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PUNGENT PARAGRAPHS.

Courage is a mixture of pluck, push, patience, persistency, and pride.

The fierce fact that must be faced on the judgment day is unforgiven sin.

When you pray, "Thy Kingdom come," do you mean only in America or in all the world?

Negative virtue has little value, because it requires positive, active goodness to make strong character.

The sour cynic says that a husband is always willing to sacrifice his wife's kin for the sake of a good cause.

Every citizen is a stockholder in the state, and if its affairs are mismanaged he loses dividends; therefore it behooves him to get good directors—public officials.

Boost, and the world boosts with you; knock and you knock alone; for you know full well that there's no quiet dell where a cheer is worth less than a groan.

LET US DISCRIMINATE

While we were strongly opposed to the so-called "Omnibus Tax Bill" that was passed by our last Legislature, and then fortunately rescinded as quickly as it was passed, we cannot get up any enthusiasm for the movement to hold up the "Hall Income Tax Law" which was finally adopted.

We opposed the first because we believed it had been hastily drawn without due consideration for all the interests involved, and because it was intended to use part of the revenue for useless schools which had been created for purely local communities.

An income tax measure is usually popular because it is an effort to tax the rich for the benefit of the poor; but we doubt the wisdom of that kind of taxation, because, after the rich man has spent a certain part of his income for maintenance, the rest of the income is usually invested in productive enterprises which give employment to many laborers and become legitimate objects of taxation and thus produce public revenue. The fairest and best way to tax the rich man is to provide for exemption from taxation of the home and household goods up to a reasonable valuation, which would relieve the poor man and encourage him to own these needful things, and then to tax the extra value of the home and the luxuries which the poor man does not use and which the rich man desires. In this way the poor but industrious man who ought to own a home, is encouraged to get and furnish it, and the rich man is taxed for the extra things which he is desirous of using, but does not need. Then the balance of his income will be invested for the benefit of the community.

However, since it is practically certain that we shall have an income tax, because its effects are generally misunderstood and it pleases the majority of voters regardless of its merits, we would support the "Hall Income Tax Law" because all of the proceeds are to be used for the equalization fund to improve the rural schools and for the State Hospital for Nervous Diseases and the Tuberculosis Sanatorium. These two charitable institutions need immediate relief. If new buildings are not soon erected for the State Hospital, we shall probably have the most tragic fire in our history. Delay is dangerous, and if this measure is held up for two years three of the most worthy objects in the state will suffer. For these reasons, in spite of our objection to the principle of income taxation, we urge our people to withhold their signatures from the petitions now being circulated against the law, and to do all possible to help carry out its provisions. Let us discriminate between this measure and the obnoxious "Omnibus Tax Bill" which aroused so much righteous indignation. We can better afford to submit to this somewhat objectionable law rather than longer permit our rural schools and these two charitable institutions to suffer.

WITHOUT FAITH IT IS IMPOSSIBLE TO PLEASE HIM; FOR HE THAT COMETH TO GOD MUST BELIEVE THAT HE IS, AND THAT HE IS A REWARDER OF THEM THAT DILIGENTLY SEEK HIM.—HEBREWS 11:6.

THE CHRISTIAN COLLEGE AND THE CHURCH.

On the occasion of the inauguration of President M. G. Filler at Dickinson College, delivering the charge, Bishop W. F. McDowell, expressed the following opinion: "The college cannot serve both the Church and the world, cannot maintain a double standard of loyalty and conformity, cannot be a divided house, half one thing and half another. Neither the college nor the Christ can win the world to the noblest life by bowing down to the worst, nor compromise with it. And the college cannot make any real contribution toward the redemption of the current age from its secularism and materialism if its own life is secularistic and conformed to the age or the world. A college with a Christian origin, Christian traditions, Christian ideals in all its history and the philosophy of its life, must keep perfect step, heart in tune, head up, banners flying with the Kingdom of Christ in the world while it marches toward the new day for men."

NATIONAL LAW ENFORCEMENT COMMISSION

In keeping with his purpose to enforce the law and reduce crime, President Hoover recently appointed a commission of ten eminent men and one woman to study conditions and recommend ways and means for improvement. The personnel of the Commission includes representatives of all sections and both major parties, and with the exception of the one woman, who is president of Radcliffe College, a woman's college affiliated with Harvard University, all are lawyers. The character and ability of the commissioners command respect and confidence. If any criticism is justified, it would be that all of the men are lawyers. It is natural that a majority of such a body should be lawyers, as legal questions are to be considered, but when we remember that the making of our laws and enforcement have been almost exclusively in the hands of lawyers and it is frankly confessed that law enforcement among us is almost a farce, it would have seemed expedient to have had on the commission at least two men who are not of the legal profession so that the lawyers might have the benefit of a different viewpoint such as might be presented by a criminologist and a business man. However, it is not bad psychology to put up to lawyers the problem of reforming the machinery and practice of their profession.

While the public mind thinks of the problem in terms of prohibition, because the enemies of prohibition, unfairly, charge the prevalence of crime to the 18th Amendment and Volstead Act, still President Hoover very wisely instructs the Commission to study the whole question. In part he has said: "The American people are deeply concerned over the alarming disobedience of law, the abuses of law enforcement, and the growth of organized crime, which has spread in every field of evil-doing and in every part of our country. A nation does not fail from its growth of wealth or power. But no nation can for long survive the failure of its citizens to respect and obey the laws which they themselves make. Nor can it survive the decadence of the moral and spiritual concepts that are the basis of respect for law nor from neglect to organize itself to defeat crime and the corruption that flows from it. Nor is this a problem confined to the enforcement and obedience of one law or the laws of the federal and state governments separately. The problem

is partly the attitude toward all law. It is my hope that the Commission shall secure an accurate determination of fact and cause, following them with constructive, courageous public support of its solutions."

It is expected that at least two years will be required for the work of the Commission. The chairman, Hon. Geo. W. Wickersham, who was attorney-general under President Taft, announces that the Commission will be pleased to receive information and suggestions from any persons or organizations that are interested. His address is 40 Wall Street, New York City.

DETERIORATION OF GOOD LAND

We have all heard of the wonderful "black waxy land" of Texas, regarded by many as the richest agricultural land in the world, and its fertility has been considered practically inexhaustible. But in a recent number of Farm and Ranch, published in Dallas, is an editorial based on the following statement by an official of the Federal Land Bank of Houston: "Texas' greatest agricultural problem is in its black waxy belt."

The editor comments thus: "At a recent gathering of county agents from blackland counties the statement was made that the blacklands were wasting away more rapidly than any other Texas soils and that conditions were becoming very serious in some sections. Real estate transfers in some counties show the sale of farms that a few years ago were valued at more than \$100 per acre for less than 25 percent of that amount... It was not many years ago when a blackland farm produced more per acre than farms in other sections. It was then that land-owners were answering every suggestion that one-crop farming would eventually bring disaster, by saying: 'This soil is inexhaustible. You can't wear out this land. It is Nature's cotton soil, and will not profitably produce anything else.'... Farm and Ranch has for years called attention to the evils of the one-crop system, knowing from its investigations and research that one-crop farming had been tried in every state and there is not a single success recorded for it in any agricultural country in the world... The blacklands have been the most desirable of all soils in the Southwest. Today their value is problematical in many counties. Fortunately, however, the discovery that soils are washing away and productive ability decreasing was made in time to permit the saving of this wonderful agricultural area, but delay is dangerous... There are many thousands of acres in this area that are melting away with every heavy rain and practically all of it is in poor physical condition because of the lack of organic matter."

The editor then says that there are two things that must be done. In spite of the fact that much of that land is fairly level, it should be terraced, and then green crops should be plowed under and barnyard manure distributed.

Will our Arkansas farmers learn from the sad experience of these Texas farmers? If soil values are to be retained, it is absolutely necessary to quit one-crop farming and to diversify, and then fields must be terraced to retain the best part of the soil. Terracing will not only save the land, but it will help to prevent floods. The right kind of terracing holds back about one-half of the rainfall and it is stored in the ground for the use of the crops, and with one-half of the water kept out of the streams, there would be no disastrous floods. If all farmers in the Mississippi Valley would terrace, the flood problem would be largely solved, and the land would be preserved for coming generations. It is a crime to rob the fields of their soil and leave our children a waste of gullies and rocks and exhausted farms. Our inheritance of virgin soil and forests was great. What are we leaving to our children?

True friends are naturally friendly, and you find them as you test humanity.

METHODIST CALENDAR.

L. R. Conf. Epworth League Assembly, Conway, June 17-21.
 Ft. Smith Dist. Conf. June 18-19.
 Camden Dist. Conf. at Vantrease Mem., June 25, 26.
 Prescott Dist. Conf., at Murfreesboro, June 27-28.
 Gen. Bd. of Lay Activities, Mt. Sequoyah, Aug. 7-10.
 Laymen's Conference, Mt. Sequoyah, Aug. 10-14.

ARKANSAS METHODIST DISTRICT CAMPAIGN DATES.
 Jonesboro District, June 16-23.
 Fayetteville District, July 1-15.
 Group Meetings in Texarkana Dist. July 17-24.

PERSONAL AND OTHER ITEMS.

Last Sunday morning Bishop Boaz preached the baccalaureate sermon for the University at Fayetteville.

President J. W. Workman of Henderson-Brown College, preached the closing sermon for the Bauxite High School, Sunday, May 26.

Rev. Jefferson Sherman, our pastor at Blytheville, preached the closing sermon for the Leachville High School, Sunday, May 19.

Sunday, May 26, Rev. J. B. Stevenson, pastor of our church at Atkins, preached the closing sermon for the Lamar High School.

In the auditorium of State Teachers College at Conway, last Sunday night, Rev. P. W. Quillian, D. D., preached the baccalaureate sermon.

President J. W. Workman of Henderson-Brown College has gone to Atlanta where he will teach in the summer school of Emory University.

Thursday night of last week Rev. A. E. Holloway delivered the address at the graduating exercises of the N. Little Rock Junior High School.

Mr. A. M. Hutton, evangelistic singer, has open dates to July 7, and would be pleased to help any pastor who needs him. Address him at Van Buren.

Rev. E. D. Galloway, of Grady, preached the closing sermon for the Grady High School Sunday, May 26. This is the third consecutive year that he has been so honored. He also preached the sermon for the Moscow High School, and delivered the addresses at Furth and Star City.

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Mr. G. K. James of Holly Springs and Miss Jewel White of Arkadelphia, were married at the Methodist parsonage in Holly Springs May 28, by Rev. A. J. Bearden.

Mr. Dennis Williams, brother of our advertising representative, left last week for Columbia University to do summer work. He will be in the Mabelvale High School again this fall.

The Baptist Vanguard, organ of the Negro Baptists of Arkansas, is advocating the merging of their schools. As they have about twenty academies and only one college, it would seem to be advisable.

While the pastors were preaching commencement sermons last Sunday, Rev. Marshall T. Steel, son of Dr. E. R. Steel, preached in the morning at First Church and at night at Winfield Church.

Rev. Fred H. Holloway, son of Rev. A. E. Holloway of N. Little Rock, is assisting Rev. Neill Hart in a meeting at Carlisle. At the close he will return to New York where he is a student in Union Theological Seminary.

At the closing exercises of Henderson-Brown College Monday Dr. C. W. Pipkin, of Louisiana State University delivered the address, and the degree of LL. D. was conferred upon him and D. D. upon Rev. W. F. Evans.

Rev. Jeff Smith, the blind evangelist, with his wife and baby, called last week. He has been in several successful meetings and will soon begin others in Alabama. He expects to assist in several in this state before conference.

At the Hendrix College commencement Monday President Reynolds announced that two gifts of \$50,000 each from unnamed donors had been received. That is a good beginning for the merged college, Hendrix-Henderson College.

Rev. J. W. Black, a fine local preacher, who for many years supplied charges in N. Ark. Conference, is living at Summit, and although his health is not good, he writes that he is superintending a community Sunday school and enjoys it.

May 29, Rev. J. D. Rogers, pastor of Vantrease Memorial, El Dorado, preached the closing sermon of the Calion High School. On June 16 he expects to begin a meeting in his church, with Rev. H. H. Griffin, our pastor at Camden, doing the preaching.

It is a pleasure to report that Mrs. V. C. Pemberton, editor of our Missionary Department, is recovering. The recovery is slow, but all indications now are favorable. However, it will probably be some time before she can resume her editorial duties.

All members of college faculties and boards should read the article in the June Atlantic Monthly by President Arthur E. Morgan of Antioch College on "Almus Pater." It explains the remarkable work that is being attempted in that reborn institution.

