

ARKANSAS METHODIST

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No. 16

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The governor of a state, like the presidency, has become an extra-hazardous occupation.

People will grow trouble, take unnecessary trouble, because it will come to them without their seeking it.

The first qualification of a true leader is willingness to know the truth, and the next is courage to stand for it against all odds.

Sing, and the world sings with you; joke, and you laugh alone; for, as a rule, no humorous fool likes your joke like he likes his own.

An average Legislature is a legal mob of mediocre men who usually misrepresent the people, and do more harm than fire, flood or famine.

While parents today may be trying to educate their children, most parents learn from their children more than the children learn from them.

POLITICS AND MORAL ISSUES.

Some questions which seem, at first thought, to be simply economic, may become great moral issues. Air to breathe is absolutely necessary for the maintenance of human life. In rural neighborhoods, where there is nothing to contaminate the atmosphere, no one thinks of a moral question in connection with the air; but in a densely populated community, if a certain factory should emit noxious gas in sufficient quantity to poison the air and menace human life, the preservation of a supply of pure air becomes a paramount moral question. The same might be said of water.

Originally the control of air and water is settled by municipal councils and legislature, and the selection of the members of these controlling bodies is made by political parties, and voters are usually influenced by conventional political or economic interests. But when some great human need is involved, and one party is definitely for and the other against the measure necessary to relieve or supply the human need, the political issue becomes a distinctively moral issue, and the voter is under obligation to his conscience to align himself with the party which represents his conscience, regardless of his former political affiliation; and when the issue is defined with sufficient clearness, a local church or a denomination that has committed itself by its formal and sometimes perfunctory declarations, may find it necessary either to repudiate its former position or boldly advise its members to support the party which stands for the cause of righteousness.

This does not mean that the principle of separation of church and state as understood in our country is to be violated. To understand that principle as it is connected with the Constitution of our nation and the constitutions of the several states in this country, we must recall the facts of history. These show that in practically all European nations a certain church, for example, the Roman Catholic, the Church of England, or the Lutheran Church, has been recognized as a state church, and in many instances appointments to ecclesiastical positions had been made by the civil powers and clerical salaries paid out of the state treasury, and certain ecclesiastics were entitled by virtue of their church office to positions in the civil government. Having witnessed the prostitution of the Church by the State and the use of the State to persecute and prosecute heretics for the Church, our forefathers wisely adopted constitutional provisions against such compromising alliances, and, consequently, in our country, all churches stand on an equality under the law and there can be no legal discrimination for or against any denomination, and our people are determined that this happy solution of an ancient European problem must prevail.

In many European and Latin American countries it is still provided in the Constitution that certain offices must be filled by men who belong to a certain church, and if a member of another church should be appointed or elected, he could

**THEY WOULD NONE OF MY COUNSEL;
THEY DESPISED ALL MY REPROOF.
THEREFORE SHALL THEY EAT OF THE
FRUIT OF THEIR OWN WAY, AND BE
FILLED WITH THEIR OWN DEVICES.—
Prov. 1:30,31.**

not, because of his church relation, hold the office. Our forefathers recognized the danger in that, and provided against it so that, if a man of any church or no church is elected, his membership does not disqualify him and cannot be made a legal bar to his holding the office.

All of this does not mean, as some politicians and editors whose interests are endangered, would try to make us believe, that our denominations are barred from seeking to influence the action of government on moral questions nor from opposing candidates because of their church affiliation. Most of these politicians profess to be deeply concerned about the effect upon the moral influence of a church if it has anything to do with politics, and some of them are perfectly sincere in this profession; and yet we venture to suggest that, if a statesman-like Mohammedan, legally and intellectually qualified to hold the office of governor of our state, were a candidate, these politicians and editors would welcome the influence of the various Christian denominations to defeat such a man; or if a blatant atheist, like Clarence Darrow, should run for president of the United States these same politicians and editors would oppose him on the ground that as an atheist he was morally disqualified to hold that high office.

There are minor political parties in this country whose aims are considered immoral by the members of the major parties, and the politicians in the major parties would not object to the passing of resolutions by church bodies condemning these minor parties and their objectives. The politicians do not now in time of peace criticize the Christian churches for passing resolutions condemning war and advocating peace; and yet war is often a purely political issue, and such resolutions as are frequently adopted by denominational bodies in time of peace would be regarded as treason in time of war.

All of these things show clearly that practically any question may become not merely a moral issue, but it may become so absolutely vital that one's party relation will be involved and the attitude of his denomination may be a political issue. It should be frankly recognized that, in this country, one's relation to a church or a political party is purely voluntary, and that he cannot be compelled to join either or remain in either against his will. From our analysis, it may, therefore, readily be seen that it may often happen that a citizen on moral issues must choose between his denomination and his party. As political parties are often temporary and are organized sometimes on a single issue, but after that issue is settled a party may seek to perpetuate itself simply because the office-holders desire the emoluments, and as the worst men in the community practically always belong to a party for selfish reasons, while many good men hold themselves aloof on account of the presence and influence of these bad partisans; and as the denominations are usually organized for the purpose of promoting moral objectives and the leaders are usually men of high moral character and the members are for the most part moral men who have united for more or less spiritual and unselfish reasons, the almost irresistible conclusion is that, ordinarily, if a voter is compelled to choose between his party and his church, he should stay with his church; and especially is this true if his party has chosen unfit leaders or repudiates principles for which it stood when he joined it, and his church leaders are good men and are adhering to the principles which prevailed in the denomination when he united with it.

Of course, when the party stands for many dif-

ferent objectives and the denomination also stands for many and diverse principles, the choice is not easy; and yet we do not hesitate to say that, in most cases, the wiser and safer course is to stay with one's church; because the objectives of the church are almost always higher and less selfish. The politicians are the leaders of the party; the preachers are the leaders of the church. The politicians are practically always self-seeking men who use the party to promote their personal interests, and they usually have no special training to fit them for the management of the state. The preachers, as a rule, are called by their churches to their responsible positions after a period of trial and a course of preparation and are chosen largely on the basis of character. If they are immoral or mere time-servers they are soon dropped. Under these conditions, which is likely to have the wisest and best leadership? We are not damning all politicians nor saying that political parties may not have good leaders and serve the people; nor are we claiming perfection for the ministry nor infallibility for the church; but when all factors are duly weighed, we argue that before a voter condemns his church and its leadership and virtually deserts it for the sake of a political party, he should be thoroughly satisfied in his own mind that he has motives that will justify him before the judgment bar of God.

We are saying these things not so much because of what has happened, as because of that which is to come. Conditions are becoming increasingly complex. More and more are issues which have been regarded as non-moral or sub-moral forcing themselves upon us. As political parties are seeking popular issues they will frequently change front on many of these issues; and self-seeking politicians will try to use the party lash to hold good men to their support when their politicians have betrayed their party and are prepared to betray the people. The time has come for clear thinking and conscientious acting by the masses of our people. No man who wants the truth can afford to depend solely upon politicians and strictly partisan papers for his light. Every conscientious citizen should read and hear both sides before he decides on his party allegiance. It takes some degree of moral courage to break party ties; but loyalty to one's country, which should always be greater than party loyalty, and above all, loyalty to righteousness, requires independent action. One may be ostracized by former political friends; but he can far better afford to walk alone with a good conscience than go with the crowd and lose his soul.

It was a sublime insight that prompted the Christian Church to accept the cross not only as a symbol of perfect human love, but as a revelation of the kind of divine love in which Jesus had his confidence. When dealing with ultimate reality, symbols are inevitable and necessary. Only a tragic and a suffering love can be an adequate symbol of reality itself. To believe in a God of love without understanding that aspect of his love which the cross reveals is to sink into sentimentality and romanticism. Life is too brutal and the cosmic facts are too indifferent to our moral ventures to make faith in any but a suffering God tenable.—Reinhold Niebuhr, in *Christian Century*.

Why should we not claim that the besetting sin of the church is complacency? This means that the church has a tendency to become indifferent to public situations that reveal themselves to be wrong. It is so easy for the church to settle back and refuse to trouble herself about mankind when sin becomes dominant. The task is so disturbing; it is so endless. Why should not the church go on her way to heaven? For alone she cannot rid the world of the ever-accumulating volume of wrongdoing.—*Western Christian Advocate*.

METHODIST CALENDAR.

L. Rock Dist. Conf., at Bauxite, April 23-24.
 Paragould Dist. Conf., at Piggott, May 1-3.
 Batesville Dist. Conf., at Yellville, May 7-8.
 Helena Dist. Conf., at Clarendon, May 7-8.
 Texarkana Dist. Conf., at Foreman, May 9-10.
 Jonesboro Dist. Conf., at Blytheville, May 14.
 Arkadelphia Dist. Conf., at Pullman Hts., May 22-23.
 Booneville Dist. Conf., at Ola, May 22-23.
 Searcy Dist. Conf., at Bald Knob, May 30-31.
 Pastors' Summer School at Conway, June 3-15.
 L. R. Conf. Epworth League Assembly, Conway, June 17-21.
 Prescott Dist. Conf., at Murfreesboro, June 27-28.

ARKANSAS METHODIST DISTRICT CAMPAIGN DATES.

Helena District, April 14-21.
 Paragould District, May 5-12.
 Searcy District, May 12-19.
 Prescott District, May 19-26.
 Booneville District, May 26 to June 3.
 Jonesboro District, June 16-23.
 Fayetteville District, July 1-15.

PERSONAL AND OTHER ITEMS.

Married, at the Rowell parsonage, March 30, Mr. John Wooldrige of Baxter and Miss Ruth Mad-dox of Herbine, Rev. J. C. Williams officiating.

Married, at the Methodist parsonage at Aubrey, March 29, Mr. Henry Smith and Miss Lois Powell, both of Oak Forest, Rev. J. W. Harger officiating. The bride is a teacher in the Oak Forest school.

Sending in a good list of subscribers, Rev. J. W. Nethercutt, pastor of Bingen Charge, writes: "The prospects are good for a great year and full reports on almost everything the Church expects of us."

On Founders' Day at Southern Methodist University the honorary degree of LL. D. was given to Mr. R. M. McFarlin and Mrs. Ora Dixon Arnold, because of the fact that they had been generous benefactors of the University.

Dr. J. A. Anderson reports that Dr. Clovis Chappell has consented to preach for the Jonesboro District Conference on the morning of May 14, and has been invited to stay as long as he can and preach as many times as he will. Revs. J. T. Wilcoxon, B. L. Harris and J. M. Harrison will be the committee at this Conference to examine all candidates.

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 J. J. GALLOWAY, Commissioner
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Presiding Elder F. E. Dodson announces that the Booneville District Conference will be held at Ola instead of Branch. The date, May 22-23, remains the same. Rev. L. E. Mann will preach the opening sermon on May 22 at 11 a. m.

Rev. O. H. Tucker, superannuate of North Arkansas Conference, is now visiting at Byers, Texas, but will return to Fayetteville about May 1. He will appreciate the co-operation of pastors and presiding elders in perfecting the chronological roll of the Conference. See his call on another page.

Rev. R. P. James, our pastor at Sparkman, writes: "The Anniversary Program, 'Youth and the Church,' was well and most effectively rendered at Sparkman on the evening of April 7. Every part was done by our younger people. The audience quickly responded with an offering of \$12."

Presiding Elder J. W. Mann announces that the date of the Arkadelphia District Conference has been changed and that it will now meet at Pullman Heights, Hot Springs, May 22-23, and that Rev. R. P. James will preach the opening sermon the evening of May 21 and the Conference will open the next morning.

A note from Hot Springs states that Dr. M. F. Hamm, a celebrated Baptist preacher from Oklahoma City, is preaching great sermons to large congregations in a meeting in which the Baptists, Christians, Methodists and Presbyterians are uniting. It is held in a tabernacle, and Sunday night more than 2,000 people were present.

Renewing her subscription, Mrs. S. Pennington, who lives near Arkadelphia, writes that her first husband, Mr. G. W. Hornaday, was a printer in the office in the early days of the Arkansas Methodist and that she herself had set many a stick of type. She has read the paper many years and feels that she cannot be without it.

Sending a subscription, Rev. J. H. Mathews, pastor of Leola Circuit, writes: "I expect a 100 per cent list, and believe that I can get all this month. Things are moving along very nicely. I expect to finish getting the finances of the church in May. Farming is a little slow, but we are trusting the Lord for a good crop."

A church bulletin from First Church, Brookhaven, Miss., of which Dr. A. F. Watkins is pastor, shows that Rev. A. B. Barry preached there on Sunday night, and a brief note indicates that Bro. and Mrs. Barry are doing well. They will be remembered by many whom they served in the various churches of which he was pastor in Arkansas.

Dr. Harry E. Barnes, who has written some very frankly materialistic articles for magazines, is now announced as a contributor to the rankest atheistic periodical published in America. He is a member of the faculty of Smith College, a woman's college in Northampton, Mass., to which many of the finest young women are going. Exposure to such an influence is dangerous.

What is the significance of the following item in The Tidings, the official organ of the Roman Catholic Diocese of Los Angeles? "The Washington administration could end the religious trouble in Mexico overnight. But it does not dare to stand up against the combined forces of Masonry and Protestantism. There is little hope for Mexican Catholics. The rebels will fail."

The editor returned from Houston, Texas, Tuesday morning, but did not have time to write an account of the trip for this week's issue. He had a very pleasant and profitable trip, speaking in behalf of the Western Methodist Assembly seven times on Sunday. The heaviest rainfall of many years interfered somewhat with attendance at the churches.

Dr. C. C. Sealeman's sixth anniversary as president of Southern Methodist University was celebrated Wednesday morning, April 3, with a special program for students, faculty members and friends of the University, at the regular chapel hour, in McFarlin Memorial Auditorium; and by the release of a twenty-four-page issue of the "Semi-Weekly Campus," published by the student body. Dr. Sealeman, delivering the principal address of the occasion, reviewed the circumstances leading up to his election to the presidency of S. M. U. in March, 1923, stressing the increasing importance of the executive duties of a university president.

