harrison.

The same highway extends south to Dardanelle and down the Arkansas River through Holla Bend. Another highway crosses and forms a link in the Little Rock-Fort Smith route.

A connecting road south of the Arkansas river is now being built through the Ouachita National Forest, and these, with connecting highways in Yell and Garland Counties, will furnish a trunkline highway south to Hot Springs.

Southern Gateway to Ozarks

Russellville is in the foothills of the Ozarks and the southern gateway to the "Playgrounds of Arkansas."

Completion of the free bridge

across the Arkansas River and the highway to Hot Springs will open another scenic loop for tourists, with Russellville as one of the triangle points—Little Rock, Russellville and Hot Springs.

The two National Forests—the Ozark and the Ouachita—are not only rich in timber and minerals, but are destined to become the playgrounds of the Southwest. Tourists cannot visit either of these great playgrounds without passing through Russellville, unless they "back-track." Hence Russellville attaches a great deal of importance to her strategic position in the highway system of the State, and expects to reap great benefits from it.

The Pearson Hotel, a modern four-story, steel and concrete structure, with brick veneer, thoroughly fire-proof, with 64 rooms, has recently been opened to the public. It is situated at the intersection of Highway No. 64, east and west and Highway No. 7, north and south.

In addition to this hotel there are the Palace Hotel, a three-story brick, and several smaller hotels and a number of brick fire-proof rooming houses.

One of the best and most modern hospitals—St. Mary's Hospital—is located in Russellville. This hospital maintains a staff of surgeons, physicians and nurses not surpassed by any of its size. Plans have been made and much of the material is on the ground to double the capacity of this institution. It is owned, controlled and operated entirely by local people.

Schools

Russellville has three grammar schools that teach eight grades and employ eight teachers in each school, a four-year "A Grade" High School, and Arkansas Polytechnic College.

Arkansas Polytechnic College is now in its twentieth year. During this time, more than 8,000 students have gone out from its walls. Its alumni are rapidly becoming leaders in many trades and professions.

Since 1920, this institution has grown from a high school to a college. In 1926-'27, there were 89 college students and 302 high school students. Today, there are 375 college students and 45 high school students. The college faculty is made up of Christian men and women with

their master's degree or above. The work done in agriculture, home economics, engineering, teacher-training, music, and arts and sciences is accredited by other colleges and universities.

The aim of the Trustees is to give boys and girls a maximum education at a minimum cost. By using much that comes from the college farm, board is given for fifteen dollars per month. Tuition is free. Students work their way through.

Industrial

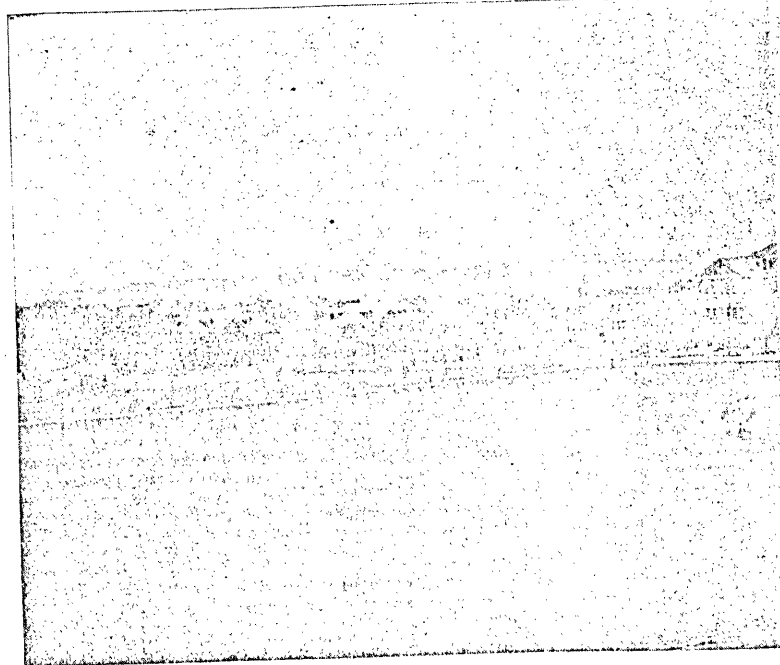
Two miles south of Russellville and two miles north are beds of anthracite coal, the best coal of its

the city with commercial and domestic ice.

Russellville has one of the most modern cotton compresses in Arkansas, with a storage capacity of 20,000 bales. This compress has the latest and most approved sprinkling system for fire protection and is now being built 50 per cent larger.

Light & Power

Russellville is on the inter-connected electric lines of the Arkansas Power & Light Company (the Couch System). They have a large oil-burning steam plant in Russellville, a pulverized coal burning plant at the Bernice mines, and a hydro-electric plant on the Illinois river, five miles north of Russellville, and power from



Arkansas Power

kind in the Southwest.

The shipments from this field amount to 75,000 tons per year and much of this land is yet undeveloped.

Two large stave and bolt mills are located here, a large tannery, which ships harness material throughout the Southwest; also foundry, cotton gins and three large lumber plants.

One of the most modern ice plants is located here, the Arkansas-Oklahoma Ice Company, with a capacity of 40 tons daily. The plant makes it possible to have plenty of ice to fill the refrigerator cars when loaded with strawberries, peaches, grapes and other fruits, in addition to taking care of the needs of the smaller towns in this vicinity, and supplying

the Russellville plants supplies Dardanelle, Morrilton, Dover, Atkin, Plummerville and intermediate points.

Russellville has a most complete filtered water system, which assures at all times an abundant supply of pure, clear, soft water.

The City Council has given a franchise for natural gas to be supplied from the newly-developed field west of Russellville.

Agriculture and Horticulture

Diversified farming has contributed to the growth of Russellville. The southern half of Pope County is well adapted to cotton, and the county usually ranks about eighth

*This Advertisement and Publicity are
believers in the future possibilities of*

Arkansas Power

Arkansas Power & Light Co.

Bank of Russellville

Robert Bailey, Atty.

Burnett-Wyss Lumber Co.

E, ARKANSAS

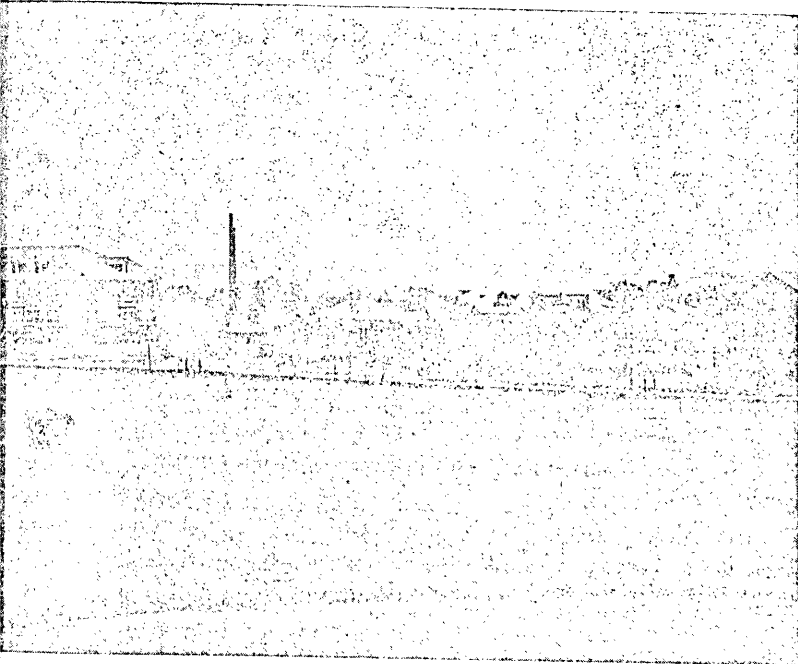
Conference
Nov. 27-Dec. 1

cotton production among the counties of the State. The northern part of the county raises no cotton, but is ideal for fruits, stock raising and truck, and also rich in hardwood and pine timber.

