

ARKANSAS METHODIST

Official Organ of the

Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

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No. 18

PUNGENT PARAG

Love that is cheap is affection rather than

Hostility provoked by go is occasion for thanksgiving.

The candle which burns unceasingly will soon consume the good air and flicker out.

Self-importance which parades itself is a sight to make sinners chuckle and saints grow sad.

If you hope to succeed, stir up opposition so that you will have to fight back and grow strong.

Stephen, the first martyr, was a layman who was stoned for his goodness; but—that was a long time ago.

Sometimes the punishments under the law seem unjust; but it is usually the public and not the criminal that is treated unjustly.

"FEARFUL CHEAPNESS OF LIFE IN THE SOUTH CHALLENGES OUR GOSPEL."

Under the above caption, Richard H. Edmonds, editor of the Manufacturers Record, himself a loyal Southern man, writes as follows: "The record of homicides in the South is the greatest challenge which the law-abiding forces of this section have ever had to meet. Some of our people have felt that the South had made such progress in evangelization that home mission work and the activities of the Home Mission Board are not as essential as they were in the earlier days. How little they have visualized the situation can be understood from a study of the sad fact that homicides in the Southern cities far and away exceed the rate in proportion to population of the cities of the East or the West. By the side of the leading cities of the South, the homicide rate in Chicago and New York seems triflingly small."

Then the figures are given showing that where Memphis has 60 1/2 homicides per 100,000 population, Birmingham 55, Jacksonville 52 1/2, Atlanta 45, and Little Rock approximately 38, Detroit has only 16 1/2, Chicago 16, Cleveland 13, Philadelphia 9, and New York 6 1/2.

Mr. Edmonds continues: "These comparisons are so distressing that I hate to have to call attention to them, but we must face the facts so far as the South is concerned, and find a way in which to change this awful homicide rate. These figures show that in the South human life is counted of less value than in any other part of the country, or else that the habit of pistol toting brings to the front several times as great a percentage of homicides as even in the cities of New York, Chicago and Detroit with their enormous foreign population and the great crime centers in every one of these cities. This condition of affairs challenges the profoundest study on the part of every well-wisher of the South. Lawlessness of this kind and homicides are only one illustration of the extent of lawlessness throughout the South, and must be checked if our civilization is to be saved. In this homicide activity we see some of the ill effects which have come from mob rule and the lynching habit of the South. Wherever a mob has lynched a culprit, though he may have been guilty of some crime, it has planted the seeds of homicide in the hearts of thousands of young people and of older people as well. Every lynching crowd lynches the sovereignty of the state and thus commits a greater crime than that of the criminal himself, for without upholding the sovereignty of the state, civilization cannot exist. . . . In the very civilization of the South this bloody, murdering criminality goes on. The seed of destruction is being sown and nothing but the Gospel of Christ can save us from this situation."

Mr. Edmonds, who is a Southern Baptist, concludes with the following appeal: "Not only would I call Southern Baptists to a sense of the responsibility which rests upon them, but I would urge that every other denomination—Protestant and Catholic alike—come to a full realization of the facts which are here revealed, and stress, as they have never done before, obedience to law,

HIM THAT IS WEAK IN THE FAITH RECEIVE YE, BUT NOT TO DOUBTFUL DISPUTATIONS. FOR ONE BELIEVETH THAT HE MAY EAT ALL THINGS; ANOTHER, WHO IS WEAK, EATETH HERBS. LET NOT HIM THAT EATETH DESPISE HIM THAT EATETH NOT; AND LET NOT HIM WHICH EATETH NOT JUDGE HIM THAT EATETH; FOR GOD HATH RECEIVED HIM.—Romans 14:1-3.

and seek through the preaching of the Gospel of Christ to reach those who are now responsible for this criminality."

Since the above was written, President Hoover, in an address, has commented on the awful lawlessness of the American people and has appealed to the better citizens to co-operate in upholding the law both by precept and example. Shall we do it? In a land where the people themselves make the laws, if they do not respect law, their institutions are doomed. It is time for Christian people to wake up and do their duty.

THE CANADIAN DISPENSARY SYSTEM.

Those who point to the Canadian dispensary system as a solution of the liquor problem may be somewhat disquieted to learn that there is dissatisfaction on account of the drinking in the hotels. Note the following from the New Outlook: "The evil has gone so far that the hotel men have petitioned the government for relief. But the only remedy suggested by Premier Ferguson was that if any hotel desired to prevent drinking in its rooms the government could give the control board power to make the hotel 'dry' on application of the hotel keeper. The hotel men, however, desire either that all drinking in hotel rooms should be made illegal or the hotel-keepers should, for their own protection, be given absolute control over liquor taken into and consumed in their houses. The difficulty is that the present system does not mean that the government 'controls' liquor, but simply that it sells it, and so long as the consumption continues, the evils which inevitably spring from it will be manifest, becoming more so as the sales increase. This means that as the government's profits increase there will be a proportionate increase in disorderly conduct and crime, and not even the best intentions of a Premier can prevent it."

SENATOR ROBINSON ON THE SABBATH.

When, just before its final adjournment, the Senate of the United States had decided to hold a session on Sunday, Senator Robinson protested, saying: "By custom universal in every part of the United States and by the statutes of all the states the Sabbath day has been set apart as a day for rest and worship. Only under conditions of emergency or of imperative necessity does the Christian spirit of this nation prompt or justify the action of its citizens when they engage in toil on this day. The Senate of the United States, as one of the branches of the legislative department of the national government, should respect the custom and law of this nation. In my judgment, it is an unwholesome practice for the Congress of the United States to engage in the transaction of business on the Sabbath day except under such conditions as make it imperative to do so. Incidents in the Senate last night, after we had been in continuous session for almost twelve hours, disclosed the fact that a sharp controversy had been brought into the Senate during the closing hours of the session, which would result in a prolonged and probably fruitless contest in this body on the Lord's day. Making no pretense to the possession of a sanctimonious disposition, but respectfully conforming to the tradition, the sentiments, and the feelings which are deep-seated in the hearts and consciences of the men and women of this republic, I enter a solemn protest

in all sincerity against the proposal that is now imminent to compel the members of this body to violate their conscientious convictions, desecrate and dishonor the Sabbath, and engage in what is likely to become an unseemly filibuster."

While that comes perilously near mixing religion and politics, we heartily approve the senator's protest, and trust that the sentiment expressed may cause some who are careless of the Sabbath day to pause and think seriously upon their conduct.

A "NON-SEQUITUR."

Arthur Brisbane, who writes syndicated articles and gets the biggest pay for the poorest stuff of any American writer, and who was editor of a Washington newspaper that tried to defeat the adoption of the 18th Amendment, and other writers who are seeking to discredit prohibition, become very gleeful in their reference to the increased production of grapes, and they sardonically attribute the demand for grapes to the alleged use of the grape for making "home-brew" in "dry" homes.

It is true that there has been a great increase in the production of grapes since Prohibition came, and it is doubtless true that some of the grapes are used for "home-brew;" but these writers who so easily infer certain things which they cannot know about their neighbors, are guilty of a "non-sequitur," an ancient every-day fallacy of drawing a conclusion which does not necessarily follow from the premises, such as: When it rains, I get wet; I got wet today, therefore it rained today; but this ignores the fact that I got wet in a bathtub.

What are the facts about grape production? These anti-prohibitionists ignore the great increase in exports and decrease in imports of grapes. The Department of Commerce reports only 172,000 pounds of grapes exported in 1922, while in the year ending June 30, 1928, exports had mounted to 38,819,310, and during practically the same period the imports had shrunk from 32,651,045 to 3,470,769. Then exports of raisins jumped from 24,492,455 in 1921 to 193,098,517 in 1928, and during that period imports of raisins fell from 43,268,689 to 1,817,196. The statistics further show, that while the production of raisins doubled and of table grapes more than doubled between 1920 and 1927, the increase in production of wine grapes was only from 375,000 tons to 473,000 tons, almost a negligible amount. Before national prohibition, wine grapes constituted more than half of our grape crop, while now they are only slightly over one-fifth of our crop. The writer can certify that he knows families that now buy table grapes for eating by the basket, when a few years ago practically no grapes were bought. Are not these prohibition-phobists guilty of a gross "non-sequitur"?

PROHIBITION, OF COURSE.

A telegram from Winnipeg, Canada, appeared recently in the secular press to the effect that a drinking party had broken into a church in the suburbs, smashed the organ, and started a fire in the basement. The police were trying to find the vandals, but had not succeeded.

As Winnipeg does not have prohibition, but sells liquor under the state dispensary system, it is difficult to explain this. It is probable that when Arthur Brisbane and Will Rogers see this item, they will say that, as Winnipeg is only about 100 miles from the United States, prohibition in the United States is responsible for this conduct. Then the writer in The Outlook, who blamed prohibition for the inefficiency of the New York police, would be compelled to charge the failure of the Winnipeg police to our prohibition law. Of course, there can be no other explanation, because, according to these writers, all of the law-breaking in this country is due to prohibition, and a country like Canada, that has a state-control system, should not have any of these conditions that are found in the poor old U. S. A.

METHODIST CALENDAR.

Batesville Dist. Conf., at Yellville, May 7-8.
 Helena Dist. Conf., at Clarendon, May 7-8.
 Texarkana Dist. Conf., at Foreman, May 9-10.
 Jonesboro Dist. Conf., at Blytheville, May 14.
 Arkadelphia Dist. Conf., at Pullman Hts., May 22-23.
 Booneville Dist. Conf., at Ola, May 22-23.
 Searcy Dist. Conf., at Bald Knob, May 30-31.
 Pastors' Summer School at Conway, June 3-15.
 L. R. Conf. Epworth League Assembly, Conway, June 17-21.
 Camden Dist. Conf. at Vantrease Mem., June 25, 26.
 Prescott Dist. Conf., at Murfreesboro, June 27-28.
 Gen. Bd. of Lay Activities, Mt. Sequoyah, Aug. 7-10.
 Laymen's Conference, Mt. Sequoyah, Aug. 10-14.

ARKANSAS METHODIST DISTRICT CAMPAIGN DATES.

Paragould District, May 5-12.
 Searcy District, May 12-19.
 Prescott District, May 19-26.
 Booneville District, May 26 to June 8.
 Jonesboro District, June 16-23.
 Fayetteville District, July 1-15.
 Group Meetings in Texarkana Dist. July 17-24.

PERSONAL AND OTHER ITEMS.

On April 22 Rev. L. E. Mann, pastor at Booneville, preached the closing sermon for the school at Danville.

Rev. W. C. Martin, pastor of First Church, has been at Nashville the past week helping Rev. Roy E. Fawcett in a meeting.

Secretary G. L. Morelock, of the General Board of Lay Activities, is announced to deliver a series of addresses at Winfield Memorial during the week beginning May 12.

For several weeks Bishop Boaz has been visiting churches and preaching in Oklahoma. He is a very busy man and enjoys preaching and helping in meetings.

It was a great pleasure to the many friends of Bishop S. R. Hay to hear him preach at First Church last Sunday morning. He is always a welcome visitor in this city.

Supt. S. M. Yancey of the W. M. Assembly last Sunday preached at St. Joseph, Mo., and Friday night before addressed the Kansas City Union of Epworth Leagues, and the Sunday before that he preached at Clarksville and Paris, Texas. He is creating great interest in the Assembly.

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 J. J. GALLOWAY, Commissioner
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Rev. I. A. Brumley, pastor of Gardner Memorial, last week taught in a Training School in Mobile, Ala., and this week in a school at Lafayette, La. In three months he has been teaching in six schools in four states.

At First Church in the morning and at Winfield Church at night, on Sunday, April 21, Dr. J. M. Williams, president of Galloway Woman's College, delivered helpful addresses to congregations that appreciated his messages.

Rev. R. S. Beasley, pastor of Hunter Memorial Church, has paid 100 per cent on all of the Conference Claims already for his church, and this makes it the first church in Little Rock District to pay in full. That is a remarkable record.

"Community Conflict" is the title of a book that has just been written by E. C. Lindeman and published by The Inquiry, 129 E. 52nd St., New York City. If you are pastor of a small town or rural church, this book may help you to solve some of your problems. The price is \$1.50.

Secretary G. L. Morelock announces that the General Board of Lay Activities will hold its next annual session at Mt. Sequoyah, Fayetteville, August 7-10, and following that session a Laymen's Conference will be held there August 10-14. The Board will not meet at Lake Junaluska this year.

Mrs. V. C. Pemberton, the splendid editor of our W. M. S. Department, has been quite ill the past week, and is not yet fully recovered; consequently matter intended for her department should be sent direct to this office until notice is given that she is better. Her many friends will earnestly hope that she may speedily recover.

In the Christian Advocate (Nashville) of April 5 is a beautiful poem, "I Will Lift Up Mine Eyes Unto the Hills," by Rev. George Allan Freeman, who is pastor of our Washington Avenue Church, North Little Rock; and another, "A Message Bearer," by Carlton Murry Brosius, of the faculty of John E. Brown College, Siloam Springs.

Wednesday of last week, Rev. G. R. Ditterline, pastor of Hackett Charge, called as he returned from a visit in eastern Arkansas. He reports his work moving along well. His charge will pay more than last year on Mission Special and all collections and the paper will be 100 per cent. Since conference ten members have been received. Two Cokesbury Schools have been held and 22 credits made. The Sunday Schools are in fine condition. Revival meetings will begin in June.

Complying with the requirement of the last General Conference to publish its report a year before the next General Conference, the General Conference Educational Commission appointed to recommend a plan for the unifying of our educational work published its report in the Christian Advocate of April 26. It is so long that it would require at least five pages of our paper; hence reproduction in these columns must be delayed until our space is less crowded. Consequently it may be several weeks before it can appear. As it has been read only hurriedly, no attempt will be made to comment on it.