At the meeting of the Henderson-Brown College Board, which will probably be the last regular meeting of that Board, as the institution is to be taken over by the state, it was voted to confer the honorary degree of D. D. upon Rev. W. F. Evans in recognition of his long and faithful service to the college as trustee and financial secretary. Bro. Evans is now a superannuate of North Arkansas Conference, and lives at Marianna.

Rev. W. V. Womack, our pastor at Searcy, writes: "We have just closed a two weeks' revival effort. Brother A. M. Hutton was with us and directed the singing and assisted in personal work. I did the preaching throughout the meeting. The people here were delighted with Brother Hutton's work. We will receive about twenty members as a result of the meeting, about half of them on profession of faith."

An insurance company that recently studied the claims which it had paid found that 76 per cent of the people for whom claims were filed sustained injury or death on account of accidents. This emphasizes the importance of taking the insurance we are offering for travel and pedestrian accidents. Add 75 cents to the regular price of the paper and get this policy, which pays \$10,000 if death occurs on account of a railroad accident. It is not issued to those who are under ten or over seventy years of age.

You will be interested in reading on page 14 a communication from a member of the Legislature who championed the Race-Track Gambling Bill. He is willing to do evil in order to do good. As the people who might bet on the races would lose far more to the gamblers and sharpers than they would give to the poor crippled people for whom he pleads, why not let the people pay for the support of the poor directly and not divide with the sharpers and have the state compound the offense?

Information has been received of the death, on March 30, of Rev. W. W. Hendrix at his home in Jacksonville, Texas. He was born in Tennessee, and came to Arkansas when a youth, was licensed to preach in 1887, and joined the old White River Conference, in which he held membership for seventeen years. Then, on account of poor health, he located and moved to Texas, living in San Antonio and Jacksonville, where he died at the age of 70 and was buried. His wife and eight children survive him. Brother Hendrix was a thoroughly good man and a useful preacher, loved and honored by all who knew him. Many old friends in Arkansas will regret to learn of his passing.

The Cole Lecture Foundation announces that Dr. Charles A. Ellwood, lecturer and author, will deliver the 1929 lectures, during the week of April 21. His subject will be "Man's Social Destiny." The Cole Lectures, delivered before the faculty and student body of Vanderbilt University each year, are among the outstanding lectures delivered in America on religious thought and activity. The lecturers selected during the past few years included the late Cornelius Woelfkin ("Expanding Horizons"), Charles W. Gilkey ("Present-Day Dilemmas in Religion"), and Edwin H. Hughes ("Christianity and Success"). It is quite probable that Cokesbury Press, publishers of the lectures delivered by Dr. Woelfkin, Dr. Gilkey and Bishop Hughes, will publish also the lectures to be delivered by Dr. Ellwood.

THE MABELVALE SCHOOL.

When I preached at Mabelvale a few weeks ago, I promised to return and address the school. This pledge was redeemed the morning of April 10, when I was carried out in his car by Mr. O. E. Williams, and spoke on "Forest Conservation" to the Junior and Senior High School in the study hall.

When I first knew Mabelvale it had a very ordinary frame school building. Now it has a thoroughly modern, two-story brick with thirteen rooms, heated with gas and supplied with electricity and water. There is a large gymnasium, which is used for an auditorium when big crowds are expected. The cost was about \$35,000. It has a good library and reading-room and appropriate furniture.

In command is Principal R. D. Harrison, a graduate of the State Teachers' College, and with large and successful experience, and he is assisted by seven teachers, all of whom are members of the Arkansas Educational Association and also of the National Educational Association. The school is

THE SUPERANNUATE ENDOWMENT FUND.

Bishop Edwin D. Mouzon.

The long delay in bringing to completion the endowment fund for our superannuate preachers and the widows and orphans of preachers is no credit to us. Indeed it is a distinct discredit. If, in advance, someone had suggested that with lack of enthusiasm this work would have dragged on I for one would not have believed it. And yet what has been done is altogether worth while. The effort has by no means been a failure. The \$5,000,000 fund now accumulated is at work bearing interest and being used for the benefit of those whose lives have been given to the church in unselfish service. Let us make up our minds to carry this work through to a successful issue.

I do not need to present reasons why this should be done. But I will mention a few. No man gives such unselfish service to humanity as does the preacher. He does not live for self but for others. It is true that in our larger cities and stronger churches our people are now making ample provision for the support of our pastors. But these are the few, the very few; and always they will be the few. In the nature of the circumstances the large majority of our preachers and their families serve on meager pay and struggle with hardships. It is impossible, therefore, for them to lay aside anything for the time when old age comes on, and sometimes they cannot help from looking just down to the end of the road and thinking of what will happen when wife and children are left alone in the world. It is in honesty and fairness only that we should provide for them. No sadder time comes to me as an administrative officer of the church than when I am compelled to consent that the presiding elder quietly suggest to a preacher that the time has come for him to step aside and let the army march on without him in the active ranks. In the interest of humanity I appeal to our people to complete the fund for our superannuates.

Let me make a few suggestions. The churches of our Conferences fall into several classes. Let all the churches do something.

First, there are the congregations

that have paid up in full. Some of these represent strong churches. I wish to suggest that some of these churches ought to continue the annual amount paid. Let some offering be made this year in all such churches to apply on this fund on the principle that the strong ought to bear the burdens of the weak.

Secondly, there are churches that have paid only in part but which fully intend to pay all. Dear brethren, do it now! It is never a good plan to let things drag. It affects all other church work to do so. It spoils the esprit de corps. It shows a moral let-down. Raise your preacher's endowment fund this year and let it go to work for these veterans of the cross.

Thirdly, there are churches which have paid a little only and are far behind. I ask that the pastor in every such instance call his board of stewards together and lay the situation before them. And that the stewards co-operate with the pastor in making as substantial a contribution this year as the church can make for our preachers who have meant more to our families than any other class of men in the world.

And then there are churches that have done nothing. Because they have done nothing is no reason why they should not do something. Let not the preacher in charge and the congregation think that the fact that nothing has as yet been done, is good reason why something should not now be done. Arise, brethren, and do your part. And let it not be said that when this call was made you gave no response.—In N. C. Christian Advocate.

SOMETHING DEFINITE AND SUBSTANTIAL.

There is a growing confidence in our Conference and in the Southern Methodist Church at large that the \$10,000,000 originally asked for and sought as Superannuate Endowment will be raised. \$634,000 was raised last year. \$5,525,000 of the amount has already been secured. Many of the larger churches which have paid their quotas are placing a definite amount in their budget to be paid each year until the \$10,000,000 is reached.

Individual churches and pastors all

over the Conference, and especially in our District Group Meetings recently held, are assuming definite and substantial quotas for their respective charges this year.

Some pastors—we mention two, there are others—like Rev. I. L. Claud of Newark, where the five-year quota was almost untouched, has placed the budget in the church and is paying it quarterly. Rev. I. A. Brumley of Gardner Memorial Church, probably

one of the best organized churches in all respects in our Conference, where every object is included in the budget, has not forgotten the Forgotten Man, but has placed \$100 in the budget of his church. A check is sent every month to Dr. Todd to be applied on their quota.

Hundreds of preachers are ordering the tin banks and will present the cause when they distribute the banks, and present it again and take a col-

Their Service Not Measured By Gold

The service rendered by an unselfish life cannot be measured by gold. The deeds done by the servant of God are far more abiding than material wealth.

Jesus gave a new rule by which greatness was to be tested when He said: "He that would be greatest among you, let him be the servant of all."

Perhaps no other group of men have sought more diligently to interpret this word of Christ than Methodist preachers.

The service of the minister of Christ who is now come to the day of superannuation cannot be put down just in figures and statements. The message of life which he has spoken; the men and women whose lives he has influenced for good; the young people to whom he has been an inspiration and example; the desolate homes to which he has brought hope and cheer; all this, and much more that he has done rises in values beyond the terms of earthly coinage.

Your Conference Director earnestly prays your enthusiastic support and sympathetic co-operation. The Church is now facing the acid test of her concern for her superannuated preachers. If she meets the present crisis with a fixed determination and a mighty effort to make their last days comfortable, she will remove forever the shame she bears for having so long neglected them; but if she now answers the call of her battered heroes in distress with another conciliatory promise, their wasted forms and disappointed spirits will continue to serve as a plague to her conscience.

Respectfully submitted,

John C. Glenn

Conference Director.

a member of the National Athletic Scholarship Society and four boys are representatives. The total enrollment is 258, of whom 117 are in Junior and Senior High School, a rather unusual per cent of advanced pupils. Nine graduate this year. The closing exercises are set for May 14, which is commencement day for all the rural schools of Pulaski County.

One of the most interesting features of this school is the Student Council with ten committees which co-operate with the teachers in regulating all of the activities of the school. The officers are a president, vice president, and a secretary-treasurer and one representative of each of the six highest grades. The committees meet weekly and make reports and plan for all necessary activities. The arrangement works well and secures a maximum of self-discipline and good order. Principal Harrison and his associates are doing fine work, and it can be observed in the conduct of the pupils.

It was a pleasure to have a few minutes with the pastor, Rev. Fred R. Harrison, who has been quite busy supervising the remodeling and papering of the parsonage and general improvement of the grounds. A fine piece of work has been done at moderate cost.—A. C. M.

CIRCULATION REPORT.

Since last report the following subscriptions have been received: Lavaca, J. B. Stewart, 12; Atkins, J. B. Stevenson, 16; Pleasant Plains, W. T. Griffith, 1; Seranton, C. J. Wade, 100 per cent, 16; Mabelvale, F. R. Harrison, 1; Marvin's Chapel,

J. O. Gold, 2; Fountain Hill, J. N. Simpson, 4; Tuckerman Ct., H. W. Jett, 1; First Church, city, W. C. Martin, 1; Forrest City, Eli Myers, 1; Hermitage, L. A. Smith, 1; Wilmot, B. A. Few, 18; Charlotte Ct., J. J. Clark, 10; Warren, A. W. Waddill, by L. W. Evans, 27; Monticello, Rex B. Wilkes, by L. W. Evans, 14; Adona, R. B. Howerston, 10; Tillar, J. L. Leonard, 4; Calico Rock, A. L. Platte, 6; Crawfordsville, J. R. Nelson, 4.

This represents some good work; but we urge the brethren to speed up their circulation work, because many subscriptions have expired and the people are waiting for the pastors to renew for them. We do not want to drop those who expect to renew, but must do so if the renewals are long delayed. Bro. Galloway is working on the District campaigns, but it will take him all summer to get around; hence, if you can put over your campaign without his co-operation, do so promptly. Delay is hurting us. We need the money to meet our obligations.

BOOK REVIEWS

Under Frozen Stars—By George Marsh. Published by the Penn Publishing Company, Philadelphia. Price, \$2.00.

The wilds of the great North with its boundless stretches of snow, its mysterious Indian lores, and its wealth of fur, have over a fascination for the reader who dwells under warm and sunny skies; and in this book Marsh seems to capture the "breath of the north wind" and give us good measure. The story is full of action, the plot is interesting, the characters are colorful and quite hu-

man, and the love interest is sane and wholesome and strong enough to hold the reader's interest.

American Inquisitors—By Walter Lippman. Published by the Macmillan Company, New York. Price, \$1.25.

Mr. Lippman, in his usual clear and interesting style, has attempted to give us a thorough examination of the position of the public-school teacher in a period of conflict between Fundamentalism and Modernism in religion, and between Traditionalism and Science in the field of History. The book is interesting and very readable, and Mr. Lippman makes many strong arguments, although neither his premises nor his conclusions are always sound.

Peter Menikoff—By Peter D. Yankoff, A. M., M. D. Published by Cokesbury Press, Nashville, Ten. Price, \$2.00.

Here is a story that gives us an intimate and most interesting picture of life in Bulgaria. Peter Menikoff, the hero of the story, is inspired and encouraged by his mother to get an education and make something worth while of himself. He spent many years struggling upward in Bulgaria, and then came to America, the land of promise. The story of his adventures in this strange land; the difficulties he met and finally overcame, all make a most interesting and inspiring tale. It is a book to encourage any boys or girls who are finding it difficult to attain the goals which they have set for themselves. The author is now a practicing physician in Fort Smith.

lection when they open the banks the first Sunday in June.

In other places, they are planning a cotton patch to be cultivated by the church, the proceeds being divided between Superannuate Endowment and the Conference Claims in the ratio of 40 to 60 per cent. This was done successfully last year on the Lavaca Circuit under the leadership of Rev. H. M. Lewis, as well as in other places. This year it is being tried out by Rev. J. B. Stewart on Lavaca Circuit, Rev. R. E. Wilson at Dyer, Rev. Edward Vann at Cecil, Rev. J. C. Crenshaw on the Gainesville Circuit, and Rev. C. L. Castleberry on the Smithville Circuit, and in many other places.

Pastors and laymen everywhere are becoming more and more determined that this sacred cause shall have its rightful place among the interests of our great church and that something definite shall be done each year until the goal of \$10,000,000 is reached, and these faithful old men who have worn their lives out in the service of the kingdom and the noble widows of deceased preachers, as well as the orphans, shall have something to lean upon when the day of disaster overtakes them.

Brethren, let me urge you to do your work for this cause while we have the right of way and the opportunity.—H. Lynn Wade, N. Ark. Conf. Dir.

A GOLDEN OPPORTUNITY.

No longer shall we look at this matter of raising a fund to pension the worthy, worn-out preachers, and the orphans of deceased preachers, as a debt, duty or obligation. It is a debt, if we consider that there has accumulated a total of \$3,000,000 as a deficit on the salaries promised these old men who are now claimants on this fund—an amount which, if it had been paid and invested at 4 per cent compound interest, would have produced the \$10,000,000 which the Church is attempting to raise.