Poultry and Dairying

Poultry and dairying are well established industries. Chickens and eggs are shipped in carload lots from Russellville direct to New York, and an "Egg Circle," composed of Pope County farmers, sells eggs direct to the dining car service of the Missouri Pacific Railroad, supplying the Central Division with all the eggs it uses.

Two large poultry houses ship out



Polysynthetic College

more than 100 carloads of poultry each year from Russellville. Eggs are shipped in car lots. Russellville is the central point for this section of the State in collecting and shipping poultry.

One of the finest creameries in the South is located at Russellville, buying the cream direct from the farmers and shipping the butter throughout Arkansas.

Health

Russellville boasts of her health conditions. Typhoid and malaria are unknown. We have a lower death rate than any other section in Arkansas. Climate ideal.

The Methodist Church At Russellville

The Methodist Episcopal Church, South, in Russellville, dates back to 1873, when services were first held in the frame building of the Cumberland Presbyterian Church, until the completion of a building by the Methodists in 1874.

At first, the church was in the Dover Circuit with New Hope, Galla Rock, Holla Bend and old Norris-town. After the completion of the building the Russellville church was on a circuit with Pottsville and New Hope. The next Annual Conference made Russellville a station.

Three Annual Conferences have been held at Russellville, the first, in 1878, with Bishop McTyeire pre-

Franklin, H. K. Morehead, and J. B. C. Morehead is now serving as supply pastor during the illness of the pastor.

Presiding elders who have served in this District since the organization of the church are: Paine, Gregory, Dodson, Roberts, Butts, Haralson, Mathews, Boyles, Key, Summers, Millar, Sherman, Cantrell, Anderson, Stevenson, Bearden, Morehead, Hays and Hughey.

The history of the Sunday School is unusual in that it has been served during practically all of the 55 years by only five superintendents: J. B. Erwin, J. F. Munday, W. L. Scarlett, John A. Bayless, and Van A. R. Moores.

The first building, erected in 1874, was a one-room frame and served until 1905. It was the meeting place of two Annual Conferences. The building committee for this building was: J. B. Erwin, I. W. Wells, F. E. Barrow, and J. F. Munday.

The second structure was built in 1905 under the pastorate of Rev. L. H. Eakes, and served for 23 years until the construction of the present building.

Three charter members of the congregation in Russellville are still living. They are Mrs. J. F. Munday, Mrs. R. B. Wilson, and Mrs. W. J. White.

With the construction of the new building the Sunday School has been enlarged and more thoroughly organized.

The New Church

The Russellville Methodist Church, completed only a few months ago, is one of the most interesting church buildings erected recently in our state, and in floor plan and style will be found to be a decided departure from the every-day church. The style of the building is Lombard-Romanesque and the floor plan gives the impression of two separate buildings, while exteriorly it appears as one building. It has two stories and two wings, the auditorium being on the main floor in one wing with a portion of the Sunday School be-

low, on virtually ground level. The Sunday School wing proper has also two stories.

The auditorium has a seating capacity of 500 and is found directly behind the front entrance and an elaborate vestibule. It is rather long with arched ceiling and side aisles screened by arches opening along the side of the auditorium. The choir and organ are very spacious and placed directly behind the pulpit.

The finish of the interior is dignified and restful. The pews have the same finish as the wainscot, frosted oak. The ceiling is treated with heavily sand blasted California redwood beams and is covered with Acousti-Celotex decorated in three-tone stencil design. The organ is not expressed by pipes but a grille which is draped with red and black tapestry, with striking color effect. The windows have a touch of the Gothic and are fitted with steel sash and glazed with Bohemian Antique glass, giving a soft light and impressing one with the realization that they are most durable.

One of the most satisfying things is the new Moller organ with its echo chamber and the acoustics of the auditorium, hence the organ tones are beautifully retained by good acoustical treatment.

In the Sunday School will be found the six departments, worked out according to up-to-date requirements, and the ladies have tastefully furnished the departments.

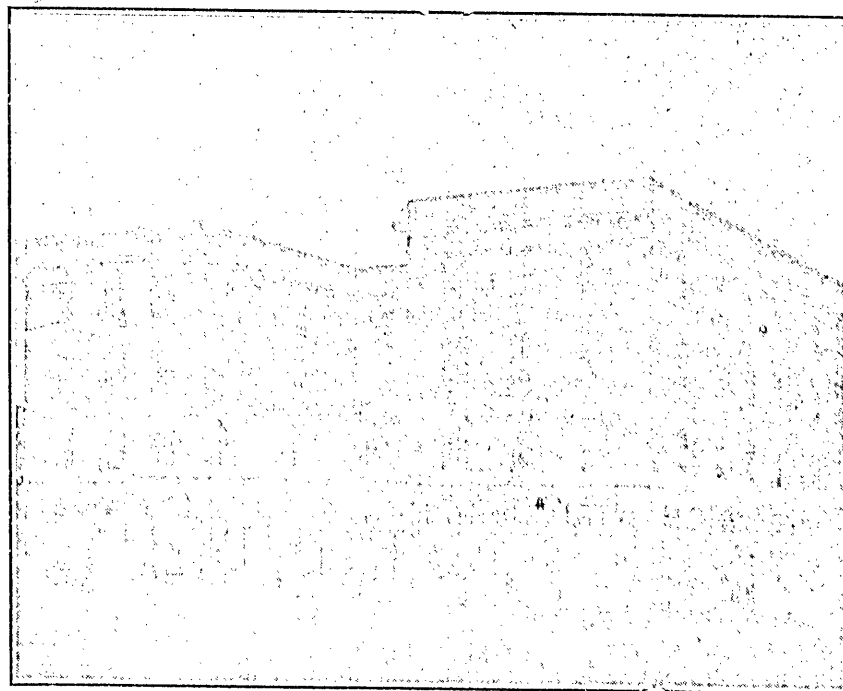
The architect has so planned that it will be easy to use the court in the rear for services in the summer.

The building is heated throughout with steam, the fuel being natural gas.

The total cost is \$65,700 with about \$16,000 worth of furnishings and equipment.

Mr. John Parks Almand of Little Rock was the architect, and while he has designed many churches in our state, for beauty and low cost this building excels.

Mr. G. F. Hentschel of Springfield, Missouri, was the contractor, and Rev. James B. Evans, the pastor, adds this to his achievement of church building along with that which he did in Paragould.



Pearson Hotel

made possible by the following strong business in Russellville.

Polysynthetic College

Export Cooperage Co.

Peoples Exchange Bank

Farmers Bank & Trust Co.

Hotel Pearson.

OUR CLASSIFIED ADS

Wanted, For Sale, For Rent, and brief announcements will be inserted in this department for three cents per word each insertion. Cash to accompany the order.

Address:
ARKANSAS METHODIST
1018 Scott Street Little Rock, Ark

ANNOUNCEMENTS.

JAZZ AND NOVELTY piano playing taught in 20 lessons. Original Christensen System. Also home study course. Phone 4-6335. 321 W. Capitol.

J. T. BERRY, 420 Louisiana, barbecued meats, "the meat that's a treat." Get your home and picnic orders; open Sunday. PHONE 4-8280.

Notice. Dr. A. R. De Janis, Physician and Surgeon, now located at 224 1-2 Main St., North Little Rock. Phone 7377.

The most complete line of Magazines in town. Remember your friends with yearly subscriptions. Mail orders promptly filled. Also soft drinks and candy. Holley's Place, 305 W. 2nd, Little Rock, Ark.

WE RENOVATE, furnish new ticking for full size mattresses, \$1.95 and up. NORTH SIDE MATTRESS CO., phone 2-1892.

For making Beautiful Tailored Dresses, Coats, Ensembles, relining coats, alterations, at your home or mine, call 4-5237.

The Greatest Prayer Book. The prayers of Christ and Christ on prayer. Price 25 cents. Rev. H. J. McKinnell, Darlington, Indiana.

Holiday Special, 8x10 oil tinted enlargement \$1.00 (cash) from negative. Offer expires December 25th. Westex Photo Laboratories, 2804 W. 25th St., Fort Worth, Texas, Dept. M.