Attending a called meeting of the North Arkansas Conference Board of Education last Friday, Rev. J. A. Reynolds, pastor of our church at Earle, called and reported that his new church building, costing about \$35,000, would be completed, as far as it was planned to finish, by Sunday, May 5, and that Bishop Boaz would on that day preach the opening sermon, and Rev. F. R. Hamilton would preach that night. He is happy over the achievement. A few weeks ago a fire broke out in the kitchen of his parsonage, but was extinguished without serious loss.

Announcement has been made that the resignation of Dr. J. S. Compere, editor of the Baptist Advance, which was tendered last winter, had been withdrawn, and that he would continue as editor of that paper. This is good news. Dr. Compere is an able and fearless editor who believes in his denomination and is always willing to fight for his faith; but he is so brotherly and considerate that he has the love and respect of even those who cannot agree with him. This editor regards him as a warm personal friend and is happy to know that he is still to have Dr. Compere as an editorial confrere. He has very high ideals for his paper. May they be happily realized.

Dr. B. A. Few, pastor at Wilmot, writes: "We had a great District Conference at Dumas. Our presiding elder presides with dignity, ease and efficiency. He lays no repressing hand upon the high-ups and he has a way of making the circuit rider feel perfectly at ease and disposed to trust him. The reports were up to high levels and the fellowship was 'like that above.'" Dr. J. J. Stowe preached a great sermon on Stewardship. Definite steps were taken to revive the old Keener Camp Ground near Snyder. Trustees were selected and a committee to take the initial steps looking to a great camp meeting there this summer was named."

Rev. L. A. Smith, our pastor at Hermitage, writes: "The young people of Hermitage put on the thrilling drama entitled, 'When Crossroads Cross Again,' at the District Conference at Dumas. A large crowd from all parts of the District witnessed the pageant and it presented the need for a larger endowment for the superannuate preacher in a very stirring and realistic manner. The cast of characters received much praise from those who witnessed it. A large amount was subscribed to the Superannuate Endowment Fund at the close of the pageant. Last Friday night the same play was put on at Hermitage to a very appreciative audience and twenty dollars were realized toward the charge's quota. The young people of this charge have organized an Epworth League Union, which meets once a month in the different churches. The president, J. D. Smith, and secretary, Miss Lovene Outlaw, have planned a very interesting joint program to be held at the Ingalls Methodist Church.

The editor was able to be in the Little Rock District Conference at Bauxite only during the last half day, but that was an interesting session. The attendance was large, the interest fine, and the preaching by Brothers Tucker and Hart, both young men, was unusually helpful. The reports indicated that practically everything in the District would be 100 per cent. Dr. James Thomas, as always, presided with dignity, skill and helpful guidance. It is wonderful how he brings things to pass. If we had presiding elders like him all over the Church, most of our problems would be solved. Bauxite, with Rev. T. O. Owen, the pastor, as host and leader, gave unusual entertainment. Dinners and suppers were served in the beautiful community house and the company helped to make the occasion pleasant. The secretary, Rev. C. D. Meux, will give a more detailed report. As Brother Quillian had spoken for the paper before the editor's arrival, little more needed to be said.

CIRCULATION REPORT.

The report this week is short. It is hoped that many pastors are working and will soon send their lists. The subscribers are becoming impatient. They count on the club rate and expect the clubs to make up promptly. Subscriptions received since last report: Lavaca, J. B. Stewart, 2; Mt. Ida, S. B. Mann, 1; Wiseman, L. R. Ruble, 2; Winfield, P. W. Quillian, 1; Edward Forrest, R. S. Beasley, 3; Prairie Grove, Howard Forrest, 12; Vilonia, A. Wall, 1; Atkins, J. B. Stevenson, 5; Carthage, G. L. Cagle, 2; Hermitage, L. A. Smith, 1.

IN NORTHWEST ARKANSAS.

I spent Saturday, April 20, at Fayetteville, in conference with Supt. S. M. Yancey and a committee of the Arkansas State Press Association, planning for the program of the annual meeting of the Association, which is to be held on Mt. Sequoyah, June 27-28. The Western Methodist Assembly and Fayetteville Chamber of Commerce are joint hosts of the Association, and the meetings are to be held on Mt. Sequoyah. A very interesting program will be offered, and it is expected that the occasion will be one of mutual pleasure and profit. Having met on Mt. Sequoyah five years ago, the Association was anxious to return. At the close of the session a trip will be given through places of interest in Arkansas and Missouri.

I had the pleasure of meeting with the editors of the N. W. and had luncheon at the university cafeteria with them and the high school editors, who were holding a meeting there. It was a very pleasant occasion. These young editors are thoroughly in earnest and are doing fine work.

Supt. Yancey has been busy this year and has given the Assembly fine publicity, and is expecting an unusually large attendance during the summer

THE ARKANSAS METHODIST EDUCATIONAL CORPORATION.

On Friday, April 26, in Little Rock, the Board of Thirty appointed by the two Annual Conferences and authorized to merge colleges and take control of our educational institutions, met and adopted the charter below. It was immediately approved by the State Board of Education and by the Boards of Education of the two Conferences meeting in called session. This gives the Board the necessary legal authority to carry out the will of the Conferences.

Charter of the Arkansas Methodist Educational Corporation.

Know all men by these presents:

That Jake Bateman, W. R. Boney, James A. Buchanan, R. H. Cannon, Charles T. Coleman, H. C. Couch, W. C. Davidson, J. J. Galloway, Mrs. James Graham, J. D. Hammons, J. J. Harrison, Mrs. F. V. Holmes, R. W. Huie, George W. James, L. B. Leigh, W. H. Matthews, R. C. Morehead, Paul W. Quillian, W. C. Ribenack, Paul Q. Rorie, Joe T. Robinson, Wyatt Sanford, William Sherman, S. G. Smith, E. R. Steel, W. R. Stuck, James Thomas, Charles L. Thompson, F. M. Tolleson and R. E. Lee Wilson, as trustees of the Little Rock Annual Conference and the North Arkansas Annual Conference of the Methodist Episcopal Church, South, have associated themselves together for the purpose of founding and maintaining institutions of learning in the state of Arkansas, and have adopted the following articles of association:

Article 1. The name of the corporation shall be the Arkansas Methodist Educational Corporation.

Article 2. The legal situs and principal office of the corporation shall be in Little Rock, in Pulaski County, Arkansas.

Article 3. The purpose of the corporation shall be the advancement of

Christian education in the state of Arkansas under the direction and control of the Methodist Episcopal Church, South.

Article 4. The corporation shall be under the direction and control of a board of thirty trustees, whose election shall be in conformity with the disciplinary requirements of the Methodist Episcopal Church, South, as to church membership. The regular term of a trustee shall be six years. The persons named above shall constitute the first board of trustees, and shall serve until January 1, 1930, and until their successors are appointed as follows:

The North Arkansas Conference upon the nomination of the executive committee of the Board of Thirty, shall elect nine trustees, who shall reside within the bounds of the North Arkansas Conference, three to serve two years, three for four years, and three for six years from January 1, 1930; likewise the Little Rock Conference, upon the nomination of the executive committee of the Board of Thirty, shall elect nine trustees, who shall reside within the bounds of the Little Rock Conference, three to serve for one year, three to serve three years, and three to serve five years.

"The Alumnae Association of Galloway Woman's College shall nominate two trustees to serve for two years; the Alumni Association of Henderson-Brown College shall nominate two trustees to serve for four years, and the Alumni Association of Hendrix College shall nominate two trustees to serve for six years. The names of these trustees shall be submitted to the two Annual Conferences meeting in November, 1929, for election. The 24 trustees above will select six trustees at large, two to serve for one year, two for three years and two for five years. These six trustees shall serve until the fall of 1930, when their names will be

submitted to the two Annual Conferences for election.

Thereafter, vacancies will be filled as follows:

Vacancies in the Alumni trustees at regular biennial intervals shall be nominated and elected in like manner as above. Vacancies in the Alumni trustees group occurring at other times shall be filled upon the nomination of the Alumni Association, of which the retiring trustee was a member.

Trustees at large and Conference trustees shall be nominated by the Board of Thirty.

Each Annual Conference shall elect its own trustees and both Conferences shall elect all Alumni trustees and all trustees at large. Trustees shall serve until their successors are nominated and elected.

If an Annual Conference declines to elect a conference trustee as above mentioned, it shall be the duty of the Conference Board of Education to send in other nominations until elected. If an Annual Conference declines to elect a trustee at large or an Alumni trustee, it shall be the duty of the respective nominating authorities as above provided to submit other nominations until elected.

Article 5. The Board of Trustees shall manage and control the affairs of the corporation. The Board shall select one of its members as president, one as vice president, and shall also select a secretary and a treasurer, neither of whom need be a member of the Board. The Board shall have power to adopt by-laws to govern its actions, and may change them at pleasure. The Board of Trustees may fix the place of its meetings, and 16 members shall constitute a quorum for the transaction of business.

Article 6. The Board of Trustees shall be charged with the government of the institutions established by its agency, or under its control, and shall appoint all officers and instruc-

tors therefor, and fix their salaries or compensations; but the Board may delegate their powers of government to the president and faculty of any such institution.

Article 7. The Board of Trustees may appoint an executive committee to serve during the interim between the meetings of the Board, and may delegate to the committee such powers as the Board may deem advisable.

Article 8. The corporation shall have power to acquire, establish, merge, control and manage institutions of learning, including universities, colleges and academies, and branches thereof, and may locate them at such places in the State of Arkansas as the Board of Trustees, under the advice and subject to the approval of the Conferences, may determine. The corporation shall have the power to confer honors, degrees, diplomas and certificates in the names of the respective institutions.

Article 9. The Board of Trustees shall proceed as expeditiously as practicable to carry into effect the action of the two Annual Conferences of the Methodist Episcopal Church, South, in Arkansas, taken on the 28th day of February, 1928, and the action of the Board of Thirty appointed by said Annual Conferences to acquire the properties and the control of the institutions of Hendrix College, Henderson-Brown College and Galloway Woman's College, and to consolidate at the present site of Hendrix College, in Conway, Arkansas, Henderson-Brown College and Hendrix College as one co-educational collegiate institution of learning under the name of Hendrix-Henderson College, and to continue under its present name, Galloway Women's College as a college for women; and the Board is hereby empowered to do and perform all acts and things necessary to accomplish the will and action of said Conferences with respect to unifying the ownership and

season. The Assembly grounds have been wonderfully improved. He is planning the collections in the different Conferences on the days appointed to present the Assembly and take free-will offerings, and is getting results. We are somewhat disappointed in the returns from our Arkansas churches. Pastors who have not yet given their people an opportunity to contribute should do so even now, because the money is needed to make the Assembly what it ought to be and Arkansas is getting much favorable publicity out of the Assembly. We should feel under obligation to the other Conferences to do as well as any of them.

Saturday night I ran over to Bentonville and spent the night with Rev. R. S. Hayden, and on Sunday morning went on to Gravette, visited the Sunday School and addressed the adult classes, preached, and had a fine dinner with my old friends and former students, Supt. and Mrs. C. L. O'Daniel. It was the birthday of the pastor, Rev. T. J. Justice, and his people were giving him a fine dinner. Coming back to Bentonville, I was met by Mrs. Hayden and carried in the parsonage car out about three miles northwest to the New Home Church, where the pastor of Bentonville Circuit, Rev. Ira Baker, and his people had been observing Sunday School Day and Brother Hayden had preached. It was a disagreeable day and the crowd was not large, but most of them had waited for me and I spoke for a few minutes, and then Brother Baker took subscriptions for the paper. He expects to have a 100 per cent list for his circuit. While working under difficulties, Brother Baker is said to be doing fine work on his charge and hopes to make a good report. He lives in a good parsonage in Bentonville.

At night I attended the meeting of the Junior League, addressed the Leaguers briefly, and then preached to a fair wet-night congregation. Next morning Brother Hayden delivered me in good time at Rogers for the early train, and I reached home at 3 p. m. after a very pleasant visit.

Gravette is a substantial town of about 1,000 population at the junction of the K. C. S. and Frisco Railroads in the extreme northwestern part

of Benton County. It is a good business point for a considerable area which produces fruits, chickens, milk, butter, grains and live-stock. It has been making substantial growth. Many new residences were built last year. It has beautiful homes and lovely lawns, city water, and electric light. It is an unusually moral town and a good place to live.

The \$35,000 brick high school building has 20 rooms and is one of the best of its kind in the state. Eight teachers care for 100 pupils in Senior and Junior High School and 125 in the grades. The science equipment and library are good. The present efficient superintendent is Mr. C. L. O'Daniel, who graduated at Hendrix College in 1901, taught for several years, and then practiced law, but last year decided to return to teaching, for which he is so eminently fitted by nature and training. Mrs. W. A. Hunt is the principal. Her husband, Mr. W. A. Hunt, was for twenty years superintendent and did fine work.

Our church at Gravette has 130 members. Bro. Justice added 23 since he took charge 18 months ago. It is a good working church. The building is fair and the parsonage is a small cottage. Both are out of debt. There is a strong official board, but the chairman has moved away. Everything is in the budget and it is expected that all finances will be in full. Already 30 per cent has been paid. The superintendent of the excellent Sunday School is Mr. L. L. Baughn, and Mrs. C. L. O'Daniel is president of an active W. M. S. Chas. Baughn is president of a wide-awake Epworth League. This is the second year for Rev. T. J. Justice. He is well pleased with his work at Gravette and his people seem to appreciate him. He counts on a successful year. Only half time is given to Gravette, the other half is devoted to Centerton, a fine community near Bentonville.