Rev. J. M. Culbreth, D. D., one of the secretaries of our General Board of Education, Nashville, Tenn., preached the baccalaureate sermon for Henderson-Brown College last Sunday morning, and Dr. J. L. Cannon, pastor of our Arkadelphia Church, preached the night sermon to the students.

The June Missionary Voice is splendid—possibly the best issue that has ever been published of that excellent periodical. It abounds in illustrative and human interest material, the kind that catches and holds the attention of the reader and fills with enthusiasm for the missionary enterprise.

If our pastors want to be well prepared to discuss race track gambling, they should send to our Publishing House for the tract, "Is Gambling wrong?" It will be sent free to those who will use it. Address Department of Tracts, Lamar & Whitmore, Agents, 810 Broadway, Nashville, Tenn.

The May Arkansas Banker publishes a very thoughtful address which was delivered before the recent convention of the Arkansas Bankers Association by Hon. J. F. Loughborough, of the Little Rock bar, on the subject of "Public Finance and Taxation." It should be read by all who desire to understand this intricate and complex subject.

Monday at the closing exercises of Hendrix College honorary degrees as follows were conferred: D. D. upon Rev. W. C. Martin, pastor of First Church, and Rev. P. W. Quillian, pastor of Winfield Memorial Church; LL D. upon J. R. Barton, superintendent of Oklahoma City schools and W. W. Parker, president of the Oklahoma Teachers College, at Alva, Okla.

Sunday morning the editor heard the baccalaureate sermon for Hendrix College preached in the Methodist church at Conway to a large congregation by Rev. W. C. Martin, D. D., pastor of First Church this city. Using Job 38:3 as a suggestive text, he delivered a pointed, practical, impressive message to the youth before him that should strengthen and hearten them for the work of life. It was a peculiarly appropriate commencement sermon.

Among the contributors to the funds of the Association Against the Prohibition Amendment, The Voice gives the names of forty brewers and brewing companies, and most of the names are foreign in spelling. The contributions range from \$100 to \$1,000. If friends of prohibition would contribute as liberally, the Anti-Saloon League would be amply financed. It costs far less to finance churches and reform organizations than it does to finance opposing organizations.

The Van Buren County Democrat of May 24 is largely devoted to the interests of the State Vocational Training School located at Clinton. It is splendidly illustrated and the descriptive matter is fine. It is an excellent example of what a local newspaper in a small town can do for an educational enterprise. If the state is to maintain that kind of school, Clinton is undoubtedly an ideal place for it. The outlook from campus, as this writer can testify, affords the most beautiful campus view in the whole state.

The Pastors' School for the Tennessee and Memphis Conferences will hold its session this year at Memphis, instead of Nashville. It will meet at Southwestern University June 17-28. Bishop DuBose, Dr. Plato T. Durham, and Dr. Dan B. Brummitt, editor of the Northwestern Christian Advocate, will be the principal speakers. Board can be had at the University for \$1.25 a day. The management cordially invites Arkansas preachers to attend, if convenient. For further information address Rev. G. C. Fain, dean, Brownsville, Tenn.

Mr. John F. Boyle has just given the city of Little Rock 230 acres lying west of the city for a park. It is naturally beautiful and picturesque, and admirably suited to that purpose. This is a worthy gift by a public-spirited citizen and should be followed by others until the city has several thousand acres of the rough and almost valueless land on the west side. Most of this land is cut-over timber land with a fine second growth of trees and is of practically no value for agricultural purposes. Some day Little Rock will be a city of a half million, and ample parks will be needed for public recreation. Every city and town should now, while land is cheap, secure much ground for the use of the crowded population.

The College of the Ozarks, the only institution of the Presbyterian Church, U. S. A., in the state, has within the last year received donations totaling \$265,721. When it is remembered that this denomination has only a few thousand members in the state, this record is remarkable. Most of this money comes from the East and North and is given because of the appeal to help educate the poor boys and girls of our mountain section. Dr. Wiley Lin Hurie as president deserves great credit for the fine work he is doing in helping that class of students to help themselves. This is the kind of work we are attempting at Valley Springs, but our people do not respond as liberally as the conditions justify.

The 1928 report of the Arkansas Light and Power Company has just been received. It shows a healthy growth. More than any other one financial enterprise in our state it is advancing the industrial progress of the state. It makes possible the location of many manufacturing plants that could not otherwise be secured. Work is now progressing on a second dam near Hot Springs. It will be completed in 1931 at a cost of some six million dollars. This expenditure of money in the state at this time is in itself a great boon. If we can maintain our forests to supply raw material, it should be possible by

"THE REVOLT OF YOUTH"

It is a problem that has vexed my mind. Not my mind alone, but also the minds of most people who have cared for the weal of our generation and of the generations to follow. I am greatly indebted to my philosopher friend, Dr. John E. Godbey for having furnished, through an article in a recent number of the Christian Advocate, a key to the problem. What he has said is of such practical value that I desire to pass it on to those among us who do not read the Advocate.

Dr. Godbey points out that for several generations we have been calling upon our young people to assume responsibility and to act for themselves. In 1844 the Young Men's Christian Association was organized, and for now nearly a hundred years has been making an insistent appeal of this sort. In 1855 the Y. W. C. A. was added to this stream. Then came the Christian Endeavor, the Epworth League, the B. Y. P. U., the Boy Scouts, the Camp Fire Girls. Along side of these, the sororities and the fraternities in our colleges and universities, student government, the various clubs, athletic and otherwise, in high schools and elsewhere. We thus filled the life of youth with agencies the direct purpose of which was to teach them to get up and do something in their own behalf and according to their own way. Now that they have learned the lesson we have so striven to teach them, we complain that they are disposed to take things into their own hands, and we call it "The Revolt of Youth."

Equally powerful has been another stream we have diligently poured into the life of our young people, perhaps even more powerful than the stream of which we have just spoken; we have taught them the scientific method of investigation. What is this? Well, it was not the method of past generations. That method was based upon authority—the young were to believe things because they were told these things were true; it was not for them to inquire the reason why. Now, the scientific method reverses this process, and we

have been doing our best to get it reversed, particularly after our children have reached the high school age. The scientific method asks, What precisely are the facts? And then forms its conclusions. There is not an intelligent teacher in the land that is not following this method with his students. All of which means that the traditional view of things may be true and may not be true, and each individual must think for what he believes. And now having taught youth to tread in such paths, we hear that they are obstreperous and have heads of their own!

As a result of these two streams of tendency we have precisely what we should have expected to have. Moreover, we have just what we ought to have. We have a generation of upstanding, truth-loving, open-eyed young folks coming on, with more courage than any previous generation to face boldly their problems. For most certainly we have been doing the wise thing to foster in young life both the tendencies of which we have spoken. If any human being is ever to amount to anything the time must come when he blazes his own path and makes his own choices. To be sure, that is always attended with danger; but all real living is dangerous. It was dangerous for God ever to make the experiment of putting here on earth a race like ourselves, for it was likely that many of us would wreck. But there is no escape from such dangers, except as we adopt the advice of the old woman in the rhyme, "Mother, may I go out to swim? Yes, my darling daughter. Hang your clothes on a hickory limb and don't go near the water." To be sure, if people go into deep water, some of them will likely drown. Still, only so will you learn to swim. Dangerous as our modern methods may be, they are the only methods by which the highest and best are to be developed. And let us not forget that at the very bottom of it all there is one sheet anchor that will hold our young people true—the method demands of them loyalty to fact and truth.

The lesson for us here is not that we should complain of the young folks, lose sympathy with them and scold them. There is nothing to do but to encourage them and give sympathetic guidance in the paths into which we have put their feet. But this guidance can not be after the old sort, the sort that hangs clubs over them and compels them to do as we think and say just because we think it and say it. We must appeal to the facts and show the reason. A wise pastor will, in dealing with them, be careful to relate his gospel to the known facts of life, and not expect them to yield to a proclamation of mere formularies that have been handed down. Show them the facts and tell them the reason at first hand, and we shall be talking to their very hearts. Your mere traditions will not work and the human race is the better that they will not work.—Jas. A. Anderson.

WISCONSIN GOING DRY

The wets have been gurgling with glee since the voters of Wisconsin carried the wet referendum, a few weeks ago, by a majority of 121,000. They were tickled crimson with the victory, and profess to see in it the beginning of the break down of prohibition sentiment in the nation. The wet majority was large and the dries would be foolish to belittle it.

On the other hand the instructive thing, after all, is not so much the degree, but rather the direction of the drift of sentiment in the Badger State. The question of real interest is not so much where the voters of Wisconsin are, but whither are they going. To that question the tally sheets afford an impressive answer.

At the general election in 1926 the voters of Wisconsin voted on the modification of the Volstead Act to permit the manufacture of beer—Wisconsin's favorite tippie. The question was the same as that voted upon this year. In that election the wets polled 349,000 votes as against 321,000 in 1929. In other words, they lost 28,000 votes in the two years and four months that elapsed between the two

CHAIR NEEDED

A Superannuate of the Little Rock Conference needs a wheel chair. If some one has such a chair which he does not need, give it to the Board of Finance of the Little Rock Conference. When this Superannuate does not need it longer, it will be passed on to another.

If you can supply this want, write me at once and full information will be given.

JOHN H. GLASS

Commissioner for Superannuates

635 Donaghey Building
Little Rock, Ark.

polls. If a decisive loss of votes is a cause for joy it is no wonder that the wets are happy!

In 1926 the dries polled 177,000 votes as against 200,000 in 1929, showing a gain of 23,000. It was a defeat for the dries, but they battered back the battle line of General John Barleycorn for a loss of 51,000 votes, for the wet majority was reduced from 172,000 in 1926 to 121,000 in 1929. And the wets were so hilariously delighted that they have not yet noticed it! They do not even know that while they are facing east they are "going west." How true it is that "who expects little is easily pleased." Three more "victories" like that and Wisconsin will be right up in the front seat of the water wagon. A loss of 51,000 votes in 28 months is an average of 1,800 per month. Of course, the wets have the right to jollify that wet Wisconsin is still wet. But the fact seems to have so intoxicated them that they are oblivious to a more meanful truth that should sober them.

It is interesting too, to note that 11 counties swung over into the dry column in their recent "victory." The (Continued on page 4)

using hydro-electric power to create new wood-working industries that will buy logs from our farmers and afford a market for many of the products of the farm. Forestry, farming, and hydro-electric development go hand in hand.

Mr. H. V. Crozier, well known to our readers through his contributions to this paper, has written a booklet, "The Iron Gate," in which he supports the Bible account of creation and the supernatural elements in the Bible and defends it against the attacks of the Modernists. It will be substantially bound and will have about 60 pages. The price postpaid is 25 cents. He proposes to donate one-half of the net proceeds to the Superannuate Endowment Fund, one-third of this to Little Rock Conference, one-third to North Arkansas Conference, and one-third to the General Fund. It may be ordered from H. V. Crozier, 321 Ridgeway, Little Rock, or Rev. J. H. Glass, 635 Donaghey Building. Advance orders will be filled promptly when the booklet appears about the middle of this month.

The enemies of prohibition might profitably learn a lesson from conditions in Mexico where President Gil is suggesting that liquor is doing much harm. Mexico has open saloons in abundance and yet El Universal, an influential daily paper in Mexico City, says: "The great evil of drink is the extent of adulteration. Distillers, importers, and manufacturers give unspeakable products which ruin our health and lives." That is just what the old saloon keepers were doing in the palmy days of our own liquor traffic. And yet the "wets" want to repeal the 18th Amendment and the Volstead Law to improve conditions. The liquor traffic has always and will always trample on all law, and whether it is a legal or an illegal traffic it must be fought by Christian people as an enemy of men's souls.

CIRCULATION REPORT

Pastors are working faithfully and the report this week is good. Let the work continue until we have the results that have been promised to Commissioner Galloway. The following have reported since the last report: Augusta, W. W. Allbright 6; Mt. Ida, S. B. Mann, 1; Pine Bluff Ct., L. T. Rogers, 5; Carthage, G. L. Cagle, 1; Cabot, W. J. Clark, 6; Humphrey, G. W. Robertson, 100 per cent, 27; Pocahontas, W. E. Hall, 100 per cent, 26; Cotter, T. H. Wright, 1; Hot Springs Ct., H. A. Ault, 1; Harrisburg, J. L. Shelby, 1; Mammoth Spring, Fred M. Glover, 7; E. Side, Paragould Ct., J. T. Hood, 3; Ozark, F. H. Cumming, 100 per cent, 20; Shirley, T. C. Chambliss, 100 per cent, 7; Marshall, A. H. DuLaney, 11; Ola, S. O. Patty, 3; Chickalah, K. H. Bezzo, 2; E. Van Buren, R. E. Wilson, 3; First Church, Pine Bluff, W. C. House, by L. W. Evans, 27; Paris, E. W. Faulkner, 15; Tuckerman, Lester Weaver, 3; Hoxie, J. E. Lark, 1; Prairie Grove, Edward Forrest, 1; Hulbert W. Memphis, F. M. Sweet, 100 per cent, 24.

