

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

Vol. XLVIII.

LITTLE ROCK, ARKANSAS, THURSDAY, AUGUST 1, 1929

No. 31.

PUNGENT PARAGRAPHS.

Better is a conscience that pricks and sticks than one that merely yields to kicks.

If we could "see ourselves as others see us," we might not be so proud of ourselves.

Wars will cease when Christian men become thoroughly imbued with the spirit of the Prince of Peace.

When it comes to criticizing speculation in securities, let him that is without stocks and bonds throw the first brick-bat.

Accredited success involves the selling of your personality and your idea to the public; but it is possible thus to sell your soul for acclaim.

The world places no higher value upon a woman's honor than that which she herself gives to it; therefore she should estimate it highly.

Optimism is good if it does not stubbornly ignore the facts; and pessimism is not treason against righteousness if it is founded on stern facts and rational inferences.

A PICTURE OF THE SALOON BY A CRITIC OF PROHIBITION.

In the Outlook and Independent of July 17, under the caption, "The Background of a Crusader," Herbert Asbury tells the story of the famous Carry Nation who a quarter of a century ago made a reputation by demolishing the furniture of saloons with her hatchet. This is the Herbert Asbury who wrote "Up From Methodism," an unfair biography of Bishop Asbury, whom he seems to have claimed as an ancestor, though the Bishop was unmarried and had no children, and it is doubtful whether this gentleman was even remotely related to him.

In this article the writer attempts to discredit Prohibition by giving Carry Nation altogether too much credit for stirring the people to overthrow the saloon, and then presents her as an almost crazy fanatic, thus making Prohibition in large measure the work of a morbid and bitter reformer. While his motive and method cannot be commended, still he renders a real service by describing the saloon, and as he is not a Prohibitionist, his description is not open to the charge of being unfair. It is here reproduced so that our younger readers may know the character of that blight on our civilization which was destroyed by Prohibition.

"When Carry Nation began her crusade in 1900," writes Herbert Asbury, "the American saloon, not only in prohibition territory but in the states where it was a legitimate business enterprise, was regarded even by thousands of non-Prohibitionists as an abomination and a public disgrace, and there was discernible everywhere a rising tide of resentment against its evils. Breweries and distilleries financed a majority of the bar-rooms, and proffered aid to any man who wished to open an establishment, without considering local conditions or investigating the fitness of the applicant; they were blind to everything save the profits of the moment, and imposed no restrictions except the exclusive sale of their products. With almost unbelievable fatuity they professed to regard beer and whisky as prime necessities of civilization, and the liquor traffic as the financial bulwark of the nation. Instead of recognizing the precarious nature of their trade, the liquor barons were arrogant and belligerent. They meddled openly and offensively in local problems and affairs that in nowise concerned them; they brazenly maintained legislative lobbies, and bribed state, county, and municipal officials; they poured gold into the coffers of the political parties with scant effort at concealment. The dignity that had been the saloon-keeper's most pronounced characteristic during the twenty or thirty years that followed the Civil War, had vanished by the middle eighteen-nineties, and in the main he conducted his bar-room with no regard for public decency, and without protest permitted

HEREBY KNOW THE SPIRIT OF GOD: EVERY SPIRIT THAT CONFESSETH THAT JESUS CHRIST IS COME IN THE FLESH IS OF GOD; AND EVERY SPIRIT THAT CONFESSETH NOT THAT JESUS CHRIST IS COME IN THE FLESH IS NOT OF GOD; AND THIS IS THAT SPIRIT OF ANTICHRIST, WHEREOF YE HAVE HEARD THAT IT SHOULD COME; AND EVEN NOW IS IT IN THE WORLD.—I John 4:2-3.

his premises to become the loafing place of criminals and the most degenerate elements of the population. He might have retained at least a measure of public good-will by obeying such regulatory laws as Sunday-closing and the sale of liquor to minors and known drunkards, but he openly violated them with the connivance of corrupt policemen and politicians. Instead of keeping to the side streets and conducting his business with a minimum of ostentation, the saloon-keeper insolently acquired the best corner of the principal thoroughfare and opened wide his doors; everything that transpired within was a matter of common knowledge, and to thousands a source of continual irritation, humiliation and disgust. The iniquities of the saloon were more apparent in the rural districts, for in the cities a drunken man might pass unobserved, whereas in the smaller centers of population he was a public spectacle and a horrible example. And everyone knew, also, when a man neglected his family because of drink, and spent his substance in riotous living. In hundreds of American towns the buildings adjoining a saloon were either perpetually vacant or were occupied by barber shops, or by stores which catered exclusively to men; women could scarcely be induced to trade within half a block of an open bar-room. Nor would they pass one if they could otherwise reach their destinations, for the sidewalks were nearly always wet and slippery with stale beer; and the foul odors that seeped over and under the swinging doors, and the oaths and obscene language with which the ordinary drinking man interlarded his conversation, were offensive to most men, to say nothing of the fastidious ladies of the period. And on Saturday, when the farm hands came to town for their weekly spree, the saloon areas were asprawl with drunken men who made the night hideous with their howling and cursing, and the streets were so unsafe that in thousands of towns women were seldom seen abroad after dark."

Older readers know that this is a faithful description of the saloon conditions of thirty years ago. It is so repulsive that even the enemies of Prohibition now say frankly that the saloon of the olden days will never come back; but they advocate the sale of "light wines and beer," and we all know that it was the beer saloon which Asbury is describing, and if beer is sold these offensive conditions will be revived. When it was legal to sell liquor, the sellers violated every law intended to restrict the evils of their traffic, and, as an old bartender, whom we have quoted before, has said: "The difference in the amount sold in saloon days and now, is the amount sold by the saloons, because there were bootleggers in those days as well as now, and it was harder to deal with them because it was not always possible to prove that their liquor had been illegally obtained." The liquor traffic, whether legal or illegal, has always been lawless; hence we are now far better off than when we had both the legalized and the illegal sale of liquor. The only way to control the sale of liquor is to outlaw it as we have done and then work for the enforcement of law. That will never be perfect, but it can be measurably obtained, and the liquor traffic driven to dark and disreputable places where it will do the minimum harm.

THE JOY OF GENEROSITY.

Mr. B. C. Forbes, editor of Forbes Magazine, comes in contact with many men of large means and knows many of them intimately; consequently his comments are interesting. Read the following: "My job happens to bring me into intimate contact with many millionaires and multi-millionaires. I often remark to myself how tragic it is that so many of them never learn the joy to be derived from generosity. Admittedly, more and more of those who become rich do now indulge in giving on some scale. But I would estimate that at least one-third of our millionaires hold on to every possible penny. When such men are occasionally compelled to put their hands in their pockets it hurts them. I know more than one multi-millionaire who has neither son nor daughter to provide for, who yet cannot bring himself either to spend or give normally. These men concentrate on accumulating, accumulating, accumulating. They bitterly resent the slightest inquisitiveness concerning what they mean to do with their money—perhaps the very thought of a day coming when they must part with it causes them to squirm. On the other hand, I know many men and women who derive their greatest pleasure from striving to do unselfish things for others. In my humble opinion, the man who, after providing adequately for his dependents, denies himself the joy of practising generosity, is a short-sighted fool."

As most of us are not millionaires, not even near-millionaires, we may fail to appreciate this opinion and think that it applies only to those who are very rich. But, in fact, it concerns every one of us; because we all have money for which we must give an account, and even the man of small means is not denied the joy of generosity. He may be generous with what he has, and, in some measure, merit the Master's commendation of the widow who threw in her two mites. Let us not wait till we are rich to be generous. If we do, most of us will not begin.

UNDERMINING THE FOUNDATIONS.

Until recently The Outlook (now The Outlook and Independent) was a journal which stood for the best things in religion and civilization. Now it publishes in every issue articles which are thinly disguised attacks upon the very things for which it formerly stood. Now the only excuse that a law-abiding and God-fearing man can have for subscribing for this journal is to keep up with the subtle and unfair attacks which are being insidiously made on Prohibition and orthodox religion. Consciously, this once reputable journal, and Collier's, Liberty, The North American Review, and the Atlantic Monthly have become allies of the forces of unrighteousness. When these supposedly reputable journals are lending their influence and sympathy to the subversion of high moral sentiment, it is time for the friends of righteousness to wake up and fight. Almost alone the country journals and the denominational papers in the realm of journalism are fighting for the things that good men hold dear. Slowly but surely, by subtle innuendo, these popular secular journals, together with a considerable element of the daily press, are undermining the foundations of public morality. How long will the forces of righteousness submit?

Up to last year Maryland had only 5,000 acres of state-owned forest, but during 1928 that area was doubled, and the Legislature provided \$50,000 with which to purchase more forest land for the state. It would pay Arkansas to acquire a large area of state forest, which properly managed would produce large revenue for the state after a few years.

When you begin to scold you weaken your influence.

METHODIST CALENDAR.

Gen. Bd. of Lay Activities, Mt. Sequoyah, Aug. 7-10.
Laymen's Conference, Mt. Sequoyah, Aug. 10-14.

PERSONAL AND OTHER ITEMS.

Rev. W. H. Cloniger, a local preacher formerly of this city, but now residing at 1632 Edgewood Drive, Alhambra, Calif., writes that Mrs. Mattie Shands Perriguez, his wife's sister, formerly of this city, died July 11 at Alhambra. She had been an active Christian worker.

Rev. J. H. Glass, commissioner for Superannuate Endowment, spent last Sunday at Blevins and helped the pastor, Rev. J. A. Sage, to raise \$236.50 on his Superannuate Endowment fund. He reports Brother Sage thoroughly "tanned" from working in his garden and active and happy in his good charge.

If you give me a dollar and I give you one, neither of us gains anything. But if you give me an idea and I give you one, both of us are enriched, for each of us then has two ideas. An elementary fact, perhaps, yet one pregnant with significance for the man who realizes that the road to dollars is paved with ideas.—Hoo-Hoo Bulletin.

Historical vandals, destroying historical buildings and valuable ancient books, are common. But Rev. R. H. Cannon of DeQueen is not of the destructive kind. In looking at some of his books some days ago we found "A History of the Colonies," by Abraham Small, published in 1824, "History of the Methodist Pulpit, South," published in 1859, and several others of like historic value. These he had secured from others who had discarded them or were about to throw them away.

Rev. F. C. Cannon, pastor at Richmond, some time ago reported a 100 per cent list for the Arkansas Methodist. Some days ago in a group meeting at Ashdown the Commissioner found how it was done. Mrs. F. C. Cannon was the chairman of the committee on Christian Literature and she did much of the canvassing. When some one said, "I am not able to take the paper," she at once proposed to sell a year's subscription to the Arkansas Methodist for a hen. This was done

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR, Editor and Business Manager
J. J. GALLOWAY, Commissioner
ANNIE WINBURNE, Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Board of Managers
Little Rock Conference. N. Arkansas Conference
James Thomas J. M. Williams
J. D. Hammons R. C. Morehead
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Pastors Are Authorized Agents.

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Office of Publication, 1018 Scott Street
Little Rock, Arkansas.

Make money orders and checks payable to the
ARKANSAS METHODIST

All matter intended for publication should be addressed to the Editor, 1018 Scott Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

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in many cases. The hens were then disposed of to the best advantage and the 100 per cent list was sent in. Can anybody beat that?

Rev. C. E. Whitten, our pastor at Glenwood, writes: "Our meeting began July 7 and closed on 21st. Brother Leland Clegg of DeWitt did the preaching, and Rev. E. G. Phillips of Siloam was the singer and personal worker. The sermons were all upon a high plane, sane, sensible, dramatic, powerful. Brother Phillips is a choice spirit and did faithful work. About 50 people came forward for reconsecration and membership in the church. The entire membership was blessed."

The St. Louis Christian Advocate carries the notice of the death of Rev. Z. T. McCann on July 7 at his home in Salem, Mo. Brother McCann will be remembered by our older readers as a member of Little Rock Conference who transferred to the St. Louis Conference about thirty years ago. Of him his pastor says: "He was always cheerful and never showed discouragement. I never met up with a more happy spirit. He always radiated sunshine and was respected and esteemed by all the people of this community. He was a great hero of the faith who gave a great ministry, having been 48 years in the active ministry and 57 years a preacher of the gospel."

WESTERN METHODIST ASSEMBLY.

Thursday, July 25, the Assembly Board held its annual meeting with 26 of the 33 members present, the largest attendance in its history. It was an interesting session, with brief recesses, lasting until the night.

Superintendent Yancey's report showed a slight excess of receipts over expenses last year, and the prospect is better for a larger excess this year. This does not indicate that the Assembly is a money-making institution. Far from it, as depreciation and various additions always reduce the excess to a deficiency; but the showing is exceedingly gratifying since such institutions usually show a loss on running expenses.