Bentonville is an old town which had made only moderate progress until within the last two years. It now has much paved street, a very fine \$150,000 modern court house, and a \$110,000 school building, which for a city of the size is one of the best

I have ever seen. It was planned by Architect John P. Almand and resembles in many ways the wonderful Little Rock High School. It would be so hard for me to do full justice to this school building and the court house that I am not going to try, but shall have an adequate description soon in a special write-up of Bentonville. I advise everyone who can to see Bentonville. You will be surprised and delighted.

Under the leadership of Rev. R. S. Hayden, the active pastor, our church at Bentonville is moving forward steadily. There are 350 members, of whom 33 have been received this year. Mr. Roy E. Elliott is chairman of a very efficient official board, which is keeping the finances up and expects to make them 100 per cent in everything. With Supt. E. C. Pickens leading, the Sunday School has grown from 180 to 325 in three months. There is a Men's Class of 125, and Mr. Elliott is the teacher. The only drawback is the lack of room, and Bro. Hayden is cultivating sentiment for a new building. It is greatly needed. Mrs. P. W. Furry is the president of a splendid W. M. S. of 48 members. Miss Jo Stroud is president of the re-organized Senior League, and Miss Marie Foster is superintendent of a very wide-awake Junior League. The parsonage has been repapered and remodeled, and is much improved. Bro. Hayden is delighted with his people, and they are rallying to his support. They expect to report substantial progress in every department of church activity. The prospects are unusually fine. Bro. Hayden, a Hendrix College graduate, spent three and a half very busy and useful years at Eureka Springs. He is leading his people to do their best, and I predict that a new church will reward his efforts. My sojourn in his home was delightful.

Monday morning at Rogers I had a few minutes for breakfast, and saw the very beautiful and thoroughly modern hotel nearing completion. It is one of Mr. J. P. Almand's plans, and will be a great attraction in that beautiful little city of the apple country.—A. C. M.

control of said institution.

Article 10. The corporation shall have power to sue and be sued; to contract and be contracted with; to make and use a common seal, and to alter the name at pleasure; to buy and sell property, real, personal and mixed, and to take and hold property by gift, conveyance, devise or bequest; and it shall have power to enter into co-operative relations with other educational institutions for the establishment and maintenance of such departments or schools as they may agree to correlate, and to make rules for the government of such departments and schools.

Article 11. The corporation shall have power to borrow money and to give securities therefor. It shall also have power, for investment purposes, to loan its funds, on such security as the Board of Trustees may deem sufficient, and to buy and sell stocks, bonds, debentures and other securities.

Article 12. If the corporation, through its Board of Trustees, shall merge two or more institutions of learning, the Board of Trustees shall designate the name of the merged institution. The Alumni of the respective institutions shall be the Alumni of the merged institution.

Article 13. This corporation shall be deemed in law, as it is in fact, the legal successor of Henderson-Brown College, Hendrix College and Galloway Woman's College, and of any college, academy or institution of learning it may acquire.

The following trustees were appointed members of the executive committee: W. C. Ribenack of Little Rock, J. J. Harrison of Little Rock, W. R. Stuck of Jonesboro, Jake T. Bateman of Clarendon, the Rev. William Sherman of Fayetteville, and the Rev. Paul W. Quillian of Little Rock.

A finance committee also was appointed and empowered to make plans to place Galloway Woman's College in the North Central Association of Colleges and Secondary Schools by raising its standards.

The two Conferences must raise \$300,000 by July 1 to receive the \$150,000 endowment from the General Board of Education of New York, and to receive a promised \$150,000 from Conway for Hendrix. An additional \$100,000 will be given by Conway later when the Conferences raise their quota in the required time.

The finance committee is composed of W. R. Stuck of Jonesboro, L. B. Leigh of Little Rock, Dr. James Thomas of Little Rock, Dr. J. H. Reynolds of Conway and Dr. J. M. Williams of Searcy.

Dr. Reynolds was elected president of Hendrix-Henderson College and Dr. Williams was re-elected president of Galloway Woman's College.

Mr. Couch was re-elected chairman of the Board, W. R. Stuck, vice chairman, and J. J. Harrison, secretary. Dr. Quillian acted as secretary in the absence of Mr. Harrison.



THE GOLDEN CROSS THE GOLD-EN HEART OF THE GOOD SAMARITAN

The Message of Hospital Week
May 12-19
(Discipline Par. 534)

Adoration of the Person of the Lord, humanity to the needs of men, loyalty to the truth as it is in Jesus, combine to make the ministry of healing one of the majestic movements of the human spirit.

For the Church to stand between the marvelous advances of medicine and surgery on the one hand and the appalling needs of the sick and injured on the other hand, and say, "It means nothing to me," is unendurable. The victims of infant mortality, the martyrs of maternity, the memories of the healing Jesus would rise to

condemn such hard neglect.

In behalf of such negligence the Church could not plead ignorance of His will, for the Master made this command inseparable from the missionary commission; nor could she plead that the Lord had withdrawn from her the gifts of healing, for the God of "things as they are" has surrounded her with discoveries and facilities that amaze the mind with their possibility of good to mankind.

For the Church to hold herself aloof from these discoveries and unmoved by this need would mar her vision, starve her apprehension, dull her sensibilities and benumb her hands. She would be left unlovely and alone.

The missionary motive is reinforced by the educational motive when we consider that every standard hospital

is an apprentice shop for the interne and a training school for the nurse. If these have the spirit of Christ, do they not become home missionaries with large opportunities for doing good to both the souls and bodies of men? There are from 18,000 to 20,000 nurses now graduating each year from the hospitals, in health work and in private duty nursing. Has the Church no responsibility toward this large group—a veritable army of young women training for public service? We assert the responsibility of the Church toward young women pursuing courses in sheltered colleges. Let us not fail to see the need of this other host preparing themselves in less sheltered circumstances to stand in the literal foot-prints of the young Prince of Glory who went about

The Memorial Breastplate



"And thou shalt make the breastplate of judgment with cunning work. . . . And thou shalt set it in settings of stones, even four rows of stones: the first row shall be a sardius, a topaz and a carbuncle: this shall be the first row. And the second row shall be an emerald, a sapphire, and a diamond. And the third row a ligure, an agate and an amethyst. And the fourth row a beryl, an onyx, and a jasper. . . ."

EXODUS Ch. 28: Vs. 15-20.

Aaron, the high priest, was commanded to wear the breastplate with the names of the twelve tribes of the children of Israel on the twelve precious stones before the Lord for a Memorial.

Quite remarkably these precious gems and others are found in minute crystals in the superb modern Memorial stone

Winnsboro Granite

"The Silk of the Trade"

When the surface of this granite, which is a composite of these and other actual precious stone crystals, is highly polished, all the scintillating beauty and color of these minute jewels become visible.

Be sure that "Winnsboro Granite" is specified in your contract for monuments. Like other high quality materials, there are many inferior substitutes, which resemble this granite on first appearance, but do not possess its lasting qualities and permanent beauty, because they contain more deleterious elements, such as water, lime and iron. These elements tend to disintegration and discoloration.

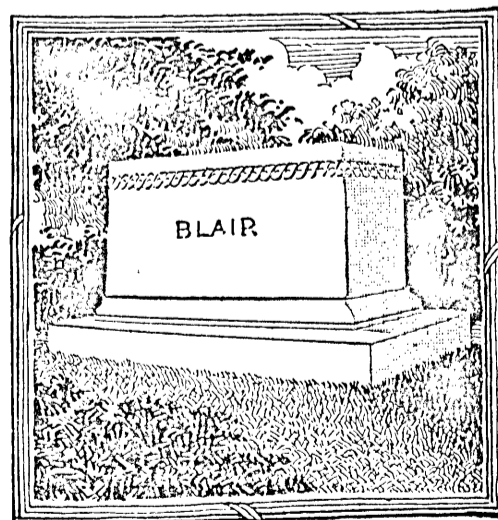
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CLEAN-UP CAMPAIGN SUPERANNUATE ENDOWMENT.

Rev. John C. Glenn, Conference Director.

I am frequently asked how much the Church could pay the claimants if the minimum of ten million dollars is secured for Superannuate Endowment. We already had in both the General Fund and the Conference Funds nearly \$2,000,000 Superannuate Endowment; and if we can secure \$10,000,000 more for this purpose, we shall have a total of \$12,000,000. Figuring the annual income from the total endowment at six per cent, \$12,000,000 will yield \$720,000 for annual distribution to the claimants; add to this \$600,000 which should be received annually from the assessments for the support of the claimants, and the total amount for annual distribution to them is \$1,320,000. This amount annually distributed under the present rules for payment would make it possible to pay the superannuates an average per capita of \$700.00 and the widows of preachers an annual average per capita of \$500.00, leaving a respectable amount to distribute annually among the orphans of preachers.

Of course, this would not be ideal, but it would be so much better than what has been that it could be considered a wonderful victory for the cause.

LET ME SERVE IN THE ROAD.

(An Adaptation by John C. Glenn.)

It's only a half truth, the poet has sung
Of the house by the side of the way.
Our Superannuates had neither houses nor homes,
But they walked with the crowds day by day.
I think when I read of the poet's desire
That a house by the road would be good,
But service is found in its tenderest form
As we help these heroes in the road.

So I say let us walk with these veterans in the road,
Let us lighten the burdens that crush;
Let us speak a kind word to our Superannuates
Who have fallen behind in the rush.
There are claims we must meet, there are debts we must pay,
There are cups of cold water to give,
And the man in the road by the side of these heroes
Is the man who has learned to live.

Then tell us no more of a house by the road,
There is only one place we can live.
It is there in the road by the side of these heroes
Who are needing the cheer we can give.
'Tis pleasant to dwell in the house by the road,
And be a friend, as the poet has said,
But our Superannuates are bidding us, "Bear ye our load,
Your rest waiteth yonder ahead."

So we cannot remain in the house by the road,
And watch as these heroes pass on,
Their faces beclouded with sorrow and pain,
So burdened their strength nearly gone.
We will go to their side, we will speak in good cheer,
We will put this fund over for them,
And we'll smile at the man in the house by the way,
As he sits and talks with his friend.

Out there in the road that runs by the house
Where the poet is singing his song,
We'll walk and we'll work midst the heat of the day,
And we'll help our Superannuates along.
Too busy to dwell in the house by the way,
Too happy for such an abode,
And our glad hearts will sing to the Master of All,
Who is helping us lift their load.

doing good and healing all manner of sickness and disease among the people.

The hospitals of our Church are growing in favor and usefulness. The hospital-enterprise is making progress in a gratifying manner. We now have in the home territory eleven hospitals worth \$9,500,000, having 17,000 beds, treating annually 32,250 patients and spending about \$400,000 (1928) a year for free service to needy patients. The year just past has seen something like \$1,500,000 or more added in new building enterprises in our hospitals, with other projects under way. The Duke Hospital, costing millions, will soon be added to the list, making the twelfth.

No Church-wide funds of any sort have been allocated by the General Conference to any of these hospitals. There is one connectional hospital (for tuberculosis) at Tucson, Ariz., but it has never received a dollar from the General Conference. The hospitals of our Church have made their way without Church-wide assistance and in a decade congested with Church-wide programs. In place of such assistance for the hospital cause, the General Conference established the plan of the annual Golden Cross Enrollment. The wisdom of this has been amply justified. Each year has shown the enrollment to be a feasible and appealing method of presenting a noble cause. Each year the thought of the Church has given a larger place to the appeal of the Golden Cross.

The Golden Cross Enrollment for 1928 showed a gain of 30 per cent over the year before. The total was \$66,000, to which doubtless other thousands should be added because of incorrect reporting. The North Texas Conference led the Connection, having raised in 1928 through the Golden Cross Enrollment \$15,590, for the Dallas Methodist Hospital.

The Conference next in order was the North Georgia, which raised \$9,364; and next the Texas Conference, which raised \$9,076.

As the Bishop heads up the clerical personnel of the Golden Cross, so the Conference Director heads up the lay forces, and points out to the District Directors how they can co-operate with the Presiding Elders and with the Church directors in making the Enrollment a success.

The Church Director of the Golden Cross has a group of recruiting officers for his assistants in the Enrollment. The recruiting officers are: The President of the Woman's Missionary Society, the Sunday School Superintendent, the President of the Epworth League and the Lay Leader. The recruiting stations are: The Woman's Missionary Society, the Sunday School, the Epworth League and the Board of Lay Activities.

Where Sisters of Mercy have gone relieving human pain under the constraint of the vow of virginity, the Methodist women and Methodist men can follow through a noble consecration of themselves and of their wealth.

The Golden Cross is the way appointed by our Church for a universal out-pouring of the heart of the Church in a ministry of healing. That which was in the beginning but a handful of corn, grown with difficulty upon the mountain tops is destined to become like the shaking of the cedars of Lebanon.

The Enrollment period for 1929 is May 12-19. This period is fixed by the General Conference. It is important to do this work at the time ap-

pointed by the Church.

We can and should make it the custom for every man, woman and child on Golden Cross Sunday to go home with a Golden Cross button on. Jesus said concerning the deed of the Good Samaritan, "Go, and do thou likewise."—C. C. Jarrell, General Secretary, Hospital Board.

Nervous Women Praise Capudine

Delicately poised women who suffer from high nerve strain and nervous pains, such as periodic pains, headache and pains in the back and sides, are high in their praise of Capudine because it quickly soothes the tense nerves and relieves the pain.

Being liquid, Capudine acts almost instantly—does not upset the stomach. Sold by druggists in 30c and 60c sizes. (Adv.)