BEAUTY SHOPPES

MRS. FAY PALMER, Beauty Shoppes. Our specialty, facial treatments for flabby and wrinkled skins. Women and children's hair cutting. Marcelling, manicuring, and permanent waves. Superfluous hair removed. Phone 4-8374. 116 Main St., N. Little Rock. 302 Exchange Bank Building.

IRIS BEAUTY PARLOR. Specializes in permanent waving, marcelling, hair dyeing and manicuring. Prices reasonable. Particular work for particular people. Phone 4-8281. 1202 Dennison. Mrs. Iris Erion, Prop. No parking congestion.

For a perfect complexion let us blend your individual face powder. Mail color of hair and eyes. Satisfaction guaranteed. Mail orders filled promptly. 50c and \$1.00. DIXIE BEAUTY SHOP, 309 Rector Bldg., Little Rock. Phone 2-1384.

Blue Bird Beauty Shop for Permanent Waving. Guaranteed six months. Finger Waving a specialty. 319 W. 5th. Phone 5581.

BUSINESS OPPORTUNITY.

Active Man wanted to invest about \$10,000 in gravel plant and take management; 20 miles of Little Rock, Ark. Am practical and now operating gravel plants but no time other than supervision to devote to this. CLYDE PAGE, Phone 5664, Little Rock, Ark.

BUSINESS SERVICE.

Authorized Service Station for Apex and Rotarex Electric Washing Machines and Electric Cleaners. Donner Electric Co., 1207 W. 8th. Phone 4-2776.

Stove Repairs. We regulate, reline and repair all kinds of stoves. Estimation free. Call Wilson, 4-4561.

CLEANING AND PRESSING.

Experience—Dependability. Our new modern cleaning plant insures expert workmanship. Specialize in Ladies' and Men's clothing. Broadway Cleaners, I. E. Taylor, Prop. North Little Rock, 613 E. Washington. Phone 4-6183.

Suits 50c; Dresses \$1.00. Cleaned and Pressed. "We are giving the public what it wants." Delivery service. Clark Cleaners. Third and Victory. Phone 6956.

GROCERY AND MEAT MARKET.

We make it our business to please our customers. Watch our weight, and consider our quality. If you want the very best of grocery service, use your phone and call C. C. Conner, 3913 W. 13th. Phone 3-4144

Everything you could desire under one roof. Groceries, Meats, Fruits, Fish and Poultry. Phone 4-8023. N. E. Douglas, 600 Orange, North Little Rock.

Chickens, Ducks, Fresh White River Fish. You select your fish and we dress them while you wait. Argenta Poultry & Fish Market. 317 E. Washington, No. Little Rock. Phone 4-2383.

Center Street Fish Market. Meats and Groceries. We deliver. Good meat means "meet us." 516 Center. Phone 4-3194.

JEWELERS

Cogbill Jewelry for watches—jewelry re pairing. Exchange your old jewelry for new Easy payments. 617 Center. Phone 8809.

(Continued from page 7)

Mrs. Elmo Young, of Malvern, using Psalm 1.

Enthusiastic Zone meetings throughout the District were reported, and the District re-zoned as follows: No. 1, Arkadelphia, Bethlehem, Dalark, Sparkman, Sardis, Holly Springs. Mrs. W. R. Phillips, leader. No. 2, Malvern, Benton, Traskwood,

"LUGGAGE"

GILMORE TRUNK & BAG CO., Georg W. Gilmore, Mgr. Wardrobe trunks, traveling bags, cases, auto trunks, airplane luggage. Special order work repairing. 713 Main St. Phone 5712.

FOR SALE, MISCELLANEOUS.

Arkansas Natural Gas, market. Cities Service, market. Carried on margin. Stocks all kinds bought and sold. J. M. TOWNES.

For Sale, practically new knitting machine, very reasonable. Phone 3-3384, or write. Blue Bird Beauty Shop, 319 W. 5th St., Little Rock, Ark.

REAL ESTATE FOR SALE.

IF IT'S LOTS or tracts, call HOPSON-SACHS, 6846 or 3-0674.

Bargain by Owner. Twenty acres close to Little Rock, near pavement. Phone 5039. G. I. Dill, 2101 W. 18th, Little Rock.

We are offering some good cotton plantations for sale, river bottom, good land. Polk Realty Co., Boyle Bldg., Little Rock, Ark.

For Sale, 30 acre farm. Good four-room house, brick chimney, shady yard, splendid well, small store, 15 acres cleared; 24 acres good timber, located on concrete highway. \$1,250. Terms. Write for description. J. Q. Rogers, Malvern, Ark.

WHEN READY to buy your new home or home in new location, call Realty Service DEPT. TWIN CITY BANK, N. Little Rock.

RABBITS

For Sale, registered and pedigreed Chinchillas and New Zealand white fur rabbits. Delicious for table use, valuable fur, good prices for breeding stock. Three way profit. Investigate. Arkansas Fur Farm, 4-6276. 114 E. 14th, Little Rock.

SEWING.

Plain and fancy sewing; also reline coats; work guaranteed. 701 E. 16th. Phone 4-2915.

SHOE REPAIR.

BLUE RIBBON SHOE SHOP, phone 5620. 220 West Fifth. Called for and delivered. "We Fix Shoes."

TRANSFER AND HAULING.

For service call 4-1194. Eason Transfer Company, Dealers in Coal. Jack Brown, manager. 712 E. Washington, North Little Rock.

MOVING household goods and drayage of all kinds. 40 years continuous service in this city. Why not profit by our experience? Also all kinds of coal. Merchants Transfer & Warehouse Co., phone 4-0216.

USED CARS

Critz Motor Co.

USED CARS.

With an O. K. that counts. Open evenings until 9 o'clock. 300-306 W. 3rd, North Little Rock. Phone 9204. Between the two bridges.

Downtown Headquarters for Ford Owners

Freeman



Freeman

"Ford Car Service"

Our reconditioned used cars must give service. 30-day guarantee.

Phones, 6138, 6139, 6130
Capitol Avenue and Arch St.

USED AUTO PARTS for standard make cars. Glasses installed. SOUTHERN AUTO PARTS CO., 1112 Spring St., Phone 8878.

Franklin Auto Service.—Authorized Franklin service. Factory trained Franklin mechanics. We specialize on Oakland and Pontiac. 1209-11 Main. Phone 6810.

WANT TO BUY.

We Want to Buy and Exchange Furniture. See us. W. F. Gazette & Son. Phone 2-1287. 1010 W. 7th St.

Leola, Social Hill. Mrs. Helen Cooper, leader. No. 3, Carthage, Willow, Princeton, Tulip. Miss Mary Wiley, leader. No. 4, Hot Springs, Mrs. John Gieck, leader.

Quiet hour talk by Mrs. Robert Cole, of Arkadelphia, emphasized the need as the call.

Lunch was served by the hostess auxiliary, and enjoyed by all visitors and delegates.

At every session music was rendered by some of Hot Springs' best talent.

The last afternoon session was opened by Mrs. Henry Gingles—key-note, common brotherhood of man.

Reports and stirring messages were heard from Conference superintendents and committees, closing with Courtesy Committee's acknowledgment of many favors extended to guests.

This Conference indicated advancement in all its departments, which is due in no small measure to the untiring efforts and consecrated leadership of Mrs. Huie, secretary.—Eva Roebuck, Recording Secretary.

TUCKERMAN OBSERVES WEEK OF PRAYER

Under the splendid leadership of its president, Mrs. James Graham, the Tuckerman Auxiliary is closing another good year's work.

The Young Matron's Circle were hostesses to a Halloween social at the home of Mrs. Stephen Graham on Halloween afternoon, at which time music, games and refreshments were in keeping with the occasion. The free-will offering on this occa-

sion was \$41.00 which was added to the building fund.

The Week of Prayer was observed with four services, beginning November 6, and closing with an open meeting Sunday evening, when the women had entire charge of the service.