DEATH OF FORMER GOVERNOR McRAE

Sunday morning, at his home in Prescott, former Governor Thos. C. McRae, after an illness of five months, passed away at the age of 78. Born in Union County, he was educated in private schools and the law department of Washington and Lee University. Beginning the practice of law in 1873, he rose rapidly in his profession, and soon entered politics, becoming city attorney, presidential elector, delegate to the Democratic National Convention, member of Congress for eighteen years, member of Arkansas Constitutional Convention, and two terms governor. In all of these positions he won the reputation of being faithful, efficient and honest, and as

governor he sought in many ways to advance the cause of public education. A member of the Presbyterian church, he was a sincere Christian gentleman and rendered his denomination valuable service in various positions. He will be remembered as one of the best governors that the state has ever had and as a citizens who devoted his life to the highest interests of humanity. Entertained in his home and often honored with public appointments of different kinds, the writer appreciated him as a friend and mourns the loss of one whom he highly esteemed and loved. If all public servants were as honorable and competent as Governor McRae, the affairs of state would be in far better condition. He is survived by his wife and two sons and three daughters. All Arkansas mourns with them. At the funeral Monday attended by distinguished men from the whole state, Dr. James Thomas took part in the services.

BOOK REVIEWS

The Missionary Imperative; Addresses Delivered at the International Missionary Conference, Memphis, Tennessee; Edited by Elmer T. Clark, S. T. D., LL. D.; published by Cokesbury Press, Nashville, Tenn.; price \$2.00.

To those who attended the great Memphis meeting this will prove a most welcome volume as it brings back, refreshes and preserves the great inspirational addresses that they heard there. To every one interested in the great subject of Missions it gives an opportunity to enjoy, digest and assimilate the thoughts of many of our great leaders. The messages are at the same time a challenge and an inspiration. It is a book that should be in every Methodist home and much read and discussed.

28 more months of bettered social, economic and moral conditions under even poorly enforced prohibition robbed the Wisconsin booze boosters of 11 counties, to offset which there was

not a single county which voted dry in 1926 that returned a wet majority in 1929! If that puts a song of joy into the hearts of the wets, let their lusty lungs continue to sing it!

These facts confirm what has been noted by thoughtful observers everywhere—that the more the people see of prohibition the better they like it. Other recent polls prove it. In 1922 Missouri carried prohibition by 61,299 and after four years trial rolled up a majority of 275,453 in 1926. In 1920, before the voters had seen the results of prohibition, California went wet by 65,062 majority. But in 1926, after opportunity to see its benefits, the same voters returned a dry majority of 63,617.

On an advisory "beer" referendum the wets romped off with a majority

of 553,131 in Illinois in 1922. They put up the same question again in 1926, and though they carried the poll, they took a loss of 269,092 votes or almost half of their majority. Even wild, wet, wicked and windy Chicago, the very slop sink of liquordom, took a loss of over 100,000 votes in 1926 as compared with 1922.

True, there are wet spots in America, made so by otherwise respectable people who hold guilty commerce with the underworld, and supply the demand in the vicious "two to make a bootlegger" combination. But the significant and wholesome truth, as revealed by the ballot box returns is that these alcoholic cesspools are drying out.

Wisconsin is wet, but going dry—W. G. Calderwood.



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LET your children make companions of world's most beautiful pictures. Culture, happiness and beauty will be added to their lives.

Use them in the Sunday School
Send 15 cents for Catalogue of 1600 Illustrations
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The Eternal City

"And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst."

Revelation Ch. 21. vs. 19, 20.

John, the beloved disciple, in the above, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city,—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems, every one of which appears in the minute crystals of

Winnsboro Granite

"The Silk of The Trade"

When the surface of this granite, which is a composite of these actual precious stone crystals, is highly polished, all the scintillating beauty and color of these jewels become visible.

How peculiarly fitting that monuments to loved ones be erected of lasting granite, containing the very gems which the Apostle John mentions in this metaphorical description of the foundations of the walls of the everlasting city, the city of our resurrection hope.

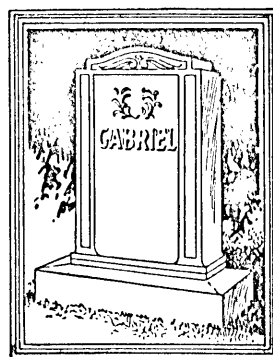
Be sure that "Winnsboro Granite" is specified in your contract for monuments. Like other high quality materials, there are many inferior substitutes, which resemble this granite on first appearance, but do not possess its lasting qualities and permanent beauty, because they contain more deleterious elements, such as water, lime and iron. These elements tend to disintegration and discoloration.

Have your monument dealer furnish you with a personal guarantee from the quarries that the monument you purchase is cut in genuine Winnsboro Granite.

The certificate of the quarries is signed by B. H. Heyward, Treas., and General Manager, whose signature insures genuine Winnsboro Granite. A facsimile of this signature is reproduced below. Write for free descriptive literature.

Winnsboro Granite Corporation, Rion, S. C.

B. H. Heyward Treas. & Gen. Mgr.



FOR YOUTH

TREE BARK

Even a tree
Keeps a hard surface to protect itself;
Even a tree
Is wise
In that it knows
It must conceal what liest closest to its heart;
The face with which it looks at elements and men
Is hard.
Except in those seasons when its smiles become leaves.

Even a tree
Knows that one cannot always smile;
In the winter
The cold North Wind would turn its smiles
Into brittle, withered things;
There are times to smile,
But only times.
Even a tree
Knows that.—Madge Ohe in "The Nation."

THE WORLD'S WONDER WOMAN

Helen Keller is the world's wonder woman. She is Alabama's most eminent and most widely known citizen, for although she now lives in New York, Alabama still claims her and she still claims Alabama as her home. We have all read of her wonderful life—a life of achievement. A few afternoons ago it was our pleasure to see and hear Helen Keller talk. Born a normal child in Tuscombia, Alabama, at the age of nineteen months she suffered a spell of illness that left her deaf, dumb and blind. Any one of these is a real affliction, but all three of them together are overwhelming. In spite of these she went forth in the world to battle against handicap such as but few people know. She graduated first at Radcliffe College, and then took her Master's degree at Harvard University. Think of that! How did she do it? Had she been blind but not deaf people could have read aloud to her and she could have thus secured her education. But being deaf she could not hear them read. Being dumb she could not ask questions. By infinite pains she actually learned to hear, or rather to understand, placing her fingers upon the throat and lips of the speaker. Following this she learned to speak. The wonder of this woman cannot be overrated. We are all familiar with her life story. She has done more with her affliction than many of us have done with all our senses unimpaired. May her example not incite every one of us to greater effort and to greater achievement, for effort must always precede achievement. It did in Miss Keller's case: it does in every case—Alabama Christian Advocate.

WEAK EYES are strengthened and relieved by Dickey's old reliable eye water. In use over a half century. Relieves sore eyes from gnats and dust. Doesn't hurt. In red folding box at all good stores or by mail 25c. Dickey Drug Co., Bristol, Virginia.

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Being liquid, Capudine acts very quickly. Highly effective for headaches, neuralgia, rheumatic pains, periodic pains. At all drug stores. 30 and 60c sizes. (adv.)

For Children

ONCE UPON A TIME

Once a trap was baited
With a piece of cheese;
It tickled so a little mouse
It almost made him sneeze;
His mother said, "There is danger,
Be careful where you go!"
"Nonsense!" said the other,
"I don't think you know."

So he walked in boldly—
Nobody in sight;
First he took a nibble,
Then he took a bite;
Closed the trap together
Snapped as quick as wink,
Catching mouse fast there,
Because he didn't think.

Once a little turkey,
Fond of her own way,
Wouldn't ask the old ones
Where to go or stay;
She said, "I am not a baby,
Here I am half grown;
Surely I am big enough
To run about alone."

Off she went, but somebody
Hiding saw her pass;
Soon like snow her feathers
Covered all the grass.
So she made a supper
For a sly old mink
Because she was so headstrong
That she wouldn't think.

—Child Literature.

"THE ANGEL KID"

"Hey, fellows, there goes Angel Kid." Tony stopped calling his papers long enough to call to the other boys on the corner.

They all looked down the street where Mike O'Donovan, pulling a small red wagon loaded with a basket of clothes, walked briskly toward them.

"Hello, Angel Kid!" "How's the Angel today?" "Teacher's little darling never does a wicked thing." "Been to Sunday school today?" were some of the taunting remarks hurled at the boy as he passed.

Mike made no reply, but his burning cheeks and his clenched left hand showed how he was tempted to have answered the boys. He had publicly given his heart to Jesus at the mission several weeks before, and he was valiantly trying to live as Jesus would have him. It sure was hard. The gang had treated him shamefully ever since he refused to have any-

MARY BALDWIN COLLEGE

For women. Courses lead to B. A. and B. S. degrees. Music, art, spoken English, physical education. Gymnasium and field athletics. Modern equipment. In beautiful Shenandoah Valley. Founded 1842. Catalog. Staunton, Virginia.

LIVER SLUGGISH? HERE'S RELIEF Free Proof!

Headachy, sick, bilious, feverish men and women are quickly relieved of all the symptoms caused by sluggish liver and bowels. One or two pleasant, harmless doses of pure vegetable Dodson's Liver-tone will do the work better than calomel. Millions know how it cleanses, purifies the system; tones liver and bowels; makes them act normally. If you haven't experienced its marvelous benefits, we'll send a FREE bottle. Just write Sterling Products, Wheeling, W. Va. Do it today.

DODSON'S
Liver-tone
TASTES GOOD - ACTS QUICK

thing to do with their meanness.

As his wagon bumped down from the curb the basket fell off. A yell of satisfaction went up from the group on the corner. Mike prayed hard as he picked up his basket and replaced it. Tony ran out into the street, dancing and crying, "Goody! Goody! Goody!" Suddenly a truck came speeding down the street. Tony lay unconscious and bleeding, his papers scattered everywhere. A crowd collected. The boys who had been so boisterous a moment before stood silent and terrified. In a few moments there sounded the gong of the police ambulance, and Tony was whisked away to the hospital.

As Mike hurried home his one thought was of Tony. "Would he die? What would Granny do? He was all she had." By the time supper was over he had made up his mind to one thing. He'd sell Tony's papers till he got well, and so save his job for him and make money for "Granny."

The next afternoon Mike stood on the corner selling Tony's papers. The boys of the gang were shy and did not come to the corner at all. Weeks went by. Mike was doing a splendid business and "Granny" was loud in her praise of his ability.

One evening as he carried the money to "Granny" he found Tony there.

"Mike," said Tony, "you sure are an angel kid. I got what was coming to me. Say, do you think that Jesus could make a man out of me?"

"Oh, Tony," answered Mike, "just let Him try."—Ina Shaw in the Christian Index.

WHERE DO THE BIRDS HIKE?

A girl scout in Kansas read of the hobby of "tagging" birds. This consists, in brief, of capturing ducks, geese and other wild birds and placing small aluminum or copper bands around their legs. In addition to a serial number they carry the legend. "Notify Biological Survey, Washington, D. C.," if the bird is captured again or killed, the event, location, time and all details are supposed to be reported, according to instructions on the band. It is thus possible to find out when North American wild fowl or birds migrate and what territory they cover in these flights. She read that birds banded in the United States have been captured in Africa; they have been traced from Alaska to South America.

All this seemed rather big, wordy and technical but she grasped the idea and was thrilled, for she had always wondered just where her little friends went in the winter time.

Not long after this, while on a hike near her home, she found a wounded wild duck. She gently carried it home and by fall had nursed it back to health. True to her Girl Scout training, she knew she must soon release it, but before doing this, she went to the local bird store, got a band, and attached it to the leg of the duck. Beside the Washington address, she placed her own and then let it go. It faltered a moment and then soared off to glorious freedom.

April of the next year she was more astonished to get a letter with a strange stamp. On looking closely, she discovered that it was from Brazil South America. The letter was in Spanish and she took it to her Spanish teacher in school. In a few words it told that a little Brazilian girl, a bird lover, had found that same banded wild duck near her home, again in a wounded condition. She, in turn, had nursed it back to health and was about to release it with the hope that it would return to Kansas. —The Christian Herald.

Woman's Missionary Department

DEACONESS APPOINTED

Miss Jessie Byers, one of the new deaconesses consecrated at the recent council in Washington, has been appointed to rural work in the Helena district. We welcome Miss Byers into our midst.