But these old men and noble women do not look at it from that angle. They made the sacrifice gladly and endured the hardships gloriously. They realize that there was no contract made as to salary. They counted the cost before they entered the service. They would not have us think that they are demanding the payment of back salaries. So, as for myself, I am shifting the viewpoint, and I shall think of this task in the light of a golden opportunity, where each and every member of our great Church shall have the privilege of subscribing to a hero fund, wherein each one will have a chance to show his gratitude for unselfish service rendered by these men of God who are now lingering in the shadows, the only charge against them being that they have lived too long.

Doubtless you have heard our good Bishop Boaz say that the man who led him to a knowledge of God as Father of love, and to an acceptance of Jesus Christ as his personal Redeemer, is now a Superannuate of the North Arkansas Conference. You have heard him relate how that man who is now a claimant on this fund helped him in the hour of decision when he chose as a calling the ministry in the Church of the Lord Jesus Christ.

As your Conference Director of Superannuate Endowment, I have had ample opportunity to know the attitude of these fine old folks. They do not expect this allowance to come to them as back dues. They will receive it gratefully and thankfully, even in the spirit of the following letter received from one of these no-

ble old men:

"My eyes melt in tears as I breathe a prayer. God bless you, and there is a mighty swelling of the heart, but do you know that there comes peering through it all a golden sunbeam that tells me that there is light ahead.

"The fellow on the firing line drawing a salary every thirty days cannot understand the needs of the wayworn, handicapped soldier with corroded gun and broken sword resting on his arm, waiting for his annual allowance at the end of the year."

So far as I am concerned, it is a great privilege, and a joy to me to work for, and to make and to take subscriptions to this fund. It is done through sheer gratitude, and in sincere appreciation of the heroic soldiers of the Cross and the gracious mothers in Israel.—John C. Glenn, Little Rock Conf. Dir.

CURE FOR SUPERIORITY COMPLEX.

I have just read in the *Arkansas Methodist* a very interesting article from the pen of my good friend, Dr. James A. Anderson, on "The Inferiority Complex." It put me to thinking, as all his articles do. Perhaps no child has just the "complex" that would prompt him to actions that would insure his highest possible growth in wisdom and knowledge, and in favor with God and man. Children with their limited experience and knowledge recognize the existence of so great a chasm between them and great men that they hesitate to undertake to cross it, and may feel that it would be useless to attempt it. Just at this point in their lives they need some man whom they regard as successful to put his hand on their heads and assure them that the useful things which other men have done, they, too, can do, and impress them that the way to usefulness and honor is not by the way of "superiority complex," but by the way of work and service. When Turner, the great printer, was asked the secret of his success, he replied, "There is no secret but work." Thus our children need to be taught "There is no royal road to success."

The greatest misfortune that can befall a child is to be possessed of the "superiority complex." I have known a few of them. They were brilliant and capable, but their egotism was their undoing. They felt themselves already superior and stopped short of success.

The Doctor's article impressed me that we all need a tutor who will give us right views of ourselves and put us in the way to real success. Such a tutor we have in the person of the Holy Spirit.

"The Spirit itself beareth witness with our spirits that we are the sons of God." No one who really has this witness of the Spirit can undervalue the possibilities of his life.

"When he, the Spirit of Truth, is come, he will guide you into all truth." No man can foresee to what heights a human spirit, quickened by God's Spirit, warmed by the sun of His love, and guided by His eye, may rise.

In a life of eighty years the writer has seen many young men possessed of the "inferiority complex" quickened into a new life by the Holy Spirit. I have seen their self-abnegation give way to a faith in the leadership of the Holy Spirit, and watched with pleasure their rise to prominence in some useful ministry.

The Holy Spirit not only encourages the timid, but he takes the "superiority complex" out of men and makes it possible for them to enter

the Christian brotherhood, all of whom are servants of God and men. There is no place in the Christian brotherhood for super-men. Pharisaism, or the "superiority complex," is one thing Christ would not tolerate. "He came into this world not to be ministered unto, but to minister." He came not to see what he could get out of this world, but what He could put into it.

A Christian life is a life of service that will be recognized in the last day. "Inasmuch as ye did it unto one of the little ones, ye did it unto me. Come ye, blessed of my Father."

On the other hand, if there be in the Church, or out of it, those who labor for material things, like the Pharisees who prayed that they might be seen of men, "verily they have their reward."—B. H. Greathouse, Prairie Grove.

RESOLUTIONS ADOPTED BY THE LOS ANGELES (CALIF.) DISTRICT CONF. OF THE M. E. CHURCH, SOUTH.

(These resolutions are published because of their bearing upon the important question of Prohibition and Law Enforcement.)

The nation is to be congratulated that the candidacy of Governor Alfred E. Smith for the presidency of the United States of America, was so decisively repudiated at the last election, and that the referendum on the question of prohibition invoked by the Democratic party, resulted in a decisive victory for the cause of righteousness and a stinging defeat for those who dared to prostitute the machinery of a great party in an attempt to permanently commit it to the program of nullification, and to make this historic party responsible for the reign of lawlessness that would thereby have been inaugurated.

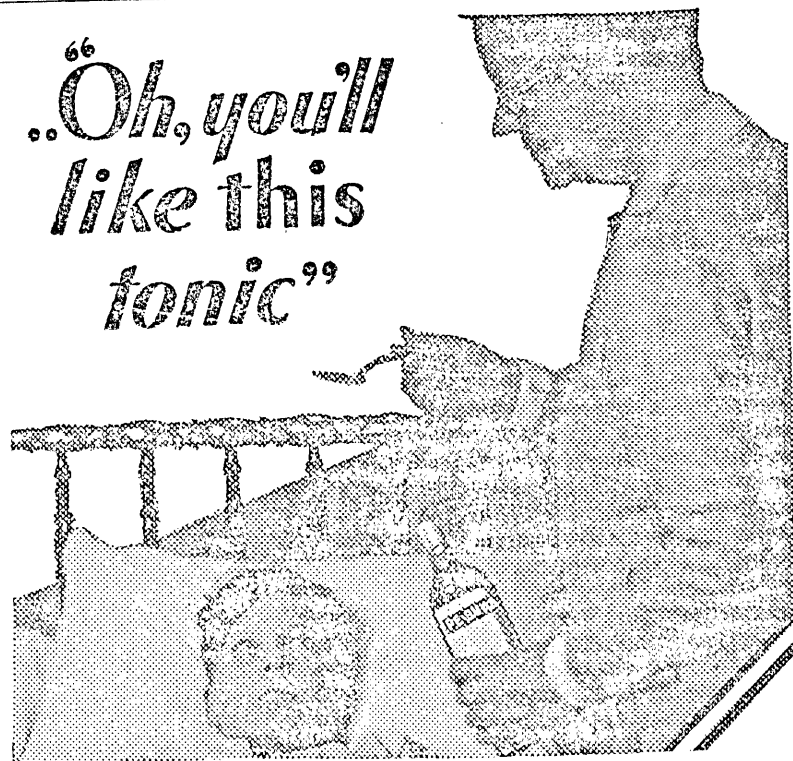
As a result of this flagrant disre-

gard of the sentiment of the people, on this question of such vital import, several of the Southern States joined other States of the Union in the election of Herbert Hoover as President of the United States; and he is definitely committed to a vigorous and intelligent enforcement of the Eighteenth Amendment to the Constitution, and all laws enacted for the enforcement thereof.

As members of the Methodist Episcopal Church, South, we rejoice in the leadership of several of our Bishops in this titanic struggle for the triumph of righteousness; and we especially commend Bishop James Cannon, whose organizing ability, as well as devoted leadership in a great cause, was so conspicuous as to win the prize given by the Christian Herald of New York for the most outstanding contribution to the advancement of Christianity during the year 1928.

President Hoover's inaugural address gives every indication that he feels deeply the responsibility of the Federal government for law enforcement; but he also calls attention to the obligation resting upon States, counties, cities and individuals to assist in this program of law enforcement and law-observance. This duty is so obvious that argument in support of it ought to be unnecessary, and yet there is a strange dereliction of duty in this respect on the part of many communities and individuals that proves the necessity for education as well as vigorous enforcement of the prohibition laws, to the end that public opinion may be so moulded as not only to insure the prosecution and conviction of offenders, but also that will brand as undesirable citizens all those who conspire to violate the prohibition laws, and connive with those who do, however eminent or conspicuous they may be in the

"Oh, you'll like this tonic"



REALLY, you'll be astounded at how quickly PERUNA builds you up. This old, time-honored internal medicine, originally a doctor's prescription, contains IRON—also roots and herbs that physicians recognize as ideal during convalescence. Soon breaks up those stubborn coughs, due to colds; wakes the appetite, helps assimilation of energies, assures normal elimination, tones up the entire system. So pleasant to take . . . so really stimulating. The fact is, you don't have to be miserably ill to need and want PERUNA. Ask any one of the millions who have enjoyed its benefits in the past half century. If you're merely tired out, lack "pep," have no desire for food, just try one bottle and note the difference. See how it brings you back and keeps you there.

Ask
Your
Druggist

PERUNA

Prepared by J. C. Ayer & Co., Lowell, Mass.
SINCE 1859

community of their residence.

Without in the least diminishing the importance of strict enforcement and the punishment of all violators of the laws enacted for the enforcement of the Eighteenth Amendment, yet it is peculiarly the province of the Church to mould public opinion on moral issues, and we recommend that the churches in this Conference, in co-operation with other churches and social welfare organizations, and individuals of good will, shall persistently and aggressively conduct a campaign of education in support of this important amendment to the Constitution that has been of untold blessing to the nation, notwithstanding its inadequate enforcement and the refusal of many influential citizens to accept in good faith its mandatory provisions.

In response to the challenge contained in the inaugural address of President Hoover, some of the Churches of Southern California have already launched an organized movement to secure the active co-operation of citizens in pledging allegiance to the Eighteenth Amendment and the laws enacted for the enforcement thereof, and we approve most heartily this agency for arresting public attention and moulding public opinion.

The statement and pledge read as follows:

Pledge of Allegiance.

In his first inaugural address, President Hoover said: "The duty of citizens to support the laws of the land is co-equal with the duty of their government to enforce the laws which exist. No greater national service can be given by men and women of good will—who, I know, are not unmindful of the responsibilities of citizenship—than that they should, by their example, assist in stamping out crime and outlawry by refusing participation in, and condemning all transactions with, illegal liquor." In recognition of this self-evident obligation of citizenship,

I hereby pledge my allegiance to

the Eighteenth Amendment to the Constitution and the laws enacted for the enforcement thereof, and hereby agree to abstain from the use or purchase of intoxicating liquors for beverage purposes, so long as the Eighteenth Amendment remains in its present form a part of the Constitution.

Name _____
Address _____
Dated _____

Even those who are following the questionable leadership of William Randolph Hearst in his doubtful policy of finding a substitute for prohibition (under the ostensible guise of promoting temperance) should be willing to sign this pledge; for they must concede that it is the duty of all citizens to abstain from violating the law or from encouraging others to violate the law, until the substitute they seek shall have been legally enacted, in lieu of the Amendment and the enforcement laws that are the objects of their assaults.

As long as the Prohibition Amendment and the laws enacted for its enforcement are the object of vigorous attacks and untruthful propaganda, not only by individuals but also by organizations and newspapers, it is highly important that all of the moral forces of the nation be mobilized for the defense of their great reform legislation, and that it be supported aggressively by an informed and aroused public opinion that will render negative the vicious assaults being made upon it by misguided individuals and also those actuated by selfish considerations.

In this new moral crusade to arouse and crystallize public opinion in support of constitutional supremacy and integrity and the obvious obligations of citizenship to obey the fundamental law of the land and to discourage others from violating it, the Church should assume its rightful place of leadership and seek to stimulate all citizens to do their duty without fear and without favor, and we so recommend to all the churches within the

jurisdiction of this Conference.

Be it further resolved: That we deprecate and deplore the aggressive advertising campaign being conducted by the manufacturers of cigarettes to induce men and women and children to smoke cigarettes, even going so far as to falsely suggest that they are conducive to good health.

Be it further resolved: That we especially condemn the use of the radio for the promotion of this pernicious selling campaign, and demand that the government prohibit the use of this news agency for a purpose so detrimental to the public welfare.

RESOLUTIONS ON THE EDUCATIONAL SITUATION.

The following paper was unanimously adopted by a group of Sunday School workers assembled in a Standard Training School at Newport, on April 5. These workers represented the Eastern Section of the Batesville District.

"Whereas, the Board of Trustees who were selected to take over our Methodist Colleges in Arkansas and charged with the task of working out a plan for our present and future development in the educational work of our Church in the State, have adopted, with practical unanimity, a policy which in their judgment is in harmony with the wishes of the two Annual Conferences of Arkansas, and, whereas, this policy now becomes the policy and objective of the North Arkansas and Little Rock Conferences; and, whereas, the future leadership of our Church is involved in this matter and also the larger interest of our Christian Education is affected by it; therefore, we, a group of Sunday School workers now assembled in a Standard Training School in Newport, Ark., hereby express our faith in the action of this Board of Trustees. We wish also to assure these Colleges of our interest in their future development and efficiency in their field of service. We further feel that our Methodist constituency in Arkansas should unite in giving these Colleges its wholehearted moral and financial support, thereby showing its confidence in the educational leadership of our Church. We ask that this action be given to the press for publication."

HORSE RACING AND OTHER SPORTS

Many people—some of them good people, too, we will admit—are sorely disappointed by the veto of the horse-racing bill by Governor Parnell. It is their privilege to sponsor race-track gambling if they see fit, but we will not admit that the justification that most of them attempt to make it consistent. "There's betting on baseball and other sports; why not on horse racing?" is the argument we have heard most frequently. Sure there's betting on baseball, and on football, golf, poker, and even on pitching coins at cracks in the floor. But all this is gambling and against the law. Why exempt horse racing, and even give it state encouragement?

Horse racing is not against the law in Arkansas. But if it can be financed only through legalized gambling, then it is a poor sport and does not deserve to be financed.