A few years ago, in order to complete the plant necessary to run the Assembly properly, it was necessary to contract a small debt, which it was hoped the lot sales would liquidate; but, as these sales have not been forced and the Board does not think it wise to reduce the prices, it is necessary to depend on the free-will offerings taken on Mt. Sequoyah Day, which, by action of the patronizing Conferences, was to be observed in every pastoral charge. A tidy sum has been thus obtained; but not enough, as many charges failed to observe the day. If all had observed it, collecting only a few dollars each, the amount would have been ample. In view of this, and the importance of the Assembly in carrying out the program of the Church, it is desired that even now all pastors who postponed observing the day should observe it. All that is asked is that the pastor make a brief statement and give the congregation an opportunity to make an offering. It is not an assessment, not even a quota, but a voluntary offering, that is desired. Every pastor who observed the day got a collection.

Officers elected for the ensuing year are: President, A. C. Millar; vice-president, G. S. Sexton; secretary, W. L. Scarborough; treasurer, T. L. Hart; superintendent, S. M. Yancey. Great satisfaction was expressed over the successful administration of Superintendent Yancey. He is expected to visit all the Conferences and promote the collections and publicity.

The Board of Control of the Elza-Stephens-Rommel Hall met at the same time, and had a very successful session. It was agreed to close in the fourth floor, or roof-garden, thus making it available in all kinds of weather. It is hoped that it will be possible to finish the first and second floors by next season. They are used now in connection with the finished third floor. It is really a very wonderful building, and the Woman's Missionary Societies of the thirteen Conferences deserve much credit for their splendid efforts. When the building is finished, it is believed that it will bring a very nice income in addition to cost of upkeep.

The Library Hall erected by the Arquoyah Club, representing the Sunday School workers of Arkansas, is nearly completed, and is in use, proving to be very popular and valuable. It will be finished by next season.

The representatives of Texas are considering a plan to erect some building, but have not yet de-

cided what it will be. Certain individuals are also contemplating the erection of cottages or lodges for certain purposes. It is confidently anticipated that soon many of our people will realize the importance of the Assembly and will build memorial halls. If any who read this are interested let them communicate with the president who can indicate the most pressing needs.

WILL YOU PERMIT THE LOSS?

Since the "Club Plan" was put into operation in connection with our subscribers, our circulation has increased, and would be in a very satisfactory condition, if our pastors generally would promptly look after the clubs when the time for renewal comes.

Practically two-thirds of our subscribers are in these clubs and they expect their pastors to renew for them through the club; hence most of these are waiting for the pastor to attend to this matter. It is probable that fully 3,000 subscribers are now ready to pay up and renew if the pastors would at once form their clubs. Unless these pastors act promptly, it may be necessary for us to drop these names, in most cases to the disappointment and displeasure of the subscribers.

Thus pastors who are postponing this work, are standing between us and these subscribers and will be responsible for a large loss if they do not act. Now, brethren, is this fair to your paper and to your people? You may have been waiting for Commissioner Galloway to come to your charge; but he can only go in cases where his assistance is imperatively needed because of some unusual condition. He has organized the Districts and instructed committees, and is expecting pastors to co-operate.

Then, in the case of a new subscriber, we are losing his money for all of the time that has passed, and his subscription will count on next year rather than on this if it is not sent in until late.

Under all of those circumstances, we feel that our pastors should make a special effort to send in their clubs within the next thirty days. This is a good time to do this work, when the "Collections" are not pressing, and it is an especially opportune time when a meeting has just closed, as all new members will be helped by beginning to read their church paper.

SUNDAY AT PULLMAN HEIGHTS.

Invited by Rev. B. F. Fitzhugh to fill his pulpit while he was at Mt. Sequoyah last Sunday, I spent the day with the people of Pullman Heights Church in Hot Springs.

I looked in on the live Sunday School of which Mr. Dewell Jackson is the efficient superintendent. As it was missionary day four small girls and a boy put on a very interesting program at the close. I was in the Senior Epworth League service over which a brother of Mr. Jackson presided. It was a good service, and I enjoyed it. Morning and night I preached to attentive congregations. A very satisfying dinner was had at the home of Mr. and Mrs. W. H. Bills. Although the day was excessively hot, the electric fans kept the auditorium comfortable. Why do not all of our churches that have electricity have fans? It is just as important to keep cool in summer as warm in winter.

Pullman Heights takes the place of the old Park Avenue Church, and is about two blocks north of the old site. It was built last year under the leadership of that active pastor, Rev. B. F. Fitzhugh, who seems to have a talent for building new churches where others think it impossible. The new building is a slightly brick with a basement almost a full story, and a well lighted and ventilated auditorium above. It is well arranged for Sunday School and other social purposes, and is in a good neighborhood in the northern part of the city. The cost was \$20,000. This is a great achievement for a church of 250 members, none of whom is rich. Best of all, the building enterprise did not interfere, as it often does, with the support of the ministry and the regular collections. The salary was raised from \$1,200 to \$2,100, and all of the claims have been paid already this year. Is not that a fine record? About sixty members have been added under Brother Fitzhugh. The chairman of the board is Mr. W. T. Baker. The president of the W. M. S. is Mrs. W. F. Ramley. The president of the Senior League is Miss Esther Riddehoover. This church has taken on new life and has a bright future.—A. C. M.

LET US PREACH HOLINESS

The leaders of the M. E. Church, South, have been saying for months, "We need a great revival of religion" and for the purpose of bringing it about "schools on evangelism" are being held all over the church. It is a new and untried way. Good Christian people are praying it may be honored of God and bring the much desired results. Wesley Whitefield, Finney, Moody, Hammond, Jones, and Paul pursued another

course. If the plan mentioned does not accomplish the desired effect, it will probably be because it resembles too much an effort to gather fruit before the tree is planted. It is evidently a magnificent plan to enlist men and women who are already Christians in active missionary work. If the plan fails, it will be because it does not create in the minds of the ministry and the laity a keener sense of sin and a more ardent desire for holiness. No re-

vival has ever occurred in an individual heart or in the whole church without an increased sensitivity to sin and an intense desire for holiness. The church must not forget that holiness, sanctification, is essential to Christian character, Jesus came for this purpose, "to save his people from their sins." He prayed, "Sanctify them through thy truth," John 17:17. "This is the will of God even your sanctification."

"God hath called you unto holi-

ness," (R. V. sanctification) I. Thess. 4:7. "Follow peace with all men, and holiness (R. V. sanctification) without which no man can see the Lord," Heb. 12:14. Paul exhorts Timothy to continue in holiness (R. V. sanctification) I. Tim. 2:15.

Paul prayed for the sanctification of the Thessalonians, I. Thess. 5:23. "The very God of peace sanctify you wholly, and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

He prayed that the Ephesians might be "filled with all the fullness of God," Eph. 3:19. John's language on this subject cannot be misunderstood: "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness," I. Jno. 1:9. "Whosoever committeth sin is of the devil," I. Jno. 3:8. "Whosoever is born of God doth not commit sin," I. Jno. 3:9.

The doctrine of holiness or sanctification was so clear to the founders of Methodism that they organized their first societies "for the purpose of spreading scriptural holiness over the land." John and Charles Wesley, Richard Watson, Adam Clark, John Fletcher and that wonderful soul winner, the unlearned Carvosso, all preached sanctification or holiness. Every Methodist preacher who has been admitted into any Conference has answered in the affirmative the following questions: "Are you going on to perfection? Do you expect to be made perfect in love in this life? Are you groaning so to be?"

When I was young the questions of personal sanctification was kept prominently before the church. When I was but a child Rev. Erasmus Duncan was my pastor. He preached and professed sanctification. Not till my dying day will I forget the holy impressions he made on my childish mind. I believed then and believe now he was a man of God. Then there came into my life Rev. Jacob Pearson and his family, all of whom professed sanctification—not second blessing, for it was not mentioned. After these long years I think of them as being all they professed to be for they lived and died well.

Some years ago our church was greatly agitated over the "Second Blessing Theory of Sanctification." Some of the best men in our church espoused the theory. Among whom were Henry C. Morrison of Kentucky, Joseph Stanton Key of Georgia, George W. Hill of Arkansas, and many other men good and true.

Others of us who believed in sanctification—and did not call in question the sanctification of these consecrated men—were not willing to restrict the doctrine to the "Second Blessing Theory."

Since that agitation ceased the subject of sanctification has been so ignored that this writer has not heard a sermon on it in years. The Scriptural doctrine of stewardship holds the stage today. I have heard dozens of sermons on stewardship since I have heard one on personal holiness. When an individual becomes more sensitive to sin and has a greater yearning for holiness, a revival is already on that heart. It is the business of ministers to labor and pray, as Paul did, to bring the whole church into a state that Paul prayed the Romans might be in, i. e., "Sanctified by the Holy Ghost," Rom. 15:16.

We have preached stewardship until the church is giving as she never

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gave before, but the fact that our leaders are insisting that a general revival is greatly needed, is an unanswerable argument that our Chief Shepherds think our people are not as sensitive to sin as followers of Christ should be; neither "groaning after a perfect life," as those should who hope to reach that world by and by, where "nothing can enter that defileth."

In our Sunday School literature some one asked the question, "How Shall We Warm up the Church?" and answered his own question, "By Building a Fire in the Pulpit."

Brethren, what a responsibility is ours! If our people are worldly are we excuseless?—B. H. Greathouse, Prairie Grove, Ark.

OUR COUNTRY CHURCH PROBLEM

By W. P. Whaley

Our Annual Loss of Members.

Thirty years ago, to go back no further, Methodism was largely a country church and was growing rapidly. In 1899 the Little Rock Conference had 510 congregations and only 400 church buildings. Thus 110 congregations had no buildings, but were working in country school houses. That year 1654 were received on profession of faith in that Conference, but the net increase in membership was 1960. The Conference had received 306 more by letter than it had lost by letter and death. For many years our Arkansas churches had an annual net increase in membership considerably in excess of the number received on profession of faith.

How different the situation now!

Last year the North Arkansas Conference received on profession of faith 3,254 and the Little Rock Conference 3,178. If we had now the conditions of thirty years ago we should have had a net increase in membership of about 8,000; but we actually suffered a net loss of 1,568—the North Arkansas Conference losing 2,181 and the Little Rock Conference gaining 613.

Where and why is this loss?

We make slow gain in membership, or suffer actual loss, because we lose whole congregations in the country every year. Last year the Little Rock Conference lost 11 congregations, the North Arkansas Conference 35, and the whole church 263.

Nearly all our town and city churches are steadily growing in membership. We receive more people on profession of faith every year than we did thirty years ago. Our loss is in the country.

Why do we lose the country congregations?

Because they are not housed and cared for. There are 113 Methodist congregations in Arkansas now (after losing 35 last year) trying to live in country school houses. They are small and weak groups. Formerly a circuit rider would care for from six to a dozen such groups—preaching to them monthly, holding revivals, and visiting the people. Now our country pastors are dropping the weaker groups and giving their attention to fewer and stronger groups. In most instances the membership of the deserted groups is not transferred to another group. Sometimes pastors neglect to do it, and sometimes the membership refuses to be transferred. Finally the membership in these little abandoned groups is not reported in our statistics.

The annual loss of such little groups in the country accounts for the slow growth in membership our

church is making, and constantly threatens us with a loss. The Little Rock Conference, while organizing many permanent congregations in towns and cities during the past thirty years, has actually a total of 63 fewer congregations than it had thirty years ago, and this loss is all in the country.

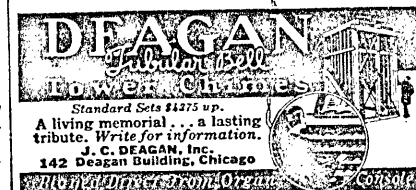
Arkansas Methodism is a cross section of Southern Methodism, and reflects the general tendency of our church. As there are many remnants of Methodist congregations in the country in Arkansas that are not getting our ministry and are not being reported in our statistics, that is likely the condition throughout the church. The General Minutes show a loss of 263 whole congregations in 1928.

If we could prevent this loss in the country our annual ingatherings would pile up splendid net increase in our membership.

I will make a few suggestions about the remedy next week.

I will be glad if each country pastor will study the conditions in and adjacent to his own charge and report to me. Let us find the facts.

—Searcy, Ark.



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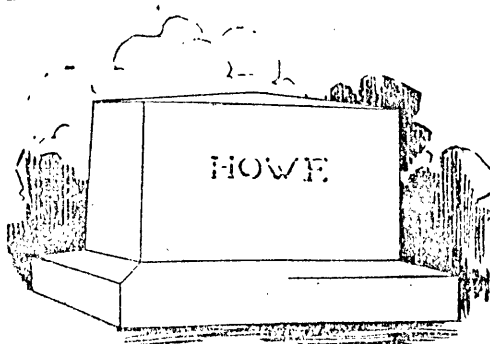
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AQUAMARINE TOPAZ	HELIOTROPE
ADVENTURINE	INDIAN AGATE
AZURE QUARTZ	JASPER
BAFFA DIAMOND	MOONSTONE
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BLUE MOONSTONE	YOGO SAPPHIRE



It is found, also, that the beautiful colors of Winnsboro Granite come from the various crystals it contains, which are identical in substance to many of the finest of precious stones and jewels of the order of the amethyst and moonstone. When the surface of this granite,—which is a composite of these actual precious stone crystals,—is highly polished, all the beauty and color of these jewels become visible. Could a more beautiful monumental stone be found anywhere than this?