FORT SMITH DISTRICT MEETING

The District Conference met in First Church, Van Buren, Thursday, May 18, with the secretary, Mrs. Snell, presiding.

After singing hymn "Lead On Oh King Eternal," Bro. Hook of Clarksville, led in prayer. The secretary gave an inspirational talk on self sacrifice, prayer and co-operation.

"How to Co-operate in Stewardship Year," by Mrs. W. H. Schleiff, Midland Heights church, Fort Smith.

The speaker urged attendance at meetings, prompt reports, promptly meeting obligations, subscribing to and reading "Voice," co-operating with pastor in putting over programs, and also co-operating with other organizations of the church.

"How to do our full part by the children," discussed by Mrs. H. S. East of Charleston. She stressed all work of the children especially the Epworth Juniors. Vocal solo, by Miss Haygood of Clarksville. Mrs. Fred Stone, of First church, Fort Smith, made a fine talk on "Holding the Young People." She stressed the importance of keeping in touch with them in a religious way, beginning in childhood, through home devotionals, and church organizations. Mrs. Snell urged that our young people read the "Love Chapter" found in First Corinthians, 13th chapter.

Vocal solo, Mrs. Huey, Dodson Avenue Church, Fort Smith. Bro. Snell, Charleston; Bro. Adcock, of Clarksville; Bro. Hook, Clarksville; Bro. Wade, presiding elder of Fort Smith District; Bro. Dyer, Second Church, Fort Smith, and Bro. Cline, First Church, Van Buren, were introduced.

"Co-operation of the District," by Mrs. John W. Bell, Greenwood. Mrs. Bell spoke of the district's need of co-operating with and assisting Mrs. Snell. Urged all societies to work for efficiency and to strive to raise their standard. At this time we adjourned for lunch.

Afternoon Session.

Mrs. W. E. Smith, Fort Smith, led the devotional service. The lesson was found in John 4:4-16.

"How to get a Council Certificate in Mission Study" explained by Mrs. John W. Bell, our enthusiastic superintendent spoke of the importance of Bible and Mission Study and told how to co-operate with the educational board so that we might have recognition from the council. Mrs. H. S. East instructed the corresponding secretaries. Mrs. G. W. Pyles, Dodson Avenue church, gave a talk on "Supplies," and said: "Give only good supplies to superannuated ministers, said Mrs. Pyles, and money if needed."

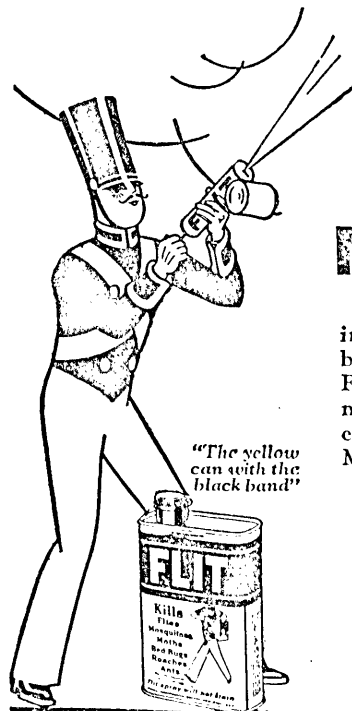
"After the Jubilee—what?" was given by Mrs. H. C. Faber, First church, Van Buren.

She made an urgent appeal for missions, holding up Jesus as our ideal. After singing one verse of "Jesus Shall Reign," Bro. Snell led in prayer. Miss Pauline Hook, Clarksville, spoke on young people's work. Miss Lucile Miller gave a short talk on young people's work in Clarksville.

"The latest from Miss Nellie Dyer," of Korea, by Mrs. E. Dyer, Second Church, Fort Smith. A report from the conference was given by Mrs. W. E. Smith, Fort Smith. A motion carried to add needed furniture to the district parsonage and Mrs. Smith was appointed to this work. A motion carried to purchase refrigerator for district parsonage. Mrs. Snell urged the members to make "our" district parsonage the best in the conference. "Resolutions" read by Mrs. Dodson, First Church, Fort Smith, were unanimously adopted.

Bro. Wade asked that resolutions of sympathy be sent Mrs. J. H. O'Bryant in the loss of her daughter and a committee of Mrs. W. A. Steele and Mrs. John W. Bell were appointed to do this. Social Service as a perpetual expression of Jesus, discussed by Mrs. W. A. Steele, First

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REMOVES DANDRUFF
STOPS HAIR FALLING
Has been used with success for more than 40 years
RESTORES COLOR AND BEAUTY TO GRAY AND FADED HAIR
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What washing hair always use
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Mosquitoes Die, or Money Back

Flit is the world-famous "sure thing" in killing mosquitoes, flies, roaches, bed bugs, ants and fleas. More people use Flit because it kills faster (thanks to more insect-killing ingredients), and is easier to use in the handy Flit sprayer. More for your money in the quart size.

FLIT

Church, Van Buren.

"We can do this," said Mrs. Steele, "by giving ourselves, by having faith, by being a witness for God, by practicing self denial, eternal vigilance, obedience to God, waiting on God and by banishing worries over material things." At this meeting nine societies were represented, six ministers 65 members and two conference officers were present. After prayer by Mrs. Amos Broyles of First Church, Van Buren, the conference adjourned.—Mrs. L. D. Pitts, Secretary

CONWAY DISTRICT MISSIONARY MEETING

Meeting opened at Morrilton Tuesday, May 22, at 10:20 a. m., Mrs. Brumley presiding.

Song—"Onward Christian Soldiers."

Devotional: "Two Chief Women of the World"—Bro. W. M. Hays.

Prayer—Rev. C. W. Lester.

Song—"Take My Life and Let it Be."

Fellowship groups for the perpetuation of the Spiritual Cultivation—Mrs. W. L. Oliver.

Song—"Where He Leads Me."

Exceeding importance of increase in dues and pledge as basis of maintenance of regular work—Mrs. S. G. Smith.

Plans for nurturing the Jubilee Auxiliaries—Mrs. Oliver.

Roll Call found 71 present. Twelve Auxiliaries represented.

Piano Solo—Mrs. Tom Massey.

Quiet Hour—Mrs. Oliver.

Song—"Have Thine Own Way, Lord."

Adjourned for lunch.

Afternoon Session.

Song—"Savior, More Than Life."

Prayer—Mrs. J. W. House.

Social Service as the practical expression of the Spirit of Jesus—Mrs. J. F. Wills.

Letter from Mrs. I. N. Barnett on Social Service read.

Zones discussed.

Morrilton was placed in Central Zone and Mrs. W. L. Gadd made chairman of same.

Piano Solo—Mrs. Ed Gordon.

How to get a Council Certificate in Mission Study—Mrs. J. M. Hughey.

Plans were started to have a leader of study for the District. District Secretary to select some one who will go to Mt. Sequoyah.

How to do our full part for the children and questionnaire on Children's Work—Mrs. J. C. Holcomb.

Playlet—When Sleepers Become Pillars—Young People of First Church, North Little Rock.

Doxology.

Prayer—Mrs. W. L. Gadd.

A delicious lunch was served at noon by the Morrilton ladies.—Mrs. J. C. Garner, Sec.

Sunday School Department

FOURTH SUNDAY MISSIONARY OFFERINGS

Little Rock Conference. First Report For May

The following Sunday schools in Little Rock Conference report amounts listed as Dual Mission offerings for May. This is a fine response for the first week following Mission Sunday.

Arkadelphia District.

Zion (Princeton)	\$ 2.12
Hunters Chapel	1.00
Manchester	1.53
Bethlehem (Dalark)	2.80
Grand Avenue (Hot Spgs.)	5.00
First Church, Hot Spgs.	20.00
Friendship	.98
Sardis (Apr. May)	4.00
Willow	.50
Leola	3.00
Princeton	2.87
Dalark	1.84
Carthage	3.32
Oaklawn	3.40
Total	\$ 52.36

Camden District

Buckner	\$ 4.45
Bearden	5.38
Harrell	1.50
Rhodes' Chapel	2.59
Strong	3.00
Harmony Grove (Mch. May)	3.00
Fordyce	10.00
Total	\$ 29.92

Little Rock District

Bethlehem	\$ 1.05
Henderson	5.20
Pulaski Heights	18.52
Hamilton	1.37
Tomberlin	1.08
Keo	1.24
First Church, L. R.	40.42
DeValls Bluff (Jan. May)	10.42
Rogers Chapel (Apr. May)	1.25
New Hope	1.00
Carlisle	7.10
Lonoke	6.72
Total	\$ 95.47

Monticello District

Tillar	\$ 5.00
Montrose	1.75
Winchester	1.15
Arkansas City	1.50
Fountain Hill	.75
Rock Springs	1.06
Banks	1.65
New Edinburg	.44
Wagnon	.56
Good Hope	.30
Newton's Chapel	3.30
Monticello	6.21
Hamburg	5.00
Total	\$ 28.67

Pine Bluff District

Bethel (Sheridan Ct.)	\$ 1.00
Shiloh (Roe Ct.)	.36
Wabbaseka	1.00
First Church, P. B.	21.74
Gould	2.67
Good Faith (Apr. May)	4.00
Ulm	1.40
Sherrill	3.00
Whitehall	1.50
Brewer	1.20
Tucker	2.47
Carr Memorial	5.02
Swan Lake	2.75
Roe	3.14
Grady	3.50
Lakeside	5.00
Total	\$ 50.00

Prescott District

Okolona	\$ 3.20
Emmet	3.09
Ozan	.67
Washington	2.50
Doyle	.70
Total	\$ 9.95

Friendship	1.02
Hope	12.60
Prescott	5.00
Rosboro (Apr. May)	4.35
Biggs Chapel	.94
Fairview	.50
Bingen	1.86
Sweet Home	1.00
Total	\$ 37.43

Texarkana District

College Hill	\$ 2.35
Bradley	2.24
Green's Chapel	1.30
Few Memorial	.89
Mt. Ida	1.17
Foreman	2.00
Total	\$ 9.95

Standing By Districts

Arkadelphia, 14 schools	\$ 52.36
Camden, 7 schools	29.92
Little Rock, 12 schools	95.47
Monticello, 13 schools	28.67
Pine Bluff, 16 schools	59.75
Prescott, 13 schools	37.43
Texarkana, 6 schools	9.95
Totals, 81 schools	\$313.55

—C. E. Hayes, Chairman.

SHERIDAN COKEBURY

Reports have come in of a fine Cokesbury school held at Sheridan last week. Mrs. T. M. Lee, of Benton, was the instructor. They used the text, "Life in the Making," and issued 16 credits. Rev. W. R. Boyd is the pastor.—S. T. Baugh.

SUNDAY SCHOOL DAY OFFERING OF NORTH ARKANSAS CONFERENCE FOR WEEK ENDING JUNE 1.

Batesville District.

Newport, Umsted Memorial	\$ 5.00
Mountain Home	14.43
Previously reported	179.58
Total	\$199.01

Booneville District.

Magazine	\$ 2.50
Previously reported	229.00
Total	\$231.50

Conway District.

Atkins	\$ 50.00
Previously reported	31.51
Total	\$81.51

Fayetteville District.

Lincoln	\$ 3.00
Previously reported	165.81
Total	\$168.81

Fort Smith District.

Alma	\$ 20.00
Previously reported	234.20
Total	\$254.20

Helena District.

Harrisburg	\$ 20.00
Previously reported	240.10
Total	\$260.10

Paragould District.

Mt. Zion	\$ 5.00
Jesup	3.07
Corinth	3.00
Hoxie	30.00
Previously reported	64.25
Total	\$105.32

Searcy District.

Sixteenth Section	\$ 2.00
Wiville	1.60
Jelks	1.40
Previously reported	306.86
Total	\$311.86

Standing by Districts.

Searcy District	\$ 311.86
Helena District	260.10
Ft. Smith District	254.20
Booneville District	231.50
Jonesboro District	209.03
Batesville District	199.01
Fayetteville District	168.81
Paragould District	105.32
Conway District	81.51
Total	\$1,821.34

—G. G. Davidson.

COKEBURY SCHOOL AT LUXORA

We have just closed a two-course Cokesburg Training School. There were five enrolled in the course, "What Every Methodist Should Know." Four received certificates

RELIEVE PILES

Quickly... safely...

Naturally you want relief for those torturing, itching piles. UNGUENTINE RECTAL CONES soothe at once; stop the pain; check the bleeding. Many report cures without the need of a surgical operation. At all druggists—75¢. Write for FREE trial. In stubborn cases doctors urge, also, the use of NOROL-AGAR, a lubricant so gentle doctors prescribe it for children. The Norwich Pharmacal Co., Dept. 1A-11, Norwich, N. Y.

