

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE

Vol. XLVIII.

LE ROCK, ARKANSAS, THURSDAY, MAY 9, 1929.

No. 19

## PUNGENT PARAGRAPHS.

To attain your end be diplomatically, but not stubbornly, insistent.

A genius is usually queer, but it fails to follow that every queer person is a genius.

Thought is invisible, but clear, hard thinking produces visible and tangible results.

If you show the white feather, it indicates, not that you are white, but that you are yellow.

Conditions change, and, if we are wise, we change with them and help to change them to our liking.

Riches which are dishonestly and greedily grasped, may enlarge the purse and also impoverish the soul.

Sentiment is sensible, but it should not be permitted to overrule common sense, although it should often outweigh cents.

## THEN AND NOW.

It is understood among newspaper men that the unusual is news; consequently the reports of drunkenness and crime attributed to prohibition by such men as Arthur Brisbane and Will Rogers would indicate that such things are unusual. What must they think, then, of this statement from the report of the United States Commissioner of Revenue: "Illicit distilling and bootlegging continue without abatement. During the past fiscal year, 2,465 illicit plants were seized and destroyed as against 2,488 the previous year."

That looks like an item which Brisbane might have just discovered in a recent government report. The peculiar thing about it is that it was taken from the Commissioner's report June 30, 1913. But that was in pre-Volstead days, and it would not be polite to mention the fact that bootlegging was just as common then as now. To confirmed "wets" such facts are not pleasant.

## BABSON AND THE WICKED MOVIES.

At a meeting of Motion Picture Theater Owners of Arkansas, Tennessee, and Mississippi, held last week in this city, a statement was read from an article by Roger W. Babson, world-famous statistician, in which he discussed the crime situation, among other things saying: "Such studies as I have made lead directly to the movies as the cause of the crime wave of today. Furthermore, when one considers that 10,000,000 people (largely young people) in the United States alone attend the movies every week, their tremendous influence in all ways must be admitted. In view of the statements by psychologists that impressions through the eye are very much more powerful than those which come through the ear, it is evident that the movies are the greatest force today in molding character for good or evil." Mr. Babson branded the motion picture exhibitors as "irresponsible men who each night exhibit crime-breeding pictures within the shadow of a school just to make a few dollars."

After this statement had been read, a resolution was adopted declaring that Mr. Babson's charge was "false and unfounded," and yet it is said, by those who are in position to know, that last week in this city five of the most pernicious pictures were being shown.

Mr. Babson is a wise man and usually weighs his words and knows the subject which he discusses, and we believe that his statement is far more worthy of credence than the opinion of those who are engaged in making money out of the pictures.

Fifty years ago practically no Christian and certainly no preacher who valued his influence would attend the theater, because the effect of the plays was considered evil. Now nearly all church-members and most of the preachers attend the movies and witness scenes which are almost infinitely worse than were those in the old-fashioned theater. At first the movies exhibited only high-class pictures, and because they were simply "pictures" people who would not attend the

THESE ARE THE THINGS THAT YE SHALL DO: SPEAK YE EVERY MAN THE TRUTH TO HIS NEIGHBOR; EXECUTE THE JUDGMENT OF TRUTH AND PEACE IN YOUR GATES; AND LET NONE OF YOU IMAGINE EVIL IN YOUR HEARTS AGAINST HIS NEIGHBOR; AND LOVE NO FALSE OATH; FOR ALL THESE ARE THINGS THAT I HATE, SAITH THE LORD.—Zech. 8:16-17.

regular theater thought them harmless. But gradually hurtfully suggestive scenes were introduced, and yet because they were "pictures" they were tolerated by good people, until now the best Christians look without a blush upon villainy and crime with utter complacency, and, without seeming to realize the baneful influence upon childish minds, allow their children to witness horrible and disgusting scenes. Is it any wonder that these movies have become breeding places of crime and sensuality? And to make matters still worse these shameless exhibitors are everywhere seeking to have their shows on Sunday. It is time for Christian people and especially preachers to let movie exhibitors know that they do not approve the crime-provoking scenes that are so frequently presented. It is probable that the objectionable pictures do not often incite mature people to evil, but they should remember that the effect upon the youthful mind is very different and that the children who witness scenes of crime and sensuality with the approval of their parents will necessarily react so that these evils will be tolerated and often approved. It is time to wake up and act if we would save the rising generation from the crime-breeding movies.

## OUR BISHOPS PRAISE HOOVER.

Our College of Bishops last week sent the following telegram to President Hoover: "The College of Bishops of the Methodist Episcopal Church, South, at its annual meeting in Nashville, Tenn., hereby records its high appreciation of the emphasis placed by President Hoover upon the fundamental necessity for law observance and law enforcement, both in his inaugural address and in his recent address before the representatives of the Associated Press in New York City. The College of Bishops pledges its hearty co-operation in support of the President in these efforts to strengthen the sentiment for law observance among our people and to secure proper efficiency in the administration of justice throughout the land."

## WHICH?

The Association for the Advancement of Atheism, whose president last year had trouble with our civil authorities for his activity, is sending out much literature and is seeking in every way to circulate its publications. In their letter to persons whose names they obtain, they say that they inclose "a catalogue listing hundreds of books to destroy the Christian faith," and they make a call for money to print "The Bible in the Balance" and other atheistic tracts and books. They say that the generous support of friends makes possible their activities, and they make the following bold appeal: "If you believe that the church hinders social progress, you are invited to aid in its overthrow. Let's discredit religion."

Because it is easy to get lists of names, this kind of stuff will be in the hands of thousands of people. Unless they have the proper corrective, many will be beguiled by this pernicious literature. Your church paper and other church publications should be in the hands of your friends. Which kind of reading matter will you get into the hands of the people? Much depends on you, readers. Will you circulate your own church's good literature or permit your friends to come under the influence of that which is pernicious? Which will you do?

## SHAME! SHAME!

God calls men to preach. Our church requires them to educate themselves, and, if they are poor, as most of them are, they struggle with debt for years to get their education. Then we send them to poor charges where they have little opportunity to save enough to pay their school debts. Only a very few have enough income to keep up insurance and send their children to school. In most cases they come to the end of their ministry without a dollar laid up for old age, and often somewhat in debt. Then we dole out to each one two or three hundred dollars a year, which is not enough to keep them comfortable; but barely enables them to live like paupers.

Seven years ago we said that we would raise \$10,000,000 as a fund to be kept at interest so that the interest might be used to supplement the doles paid by the Conferences to the aged and worn out preachers and the widows and orphans of preachers. We have not raised this sum. We have not collected even half of it. If we had all of it, the increase in the apportionments would be small, and a superannuate would still receive less than an unskilled day laborer. Are we going to raise this sacred fund? It is shameful that we have been so indifferent to the needs of those whom we profess to honor and love. During this month we should close up the quotas in many of our churches. If we do not, shame! shame!! We cannot hold up our heads and look these men in the eyes, if we fail. Let us do our duty now. How can we hope as a Church to prosper if we prove unfaithful to this trust?

## SUNDAY ON HERMITAGE CIRCUIT.

Arriving at Hermitage Saturday about noon, I was met by the pastor, Rev. L. A. Smith, and soon had a good dinner at the little hotel. Then Bro. Smith and I visited with that fine superannuate, Rev. J. J. Colson, and his wife. They have a comfortable home and the prettiest location in the village, and Bro. Colson has a garden and little farm which he cultivates in the most approved style so that, with his cow and chickens, he produces almost everything that he needs to eat, and then sells his surplus. However, while he raises plenty of fine garden truck, the prices have been against him and he has lost rather than made money; but he enjoys the work and takes a pride in it. Although not in the best of health, he keeps busy and is religious and happy. Saturday night I was entertained at the delightful home of Mr. and Mrs. J. D. Stephens. Mr. Stephens is cashier of the bank and is a member of the family of that name at Blevins, while Mrs. Stephens is a daughter of the late Hon. J. E. Bradley of Warren. The little twin girls are an interesting pair.

Sunday morning, in his car, Bro. Smith and I went to Carmel, about eight miles northeast on the excellent gravel highway leading to Warren. There I preached to a small congregation, and then had a bountiful dinner at the home of Mr. and Mrs. Thomas Singer. Here we were joined by Mrs. Smith who had been helping in S. S. work at Warren. Traveling about six miles south on a good dirt road, we came to Green Hill church and at 3 p. m. I preached to a fair congregation. Returning to Hermitage, we had supper at the parsonage, and then drove to Ingalls, a village on the railroad about six miles south, where I preached to a small congregation. Coming back to Hermitage, I spent the night at the comfortable home of Mr. and Mrs. J. I. Garrick, and after a palatable breakfast took the train for home.

Composing the Hermitage Circuit are three rural churches, Carmel, Green Hill, and Palestine, at which Bro. Smith preaches, and Marsden and Vick at which Rev. C. H. Farmer preaches, and the two villages, Hermitage and Ingalls at which Bro. Smith preaches. These are all weak, because the country is sparsely populated and the Baptists

(Continued on page 3, Col. 2.)

## METHODIST CALENDAR.

Jonesboro Dist. Conf., at Blytheville, May 14.  
 Conway Dist. Conf. at Morrilton, May 20.  
 Arkadelphia Dist. Conf., at Pullman Hts., May 22-23.  
 Booneville Dist. Conf., at Ola, May 22-23.  
 Searcy Dist. Conf., at Bald Knob, May 30-31.  
 Pastors' Summer School at Conway, June 3-15.  
 L. R. Conf. Epworth League Assembly, Conway, June 17-21.  
 Ft. Smith Dist. Conf. June 18-19.  
 Camden Dist. Conf. at Vantrease Mem., June 25, 26.  
 Prescott Dist. Conf., at Murfreesboro, June 27-28.  
 Gen. Bd. of Lay Activities, Mt. Sequoyah, Aug. 7-10.  
 Laymen's Conference, Mt. Sequoyah, Aug. 10-14.

## ARKANSAS METHODIST DISTRICT CAMPAIGN DATES.

Searcy District, May 12-19.  
 Prescott District, May 19-26.  
 Booneville District, May 26 to June 3.  
 Jonesboro District, June 16-23.  
 Fayetteville District, July 1-15.  
 Group Meetings in Texarkana Dist. July 17-24.

## PERSONAL AND OTHER ITEMS.

Dr. W. W. Guth, president of Goucher College, Baltimore, died April 12, at the age of 58, after a long illness.

Rev. J. A. Henderson, P. E. of Prescott District, will preach the closing sermon of Blévin's High School on May 12.

Presiding Elder J. M. Hughey announces that the Conway District Conference will meet at Morrilton on May 20 at 9:30 a. m.

Presiding Elder H. L. Wade announces that Fort Smith District Conference will be held June 18-19, but has not indicated the place.

Rev. W. T. Thompson, our pastor at Walnut Ridge, will preach the closing sermon for the Alicia High School the night of May 12.

Last Sunday Rev. Lester Weaver, our pastor at Tuckerman, preached the closing sermon for the schools of Sparta, Tenn., his old home town.

Our readers who patronize our advertisers are requested to inform the advertisers that they saw the advertisement in the *Arkansas Methodist*.

During the absence of the pastor, Dr. C. E. Chapler, the editor had the privilege of preaching to his people at Fourteenth and Scott Streets last Sunday.

## ARKANSAS METHODIST

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A. C. MILLAR, Editor and Business Manager  
 J. J. GALLOWAY, Commissioner  
 ANNIE WINBURNE, Treasurer

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Last Monday, Dr. E. J. Petrey, professor of Biology at Hendrix College, called and had some good things to say about the college situation.

The two Alabama Conferences have recently had special sessions in order to take action providing means to meet the financial crisis at the hospital at Montgomery.

Prohibition is coming, not going. It is winning, not losing. The clamor we hear is the clamor of the defeated; it is not the voice of America.—Chicago Evening Post.

April 26, Dr. M. G. Filler, a layman, was inaugurated president of Dickinson College, a Methodist institution at Carlisle, Pa. He had served as dean since 1913. He is 56 years old.

Rev. A. L. Riggs, sending in his 100 per cent list, writes that his church will have a Cokesbury School May 20-24, and Rev. Jeff Sherman and Rev. J. T. Wilcoxon will be the instructors.

Blevins is a big little town, and is making a record. It is claimed that in recent weeks more radishes have been shipped from that place than from any other place in the United States.

Dr. G. W. Droke, who has been 47 years a member of the faculty of the University of Arkansas, has been granted a pension by the Carnegie Foundation, which, as a part of its work, pensions teachers for long and meritorious service. This is a reward worthily bestowed.

At a called meeting of the Board of Education of North Arkansas Conference, held at Searcy, May 1, the trustees of Sloan-Hendrix Academy at Imboden were authorized to lease the academy property to the school district for three years, if it should be found desirable and feasible.

The Second Presbyterian Church of this city in last Sunday's *Arkansas Gazette* had a two-column advertisement announcing some of the guiding principles for which that church stands, and inviting those who approve to co-operate. It might be well for some of the other churches to do likewise.

Congressman LaGuardia of New York, who is the outspoken champion of the "wets," deserted the delegation of eighteen Senators and Congressmen visiting the Canal Zone who are staying at the temperance school at Colon, and found entertainment in a "wet" hotel.—Press Dispatch in Chicago Tribune.

Rev. E. T. Miller, having added a large number to his membership in the early part of the year, is now organizing a Twenty-Eighth Street Men's Community Club, which, he hopes, will greatly increase interest in the work of both church and community. These things lead to talk of enlarging the church plant to take care of the various activities.

Supt. Yancey of the Western Methodist Assembly announces that a program of Temperance and Social Service will be given at Mt. Sequoyah on August 7-9. Those who are interested in the cause of prohibition, law enforcement, Sabbath observance, and race-track gambling should arrange to attend. The question of initiating bills for moral measures will be considered.

At the meeting of the Little Rock W. C. T. U. April 17, resolutions were adopted thanking Gov. Parnell for appointing Mr. R. A. Cook as sheriff of Pulaski County, and authorizing a letter to Sheriff Cook thanking him for his pledge made in taking the office, and one to the new chief of police, V. E. Martineau, and pledging co-operation in every way possible for a strict enforcement of the law.