\$50 REWARD

\$50 will be paid if R. V. Turner's Quick Relief Salve fails to relieve croup, head colds, catarrh, sore throat, headache, earache, eczema, itch, burns, risings, bruises, cuts, sores, rheumatic pains or piles. One of the most powerful, penetrating, germ-killing, pain-relieving and healing salves known to science. Removes corns in a few hours without pain; also seed warts. Large box by mail, 60c. Agents wanted. Write for special terms. R. V. Turner, Box 1122, Montgomery, Ala.

Always Safe



When your Children Cry for It

Here's relief and comfort for crying, fretful, feverish babies or children that you don't need to urge or command them to take. They love the delicious taste of Fletcher's Castoria. Your doctor will tell you it's absolutely safe, so you can give it as freely and as often as needed to keep your children happy and well. A few drops is all it takes to quiet fretful, feverish, colicky babies; relieve their biliousness, gas on stomach, constipation, etc.; soothe them to sleep in a jiffy. For like disorders in older children, you simply use a little larger dose of the same reliable Fletcher's Castoria. Don't use grown-folks' medicine; with babies or children, specialists say. Ninety per cent. of them recommend Fletcher's Castoria; and thirty years of steadily increasing popularity proves they're right. To protect you from imitations, the Fletcher signature is on every bottle of genuine Fletcher's Castoria.



GET THAT ROACH!

2
EASIER WAYS
TO
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Both made from flowers

KILLS—Flies—Mosquitoes—Bedbugs—Roaches—Moths—Ants—Fleas
Waterbugs—Crickets and many other insects

Write for educational booklet, McCormick & Co., Baltimore, Md.



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If your dealer cannot furnish, we will supply direct by Parcel Post at regular prices



Liquid—50c, 75c and \$1.25. Gun—30c
Powder—10c, 25c, 50c and \$1.00
Gun—25c

For Children

I'LL TRY.

Two Robin Redbreasts built their nest
Within a hollow tree;
The hen sat quietly at home,
The cock sang merrily;
And all the little robins said:
"Wee, wee, wee, wee, wee, wee."

One day the sun was warm and bright,
And shining in the sky,
Cock Robin said: "My little dears,
'Tis time you learned to fly";
And all the little young ones said:
"I'll try," "I'll try," "I'll try."

I know a child, and who she is
I'll tell you by and by,
When mother says "Do this," or
"that,"
She says "What for?" and "Why?"
She'd be a better child by far
If she would say "I'll try."

—Unknown.

TWO DOGS ON A JOURNEY.

By a Friend of Girls and of Dogs.

Did you ever notice what little things cause people to dislike us or to love us? I read a story a few days ago, in the Outlook. It was something like this: One day some passengers on a ferryboat were startled by a smothered bark and whine. Where did it come from, there was no dog in sight! As they looked around them they noticed that a basket just outside of the door was wriggling and rocking in the most curious way. The covers were tied down tight, but everyone knew that the smothered bark came from a little dog prisoner in that basket. He barked again, whined and turned about in the basket until it rocked like a boat at sea.

The two little girls who owned the dog, kicked the basket, poked their parasols through the cover, shook the basket by the handle, and ordered the dog to keep still, in a voice that would have startled a policeman. The dog was so used to these ugly tones that he paid not the slightest attention to them. But the passengers noticed them, and although the little girls were pretty and stylishly dressed they were not lovable at all.

But this part of the story you will like better. One day there was a girl who did not like to be called one of the little people, for she must have been fourteen or fifteen years old. She was just as lovable as a baby, in spite of her age—a real girly girl. Two long pigtailed, tied with a brown ribbon, hung down her back, stout shoes were on her feet, and a straw sailor hat was held on her head by an elastic. You see, she was not a young lady at all; just a dear, lovable girl. She and her beautiful dog, a water-spaniel, were at the railroad station. The dog walked confidently ahead of her, evidently thinking that the leash which held them was a bond of affection, and the express tag on his collar an ornament. He could not have looked at his little mistress. If he had, he would not have wagged his tail so happily, plainly saying, "We are going away together." The little lady reached the car step and then hesitated. The brakeman pointed down the platform, and the little girl went on sorrowfully toward the baggage car. In a few minutes she came into the passenger car and pressed her face tight against the window pane. Then we knew that she was very anxious about the beautiful dog in the baggage car.

The conductor, a tall, gray-haired man, came into the car and talked in a low tone to the little girl. After he went out, she evidently felt bet-

Woman's Missionary Department

OUR DEPARTMENT IN THE ARKANSAS METHODIST.

(Mrs. W. H. Pemberton, Editor.)

The good news is that the **Arkansas Methodist** has taken a great step forward. It has purchased a home site in Little Rock, the capital of Arkansas. The beautiful lots on Eleventh and Scott streets are not yet fully paid for, and a new building must be erected that space may be available for realizing our desire for a Methodist publishing house which has been growing with the years.

Bishop Boaz and Dr. A. C. Millar, with the splendid Board of Managers representing Little Rock and North Arkansas Conferences, have started this enterprise well, and they will see it well finished. We are about to carry out the great plan we have needed for years. We are about to realize this dream, and to the W. M. S. comes the privilege of helping materially to establish this plant which will mean much to Arkansas Methodism, to the M. E. Church, South, and through these to the upbuilding of God's Kingdom.

Is it not inspiring to know that the members of the Woman's Missionary Society may help much to bring such good things to pass? Then let's go to it with a will that always wins.

In the first place, let us strive more earnestly to make our Woman's Missionary Department in the **Arkansas Methodist** so interesting that it will help the Commissioner, Rev. J. J. Galloway, to place the Conference organ in every Methodist family in Arkansas. Is that too much to ask of ourselves? Not a bit. Let us make it so interesting that men and women will read it, talk about it and pass it on to others, so that many may realize what we are striving to do for our Master and be inspired to better things. Is that too much to ask of ourselves? It is not. The responsibility is upon us, who promised to spend and be spent in the Master's vineyard.

It gives me great pleasure to acknowledge the splendid help and co-operation of the ladies in making our Page a success this past year, and I beseech your aid for this year.

LAKE VILLAGE.

Mrs. Gus Eberdt, Jr., president, announces that the Missionary Society carried out the program as suggested by the council in the observance of Mother-Daughter Week which began Sunday, March 24. Every woman member of the Methodist Church was asked to join in this program throughout the week.

She was asked to find some daughter, perhaps motherless, and endeavor in a tactful way to help her find a fuller, happier life, thus giving the "mother-daughter" idea a community interpretation. Special attention was shown these daughters throughout the entire week.

A special sermon to "Mothers and Daughters" was preached Sunday morning at 11 o'clock.

On Tuesday afternoon the program for mothers and daughters was

ter; the dog had a friend in the baggage car. All through the journey the conductor came into the car as we left each station to assure the little girl that the dog was quite contented. We all felt that a little girl who loved her dog so well must certainly be a lovely girl.—Exchange.

presented with Mrs. J. S. Wilson in charge.

On Thursday night at 8 o'clock the mother-daughter banquet was held and a special program given.

Every mother in the Methodist Church was asked to attend these meetings and bring a daughter. All programs were held at the church.

COTTON PLANT.

Recently our church was the scene of a very beautiful story-cantata. The auditorium was crowded with our local citizenship and out-of-town friends.

The cantata was directed in its preparation by Mrs. Elwood Harris and was composed of the members of our choir, with Miss Beulah Mae Willis reading the beautiful story of the life of Christ, ending up in the triumphs of His resurrection. Miss Vivian Ladd was at the piano and she was assisted in the preparation by Miss Martha Hill. Decorations were beautiful ferns, intermingled with flowers, beautiful ones from our local gardens.

One feature of the evening was the culmination of the contest for our Conference Claims. This delightful exercise was had at the beginning of the evening's program. There were two contests. One in the local Sunday School. Five dollars in gold was to be given to the class or department securing the most in this "thank offering." The contest was close, work was unstinted, and the spirit of all was fine. All were glad to abide by the result. It was glorious to see our fine young people working throughout our church and community. The gold piece was awarded to the Junior Department. They had an offering of \$38, with the Primary Department a mighty close second, about \$32. Others were near there.

The other contest was in the church and adult life, and these were divided into the Reds and Blues. That was one close contest. You might expect it with such captains, Mrs. Elwood Harris and Mrs. C. C.

Hunnicut. They contested to the last minute and the Blues won with an offering of \$103, and the Reds were close—\$90. The defeated Reds will entertain on Thursday evening of this week. A big time will be treated of all.

The total offering was \$338.



Before and After Childbirth

"I took Lydia E. Pinkham's Vegetable Compound before my first baby was born and am taking it now for my weakened condition after the birth of my second boy. Although I never have put on any flesh, I am feeling good now and the Vegetable Compound has helped me in every way. It is surely a wonderful medicine and I will be glad to answer letters for I recommend it highly."—Mrs. Fred W. Davis, Madison, Kansas.

Lydia E. Pinkham's
Vegetable Compound

Traffic cop gets summons

Even he can't get away with it

"DON'T try to put anything over on Nature," is the way a cop would express it. "Sooner or later she'll get you. Give you a ticket and lay you up in a place where you'd rather not be. Even cops can't get away with it. Like everyone else, if they don't pay attention to the warnings they get a summons that lands them in the doctor's office."

"What the doctor advises is Nujol. Says Nujol will regulate you just like you regulate traffic. Keep things from getting in a jam. And the doctor is right. Just ask the healthiest men on the Force. If they need Nujol—with all the exercise they get—what about the fellows that roll by in their cars?"

"Just take a tip from me. You may have the best intentions in the world. But everybody gets tied up at times. Nature can't always take care of things without help."

"Our Medical Chief tells me that Nujol isn't a medicine. It contains absolutely nothing in the way of medicine or drugs. It's simply a pure natural substance (perfected by the Nujol Laboratories, 26 Broadway, New York), that keeps things func-



Nature's law O. K.

tioning at all times as Nature intends them to. Normally. Regularly. Not only keeps an excess of bile poisons from forming (we all have them), but aids in their removal.

Start Nujol today. It won't cost much—not more than the price of some smokes. Worth a try, isn't it?

You'll find Nujol at all drug stores. Sold only in sealed packages. Some on your way home today.

was a spiritual, a liberal, a happy offering going to the cause of world religion and advancement.—Mrs. H. C. Argo.

TREASURER'S REPORT.

Little Rock Conference Woman's Missionary Society, Quarter Ending March 31, 1929.

Receipts, adult	\$6,196.61
Receipts, young people	261.93
Receipts, children	228.36

Total receipts	\$6,686.90
Balance from 1928	997.93

	\$7,684.83
Adult funds to Council	5,267.06
Y. P. funds to Council	252.91
Children's funds to Council	228.36

Total to Council Treas.	5,748.33
Annual meeting expense	114.15
Council delegates	238.97
Social service delegate	45.00
Oil field worker	75.00
Officers, Superintendents, Secretaries	217.54
Certificate deposit	415.00

	6,853.99
Balance in checking account	830.84
	\$7,684.83

The "Specials" for the quarter include Bible Women, First Church, Pine Bluff, \$240.00; First Church, Little Rock, Auxiliary, \$30.00; and E. Remmel Bible Class \$30.00; First Church, Hot Springs, \$30.00.

Scholarships, First Church, Little Rock, \$10.00; Lake Village, \$10.00. Special gift, Holding Institute, E. Remmel Bible Class \$12.50.

Receipts from the Adult Societies show a small increase over the first quarter of last year, while the young people and children have a falling off. I hope that every superintendent of young people and children's organizations will examine her records, and see if it is her Society that has helped to make this decrease this first quarter.

An old adage, "Well begun is half done," seems to be true, and applicable to our work, for a good beginning gives inspiration and assurance of attaining our goal, that stays with us

throughout the year.

Let's do double work the second quarter, so that the last of the year may not be "crammed."—Mrs. S. W. C. Smith, Treasurer.

NORTH ARKANSAS CONFERENCE MEETING.

The fifteenth annual conference of the Woman's Missionary Society of the North Arkansas Conference was held at Batesville, April 9-12, and those of us who were privileged to be numbered "among those present" count it a wonderful chapter in the annals of our missionary history.

The first evening we assembled in lovely First Church, where baskets and vases of spring flowers had been placed in every available place. Words of welcome by the pastor, Rev. W. C. Davidson, the hostess president, Mrs. I. N. Barnett, and others, were responded to by the conference president, Mrs. W. F. Ellis, who then introduced Miss Esther Case. Miss Case's welcome from friends, neighbors and visiting delegates was spontaneous and hearty, the great audience rising and applauding as she was presented. Her address, based on her recent trip to Africa, was full of interest from the first word to the last. At the close of her talk, flowers were presented by Mrs. Harney Chaney, "from your home-town friends who love you."

On the second evening Mrs. Oliver's message from the Council, and Mrs. James Graham's report of International Missionary Conference were fine. During Mrs. Graham's talk the church lights were off for a few minutes, but she calmly talked on, and the audience quietly listened, and when the lights came back the "thread of the story" had not been broken. Thursday evening the pageants, "Passing the Torch," by Batesville children, and "Garden of Youth," by Batesville young people, were inspiring and well rendered.

The worship services were spiritual and the business sessions held each morning and afternoon were full of interest and information, and moved along without any dragging, due to the capable manner of Mrs. Ellis in the president's chair.

Batesville in her springtime splendor was beautiful beyond words, and her visitors were made to feel welcome in every sense of the word. A most appetizing luncheon and dinner were served us each day at the church, and this was a fine time to get acquainted with our hosts and with each other. One afternoon we were taken for a drive over the city and suburbs, and stops were made at the Masonic Children's Home and the Country Club, where welcome was again expressed and tea served.

During the several sessions of the Conference we enjoyed organ numbers, solos and anthems rendered by the church choir.