It is necessary for the encouragement of the breeding of better livestock, some say. If better livestock can be encouraged only by legalized gambling that will corrupt the manhood of the state, then we say, let the horse stock go and protect our manhood. This is the motor age anyway and the horse has seen his day.

FOR YOUTH

WASHINGTON, SURVEYOR; HOOVER, ENGINEER

In the life of Washington and in that of President Hoover, nothing is perhaps more interesting and arresting than the zeal with which both men early in life embraced a technical career, only later to abandon it.

The first work Washington undertook was as a surveyor. He not only set out to be a surveyor, but at the time he proposed making it his life work. Certainly he had no idea that later he would give it up for a military-political career. He entered the profession as a serious student, and soon became very proficient.

Apprenticed first to Lord Fairfax, owner of wide estates in Virginia, young Washington performed tasks that would have challenged the ingenuity of a veteran.

Fairfax himself had unusual confidence in Washington's ability as a surveyor. Despite Washington's age—he was only seventeen at the time—the young surveyor made such rapid progress that soon he was appointed public surveyor for Culpepper county, Virginia, at that time one of the largest and most important counties in Virginia. There was some speculation at the time as to how Washington got such an important job when so young. Governor Dinwiddie, who made the appointment, never satisfied the curious, although it is believed that the influence of Lord Fairfax was decisive.

Washington's family, however, was opposed to his working as a surveyor. In Virginia at that time surveying was held in ill repute. Lands were often disputed and the surveyor was usually the one whose decision was accepted as final. Graft was not unknown to figure in the decisions of many surveyors, but Washington soon established a reputation for honesty and fairness. He could not be bribed, and thus his appointment as public surveyor for so great a county as Culpepper met with popular approval, although, of course, speculation as to how so young a man got so important a job still went on.

Fairfax himself, however, did not share the popular prejudice against the surveyor's profession. On one occasion he told young Washington: "My boy, surveying is a noble profession. It will make you truthful. It will make you accurate in a meticulous sense, and that will prove valuable all your life."

Hardly had Washington been surveying for two years, however, before Governor Dinwiddie had other things in store for him. But Washington himself never had any other plans than to make himself the best surveyor he could. In this respect he was like Hoover, who in his early days regarded engineering as his one and only profession, and never anticipated that he would ever be in any other.

But Dinwiddie had other plans for Washington. Seeing that the young aristocrat had a talent for leadership besides engineering ability, he appointed him as adjutant general on his staff. That, of course, was the

(Continued on page 6.)

Not what you do, but how you do it, that counts

EVERYONE knows the story of Gene Tunney. How he fought his way up, until at 30 he has retired, undisputed heavy weight champion of the world. From the very beginning of his career Tunney never once let himself get out of condition.

"I started taking Nujol internally seven years ago. The first month Nujol brought remarkable changes in my physical condition. My elimination became active and normal. Since that time I have taken Nujol about five nights a week. If I discover that I have taken an excess I stop its use for a couple of days, when I renew my daily practice of taking a swallow from the bottle before retiring. I have found during my seven years' experience with Nujol that it is not habit-forming, or in any way unpleasant or harmful."

Nujol contains no medicine or drugs. It is simply a pure natural substance (perfected by the Nujol Laboratories 26 Broadway, New York.) It not only keeps an excess of body poisons from forming (we all have them) but aids in their removal.

Buy a bottle of Nujol today. Sold only in sealed packages.



Gene Tunney

beginning of Washington's career as a military man. Needless to say, however, his early experience as an engineer always served him in good stead in his long military life.

It was a bright, sunny day in the offices of the Oregon Land Company when Herbert Hoover, then a boy in his teens, made his decision to be an engineer. Up to that time Hoover had shown no particular inclination toward any special profession, and his work as office boy and clerk in the Oregon Land Company was not such as to warrant his employer's believing that he had any real interest in that business.

One day, however, an engineer strolled into the land company's office and talked to the boss. Hoover was standing about, and after a while got into conversation with the engineer. The visitor, noting that the boy had a quick, eager mind, said: "My boy, why don't you get into the engineering game? Senator Stanford is opening up a new university in California and they are going to have a department of engineering in it that will be the best in the country. John Branner will head it, and the tuition for the present will be free. Go out there and be an engineer. The country needs them now as it has never needed them before."

Young Hoover listened, and the more he thought about it the more determined he was to be an engineer. That day he made up his mind. He would be an engineer and go to Stanford—yes, and right now, too!

With perfect matter-of-factness he told his people of his decision. They would have none of it. They would send him to college, but not to so distant a school. Besides, was there not many a good Quaker school in the denomination? Hoover and his family were Quakers, and naturally they proposed to send him to a Quaker school. But, no, the boy was determined. Leland Stanford University it would be, and Leland Stanford University it was.

Arriving at Palo Alto, however, Hoover found himself faced with a stiff entrance examination, presided over by Prof. Joseph Swain, a Quaker, by the way, also. Swain liked the bronze-faced, eager boy immediately, and the fact that he came of a Quaker family also added to the interest. But the entrance examination was of such a character that Swain felt he could not pass Hoover, who was woefully ill prepared in algebra and geometry.

There were certain requirements to meet before entrance to the university could be obtained, and Hoover had failed to meet these requirements. So there was nothing else to do but to tell the boy that he could not enter. But Swain, however, determined that shouldn't be the end of it. Taking Hoover aside, he told him that he knew of a tutor who could in a few weeks improve Hoover's knowledge of both geometry and algebra so that he would be in a position to meet the requirements.

Gratefully and eagerly Hoover accepted the suggestion, and by working in a general store in the evening he managed to study in the daytime. Soon he was able to go back to Swain, take the examination, and pass. His active study for engineering began.

In his sophomore year Hoover's first real opportunity for practical work came. As vacation time approached he was told that he might spend the summer as assistant to the state geologist of Arkansas, who at the time was engaged in making a topographical survey of the state. Hoover at once accepted.

Soon he found himself, like Wash-

ington, trudging the mountains, only this time it was the Ozarks of Arkansas and not the Blue Ridge in Virginia that Washington knew so well. Up and down the mountains and high lands Hoover went surveying—surveying with that same eye for accuracy and detail that characterized Washington's work.

Returning to college at the end of the summer, he was surprised to find that he had been able to save a total of \$200, which went far toward paying the expenses of the next few years at college.

On his graduation from Stanford, Hoover was out looking for a job. He decided to go to Nevada City, Nev., where various mining developments were under way. Arriving out there, he found that his college diploma was regarded with suspicion by veteran mining engineers, who had never gone to a school for mining themselves. Everywhere he applied for work he was turned down. Finally, in despair he took a job as a laborer in the mines, pushing a hand-car, driving stakes, etc. For this he was paid \$2.50 a day.

In the little town, however, he found several other Stanford men, and they talked a great deal together. One day Hoover resolved to quit Nevada City and his laboring job and go to see Louis Janin, the greatest engineer in the whole West, and who had an office in San Francisco.

Once Hoover made a decision he was quick to act on it, so in a few days he was in Janin's office.

The famous engineer looked the boy over, asked him what experience he had, and Hoover gave three very good references. Janin, however, had nothing particular to offer him at that moment, but he was impressed by a certain quiet confidence and character about the boy, and told him that if he wanted to make himself useful about the office he might have something to offer him in a few weeks.

So Hoover went to work—for nothing. He did little jobs about the office. After about four weeks of such work, and his funds were beginning to run low, Mr. Janin called him into his private office and told him to study carefully a certain project his firm was engaged on and make a technical report on it as soon as possible.

At once Hoover went to work. Working almost night and day, he laid within a few days a complete technical report on the desk of his chief.

Janin looked it over carefully. He was not a man to give praise. Rather, he was known for the fact that he was always ready with a criticism; but when he had read Hoover's report he turned to the lad and exploded: "Good—very good; but where in the world did you get all the practical knowledge embodied in this report?"

"That," said Hoover with a wry smile, "I got from pushing a hand-car in the mines at Nevada City."

Janin at once put him on a salary of \$50 a month to start. He sent him out to make reports on various projects for him—in New Mexico, Arizona, Colorado and Nevada. Within a few months his salary was raised to \$250 a month.

Just at this time a British company was beginning explorations for gold in Australia, and they cabled to Janin in San Francisco for a young, competent American engineer whom he could send out there at once. Janin decided to offer the job to Hoover, and, needless to say, young Hoover accepted at once.

The journey to Australia was an

eastward one by way of New York and Europe. Once out there, Hoover soon proved his mettle. One day, while engaged in directing operations in the company's mine, he strolled over to an adjoining mine owned and operated by a Welsh company. With the experience eye of a trained engineer he soon noted that that particular mine was an excellent prospect. Almost at once he cabled his company a recommendation for its purchase. This the company did, and Hoover's judgment of its value was more than brought out when modern American methods were brought to the development of the mine. So well, in fact, did that particular mine pay that Hoover was soon earning a salary of \$7,500 a year—only seven years from his graduation from Leland Stanford University.

By this time, however, he was getting restless. He wanted new worlds to conquer. The Chinese government was then known to be opening a department of mines, and Hoover was recommended to them to take charge of the development. The Pekin government at once offered Hoover the job, and he promptly accepted.

He cabled his Leland Stanford sweetheart, Lou Henry, that he proposed to go to China, and asked her if she would marry him. As quick as the cable could bring it, an affirmative answer came, and Hoover was on his way to San Francisco and China.

Landing in China, Hoover and his wife went first to Pekin, and, after opening up several projects there, he began a series of municipal developments in Tientsin.

Hardly had work begun there, though, when disaster overtook them. One day the city was thrown into a turmoil by a report that 30,000 native Chinese were advancing on the city, bent on killing and destroying Americans and all American and foreign property. The great Boxer rebellion was on.

Hoover was the only engineer in the city, and at once he was called on to take charge of the engineering defense of the city. At once he barricaded the entering streets and designed various other barricades. Within twenty-four hours the enemy was firing on the city. Aided by Imperial native troops and a few squadrons of foreign soldiers, the defense of the city began. Despite the great contrast in numbers, the defense was not broken down, although, had the Boxer force had a single strategist in their whole number, the city could have been easily taken by a flank attack. Apparently, however, the enemy was

lacking in skillful military direction, for they confined their attack to the north side of the city, where Hoover had put an effective barricade.

Within a few days, however, relief was at hand. Japanese, British and American soldiers were marching on the city to rescue the imprisoned population. And it was with a shout of joy that Hoover and his American aides saw the olive drab of the American marines' uniform pouring into the city. The worst stroke of the Boxer uprising had been balked, although many had already been killed and wounded.

With the terrible cost of the rebellion, however, the Imperial government at Pekin abandoned its department of mines, and Hoover shortly afterward returned to the United States, an engineer rated as a \$15,000-a-year man. His engineering career from then on led him into many other countries, and it was not until 1914 that he abandoned his profession to become chairman of the American Relief Committee in London at the opening of the great war. From aiding stranded Americans he turned to Belgian relief, and after America's entrance into the war he became a world figure as food conservation director.

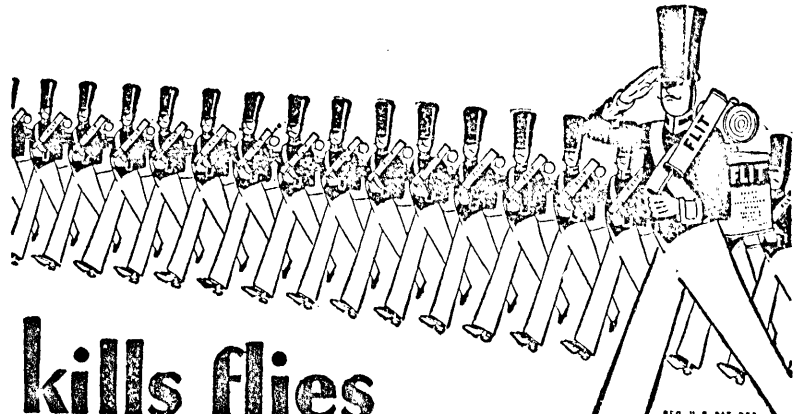
The parallel between Washington and Hoover is a very striking one, however. Both men began as engineers, and both used that career as a stepping stone to the highest office within the gift of the American people.

The advice of Lord Fairfax, as given to Washington, was indeed sound. "My boy," he said, speaking of the profession of the engineer, "it makes a man truthful. It builds character."

Witness: George Washington and Herbert Hoover!—Hugh Russell Frazer, in the Religious Telescope.

Land Near Methodist College for Sale

Small Farm Tracts of beautiful land on paved road to Conway. Twenty-five minutes drive from Little Rock and 30 minutes drive to Conway, where the million-dollar Methodist College is to be built. No road tax to pay. Nothing more desirable for country home. The price is low and easy terms if desired. Call or write J. H. Hollis, owner, Boyle Bldg., Little Rock, Ark.



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Flies everywhere! Flies nowhere if you spray Flit! Close doors and windows to let Flit vapor have its full effectiveness. Quick, safe, sure. Every fly will die. Also kills mosquitoes, roaches, bedbugs and ants. Use the Flit sprayer. Guaranteed to kill or money back.

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Woman's Missionary Department

ANNUAL MEETING AT BATESVILLE.

The fifteenth annual session of the Woman's Missionary Society of the Methodist Episcopal Church, South, representing 44 counties north of the Arkansas River, convened in the auditorium of the First Methodist Church of this city. One hundred and eighty-five delegates were present and others were expected on an early afternoon train. These delegates will represent 4,000 church members among the women in the North Arkansas Conference. Mrs. E. F. Ellis of Fayetteville, president of the organization, presided. Miss Esther Case, former Batesville woman and present foreign secretary of the Women's Board of Missions, was guest of honor. Miss Case has spent the past 15 years in mission work, and during that time has visited every continent on the globe, with the exception of Australia. Her address to the Conference on the subject of personal observations in Belgium, Holland and African Congo states was fine.

Samuel M. Casey, local attorney, speaking for Mayor F. F. C. Woodward, gave the address of welcome in behalf of the citizenship of Batesville. Mrs. E. F. Ellis made the response.

