

# ARKANSAS METHODIST

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No. 24

## PUNGENT PARAGRAPHS

The leaner soon becomes limp and then a limper.

An ounce of foresight is worth a pound of hindsight.

Flattery often wins when sincerity fails; because men like to feel that they are bigger and better than they really are.

Purely intellectual preaching may convince, but because it lacks fire it fails to melt the heart and induce conviction, and therefore gets no verdict.

Just as the golden calf of Aaron was worshipped by the Israelites so is the golden eagle of the government mint deified by luxury-loving Americans.

Love skimpeth not and withholdeth not that which it oweth; therefore he that loveth the Christ contributeth freely to the support of His Kingdom.

Suffering, patiently endured, sanctifieth and refineth the soul; but, relentlessly resented, hardeneth the heart; therefore, if thou wouldest grow in grace, make suffering thy teacher rather than thy taskmaster.

## DANGEROUS AND UNPATRIOTIC SUGGESTION

Criticising the plea of President Hoover for the support of good citizens in respecting and observing our prohibition laws, Father John A. Ryan, professor of moral theology and ethics in the Roman Catholic University of America, is reported as saying: "That the citizens are obliged to obey civil laws, even those they do not like, is true in general, but not necessarily true in every case. Of course, these tyrannical provisions (referring to the Volstead Law) never had a shadow of validity in morals. The nature of constitutional prohibition clearly deprives it of all claims to respect by liberty-loving citizens and believers in the democratic principle."

President Hoover had said: "If citizens do not like a law, their duty as honest men and women is to discourage its violation; their right is openly to work for its repeal." Commenting on this, Father Ryan says: "What he seeks to do is to convey the impression that 'honest men and women' are under some vague and general constraint of civic decency to refrain from purchasing or consuming intoxicating liquor. In view of the origin and nature of the 18th Amendment one is justified in refusing this assumed obligation of civic decency."

Senator Borah has said: "The fathers provided that the Constitution could be amended in a certain way, and when it is amended that is a determination that what is contained in the amendment is right under our form of government until the people in the same way revise their judgment and determine another course; and a man who teaches that an individual has the right to determine for himself is a traitor to the institutions framed by our fathers. I do not care what his standing may be or for whom he may presume to speak, he is disloyal to American institutions."

In his Farewell Address Washington said: "The basis for our political system is the right of the people to make and alter their Constitution of Government. But the Constitution which at any time exists, till changed by the explicit and authentic act of the whole people, is sacredly obligatory on all. The very idea of the power and right of the people to establish government presupposes the duty of every individual to obey the established government."

Lincoln said: "Let every American, every lover of liberty, every well-wisher to his posterity, swear by the blood of the Revolution never to violate the laws of the country, and never to tolerate their violation by others."

Father Ryan said: "In deciding whether the obnoxious law should be obeyed . . . the Catholic citizen may consult his priest, or his bishop,

TO THIS END CHRIST BOTH DIED AND ROSE AND REVIVED, THAT HE MIGHT BE LORD BOTH OF THE DEAD AND LIVING. BUT WHY DOST THOU JUDGE THY BROTHER? OR WHY DOST THOU SET AT NOUGHT THY BROTHER? FOR WE SHALL ALL STAND BEFORE THE JUDGMENT SEAT OF CHRIST. ROMANS 14:9-10.

or the Pope . . . If a moral decision of the Church which is adverse to a government or a law, is accepted by a sufficiently large section of the citizens, the State will find itself in difficulty."

President Roosevelt said: "The Catholic Church is in no way suited to this country, for its thought is Latin and entirely at variance with the dominant thought of our country and institutions."

When we read Father Ryan's disloyal suggestions, we recall the fact that, in the saloon era, a very large part of the saloon-keepers were Catholics, and today, in practically all the great cities where the prohibition laws are disregarded, a majority of the people are Catholics. Fortunately there are Catholics who believe in prohibition and who deplore such disloyal utterances as those of Father Ryan; but unfortunately he has more influence than they have.

## SYMPATHETIC AID FOR AGRICULTURE.

It is greatly to be desired that the financial condition of our farmers should be improved, and yet every real student of the situation knows that it is a difficult problem and the solution depends more upon the individual farmer than upon legislation. If a tariff high enough to affect the price of his products is levied, it increases the cost of living to all, including the farmer, and if it is high enough to exclude foreign products, it cuts off revenue that must be raised in some other way, and if the price of the farm products is materially raised, it encourages overproduction, which, in turn, will again lower the price which the farmer receives.

The Progressive Farmer, a very ably edited Southern farm journal, very correctly says: "Mistakes have been made in assuming that the economic conditions which have developed during the last quarter century in American agriculture are peculiar to the United States. A casual consideration of the history of agriculture in older countries, where the population is more dense and land less available, reveals that the 'farm problem,' as we know it today, is neither new or peculiar to this country. Under a growing population and a developing commerce and industry there has always developed a farm problem: in fact, it is an age-old and world-wide problem."

The diminishing fertility of land as commonly farmed and the necessity of owning costly machinery and the competition with farmers in foreign lands where labor is cheaper, tend to make American agriculture more and more difficult for the American farmer; while the increased production per man due to the use of improved machinery and methods and the decreased demand for certain agricultural products due to changing dietary habits, result in a decrease in the number of men necessary to meet the need for farm products.

The demand for labor in industry and the better pay in most industries together with the various advantages for comfort and social and educational life, constantly draw the more ambitious young farmers to the cities. Thus the tendency is for the least ambitious farmers to be left on the farm, and if the process continues there is danger of our having in our rural communities a large class of dissatisfied and more or less incompetent farmers, and, as in most of the older nations of the world, these may become a sort of

peasantry. Such people become politically helpless if they tamely submit to their unfortunate conditions, or they become material for revolution if they become aroused and ambitious to bring about change by political methods or by force.

On the other hand, with a largely increased urban and industrial population with a considerable element of foreign birth or parentage, the cities will also become infected with revolutionary ideas, and danger of mobs and uprisings increases.

Education alone will not bring safety into such a situation. It is only by the preservation of the true religious spirit of brotherly love and kindness that our people, in fifty years, after these changes have affected all American life, can be sane and safe enough to live together. Unless our holy Christlike religion makes and keeps men better, their industrial civilization with massing of large populations in the cities and depletion of the best elements in the country, will ultimately work our ruin.

It is useless to expect the rural population to increase in proportion to the total population of the nation; but because agriculture is basic and necessary, it becomes the duty of every public-spirited citizen to study the economic and social problems involved so that we may maintain on the farms the best type of moral and religious life, and encourage a free interchange of population between city and country so that no feeling of separation and conflict may arise. This is not merely a question for Congress and economists, but one which challenges the best thought of our church leaders. Without being officious and offensive, we must be ready to render all kinds of aid to our farmers to help them to make rural life comfortable and attractive; and then look after the industrial districts in our cities to hold and help the great masses that are drifting in and are in danger of being swept from their moorings by unusual and difficult conditions. There should be sympathetic and hearty co-operation of church and state and other social forces to solve this problem aright. Otherwise, in 50 years, we shall have such conditions as have in old-world countries led to bloody revolution and barbaric disorders.

## EUROPEAN WAR DEBTS

It has been announced that at the recent debt parley the German reparations debt has been greatly reduced and the time extended. This means that the European nations will get just about enough to pay what they owe the United States, and will receive very little for the damage done them by the war.

Naturally our representatives feel that they have done well for this country, and from the mere standpoint of amounts to be collected, it would so seem. However, this will only increase the jealousy of these European nations that already think that our country and Germany are the only ones that have gained anything in the conflict. There may be little just ground for this feeling, but it exists and will make our relations with these nations exceedingly difficult and delicate.

We still believe, as we expressed our opinion right after the close of the war, that the best policy would have been to compel Germany to pay a reasonable amount without delay and get it from the property of the Kaiser and nobility that brought on the war, and then be done with the whole business; and that it would be best to compromise with all of the nations on smaller amounts to be paid within a few years. Our reasons were that the generation that made the war ought to pay the cost and the generation that suffered by it ought to get the benefit of reparations, and that the people living fifty years from now should

(Continued on page 3, Col. 3.)

## METHODIST CALENDAR.

Camden Dist. Conf. at Vantage Mem., June 25, 26.  
Prescott Dist. Conf., at Murfreesboro, June 27-28.  
Gen. Bd. of Lay Activities, Mt. Sequoyah, Aug. 7-10.  
Laymen's Conference, Mt. Sequoyah, Aug. 10-14.

## ARKANSAS METHODIST DISTRICT CAMPAIGN DATES.

Jonesboro District, June 16-23.  
Fayetteville District, July 1-15.  
Group Meetings in Texarkana Dist. July 17-24.

## PERSONAL AND OTHER ITEMS.

Rev. L. R. Sparks, pastor of Bryant Charge, preached the sermon for the Bryant High School on Sunday, June 3.

Hambone makes the following very sage remark: "Trouble wid pol'tics dis day en time, hit's too menny light minds wrastlin' wid heavy matters."

Sunday, June 3, Rev. J. W. Moore, pastor of East Side Church, Paragould, preached on a "Call to Life Service," and had seven volunteers. It is reported that it was a truly great sermon.

DePauw University, the Methodist school for Indiana, will receive nearly a million dollars from the estate of the late Frank L. Hall of Kansas City. This is one of the largest gifts ever received by this university.

Sunday at eleven Dr. C. C. Seelman, president of Southern Methodist University, preached at Winfield Church and at night at First Church, this city. He is always a welcome visitor and his strong sermons are appreciated.

Dr. Frederick C. Eiselen, president of Garrett Biblical Institute, has definitely decided to remain in his present position and will not accept the editorship of the Church School Publications of the Methodist Episcopal Church.

The New Outlook, the organ of the United Church of Canada, expresses great humiliation over the fact that the Canadian government still insists on issuing clearance papers to ships known to be rum-runners carrying liquor into the United States. It states that the leading papers of the Dominion protest against the action of the government.

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Information has been received that Mrs. Womack, wife of Rev. W. V. Womack, pastor at Searcy, underwent a major operation at the Searcy Hospital Monday, June 3, and that her condition was satisfactory at that time.

Rev. L. W. Evans, circulation representative of this paper, preached last Sunday morning and night at Hunter Memorial Church this city in the absence of the pastor, Rev. R. S. Beasley, who was attending the Pastors' Summer School.

Rev. and Mrs. W. J. Faust of Beebe express their appreciation of the interest of many friends who have written to inquire about their son, Dr. John J. Faust, who was injured in the Cleveland Clinic Hospital fire recently. He is improving and is expected to make a complete recovery.

Dr. W. P. Whaley has just been notified of the adoption of his book, "Jesus Our Ideal," as a Bible Study for Epworth Leagues. It will be used in Summer Assemblies and League Institutes. W. M. Societies are now using it, and the book is very popular. The fourth edition is nearly sold out.

Miss Ina Sanford of Mountain Home, sister of Rev. Glenn F. Sanford, Sunday School extension secretary, and Rev. John McCormack, pastor of Viola-Mt. Calm Charge, Batesville District, were married at the Methodist church at Mountain Home at sunrise, June 1. Rev. L. B. Davis officiated.

Recently when Dr. J. H. Reynolds of Hendrix College delivered the baccalaureate address at the State Teachers College at Tahlequah, Okla., he was introduced by President Hammond as the president of the college whose graduates are largely leading in the church and educational life of that state.

The Frisco Lines ended 1928 with a surplus of \$8,216,507, an increase of 10.1 percent over 1927, in spite of a decrease in both gross revenue and net operating income. The company paid \$5,212,202 in taxes, equal to 6.08 percent of the gross revenue. Our Western Methodist Assembly at Fayetteville is on this great system.

Rev. E. D. Hanna, pastor of Taylor Charge, having had a recurrence of the trouble which brought him to the hospital here two years ago, was in a Texarkana Hospital last week; but is now out of the hospital and will be able shortly to return to his charge. Four weeks later an operation will be performed on his head.

Last Sunday morning Bishop Boaz dedicated the Boston Avenue Church, at Tulsa, Okla., of which Dr. C. M. Reeves, formerly of Little Rock Conference, is pastor. This magnificent edifice, costing with its furnishing about \$1,000,000, begun under the direction of Dr. John A. Rice, is probably the finest church building of Southern Methodism.

The editor ran up to Conway last week for a day at the Pastors' School. It seems to be unusually good. About 125 have enrolled and the interest is fine. Dr. W. W. White and Bishop Boaz delivered addresses last week, and Bishop Hughes is lecturing this week. This Pastors' School is a great institution both for instruction and for fellowship.

It was stated in these columns last week that Hendrix-Henderson College had received two gifts of \$50,000 each. That was the information obtained from the secular press; but it seems that the announcement is not correct. The college will receive \$100,000, but only \$50,000 comes from the unnamed donors. On the basis of this, the General Board contributes \$25,000 and Conway \$25,000.

All subscribers should have our travel-accident insurance policy which, with the regular \$2 price, costs only 75 cents additional. In case of death of insured on a railroad or other public conveyance, the beneficiary receives \$10,000. In these days of numerous accidents can you afford to carry no insurance when the cost is so low? You are not likely to get such insurance through an agent, because the premium is so low that an agent can not afford to run after you; but our premium offer makes it easy for you to get this valuable policy. Remember that if you hold our old policy, we can not renew it, and if you get notice from the company you must deal direct with that company.

Beginning June 24 and running to July 12 a Vacation Church School will be conducted in First Church, Little Rock, under the auspices of Winfield and First Church. These churches are using their teaching staff to utilize the vacation time of the boys and girls through Bible Study, hand work, Mission projects, worship, singing, and recreation. It is a character-building school for boys and girls from four through fourteen years of age.

The Baptist Standard, the organ of the 400,000 or 500,000 Baptists in Texas, reports that it is in debt to the amount of \$94,000, and that during recent years it "had given to the denomination \$200,000 worth of publicity space absolutely free." The Executive Board of Texas is now promising to help the paper more fully and definitely. All denominational papers are having a struggle for existence. The problem of support must be solved.

It is announced that Sir Esme Howard, the British ambassador, has informed our secretary of state that he will no longer import liquor under the diplomatic privilege that permits it. This is pleasing news, and it is understood that several other embassies are refusing to avail themselves of this privilege. We should appreciate this willingness to co-operate with President Hoover in creating sentiment in favor of strict observance of the prohibition laws.

Wednesday of last week, while in the city to witness the graduation of his niece, Miss Virginia Mitchell, from the St. Vincent's School of Nurses, Rev. A. C. Rogers, our pastor at Foreman, called. He reports his members seriously affected by the overflow of Red River, but in spite of this conditions in the church are good and some advance has been made. He also reported the death, on May 29, of Mr. S. M. Gabbard for many years a faithful member of the Foreman church.

It has been announced that R. C. Holdsworth has been appointed professor of Forestry at the University of Arkansas. He is a graduate of the School of Forestry of Yale University and has studied in Sweden, and has been administrator of certain forests in Va., N. C. and Tenn. Since the raising of timber is highly important and profitable for farmers, it is right that the University should be prepared to teach Forestry; hence this is a step in the right direction and much to be commended.

Last Saturday, on the Hendrix-Henderson College Campus, at Conway, a beautiful out-door wedding took place. Prof. C. B. Davidson, son of Rev. G. G. Davidson, and Miss Elizabeth Reynolds, daughter of Dr. J. H. Reynolds, were married in the presence of a large group of friends. Rev. G. G. Davidson performed the ceremony, assisted by Rev. J. A. Reynolds, uncle of the bride. Prof. Davidson, a graduate of Hendrix College, is a member of the faculty of Centenary College, Shreveport, La., and Mrs. Davidson, also a graduate of Hendrix College, was last year a member of the faculty of the latter institution.

