

# ARKANSAS METHODIST

Official Organ of the Little Rock

North Arkansas Conferences, Methodist Episcopal Church, South.

Vol. XLVIII

LITTLE ROCK

THE THINGS THAT BECOME SOUND DOCTRINE"

ARKANSAS, THURSDAY, NOV. 14, 1929

No. 46

## PUNGENT PARAGRAPHS.

Race pride, modestly expressed, strengthens self-respect; but race prejudice feeds hate, destroys peace, and belittles personality.

While it is not expedient to promote the mixture of blood of distinctly different races, it is Christlike to recognize the oneness of humanity.

In the case of recent arrivals from foreign lands, the American "melting pot" has failed to function, and we have hordes of aliens in spirit growing up within our borders.

In our country, where great groups of different races are found, Christian ethics requires us to recognize the rights of human personality and to give each individual opportunity for normal development.

If we are to maintain the institutions which have made America "the land of the free and the home of the brave," we must, by friendly contacts, win the respect and love of the strangers within our gates.

## THE PASTOR.

Just as an army might have generals, colonels, and majors, but without the captains of the companies to organize and lead the soldiers, it would be impotent, so the Church might have bishops, secretaries, and presiding elders, but without the pastors to organize and feed the members, it would avail little.

The denominational leaders formulate policies and give direction to the great movements of the church and lend inspiration to the forces; but they have few intimate contacts with the members, and only influence them indirectly. The pastor is usually the one through whose direct influence and teaching the members are brought to a saving knowledge of Christ. He receives them into the church, trains them, feeds them spiritually and enters the homes for encouragement and strengthening. He marries the young couples, baptizes the children, comforts in time of sorrow, rejoices on occasions of joy, buries the dead, recovers the backslidden, organizes the forces for service, promotes all of the enterprises of the church, represents it before the community, and relates his congregation to the other congregations of the denomination.

He is expected to be a spiritually minded man, capable of meeting all spiritual emergencies; but he is only a man, and, unless he has the cordial support of his congregation and the help of God, he cannot do his work as it should be done. Therefore, it behooves every member to co-operate with his pastor, and all of the organizations should be ready to seek his counsel and follow his advice, unless positively convinced that he is in error. He should not be compelled to stand alone, but should feel the helpful contacts of his members so that he may realize that they are a force behind him and not a dead weight to be carried. It requires both a pastor and a co-operating church to accomplish the work of the Lord.

To be a good pastor in these days of complex life, requires education and constant study not merely of sermons but of life and conditions. If the pastor has not had college and seminary advantages, his task is more difficult and he needs to put forth every effort to overcome his handicaps. But education and study cannot make up for consecration and spiritual power. These come from utter dependence on God for grace and guidance and complete devotion to the tasks. The pastor whose mind is divided, who is thinking of his place in the Conference and his popularity in the community, will not become a great spiritual leader. If the pastor has been true to his vows and faithful to his flock, he will be able to make a good report at the end of the year. He may not be satisfied with it; but he can feel that he has done his duty and is approved by his own conscience and his Lord.

However, although the report of this year may

THERE IS NEITHER JEW NOR GREEK,  
THERE IS NEITHER BOND NOR FREE,  
THERE IS NEITHER MALE NOR FEMALE;  
FOR YE ARE ALL ONE IN CHRIST JESUS.  
AND IF YE BE CHRIST'S, THEN ARE YE  
ABRAHAM'S SEED, AND HEIRS ACCORD-  
ING TO THE PROMISE.—Galatians 3:28-29.

## SUBSCRIBE TO BUILDING FUND.

Every subscriber to the ARKANSAS METHODIST should also be a subscriber to the Building Fund. When our new property is paid for the paper will have a substantial foundation that will give it commercial credit and enable its management to finance its affairs more successfully. We ask that every subscriber send a check without delay and thus help to close up the campaign. Do it now. It will be greatly appreciated.—J. J. Galloway, Commissioner.

be good, it is possible by redoubling diligence to make next year's report still better. Let bishops, presiding elders, secretaries, editors, and official boards be prepared to help the pastors, because all of the work of the church must ultimately be done through them. Let us pray for our pastors.

## NOT A PRODUCT OF PROHIBITION.

It is asserted by the "wets" that there are 32,000 "speakeasies" in New York City, and they argue that they are a product of the 18th Amendment. Mr. W. M. Bennett, who was a candidate for mayor in the Republican primaries against the "wringing wet" Major LaGuardia, says that under Mayor Walker the "speakeasies" have increased from 4,000 to 32,000.

Then he adds, what every fair-minded man knows, but the "wets" will not admit: "The 'speakeasy' is no new institution produced by prohibition. It existed in the days of the saloon and was due to the covetousness of the liquor men and of the politicians. The liquor men have violated every law, no matter how friendly the law was to their business, and there have always been politicians who can be induced to betray the political trust committed to them by the people who elected them to office. When New York City was two-thirds its present size and when there were 15,000 licensed saloons, there were about 9,000 'speakeasies' known to exist, because, though they paid no license to the city or state government, they did pay a liquor tax to the United States of which they were greatly in awe."

## SOLVING THE PROBLEM.

Dr. F. A. Agar, in his fine little book, "Church Profit Making," has the following to say about the money problems of the church: "Only one sort of money is really of true mintage in the sight of God, and that is the money which has been properly acquired. We are not considering here the use of money, but the manner of its producing. The money that God wants, is the product of a good trustee, handling aright his or her Lord's possessions. The result is a separated portion of the first fruits, as a basic acknowledgment of the lordship of Jesus Christ. It is quite plain that, first of all, Scripture sets before every follower of Jesus Christ the regular, habitual production of money, week by week, the amount produced to be based upon the prosperity vouchsafed by God. Also, a thank-offering can be produced to mark the recognition of special love, and of blessing received by the individual from the bounty of the Father. If every professing Christian practiced these two conditions of giving, the money problems of the Church would

be instantly solved, while at the same time the spiritual dynamic of the Church would be greatly strengthened. There is no longer any question in the minds of the people who study present-day conditions in the churches, that there is a direct and vital relationship between what is known as worship and giving. . . . The first great need of the Church today is to spiritualize its money affairs. In order to effect this, it is essential that the first outreach be for the life of the individual, not for the possessions that inhere. The moment a life has been won for Christ, it must give its evidence of the new-born relationship by a production in love for God based upon the money resources of the mundane life. It must be fully understood, however, that this money-production must not be the sole evidence; it must be one among many evidences, of a life that is working out its own salvation in fear and trembling, because it has been born of the Spirit. . . . They (the evidences) are worship, witnessing, ministry, work, and giving."

## SOME OF THE FATHERS PREACHED POLITICS.

In the Richmond Christian Advocate, referring to one of the older churches where the Virginia Conference was to meet, the editor writes: "Here James A. Duncan preached to a vast throng during the dark days of the war. Duncan also preached all over southside Virginia, encouraging the people to fight. D. S. Doggett, in 1862, preached a great sermon, setting forth the side of the South, and his sermon was given wide distribution as a pamphlet. Again, in April, 1864, he preached another sermon attempting to inspire the South to greater endeavors. Before the war, Bishop Pierce had written thus of the abolitionists: 'They ought not to be tolerated in the South. No quarantine will justify their admission nor fumigation disinfect them. Rank, rotten with the foul virus of an incurable disease, foes of God and man, spies and traitors of their country and their kind, let them stay where they belong.' The Alabama and the Nashville Advocates were exceeded in their zeal by the Richmond, New Orleans and Texas Christian Advocates. The South Carolina and the Alabama Conferences declared for secession. Bishop Andrews was doing all that he could to encourage the South in their struggle. The Holston Conference suspended from the ministry all who would not declare their allegiance to Jefferson Davis, being led by Dr. E. E. Wiley in this movement. Bishop Pierce was invited by the Legislature of Georgia to preach before them and his sermon was, in part, a setting forth of the justice of the Southern cause. I fear today these brethren would be called 'political parsons.' Broad Street is more than a church; it is a symbol of an age of heroism. Our Southern preachers were not afraid to speak their minds. If our Conference should chance to have the disposition to rebuke its ministry today for prophetic utterances on public questions, our Conference ought to adjourn from old Broad Street, in fact, ought to leave the historic city on the James, and in a more modern structure, and in a new town less saturated with great memories, pass the resolutions that condemn Duncan and Doggett and Pierce and Andrews and McFerrin, and a host of others who saw their duty and dared to do it."

The General Convention of the Christian Church at its session in Piqua Ohio, on October 25, unanimously approved the proposed merger with the National Council of Congregational Churches. The plan had already been accepted by the Congregationalists at the meeting of their National Council, held in Detroit last May. Thus a desirable denominational merger has been happily consummated.

The best kind of luck is a good mother.

## ANNUAL CONFERENCES.

Little Rock Conference, at Prescott, Nov. 20.  
N. Arkansas Conference, at Russellville, Nov. 27.

## PERSONAL AND OTHER ITEMS.

Rev. J. C. Glenn, presiding elder of Monticello District, reports: "All Circuits are out on Benevolences and the District will make full reports on all causes."

In addition to representing the Superannuate Fund at West Texas Conference, as noted last week, Rev. J. C. Glenn also represented it at North Texas Conference.

Sending in subscriptions, Rev. A. W. Hamilton of Rison, writes: "Our Conference Claims were paid in full October 26. We are closing out the year with great success."

See the advertisement of Dr. P. C. Fletcher's "The Story of My Heart" on another page. It is intensely interesting, and all of his Arkansas friends should have copy.

Rev. M. R. Lark, formerly of N. Arkansas Conference, now of St. Louis Conference, ordering his paper changed, writes: "We are delighted with our new charge, Eureka and Crescent, and have been very kindly received."

On account of the necessity of giving most of our space to Conference matters for the next four weeks it is understood that little other matter can be used. Let all correspondents and editors of departments take notice and govern themselves accordingly.

Rev. O. L. Walker, our pastor at Crossett, called Saturday. He reports a net gain in membership this year of 109, which is 20 per cent. The pastor held his own meeting. Everything will be paid in full. The Quarterly Conference requested the return of the pastor.

Rev. J. A. Parker writes: "I am winding up a splendid year, my second at Mena. Sunday School, Epworth Leagues, W. M. S., prayer-meeting, attendance on the regular services all doing well. I hope to have the very best report possible for Conference. Many people have moved away from Mena."

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Dr. P. C. Fletcher, formerly pastor of First Church, this city, has just closed a very successful year at Laurel Heights, San Antonio, Texas. He received 201 new members and the church raised for all purposes \$55,000 and paid on Superannuate Endowment \$7,105. Dr. Fletcher has the habit of success.

At the session of the Tennessee Conference it was voted to accept the Lake Junaluska Assembly property as a gift to the whole church, to merge the Central Methodist, now the organ of Kentucky and Louisville Conferences, and the Methodist Advocate, organ of the three Conferences in Tennessee, and to meet on Friday.

Rev. J. C. Johnson, our pastor at New Edinburg, writes: "We have had a delightful time in the bounds of this charge. The Conference Claims have already been paid for this year, the first time in the history of the charge that they have even paid the Claims in full. We will have a full report to make at Conference. Have had a very pleasant year and some fine revivals."

In the Christian Advocate (Nashville) of Nov. 1 is a strong article on the "Relation of Truth to Human Conduct," by Rev. O. L. Walker, the scholarly and thoughtful young pastor at Crossett, a graduate of Henderson-Brown College. It is gratifying to observe the commendable efforts of our younger men who are soon to become our leaders. The future will be safe in such hands.

Rev. Harry L. Bowlby, D. D., secretary of the Lord's Day Alliance of the U. S., who made gripping and impressive addresses at Mt. Sequoyah last summer, will be at our two Conferences and the Baptist State Convention to present the cause of Sabbath Observance. He will also speak at a meeting at 3:00 p. m. in Little Rock on Sunday, November 24. A treat is in store for those who hear him.

The sixty-first Convention of the Arkansas Education Association is in session in our city this week. Between 4,000 and 5,000 teachers will attend. This has become one of the great annual events in our state. When this editor was its president in 1912 it numbered about 1,200 and was then considered large. Its growth indicates in some measure the increase in interest in education in our state.

Arrangements have been made by the Men's Bible Classes of the churches of this city to co-operate with the management of the Freiburg Passion Play to put that wonderful portrayal on in this city during January. Announcements will soon be made. The Ministerial Alliance has expressed its approval. Our people all over the state should plan to see this great religious drama. It is recommended by Dr. Paul B. Kern and Dr. P. C. Fletcher who saw it at San Antonio.

President Carl Hollis of the Merchants and Planters Bank of Warren will deliver an address in honor of the superannuates of Little Rock Conference at a special service at the session at Prescott on Saturday evening. An outstanding laymen, Brother Hollis is rendering the church large service. All superannuates and their wives and widows of deceased preachers are invited to attend, Rev. J. C. Glenn, Conference director, will have charge, and Rev. J. E. Cooper will lead the singing.

Rev. F. G. Roebuck, our pastor at Prescott, who is to be the host of Little Rock Conference, writes that things are shaping up well for the Conference. He feels that they can entertain all delegates and members of the Conference, but hopes that visitors will not come expecting entertainment unless they have notified him in advance. A Conference host cannot be expected to take care of an unlimited number of unexpected visitors. At many Conferences no attempt is made to entertain visitors.

Mrs. John P. Almand, vice-president of the State W. C. T. U., who is a member of our First Church, made an address at Henderson Church in this city last Sunday night, and Rev. O. C. Birdwell, the pastor, is enthusiastic in her praise. He says that every pastor in the state should open his pulpit to her, because she has a wonderfully fine way of presenting the cause of prohibition and the home. She made a magnificent address at Mt. Sequoyah last summer, and we feel sure that she can render the cause of righteousness a great service. She is also interested in our missionary work

and wherever she goes would be willing to serve the W. M. S. also. She is not doing this for money and would expect nothing but actual expenses and entertainment.

The following are appointments of former Arkansas men in St. Louis Conference: Centenary, Cape Girardeau, H. C. Hoy; Commerce, A. B. Haltom; Leadwood, I. C. Bradsher; Cardwell, J. T. Self; Steele, G. R. Ellis; Eureka, Milton Lark; Haven Street, St. Louis, J. F. E. Bates; New Haven, W. H. Hansford; St. John's, St. Louis, Ivan Lee Holt and R. L. Duckworth, assistant; professor in Duke University, A. H. Godbey; West Plains, G. P. Fikes, supernumerary; superannuates, J. E. Godbey, and F. P. Jernigan.

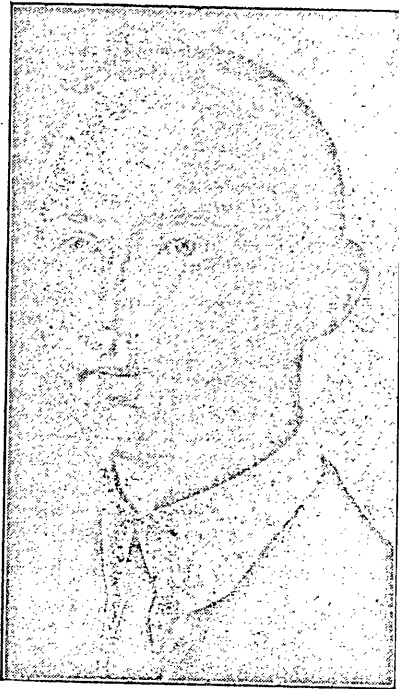
One of the subjects of chief interest at the General Conference of the Evangelical Synod of North America, which met recently in Rochester, N. Y., was the proposed plan for union with the Reformed Church in the U. S. and the United Brethren in Christ. The proposal, the first steps of which have already received favorable action from the Reformed group and the United Brethren, was approved by the Evangelical Synod, and its officers were authorized to call a special meeting simultaneously and in the same city with possible assemblies of the other two bodies. If this union is accomplished it will set a wholesome example to other denominations of similar creed and policy.