Winnsboro Granite is most lasting because it is composed of the most durable mineral known. It is superbly beautiful because it is made up of the substance of precious stones and gems. Inscriptions on it are clearly legible because of the marked contrast between cut and polished surfaces.

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B. H. Heyward Treas. & Gen. Mgr.

Woman's Missionary Department

ZONE MEETING AT PRESCOTT.

The Woman's Missionary Society of Prescott was hostess to a very splendid all-day Zone meeting of the Prescott District, Monday, July 22. There was a good and enthusiastic attendance from Blevins, Emmett, Gurdon, Delight, Okolona, Murfreesboro, and Prescott, and the outstanding feature of the day's service was the presence and address of Miss Lucy Wade, our new missionary to Brazil, who spoke at the 11 o'clock hour and completely won the hearts of our women as she talked to us of Brazil and why she wanted to go there. It was a great privilege to have Miss Wade with us and the love and prayers of our women follow her as she goes into her chosen service for our Lord.

Miss Wade's address was followed by sacred moments of intercession and prayers in which several of our members responded in special prayers for our outgoing missionaries.

Rev. F. G. Roebuck of the Prescott Church, welcomed the guests and led us in a beautiful and impressive morning devotion. The theme of his message was "Bearing the marks of our Lord," Galatians 6:17, and brought us to a high spiritual plane for the day's service.

Mrs. George F. Cress, District secretary, presided over the sessions and talked of our purpose and goal for the year.

In the afternoon session Mrs. Jennie Carr Pittman, of Prescott, and former State president of the W. C. T. U., led the devotion, stressing the truth of what Christ had done for women in revealing her equality and ability to take her rightful place in the world.

Rev. J. A. Henderson, presiding elder of the District, was present and brought us a very forceful message in the afternoon service.

Miss Ione Livingston and Mrs. Nell Bush McPheeters sang a beautiful vocal number and our great Methodist hymns were used at intervals throughout the day by the congregation.

We were glad to have also as our guests Mrs. W. R. Boney, District secretary of the Texarkana District, and Mrs. Nick Wells, and daughter, Miss Carolyn of the Texarkana District.

The closing hour of the day's service was Officers' Training Hour and proved to be as spirited and helpful as any hour of the day.

Several of our women, Mrs. J. A. Sage of Blevins, Mrs. F. D. Jordan of Emmett, Mrs. Fannie Pyles of Okolona, Mrs. R. S. Stephens of Gurdon, Mrs. Lee Montgomery of Prescott led us in a round-table discussion of the duties of the officers and how to have a good Missionary Society. These talks were brief but to the point and when we had finished we realized that every office is of vital importance and should be accepted gladly as a service unto the Lord. We feel that everyone present resolved in her heart to be a more efficient officer in her auxiliary.

During the noon hour our hostess auxiliary led the way into the beautiful and restful dining hall where an artistic arrangement of small tables and vases of flowers greeted us and we enjoyed the bountiful luncheon and friendly conversation.

It was a day of very splendid fellowship and missionary inspiration and those in attendance were unani-

mous in their praise of the entire day and expressed an enthusiastic desire that we "carry on" with the Zone meetings in Prescott District.—Mrs. Geo. F. Cress, District Sec.

ZONE MEETING AT OGDEN.

The Zone meeting of this District embracing Ashdown, Foreman, Ogden, Richmond and Wilton auxiliaries was held at Ogden Wednesday, June 19. The meeting was held in the school auditorium which was beautifully decorated with ferns and flowers. There was a large attendance and the interest manifested made this a very successful meeting. The presence of two Conference officers, Mrs. W. R. Boney, District secretary, of Stamps, and Mrs. A. M. McKinney, superintendent of Mission Study of Texarkana added to the interest and inspiration of the meeting.

Zone chairman, Mrs. W. L. Phillips of Ashdown, presided, with Mrs. T. B. Cook as secretary. Address of welcome was given by Mrs. Hill Furlow, president of Ogden Auxiliary, responded to by Zone Chairman, Mrs. W. L. Phillips; sacrificial giving was the topic of a devotional drawn from II Cor. 8:1-9, read by Mrs. W. M. Sykes; prayer voiced by Mrs. F. C. Cannon, wife of the pastor of this charge; talk Mrs. W. R. Boney on various phases of the work, giving an interesting message on the beauty and duty of missions. A quartet from Foreman Auxiliary sang appropriately "Send Reports." The Conference superintendent spoke on Mission Study II Tim. 2:15, Study to show thyself approved unto God—real study is the approved method of mission study. A little play "First Church Missionary Society," by Richmond Auxiliary, lent entertainment to the program as well as offering good suggestions.

Vital Needs of the Woman's Missionary Society was an earnest, enthusiastic paper, presented by Mrs. W. W. Gardner—a paper suggesting the thorough evangelization of our own land as well as foreign countries. Round table discussion on the needs of our W. M. S. led by Mrs. A. T. Hemphill who admonished not to let trivial things interfere with the important work of the missionary society—like the "little foxes that spoil the grapes." Mrs. S. C. Reynolds, Mrs. Boney and others joined in this discussion, closing with a talk by Rev. F. C. Cannon. Song "Saved by Grace" sung by Mrs. James Hemphill and Mrs. W. M. Sykes closed the program.

Some business was taken up, including the election of officers for the ensuing year.

Zone Chairman, Mrs. W. M. Sykes, of Richmond; vice chairman, Mrs. S. C. Reynolds, of Ashdown; Mrs. T. B. Cook of Ashdown, re-elected corresponding secretary; Mrs. Hill Furlow recording secretary. The chairman will appoint other officers and committees.

This is the first Zone meeting held with the Ogden Auxiliary, a jubilee organization of last year. A large bouquet of beautiful dahlias and ferns was presented by Mrs. J. M. Johnson to the jubilee W. M. U. from Ashdown. Chairman, Mrs. W. L. Phillips expressed thanks and appreciation of the fine entertainment of Ogden Auxiliary assisted by Christian members of other denominations; also for the presence of the Conference officers who have traveled here to give the benefit of their labors in missionary work; and to the preachers present, Rev. S. K. Burnett, Rev. F. C. Cannon and Rev. A. C. Rogers, pastors of charges in this Zone, who by their prayers, talks and presence

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W. M. Glass, Sec.-Treas.
Geo. W. Donaghey, Pres.

gave assistance to the meeting. Ogden is noted in this section for its hospitality and union of spirit in the entertainment of church and educational organizations.

This was a fine example; at the front door was a welcoming committee, welcoming the guests with good cheer. Every arrangement was made for the comfort and pleasure of the crowd. At the close delightful entertainment was afforded by a course of refreshments which obliterated the warmth of the afternoon—brick ice cream and cake in pink and white with flower favors, which gave zest and enjoyment to the all too brief social period following when friend met friend in the "fellowship of kindred minds like to that above."—Mrs. Ethel M. Sims.

OSZARK AUXILIARY.

Mrs. C. C. Jeffers was leader of the program Monday afternoon when the Woman's Missionary Society of the Methodist Church met at the home of Mrs. J. M. Hill.

Mrs. J. B. Carter presided over the meeting. The subject was "Missionary Lessons." Mesdames W. J. Davis, J. B. Carter, Niva Edwards and R. J. Gammill assisted with the discussion of the lesson. Piano numbers were given by Misses Mabel Gibbons and Lillian Douglass and a vocal solo by Miss Mary Wagoner, of Fort Smith.

A social hour followed the business, when ice cream and cake were served by the refreshment committee, Mesdames M. B. Conatser, J. E. Bryan and S. J. Davis.

Our society is conducting an Exchange at present, and it has proved to be interesting as well as beneficial in a financial way.

Our membership has increased in the last few months and our meetings have been very good.

The next meeting will be the second Monday in August.—Mrs. J. C. Mainard, Reporter.

TILLAR SPECIAL

The members of the Tillar Missionary Society met Monday afternoon with Mrs. J. A. Gabbie, one mile north of town and a splendid voice program was given under the direction of Mrs. V. A. Peacock. During the social hour the peacock for the third quarter was closed.

The "Rabbits" and "Ducks" were opened and the "Rabbits" were declared winners over the "Ducks." The "Rabbit" contained \$22.55 and the "Ducks" \$20.35.

Last quarter the "Ducks" were winners and were entertained with an all-day picnic. Now the "Rabbits," anxiously await their entertainment by the losers.

This money will be applied on our parsonage fund. We also accepted an invitation for an all-day meeting with the Monticello Society in August.

At a late hour in the afternoon the hostess served a lovely ice course.—Mrs. V. S. Clayton.

W. M. S. WOMEN AT MT. SEQUOYAH

The following representatives of the W. M. S. of North Arkansas Conference have been attending the School of Missions at the Western Methodist Assembly during the past week: Mrs. Jno. W. Bell, Greenwood; Miss Nellie Denton, Miss Augusta Gove, Mrs. J. T. Penniger, First Church, Ft. Smith; Mrs. Landers, Van Buren; Mrs. May I. Waldron; Mrs. A. E. Holloway, N. Little Rock; Mrs. F. R. Hamilton, Forrest City.

Sunday School Department

SUNDAY SCHOOL DAY OFFERINGS OF NORTH ARKANSAS CONFERENCE FOR WEEK ENDING JULY 27. Batesville District.

Tuckerman	\$100.00
Arbor Grove	2.50
Clover Bend	2.30
Lauratown	2.50
Minturn	1.85
Stranger's Home	8.01
Forrest Chapel	3.00
Previously reported	299.67

\$419.83

Booneville District.

Parks	\$ 5.00
Previously reported	304.37

\$309.37

Fayetteville District.

Prairie Grove	\$ 35.64
Previously reported	185.31

\$220.95

Helena District.

Wesley	\$ 6.00
Holly Grove	20.00
Previously reported	462.01

\$488.01

Jonesboro District.

Monette	\$ 7.36
Jonesboro, 1st Church	150.00
Previously reported	380.58

\$537.94

Paragould District.

East Paragould	\$ 25.00
Paragould, First Church	150.00
Mt. Zion	5.00
Previously reported	250.69

\$430.69

Standing by Districts.

Jonesboro	\$537.94
Fort Smith	491.42
Helena	488.01
Batesville	419.83
Paragould	430.69
Conway	390.79
Searcy	357.14
Booneville	309.37
Fayetteville	220.95

\$3,646.14

G. G. Davidson, Treas.

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REMOVES DANDRUFF
STOPS HAIR FALLING
Has been used with success for more than 40 years
RESTORES COLOR AND BEAUTY TO GRAY AND FADED HAIR
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Being liquid, Capudine acts very quickly. Highly effective for headaches, neuralgia, rheumatic pains, periodic pains. At all drug stores. 30 and 60c sizes. (adv.)

TRIENNIAL INSPECTION: WHAT IT MEANS IN EDUCATION

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Let all Arkansas young men and young women investigate the Hendrix-Henderson pledge, to devote all of its resources to

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Great Days in Arkansas: August 7-9

Friends of Prohibition and Sabbath Observance Will Meet at Mt. Sequoyah, Near Fayetteville, to Consider These Issues in the Light of Present Conditions.

National Leaders Will Present Their Views
Representatives of Five States Will Attend.

All Christian Men and Women Are Invited to Participate.

Purchase Tourist Round-trip Tickets to Fayetteville, Ark.. The rate is approximately one and one-third fare. Room and board at Mt. Sequoyah from \$1.50 to \$2.25 per day.

For Terms and Reservation address S. M. Yancey, Supt. of the Assembly, Fayetteville, Ark.

Mention this occasion to friends of Prohibition and Sabbath Observance, and help to secure a good attendance. As there will be several thousand farmers at the University at that time for Farmers' Week, many of them should attend. Pastors should inform farmers who are expecting to attend.