Other speakers on the program included Mrs. H. K. King, representing the local Daughters Missionary Society; Miss Dorothea Cole, representing the young people's department, and Miss Lota Agnes Jernigan, the intermediate and juniors; Prof. Ury McKenzie from Arkansas College and

the Kiwanis Club, and W. P. Jones, from the local Chamber of Commerce.

Thanks to our friends, several interesting communications have been received lately and will be published at an early date.—V. C. P.

CARLISLE AUXILIARY.

For the new year we named as President Mrs. R. L. Buffalo; Superintendent of Children, Mrs. Leo Brians; Superintendent of Mission Study, Mrs. J. A. L. Reiff; Treasurer, Mrs. J. L. Woolsey.

We held a memorial service for Mrs. VanWinkle the first Thursday in March. Mrs. Hart read the 13th chapter of 1st Corinthians and made a talk. Mrs. Harold Barr sang a solo, Mrs. R. C. Myers gave the leaflets in connection with the program, and Mrs. Thomas, who is the district secretary, was present and made a talk as former President of this Society.

We had a very interesting meeting Thursday. Mrs. Buffalo, the new President, presided. Mrs. Leo Brians and Mrs. Woolsey gave the leaflets and Mrs. Earl Perkins took the new subscriptions for Voice Magazine. Those who represented this Society at the zone meeting were Mesdames Saunders, Veach, Buffalo, Hart, E. C. Perkins, B. D. Perkins and Miss Josie Ellingsworth.—Reporter.

JONESBORO AUXILIARY.

A Tribute to Mrs. Jane I. Armstrong.
Because she had found the secret of the "abundant life" and made it hers every day and hour, like Paul she could say, "For me to live is Christ." Her love for a lost world was her consuming passion; her loyalty to her church, her Bible class, her denomination, the W. M. S. was strong as life itself. Like Enoch, Mrs. Armstrong "walked with God,"

and, having lived out her allotted span of life, is not, for "God took her." May the mantle of service fall on others that the work she loved may not suffer.

We lift our hearts in gratitude to Him who gave her to us for these years, and shall strive to follow her as she followed Christ. We bind ourselves to work faithfully together for the kingdom of Christ, remembering that this, our friend, is now among the "great cloud of witnesses" and will go on rejoicing in our usefulness and in the progress of the Master's work.

Appropriate resolutions adopted by the Auxiliary and spread upon the minutes were offered by the committee.—Mrs. W. L. Jeter and Mrs. W. R. Stuck.

CRAWFORDSVILLE AUXILIARY.

We held a mothers' and daughters' meeting at the church March 27. Mrs. Charlie Young had charge, and made this a very helpful program.

The mothers had been asked to bring their daughters or some other mother's daughter, and we really had the daughters present.

A round-table discussion was interesting.

The daughters, to our delight, contributed music for the program. Miss Claudine Davis gave a piano solo, "Romance," by LaForge. Miss Lena Morris Robinson read "Roof," by Joyce Kilmer. Misses Marjorie Stevenson and Virginia Swepston sang "Little Mother o' Mine," accompanied by Miss Claudine Davis. Mrs. Davis Biggs read some original verses, and although she is a mother of boys, her poems were on girls. The first was "Youth and Martha;" second, "Stay O Time!" and third, "Dream Daughter of Mine." These poems were much enjoyed and we again thank Mrs. Biggs. She has brought a blessing to the little church of Crawfordsville.—Mrs. J. R. Nelson, Pub. Supt.

ADDRESS OF PRESIDENT L. R. CONF. W. M. S.

We come to the close of our Jubilee Year with rejoicing and praise to God for the marvelous conquest not only of this year 1928, but for the past fifty years through which we believe God led us step by step.

We entered the Jubilee Year with plans and programs that were almost bewildering. To many of us it looked like the old-fashioned game of Jackstraws. We hardly knew which plan to take up first.

The Jubilee Handbook proved a veritable "Easy Steps for Little Feet." So with a sublime trust in the clear thinking of our Council leaders and a dependence for daily strength upon an Almighty God, we walked boldly in, and one at a time the main objectives of our long planned for Jubilee worked out clear and bright in our pattern, and the last touch of high light was added when we reached the week of Prayer offering and laid upon the altar of our God \$2,986.25, the largest in our history.

Emphasis has been laid throughout the year upon spiritual standards. Auxiliary Zone, District and Annual meetings have stressed Christian Character as the only basis for World Evangelism. The day has passed when it is possible to preach one thing and live another. Verily the time has come when the things we speak in secret are proclaimed upon the housetops. And our brother in China, before he accepts our Gospel, asks, "How does it work in America?"

With new zeal the women of our Missionary Societies are setting themselves to the task of living Jesus

Christ.

Our second goal, "An Appreciation of Our Inheritance," has led all our Auxiliaries to look up old records to honor those who have built before, and to acquire a new dignity in all the work because we are just a link in the great and beautiful chain that is one day to tie this old world to the throne of God.

We have extended our organization by an increase of 1,562 members and 59 Auxiliaries who will tonight receive Jubilee recognition. A large part of this increase comes from our Children's Department, which has shown a really remarkable growth.

The fourth re-evaluation of our task was perhaps the hardest set for the Auxiliaries. But we feel that some appreciation of the shifting customs and programs of work has come to all our women, and while many do not see clearly "whither bound" in missions, all are feeling the way to new and better paths.

Our thank offering, the most tangible task set before us, was a great success, since for the first time in several years the total amount of the pledge of \$17,040 was paid by the Auxiliaries without any draft on Conference expense fund.

With this brief summary of the main objective of the year we feel justly proud of our record. We do not feel that the time has come to cast anchor or even to rest on our oars. We are entering a new day that must be more glorious than anything that has gone before. We are setting our faces toward the century mark, in the light of which the work of this year will look, we hope, like the small beginning of fifty years ago, when Mrs. McKinnon and seven small groups at Warren, Camden, Mineral Springs, Hot Springs, Pine Bluff and Prescott launched their efforts for a world program.

Not only have we wrought this year in prayer, program and money, but in a very substantial way we have wrought in life. Many years ago, through the vision and efforts of our veteran leader, Mrs. F. M. Williams, our Conference established at Scarrett College two endowed scholarships. One named for our beautiful and sainted deaconess, May McKenzie, and the other for our peerless leader, Mrs. Lou Hotchkiss. This year three scholarships have given us three beautiful trained lives, ready for service, and today Georgia Bates, Lucy Wade and Hortense Murray are with us ready for service. How proud we feel of these girls, and we bespeak for them the daily prayers of all our women as they go sometime during the year to their fields of work.

Our Summer Conference gave to us 12 life service volunteers, girls who are now in high school carrying on in high purpose—with their lives on God's altar. This army of recruits is our fortress and our hope. An older group is finishing college and we hope before next October to have two more ready to take the scholarships just vacated.

Year by year we are having to raise the entrance standards, for the tasks of the mission field are coming to be the tasks of international diplomats. No longer can we send out workers just because of religious zeal or love of adventure. But one upon whom the Church puts her seal today must be as "wise as the serpent and as harmless as the dove." One of the high moments at our recent Council meeting was the sight of 24 bright, consecrated young women ready for world service. We of the Auxiliaries have the opportunity to cultivate this living stream that will make the program of our work sure. Our candidate secretary at the Council brought

MOTHERS KNOW ITS WORTH



MRS. IRA ARNOLD
Box 63, Rocklake, N. Dak.

"I was all run-down and out of spirits before my third baby was born so I decided to try Lydia E. Pinkham's Vegetable Compound. It helped me with all my troubles and gave me an appetite where before I didn't eat at all. I did all of my housework up to the day my baby came, as I am a farmer's wife and could not afford help. I feel just dandy now and I will answer any letters and I will tell every one how good this medicine is."—Mrs. Ira Arnold.



MRS. MAUD MEYERS
460 E. 13th Street, Dubuque, Iowa

"I read an ad. in the newspaper and I started taking Lydia E. Pinkham's Vegetable Compound. I will recommend this medicine to any woman who is in bad shape like I was. I used to get so tired after a few hours' work that I was even afraid in my own house in the daytime. I didn't care if I lived or died. I have given birth to eight boys and I always feel strong right after, since I have taken the Vegetable Compound."—Mrs. Maud Meyers.

LYDIA E. PINKHAM'S
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us face to face with the most startling figures of the falling off of life service volunteers. We find that many girls in the early teens are moved with high purposes to be of lasting benefit to the world; but by the time they finish college they have found other interests paramount and our ranks are woefully depleted. Let the adult Auxiliaries take upon themselves the task of stimulating the early impulses of these girls and tactfully keep them face to face with the world need.

We must here lay emphasis on the work of our Young People's and the Children's Departments. Only as we lay the foundations of Missionary Education deep and strong in the lives of our children will they be able to stem the tide of temptation and commercialism that is sweeping over our youth and carrying them far adrift.

Beginning a few months before our Jubilee year we enterprised our first adventure in organized rural work. Miss Hobson pioneered in the Camden District, and at the meeting of the Board of Missions this past year Miss Willie May Porter took charge of our work. During the summer months Miss Georgia Bates gave valuable service in the Daily Vacation Bible Schools. This work is progressing well and we look forward to a time when each District will be blessed with a rural worker.

During the year new plans were enterprised on Mount Sequoyah for the standardization of Mission study. Our Conference was in the front rank to take hold of the work. We see in it a new day for Missionary Education and bespeak from all our Auxiliaries a hearty co-operation with our superintendent of Mission Study, who is pioneering in this work.

The year has been marked by many great Conferences. The General Missionary Council sponsored by the Board of Missions last May in Jackson, Miss.; the great missionary conference in Memphis, in January; the Social Service Conference in Dallas in February and our Council meeting in the National Capitol were all mountain peaks in missionary annals. Except we pass on and put into effect the inspiration of these great gatherings, they will become to us a deadening influence. If the time ever comes when our Church enjoys the thrill of missionary inspiration without an increase of service and gifts, we shall be well on the way to spiritual decay.

And so closes the year of Jubilee in the Little Rock Conference. "Lift up your heads, oh, ye gates; even lift them up ye everlasting doors, and the King of Glory shall come in."—Mrs. E. R. Steel.

RECTOR ZONE MEETING.

A W. M. S. meeting for Paragould District was held in Rector on March 21.

There were 72 members and visitors present from Paragould First Church, Paragould East Side, Bard, Piggott, Marmaduke and the hostess Society of Rector.

Interest and attendance in the Zone meetings have grown rapidly. The papers and talks of the leaders and pastors were full of inspiration and help. One's full duty in the stewardship of prayer, time and possessions was emphasized, and greater strides in the advancement of God's Kingdom may be expected in this Zone.

Mrs. E. T. Wayland, of Paragould, who succeeds Mrs. H. A. Northcutt as District secretary, was present.

Rev. J. F. Glover, of Piggott, conducted the morning and Mrs. D. J. King, of Rector, led in the evening devotional hour.

A most delightful lunch was served at the parsonage.

The two Paragould churches tied for the attendance banner. So for the first half of the quarter the Society of the East Side will have it, then give it to the First Church for the last half.

It was indeed a red letter day in the lives of all who attended and we are just going to count time until we meet at Rector again.—Mrs. O. G. Bratcher, Zone Secretary.

ZONE MEETING AT RICHMOND.

The Zone meeting of the Methodist Missionary Societies was held at Richmond on March 20, with a large attendance and good interest. Richmond has the credit of having organized the first Woman's Missionary Society in the county, and among the first in the state. Hence, the interest in this good work has been kept up there for about half a century. As hostess this society is not to be excelled. The church was inviting with its beauty and redolence of golden and white flowers, and ferns and palms; while a warm welcome awaited all.

The program was under the auspices of the Ashdown Auxiliary, Mrs. W. L. Phillips, former district secretary, served as chairman, conducting a fervent devotional. An address of pleasant welcome was given by Mrs. A. T. Hemphill; responded to by Mrs. W. L. Phillip; music, anthem, "When I Survey the Wondrous Cross," sung by Miss Madge Collins with Mrs. F. M. Locke at the piano; "Leadership," was the subject of an outstanding address by Mrs. A. P. Steel, bearing upon the importance and work of great leaders in the W. M. S., especially in its influence upon youth; "The Meaning of Easter," a beautiful article read by Mrs. S. K. Burnett, having a special meaning for Richmond people since it was written by Moffet Rhodes of California who was born and partially reared at this place where his father was pastor in the early days.

"Purposes of Our Zone Meetings," was an informing paper by Mrs. Sam Campbell, giving also good results of these interesting meetings; a talk on Zone work was given by Mrs. S. C. Reynolds, the inspired organizer of these meetings; also a talk on the same subject by Mrs. W. W. Gardner, who is ever ready to give inspirational messages. She included the history of Richmond W. M. S.

The chairman introduced Mrs. W. M. Crowson, widow of a former pastor of Richmond, well remembered for her work in the church and missionary society.

Reports from the delegations of the societies of this zone were heard—Foreman, represented by Mrs. L. E. Rowden; Ogden by Mrs. Hill Furlow; Richmond by Mrs. Gardner and Mrs. Hemphill; Ashdown by Mrs. Reynolds.

With the singing of the missionary marching song, "Forward Through the Ages," and prayer by Mrs. A. P. Steel, the meeting adjourned. The social period at the close permitted the interchange of friendly greetings among these church workers, during which the hostess society served refreshments, tea with salad plates much appreciated by all.—Mrs. Ethel M. Sims, Zone Supt. of Publicity.

COTTON PLANT W. M. S.

Our W. M. S. was hostess to Zone No. 4, March 22, with Mrs. T. E. Stanley of Augusta, chairman. The following auxiliaries were well represented: Augusta, Gregory and Mc-

Crory.

Opening song, "More Love to Thee."

Prayer, Rev. F. A. Lark.

Welcome address, Mrs. J. E. Harris.

Response, Mrs. H. Hanesworth, Augusta.