At the meeting of the Little Rock Ministerial Alliance last week, Sheriff R. A. Cook of Pulaski County was a guest and made a brief but impressive address expressing his purpose to enforce the laws as nearly as he can and appealing to the ministers to help and encourage him in doing his duty. The Christian ministers of Arkansas are not asking for so-called "Blue Laws," but they do believe in law and order and strict enforcement, and they appreciate the efforts of officials like Sheriff Cook and should lend all possible aid. The criminal elements are alert and ready to show appreciation to officials who sympathize with them. Should not law-abiding citizens do even better, and co-operate with faithful officials?

It is reported that Hon. Wallace Townsend has been appointed by President Hoover to serve on the Commission on Conservation and Administration of the Public Domain to study the problem of handling the public lands in the Western States. A graduate of Little Rock High School and Hendrix-Henderson College, principal of Little Rock High School, a successful lawyer, Republican candidate for governor, and the choice of his party for district judge, Mr. Townsend, a member of our First Church, is one of the most distinguished young Republicans in our state and is worthy of any honor that the President or his party may bestow on him. To be on a commission with such men as George Horace Lorimer, editor of the Saturday Evening Post, Jas. P. Goodrich, former governor of Indiana, and former Chief Forester W. B. Greeley is recognition of standing and ability. All old Hendrix men are proud of Wallace and appreciate the honors that come to him.

Rev. "Bob" Shuler is happy. He was fined \$75 by a Los Angeles judge because he was trying to get the conviction of a wealthy woman who had, while drunk, killed a poor Japanese. Somebody suggested that 7,500 friends send him a penny each to pay his fine, and he received 13,000 letters in one day and more than 50,000 pennies as a protest against the arbitrary and unfair action of the court. The working women, the shop boys, and other plain people believe in "Bob" and expressed their confidence in him in this way. His fine is paid and the rest of the money goes to the orphan children of the poor murdered Japanese. This Methodist preacher, who attacks all kinds of evils in Los Angeles, has become a terror to corrupt officials and evil-doers generally. Such a preacher is needed in every great city. The secular press has published far and wide the fact that "Bob" was fined for contempt of court, but has not given his side of the situation nor noted the popular uprising in his behalf. We love him for the enemies he makes. He is a "political parson" de luxe.

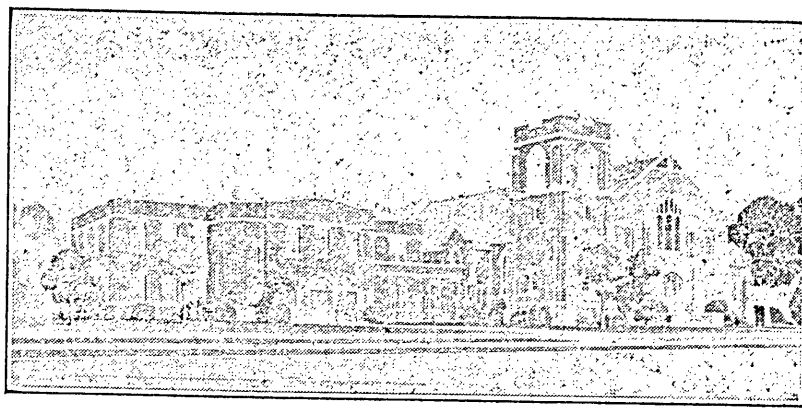
A preacher whose pulpit performance is made up of platitudes and attitudes, cannot satisfy people whose souls are hungering for the bread of life.



Rev. F. G. Roebuck, Host of Little Rock Conference

### "THE MOVE IS WITH ME"

Our pastor has gone off to Conference,  
And sonny and I are alone;  
We sit in the parsonage window,  
The place we have learned to call "Home."  
We bask in the wonderful love-light  
Of friends we have made through the year,  
And the One who is ruling at Conference  
Seems wonderfully, helpfully near.  
Ah, once the great Lord of the har-



New Methodist Church at Prescott

vest  
Chose places our eyes could not see,  
And out of our anguish we heard Him;  
"Fear not, for the move is with Me."

How sweet, then, to heed His glad summons  
To fields so outlying and bare;  
And sweeter to count by the hundreds  
The souls who have found Him out there.

All the years seem to stretch far before me,  
They are cloudless, they could not be dim,  
Since my heart has learned the great lesson—  
Fear not, all the moves are with Him.

Some day the last move will be coming,

A call, clear and final, 'twill be;  
But I'll hear His dear voice then, as always—

"Fear not, child, the move is with Me."

—Mary McCain Niles in Ex.

### LOTS OF HARD WORK

When I was on the Batesville District in 1905-6 I needed a single man for Calico Rock. The railroad going up White river had made it necessary for some re-adjustments in pastoral charges. The P. E. of the Helena District had the man. When I asked for him, the good P. E. said, "What have you got for him up there?" I replied, "Lots of hard work." Bishop Galloway instantly said, "That is some talk I like." The good elder said, "I meant as to salary." "Yes," I said, "I knew that, and as to salary, he will have to help make that." The long headed Bishop said, "That is some more talk I like." I got my man. This principle applies to all men. Help make your sal-

aries. I confess the truth, and as Paul said, "and lie not," the salary question never bothered me all the years I was in the pastorate. Dr. G. D. Clements, a prince among laymen, and one of the best men I ever knew, said to me: "Bro. Jernigan, you chase the sinners, and catch them, and I'll chase the dollars to pay you," and he did, and I did my best. Sinner catching is the one fundamental business of a God-called Methodist preacher. It is the work that engaged our Lord "to seek, and to save the lost." Membership is built on this foundation, and the salary is built on the membership. All kettles boil from the bottom to the top and not from the top to the bottom. Membership, then other things. We need no more salary seekers, but salary makers.—Jas. F. Jernigan.

### THE "FUNNIES."

The Sunday newspapers of the United States are supplied with a colored comic (?) section to which every child looks forward with eagerness. The greater number of pages of "funnies" the greater the happiness of the younger generation in our homes.

It is worth while for any Kiwanian to look at these pictures with a thought of the influence they may have in the lives and view-points of his children. He might ask himself just what influence these seemingly innocent "funnies" have on the conduct of his children.

Is it well that they should think it funny for one character to tie a companion to a tree and explode a stick of dynamite on his head? Is it likely to raise your children's ideals

### WEST OKLAHOMA CONFERENCE.

As Supt. Yancey had to visit two Conferences in Texas last week, I represented the Western Assembly at West Oklahoma Conference last Saturday. I found it in session at Capitol Hill Church, a rapidly growing church in the South Side, where it was expected many years ago that the Statehouse would be located. As oil had recently been struck in that vicinity, that end of the city is taking on new life. Rev. B. M. Nelson and his people were giving the Conference two meals each day in the basement and all of the churches were assisting in housing the visitors.

Business was practically all completed Saturday. The reports showed gratifying increases in collections and a slight increase in membership. By a unanimous vote action had been taken in favor of uniting with the East Conference; the Western Assembly was endorsed, and Mt. Sequoyah Day fixed for the first Sunday in April. On the first ballot by an almost unanimous vote Dr. Forney Hutchinson was elected a delegate to General Conference, and Bishop Boaz invited him to occupy the chair, intimating that he should get ready to preside. Arkansas is well represented in this Conference, at least 19 of the preachers having had some connection with Arkansas Methodism.

I was invited to preach Sunday morning at El Reno, and was entertained Saturday night at the home of Mr. Harry C. Bradford, formerly of Pine Bluff, who knows so many Arkansas people that we were busy talking about mutual friends for many hours. The pastor, Rev. W. B. Slack, was preaching at Norman, so Brother Bradford took charge of me, and as he is one of the pillars of that church, I had a pleasant time. I addressed the Men's Class at Sunday School, preached at eleven, and took a nice collection for the Assembly. Found many other Arkansas people in the congregation. Struggling for existence when I was in El Reno a few years ago, this is now one of the strong congregations with a splendid brick edifice and a comfortable parsonage, all worth \$75,000 and out of debt. El Reno is a beautiful progressive city of some 8,000, about 26 miles west of Oklahoma City, and having the Rock Island shops, is an important railroad center.

Returning to Oklahoma City, I had supper with Dr. Hutchinson, attended his League service, and was present a part of the preaching hour. The congregation was large. Dr. Hutchinson, beloved by all who know him, is closing his eleventh successful year at St. Luke's Church, with a membership of more than 3,000, largely built up during his pastorate. The church is out of debt and in fine condition every way. I did not hear the appointments, but it was understood that he would return.

Dr. Knickerbocker, formerly at First Church, this city, had a successful year on the Oklahoma City District and reports everything in full.

Oklahoma City is still growing and shows many signs of prosperity. It has become one of the great cities of the Southwest. The Oklahoma City University, with both Methodisms behind it, seems to have a useful future.—A. C. M.

### "BEAR YE ONE ANOTHER'S BURDENS."

On page 4 is a "Proposed Amendment to the Rules of the Little Rock Conference," which has been worked out by Rev. R. H. Cannon, who was a year ago requested by the Conference to study the question of equalizing salaries.

The proposition that those of us who receive the larger salaries contribute in percentages increasing with the largest salaries to make up deficits of the brethren who receive the smaller salaries, seems to be perfectly equitable. Practically every preacher now expects to give at least 10 per cent of his income to the work of the church, and it is fair and logical that a part of this be given to the preachers who receive the smaller salaries. The amount which would be required in connection with the highest salary would not be excessive, and the plan would be carrying into effect in the church the principle of the income-tax which has been adopted by federal and state governments.

But above all other considerations, this plan provides for exercising the spirit of brotherhood under the scriptural injunction, "Bear ye one another's burdens, and so fulfill the law of Christ." It is fair, it is brotherly, it is Christlike, and is worthy of consideration. That is not to say that it is perfect and above modification; but as it is, or modified, it should be adopted and tried. It would be something new in our Methodism, but

Little Rock Conference can afford to do something new if it is in harmony with the principles of Christ.

Many of the better paid preachers would gladly contribute to the salaries of those whose salaries are meager; but if it were done directly it would seem to be ostentatious and as a gift from one individual to another might be regarded as a charity; but when done by a group the element of charity would not be evident. This plan relieves both givers and receivers of embarrassment.

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Mrs. A. J. Quindley, Little Rock, Ark.	25.00
Central Printing Co., Little Rock, Ark.	15.00
Clifton Moose, Morrilton, Ark.	10.00
Mrs. J. H. Clemons, Hot Springs, Ark.	10.00
William Clemons, Hot Springs, Ark.	6.00
Rev. E. B. Williams, Pottsville, Ark.	10.00
D. C. Perry, Waldo, Ark.	5.00
Rev. Lester Weaver, Tuckerman, Ark.	10.00
Mrs. W. H. Pemberton, Little Rock, Ark.	10.00
Dr. J. F. Wilson, Dalark, Ark.	25.00
J. P. Head, Mammoth Spring, Ark.	10.00
Miss Sadie Overton, Little Rock, Ark.	15.00
Jesse J. Craig, El Dorado, Ark.	25.00
W. B. Scott, Marion, Ark.	10.00
<b>\$205.00</b>	
J. J. Galloway, Comr.	

### CIRCULATION STATEMENT.

Since last statement was published the following subscriptions have been received: Springfield Ct., W. T. Bone, 6; College Hill, F. N. Brewer, 1; Rison, A. W. Hamilton, 2; Bellefonte-Alpena, Ray McLester, 2; Eudora, J. M. Cannon, 9; Nettleton, M. A. Graves, by Mrs. C. M. Boydston, 100 per cent, 17; Star City, A. E. Jacobs, 4. Let all pastors who can report immediately so that their reports may be in before Conferences meet.



to see two kids of their own age scuttle a ship and sink it in mid-ocean, or pour a bucket of tar into the open mouth of a sleeping uncle?

Is it well to have them laugh when a mule kicks some unfortunate through a plate glass window? Would you care to have them steal a steam roller and flatten out a teacher with it? Is it likely to make their married life happier to make a joke of bouncing a rolling pin off a wife's head, or pushing a husband on a red-hot stove and have him run with flaming coat tails to dive into a creek?

Are murder, arson, cruelty, divorce, disrespect for age, and the hundred and one other things of like ilk to be seen in any copy of the newspaper comics the standards by which you want your children to judge humor and fun?

This rather sweeping indictment does not include all the funny features nor does it apply to all newspapers, otherwise it would be useless to call it to attention. There are features and newspapers which avoid objectionable things; they should be encouraged by every thinking father and mother, just as the others should be avoided and discouraged in every possible way.

Children interested in this section of the newspapers are at their most impressionable age; too much care cannot be used to see that their standards are high, and their influences good.—Editorial in October Kiwanis Magazine.

#### PROPOSED AMENDMENT TO THE STANDING RULES OF LITTLE ROCK CONFERENCE

In as much as the records show that in 1928 almost one-third of the active pastors of the Conference, forty-three to be exact, received less than a thousand dollars in salary, and in as much as the average for this group was only \$655, whereas the average for the Conference, not including presiding elders, was \$1,705, and in as much as we recognize the utter inadequacy of such support and the impossibility in this day of men doing their best for the kingdom of God while the spectre of want is continually staring them in the face, sitting down with them both at the table and by the fireside, and furthermore, in as much as we recognize the obligation that is on those of us who are able to do so to come to the help of these our brethren in a substantial, tangible way and thus, also, to set an example that may prove stimulating to many churches that are able but have not yet caught the inspiration and vision that would prompt them to pay their pastor an adequate support; therefore, we do offer the following as an amendment to the standing rules of our Conference and pledge ourselves to hearty compliance therewith:

For the Benefit of Underpaid Pastors:

1. All active clerical members of this Conference, receiving a salary of \$2,000 or more, are expected to contribute to the aid of their inadequately supported brethren according to the following plan:

(a) Pastors whose assessment for support is less than one thousand dollars, in case of a shortage, may be aided to the amount of such shortage.

(b) Pastors whose assessment was twelve hundred dollars or more, but who received less than \$1,200, may be aided to the extent of bringing their support for the year up to \$1,200.

2 (a) Funds for aid of such as come within the provisions above set forth shall be derived as follows:

On salaries of \$2,000 but less than \$2,500—1 percent.

On salaries of \$2,500 but less than \$3,000—1 1-2 percent.

On salaries of \$3,000 but less than \$3,500—2 per cent.

On salaries of \$3,500 but less than \$4,000—2 1-2 percent.

On salaries of \$4,000 but less than \$5,000—3 percent.

On salaries of \$5,000 but less than \$6,000—3 1-2 percent.

On salaries of \$6,000 but less than \$7,000—4 percent.

On salaries of \$7,000 and over—4 1-2 percent.

(b) Remittances by those whose salary income falls within the above

that purpose. Duplicate records shall be kept by Conference treasurer and Board of Finance of all transactions under these provisions.—R. H. Cannon, A. C. Millar.