May 4, at Fort Smith, Miss Eunice O'Bryant, after a short illness, passed away. She was the daughter of the late Rev. J. H. O'Bryant, and had been teaching for two years in the public schools of that city. She is survived by her mother, Mrs. O'Bryant, who has been doing home mission work in Houma, La., a brother and two sisters. After a service early Monday morning, the body was taken to Rogers for interment. Our commissioner, Rev. J. J. Galloway, a lifelong friend of the family, canceled certain engagements in order to assist at the funeral. Miss Eunice was an earnest Christian and an active worker in First Church, and will be greatly missed.

Dr. B. H. Greathouse, stalwart superannuate and defender of the faith, who lives at Prairie Grove, celebrated his eightieth birthday by writing an article for the paper. It is fine and will be published as soon as space will permit. Dr. Greathouse has rendered both Church and State valuable service, and his host of friends rejoice that he is still vigorous, and wish him many happy returns of his birthday.

The Texas Christian Advocate reports the death of Rev. J. F. Lawlis, who was a graduate of Henderson-Brown College and for five years a member of Little Rock Conference. He had held important appointments in Oklahoma and Texas, and was a preacher of ability and consecration. He died at Snyder, where he had been pastor for three years, leaving his wife, who was Miss Ella Skinner of Okolona, Ark., and five children.

After some twenty years of negotiations the plans for uniting the Wesleyan Church, the United Methodist Church, and the Primitive Methodist Church in England seem to be culminating successfully. The resulting Church will have 15,000 churches, 37,000 lay preachers, and nearly a million members. This means much for Protestantism in England, and should encourage Methodists in this country to look hopefully to ultimate union.

The Legislature has provided an equalization fund which is intended to give the weak school districts of our state money with which to run better schools. However, these funds will, under the law, be given only to districts that vote the full 18-mill tax, and districts which consolidate and thus increase their facilities will be given preference in the distribution. Voters at the annual school election, May 18, should keep these facts in mind.

Last week our columns were so crowded with advertising that several articles which were in type were necessarily excluded. Some of the advertising came unexpectedly, and with orders to run in that issue. We are under obligation to follow such orders, and as the paper would be compelled to suspend publication without the revenue from advertising, we ask our readers to be patient, and we want them to appreciate our advertisers and patronize them.

At the recent meeting of the Book Committee of the Methodist Episcopal Church it was found that the sales of the Book Concern for a year were \$5,000,000, and an appropriation of \$200,000 was made to Conference Claimants. Dr. F. C. Eiselen, president of Garrett Biblical Institute, was elected editor of Church School Publications to succeed Dr. H. H. Myers, who had resigned to take a place in Boston University. It was decided to use the name "The Christian Advocate" for all of the church weeklies, adding, by way of distinction, a local designation, such as "Western Edition."

The editor of the Christian Herald, Mr. Stanley High, announces that, beginning May 11, a serial story, "Splendor of God," by Mrs. Honore Willsie Morrow, will appear. With Adoniram Judson, the great Baptist missionary, as its hero, it is pronounced by competent critics to be the best missionary message of the century. "It is the recreation of an uncompromising human soul, fired with the mystical flame of the Christ spirit, so that it touches us, moves us to a higher level." If you wish to have the 35 issues containing this story, send one dollar to Christian Herald, 419 Fourth Avenue, New York City.

## CIRCULATION REPORT.

Since the last report subscriptions have been received as follows: Dermott, W. W. Nelson, 1; Atkins, J. B. Stevenson, 7; Portia, C. L. Castleberry, 1; Winfield, P. W. Quillian, by L. W. Evans, 16; Fayetteville, Wm. Sherman, 42; 28th Street, E. T. Miller, 1; Prairie Grove, Edward Forrest, 3; Heber Springs, H. A. Stroup, 13; Huntington Avenue, J. M. Harrison, 6; Arkadelphia, J. L. Cannon, by Mrs. W. W. Mills, 12; Luxora, A. L. Riggs, 7; Washington, H. H. McGuyre, 1; Gardner Memorial, I. A. Brumley, 11; Magazine, W. A. Patty, 1; McCrory Circuit, A. McKelvey, 1; Bingen, J. W. Nethercutt, 12; Warren, A. W. Waddill, 3; Fisher Street, B. L. Harris, 9; Conway, J. M. Workman, 1; Pine Bluff Circuit, L. T. Rogers, 13; Kingsland, B. F. Scott, 4; Monticello, R. B. Wilkes, 2; Holly Springs, A. J. Bearden, 5; Harrison, W. A. Lindsey, 1; Pleasant Plains, W. T. Griffith, 1; Haynes, C. H. Harrison, 9; New Edinburg, J. C. Johnson, 1; Asbury, J. L. Dedman, by L. W. Evans, 3.

**SPRING TIME.**

When the apple trees start blooming  
And the birds begin to sing,  
Then my heart is filled with gladness,  
Because I know 'tis spring:

The clover in the meadow  
Once more begins to grow;  
When the warming ray of sunshine  
Have melted all the snow.

'Tis spring time in the forest;  
There amid the budding trees  
I can hear the gentle buzzing  
Of a thousand bumble bees.

'Tis spring time in the garden;  
Sweet odors fill my room,  
Brought in by gentle breezes  
From lilacs now in bloom.

I hear the tender voices  
Of children out at play,  
And every one rejoicing  
To see a new spring day.  
—J. H. Stuckey, Sheridan, Ark.

**PARENTS' DAY, MAY 12.**

That Mothers' Day, observed each year on the second Sunday of May, should be changed to "Parents' Day" is suggested in an editorial in the current issue of Children, The Parents' Magazine.

The father's contribution to family life has too often been considered merely a financial one. But with a better understanding of the importance of family relationships has come the realization that the father also exerts a strong influence on the lives of his children. "Parents' Day" would foster in children a proper recognition and appreciation of the unselfish devotion and self-sacrifice of both mother and father and their joint share in home-making and child-training.

But even more important, "Parents' Day" would serve to emphasize the responsibilities of parenthood.

It is being increasingly realized that parents cannot rely upon instinct and love alone in bringing up their children. Child-rearing has become a science. Doctors in their prac-

tice, bacteriologists in their laboratories, psychologists in their probings, are all discovering things vitally important for parents to know and to practice. A number of our great

universities have recently established Institutes of Child Development Research. The important findings of these institutions should have the widest dissemination among parents

everywhere. "Parents' Day" would serve not only as an occasion on which children would express filial love and respect, but also to emphasize the need for parental education.

I have no quarrel with the fine sentiment that has created Mothers' Day, but I feel that the significance of that day will be immeasurably greater if Mothers' Day becomes "Parents' Day"—its dual purpose, the honoring of their parents on the part of children and the dedication of fathers and mothers to the great ideal of creating throughout the country an enlightened parenthood.

Dr. S. Parkes Cadman, in a letter to me, says: "I endorse this position which you take in reference to changing the name of 'Mothers' Day' to 'Parents' Day.' I think the matter carries its credentials on its face, because the title is more and more just in every respect."—George J. Hecht, Chairman of the Board of Editors, Children, the Parents' Magazine.

**THE "MODEL T" CREW**

A layman remarked to the Conference Director of Superannuate Endowment: "Do you know why the Superannuate Endowment has failed?"

The director responded: "It has not failed. But why do you think so?"

His answer was: "Because the old saddle-pocket crew has passed away."

And thus we have a new angle. It is true that that generation of heroes "on horse back" has passed or is swiftly passing to the great Annual Conference Eternal. Yes; four have passed already during this present conference year and that before it is half gone. I refer to Sturdy, Monk, Smith and Nelson. Yet, many of them remain and this money ought to be raised on their account. All honor to them and their work.

But I want to call attention to another crew. Let us think for a moment about another group of men, living now, serving, sacrificing and suffering, right now in the year 1929.

# May 12-19

The time set by the law of the  
church for the

## Golden Cross Enrollment

Let nothing supersede this  
sacred cause

General Hospital Board

**MAY DAY AT GALLOWAY.**

It was my privilege, for the first time, to attend the May Day exercises at Galloway College. When I arrived in the morning the Alumnae Association was having its annual meeting. Mrs. Galloway Harrison was presiding with ease and ability. Reports from the various Galloway Clubs were received, and were very encouraging. Rev. P. W. Quillian, pastor of Winfield Church, delivered a strong address on "Ideals for Which Galloway Women Stand." Dr. Williams followed with an earnest appeal for the funds necessary to realize the College for Women such as the times demand. It is to be hoped that the alumnae present will carry his message to all parts of the state and arouse the Church to its duty toward this fine institution.

At noon in the large dining-room the faculty, students, and some 200 guests thoroughly enjoyed a delicious banquet served by the College. The room and tables were beautifully decorated. The girls of the two Societies vied with each other in songs and cheers for Galloway.

At 2:15 some 2,000 friends assembled on the seats under the campus trees to witness the crowning of the May Queen, Miss Mildred Murrie, by Dr. Williams, and the play, "Sherwood, A Drama of 'Merrie England,'" presented by the students under the direction of Mrs. Dowdy. The scenery, costumes, and execution were splendid and indicated fine training and thorough co-operation; but the coming of threatening clouds caused Dr. Williams to dismiss the audience when the play was less than half finished, and it was well that this was done, because a heavy rain soon followed.

The occasion was a very happy one and all were impressed with the fact that Galloway College, under the capable and inspiring management of Dr. Williams, is winning its way to an enviable position in our educational system.—A. C. M.

**BOOK REVIEW.**

**Drifting Sands of Party Politics**—By Oscar W. Underwood. Published by The Century Company, New York. Price, \$3.50.

This is a graphically and interestingly written history of the various legislative acts which have made our nation what it is today. In dealing with the legislation of Congress during the past, Mr. Underwood gives a very clear, fair and full statement of the acts concerned. Not so good is his treatment of questions of the present time. Personal prejudice has entered largely and given a biased treatment to the subject. Especially is this true of his treatment of National Prohibition, which is in many points quite unfair.

**SUNDAY ON HERMITAGE CIRCUIT.**

(Continued from Page 1.)

are in the majority, often twice as numerous as Methodists. This makes financial support small, because some of the members are poor and others have not been trained to pay. There are Sunday Schools only at Ingalls, Green Hill, and Hermitage. There are W. M. Societies at Green Hill, Carmel, Ingalls, Palestine, and Hermitage, all, except at Hermitage, recently organized by Mrs. Smith. Epworth Leagues have been organized this year at Green Hill, Hermitage, Ingalls, and Palestine. Trained by Mrs. Smith, the young people at Hermitage had put on a pageant, "Where Cross Roads Cross Again," and it was successfully given at District Conference. Fine interest has been created in missions by the study of the "Methodist Evangel," and 132 credits have been earned—a remarkable record.

Ingalls is a small village on the Rock Island Railroad. It has a good school with four teachers, and 150 pupils in 12 grades. Two districts have been consolidated and a school bus brings the children in from the outlying neighborhoods. The efficient principal is Rev. C. H. Farmer, who has

had three years at Hendrix College, and is just finishing his second year at Ingalls. He goes to Hermitage for the next year. He reports good educational interest in the community.

Hermitage, on the Crossett branch of the Rock Island Railroad, is in the center of Bradley County, and is well located on a gently rolling gravel ridge. It has strong and prosperous business houses and attractive homes. Replacing several old houses destroyed a few months ago by fire, modern brick store buildings are now being erected. Being some distance from any large town and having some of the best farms of the county near, Hermitage is improving as a business center. Graveled highways make it accessible, and the gravel in the soil is favorable to inexpensive road building. There is a substantial brick school house, and four teachers care for 175 pupils. Our church building is a neat frame, and across the street is the parsonage. The Baptists have a fair frame church.

Rev. L. A. Smith, the pastor, who transferred some years ago from the Virginia Conference, is a well trained man, holding a B. S. degree from the Peabody Teachers College, and M. A. and B. D. from Vanderbilt. Mrs. Smith is an A. B. of Scarritt and M. A. of Vanderbilt. For two years they have been teaching in the Weatherford (Texas) Junior College. Under difficult conditions they are doing hard work on an income that hardly provides the necessities of life. They are not complaining, but I could not help discovering that financial conditions are hard. In spite of all difficulties the financial report will probably be the best in several years.—A. C. M.

The following are three items of English expenses: For bread, \$390,000,000; milk, \$442,000,000; alcoholic liquors, \$1,350,000,000. It is not strange that 1,250,000 English workers are without employment.



Let's look at a few facts. Let's notice our own Conference which may be taken as typical.

There are in our Conference, 211 preachers appointed to work. Of these 211 there were 104 who were not paid in full; 94 of them received less than \$1,000; 38 received less than \$600. All this in the year 1928 amid the high cost of living. And they are back on the job. They have families to educate. They have books to buy and Institutes and Pastors' Schools to attend. And to travel, they must either walk or ride in a Ford. Not a new Ford, not an automobile, but a "Model T". In the olden days, a friendly blacksmith might tack a shoe on the limping animal, and surely the circuit rider's horse was fed and many times carried when brought out for the prophet next morning. But the rubber sole of the "Model T" has to be brought from town and it does not consume the provender furnished by the farmer. Yes, conditions are different, but the change is not to the advantage of this (all too large) group of circuit and small town preachers laboring under conditions right now.

A presiding elder who has come up from the ranks was speaking in a church that he had helped build 25 years ago. Said he: "You paid me \$1,200 when I was pastor here. You pay your pastor \$2,750 now. My salary then went further than his salary goes now."

How this group of men receiving less than \$1,000 a year can rear a family, educate them and meet the requirements of the modern program of our great Church, is a financial problem that I cannot solve. And how anyone can imagine that one of these men thus laboring and moving, with never a hope of better conditions on circuits as they exist today, can save a dollar, I do not know. There are at least 94 of this group in our Conference right now. Taking our Conference as typical and multiplying by 38, the number would be more than 3,000. I say this "Model T" crew deserves consideration. And for this reason, and for their sake also, every Methodist Church in our Southern Connection should do its part in raising this fund to pension these men living and serving right now. The cause has not failed and our people will respond to a cause so just—H. Lynn Wade, Conf. Director, N. Ark. Conference.

# IF

Jesus were at your door, without a home, needing food and clothing, and sick, what would you do?