Resolutions relative to the passing of Miss Mary Fuller, of Augusta, Conf. Supt. of Young People, were read and adopted and ordered sent to the county papers for publication.

Solo, "Grant Me, Dear Lord, Deep Peace of Mind," Mrs. J. E. Harris.

Talks on Mission Study, Mrs. G. W. Martin.

"Need and Value of Supt of Publicity," Mrs. H. C. Argo.

Local work, ways and means of raising money was discussed by Mrs. Mitchell, Mrs. McKnight, Mrs. Jernigan, Mrs. L. Hill.

Mrs. F. A. Lark and Mrs. Paul spoke on the value of Circle work.

Rev. J. F. Simmons, Little Rock, Missionary Secretary for Little Rock and North Arkansas Conferences, and Rev. Glenn Sanford, Conway, S. S. Extension Secretary, were in attendance.

Prayer, Mrs. H. Hanesworth. 12—Noon—Lunch.

1:00 p. m., Song, "He Keeps Me Singing."

Bible Lesson: Matt. 28:19, 20. Rev. Mr. Sanford.

Prayer, Rev. Mr. Simmons.

Talk on Stewardship, Mrs. B. A. McKnight.

Current Missionary News was given by several ladies.

Violin Ensemble by Miss Geraldine Arthurs, Will Dan Keith, Miss Emma Jean Arthurs, at the piano.

Reports from Junior and Adult Societies.

Talk on "The Voice," Rev. J. F. Simmons.

Song, "Jesus Calls Us."

The needs of better literature and better motion pictures for our young people were discussed.

Bro. Sanford stated that an abundance of Sunday School literature was in his charge and that he would be glad to send any amount to any persons giving him their addresses.

The District secretary, Mrs. Lula Hill, urged that each Social Service Superintendent take up some worth while project for this year, and suggested work among the negroes for this Zone.

The announcement was made that the months of April and May were

designated as Stewardship period.

The session was closed with prayer by Rev. B. A. McKnight of Gregory. —Reporter.

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Bibles and Testaments at cost of manufacture.

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Sunday School Department

BIBLE CLASS PARTY.

Members and friends of the Davis Bible Class of the Forest Park Church were entertained at a "tacky" party at the home of Miss Mary Joe Smart, 1722 North Pierce Street, Little Rock, on Monday evening, April 8. Mrs. Brown and Mrs. Charles Cotten won prizes for being the "tackiest" pair. Games and contests were enjoyed, after which refreshments were served to 50 guests.—Louise Thompson, Sec'y.

FOURTH SUNDAY MISSIONARY OFFERINGS LITTLE ROCK CONFERENCE.

Third Report for March.

The following Sunday Schools in the Little Rock Conference report the amounts listed as Dual Mission offerings for March. This is in addition to former reports.

Arkadelphia District.

Friendship\$.93
Previously reported 55.14

Total\$56.07

Camden District.

Junction City (Jan., Feb.)\$ 4.22
Previously reported 86.81

Total\$91.03

Little Rock District.

Bauxite\$ 5.00
Mt. Tabor 2.35
England 12.10
Previously reported 195.93

Total\$215.38

Monticello District.

Previously reported\$58.74

Pine Bluff District.

Prairie Union\$ 1.08
Reydell97
Faith76
Previously reported 78.75

Total\$81.56

Prescott District.

Blevins\$ 6.52
Bingen 1.83
Previously reported 68.17

Total\$76.52

Texarkana District.

Fairview\$10.00
DeQueen 10.00
Wallace 1.00
Previously reported 54.01

Total\$75.01

Standing by Districts.

Arkadelphia, 16 Schools\$ 56.07
Camden, 16 Schools 91.03
Little Rock, 24 Schools 215.38
Monticello, 16 Schools 58.74
Pine Bluff, 24 Schools 81.56
Prescott, 25 Schools 76.52
Texarkana, 17 Schools 75.01

Totals137\$653.31

THIRTY-TWO ALREADY ENROLLED FOR PASTORS' SCHOOL.

The enrollment for the Pastors' School to be held at Hendrix the week of June 3-14 has started off splendidly. Already we have received enrollment cards from thirty-two and the work is just starting. We expect this to be doubled by the time of our report next week. Dr. Thomas reports that he has arranged for every pastor in Little Rock District to attend, having provided for expenses of those who need it. We are encouraged by the number of preachers' wives planning to take courses this year. Again let us urge every one planning to attend the school to send

in their enrollment card at once, in order that we may be able to check up on how many are enrolled for each course, and how many textbooks should be secured. We are urging every one to secure their textbook so that by the time the school opens they will have a large part of their work off hand. We are expecting this to be the greatest school that Arkansas has ever had. The enrollment so far is as follows:

North Arkansas Conference.

Rev. George E. Patchell, Rev. R. A. Bevis, Mrs. R. A. Bevis, Rev. T. H. Wright, Rev. Eli Craig, Rev. Elmer Hook, Rev. J. B. Stewart, Rev. Earle Cravens, Rev. S. O. Patty, Rev. George A. Freeman, Rev. J. M. Hughes.

Little Rock Conference.

Rev. G. W. Robertson, Rev. J. D. Rodgers, Rev. B. F. Fitzhugh, Rev. E. T. Miller, Rev. K. L. Spore, Rev. Robert Beasley, Mrs. Robert Beasley, Rev. J. F. Simmons, Rev. J. M. Hamilton, Rev. T. O. Owen, Rev. A. W. Hamilton, Rev. O. E. Holmes, Rev. J. A. Sage, Rev. F. A. Buddin, Rev. R. W. Menard, Rev. Otto Teague, Rev. J. C. Glenn, Rev. J. W. Mann, Rev. J. D. Baker, Rev. D. H. Colquette, Mrs. D. H. Colquette.—Clem Baker.

NEXT SUNDAY IS SUNDAY SCHOOL DAY.

Next Sunday, the third Sunday in April, is the day set apart by the Discipline as Sunday School Day. We are encouraged to believe that in the Little Rock Conference we are going to have more schools observe this day at the time set than we have had any other year in our history. We have mailed programs to a large number of schools. This week we are mailing to all superintendents a statement showing "How the Little Rock Conference Uses Its Sunday School Day Money." This is to be read in connection with the program. Again let us urge all schools to send in the offering, as soon as it is taken, to Mr. C. E. Hayes, Box 118, Little Rock. To those superintendents who cannot observe the day next Sunday we want to say that we still have plenty of free programs, and will be glad to send a supply upon request. Let's all try to put on the program and take the offering before the hot weather begins.—Clem Baker.

LITTLE ROCK DISTRICT PLANS TO HAVE ALL SUNDAY SCHOOL DAY OFFERINGS IN BY FIRST OF MAY.

Under the energetic leadership of Dr. Thomas and Charley Goodlett the Little Rock District plans to go over 100 per cent on Sunday School Day by the first of May. Wouldn't this be a record? It never has been done in the history of Methodism, but this team can perform miracles with the backing of as fine a group of pastors and superintendents as ever were lined up in one district. Well, we will see what can be done.—Clem Baker.

MONTICELLO DISTRICT SURE TO BE 100 PER CENT.

With Perkins and Glenn at the helm and working like Trojans every day, most anything is likely to happen in the Monticello District. There is no doubt at all about that district going over 100 per cent on Sunday School Day, but just when and how much over we do not know yet. This team might surprise even Dr. Thomas and Charley, and come out first. We are to be down that way in a District Conference next week, and will be able to tell more about it next week.—Clem Baker.

FITZHUGH AND MANN ARE WIDE AWAKE IN ARKADELPHIA DISTRICT.

Our office was brightened by visits from both Presiding Elder and District Secretary from the Arkadelphia District this week. They did not confess to any secret plans, but from a word here and there dropped at unguarded moments, we suspect that this team has something up its sleeve. This is another district that will surely go over the top and we know something about the "Plus" that we are not at liberty to reveal yet.—Clem Baker.

PRESCOTT DISTRICT A SURE CONTENDER.

With a lifetime record of 100 per cent on Sunday School Day behind him, no one is uneasy about Brother Henderson and the Prescott District. Especially is this true since the Prescott District has an unbroken record of victory and since it has in McKewen as secretary. Charley says that this is one year that Brother Henderson cannot win the Conference Cup, but we shall see.—Clem Baker.

PINE BLUFF DISTRICT CAN BE COUNTED ON.

With a record of winning conference honors for four successive years and with Dr. Steel and Cooper pushing it, we have no cause to be uneasy about the Pine Bluff District. This district is still up among the leaders along other lines, and will not fall down on this cause. We are in a District Conference down that way this week, and can report more definitely next week.—Clem Baker.

DR. STOWE WILL BRING CAMDEN DISTRICT TO THE FRONT.

We have not heard anything definite about plans in the Camden District yet, but with a year of getting acquainted behind him we will not be at all surprised if Dr. Stowe puts the Camden District into the very fore front this year. Remember what he did the second year on the Arkadelphia District? And no presiding elder has a more loyal executive secretary than is Prof. Tibbits. We are counting on big things along all lines in the Camden District this year.—Clem Baker.

WHAT ABOUT HOOVER AND MARTIN?

The above question is being asked on all sides. Well, Hoover is a "baby" presiding elder, but in no other respects can he be classed as an infant. He has some 20 years' successful experience in the pastorate behind him, and in all these years he has never for one time fallen behind on Sunday School Day, and we do not believe that his district will be one unit behind others this year. Hoover has as his associate R. E. Martin, whose school made the largest contribution in the Conference last year, and promises to even exceed what it did in 1928 this year.—Clem Baker.

SIX CHARGES ALREADY OUT ON SUNDAY SCHOOL DAY.

Never before have we had such a good start on Sunday School Day offerings. It is one week before the day set, and yet six charges have already sent in their apportionments in full and six pastors are already on the Honor Roll. They are as follows:

Pullman Heights, B. F. Fitzhugh, P. C.
Leola Circuit, J. H. Mathews, P. C.
New Edinburgh Circuit, J. C. Johnson, P. C.
Arkansas City-Watson, J. A. Colo-

man, P. C.
Maumelle Circuit, Charles Pedigo, P. C.
DeQueen, R. H. Cannon, P. C.
Hamburg, A. J. Christie, P. C.

HOW THE DISTRICTS STAND. Arkadelphia District.

Pullman Heights\$30.00
Leola Ct. 25.00

Total\$55.00

Little Rock District.

Hazen\$12.00
Maumelle Ct. 11.00

Total\$23.00

Monticello District.

New Edinburgh Ct.\$25.00
Arkansas City-Watson 15.00
Hamburg 40.00

Total\$80.00

Texarkana District.

DeQueen\$60.00
Total for Conference all paid in advance of the day set by Discipline\$218.00

—Clem Baker.

OUR SPRING TRAINING SCHOOLS

We are to be very busy in Standard Schools in the Little Rock Conference for the next few weeks. The following schools have already been set:

April 21-26—Schools for Prescott, Hope, Gurdon and Blevins.

April 28-May 3—School for Warren.

May 5-10—Pine Bluff Standard School.

May 12-17—Hot Springs Standard School.

All these schools are lined up with good teachers and promise to be successful.—Clem Baker.

STANDARD SCHOOLS.

Newport.—On April 1 we opened a Standard School at Newport which ran through the week with sustained interest. The pastor, Rev. B. C. Few, had planned well for the school, and gave himself diligently to its organization. The attendance was not as

INDIGESTION

Taxi Driver Goes Back To Medicine He Had Taken When a Boy to Find Relief.

Nicholasville, Ky.—"Running a taxi is my business, and I am called out at all times, sometimes just before meal time, and this makes my eating as well as my sleeping very irregular," says Mr. Jesse Dickerson, of 502 Central Avenue, this city.

"I had indigestion, on account of this irregularity. I would feel very uncomfortable after meals. I would be constipated and have dizziness.

"I knew I had to take something. I remembered how, when at home before I was married, my mother would give us Black-Draught, and how she believed in it.

"So I decided to take it again. It sure did me good. I am glad to let others know what a good laxative Black-Draught is. It clears up a dull headache, and makes me feel like a new person."

Thousands of other men and women find Black-Draught a great help in relieving common ailments, due to indigestion, constipation and biliousness.

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large as we had expected, due to the fact that they had just passed through a two-weeks' pre-Easter revival and also the weather conditions. A rain the first night of a school hinders very much. The spirit of the school was fine, and those taking credit were highly pleased with the work. The Presiding Elder, Brother King, taught a course, and rendered valuable service by his consecrated enthusiastic and buoyant spirit.

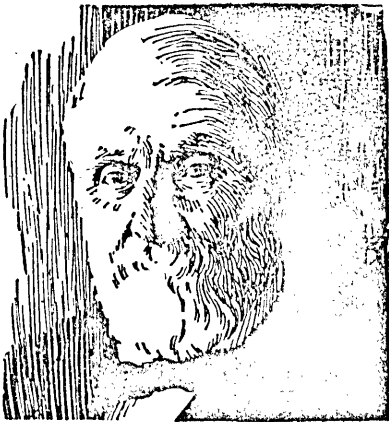
Fayetteville.—The Standard School at Fayetteville, which opened on the 8th, grew in interest with each session. Here again a rain cloud and threatening storm on the opening evening cut our attendance, but in spite of this the enrollment reached almost 100. The work was of a high order. We had five courses, Bible, Story-Telling, Organization, Young People's Psychology, and Intermediate-Senior Materials. Members of the faculty from the outside were Dean R. E. Smith of Centenary College and Mrs. Hancock of Dallas, Texas. Rev. H. M. Lewis, student pastor at Fayetteville, Mrs. C. C. Burton and the Conference superintendent taught the other courses. The Loving Cup was won by the Rogers School. There were nine schools represented. Ten pastors and the Presiding Elder took credit. The school was a success.—G. G. Davidson, Conf. Supt.

SUNDAY SCHOOL DAY PROGRAMS.

The Batesville District leads the Conference in the number of schools that have ordered Sunday School Day Programs to date. Send in your order at once.