The dreadful storm which passed so near us caused a number to leave before the adjournment of the Conference, but in spite of this and of the fact that so many Batesville people had to turn to the work of caring for the homeless and injured, the meeting went on its full scheduled time, and will be remembered as one of our best. I wish there were time and space for me to mention numbers of other good things, but we will have it in the minutes.—Delegate.

COUNCIL REPORT.

On the first day of the Council Mrs. Lipscomb, promotion secretary, gave her very interesting report. She said she had issued one hundred thousand covenant cards, many of which were translated into several languages. Groups met for prayer before and after the regular meeting. At one place the church bell was rung to remind the women of their covenant. In one Texas town the negro women met with the white women in their prayer group. There were four hundred and twelve Jubilee Societies and a net gain of four thousand, three hundred fifty members, bringing adult membership up to more than two hundred thousand. There are one hundred forty-seven thousand, six hundred and seventy Bible classes, which was an increase of nineteen thousand, three hundred and seventy over last year. Women have made five thousand, six hundred and twenty donations to institutions, missionaries and preachers, amounting to \$122,967 above the pledge.

Mrs. Fulton in her report told us that there had been spent in the fifty-one years \$22,000,000 for world missions. The Jubilee thank offering was \$104,397. Four Conferences gave more than \$5,000. Memphis was one of these, and they named their thank offering in honor of Miss Lochie Rankin, their own missionary. The income of the Woman's Missionary Society the first year was \$4,000; last year it was \$1,272,643. We now have Missionary Societies in every area of our church territory in the United States, and Missionary Societies in China, Japan, Korea, Mexico, Cuba, Brazil, Africa and Poland. In 1927 the Conferences pledged \$1,082,000. They overpaid it by \$58,000.

Miss Jones gave in her report an increase in her department of four thousand four hundred seventy-four, making a membership of one hundred two thousand seven hundred ninety-five. There were more than eight hundred new organizations. The Epworth Junior Society, which was only introduced last year, was an unqualified success. During the year six hundred eighteen Epworth Juniors were organized. Miss Jones classified the standing of the Conferences as red letter, blue letter, and honorable mention. North Arkansas was in the second class, blue letter.

Miss Stephens had a poster contest and thirty-four were submitted,

North Arkansas having sent one. Norfolk, in the Virginia Conference, won first prize, which was a trip to Council. The Young People's Department has over one thousand societies, a net gain over last year of thirty-eight.

Mrs. Downs in her report said, "Soul values are the supreme values. Love must be the master motive in missions." She recommends that we study again the parable of the Good Samaritan and discover whether or not we are neighbors to all who need us. We have thirty-six Wesley houses with one hundred trained Christian women; twenty women carrying on a Christian social service program; ten schools with hundreds of boys and girls and scores of teachers; Bethlehem houses and Christian work for negroes; Bible teachers in state schools; resident houses for young women on college campuses. If we study this work we will see that the whole objective is Christ-like character.

It is always interesting when the estimates are brought up, but my time is too limited to say much about them. One thing of note is that so many of the foreign schools have native teachers. We are interested in a Union Medical College in Shanghai. Mrs. Stephens is chairman of the Board of Control. The Council voted \$11,000 for the doctors and nurses that we have there, and for the maintenance fund. The Council built an Administration building, a memorial to Miss Bennett. The first class was graduated last year.

Miss Mabel Howell was Jubilee visitor to Brazil. She made quite an appeal from the floor for Collegio Centenario. She said there was a hill surrounding it, which made a grand approach to the college. She wished so much that it might be bought. At once the Texas delegates arose, saying that Texas wanted to buy the hill. Miss Mabel Mathis, do-

(Continued on page 10.)



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mestic science teacher at Collegio Bennette, is writing the first book in domestic science that has been written in Portuguese. Miss Mathis made a strong appeal that the college might be made an A-1 college. To me the most touching talk of the missionaries was made by Miss Flora Foreman of Africa. She could not keep the tears from her voice. She made a plea for the nurses and Dr. Janet Miller, who have so little equipment. They need a sterilizer at Wembo Nyami to take the place of the black iron kettle they have to use. Leprosy there is terrible. She said \$10 cured a leper. Miss Armstrong, who was unable to attend Council, told Mrs. Stephens that there were three things she wanted—a whole day at Council for her Africa, that her furlough begin when she left Africa, and that she might have one thousand lepers to work with when she gets back.

There were many interesting resolutions, but I shall mention only a few: First, that a bronze tablet bearing the name of Miss Maria Layng Gibson be placed on the pipe organ which is to be placed in the Wightman Memorial Chapel of the Bennett Memorial. That twenty thousand dollars of the Foreign Jubilee Fund be set aside for specialized training, and that the amount left after deducting the twenty thousand dollars be used for a project for Hiroshima College, preferably one unit of the proposed Administration Building of the College, such unit to be named Jubilee Hall. The \$20,000 was to be called the Juliana Hayes Jubilee Foundation. That the Retirement and Relief Fund be named the "Maria Layng Gibson Memorial Foundation." That the Week of Prayer Offering for 1929 be set apart for this memorial. Provision should be made for quickening and stimulating fellowship groups in the following:

(a) Publishing a booklet containing helps for the formation and conduct of the group.

(b) Providing other devotional pamphlets at a small price.

(c) Furnishing lists of devotional books.

(d) Providing in the Missionary Voice each month a page of suggestions that will aid in the meetings of the groups.

The first resolution offered by the resolutions committee was unique. "A great tower of strength has been erected in this Jubilee year by prayer, meditation and consecration, so we want our first note of thanks that sounds out from this meeting to be to God for our great year of golden Jubilee, that has brought a deeper realization of the power and presence of God and a greater inspiration to live the Christ life."—Mrs. E. F. Ellis.

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Sunday School Department

PRESCOTT DISTRICT TRAINING SCHOOL.

The School closed Friday night with certificates awarded to eighty people. While not as large as we had hoped this school would be, we are delighted with its far-reaching effect, since more towns were represented than in any school we have ever had in this District. The following pastors deserve special mention for their interest and zeal in pushing the school: F. A. Buddin, F. G. Roebuck, J. A. Sage, J. H. Cummins. The Presiding Elder, J. A. Henderson, was on hand as usual and did fine credit work in the class taught by the Conference superintendent. We were delighted with the school and expect to have a better one the next time we attempt it on this scale.—Clem Baker.

SEVENTY ENROLLED FOR WARREN SCHOOL.

A letter just received from Presiding Elder Glenn states that Brother Waddill and people at Warren have enrolled seventy Methodists for the Training School this week. Since this is to be a co-operative school with the Presbyterians, we will not be surprised at the attendance running over one hundred. Brother Glenn and I are to be the Methodist members of the faculty.—Clem Baker.

PINE BLUFF SCHOOL NEXT WEEK.

The Pine Bluff District School is to be held at Lakeside, next week, beginning with the organization meeting, Sunday afternoon. We are looking forward to a great school. The following courses will be offered with the following instructors:

Beginner Materials and Methods—Miss Fay McRae.

Primary Materials and Methods—Miss Caroline Hess.

The Sunday School—Mr. C. E. Hayes.

Principles of Teaching—Rev. Clem Baker.

Apostolic Age (Bible)—Dr. G. M. Gibson.

Music and Hymnody—Dr. C. C. Washburn.

—Clem Baker.

FOURTEEN ADDITIONAL ENROLLMENTS FOR PASTORS' SCHOOL.

Ten From Little Rock Conference, Four From North Arkansas Conference.

We have received the following additional enrollment cards for the Arkansas Pastors' School to be held at Hendrix College, June 3-14:

H. Lynn Wade, J. W. Harger, W. M. Edwards, Geo. A. Burr, L. T. Rogers, W. W. Nelson, C. N. Smith, L. A. Smith, Mrs. L. A. Smith, H. H. McGuyre, F. C. Cannon, Mrs. F. C. Cannon, J. T. Rogers, Mrs. J. T. Rogers.

This makes the enrollment for the Pastors' School seventy to date from both Conferences.—Clem Baker.

FOURTH SUNDAY MISSIONARY OFFERINGS.

Last Report for March.

The following Sunday Schools report Dual Mission offering since last report. This closes for March. Next week we report first week for April.

Arkadelphia District. Holly Springs (Nov.-Mch.)—\$ 2.50

Gum Springs	2.00
Previously reported	56.07
Total	\$ 60.57
Camden District.	
Previously reported	\$106.72
Little Rock District.	
Primrose	\$ 10.00
Previously reported	216.38
Total	\$226.38
Monticello District.	
Portland	\$ 2.00
Previously reported	71.50
Total	\$ 73.50
Pine Bluff District.	
Previously reported	\$ 85.00

Prescott District.
Midway (Jan. Feb. Mch.)—\$ 3.00

SORE EYES Dickey's old reliable eye water cools and relieves a sore eye. Brightens and clears a dull, tired eye. Genuine in red folding box. Does not hurt or burn. At all good stores or by mail 25c. **DICKEY DRUG COMPANY, Bristol, Virginia.**

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Previously reported	86.17
Total	\$ 89.17
Texarkana District.	
First Church	\$ 24.67
Previously reported	76.43
Total	\$101.10
Standing by Districts.	
Arkadelphia, 18 Schools.....	\$ 60.57
Camden, 19 Schools.....	106.72
Little Rock, 26 Schools.....	226.38
Monticello, 19 Schools.....	73.50
Pine Bluff, 25 Schools.....	85.00
Prescott, 28 Schools.....	89.17
Texarkana, 19 Schools.....	101.10
Totals, 154 Schools.....	\$724.44
—C. E. Hayes, Chairman.	

SHERIDAN AND MOORE'S CHAPEL.

Sunday morning I attended Sunday School at Sheridan and preached at 11, after which we organized a Cokesbury School.

This fine congregation, under the leadership of Rev. W. R. Boyd, has built one of the most beautiful buildings in the Conference. They are enjoying the use of it, and attendance in Sunday School has increased around forty per cent since entering the new building.

In the afternoon I went to Moore's Chapel and preached to a small group. We have no Sunday School there. Some good people who live near this church should bestir themselves and run a Sunday School.

I visited the parsonage home of Rev. and Mrs. J. O. Gold while in Sheridan. Brother Gold, one of our faithful ministers, was out on his charge.

It was a good day. I left Sheridan in the afternoon for Benton, where I had an evening engagement.—S. T. Baugh.

SUNDAY SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE, RECEIVED TO APRIL 27.

Arkadelphia District.	
Pullman Heights	\$ 30.00
Leola Ct.	25.00
Sparkman	30.00

BLOATED FEELING

And Other Troubles Went Away After This South Carolinian Had Taken Black-Draught.

Iva, S. C.—“I have used Black-Draught, at intervals, for about five years,” says Mr. J. F. Gilliland, of this place. “I take it for indigestion.”

“After eating, I would have a tight, bloated feeling, and pains in my chest and stomach. I would spit up my food, and some things I ate would not agree with me at all. “I would be hungry, but afraid to eat on account of the indigestion. I would be constipated, too.”

“Some one told me that I should try Black-Draught, which I did, with good results. I take just a small dose after meals, and I feel like a different person.”

“I do not have any more trouble of that kind. I can now eat almost anything I want to, at any time, and it does not hurt me.”

“Black-Draught is a splendid medicine. I can recommend it to others.”

Thousands of people have found relief, in cases of common indigestion, by taking a pinch of Black-Draught after meals, and continuing this treatment for several days.

Take Thedford's Black-Draught. It is purely vegetable and acts in a helpful way, without the bad effects of mineral drugs.



Holly Springs	4.60
Total	\$ 89.60
Camden District.	
Smackover	\$ 35.00
Little Rock District.	
Hazen	\$ 12.00
Mt. Moriah (Maumelle Ct.)....	2.75
Roland (Maumelle Ct.)	2.75
Cross Roads (Maumelle Ct.)....	2.75
Martindale (Maumelle Ct.)....	2.75
Henderson	15.00
Highland	40.00
First Church	210.00
Johnson's Chapel	5.55
Cross Roads	2.81
Hickory Plains	3.14
Pulaski Heights	50.00
Capitol View	31.00
Bryant	16.00
Salem	12.50
Carlisle	52.52
DeVall's Bluff	16.00
Total	\$477.52

Monticello District.	
Wheelen Springs (New Edinburg Ct.)	\$ 2.50
Wagon (New Edinburg Ct.)	3.75
Good Hope (New Edinburg Ct.)	6.25
New Edinburg (New Edinburg Ct.)	10.00
Hebron (New Edinburg Ct.)....	2.50
Arkansas City-Watson	15.00
Hamburg	40.00
Banks Ct.	15.00
Monticello	50.00
Portland	25.00
Eudora	25.00
Fountain Hill Ct.	15.00
Total	\$210.00

Pine Bluff District.	
Lakeside	\$ 61.16
Sulphur Springs	5.57
Rison	35.00
Hawley Memorial	35.00
Total	\$136.73

Prescott District.	
Murfreesboro	\$ 30.00
Friendship	7.50
Total	\$ 37.50

Texarkana District.	
DeQueen	\$ 60.00
Stamps	60.00
Total	\$120.00

—C. E. Hayes, Chairman.

Standings by Districts.	
Camden District	\$ 35.00
Prescott District	37.50
Arkadelphia District	89.60
Texarkana District	120.00
Pine Bluff District	136.73
Monticello District	210.00
Little Rock District	477.52
Total	\$1,106.35

SUNDAY SCHOOL DAY OFFERINGS, NORTH ARKANSAS CONFERENCE

For Week Ending April 27.