A feature of this service was a tableau in which the older woman pointed the way to the Cross to the young woman. A special feature of the evening was the offering service, which was a real act of worship

The Purgative for

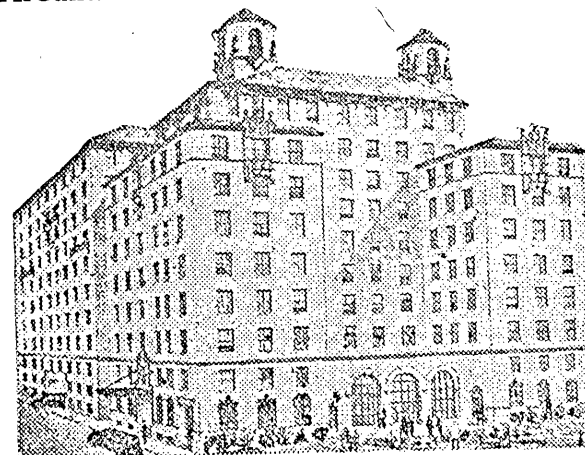
Colds

With Constipation
and Biliousness



Relieves the congestion,
reduces complications, and
hastens recovery.

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Make the Albert Pike your home when in Little Rock. Two hundred and fifty perfectly appointed rooms, each with bath, at rates from \$2.50 up. For the convenience of our tourist guests, the 150-car garage in connection offers complete safety and service.

Albert Pike Hotel

Seventh and Scott Streets, Little Rock, Ark.

W. T. (Billy) Briggs, Manager

in which the Baby, Primary, Junior, Young People and Adults all participated.

The offering to the Maria Layng Gibson Memorial fund was \$27.31.

Early in December the Harvest Day banquet will be held when the work of the year will be closed.

Tuckerman is working to keep the loving cup which it won last year for another year.—Mrs. L. Weaver, Pub. Supt.

SONG, "ONWARD, PINE BLUFF DISTRICT.

Tune—"Onward Christian Soldiers."

Onward, Pine Bluff District,
Let us fall in line,
Finish every task,
So that we may shine,
For our Lord and Master,
And our Conference, too,
And our District Secretary;
Show them we're true blue.

Chorus:

Onward, then, oh, women,
Join our little song,
Show that you are glad to
This District belong.

II.

Onward to the Mission Class
And the Week of Prayer,
Then the Harvest Day
Let's observe with care.
Pay our Dues and Pledges,
Wade-Murray Special, please,
Then we'll celebrate Christmas
With our hearts at ease.

Chorus.

Onward, then, oh, women,
Finish what you've begun,
And we'll all rejoice
When the year is done.
Composed by Mrs. John Patterson,
Pine Bluff.

Earn Money for Your Church or Society.

Sell our Men's Women's and Children's Silk Garters for 15, 20, 25, 30 and 35 cents the pair. Send us two-thirds of receipts.

We ship them by parcel post prepaid. Sell all you can and return unsold goods at our expense. You do not invest a cent or run any risk.

A church society in Van Buren made \$55; a society in Shawnee made \$77.00; a society in Brinkley made \$26.00; a class of little girls in Lebanon, Mo., made \$20.00; a society in Arkansas City, Ark., made \$23.00.

The Shawnee, Okla., society said: "This was the easiest money we ever made for our church." Another said: "Send us some more, they sell like hot cakes." The society at Brinkley said: "Hall's Garters are the quickest and easiest sellers of anything we have ever tried, with the best profits. Send us another lot about the first of December."

Some are packed in individual holly boxes for the holiday trade. Order a consignment and make money for your Church, the only thing that it will cost you is a little team work.

The Hall Manufacturing Co.
Mansfield, Ark.

P Less
A Than \$500.

7 weeks' cruise, 12,000 miles to Palestine, Egypt, Greece, Turkey and 5 other countries. Personally conducted. Optional European extensions.
SAILING FEBRUARY 27th
Write for Illustrated Booklet B.
WICKER TOURS, Richmond, Va.

Sunday School Department

CHILDHOOD AND YOUTH WEEK

Reports that are coming in show splendid results from the observance of Childhood and Youth Week. Bauxite was the first school reporting. When the needs of the children were brought to the adults of the church, two forward steps were recommended and by the following Sunday the Juniors had their much needed tables, and plans already in progress to push forward other suggested needs.

Carlisle, besides putting on the regular week's program, held a most interesting Father and Son banquet.

Other schools which have reported are: First Church, Little Rock, Capitol View, Winfield, Stamps, Lonoke, DeQueen and Dalark.

Verbal reports come to me from all over the Conference. Pastors, Superintendents, will you not see that your report is sent in immediately. Let us know the good work you are doing. It encourages us and helps the work to go forward. It will give our Conference a place toward the top of the list where she has stood in the past and where, I am sure, you want her to remain.

If you have no report blank, write me and I will furnish you with one. Send reports!—Fay McRae, Conference Elementary Supt.

Epworth League Department

MANILA LEAGUE BANQUET.

The Epworth League Annual Armistice Day Banquet was held Monday night at 8 o'clock in the Methodist Church with two hundred and fifty guests present.

Visitors were present from Dell, Blytheville, Armorer, Leachville, and Jonesboro. So much greater was the crowd then was expected that extra tables had to be prepared.

Preceding the banquet, music was furnished by the Grennell Giggers, popular radio entertainers.

At 8 o'clock a bugle call was given and then the Red Cross waitresses rang out a post call with a response of "Eight o'clock and soup is on." "The Star Spangled Banner" was sung, after which Supt. H. S. Garnes gave the invocation. Don Thomas, League president, then introduced the master of ceremonies, Toastmaster Paul V. Galloway. Immediately the Red Cross nurses, practically waitresses, responded by giving a welcome song.

The menu was arranged in four courses—cocktail, salad, plate and dessert. The menu was dainty and abundant.

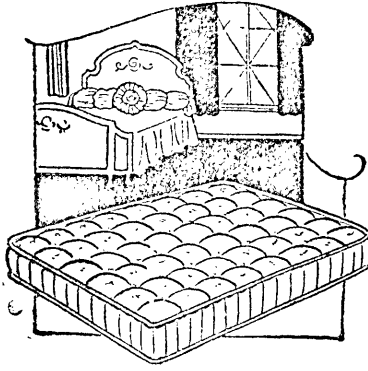
The music of the evening was exceedingly good. A girls' orchestra furnished music throughout the evening. Miss Martha Matthews sang two solos, "Rose of My Heart," and "A Singing and a Singing." Mrs. W. O. Green and Mrs. George Roth sang two duets, "Indian Love Call" and "Mighty Lak a Rose."

The addresses of the evening were given by Mr. Tol Tatum of Jonesboro and Miss Willie Lawson of Blytheville. Miss Lawson's address was very inspirational.

The three stunts of the program were interesting and amusing. The "Steal Away Quartet" furnished a real change. The ladies' stunt "The Four Late Comers," was a source of great laughter, Mrs. Mazie Davidson

climaxed it with a roaring reading. The men's stunts were the cause of real diversion and applause. The six hoboes met at Manila and proceeded to sing, talk, eat, tell jokes, and play games.

The banquet brought the community together in a spirit of wholesome recreation that will help to create greater interest in things other than the commonplace.—Reporter.



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Rooms 4 and 6, Arcade Bldg.
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GRADING WINNSBORO GRANITE

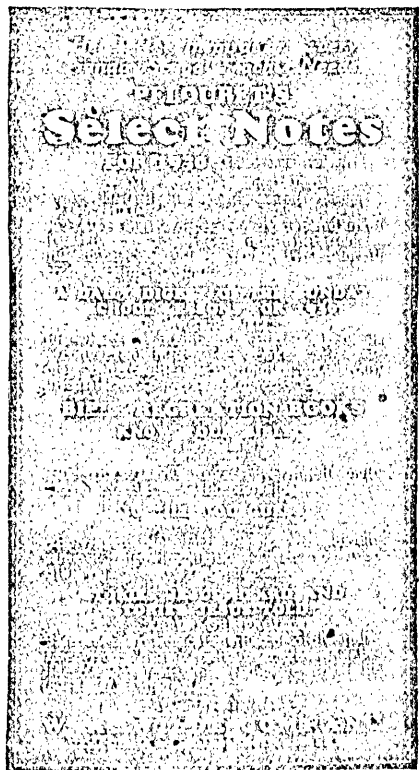
Vast as are the deposits of granite, only a very meagre percentage is available for monumental purposes. Even in the great Anderson quarries of the Winnsboro Granite Corporation, Rion, S. C., though the granite mass is wonderfully uniform, surpassing most noted granite quarries in this particular, only about 50 per cent of the granite quarried is considered sufficiently perfect to grade as "Winnsboro Granite."