WANTED MAN

Who knows farm life to travel in country. Steady work. Good profits. McConnon & Company, Room 6804, Memphis, Tenn.



WHAT DR. CALDWELL LEARNED IN 47 YEARS PRACTICE

A physician watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation, known as Dr. Caldwell's Syrup Pepsin, is a mild vegetable compound. It can not harm the system and is not habit forming. Syrup Pepsin is pleasant-tasting, and youngsters love it.

Dr. Caldwell did not approve of drastic physics and purges. He did not believe they were good for anybody's system. In a practice of 47 years he never saw any reason for their use when Syrup Pepsin will empty the bowels just as promptly.

Do not let a day go by without a bowel movement. Do not sit and hope, but go to the nearest druggist and get one of the generous bottles of Dr. Caldwell's Syrup Pepsin, or write "Syrup Pepsin," Dept. BB, Monticello, Illinois, for free trial bottle.

Epworth League Dept

REPORT FROM PRIMROSE.

I have just had a splendid report from this League, which makes a District secretary feel good. The information comes from the pastor, which shows his interest in his young people. He says: "We are making decided progress there. The devotional meetings are held regularly and Council and business meetings are held monthly. The vice president, Monroe Dixon, is doing a fine piece of work." He also says that they have all of their anniversary offering.

Keep on with your good work, Primrose.—Olive Smith, Dist. Sec.

LITTLE ROCK DISTRICT.

Up-to-Date List.

Chapter.	Amt. Pd.
Douglasville Sr.	\$10.00
Geyer Springs Sr.	5.00
Henderson Sr.	27.00
New Bethel	10.00
Twenty-Eighth St.	25.00
Winfield Memorial	200.00

To be on this "Up-to-Date List" a League has to be paid in full; for on April 1 the last payment was due. This list is up to April 1. Why is it your League doesn't appear on this list? You promised! You must keep your promise. Get your payments in immediately, please.—Olive Smith, Dist. Sec.

ANNIVERSARY OFFERINGS.

Little Rock Conference.

Third Report.

This is the third week after the date for Anniversary Day observance. The reports from the churches in the Little Rock Conference continue to come in. We are very much pleased with the large observance of this important event in our Methodist calendar.

Arkadelphia District.

Sparkman	\$12.00
Sardis	8.50
Previously reported	55.69
Total	\$76.19

Camden District.

Taylor	\$ 5.66
Huttig	5.00
Previously reported	30.50
Total	\$41.16

Little Rock District.

England	\$ 7.00
Geyer Springs	163.87

Monticello District.

Portland	\$ 8.00
Wilmot	19.00
Eudora	3.00
Previously reported	26.90

Pine Bluff District.

Previously reported	\$53.10
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Prescott District.

Nashville	\$12.50
Antoine	4.00
Previously reported	11.00

Total

Total	\$27.50
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Texarkana District.

First Church, Texarkana	\$35.50
College Hill	9.60
DeQueen	24.00

Total

Total	\$69.10
--------------------	----------------

Totals by Districts.

Arkadelphia, 8 Charges	\$ 76.19
Camden, 6 Charges	41.16
Little Rock, 14 Charges	173.87
Monticello, 5 Charges	56.90
Pine Bluff, 3 Charges	35.10
Prescott, 4 Charges	27.50

Texarkana, 7 Charges

69.10

Totals 47 Charges

\$479.82

Honor Roll.

The following charges, with pastors named, have reached their goal on Anniversary offering, and are thereby placed on the Little Rock Conference Honor Roll:

Sparkman-Sardis, Rev. R. P. James; Wilmot, Dr. B. A. Few; DeQueen, Rev. R. H. Cannon.

Some pastors report that balance will be sent in soon, placing them on the Honor Roll.—S. T. Baugh, Sec.

LITTLE ROCK CONFERENCE EPWORTH LEAGUE ASSEMBLY.

Conway, Ark., June 17-21, 1929.

Morning Watch.

General Theme: "Life Four-Square," Rev. W. C. Martin, leader. Courses offered this year:

First Period, Bible and Doctrine.

The Church and Its Sacraments—Rev. L. E. N. Hundley, instructor.

The Spiritual Life—Rev. Fred R. Harrison, instructor.

Epistle to the Galatians—Rev. R. P. James, instructor.

Epistle to the Ephesians—Rev. E. Clifton Rule, instructor.

Second Period, Methods.

Spiritual, First Department—Rev. R. E. Simpson, instructor.

Missions, Second Department—Mrs. Claude R. Roy, instructor.

Social Service, Third Department—Rev. Roy E. Fawcett, instructor.

Recreation-Culture, Fourth Department—Mr. Bentley Sloane, instructor.

Epworth Hi League Methods—Rev. B. Frank Pim, instructor.

District Organization and Administration—Rev. S. T. Baugh, instructor.

Third Period, Mission Study.

The New Africa—Rev. M. C. Cartwright, instructor.

Youth and the New America—Mrs. Fred R. Harrison.

Jesus Teaching on the Use of Money—Mr. J. S. M. Cannon, instructor.

This Mind, Life Service—Miss Irene Taylor, instructor.

What Next in Home Missions?—Rev. J. Frank Simmons, instructor.

Evening Platform Hour.

Monday—Opening banquet.

Tuesday—Address by returned missionary.

Wednesday—Address by Dr. W. C. Martin.

Thursday—Stunt night, lots of innocent fun.

Friday—Consecration service, Rev. W. C. Martin.

Note.—Further information with registration tickets will be furnished early in May. Watch for them.—S. T. Baugh, Field Secretary.

EPWORTH LEAGUE ANNIVERSARY DAY OFFERING, NORTH ARKANSAS CONFERENCE.

At the end of three weeks the Searcy District, under the faithful leadership of Rev. H. A. Stroup, as District secretary, leads in the amount of offering, but the Fayetteville District is running a close race and has the largest number of Leagues reporting. The following Leagues have reported since the first of April:

Searcy District.

Previously reported	\$10.62
Searcy	2.88
Clinton	5.70
Cotton Plant (Hi League)	2.00
Valley Springs	25.00

Total

Total	\$46.00
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Fayetteville District.

Previously reported	\$33.03
Prairie Grove	2.75
Centerton	3.00

Springdale

6.50

Total

\$45.28

Booneville District.

Previously reported	\$ 8.71
Waldron	5.08
Belleville	2.00

Total

\$15.79

Helena District.

Previously reported	\$ 2.50
Harrisburg	5.00
Holly Grove	7.60

Total

\$15.10

Fort Smith.

Previously reported	\$ 3.25
Dodson Ave., Fort Smith	9.32
City Heights, Fort Smith50

Total

\$13.07

Batesville District.

Previously reported	\$ 6.50
Moorefield	5.00

Total

\$11.50

Conway District.

Cabot	\$ 6.00
Morrilton	5.00

Total

\$11.00

Jonesboro District.

Previously reported	\$ 5.75
Wilson	3.75

Total

\$ 9.50

Paragould District.

Rector	\$ 4.00
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Total for Conference

\$171.44

—Ira A. Brumley, Conf. League Vice Pres.

Give freely



When your Children Cry for It

Mothers, who take one simple precaution, are seldom worried. With a bottle of Fletcher's Castoria in the house they can do what their doctor would tell them to do, when baby is fretful, feverish, colicky, constipated or stuffed-up with cold—give a few drops of this pure vegetable, pleasant-tasting preparation. It comforts Baby and soothes him to sleep in a jiffy. It's perfectly safe for the youngest infant. Use it freely—and as often as needed, specialists advise. A more liberal dose is all it takes to comfort and relieve older children when feverishness, bad breath, no appetite, colds, etc., show they need a good purging. The mark of genuine Castoria is the Fletcher signature on the wrapper. Look for it to avoid imitations.



News of the Churches

IMPORTANT FOR PREACHERS.

At the session of our Annual Conference at Jonesboro, a resolution was passed with regard to our Conference Chronological Roll. In accordance with that, new blanks have been prepared for each preacher in the Conference. It is the same Old Roll, corrected, with one extra column—"When Received on Trial?" The purpose of this is to enable us to get a perfect count on every man's "Years of Service" for the General Board of Finance. This includes all the years from the time a man is admitted "On Trial," to the year of his superannuation, less the number of years located or supernumerary. Provided that one can count only two years on trial, he may take as many years as he wishes, and the Conference will allow to bring up and pass the committee on his First and Second Year's Course of Study, but he can count only two years "On Trial" in the make-up of his "Years of Service." This is important, and I am sure each one will follow the order and try to pass on the Courses of Study in the two years.

After superannuation, the General Board will not make an appropriation or begin paying the pension until the secretary of the Conference certifies for each applicant his "legal years of service." Then his yearly pension check will be made out on his "Years of Service" and not upon his needs. Moral: Therefore, work on, do not superannuate until "worn out."

The plan is simple. A sufficient number of blanks is being sent to the Presiding Elder of each District with the request that each Presiding Elder during the Second Round will see that each preacher in his District fills every item on the blank.

ITZAPIPE



ITZAPIPE SAYS

"Life is anything but tame
In the first-class plumbing game;
First it's that and then it's this—
Such a life to me is bliss."

WE HAVE NO TROUBLE

finding plenty plumbing work to be done. With ITZAPIPE, the plumber professor, on the job, business has been keeping us up nights. Swift service is our specialty. ITZA must be moving all the time, or he gets melancholy.

Shaw Gas & Plumbing Company

608 Louisiana St., Little Rock, Ark.
Of course
Itzapipe to please you—if it's plumbing

It can be done in five minutes. There is just one new column, the first one. Copy the other five from the 1928 Journal. Please see that there are no mistakes in them. Guess at nothing. Use pen and ink.

When the work is done, let the Presiding Elder send the full set of reports by mail to me. Then I shall assemble them in their chronological order and copy them just as you send them, and type the full roll for our 1929 Journal.

I know you all are busy men—so am I sometimes—and will not have time to write for additional information.

Your brother, for the Conference and for our Chief Secretary,
O. H. Tucker.

Home address: Fayetteville, Ark.

BATESVILLE AND THE WOMAN'S MISSIONARY SOCIETY OF THE NORTH ARKANSAS CONFERENCE.

It was the pleasure of the writer to spend most of last Wednesday, April 10, in the fifteenth annual session of the Woman's Missionary Society of the North Arkansas Conference. There had been a program the night before. In the opening of the morning program Mrs. Edward Forrest had arranged a prayer retreat, which was beautiful and worshipful. I have never been in a sweeter service. Mrs. E. F. Ellis, the president, presided with dignity and ease and dispatched business rapidly. Reports were made by Mrs. A. L. Trent, vice president; Mrs. John W. Bell, Mission and Bible Study; Mrs. R. A. Dowdy, Literature and Publicity; Mrs. I. N. Barnett, Social Service, and Mrs. J. H. Zellner, Supplies. After these reports the visiting ministers were introduced, and the Commissioner for the Arkansas Methodist was invited to speak two minutes. They said he talked one minute more than the time allotted. Rev. H. K. King, Presiding Elder of the Batesville District, conducted a communion service, and at 12 o'clock Miss Esther Case of Nashville, Tenn., gave a beautiful half hour worship and meditation talk. A quotation from John Burroughs, "I come here to find myself; it is so easy to get lost in the world," was discussed in a most touching way. We were made to ask ourselves the questions: "Am I found? Do I know where I am? Am I lost in the world?" No doubt thousands of people are lost among the stuff in the world. It was said that we find ourselves when we find God and God finds us.

The ladies of the Methodist Church in Batesville were furnishing bed and breakfast in their homes, but spreading two meals a day in the basement of the church. The noon meal Wednesday was well prepared, well balanced, and abundant. The Woman's Missionary Society in their business-like and successful way are teaching the men of the church many valuable lessons. I have never seen a program more beautifully arranged and effectively rendered than the program of Wednesday morning. The meeting will continue several days.—J. J. Galloway, Com.

TEXARKANA.

On Thursday, April 11, through engagement by long-distance telephone, the Commissioner met Rev. J. L. Hoover in Texarkana and arranged for an intensive campaign in the Texarkana District, July 17-24. We are to have group meetings at DeQueen, Ashdown, Mena and Texarkana. We found Brother Hoover in good spirits and hopeful for a great year in his District. May the Commissioner here and now thank all the Presiding

Elders, pastors and laymen for the wonderful co-operation rendered in the endeavor to place **The Arkansas Methodist** in all the homes of our people. The Commissioner could not ask for better co-operation.—J. J. Galloway.

ARKADELPHIA.

Mrs. Galloway and I found we could spend a Sunday in Arkadelphia, our old home. So, in the Chevrolet we drove down Saturday evening, April 6, and were guests in the home of Mr. and Mrs. W. E. Walton. For six years we had lived very close neighbors and it was a wonderful privilege to be in their home.

On Sunday morning Dr. J. L. Cannon preached a vigorous and thoughtful sermon, which was followed by sacramental service. The Commissioner preached at the evening hour to an appreciative audience.

Arkadelphia has been very much disturbed, for Henderson-Brown is very near their hearts, having sacrificed for it for the last forty years. They are hopeful that the state will make a great school of it, and so are we all. The faculty, faithful and efficient, are laboring on to the close of the school year, but anxiously wondering what will be done for them another year. Arkadelphia loves her schools almost as a mother loves her children. We trust that all of our educational planning, which includes many changes, will work out best for all.—J. J. Galloway.

MISSIONARY OFFERINGS.

North Arkansas Conference.