LET US MAKE THIS A GREAT OCCASION

MT. SEQUOYAH
Near Fayetteville, August 7-9

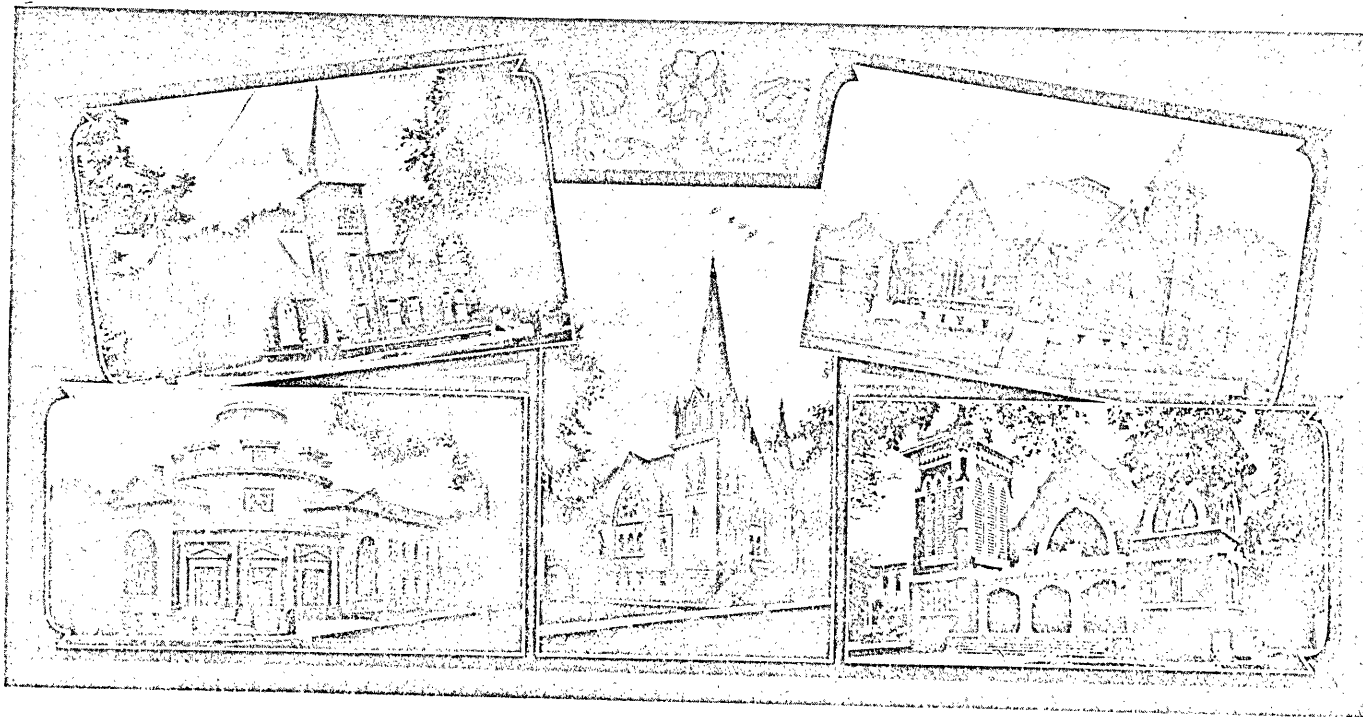


Rev. William Sherman, Pastor Central Methodist Episcopal Church, South, Fayetteville.

Methodist Episcopal Church, chairman and Mr. A. P. Eason, outh, of Fayetteville seems to secretary and treasurer. ave stood the test of many try- A strong Woman's Missionary ig years. As far back as 1820 Society with Mrs. W. N. Pittman, lethodist ministers were preach- president, Mrs. Floyd Hodges, ig in Northwest Arkansas. They vice president, is doing some very vere here sixteen years before constructive and creditable work. Arkansas was admitted to the Owing to the ill health of Mrs. nion. Fayetteville was given its Pittman, Mrs. Hodges has been present name in 1828, the year acting president for some time. hat Washington County was or- The Methodist Sunday School is ganized. Three years later the standing and best attended Sun- first preacher was appointed to verhaps, one of the most out- he Circuit that included Fayette- day Schools in the country. There ville. Rev. John Kelley was the are seven departments which appointee. He was the first regu- meet separately, and are doing larly appointed Methodist preach- splendid work. It is headed by er who proclaimed the doctrines the able Mr. M. M. Collier, as of Jesus Christ according to John superintendent at present. Wesley in the newly named vil- There are three Epworth age. In 1832 he was succeeded Leagues, a University, or Ad- by the Rev. Alvin Baird. The Cir- vanced League, Senior League, cuit then included 279 white mem- and a High or Intermediate bers. Figuring from the date of League. In addition to the large mem- bership and constituency it serves more than, 600 Methodist young people who come here to attend the State University. To take care of this work, a student pas-



Rev. H. M. Lewis, Student Pastor Methodist Church, and serving the Students of the State University.



A Few of Fayetteville's Magnificent Church Buildings.

Fayetteville, A City of Churches

Fayetteville is an important center of religious activity. There are fifteen churches, representing all the better known denominations. Many of them have magnificent edifices, rivaling in beauty, the finest churches of the country. You are welcome in the churches of Fayetteville as a visitor or as an addition to the congregation of your choice.

Among the most prominent churches are the Presbyterian, Christian, Baptist and Methodist. All of these are reported to have good attendance and doing good work, both, in the Sunday School and other departments.

Fayetteville Methodism

Speaking of organizations, the

Among the pioneer Methodist preachers who stamped their life as ambassadors of Jesus Christ upon the people of this section of the state, were James Bankston, John Henry, Pleasant Tackett, Allen M. Scott, Alvin Baird, H. G. Joplin, John Harrell, Hiram Gearing, J. B. Annis, Andrew Hunter, Jacob Custer, R. W. Cardwell and Young Ewing.

The Fayetteville church was made a "station" in 1857, and the Rev. John Rhyne was the first station preacher. He served the church one year and was succeeded by the Rev. Geo. A. Schaeffer, a transfer from the Alabama Conference.

At present the church has about 1,100 members, and is well organized in all its departments. The official Board is composed of 42 men with Mr. Ralph Lewis

tor is assigned, the Rev. H. M. Lewis, an A. B. from Hendrix College and a B. D. from Southern Methodist University, has served in this capacity for the past two years. Each year in the training section of the department of the Sunday School there have been awarded 210 Teacher Training Certificates in Bible, a total of 1,030. For this splendid work, Bro. Lewis is to be commended.

The present pastor is Rev. William Sherman, a native of Washington county, having been born and reared at Elm Springs, 12 miles northwest of Fayetteville. He spent his early life on the farm, attending the common schools of the community.

Through concentrated efforts, Rev. Mr. Sherman has developed into a strong man, both physically, mentally and spiritually, and is highly respected and loved by all who know him. He has spent his life in North Arkansas Conference, serving such charges as

Russellville, Van Buren, First Church (Fort Smith), First Church (Jonesboro) and has also served Conway, Fayetteville, Ft. Smith, Helena, and Paragould Districts as Presiding Elder. Rev. F. M. Tolleson, D. D., is the present presiding elder for this District.

Beautiful Public Buildings

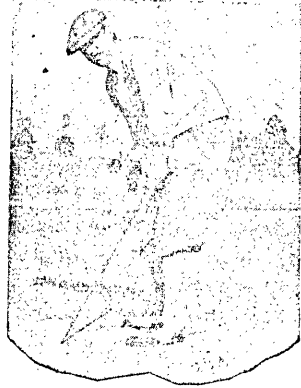
Fayetteville has, among other things, some very beautiful public buildings. The Washington County Court House, Post Office, Hospital, Arkansas Building, Ozark Theatre, the Public School and State University buildings are wonderful examples of old Southern and modern architecture.

Public Schools

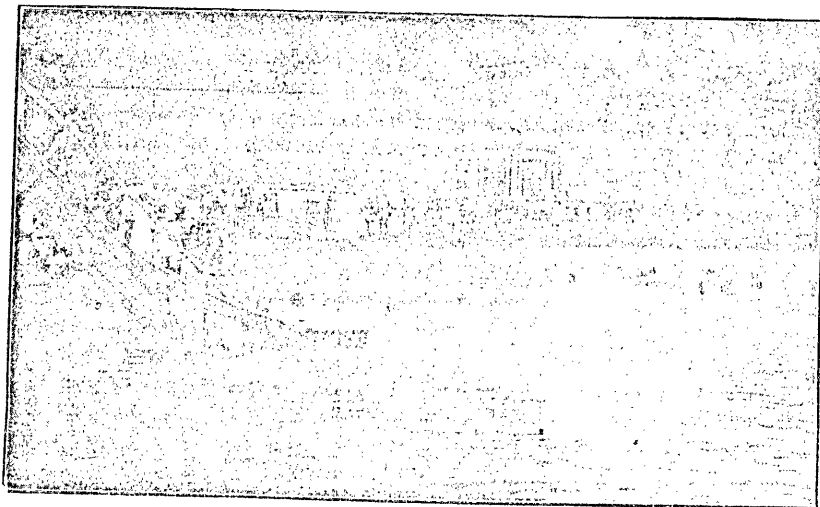
Fayetteville has a splendid school system, offering all standard subjects taught in the public schools of the state, in both grade and high school departments. With this splendid school system and the State University, Fayetteville is noted as an educational center.

"In the Land of a Million Smiles"

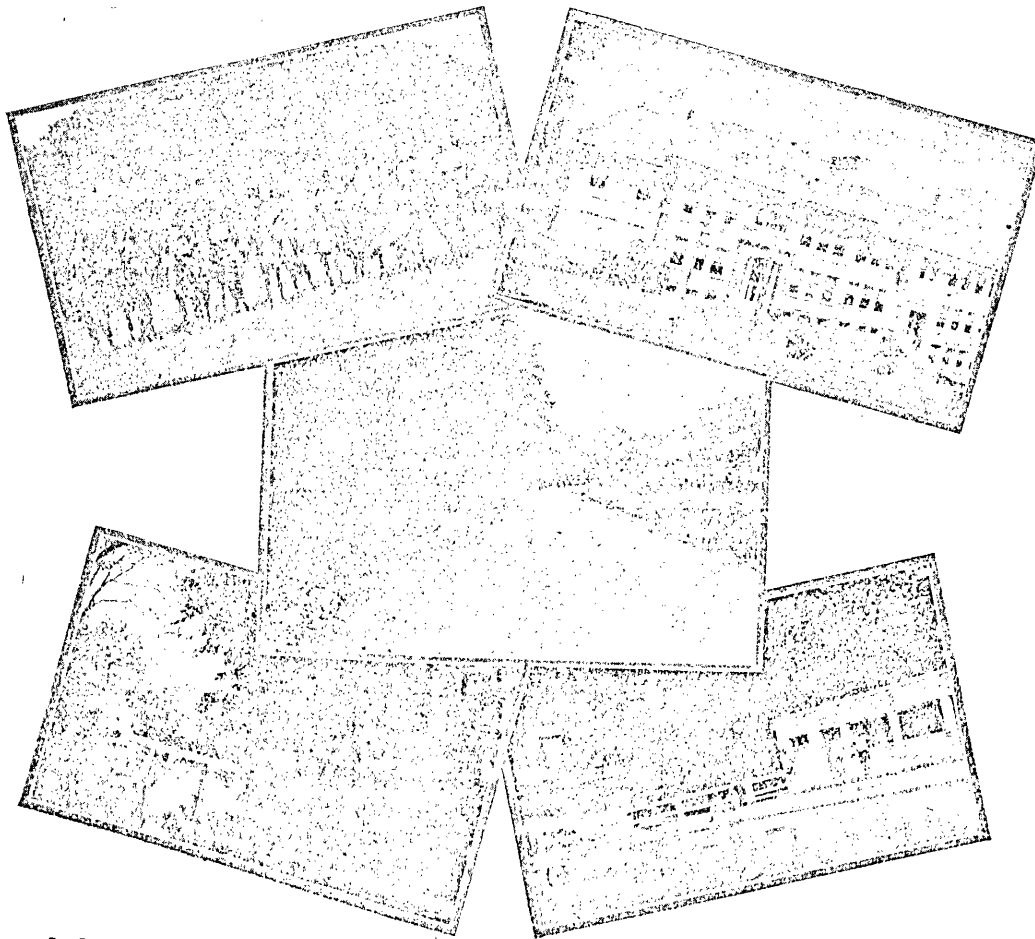
A city of 10,000 happy and contented people.
A city of beautiful homes.
A prosperous and progressive business town.
Indeed, a splendid place to live.
Don't Forget the Washington County Fair Sept. 24, 25, 26, 27.



The Golf Course



The Swimming Pool at City Park.



Upper Left—Some of Fayetteville's Younger Visitors at the Start of a Morning's Center.
Center—A Smooth Mountain Stream Amid Rich Woodland Settings.

Upper Right—One of the City's Modern School Buildings.