#### A SKETCH OF A PIONEER METHODIST

Herewith I am submitting for publication, a biographical sketch of the late Dr. Jacob Custer, who was a pioneer Methodist preacher in the wilds of Arkansas. The writer has had the good fortune of securing from Mrs. D. L. Little, of Wetumka, Okla., a daughter of Dr. Custer, a partial autobiography which is copied without change or correction.—W. D. Lee, Center Point, Ark.)

For the advantage of my family and friends, I will here append a

## "The Story of My Heart"

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### A Few More of the Multitude of Comments

"It is worthy of wide reading, especially by persons who may be skeptical concerning the rewards of right attitudes toward God and one's fellowmen."—Dr. W. C. Martin, First Church, Little Rock.

"The work is splendid; you have written your very self into it."—Former Gov. John E. Martineau.

"I am reading your charming book with delight."—Bishop James R. Winchester, Little Rock.

"I regard 'The Story of My Heart' as the most delightful account of Arkansas people and happenings ever written."—Former Gov. Charles Hillman Brough, Little Rock.

"I am enraptured with the book. Names, places and faces, that I am so familiar with, charm me anew."—Dr. C. E. Laws, Fort Smith, Arkansas.

"Friendship is the greatest thing in life and you, in your book and in your life, have glorified its meaning."—Attorney Silas W. Rogers, El Dorado, Arkansas.

"The book is full of charm and the heart of the author radiates from every page."—Attorney H. T. Harrison, Little Rock.

"I heartily agree with Bishop Mouzon when he says, 'All lovers of humanity and the Church of God will do well to read 'The Story of My Heart.' I have reveled in it.'"—Prof. A. H. Carter, Fort Smith.

"The book is charming and enchanting. When I would pick it up to read it, I could hardly lay it down."—Mr. A. L. Malone, Jonesboro, Arkansas.

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scale shall be made to the Conference treasurer not later than the first day of the Annual Conference session.

(c) Each presiding elder shall report to the Conference Board of Finance not later than the first day of the Conference the number and names of pastors in his District entitled to receive aid under the above provisions, the amount assessed for his support and the amount of deficit. The Board of Finance shall, as soon as possible thereafter, ascertain from the Conference treasurer the amount of funds in his possession for such distribution and shall, after carefully weighing all ascertainable facts in each case, make the most equitable distribution possible, and shall then issue to each beneficiary a voucher, which, when presented to the Conference treasurer, shall be paid out of the fund for

short sketch of my life. I was born at Hillsboro, Coffee County, Tenn., February 24, 1814. At the age of two years my parents moved with me to Hickory Creek, Warren County, Tenn., where I was reared to manhood, and trained to farming as an avocation. In my raising I received a moderate English education.

I had poor opportunities for moral culture. My parents were irreligious. My principal religious instructions were under the Baptist ministry. I was frequently the subject of deep religious convictions, but was never under any special revival influence until the fall of 1833, when on May 20 I attended a Methodist camp meeting (the first one I had ever attended) under the ministry of the Revs. John Kelly and J. C. Parker, then of the Tennessee Conference. The work became deep and general.

On Tuesday evening of the month about dusk, while all alone and under deep conviction of mind, I proposed in my heart to give my life and remnant of my life to God, and set about the work immediately on the following morning about three o'clock, I think, on the day of October, God for Christ's sake, pardoned my sins and invited me with a lively evidence of a changed relation and state. After a few days trial and reflection I gave my hand to the Rev. J. C. Parker, and cast my lot with the M. E. Church. I soon felt that there was a great work for me to do in the church and commenced exercising in prayer and exhortation. I continued to operate in the relation of a class-leader and exhorter until May, 1835, when I was licensed to preach, and in the fall of the same year was recommended to and received on trial at the Tennessee Conference as a traveling preacher.

My first appointment was as a senior preacher on the Paducah Circuit, Kentucky Purchase. Rev. J. C. Martin was my senior preacher. Rev. Thomas Joyner my presiding elder. This was a year of great labor and great affliction with me. I was appointed for 1836-7 to the Fork Circuit. Rev. W. Garrod was my senior and the Rev. Th. Smith my presiding elder.

My health was this year resting. At the close of this year, there being a loud call for ministerial aid in Arkansas and having been recommended into the Conference and ordained a deacon by Bishop James O. Anderson, I responded to the call and met at the Arkansas Conference at Little Rock and received my first appointment to the Charge of the Greenville Circuit. Rev. R. Gregory was my senior and the Rev. Th. Smith my presiding elder.

This was a year of labor and but our feeble labors were crowned with success. We had a pretty general revival. My second appointment for 1838-9 was to the Charge of the Pine Bluff Circuit. Rev. C. Parker was the presiding elder. My third appointment in 1839 was the Benton Circuit. My fourth appointment was the Washington Circuit in Washington County, Tenn. Rev. W. A. Cobb junior was my senior and Rev. John Honnell my presiding elder. This was the most laborious and successful year of my itinerant life. My fifth appointment for 1841-2, was to the Batesville Circuit, Rev. J. C. Parker, my senior and Rev. J. C. Parker, my presiding elder. My sixth appointment was to the presiding eldership of the Towson District, a portion of the Indian Mission in the Red River Valley, and a portion of Arkansas remained on this charge two years, which were years of labor and exposure. I became afflicted with asthma and inflammation of the lungs which exerted an influence terminating my itinerant career.

In the fall of 1844 I was appointed presiding elder of the Washington District and at the Annual Conference was chosen delegate to the Southern Convention at Louisville, Kentucky, at which the Southern Church was organized. I labored in this District two years. In the second year on this District, on the day of April, 1846, I was connected in marriage with Miss Caroline, daughter of the late Gen. Hil. Columbus, Ark., with whom I lived four months and ten days. On the first day of September she was moved by the relentless hand of death, but with bright hopes of a lasting life. In 1846-7 I labored

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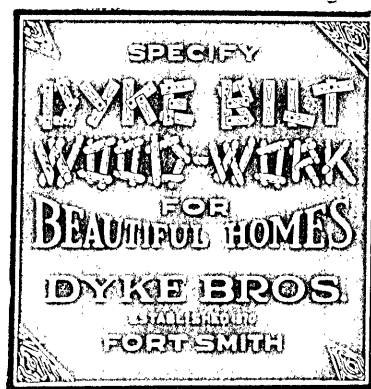
as agent for the Washington Male and Female Seminary.

At the close of 1847 I located and repaired to Louisville Kentucky, and took, in the Medical Department of the Louisville Medical University, a course of medical lectures. I returned in the spring of 1848 to Columbus, Ark., and commenced practice, which I followed until fall and went back to Louisville, took the second course, and in March, 1849, was graduated with the degree of Doctor of Medicine.

I returned to Columbus and followed my profession at that place through 1849 and 1850. In March, 1850, I was connected in marriage with Miss Josephine Vaughn. In 1851, we moved to Temperanceville, Hempstead County, where I practiced my profession two years. Late in 1852 we moved to Red River, near Fulton, where I practiced until the spring of 1855. We moved to Austin, Texas, where we remained till September of the same year, when, impelled by family affliction to change location, we returned to Red River and settled at Fulton, March, 1856, where we are at this date, 1860."

Dr. Custer and family continued to reside at Fulton until 1866. He accumulated a considerable body of land in the community, the little town of McNab being located on the lands at one time owned by him. His wife was an invalid and in the hope that residence in a higher altitude might restore her health, in 1866, the family moved to Center Point, where the doctor and his wife spent the remainder of their lives. His wife died in June, 1879. She was a noble Christian character and died as she had lived with faith in God. The records of the local church indicate that Dr. Custer became, at once, active, upon his removal here, in the affairs of the church. As a local preacher he occupied the pulpit of his home church on the Sundays not filled by the pastor. This he did as long as his physical ability would permit. He was a devout man. The family altar was maintained as long as he lived. Each night and morning the family was called to engage in these humble devotions. The wholesome influence of such a home is reflected in the lives of his children. Dr. Custer was of superior mental ability and of positive convictions. Where moral issues were involved there was no trouble to locate him. He championed the right and denounced the wrong. He lived in the days of the open saloon, which he fought with all the vigor of his manhood. He wished for the entire suppression of the abominable traffic, but did not live to enjoy the consummation of his desire. He had a penchant for agricultural pursuits and on moving to Center Point he engaged in general farming in addition to an office practice of his profession and conducting a drug business.

He was married in June, 1881, to



Mrs. N. E. Wofford who survived him. Some years before his death he suffered a stroke of paralysis which culminated in his death on the 1st of July, 1892. He left surviving him three sons and four daughters. Since his death the three sons and one daughter have followed him to the grave. He and his wife are buried in the cemetery at Center Point.

#### THE CHURCH IN POLITICS

It is astonishing these days how many people who have never been notably identified with the church before have developed a deep solicitude for her welfare. They are more than solicitous. They have become paternal. They have offered themselves for the post of guardian, and having failed to get it, they now complain bitterly of the treatment that the institution is receiving at the hands of its friends. It is these folks who are talking so heatedly about the church in politics—a slogan, by the way, that has been the refuge of defenders of evil since Christ drove the money changers out of the temple.

Protestants are agreed that the church should not be in politics, not for political purposes; but they do believe, and most earnestly, that the church should be in the business of human uplift. It is divinely accredited for that very thing. Protestants believe in the separation of church and state, but they do not believe in the separation of the church and society. The doctrine of the separation of the church and state was advanced to prevent the establishment of temporal power. The doctrine of the separation of the church and society is being advanced these days to prevent the extension of moral power.

It is interesting to note in passing that in times of national crisis the church is always expected to go into politics. O, yes! It was expected to go into politics to help win the war, and it did. But when it goes into politics to prevent another war, that, say the jingoes, is a violation of the theory of the separation of the church and state. Patriotic preachers were hailed as the welcome allies of patriotic politicians while we were fighting Germany, but those same are hailed as political parsons when they are fighting booze. Obviously the church in politics is a question of whether you are having your back slapped or your toes stepped on.—The United Churchman.

#### THE FUTURE OF THE SMALL TOWN

Electricity is giving every town an opportunity to become a city. In the past, great industrial concerns have been forced to locate in the congested centers of population because of the necessity of readily available power. The small plants common in towns and villages could not be counted upon for unremitting, efficient and economical service. As a result, the smaller town was an industrial nonentity.

The development of interconnected electric systems and the consequent decrease in small, local plants is rapidly changing all this. Now thousands of towns receive the same high grade service, at the same low rates, that is provided in great cities. And many of them are gradually coming into prominence as industrial centers.

The small town can offer the advantages of unlimited space, reliable labor and pleasant living and working conditions that the great city

lacks. And with the adjunct of plentiful, cheap power, it can make an almost irresistible appeal to all manner of industries.

It is safe to say that many of the great industrial localities of the fu-

ture will be towns that today are little more than names on the map. Electric power has given rural America a glimpse of new vistas of social and industrial progress and prosperity.—M. & I. Bulletin.

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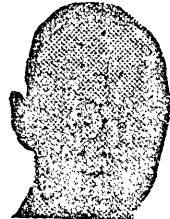
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## FOR YOUTH

### THE BOY PHOTOGRAPHER.

Amateur photography means a lot more than snapping a kodak at any old thing, just for the sake of filling out the film, to see what it looks like. The quality of snapshots counts for more than the quantity. Unless a boy takes pride in his pictures, he soon tires and pitches the camera into a closet.

The commonest picture is worth while if it is associated with what we prize—family scenes, class or picnic groups, babies, the old home. These will increase in value with age. By and by, perhaps, they may illustrate articles in magazines, to show how people once dressed, just as photos of the hoop-skirt and the bustle are curiosities now. Pictures of one's travels count—the Grand Canon, sea surf, Mount Shasta.

It is worth while for a boy photographer to try to get good pictures, from an artistic point of view. His judgment and observation are thereby trained. Careless snapping doesn't pay, but to study what is the best light, the right angle, what should be featured in the foreground—all that makes a boy invest his own thought; it helps to educate him, if he makes come true of every picture what Oliver Wendell Holmes wrote on the margin of one of his: "Made by Oliver Wendell Holmes and Sun." If one carelessly points and snaps the camera and leaves the sun to do it all, the film may be wasted.

A boy photographer should subscribe for, or borrow, a photograph magazine. He should ask questions of more experienced photographers. He should study to make each picture more than the average hasty snap. To do this he must know how to keep his lens clean, not throw his camera around like a football until it leaks light, take fewer pictures and better ones. Then envious friends will be saying: "I wish I could get pictures like yours."—J. F. Cowan in Pittsburgh Christian Advocate.

### WHAT MAKES A GIRL POPULAR?

Optimism, hoping for the best, is what builds skyscrapers and airplanes. It is constructive. Pessimism, fearing the worst, is nonprogressive, destructive. By the same token that you don't write a leaden sky into your diary as, "The finest day of the season," we want sunshiny girls to live with, as well as sunshiny days for church picnics.

A Bible verse reads, "A cheerful heart doeth good like medicine." A girl's cheerfulness is medicine—the best spring tonic. Cheerfulness is contagious. "Laugh and the world laughs with you."

But if one hasn't good health, or rosy prospects, how be an optimist?

Jesus taught that happiness doesn't come from things without us. His "Beatitudes," or "Happies," come from within. He shows that even the "mourner," the "poor in spirit," can "play the glad game" with "Pollyanna." When we cease thinking about ourselves and are concerned more for others, we forget to feel disappointed.

"Everything goes against me," a girl complained. "Even the sewing machine gets cranky with me, but not with sister."

"Fine!" came the cheery answer.

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## FOR CHILDREN

### THE MULE

The mule he is a funny sight,  
He's made of ears and dynamite.  
He has a lovely voice to sing,  
And makes a noise like everything.  
Some folks treat mules with disrespect—

They say they have no intellect;  
The mule he tends to his own "biz,"  
He don't look loaded, but he is.

On mules we find two legs behind,  
And two we also find before.  
We stand behind, before we find  
What the two behind be for.  
When we're behind the two behind,  
We quickly find what these be for,  
So stand before the two behind,  
And stand behind the two before.

—Anon.

### THE LITTLE SERMON

Marjorie was visiting at Grandma Hawthorne's home. The little girl liked to spend a week in the country, for she went with Grandma to feed the baby chickens and with Grandpa to feed the calves.

One morning Grandma said she was going up to the attic to sort over the clothes in an old trunk. Marjorie gladly went with her, for she knew when Grandma looked into the trunk she was likely to tell interesting stories about the clothes.

"Now you can help, too," said Grandma, as she drew a chair up to the trunk and threw back the lid. "I want you to put all the new scraps of goods in different places—the silk in one pile and the gingham and prints in another."

But Marjorie did not feel like working. She wanted to play around and listen to Grandma tell stories.

After awhile they went downstairs, for it was time to get dinner. But Marjorie did not want to put the plates on the table. She wanted to play with old Tabby and the three gray kittens. When dinner was over and the last dish had been put away, Grandma suggested that they take a walk in the garden. They passed down between the rows of peas and beans to the place where the flower seeds had been planted. Presently Grandma stooped down and found two sweet-pea vines which had pushed up through the soil. Up and up they had come until they had grown so tall they could no longer stand alone.

They wanted to be up high where the sun could shine on them, but there was nothing higher than a blade of grass to cling to. Yet one of the pea vines had kept on growing until it came to a stout stick. It had been placed there to show how far seed had been planted. The other pea vine had not grown fast, and was still lying in the grass.