DAUGHTERS—help old parents to be comfortable

Devoted daughter tells what she did

YOU find it in almost every family. An elderly mother or father living with the young folks. The children doing all they can to make their parents' last years comfortable.

The Robinson home at 2330 Coral Street, Philadelphia, proved no exception when the reporter called there. Mrs. Robinson had a special health problem to solve.

"My mother, who is 80 years old," she explained, "had a partial stroke of paralysis." It was vitally important to keep her system functioning regularly and easily. They tried various measures. But they all upset her in her weakened condition.

Finally, Mrs. Robinson said, "after reading the advertisement of Nujol, we tried that. We find it gives satisfactory results. My mother can take it easily—a tablespoonful at night—because it's tasteless."

That's the wonderful thing about Nujol. It won't upset or disagree with anybody. You can give it to invalids, very old folks and tiny babies with perfect safety. For Nujol contains absolutely no medicine or drugs. It was perfected by the Nujol



Laboratories, 2 Park Avenue, New York City.

Nujol accomplishes quite as much good as the more drastic methods. But does its work in a normal, natural way. It not only prevents an excess of body poisons from forming (we all have them), but aids in their removal. Get a bottle today.

You'll find Nujol at all good drug stores. In sealed packages.

and one dropped out on account of sickness. Rev. Jefferson Sherman, our pastor at First Church, Blytheville, taught this course. The "Small Sunday School" was taught by Rev. J. T. Willcox, our pastor at Osceola. Nine enrolled in that class, but only five made credits. Others dropped out. They had several visitors in this class. One young lady did the work, but on account of age limit could not get credit. She was 14 years old and has finished eighth grade, ready for high school next year. There ought to be some way for pupils like this to get their credits when they have done the work, after they arrive at the required age. We gave her a certificate showing that she had done the work, but not receiving credit.

We had a good school, small attendance, but good work. We hope that others may become interested. I regret very much that every Sunday School worker does not feel the need of better preparedness. Let us watch and when another opportunity offers itself, let every Sunday School worker and all young people take advantage of the opportunity. The older members of the Sunday School did not have this opportunity. A large number in our rural sections have not had these advantages. These are golden opportunities for the Sunday School workers.—A. L. Riggs, P. C.

LITTLE ROCK CONFERENCE SUNDAY SCHOOL DAY OFFERINGS RECEIVED TO JUNE 1.

Arkadelphia District.	
Ebenezer	\$ 4.37
Mt. Carmel	4.48
Magnet	11.00
Previously reported	456.96

Total \$476.81

Camden District.	
Strong	\$ 7.60
Kingsland Ct.	20.00
El Dorado, First Church	100.00
Atlanta	5.00
Fredonia	7.00
Previously reported	383.07

Total \$522.67

Little Rock District.	
Mt. Carmel (additional)	\$ 15.16
Shiloh (Carlisle Ct.)	5.10
Rogers Chapel	1.10
Bauxite-Sardis (add)	1.00
Previously reported	1,027.07

Total \$1,049.43

Monticello District.	
Previously reported	\$694.00

Pine Bluff District.	
Bethel (Sheridan Ct.)	\$ 3.00
Tucker	20.00
Faith	6.59
Wofford's	2.41
Previously reported	420.27

Total \$452.00

Prescott District.	
Center Grove	\$ 6.00
Previously reported	249.15

Total \$255.15

Texarkana District.	
Previously reported	\$435.29

Standings by Districts.	
Prescott District	\$ 255.15
Texarkana District	435.29
Pine Bluff District	452.00
Arkadelphia District	476.81
Camden District	522.67
Monticello District	694.00
Little Rock District	1,049.43

Total \$3,885.35

—C. E. Hayes, Chairman.

How the Districts Stood This Date One Year Ago.

Arkadelphia District	\$ 201.53
Monticello District	215.95
Prescott District	284.79
Texarkana District	320.25
Little Rock District	364.97
Camden District	413.05
Pine Bluff District	502.45

Total \$2,302.99

C. E. Hayes, Chairman.

FOUR MORE PASTORS GO ON HONOR ROLL

During the week four more charges have sent in their Sunday School Day offerings in full and thus placed the name of their pastor on the beautiful Honor Roll to be displayed at Conference. They are as follows:

Strong, W. W. Christie, P. C.
Bauxite-Sardis, T. O. Owen, P. C.
Pine Bluff Ct., L. T. Rogers, P. C.
Kingsland Ct., B. F. Scott, P. C.
This makes a total of sixty-one charges in the Little Rock Conference now on the Honor Roll—Clem Baker.

JUNE A GOOD MONTH TO OBSERVE SUNDAY SCHOOL DAY.

The reports for Sunday School Day in the Little Rock Conference are better than they have ever been to this date. We are under everlasting obligations to those fine pastors and superintendents who helped us out by sending in offerings during May. We know, however, that it was well nigh impossible for some schools to observe this day in May. To all such schools we are now making the appeal that the program be put on and the offering taken in June. This is a fine month for this, especially in the rural schools. But let's get to it before it is too late. Would it not be fine if all schools would do this before the first of July? Let's see if we can't? We still have plenty of free programs for schools that need them and every one reports that the program this year is the best we have had in a number of years.—Clem Baker.

EVERY DISTRICT IN CONFERENCE AHEAD OF THIS DAY LAST YEAR

A comparison of Mr. Hayes' report and of this date last year as shown in this week's *Methodist* shows that every District in the Little Rock Conference is ahead of this date last year on Sunday School Day offerings. This is an index to the winning spirit that characterizes our Presiding Elders and District officers this year. And it is true not only in Sunday School work but in all lines of endeavor. You can not beat the Little Rock Conference with such men as we have in the Eldership, Pastorate and Superintendency.—Clem Baker.

CIRCUIT-WIDE RALLY ON BINGEN CHARGE

Filling an engagement made two

months ago in company with Brother Simmons, I spent last Sunday with Rev. J. W. Nethercutt at Bingen, where the churches of his entire charge had met for an all-day Sunday School and Epworth League rally. At 10:00 I spoke to a Bible Class that filled the large auditorium. At 11:00 I preached and at 12:00 I helped dispose of as fine a dinner on the ground as can be prepared anywhere in Arkansas. Brother Buddin of Hope preached at 3:00 and Brother Baugh and Brother Fawcett were the speakers at the night service. This was one of the most delightful days I have spent this year. Brother Nethercutt is justly popular with his people. During the day they raised a purse to send him to the Summer School.—Clem Baker.

COURSES OFFERED AT MT. SEQUOYAH LEADERSHIP SCHOOL JULY 7-20

I.—Standard Training Course.

1. Pupil Study, Prof. Rutledge.
2. Music and Hymnody, Dr. Renison.
3. Lesson Materials (General), Dr. Simpson.
4. Teaching in Training Schools, Williams.
5. Missions in Sunday School, Turner.
6. Nursery Department Administration, Guerrant.
7. Beginner Lesson Materials, Guerrant.
8. Primary Lesson Materials, Kent.
9. Training Primaries in Worship, Kent.
10. Junior Lesson Materials, Smith.
11. Junior Department Administration, Smith.
12. Intermediate, Senior Department Administration, Moon.
13. Intermediate, Senior Lesson Materials, Mudge.
14. Young People's Department Administration, Moon.
15. Training Adolescents in Worship, Mudge.
16. Adult Department Administration, Rippey.
17. Sunday School Management (Small School), Martin.
18. Religious Education in the Local Church, Moerner.
19. Religious Education in the Home of Today, Court.
20. Problems Studies in Home Relationships, Court.

II.—Standard Course in Bible Study.

21. Bible, the Transmission of the Canon, Sledd.
22. Bible, The Maccabean Period, Sledd.

III.—Course in Missionary and Social Studies.

23. Principles, Materials, and Methods of Missionary Education, Wilson.

IV.—Special Courses.

(These courses are credited on the diploma in Rel. Education.)

24. Interpretation of the General Sections of the Programs of Work, Moerner.
25. Interpretation of the Elementary Sections of the Programs of Work, Skinner.
26. Interpretations of the Adolescent Sections of the Programs of Work, Moon.

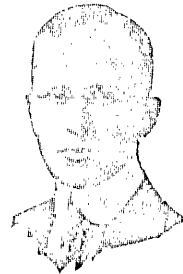
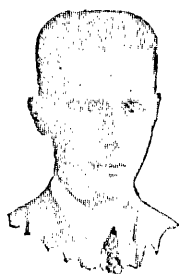
V.—Advanced Course.

27. The Technique of Teaching Religion, Rutledge.

Several pastors and laymen from the Little Rock Conference have already planned to go to Sequoyah this summer and we trust that there will be many others to take advantage of this exceptional opportunity for doing a grade of work that can not be done anywhere else in the Church except at Junaluska.—Clem Baker.

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Capitol Avenue

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In the first place, these firms have been carefully selected by our advertising department, with the idea first and foremost of putting before our readers the advertisements of men and firms upon whom we can rely. We are positive that these men are honest, upright business men, and that they really desire to be of service to their fellowmen and women of the State, each in his own particular field. We always make every effort to satisfy ourselves as to the honor and integrity of our advertisers before any contract ever is signed with them, and we can recommend every one of them. This fact alone makes it worth the reader's while to deal with Arkansas Methodist advertisers.

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When these men and firms place an ad in the Arkansas Methodist they are assisting materially in enabling us to finance the paper, and thereby give our readers a much better paper. It takes money to publish a worthwhile paper, and our advertisers are contributing to your satisfaction and enjoyment of a good paper every time they make out a check to pay us for an ad.

They consider Methodists of Arkansas as good material before whom to place their appeals for patronage, and loyalty to the Arkansas Methodist, your own paper, should cause you to read these claims, and to carefully consider them if for no other reason.

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320 CENTER STREET

Your Money Stays Here to Help Build Our State

Hospital for Crippled Children, spoke of his work.

Rev. D. P. Forsyth, a local preacher, asked for the privilege of speaking a few minutes. He spoke on matters of the Kingdom of God.

Dr. Thomas introduced a novel feature of the Conference by asking reports from representatives from the Woman's Missionary Society. There were representatives from practically every Auxiliary in the District and their reports were interesting and showed that wonderful work was being done.

Rev. J. M. Hamilton made a motion that the Conference allow our presiding elder to take a vacation at his pleasure. The motion was carried unanimously. Dr. Thomas thanked the Conference and promised that he would take advantage of this kindness.

The Conference adjourned for a trip through the mines and mills of the American Bauxite Company. At the evening hour Dr. P. W. Quillian preached.

At the Wednesday morning session Rev. J. L. Tucker brought a deeply spiritual message on prayer.

Reports from pastors were resumed, after which the names of the local preachers were called, their characters passed and licenses renewed. Dr. Thomas spoke of Brother G. L. Galloway and led in an offering which amounted to \$32.65.

Mr. Charles H. Goodlett, executive secretary of the Little Rock District Sunday School organization, told of the bright outlook for 100 per cent plus in the matter of Sunday School Day offerings.

The various committees reported. The reports showed the District to be in a healthy condition along all lines. Dr. Thomas said that he felt no uneasiness about our making a great record this year, and exhorted pastors and people to stay on the program of the Church. He announced that he would notify pastors of their allotment for Mt. Sequoyah and Hospital-Prison Missions, the offerings to

be taken in May.

Dr. A. C. Millar, who arrived in the early morning, spoke a few words of greeting.

Rev. J. J. Galloway, commissioner for the Arkansas Methodist, was introduced and invited to sit on the platform.

After the adoption of resolutions of thanks the closing message was given by Rev. Neill Hart. It was deeply spiritual, thus closing one of the most wonderful District Conferences that it has been our privilege to attend.—C. D. Meux, Secy.

OBSERVATIONS ON SUNDRY SUBJECTS

I am still enjoying the gracious results of our Union Holy Week services. I have never before passed just such a helpful and inspiring season during passion week. Then, I think I have never known of so many other fine pre-Easter services as were held in the city the two weeks before Easter. Some of them took on the complexion of a real revival. Such, at least, was the case at our Twenty-eighth Street Church where Brother Miller, the pastor, held a two-weeks' meeting. More than thirty were added to the membership.

The Training School seemed to have been the best in its history. Personally my connections with it were limited to Dr. Smith's class, the public inspirational addresses and the lunch room. All these were features of very high order.

While I found myself at variance with some things taught by Dr. Smith, I was delighted with him as a capable instructor. He seemed pleased that I took issue with him in some things and was so gracious about it as to impress one with the feeling that he thought you must be right because you thought him to be wrong. In the meantime our Governor performed a very happy funeral act in laying to rest the remains of the Race Track Gambling Bill passed by the Legislature.