A very simple test is used at the quarries. A block of stone is thoroughly wet with water. This brings out clearly any and all defects, regarded as defects by the trade. Blocks showing defects are graded as seconds, and are known as "Smith stock."

A third grade, with larger defects, is used for paving blocks; while blocks carrying stains are used only for ballast. Winnsboro Granite must be free from stains, white or black streaks, white or black splotches of size, and must be also free from waves (variation in mixture of light and dark crystals) in the grain. The first grade product, known as "Winnsboro Granite," must be even in texture, of straight grain, giving a uniformly beautiful, even-grained surface.

When buying a monument, be sure to impress your dealer that you do not wish Smith stock or seconds, but must have "Winnsboro Granite"—first grade granite of one of the very greatest granite quarries of the world.

Send for latest free booklet of designs to Winnsboro Granite Corporation, Rion, S. C., and insist on your dealer supplying you a quarry guarantee that the stone used in your monument is "Winnsboro Granite"—a guarantee signed by the management of the Winnsboro Granite Corporation.—Adv.



"Pioneer Methodism in Missouri," by J. E. Godbey, D. D., former editor of Arkansas Methodist. Published by W. P. Mason, Kirkwood, Mo. Price by mail, \$1.00. Order of J. E. Godbey, D. D., Kirkwood, Mo.

Personal and Business Steel Engraved Christmas Cards, artistically beautiful, greetings in fine taste. Price unusually low for such high class cards. Before placing your order, be sure to see Rev. W. R. Richardson. Let him show you.

News of the Churches

BOARD OF MISSIONS

The Board of Missions of the North Arkansas Annual Conference will meet at the Methodist Church at Russellville, Tuesday, Nov. 26, at 2:30 p. m.—R. E. L. Bearden, president; Jefferson Sherman, secretary.

CLASS OF FOURTH YEAR

The class of the fourth year is called to meet at the Methodist Church in Russellville on Wednesday afternoon, Nov. 27. It is hoped that every member will be there with the work well in hand.—Chas. Franklin, Chairman.

COMMITTEE ON ADMISSION

The Committee on Admission on Trial of the North Arkansas Annual Conference will meet the candidates for admission into the Conference at the Methodist Church at Russellville Tuesday, Nov. 26, at 1:30 p. m. Please let all members of committee and all candidates be present at this time.—Jefferson Sherman, Chairman.

SECOND YEAR CLASS

The Second Year Class of the North Arkansas Conference is called to meet the Committee, November 26, at 3 o'clock, in the Methodist Church at Russellville. Let every member of the Class have his sermon on "Justification by Faith," at this meeting.—F. E. Dodson, J. W. Moore, and J. T. Wilcoxon, Committee.

PREACHING AT NORTH ARKANSAS CONFERENCE

Dr. O. E. Goddard is to be the inspirational speaker at the session of North Arkansas Conference. He will speak three mornings before the regular opening of Conference arrives. These will be short thirty-minute addresses on "Evangelism." He will then preach three afternoons on the "New Testament Church." Our committee is very fortunate in securing Dr. Goddard for this service.—A. E. Holloway, Chairman of Com. on Evangelism.

NORTH ARKANSAS CONFERENCE COLLECTIONS

This has been the "Banner" week for "Hundred Per Centers." Six more since last report. Batesville District, H. K. King, P. E., two; Conway District, J. M. Hughey, P. E., two; Fayetteville District, Dr. F. M. Tolleson, P. E., one; Fort Smith District, H. Lynn Wade, P. E., one.

The six "Paid-In-Full-Before-Conference" pastoral charges, in the order of their paying out, are Central Avenue, Batesville, E. L. Boyles, C. T. Jones, Tr.; Conway, Dr. J. M. Workman, G. A. Simmons, Tr.; Charlotte Circuit, J. J. Clark; Bentonville, R. S. Hayden, P. W. Furry, Tr.; Ozark Circuit, A. J. Winters; Washington Avenue, North Little Rock, G. A. Freeman. Miss Esther Robinson, Tr.

Treasurer C. T. Jones, of Central Avenue, Batesville, writes in part: "This is the first time since I have been treasurer that our church has paid in full. (He has been treasurer nine years). We are paying everything in full and it is a great pleasure to all of us." We may know Pastor Boyles is happy.

Conway's "Everything In Full" records goes back unbroken a long, long way, but never before did it

carry as large an assessment. Truly it is showing the Christ spirit in taking some of the burden off the weaker charges. Fine work, Workman and Simmons, and the whole Church!

Charlotte Circuit and Washington Avenue, North Little Rock, not only go on the Honor Roll for the first time, but both charges have paid more than the combined total of 1923 to 1928 inclusive. This is certainly an unusual achievement. Hurray for Clark and all the folks of the Circuit, and for Freeman and Miss Robinson and every member of Washington Avenue!

Bentonville has made a magnificent "Come Back" to its old habit of "Paying Everything In Full." Treas-

urer Furry writes in part: "Had a Victory Meeting. Nearly the whole church out. All but hilarious, we were so happy. As good as a revival." I surely want to hear Pastor Hayden's report at Conference. First 100 per cent record since 1923, and the first Before Conference in its history.

Ozark Circuit has paid its Con-

GOITRE NOT A DISEASE

Milwaukee Doctor Makes Remarkable Discovery

Milwaukee, Wis.—It has been brought to light by scientific research that goitre is not a disease and is not to be treated as such. Dr. A. A. Rock, Dept. 827, Box 737, Milwaukee, Wis., a prominent goitre specialist for over 24 years, has perfected a different method of treatment for his patients that has proved remarkably successful. This same method is now being used for a home treatment of goitre cases all over the country with astonishing results. The Doctor states that goitre is a condition which grows worse with neglect and recommends immediate attention no matter how small the growth may appear. He strongly opposes needless operation. Dr. Rock is the author of a book that tells in a simple way about treating goitre at home. He has published this book at his own expense and will send a copy free to anyone interested. Write him today.—Adv.

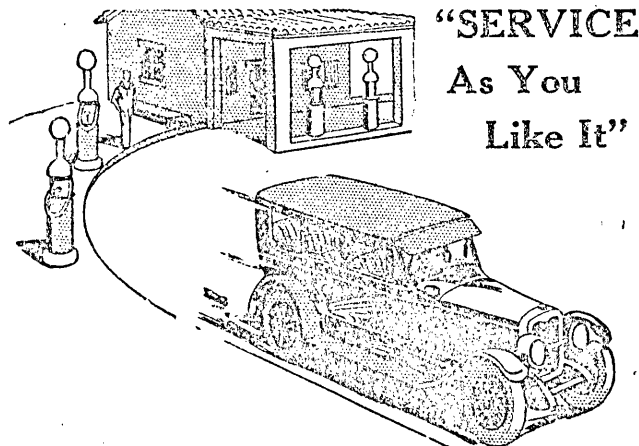
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Colds, Grippe, Flu, Dengue,
Bilious Fever and Malaria.
It is the most speedy remedy known.

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If your motor trip includes Little Rock, be sure you drive in Finley-Turner's, Little Rock's finest service station. Here you'll receive instant, courteous attention and every service you need.

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"Little Rock's Finest Service Station"
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GEORGE E. WINTZ presents
"The VAGABOND KING"
Based on Mc Carthy's
"IF I WERE KING"
"Magnificent Cast of 100. As presented 63 Weeks at Casino Theatre, New York, and 32 Weeks at Great Northern Theatre, Chicago."