"Look here, Marjorie," cried Grandma, "see how this little sweet-

"Whitney invented the loom to get something better than hand-weaving. Marconi discovered wireless because he was dissatisfied with wires. They master circumstances. Master your machine, or make a better, a fool-proof one."

The girl who keeps her hope chest lid free of dust, and smiles in the face of disappointment, even though she is an invalid, or a cripple, is bound to be popular. Keep doing things with a smile that won't rub off, and the world will wear a path to your door bringing laurels.—J. F. Cowan in Pittsburgh Christian Advocate.

## Woman's Missionary Department

### NOTICE TO CORRESPONDENTS.

While Mrs. Pemberton is improving, it is not fair to her to expect her to edit this department until she is stronger; hence, to avoid delay, correspondents should mail all communications direct to the **Arkansas Methodist**, and they will be carefully edited in the office. As the next three issues must be given to Conference proceedings, only necessary announcements in the several departments can be given space.—Editor.

### ZONE MEETING AT FORREST CITY.

Zone No. 4 of the Helena District met on Tuesday, October 29, at the Methodist Church of Forrest City.

Mrs. H. A. Ferrell, the president, called the meeting to order, and hymn No. 208 was sung. Rev. Mr. Robertson offered a prayer, and the Rev. Eli Myers of Forrest City gave the devotional. Mrs. W. C. Fletcher, president of the Forrest City Society, welcomed the members of the Zone, and Mrs. H. J. Shearer, president of the Colt Society, responded to the welcome. During the morning session Mrs. Laser of Forrest City, gave two beautiful organ selections.

The Rev. H. K. Morehead of Marianna made the principal talk of the day. His subject was "Youth," and this was one of the most wonderful talks we have had the privilege of hearing.

After a most enjoyable lunch, served by the Forrest City ladies, we had a talk by the chairman of the Zone, Mrs. Ferrell. Her subject was "Service." An election of officers for the ensuing year resulted as follows: President, Mrs. H. A. Ferrell, Forrest City; vice-president, Mrs. Albert Pilkington, Hughes; secretary, Mrs. Ben Fogg, Widener.

The next meeting will be at Widener in January. It was unanimously voted that much spiritual good had come out of the Zone meetings, and they will be continued throughout the coming year.—Mrs. T. D. Rambo, Reporter.

### ZONE MEETING AT PLAINVIEW

One of the most interesting and best attended Zone meetings held in this end of the Booneville District was held at Plainview, October 24.

Rev. Earl Cravens, pastor, host, conducted our morning devotional,

pea vine has climbed and wound around this stick. And there is one blossom almost ready to open. Now we will find a stick for the other vine that is lying in the grass."

They did so. But this vine was such an ugly shape that it was hard to get it to wind about the stick.

"Those vines just remind me of some children," declared Grandma, as they walked back to the house. "Some are willing to hustle around and help about the house, while others just dawdle around doing nothing."

"Grandma," began Marjorie, presently, "let's go up to the attic. I want to help you sort those pieces of goods in the trunk."

Then they both laughed heartily. So, you see, Marjorie understood Grandma's "little sermon" as she called it.—Josephine Sloan, in "Sunshine for Little People."

after which on behalf of Plainview he gave the welcome address. Mrs. Baxter Gatlin gave fitting response. Our District secretary, Mrs. L. A. Hodges, made an inspiring talk on "Why Have Zone Meetings." Mrs. Lewis of Danville brought us a beautiful solo, after which Rev. J. L. Pruitt, of Danville, preached on "Humility." The morning session closed with an open discussion on "Blessings Received During the Year."

Plainview certainly does know how to prepare and serve delicious dinners as will be attested to by all present.

Rev. S. O. Patty, pastor at Ola, brought the afternoon devotional message on "Giving." Mrs. L. A. Hodges presented the histories of the Societies and many purchased copies. Roll call showed Dardanelle with seven present, Ola with five, Danville with ten. Plainview with 18. Mrs. Morse of Danville delighted the group with a solo. Mrs. Tom G. Johnston of Dardanelle gave a unique reading on "Them Four Dollars" and Miss Gately of Danville gave a leaflet on "Personality." Our afternoon session closed with a thorough discussion by Mrs. L. A. Hodges of the great work of our society and how we can accomplish these worthy objectives.

Every person present left with the feeling that our District secretary is going to lead us on to wonderful achievements in this District.—Mrs. Robert Pierce, Secretary.

### RECEPTION AT COLT

The Missionary Society of the Methodist church at Colt tendered a reception and banquet last Thursday night to Rev. and Mrs. B. E. Robertson and presented to each appropriate gifts in appreciation of their work among them for the past four years.

Following the usual custom of the Methodist Conference it is probable that the Rev. Mr. Robertson will be transferred to another field, having served the Colt charge for the full term, for which they are usually appointed. In this time they have so endeared themselves to the people that many are hopeful that the custom will be broken and that they will be returned, but however that may

## Mother!

Baby's Best Laxative is  
"California Fig Syrup"



When baby is constipated, has wind-colic, feverish breath, coated-tongue, or diarrhea, a half-teaspoonful of genuine "California Fig Syrup" promptly moves the poisons, gases, bile, souring food and waste right out. Never cramps or overacts. Babies love its delicious taste. Ask your druggist for genuine "California Fig Syrup" which has full directions for infants in arms, and children of all ages, plainly printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.



be, their work in St. Francis County will ever be remembered, and they have from all our people only a feeling of good will and wishes for the best for them.—Forrest City Times-Herald.

#### SARDIS AUXILIARY REORGANIZED.

Mrs. James Thomas, Little Rock District secretary, reports that the Woman's Missionary Society has been reorganized at the Sardis Church. Mrs. J. H. Green, Rt. 1, Mabelvale, is the newly elected president.—Reporter.

#### NEW AUXILIARY.

Mrs. Grace Shuck, Rt. 1, De Vall's Bluff, is president of the new Auxiliary recently organized at Pepper's Lake Church, by the Little Rock District secretary, Mrs. James Thomas.—Reporter.

#### LITERATURE FOR FIRST QUARTER.

Literature for the first quarter will include only one year book for each auxiliary. Any desired number can be obtained with cash orders sent directly to Literature Headquarters, 706 Church Street, Nashville, Tenn. I am supplied with only the Bulletins and Leaflets for monthly programs.—Mrs. W. S. Anderson, Publicity Supt.

#### ZONE MEETING AT FOREMAN

The last Zone meeting for the year was held at Foreman October 2, at the Methodist church. This was a very successful meeting. The new officers took their places, Mrs. W. M. Sykes, zone chairman; Mrs. Hill Furlow, secretary; Mrs. I. N. Hutt, program chairman. The meeting opened with the hymn, "Come My Soul Thy Suit Prepare," follow-

ed with prayer and a fine devotion-al from Joshua 22, given by Mrs. F. C. Cannon who spoke as a preacher's wife should from the text, "Go Possess the Land," applying this to the missionary work in the duty and beauty of possessing spiritual land through extending the Kingdom, by diligent attendance, on the auxiliaries, helping in the organization of new societies, in payment of dues, pledges, etc., for carrying the word afar.

The program, announced by Mrs. I. N. Hutt of the Ogden Jubilee auxiliary ran as follows: Music, intermezzo, violin, Miss Otis Dante; piano, Mrs. Ruth Key; "What Is the Objective of the Missionary Society?" a thoughtful paper from the inspired pen of Mrs. W. W. Gardner of Ogden auxiliary, followed by a discussion of this subject full of good ideas and suggestions; song, "Take My Life and Let It be Consecrated Lord to Thee;" "Has the Zone Group Accomplished the Purpose for Which It Was Organized?" paper and discussion by Mrs. S. C. Reynolds, president of Ashdown auxiliary, who is a leader in carrying the missionary torch in this District, concluding with a round-table discussion upon this subject in which several spoke affirmatively; musical reading, "Daddy," by Mrs. Robt. Harris. Reports of auxiliaries of the zone by their presidents, Ashdown, read by Mrs. John Wimberly; Richmond reported by Mrs. A. T. Hemphill, president; Foreman reported by Mrs. Fred Gantt, president; Ogden by Mrs. R. M. Holmes, president—all showing activity and continued efforts in every department of this work. The Zone chairman, Mrs. Sykes of Richmond, then talked on the Missionary work before this Zone group, urging the auxiliaries on to renewed efforts in this great cause.

Among the visitors were several gentlemen, and among those to address the meeting were the Rev. A. C. Rogers, pastor of Foreman church, who spoke briefly but strongly upon the importance of this branch of Missionary work, and the Rev. F. C. Cannon, pastor of Richmond church, who expressed a high appreciation of the work of the Woman's Missionary Society.

Adjournment with song, "Blest Be the Tie That Binds," and invocation voiced by the Rev. F. C. Cannon.

A pleasant social period followed in which friend met friend in Christian fellowship. The hostess society of Foreman served a most delightful missionary tea, assisted by lovely young ladies of the church. The basement reception-rooms where the meeting was held was very beautifully decorated with flowers, ferns and plants in honor of this occasion.

On invitation of Mrs. Seth C. Reynolds the next Zone meeting will be held with Ashdown auxiliary in January, when we hope to have present Miss Hallie Buie, principal of Carolina Institute, Seoul, Korea, who is in the southern homeland on a year's leave of absence. Miss Buie's sister, Mrs. R. G. Rew, still lives in this District.—Mrs. Ethel M. Sims, Zone Superintendent of Publicity.

#### MEETING AT ARKANSAS CITY

The Annual Conference of the Woman's Missionary Society of the Monticello District met in Arkansas City Thursday, Oct. 24. The meeting was called to order at 10 a. m. with Mrs. H. T. Rucks, District Secretary in the chair. Mrs. W. S. Anderson, acting chairman, Mrs. T.

B. McNeely, was appointed secretary and the following program was carried out with "Stewardship" as the general thought.

Hymn, "Forward, Forward."

Mrs. Clara Collins of Winchester conducted the devotional, giving many fine thoughts on "Worship."

Mrs. T. C. Shelton, president of Arkansas City Auxiliary heartily welcomed the Conference with words of fellowship and love, using the subject, "Why We Asked You."

In response, Mrs. W. O. Pontius of Warren told many reasons "why we came." "The District in Action" was shown by the reports from Epworth Leagues, represented by Mrs. P. H. Herring; Woman's Missionary Societies by Mrs. H. T. Rucks. Rev. J. C. Glenn, presiding elder, was represented by Rev. A. W. Waddill. Miss Rebecca Wynne of Dermott favored the meeting with a beautiful solo with Mrs. L. Belser Jr. at the piano.

Mrs. George Davis gave a splendid talk on "What Does Your Money Say?" reporting on the various ways our money is used in the home and foreign fields.

Mrs. W. S. Anderson, Conference Superintendent of Publicity, stressed the need of publicity and the Bulletin, urging that more auxiliaries report to her.

Mrs. W. O. Pontius, secretary and treasurer of the District Parsonage Committee, made a report on the work done by that committee the past year, that of placing new furniture in the District parsonage, a small debt on same yet to be paid.

Several visiting pastors, their wives, former District secretaries, Zone leaders, the wife of our presiding elder and others were introduced to the Conference.

Committee meetings in which every one could take part were announced for 1:15 and the following were named as chairmen:

Committee on Records, Mrs. J. A. Russell; Committee on Young People and Children's Work, Mrs. E. L. Harley; Committee on Mission and Bible Study, Mrs. A. W. Waddill; Committee on Social Service, Mrs. E. G. Sponenbarger; Committee on Publicity and Supplies, Mrs. W. S. Anderson; Committee on Courtesy, Mrs. J. C. Glenn; Committee on District Parsonage to serve for year, Mesdames V. J. Trotter, Walter Massey, W. S. Anderson, Noel Martin, J. C. Hoffman, W. M. Harkey, and A. F. Monrotus.

The noon hour devotional was conducted by Bro. S. C. Dean, who chose a few words from John concerning the future. At 12:30 a bountiful dinner was served by Mrs. E. G. Sponenbarger and her committee.

The afternoon session was called to order promptly at 1:45.

Rev. F. P. Doak gave an inspirational message on the real missionary spirit. Roll call and delegates hour was most interesting and encouraging. 16 adult societies were represented, reporting for Young People and Children. Banks, one of the new societies, which was organized in May with five members was in full attendance at this meeting, five members being present. Mrs. C. B. Davis is president of this fine society.

Mrs. A. W. Waddill, District Mission Study superintendent, gave a very interesting and helpful talk on the Standard Study Class, stressing the importance of Mission and Bible study, whether receiving Council recognition or not.

One verse of "Blest Be the Tie

That Binds" was sung and the various committee reports were made.

Monticello and Dermott extended invitations for the 1930 meeting with Dermott the winner. The meeting was closed with the presentation of "Aunt Tillie Learns to Tithe" by the Arkansas City Missionary Society, and the singing of the song, "When Methodists All Learn to Tithe."—Reporter.

#### LITTLE ROCK DISTRICT

The Little Rock District Conference convened in Pulaski Heights Methodist Church on Thursday morning, October 31, at 9:30 o'clock, with Mrs. James Thomas, District Secretary, presiding. Although the weather was inclement, there was a splendid attendance of 230 members and visitors.

The church auditorium was most tastefully decorated with baskets of white chrysanthemums. Gracious words of welcome were given by Mrs. Carra Jones to which Mrs. Herman Hampton, president of Winfield Missionary Society No. 2, responded with an original poem.

Mrs. T. H. McLean of First Church led the splendid opening devotional, taking as her theme "Service."

Mrs. Herman Hampton was appointed recording secretary. A report of the District was given by Mrs. Thomas. She commended the women of the auxiliaries for their splendid cooperation, and told of the achievements of the year. 416 subscriptions to the Missionary Voice were reported, 110 of which are new ones received during the year. Seven splendid zone meetings have been held, attended by 620 women.

Delegates from the following auxiliaries reported: Adult, First Church, Winfield No. 1, Winfield No. 2, Asbury No. 1, Asbury No. 2, Pulaski Heights, Highland, Capitol View, Hunter, Forest Park, 28th Street Church, Henderson, Lonoke, Hazen, DeValls Bluff, England, Bauxite, Des Arc, Carlisle and Primrose. Young People: Lonoke, First Church, Winfield, Asbury, Capitol View, Hazen. Children: Lonoke, Highland. Mrs. J. F. Simmons, District Leader of Mission Study was introduced. Mrs. Simmons told of the fine leadership training school held at First Church on September 24, and of the splendid cooperation and interest on the part of the auxiliaries in our new mission study "Roads to the City of God." She stressed the importance of reporting to the Conference Superintendent of Mission Study as soon as the study of the book is completed.

Mrs. John Streepey in a beautiful talk paid tribute to the memory of Miss Lochie Rankin, our first missionary to China, and the faithful service rendered through forty-nine years. Mrs. Streepey followed her talk with a prayer, after which all joined in singing "In the Sweet Bye and Bye" as a closing part of the memorial service.

Mrs. Oscar Murrie, of Asbury Auxiliary, presented our Week of Prayer special, the Maria Layng Gibson Memorial, and all auxiliaries were urged to observe this important phase of our yearly program.

Mrs. L. A. Moorman, Conference Superintendent of Children's work urged the importance of missionary education for the children and asked each auxiliary to do all possible to strengthen its Children's Department.