My! My! What a bunch of political acrobats! A lot of them would no more than get started in support of a bill than they would meet themselves coming back and in their confusion yell like Tom Watson in Congress, "Where are we at?" It is to be devoutly hoped that not a few of them are "at" home to remain there until better men can have a chance to undo some things that were done by them.

I confess to a feeling of resentment against the Speaker of the House in the early part of the session, when he, by implication, charged a large majority of that honorable body of being patrons of bootleggers. He insisted that if a certain measure had depended for its passage upon members of that body who had not been drinking since it met it would have been defeated by an overwhelming majority.

"My!" I said to myself, "If he knows his onions, and knows how to 'plant 'em,' won't we have a smell before that show is over!" And we did, and my resentment became "off color." I am wondering if our "Wonder State" does not need a wonderful old-time revival. The results of a genuine "old-timer" well and liberally distributed over the land, would furnish bodies of law-makers that would never afflict the good people of any State with legislation permitting gambling, Sunday baseball, or any other forms of commercialized sports on that sacred day.

I was painfully shocked at the results of the election on the Sunday Baseball question following so closely upon the observance of that sacred

period known and loved as "Holy Week." Think of it! Not less than 20,000 members of the white Protestant Churches of the two Little Rock cities, with more than 12,000 of that number qualified voters, or of voting age, and yet not more than one out of every six voted on the Christian side of that contest!

Talk about voting as you pray! The men and women who are on praying grounds and pleading terms with God, as our fathers and mothers used to pray, will never be tangled up with a program that leads people from their knees to the ballot box to vote for Sabbath desecrations. The spirit, desires and purposes that motivate the two activities are as widely separated as the poles. Let me urge the Christian people of our city and our great State to put God to the test for answered prayer.

We need a genuine Pentecostal awakening. Waiting, upper-room agonizing prayer will get it. Nothing short of that will.

It will prove an adequate panacea for bad legislation, wrong voting, reckless disregard for the Sabbath, as also, to assuage the black waters of crime that threaten a deluge of destruction hitherto unknown to our country.—W. R. Harrison.

A SURPRISE BIRTHDAY SHOWER.

On Wednesday, May 1, at Gravelly, a birthday dinner was given in the home of Mr. and Mrs. C. D. Garner in honor of Grandma Cocher-sham's ninetieth birthday.

The program was appropriate. Two talks were given by Dr. L. M. Montgomery and Mrs. Fred Woods. A solo, "Mother o' Mine," was rendered by Mrs. Barton Peters, accompanied by Miss Marie Bond. There were 80 present, who brought gifts showing appreciation of a wonderful life. She received 215 presents.

Grandma has builded for herself in the hearts of all who know her, a monument richer and more enduring than words can build. Her deeds of kindness are quietly done.

She has been a member of the M. E. Church, South, for 74 years, and a teacher for 51 years, and is still teaching the Beginners' Class. She is always thoughtful of the needy, ready to help in all good causes, a Christian character and a faithful member of the church. Her sincere desire is to radiate kindness and good will to her loved ones and friends.

Here is a tribute of love and respect by the mothers of Gravelly:

"In loving memory of our own mothers, and in recognition and honor of your wonderful Christian motherhood, we, the mothers of Gravelly, place on your head this crown of roses; and may we profit by your example, so that our days may be long in the land even as yours have been.

"When you lay down this life, may God give you an everlasting crown of glory."—Thelma L. Bond.

ARQUOYAH LIBRARY UNDER CONSTRUCTION

Have you been to Mt. Sequoyah? If you have you know how much we need a study hall and library building. For two years the Arquoyah Club, which is composed of all people from Arkansas who attend the various sessions on Mt. Sequoyah, has been planning for such a building. A building committee was elected as follows: Rev. G. G. Davidson, Rev. J. F. Simmons, Miss Fay McRae, Mrs. Tom Steel, and Mrs. I. N. Barnett. Mrs. F. A. Lark is treasurer of the club. The committee has had several meetings and

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Sudan seed, 10 lbs., 85c; 25 lbs. \$2.00; 50 lbs., \$3.75; 100 lbs., \$7.25, Prepaid.

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Colds, Grippe, Flu, Dengue,
Bilious Fever and Malaria.
It is the most speedy remedy known.

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and Rectal diseases cured without pain or surgery. Write for free book. Hundreds of cured patients.

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WEAK AND THIN

Virginia Lady Was Just Dragging Around. Health Improved Steadily After She Took Cardui.

Bristol, Va.—"I was just about down in bed and so weak I was past going," writes Mrs. Jennie Goodman, of 718 Portsmouth Avenue, this city. Mrs. Goodman says her family was very uneasy about her condition, as she seemed so weak and thin.

"I ached all over," she explains, "and my back and sides hurt most of the time."

"I dragged around, and did not see a day of good health."

"I went to call on one of my neighbors, and she remarked about my looking so bad. She told me to get a bottle of Cardui and take it. Next Saturday night, my husband brought it home to me."

"Before I had taken Cardui a week, I was feeling much better. I continued taking it for awhile, as my health kept on improving."

"I gained in weight, and soon was feeling like a new person. Since then I have taken Cardui several times, and it has always done me good. I can recommend it to others."

Cardui has been in use so long that its merit has been proved by the experience of several generations of women.

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has arranged with a contractor who is a local Methodist preacher, to look after the construction. We will pay as we go and when our money gives out the work will stop and no one will be obligated in any way. We have between \$700 and \$800 in cash to begin with. If all who have made subscriptions to the building will pay at once the work will go on to completion. The work was begun Tuesday, May 21. There should be many who would be glad to help a little toward this important building who have as yet not made any subscription. Let all who have made subscriptions or those who desire to have a part in this send their contributions to Mrs. F. A. Lark, Cotton Plant, Ark.—J. Frank Simmons, President Arquoyah Club.

MEETING AT DELIGHT

On the night of May 12 we closed a successful week's meeting in our church at Delight. While only two members were received, much good was accomplished in the church and community and people are still talking about the good revival. It is the opinion of all that good seed were sown and that a greater harvest is yet to come.

Rev. F. A. Buddin, pastor of the Methodist Church at Hope, did the preaching and he did it well. Brother Buddin is a man of pleasing personality, positive convictions and a very forceful speaker. His sermons were powerful Gospel messages and a treat not only to our church, but to the people of Delight. His stay in our midst was too short and the call is unanimous for his return for a longer series of special services another year—J. D. Montgomery, P. C.

GALLOWAY COLLEGE NEWS

The Young Women's Christian Association, one of the most efficient student organizations at Galloway Woman's College, has prepared for another year of activity and wise choices have been made in the selection of officers. Miss May Graham of Tuckerman is the new "Y" president; Miss Alta Williams of Mauldin is vice president; Miss Willene Forrest of Prairie Grove is secretary, and Miss Lucille Copeland of Little Rock is treasurer. During the present session, the organization has been under the capable leadership of Miss Gladys Henley of Benton as president. The officers associated with her have included Miss Mary Satterfield of Memphis, vice president; Miss Esther Allbright Augusta, secretary, and Miss Louise Bruce, Fort Smith, treasurer.

For the third quarter of the second semester, the honor roll is almost as large as for any preceding period of the college year. There were 81 girls who made one or more "A" grades. The leaders were Gladys Murphy and Mary Louise McMahan, who qualified for this highest grade in five subjects. Next to them were the four "A" students: Esther Allbright, Mildred Burks, Mildred Gossett, Ruth Lindley, Etheline Mayo, Lillian Vanderford and Gertrude Westmoreland. This grade in three subjects went to Corinne Crosssett, Willene Forrest, Frances Gardner, Mildred Johnson, Mary Lou Parker, Mary Florence Scobey, and Laverne Thomas. This list of one "A" students was still longer, including the following: Florrie Cypert, Ethel Faulkner, Grace Atkinson, Dorothy Bruce, Thelma Baugh, Helen Buchanan, Virginia Blankenship, Jean Carpenter, Corinne Carter, Louise Clark, Helen Cloud, Mary Corinna Garner, Mable Gibbons, Elise Gibson, Mary Cathryn Hall, Mary Louise Hampson, Mildred Henderson, Kathleen Hobson, Pauline Holifield, Rebecca Jane Jackson, Helen Kimberlin, Margaret Lay, Minnie Lou Lindsey, Sallie Matthews, Ruth McKelvy, Dorothy McMahan, Harriet Moon, Sara Frances Morehead, Mary Morris, Mildred Murrie, Allyce Nelson, Louise Pattison, Imogene Slaughter, Marie Smith, Mary Smoot, Mary Ellen Spratt, Mildred Thompson, Julia Wachal, Margaret Whaley and Alta Williams.

The list of two "A" students included the following: Clemmie Faris, Alta Garlington, Martha Barton, Edna V. Bolin, Elizabeth Boney, Louise Boyce, Geraldine Brannon, Eugenia Castel, Josephine Chambers, Rubelle Grey, Lillian Hughes, Mary Paul Jefferson, Elizabeth Keel, Ethel McGraw, Wilma Nuckolls, Louise Oglesby, Jessie Pennoul, Clare Phillips, Caroline Score, Dorothy Simpson, Daphne Terrell.

Galloway students still cherish the most pleasant memory of perhaps the best May Day Festival which the institution has ever had. Chief among the memories are the good wishes and cordial goodwill left by the several hundred guests after a day at the college. The institution

cherishes the goodwill and interest of every friend, and it is the hope that in succeeding years, more friends may find their way to Galloway for May Day and other occasions.—Reporter.

THE COMMISSIONER IN BOONEVILLE AND SEARCY DISTRICTS

Booneville District
Pre-arranged by the presiding elder, Rev. F. E. Dodson, the Arkansas Methodist week in the Booneville District was very encouraging. The presiding elder had made all the necessary arrangements and he was on the job every minute of the time.

Paris.

The commissioner, via Fort Smith (always the nearest to any place in western Arkansas because of two grand babies there) arrived at Paris on Sunday morning to preach at both hours during the day. Paris is one of the dearest spots on earth to me and it has grown in every way until it is an unusually good town of western Arkansas.

Rev. Everett Faulkner, the pastor, is in great favor with the people and will put the Arkansas Methodist over 100 per cent. At this place we were placed under obligations to Mr. L. P. Jacobs for his good home, also other courtesies, to Dr. Dennis Thompson and wife for dinner, and to Edward Evenson for transportation over Fort Smith Subiaco and Rock Island railroad.

Ola

Our first group meeting was at Ola with Rev. S. O. Patty, the pastor, and quite a number of the preachers from the nearby charges. The preachers went away planning to put the Arkansas Methodist over 100 per cent in their several charges. The presiding elder and I remained over until the late train to take part in the splendid banquet prepared by the Epworth Leaguers of that area of the District. The banquet was certainly very delightfully arranged, but on account of a storm but few of the Leaguers from without came.

Booneville.

The next group meeting was at Booneville with Rev. L. E. Mann, the pastor, and the Huntington and Mansfield charges. Booneville is also constantly growing and now they are installing a water system, the water being taken from an artificial lake covering ten acres from a small stream formed by springs. They have just completed a splendid new court house.

Here we were placed under obligations to Mr. Kyle Fraser and wife, a son-in-law of late Rev. J. H. O'Bryant, for two good meals in his home and transportation to the sanitorium to see some friends.

Rev. F. E. Dodson is doing a remarkable piece of work and he has the confidence of all the preachers. Already they have in cash and assurance about 70 per cent of the connectional claims provided for up to date. The promise is that the District will go over 100 per cent, something that was never known before.

Russellville.

On the way home Rev. F. E. Dodson and I stopped at Russellville long enough to be shown over the large, complete, and beautiful new church building built by Rev. J. B. Evans and his people. The plant will cost about \$110,000 and it is furnished with beautiful silver gray furniture. The departments are altogether modern in arrangement. It stands as one of the best churches in Arkansas today.

Searcy District Conference
Rev. F. E. Dodson, presiding elder

of the Booneville District, and the Commissioner spent Thursday, May 30, at Bald Knob in the Searcy District Conference, which was then in session. Dr. W. P. Whaley, the scholarly presiding elder, had the lines and seemed to be moving slowly but surely on to his well-advised goal. The preachers and laymen from the various charges seemed to be hopeful and the spiritual fervor was felt by all. My old friend, Rev. W. W. Allbright, who began his ministry in the Harrison District during my boyhood presiding eldership, preached at 11 o'clock, a magnificent sermon. I was truly proud of him.

The ladies provided a splendid luncheon which was very much enjoyed. Quite a number of visiting preachers were there and every one had a chance to be heard.—J. J. Galloway, Commissioner.