Many of the old preachers of the Little Rock Conference are in this condition. What will you do?

Jesus said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Write for particulars to

**JOHN H. GLASS**

Commissioner for Superannuates

635 Donaghey Building  
Little Rock, Ark.

## Superannuate Endowment Campaign

Rev. John C. Glenn, Conference Director.

### The Forgotten Woman

Much has been said about the forgotten man, but has it occurred to you that no situation of any kind can possibly environ a man that does not affect woman? Especially is this true as referred to preachers and their wives. They are so closely knit together in the service which they render the Church, that they share alike every bane and blessing. Therefore, I call your attention to some pertinent observations concerning the wives of superannuated preachers and widows of deceased ministers.

1. They Suffer Together—The wives of the majority of our superannuates are living. When an annual meager allowance is paid the husband for a year's support, it means that this sum must also provide for the necessities of the wife. It frequently happens that she is an invalid, and it is not unusual that even another dependent invalid lives with the husband and wife. What must be the deprivations suffered by two or three people who have less than \$300 for a year's living? The Church, by her failure to provide an adequate support for her aged servants, not only causes her superannuated men to live under conditions of distressing need, but forces the wives of these men to bear in their broken, aged and feeble bodies the pangs of want.

2. A Long and Weary Road.—Scarcely a week passes but one is shocked to read in our Conference organs, announcements of the deaths of comparatively young preachers. Insurance tables tell us that 10 out of every group of 1,000 people die each year. We have a group of 6,000 preachers, therefore, we must expect that 60 of them will end their earthly careers this year. Of these 60 who will die this year, some will be in the prime of life when the end comes. They will leave wives with little children without any means of support.

Many of our preachers' wives who have suddenly lost their middle-aged husbands by death, have been compelled to do the hard and menial work of laundresses to support themselves and children. It sometimes happens that they are forced to take their precious

children from the public school, and even from Sunday School, because they are utterly unable to make the little ones presentable.

3. They Trusted the Church.—When these women turned from their comfortable homes to become the wives of Methodist preachers, they committed themselves unreservedly to the work of the Church. Through many years they toiled with their husbands in the hardest fields of labor, accepting without complaint many deprivations. Year after year they allowed themselves to be moved from charge to charge, never pausing to consider whether the conditions in new situations would be favorable or otherwise. They were willing to suffer, if necessary, for them to serve. They practiced rigid economy while in active service, in order to meet the common necessities of their households. For the needs of old age, or widowhood, they trusted the Church.

In the Methodist Episcopal Church, South, there are nearly 1,400 dependent widows of preachers. The average annual amount paid to each from all sources in 1928 was \$233. In many instances this allowance was for both widow and her children. How would you like to drop off suddenly and leave your wife and babies in such a situation?

4. We Must Keep Faith With Them.—The last thing Jesus did as He slowly bled to death on the Cross, was to commit His sorrowing and deeply afflicted mother to the care of His beloved disciple. John would have been very derelict in duty if he had failed afterwards to provide for the necessities of Mary. So it seems to me that the good women who have wrought with the ministers of our Lord in their efforts to establish His ideals among men, even faithful to the crowning days of their husbands, are committed to the love and care of the rest of us when their beloveds have crossed over. We cannot neglect them, allow them to lack the common necessities of life, and be able to meet the searching eye of Him who has so lovingly placed them in our care.

#### IS THERE NO REMEDY?

For what? For the glaring inequalities in ministerial support in our Church. In what follows I am writing of the situation in the Little Rock Conference. But I am sure the same situation in greater or lesser degrees obtains in the other Conferences as well. But, lest an immediate presentation of the present situation should be too depressing to some pessimistically inclined brother, let him take a partial glance backward and note the progress made.

For instance, twenty years ago there were only five churches in the Conference that paid \$2,000 or more. Ten years ago the number had risen to eight, while in 1928 the number had grown to forty-five. In 1918 the average pastor's salary was \$944; in 1928 it had risen to \$1,705. Likewise in 1918 the average paid presiding elders was \$2,842; in 1928, \$5,107. All of which shows a steady and gratifying progress toward adequate support for preachers. Another hopeful feature also is the fact that, whereas, in 1918 there were 89 preachers who received a salary of less than \$1,000, in 1928 there were only 43 pastors whose salary fell below the \$1,000

mark, a gain of 46 in the number of those whose salary advanced above the mark in ten years. All this is on the hopeful side; nor is this all. By comparison we find that for the Conference as a whole salaries of pastors increased, from 1918-1928, 91 per cent plus, and presiding elders increased 79 per cent plus. But here the hopeful features end and some not only depressing, but even deplorable conditions begin to emerge.

In 1918 that group of pastors, 89 in number, whose salary was below \$1,000 had a group average salary of \$616; while this group in 1928, still 43 in number, had a salary average of only \$655, an increase in ten years of only \$38, or 6 per cent plus. Here then is a group of pastors numbering nearly one-third the total active membership of the Conference who have had an increase in salary of only 6 per cent in ten years as compared with 91 per cent increase for the Conference average in which they are included.

Brothers, something is yet wrong—terribly wrong—with our system to let such a condition as this continue. It may not be the Church's fault so much as it is the fault of our general

economic situation. We know that many of our rural charges have been shorn of their financial strength by having their strongest financial supporters move away to the city or larger town. The rural pastor's salary has been cut while the city or large town pastor's salary has been raised by such transfer of membership. The cut in salary of the one has often cut the morale of his enthusiasm, while the boost in salary of the other has often brought on a superiority complex, as compared with his brother pastor with whom he was formerly on equality, that runs all the way from the bishop down when it comes to classifying preachers and making appointments thereafter. Without claiming exactness in the grouping, though numerically there is not much difference, one-third of the Conference receives less than \$1,000, hence is inefficient; one-third receives a salary ranging from \$1,000 up to \$1,800, hence is mediocre, or inexperienced; one-third receives from \$2,000 up, hence is efficient, progressive, forward-looking. Preachers are but men, even presiding elders and bishops. Most of us doubtless think that we would repudiate such a standard of judging and classifying men as the foregoing if we were placed in a position where our classification meant anything, but at the same time, possibly, we are as guilty as anybody else when it comes to our thinking about the generality of brethren whose salary is less than our own. If anybody is to advance to a better salary than we are now getting, of course, it should be ourselves and not some brother now receiving less than we are getting. It behooves none of us to find fault with the rest of us in such matters.

But this is all aside from what I started out to say. We are confronted with a situation that is serious; a situation that involves nearly one-third of the active members of the

## COULDN'T SLEEP

Louisiana Lady States That  
The First Bottle of Cardui  
She Took, Helped  
Her.

Montgomery, La.—"I was in a dreadfully run-down condition," says Mrs. Charles L. Lacroix, of this city. "I suffered a great deal of pain. I was in misery all over. I could not sit up and I could not lie down. I couldn't sleep and at times I would have dreadful vomiting spells. The aches and pains seemed to cover my whole body."

"I had taken Cardui, off and on, since 1903. It had always done me good, so when I got in this bad condition, I thought I would take it again."

"One night, my husband brought me home six bottles of Cardui and I began to take it. I could tell that I was improving from the first bottle, but I kept on taking the medicine, for I knew that I needed a tonic that would build me up and strengthen me where I was weak and run-down. That is exactly what Cardui did for me. After I had finished the sixth bottle I felt fine. I feel truly thankful for what Cardui has done for me, for I could not have gone on living in the desperate condition I was in."

Cardui is a harmless extract of valuable, medicinal herbs, and acts as a strengthening tonic. NC-200

**CARDUI**  
FOR WOMEN

Conference. One man in three among us is compelled to live, support (?) his family, and do his work on a salary that would be condemned by any fact-finding commission that could be found this side of industrial India or China. What are we going to do about it? These men go on patiently from year to year, with rarely a complaint that ever reaches the ear of the "kitchen" cabinet, to say nothing of the Bishop's cabinet. Often they are gently (?) rebuked by the Bishop for not bringing up "the claims," complained at by the presiding elder, cuffed around from pillar to post in the cabinet, but when read out to "Wool Sock" Circuit there is no hesitance, no complaining. On they go, despised and rejected of men, but glorying in tribulation, and it would not be at all surprising if, when the Master of us all calls His servants in to the great accounting, many of them will be found to have been among the most "efficient" of all His servants. But eulogizing their patience and heroism will neither put shoes on the feet of them and their children nor bread in their mouths. What are we going to do about it?

I am not expert in suggesting remedies for admittedly bad economic conditions. I can see that a remedy is needed, but to say that this or that is the one to apply is beyond my skill. However, bringing the thing down to a question of what could be done that would at least help the suffering and disadvantaged brother, I may make bold to offer a suggestion or two.

Look at the situation from this angle. Last year fifty-five charges in the Little Rock Conference reported a total shortage on salary amounting to \$10,166. Very few shortages were reported from charges that assessed as much as \$2,000 or more, a few more from charges that assessed from \$1,000 to \$1,800, most of the

shortages reported come from charges that paid less than \$1,000. With the present cost of living, I estimate that we should not be content as long as any of our brethren in active service are receiving less than \$1,200 a year. Last year by actual investigation of the reports it would have taken \$5,070 to have paid in full the salaries of those who were assessed less than \$1,000 and to have brought up to \$1,200 those who were assessed more than that but were paid less. My figures contemplate only the paying in full the amount assessed, even if less than \$1,200, and the bringing up to that amount the salaries of those for whom more was assessed but who received less. If all who received more than \$1,200 but yet reported a shortage had received all that was promised them, and then had been compelled to turn over to their more poorly paid brethren the sum of \$5,070, they still would have been \$26 better off as a group than they were at Conference. What do I suggest? I suggest that all those preachers of the Conference receiving from \$2,000 and up each year, including presiding elders of course, adopt a graduated system of income tax on ourselves for the benefit of those whose salary incomes have been below \$1,200. The table as I have worked it out and as I would be willing to vote to adopt until someone offered a more equitable basis is as follows:

On salaries of \$2,000, but less than \$2,500, 1 per cent.  
On salaries of \$2,500, but less than \$3,000, 1 1-2 per cent.  
On salaries of \$3,000, but less than \$3,500, 2 per cent.  
On salaries of \$3,500, but less than \$4,000, 2 1-2 per cent.  
On salaries of \$4,000, but less than \$5,000, 3 per cent.  
On salaries of \$5,000, but less than \$6,000, 3 1-2 per cent.  
On salaries of \$6,000, but less than \$7,000, 4 per cent.  
On salaries of \$7,000 and over 4 1-2 per cent.

The above table applied to all salaries covered by it would have produced last year \$3,991.59.

This amount could have been spared by the largest numerical group receiving all the larger salaries in the Conference and no one would have been seriously hurt; in fact, it would hardly have been felt. Think what it would have meant to about forty preachers, most of whom are among those receiving the smallest salaries in the Conference, none of whom received all that was promised him last year, in some cases the shortage running as high as \$200 and \$300, if it had been distributed equitably among them.

I am not saying they ought to have done so, but the presiding elders could have paid the \$5,070 above referred to and still have received an average salary nearly seven times as great as that received by almost one-third the preachers of the Conference last year. An equal number of the highest salaried pastors could have done the same thing. I am not saying they ought. I am only saying what they could have done.

I am wondering what would happen if the Bishop should say to the elders with reference to the salaries of these underpaid pastors what he said to them regarding the Conference Claims "I am holding you responsible," or words to that effect. And why not? Is not the one as sacred as the other? And it comes with bad grace in bishop or elder to castigate on the

floor of the Conference men who have struggled under the handicap of economic want that many of these men have for not bringing up in full Conference Assessments that are notoriously out of proportion to what many stronger churches are assessed. —R. H. Cannon.

#### A HAPPY ADJUSTMENT.

It seems to me that your Board of Thirty has brought forth the best possible solution of your educational problem in Arkansas. Nothing can be gained either by review of the past or criticism of the present scheme. The schools were needed, and were the best possible for their time. They did the Church excellent service and were worth all they cost. The communities which were most immediately concerned financially received more than their money's worth in material benefit. The development called for broader foundations. That is now provided for. I see no reason to reflect unfavorably upon what has been done.

Arkansas has done noble work for Christian education and aspires to do even better in the future. Dr. Jas. A. Anderson in the *Methodist* of April 11 expresses my view of the matter.

Some of your most worthy and loyal members and friends will be called upon to surrender cherished hopes, but the wisdom of accepting the new scheme and standing unitedly by it must appear to everyone. —J. E. Godbey, Kirkwood, Mo.

#### OUR GREATEST NEED.

By H. H. Smith.

When someone asked Dr. Cadman what he considered the greatest obstacle to the progress of the Church today, he replied that, in his opinion, it was neither Modernism nor Fundamentalism, so-called, but the lack of a deep religious experience among professing Christians. Many today have a form of godliness, but are without the power thereof. In reading the Acts of the Apostles, which gives a vivid account of the spiritual life of the early Church, we are impressed with the fact that Christianity meant, above everything else, a deep consciousness of the presence of God. The same is true of early Methodism. When Wesley began his ministry, religion had very little life in it. "For Wesley it meant a conscious living and personal relation to God. The Methodist was a man who knew that he had passed from death unto life." To understand how overwhelming was the reality of their religious experience, how it dominated the whole life, let us reread a few pages of Methodist history.

The Methodist revival reached the British soldiers in the army—in fact, many had been reached by it before they joined the army. Haime, one of Wesley's helpers, tells us what religion meant to the soldier Methodists on the bloody field of Fontenoy:

"When W. Clements had his arm broken by a musket-ball, they would have carried him out of the battle. But he said 'No; I have an arm left to hold my sword. I will not go yet.' When a second shot broke his other arm, he said, 'I am as happy as I can be out of paradise.' John Evans, having both his legs taken off by a cannon-ball, was laid across a cannon to die; where, as long as he could speak, he was praising God with joyful lips."

Later, after the battle, he met a comrade, and gives this interesting incident: "As I was quitting the field I met one of our brethren with a dish in his hand, seeking water. I

did not know him at first, being covered with blood. He smiled and said, 'Brother Haime, I have got a sore wound.' I asked, 'Have you got Christ in your heart?' He said, 'I have, and I have had Him all this day. I have seen many good and glorious days, with much of God, but I never saw more of it than this day. Glory be to God for all His mercies!'"