Our subscribers who hold the accident policies issued last year should remember that we cannot renew those policies, because our contract with the insurance company has terminated. If subscribers wish to continue their policies with that company they must negotiate with the company and not with this office. However, we are now issuing a policy which is in some respects better, and at the same rate. If subscribers wish to insure with our new company they should make proper application. Every subscriber should have this policy. By adding 75 cents to the regular price, or 90 cents to a club price, this fine policy may be had.

Rev. S. M. Yancey, superintendent of the Western Methodist Assembly on Mt. Sequoyah, is visiting the Pastors' Schools at Conway, Dallas, Oklahoma City, and Fayette, Mo., this week. He reports prospects for attendance unusually good. Many more than have heretofore attended will register this summer. If you expect to take any of the courses offered, you should immediately make reservations for rooms. Pastors should call attention to the program of Temperance and Social Service that will be put on by our General Board under the direction of Bishop Cannon, Aug. 7-9. Plans will be made at that time for an aggressive campaign to arouse our people to their duty on the question of Sabbath observance, prohibition, and race-track gambling.

## THE JUNALUSKA CONFERENCE ON RELIGION AND EDUCATION.

By H. H. Sherman.  
Foreword.

Methodism from the beginning has given attention to educational forces and methods. These Twentieth Century years in which we are living call for still more emphasis upon the educational process in extending the Kingdom. The present day organizations and efforts of the Church are seeking to give this emphasis.

Other activities of the Church are important, but the educational process must pervade them all. Evangelism converts only to those conceptions of Christ and Christian living, which have previously been learned, or may yet be learned. Missions in its world-wide program has always recognized that education is its strong right arm. Church building is more and more being adapted to educational needs. Without Christian education the people perish, morally and spiritually.

### Historical.

In order more fully to understand and evaluate this teaching function of the Church among the people called Methodist, the Board of Education, the Sunday School Board, and the Epworth League Board, after careful consideration extending over two or three years, have decided to hold at Lake Junaluska, N. C., July 17-21, 1929, a popular Church-wide

Conference on "Christian Education, the Task of the Church."

### Program.

The relation of Religion to Education and their joint relation to the bringing in of the Kingdom of Christ will be discussed by able and outstanding men and women. Round-table conferences and forums in smaller groups will be held daily, in which will be considered the practical problems of Christian Education as it is carried on in the Home, the local Church, and educational institutions.

### Personnel.

To this Conference will be invited bishops, general secretaries, editors, presiding elders, pastors, college presidents and professors from church and state-supported institutions, representatives of the Woman's Missionary Societies and adult Sunday School classes, Epworth Leaguers, directors of religious education, student pastor Sunday School officers and teachers, and others, selected with special reference to their interest in this work.

It is hoped and expected that the preachers, teachers and laymen who attend the Conference will so fully understand and appreciate the importance of Christian Education in the Home, in the Local Church, and in educational institutions that they will carry the message throughout all the borders of our Church.

### Objective.

Our people must be made educa-

tionally minded if Methodism is to fulfill its mission in this day and generation. This means that the imagination of our people must be kindled to dream and to create in the realm of Education. It means that their emotions must be stirred to respond to the romance of Education, and that their minds shall learn to think and plan in terms of Education. The enthusiasm with which we have carried on evangelistic programs and promoted the missionary enterprise must be carried over into the less spectacular business of providing opportunities for awakened minds to learn. The College and the Training School must be made to assume a practical importance in the eyes of Methodists. The secrets of the laboratory, the miracles of the classroom, the heroism of teachers, are themes which lend themselves readily to such treatment. The ultimate aims of Education are such as to challenge the patient devotion of the wisest statesman.

The Conference at Junaluska will aim to fire the imagination and quicken the understanding concerning Christian Education and set in motion practical arrangements to spread the contagion over the entire area of the Church. How is the latter to be accomplished? By holding series of meetings in chosen centers in the interest of Christian Education. Not study classes with credit courses, but popular inspirationalis

(because informational) meetings to last from one day to an entire week. The district or the pastoral charge will be the unit. The three Boards responsible for the Junaluska Conference will jointly plan and conduct these meetings.

In addition, the press must be employed to better advantage to give a popular and inspiring view of Christian Education. Series of articles should be planned, plays and pageants performed, and even paid advertisements used to spread the knowledge of what the Church is doing and proposes to undertake.

And then the local Church must be enlisted as a constantly functioning factor in the cause of Christian Education. The cause must find a means of practical access to the working congregation, that the congregation may think education and love education and adequately promote education.

## DEFENSE OF HALL INCOME TAX LAW

I must take issue with what you express in the editorial appearing in the issue of Thursday, June 6, of the *Arkansas Methodist*, under the title of "Let Us Discriminate," regarding the Income Tax.

In the first place, the state government is not economically spending the tax money that it receives. At least 35 per cent of the tax money is wasted and it is not fair to levy

When Dr. R. S. Hyer, president-emeritus of Southern Methodist University, died in Dallas, Texas, May 29, the greatest Methodist layman in that state passed away. Born at Oxford, Ga., Oct. 16, 1860, and educated in Emory College, when only 22 he became professor of Physics at Southwestern University, and then served as its president from 1897 to 1911, and then became the first president of Southern Methodist University, holding that position till 1919. He was a great scientist and was so recognized in the scientific world. A great teacher, a great college president, and great Christian, he left his impress upon the youth of Texas and through them contributed much to the progress of both church and state. Having known him for more than thirty years, this editor feels that he has lost a loved and honored friend.

The many friends of Mrs. Pipkin, wife of Rev. E. M. Pipkin of Little Rock Conference, will be grieved to learn that she passed away at her home in Arkadelphia on June 7. She was the daughter of the late Rev. Horace Jewell, a prominent pioneer Methodist preacher, and was educated at Warner Academy, Little Rock. She is survived by her husband, four daughters, and three sons: Mrs. E. P. Lindsey, Pine Bluff; Mrs. Ruth P. Suits and Mrs. Ella P. Crocker, Arkadelphia; and Mrs. H. M. Owen, Newport; E. M. Pipkin Jr., Helena; J. G. Pipkin, Little Rock; and Chas. W. Pipkin, Baton Rouge, La.; also by her step-mother, Mrs. Horace Jewell of Hope; her sister, Mrs. Geo. Hughes, Benton; and by half-brothers and sisters, Nick and Albert Jewell, Mrs. J. H. Arnold and Miss Linda Jewell, all of Hope; and Mrs. John H. Hollis of Little Rock; and by seven grandchildren. Funeral services were at Arkadelphia, June 8, conducted by Dr. J. L. Cannon, pastor, assisted by Dr. Hugh Robertson and Dr. H. L. Winburn. A noble Christian woman and a true itinerant's help-meet, she has passed to her reward.

### CIRCULATION REPORT

The report this week is good when it is remembered that most of the pastors are at the Pastors' School at Conway, and consequently are not in position to push the canvass. When they return to their charges we may expect that a vigorous campaign will be made. It is very desirable that this should be done, because practically all subscriptions are now due and many subscribers are waiting for their pastors to take their renewals. We appreciate the good work that has been done, and expect still more in the near future. Several Districts are trying to make a 100 percent record, and we are anxious to announce that they have reached their goals.

The following are the reports since last week:

Murfreesboro and Delight, J. D. Montgomery, 27; Paraloma, J. F. Taylor, 1; Lonoke, J. T. Rodgers, 1; Prescott Ct., W. L. Arnold, 9; Rowell Ct., J. C. Williams, 1; Aubrey, J. W. Harger, 8; Clarendon, S. G. Watson, 10; Hampton, W. C. Lewis, 9; Harrisburg, J. L. Shelby, 2; Gainsville, J. C. Crenshaw, 1; Oak Grove, Desha Ct., J. H. McKelvy, 6; Winfield, P. W. Quillian, 1; First Church, Pine Bluff, W. C. House, by L. W. Evans, 6; Lakeside, Pine Bluff, L. E. N. Hundley, by L. W. Evans, 17; Grand Ave., Hot Springs, W. T. Wilkinson, 23; Holly Springs, A. J. Bearden, 1; Morrilton, C. W. Lester, 11; Beebe Ct., S. L. Russell, 22; Holly Grove, C. E. Gray, 22; Stephens, R. A. Teeter, 42.

### PLAN YOUR VACATION

On account of the strenuous life we now live, practically all of our people who can should arrange for a vacation during a few weeks of the summer season. A few will go to foreign lands, and that is right. Our people should know the world, and all who can should occasionally visit distant countries. Some will go to the sea or to the lakes or distant mountains, and that is right. Our people should know America, and it makes us better citizens to know well all parts of our country. But most of us can afford only occasional trips to foreign lands or to the uttermost parts of America. Those who cannot take the longer trips should travel in Arkansas, and learn to know its beauties and resources. Thus we shall learn to appreciate our own state better and be able to contribute more fully to its progress.

All, whether rich or poor, whether we travel abroad or keep within the confines of our own state, should make a pilgrimage to Mt. Sequoyah, near beautiful Fayetteville, and spend days and even weeks with the Western Methodist Assembly. This Assembly, although only six years old, has become nationally known as one of the great summer resorts where guests can have religious, educational, and recreational advantages combined with a minimum of those things that distract and cause dissipation. The property of thirteen Annual Conferences in Missouri, Oklahoma, Texas, Louisiana, and Arkansas, the Assembly has become the summer capital of Methodism in the Southwest. There our people come together under the most favorable auspices and get the benefit of great programs, form delightful acquaintances, and are able to return home refreshed and better prepared for life's work.

This year the Arkansas Press Association will hold its annual meeting at Mt. Sequoyah June 27-

29. Then on July 7 regular programs will begin and continue till September. Superintendent Yancey has traveled and advertised the Assembly so that a great attendance is expected. The Laymen's Conference will be one of the most important events of the season, and a program of Temperance and Social Service will be of unusual interest. Our laymen should plan to attend both of these. For particulars about accommodations and programs, they should address Supt. S. M. Yancey, Fayetteville, who will gladly answer all inquiries.

Those who think of establishing a summer home should see the situation and buy lots and later build. Fayetteville is one of the most beautiful cities in the world, and the Assembly and State University, and the climate and natural advantages will cause it to continue growing. It has already doubled its population since the Assembly has been established, and millions of dollars have been spent on improvements. You can well afford to own a cottage in such surroundings, and plan to occupy it practically every summer. Let us co-operate with the Conferences of the four other states to make the Assembly the greatest institution of its kind in the world. We can do it if we will. The Assembly does not conflict with any other enterprises of the Church, but co-operates with colleges, universities, and local institutions. Its benefits are not confined to one class of people, but old and young, rich and poor, educated and uneducated, find something there that helps them. It was the one thing needed to complete our educational system in this section, and now it is our high privilege to help it grow until it meets the needs of hundreds of thousands of our people who must have recreation, and with it inspiration and education under the most favorable conditions.

### EUROPEAN WAR DEBTS

(Continued from page 1)

not be compelled to pay to those who are then living and who are not suffering as the result of the war, and further that these payments will be the cause of controversies during the entire period of 50 or 60 years, and are likely to lead to new difficulties.

We believe that all of the settlements are on the wrong basis if we consider the future and not the present situation, and that it would be better to lose a large part of that which is justly due us than to establish relations which will be fruitful of trouble for two succeeding generations. We predict that within five years further demands for reductions will be made and all of the settlements will have to be revised.



any more taxes until some effort is made to cut down this waste.

In the second place, an income tax is a tax on thrift. What is the incentive to a man to work hard and accumulate a fortune when it can be taken away from his family by high inheritance taxes and income taxes?

In the third place, the government is undertaking a very great deal that is wholly outside of the restricted function of government which is to protect life and property and the result is that the state lies in wait for all our savings. The value of public institutions depends upon the extent to which they assist the free development of human powers and the adequate remuneration of merit.

This country is drifting toward a moral decadence when it comes to the matter of taxation. It is just as easy for the majority to rob the minority through the ballot box as it is for one to go out with a bludgeon or a pistol and hold up his neighbor. Individuals sometimes rise above selfishness; classes never. Herd-morality is centuries behind individual morality. When taxes are levied which are not equal or uniform then we are witnessing a species of unmoral conduct at the ballot box.

Please do not try to uphold such a thing. If persisted in it will inevitably lead to the downfall of this country.

I could say much more along this line but I will not.—Arthur J. Jones.

#### "THE REVOLT OF YOUTH"

A nut for the erudite, astute Drs. Godbey and Anderson to crack. Less than two years ago I was in company with a learned and brilliant judge of the Circuit Court who had been on the bench for 12 years, and I said: "Judge, what per cent of youthful criminals have been in your courts for these 12 years? Fifty per cent?" "Yes," said he, "and add 25 to that and make it 75." "What age," I asked. "The teen age and in the early twenties." I make no comment, only to ask the two learned writers if this is "the key to the problem."—Jas. F. Jernigan.

#### MANY PASTORS OBSERVING CHRISTIAN EDUCATION DAY.

Our Church has established Christian Education Day to be observed in all congregations of Southern Methodism. Our General Board of Education at Nashville advises that one Sunday in June be set apart for this occasion. In Arkansas, owing to the date of the Pastors' School, it is suggested that the Third or the Fourth Sunday of June be the day chosen.

A Christian Education Day Bulletin has been prepared, setting forth the new educational situation in Arkansas, and also the recent action of their Board of Thirty regarding plans for the development of our united college, Hendrix-Henderson College, at Conway. Many pastors who plan to observe this occasion on the third Sunday, have already requested copies of this Bulletin to use on that day. Others will be sent on request as long as the supply lasts.

#### Church and Sunday School Furniture

Send for Special Catalogue

The Southern Desk Co.  
Hickory, N. C.

#### AN INDIGNANT MEMBER PROTESTS.

I beg to say to you that I am one of the many members of and lovers of the Methodist Church who are sick and tired and pretty thoroughly disgusted with your stuff about Arthur Brisbane, prohibition, forest conservation, and of your criticizing censuring, upbraiding, judging thousands of good, but financially poor, church-members who do not contribute so liberally as you think they should to funds to which they should not contribute.

My opinion is that with the leaders of the Church now at the steering wheel the M. E. C., S. in Arkansas is going at a fearful rate of speed to spiritual destruction. I contend that some statements and representations made by leaders of our Church through the columns of the Methodist are not true.

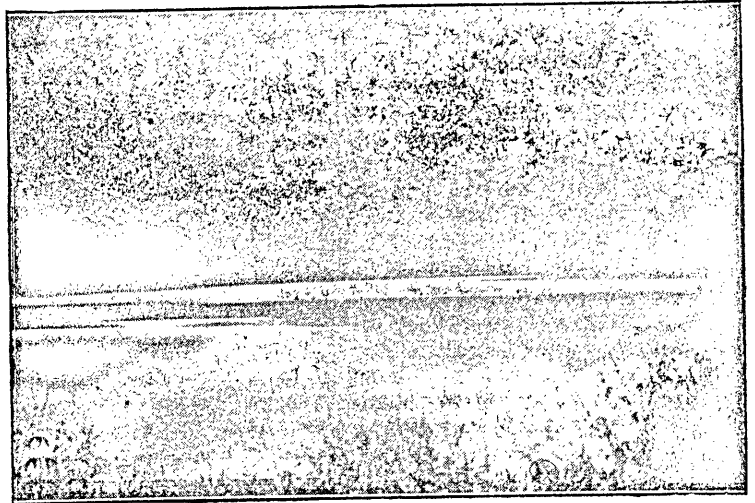
I am making my statement short so that you can probably find room for it in your columns. I hope to see it published, not as from a subscriber, but with my identification mark signed at the bottom and beg to say that your comment is respectfully invited.—Geo. R. Wolff, Bingen.