Batesville District.	
Moorefield	\$ 10.58
Bethesda	8.00
Total	\$18.58

Booneville District.	
Dardanelle	\$ 75.00

Conway District.	
Vilonia	\$ 5.60

Fayetteville District.	
Huntsville	\$ 5.00

Presley Chapel	
Gentry	3.00

Oakley Chapel	
Oakley Chapel	8.20
Total	\$ 28.12

Fort Smith District.	
Clarksville	\$100.00
Ft. Smith, Dodson Ave.	100.00
Total	\$200.00

Jonesboro District.	
New Haven	\$ 3.61
Paragould District.	
Mammoth Spring	\$ 25.00
Liberty Hill80
Total	\$ 25.80
Searcy District.	
Devew	\$ 1.85
Fakes Chapel	3.60
Valley Springs	20.00
Total	\$ 25.45

—G. G. Davidson.

TWENTY-ONE CHARGES ALREADY OUT ON SUNDAY SCHOOL DAY.

Already twenty-one charges have paid their Sunday School Day offerings in full in Little Rock Conference and have thus placed the names of their pastor on the beautiful Honor Roll to be displayed at Prescott next Conference. The charges with pastors' names are as follows:

Pullman Heights, B. F. Fitzhugh; Leola Ct., J. H. Matthews; Smackover, J. W. Thomas; Maumelle Ct. Charles Pedigo; Henderson, O. C. Birdwell; Highland, H. D. Sadler; First Church (L. R.), W. C. Martin; Pulaski Heights, J. M. Hamilton; Capitol View, C. D. Meux; Carlisle, Neill Hart; New Edinburg, J. C. Johnson; Arkansas City-Watson, J. A. Coleman; Hamburg, A. J. Christie; Banks Ct., C. B. Davis; Monticello, Rex B. Wilkes; Eudora, J. M. Cannon; Fountain Hill Ct., John H. Simpson; Rison, A. W. Hamilton; Hawley Memorial, R. E. Simpson; DeQueen, R. H. Cannon; Stamps, M. K. Irvin.—Clem Baker.

SUPERINTENDENTS' HONOR ROLL.

A few days before third Sunday in April we wrote a special letter to several superintendents requesting them to send Sunday School Day offerings on Monday following that Sunday, if such could be arranged. The response was so fine that we are writing to thank all who came to our help. Below we are publishing the list of superintendents with their schools, who have sent offerings. This list constitutes our Superintendents' Honor Roll. I am sure there will be a large number added to this list before next Saturday. Let's put Sunday School Day over 100 per cent this year before hot weather sets in. The honor Roll is as follows:

Pullman Heights, Dewell Jackson; Leola, L. A. Orr; Hunter's Chapel, Walter Phillips; Poyen, Carl Evans; Clear Creek, E. L. Bailey; Smackover, J. W. Rogers; Roland, Mrs. W. D. Henry; Mt. Moriah, J. C. Hale; Cross Roads, R. O. Morris; Martindale, D. B. Fitzhugh; Henderson, O. M. Bradley; Highland, W. L. Elliott; First Church (L. R.), Geo. H. Burden; Pulaski Heights, W. O. Clark; Capitol View, H. R. Coffman; Carlisle, A. T. Thompson; New Edinburg, Roy Roebuck; Wheelen Springs, W. E. Beard; Wagon, Joe Fowler; Hebron, Lee Childers; Good Hope, Miss Lizzie Neeley; Arkansas City, Mrs. P. E. Cunningham; Watson, Prof. J. L. Gaddy; Hamburg, T. C. Hundley; Banks, C. C. Steelman; Jersey, J. P. Johnson; Ingalls, C. H. Farmer; Marsden, J. F. Sharp; Vick, Mrs. V. G. McKinney; Palestine, T. F. Craig; Monticello, N. W. Peacock; Eudora, F. T. Flowers; Fountain Hill, Allen Gifford; Zion, Levi Welch; Magnolia, S. C. Chadwick; Prairie Chapel, Miss Ollie Haskew; Lacy, Mrs. Jim Hill; Ladelle, E. P. Kimbrough; Rison, R. C. Carmical; Hawley, M. M. Hamilton; DeQueen, R. S. Steel; Stamps, C. L. Cabe.—Clem Baker.

Epworth League Dept

ANNIVERSARY OFFERING North Arkansas Conference.

Fayetteville District leads in number of Leagues reporting and in total amount of offerings. The following Leagues have reported since April 14:

Fayetteville District.	
Previously reported	\$ 45.28
Berryville	3.50
Gravette	5.00
Bentonville	7.00
Total	\$ 60.78

Searcy District.	
Previously reported	\$ 46.00
Heber Springs	6.50
Bald Knob Hi-League	2.50
Total	\$ 55.00

Fort Smith District.	
Previously reported	\$ 13.07
Clarksville	15.00
Total	\$ 28.07

Booneville District.	
Previously reported	\$ 15.79
Mansfield	10.75
Total	\$ 26.54

Helena District.	
Previously reported	\$ 15.10

Batesville District.	
Previously reported	\$ 11.50

Conway District.	
Previously reported	\$ 11.00

Jonesboro District.	
Previously reported	\$ 9.50

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For their frequent bumps, burns, bruises, cuts and skin troubles. :: :: — use —

GRAY'S OINTMENT

At all drug stores. For free sample write W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.



DR. CALDWELL'S THREE RULES

Dr. Caldwell watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation is a mild vegetable compound. It can not harm the most delicate system and is not habit forming.

The Doctor never did approve of drastic physics and purges. He did not believe they were good for human beings to put into their system. Use Syrup Pepsin for yourself and members of the family in constipation, biliousness, sour and crampy stomach, bad breath, no appetite, headaches, and to break up fevers and colds. Get a bottle today, at any drugstore and observe these three rules of health: Keep the head cool, the feet warm, the bowels open. For a free trial bottle, just write "Syrup Pepsin," Dept. BB, Monticello, Illinois.

Huntington Ave. (Jonesboro)	1.50
Total	\$ 11.00
Paragould District.	
Previously reported	\$ 4.00
Salem	3.05
Total	\$ 7.05
Total for Conference	\$226.04
Ira A. Brumley, Conf. Vice-Pres.	

HONOR ROLL.

The following charges, with pastors named, have reached their goal on Anniversary offering, and are thereby placed on the Little Rock Conference Honor Roll:
Buena Vista, Rev. W. R. Burks.
Amity Ct., Rev. J. W. Tomlin.—
S. T. Baugh, Sec.

ANNIVERSARY OFFERINGS

Little Rock Conference. Fifth Report.

Anniversary offerings are coming right along from churches in Little Rock Conference. We appreciate the fine response and expect to make every dollar do a dollar's worth of work.

Arkadelphia District.	
Previously reported	\$ 83.19
Camden District.	
Kingsland	\$ 3.00
Ogemaw	7.00
Previously reported	61.16
Total	\$ 71.16
Little Rock District.	
Des Arc	\$ 8.50
Asbury	16.09
Previously reported	213.87
Total	\$238.46

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No more diet! No more pain! No more agony of stomach suffering! Famous Treatment for DYSPEPSIA, GASTRITIS, ACIDOSIS, STOMACH ULCERS and OTHER SEVERE STOMACH DISTURBANCES gives remarkable results to thousands of men and women! Costs NOTHING unless YOU are thoroughly satisfied. **SEND NO MONEY!** FREE: Valuable Booklet, Amazing Testimonial Letters and \$1,000.00 Reward Offer! Write today! **UDGA MEDICINE CO., 879 Dakota Bldg., St. Paul, Minn.**



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ONE CENT SIZE
3x3 1/2. For 50 or more.
TWO CENT SIZE
5 1/2 x 8. For 25 or more.
Send 50 cents for 25 on
The Life of Christ or 25
Art Subjects or 25 for
Children, 5 1/2 x 8. Or 50
for Children, 3 x 3 1/2.

LET your children make companions of
world's most beautiful pictures. Cul-
ture, happiness and beauty will be added
to their lives.

Use them in the Sunday School
Send 15 cents for Catalogue of 1600 Illustrations
The Perry Pictures Box 303, Malden, Mass.

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of every woman—health and strength. They're brought to you by Doctor Pierce's Favorite Prescription, which is sold by druggists. It will build up, strengthen and invigorate the "run-down," nervous, or delicate woman. One who has used it remarked:—"I think Dr. Pierce's Favorite Prescription is the best tonic a weak woman can take. I had a long spell of sickness, was in a very nervous state, got so weak that I could scarcely be on my feet. I took Dr. Pierce's Favorite Prescription and it relieved me of all nervousness and restored me to health. I never took a medicine that did so much for me."—Mrs. P. C. Cromwell, 1415 N. Calhoun St., Fort Worth, Texas.
Send 10 cents for trial pkg. of tablets to Dr. Pierce, Buffalo, N. Y.

Monticello District.	
Previously reported	\$109.35
Pine Bluff District.	
Previously reported	\$ 35.10
Prescott District.	
Washington	\$ 7.50
Amity	7.00
Previously reported	47.00
Total	\$ 61.50
Texarkana District.	
Hatfield	\$ 3.37
Walnut Springs	3.00
Foreman	7.46
Previously reported	85.14
Total	\$ 99.97
Totals by Districts.	
Arkadelphia, 9 Charges	\$ 83.19
Camden, 10 Charges	71.16
Little Rock, 17 Charges	238.46
Monticello, 9 Charges	109.35
Pine Bluff, 3 Charges	35.10
Prescott, 7 Charges	61.50
Texarkana, 11 Charges	99.97
Totals, 66 Charges	\$698.73
—S. T. Baugh, Sec.	

BENTON.

Sunday evening I had the privilege of visiting Benton Epworth League and found a fine group of about 50 young people. They have a nice orchestra and the devotional service was fine.

Rev. T. M. Lee, the pastor, and his wife, are giving the young people all the encouragement they need. They are responding beautifully.

Following the League service I had the privilege of preaching to a nice congregation. We have some fine people at Benton, and they are following the leadership of their pastor and will make a fine record this year.

In Sunday School work they have already made an enviable record in the matter of training credits. I enjoyed the evening with them.—S. T. Baugh.

REPORT FOR MARCH.

Field and Extension Secretary, Little Rock Conference.

Following is report of my work for March. In addition to office work, I spent a good part of the month in the field.

Attended Quarterly Conference on three Circuits in Little Rock District, Carlisle Ct., Austin Ct., and Hickory Plains Ct., and looked after the interests of our Boards.

Worked in the following Districts: Monticello, Little Rock, Camden, Arkadelphia, and Conway.

Visited the following charges: Banks Ct., Tillar Ct., Carlisle Ct., First Church, L. R., Junction City, Hot Springs, Austin Ct., Hermitage Ct., Hickory Plains Ct., Hendrix College.

Organized two Cokesbury Schools. Attended special session of the Assembly Committee, arranging for League Assembly.

Made special trip to Conway to confer with Dr. Reynolds relative to the Summer Assembly.

Articles written for publication, 20. Personal letters written, 88. Read one book and 18 magazines. Spent 13 days in the field. Traveled 1,892 miles. Travel expense \$27.13.

In addition to this I have been pushing the promotion of League Anniversary Day service by voice and pen. More programs were ordered this year than ever before. A larger number of churches are holding the service, and the offerings are coming in splendidly.—S. T. Baugh, Secretary.

News of the Churches

TWO SUCCESSFUL REVIVALS.

I have just returned from Texas, where we had two very successful revivals. In the first, the pastor turned over the entire meeting to me. All the special services were great and much good was accomplished. At Whiteright, Texas, the crowds and interest grew from the first service. The young people's meetings were all very fine. About 48 took a stand for Christ, and the church. The down-town men's meetings were great. Some wonderful things were accomplished.

I return the first Sunday of May for a two-weeks' campaign at Clarks-vine, Texas, with Rev. C. L. Bounds, a boyhood schoolmate. All my time is taken until October except June and August. Am having a splendid year.—Ed G. Phillips.

OBITUARY

Fogle.—M. P. Fogle was born July 20, 1861, and died at his home in Ouachita County, November 9, 1928. He was married to Julia E. Wilson in 1880, and together they lived in love and peace over 39 years, the mother having died in June, 1919. To them were born five children, but in sorrow they gave up one daughter in 1902 and one son during the world war. In 1924 he married Miss Hattie E. Murphy. He joined the Methodist church when a young man, was one of the first members of McMahan's Chapel, was chairman of the board of Stewards and treasurer when he died. He was always thoughtful of the needy ready to help in all good causes, a Christian character and a faithful member of the church. He is survived by two sons, A. N. Fogle, and H. P. Fogle, one daughter, Mrs. J. H. Mathews, and wife, Mrs. Hattie Fogle. He was buried in Mt. Horeb Cemetery, with funeral services by his pastor, W. R. Burks.

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A monthly magazine full of new ideas for programs parties, socials, fairs and bazaars. A Gold Mine for Society leaders. Sample 25c. Year \$2. Desk 39, 2346 N. High St., Columbus, Ohio.
150 Entertainment or Supper Tickets—Free
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WANTED MAN

Who knows farm life to travel in country. Steady work. Good profits. McConnon & Company, Room 6804, Memphis, Tenn.

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Catarrh Specialist

Invites all having catarrh, hay fever, deafness, ear noises, bronchitis, asthma, catarrh of eyes, stomach or bowels to take free treatment at office and be convinced. Office, 114 1-2 W. 2nd. Phone, 7750. Little Rock, Ark. Send for circular.



DROPSY

TREATED ONE WEEK FREE
Short breathing relieved in 36 to 48 hours; swelling reduced in 15 to 20 days. Regulates the heart, corrects the liver and kidneys. Purifies the entire system. Collum Dropsy Remedy Company, Dept. 265, Atlanta, Ga.

IF

Jesus were at your door, without a home, needing food and clothing, and sick, what would you do?

Many of the old preachers of the Little Rock Conference are in this condition. What will you do?