The soldier Methodists in relating what religion meant to them spoke a familiar language to all Methodists of their day. But would such language be familiar to present-day Methodists? Dr. Goddard, in his fine little book, "The Methodist Evangel," gives this incident: "A great evangelistic pastor was approached by a skeptical college student and asked this question: 'Doctor, is God real to you?' The great, honest, efficient evangelistic preacher replied: 'Just as real as wife and children are!'"

That's the spirit of Methodism. Brethren, we must possess it, preach it, and not be satisfied until our people share the same experience.

#### THE SMALL COLLEGE, OR SMALL UNIT, DESIRABLE.

Rev. O. T. Gilmore, a graduate of Hendrix College, who a few years ago was student pastor at the University of Virginia and is now student counselor at Brown University, Providence, R. I., writing out of the abundance of his experience and observation, recently addressed a letter to Dr. J. H. Reynolds, a part of which is reproduced below. His suggestions are worthy of consideration.

In part he says: "It seems to me that there is the greatest of advantages in a small college of strength. 'I hope the new unit in Arkansas may not mean a very large one-unit college in Conway. I wish the new institution might be so organized that there will be two units with a leeway for expansion into three, etc. I would have, as ideal, a college of 400 to 500 students. I wish Brown, for instance, could form another unit now and accept a few more students, limiting this present college to 600 or 800 at the most, instead of 1,200. As it is, we have the Women's College students in a separate unit of nearly 500. I think the men students would reap many benefits from about the same size group."

"It seems to me that the greatest weakness of the larger colleges comes in the adding of many instructors. I see so much waste brought about by them through the increase of the faculties, by the addition of many young men without much graduate study and with no teaching experience. All some universities have is a good small college faculty with some young instructors added. I think the situation would almost automatically be bettered if separate colleges were formed and new faculty groups established. Such would attract the more able men and bring contentment to a larger number."

"Then, too, with the increase of students and addition of instructors comes the loss of personal contact. In our body of 1,200 students no one of us can even nearly know all of our students. If each of us had a unit of 400 to 600, he could know most, if not all."

"These opinions are on old problems with you, and probably present no new views. Perhaps the receiving of them may be a bit encouraging in that you may feel that some others are at least trying to be aware of the problems."



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## FOR YOUTH

### DO YOUR BEST.

If you would climb to mountain heights sublime,  
Then do the best you can;  
Life will pass like a vesper chime  
If you do the best you can.  
Though the way be hard and the path be rough,  
You'll surely win if you have the stuff  
To do the best you can.  
Not yours the blame e'en for defeat,  
If you do the best you can;  
And life is joy and work is sweet,  
If you do the best you can.  
Drive lazy carelessness away  
And take this slogan for today:  
Do the best you can!  
—Clyde Hyder, in The Christian Evangelist.

### LEADERSHIP.

There are some delicate questions for us who believe in democracy. The higher we rise in the scale of intelligence, the more certainly will we be brought face to face with these questions and one of the great problems of democracy is to plan how to deal with its problems. Another very difficult problem of democracy is to learn to elect and tolerate leaders who are great enough to differ from their constituency when occasion demands. A practical example of one of the problems I speak of, is the duty and obligation of the legislator elected by the people of his county. Is he elected to lead his constituents or elected to follow them? Is he elected because it is thought or believed that he will think like his constituents or think for them? Perhaps your answer to these questions would be that

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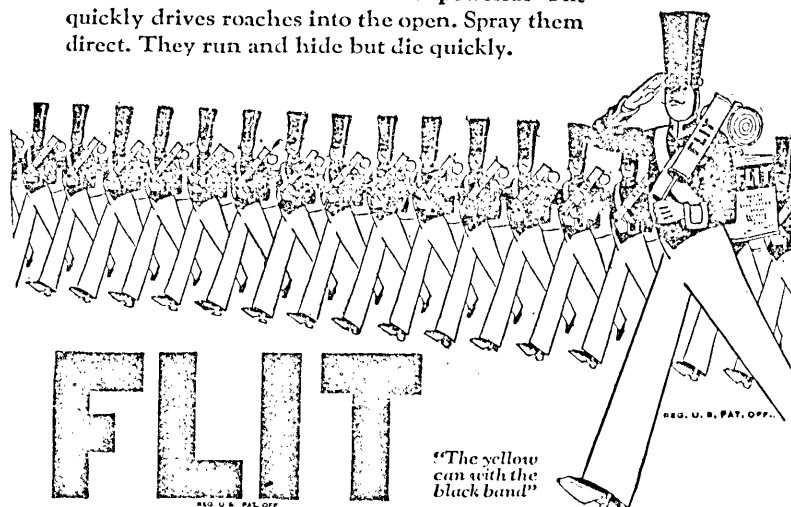
Open field grown, well rooted, strong. Treated seeds. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch, postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00; 2,500, \$4.50. Express collect: 2,500, \$2.50. Onions: Prizetaker, Crystal Wax and Yellow Bermuda, postpaid: 500, 75c; 1,000, \$1.25; 6,000, \$6.00. Express collect: 6,000, \$4.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed.

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It is easier and quicker to kill roaches with Flit because Flit has a greater amount of insect-killing ingredients, although harmless to humans. Spray cracks and corners. The more powerful Flit quickly drives roaches into the open. Spray them direct. They run and hide but die quickly.



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he is elected both to follow and to lead. It is quite certain, however, that in all cases he cannot do both. It is a well known fact that popular government will always be suspicious of those who are clothed with great power.

There is a significant statement by L. P. Jacks, who said on one occasion that when a multitude of lesser men elect one greater than themselves to do their business, what they ought to expect is not that he will act as they would act, but that he will act differently, that is, more wisely. Perhaps Principal Jacks speaks from the English point of view. In this country we do not always admit that we are a group of lesser men and that we are electing a greater one to office. It follows, however, that if we want a man to act precisely as we would act under given conditions, we should be careful not to elect a greater man than ourselves. We should simply choose one among the common mass.

But if democracy as a system of government is to make progress we must not always simply elect the average man to lead us. We must elect men who are greater than the average. We have by no means solved the problem of the proper use of great men in government. Our attitude toward leaders is variable. When the masses of humanity smashed the twin traditions of the divinity of kings, and the servility of the masses, the problem of leadership and the problem of submitting to official government had to be worked out on a new basis entirely. One of the delicate confessions that we may as well make today, is that so far we have made little progress.

Speaking in the abstract, will free men submit to leadership? If this could be answered satisfactorily to thinking men and women, we would know vastly more about what democracy would mean one or two centuries hence.

We cry for leaders today, and tomorrow we crucify them.

Do we not know that if there are to be leaders there must necessarily be followers? If we are to train great leaders how are they to be trained and in what respects must they differ from the rank and file of mankind when they are trained?

It is undoubtedly true that the hope of democracy (and this hope is bright and encouraging), lies in the training and the popular election of leaders who are superior to the rank and file of mankind, and we must know how to regard them.—H. B. McKenzie in Arkansas Gazette.

## Woman's Missionary Department

### HIGH LIGHTS OF THE MISSIONARY MOVEMENT.

While complete returns from the February free-will offerings have not been received from any Conference, the incomplete returns are very encouraging. It seems certain that the offering will be larger than last year. It now appears that practically all of the Conferences will do better than last year, while at least a dozen will be likely to raise as much as in 1927, which was the banner year of the free-will offering.

For the first time since the inauguration of the January-February Cultivation Movement, an Annual Conference has reached its goal. Two have done so this year. They are the West Oklahoma Conference, of which Dr. Forney Hutchinson is Conference Missionary Secretary, and the Arizona Conference, of which Rev. C. F. York is Conference Missionary Secretary.

While these two alone have actually reached the goal, reports indicate that the Mississippi, Louisiana and Holston Conferences have a chance to reach their goals if full collections are made and the charges not yet reporting do their share.

Two great churches are tied for first place in the matter of the largest total amount raised. St. Luke's Church at Oklahoma City, of which Dr. Forney Hutchinson is pastor, and Wesley Memorial Church, High Point, N. C., of which Dr. J. W. Moore is pastor, each raised \$10,000. Dr. Hutchinson's large offering enabled the West Oklahoma Conference to reach its goal. So far as the present reports indicate, these are the only two churches which make a free-will offering to Missions in a sum larger than that paid to their pastors.

### REPORT RECEIVED.

A copy of the Fifteenth Annual Report of the Woman's Missionary Society of the North Arkansas Conference has been received. It is a most creditable report, worthy of highest commendation. It is neat and tastefully gotten up and is a credit to the Conference—a help and an inspiration to all who study it.

### SMACKOVER AUXILIARY ENTERTAINS.

The Woman's Missionary Society entertained with a lovely reception Friday evening at the home of Rev. and Mrs. J. W. Thomas, honoring Mrs. J. W. Downs, council officer of Nashville, Tenn.

The guests were greeted by Mrs. D. McDonald, who directed them to the receiving line, which was composed of Mrs. Downs, Rev. and Mrs. J. W. Thomas, Mrs. J. W. Rogers and Miss Willie Mae Porter.

A very pleasing program was presented by Mr. Rice, Mrs. Hawkins (violinists), Mrs. Bell, pianist, and Mrs. Rouse, voice. Mrs. Louis Hollinger and Mrs. Floyd Barnes, accompanists.

Delicious brick ice cream and cake were served during the evening. Those assisting in the dining room were Mesdames C. M. Alsbaugh, W. W. Watson, J. W. Byrd, Earl Morris and Gibbs.

More than 50 guests called to meet Mrs. Downs.

Prefacing the reception, Mrs. Downs gave an interesting talk to the Epworth League at the Methodist church. In a very charming

manner she impressed upon them the responsibility of the American Christians toward foreign missions.—Reporter.

### ATTENTION, SUPERINTENDENTS OF CHILDREN'S WORK.

Texarkana, Ark., April 25, 1929.  
My Dear Superintendents of Children's Work:

I am taking this occasion to call to your attention the Intensive Study Period of the children, which is June and July. I wish to enlist your active co-operation in promoting this session of special mission study throughout your church. I hope it will be observed, even if you are not organized throughout the year.

Our "Hand Book for Daily Vacation Mission Schools" sets forth the plan for this period, also contains suggestions for promoting it. If you are not already familiar with this little pamphlet, I hope you will secure a copy and read it. (Price 5c, Literature Headquarters.)

The books we are recommending for use at this time are for juniors, "Our Japanese Friends" and "Better Americans Number Three." The first named is urged where it has not been used, since work in Japan is our Foreign Special this year, and we want all Epworth Junior Societies to study about this country.

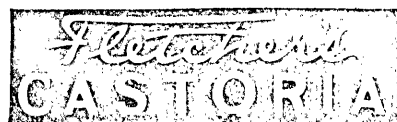
"Better Americans Number Three" is, of course, a home study. It aims to show how the Christian church, through its home mission activities,

## Give freely



## When your Children Cry for It

Mothers, who take one simple precaution, are seldom worried. With a bottle of Fletcher's Castoria in the house they can do what their doctor would tell them to do, when baby is fretful, feverish, colicky, constipated or stuffed-up with cold—give a few drops of this pure vegetable, pleasant-tasting preparation. It comforts Baby and soothes him to sleep in a jiffy. It's perfectly safe for the youngest infant. Use it freely—and as often as needed, specialists advise. A more liberal dose is all it takes to comfort and relieve older children when feverishness, bad breath, no appetite, colds, etc., show they need a good purging. The mark of genuine Castoria is the Fletcher signature on the wrapper. Look for it to avoid imitations.





is helping to make our country a land of which we may be even more proud than we now are—the America that God wants it to be, and through this teaching seek to actively enlist in this task every junior.

When there are primary groups wishing to observe this period, we are recommending "Kin Chan and the Crab," a Japanese story, and "Rafael and Consuela," a story of Mexicans in the United States. The latter is our Home Special.

There is a blank prepared in the Children's Superintendent Record and Report Book, upon which they are instructed to report observance of this period to me. I hope I will get a fine report from you this fall for our intensive summer work.—Mrs. A. R. McKinney, Supt. of Mission Study.

#### FIRST QUARTER'S REPORT OF SUPERINTENDENT OF PUBLICITY ENDING APRIL 1.

Received reports from Districts as follows:

Arkadelphia District, adults.....	6
Arkadelphia District, Y. P. ....	3
Little Rock District, adults.....	9
Little Rock District, Y. P. ....	3
Pine Bluff District, adults.....	12
Pine Bluff District, Y. P. ....	3
Texarkana District, adults.....	9
Texarkana District, Y. P. ....	4
Camden District, adults.....	4
Camden District, Y. P. ....	0
Prescott District, adults.....	6
Prescott District, Y. P. ....	1
Monticello District, adults.....	9
Monticello District, Y. P. ....	1

Total ..... 70

I am pleased that all who reported used new or up-to-date report books. Out of at least 121 adult auxiliaries it seems I ought to have more than 55 reports. Will each president try to help me in securing reports?—Mrs. W. S. Anderson.

#### BENTON YOUNG PEOPLE'S SOCIETY.

The Benton Young People's Missionary Society No. 1, under the leadership of Mrs. John L. Hughes, is to be commended for its splendid record during the past year. It was the banner society of the Arkadelphia District and was one of the twelve societies of the Little Rock Conference to be on the Roll of Honor.

The society has an efficient corps of officers and superintendents and is doing standard work in all of its departments.

In addition to the regular program of mission and Bible study, the young people have elected a course on stewardship.

During the past year, with an average membership of nineteen, \$65.45 was sent to the Conference Treas-



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of the constitution may follow in the track of a disordered system, impure blood or inactive liver. Don't run the risk! Dr. Pierce's Golden Medical Discovery is an alternative extract of herbs and roots that drives out impurities—acts on the liver.

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urer; a box of supplies was valued at \$6.00; \$27.00 was expended for local charity; \$28.35 for delegate's expenses to the Summer Assembly, totaling \$126.80 for all purposes during the year.

This society is represented at every Zone and District meeting and will send delegates again to the Summer Assembly.—Mrs. T. M. Lee.

#### LITTLE ROCK CONFERENCE W. M. S. REPORT FOR JUBILEE YEAR.

By Mrs. F. M. Williams, Historian.