Lower Right—Fayetteville's New Natatorium Adjoining the Tourist Center and City

Come to FAYETTEVILLE

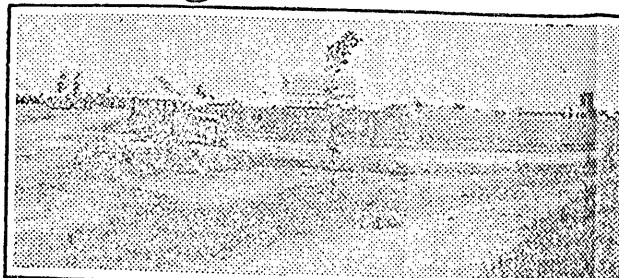
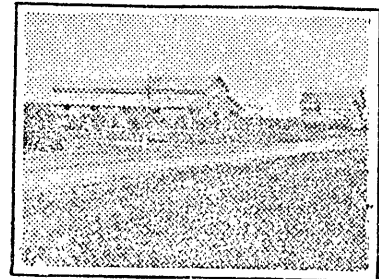
Fayetteville is situated on the crest of the Ozark Mountains in Northwest Arkansas, fifteen hundred feet above sea level. Tier after tier of sloping timberlands which form a vista of captivating beauty on every side enhances the location greatly. The beautiful mountain scenery, with prevailing cool breezes and sunshiny days and the constant temperate climate, makes Fayetteville admirable to everyone who visits her.

Fayetteville offers a happy combination of healthful surroundings with unusual recreational advantages and opportunities for cultural development. It is fast becoming a Mecca for tourists in ever increasing numbers from year to year. There are sporty golf courses, swimming and boating facilities, cool clear mountain streams, scores of waiting woodland trails, rich farm and orchard lands, libraries, and theatres. In fact, every type of entertainment to meet the changing fancy of the vacationist.

Here is located the State University, which offers, in addition to its winter curriculum, a complete summer course to more than 1,000 students. There is here also, Mount Sequoyah, the site of the Western Methodist Assembly with a well arranged program of conventions, nationally known lecturers and chautauqua entertainments.

Come to spend a week, an entire summer, or a lifetime and catch the buoyant spirit of these beautiful Ozarks, where health, happiness, rest and recreation soon tease away worldly cares.

Many Buildings to Be Used for 1917
City of Arkansas, August 6, 7, 8, 9



Views of some of the buildings that will be used in the various departments of the University of Arkansas College of Agriculture, August 6, 7, 8, 9. 1. Gray Hall where a portion of the men's and boy's sectional meetings will be held; 2. The main experimental station for investigations pertaining to dairying, beef cattle, hogs, and sheep raising, child-care, food, clothing, and farm crafts will be held in Agriculture; 3. The Dairy building, another building of the College of Agriculture; 4 and 5, The livestock barns on the main experimental station for the purpose of studying the hundreds of investigations pertaining to the state. This farm is a part of the more than 1,000 acres of land owned by the state. problems are being solved by workers of the College of Agriculture.

ANNOUNCEMENT—All visitors should come directly to the University of Arkansas either to a dormitory, to a tent, or out in town. Come to the University of Arkansas.

Farmers, Farmers' Wives, and Their Children

GENERAL PROGRAM—Both, the general and sectional programs are of interest to everyone who attends. There are some of the county agents for addresses, demonstrations, etc. Among the outstanding speakers are Progressive Farmer, Memphis, Tenn., and one of national prominence, What Is He? in honor of the 10 Arkansas Master Farmers. county agents will be on the platform during this program.

The following progressive citizens and firms of Fayetteville are serving of any patronage offered them:

Western Methodist Assembly
First National Bank
Arkansas National Bank
Boston Dry Goods Store
McIlroy Bank & Trust Co.
Southwestern Gas & Electric Co.
Arkansas Ice & Cold Storage Co.
Vickers Cleaners, Dyers and Launderers.

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Lewis Chevrolet Co.
Guisinger Music Co.
Ozark & Palace Theatres
Fayetteville Plumbing Co.
Lewis Bros. Hardware Co.

E, ARKANSAS

29 Farmers' Week at Univer-

*The Southern Gateway
To the Ozarks*

An Ideal Home City

Surrounded by the famous grape vineyards, apple orchards and prosperous farms with their rich production of berries, poultry, grain, livestock and dairy products, Fayetteville offers opportunities for the home seeker to observe at first hand the activities of a progressive farming country.

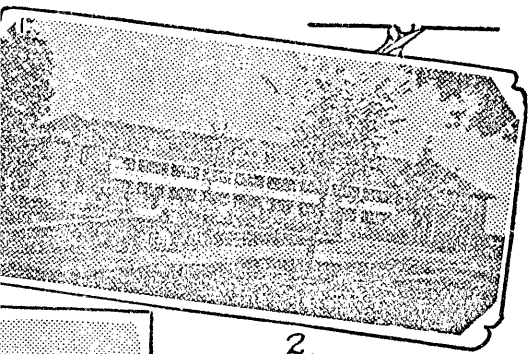
The city itself is one of the most modern and cultured centers to be found anywhere. Its modern department stores, strong banks, with combined resources of over five million dollars and deposits of over four million, up-to-date theatres and splendid civic clubs are animated with a spirit of progress, coupled with the cultural atmosphere so frequently prevalent in university towns.

Schools, hospitals and public buildings are well equipped and modern. Pure water is supplied direct from the nearby White River, one of the most beautiful mountain streams in the Ozarks. Electric current for all purposes is supplied by the Southwestern Gas and Electric Company.

The happy combination of sunshine and bracing fresh mountain breezes builds here in Fayetteville a climate that is ideal for rearing a family; one where extreme healthful conditions are enjoyed. For further information, address Fayetteville Chamber of Commerce.

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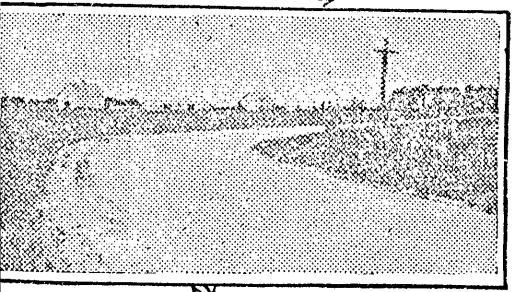
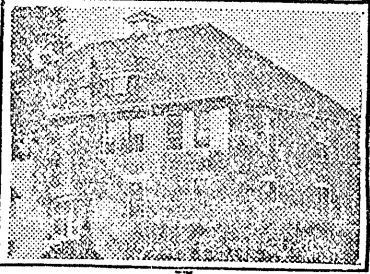
Is located on the main line of the St. Louis & San Francisco Railroad between St. Louis and Dallas, Texas; a night's ride from such markets as St. Louis, Kansas City, Dallas, Oklahoma City and Memphis. Two branch lines serve the territory to the east and west. HIGHWAYS leading to Fayetteville are good, and a motor trip to Fayetteville, with all the beautiful scenery is highly enjoyable.



2.



6



s programs Farmers' Week, which is to be held here
ust 6-7-8-9. 1 and 2-The Agricultural building and
etings will be held. 3-Entrance to the Agriculture
Station where farmers will study the various inves-
; 6-The woman's sectional program on homemak-
n the Home Economics building of the College of
llege that will be utilized for sectional programs;
arm, where Farmer's Week visitors will go each
ations that are being carried on in the interest of
f Arkansas Experiment Stations farms where farm
ulture.

University Campus where rooms will be assigned
registration booth. There is no registration charge.

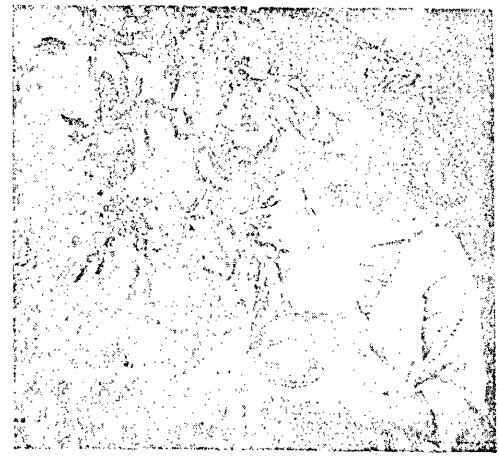
Children—Everybody Welcome

grams have been carefully planned, which will be of
ntry's most outstanding authorities on these pro-
ding speakers is Dr. Tait Butler, editor of the
minence, who will deliver an address on "A Master
farmers. The ten Master Farmers, their wives and
hich will be on the morning of August 7.

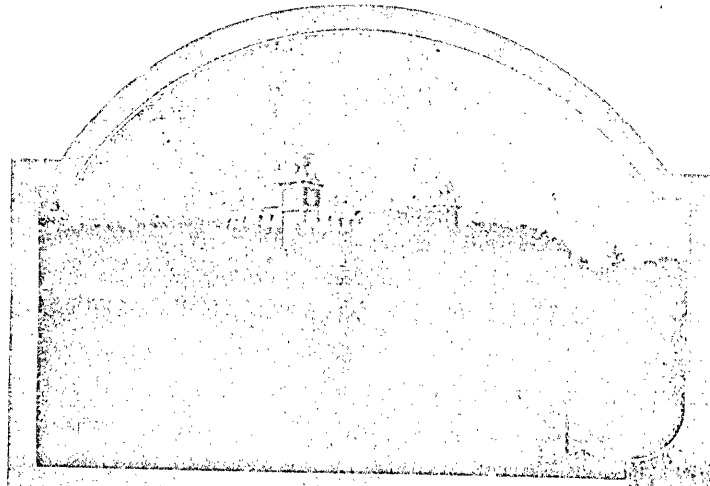
ille made possible this publicity, and they are de-

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The Big Red Apple and the Happy
Farm Boy



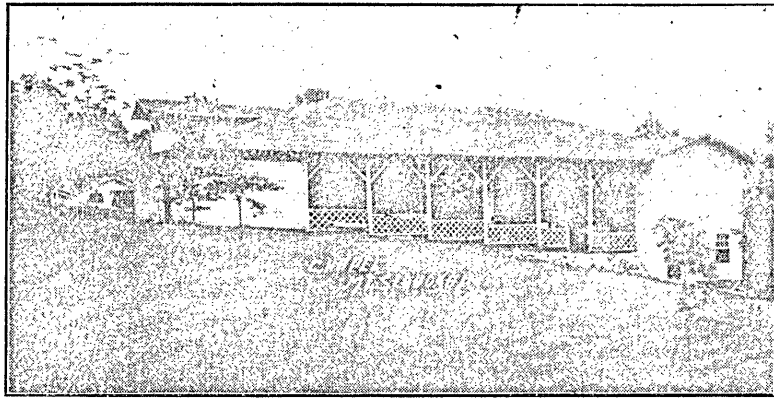
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MT. SEQUOYAH Site of Western Methodist Assembly



Dr. Chas. C. Selecman, of Southern Methodist University, Dallas, who will assist in Camp Meeting here Aug. 25-Sept. 1.



The Chapel, Mt. Sequoyah.

Good roads and well marked walks connect Mt. Sequoyah with the city. Mt. Sequoyah enjoys an elevation of 1,722 feet above sea level, and the Sky-line Drive makes a complete circle of the mountain within a mile distance, giving a most unique variety of scenery in every direction.

The city water, light, phone, and sewage systems and a delightful climate, make Mt. Sequoyah an ideal resort.

lows:

Aug. 6.—Great Missionary Pageant will be given at the evening hour.

Aug. 7-9—Temperance and Social Service Conference. A number of noted speakers will be on this program.

Aug. 7-9—Layman's Board Meeting.

Aug. 10-15—Layman's Conference. A strong program has been planned and the services of such men as Bishop Edwin H.



Dr. Paul B. Kern, Travis Park Church, San Antonio, Texas, Who Will Assist in Camp Meeting here Aug. 25 to Sept. 1.

On beautiful Mt. Sequoyah, located almost within the city limits of Fayetteville, is held, during June, July, August and September of each year, the inspiring Western Assembly of the Methodist Episcopal Church, South.

Church and Civic leaders from the entire nation congregate to discuss the many problems confronting them in their respective fields and churches. Hundreds of ministers and laymen come for lectures, Chautauqua events, musicals by out-of-town specialists in each of their fields.

Courses dealing with vital problems of Church, City, Community, State and Nation are conducted throughout the two months, the subjects being so arranged that the visitors may enroll for work at any time without being penalized for missing previous classes.

The sessions at Mount Sequoyah are open to all, regardless of religious affiliations, and local churches of all denominations extend a special welcome to visitors. The services include not only regular preaching and prayer services, but frequently pageants, concerts and special features as well.

Mt. Sequoyah in the Beautiful Ozarks

Mt. Sequoyah is a part of East Mountain, adjoining the city limits of Fayetteville, Arkansas.



Attractive Cottages at Mt. Sequoyah.

Annual Camp Meeting

Among the great annual events of Mt. Sequoyah is the Eight Day Camp Meeting, which will be conducted this season beginning Aug. 25 and extending through September 1. This will be a Great Spiritual Feast during eight days of real gospel preaching and singing. Four of the country's outstanding preachers are expected to participate in this meeting. Drs. Paul B. Kern, Forney Hutchinson, Eugene W. Potter, and Charles C. Selecman have been selected to lead in this soul-saving campaign. Other visiting pastors will lead in prayer and praise services. Good gospel singing will be led by Ross G. Smith of Dallas, Texas, a great leader of music as well as a wonderful musician.