PARAGOULD DISTRICT CONFERENCE

The Paragould District Conference convened in the beautiful new church at Piggott, May 2, Rev. E. T. Wayland presiding. After the roll call, W. F. Blevins was elected secretary, and J. W. Moore, pastor of East Side Paragould, assistant.

Bro. Wayland had a splendid pro-

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gram arranged, and he carried out the plan in a splendid style. He proved to the satisfaction of all present his efficiency as a presiding officer. No cause was neglected, and no speaker timed. Every phase of the church's program was given a place, and sympathetic consideration; and everything went off on due time and in perfect order. The conference was a spiritual uplift to all in attendance, and a beautiful spirit of brotherliness was manifested at every session. The people of Piggott, under the leadership of their faithful pastor, Br. J. F. Glover, proved themselves splendid hosts for a conference. Meals were served in the basement of the new church, noon and evening. The meals were bountiful and the service was delightful.

The following were elected delegates to the Annual Conference: Dr. F. M. Scott, F. M. Daniel, R. B. Warner, J. C. Eaton, L. Linke, Mrs. E. T. Wayland, F. L. Simington, A. J. Cole, T. W. Wynn, L. F. Blankenship, and

C. V. Belonte. Alternates: J. H. Brackenridge, M. M. Weir, Mrs. J. F. Glover, Mrs. J. W. Moore and J. H. Thomas.

Corning was selected for next District Conference. The preaching of the Conference was of high order. The first morning service was given to a memorial for Rev. M. M. Smith, and led by Rev. R. E. L. Bearden. At the evening hour Rev. W. T. Thompson preached to a full house on "Ye shall receive power after that the Holy Ghost is come upon you."

And the power came while he was preaching and made the service a thrilling spiritual uplift to all. The next morning at 11 o'clock Rev. J. W. Moore preached a very helpful sermon on "Mountain-top Experience," that inspired his audience. The writer preached the opening sermon at 7:30 p. m., May 1. It was a stormy night and the audience was small. The conference was one of the very best the writer ever attended. Our entertainment was in the splendid home of one of our finest local preachers, Bro. Emmons. He and his good wife made our stay exceedingly pleasant—W. F. Blevins, secretary.

ARCADELPHIA DISTRICT CONFERENCE

Following are some of the features of the recent session of the Arkadelphia District Conference, held at Pullman Heights, Hot Springs, May 21-23, that may merit review and publicity.

(1) A goodly number of outstanding lay members from the District were in the Conference from beginning to end. And they had an active part in all of the proceedings.

(2) Provision for the entertainment of all delegates and visitors by Brother Fitzhugh and his loyal people was abundant and hearty. Noon and evening meals were served in the basement hall of the church by the faithful women of Pullman Heights.

(3) Pastors were given ample time to report everything of interest in their charges. This helped the Conference to get well acquainted with every part of the District.

(4) The Conference was unusually honored by distinguished visitors, among them were Dr. A. C. Millar, Dr. James Thomas, Dr. J. J. Stowe, Revs. J. F. Simmons, J. H. Glass, J. J. Galloway, A. J. Christie, J. L. Dedman, C. E. Whitten, H. D. Sadler, D. H. Colquette, Jesse Hamilton, R. E. Farr, J. R. Rhodes, C. E. Baker, S. T. Baugh and several prominent lay leaders as C. D. Roy, G. W. Pardee and J. S. M. Cannon.

(5) The Conference heard four sermons. The sermons of Dr. Stowe, Dr. J. L. Cannon, and Dr. E. C. Rule were especially winsome and helpful.

(6) C. F. Elza, R. J. Nutt, Dr. J. F. Wilson, D. G. Allen, C. B. Murray, Mrs. H. K. Wade, Mrs. F. M. Williams and W. H. Bills as principals, with R. W. Huie, Jr., E. B. Horton, R. L. Keith, and J. W. Lee as alternates were chosen as the lay delegates of the District at the next Annual Conference.

(7) Committee reports were strikingly prompt, carefully prepared, stimulating, pertinent and instructive. Space will not permit a summary of them.

(8) Our lovable and brotherly presiding elder, Rev. J. W. Mann, presided with ease, grace and generous care for all details. He is a leader of commanding personality, and godly influence. The entire district honors and loves Brother Mann.

(9) Sparkman, Leola and Benton were nominated for the 1930 session of the District Conference. Sparkman was selected—R. P. James, Secretary.

BATESVILLE DISTRICT CONFERENCE

The Batesville District Conference met with the people of Yellville, May 7-9.

Rev. H. K. King, the presiding elder, dispatched the business with grace and ease. He is an efficient administrator and a tireless worker. The conference was a great spiritual uplift, as Brother King had purposely planned to emphasize the devotional spirit. Many of the brethren assisted in these devotional services and Rev. W. C. Davidson did the conference preaching and he did it well. The general theme for all his sermons was Stewardship. The connectional interests of our church were represented by the following visiting brethren: H. L. Wade, W. A. Lindsey, A. D. Steward, M. J. Russell, Glen F. Sanford and Mrs. B. E. Snetser, our own district secretary of the Woman's Missionary Society, represented the women's work.

The attendance of the pastors in the district was nearly one hundred per cent, but the lay attendance was not great. The reports from the pastors showed marked progress, even a substantial increase in nearly all the work.

Some of the things that are worthy of notice were the increase in many of the charges in their missionary offering, the increased subscription lists to the Arkansas Methodist, there being many charges that are now one hundred per cent, and the new rural district program.

The conference was harmonious, the worship services gracious, the fellowship wonderful, and Rev. F. G. Villines, pastor, and his people left

nothing undone for the comfort and convenience of the conference. These people were lavish with their entertainment and it was with regrets that we had to take leave so soon. The conference meets with the church at Calico Rock next year—I. L. Claud, secretary.

A MESSAGE FROM R. W. McKAY

Permit me to say a few words to my friends through your office. I have had a number of letters from friends in and out of the state. Nothing does me so much good and helps me so much as these cheerful remembrances. I wish I could answer them, but I can not. For about three months I have been in the bed every day and practically all of every day. I have looked out of one window all of these days and nights. I have seen the clouds gather, unload and then break away. I read the papers a little and try to keep up with what is going on in the world and especially in the church. Every note of victory gives me real joy. Simmons has put on a great program and our conference has made a beautiful response. Baker and Baugh carry on all the time. What splendid leadership we have! I have watched with peculiar interest the charges where our younger men are serving. They seem to be on their toes and things are coming to pass. There are a lot of these boys who are capable of leadership and they will soon be at it. In fact, they are all

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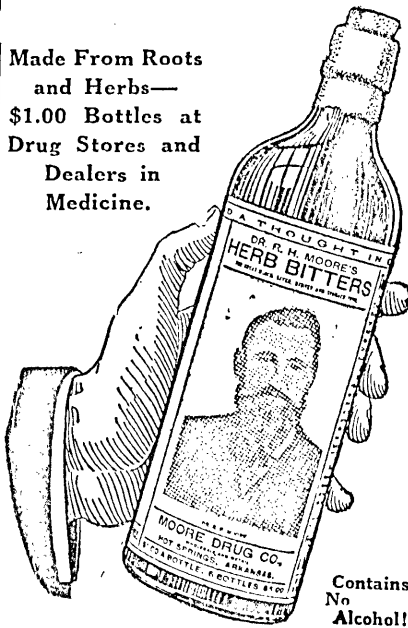
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ready at it and as fast as the older ones give place they will be ready to go right on with more speed and better plans. No pessimism now. No man has a right to wear suspenders and a belt at the same time. The outlook is as bright as the strength of man and the promises of God. Now that summer is near may there be a sweeping revival. Men need God. May our church lead thousands into His presence. We poor old superannuates can only watch the battle but the fire burns in our bones as victory after victory is recorded.

The elders will soon be planning for conference. I hope every preacher who can, will plan to stay where he is. The sin of our church is moving. When moves are necessary, then move; but by hard work and self sacrifice, many moves can be prevented. I need your prayers. Never did I need them more. To stay sweet and not complain when you are shut in for months and years, requires more grace than days of activity. My brethren, I love you and the work you are in. Blessings on you and your wives and children. May great grace rest on the church of our Lord—R. W. McKay, Cabot.

A FRIEND AND FRIENDS.

Brother A. L. (Bob) Malone of Jonesboro has shown himself a friend and brother to me in promoting a "birthday check shower" for me on the 18th of May. That day I reached and passed my 78th "mile stone" on life's highway to heaven. It was one of the happiest of my life. The checks contributed to the needs of my body, but the spirit that prompted them and the beautiful sentiment contained in the many letters I received was rich, rare and soul feeding. I cried and I laughed and I said: "Bless the Lord, oh my soul and all that is within me, praise his holy name."

The divergent points from which all this body pleasing and soul filling material came, were Mountain Home, a poor widow, and Lexington, Ky., the queen of the Calumet Baking Powder Co., who is a millionaire many times over. The widow at Mountain

Home was Aunt Mat Hogan, and the Lexington lady was Mrs. William M. Wright. Don't get the idea she gave me a million. No, no; but she sent a check, not in excess of any one else.

This kind and brotherly act of Bro. Malone is suggestive to other men in our great church that they may have a superannuate near them who has a birthday once a year at least, and it would be a brotherly deed for some of these to do likewise to other old "down and out" ministers who are deserving of all such benefactions. If I had the space in the Methodist I would like to see each letter in print. It is a feast to have such rich food for the souls of men. Really I forgot that I was the "forgotten man." All whose names I do not mention will not think me partial to the two I did. The antithesis of these names suggested the mention of them. May God bless every giver and increase their joy 30 and 60 and 100 fold here, and in the world to come, life everlasting. Amen.—Jas. F. Jernigan.

A NEW HITCH

The terrible slack in interest in and payment on Superannuate Endowment was taken up in our Conference last year so that a nice increase was shown on payments during the year. Now the preachers and their leaders all over the Conference are taking a new hitch on this matter and are facing up squarely on this sacred obligation. Many of the progressive churches have re-assumed the whole unpaid balance, placing a stipulated amount in the budgets to be paid annually. Others have assumed a certain quota for this year and have set themselves in a definite way to raise it. So that we are sure from promises and pledges made by the pastors in different group meetings, at District Conferences, and by personal letters to the Conference director, that a much larger increase will be reported at Russellville this fall. The most usual method adopted was that of using the tin banks, most of which were to be opened the first Sunday in June, at which time a public collection would be taken, followed by an every-member canvass.

As soon as money is collected, please report to me the results, sending the checks to Dr. L. E. Todd in St. Louis.

The Conference director is under obligation to the presiding elders for courtesies extended, both in the matter of group meetings and District Conferences and he and the cause are greatly indebted to the following District directors who co-operated in a most beautiful and helpful way: Rev. J. W. Johnston, Tuckerman; Rev. E. W. Faulkner, Paris; Rev. E. B. Williams, Pottsville; Rev. Edward Forest, Prairie Grove; Rev. H. O. Bolin, Fort Smith; Rev. J. A. Reynolds, Earle; Rev. D. C. Holman, Tyrone; Rev. W. F. Blevins, Corning; Rev. J. J. Decker, Judsonia.—H. Lynn Wade, Conference Director.

SUPERANNUATE ENDOWMENT "BAROMETER," LITTLE ROCK CONFERENCE.

The interest shown by the pastors of the Little Rock Conference is heartening. We are expecting large money returns this month. Do not be left out of the increasingly large group that is going to succeed. The month of June, which concludes our 1929 clean-up campaign, is the time for a supreme effort by every pastor.

Let us carry this unfinished, incomplete task to a successful conclusion. There is great joy, a deep sense of satisfaction and pardonable pride in doing the best one can in whatever he attempts to do. If you have not met your Superannuate obligation, there is time yet. Make June a "Red Letter" month in your ministry by raising your Endowment fund in full, or at least by putting forth your supreme effort to do this worthwhile task.

Gleaners' Banks, Successfully Used. Many of our pastors are using the Gleaners' Banks in pageants with wonderful results. If you need the help of these agencies, write the District director or to me at once—they are free.

Your Conference director has personally distributed more than five hundred of the little banks during the past six weeks. He has presented the cause and adopted this method in some of the most difficult charges in the Little Rock Conference. The results have been more than gratifying. Not a few loyal Methodist women have accepted these banks and agreed to sell chickens, butter, eggs and other produce and fill them before the day designated by the pastor for the "Grand Opening." I have found a large number of young people eager to use these banks and contribute their share in making this movement a success.

Rev. J. C. Williams.