Mrs. Thomas presented "Our Conference Specials," Miss Lucy Wade

(Continued on page 10)



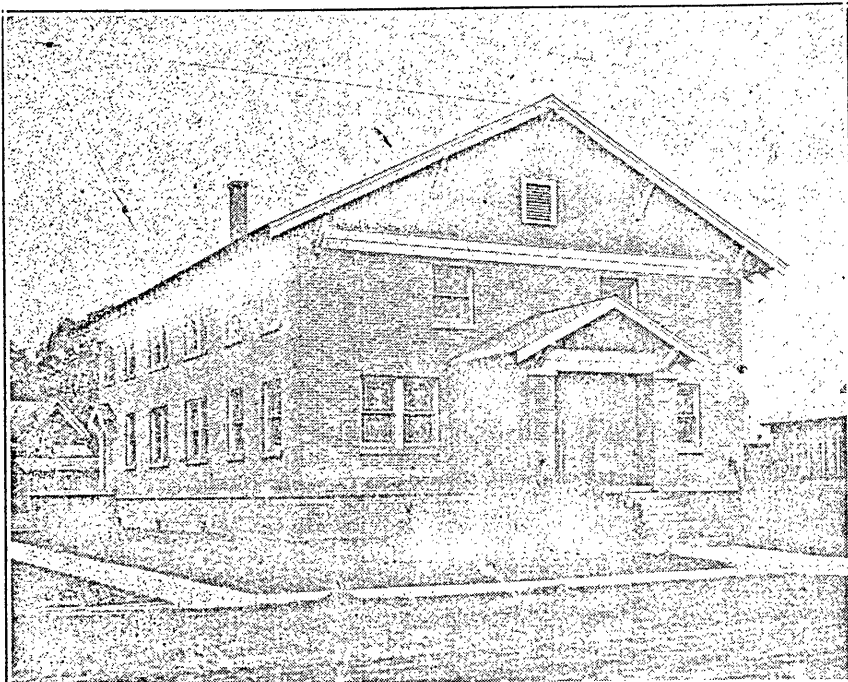
#### For Women of Middle Age

"I have been taking Lydia E. Pinkham's Vegetable Compound to build me up and for the Change of Life and I can't get along without it. I lost about twenty pounds and I felt weak and run-down. I find it gives me strength and quiets my nerves. I have two daughters and I gave it to them when they came into womanhood and was greatly pleased at the results. I will answer any letter asking for information."—Mrs. L. E. Hanson, Waterloo, Iowa.

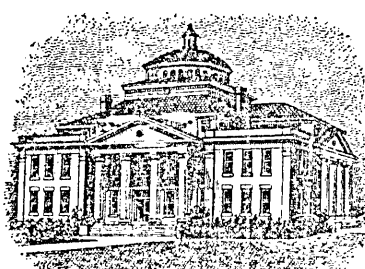
Lydia E. Pinkham's Vegetable Compound

*A Progressive City*

# PRESCOTT,



Christian Church.



Courthouse.

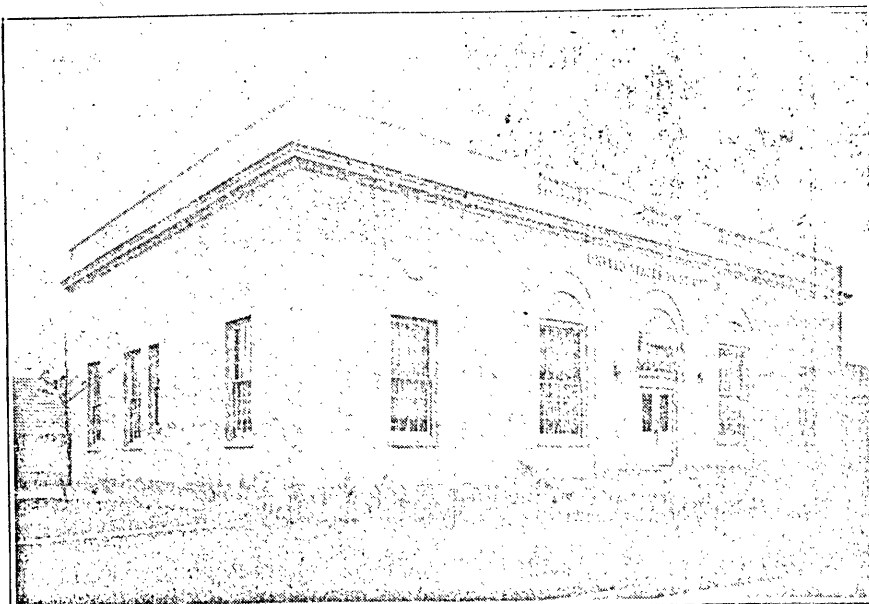
## Prescott

Perhaps one reason why so many traveling men say that Prescott is one of the best towns in Southwest Arkansas is because it has never boasted of any spas-

modic periods of growth. It has never been a boom town. Even during the greatest excitement of the discovery of oil in Nevada County, it remained calm, though its streets were crowded with prospective purchasers of homes and other real estate.

Prescott is the county seat of Nevada County, and it is located ninety-six miles southwest of Little Rock, on the main line of the Missouri Pacific Railroad. It is also at the southern terminus of the Prescott & Northwestern Railroad, which traverses some of the richest truck, melon and peach lands of the South, and is on the Broadway of America and Bankhead Highway Number 67. State Roads Number 19 and Number 24, go into the southern and eastern portions of the county. It is 318 feet above sea level, and has a population of thirty-five hundred on an area of seven hundred and twenty acres.

For several years past the outstanding characteristic of the town has been the improvement in the type of buildings erected. There is no court square and yet the courthouse is located near the center of the business district on the south side. It is of brick, stone and tile construction and



Postoffice.

located in the center of block of ground. The United States Postoffice is a seventy-five-thousand-dollar structure located just north of the courthouse. There is a modern Masonic Temple and perhaps the handsomest floral shop in the South. Prescott has a municipally owned water and light plant, six miles of reinforced concrete paving, a modern whiteway which extends over the entire business district, and a fire department that would be a credit to a much larger town.

The assessed property valuation is \$2,000,000, and the percentage of actual value represented by this is about the same as that of the average town in Arkansas.

There are six rural mail routes which cover a large area. These were among the first rural routes to be established in this part of the country.

There are at present two strong banks with deposits of \$2,000,000.

Prescott has always taken great interest in public schools. There are at present five main school buildings, a modern high school, a junior high of unique and classic design, a grammar school building, and a commodious and comfortable primary building. McRae High School is for the colored people and in connection with it is the well-equipped manual training building.

There are two modern hospitals with a high-grade school for nurses and a nurses' home.

In club life the Rotary Club, the Country Club and the Chamber of Commerce are the chief organizations.

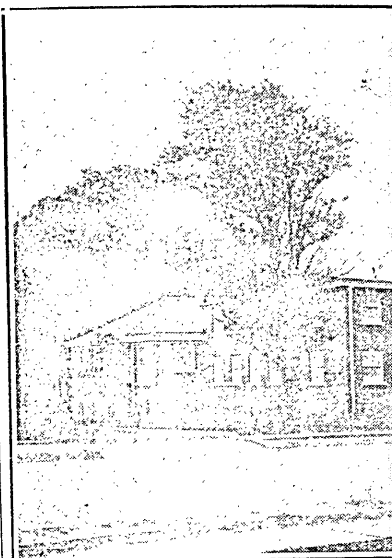
Like many other Southern towns located where natural resources attract the attention of much capital and labor, the agricultural lands are not so highly developed as they should be. Much valuable territory awaits the coming of the scientific farmer who knows the value of organization and proper equipment. This does not mean, however, that there is a lack of interest in agricultural development. For many years past diversification has been carefully studied and is being practiced. The presence of an active and energetic county farm agent is proving of great value. Road Number 19 leading from Prescott to Waldo, and State Road Number 24, going to Camden, traverse some of the finest fruit and vegetable lands to be found anywhere, and the question of transportation has been largely solved by these modern highways. Within an hour's time trucks could be loaded and moved to the main line of either the Missouri Pacific or of the St. Louis Southwestern, and within twenty-four hours produce from this district could be ready for delivery in the centers of the largest consuming areas of the United States.

Churches of the city have kept pace with the commercial growth, and, from the standpoint of physical equipment, they are perhaps a little ahead of the commercial growth of the town. The leading denominations have

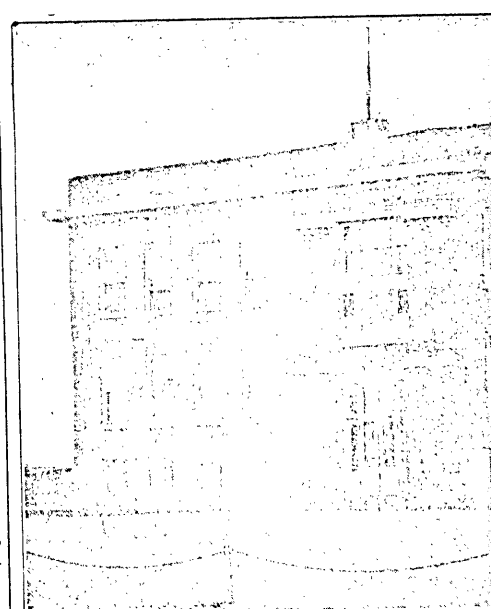
modern structures, well-equipped for all departments of church work. About eighteen years ago, when the Presbyterian Church was destroyed by fire, a modern-brick structure was erected. Four years ago the Baptists built a beautiful, modern structure which will serve the needs of this church for many years to come. The Methodists have just completed a building which will compare favorably with any church in the State. Stress has been laid upon actual needs of the congregation, especially the Sunday School department, and very little money has been spent in decorative features, yet the building is artistic in design and the plan was approved in all respects by the church authorities in architecture.

### PRESCOTT METHODISM

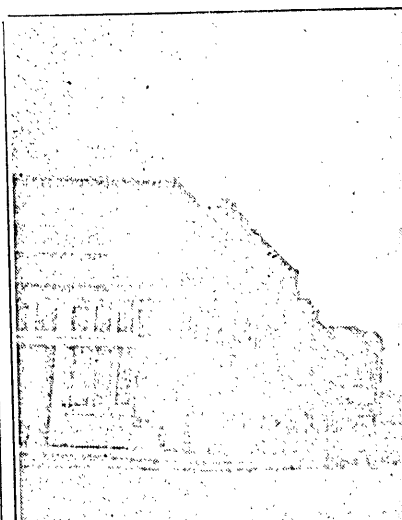
To the historian of South Arkansas Methodism, the names Moscow and Midway are familiar. The last named of



First Presby



High



St



# ARKANSAS

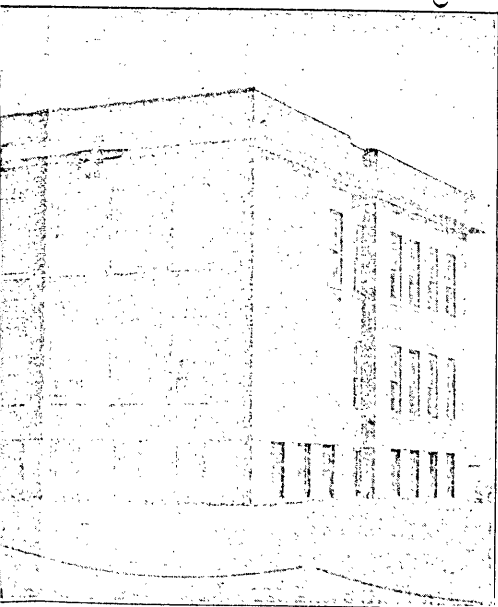
*A Progressive County*



Presbyterian Church.

and East Second Streets, and through the kindness of this church the Methodists used it as a place of worship once each month.

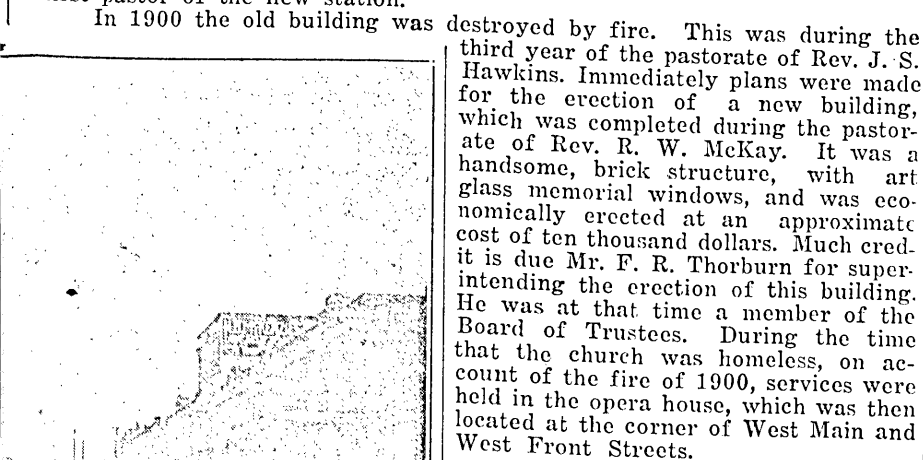
In 1879 George P. Smoot, P. C. Hamilton, John Hawkins, William R. White, and John H. Arnold, as Trustees, purchased a lot at the corner of West Second and Walnut Streets, where the present church stands. This has always been the home of Prescott Methodism. To begin with, a small



School.

built. This was in 1877 when the people of the county, by a majority vote, removed the county seat from Rosston to Prescott.

In 1878 Prescott was made a station and the Rev. J. R. Harvey was the first pastor of the new station.



Ice Co.

these historic churches is located four miles west of Prescott and the other two miles southeast. Both were active churches before there was a church at Prescott.

Rev. Finch M. Winburne was pastor of Midway Circuit about the time the Missouri Pacific Railroad was constructed and Prescott became a town. In passing to and fro through the new railroad town, it was but natural that he should have in the summer of 1874 called P. C. Hamilton, Robert J. Barnes, John Hawkins, Thos. S. Bryan, S. A. Reppy and Richard M. Fair to meet at the home of P. C. Hamilton and organize a church. This was the beginning of Prescott Methodism. It was made a regular appointment on the Midway Circuit. Before the organization was completed the names of twenty-nine other citizens of Prescott were added to the list of members.

Prescott was then a small, unincorporated town with perhaps two hundred and fifty people, and an area of one square mile.

At this time the only church in the town was an unfinished house of the Cumberland Presbyterians located at the corner of Main

one-room, boxed house was erected. Mr. Reppy was appointed to prepare and submit a plan to the building committee. His plan was accepted, the building erected, and temporary pews were provided. The building remained unfinished for several years.

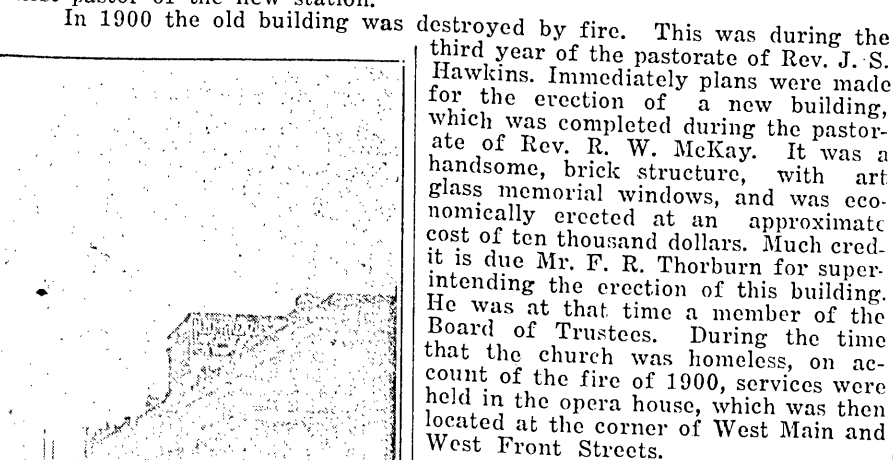
It was a day of church bells, and the Simmons Hardware Company of St. Louis donated a bell to the new church. This was the first church bell in Prescott.