As we write the last page in the history of the Jubilee celebration and of the labors of the fifty years which made it possible, visions of saintly women with unmistakable purpose come before us; women who, prompted by the Spirit of the All Wise Father to tell the gospel to all His peoples, were undaunted by hindrances of their day in the fulfillment of their purpose, who have been joined by other women all along the years working together in a great missionary endeavor.

As the vision clarifies there pass in review those whom we honor and revere; whose names, which have become so familiar during this Jubilee year, we'd carve upon history's page in flaming and undying letters. God has written them in the Lamb's Book of Life, and their deeds in the hearts of men and women in all lands; but as the Jubilee year is about to pass we pause to pay reverence to their memory, to give praise for their service and to write anew the names of Marshall, McKinnon, VanValkenburg, Holmes, Hotchkiss, Hunter, McAlmont, Mills, Thornburg, Ratcliffe, Thompson, Kirk, Shippey, Thomas, Pemberton, Stinson, Voss, and a host of others who gave unstinted service in the organization and conduct of the work at home, and to Elmer Morgan, Virginia Howell, Gilberta Harris, Lillian Wahl, Virginia Garner, Eda Cade, Florence Whiteside, Glenn Moore, Rosalie Riggins, Bessie Bunn, who went to publish the glad tidings to the nations afar with Lucy Wade and Hortense Murray to join them this year.

Yet others work and others go, for deep rooted in the heart of woman is the desire to serve and God has blessed this grace in extending her ministry to the ends of the earth and He will reward her accordingly. As we retrace the years of our organized work we pause to pay tribute to the women of First Church, Little Rock, for their report by Mrs. Pemberton, of work done by the women in 1831 and of a furnished parsonage in 1872 with a ladies' aid being organized in 1876, and a Woman's Foreign Missionary Society in 1879. That being the only church having the distinction of entertaining the Woman's Board of Missions and the Woman's Missionary Council.

As we recount the accomplishments of the years, we note in the first decade that ended in 1888, the brooding of the Holy Spirit in the hearts of the women voicing in tender tones the cry of women and children of other lands, to which, under the leadership of Mrs. H. D. McKinnon, we responded with eager hearts and meager means. But who can discount the small beginning of a great enterprise, for in this period the real missionary spirit was born. In the words of Mrs. Ethel Simms of Ashdown, "we hardly thought of making history when we organized our auxiliary, and, like many others, it was a small beginning of a great purpose."

Pioneering is but another word for the thrusting out of God's workmen

to do His will, and so well was the work founded and so faithful the workers that today we rejoice in the heritage that is ours, a Conference Society of which we may well be proud.

Sacrificial giving must have been experienced by the five charter members of the Monticello Auxiliary who pledged \$25.00 each for the education of a Chinese girl, and the sacrifice of many others may not be known to us, but helped to make the Conference which we enjoy today.

From the meager reports of those early days we learn that the missionary spirit and not money was the firing impulse of the first decade, for \$650.70 is all the recorded amount from 1873 to 1888, but we are constrained to believe that God multiplied the small amount in the accomplishment of great things for China in that day. Thirty-two Auxiliaries claimed the choicest spirits in membership who with hand and heart wrought well in laying the foundation of this great enterprise for the complete organization was perfected with Adult, Young People and Children's Departments, and the Conference for the Woman's work was separated from the men's in annual session during this period.

In the fifty years of Conference history no name is more outstanding than that of Lou Allen Hotchkiss, who for nearly twenty-five years was president of the Little Rock Conference Women's Foreign Missionary Society, whose forty years of consecrated and intellectual service marked her a giant spirit in delicate embodiment and whose early entrance into the work made her a pioneer, but whose service reached down to our own time. From 1884 to 1907 she had the longest term as president, who with super intellect and facile pen awakened flaming interest in the work, unmatched by any other except Mrs. W. H. Pemberton, who served as corresponding secretary twenty-seven years for the Woman's Home and Woman's Missionary Society and editor of the Woman's Page in the *Arkansas Methodist*, and whose gifted personality has permeated the Conference with a missionary impetus, these names being household words and synonyms for missions throughout all Arkansas.

It was then the fashion to make Honorary Life Memberships at the annual meetings by raising \$100.00 for each, and the end of the second decade of Mrs. Hotchkiss' administration finds the Conference supporting six specials, namely, the Lou A. Hotchkiss, Sarah Draper, Carrie Hinton Thomas, Elmira Harding, Ellen A. Hayes and Sue McKinnon. Total finances for this, known as the second decade, is \$3,862.82.

#### 1898-1908.

As we entered the third decade and the vision of the needs of the world broadened we saw more clearly the needs of our own people at home and Home Missions began with Mrs. S. N. Marshall our first president the names Stinson, Ratcliffe, Walker, Rudolph, Gillman, Robertson, Flickinger, Field, and hundreds of others crowd upon us for mention but only God has the complete roll of his servants.

Mrs. F. M. Williams, present Historian, served as president of the Woman's Missionary Societies from 1902 to 1922 less two intervening years since that time acting as Historian, rounding out 27 years of Conference activity.

Contributions to foreign work, parsonages, schools and every department of the work make this a very pro-

lific period of our history and the increase in interest and membership is evidenced by the increased finances reaching the sum of nearly \$85,000.

As we glance at the pages of 1908 to 1918, Ella McRae Thomas heads the list of officers as president or honorary president, and many were made happy by her wise counsel and keen judgment throughout the 31 years of her missionary activity. The union of the two Conferences was most harmoniously made under her presidency of the Foreign, and Mrs. F. M. Williams of the Home.

Surely this is the period of labors abundant when we note the many phases of the work, the host of women who thought missions as they thought religion, the sending of our own women to foreign fields and the joy of seeing the reward of our labors in the building of parsonages, establishment of schools and hospitals on foreign fields and at home, the development of the missionary spirit in foreign lands, the launching of the Summer Conference for Young People by the president, Mrs. F. M. Williams, at the Arkadelphia District Conference in session at Hot Springs in 1917, the first Conference being held at Henderson-Brown College, Arkadelphia, July 2-7, 1917.

During this period large gifts showed the devotion of our women; the largest, perhaps, was that of Mrs. M. J. Wignall of Vandervoort of \$1,000 to the Dallas Rescue Home. Keen intellect dispensed these gifts wisely and God gave the increase in multiplied blessings humanity. Mrs. Elmira Snodgrass of Little Rock rendered valuable service in writing a history of the Foreign Missionary Society up to this time and Mrs. Pemberton did the same for the Home work.

McAlmont, Harvey, Vance, Lizzie McKinnon Floyd are some of the names that flare on history's page, but none the less faithful are many whose names we cannot record. The amount for this decade is \$247,999.87.

#### Fifth Decade.

So far has our vision widened, so abundant our opportunities for service, so increased our responsibility for world evangelism and so large is our missionary program that it is difficult to compare the work of 50 years ago with that of today. And yet we owe our present achievement to our glorious past, even to the women who launched the little barque upon the sea of missions, to which has been added cabin after cabin, her keel enlarged and her sails widened till she has become the Great Ship of Zion, outward bound with the gospel message for the nations of the world.

Two outstanding figures illuminate our fifth decade, Mrs. H. L. Rammel and Mrs. C. F. Elza, the latter being president for three years.

In fifty years God had wrought wondrous things. High idealism, keenness of intellect and consecration of life found its consummation in the life and work of Lexie Bell Elza, who carried high our banner even for so short a period.

The Woman's Building at Mt. Sequoyah is a monument to the work of these two brilliant workers of this decade, the representation of the Conference president and the Board of Scarritt and in the General Conference put the Conference on a high plane. We also celebrated our Auxiliary Jubilee in 1923, "Builders of a Kingdom," written by Mrs. F. M. Williams. (Continued on Page 10.)



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(Continued from Page 7.)  
 liams, Conference historian, being the permanent record of those years, by which we have the distinction of being a Pioneer Conference during the administration of Mrs. E. R. Steel, president, who has rendered such valuable service on the Board of Mt. Sequoyah Woman's Building.

Other than the record of many small bands of faithful women meeting together month by month, year by year throughout the fifty years, there are few outstanding items of interest, many preachers, pastors and even Bishops assisting in organization. First Church, Little Rock, would claim the prize in a general way; Texarkana First Church, whose history is in rhyme, gives, not makes, all pledge money; Hawley, at Pine Bluff, has buried back of the pulpit a Century Chest to be opened one hundred years hence. One Auxiliary president was deposed because she served too large a piece of pie at their church dinners. Another group was, as late as 1909, displeased because their delegate pledged \$10.00 to the connectional fund, and First Church, Pine Bluff, possesses a gavel made from wood from their first pipe organ. Lake Village history has a preface, introduction, dedication and numbered chapters. One history embraced only two sentences, and Sparkman received the loving cup for largest per cent of increase. The church at Stephens claims the honor of sending out two missionaries, Virginia Garner and Elmer Morgan, and that possibly Florence Whiteside received her call while there. No doubt many other items would make interesting reading, but they have not been sent to the historian for record.

As we have recounted the work of our women for fifty years and as our Golden Jubilee of Missions is about to pass also into history, I would present to you, as we are about to enter upon a new era and a new decade, the cumulative interest of lives made new in Christ, of joy in service, of rescuing the perishing, of Christian education, inter-racial good will and answering the need of humanity as is presented in every phase of life. Our approximate amount and yet low estimate of finances, of more than a million dollars, averaging more than \$20,000 a year, might bring some interest worthy of our notice, but that even might perish without the multiplying touch of the Divine hand. We know the reward is great for the faithful, and they that turn many to righteousness shall shine as the brightness of the stars for ever and ever. So with this promise, I present to you the wealth of Little Rock Conference Woman's Missionary Society for fifty years, which cannot be measured by the finite mind and is more precious to our Father's heart than gold—yea, than much fine gold. Even as flowers of many hues bound together in one offering, or as a cluster of gems, each sparkling in its own beauty, I present the work of fifty years wrought by the consecrated womanhood of Little Rock Conference Woman's Missionary Society.

Thus endeth one year of Jubilee!

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### Sunday School Department

#### FOURTH SUNDAY MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE.

##### First Report for April.

Following is a list of Dual Mission offerings from Sunday Schools in the Little Rock Conference. This is a fine report for the first week after Mission Sunday.

Arkadelphia District.	
Dalark	\$ 2.26
Princeton	.50
Willow	.75
Grand Avenue	10.00
Hunter's Chapel	1.00
Friendship	1.20
Morning Star (Tigert-L.)	.80
Manchester	1.00
Oaklawn	3.00
Ebenezer (Mch., Apr.)	2.18
Total	\$22.69

Camden District.	
Rhodes Chapel	\$ 1.00
Camden	15.00
Marysville	1.40
Norphlet	3.00
Fredonia	2.50
Bearden	6.75
Carthage	4.67
Harrell	2.00
Fordyce	10.50
Wesley's Chapel	1.50
Smackover	12.50
Total	\$60.82

Little Rock District.	
Geyer Springs	\$ 3.02
Sardis	2.50
First Church	39.96
Bauxite	5.00
England	12.08
Henderson	5.52
Hundley's Chapel	1.25
New Hope	1.00
Carlisle	6.45
28th Street	5.00
Hamilton	1.45
Hazen	6.05
Mt. Tabor	1.72
Bryant	1.50

Pulaski Heights	16.55
Highland	15.00
Lonoke	7.50
Hunter Memorial	2.75
Total	\$134.30

Monticello District.	
Good Hope	\$ .50
Crossett	20.00
Tillar	5.00
Jersey	1.00
Wilmar	3.10
Newton's Chapel	11.05
Wagon	1.00
New Edinburg	1.26
Wilmot	4.00
Hamburg	5.00
Dumas	3.00
Winchester	1.75
Arkansas City	2.25
Montrose	1.85
Miller's Chapel	.95
Monticello	8.02
Andrew's Chapel	.74
Eudora	5.10
Lake Village	16.28
Portland	15.00
Total	\$106.85

Pine Bluff District.	
Carr Memorial	\$ 5.00
Prairie Union	.94
Sheridan	5.25
Union (Rowell Ct.)	1.00
Hawley Memorial	5.05
Rison	10.51
Star City	2.39
Lakeside	5.00
Sherrill	5.00
Brewer	.95
Swan Lake	2.56
Roe	.85
Gould	2.52
Gillett	3.35
First Church, P. B.	25.11
Tucker	2.53
Ulm	1.54
Total	\$ 79.55

Prescott District.	
Bingen	\$ 2.21
Mt. Ida	1.80
Blevins	6.79
Doyle	.80
Washington	2.00
Fairview	.35
Emmet	3.15
Okolona	2.54

Smyrna	.35
Hope	15.05
Mineral Springs	4.38
Total	\$ 39.42

Texarkana District.	
Cove	\$ 1.69
Sylvarino	.43
First Church, Texarkana	22.63
Hatfield	1.88
Mena	10.00
College Hill	3.70
Green's Chapel	1.25
Total	\$ 41.58

Standing by Districts.	
Arkadelphia, 10 Schools	\$ 22.69
Camden, 11 Schools	60.82
Little Rock, 18 Schools	134.30
Monticello, 20 Schools	106.85
Pine Bluff, 17 Schools	79.55
Prescott, 11 Schools	39.42
Texarkana, 7 Schools	41.58

Totals, 94 Schools \$488.71  
 —C. E. Hayes, Chairman.

#### BANKS COKESBURY.

A fine Cokesbury School was held at Banks, April 22-26. Rev. J. E. Cooper was the instructor. There were 9 credits. Rev. C. B. Davis is the pastor. Fine reports come in from this school.—S. T. Baugh.

#### NEW EDINBURG COKESBURY.

A fine Cokesbury School was held at New Edinburg April 22-26, with Rev. L. T. Rogers as instructor. There were 14 credits. Rev. J. C. Johnson is the pastor. Reports from this school indicate fine interest.—S. T. Baugh.