#### THE SOUTH'S INDUSTRIAL FUTURE DEPENDS ON HORSE POWER.

"It is the power that lies in generated electricity, power that moves the machinery of the New South's industries. It is the power that lies in her mountain torrents, in her rivers, in her coal deposits, in her voluminous natural gas. It is the power that constitutes one of the fundamental reasons for the New South's startling industrial growth today. In itself, it is one of the South's greatest resources, already developed to an amazing point of efficiency and economy—and still possibly the least developed of all these resources. For no living man can estimate with any degree of accuracy the extent of power yet undeveloped in the borders of Southern states," writes Arthur Coleman in the current issue of *HOLLAND'S' The Magazine of the South*.

Mr. Coleman goes on to say: "Industry is moving Southward. It is moving in ever-increasing numbers, and with greater and greater swiftness. And to meet the demands of industry, power must be developed; for power is the sinew of industry. And this explains, possibly, why in the past 20 years the South has shown an increase in developed horsepower of 178 per cent, while the remainder of the United States has shown only 105 per cent increase. It is the reason why the developed water power in the South today is 24 per cent of the Nation's total. It is the reason for the increase, since January 1, 1927, of approximately a quarter million horsepower in the installed capacity of Southern hydroelectric plants representing as it does more than 41 per cent of the entire country's aggregate gain for that period.

"It is the reason which ultimately will justify, in all probability, the existence in the South of approximately 100,500 square miles of coal land, its five-billion-barrel oil reserve, its untold natural gas supply, and its vast water-power resources. For the South, with its mountains and valleys, and resulting swift and husky streams and rivers, is going in rather extensively for waterpower development. The South is fond of power. It needs power; and as time goes on, can use more and more. For staggering as has been the progress of the South during the past six decades, it is but a beginning—a forewarning of the greatness to follow."



Scene at Lake Junaluska

## YOU CAN'T AFFORD TO MISS

### The Conference on Religion and Education

JULY 17-21, 1929

#### Lake Junaluska, North Carolina

Theme: "Christian Education, the Task of the Church."

Outstanding Educators, Bishops, and Ministers will deliver addresses and conduct Open Forums on "Christian Education in the Home;" "Christian Education in the Local Church;" "Christian Education in Educational Institutions."

#### Among the Speakers Are the Following:

Bishop Edwin D. Mouzon  
Dr. Norman E. Richardson  
Dr. W. L. Poteat  
Dr. Geo. Walter Fiske

Bishop W. N. Ainsworth  
Dr. Halford E. Luccock  
Dr. Bromley Oxnam  
Dr. F. S. Hickman



Bishop E. D. Mouzon, D. D.



Dr. Bromley Oxnam, President of DePauw University

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#### Directors Promotion and Publicity:

North Arkansas Conference,  
Dr. J. H. Reynolds,  
Conway, Ark.

Little Rock Conference,  
Rev. O. L. Walker,  
Crossett, Ark.

## FOR YOUTH

### THE GOLDEN KEY

I found a Golden Key, one day,  
Upon the path I trod;  
And it unlocked a Golden Door,  
The door that led to God.  
And as I looked inside I saw  
These words upon the wall:  
"Your God is Love, and Love brings  
work,  
There's Love and Work for all."

No idle life can happy be,  
We all must do our part,  
Must work a while and play a while  
With all our soul and heart;  
For those who do their work with  
joy,

Grim toil can live no more,  
And in their hands they'll find a Key  
That opens every door.

—Carrie Jacobs Bond.

### WHAT MAKES A GIRL POPULAR?

If you can trust her, in money matters. If she borrows a dollar or a book, she pays back, but she shrinks from borrowing unless it's stern necessity, and then is "choosy" as to her creditor. Yes, she's proud, but not proud of her pride, you understand.

In speech she shuns over-stuffed adjectives and lurid phrases; does not magnify her own part in things. Her statements won't shrink in the wash. A straightforward girl is popular, because one doesn't have to bother to figure out how he must discount her. Her accuracy passes like gold dollars. She thinks clearly because her mind is built of honest materials. It isn't warped by any fad, or crotchet, or temperamental twist. She doesn't indulge in fantasies until, by and by, she can't tell the difference between her highly colored moonbeam imaginings and actual, two by four facts. She's comfy to talk with, not straining or worrying you to keep up with altitude flights of fancy.

She doesn't "put on airs," snatch up high sounding French phrases, as if to impress you that she's lived in Patee. She's content to pass for just what she is—a commonplace, wholesome, dependable girl.

She's trustworthy in the shops; she doesn't say with a grand princess air, when shopping with wealthier girls, "charge this to dad." She pays as she goes for what she can afford. She's popular with the merchants, and with others who like girls to be sensible and natural, and with all who despise petty sham and humbuggery.

She's popular with sensible young fellows who are thinking of homes for two, in a style their pay envelopes will afford, with no spending the salary in advance, and no pawnshop loans.—J. F. Cowan, in Pittsburgh Christian Advocate.

## IT IS A BURNING SHAME



That so many Churches are without sufficient insurance and not properly safe-guarded against Fire, Lightning and Tornado.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—in successful operation since 1898—furnishes protection AT COST upon easy annual payments. No assessments; legal reserve for security of policy-holders same as stock companies.

For applications and particulars, address  
HENRY P. MAGILL, Sec'y and Mgr.  
1509 Insurance Exchange, Chicago, Ill.  
REV. J. H. SHUMAKER, General Agent  
Southern Church Department  
808 Broadway, Nashville, Tenn.

## For Children

### THE VOICE IN THE GRASS

Here I come creeping, creeping, everywhere;  
By the dusty roadside,  
On the sunny hillside,  
Close by the noisy brook,  
In every shady nook,  
I come creeping, creeping, everywhere

Here I come creeping, creeping, everywhere;  
You cannot see me coming,  
Nor hear my low sweet humming;  
For in the starry night,  
And the glad morning light,  
I come quietly creeping everywhere.

Here I come creeping, creeping, everywhere;  
My humble song of praise  
Most joyfully I raise  
To Him at whose command  
I beautify the land,  
Creeping, silently creeping everywhere.—Sarah Roberts Boyle.

### BABY ROSEBUD

M. A. Bingham has written a book of very fine stories called The Cry-Baby Chicken. One of the stories is "Baby Rosebud." One very warm day Baby Rosebud wanted a drink of water, oh, so much! She was very thirsty because it had not rained in many days. So there was no water for Baby Rosebud to drink. But she did not cry.

"Be patient," smiled Mother Rosebud, as she kissed Baby Rosebud on her pink cheeks. "Maybe Buster John will bring you some water by and by, if the rain cloud does not send you any."

Then she rocked the baby rosebud gently to sleep and tucked her away beneath her green leaves. Now Mother Rosebud grew close to Buster John's window. She could see him this very minute playing on the floor with his blocks and picture books and other toys scattered about him. He was having a very nice time when Mother Rosebud heard Buster John's mother calling to him.

"Put away your toys quickly, Buster John," she said. "It is almost lunch time and Daddy will soon be here."

Mother Rosebud smiled and smiled as she saw how quickly Buster John could obey. Pit a pat, pit a pat, his slippers skipped about the floor as Buster John put away his toys. He did not leave a single one on the floor or hiding under a chair, and his mother was very proud of him when she came into the room and looked around.

"Yes," she smiled, "this is the clean room that Daddy likes to see. Now see if you can brush your hair and wash your face and hands before I count one hundred."

Away skipped Buster John as fast as he could to the bathroom, and Mother Rosebud could hardly believe her eyes when she saw Buster John skip back again with his face and hands as clean as clean could be! His mother had not counted one hundred, and she laughed and laughed when she told him so, and hugged him just as Daddy came running up the steps to lunch.

Buster John hid behind the door to jump out at Daddy and scare him, and Daddy was so frightened that he dropped a big package right at Buster's feet! It was for Buster John, too, because he always picked up his toys so nicely, and could wash his own face and hands. But what do you suppose was in that package?

## Woman's Missionary Department

### TRAGIC DEATH OF MISS JONES

Council Supt. of Children's Work. The following letter comes to us through our Conference President, Mrs. E. R. Steel, who has expressed by telegram to Miss Jones' sisters the sympathy of the Little Rock Conference Society:

It is in deep sorrow that I send this message to you, to confirm what you have probably read in the papers concerning the tragic death of our dear friend and fellow worker, Miss Aletha Jones. Yesterday morning she and Mrs. Lipscomb with joyous hearts left here in Miss Jones' car to attend a series of district meetings in the North Mississippi Conference. Near Corinth, Mississippi, as they descended a steep hill on a straight road, the car suddenly left the road and turned over. Miss Jones was caught under the car and death came instantly. Mrs. Lipscomb escaped unhurt, and has reported by telephone that she is all right. Those who came to her assistance state that she is wonderfully calm and self possessed.

Dr. Cram, Mrs. Steele and Mrs. Perry are leaving this afternoon to join Mrs. Lipscomb in Memphis and with her accompany the body to Houston, Texas, the home of Miss Jones' sisters, Mrs. John N. Steele and Mrs. Lee Campbell.

A meeting of resident members of the Board and the Council, the office force and a few friends has just been held in the chapel of the Doctors' building. Bishop DuBose presided. Prayers were offered, resolutions of loving appreciation for the one so suddenly taken from us and of sympathy for her loved ones were adopted, and Mrs. Fulton spoke briefly of the consecration and beauty of Miss Jones' life.

We are all bereft and stunned, yet we sorrow not as those without hope. We know that suddenly in the twinkling of an eye Miss Jones came into the realization of joy unspeakable toward which she has so long looked.

Pray for her loved ones, and the work to which she has so wholeheartedly given herself—Lucy P. Parker.

### ZONE MEETING AT DES ARC

Thursday, June 6, marked the occasion of another splendid all day meeting of Zone No. 1 of Little Rock District, with the historic little city

The rosebush mother was peeping through the window to see, and how she did smile to see what was in Buster John's package. I do not believe you could guess. I am sure you couldn't! Buster John did not know either, but when he untied the string and opened the paper there was a beautiful new blue watering pot!

So, as soon as Buster John finished his lunch, he filled the watering pot full of water and sprinkled, sprinkled, sprinkled all the flowers and bushes in the garden. He sprinkled some all over Mother Rosebud and her green leaves, and yes, he splashed some right on the pink cheeks of Baby Rosebud and waked her from her nap.

How happy the tiny rosebud was to have a drink of fresh, cool water! "I told you so!" laughed Mother Rosebud. "It was Buster John who gave you your drink from his new blue watering pot."—Little, Brown & Co., Publishers.

of Des Arc as hostess, with large delegations from DeValls Bluff, Hazen, Carlisle, Lonoke and England in attendance.

The meeting opened at 10 o'clock with Mrs. T. G. Porter, zone chairman, presiding, by singing Lead On O King Eternal.

Opening devotion was given by Mr. E. R. Robinson of Lonoke, who talked on Prayer, using the great prayers of the Bible to illustrate the exercise of faith and humility. Closing with one of his poems, "Thy Kingdom Come, Thy Will Be Done."

Greetings were happily extended by Mrs. Watson of Des Arc, to which Mrs. A. V. Harris of Hazen responded. Rev. Neill Hart of Carlisle paid a beautiful tribute to the W. M. S. members in a splendid talk on Service.

The newly elected superintendent of Young People, Mrs. T. H. McClain, told of the Summer Camp for Young People on Petit Jean mountain, July 8-13 and urged that 1929 be made banner year in Y. P. work. She also talked on "The Influence of Home on Young People." How the home although shorn of its ancient customs, still survives; sweeping outward changes have not affected the personal relationships, only enriched by sharing outward experiences, attitudes are formed, true values of life are gotten in early childhood. Motherhood is not a joy ride but a job. Mrs. Jas. Thomas, district secretary, gave Echoes from Annual Conference at Camden, stressing the report of Extension Committee. Special prayer by Mrs. Steed was made for our outgoing missionaries, Miss Lucy Wade to Brazil, and Miss Hortense Murray to Africa.

Splendid practical talks were made by Mrs. Kate Reed of Hazen on "What the W. M. S. Means to Me," and Mrs. E. R. Robinson of Lonoke on "Opportunities for the Women of



NEVER wait to see if a headache will "wear off." Why suffer when there's Bayer Aspirin? The millions of men and women who use it in increasing quantities every year prove that it does relieve such pain. The medical profession pronounces it without effect on the heart, so use it as often as it can spare you any pain. Every druggist always has genuine Bayer Aspirin for the prompt relief of a headache, colds, neuralgia, lumbago, etc. Familiarize yourself with the proven directions in every package.

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## Today

Mrs. S. J. Steed, orphanage mother, displayed her Jubilee Pin and spoke of her fifty years of service in Missionary Work beginning in the Juvenile Society. Beautiful messages in music and song were brought by Rev. Fred Holloway in two vocal selections. Miss Clyde Bowman of Hazen in violin numbers, Mrs. W. M. Wilson of England singing "The Old Rugged Cross," Miss Mary Hinson of Des Arc singing, "O Mother Thou Art Standing," and Trio, "End of Perfect Day," by Des Arc young people. Afternoon devotional was led by Mrs.

W. I. Booe of Des Arc on Service, who used outstanding women characters of the Bible as illustrations.

Pot Luck luncheon served at noon and social hour were enjoyed together. England was unanimously chosen for next place of meeting in September. Meeting closed with prayer by Mrs. Thomas.—Mrs. Emma Standley, Secretary.

## ZONE MEETING AT 1ST CHURCH TEXARKANA

A most interesting and inspirational zone meeting was held at First Church Friday afternoon with College Hill, Fair View and Pleasant Hill Societies taking part.

Mrs. W. A. Bengé, zone chairman, presided. Mrs. J. R. Wiseman led the devotional. Mrs. Pratt Bacon gave the address of welcome. Mrs.

W. B. Roberts of College Hill, gave the response. Miss Beatrice Stackhouse played a piano solo. Mrs. W. R. Boney, district secretary, told of plans for the remainder of the year's work. Mrs. A. R. McKinney, conference mission study superintendent, gave an interesting discussion of mission study work.

Mrs. J. F. Huddleston, First Church Voice Agent, told of her method in getting subscribers. She is one of the outstanding officers in First Church. Fairview asked that the next meeting be held there. Mrs. C. M. Robertson sang "Come Ye Blessed," Miss Annie Laurie Rekoph playing the accompaniment.

Rev. John L. Hoover closed the meeting with prayer. A social hour followed. Mrs. F. M. Freeman and Mrs. Albert Little poured tea, and sandwiches and cakes were served by members from Circle Nine. Mrs. Paul McDonald, chairman. Fifty-three members were present.—Mrs. W. S. Stackhouse, superintendent of publicity.

## ZONE MEETING AT HAYNES

The third quarterly meeting of the Forrest City zone met April 30, in Haynes. There was a large representation from Forrest City, Hughes, Widener, Colt and Haynes.

Rev. C. H. Harvison of Haynes, led the devotional and gave an address of welcome. After a short business session each auxiliary represented gave reports, after which Mrs. Hamlett Ferrell gave a talk on Duties that are involved in membership.

Mrs. Pettus and Mrs. Hutchins of Forrest City sang a group of negro spirituals.

Mrs. Eli Myers of Forrest City, gave a report of the Batesville meeting. At noon luncheon was served Cafeteria style. After the devotional the afternoon session was taken up with a playlet, "The Missionary Clinic." The next meeting will be the last Tuesday in July in Colt.—Reporter.