Mr. Samuel A. Reppy organized the first Sunday School and it was maintained for some time as a Union School. Sessions were held in Ansley's Academy on West Main Street.

For the most part, the people of this country believe in the separation of Church and State, but that there was no enmity between the two was shown by the fact that the Prescott Methodists executed a donation lease to Nevada County, by which they agreed that the church building should be used and occupied as a courthouse until a suitable courthouse could be

built. This was in 1877 when the people of the county, by a majority vote, removed the county seat from Rosston to Prescott.

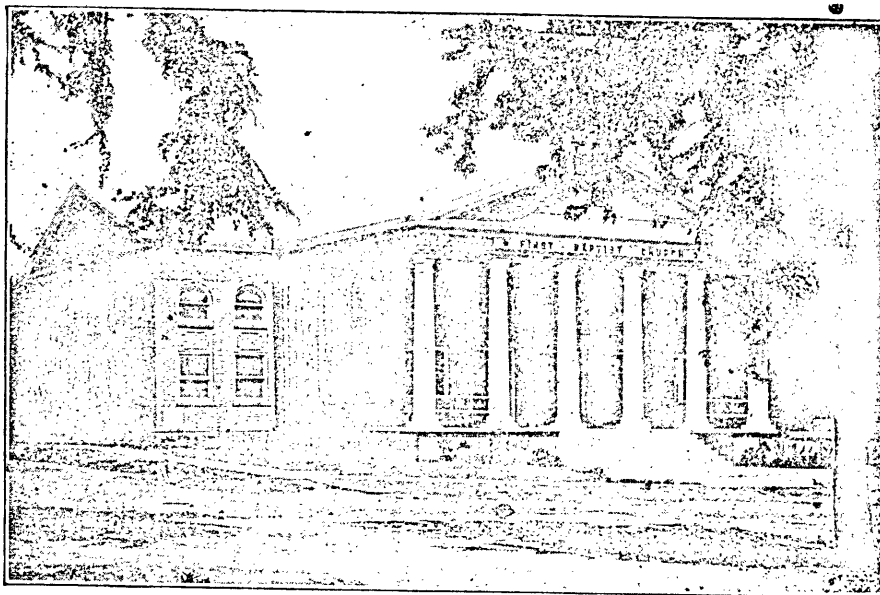
In 1878 Prescott was made a station and the Rev. J. R. Harvey was the first pastor of the new station.



Ice Co.

In 1900 the old building was destroyed by fire. This was during the third year of the pastorate of Rev. J. S. Hawkins. Immediately plans were made for the erection of a new building, which was completed during the pastorate of Rev. R. W. McKay. It was a handsome, brick structure, with art glass memorial windows, and was economically erected at an approximate cost of ten thousand dollars. Much credit is due Mr. F. R. Thorburn for superintending the erection of this building. He was at that time a member of the Board of Trustees. During the time that the church was homeless, on account of the fire of 1900, services were held in the opera house, which was then located at the corner of West Main and West Front Streets.

On Thursday, March 8, 1928, a crew of men began razing the main building to make ready for the erection of the present structure. Additional lots were purchased, the new building erected, and the opening service was held by

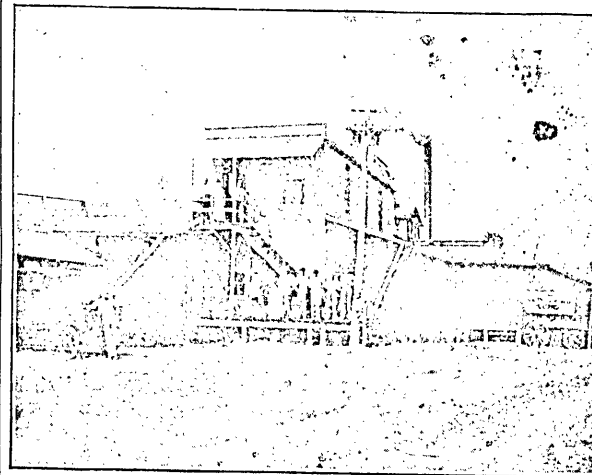


First Baptist Church.

Bishop Boaz February 3, 1929.

Mrs. Annie G. Scott, who was a charter member of the church, having joined under the ministry of Rev. Finch M. Winburne, is the only living member of those who first joined.

After Prescott was made a station in the Washington District, the first Quarterly Conference was held January 4, 1879. Rev. John McLaughlin was presiding elder and Rev. H. H. Weston pastor. Other presiding elders who have served in the District, which was later changed to the Prescott District, were, Rev. J. R. Harvey, Rev. D. F. Holmes, Rev.



Prescott Ice Co.

J. H. Riffin, Rev. T. H. Ware, Rev. Geo. M. Hill, Rev. R. R. Moore, Rev. W. F. Evans, Rev. W. R. Harrison, Rev. W. C. Hilliard, Rev. W. M. Hayes, Rev. J. A. Henderson, Rev. J. H. Cummins, Rev. J. L. Dedman.

Three sessions of the Little Rock Annual Conference have been held in Prescott. The first was in 1880, with Bishop Pierce presiding. The next was in 1894, which was held by Bishop E. R. Hendrix, and the last was held in 1910 with Bishop McCoy presiding.



Cora Donnell Hospital.

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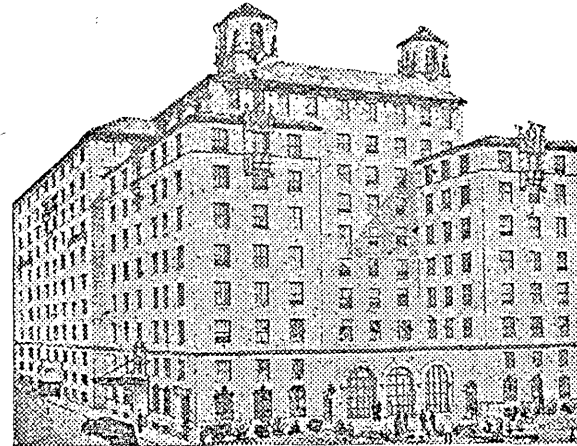
Arkansas Natural Gas, market. Cities Service, market. Carried on margin. Stocks all kinds bought and sold. J. M. TOWNES.

**Closing Out Sale**—Heating plants either hot water, steam or hot air for your home, can be bought at bargain prices during month of October, also heating stoves and cooking ranges for gas, coal or wood, boilers from 120 to 560 gallon capacity; refrigerators for restaurants, tents, paulins, paint, pipe all sizes, and other miscellaneous articles. Warehouses open from 7:30 a. m. to 5 p. m. daily except Sunday. Camp Pike Honorary Commission, Camp Pike, Ark. Phone 4-6721.

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(Continued from page 7.) and Miss Hortense Murray, asking that each member pay \$1.00, to this special fund which is to take care of the support of our two Arkansas girls who have entered into active missionary service, Miss Wade in Brazil and Miss Murray in Africa. She announced that Miss Murray was sailing for Africa at midnight, November 1st, from New York. A special prayer for these girls was led by Mrs. J. F. Simmons. The conference sent a night letter to Miss Murray, care of S. S. Lapland, conveying love and best wishes for a safe and happy voyage.

We were glad to have as guests twelve of our pastors and their wives.

Dr. James Thomas, Presiding Elder of the Little Rock District, spoke assuring the women that the District would be 100 per cent plus in all matters, and ascribing much success to the efficient leadership and loyalty of the women.

Rev. J. F. Simmons, Conference Missionary Secretary, spoke and made many helpful and splendid suggestions for increasing the list of subscriptions to the Missionary Voice and Arkansas Methodist.

Mrs. W. O. Clark, president of the hostess auxiliary, was introduced and made all necessary announcements.

A beautiful solo, "Come, Ye Blessed," was sung by Mrs. E. H. McMurry. Dr. W. C. Martin, pastor of the First Methodist Church, was then presented and gave the noon-day devotional, using as a basis for a very fine, inspirational talk,

Acts 1:8 "And ye shall be witnesses unto me both in Jerusalem, and in all Judea and in Samaria, and unto the uttermost part of the earth." The morning session closed with prayer by Dr. Martin.

At 12 o'clock a very delicious and bountiful dinner was served in the basement of the church which had been made most attractive with decorations of autumn leaves and flowers.

The afternoon session was opened by singing "Praise the Saviour, All ye Nations," after which Mrs. W. A. Jackson, of Winfield auxiliary, gave a helpful devotional, using as her theme "Faith." Mrs. J. C. Green of Highland, led in prayer. Mr. R. E. Huston, a visitor, then brought us a beautiful message in song, "Sweet Peace, The Gift of God's Love."

Mrs. T. H. McLean, Conference Superintendent of Young People, presented Young People's work, emphasizing the need for organizing our young people for Christian service and missionary training. She spoke of the great need for leaders of this group and made an appeal to the auxiliaries for more cooperation in this department.

We were very glad indeed to have with us as our honor guest, Dr. Janet Miller, one of our own Arkansas women, who went from First Church, Little Rock, into foreign missionary service twenty years ago, having served most of this time in the Orient, and who has been at the head of our hospital work at Mingua Station, Congo Belge, in Africa, for the past two and one half years. Miss Miller gave a most interesting talk which was greatly enjoyed by all present.

The report of the Courtesies Committee was read by Mrs. T. E. Kitley, and was unanimously adopted with a vote of thanks to the Pulaski Heights Auxiliary for their splendid entertainment of the Conference.

Two invitations were extended for the meeting next year, one by Asbury Church and the other by Highland auxiliary. It was voted to accept the invitation of Asbury.

The meeting was closed with the benediction by Rev. W. R. Harrison, one of our honored superannuates.—Secretary.

#### ZONE MEETING AT PARKIN

The Zone meeting at Parkin, in the Helena District, was held October 29, with Mrs. M. A. Pryor, of Parkin, as chairman.

The meeting was opened by singing "Onward Christian Soldiers." The Devotional was in charge of the Rev. Chas. Franklin, pastor of the Parkin Church.

Delegates from Earle, Hulbert, Crawfordville and Parkin gave interesting reports from their Societies, and all expressed a desire to make the coming year still better than the present. Mrs. Chas. Franklin, of Parkin, Supt. of Young People, gave a very interesting report from her young People, as well as a helpful talk on keeping the young people interested in the work.

Mrs. Hubbard, of Hulbert, gave a very helpful and interesting talk, subject being, "Something of Interest to All, Service." Mrs. Barton, then took up the subject of the "Ford Fund" for our District Work. Many helpful suggestions were given, and all felt greatly benefited. During the noon hour several members of the Young People's Missionary Society met with us, singing two beautiful hymns, and having lunch with us.

Immediately after lunch Song No.

267 "Joy to the World" was sung, followed by reading the 67 Psalm, responsively. Prayer by Mrs. Barton. A play, "The Missionary Clinic" was then given followed by a dialogue by Mrs. Hicks and Mrs. K. C. Smith, of Parkin, entitled "The Missionary Voice." Both plays were greatly enjoyed by those present, as well as portraying a beautiful lesson.

Mrs. Young, of Earle, then gave us a helpful talk on "The Junior Work" giving many useful suggestions on keeping up interest in the Junior Work, stating that the "Epworth Junior Handbook" was one of the greatest helps she had found in her Junior Work, also stressing the importance of the "Record and Report Book for the Juniors."

We then had "A Round Table Discussion" with Mrs. Barton as chairman. Many items of interest to the different Societies present were discussed. The 5th Tuesday of the month was decided on for our regular Zone meetings. It was also voted and decided to elect a Program Committee at the next Zone meeting which will be held at Earle, Tuesday, December 31.

Song, "Higher Ground." We were then dismissed with our Missionary Benediction.—Mrs. Fuller Conner, Corres. Sec'y.

#### HARVEST DAY

Plan now for Harvest Day in your Auxiliary by—

1. Naming a committee to assist the treasurer in securing the payment by December 1 of all dues and pledges so that the auxiliary connectional budget may be met in full. By special effort, additional gifts may be obtained to swell your total. All these funds may be brought by the individual members or by the committee to the Harvest Day service.

2. Naming a committee to prepare and present the attractive program which has been prepared for use on Harvest Day. This program has probably been ordered for your society from the Literature Department by your District Secretary, and you will receive it by November 1. If it has not been received by the 10th of November, write to the Literature Department, Doctor's Building, Nashville, Tenn., for it.

3. Choosing the most convenient date within the first ten days in December for this. Do not postpone the holding of your Harvest Day programs until the mad rush of Christmas spending has begun. Get in ahead of this period.

If you will do these things, you will have the joy of bringing your year's work to a successful close.

#### "NOT AN IF ABOUT THE PLEDGE"

This is the slogan of the President of the South Georgia Conference for the financial plans of the year. These words express the two things that are necessary to success—namely, faith that the full pledge can be met and a determination to do it. If every conference and every auxiliary in every conference will adopt this slogan and spend this last quarter of the year in an earnest effort toward its realization, we shall as an organization come to the close of the year with great rejoicing.

Adopt this slogan in your auxiliary.

Miss Case has been visiting all the stations in Mexico where the Council has established work. She expected to return about the 20th of October. She attended the Mexican Conference, which was held this year at Nueva Laredo on October 16.

## Sunday School Department

### COKEBURY TRAINING SCHOOLS

#### North Arkansas Conference

Since the last report of Cokesbury Schools, many schools have been held. We feel that it would be a serious mistake not to let the church know what is being done in the matter of special training in our smaller churches. Several of these schools were conducted while I was out of the Conference and thus had no chance to report them separately.

Following is a list of the schools

giving name of church, instructor, and number of credits in each school:

- Rhea, Rev. Edward Forrest, 8.  
Bells Chapel, Rev. E. B. Williams, 14.  
Truman, Rev. G. F. Sanford, 5.  
Huntsville, Rev. Harvey Anglin, 11.  
Lexa, Rev. G. E. Patchell, 12.  
New Hope, Rev. H. Lynn Wade, 18.  
Lamar, Rev. S. B. Wilford, 14.  
LaGrange, Rev. G. E. Patchell, 8.  
Salado, Rev. I. L. Claud, 10.  
Bay, Rev. J. M. Harrison, 9.  
Presley's Chapel, Rev. Harvey Anglin, 21.  
City Heights, Rev. J. B. Stewart, 7.  
Chester, Rev. Glenn F. Sanford, 7.

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Arkansas' Largest Department Store.  
Stylish Ready-to-Wear for

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Home Furnishings of Good Influence.