#### COKESBURY TRAINING SCHOOLS IN NORTH ARKANSAS CONFERENCE.

Hays Chapel.—The "Small Sunday School" was taught by Mrs. W. M. Adeock at Hays Chapel, April 15-20. Eleven people met all the requirements and received credit. Mrs. I. L. Folk, who is a member of the Mt. Olive Sunday School, attended the school and received credit. Mrs. Adeock has started out to teach a school in every church on their widely scattered work. Bro. Adeock has

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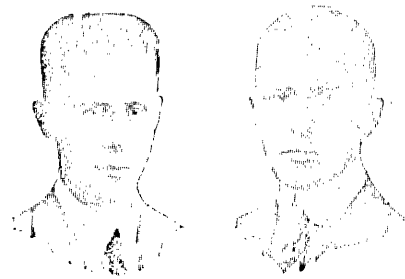
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sent in an application for approval as an instructor. He has been teaching Cokesbury classes and giving the examination. That is a very fine thing to do, and can be done in almost any church. We wish them well as they go forward in their work.

**Oppelo.**—Oppelo is one point on the Perry-Houston Charge. Four of the fifteen people receiving credit were from the Perry Church. They were Rev. C. L. Franks, Miss Myrtle Franks and Mr. and Mrs. N. A. McGhee. Brother Franks is very much interested in the Training work and is planning a school for Perry in May. Oppelo is a very fine community. It has a splendid high school, fertile farming land and many fine citizens. They would like to have full-time service next year. The course, "Sunday School Worker," was taught by the Extension Secretary.

**Colt.**—A Training School, beginning April 22, was taught by the Extension Secretary at Colt. Six people met the requirements for credit in the "Small Sunday School." The Extension Secretary had the privilege of preaching at three of Brother Robertson's churches Sunday. Most of the homes of his people at McElroy and Smith Chapel were destroyed in the tornado. He and his people are making a brave fight to continue the work despite the fact that eighty-two homes were destroyed. A week in his home was a real joy.—Glenn F. Sanford, Extension Secretary.

#### WILMAR COKEBURY.

A Cokesbury School was held at Wilmar April 22-26. Rev. A. J. Christie was the instructor. There were 11 credits. Rev. M. K. Rogers is the pastor. Reports indicate that this was a fine school. This was one of a series of three schools held in the Monticello District the same week with fine results. A total of 34 cred-

its in Cokesbury work in one week.—S. T. Baugh.

#### AUSTIN CIRCUIT COKEBURY.

Rev. Kenneth L. Spore, pastor of the Austin Circuit, set apart April for Training work. He organized a Cokesbury School for each church. Two have been held and reported as follows:

**Concord.**—This school was held April 8-12, resulting in 10 credits. The pastor taught the school.

**Mt. Zion.**—This school was held April 15-19. There were 15 credits in this school. The pastor taught this school.

The others will be reported soon. The interest was fine in each school, and the results will be far reaching.—S. T. Baugh.

#### SUNDAY SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE.

##### Received to May 4. Arkadelphia District.

Malvern	\$ 80.00
Grand Avenue (H. S.)	40.00
First Church (H. S.)	92.81
Previously reported	89.60
<b>Total</b>	<b>\$302.41</b>

##### Camden District.

Mrs. Fred McWilliams	\$ 5.00
Previously reported	35.00
<b>Total</b>	<b>\$ 40.00</b>

##### Little Rock District.

Lonoke	\$ 35.00
28th Street	18.00
Congo	4.56
Winfield	185.00
Austin Circuit	60.00
Bauxite	24.56
England	51.00
Union Grove	1.45
Geyer Springs	5.00
New Hope	6.50
Previously reported	477.52
<b>Total</b>	<b>\$868.59</b>

##### Monticello District.

Montrose-Snyder	\$ 25.00
Dumas	24.00
McGehee	50.00
Previously reported	210.00
<b>Total</b>	<b>\$309.00</b>

##### Pine Bluff District.

First Church, P. B.	\$135.00
Wabbaseka	25.00
Good Faith	12.73
Previously reported	136.73
<b>Total</b>	<b>\$309.48</b>

##### Prescott District.

Ozan	\$ 10.00
St. Paul	12.50
Previously reported	37.50
<b>Total</b>	<b>\$ 60.00</b>

##### Texarkana District.

Richmond	\$ 10.00
Mena	45.00
Wade's Chapel	3.03
Previously reported	120.00
<b>Total</b>	<b>\$178.03</b>

##### Standing by Districts.

Camden District	\$ 40.00
Prescott District	60.00
Texarkana District	178.03
Arkadelphia District	302.41
Monticello District	309.00
Pine Bluff District	309.48
Little Rock District	868.59
<b>Total</b>	<b>\$2,067.51</b>

—C. E. Hayes, Chairman.

#### TWENTY-EIGHTH STREET CHURCH.

Sunday morning, May 5, I had the privilege of visiting 28th Street Church, and hearing Rev. E. T. Miller preach. He took into the church a fine boy and a mature woman. Everything moves well with this church.—S. T. Baugh.

#### SUNDAY SCHOOL DAY OFFERINGS COMING IN.

Fayetteville District leads in the number of schools reporting on Sunday School Day offering. Searcy is a close second and Batesville is only one school behind Searcy District. Watch the Methodist for list of the schools remitting. If you discover any errors in these reports please notify our office at once—G. G. Davidson, Conf. Supt.

#### STANDARD SCHOOL AT BATESVILLE.

We had many difficulties to meet in the Batesville School. Mrs. Rice, who was to teach a course on the Christian Home, could not come on account of illness of Dr. Rice. We did not know this until two days before the school was to open. Many were sorely disappointed in not having this course. A mistake in the books sent for the Bible course, made by the shipping clerk as we found out, forced us to change this course on the day of opening, and many were not able to get a course in Bible. But in the face of these difficulties and others not mentioned, we had a fine school. Had only two credits less than last year. The spirit was fine and the Board of Managers has already made their application for their school next year. They are laying plans for the greatest school in the history of the training work in the Batesville District. Brother King, the presiding elder, is leading his District in a fine way and his pastors are giving him loyal support in the work.—G. G. Davidson, Conf. Supt.

#### THIRTY-TWO CHARGES ON HONOR ROLL IN LITTLE ROCK CONFERENCE.

Eleven more charges have reported Sunday School Day offerings in full since our last report and thus placed the name of their pastor on the beautiful honor roll to be displayed at Conference. They are as follows: Malvern, E. C. Rule; Grand Avenue, W. T. Wilkinson; Lonoke, J. T. Rodgers; 28th Street, E. T. Miller; Winfield, P. W. Quillian; Austin Ct., K. L. Spore; England, B. F. Roebuck. McGehee, O. L. Cole; First Church, Pine Bluff, W. C. House; Mena, J. A. Parker.—Clem Baker.

#### FIFTY-ONE CREDITS IN WARREN SCHOOL.

The Standard Training School at Warren was a complete success. Fifty-one credits were awarded. In all our experiences we have never had a school in which everything ran more smoothly nor in which a finer spirit permeated from the first to last. Much credit is due Brother Waddill, Noel Martin, District Secretary, D. L. Purkins, and other local Warren workers for the fine way in which they pushed the school. We cannot say too much for the fine way in which Presiding Elder Glenn is throwing himself into the work of his District. This is the second Standard Training School in which he has taught in his own District. His class at Warren was one of the most enthusiastic in the school.—Clem Baker.

#### PINE BLUFF TRAINING SCHOOL THIS WEEK.

We opened Pine Bluff District Training School at Lakeside, Sunday with an enthusiastic crowd. It looks like we are going to have one of the best schools we have ever had in Pine Bluff. Among those teaching is C. E. Hayes, Conference Board chairman, just returned from a meeting of the

General Sunday School Board.—Clem Baker.

#### MT. IDA.

The last Sunday in April I had the pleasure of worshiping with Rev. S. B. Mann and people of Mt. Ida. Our membership is not large, but we have some fine people. They have been wonderfully thoughtful of the present pastor and his family, and have made some splendid improvements in the church.

The Sunday School has grown from around 15 to 69 since conference. The superintendent is Mr. Max Witt, who is doing fine work. It is an inspiration to see him lead his school, and to see the co-operation he has from his workers.—S. T. Baugh.

#### AMITY.

April 28 I drove from Mt. Ida to Amity, where I attended the Epworth League service and preached at the evening hour.

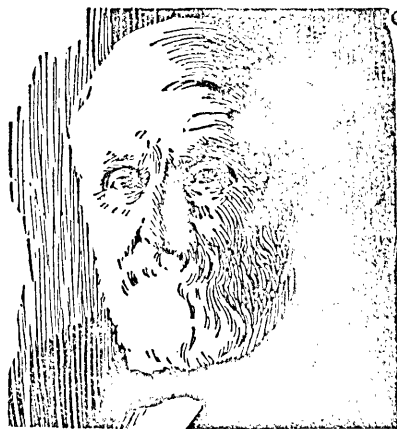
Brother Witham, pastor of the Methodist Episcopal Church, and his people worshiped with us. There seem to be the most cordial relations between the two Methodist churches in Amity.

Rev. J. W. Tomlin is pastor, and he has made a splendid beginning. After the service we held a meeting of the Sunday school workers and organized a Cokesbury school to be held May 20-24.—S. T. Baugh.

#### WABBASEKA.

May 1, I drove to Wabbaseka and held an organization meeting with Rev. W. C. Hilliard, the pastor, and Mrs. L. W. Duff, the superintendent, and some of their workers. We organized a Cokesbury School for July 8-12.

The work in this charge moves nicely under the leadership of Brother Hilliard and wife. The congregations at Altheimer and Wabbaseka are not large, but they do fine work.—S. T. Baugh.



#### OLD FOLKS SAY DR. CALDWELL WAS RIGHT

The basis of treating sickness has not changed since Dr. Caldwell left Medical College in 1875, nor since he placed on the market the laxative prescription he had used in his practice.

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## Epworth League Dept

### ANNIVERSARY OFFERINGS. Little Rock Conference. Sixth Report.

Anniversary offerings continue from churches in Little Rock Conference. Since last report the following have sent the amounts listed:

<b>Arkadelphia District.</b>	
Oaklawn .....	\$ 10.00
Carthage .....	10.55
Previously reported .....	83.19

Total .....

<b>Camden District.</b>	
Smackover .....	\$ 18.00
Fordyce (additional) .....	3.00
Previously reported .....	71.16

Total .....

<b>Little Rock District.</b>	
Capitol View .....	\$ 18.00
Maumelle Ct. ....	1.00
Previously reported .....	238.46

Total .....

<b>Monticello District.</b>	
Previously reported .....	\$109.35

<b>Pine Bluff District.</b>	
Previously reported .....	\$ 35.10

<b>Prescott District.</b>	
Murfreesboro .....	\$ 9.00
Previously reported .....	61.50

Total .....

<b>Texarkana District.</b>	
Lockesburg .....	\$ 3.30
Ben Lomond .....	1.00
Previously reported .....	99.97

Total .....

<b>Totals by Districts.</b>	
Arkadelphia, 11 Charges .....	\$103.74
Camden, 11 Charges .....	92.16
Little Rock, 19 Charges .....	257.46
Monticello, 9 Charges .....	109.35
Pine Bluff, 3 Charges .....	35.10
Prescott, 8 Charges .....	70.50
Texarkana, 13 Charges .....	104.27

Totals, 74 Charges .....

—S. T. Baugh, Secy.

### HONOR ROLL.

The following charges, with pastors named, have reached their goal on Anniversary offering, and are thereby placed on the Little Rock Conference Honor Roll: Oaklawn, Thomas D. Spruce; Smackover, J. W. Thomas; Capitol View, C. D. Meux; Maumelle Ct., Charles Pedigo; Paraloma Ct., John F. Taylor.

This makes a total of 24 charges, with their pastors, on the Conference Honor Roll. This is wonderful. And still reports come in. Others will be on the Honor Roll before the Assembly.—S. T. Baugh, Secy.

### WHAT DISTRICT WILL WIN?

A District Banner will be awarded the District making the highest rating on certain points, which award will be made at the Assembly at Conway, June 17.

Some points may not be obtained. Anniversary offering sent to the treasurer before the Assembly is one point. A paid pledge to Missions is another point. Your chapter winning some one of the four seals offered for Standard of Efficiency work.

If your chapter is not up on these three points, you have time to bring it up to standard before the Assembly. Do so and help your District win the banner.—S. T. Baugh.

### WASHINGTON COUNTY UNION.

The Washington County Epworth League Union held an Efficiency Institute at Prairie Grove April 22-26. The courses offered were: "The Spiritual Life," H. M. Lewis; "The Why

and How of Foreign Missions," Mrs. Edward Forrest; "The Social Principles of Jesus," Mrs. F. M. Tolleson; "Recreational Leadership," O. M. Campbell.

Department Methods—First Department, Edward Forrest; Second Department, H. M. Lewis; Third Department, O. M. Campbell; Fourth Department, Mrs. Ollie Barnes.

"The Religious Education of Adolescence" and Hi-League Methods, by Mrs. A. L. Trent.

There were nineteen Christian Culture certificates issued. The next institute is to be held at Springdale in September.

H. M. Lewis and Rev. F. M. Tolleson were the devotional speakers.—H. M. Lewis, Dean.

### BOONE COUNTY EFFICIENCY INSTITUTE AT VALLEY SPRINGS APRIL 26-28.

Boone County Epworth League Union is composed of four chapters, namely: Harrison, Bellefonte, Valley Springs and Olvey. The institute was held in the new building of the valley Springs Training School.

This was a very successful institute meeting. Forty Leaguers were enrolled, thirty of whom received a credit on Christian Culture Diploma. The average attendance was 92.5 per cent.

Rev. H. A. Stroup of Heber Springs was with us in the opening of the Institute, but was unable to stay through the entire sessions. The Institute consisted of five sessions opening Friday evening and closing Sunday afternoon.

One of the outstanding features of the Institute was the Recreation period under supervision of Rev. Ben T. Williams. Everyone had a good time.

The faculty was composed of the following: Dean, J. Neff Hammons; Bible Instructor, Rev. W. A. Lindsey; Chapter Management, Prof. M. J. Russell; Spiritual Department, Rev. Harold Nance; Recreation and Culture, Rev. Ben T. Williams; Social Service Department, Mr. S. Ray Bradley; Missionary Department, Mrs. W. A. Lindsey.