## ZONE MEETING AT BENTONVILLE

Second district meeting of Fayetteville District was held at Bentonville Wednesday, June 5. Due to rain a number who were to have been on the program were not able to be present. The meeting was called to order by our District Secretary, Mrs. W. A. Tittle.

Devotional, Rev. R. S. Hayden. Round Table Discussion: (1) Spiritual Cultivation, Mrs. E. F. Ellis. (2) Importance of increase in dues and pledges, Mrs. Tittle. (3) Nurturing the Jubilee Auxiliaries, Mrs. D. Y. Thomas. (4) Co-operation in the Stewardship Year, Rev. J. A. Womack.

Auxiliary reports from Bentonville, Springdale, Rogers and Fayetteville. Lunch. Called to order by Mrs. W. F. Tittle, district secretary. Devotional, Rev. R. S. Hayden. Mt. Sequoyah and The Voice, Mrs. E. F. Ellis. Special music by junior choir of Methodist Church of Bentonville, directed by Mrs. E. C. Pickens. Song, Choir and assembly, "Love Lifted Me." Song, "Springtime," chorus. Song, "Happy Little Children," three primary girls. Song, "Rat Tat Tat," two primary girls. Song, "Something for Jesus," chorus, juniors. "How to Get a Conference Diploma and Council Certificate," Mrs. D. Y. Thomas. Auxiliary Reports, Elm Springs, Gentry, Oakley Chapel, Eureka Springs. Social Service and Auxiliary Prospects, Auxiliary Presidents. Prayer, Rev. H. M. Lewis.—Mrs. J. Fay Reed, secretary.

## Sunday School Department

## COKEBURY TRAINING SCHOOLS

## North Arkansas Conference

Luxora.—An approved Cokesbury Training School was conducted at Luxora May 20-28. Rev. Jefferson Sherman taught the course on "Methodist Beliefs." Rev. J. T. Wilcoxon taught the course in the "Small Sunday School." The school was small, nine receiving credit, but judging from the report the spirit was fine. Much good was accomplished. Rev. A. L. Riggs, pastor of the church, is a believer in the training work and will not be satisfied until more of his people are reached through it.

Perry.—Rev. C. W. Lester taught the "Sunday School Worker" at Perry. Six received credit for their work. This is the second school Bro. Franks has had on his work this year. He has expressed a wish for at least one more school during this conference year. We appreciate the fine work done by Brother Lester.

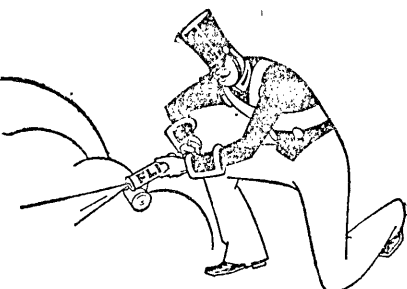
White Hall.—White Hall is a church on the Hunter Charge. Rev. R. A. Bevis is pastor of the church. Fifty-one enrolled in the school and thirty received credit. White Hall is in the open country. The community is filled with energetic people. They believe in the church. We may expect to find a new church in that community before many years. They also

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## HELP FOR TIRED HOUSEWIVES



MRS. N. E. HUNTLEY  
R. No. 1, Box 20, Post, Texas

"I was all run-down and could not sleep at night I was so nervous. My sister took Lydia E. Pinkham's Vegetable Compound 30 years ago and it did wonders for her so I am taking it and I can't praise it too highly. I have a better appetite, can sleep at night and milk, churn, cook and work in my garden all day. I think it is the best medicine in the world for weak, nervous women."—Mrs. N. E. Huntley, R. No. 1, Box 20, Post, Texas.



MRS. JOHN FILER  
138 Bickford Avenue, Buffalo, N. Y.

"I took Lydia E. Pinkham's Vegetable Compound for nervousness, tired feelings and underweight and it helped me to general good health. My nerves are much better, I have a good appetite now and feel well and strong. I am a housewife and do my work every day. I am willing to answer any letters I receive from women asking about the Lydia E. Pinkham's Vegetable Compound."—Mrs. John Filer, 138 Bickford Avenue, Buffalo, N. Y.

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Provides  
Abundant Hot  
Waters from the  
Fountain of Youth

FAMOUS thermal waters of Hot Springs, recommended the world over by physicians, are yours. The ennui of winter will be washed away. Energy for remainder of summer's arduous duties will be generated.

Guests of The Majestic play on two beautiful 18-hole golf courses—private hotel tennis courts—horseback riding—bathing—hiking—wonderful fishing.

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Write for descriptive booklets of Hot Springs and The Majestic and touring information.

**The MAJESTIC**  
HOTEL AND BATHHOUSE  
HOT SPRINGS NAT'L PARK  
ARKANSAS

An  Hotel



believe in education. They have a fine brick school building serving a large territory. Brother Bevis is a hard worker and expects to have at least one other school on his charge to add to the two already held—Glenn F. Sanford.

### SUNDAY SCHOOL DAY OFFERING FOR NORTH ARK. CONF.

Week Ending June 8.

Batesville District.	
Alicia .....	\$ 20.07
Previously reported .....	199.01
	\$219.01
Booneville District.	
Mansfield .....	\$ 51.47
Plainview .....	13.40
Previously reported .....	231.50
	\$296.37
Conway District.	
Conway .....	\$140.00
Dover .....	5.00
Previously reported .....	81.51
	\$266.51
Fort Smith District	
Ft. Smith, 1st Church.....	\$130.36
Mountain View .....	6.47
Previously reported .....	254.20
	\$390.90
Helena District	
Forrest City .....	\$ 51.38
Wheatley .....	2.25
Previously reported .....	260.10
	\$313.73
Jonesboro District	
Trinity .....	\$ 5.00
Bay .....	10.00
Previously reported .....	209.03
	\$224.03
Paragould District.	
Beech Grove .....	\$ 6.00
Previously reported .....	105.32
	\$111.32
Searcy District.	
McRae .....	\$ 10.00
Previously reported .....	311.86
	\$321.86
Standing By Districts	
Fort Smith .....	\$ 390.90
Searcy .....	321.86
Helena .....	313.73
Booneville .....	296.37
Conway .....	226.51
Jonesboro .....	224.03
Batesville .....	219.01
Fayetteville .....	168.81
Paragould .....	111.32
	\$2,272.54
—G. G. Davidson, Supt.	

Takes Pleasure in Recommending

### BOND'S K. AND B. TO BLADDER SUFFERERS

"For several years I had suffered with bladder disorder—had severe pains in my back and was forced to get up at night frequently. I had tried all kinds of remedies seeking relief: I purchased a large bottle of Bond's K. and B., formerly Kidney and Bladder Remedy, and much to my surprise, I was completely relieved after taking one-half of the bottle. I am 58 years of age but I now get around as though I was 20. I take much pleasure in recommending Bond's K. and B. prescription to those who need an honest, meritorious remedy of this character.

"As for Bond's Pills; I have used them for several years—they are my one standby. I think that they are indispensable." Signed, Rev. J. Jack Wolfe, Stillwell, Okla.

## Epworth League Dept

### HONOR ROLL

The following charges, with pastors named, have reached their goal on Anniversary Day offering, and are thereby placed on the Little Rock Conference Honor Roll:

Mabelvale, Primrose, Rev. Fred R. Harrison.  
Murfreesboro, Delight, Rev. J. D. Montgomery.

—S. T. Baugh, Secty.

### IN TEXAS

Exchanging work with Rev. M. C. Cartwright, field secretary for the North Texas Conference Epworth League, I had the pleasure of attending their Assembly June 3-7, and teaching a course to a fine group of Texas young people.

They were having a fine Assembly. This is one of the great Conferences of Southern Methodism. They make the writer feel welcome in their midst.

We are looking forward to having Brother Cartwright with us at Conway June 17-21.—S. T. Baugh.

### BINGEN CIRCUIT

Sunday night, May 26, Rev. R. E. Fawcett of Nashville, and the writer, were with Rev. J. W. Nethercutt at Bingen in a fine Epworth League Institute.

Brother Fawcett delivered a strong message on the Life of the Youth in the Church, after the young people of Bingen and McCaskill had conducted a splendid worship program.

The writer spoke of the Assembly and took an offering for Anniversary Day. We enjoyed the visit with Brother Nethercutt and his fine people.—S. T. Baugh.

### ON TO THE ASSEMBLY

Everything points to a great Assembly for the Little Rock Conference. The Assembly will open with a great banquet Monday night, June 17. Be sure to register and be on hand for this event. Music will be furnished by Conway Orchestra and Bauxite Boys' Band.

Class work begins Tuesday morning, June 18. This will be a group of select young people from over South Arkansas. Come and sing with us, play with us, reconsecrate your life to Christ for the service of human life, and let this be a real high point in your life.—S. T. Baugh.

### ANNIVERSARY DAY OFFERINGS

#### Little Rock Conference

Since our last report the following churches in the Little Rock Conference have reported the amounts listed as Anniversary Day offering.

#### Arkadelphia District

Previously reported .....

#### Camden District

Previously reported .....

#### Little Rock District

Mabelvale .....

Previously reported .....

Totals .....

#### Monticello District

Previously reported .....

#### Pine Bluff District

Good Faith .....

Previously reported .....

Totals .....

#### Prescott District

Delight .....

Bingen .....

Previously reported .....

Total .....

### Texarkana District

Previously reported .....

### Totals By Districts

Arkadelphia, 11 Charges .....

Camden, 13 Charges .....

Little Rock, 20 Charges .....

Monticello, 9 Charges .....

Pine Bluff, 5 Charges .....

Prescott, 11 Charges .....

Texarkana, 14 Charges .....

Totals, 83 Charges .....

—S. T. Baugh, Secty.

### JONESBORO DISTRICT POSTER CONTEST

At the next District Institute each League may submit three Epworth League Posters. These will be put on exhibit, so that there will be an exchange of ideas. A judge will give first place to the most effective poster. These posters must have been used in your League. The next institute will probably be in August.

### MISSISSIPPI COUNTY LEAGUE UNION

The Wilson Leaguers at the Institute last week reported that they expect to get the Mississippi County League Union banner this month. The League that beats them will have to go some. This County Union meets the first Sunday afternoon in each month. The president, Miss Mary Grace Hill of Blytheville says that she's thrilled over the progress the Union is making.

### JONESBORO DISTRICT INSTITUTE IS HELD

Jonesboro First Church was host last week to the Jonesboro District Epworth League Institute. Miss Grace Hardy, who is conference treasurer, was dean of the institute. Rev. Hershall Couchman was the pep recreation director. He kept everyone performing morning, afternoon and night. The faculty included Rev. Warren Johnston, Rev. J. M. Harrison, Rev. J. Wilson Crichtow, Rev. Hershall Couchman, Misses Grace Hardy, Rosa Lee Wilson and Conus Wilson.

Leaguers from 10 different Leagues were present. Many, on account of not being able to attend every session were not able to take credit. The 30 credits were earned by representatives of 9 Leagues, as follows:

Joiner, 6; Nettleton, 5; Fisher Street, 4; Huntington Avenue, 3; Wilson, 3; Jonesboro First, 3; Lake View, 2; Macey, 2; Lake City, 2. And these folks are already talking about the next institute.

## GOLDS, INDIGESTION

### Tennessee Lady Tells About The Long Use of Thad- ford's Black-Draught In Her Family.

Rutledge, Tenn.—"For thirty years or longer we have been using Black-Draught in our home as a family medicine, and have found it to be very handy," says Mrs. John McGinnis, of near here.

"Since I have been married and had children of my own, I have found it to be a fine medicine to give them for colds and indigestion. I have three little girls, and when I see one of them fretful and 'droopy' in the morning, I begin treating her with a course of Black-Draught. It is not long until she is lively and well again. I make a tea of it and give it to the children, as they take it best that way.

"I take Black-Draught for constipation and indigestion. If I wake up with a bad taste in my mouth and feel sluggish and dull, I know it is time for a dose of Black-Draught.

"We try to keep a box of Black-Draught always in the house and are seldom without it. My health is generally good, but I think it is a good thing to keep a mild, dependable remedy on hand for spells of constipation."

In use nearly a hundred years.  
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Gun—25c



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Capitol Avenue

We desire to impress upon the minds of the readers of the Arkansas Methodist a truth that many of them have already realized, in regard to the business firms that make up our list of advertisers under the head of "PATRONIZE THESE LITTLE ROCK AND ARKANSAS FIRMS."

In the first place, these firms have been carefully selected by our advertising department, with the idea first and foremost of putting before our readers the advertisements of men and firms upon whom we can rely. We are positive that these men are honest, upright business men, and that they really desire to be of service to their fellowmen and women of the State, each in his own particular field. We always make every effort to satisfy ourselves as to the honor and integrity of our advertisers before any contract ever is signed with them, and we can recommend every one of them. This fact alone makes it worth the reader's while to deal with Arkansas Methodist advertisers.

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They Offer the Best Merchandise and Service and



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Again, another point in connection with the advertisers in the Methodist, which our readers should not overlook, is the fact that these advertisers are friends of the paper, and, to that extent, friends of Methodism, no matter what their individual religion may be.

When these men and firms place an ad in the Arkansas Methodist they are assisting materially in enabling us to finance the paper, and thereby give our readers a much better paper. It takes money to publish a worthwhile paper, and our advertisers are contributing to your satisfaction and enjoyment of a good paper every time they make out a check to pay us for an ad.

They consider Methodists of Arkansas as good material before whom to place their appeals for patronage, and loyalty to the Arkansas Methodist, your own paper, should cause you to read these claims, and to carefully consider them if for no other reason.

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We enlarge from any kind of a pic-  
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Estimates cheerfully given.  
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**Your Money Stays Here to Help Build Our State**

## News of the Churches

### SUPERANNUATE ENDOWMENT "BAROMETER"

#### Little Rock Conference.

John C. Glenn, Director.

The momentum is rapidly increasing. Reports from a number of the pastors are most heartening. The "call of our faithful servants of the yesteryears" is being heeded. The battle is going strong. Victory is assured. June will be the red-letter month for our superannuates.

#### Rev. M. E. Scott.

One of the finest responses we have heard of came from Rev. M. E. Scott. More than that, Brother Scott expects to increase the collection by July 1. He has remitted \$199 to the General Board of Finance. This wonderful showing is but the reflection of the labor and loyalty of Brother Scott and his liberal congregation at Emmet.

#### Rev. L. R. Sparks.

The Bryant Charge, under the leadership of Rev. L. R. Sparks, is making splendid progress on Superannuate Endowment. The pastor is using the Gleaners' Banks with splendid results. Just one church has made a report to date and \$21 was received.

If you have made no plans for Superannuate Endowment why not follow Brother Sparks' method? He states that it is a very easy and effective way of collecting for these old heroes and their good wives whose sacrificial service has meant so much to Southern Methodism.

Let others join the "Gleaners' Bank" club. Have a special day to make the report and open the banks. It will prove to be both helpful and effective.

#### Rev. B. F. Fitzhugh.

We understand that Rev. B. F. Fitzhugh of Pullman Heights, Hot Springs, has done a remarkable piece of work this year. All claims for 1928-29, excepting the Superannuate Endowment cause, have been fully paid. He is now addressing himself to the "old-preachers' movement." Brother Fitzhugh has remitted \$50 to Dr. Todd and expects to raise \$300 more this fall.

#### Rev. W. R. Boyd.

Rev. W. R. Boyd of the Sheridan-New Hope Charge has paid \$57.55 on his five-year quota. He expects to send in more during the year. We certainly appreciate the splendid work of Brother Boyd.