### Hy-Grade Premium School Supplies

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Fordyce, Camden, Smackover, El Dorado,  
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Dermott, Star City, Tillar, Lake Village,  
McGehee, Wilmar, Hamburg, Crosssett.  
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Picture Frames, Artists' Materials, and  
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COFFEE SHOP  
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In Building With Bus Station.  
Rooms 4 and 6, Arcade Bldg.  
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BREAD AND CAKES

Always Fresh

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Pottsville, Rev. E. B. Williams, 18.  
Gassville, Rev. T. H. Wright, 5.  
Beach Grove, Rev. J. W. Moore, 6.  
Pleasant Plains, Rev. I. L. Claud, 8.  
Truman, Mr. John T. Patton, 10.  
Joiner, Rev. J. T. Willcoxon, 3.  
Joiner, Rev. Porter Weaver, 3.  
Iuka, Rev. I. L. Claud, 6.  
McHue, Rev. I. L. Claud, 8.  
Approved Schools:  
Belleville, Rev. S. O. Patty, Rev.  
Glenn F. Sanford, 27.  
Prairie Grove, Rev. William Sher-  
man, Rev. H. M. Lewis, 10.  
—Glenn F. Sanford,  
Extension Secretary.

## BEARDEN

Had the pleasure of preaching at Bearden Sunday morning, November 3, at the request of Brother Dickerson, the pastor, who is in Hot Springs for treatment. Heard many fine things said about their pastor by the splendid people of Bearden.

The Sunday School, under the leadership of Mr. T. C. Dawson, is doing splendid work with an unusually high percentage of attendance. I enjoyed the visit.—S. T. Baugh.

HAYGOOD INDUSTRIAL COLLEGE  
Filling an engagement of some

weeks' standing, I drove from Bearden to Pine Bluff Sunday afternoon, November 3, and spoke to the faculty and students of Haygood Industrial College. Our readers will know this school as the one led by our friend, Rev. C. C. Neal, who, with a group of his students, visits our Annual Conference each year.

I enjoyed the visit. Dr. Neal is doing some fine work with the young people of his race by bringing them into his school and teaching them and training them for better service.—S. T. Baugh.

## SUNDAY SCHOOL DAY OFFERINGS FOR NORTH ARKANSAS CONFERENCE

Week Ending November 9	
Batesville District	
Pleasant Plains	\$ 3.25
Umsted Memorial	5.00
Desha	1.35
Central Ave., Batesville	40.00
Previously reported	541.49
Total	\$590.09
Booneville District	
Waldron	\$ 30.00
Hartford	5.00
Previously reported	376.37
Total	\$411.37
Helena District	
Earle	\$ 18.85
Previously reported	604.66
Total	\$623.51
Jonesboro District	
Joiner	\$ 5.00
Truman	25.00
Previously reported	592.94
Total	\$622.94
Standing By Districts	
Ft. Smith	\$670.42
Helena	623.51
Jonesboro	622.94
Batesville	591.09
Paragould	512.13
Conway	483.68
Booneville	411.37
Fayetteville	402.95
Searcy	364.82
Total	\$4,682.91
—G. G. Davidson, Supt.	

## SUNDAY SCHOOL ELEMENTARY INSTITUTES, NORTH ARKANSAS CONFERENCE

Oct. 20-27, Elementary Institutes were successfully held in the Batesville, Paragould, and Jonesboro Districts of the North Arkansas Conference.

Mrs. Lester Weaver, district elementary superintendent of the Batesville District, very efficiently planned the programs for the institutes at Batesville, and Cotter, with two meetings at Cotter at a request from the people who attended the afternoon meeting. Churches represented at these institutes were: Central Ave., Moorefield, and Newark at the Batesville meeting. At the Cotter meeting, Cotter, Mt. Home, Gassville, and Yellville.

The Conference elementary superintendent also held institutes at Newark and Moorefield on the return trip. Sulphur Rock was represented at the meeting in Moorefield.

The purpose of the meetings was to present the elementary sections of the new programs of work and show how they must be correlated with the General Section, in each type school if that school is to do its best work.

It was also the purpose to help each school to find the type program best suited to each local situation, and how they can make the best use of the equipment and leadership they already have.

Mrs. Taylor Dowell, District Adolescent superintendent, took this opportunity to call together her workers in the Batesville District that they might get a better understanding of the sections of the programs.

Miss Sue Starmer, Paragould Elementary District superintendent, planned and carried out a very helpful institute at Paragould First Church.

Workers from Camp Ground, Walnut Ridge, East Side and First Church, Paragould, were present. Many of the men, besides the pa-

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Snodgrass' Kidney Remedy.....60  
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Full Quart Pure Imported Russian Mineral Oil

The ordinary oils not to be compared with this. Price.....\$1.25

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Big Busy Drug Store  
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## Hitting on All Eight!

## Doctor Gives Hint to Lucky Salesman

IT'S a wise man that knows when he is slipping. Mr. R. F. Myers of 711 Rosedale Street, Baltimore, had the good fortune to get his tip straight from one of his doctor customers (he was selling for a pharmaceutical house) and since that lucky visit he has increased his business 50 per cent.

For two years he had been driving from town to town, and naturally this threw his elimination out of shape. He felt himself slipping. Cathartics only made him worse. Then one day he was calling on a wise old physician, and asked his advice. "What you need, my boy," said the doctor, "is a simple, easy, normal way to clean the poisons out of your system—we all have them—and with your kind of work they certainly cut down efficiency. Why don't you try Nujol?"

"Well, believe it or not," says Mr. Myers, "in a few days I felt like a new man. What's got into you?"



asked the home office, "your business has increased 50 per cent!"

That's the great thing about Nujol. As soon as it begins to clean the poisons out of your system it makes you feel so well that you can almost always do a much better job.

Nujol is not a medicine and contains no drugs. It is perfectly harmless, forms no habit. It is simply bodily lubrication, which everybody needs. You, like everybody else!

Why put off good health any longer? Go into any good drug store and get a bottle of Nujol in a sealed package. Costs so little and means so much! Maybe you can increase your efficiency 50 per cent too!

## TURN ON THE LIGHT

## Special Christmas Offer to Arkansas People

Ross Venable will send the Arkansas Review 3 years to Arkansas Methodist readers who live out of Little Rock, for one dollar. The Arkansas Review will give the records of politicians, roll calls of the legislature, many of the bills and how they are passed here in the capitol.

He will have also many other articles on the current events which will have a tendency to enlighten people who do not have time to digest and read certain literature.

You will get the cream of literature here for three years, in addition to all this next year's election dope and who is who. You will have the proceedings of two legislatures for this one dollar, and you will receive every month a paper which will be read and thought about.

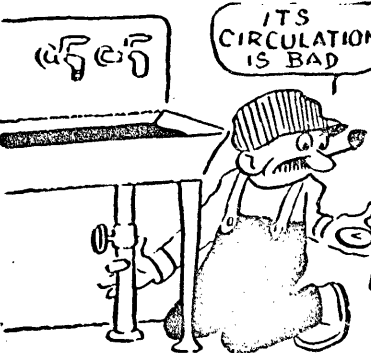
Why not give your family this paper for a Christmas gift? If you have any doubt send for a sample copy or ask some one in your county seat who reads it.

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Quoth Itza: "Let me ask a question:

"Pray, does your sink have indigestion?

"Your furnace e'er have chills and fever?

"Remember; I'm a grief-reliever!"

Whether it's the plumbing in your factory, office, store or home that needs attention, ITZA PIPE is ready and qualified to serve you. He can fix anything from a faucet to a furnace. His speed and skill have made him famous. His rates are modest.

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Itza Pipe to please you—if Plumbing.

tors, were present and very helpful suggestions were given by them.

Miss Myrtle Walker, Jonesboro District Elementary superintendent, was responsible for the inspiring group of workers who were present at the institute held at the Fisher St. Methodist Church, Jonesboro.

Other churches represented were: Osceola, Huntington Ave., and First Church, Jonesboro.

Emphasis at all institutes was placed upon adapting the new Programs of Work to our local situations. Everyone was able to contribute to the discussions by describing their church building, equipment, and telling something about their organization.

It was very inspiring to see the enthusiasm with which the workers responded, and to note the many new problems that these schools are meeting as they intelligently and patiently start working under the new guides.

The Conference elementary superintendent, with the District elementary superintendents, wishes to express her appreciation for the cooperation of the pastors of these churches in helping to make the in-

stitutes worthwhile. — Elizabeth Workman, Elementary Superintendent.

### Epworth League Department

#### ANNIVERSARY DAY OFFERINGS Little Rock Conference

Several offerings for Anniversary Day have come into the office since we last reported, and they are listed below:

Faith (bal.)	\$ 2.50
Hope	40.00
Mt. Olivet (bal.)	2.90
Emmet	2.00
Stephens (bal.)	7.50
Henderson (bal.)	4.45
Carlisle Ct. (bal.)	4.30

Total \$63.65

The above remittances place the following charges and their pastors on the Honor Roll:

Pine Bluff Ct., L. T. Rogers.  
Hope, Francis A. Buddin.  
Holly Springs Ct., A. J. Bearden.  
Stephens, R. A. Teeter.  
Henderson, O. C. Birdwell.  
Carlisle Ct., F. P. Onstead.

We will have the largest number of pastors on the Honor Roll displayed at Conference in the history of the observance of this great day in our Church calendar.—S. T. Baugh.

### News of the Churches

#### SUPERANNUATE ENDOWMENT

Many of our pastors and churches have collected more on Superannuate Endowment this year than last. We are carrying right on.

During these last Sundays before Conference all the Gleaner's Banks should be opened and final collections made. We trust no pastor will be unconcerned to the extent that no offering or report will be made on this "Sacred Fund." At least we should make a personal payment, and thus no charge will be totally short.

We have asked Rev. J. E. Lark of Hoxie to assist us in receiving these funds from pastors and church treasurers at Russellville during Conference.

May we all be prepared to make a full settlement of the year's collections at Conference.—H. Lynn Wade, Conf.-Director.

#### NORTH ARKANSAS CONFERENCE NOTICE

The Committee on Admissions for the North Arkansas Conference is called to meet at the Methodist Church in Russellville, at 1:30 p. m., Tuesday, Nov. 26.

All who are coming up for admission on trial, re-admission, admission into full connection, or admission from the ministry of other Churches, are expected to appear before this Committee.—A. E. Holloway, C. W. Lester, J. A. Womack, Com.

#### NORTH ARKANSAS SUNDAY SCHOOL BOARD NOTICE

The Sunday School Board of the North Arkansas Conference is called to meet at the church in Russellville, Tuesday afternoon, at 2 o'clock, Nov. 26.

Much work will need to be done during this conference and it will require time to get it done. We want to begin early.—W. A. Lindsey, Chairman.

#### NOTICE OF FIRST YEAR CLASS

The First Year Class of Little Rock Conference is called to meet the Committee, Tuesday, Nov. 19, at 2:30 p. m., in the Methodist Church in Prescott.—T. M. Armstrong, A. W. Hamilton, W. R. Richardson, Com.

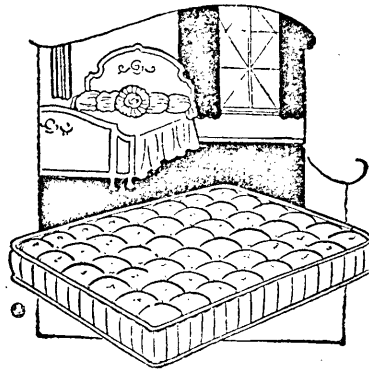
#### NOTICE OF COMMITTEE ON ADMISSIONS

The Committee on Admission on

Trial of Little Rock Conference is called to meet at 7:00 p. m., Tuesday, Nov. 19, at the Methodist Church at Prescott. All applicants should be present.—T. O. Owen and S. B. Mann, Com.

#### NORTH ARKANSAS CONFERENCE COLLECTIONS.

Four more "Paid Out"! Fayetteville District, Dr. F. M. Tolleson, P.



### ONE DAY SERVICE

On account of our wonderful patronage, we were compelled to move in larger quarters. New location, 523 E. Washington, N. Little Rock, Phone 2-1392.

### BEWARE THE COUGH FROM COLDS THAT HANG ON

Coughs from colds may lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for coughs from colds and bronchial irritations. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the inflamed membranes and stop the irritation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of coughs from colds, bronchitis and minor forms of bronchial irritations, and is excellent for building up the system after colds or flu. Money refunded if not relieved after taking according to directions. Ask your druggist. Send coupon for free sample.

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Creomulsion Co., Atlanta, Ga.  
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One bottle to family. Write plainly.

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For the Cough From Colds That Hang On

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#### The Perpetual Care Cemetery

Embraces approximately 50 acres.

Is ten years old.

Has sold one-fourth of its burial lots.

Has approximately 3,500 burial lots yet to sell.

Has its Perpetual Care Fund paid up in full to end of fiscal year, 1929—deposited in a local trust company—well invested and paying over its interest earnings to the care of the grounds.

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Invites inquiries and visits from any who may be interested.

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Being liquid Capudine relieves quicker and is easier on the stomach than other forms. Neuralgia and women's pains also relieved promptly. 30c and 60c bottles at all drug stores. (Adv.)

### DAINTY

#### DRESS GOODS

You can save nearly half by ordering direct from our mill. Among the fabrics which we weave you will find a wide selection of gingham, —all new and fresh. Write for free samples and our booklet, "Fabrics of voiles, poplins, wash silks, and satins Fashion."

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### When Your Cough Hangs On, Mix This at Home

The best cough remedy that money could buy, can easily be mixed at home. It saves money and gives you the most reliable, quick-acting medicine you ever used. The way it takes hold of stubborn coughs and chest colds, giving immediate relief, is astonishing.

Any druggist can supply you with 2½ ounces of Pinex. Pour this into a pint bottle, and fill up with plain granulated sugar syrup or strained honey. It's no trouble at all to mix, and when you once use it, you will never be without it. Keeps perfectly and tastes good—children really like it.

It is surprising how quickly this loosens the germ-laden phlegm, and soothes and heals the inflamed membranes. At the same time, part of the medicine is absorbed into the blood, where it acts directly on the bronchial tubes, and helps the system throw off the whole trouble. Even those severe coughs which follow cold epidemics, are promptly ended.

Pinex is a highly concentrated compound of genuine Norway Pine, containing the active agent of creosote, in a refined, palatable form. Nothing known in medicine is more helpful in cases of severe coughs, chest colds and bronchial troubles. Do not accept a substitute for Pinex. It is guaranteed to give prompt relief or money refunded.

E., and Searcy District, Dr. W. P. Whaley, P. E., each had two pastoral charges to go on the Honor Roll The Searcy District now "tied" with the Batesville, Booneville, and Ft. Smith District for the largest number of "Hundred Per Centers," four each.

It is with great pleasure I announce the three stations and one Circuit that received their "Paying-in-Full-Before-Conference" receipts: McCrory, W. J. Spicer, pastor, F. J. Henderson, treasurer; Springdale, A.

### Earn Money for Your Church or Society.

Sell our Men's Women's and Children's Silk Garters for 15, 20, 25, 30 and 35 cents the pair. Send us two-thirds of receipts.

We ship them by parcel post prepaid. Sell all you can and return unsold goods at our expense. You do not invest a cent or run any risk.

A church society in Van Buren made \$55; a society in Shawnee made \$77.00; a society in Brinkley made \$26.00; a class of little girls in Lebanon, Mo., made \$20.00; a society in Arkansas City, Ark., made \$23.00.

The Shawnee, Okla., society said: "This was the easiest money we ever made for our church." Another said: "Send us some more, they sell like hot cakes." The society at Brinkley said: "Hall's Garters are the quickest and easiest sellers of anything we have ever tried, with the best profits. Send us another lot about the first of December."

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Townville, S. C.—"I had a bilious spell. I would get very dizzy and have such a bad taste in my mouth," says Mrs. Bertha Whitfield, of this place.