HIGH SCHOOL AUDITORIUM

Thursday Night, Dec. 5th
Reservations at Allsopp & Chapples'

ference Collections in full for the first time since I became treasurer. Brother Winters began the year determined to have a 100 per cent record. Little wonder he possesses the high honor of victory. He writes: "I have resolved to be a 100 per cent man hereafter." Ozark Circuit's 1929 record is several times that of 1928.

The number of remittances since

last week is so large that lack of space compels me to limit my notes to charges not recently mentioned and that have done something specially noteworthy.

Joiner-Keiser, Jonesboro District, has gone beyond all former total records, and the pastor, Porter Weaver, expects to pay in full. He gives a list of the payments of the individual churches: Whitten (100)

\$87.50; Joiner, \$18.25; Keiser, \$38.40; Bardstown, \$27; Athlestan, \$11. Mighty fine!

Monette, Jonesboro District, is 30 per cent ahead of any previous year's total. No wonder Pastor A. E. Goode writes: "Will come out in full." Sure thing! Great work!

Tuckerman Circuit, Batesville District, is more than \$100 over the circuit's best former year's total. Pastor H. W. Jett writes: "We plan sending another check next Monday for the balance." Inspiring.

Viola-Mt. Calm, Batesville District, John McCormack, pastor, and Jonesboro Circuit, H. J. Couchman, pastor, both have surpassed the highest previous year's total. Brother Couchman is one of our youngest pastors, and writes enthusiastically of his charge. Here will be two "Hundred Per Centers."

Marion, Jonesboro District, E. K. Sewell, pastor, will doubtless have received first "Paid-In-Full-Before-Conference" receipt by the time this is printed. Its assessment is considerably larger than last year, yet it is within \$24.00 of "Over the Top" and has surpassed already its own best year's record, that of 1927. Going some!

The outlook was never so encouraging. Thirty 100 per cent charges already! All the Districts have some. Twelve Circuits "Out!" Total amount to date a long way ahead of this time 1928.—George McGlumphy, Treas.

TEXARKANA CIRCUIT

I am winding up the work for the year. I have secured 100 per cent on my claims, but have only received to date about 70 per cent of my salary. I think I will get a little more on the salary. It is mighty small at the best. This is the first time in all my ministry that I have been able to get all the benevolences in full. I am glad to be able to say that I got them all this time, though I had to work mighty hard to get them and do a lot of walking. My three little churches only assessed themselves \$200 and they will not pay more than 70 per cent. I have received to date on the salary \$135. I have walked since January 1, 1,107 miles. I have made 537 visits into different homes. I have done the hardest work this year I ever did, and received less for it. But I thank the good Lord I am not discouraged in the least. I am glad I have a place in His vineyard to work, for I expect some day to live in that beautiful city where the streets are paved with gold, and I expect to be as rich as any one who inhabits that beautiful city.

There have been many hours during this year of gloom, but I have not let them discourage me, for I feel that I have done what I could.

I received into North Heights Church on first Sunday in October three good members. I just closed my year's work at old Genoa Sunday, October 27. Had a fine day. Got all my claims there, and 90 per cent of the salary.

We have a fine prayer meeting there, and it is well attended, and a large per cent of the membership attend the Ladies' Aid Society. All denominations attend the society, which meets every week in some of their homes. They are doing a good work. I think I never saw so many different denominations work together in such perfect harmony. The people at Genoa appreciate their pastor. We have as fine a Sunday School there as I ever saw in a small place. It is a union school, but all work in harmony. They are going

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REG. U. S. PAT. OFF.
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J. H. Shumaker, General Secretary
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HEAVY FRUIT THREE BALES an acre; earliest cotton. 40 bolls weigh pound; 45 per cent lint; wonderful cotton. Write for special prices.
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Would you care to have a part in bringing our Savior closer to your many friends and loved ones in a beautiful way? Then read the

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"A beautiful, logical, compelling book that is alive with the spirit of Christ." It tells in simple convincing words of Christ's greatest deed, thought, word, hope, grief and victory.

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from pastor, superintendent or teacher. Send \$1.00 for a copy Board cover, to the author. Paper cover 60c. You will wish many. Rev. John Brittan Clark, D. D., Dept. C., Tryon, N. C.

Of Interest to Bladder Sufferers And Elderly People

It is entirely unnecessary to suffer with those nagging pains in the passage, non retention or getting up passage, non retention nor getting up several times during the night to empty your bladder, when relief is so near at hand and so inexpensive. Bond's K. and B. Prescription is a time tested and unusually successful combination, intended solely for acute bladder disorders. It is prepared and marketed by the proprietors of Bond's Liver Pills and its unquestioned merit will appeal to bladder sufferers.

If you suffer from any of the above symptoms, go to your druggist today and get Bond's K. and B. and see for yourself, what soothing relief it brings. The price is only 60c or \$1.00. If your druggist cannot supply you, it will be sent prepaid by Bond's Pharmacy Co., Little Rock, Ark., upon receipts of price.

COLDS MAY DEVELOP INTO PNEUMONIA

Coughs from colds may lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

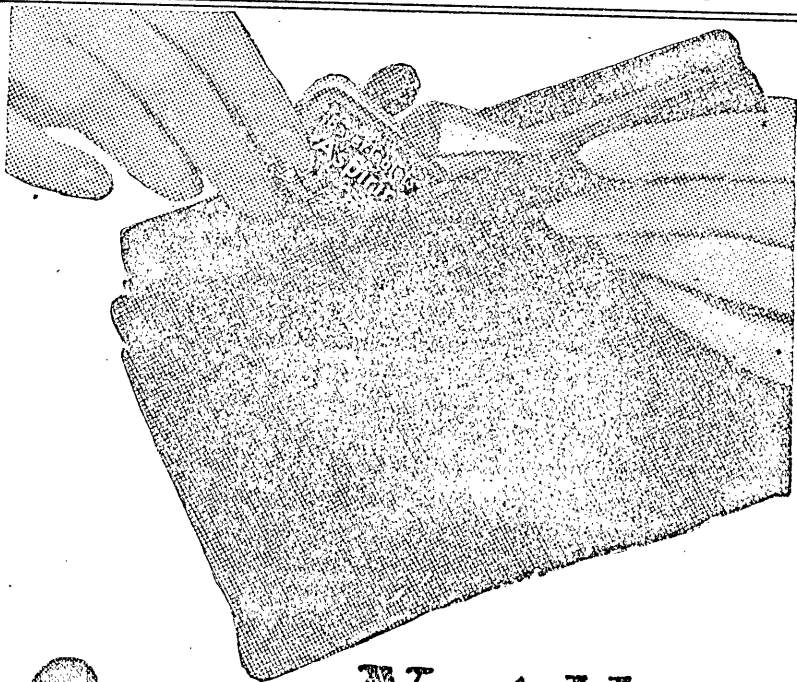
Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for coughs from colds and bronchial irritations. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the inflamed membranes and stop the irritation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of coughs from colds, bronchitis and minor forms of bronchial irritations, and is excellent for building up the system after colds or flu. Money refunded if not relieved after taking according to directions. Ask your druggist. Send coupon for free sample.

262C
Creomulsion Co., Atlanta, Ga.
Send free bottle of Creomulsion for the cough from colds that hang on.
Name _____
Street _____
City _____ State _____
One bottle to family. Write plainly.

CREOMULSION

For the Cough From Colds That Hang On



Needless Pain!

People are often too patient with pain. Suffering when there is no need to suffer. Shopping with a head that throbs. Working though they ache all over.

And Bayer Aspirin would bring immediate relief!

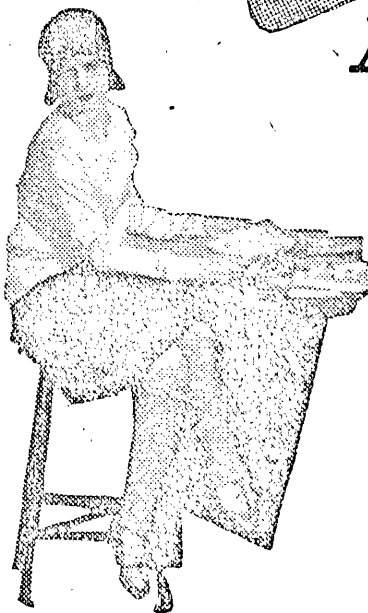
The best time to take Bayer Aspirin is the moment you first feel the pain. Why postpone relief until the pain has reached its height? Why hesitate to take anything so harmless?