Brethren, do your best for our old veterans. Join Brothers Scott, Fitzhugh, Boyd and others who have made substantial progress. Do it for their sakes—for our faithful worn-out soldiers of the Cross.

#### A DAY ON BEEBE CIRCUIT.

According to previous plans the Commissioner gave June 9 helping Rev. S. L. Russell secure subscribers for the Arkansas Methodist and preaching on Christian Education.

**Antioch.**—At eleven o'clock we were at the Antioch Church where I was permitted to speak to the largest country audience I have met in quite awhile. It was good to be there. The Arkansas Methodist came in for a large list of new subscribers with a strong probability that the church will put over a 100 per cent list.

**16th Section.**—At three o'clock I again spoke to a good-sized audience at 16th Section and secured a 100 per cent list plus for the Methodist. The people were very genial and respon-

sive.

**Ward.**—Eight o'clock was given to Ward, where the audience was unusually large. Again a 100 per cent plus list was secured. Brother Russell is in fine favor with his people and is doing a fine piece of work. This is a fine Circuit and the people seem prosperous.

We were placed under obligation for a good meal at each place to C. C. Edwards and C. H. Simms. Both families were cordial and set an excellent table.

**Beebe.**—Rev. W. J. Faust, pastor at Beebe reported as we passed through there Sunday that he had a 100 per cent plus list for the Arkansas Methodist. Such untiring work as Brother Faust and his committee have done deserves special mention. The Commissioner greatly appreciates what they have done.—J. J. Galloway, Comr.

### NORTH ARKANSAS CONFERENCE COLLECTIONS NOTES.

Two churches reached the "Half-Out Goal" this week: Conway, Dr. J. M. Workman, pastor, Guy A. Simmons, Treas.; Dodson Avenue, Fort Smith, G. W. Pyles, pastor, Jack McMurtrey, Treas. Both are carrying the largest quotas of their history, and each leads its District in amount. Dodson Avenue has overpaid its first half of the year's assessment.

Last week in referring to Cotton Plant's having paid fifty per cent of its assessment, I did not intend to create the impression that that was the first time it had ever paid that much of its quota. I was congratulating it on achieving the "Half-Out Record" by the middle of Conference year. This is where Cotton Plant has surpassed itself.

Hoxie, Paragould District, J. E. Lark, pastor, R. O. Rainwater, Treas., has remitted twice this week, and is 80 per cent in advance of any previous year to the same date. Mighty fine outlook there for "In full, Bishop."

Hobtown Circuit, the youngest charge of the Fort Smith District, S. E. Kimberling, pastor, has not only learned "to walk," but is doing some good running, being within \$6.50 of "Half-Out" record.

Judsonia-Bradford, Searcy District, J. J. Decker, pastor, has not only been heard from, but is planning to be a "hundred per center" this year. I am expecting this to come to pass for I remember that in the last charge served by Brother Decker, McRae, he achieved a good gain each of the three years. The last year of his pastorate McRae paid much more than double its record of the year preceding his appointment there.

Salem, Batesville District, Eli Craig, pastor, R. L. White, Treas., has increased its lead over the total of any previous year as far back as my records go. It takes no prophetic gift to see Salem high on the Honor Roll this year. It is "going some" to be more than 65 per cent ahead of any previous year's total.

Crawfordsville, Helena District, has remitted for the seventh time, but the pastor, Rev. J. R. Nelson, has no notion of slowing down and taking it easy. He has already nearly doubled any former record for this time in the Conference year.

"We are expecting to get our assessment" writes, Rev. S. L. Russell, pastor of the Beebe Circuit, in a letter enclosing the earliest pre-Conference remittance that I have ever received from that charge. This is Brother Russell's third year on the Beebe Circuit which will doubtless crown with victory his fine work

there. He made a fine gain in 1927 and 1928, Beebe Circuit paying over 80 per cent more last year than the year previous to Brother Russell's appointment there.

I shall send in the Mid-Year Report on the Conference Collections to the Arkansas Methodist about June 20. Any remittance received by that date will appear in the report.—George McGlumphy, Treas.

### MOUNTAIN VIEW.

We have just closed a very successful revival in our church. Rev. A. H. Du Laney of Marshall did the preaching and he did it well. He is, indeed, a fisher of men. There were

21 conversions and a number have united with our church. Our energetic and consecrated presiding elder, Rev. H. K. King, was with us on the closing Sunday of the revival and assisted us in an able manner that day.

We have made our missionary maintenance offering, the orphanage offering and have made one payment on the Conference Collections. The Arkansas Methodist is 100 per cent in the homes of our people. Plans are being made for a Cokesbury Training School in our church in July.

The church is making progress in many ways. The outlook is fine for a better day for this church—J. T. Byrd, P. C.

# Did you know this ? . . .

DID you know that Black Flag Liquid, the deadliest liquid insect-killer made, saves you 15c? Black Flag costs only 35c a half-pint. Some liquids cost 50c. Why pay more for others, when Black Flag is sure, quick death to flies, mosquitoes, ants, roaches, bedbugs, etc.? Money back if not absolutely satisfied.



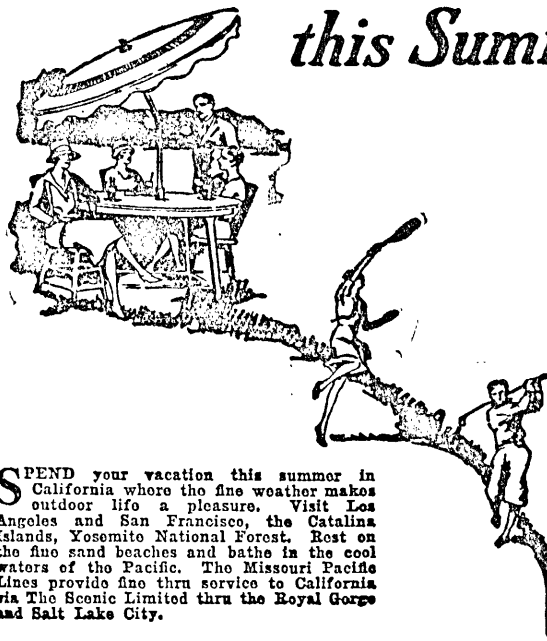
## BLACK FLAG KILLS BUGS LIQUID QUICKLY

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# California

## this Summer



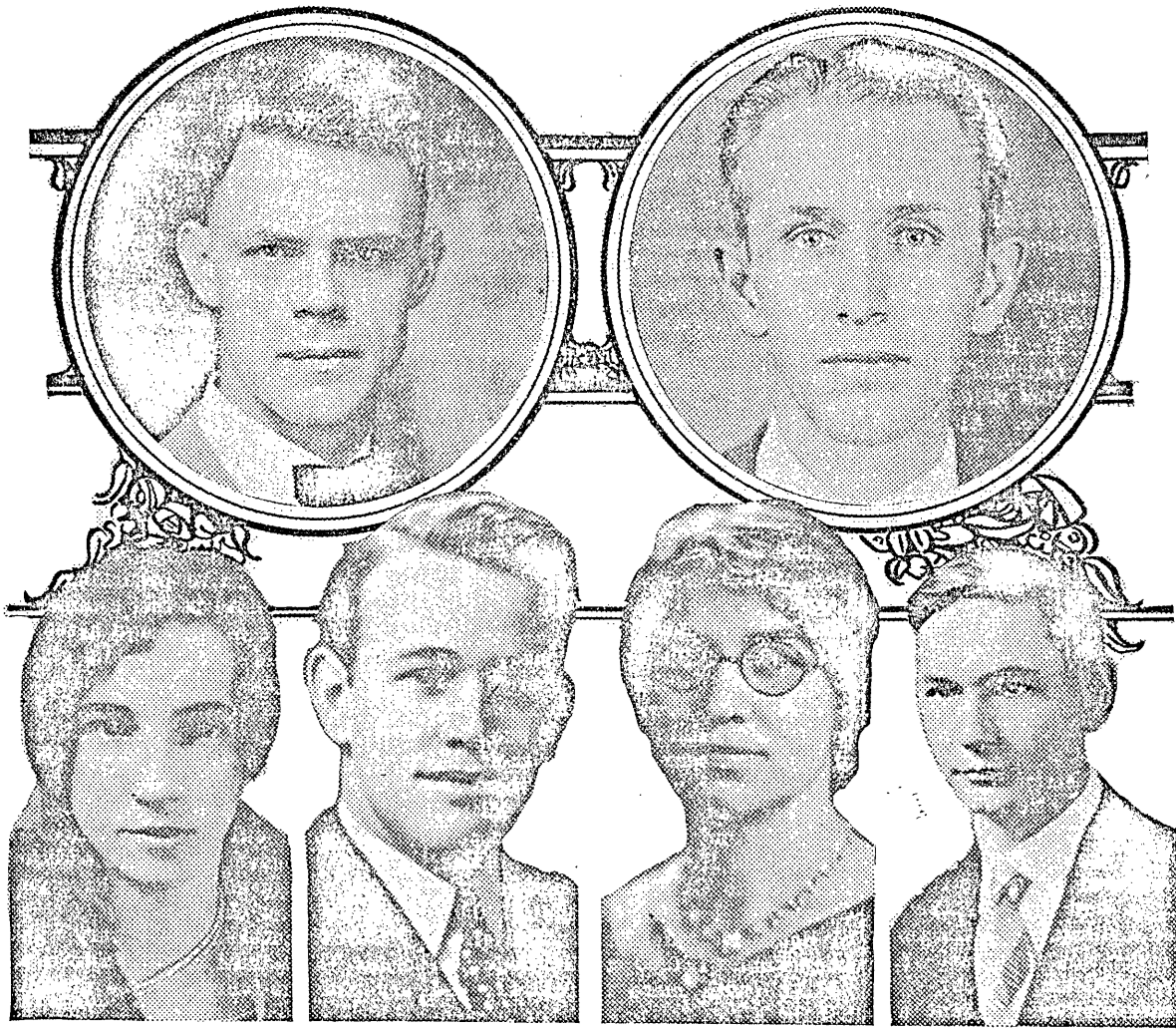
**SPEND** your vacation this summer in California where the fine weather makes outdoor life a pleasure. Visit Los Angeles and San Francisco, the Catalina Islands, Yosemite National Forest. Rest on the fine sand beaches and bathe in the cool waters of the Pacific. The Missouri Pacific Lines provide fine thru service to California via The Scenic Limited thru the Royal Gorge and Salt Lake City.

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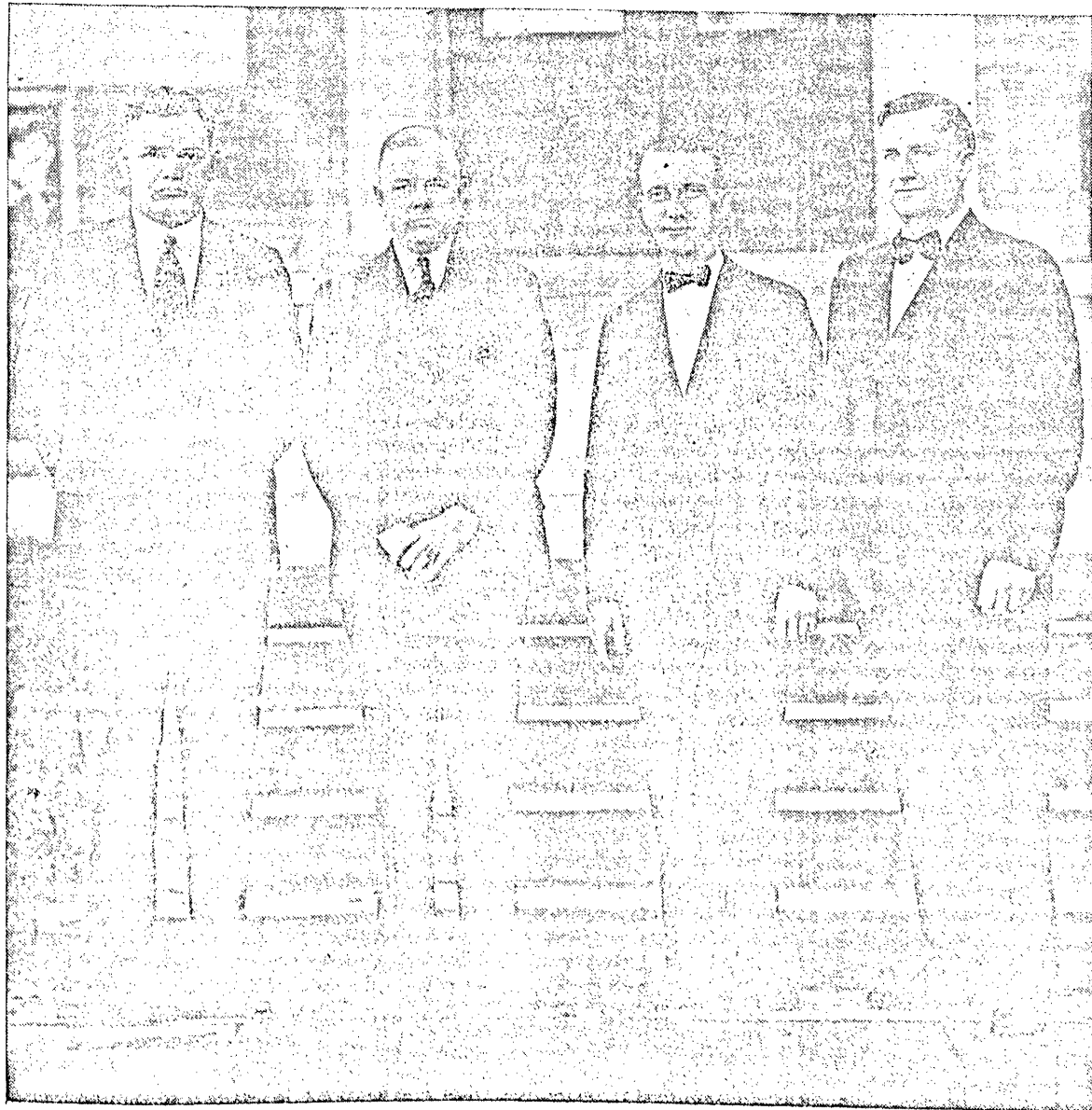
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"A Service Institution"



New Members of Hendrix-Henderson College Faculty. Left to right: Above—Luther D. Leach, Ph. D.; W. T. Rowland, A. B. M. A. Lower—Miss Carol F. Cole, A. B.; N. R. Griswold, A. B., M. A.; Mrs. Helena T. Griswold, A. B., M. A.; Randall R. Kinkaid, A. B., M. A.



Recipients of Honorary Degrees at Hendrix College Commencement. Left to right: Rev. W. C. Martin, D. D., pastor First Church, Little Rock; W. W. Parker, LL.D., president Northwestern Teachers College, Alva, Okla.; Rev. P. W. Quillian, D. D., pastor Winfield Church, Little Rock; J. R. Barton, LL.D., superintendent Oklahoma City Schools.

#### HENDRIX-HENDERSON NOTES.

Proceeding with plans which have made actual the merger of Henderson-Brown and Hendrix, the Methodist Board of College Trustees has selected several new members of the faculty for Hendrix-Henderson at Conway, and other selections will be made before the first session of the new institution is opened in September.

Dr. J. H. Reynolds, president of Hendrix-Henderson, expressed gratification over the addition of several high-class educators to the college staff. Chief among these is Dr. Luther O. Leach, formerly dean of Henderson-Brown and graduate of the University of Arkansas and the University of Chicago. He will be associate professor of Science at Hendrix-Henderson. His academic distinctions are many and his service at Henderson-Brown stamps him as an educator of the first rank.