Jesus said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Write for particulars to

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Small Farm Tracts of beautiful land on paved road to Conway. Twenty-five minutes drive from Little Rock and 30 minutes drive to Conway, where the million-dollar Methodist College is to be built. No road tax to pay. Nothing more desirable for country home. The price is low and easy terms if desired. Call or write J. H. Hollis, owner, Boyle Bldg., Little Rock, Ark.

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THOSE TIRED FEET!

Soak the feet in a solution of a heaping teaspoonful MU-COL in a quart of luke warm water, sponging the ankles and lower limbs. This treatment just before retiring, will bring relief and comforting sleep. Many prominent Chiropractors recommend MU-COL which has many uses.

Get the daily habit of using MU-COL as a Mouth Wash, Nasal Douche and Gargle; comes in powder form, dissolves quickly in warm water.

Thousands of women now use MU-COL regularly for feminine hygiene. Refreshing, soothing and economical.

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Please send me your free sample.

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Mr. and Mrs. Harlan M. Powell, twelve years' experience with leading evangelists and pastors, now open for dates to help pastors who want to conduct their own meetings. Will lead singing and Young People's work. Mrs. Powell, pianist, soloist and women's worker.

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Mill Prices

By taking advantage of the opportunity to buy mill "over-runs," you can secure the finest fabrics at about half the price you would pay for them in the best department and dry-goods stores. A wide selection of materials await your inspection; dainty voiles, pleasing wash silks, showy taffetas, lustrous satins, tasteful gingham, serviceable poplins and rich draperies; in a host of attractive colors and patterns. All goods are fresh from the loom—stylish, new and clean. These materials have been freshly made up for our merchant customers, but our looms cannot be set to their exact yardage. For this reason you are offered the choicest fabrics, cut to any length, at astonishingly low prices.

Free Samples

Write for our folder, "Fabrics of Fashion," with free samples of the materials which we are offering at one-third to one-half less than retail price, postpaid.

NATIONAL WEAVING CO.
Lowell, N. C.

SMACKOVER NOW A PROSPEROUS AND MODERN CITY OF 4,000.

Reactionary conditions following the oil boom are forgotten and the town is settled down to a substantial growth.

Nearly 25,000 people were in this little town, almost over night, when the V. K. F. Drilling Company brought in the discovery well of the Smackover field. This well was six miles from Smackover, but the station was the nearest railroad point. This distance was soon covered with oil wells, and it all happened within a period of only six years.

Crude shacks were quickly erected for mercantile and dwelling purposes. These are rapidly being replaced with modern brick structures.

Recently 15,000 people came to Smackover to join in celebrating the opening of paved highways and streets through the business district. They saw a different city from that of six years ago. Brick business houses, well stocked, have replaced the old frame structures. They saw a city with well-lighted streets and sewers, natural gas and water system.

Smackover now has a \$50,000 church, and plans are under way for a second church at a cost of \$15,000.

For three years Smackover held the world's championship in oil production and oil-producing area, production at one time reaching 450,000 barrels daily. It is now settled to steady production with enough undrilled territory to keep "liquid gold" flowing for many years. Two oil refineries employ a small army of men. Many live in Smackover and neat cottages and modern homes are now common.

Smackover business men are encouraging truck, fruit, poultry and dairy farmers, offering a ready home market. Thousands of acres lying between the oil wells were vacated by farmers following the discovery of oil, and these lands may be rented at low rents for farming.

Smackover offers many advantages to the homeseeker, the manufacturer and business man, also the truck farmer. It has splendid schools and churches, attractive homes, paved streets and highways and railway service. Smackover has a splendid water system, ample fire and police protection. Its water supply comes from a 700-foot artesian well.

In Smackover are over 100 business enterprises.

The Smackover State Bank is an institution of which any small town might be proud. Although comparatively new, its deposits are over \$130,000 and it is capitalized at \$25,000.

Industries.

Smackover enjoys the payrolls of several industrial plants, an ice plant, two modern machine shops, a cotton gin and two large oil refineries. Construction is under way for a sawmill to manufacture plaster lathe.

The Lion Boiler & Machine Works is one of the most modern plants in the state. Oil well supplies and equipment are manufactured and repaired here.

The Vickers Machine Works is another well-equipped machine shop that manufactures and repairs oil well supplies and fishing tools.

Smackover gasoline is noted for its high qualities, being excelled by no other gasoline. The Simms Oil & Refining Company's plant is a large distiller of this product sold extensively on the east coast. Also the Henry H. Cross Refinery ships this valuable product in large quantities.

Smackover Has Fine Schools.

The Smackover schools have made marvelous progress. From a small,

two-room frame building with two teachers the school now has a brick structure with 17 classrooms, office and auditorium. This houses the grade and high schools, and represents over \$100,000.

The School Board, headed by D. McDonald, with N. G. Wooley, secretary, and Dr. H. N. Princehouse, Dr. W. L. Newton and J. W. Byrd, members, is not satisfied, but is going still further with efforts to give Smackover one of the most efficient schools in the state. They have purchased a five-acre tract, on which another building is planned. This will contain ten classrooms and auditorium and gymnasium, and will cost \$50,000.

Credit for much of the success goes to Prof. J. W. Rogers, superintendent, who holds a B. A. degree from Henderson-Brown and M. A. from Southern Methodist University.

All high school teachers are members of State and National Educational Associations. Elementary teachers are members of the State Association. Every elementary teacher who has no bachelor's degree is continuing work for the degree.

Other departments are rated as class "A." The enrollment is 1,175.

The Parent-Teacher Association has done splendid work under the leadership of Mrs. D. McDonald, its president. They have provided playground equipment, health scales, multistamp, globes and maps, and a standard library, at a cost of \$2,500.

School for Negroes.

Union County, assisted by the Rosenwald Fund, has completed a \$10,000 building for negroes, to be known as "Union County Training School for Negroes." Negroes purchased five acres and deeded it to the School Board as a site. A Smith-Hughes instructor is in charge. It is a six-room and auditorium type of Rosenwald School. Home economics, manual training and agriculture are taught. Its motto is "Learn to do by doing." L. J. Gurst, in charge, is a capable man.

Union County Schools.

The extensive general improvements and development of schools of Union County are largely to be credited to the Rosenwald Fund.

(Continued on page 15.)

GIVE SPRING GRADUATES

"June of the Hills," by Camak. Nothing more appropriate than this Junaluska Prize Novel of high idealism. Mail check \$1.75 for one copy (postpaid): To "June of the Hills," Waynesville, N. C.

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Open field grown, well rooted, strong. Treated seeds. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch, postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00; 2,500, \$4.50. Express collect: 2,500, \$2.50. Onions: Prizetaker, Crystal Wax and Yellow Bermuda, postpaid: 500, 75c; 1,000, \$1.25; 6,000, \$6.00. Express collect: 6,000, \$4.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed.

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OF THE
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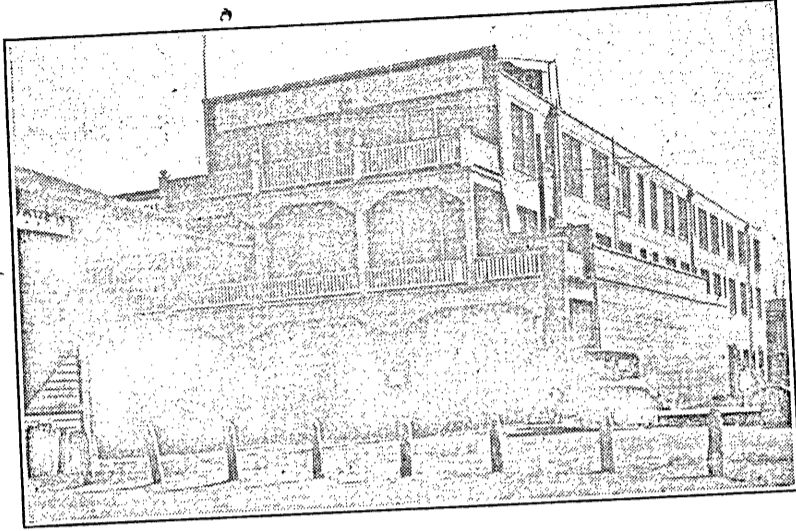
Smackover

UNION COUNTY
ARKANSAS

A few convincing facts about Smackover, Arkansas. A town which has attained a steady and prosperous basis regardless of the fact that six years ago it was only a hick cross-roads town.

EXCELLENT LOCATION

Smackover is situated on the Missouri Pacific Railway 150 miles south of Little Rock; 95 miles to the southeast of Texarkana and 100 miles north of Shreveport. It is served by the Pershing National Highway which extends across the continent from Canada to the Gulf of Mexico. Also by other hard-surfaced highways leading in other directions.



HOTEL RICKENBACKER

INDUSTRIAL ADVANTAGES

Transportation Facilities. Raw materials at hand for manufacture of many products, such as Furniture, Fruit and Vegetable Crates, Plaster Lathes and other wood products. Also cotton and its by-products.

Electric Current is supplied at reasonable rates by the Arkansas Power & Light Co., for all purposes. Plenty of good cheap labor is available at reasonable wages.

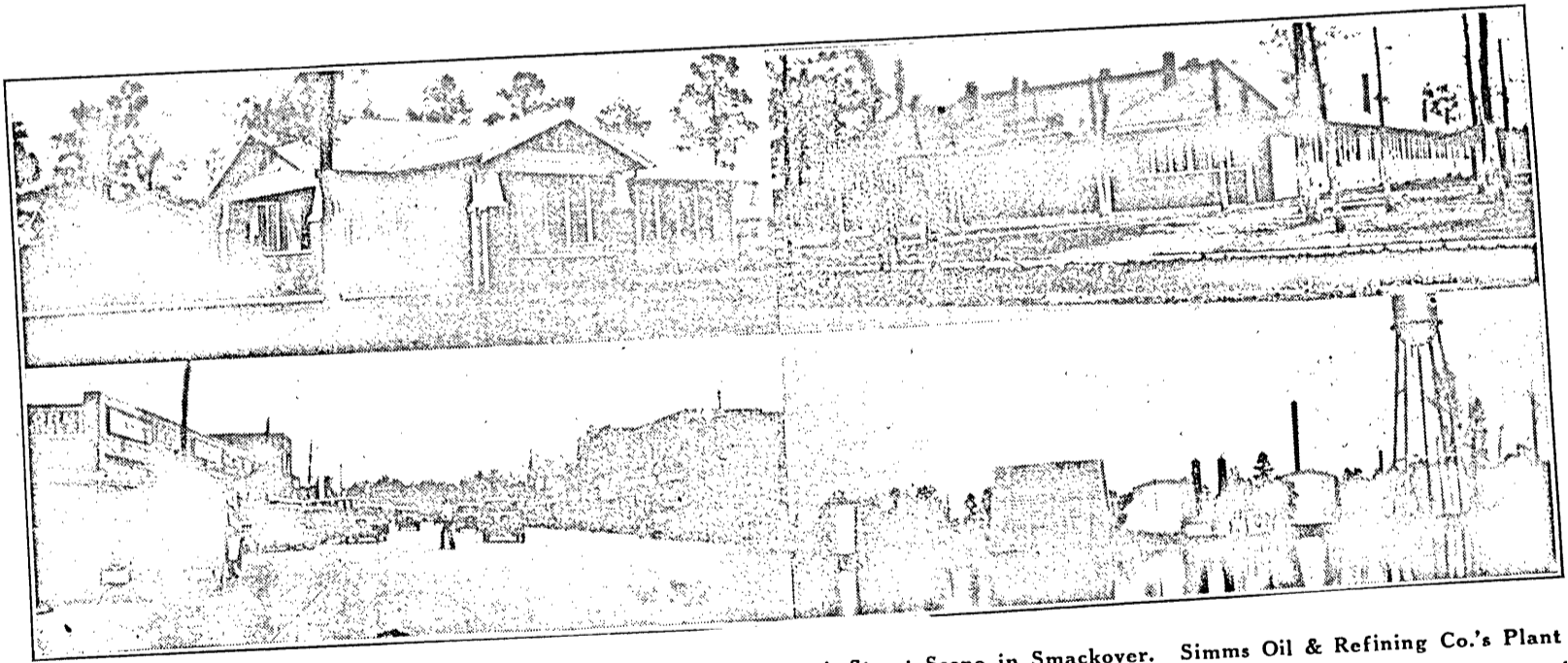
Smackover has an annual pay roll which is conservatively estimated to be over (\$1,000,000.00) a million dollars.

Over 1,500 cars of crude and refined oils are shipped out of Smackover monthly, while 125 cars of gasoline and oils and 150 cars of other commodities are shipped into Smackover monthly. A large amount of the inbound shipments being oil-well supplies and equipment.

In between the oil wells are thousands of acres of lands that are especially adapted to the growing of fruits and vegetables. The seasons are long and the climate mild. These lands, according to reports, may be leased at ridiculously low prices.

Smackover offers splendid markets for truck crops also for dairy products. Dairy farming may be made profitable in this section as the grazing seasons are long and severe cold weather very rare.

Those seeking home sites, also factory sites, will find many inducements and advantages at Smackover. You are welcome and invited. Come and see us.



A Residence Scene at Smackover. Smackover City School Building. A Street Scene in Smackover. Simms Oil & Refining Co.'s Plant

The following believers in Smackover and its future made possible this publicity:

Smackover State Bank
The Smackover Journal
Texas News Stand
The Arkmo Lumber Yards, of the Stout Company
Hotel Rickenbacker
Smackover Dry Goods Company
Bell Motor Company
Sterling Store

Palace Pharmacy, DeYampert & Portis, Proprietors
Joy Theater
Lion Boiler & Machine Works
Goldman Stores, Inc.
Primm Service Station
Wooley's Billiard Hall
Sanitary Cafe

Bensberg Music Shop
George Assed & Brother
Berry's Drug Store
Vickers Machine Shop
Ritchie Grocery Company
McWilliams Hardware & Furniture Company
Grace's Studio
Smackover Motor Service Company

ited to the able county superintendent, J. L. Bond, former state superintendent of schools.