Program Schedule

The remaining portion of the regular schedule of the Western Methodist Assembly is as fol-

Hughes, Sam R. Hay, W. F. McMurry, H. A. Boaz, and Drs. Marion N. Waldrip, E. D. Jennings, Frederick A. Agar, Carl Markiey, E. Dow Bancroft, and Hon. T. W. Holloman and Judge Martin E. Lawson, have been secured. Registration fee \$3.00.

Aug. 16-25—The Epworth League Conference with its splendid bunch of enthusiastic young people will cover Mt. Sequoyah. Such men as Drs. Frank Onderdonk, W. E. J. Gratz and James V. Reid, Lay Evangelist and Director of Music, will be on the program.

Why Not Come to Mt. Sequoyah This Summer and Benefit By These Splendid Programs, at the Same Time See the Beautiful Ozarks?

Rates are reasonable for cottages, dormitories, tourist camp, auto parking sheds, and separate dormitories for men and women. Two, three and four room cot-

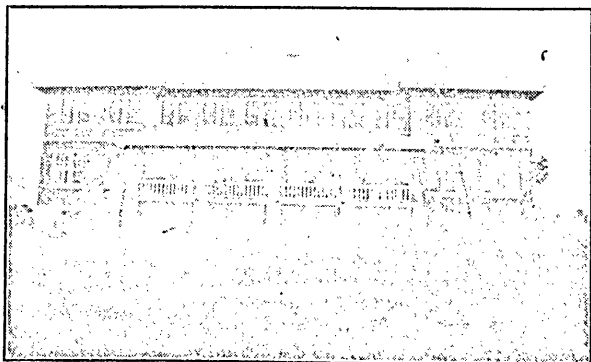
tages, double beds at \$1.00 per night, for one or two persons. Single beds, 75c each. Cots 25c. These prices include maid service for care of room, and free bath privileges. The Assembly also furnishes all bed linen, one double blanket, one feather pillow, sheets and towels. Soap and other toilet articles are not furnished. Shed for cars at 25c per day or \$1.50 per week.

At the Cafeteria good food is served at fair prices to all guests. Visitors are always welcomed at the cafeteria, but are asked to give two hours notice before meal time, in order to insure proper service. Dinner parties are invited. Lunches and refreshments may be secured from the Cafeteria and the Assembly Drug Store.

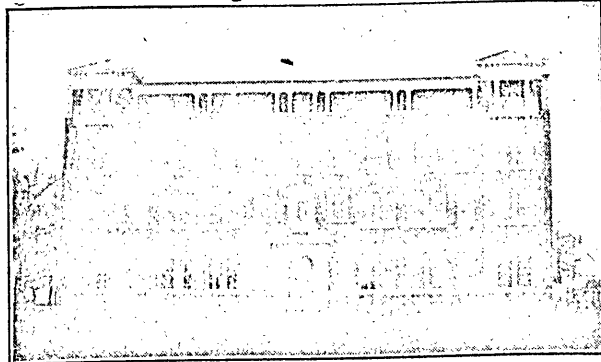
Reduced Railroad Rates. Purchase tourist round-trip tickets to Fayetteville, Arkansas, the railroad station for Mt. Sequoyah. October 1st is the limit for return trip.

To all Superannuate Preachers and Their Wives. The Assembly will furnish you with free entertainment, except meals, during our Camp Meeting, Aug. 26 to Sept. 1. Write and engage rooms before you come. Welcome at any time.

For further information, write S. M. Yancey, Superintendent, Fayetteville, Ark.



League Building, Mt. Sequoyah.



The Woman's Building, Mt. Sequoyah.

Epworth League Dept

BOONE COUNTY UNION.

The Boone County Epworth League Union has elected the following officers, to serve during the coming year:

President—Harold Nance of Valley Springs.

Vice-President—Perry Rowland of Harrison.

Secretary—Fay Tims of Harrison.

Corresponding Secretary—Martin Bierbaum of Valley Springs.

Treasurer—Malloy Mills of Olvey.

Era Agent—Willadean Depriest of Bellefonte.

On Sunday afternoon, June 23, in Harrison there was a meeting of the Boone County League. A program was given and the new Union officers were installed by Rev. W. A. Lindsey of Harrison.

MONTICELLO DISTRICT MEETING.

A joint meeting of the Epworth Leagues in the Monticello District was held in Warren July 21, 7:00 p. m., for the purpose of bringing all the Leagues together, so that each might know what the others have been doing toward improving their League, also to acquire new ideas and methods with which to carry on their League work successfully.

The Leagues represented were: Monticello, James Ross, president; Warren, Mabel Cravens, president; Hermitage, Miss Ruth Phillips, president; Banks, Lee Johnson, president; Wilmar, Mrs. W. S. Anderson, counsellor; New Edinburg, Rev. and Mrs. J. C. Johnson.

The splendid program was rendered as follows:

Opening hymn by all.

Welcome address by Rev. J. C. Glenn.

Selections by Warren Senior Epworth League orchestra, with Mrs. Teel, director.

Two selections by male quartet of Warren Methodist Church, Members: Messrs. McKay, Tarleton, Harris, and Didner, with Master Hugh Waddill, accompanist.

Brief addresses were made by Rev. Rex B. Wilkes, Monticello; Mrs. P. H. Herring, District secretary, Dermott; Rev. J. C. Johnson, New Edinburg; Rev. L. A. Smith, Hermitage; Mrs. W. S. Anderson, Wilmar; Miss Louise Martin, Warren; Mr. James Ross, Monticello; Mr. Noel Martin, Warren; Miss Ruth Phillips, Hermitage; Mr. Witt Childs, Warren; Miss Helen Clayton, financial secretary, Tillar; Mr. Lee Johnson, Banks-Jersey.

Rev. J. C. Glenn presided over the meeting.

Due to the good attendance, splendid interest and wonderful fellowship were exhibited throughout the entire meeting.—Ilweese White, Press reporter.

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News of the Churches

THE BIOGRAPHY OF BISHOP HENDRIX.

The family of Bishop Eugene R. Hendrix has asked me to write his biography. I am working over the material in the possession of the family, and I would appreciate any letters or personal experiences that would enable me to interpret better the work of this Bishop and the great movements with which his name is connected. The material can be sent to me at St. John's Methodist Church, St. Louis, Mo.—Ivan Lee Holt.

"BAROMETER" SUPERANNUATE ENDOWMENT

John C. Glenn, Director.

The little Gleaner's Bank is being used with splendid results by several pastors. To date more than \$500.00 has been raised in this way. The sum may be even greater, as reports have not been received from every charge in the Conference as yet. Doubtless \$1,000 will be added to the Superannuate Endowment Fund in 1929 as a result of this simple, but effective plan.

Rev. J. T. Thompson.—One of the finest examples of the efficacy and beauty of this little scheme is the splendid service at Carr Memorial, Pine Bluff, Sunday night, July 21. In reporting the results of the program Brother Thompson said, in part: "We brought our Superannuate Endowment Campaign to a most successful close last night, Sunday, July 21. We distributed the Gleaners' Banks, placing one in each home. By special request and previous planning, we had a great 'Bank Opening' service last night. We were delighted to find that \$98.75 had been deposited in these little banks. This service was followed by a play-pageant entitled, 'Parson Faithful's Debts,' with Brother A. P. Few playing the leading role. Some of the banks are still out. We will have more to report before Conference in November."

Rev. S. B. Mann.—Another consistent worker for our veteran preachers and the widows of deceased ministers, is Rev. Sidney Baxter Mann of Mt. Ida. He sends another check for \$5.00. This is the third installment this summer. We shall look for additional checks between now and the "Grand Assize."

A Final Statement.—Personally I find it difficult to boast an achievement with which I had nothing to do. I cannot find any joy in looking at any task well done that I am supposed to be connected with, knowing that I did not help to make it a success. To sit idly by and watch other faithful co-laborers and comrades in the ministry build up a fund for aged ministers and make no contribution to such a worthy movement, would make it impossible for me to accept its benevolent hand and at the same time maintain self-respect.

I would do my best to make the Superannuate Endowment cause a success, or be a real man and decline a check from the fund when I superannuated.

The shame of it is that some who are doing little or nothing will be grossly insulted if their pension check or allowance does not exceed their fellow ministers who occupy the inactive hall along with themselves.

Benton Makes Fine Record.—Rev. Thomas M. Lee of Benton has just concluded his campaign for Super-

annuate Endowment, with approximately \$200.00 to report at once, and an additional sum of \$50.00 to

come in before Conference meets. This is by far the best record that Benton has made in any single year

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on this worthy cause. Brother Lee is a friend to the veteran preachers and the widows of deceased ministers. His offering this year clearly indicates it.

Let others follow Brother Lee's good example. Make 1929 a great year for this sacred movement in the Little Rock Conference.

CONFERENCE OF THE BOARD OF TEMPERANCE AND SOCIAL SERVICE.

Western Assembly Grounds, Mt. Sequoyah, Fayetteville, Arkansas, August 7-9, 1929.

Wednesday Morning, Aug. 7.

Presiding Officer, Dr. B. A. Few.

9:00. Devotions.

9:15. The Wets Well Financed and Their Systematic Program to Destroy Prohibition—H. T. Laughbaum, Superintendent The Anti-Saloon League of Oklahoma.

10:00. Christianity and the Movement for World Peace—Dr. Sidney L. Gulick, Secretary National Committee on the Church and World Peace, New York, N. Y.

11:30. Sermon—Dr. Elam F. Dempsey, Presiding Elder Oxford District, North Georgia Conference.

Wednesday Afternoon, Aug. 7.

Presiding Officer, Dr. B. A. Few.

3:00. Devotions.

3:15. A Social Program for Local Churches—Dr. Marvin T. Haw, Central Church, Kansas City, Missouri.

4:00. The Second Study Conference on the Churches and World Peace—Dr. Elam F. Dempsey, one of the Delegates from the Methodist Episcopal Church, South.

Wednesday Evening, Aug. 7.

Presiding Officer, Dr. B. A. Few.

7:30. Devotions.

7:40. Statement as to Work of the Board of Temperance and Social Service—Eugene L. Crawford, General Secretary.

8:10. Problems of the Pacific—Dr. Sidney L. Gulick.

Thursday Morning, Aug. 8.

Presiding Officer, Dr. J. S. Compere.

9:00. Devotions.

9:15. Prohibition Address—Mr. W. J. Losinger, Superintendent Anti-Saloon League of Arkansas.

10:00. The Peace Pact of Paris—Dr. Sidney L. Gulick.

11:30. Sermon—Dr. Elam F. Dempsey.

Thursday Afternoon, Aug. 8.

Presiding Officer, Dr. J. S. Compere.

3:00. Devotions.

3:15. The Sabbath Observance Situation in Arkansas—Dr. A. C. Millar, Editor, Arkansas Methodist.

4:00. Two Great Christian and American Institutions: Why We Should Guard and Keep Them—Dr.

Harry L. Bowlby, General Secretary of the Lord's Day Alliance of the United States. Offices, New York.

4:45. Questions: To be answered by Dr. Bowlby.

Thursday Evening, Aug. 8.

Presiding Officer, Dr. J. S. Compere.

7:30. Devotions.

7:45. Prohibition in the West—Dr. Marvin T. Haw, President Anti-Saloon League of Missouri.

Friday Morning, Aug. 9.

Presiding Officer, Dr. Ben M. Bogard.

9:00. Devotions.

9:15. Prohibition Address—Dr. Joseph A. McClellan, Superintendent Anti-Saloon League of Kansas.

9:45. Address—Mrs. Frances E. Almand, Vice-President W. C. T. U.

10:15. Loyalty to Country Rather Than to Party—Dr. Atticus Webb, Superintendent Anti-Saloon League of Texas.

11:00. Prohibition Activities of Board of Temperance and Social Service—Eugene L. Crawford, Secretary.

11:30. Sermon—Dr. Elam F. Dempsey.

Friday Afternoon, Aug. 9.

Presiding Officer, Dr. Ben M. Bogard.

3:00. Devotions.

3:15. Prohibition Address—Mrs. W. I. Moody, Little Rock, Arkansas.

3:45. Prohibition Address—Mrs. George F. Cress, Prescott, Arkansas.

4:15. Present Day Need of Law Observance and Law Enforcement—Dr. Harry L. Bowlby.

Friday Evening, Aug. 9.

Presiding Officer, Dr. Ben M. Bogard.

7:30. Devotions.

7:45. A Call to the Colors—Dr. Harry L. Bowlby.

Statement

There are four subjects presented for consideration in this Conference—World Peace, Sabbath Observance, Prohibition, and the Work of the Board of Temperance and Social Service.

The Board has given much time and gone to expense to get men and women who are experts on these subjects, which subjects are occupying the largest place in the sociological world of today. They will be treated in such a way as to enlighten and enthuse those who are fortunate enough to be present.