Read the proven directions for checking colds, easing a sore throat; relieving headaches and the pains of neuralgia, neuritis, rheumatism, etc.

You can always count on its quick comfort. But if pain is of frequent recurrence see a doctor as to its cause.

BAYER ASPIRIN

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid



to have to enlarge their building in order to accommodate the Sunday School and the preaching services. I enjoy going to Genoa to preach. The good Lord wonderfully blessed our services there at the 11 o'clock and the evening hours.

We lost one member by death and

dismissed two by letter, and received six. It has been a mighty hard year with us, but I thank the Lord I have been able to get by without owing anyone anything but to love him. We have done lots of hard work in the city at first one thing and another trying to keep things together. We

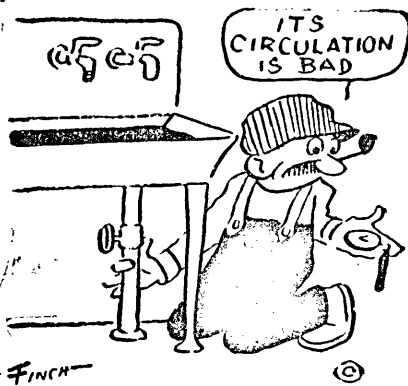
hope to be able to continue in the good way until our God shall call us home.

We have walked as many as 10 and 12 miles daily in the city trying to collect for two firms, and many days never made 25 cents, but we have stayed on the job.—J. A. Hall,

HENDRIX-HENDERSON NOTES.

One of the first big advances made by Hendrix-Henderson as the consolidated Methodist college in Arkansas is the recognition extended by the Association of American Universities, which is generally regarded as the worlds' premier standardizing agency

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What's the Matter?

Quoth Itza: "Let me ask a question:

"Pray, does your sink have indigestion?

"Your furnace e'er have chills and fever?

"Remember; I'm a grief-reliever!"

Whether it's the plumbing in your factory, office, store or home that needs attention, ITZA PIPE is ready and qualified to serve you. He can fix anything from a faucet to a furnace. His speed and skill have made him famous. His rates are modest.

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Itza Pipe to please you—if it's Plumbing.



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Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is burning.



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—The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments since 1898. No assessments; legal reserve for protection of policy-holders same as stock companies.

The oldest fire insurance company in the U. S. is a Mutual organized by Benjamin Franklin. Get the facts.

Write to HENRY P. MAGILL, Sect'y & Mgr. 1509 Insurance Exchange, Chicago, Ill.

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Southern Church Department 608 Broadway, Nashville, Tenn.

WHO SHALL BE QUEEN?

RIVALRY BECOMING INTENSE AMONG THE CANDIDATES

PINE BLUFF, FRIDAY, NOV. 22

THE CANDIDATES

aCapitol No. 26, Little Rock—Miss Genevieve Hanggi. Miss Evelyn Paulette, Miss Georgia Calk, Miss Marguerite Carroll, Miss Bessie Grimmitt.

West End No. 13, Little Rock—Miss Alice Horsfall. Miss Merle Gaylor, Miss Terra Rayford, Miss Fay Owen.

United No. 14, Little Rock—Miss Sophia Ross. Miss Mary Lou Hart, Miss Mildred Dearing, Miss Aline Gibson, Miss Beulah Lucker.

Juvenile Lodge No. 5, Little Rock—Virginia Jamieson, Warnita Groves, Thelma Fisher, Dorothy Murff, Louanna Smith, Catherine Bush.

Pine Bluff, No. 36, Pine Bluff—Miss Helen Shalmy, Miss Louise Daniels, Miss Floy Dixon, Miss Irma English, Mrs. M. B. Cason, Miss Pearl Clark, Miss Exa Hobbs, Mrs. Eula Vaugine, Miss Clarozette Jackson, Miss Eddie Mae Bryan, Mrs. Fannye Jordon.

Warren No. 39, Warren—Miss Louise Wise, Miss Doris Marks, Miss Mary Carraway, Miss Virginia Johnson, Miss Ruth Offutt.

Juvenile Lodge No. 39, Warren—Ethel Culbreath, Jewell Wise, Anna Lee Crow, Pauline DeArmond, Pauline Baker.

Fordyce No. 66, Fordyce—Miss Mary Ellen Fulmer, Miss Grace Rhodes, Miss Ruth Buzbee, Miss Sarah E. Pool, Miss Clara Mae Easley.

Juvenile Lodge No. 66, Fordyce—Bobbie Jean Easley, Mabbine Garner, Robbie Watts, Annie Mae Harrelson, Sue Hawkins.

North Little Rock Lodge No. 35—Miss Florence Grant, Miss Ednora Bolding, Miss Myrtle Lawrence, Miss Grace Starley, Miss Dorothy Jones, Miss Frances Cox.

Crossett No. 12, Crossett—Mrs. Sultz Grubbs, Mrs. Margin Walsh, Miss Frances Haymaker, Miss Pearl Hollis, Miss Eula Burt.

McGehee No. 74, McGehee—Miss Bernice Tweedle, Miss Agatha Cook, Miss Olivette MacKenzie, Miss Margaret Grisham, Sue Shannon.

McGehee No. 74, Juvenile—Pauline Kolb, Geraldine Woods, Mary Peebles Kolb, Geraldine Scott, Carolyn Dishong.

Stuttgart No. 37, Stuttgart—Hazel Perkins, Thelma Hartsell, Flora Bell Nickels, Viola Wilson Willis, Marie Gardner.

Juvenile Lodge, Stuttgart—Baba Lane, Lillie Forrister, Twila Bouck, Idell McCallister, Gloria Wilkerson.

Camden No. 67, Camden—Eulah Lee Basham, Virginia Smith, Winnie Bearden, Mildred Andrews, Eugenia Barnes.

El Dorado No. 31, El Dorado—Maud Lyle, Lou Verne Harris, Gladys Boyd, May Anderson.

VOTES WORTH DOUBLE THIS WEEK

The Grand Lodge announces that votes for new business secured, which will be credited upon the selection of the Adult and Juvenile Queens will be doubled this week, the schedule being as follows:

ADULTS

	Votes
Term, \$1,000	500
Whole Life, \$1,000	1000
20 Pay, \$1,000	1200
15 Pay, \$1,000	1500
20 Year, Endowment	2000

JUVENILE

	Votes
Juvenile, old plan	200
Juvenile, new plan \$500	500
Juvenile, new plan, \$1,000	1000
Each 4 months collected on old plan, Juvenile	100

QUEENS WILL BE SELECTED AT MEETING THURSDAY OR FRIDAY NIGHT, THIS WEEK

Selection will be based upon new business secured, and many lodges already have exceeded their quota. The goal set for the Adult lodges is \$1,000,000 by the close of the campaign and \$350,000 for the Juvenile lodges. The convention will be a celebration of the greatest achievement in the history of the A. O. U. W. A Juvenile Grand Lodge will be organized and there will be a brilliant parade, featuring four bands, 12 Adult Queens, eight Juvenile Queens and 80 Maids of Honor. An urgent invitation is extended every A. O. U. W. member in Arkansas to attend.

JNO. R. FRAZER, Grand Master Workman, A. O. U. W.

in education. Previous to this award, however, Hendrix-Henderson held a national rating as on the three-year list of the North Central Association, requiring triennial instead of annual inspection.

Dr. J. H. Reynolds, president, announced the favorable action taken

by the Association of American Universities after receipt of word from Dr. Adam LeRoy Jones, dean of Columbia University and executive secretary of the association. The action followed a rigid inspection made by Dr. E. B. Stauffer, dean of the

(Continued on page 16)

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SUNDAY SCHOOL

Lesson for November 24

THE HIGHER PATRIOTISM

LESSON TEXT—Jonah 1:1-3; 3:1-5; 4:5-11.