One of the most effective pieces of work done in the Little Rock Conference this year was made by the Rev. J. C. Williams, of Rowell Circuit, who presented a Superannuate Endowment pageant at one of his churches and had a large representation from all of the other churches on the Circuit. A large number of people from Warren and Rison were present and they pronounced it a wonderful program. Immediately following the presentation of the pageant, Brother Williams made an earnest appeal for cash and subscriptions for our Heroes of the Cross. He secured \$68.63 at that service, with the assurance of \$30 or \$35 more. Brother Williams is delighted with the response of his people. In commenting on the beautiful service, he had this to say: "I feel safe now in saying to you that we will pay \$100 on the Superannuate Endowment fund. I have put my whole soul into this and the power of my mind behind this worthy cause." This is in line with my experience throughout the campaign. I have also re-

ceived a hearty response from our people. It is a cause which carries its own message and appeal.

Rev. S. B. Mann.

Rev. S. B. Mann, of Mt. Ida, has remitted \$5 to the General Board of Finance. In a very warm letter to the Conference director, on May 27, Brother Mann stated that he was doing his very best for this worthy cause. If every pastor would do his best, we have no doubt that every charge would be able to make a creditable showing this year.

Rev. L. E. Wilson.

Mr. Carl Hollis, director of the Monticello District, reported the very fine progress Rev. L. E. Wilson, pastor of the Montrose-Snyder Charge, is making in the interest of Superannuate Endowment. He received a check from one party for \$100 with the promise of more this fall, if crop conditions are favorable. Brother Wilson is also using the Gleaners' Banks. In a recent letter to the Conference director, Brother Wilson stated that the "Bank Opening" service is going to be one of the feature services of the year on his Charge. This is another evidence of the popularity of these silent collectors for the old preachers.

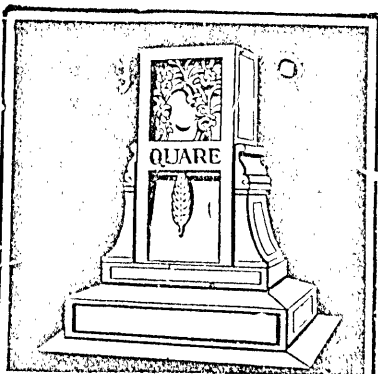
Rev. J. C. Johnson.

One of the most effective and far-reaching campaigns for Superannuate Endowment was put on by Rev. J. C. Johnson, of New Edinburg Circuit. He presented an appealing pageant at Wagon Saturday night, May 25. The religious drama was directed by Mesdames A. A. McFarland and C. B. Davis of Banks. The cast of characters was made up of young people from Banks also. A capacity congregation witnessed this wonderful appeal for Superannuate Endowment. In fact, there was not standing room. Every window was filled with people who could not find standing room or seats. At the close of this wonderful program, the Conference director made an appeal for the worn-out preachers of the church. The response was most encouraging. Approximately fifty Gleaners' Banks were distributed and the fourth Sunday in June was designated as "Bank Opening Day," at which time the banks will be opened and the campaign brought to a close. We are confident that the entire five-year quota of this church will be paid in full this year.

At New Edinburg.

On Sunday night, May 26, Mesdames McFarland and Davis presented the same pageant at New Edinburg, at the request of the pastor, Rev. J. C. Johnson. It was the Conference director's pleasure to be at this wonderful service. A crowded house witnessed the pageant and the

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response was most encouraging. Emphasis was placed on the "Gleaners' Banks" and approximately forty were distributed. We received \$19.75 in cash, bringing the total for the two churches up to \$35.19. At the next regular preaching day in June the banks will be brought to church and opened. We are confident that Wagon and New Edinburg churches will contribute at least \$75 this year. They have already paid more this year than they have during any two-year period in the past. This shows what can be done, where the pastor is dead in earnest.

Rev. C. B. Davis.

Rev. C. B. Davis, of the Banks Circuit, has already rendered a large contribution to the Superannuate Endowment movement. It was through his leadership and the co-operation of his wife, Mrs. C. B. Davis, that the pageants were presented at Wagon and New Edinburg churches, to which reference was made above. The entire cast of characters live at Banks. Brother Davis expects to put on the pageant at Banks and Jersey in the near future. However, two personal contributions have been made by people from Banks, one not a member of our church. This shows how this worthy cause grips the heart.

The sum total in dollars and cents does not look very encouraging, but when you understand that four-fifths of the people who witnessed this pageant on Saturday and Sunday nights, May 25-26, have never heard of the term "Superannuate," you can appreciate their contributions more fully. Where the people have been educated and cultivated along this line, the response is much greater, of

course.

Rev. J. C. Johnson and Rev. C. B. Davis deserve much credit for their faithful work in behalf of the Heroes and Heroines of Southern Methodism.

Rev. J. T. Rodgers.

Your Conference director is in receipt of a very fine letter from Rev. J. T. Rodgers, director of the Little Rock District, stating that Lonoke will pay \$170 on Superannuate Endowment this year. He also stated that he has received several encouraging letters from pastors in that District. This response on the part of Lonoke is splendid, indeed, knowing something of the economic conditions of that town. They have certainly done the magnanimous thing for our Superannuates this year.

A Concluding Statement

Let us continue the good work throughout the month of June. Brethren, do not let the concluding month of this campaign come to a close without preaching on the subject and making an earnest appeal for cash and subscriptions. This is a reasonable request. If your quota seems to be too high, or your people are not enthusiastic for the cause, just forget your quota and win your people to your viewpoint by bringing a warmhearted, convincing message. Follow your soul-stirring sermon on the subject with a collection and send it in not later than July 1.—John C. Glenn, Conference Director.

QUARTERLY CONFERENCES

CONWAY DISTRICT (Third Round.)

Vilonia, 16th Section, 11 a. m., June 16.
Gardner, 11 a. m., June 23.
Plumerville, 8 p. m., June 23.
Pottsville, P. G., 11 a. m., June 30.
Atkins, Conf., p. m., June 30.
Quitman, at Enders, July 6-7.
Greenbrier, at Black Fork, 4 p. m., July 7.
Cabot, 11 a. m., July 14.
Jacksonville, 8 p. m., July 14.
Holland-Naylor, at Naylor, July 20, 21.
Rosebud, at Mt. Vernon, 4 p. m., July 21.
Russellville, a. m., July 28.
Dover, at Dover, 4 p. m., July 28.
Lamar, at Madden, Aug. 4.
Conway, 11 a. m., Aug. 11.
Salem, at Graham's Ch., 4 p. m., Aug. 11.
Morrilton, 11 a. m., Aug. 18.
Springfield, at Friendship, 4 p. m., Aug. 18.
Cato, at Cato, 11 a. m., Aug. 25.
—J. M. Hughey, P. E.

FORT SMITH DISTRICT (Third Round.)

First Church, Ft. Smith, June 3, 8 p. m.
Second Church, Ft. Smith, June 3, 11 a. m.
Alma, 2 p. m., June 9.
Hartman Ct., at Coal Hill, 8 p. m., June 9.
Greenwood, 2 p. m., June 16.
Dodson Ave., 8 p. m., June 16.
Hackett Ct., at Bethel, 2 p. m., June 23.
First Church, Ven Buren, 8 p. m., June 23.
Midland Heights, June 30, 11 a. m.
Ozark, June 30, 8 p. m.
Ozark Ct., date fixed later.
South Ft. Smith, July 7, 11 a. m.
Altus & Denning, at Denning, July 7, 8 p. m.
Cecil, July 14, 2 p. m.
Charleston, July 14, 8 p. m.
Clarksville, July 21, 11 a. m.
Clarksville Ct., July 21, 3 p. m., at Mt. Olive.
Kibler, July 28, 2 p. m.
Dyer, July 28, 8 p. m.
Lavaca, Aug. 7, at Central, 11 a. m.
Hobtown, Aug. 7, 4 p. m.
—H. Lynn Wade, P. E.

SEARCY DISTRICT (Third Round.)

Griffithville, N. Hope, 11 a. m., June 9.
Kensett, 8 p. m., June 9.
Denard, 3 and 8 p. m., June 15.
Leslie, 11 a. m., June 16.
Marshall, 8 p. m., June 16.
Floyd, 11 a. m., June 23.
Center Hill, 3 and 8 p. m., June 23.
McRae at Lebanon, 11 a. m., June 30.
Weldon at Auvergne, 11 a. m., July 7.
Cotton Plant, 8 p. m., July 7.
Pangburn at C. Roads, 11 a. m., July 13.
Heber Springs, 11 a. m., July 14.
Clinton, 11 a. m., July 21.
Scotland, 3 and 8 p. m., July 21.
Augusta, 11 a. m., July 28.
Jelks at Howell, 3 and 8 p. m., July 28.
Alpena, 3 and 8 p. m., Aug. 3.
Harrison, 11 a. m., Aug. 4.
Valley Springs, 8 p. m., Aug. 4.
Beebe, 11 a. m., Aug. 11.
Beebe Ct., 3 and 8 p. m., Aug. 11.
McClelland, 11 a. m., Aug. 25.
McCrory Ct., M. Grove, 3 and 8 p. m., Aug. 25.
—W. P. Whaley, P. E.

SUNDAY SCHOOL

Lesson for June 9

THE STORY OF THE RECHABITES

(Temperance Lesson.)

LESSON TEXT—Jeremiah 35:1-19.
GOLDEN TEXT—We will drink no wine.
PRIMARY TOPIC—Strong to Do the Right.
JUNIOR TOPIC—Loyal to Do the Right.
INTERMEDIATE AND SENIOR TOPIC—Accepting a High Moral Standard.
YOUNG PEOPLE AND ADULT TOPIC—Forms of Modern Persecution.

I. Who Were the Rechabites? (I Chron. 2:55).

They were Kenites of Hemath of the family of Jethro, Moses' father-in-law (Num. 10:29-32, cf. Judges 1:16). They entered Canaan with the Israelites. It seems that in order to preserve their identity they chose a nomadic life. Saul was considerate of them (I Sam. 15:6). They were characterized by:

1. Abstinence from strong drink (35:8). 2. Voluntary poverty (35:9). 3. A nomadic life (35:10).

II. The Rechabites Tested (vv. 1-5).

In the days of Jehoiachin the Lord charged Jeremiah to bring the Rechabites into the house of the Lord and test them regarding the drinking of wine. This he did in a place where the people might behold them, the aim being to teach Judah by example. The father of the Rechabites had given the command that they should not drink wine. Their filial obedience put to shame the children of Judah for their lack of obedience to their Heavenly Father. Jonadab, the father of the Rechabites, was only a man, but the commands which Judah disregarded were from the Almighty God, their Creator and Savior. They stood the test. They were loyal to the traditions of their fathers, even turning away from the luxury and degeneracy of Judah and maintaining their simple life. It is God's plan that every man be tested. Being a free agent, he can have character only through testing. It was for this reason that God placed Adam and Eve in Eden and permitted the devil to test them. While we should be concerned about the removal of temptation from men, we should be more concerned with showing them how to overcome it.

III. The Filial Loyalty of the Rechabites (vv. 6-11).

Though they were out of their own country and among a foreign people, they refused to drink wine, declaring that they had been true to the instructions of Jonadab all their lives. Obedience to his instruction had been practiced by the men, women and children. It is a fine thing when children keep in mind their fathers and render obedience to their commands.

IV. The Loyalty of the Rechabites Contrasted with the Disloyalty of Judah (vv. 12-16).

1. The appeal (vv. 13, 14). This appeal was made on the basis of the filial loyalty of the Rechabites. He reminded them that though their father had been dead a long time, the Rechabites remained loyal to his command. The prophet appealed to them not only on the ground of this example, but on the ground of God's earnest entreaty through the prophets. 2. The ministry of the prophets (vv. 15, 16). When the people failed to render obedience to God, He sent them prophets who pleaded with them to amend their ways by turning away from idols. Matthew Henry indicates

the points of contrast as follows:

(1) The Rechabites were obedient to one who was but a man. The Jews disobeyed the infinite and eternal God. (2) Jonadab was dead long since and could not know of their disloyalty or correct them concerning it. God is all-wise, lives forever and will punish the disobedient. (3) The Rechabites were never put in mind of their obligations, but God sent His prophets who rose up early to remind Judah. (4) Jonadab left the charge, with no one to bear the expense of the charge, but God gave Judah a goodly land and blessed them in it. (5) God never tied up His people to any hard task as did Jonadab, but God's people disobeyed Him, while the Rechabites obeyed their father.

V. Judgment Upon the Jews for Disobedience (v. 17).

God declared that He would bring judgment as pronounced against them.

VI. The Rechabites Rewarded for Their Loyalty (vv. 18, 19).

Because they had been true to the commands of Jonadab, they should have continued representation before God.

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