"When I would stoop over, I felt like I was going over on my head. When I would get up mornings, I felt as tired as when I went to bed. A friend told me how she had been helped by taking Black-Draught, and how she kept it in her home. So I thought I would try it, any way, which I did, and from then on I have used Black-Draught when I feel bad, get up tired, or feel that I need anything. Now I recommend it to my friends.

"If I get tired and sluggish, feeling like I must sit around when I have lots to do, I take Black-Draught. A few doses seem to be what it takes to cleanse my system of impurities that may cause this trouble."

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Easy to take—no disagreeable after-effects.

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**BLACK-DRAUGHT**

D. Stewart, J. L. Stafford, treasurer; Eureka Springs, Norris Greer, pastor, Mary Lena Barnes, treasurer; McCrory Circuit, A. McKelvey, pastor. This is McCrory's first time "to go out" before Conference, and the first time since 1924 to pay in full. Springdale is Fayetteville District's first 100 per cent station, and this is Springdale's earliest before Conference to complete its quota. In 1924 it paid out the day I went to Conference. It has a long "In Full" record. Eureka Springs also is "out" its earliest, and has been on the 100 per cent roll for four years in succession. McCrory Circuit for the first time in its history has paid its assessment, and has done it before Conference. Its pastor, Brother McKelvey, started his "Paying-in-Full" campaign very early in the year and kept "everlastingly at it" until victory. The splendid work of these churches and pastors and treasurers and official boards is worthy of highest praise.

The following, recently remitting, are already in advance of the total of any former year: Batesville District, Bexar, J. T. Heath; Charlotte, J. J. Clark; Sulphur Rock-Moorefield, W. E. Benbrook; Booneville District, Adona, R. B. Howerton, Belleville-Ola, S. O. Patty (more than double 1928's total); Conway District, Gardner Memorial, North Little Rock, I. A. Brumley, Mrs. W. H. Harris, Tr.; Searcy District, Bellefonte-Alpena, R. L. McLester (more than double 1928's total).

The following remitting recently, have exceeded last year's total: Booneville District, Scranton-New Blaine; Conway District, Atkins, J. B. Stevenson; Fayetteville District, Bentonville, R. S. Hayden, W. P. Furry, Tr., (more than trebled 1928's total); Gravette-Centerton, T. J. Justice, (also 1927's total); Fort Smith District, Alma-Mulberry, Connor Morehead, Altus-Denning, L. A. Alkire, Ozark Circuit, A. J. Winters, (more than double 1928's total); Helena District, Colt Circuit, B. E. Robertson.

The following, recently remitting, have paid more than to same date before Conference of any previous year: Batesville District, Cotter, T. H. Wright; Conway District, Conway, Dr. J. M. Workman, G. A. Simmons, Tr.; Fayetteville District, Elm Springs, O. M. Campbell; Fort Smith District, Clarksville Circuit, W. M. Adcock, Mrs. Otis Clark, Tr., Midland Heights, Fort Smith, H. O. Bolin; Helena District, Crawfordsville, J. R. Nelson; Round Pond-Heth, J. T. Randle; Paragould District, Peach Orchard-Knobel, W. T. M. Jones, Mrs. W. T. M. Jones, Tr., Piggott, J. F. Glover, J. R. Parrish, Tr.

First Church, North Little Rock, Conway District, A. E. Holloway, pastor, R. J. Rice, treasurer, has sent in its twenty-seventh monthly check without a single lapse in over two years. Fine.

The prospect is very bright, the payments being very far beyond this time, November 9, last year. Our presiding elders are proving their great worth in leading so splendidly, and our pastors are "going the limit" in seeking to put their churches on the Honor Roll, and the laymen are co-operating whole-heartedly. On to "Hundred Per Cent" victory!

It will be a very great accommodation to the treasurer and his assistant if the brethren, before coming to Conference, will deposit in their home banks all "local" checks and secure bank drafts or cashier's checks. Handling a number of "local" checks slows up the treasurer's

work, since each has to be individually listed. Be sure not to include any other funds in your Conference Collections checks or drafts.—George McGlumphy, Treas.

### REVIVAL AT FIRST CHURCH, LITTLE ROCK

The religious world need no longer say, if it ever did, that a great downtown, first church cannot have a genuine revival even under the leadership of its own pastor. First Methodist Church of Little Rock has just closed one of the most successful meetings of its history—a two week's "protracted meeting," from Oct. 20 to Nov. 3, which became a revival in every sense of the word and caused the leaders of the church to rejoice in the power of a Twentieth Century Pentecost.

Dr. W. C. Martin, pastor of the church, who did his own preaching, did every thing humanly possible weeks before hand to prepare all organizations for this great evangelistic effort. Prayer services were held; programs were presented at every meeting showing the need; advertising matters were attended to; and the church in general prayed for the outpouring of the Holy Spirit. One of the outstanding preparations for this period of evangelism was the enlisting of a large number of personal workers among the young people and adults who pledged their relentless efforts to win others to Christ during the two weeks. Pledge cards were signed and duplicates

kept. The Woman's Missionary Society held 46 cottage prayer services.

A large amount of the credit for the success of the revival goes to Mr. Robert E. Huston of Dallas, Texas, who led the singing at every service and who organized the young

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# Piles

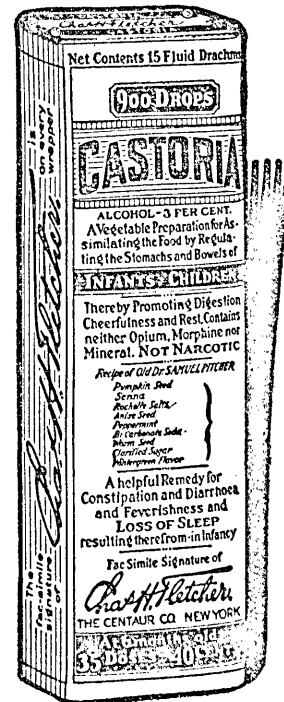
End your pain this modern way. Use UNGUENTINE RECTAL CONES, endorsed by doctors everywhere. Quickly soothing—they stop the torture of bleeding, itching piles. At your druggist's—75¢. Write for FREE trial.

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people into a "Win-One-Club" that met each evening for a special service. Mr. Huston is giving his life to this work helping pastors throughout the South and West to conduct their own revivals. His spirit put enthusiasm into the congregational singing, and his solo work inspired many

a heart. In his work among the young people Mr. Huston had very marked success bringing helpful messages each evening and doing personal work as well all during the day. His sojourn at First Church was a blessing on all who came in (Continued on page 16)

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## SUNDAY SCHOOL

### Lesson for November 17

#### LIVING WITH PEOPLE OF OTHER RACES

LESSON TEXT—Acts 10:9-15, 30-35; Gal. 3:28, 29; Ruth 1:1-18; John 4:5-10; Rom. 1:14.

GOLDEN TEXT—Of a truth I perceive that God is no respecter of persons, but in every nation he that feareth him and worketh righteousness, is accepted with him.

PRIMARY TOPIC—Friends of Many Races.

JUNIOR TOPIC—Friends of Many Races.

INTERMEDIATE AND SENIOR TOPIC—Treating Those of Other Races as We Should Like to Be Treated.

YOUNG PEOPLE AND ADULT TOPIC—The Contribution of Various Racial Groups to a Common National Life.

I. God Is No Respector of Persons (Acts 10:34).

The approach to the heart of this lesson is through the Golden Text. Paul declared on Mars' hill, "God hath made of one blood all the nations of men to dwell on all the face of the earth" (Acts 17:26).

II. Examples of Racial Harmony.

1. Ruth, the Moabitess (Ruth 1:1-18).

In the days of the Judges, because of famine in Judah, Elimelech and his family went to Moab to find subsistence. While there his two sons married Moabitish women. Not long after this, the father and the sons died, leaving three desolate widows. Learning that the famine was over, Naomi decided to return. Ruth insisted upon going with her and her determination was expressed in such wonderful words that they have become classic (Ruth 1:16, 17). She renounced her country and people in order to be identified with the people of the living God. In this we have an example of two very dissimilar people united as one.

2. The woman of Samaria (John 4:5-10).

This woman was not only of a despised people, but of a disreputable character. But when the light of God entered her soul she became a witness to her people of Christ, and the leader of a movement which prepared the way for the revival at the hands of Philip a few years later. That which removed the barrier from between the Jews and Samaritans was the personal knowledge of Jesus Christ.

3. Cornelius, the Roman soldier (Acts 10:9-15, 30-35).

The Jews hated the Romans because they were under bondage to them. Peter, the head of the apostolic group, was a Jew of strong prejudice. The time had now come for the removal of the wall of partition between the Jews and the Gentiles. To do this God chose a high-grade and influential Gentile to make the transition. Cornelius was a devout man, though not saved.

In removing this wall, two visions were given:

(1) To Cornelius (Acts 10:3, 8). While engaged in prayer, an angel from God announced to him that his prayers and alms had come before God as a memorial, and instructed him to send to Joppa for Peter, who would tell him what to do.

(2) To Peter (Acts 10:9-16). In his vision Peter saw a certain vessel containing clean and unclean animals, let down from heaven and heard the command, "Rise, Peter, kill and eat." Against Peter's protest God said, "What God hath cleansed, call thou not common." This vessel let down from heaven and taken back again indicated that both Jews and

Gentiles were accepted on high. The spirit of God bade Peter to go with the messengers of Cornelius. Upon arrival, Peter explained to Cornelius how God had removed his Jewish prejudice and then, being assured that they were ready to hear the message from God, he preached Jesus Christ to them. In his sermon to Cornelius, he set forth:

a. The basis of salvation—the death of Christ.

b. The scope of salvation—whosoever believeth on Him.

c. The method of appropriation of this salvation—faith in Christ.

In endorsement of this message by Peter, the Holy Spirit was poured out and as the gospel now was reaching beyond the Jews, there was a new Pentecost.

III. All One in Christ Jesus (Gal. 3:28, 29).

In Christ all class and racial distinctions are lost. Let those who would hasten the period of racial good will bestir themselves to the task of preaching the gospel of Jesus Christ—the only means of uniting the various branches of the race.

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contact with him.

It was the plan of Dr. Martin to have two services each day, one at 10 each morning and another at 7:45 each evening. The first week for the morning he delivered messages on the general theme, "Pentecost and Modern Christianity." Speak-

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ing to large crowds at these morning services Dr. Martin sounded the note of a spiritual awakening in the church at large, and those who came went away spiritually blessed. "Prayer," "The Church," "The Holy Spirit" and "Modern Pentecost" were some of the themes treated the first week. Each evening the services left nothing untried in getting before the unsaved the essentials of salvation—conviction, repentance and forgiveness.

The second week found the pastor preaching in the morning on the theme, "Abiding Certainties of the Christian Faith," including such topics as "The Bible," "Jesus the Christ," "The Witness of the Spirit," "Christian Perfection," and others. Three special services were held during the night periods of this week. The first was dedicated to the Stewards and Fathers, the second to Mothers and Daughters and the last to the Young People. At each of these services large numbers came up for prayers of re-consecration.

Realizing the importance of personal work Dr. Martin stressed it from time to time, and most of those who came to the altar during the services came only as the result of an interview with some Christian worker during the day. Very few of the services went by without some person surrendering his life to Christ. The last services of the revival attracted large crowds, and a most inspiring sight was the great crowd of some 65 men and women and children who came to the altar to be received into the fellowship of the Church, by letter or on profession of faith. The children of the Junior and Intermediate Departments were received first; for decision services had been held in each of these departments and the boys and girls were given careful instruction some days before in the meaning of church membership.

A word needs to be said about the pastor who is finishing his first year at First Church. Dr. Martin is accustomed to hold his own revivals the first year of his pastorate at any church, and in doing this he revealed the wide-spread grip that he has on the congregation. Without an exception every organization and group gave him every possible amount of cooperation throughout the revival. His messages were on an equal with those of the most sought for evangelists and lacked much of the eccentricities that most of our professional evangelists display. This special evangelistic effort has contributed a very definite and lasting part to the spiritual growth of First Church and by no means will it cease with the close of the two weeks of services. Every department has been quickened with the touch of the Holy Spirit, and it was proved over and over again that God can send a Day of Pentecost to His Church even in the Twentieth Century.—Bentley Sloane.

#### TWENTY EIGHTH STREET CHURCH

The Fourth Quarterly Conference of Twenty-eighth Street Church was held Sunday evening, Nov. 10, Rev. James Thomas presiding.

Reports from all departments indicate a healthy growth. The Sunday School and Leagues at present are in the best condition of any time during the year. Fifty new members have been added to the church. Resolutions were adopted asking for the return of the present pastor, Rev. E. T. Miller.

The following were elected to the

Board of Stewards for the ensuing year: J. W. Bradshaw, W. S. Perry, G. M. Mathews, L. Kimey, J. A. Jones, Frank Sweeney, W. E. Evans, E. M. Phillips, Pierce Osborne, C. A. Walker.

Junior Board of Stewards: Miss Hazel Jones, Miss Lillian Young, Miss Mary Kerr, Miss Leah Knowlton, Horace Stafford, Howard Osborne, Marion Harding, William Henson Jr., Lawrence Risher.—Pierce Osborne, Sec.

#### WELDON

There are times when a pastor seems to be carried away with the work of the church. This is exactly what happened to me when I held services at Auvergne the first Sunday of this month. We had a splendid day in every way. The finances for the year were paid in full. Auvergne has the honor of being the first church in this three-point work to pay everything in full. It was particularly gratifying to me, for I preached my first sermon as a pastor in our little church there, the first Sunday in last December.

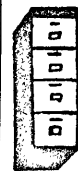
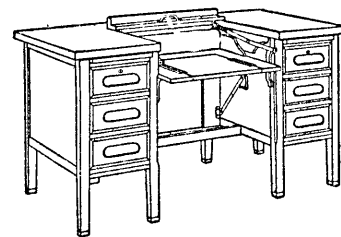
The membership of the church is small but it possesses a spirit of loyalty and pride that causes one to find greater joy in his pastoral work. Such work deserves recognition.

In every way we are having a great year in this charge and I am happy in the work, for the people are appreciative, helpful, and loyal to their pastor. Such a pleasure as I have enjoyed in my initial pastoral charge causes me to say along with others that we are in the "greatest calling."

With prayers for a great Conference and perfect reports from all.—Cecil R. Culver, P. C.

Stevenson.—The death angel came to the home of Bro. Louis Stevenson October 30, and claimed for its victim his dear wife. Sister Stevenson was born August 29, 1885, was married to Louis Stevenson Dec. 17, 1916. To this union two children were born. They with their father and a host of relatives survive. The funeral was conducted by the writer in the Providence Church of which she was a member. Then the re-

mains were laid to rest in the Tanyard Cemetery in the presence of a large crowd of relatives and friends. Bro. Stevenson has the sweet assurance that she was ready to go and is at rest. She is gone, yet she lives and will continue to live through ages to come.—A. J. Bear-den, Pastor.



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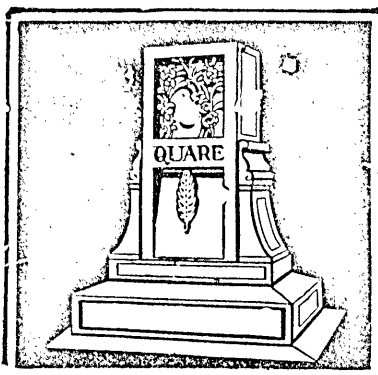
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