Rev. J. W. Thomas, Pastor.

Smackover Methodist Church.

The Methodist Church of Smackover was organized about 1894, but the congregation worshiped in the school building until about 1902, when a frame building was erected. Smackover was on a circuit until oil was discovered, when it was made a station. The old building was destroyed by fire and the present brick structure was erected during the pas-

torate of Dr. B. A. Few.

The membership has never been large, on account of a transient population, and in the early days of the boom it was very difficult to organize in all its departments; but since conditions are more settled there is now a splendid organization.

The church enrollment is about 210. The Sunday school has an average attendance of 150 or more. There are three Leagues, all doing splendid work. Smackover claims one of the best W. M. Societies in the Conference. They enroll about 75.

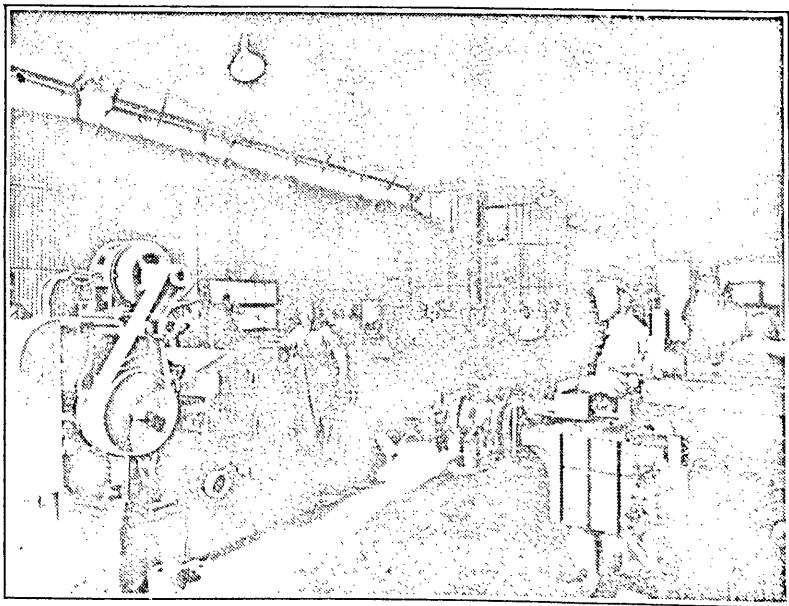
During the pasorate of Rev. J. W. Thomas, the present pastor, the church has had a healthy growth. About 75 members have been added in his 16 months. The Sunday School enrollment has increased from 150 to about 300. The W. M. Society has increased from 30 to about 75.

This church has fine people. They are intelligent and cultured—many of them college graduates.

Since Smackover has been a station the following have served as pastors: T. O. Rorie Jr., Dr. B. A. Few, O. L. Cole and J. W. Thomas.

The heads of departments are as follows:

D. McDonald, chairman Board of Stewards; J. W. Rogers, superintendent of Sunday School; Mrs. J. W. Rogers, president W. M. Society; Miss Ruby Wooley, president Senior League; Mrs. F. R. Bizzell, superintendent Hi League; Mrs. L. E. Lietzke, superintendent Epworth Juniors.



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My husband cannot be at home and I can't look after the place. My boys have finished college and have left home. This is one of the nicest country places in central Arkansas, but I have to sell. Write or come to see me at once. \$3,500 cash and will carry balance on easy terms.

Mrs. W. C. Hawbecker, Owner
CONWAY, ARKANSAS

SUNDAY SCHOOL

Lesson for May 5

WHAT HILKIAH FOUND IN THE TEMPLE

LESSON TEXT—11 Chron. 34:14-33.
GOLDEN TEXT—Thy word is a lamp unto my feet and a light unto my path.
PRIMARY TOPIC—Finding a Lost Book.

JUNIOR TOPIC—Finding a Lost Book.

INTERMEDIATE AND SENIOR TOPIC—Discovering a Guidebook.
YOUNG PEOPLE AND ADULT TOPIC—The Bible in National Life.

I. The Book of the Law Found (vv. 14-17).

1. The occasion (v. 14).
It was while restoring the temple during Josiah's restoration that the Book of the Law was discovered. No doubt, in clearing out the dark corners to make repairs and to find a place to store the subscriptions made by the people, many things which had been lost were found, among which was the law. This was "the law of the Lord given by Moses."

2. The book delivered to the king (vv. 15-17).

In a report of the work, the king was informed of the finding of the Book of the Law by Hilkiah, and the book was delivered to him.

II. The Effect of the Reading of the Law (vv. 18-28).

Shaphan, the scribe, read the law before the king.

1. The king rent his clothes (v. 19).
As the law was read before him, the king was led to realize the awful extent of the nation's departure from God. He knew that sin merited punishment. The function of the law is to reveal sin. The reading of the royal robes indicated that the king was penitent and sorrowful.

2. The king sent a deputation to make inquiry of the Lord (vv. 20, 21).

The king included himself in guilt before God. "Go inquire for me and for them that are left—for great is the wrath of the Lord that is poured out upon us." His sense of sin was so keen that he sent to inquire of the Lord as to whether there was any means of diverting the divine judgments. Instinctively, the human heart turns from God's threatening judgments to a means of escape. The soul that sorrows for sin inquires for a way of escape. The law prepared for the gospel. The law is our schoolmaster to bring us to Christ (Gal 3:24).

3. The message of Huldah, the prophetess (vv. 22-28).

(1) Confirmation of what the law said (vv. 22-25).

She said that all the curses written in the law must fall, for the sins had been so flagrant that God's wrath could not be restrained. Destruction was hanging over Jerusalem and it was too late to avert it. It was not too late, however, to repent and to obtain mercy from God, but the outward consequences of sin must be realized. Fulfillment of this is found on every hand today. The murderer must hang.

(2) Acceptance of Josiah's repentance (vv. 26-28).

Because of his tenderness of heart and deep penitence, the Lord said he should be gathered to his grave in peace and should not see all the evil to be brought on Jerusalem and its people. What Huldah said was true, even though Josiah died in battle (35:23-25). When God accepts a man and forgives him, his death is a peaceful one, even though it may be on the battlefield. God's presence is with him, therefore he will go straight from the battlefield to the heavenly home.

III. The Law Obeyed (vv. 29-33).

1. The king read the law (vv. 29, 30).

He gathered together the inhabitants of Jerusalem, including the priests, Levites and elders, and read unto them the law.

2. The king made a covenant before the Lord to keep His commandments and testimonies (vv. 31, 32). In this covenant he pledged himself to do three things:

(1) To walk before the Lord (v. 31). This meant that he would get personally right with God.

(2) To keep God's commandments, testimonies and statutes with all his heart and soul (v. 31). To read the law is not enough. Its holy requirements must be obeyed.

(3) To perform the words of the covenant, which were written in the book (v. 31). This was done sincerely and he caused all that were present "to stand to it."

3. The king took away the abominations out of all the countries which pertained to Israel (v. 33). All the days of the king they departed not from following after the Lord, the God of their fathers.

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NASHVILLE TENNESSEE

**PROTECTION
Against Old Age**

HEALTH

How To Get It—How To Keep It

If the reading of this article teaches you only this one lesson about your own body it may be worth more than millions of dollars to you; for of what use is money without health, or after you are dead?

The lesson is this:—"Keep your system pure and you will have health and strength to gain and enjoy happiness, success and length of years."

But you may ask:—

How Can I Keep My System Pure?

That is not a hard question to answer, for physiology plainly teaches you that your liver, which is larger than all of the other glands of the body combined, has the special work of purifying your blood and thereby your entire system and of keeping it pure and healthy.

How Does the Liver Purify?

Physicians tell us that the liver has several functions, one of which is to manufacture a greenish-yellow, bitter fluid called **bile**, which, between meals, is stored up in the gall-bladder, but after each meal is poured out into the intestines. The bile is **purgative** and **antiseptic** or **prophylactic**. In health it is your bile that makes your bowels act regularly and freely every day,—it is **Nature's purgative**. It is your bile that keeps your bowels pure, sweet, clean and free from fermentation (gas) putrefaction and decay. Remember that germs do not thrive where there is fresh bile and there can therefore be no fermentation to cause gas, nor putrefaction or decay to produce poisons or toxins. Also, as bile is Nature's purgative, there can be no constipation if the bile is flowing naturally and freely from the gall-bladder into the bowels after each meal.

But when the bile becomes stagnant and stops flowing freely, your bowels stop acting regularly and the contents become a stagnant breeding bed for the germs of fermentation (gas) decay and disease. These poisons, (called toxins) are gradually absorbed into your blood and circulate over your body, poisoning, inflaming your brain muscles and joints, skin, kidneys, bladder, every vital organ of your liver, stomach. Your doctor calls this "intestinal toxemia."

Fur

In 25 to 30 minutes a large bladder form. Your that reser are

Gall-Bladder

ver secretes about 6 teacupfuls) of enough millions of , uniting to make ties into the gall-rivulets unit to ws into a lake. hollow muscle purpose of a Its functions of the urinary

bladder. About two hours after eating, when the food is passing from the stomach into the intestines, your gall-bladder should begin its peristaltic contractions, thus pumping the bile into the small intestine where it is mixed with your food. (Bile is also a very important digestive fluid, aiding in the digestion and absorption of fats and oils. But that is too long a story to relate here.)

Nature's Danger Signals

When your car gets out of fix you can tell it. It is the same way with your bile. Nature gives you warning—not by words, but by signals or symptoms. Your doctor recognizes these danger signals and you should also know them and instantly heed them. It may save you much pain, serious illness and perhaps big repair bills.

When the bile becomes stagnant in your gall-bladder and is dammed back into your liver instead of flowing freely into your bowels you, sooner or later, begin to feel some of the following symptoms:—Your breath may become unpleasant, your tongue coated, a bad taste in your mouth, your food (and tobacco) lose their natural flavor, your food does not agree with you; you may have heartburn, gas, or fluttering around the heart, dizziness or blind spell; you may be troubled with belching or frequent passages of gas from the bowels: the gas "balloons" your bowels and presses so hard on the kidneys that it gives you pain, soreness, stiffness in the small of your back over your kidneys, making you think you have kidney trouble; at night the gas in your bowels presses upon your bladder making you get up frequently, thus breaking into your sleep. In the morning you are tired instead of refreshed. Gradually your health is injured. Your complexion becomes sallow, muddy or yellow—your skin may be disfigured with liver spots or pimples; dark rings may appear under your eyes, you may become sleepless, restless and irritable or blue and melancholic. You may have frequent colds or dull headache; your bowels stop their free, full and natural action; you have constipation, gas putrefaction and self-poisoning or "intestinal toxemia," as the doctors call it. High blood pressure, with headache and swooning spells, may result from continued neglect.

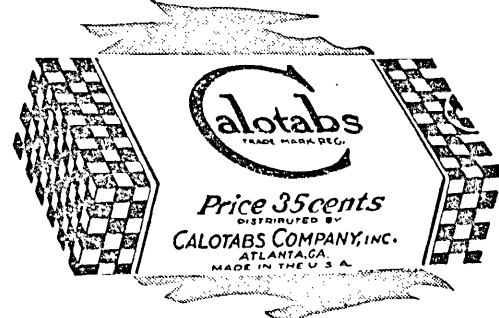
How to Make the Bile Flow

But when the bile stops flowing freely, how can we start it up again? The answer is: **Take Calotabs at bedtime and drink water freely the next day.** This formula represents the best thought and experience of the best physicians in every civilized country in the world. No other purgative will do. If you take oils, salts, cascara, or the many other simple-laxative syrups, powders and candy laxatives, you are

merely wasting valuable time. They only make you feel better for a day or two. They do not remove the cause, for they do not promote the **expulsion of the bile** which is Nature's only purgative and intestinal antiseptic. When you take Calotabs you know that you have taken a real doctor's medicine. It cleans you out thoroughly. Every inch of your twenty-five foot canal, including your stomach, small intestines and large intestines, is thoroughly cleared and washed clean and pure and your bile is flowing freely. Next morning your system feels purified and refreshed and you are feeling fine, with a hearty appetite for breakfast. Eat what you please and go about your work;—there is no danger, for Calotabs are perfectly safe and create no habit, except the habit of healthy bowel actions.

What Are Calotabs—How Do They Act?

Calotabs are sugar-coated tablets, containing the minimum effective dose of a **thoroughly** purified and refined calomel combined with **assistants** and **correctives**. The calomel facilitates the expulsion of the bile from the gall-bladder into the intestines and also serves as a mild intestinal antiseptic and diuretic. Every physician knows that no other medicine can take its place; **there is no such thing as a substitute for calomel**. The assistants act like salts, washing the calomel out of the system and preventing its accumulation and any possibility of danger. The correctives settle the stomach and bowels, preventing nausea, sickening and gripping effects. Calotabs, (and water) therefore, give you the combined effects of calomel and salts without the nausea, gripping and disagreeable taste.



The medicine chest of every home should be supplied with Calotabs, one of the most important of all family medicines. It is needed in many cases of sickness, and, if used occasionally, as needed, may assist Nature to correct conditions which, if neglected may lead to serious illness.

Avoid disappointment by refusing imitations and substitutes. Your druggist can supply you with genuine Calotabs if you insist. For your protection, Calotabs are marketed in original packages only, bearing the copyrighted trademark. Family package, containing full directions, only 35 cents.