GOLDEN TEXT—And hath made of one blood all nations of men for to dwell on all the face of the earth

PRIMARY TOPIC—God's Love for Everybody.

JUNIOR TOPIC—God's Love for Everybody.

INTERMEDIATE AND SENIOR TOPIC—What Is True Patriotism?

YOUNG PEOPLE AND ADULT TOPIC—Patriotism and Internationalism.

The lesson committee has rightly suggested the entire book of Jonah as the basis of our study. The topic selected by the committee may seem a little strained. It will hardly do to call the spirit which moved Jonah to preach to the Ninevites, patriotism; rather, we should recognize it as the passion of a missionary going forth with the message of God, calling upon men to repent and turn to Him. Patriotism means love for one's country, while the spirit of the missionary is passionate love for lost men of all countries.

I. Jonah's Call and Commission (1:1, 2).

Jonah, a Jew, was called to go and preach repentance to a Gentile city. In a real sense, salvation is of the Jews. In the seed of Abraham all nations of the earth shall be blessed (Gen. 12:1, 2). The story of Jonah graphically portrays the history of Israel as a nation. God separated Israel to be the channel through which His mercy and salvation were to be carried to all the nations of the earth. They, like Jonah, have been recreant to duty. Because of this God has caused them to be swallowed up by the nations, who will one day in the future spue them out upon dry ground. Palestine. After chastisement they, like Jonah, will discharge their obligation and nations will repent and turn to God.

II. Jonah's Flight From Duty (1:3).

He turned his back upon God and attempted to flee from His presence. He went in the opposite direction to which he was sent. He did not believe in foreign missions. In the same way, Israel has become an apostate people, and instead of a blessing has become a burden and curse to the nations.

III. Jonah's Correction (1:4-2:10).

1. Overtaken by a storm (1:5). Trouble soon came upon the disobedient servant of God. So with the Jews, misfortune after misfortune, storm after storm have overtaken them because they turned from God. They are now tossed about by the nations. They, like Jonah, are asleep.

2. Cast overboard (1:15).

In their perplexity the sailors cast lots and the lot fell upon Jonah. According to his own direction they did this. God had prepared a great fish which swallowed Jonah.

3. Jonah's deliverance (ch. 2).

Jonah in his affliction turned to God and prayed (James 5:13).

God miraculously preserved him while in the belly of the fish. God has miraculously preserved Israel while in the heart of the nations. The fish could not digest Jonah, neither can the nations assimilate Israel. Jonah repented while in the fish. So Israel will repent as she goes into the great tribulation. God made the fish to vomit out Jonah. So He will at the proper time cause the nations to cast out Israel.

IV. Jonah's Commission Renewed. (3:1-10).

Although Israel has been rebellious and failed in the execution of her commission, she will repent and go

forward to fulfill her commission in preaching the gospel to the nations of the earth observe.

1. The field of his ministry (v. 3). It was to be the great Gentile city Nineveh.

2. His message (v. 4).

He was instructed to "preach the preaching" which God had commissioned him to utter—Nineveh was to be overthrown within forty days.

3. Effect upon the people of Nineveh (vv 5-10).

They repented and sued for pardon. In the time to come the Gentile nations will repent of their sins when the gospel of the kingdom is preached unto them by the Jews.

V. Jonah's Behavior (4:1-11).

1. His displeasure (vv 1-3).

He now makes known the real reason for his flight from duty. He knew that the gracious God would spare the people who repented.

2. God reproves Jonah (vv. 4-11).

By means of the gourd God shows him his error. The closing scene affords a striking example of the patience and pity of God in contrast with the hard-heartedness of man.

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JACOBY'S PICTURES OF QUALITY

With

T. E. HALE

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(Continued from page 15)
University of Kansas, acting as Association representative.

Full membership is extended only to the largest universities, and places on the approved list have been won by only 181 American colleges. The membership list includes such outstanding institutions as Columbia, Yale, Harvard, Cornell, Chicago and Johns Hopkins. While Hendrix-Henderson credits have always had a par value wherever presented, the new recognition will add still further to their value and will also give a higher standing to the graduate in business and professional life.

Dr. Reynolds said that the trustees some time ago authorized an application to the Association of American Universities, and a complete record of Hendrix-Henderson work was prepared for examination by Dr. Stauffer. Apparently his report was favorable as acceptance was voted at the next meeting by the association. —Reporter.

LECTURE ON THE BIBLE

Judge John J. DuLaney of Ashdown, deliver his famous lecture, "The Imperial Book, the Bible," in the Methodist Church at Mena last Sunday evening to a large congregation. Judge DuLaney has delivered this splendid lecture 89 times. It is one of the best I have ever heard on the Bible. Judge DuLaney delivers this lecture free of charge except his actual expenses. It is very worth while, and should be delivered in every church in the land.—J. A. Parker, P. C.

MISSIONARY NEWS

A Missionary Omission

In giving a list of charges that had paid more than \$300 on the missionary offering by oversight I failed to list Monticello with Dr. Rex B. Wilkes as pastor and with a \$450 offering. I am glad to add this charge and pastor to the list. Both deserve to be there.

Missionary Offerings

First Church, P. B.,
W. C. House\$ 22.00
Blevins, J. A. Sage 100.00
Crawfordsville, J. R. Nelson 100.00
Gardner Mem., by
Mrs. W. H. Harris 9.03
Bellefonte, Ray McLester 45.00
Gravette, T. J. Justice 3.31
Osceola, J. T. Willcoxon 10.00
Sparkman, R. P. James 3.00

Progressive Charges

I am glad to list below the progressive charges and pastors that have arrived since my last report of such charges. I am sure that several more will arrive before the close of the Conference sessions and I am sorry that I will not get to list them in this important class.

	1928	1929
Gravette, T. J. Justice	\$ 3.31	
Bellefonte, Ray McLester	28.50	45.00
Carr Mem., J. T. Thompson	65.00	100.00
Fordyce, J. E. Cooper	200.00	248.00
Richmond-Wilton F. C. Cannon	90.35	124.10
Blevins, J. A. Sage	188.35	250.00
Gardner Mem., Ira A. Brumley	64.75	89.00

Progressive Charges By Districts
An interesting study is the look into the Progressive Charges by Districts. I wish that space would per-

mit listing again the charges and pastors that have made a larger offering than last year. I give below the number of Progressive Charges by Districts. It is interesting to note that Hamilton and Glenn lead with the same number in each Conference.

North Arkansas Conference

Batesville, H. K. King	8
Booneville, F. E. Dodson	12
Conway, J. M. Hughey	15
Fayetteville, F. M. Tolleson	8
Ft. Smith, H. L. Wade	7
Helena, F. R. Hamilton	18
Jonesboro, J. A. Anderson	6
Paragould, E. T. Wayland	3
Searcy, W. P. Whaley	3

Little Rock Conference

Arkadelphia, J. W. Mann	9
Camden, J. J. Stowe	10
Little Rock, Jas. Thomas	12
Monticello, J. C. Glenn	18
Pine Bluff, James Workman	5
Prescott, J. A. Henderson	8
Texarkana, J. L. Hoover	16

Total Offerings

Little Rock Conf.	\$27,044.21
North Arkansas Conf.	11,886.87

Grand Total\$38,931.08

The Little Rock Conference is \$1,629.20 now in advance of the total offering last year, but the North Arkansas Conference is \$1,850.46 now behind the total of last year. This means that the total Missionary Offerings for both Conferences combined is only \$221.26 less than the combined total of last year. This deficit will be more than wiped out before the end of the Conference year. —J. F. Simmons, Treas.

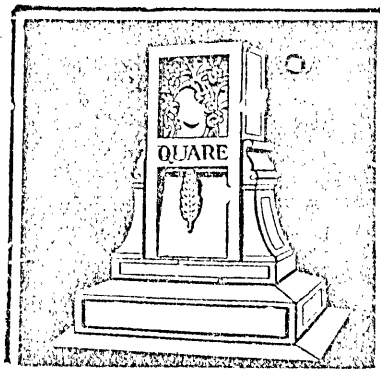


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