We think the Institute has accomplished much, as it has brought us closer together in the League work and fellowship, and better fitted us for more efficient service in our respective Leagues.—Martin Bierbaum, Reporter.

### SEARCY DISTRICT.

The Searcy District has twenty-two Senior and six Hi-League Chapters, and three County Unions. Two Efficiency Institutes have been held during the year and 52 credits have been issued. Interest in the League work has grown this year. The presiding elder and most of the pastors have been interested in the work of the young people. Wherever we have capable leaders the young people are responding. We expect to have four Unions in the near future, for the Unions have been a source of information, inspiration and fellowship. You will see more of our leaguers in the Assembly this year than you did last year.—H. A. Stroup, District Secretary.

### JUNIOR BANQUET AT SPARKMAN.

The Sparkman Epworth Juniors and their mothers had a real banquet at the church Thursday evening, May 2. An appealing program of song, recitations, toasts and humorous reminiscences accompanied the meal. Mrs. Will Huie, District Secretary of Woman's Work, was present with an interesting part on the program. The

occasion was a very happy one which will help very much to commit the Juniors and their mothers to the Epworth Junior program in the Sparkman Methodist Church. This unique social was the result of the excellent planning and leadership of Mrs. E. E. Fohrell, Epworth Junior Superintendent.—R. P. James, pastor.

### MABELVALE.

Sunday evening, May 5, Miss Olive Smith, Little Rock District Secretary, Miss Lillian Peaslee, Miss Margaret Paynter, Miss Effie Bannon, Miss Evelyn Florian and the writer were

in an Epworth League Institute with Rev. Fred R. Harrison and his young people at Mabelvale.

Miss Smith and her team do a fine type of work in the kind of institute they put on. It is informational and inspirational. After the League part of it, we did as all good Leaguers should, we stayed for the preaching service, and heard a most helpful message from Brother Harrison.

The people of Mabelvale and Primrose have recently remodeled the parsonage and done some landscape gardening around the church and parsonage which beautifies it and makes it very attractive.—S. T. Baugh.

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## News of the Churches

### READY TO HELP IN MEETINGS.

I am planning to do some evangelistic work this year, and am now ready to help pastors in meetings. For information about me I refer to my former P. E., Dr. F. M. Tolle-son, Fayetteville, or my present P. E., Rev. H. L. Wade, Ft. Smith. Address me at Box 98, South Fort Smith.—Hoy M. Lewis, pastor-evangelist.

### NORTH ARKANSAS CONFERENCE COLLECTIONS.

First Church, North Little Rock, A. E. Holloway, pastor, R. J. Rice, treas., held first place in per cent in the Conway District, early in the week, but the Conway Church, Dr. J. M. Workman, pastor, G. A. Simmons, treas., is now in the lead. Both these churches are doing fine work on the "Claims."

First Church, Blytheville, Jonesboro District, Jefferson Sherman, pastor, P. E. Cooley, treas., has been heard from again with a good sized remittance. Those folks are carrying heavy financial obligations, but will allow nothing to interfere with their world wide program of service through the "Conference Benevolences."

Piggott, J. F. Glover, pastor, J. R. Parrish, treas., is now not only in advance of the same date last year, but also leads the Paragould District both in per cent and amount paid on quota.

Rev. J. G. Ditterline, Vanndale-Cherry Valley Charge, Helena District, has already reached the half way mark, with a good margin left for a starter on the second half.

Another check from Marmaduke, Paragould District, Brother E. M. Peters isn't "letting any grass grow under his feet" in looking after the

conference collections. In advance of any previous record to same date.

Central Church, Rogers, J. A. Womack, pastor, R. L. Brewer, treas., has increased its lead in the Fayetteville District both in per cent and amount. It is first by a wide margin.

Cato, Conway District, makes its largest first payment on the "claims" as far back as my records go. This is Brother J. D. Johnson's second year as pastor at Cato, and I am confident he will again achieve a fine gain over the previous year.—George McGlumphy, treasurer.

### CHEERING MISSIONARY NOTES

**Dr. J. J. Stowe, Camden District.**—You will note that the Camden District has made a big jump in this week's report. It now stands next to the Little Rock District in the amount reported to date. Dr. Stowe assures me that the total offering will be no less than \$6,000. This will place the Camden District in the progressive list of Districts.

**Rev. J. A. Henderson, Prescott District.**—This true and tried elder is confident that Prescott District, with a total before the end of the year of not less than \$2,800, will be in the list of progressive Districts. Brother Henderson is looking after the missionary offering in his usual, careful, and earnest way.

**Rev. H. H. Griffin, Camden.**—This great church is reporting a \$1,000 missionary offering. This makes a total of \$1,150. This goes to the support of two specials—one by an individual member of Brother Griffin's church and the other by the church as a whole. This places this church among the leading churches in our connection. We congratulate Brother Griffin and his loyal membership for this support and co-operation in our great missionary program.

**Rev. W. C. Davidson, First Church, Batesville.**—\$600 has been received from this historic church. Perhaps no local congregation has a better missionary outlook. It has given fi-

nancial and personal support in the past to our church-wide missionary work. During the present missionary program under the leadership of its great pastor, Rev. W. C. Davidson, this church has contributed \$1,000 each year to the free-will offering. Miss Esther Case, the foreign secretary in the woman's section, comes from First Church. We are banking on this pastor and people continuing the maintenance offering this year.—J. F. Simmons.

### Little Rock Conference Is Crowding Last Year's Record.

The amount of missionary offering from the Little Rock Conference is \$22,600.39. The total amount received last year was \$25,415.01. Thus it will be seen that within a short time we will have reached the total of last year. Additional payments will be received. In addition to the \$1,700 reported this week from El Dorado, another amount about as large will be made before the end of the year. Another large offering is to be received from First Church, Little Rock. Offerings are yet to be received from many charges. We are now rejoicing in the assured victory over last year.—J. F. Simmons, Treas.

### MISSIONARY OFFERINGS.

#### North Arkansas Conference.

Cave City Ct., A. E. Horton	\$ 19.26
Greenbrier, W. B. Eddington	12.75
Berryville, C. C. Burton	18.50
Greenwood, H. H. Blevins	14.00
Hulbert-West Memphis, F. M. Sweet	30.00
First Church, J. W. Crichtlow	150.00
Leachville-Lake City, H. F. McDonal	33.00
McCrory, W. J. Spicer	15.00
Weldon, C. Culver	72.00
Shirley Church, T. C. Chambliss	5.00

#### Little Rock Conference.

Thornton Ct., Geo. E. Reutz	14.00
Fordyce, J. E. Cooper	195.50
Camden, H. H. Griffin	1000.00
Buena Vista Ct., W. R. Burks	35.00
Taylor Ct., E. D. Hanna	6.70
Magnolia, J. D. Baker	440.00
El Dorado, J. D. Hammons	1700.00
Roswell Ct., J. C. Williams	25.00
Prescott, F. G. Roebuck	14.50
Mt. Ida-Oden, S. B. Mann	6.75
Horatio, L. C. Gatlin	66.50
Richmond Ct., F. C. Cannon	55.25
Umpire Ct., Ben Allen	7.10
DeQueen, R. H. Cannon	107.00

#### District Standing

##### Little Rock Conference.

Arkadelphia, J. W. Mann	\$1,853.74
Camden, J. J. Stowe	4,607.05
Little Rock, James Thomas	6,284.99
Monticello, J. C. Glenn	4,101.00
Pine Bluff, E. R. Steel	1,630.00
Prescott, J. A. Henderson	2,072.00
Texarkana, J. L. Hoover	2,051.61

Total .....\$22,600.61

#### North Arkansas Conference.

Batesville, H. K. King	\$ 1,260.33
Booneville, F. E. Dods	970.15
Conway, J. M. Hughey	736.25
Fayetteville, F. M. Tolle-son	932.25
Fort Smith, H. L. Wade	482.25
Helena, F. R. Hamilton	1,563.80
Jonesboro, J. A. Anderson	910.45
Paragould, E. T. Wayland	882.14
Searey, W. P. Whaley	613.75

Total .....\$8,381.37

Total from both Conf. ....\$30,981.76

—J. F. Simmons, Treas.

### MONEY MAKING AND ENTERTAINMENT PLANS.

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150 Entertainment or Supper Tickets—Free To N. & S. Subscribers.

### HUMPHREY.

We closed our revival services Sunday, April 14. Our church people were strengthened in their spiritual lives and there were 15 additions to the church on profession of faith.

The pastor did the preaching and was assisted by Rev. Charles B. Wyatt, as song leader. Brother Wyatt is an excellent helper and I heartily recommend him to anyone desiring an evangelistic singer.

Our work is moving along nicely and we hope to have a good year.—G. W. Robertson, P. C.

### RAVENDEN SPRINGS AND STRANGERS' HOME.

On the 7th I was at this famous health resort, Ravenden Springs. I have known more than a few who have been restored to vigor by this water. Here I met the young pastor, Rev. Mr. Harris, who is on his job with head, heart, hand and foot, and in great favor with his good people; they love him and are standing by him. He is helping to build a new parsonage at Smithville, out of two old ones, and he expects to build a church at Ravenden Station. An opportunity presents itself to us there and Brother Harris will put it over. He aims to apply for admission into the Conference this fall and he has my vote already. Here I met many of my old parishioners of 1913, 1914 and 1915 when I was pastor. We had a fine service and a houseful of people. God bless them.

On the 14th I was at Strangers' Home, a good, strong country church. This was new ground to me, as I had never been there as pastor nor presiding elder. Here I met Bro. Luther Love and his excellent wife and mannerly, obedient children—six. The little three year old "Lindsay Wade," named for two presiding elders, was being given a lesson by his little sister five years old, on "loving Jesus." She asked him if he loved Jesus, he said "No." "Why don't you love Jesus?" "I don't lub Desus, 'cause I don't know him." Good preaching, maybe he will make a preacher, a presiding elder, and could make a bishop. Brother Love is on his work with pep, prayer and faith in God and in the people, a good foundation to build on. He too, ought to apply for admission, and be admitted. He holds a degree from the "Divinity School of Heaven." The Holy Ghost is the chief Teacher, in the Theological department. Only two letters in his degree, and here they are, "S. W." being properly interpreted "Soul Winner." "He that winneth souls is wise," says the Book and the Book is right. He made one of the best reports at Jonesboro that was presented. He has "grace, gifts and fruits." They are the crucial tests. He has my vote for admission. He and his wife and children picked 18,000 pounds of cotton last fall, and did not "jump a cog" in the wheel of duty. God bless him, he needs your help and your encouragement, and hereby has mine in black and white.

Our rural work must get more attention from our presiding elders. Stay long enough, brother, to get your feet warm and eat a meal. Understand, I am saying this. Neither of these pastors said a word to me. I simply know the situation and feel just like talking about it. The country is our supply base, our cooling station, our water tank, from whence come our preachers. The cities are not much. Neglect the country and you kill the "goose that lays the golden egg."—Jas. F. Jernigan.

## Man bets on himself

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MANY a man has failed to land the job he went after, just because he looked seedy. The Boss looked him over and probably figured that a man who'd let himself slump would let his job slide, too.

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### LEOLA CIRCUIT

Sunday, April 14, was observed as Sunday School Day. We had a fine program which every one enjoyed. It was interesting from start to finish. All classes taking part in the program.

The Epworth League at Leola will entertain the young people with a hay ride and weiner roast. The pastor and wife will chaperon the party.

Leola Epworth League organized the Hunter's Chapel League with a very fine program. After their program the League at Hunter's Chapel was organized with Miss Arline Smith as president. This is a promising League. Leola League will go to Rolla first Sunday afternoon in May to organize the Sunday School and League work there. Then the second Sunday afternoon in May to Clear Creek to organize at that point. We have fine young people at Leola, and expect to have a fine League. The League is sponsoring a pageant, "He Rests His Case," for a drive on the Superannuate Endowment Fund.

Any church wishing to use the fine people to help put over the drive, can secure them by writing to me. The pageant is very gripping and appealing. Let us help all our faithful heroes of the Cross, Leola Epworth League is willing to help other churches to put on the drive. Ask for the League, we will do the rest.

Mr. and Mrs. Ed Moore were entertained Sunday, April 14th at their home, celebrating their wedding anniversary. After luncheon all drove to Clear Creek and assisted the pastor in church services and drove back to Leola church for the night service. I used as my text Sunday night "Mortgaging Your Soul." Bro. and Sister Moore were surprised and a great day we all had at their home.

A number of old people here will be visited this summer with such fine dinners as we had at Bro. and Sister Moore's.

The pastor organized the Boy Scouts at Leola and in a short while all the boys will be scouts. All the boys and young men and old men are the pastor's "pals." They all "pal" together. We are having a great time together this year. The people of Leola extend an invitation to all preachers and laymen to come and give us a visit and see how well they can treat a fellow. Come! the Baptists and Methodists say "Come." We are all together this year. A special invitation is extended to all presiding elders to come and enjoy a good time with these good people. Rev. J. A. Henderson, you know how we love you here. The little pastor awaits your visit. Rev. J. W. Mann, come and go fishing. We have good fishing places. Leola is wide awake and ready to do her part, will do her part and finish in the race with a splendid ticket to Conference. The fourth Sunday in June Bishop H. A. Boaz will be with us. Dinner on the ground, and a great time arranged for our wonderful Bishop.—J. H. Mathews, P. C.

Miss Myrtle Charles, acting head of the Department of French and dean of women, has been honored in election to the presidency of the Arkansas division, American Association of University Women. Her work in the State division has been recognized, and the organization is promised capable leadership.

An interesting event was the dual meet between Hendrix and State Teachers College, resulting in a tie, 66 to 66. This is the nearest ap-

proach Teachers College has made to a victory over Hendrix in track and field sports, and it reveals the improvement made by the future peda-

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### HENDRIX COLLEGE NOTES.

For Hendrix College students who are inclined to journalism, two events are of first importance. One will be the annual meeting of the Arkansas College Press Association, to which Hendrix will be host May 11, and the second will be the annual banquet and election of the staff members of the Bull Dog, of which Jerome Greene is the editor.

The Press Association will present an interesting program and its feature will be award of the loving cup to the college journal considered the best published in Arkansas this year. The decision in this matter will be rendered by H. L. Lambert, editor of the Arkansas Journal of Education; C. B. Hurley, president of Arkansas Press Association, and H. M. Jackson, editor of Courier-Index, Marianna.