W. T. Rowland, Jr., until recently school superintendent at Marianna and a graduate of Henderson-Brown, has joined the staff as alumni secretary. He will be continuously in the field, maintaining contact with the alumni, former students, other educational institutions and principally the high schools of Arkansas. Mr. Rowland possesses many qualifications that fit him for the new post and his activities are expected to count strongly in the proposed development of Hendrix-Henderson.

Hendrix-Henderson will also have the services of Mr. and Mrs. Nat R. Griswold, graduates of Northwestern and the famous Garrett Biblical Seminary at Evanston. Mr. Griswold will succeed P. J. Rutledge as director of Religious Education and Mrs. Griswold will be associate professor of English. Mr. Griswold, who graduated at Henderson-Brown in 1925, has held several pastorates in Illinois and has taught in the public schools. Mrs. Griswold, a sister of John W. Trieschman of Little Rock and Adam Trieschman of Chicago, both widely known Methodist leaders, is a graduate of the Teachers College of Columbia University and of Northwestern University. She formerly taught at Henderson-Brown.

Miss Carol F. Cole, a graduate of the University of Wisconsin, will succeed Mrs. Bryant Davidson, formerly Miss Elizabeth Reynolds, as director of Physical Education. She has had teaching experience and also has served as student counselor, qualifying her for the important work to be undertaken at Hendrix-Henderson.

Randall R. Kinkaid, a bachelor of arts graduate of the Teachers College, Cape Girardeau, Mo., and a master of arts graduate of the University of Missouri, will become associate professor of Biological Science, succeeding Marvin Shuck, who will continue his graduate studies at the University of Wisconsin.

A significant feature of the commencement at Hendrix College was the award of honorary degrees to four Arkansas and Oklahoma leaders in the closely related fields of religion and education.

Dr. W. C. Martin, Class of '18, pastor of First Methodist Church, and Dr. Paul W. Quillian, pastor of Winfield Memorial Church, Little Rock, received the honorary degree of doctor of divinity. Walter W. Parker, Class of '12, president of the Northwestern Teachers College, Alva, Okla., and James Richard Barton, Class of '13, school superintendent at Oklahoma City, received the honorary degree of doctor of laws.

The career of these Hendrix alumni are well known to many Arkansas



people, and Dr. Quillian in his ministry at Camden and Little Rock, has won a high place among the most useful and effective pastors in Methodist ranks.

Commencement events at Hendrix marked the transition stage; the institution hereafter will be known as Hendrix-Henderson College. — Reporter.

### CONFERENCE ON RELIGION AND EDUCATION.

#### Special Railroad Rates.

If you live east of the Mississippi River and purchase your ticket to Lake Junaluska on either July 16 or 17, you can get a special excursion rate of one fare plus one dollar for the round trip. Ask your agent to sell you this ticket under the terms of S. E. Tariff No. 9672. There are only a few railroads east of the river that will not grant this special rate. If you live west of the Mississippi River, buy a Summer Tourist Ticket.

#### Entertainment.

The delegates to the Conference on Religion and Education will be entertained in the hotels and boarding houses.

The special rates for room and meals offered for the five days of the Conference are as follows:

Sunday School and Dormitories	
and Cafeteria	\$10.00
Cherokee Inn	\$10.00
Epworth Lodge	\$10.00 and \$12.50
The Providence	\$10.00 and \$12.50
Hiwassee Terrace	\$10.00 to \$15.00
Lower Lakeside Lodge	
	\$10.00 to \$18.00
Brightside Cottage	\$12.50 to \$15.00
Heart's Desire Cottage	
	\$12.50 to \$15.00
Colonial Hotel	\$12.50 to \$16.00
Sunset Cottage	\$15.00 to \$18.00
Terrace Hotel	\$18.00 to \$25.00
Mission Building	\$18.00 to \$25.00

#### Registration.

Every delegate is required to pay in advance a registration fee of \$3.00. This amount includes the entrance fee to the Southern Assembly grounds and also the program fee. No reservation for entertainment will be made until the registration fee has been paid. Registration closes July 1. If you desire a place in the Conference, write your District or Conference Director, or Ralph E. Nollner, Southern Assembly, Lake Junaluska, N. C.

### BOONEVILLE DISTRICT CONFERENCE

The nineteenth session of the Booneville District Conference was marked by a deep wave of spirituality and earnest evangelical preaching. The entertainment by the people of Ola could not have been more delightful. Brother Patty and his good wife anticipated our every need. They are ideal host and hostess for such gatherings.

Rev. L. E. Mann, Rev. C. H. Sherman, and Rev. E. W. Faulkner were the Conference preachers, and it was of the highest order. Brother Dodson was at his best as a presiding officer. His keen sense of humor, his brotherly attitude in each session of the Conference, the ease with which he presided, all won the hearts of preachers, delegates and visitors. The business of the Conference was thoroughly done yet without any lost motion.

The Connectional men appearing at the Conference seemed to feel an unusual freedom in bringing their messages. An hour given to the laymen's work, an hour to the Woman's Missionary Society, and an hour to the League work proved inspiring and helpful.

The District assumed a scholarship at S. M. U. and plans were made for

securing it before the fall term of the University. The quota for our District for Hospital and Prison Mission work was subscribed in three minutes and will soon be in the hands of the treasurer.

Judge T. E. Wilson of Dardanelle was re-elected District lay leader and J. M. Lile of Mansfield and J. M. Hull of Danville were elected his associates.

Judge J. E. Chambers, J. M. Lile, Judge T. E. Wilson, T. A. Johnston, Mrs. Geo. W. Moore, Dr. R. C. Thompson, Mrs. Gussie Carmichael, and O. M. Bevens were elected delegates to the Annual Conference. Alternates elected were: H. C. Scott, V. F. Harris, Mrs. L. Evans, and J. M. Hull.

Scranton was selected as the next place of meeting after five places had been put in nomination.

Preachers and delegates from every charge went back to their homes fired with enthusiasm to put over the whole program of the Church.—Sam B. Wiggins, Sec.

### CONWAY DISTRICT CONFERENCE

The Conway District Conference met at Morrilton May 20-21, with our very capable presiding elder, Rev. J. M. Hughey, in the chair. The first day was given over largely to reports of pastors. A summary of the reports showed a substantial gain along most lines over this time last year. Rev. George McGlumphy, our Conference treasurer, was present and reported this District 41 per cent ahead of the same date last year on benevolences. There were reported 139 members received by vows.

At the 11 o'clock hour Monday morning Rev. Ira A. Brumley delivered a very helpful message on the subject of "Stewardship," at 8 o'clock the message was brought by our Conference missionary evangelist, Rev. B. L. Wilford. The sermon was earnest and forceful. Rev. E. H. Hook brought the message the second day on "Soul Saving." It inspired all of us to go out to win men to our Christ. The Conference was highly pleased with the work of the committee on worship in selecting these gospel heralds to bring these truly great messages.

The various interests of the Church were represented by the connectional men, all of whom spoke briefly, to the point, and presented their work ably.

J. G. Moore was elected District lay leader; O. H. Davis and B. M. Huddleston were elected assistant District lay leaders.

Plumerville was selected as the meeting place of the District Conference next year.

This year finishes Brother J. M. Hughey's quadrennium on this District, and the preachers and laymen passed a resolution of appreciation for the faithful service he has rendered during these four years and heartily commended him and his good family to any people wherever they may be sent.

Rev. C. W. Lester, the able and energetic pastor, and his good people took care of the Conference in a most pleasing and satisfactory manner.—E. B. Williams, Secretary.

### MONTICELLO DISTRICT IN ACTION

1. The season has only begun, but the preachers are being pressed into service with school closing activities. Addresses have called J. C. Glenn to Ingalls and Dermott, and sermons have called him to Arkansas City, Winthrop, and Monticello. Odem L. Walker has preached commencement sermons at Crossett Camp, Portland

and Ingalls. Rev. R. B. Wilkes preached the sermon at Lake Village. A. J. Christie delivered the address at Snyder and preached the commencement sermon at Hamburg.

2. Standard and Cokesbury schools have been taught at the following places: Warren, Monticello, Wilmar, Ingalls, New Edinburg, and Banks. J. C. Glenn taught at Warren, Rex B. Wilkes at Monticello and A. J. Christie at Wilmar.

3. For Church Causes: We are the second in the state on Methodist Orphanage Offering, with \$350 more raised than in any previous year, of the District. Our Missionary Special was 100 percent plus and the first in Methodism to pay out. Led the Conference three successive months in Dual Mission Offering. The first in state to pay out in Sunday School Day Offering. A great Epworth League banquet was held at Dermott with 140 present.

4. From Bishops, Boards and Schools and otherwise there have been handed down to each District certain financial askings. Since most of them are outstanding in their immediate need we accepted them all together and call them our Miscellaneous Fund and have paid in cash as follows: Hospital-Prison Mission, \$150.00; to Chair of Religious Education at Hendrix College \$100.00; to Southern Methodist University Loan Fund \$100.00; to Mt. Sequoyah \$61.11 (with more to follow); and bought a car for one of the preachers on a large circuit.

5. The Superannuate Endowment Cause is cared for. Crossett, Warren and Hamburg are in full; Monticello is nearly out. Dumas, Dermott, Portland, Parkdale, Hermittage Ct., and Tillar Ct. have sent in fine remittances already.

6. The last but not the least is that we will be 100 percent on Benevolences in due time.

There is nothing unusual about this progress for the presiding elder, preachers and the people are on the program of the Church with a spirit to do their best under any conditions that might arise, and the Lord is blessing us.—A. J. Christie.

### SPRINGDALE

On Sunday night, May 5, we closed a very successful meeting. Rev. B. L. Wilford, Conference Missionary Evangelist, led in the campaign and did all the preaching. Our people seemed hungry for a real revival, and the attendance and interest were fine from the first service.

Brother Wilford won the people of Springdale, and they opened to him their hearts and their homes. His sermons were strong and helpful, and all seemed to feel that his presence in our midst was a benediction to us.

The cottage prayer-meeting in the different sections of the town each afternoon proved to be very sweet and helpful services, in which much real good was accomplished.

Both the Church and the Community have been greatly blessed by the meeting, and we expect the revival fires, which have been re-kindled, to continue to burn throughout the year. Many unsaved persons are still greatly interested, and we shall continue our efforts to win them for Jesus.

The direct and visible results of the meeting were 29 conversions and reclamations and 24 additions to the church. Some of our converts will probably join other churches. During this Conference year 60 new members have been added to our church, 24 of whom were on profession of faith.—Allen D. Stewart, P. C.

### HOLLY GROVE-MARVELL

We are in the midst of our second year with these good people, and so far as I know, every one is in love and charity with his neighbor.

We put on the Mission Culture Campaign, taught two classes in the "Methodist Evangel," by Dr. Goddard, and took a free will offering for missions in both congregations.

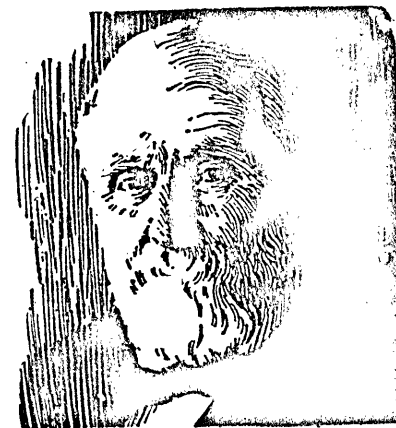
On March 17 we began our revival campaign at Marvell. The pastor did the preaching. Brother A. M. Hutton of Van Buren directed the choir and had charge of the young people and children. He rendered very fine service in both fields. He is a fine personal worker and singer and a devoutly religious man.

April 14 we started our meeting at Holly Grove. Rev. Paul Q. Rorie of Helena assisted throughout and did some very effective preaching. He can hold a revival in this commercial age. He gets his message across to the people and they hear him gladly, and not because he compromises or serves an ice cream and angel food cake gospel, but it is because he preaches the gospel of Jesus Christ with a 1929 application.

The meeting resulted in a good revival throughout the community. Up to date we have had eleven additions to our church and several have gone into the other churches.

Our finances are in very good shape. One-third of the pastor's salary and one-fourth of the presiding elder's salary are paid to date, and we have paid some on the General Claims. We are trying to put on the whole program of the church. Our Sunday Schools are doing very good work. We are to have two training classes in the near future.

We are paying off an old church debt at Marvell. It is of long standing and we have raised more than



### WHAT DR. CALDWELL LEARNED IN 47 YEARS PRACTICE

A physician watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation, known as Dr. Caldwell's Syrup Pepsin, is a mild vegetable compound. It can not harm the system and is not habit forming. Syrup Pepsin is pleasant-tasting, and youngsters love it.

Dr. Caldwell did not approve of drastic physics and purges. He did not believe they were good for anybody's system. In a practice of 47 years he never saw any reason for their use when Syrup Pepsin will empty the bowels just as promptly.

Do not let a day go by without a bowel movement. Do not sit and hope, but go to the nearest druggist and get one of the generous bottles of Dr. Caldwell's Syrup Pepsin, or write "Syrup Pepsin," Dept. BB, Monticello, Illinois, for free trial bottle.

\$4,000 towards a new church at Holly Grove, and we hope to pay every claim in full by Conference.—C. E. Gray, P. C.

#### CAMDEN DISTRICT CONFERENCE ANNOUNCEMENT

The 63d session of Camden District Conference will convene at Vantrease Memorial, El Dorado, June 25-26.

The opening sermon will be preached by Rev. J. D. Baker, pastor at Magnolia, on Monday at 8 p. m.

Other speakers of the Conference will include Bishop Boaz, Rev. H. H. Griffin, and Dr. F. W. Brandon of Atlanta, Ga.

The following committees and chairmen are announced:

Public Worship, Dr. J. J. Stowe, chairman.

Orders, Rev. J. R. Dickerson, chairman.

Missions, Rev. H. H. Griffin, chairman.

Education, Dr. J. D. Hammons, chairman.

Finance, Rev. J. D. Baker, chairman.

Sunday School, Rev. R. A. Teeter, chairman.

Epworth League, Rev. J. E. Cooper, chairman.

Lay Activities, Hon. J. J. Craig, chairman.

Woman's Work, Mrs. L. K. McKinney, chairman.

Spiritual State of Church, Rev. J. W. Harrell, chairman.

Quarterly Conference Records, Rev. E. D. Hanna, chairman.

The Conference will open on the morning of the 24th, at 8:45, at which time the Hon. Jake R. Wilson, mayor of El Dorado, will express the welcome of El Dorado to the Conference. Response will be made by Rev. J. E. Cooper of Fordyce.

In appreciation of our great presiding elder and our Master's work, we will make this Conference the very best of all.—J. D. Rogers, Sec.

#### GREAT REVIVAL AT HOT SPRINGS

On Sunday, May 19, we closed what is claimed by many old residents, as the greatest revival this city has ever known. Some time before the meeting the Ministerial Alliance met and prayed that they might be led to the selection of a man of God who would help them to storm the strongholds of the Devil here, and strengthen the cause of God in our midst.

The result was that we were di-

vinely led in the selection of Dr. M. F. Ham of Oklahoma City and his party, Earl S. Rodgers, choir leader and manager, of Mineral Wells, and Alexander Bain of Scotland, pianist.

Dr. Ham has been a most successful evangelist for 22 years, but has been back in the pastorate for the last two years. He is contemplating going again into the evangelistic field, and this meeting has settled him in his convictions that it is his duty to return there. When he got the message from Hot Springs he was praying for guidance, and when there is praying at both ends something usually happens, as was the case here.