We trust that those into whose hands this program falls will avail themselves of this opportunity presented of enjoying an outing at beautiful Mount Sequoyah while at the same time listening to the discussion of some of the greatest subjects before the people. Also that they will acquaint their friends and neighbors of this opportunity.

For full information as to accommodations communicate with Rev. Samuel Yancey, Fayetteville, Arkansas.

REVIVAL AT PLAINVIEW

Our revival at Plainview came to a close Sunday evening, July 21. The meeting was a pronounced success in many ways. Rev. John W. Glover, pastor of our church at Hartford, was in charge of the song services. This makes the third meeting at this place in which he has led the singing. This fact within itself is proof enough of what the people of Plainview think of his work. He called the Juniors together each afternoon at four o'clock for special children's services at which time he did fine work with them. Rev. H. O. Bolin, pastor of our church at Midland Heights, Fort Smith, brought very fine messages at each service throughout the meeting. The day services were especially suited to the needs of the Christians. The evening services were devoted large-

ly to evangelistic appeals. This makes the third year in succession that the writer has used Bro. Bolin in revival work and he has never been disappointed with the service rendered by him.

The meeting resulted in the conversion of twenty-three individuals. Sixteen united with the Church on profession of faith and two came by letter. The general membership of our church has been greatly strengthened by these services. Our people entered into the work with great zeal. Both the evangelist and singer insist that they have never worked with people who were more cooperative in spirit. A great deal of the success of the meeting resulted from the effort put forth by them. —Earle Cravens, P. C.

MISSIONARY NOTES.

Seven Districts Are 100 Per Cent.

Dr. Cram has written that on July 1 there were only seven Districts in the whole connection from which an offering had been received from every charge in the District. It is gratifying to know that of these seven Districts three of them are in the Little Rock Conference. They are: Camden, Dr. J. J. Stowe; Little Rock, Dr. James Thomas, and the Monticello, Rev. J. C. Glenn. There are some more Districts in both Conferences with only from one to five charges from which no Missionary Offering as yet has not been received. An offering from every pastoral charge in both Conferences is our goal. We want a bona fide offering from every charge.

Missionary Offerings Throughout the Church.

The total amount of the Missionary Offering last year to July 1 throughout the whole connection was \$433,300.04. The total amount received to the same date this year is \$437,938.10. While this is not a large increase yet it is a healthy and encouraging outlook for the missionary work of our Church. At least \$1,000 of the increase noted above is due to the amount sent from Arkansas. It is interesting to note that of the forty annual Conferences only three have sent a larger Missionary Offering than the Little Rock Conference. These Conferences and the amount each has paid is as follows: North Georgia, \$33,816.54; Virginia, \$26,074.80; Western North Carolina, \$24,786.66. The amount for the Little Rock Conference is \$24,984.94. The three Conferences named are much larger in membership and pastoral charges than the Little Rock Conference. The North Arkansas Conference, with \$10,866.80, leads twenty other Conferences in the amount reported.

Plan for a School of Missions.

After the summer is over, what shall I do? When all the revival meetings are ended, what shall my program be for September? Many pastors will not begin the collection of the benevolent claims until October. The best answer to these questions is to plan for a week of missionary cultivation about the middle of September. A good School of Missions will help greatly in getting everything started for collecting the Conference Claims. Hold it for six sessions of fifty minutes each, send me the names of those who attend each night or session and I will send a certificate to each of them.

Definition of a Local Congregation.

The definition of the church as given in our Articles of Religion, Sec. XIII, is a reflection of ritualistic worship. It was made at a time when the ritual of the Church was the most prominent element in it. It is a

Church-centered definition. It is composed of "faithful men," but what does their faithfulness consist in? They were faithful to hear preaching and partake of the sacraments at the church. There is no out-going, forth-giving, sacrificial service mentioned in this ritualistic definition of the Church.

I wish to give a definition of the Church that seeks to stress a more modern and missionary outlook of the Church. I do not claim that it is a complete definition. Here it is: A Christian Church is a group of people with the mind and spirit of Jesus, working at the task of sharing the benefits of the Gospel with all races and classes and conditions of people whom it (they) can reach.

The Missionary Message of John 3:16.

John uses missionary language to picture the heart of our God. He did not use the language of prayer to tell us of the heart of God in the fewest words. He did not use words that speak the language of faith. He did not attempt to leave us a picture of the real heart of the Father by using the words or the background of a ritualistic service. John felt that God could be pictured in the most understanding way by using missionary language. You have destroyed the meaning of John 3:16 if you take out of this verse its missionary content. So the missionary motive and missionary words are employed to give to us the most loved verse and the best known verse in our Bible.—J. F. Simmons, Sec.-Treas.

THE JUNALUSKA CONFERENCE.

The Conference on Religion and Education at Lake Junaluska, July 17-21, was an outstanding success. The addresses were of a very high order. Many persons present want them in printed form. We have, therefore, decided to publish them in an attractive volume of about 200 pages. Advance subscriptions are offered at the exceedingly low price



NEVER wait to see if a headache will "wear off." Why suffer when there's Bayer Aspirin? The millions of men and women who use it in increasing quantities every year prove that it does relieve such pain. The medical profession pronounces it without effect on the heart, so use it as often as it can spare you any pain. Every druggist always has genuine Bayer Aspirin for the prompt relief of a headache, colds, neuralgia, lumbago, etc. Familiarize yourself with the proven directions in every package.

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Orders have been given for nearly 500 copies. You cannot afford to miss these great messages. Send your order at once if you have not already given it. State the number of copies you want. Do not send money now. Address, Board of Education, 810 Broadway, Nashville, Tenn.

REVIVAL AT LEXA

On Sunday, July 14, we closed a very successful revival at Lexa. Rev. P. Q. Rorie of Helena did the preaching and Mr. Greer of West Helena led in the singing. Brother Rorie is an enemy to sin in all its forms and knows how to expose it. Mr. Greer is hard to excel as a singer. I believe the work done will be substantial. Twenty-four were added to the membership of the church. —C. H. Harvison, P. C.

REVIVAL AT BUCKNER

The Buckner revival meeting closed the evening of July 14. Rev. E. T. Miller of 28th St. Church, Little Rock, did the preaching. Our little town has been blessed by Bro. Miller's evangelical-pastoral messages. He won a place in the hearts of our people for Christ. God blessed our meeting with nineteen conversions, eight reconsecrations, and one addition by vows.—Otto W. Teague, P. C.

REVIVAL AT WISEMAN

We have just closed our revival at Wiseman, where we had a number of souls saved, and 20 came into the church on profession of faith. The Church is greatly revived, and has taken on new life. We received five by certificate and otherwise. These five came from other churches that had operated in this country but ceased to function, and their members have all along been coming into our Church.

God has blessed us more than we really deserved. We have prayed for this victory since we came here



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as pastor of this fine people.

We are to start another revival for Bro. Heath on the Bexar Ct., the 28th of this month. We are asking all of our brethren to pray God's rich blessing upon us in this effort, that much and lasting good may come out of the efforts there.—L. R. Ruble, P. C.

SMALL THINGS

For who hath despised the day of small things? To date nearly six hundred copies, "The Iron Gate," the booklet written by H. V. Crozier, have been mailed out. These, when sold, will produce a nice little sum for our superannuates.

Let each pastor fill out the post card mailed to you a short time ago and drop it in the post-office. Try a few copies. It appears a small matter, but all working together will produce a considerable sum.—John H. Glass, Donaghey Building, Little Rock, Ark.

REPORT OF COMMITTEE ON ARKANSAS HISTORY AND GEOGRAPHY.

We, the committee, beg to report that we have examined the book, "Arkansas," an illustrated story by W. D. Self, and we find it to be authentic, splendidly illustrated, up-to-date, and written in an attractive style. That we are also well acquainted with Dr. J. R. Grant's "Workbook of Arkansas Geography," and know that it can be put to practical and beneficial use in the public schools of our State.

We, therefore, desire to recommend to this body the approval of these books for supplementary use in connection with the study of Arkansas history and geography in the public schools.

We further recommend that this committee be retained or another appointed to make further study of these subjects to the end that when the time comes for the next State adoption of an Arkansas history and geography that they may be in a position to make intelligent and definite recommendations upon these subjects.—Mrs. Merlin Moore, Alma Futrell, J. M. Henderson, Jr.

The above is a copy of the report duly made on July 19, 1929, to the annual State Conference of County Superintendents held at Conway, Arkansas. The report was unanimously adopted and the committee retained for the purposes recommended.

GOOD RESOLUTIONS.

Whereas, Many Arkansas citizens have not had an opportunity to get an accurate and comprehensive knowledge of our State, and for that reason have often been forced to accept the criticisms of Arkansas by outsiders as true; and,

Whereas, The tourists who are passing through the State daily ask numerous questions about Arkansas; and,

Whereas, A knowledge of the State's resources is necessary to our people if they, and not others, are to get the greatest benefit from the development of the resources; and,

Whereas, Nearly all of the pupils enrolled in our schools were born in Arkansas, and at least 95 per cent. of these students will spend the rest of their lives in the State, and make whatever living they may have from the resources and within the boundaries of Arkansas; and,

Whereas, The schools of Arkansas are built and maintained from taxes paid by the people and property of Arkansas; and,

Whereas, The best way properly to educate Arkansas citizens to a full

apprehension of their State is through the schools; Therefore,

Be It Resolved, That the teachers, patrons, and pupils be urged to teach and study Arkansas more than has been done in the past, not only that they may answer the questions of tourists but that they may reap the benefits that will accrue by a proper development of the State's resources, and,

Be It Further Resolved, That a committee be appointed to examine any book that may be available, in addition to our regularly adopted geography and history text-books, for teaching the facts about our State, and report back to this body their findings.

The above is a copy of resolutions unanimously passed at the annual State Conference of County Superintendents at Conway, Arkansas, July 17-18-19, 1929.

"THE STORY OF MY HEART"

Any heart-story of an honest and gifted man is worth reading. Dr. Philip Cone Fletcher is an honest and gifted man, and has written such a story. It is the story of the experiences of his own heart as he has come along the way of life, a way which for him has been crowded with the details of a wide experience. He is not only a sincere and devoted man; he is an artist in his calling. He has the precious gift of seeing the good in people. It is said of Lord Nelson, when the signal for retreat had been displayed on the flagship during a great naval battle, that he put his glass up to his blind eye, and said he could not see the signal, gave the order for his own ship to move against the enemy, and—won the battle. That is the eye that Dr. Fletcher turns upon the faults of his fellowmen. His ministry has been like that of Elisha, who if a wood-chopper lost his axe, would work a miracle to get it for him, or if a woman puttering around to get a pot of greens for dinner should happen to get hold of a poison herb, would work another miracle to "heal" the pot of greens. Very well, Elisha had a long and helpful ministry of sixty years, and when he was dead, the people greatly mourned him. God has always needed this type of men though I do not know just what Elisha would have done if stern and rugged Elisha had not come ahead of him, nor what another gentle Philip (Melancthon) might have accomplished if he had not had a militant Luther by his side. The point is that God has various sorts of work to be done in the world, and various types of men are needed to do each his task. I once heard Bishop A. W. Wilson make a plea for patience with narrow men, saying that God had usually had to use such men when he needed great reformers; they are men that believe something, and they hold that something with the tenacity of death. They usually get into trouble (with Jezebel or Herod Antipas) but they are God's men. So are the other type of mild and helpful men. We should appreciate them all. As is well known, God did not make me like he made Philip Cone Fletcher, but I have long felt I should have been thankful if he had done so. Read his book to know what I mean, for his is a wonderful story.—Jas. A. Anderson.

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OBITUARY.

Pipkin.—Ella Catherine, daughter of Rev. Horace and Mattie Powell Jewell, was born in Camden, Ark., September 17, 1862, and died at her home in Arkadelphia, Ark., June 7, 1929. Ella Catherine lost her mother when she was twelve years of age, and she and her sister, Nan, were placed under the care of Mr. E. H. McDaniel, of Arkadelphia, who looked after the education of the children. She matriculated in the Warner School for Girls in Little Rock and graduating from that institution with an A. M. degree, she was immediately elected to the chair of Mathematics and English in her Alma Mater. In 1884 she married Rev. E. M. Pipkin, pastor of First Church, Pine Bluff. To this union were born eight children, seven of whom still live, and are as follows: Edgar, of Helena, Ark.; Jewell, now Mrs. E. P. Lindsay, of Pine Bluff; Mrs. Ruth P. Suits, of Altheimer; John G. of Little Rock; Alice, now Mrs. Henry P. Owen, of Newport; Mrs. Ella Croker, of Arkadelphia, and Dr. Charles W., of Baton Rouge, La. Mrs. Pipkin moved with her husband to Arkadelphia in 1914, where she continuously lived till her death. Here in a fine way, she identified her life with every good thing in the church, the colleges, and the community. She taught the largest adult Bible class in the Sunday Schools of the state. She led the de-

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votional life of the Missionary Society. Mrs. Pipkin was noted for her accurate scholarship, deep piety, and self-possession. She never lost her poise. She kept faith with God and man. She read every important book that came out. There was no better informed woman on every important departure in religious literature in the state than was she. This explains why her weekly messages to Sunday School and Missionary Society were so eagerly sought by the women of her church. A beautiful myrtle tree lies fallen upon the slopes of Lebanon.—J. L. Cannon, Pastor.