Among useful institutions the Bull Dog is one of the most valuable and the selection of its staff is a matter of first importance. Beginning with J. J. Harrison as the first editor, the Bull Dog has been capably managed and has stood for the best elements of college life. Mr. Greene has ably maintained the prestige won.

Bringing the story of Hendrix to prospective students, the College authorities have issued a view-book. Campus scenes are presented in color and offer an attractive appearance. A new feature is an ideograph showing an architect's plan for Hendrix expansion as mapped out by Dr. J. M. White, famous architect of the University of Illinois, who made a study of the campus.

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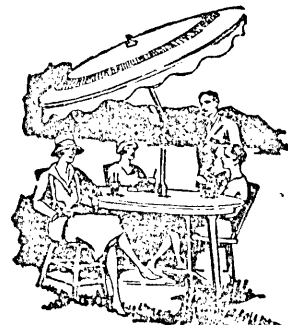
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gogues, who this year have their best team.

May 3 and 4, Hendrix and other Conway institutions were hosts to the annual meeting of the Arkansas Inter-School Contest Association. This represents the competition of winners in all of the district contests held this season in Arkansas, and is the climax of the interscholastic year. Hendrix shares with Conway a great pleasure in entertaining these young visitors. —Reporter.

### THE COMMISSIONER'S TRAVELS.

Sherman and Fayetteville.

By previous arrangement the commissioner left Little Rock Saturday afternoon, April 27, for Fayetteville. After visiting at the bedside of Miss Eunice O'Bryant, who was seriously ill in Fort Smith, the night was spent at the home of Dr. Galloway of Van Buren, a brother.

Early Sunday morning via Frisco I arrived at Fayetteville and was met at the train by Rev. William Sherman, who took me to his home for breakfast. I attended Sunday School and sat in a very large men's Bible class, which was well taught by a professor of the University of Arkansas. The 11 o'clock hour was largely attended and a sermon on Christian Literature was kindly received. Quite a number of renewals and subscriptions were turned in at the close of the service.

Prairie Grove.

On Sunday afternoon Brother and Sister Sherman drove me to Prairie Grove, leaving me in the care of Rev. Edward Forrest and Walter Lark, the station agent at the place, and, incidentally, a cousin of the commissioner. A well-prepared supper was served at the parsonage by Mrs. Forrest (nee Minnie Webb). She is proving herself as good a parsonage-keeper and church-worker as she was deaconess and missionary. A good-sized and appreciative audience heard the commissioner at 7:30. The circulation of the paper is well in hand and Brother Forrest expects to turn in a 100 per cent list. After spending the night in the home of Walter

(Continued on Page 16.)

## SUNDAY SCHOOL

Lesson for May 12

### THE EARLY MINISTRY OF JEREMIAH

LESSON TEXT—Jeremiah 1:6-10; 26:1-24.

GOLDEN TEXT—We must obey God rather than men.

PRIMARY TOPIC—Doing Hard Things for God.

JUNIOR TOPIC—Doing Hard Things for God.

INTERMEDIATE AND SENIOR TOPIC—Taking a Stand for God.

YOUNG PEOPLE AND ADULT TOPIC—Fidelity in the Face of Difficulties.

#### I. Jeremiah's Call (1:1-10).

1. It was prenatal (vv. 4, 5).

Before Jeremiah was born, God ordained him a prophet.

2. His diffidence (v. 6).

This seems to have grown out of his youth and inexperience.

3. His hesitancy overcome (vv. 7, 8).

God graciously appeared unto him and made clear that he should (1) Go where sent. (2) Speak as commanded. (3) Be unafraid of their faces. The servant of God is called upon to face strong enemies. (4) Be assured of the divine presence.

4. The divine message given (v. 9).

Not merely the thoughts, but the proper words to express the thoughts, were put into the prophet's mouth.

5. Nature of his ministry (v. 10).

It was to be wider than that of prophesying. Six words are given as descriptive thereof. The first four are destructive in their implication—"root out," "pull down," "destroy," and "throw down"; two constructive, "build" and "plant."

#### II. Jeremiah's Grief (9:1, cf. 6:10).

The unbelief of the people made him feel that his efforts were fruitless. Seeing so clearly the awful doom which awaited his people and nation, and their willful opposition, he wept sorely.

#### III. Jeremiah's Prophecy in the Temple Court (26:1-24).

1. Jeremiah's solemn warning to Judah (vv. 1-7).

The Lord commanded him to stand in a conspicuous place in the temple and proclaim the judgment which was about to fall upon them because of their sins. The object was to move them to repentance (v. 3). If they would not repent, God would make the temple as Shiloh (v. 6). Just as Shiloh was once the dwelling place of the Lord and now fallen into decay and abandoned, so would it be with the temple.

2. Jeremiah on trial (vv. 8-11).

(1) Cause of arrest (v. 8). It was for faithfully speaking all that the Lord had commanded.

(2) The charge (vv. 8, 9). Thou shalt surely die. They charged him with a capital crime. According to this charge his guilt was twofold: a. Pretending to speak for God. b. Speaking against the temple and the city. According to this charge he was guilty of blasphemy and sacrilege. The one who prophesied without God's command was to be punished by death (Deut. 18:20). Blasphemy was also punishable by death. (Lev. 24:16).

(3) The princes sit in judgment (vv. 10, 11). Matters of state were not entirely in the hands of the priests and elders, but were in part controlled by members of the royal family.

3. Jeremiah's defense (vv. 12-15).

Threats of death did not deter him from preaching, but only made him repeat his message with clearness.

(1) Reiterates his divine commission (v. 12). He plainly told them that he was God's messenger and in opposing him they were opposing God.

(2). His exhortation (v. 13). He

urged them to amend their ways and obey God and thus turn aside the divine judgment.

(3) He gave himself up (v. 14). He did not resist the powers of government (Rom. 13:1).

(4) Warns of fatal consequences (v. 15). He told them that God had sent him and that if they killed him they would be guilty of defying God.

4. Jeremiah saved (vv. 16-24).

(1) The judgment of the princes (v. 16). They found him "not guilty."

(2) The speech of the elders (vv. 17-23).

The elders pled for Jeremiah and adduced two cases in illustration: a. Micah (vv. 18, 19). Micah had prophesied against Jerusalem, but King Hezekiah instead of putting him to death, repented, and thus turned aside the punishment which was impending.

b. Urijah (vv. 20-23). Urijah prophesied against the city and the land and thus incurred the wrath of Jehoiakim, who even brought him back from Egypt and slew him.

(3.) Rescued by Ahikam (v. 24). Ahikam must have been a man of influence, to be able to interfere.

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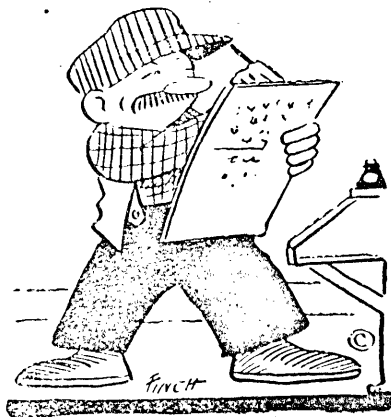
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Lark and wife (it is a beautiful home and well kept), I was driven to Fayetteville early in the morning in the agent's new Ford car.

Rev. William Sherman had his work thoroughly organized, and besides the pastor and commissioner, two committees worked during the day. We were able to put the Arkansas Methodist into many new homes and to collect most of the past due subscriptions. Brother Sherman is continuing the work and hopes to put the Methodist in the homes of all his people. With the pastor and people in as full harmony and co-operation as Brother Sherman and his people seem to be, they can do anything they decide to do. I do not know that I have ever enjoyed a day's work more than the Monday I spent with him, and we worked about 12 hours.

The intensive campaign for the District will not be undertaken until July 1, but we are hoping that most of the pastors will have their work largely completed by that time so that we may simply have a clean-up campaign. Dr. F. M. Tolleson, the Presiding Elder, is a brother indeed, and is thoroughly backing the campaign. With men like Sherman, Forrest and Tolleson it is a pleasure to work.

I was placed under obligations to a number of people for kindnesses, especially to Brother Sherman and wife, who kept me in their good home. When this issue of the paper reaches you, we shall be in the midst of a strenuous campaign throughout the Paragould District, and the following week we have arranged to be in the Searcy District.—J. J. Gallo-way, Comr.

#### The Searcy District.

Dr. W. P. Whaley has arranged for the Methodist campaign in his District May 12-19, and has planned two group meetings with the pastors, committees on Christian Literature, Lay Leader, Missionary Voice Agent, Epworth Era Agent, and a representative from the Board of Stewards, Monday, May 13, 10 a. m., at Higginson; and Tuesday, May 14, at McCrory, 10 a. m.—J. J. Gallo-way, Comr.

#### QUARTERLY CONFERENCES

##### CAMDEN DISTRICT.

(Third Round.)

Buena Vista, at Silver Spgs., May 12.  
Stephens, May 12, 3 p. m.  
Norphet, May 19.  
Louann, May 19, 8 p. m.  
El Dorado Ct., at Ebenezer, May 25-26.  
Vantrease Memorial, May 26, 8 p. m.  
Buckner, at Sardis, July 1-2.  
Waldo, July 2, 8 p. m.  
Fordyce, July 9.  
Bearden, July 9, 8 p. m.  
Strong, at Bolding, July 15-16.  
Huttig, July 16, 8 p. m.  
Camden, July 23.  
Chidester, at Missouri, July 23, 3 p. m.  
Emerson, at Logan's, July 30.  
Magnolia, July 30, 8 p. m.  
Fredonia, at Callion, July 7.  
Junction City, July 7, 8 p. m.  
Smackover, July 14.  
Thornton, at Harmony G., July 14, 3 p. m.  
Hampton, at Faustina, July 20-21.  
Kingsland, at Grace, July 21, 3 p. m.  
Taylor, July 28.  
El Dorado, 1st Church, Aug. 14.  
J. J. Stowe, P. E.

##### FAYETTEVILLE DISTRICT.

(Third Round.)

May 19, Huntsville, 11 a. m., Q. C. 2:30.  
May 19, Green Forest, p. m., Q. C. after service.  
May 26, Berryville Miss., 11 a. m., Q. C. 2:30.  
May 26, Berryville Sta., p. m., Q. C. after service.  
June 9, Pea Ridge, 11 a. m., Q. C. Sat. 2:30.  
June 9, Eureka Spgs., p. m., Q. C. after service.  
June 16, Decatur-Springtown, Sat. and Sunday, 11 a. m., Q. C. 2:30 Sat.  
June 16, Siloam Springs, p. m., Q. C. after service.  
June 23, Elm Springs, 11 a. m., Q. C. 2:30.  
June 23, Rogers, p. m., Q. C. open.  
June 30, Springdale, 11 a. m., Q. C. after service.  
June 30, Elkins, p. m.

July 7, Winslow, 11 a. m., Q. C. 2:30.  
July 7, Fayetteville, p. m., Q. C. open.  
July 14, Viney Grove (N. Sulphur), 11 a. m., Q. C. 2:30.  
July 14, Prairie Grove, p. m., Q. C. after service.  
July 21, Cincinnati (Weddington), 11 a. m., Sat. Cin., 11 a. m., Sunday Q. C. Cin. 2:30 Sunday.  
July 21, Lincoln-Farmington (Morrow), p. m., Q. C. after.  
July 28, Gravette-Centerton (Centerton), 11 a. m., Q. C. 2:30.  
July 28, Gentry, p. m., Q. C. after.  
Aug. 4, Bentonville Ct., 11 a. m., Q. C. 2:30.  
Aug. 4, Bentonville Sta., p. m., Q. C. open.  
I request special attention to questions 13, 14, 15, 16, 17 and 18.—F. M. Tolleson, P. E.

#### TEXARKANA DISTRICT.

(Third Round.)

Mena, May 12, 11 a. m.  
Ashdown Station, May 12, 7:30.  
Richmond, May 19, 11 a. m., at Wilton.  
Fairview, May 19, 7:30.  
Stamps, May 26, 11 a. m.  
Lewisville-Bradley, June 2, at B.  
Ashdown Ct., June 8-9, at Oak Hill.  
College Hill, June 9, at 7:30.  
Horatio, June 16, 11 a. m. at Walnut Springs.  
DeQueen, June 16, 7:30.  
First Church, Texarkana, June 23.  
Texarkana Ct., June 23, 3 p. m. at Genoa.  
Foreman, June 29,30 at Wallace Chapel.  
Lockesburg, July 6-7, at Belleville.  
Paraloma, July 7, at 7:30 at Ben Lomond.  
Hatfield, July 13-14 at Wicks.  
Dierks, July 20-21, at Green's Chapel.  
Doddridge, July 27, 28.  
Fouke, August 14.  
Umpire Ct., at Smyrna (Date later).  
Let each pastor give careful attention to Questions 13-18 inclusive and be prepared to give well prepared reports.—John L. Hoover, P. E.

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By taking advantage of the opportunity to buy mill "over-runs," you can secure the finest fabrics at about half the price you would pay for them in the best department and dry-goods stores. A wide selection of materials await your inspection; dainty voiles, pleasing wash silks, showy taffetas, lustrous satins, tasteful ginghams, serviceable poplins and rich draperies; in a host of attractive colors and patterns. All goods are fresh from the loom—stylish, new and clean. These materials have been freshly made up for our merchant customers, but our looms cannot be set to their exact yardage. For this reason you are offered the choicest fabrics, cut to any length, at astonishingly low prices.

### Free Samples

Write for our folder, "Fabrics of Fashion," with free samples of the materials which we are offering at one-third to one-half less than retail price, postpaid.

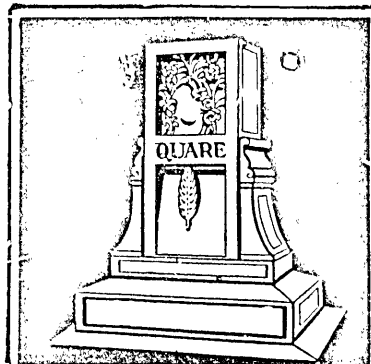
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