From the first service the presence of the Holy Spirit was felt, and night after night the great tabernacle was crowded, there being over three thousand persons present on many occasions. For three weeks Dr. Ham never made a proposition, bending all his efforts to the task of getting the Christians straightened out, with the result that hundreds of dancing, bridge-playing Christians are through with their worldliness and will be 100 per cent Christians in future. Many even went further than this and threw away their pipes and cigarettes after Dr. Ham's sermon on laying aside the weights that hinder the Christian life.

When he finally made his call to sinners 200 came forward one night and 150 another, and altogether over 1,000 from all over the county made profession and started the new life. Every church in the city has received accessions and will be receiving them for weeks to come, and this is true also of the country churches for many miles around.

There was a great choir of 200 voices splendidly led, and special numbers by members of the different choirs of the city. The preachers of all denominations sat on the platform each night, and were called upon in turn to lead in prayer, and this co-operation helped the meeting wonderfully. Dr. Ham frequently asked the audience whether they wanted prophets or piddlers, and scored the stewards and deacons for expecting their preachers to be collectors. His commendation of the preachers and their work will not soon be forgotten. One of the results of the meeting is that the barbers have closed on Sunday and one of the picture shows, and there is a strong belief that the others will also close soon, as sentiment is crystalizing strongly in that direction. The Howe Hotel also cancelled all their dances.

Things will never be quite the same here again. A number of otherwise good people seemed to think that the Almighty made special reservations for this city, but they have now learned that sin is sin anywhere, and if not repented of will send them to the pit. Our prayers follow these men of God and we shall always rejoice that they spent six weeks in our city.—W. T. Wilkinson.

#### TEXARKANA DISTRICT CONFERENCE

The twenty-seventh session of the Texarkana District Conference met at Foreman Thursday evening, May 9, for the opening sermon, preached by Rev. M. K. Irvin of Stamps. He preached a strong sermon from a subject not often chosen these days of six and eight cylinder motors and one cylinder thinking. But he had not gone far till his congregation, which almost filled the large auditorium, knew that here was "straight eight" mind controlled by a heart big enough to take them all in, heading straight up one of the loftiest mountains of God's eternal truth and making the ascent "in high" and picking

up speed the further he went. It was good to hear such vital truth of the gospel proclaimed with such emphasis and simplicity.

The conference assembled in business session Friday morning, with Rev. J. L. Hoover in the chair. He presided like a veteran of the gavel. Having caught inspiration from the sermon of the night before, he, too, was driving an eight cylinder and immediately he threw the thing into "high" and stepped on the gas. For fear he would complete all business before time for preaching at eleven o'clock and leave nothing for the afternoon but to dismiss and go home the writer offered a motion to make the election of delegates the order of the day immediately after reassembling after the noon lunch, which motion carried, and seemed to serve as a kind of break to slow him down to a gait that permitted the secretary, who is the present scribe, to "keep in honking distance" with the recording of business.

The attendance of all who were expected to be there was exceptionally good except connectional men. There was a refreshing dearth of these (Let him who readeth understand), Brothers Glass and Baugh being the only ones to even look in on us. Brother Baugh only took a little of the preachers' time Thursday night and was not seen any more. Brother Glass was with us in the Conference session Friday morning, giving evidence that the business that brought him over there was worth staying long enough to attend to. We all forgave Bro. Baugh, however, when he told us that he was scheduled to help eat a League banquet Friday night away over in Monticello District and it was going to take him all day to drive over there. What's a little insignificant District Conference in comparison with a League banquet?

There were no applicants for license to preach, and none for admission into the Annual Conference.

The following were elected as delegates to the annual conference: C. L. Cabe, Fred Gantt, Dr. Hubert Shull, W. R. Boney, S. C. Reynolds, J. L. Deloney, A. P. Steel, Custer Steel, J. G. Moore, Mrs. J. G. Moore and G. A. Holmes; alternates: Mrs. S. C. Reynolds, T. B. Cook, Mrs. W. R. Boney, and J. S. Steel.

On nomination of the presiding elder, F. M. Freeman, F. N. Brewer, M. K. Irvin, and T. M. Armstrong were elected as the ad-interim licensing committee.

Especially strong reports were brought in by the committees on Spiritual State of the Church, Religious Literature, and Superannuate Endowment. Reports from the pastors showed that to date the sum of \$2,427.90 had been paid on Special Missionary Maintenance, which was said to have been somewhat in advance of the amount reported at the District Conference last year.

Every pastor in the District was present and made his own report, and there were 48 laymen and women in the balloting for election of delegates. This would indicate, in the opinion of the writer, an attendance considerably above the average.

A unique and highly appreciated incident of the conference was the calling to the front by the presiding elder and the introduction, in a body, of eleven preachers' wives, as follows: Mrs. F. C. Cannon, Mrs. R. H. Cannon, Mrs. S. K. Burnett, Mrs. C. N. Smith, Mrs. Leta Lane, daughter of Mrs. C. N. Smith, Mrs. J. A. Parker, Mrs. M. T. Rose, Mrs. A. C. Rogers, Mrs. J. L. Hoover, Mrs. L. C. Gatlin, and Mrs. Claud R. Roy. The

elder made a hit with about half the preachers of his District whether he did it with that in view or not.

Unquestionably the high tide, spiritually, of the conference was reached under the really great sermon preached at eleven o'clock by Dr. F. M. Freeman. It made us want to be better men and women.

The noon luncheon, spread by the ladies of the Foreman church on the first floor, would have done credit to any occasion by any group of women of any church in our connection. It will not soon be forgotten.

The next session of the Conference goes to DeQueen.

All business was finished and conference adjourned at about half past four o'clock Friday afternoon.—R. H. Cannon, Sec.

#### OLVEY ON BELLEFONTE-ALPENA CIRCUIT

There is yet power in Israel's God. He does yet answer prayer. Olvey had been reported to me time after time as being destitute of spirituality, as far from God as any community in North Arkansas. The Presbyterian, the Christian and Baptist denominations, which had heretofore been strong there, had given up and for several years the only regular services were the once-a-month afternoon services of the Methodist circuit rider trying to preach to about a dozen members of the Methodist church and a few others.

Since coming on the charge this year I have certainly had a hard pull of it. People seemed indifferent so far as sincere worship was concerned. They treated me courteously and all that, but certainly were not sympathetic with my preaching.

Saturday night of April 27, Brother Thomas C. Chambliss, pastor at Les-

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lie, preached to a fairly good sized crowd in the beginning of a revival meeting. For eleven days and nights we labored. Brother Chambliss preached as I believe he never preached before, and that old veteran of the Cross, John Griffin, who now lives at Olvey and is up in eighty, brought out his old war raiment and in his old time vigor launched into the attack. But to me the greatest help of all were the prayers of another old soldier, Sister George Stafford, who kept sending us encouraging messages and her prayers up to God in behalf of the meeting from her sick room where she has been confined from paralysis and has not been able to walk for about six months, but her prayers are dynamic.

The community is now in much better shape. The new Epworth League is moving with vigor. A Wednesday night prayer meeting has been organized and everything is in fine shape for a real revival. Notwithstanding the adverse weather, which rained out several services, and the storms, we had seven conversions. Nine were admitted to the church and all the church greatly strengthened. God has been good to us at Olvey and Bro. Chambliss left with a barrel of my love and gratitude.—Ray L. McLester, P. C.

#### BEARDEN

Rev. J. R. Dickerson preached the sermon for the graduating class of the Bearden High School at 11 o'clock on Sunday, in the auditorium. Other churches of the town had called off their services, and the auditorium was well filled. Chairs had been reserved for the graduates and their parents. The music was in charge of Miss Helen Towler, music director, who played the processional for seating the graduates. The Rev. W. A. Byers gave the invocation and Scripture was read by Rev. Mr. Byers and B. W. Stark. Mrs. Allen Dugger and Virginia Henry gave vocal solos, and Mrs. Charles Smythe gave a violin solo. Bro. Dickerson used as a text, "He brought me forth also into a larger place." His remarks were directed largely to the graduating class and he told them that no place nor task was small. They all lead to larger places, and it is up to them to make a success or a failure of their lives. Bro. Dickerson's talk was forceful, as well as delightful and instructive, and many compliments were showered upon him for the able manner in which he handled the subject, many declaring it the best school sermon ever given in the town. This is Bro. Dickerson's first year among us, and he has made a hit, not only with the members of his own congregation, but with all the townspeople. He also gave the class address to the eighth grade on Wednesday night.—Reporter.

#### HUNTER MEMORIAL CHURCH

We are having a great year at Hunter Church. We have a small membership of 107 on the church roll but the members are loyal and are working together in a beautiful way. Since Conference we have been putting on the program of the Church. The Sunday School is doing well. Our average attendance equals the membership of the church. The Sunday School gave the orphanage a Christmas offering of \$17.50. The Church paid \$50.00 in February to the "Love Gift" offering for missions and on the same day paid over 50 per cent of the Conference Claims. At the District Conference the Conference Claims were paid in full. We have received ten members since Confer-

ence. Something like \$150 of repair work has already been done on the parsonage. The trustees are planning now to paint it and make some other repairs. We have a Missionary Society with three circles. The women of the Society are having a prosperous year in their work. Hunter Memorial is on the map, and is working to do great things in building the Kingdom. Rev. Robert Beasley is our young pastor.—F. S. Overton.

#### REVIVAL AT DES ARC

We have just closed what many of our citizens in Des Arc believe was perhaps one of the greatest meetings ever conducted in Des Arc. Despite the continued rains and the cool evenings that kept us from remaining in the large tent that was erected for the meeting, so that we had to go to the Masonic Temple, we had large crowds, good interest and a great spiritual awakening.

Rev. Gus Klein, our general evangelist of Memphis, Tenn., is one of Methodism's greatest preachers. He is undoubtedly the plainest, simplest, and yet most powerful Gospel preacher that I have ever heard. Strong men were spellbound from the time he entered the pulpit until his invitation at the close of the sermon was presented at which time they always responded. The junior boys and girls as well as the young people were enthusiastic about him and responded from the very beginning to the program. Numbers have said to me: "Brother Klein had the simplest way of explaining his message of any preacher I have ever known."

Thirty-five came forward on profession of faith and more than 100 came to reconsecrate their lives and get busy in the church for the kingdom of God. We shall long remember Gus and Des Arc.—Jno. L. Tucker, P. C.

#### GREAT DAY AT NEW BETHEL

The people of the New Bethel community, just eight miles south of Des Arc, on the gravel road toward Hazen, on last Sunday enjoyed what was perhaps the greatest day they have ever experienced in the way of a public gathering.

The occasion was the formal opening of the New Bethel Methodist Church, just recently completed at a cost of between two thousand and twenty-five hundred dollars. This is considered to be, both by the leaders of the Annual Conference of the Methodist Church in Arkansas as well as all others who have visited this church the best equipped and up to date plant for a rural community anywhere in this part of the country. Sunday school departments, electric lighting system and all are complete.

Many friends from all over this part of the country as well as from distant points including Little Rock, Conway, Stuttgart, Des Arc, Carlisle, Hazen, Lonoke and others were visitors and took part in the great all-day program that was thoroughly enjoyed by all.

The following program was rendered: Opening sermon by the Rev. John L. Tucker of Des Arc, at 11; dinner on the grounds at 1; sermon to the young people at 3, by the Rev. O. E. Holmes, pastor of the Methodist Church at Stuttgart, at the close of which the following young people were installed into the leadership of the Epworth League: Less Newton, president; Duke Morton, vice president; Elsie Morton, secretary; Lucy Eddins, treasurer; Alma Newton, first vice president; Aileen Bell, 2nd vice president; Ola Stallings, 3rd vice president; Albert Bell, 4th vice presi-

dent, and Virginia Livesay, Epworth Era Agent.

#### DERMOTT

This charge has been blessed with many advancements and some real growth since conference. The parsonage has been greatly improved and made more attractive. We have come nearer meeting all financial obligations to date than any previous year. We have organized a Senior League and Prof. P. H. Herrin who will be superintendent of the public school here next year, is in charge and he is a real leader. We had about 40 present last Sunday.

Our women in this church are abundant in labors. We have the best class of men in this congregation I know of anywhere taken as a whole.

We are planning for great revival meeting here in September and Rev. J. C. Glenn, our much beloved presiding elder, will do the preaching. The whole town has been kind and cordial to both myself and family.—W. W. Nelson, P. C.

#### A GREAT DAY AT MT. OLIVET

Sunday, May 12 was observed as Sunday School Day at Mt. Olivet church on the Holly Springs charge. A splendid program was rendered by the children. The way it was put on showed very clearly that there had been quite an effort put forth on the part of the parents of that community. Then, too, at the noon hour, a great feast was enjoyed by some four or five hundred people, who did justice to the occasion. Then a short social time was had and at 2 o'clock the people were called together again and Bro. Red Thomas from Fordyce, spoke on "Mother's Love and Home Training." Bro. Thomas gave one of the finest talks I ever heard on that subject. After this our pastor spoke briefly on the same subject, and held up the Bible as the key to success in the home life and home training, and we are going to use that key more in the future than in the past.—One That Was Present.

#### OZARK

Ozark Methodist church had a well prepared laymen's program Sunday night, May 19. J. D. Benson, layman in charge, was assisted by John E. Bryan, Fred Bailey Jeffers, D. P. King and a men's chorus choir of 18 voices, with Dr. F. H. Cumming organist. Attorney J. D. Arbuckle, layman of First Church, Fort Smith, the speaker of the evening, brought an inspiring message dealing with the great opportunity we have today to be efficient as Christians and accomplished great things in the church. He left as a closing thought many great men of Bible times and on down the ages to the present day, that were great teachers, preachers, farmers and business men, who, although busy with the affairs of every day life, took time to serve and obey God.

The rural churches at Pleasant Grove, Grenade Chapel and Gar Creek held their laymen's service in the morning with two visiting laymen at each place, from Ozark, who assisted in the services and gave good reports of attendance and interest.

The Men's Club of the church at Ozark entertained the women of the Missionary Society with a banquet in the church parlors, that was perfect in every detail. Forty-nine women were seated at the table forming the letter U. Tables were attractive with decorations of snow balls, roses and fern. The members of the committee in charge were attentive and gave prompt service and showed themselves

competent as cooks in the two course banquet they served. Mrs. John Bryan Jr., was toastmistress and with the toasts and impromptu speeches and music, the evening was full of pep and fun.—Reporter.

#### COMMERCE AND ORAN, MO.

Commerce is built between the Mississippi River and the hills. The front street, with the Frisco depot and many good houses, is under water. The Mississippi levee begins a mile below town and extends into Louisiana and the high waters have played near the top of the levee during the past nine weeks. Farmers can not do much until the river runs down. The wheat crop is very promising. Orchards promise a good crop of fruits.

Our two churches are doing nicely. We put on, in part, the pre-Easter Revival Campaign and had a good day of it Easter. I baptized nine adults and three babies and took 13 into the church. Since then others have joined. Since Christmas salaries have been paid monthly. Hope to put on a revival campaign at each church before conference.

I was asked to preach the high school sermon and to make the address to the graduates in Commerce, and enjoyed my work from the beginning to the close. We take and read the Arkansas Methodist. We are interested in the preachers and the good Methodists of Arkansas and enjoy the reports of their success. I killed two great Canadian geese last winter and ate of them with a good relish. The game fish season will open with June and I hope to be ready to lure many bass and enjoy the sport from the time the bass is on until it is fried, eaten and followed up with good coffee. Love to the Arkansas people.—Amos R. Haltom, P. C.

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## TEXARKANA DISTRICT CONFERENCE.