La Grone.—Albert Neeley La Grone, of Foreman, was born at Marion, Ala., Sept. 14. Died in his home July 6, 1929. Was married to Miss Lucy Hopson, Nov. 10, 1885. At an early age united with the Methodist Episcopal Church, South, and remained a consistent member till death. He is survived by the widow and one son, Neely La Grone, of Foreman; one daughter, Mrs. A. G. Atkinson, of Mena; one brother, R. M. La Grone of Hope; and one sister, Mrs. Willie Oswalt, of Ft. Worth, Tex. The funeral was held from the home, the interment was in the cemetery at Hope.

Alva C. Rogers, Pastor.

Holland.—Our beloved sister and friend, Mrs. Catherine Wells Holland, was born Aug. 25, 1855. She departed this life May 15, 1929. She was born in Hawkins County, Tenn., and remained there until she was about 24 years of age, and then moved with her parents to Arkansas; and stopped in that which was then White County, but now Cleburne County, and she has lived in Arkansas since that time. She was married to Dr. W. G. Holland on April 2, 1899, and they lived a happy life together until the death of Dr. Holland on Dec. 13, 1927. Husband and wife were never more devoted to each other than they were. They had a real Christian home, and wielded a Christian influence that is still living in the hearts of their many friends and neighbors. Sister Holland professed faith in Christ, and united with the M. E. Church, South, at Old Union in Hawkins County, Tenn., at the age of about fifteen, and has remained a member of the Methodist Church since that time. Her place in the congregation was very seldom vacant in all the services of the church. She and her husband were always very liberal in giving

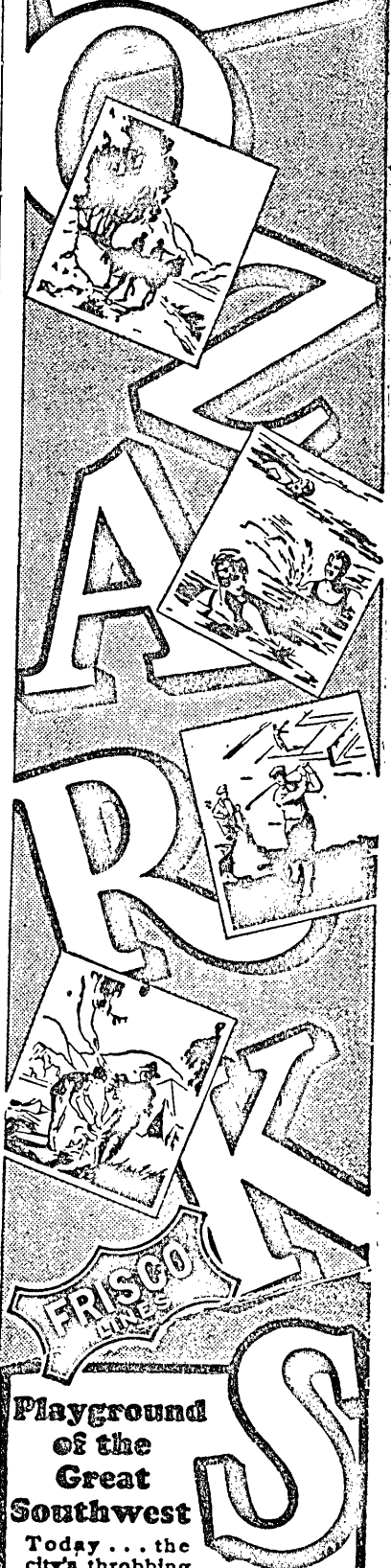
of their material wealth to the cause of Christ, and for the advancement of the Kingdom of God. She was a member of the Woman's Missionary Society, and she proved her loyalty and faithfulness there as she did in all other departments of the Church. The Church at Pangburn, the W. M. S., and the Sunday School consider that they have lost one of their most faithful members. Her presence, her counsel, her labor and help will be missed by all departments of the church. But our loss is her gain, and she has crossed over to join the great number who have washed their robes in the blood of the Lamb.—E. Marlor, Pastor.

Mahan.—Mrs. J. M. Mahan was born near Holly Springs, Ark., November 24, 1861. Joined the Methodist Church at Mt. Olive when about twelve years old. She was the daughter of Captain and Mrs. J. A. Goodgame. She was married to Dr. J. M. Mahan September 26, 1880, at their home at Mt. Olive. They moved to Mulberry, Ark., and lived there about 44 years. On July 19 after a severe operation and a few days' suffering she died in the Baptist Hospital and was carried to her home in Bearden and the funeral services were held at the Methodist Church, and the interment was in the Holly Springs Cemetery Sunday afternoon. Rev. J. R. Dickerson was in charge of the services. She leaves a husband, two sons and two daughters, and eight grandchildren, two brothers and one sister. She was a Sunday School teacher, and was manager of the Young People's Missionary Society. She was one who lived by the rule of three: Christ first, others second, and self third. Her life was lived for others, and in service to Jesus Christ. Sister Mahan was among the great women of earth. Her life was always above reproach, or even criticism. She was loved by all. Bearden is poorer socially, morally, and spiritually, by her going. The church has lost one of its best workers. She never missed a service of any kind when she was able to be there. It was always a joy and an inspiration for the preacher to see her in the congregation. Her last words were a fitting close to her pure life. Just a little while before she died she exclaimed: "Glory to God in the highest!" and passed peacefully to her reward.—J. R. Dickerson, Pastor.

Mankins.—Delana Lynch Mankins was born near Springdale, Ark., Dec. 21, 1871. On May 28, 1929, she suffered a stroke of apoplexy from which she died an hour later. She was the daughter of H. P. and Millie Lynch, being the youngest of six children, all of whom, together with the parents, preceded her to the other world. About the year 1895 she was converted and united with the Methodist Episcopal Church, South, at Zion. She was of a modest and retiring disposition, but she surely knew her God and walked with Him in simple faith. On November 22, 1925, she was married to John Mankins, who survives her. Besides the husband and his daughter, Mrs. Mammie Eads, she leaves one niece, Mrs. Stirman Eidson, with her children, Mrs. Norman Ivey, and Eugene Eidson, and one other great nephew, Harold Hartley. At Zion on May 30, Rev. Wm. Sherman and Rev. George Moneyhun jointly conducted her funeral after which she was laid to rest in the Zion cemetery. Peace, sweet peace, be to her. "Blessed are the dead who die in the Lord."—Mary C. Cardwell.

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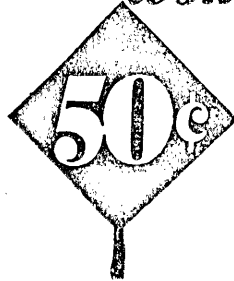
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SUNDAY SCHOOL

Lesson for August 4

BELSHAZZAR'S FEAST

Temperance Lesson

LESSON TEXT—Daniel 5:1-31.
GOLDEN TEXT—Be not drunk with
wine, wherein is excess.

PRIMARY TOPIC—What Wine Leads
To.

JUNIOR TOPIC—What Drink Leads
To.

INTERMEDIATE AND SENIOR TOP-
IC—What Drink Leads To.

YOUNG PEOPLE AND ADULT TOP-
IC—Reveling and Ruin.

I. Belshazzar's Impious Feast (vv.
1-4).

1. The attendants (vv. 1, 2). Belshaz-
zar, his wife and concubines and a
thousand of his lords.

2. Their behavior (vv. 3, 4).

(1) They drank wine; they engaged
in revelry. (2) They committed sac-
rilege, drinking wine out of the sac-
red vessels taken from the temple at
Jerusalem. (3) They worshiped idols,
gods of gold, silver, brass, iron, wood
and stone.

II. The Handwriting on the Wall
(vv. 5-16).

1. The time of (v. 5). It occurred in
the same hour in which they were en-
gaged in their drunken revelry.

2. The effect upon the king (v. 6).
He was seized with consternation.

3. The king's behavior (vv. 7-16).

(1) He called forth astrologers and
soothsayers, offering rich rewards
(vv. 7-9). Their utter inability to in-
terpret the writing left the king even
more perplexed.

(2) Daniel brought in at the sug-
gestion of the queen (vv. 10-16). The
queen reminded the king of Daniel's
service to Nebuchadnezzar. He was
sent for and promised great reward.

III. Daniel Interprets the Writing
(vv. 17-28).

1. Daniel's address to the king (vv.
17-24).

(1) He brushes aside the promised
gifts (v. 17). He would not have his
speech limited by the king's gifts.

(2) He reviewed before him the his-
tory of Nebuchadnezzar and applied
the lesson to the behavior of Belshaz-
zar (vv. 18-24), showing that Belshaz-
zar should have profited by the ex-
perience of his father.

2. The interpretation of the writing
(vv. 25-28).

(1) "Mene" means "numbered" (v.
26). "God hath numbered thy kingdom
and finished it."

(2) "Tekel" means "weighed" (v.
27). "Thou art weighed in the bal-
ances, and art found wanting."

(3) "Peres" means "divided" (v.
28). "Thy kingdom is divided, and giv-
en to the Medes and Persians."

IV. The Judgment Executed (vv.
29-31).

In that night was Belshazzar slain
and Darius the Median took the king-
dom.

The Chaldean dynasty ended with
Belshazzar. So we may interpret this
whole scene as pointing to the condi-
tions at the close of the times of the
Gentiles, and as foreshadowing the
prevailing conditions. Let us note:

1. The stupidity of men.
They, like people today, would not
learn by example. Nebuchadnezzar's
fate should have deterred Belshazzar
from such frivolity.

2. The magnificent splendor.
This great feast was characterized
by pomp, display, parade. How char-
acteristic of this age!

3. Luxury. The famous hanging gar-
dens of Babylon were a noteworthy

example. Signs of luxury today are
on every hand.

4. The licentiousness of the king
with his wives and concubines. Li-
centiousness is notoriously prevalent
today.

5. Blasphemous sacrilege.

And may not the sacrilege of today
be in excess of theirs, expressing it-
self in (1) a profession of religion for
pecuniary gain, social and political
preferment; (2) use of the pulpit and
of the ministry for display and no-
toriety, even for the propagation of
false doctrine; (3) union with the
church, attendance on the communion,
so as to cover up secret sins; (4) the
use of the Word of God to give point
to a joke; (5) denying that the Bible
is God's Word, making it a book of
errors, myths and legends; (6) sneer-
ing at the virgin birth, repudiating
Christ's deity and setting aside His
vicarious atonement.

6. Drunken carousals. The hand-
writing is on the wall. God will not
endure this forever; His judgment
shall fall. Conditions in the world in-
dicate that the time is drawing near.
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HENDRIX-HENDERSON

Methodist Co-educational, nationally accredited, Faculty second to none in the South, splendid equipment, being further improved.

Greatness comes from no chance development. Behind greatness in a College town is a unified community effort to give every support to its institutions.

Examine Conway's Record

Generous in financial support—Steadfast in Support of Religious Enterprises—Insistent upon Law Enforcement for better protection of the young—Devoted to the Highest Ideals in Education.

Every Prospective Student

Let every prospective college student examine the records of the Institutions at Conway. Visit our city before making your choice, or write the proper officer.

Thousands Commend these Colleges

Thousands of graduates and former students commend these Colleges and regard Conway as the ideal college community. To their good opinion is added that of other thousands who because of circumstances were unable to attend college in Conway.

YOUR CHOICE IS IMPORTANT

LET CONWAY HELP YOU DECIDE RIGHTLY!

The Following Individuals, Firms and Corporations Made Possible This Publicity.

Peoples Store
Bon Ton Bakery
Hendrix-Henderson College
Smith Auto Co.
W. A. Camp & Co.
Sterling Stores, Inc.
J. C. Penney Co.
Frauenthal & Schwarz
Farmers State Bank
B. B. Bethell & Sons
Conway Compress Co.

Conway Ice Co.
Faulkner County Bank & Trust Co.
Bank of Conway
Log Cabin Democrat
Faulkner County Dairy Co.
Hogan Construction Co.
Central College
Matthews Service Station
Weinmann Raleigh Milling Co.

Simmons Lbr. Co.
Fair Store Corp.
Mrs. Effie Lincoln
Martin Dairy Co.
Doolin's Mortuary
Arkansas State Teachers College
Fletcher Smith Jewelry Co.
Bahner Abstract Co.
Heigel Thessing Grocer Co.
Camp Cash Store