### Report on Spiritual State of the Church.

The District Conference is to inquire into the spiritual state of each charge. The word state here means condition. In keeping with this idea, the chairman of the committee making this report sent a card to every pastor asking for a statement of the spiritual condition of his charge. All but four sent an immediate reply. Three reported after reaching Conference. You doubtless would be surprised were you to read these replies to see what divergent views obtain as to what is meant by the expression "spiritual state of the church." Some give various church statistics without comment; some give statistics with comment; some state what they think the spiritual condition to be apart from the statistics. Those who expressed themselves with or without statistics have stated the condition of the charge to be low, average, improving, good, etc. The others of course left the committee to infer the spiritual condition from the statistics given.

These various replies lead us to make these comments: The spiritual condition of the charge is often labeled good, bad, etc., according to the spiritual outlook of the pastor himself, or his attitude toward his people. But we know the spiritual state of the people of a charge at any given time is what it is regardless of any man's outlook or attitude. We grant you that the spiritual condition of the pastor and his attitude toward

his people may have much to do in determining what the spiritual state of the people may be in the future.

Again the spiritual condition of a charge cannot be determined by the number enrolled in Sunday School, or Epworth League, or by the attendance upon preaching or prayer meeting. In fact, the Discipline itself makes a distinction between the spiritual state of the church and attendance upon its services when it says: "The Conference shall inquire of the charges concerning the spiritual state, and the attendance upon the ordinances and social meetings of the church." Nor can the spiritual condition of the charge be determined by its financial status.

Of course, we recognize that a spiritual people will attend upon the ordinances and social meetings of the church and pay to its support, but a people may do these things and be largely devoid of spirituality. They can be very loyal to the church as an organization and not have the spirit of Christ.

How can we then determine the spirituality of the Church? The reports referred to above give us pointers in the right direction. But we cannot tell by these whether the spiritual state of the church is good, bad or indifferent, unless we take one item mentioned by a few, but included in every pastor's report to the Conference. We refer to the members received into the church on profession of faith. This, however, is not always a true test, for many unite with the church who are not united to the Lord. But taking it for granted that all reported were won to Christ, still it shows the church is not very much alive to its chief business, as the number received for six months is so pitifully small. It shows we have almost lost the evangelistic passion which stirred the early church to win disciples to the Master. If we fail here the church fails and we stand condemned in the light of the great commission.

So we urge every pastor and every layman to make it his chief concern to turn people to Christ. Let us as pastors and people make an assault on the kingdom of darkness and not fail Jesus Christ who has said make disciples of all nations.—F. C. Cannon, Chm., M. W. Tidwell, Secy.

### PASSING RESOLUTIONS AGAINST SUNDAY BASEBALL.

Resolved that the congregation known as Main Street Baptist Church, worshipping at Pine Bluff, Arkansas, wish to go on record as being opposed to Sunday baseball. We condemn it as being contrary to the Arkansas Constitution and therefore illegal and we condemn it because it will demoralize the youth who must make long trips to get to Little Rock to see the game. We also condemn it because it discriminates against the rest of the State by allowing Sunday baseball in Little Rock and nowhere else in the State. If Sunday baseball is good for Little Rock it is good for all the rest of the State and if it is bad for the rest of the State it is also bad for Little Rock.

Eld. C. N. Glover, Moderator.  
Walter Reed, Church Clerk.

The same set of resolutions was adopted by New Home Baptist Church, near Prescott, Ark., Eld. A. O. Wells, pastor, and Kate Barnes, church clerk. The point in passing these resolutions is to create public sentiment and then when we strike we can have something behind us to back us up. Let others follow this example and send their resolutions this way for publication.—Baptist and Commoner.

## A GREAT SOUTHERN INDUSTRY

The South, once almost a purely agricultural region, has in recent years grown into prominence industrially to such a marked degree that the eyes of the world are turned on the South almost as to a new region. Its vast resources are now being rapidly developed—coal, iron, oil, gas, sulphur, phosphate, water power, and many other natural resources, and all capped with a superb climate.

Prominent among these are its marble and granite deposits. The Blue Ridge mountains, regarded by geologists as the oldest portion of the South, are granite mountains, upheaved in convulsions, which, while producing a beautiful mountain range from which the lime and other deposits have been eroded, destroyed the granite for the finer purposes for which that stone is so peculiarly fitted. However, east of the Blue Ridge mountains the great granite plain of the igneous period of the earth's history, falls away towards the sea in gradual undulating hills. In this region the granite has not been so extensively disturbed by convulsions, and lies in vast areas, with relatively few seamings in its structure. Evidently this granite plain in cooling received but little disturbances as compared with the upheaved Blue Ridge range. However, it is deeply covered with soil and clays, except an occasional outcropping.

Pre-eminent among these outcroppings for the uniformity of the granite is the Winnsboro Granite Corporation quarries in Fairfield County, South Carolina. These quarries, though very tremendous in extent, only represent the cutting away of a portion of an elevated plateau, which has been attacked from only one side. Vast quantities of beautiful granite have been taken out, but so great is the granite mass that the impression made upon it by a quarter of a century of quarrying seems negligible. This hill must have cooled very gradually as there are very few seams. The composition of the granite is uniform—a beautiful blue-gray in general effect. Under the microscope it develops a wide range of colors, prominent among them the coloration of the amethyst. Winnsboro granite is really a composite of many precious stones, which in larger crystal form would have high value in manufacture of jewelry.

The quarry lies remote from lines of travel, so that relatively few people have ever viewed it, but it is worth a visit, not only from the standpoint of its great extent, and the remarkable development of the quarries themselves, and of the polishing plant recently erected, but particularly from the viewpoint of the superb quality of the granite—harder, yet more easily worked than most other granites because of its even texture; beautiful in color, and remarkably free from the deteriorating qualities which make most other granites undesirable for monumental work.

It is really amazing that with such vast areas of granite, so little granite can be found which is perfect. It can, however, be said that the Winnsboro granite is probably the most perfect form of granite to be found. B. H. Heyword, treasurer and manager is president of the American Granite Producers Association, and has in fact been re-elected to that position. The president of the corporation is an ex-president of the United States Chamber of Commerce; ex-chairman of the South Carolina Highway Commission, and ex-mayor of the city of Charleston.

For a quarter of a century these gentlemen have been developing this

wonderful resource of South Carolina. Enormous sums have been spent to open up the quarry scientifically, and to put it in position for quantity delivery of the highest grade monumental granite to be found in the country.

It is interesting to know that the cotton gin was developed only a short distance from the Winnsboro granite quarries in Fairfield County. The original inventor, Mr. Holmes (not Mr. Whitney) perfected the cotton gin in an old mill house only a quarter of a mile or so from this quarry, and under the patronage of a planter of wealth, Mr. Kincaid, who owned the mill. Whitney visited the mill, securing the privilege of examining the improved model of the gin by calling at a time when the inventor was away. The inventor's wife permitted the examination, and Mr. Whitney is credited with the production of the gin as its inventor. He had collaborated with its real inventor in Augusta, Ga., at an earlier date, but the collaboration was discontinued. The finally perfected gin was the product of the brain of Mr. Holmes; Mr. Whitney's information in regard to the final refinement of the invention resulting from his visit to this old mill in Fairfield County, S. C. So runs the tradition handed down in the region of the Winnsboro Granite Corporation quarries, known locally as the Anderson quarries.

It is an interesting coincidence that this remote section of Fairfield County, S. C. boasts of these two most important developments—the cotton gin and Winnsboro Granite. This granite is now sold throughout the United States at a higher price than ordinary granite because of its superb quality for monumental work. It has been long advertised in the *Arkansas Methodist*. For this reason our readers, who are so familiar with the Winnsboro Granite advertising, will no doubt be especially interested in the above facts.

## OBITUARY

**Brooks.**—Mrs. Mittie Grace Brooks, daughter of Dr. and Mrs. J. M. Mahan, was born in Bearden, went thru the school in Bearden and graduated from Henderson-Brown College in 1909 in a class of 21, and that class has been held together by the loving spirit that all recognized in her. She taught school from the time she graduated until she was married in 1915. She leaves her husband, Whorton H. Brooks, four children, Catherine, Milton, Bettie Jane and Hilman, besides her father and mother, two brothers, Herbert and Raymond, and two sisters, Mrs. Herbert Sprague and Miss Bessie Mahan. This was one couple that never outgrew the love stage of their earlier life. If there is such a thing, and I am sure there is, Mittie Grace as she was lovingly called, was a perfect wife, a perfect mother, but that naturally followed, for she was an ideal daughter and sister, and a universal friend and favorite. Mr. and Mrs. Brooks had been visiting her father and mother in Bearden on Sunday. She and the children were at church in the morning, and left at 3:30 for their home in Little Rock. When near Sheridan, they had tire trouble, and parked by the road to repair the tire, and when they were about ready to start on, Mrs. Brooks walked around the car to put the tire cover in the car, and seeing another car coming, she stood as close to the car as she could but the driver of the hit and run car drove so close to their car that he hit her and she was thrown some 30 feet, and Mr. Brooks who was replacing the tools in the car did not see the accident, and

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did not know she was hit until he heard her cry, and when he ran to her she said "He has killed me." With the aid of two young ladies he carried her to the car and drove into Sheridan to the hotel, where she died in a few minutes.

And when the loving hands tenderly laid her on the bed, the still more tender, loving arms of Jesus took her up and carried her to the Father's home on high. Mittie Grace was a rare flower, that the Master has taken to adorn heaven, the choicest fruit of the Spirit from the garden of early and fit for the Master's use. Earth is poorer, but heaven is richer in the going away of Mittie Grace Brooks. The service was held in the Methodist church at Bearden on January 1, 1929, and her body was laid to rest in the Holly Springs Cemetery. The services were conducted by the pastor.—J. R. Dickerson, pastor.

Greene.—W. R. Greene was born in Dallas county, Arkansas, September 21, 1870. January 9th, 1896, he was married to Miss Anna Stevenson. To this union seven children were born, four girls and three boys, all of whom survive, with the mother. Bro. Greene professed faith in Christ early in life and joined the Methodist church and

remained true till death. He was one of our faithful stewards who stood by his pastor and helped him to solve the hard problems of his church and community. Bro. Greene was always in his place at the Quarterly Conference to answer the roll call till the second conference this year. He had the misfortune to be badly hurt on December 25, 1928, and spent about two months of this year in the hospital at Little Rock. Bro. Greene's home was always open for the preacher. It was his greatest joy to see his pastor come to spend a little time with him. Since it was Bro. Greene's misfortune to be injured it was the pleasure of the writer to go with him to Little Rock to see the doctor just 10 days before the end, and on that trip he talked freely of the life to come and assured us that it could not be far off; and, too, that the way was clear and not a shadow of a doubt for him. On April 28, he passed inside the Golden Gate. His remains were laid to rest in the Macedonia Cemetery in the presence of a large crowd of relatives and friends, the funeral being conducted by the writer, assisted by Bro. Smith, pastor of the Baptist church at Eaglet.—A. J. Bearden, Pastor.

## SUNDAY SCHOOL

### Lesson for June 16

#### JUDAH TAKEN CAPTIVE

LESSON TEXT—II Kings 25:1-21.

GOLDEN TEXT—Righteousness exalteth a nation, but sin is a reproach to any people.

PRIMARY TOPIC—A Nation That Forgot God.

JUNIOR TOPIC—A Nation That Forgot God.

INTERMEDIATE AND SENIOR TOPIC—Paying the Price of Sinning.

YOUNG PEOPLE AND ADULT TOPIC—National Accountability to God.

Zedekiah was made king of Judah by the king of Babylon (II Kings 24:17), but in spite of this kindness and the word of the Lord spoken to him by Jeremiah (Jer. 34:17, 18, cf. Jer. 52:3), he rebelled against the king of Babylon. He relied upon the help of Egypt, but all that Egypt could do was to cause temporary interruption of the siege of Jerusalem.

#### I. The Siege of Jerusalem (vv. 1-3).

##### 1. The time (vv. 1, 2).

It began on the tenth day of the tenth month of the ninth year of Zedekiah's reign and lasted about eighteen months. The tenth month, according to the Jewish calendar, corresponds to our December, January, as their calendar year began about the middle of March. The reason the exact time is given is that this was to be an event of great importance to the Jews in their exile.

2. The method (v. 1). Nebuchadnezzar came with a large army and encamped against Jerusalem and built forts against it round about. It is thought that siege walls were built around the city, shutting it in. On the tops of these walls forts were built from which missiles of destruction could be hurled by their engines of war against the city.

##### 3. The famine (v. 3).

Gelkie says, "It was speedily followed, as is always the case, with an outbreak of pestilence. Food was well-nigh gone. There had long been no bread. Mothers were at last driven to murder and eat their children. The richest citizens wandered about searching for scraps in the dung hills." It is estimated that one-third of the people of Jerusalem died of starvation.

#### II. Zedekiah's Flight and Fate (vv. 4-7).

1. "The city was broken up" (v. 4). The Chaldeans had succeeded in making an opening in the wall so large that they could make their way into the city in spite of all that the Hebrews could do.

##### 2. Zedekiah's flight (v. 4).

The king with his men of war fled by night toward the plain. His object no doubt was to cross the Jordan at Jericho and hide in the mountains east of the river.

##### 3. Zedekiah's fate (vv. 5-7).

(1) He was overtaken in the plains of Jericho (v. 5). When his flight was discovered, the Chaldean army pursued and captured him. (2) He was brought to the king of Babylon at Riblah (v. 6), a town north of Damascus. It was the king's headquarters from which he directed his armies against Tyre and Jerusalem. Zedekiah was tried as a criminal before Nebuchadnezzar. (3) His fate (v. 7). His sons were slain in his sight; his eyes were put out; he was bound with fetters of brass and they carried him to Babylon where he remained prisoner until the day of his death (Jer. 52:11).

III. Jerusalem Destroyed (vv. 8-10). The dismantling of the city was delayed a month, perhaps awaiting instruction from Nebuchadnezzar, who

was at Riblah.

1. They burnt of the house of the Lord (v. 9).

This was the sacred temple built by Solomon, with additions and modifications. Before burning it was despoiled of all its sacred contents.

2. Burnt the king's house (v. 9).

This was doubtless the palace built by Solomon.

3. Burnt all the houses of Jerusalem (v. 9).

The implication is that the common houses were left for the people (v. 12).

4. They broke down the walls of Jerusalem.

IV. The Disposition of the Temple Furniture and Priests (vv. 13-21).

1. The temple furniture (vv. 13-17).

The pillars of brass and the brazen sea were broken into pieces by the Babylonians and were carried to Babylon.

2. Certain officers and priests (vv. 18-21).

Certain officers, priests and three-score men were taken to Riblah by the king of Babylon, and were slain.

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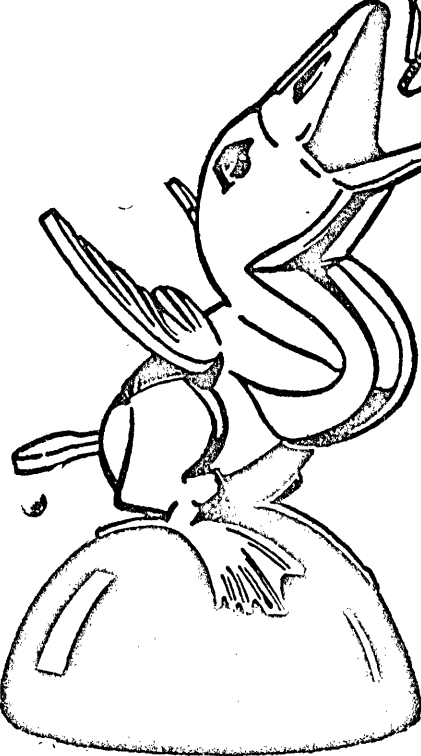
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