Batesville District:
Stranger's Home, Luther Love \$ 10.34
Calico Rock Ct., L. L. Langston 3.35
Desha Ct., J. H. McKelvy 19.00
Mountain Home, L. B. Davis 20.00
Bethesda, A. T. Mays 10.30
Charlotte, J. C. Clark 11.00
Booneville District:
Paris, E. W. Faulkner \$302.00
Rover Ct., Bates Sturdy 5.10
Dardanelle Ct., J. W. Brewster 10.00
Conway District:
Gardner Mem., I. A. Brumley \$ 8.33
First Ch., N. L. R., A. E. Holway \$ 90.50
Cato Ct., J. D. Johnson 7.50
Salem, J. H. Hoggard 9.58
Springfield, W. T. Bone 5.00
Greenbrier, W. B. Eddington 5.00

Rosebud, R. A. Robertson 5.00
Washington Ave., G. A. Freeman 5.00
Holland-Naylor, Geo. H. McGehey 10.00
Lamar, S. B. Wilford 10.00
Plumerville, Roy M. Black 10.00
Pottsville, E. B. Williams 5.00
Quitman, H. H. Hunt 5.00
Vilonia, A. Walls 5.00

Fort Smith District:

Dodson Ave., G. W. Pyles \$ 65.00

Helena District:

Vanndale, J. G. Ditterline \$ 9.00
Parkin, Chas. Franklin 100.00

Jonesboro District:

Huntington Ave., J. M. Harrison \$ 35.25

Wilson, Warren Johnson 250.00

Fisher St., B. L. Harris 125.00

Luxora, A. L. Riggs 15.00

Paragould District:

Walnut Ridge, W. T. Thompson \$ 46.08

Hoxie, J. E. Lark 60.00

Searcy District:

Harrison, W. A. Lindsey \$121.75

Little Rock Conference.

Camden District:

Emerson, S. L. Durham \$ 9.25

Little Rock District:

Capitol View, C. D. Meux \$ 3.00

Monticello District:

McGehee, O. L. Cole \$ 50.00

Arkansas City, J. A. Coleman 5.80

Hermitage Ct., L. A. Smith 7.00

Wilmar, M. K. Roger 76.25

Pine Bluff District:

Humphrey, G. W. Robertson \$ 50.00

Star City, A. E. Jacobs 4.00

Prescott District:

Mauldin, S. B. Mann \$ 6.40

Gurdon, J. H. Cummins 30.25

Texarkana District:

Fairview, Claud Roy \$ 50.00

Richmond Ct., F. C. Cannon 15.25

Mena, J. A. Parker 5.00

Lockesburg, C. N. Smith 25.00

Ashdown Ct., M. T. Rose 9.85

—J. F. Simmons, Treasurer.

DISTRICT STANDING.

I am giving here not only the District standing as to the amount of offering received but also the number of charges in each presiding elder's District that has reported more than last year. In order to save the printer's space I am giving the name of the presiding elder only. The first number following his name represents the number of charges in his District that has reported more to date than the total amount reported

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Permits you to regulate freezing temperature to any point

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last year.

Little Rock Conference.

Rev. J. W. Mann,	3	\$1,518.84
Dr. J. J. Stowe,	4	894.35
Dr. Jas. Thomas,	11	6,254.99
Rev. J. C. Glenn,	16	3,628.15
Dr. E. R. Steel,	4	1,589.50
Rev. J. A. Henderson,	4	2,000.75
Rev. J. L. Hoover,	10	1,705.26

Total52 \$17,591.84

North Arkansas Conference.

Rev. H. K. King,	6	\$ 641.07
Rev. F. E. Dodson,	11	958.10
Rev. J. M. Hughey,	9	723.50
Dr. F. M. Tolleson,	4	904.50
Rev. H. L. Wade,	2	464.25
Rev. F. R. Hamilton,	13	1,458.80
Dr. Jas. A. Anderson,	5	697.45
Rev. E. T. Wayland,	2	875.14
Dr. W. P. Whaley,	1	551.75

Total53 \$7,271.56

Of course many charges will yet be added to these in each District. It is clearly seen that Rev. J. C. Glenn's District is in the lead in the whole state with Rev. F. R. Hamilton of the Helena District a close second. Brother Whaley says that they were a little late in getting started but will come out all right. The greatest per cent of gain of offering received also goes to Brother Glenn and the preachers in the Monticello District. The indications are that Brother Hoover and the Texarkana District will be among the leaders in this group.

Total amount received from both Conferences to date is \$24,866.40.

DR. MORSE

Catarrh Specialist

Invites all having catarrh, hay fever, deafness, ear noises, bronchitis, asthma, catarrh of eyes, stomach or bowels to take free treatment at office and be convinced. Office, 114 1-2 W. 2nd, Phone, 7750. Little Rock, Ark. Send for circular.



Don't Deny Yourself the Pleasure of PRETTY CLOTHES

There is genuine satisfaction in knowing that you make a good appearance in any gathering. And now, like hundreds of other women, you need no longer deny yourself the pleasure of pretty clothes.

Mill Prices

By taking advantage of the opportunity to buy mill "over-runs," you can secure the finest fabrics at about half the price you would pay for them in the best department and dry-goods stores. A wide selection of materials await your inspection; dainty voiles, pleasing wash silks, showy taffetas, lustrous satins, tasteful gingham, serviceable poplins and rich draperies; in a host of attractive colors and patterns. All goods are fresh from the loom—stylish, new and clean. These materials have been freshly made up for our merchant customers, but our looms cannot be set to their exact yardage. For this reason you are offered the choicest fabrics, cut to any length, at astonishingly low prices.

Free Samples

Write for our folder, "Fabrics of Fashion," with free samples of the materials which we are offering at one-third to one-half less than retail price, postpaid.

NATIONAL WEAVING CO.
Lowell, N. C.

Next week I will publish another list of Progressive Charges.—J. F. Simmons.

CHEERING MISSIONARY NEWS.

Rev. Neill Hart, Carlisle.—"The Missionary Committee gave faithful and helpful co-operation. We sold 35 books and had from 75 to 80 in the classes. I believe that we really got the message of the book over to our people. I am certainly glad that our church is getting Rev. S. Chashi of Japan as our Special." The quota for Carlisle church was \$225.00, and the Special is \$250.00, but Brother Hart's people are glad to raise the other \$25.00 during the year to get this attractive Special.

Rev. H. K. King, Batesville District. "I am checking up on the Missionary Offering at every charge on my second round. Four charges last visited are in advance of last year. I hope we can have every charge on the Progressive List." This is certainly good news from this hard working presiding elder. I hope every elder is making that same inquiry.

Rev. J. M. Hughey, Conway District.—"In a cheering visit to the missionary office Brother Hughey assures the secretary that the Conway District will be in the Progressive List of Districts before the end of the year.

Rev. W. C. Watson, First, Church, Hot Springs.—"Dr. Watson assures me that the offering from his church will reach \$800.00 this year. This is nearly \$100.00 more than last year. The Sunday School is paying \$250.00 of this amount. This church has two Specials which is in keeping with its growing importance. I never met with a more missionary-minded group of people than with the Missionary Committee of this great church. They are now in the midst of a city-wide meeting with prospects very encouraging.

Rev. Dana Dawson, First Church, Ft. Smith.—"The following good news comes from this good pastor: 'Continuing our correspondence with reference to the missionary program, will say that we have assumed the support of Rev. Karl Blommart, pastor of Molenbeek Methodist Church, Brussels, Belgium, for a period of one year at \$725.00. The proper amount will be paid monthly, commencing the first of May.' Bro. Dawson and First Church have started in the right way. I predict that in a year or so this great church will have even a larger share in the missionary work.

Rev. E. C. Rule, Malvern.—"This is another pastor and church that is seriously considering taking a Special. The missionary offering from this church was \$600.00, which would make a good special and would be the means of keeping this good church in special touch with a missionary project. Brother Rule is having a great pastorate in this growing city with a growing church.

Rev. J. L. Hoover, Texarkana District.—"A real cheering note comes from this new elder in the following statement: 'It seems now that every charge will be Progressive except two. I am pushing hard to get everything into your hands in the next few days.' Hurrah, for the old Texarkana District.—J. F. Simmons.

CHEERING MISSIONARY NEWS

I am just in receipt of a letter from Dr. W. G. Cram, general secretary of the Board of Missions, in which he gives me a brief report of the outlook of our Missionary Offering throughout the whole Church. "The offering seems to be better than

last year," writes Dr. Cram. "The spirit was better. I am looking for a 10 per cent increase; it may go to 15 per cent. I am inclined to think we may reach \$750,000 this year."

Then Dr. Cram gives the progress being made in some of the Conferences. He says: "Practically every Conference shows a slight increase over last year." I am sorry to have to say that to date the two Conferences in Arkansas do not come under this list. It is because our Conferences are behind this date last year that Dr. Cram has to use the word, "practically." "North Georgia is making great gains," says Dr. Cram. "Virginia will do better, so will North Texas. West Oklahoma has already pledged \$500,000 more than its quota with many charges yet to hear from."

More or less increase is shown in the Conferences in Texas, Louisiana, Mississippi, Kentucky, and Tennessee.

Of course we are not through by any means in Arkansas. A larger number of churches have Specials than usual and many pay by the month. There are many reasons to believe that the total result of the offering in the Little Rock Conference will be larger than last year, and it is easily possible that the same will be true in the North Arkansas Conference. Many pastors for one cause or another were late in putting on the offering. The Committee of Estimates of the General Board will meet in a few days preparatory to the meeting of the Board early in next month. This committee can do its work when it knows what income to expect. So let the elders and pastors report the cash and uncollected pledges. This co-operation will be appreciated by all.—J. F. Simmons.

HENDRIX COLLEGE NOTES.

Five members of the Hendrix College graduating class will enter the ministry. They are: Nuell Crain of Clayton, Okla., Ethan Dodgen of Siloam Springs, W. B. Edington of Valley Springs, Maxfield Garrett of Conway, and Virgil Morris of Little Rock.

The roster of the Senior Class is as follows: Lillian Adney, Booneville; J. Clinton Allbright, Plainview; Mrs. Estelle Armstrong Halton, University of Alabama; Jack Barnwell, Cabot; Ruby Brady, Conway; Mary Cavaness, Monticello; W. S. Cazort Jr., Conway; Nell East Cole, Conway; D. S. Collins Jr., Texarkana; Nuel C. Crain, Clayton, Okla.; Wyeth S. Daniel, Marshall; Lillburn S. Davenport, Alicia; Ethan W. Dodgen, Siloam Springs; W. Bascom Edington, Valley Springs; Catherine Garrett, Conway; Maxfield Garrett, Conway; Nelle Giles, Little Rock; C. Jerome Green Jr., Conway; Elizabeth Gregg, Little Rock; Frances Guice, Conway; Robert G. Hamilton, Jonesboro; Walter W. Hogan, Nashville, Tenn.; Owen T. Hunt, Quitman; Dorothy Jeter, Conway; Milton C. John, Stuttgart; W. D. McClurkin, Conway; Henry J. McClung, Morrilton; Herbert S. McConnell, Hot Springs; Dale McElroy, Valley Springs; Joe B. McGee, Conway; Ellen Menard, DeWitt; Mary Milum, Harrison; Lucille Moore, Cabot; Virgil Morris, Little Rock; Junius O'Daniel, DeWitt; J. Oliver Payne, Marianna; Nannie Ruth Pike, DeWitt; T. J. Robinson, Washington; Goodloe Stuck, Jonesboro; Sam Sullivan, Wilmar; Curtis B. Thompson, Warren; Kathryn Wilford, Conway; Walter B. Wilson, Conway; Ruby Wisener, Bastrop, La.

Under the caption, "If I Were a Freshman Again," the Intercollegian has published the reflections of a college graduate looking backward

through the clarifying lens of 25 years. The article follows:

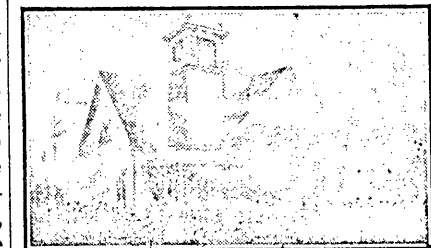
"If I were going to college next year, I would aim for:

"1. A letter in athletics. Because play is an essential part of life. Athletic contests, some of them, at least, are real play at its best for a normal man."

"2. A grade average of B. Grade 'C' or 'D' usually means shoddy work and that's a bad habit. 'A' for me would require a grinding and neglecting life, which I refuse. 'B' is all that is left.

"3. Time for some real friendships, both men and women. Life's chief value is friends. These four years must not be friendless and hurriedly, superficially 'friendly.'

"4. Some real piece of service on the campus or in the community. A great, growing, selfish life—there

IT IS A BURNING SHAME

That so many Churches are without sufficient insurance and not properly safeguarded against Fire, Lightning and Tornado.

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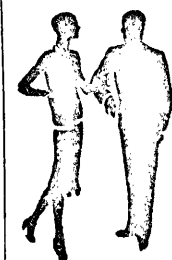
He Abides His Works Abide

The Superannuate yet abides; his works will abide forever. Do him honor and make him happy by a special gift. Buy an Annuity Bond. Help build a home for him. Remember him in your will. Make him the beneficiary of some life insurance. Let me tell you how to help him.

JOHN H. GLASS

Commissioner for Little Rock Conference.

635 Donaghey Building
Little Rock, Ark.

Help is Offered

and is freely given to every nervous, delicate woman, by Dr. Pierce. Write Dr. Pierce's Clinic in Buffalo, N.Y., for confidential medical advice. No charge for this service. Obtain Dr. Pierce's Prescription now, in liquid or tablets, from your druggist or send 10c to Dr. Pierce at above address, for trial package of tablets. One woman writes: "I suffered from functional disturbances for a number of years—tried several different kinds of medicine but to no avail. Finally my husband suggested consulting Dr. Pierce. I did and was advised to take the 'Favorite Prescription' and the 'Golden Medical Discovery' alternately. After taking two bottles of each I was relieved. Two years have passed and I have been free from suffering. I can surely recommend Dr. Pierce's medicines to any woman who suffers as I did."—Mrs. W. H. Dunk, Mountain Home, Texas.

Have you ever tried Dr. Pierce's Pellets for the stomach and bowels?

ain't no such animal."

"5. To do well what I do. It's a slow college nowadays that has less than one hundred extra-curricular activities on the campus. Well, about 96 of these I would let the other fellow run and would 'saw wood' on the few that seemed to me of the greatest value.

"6. The discovery of scientifically valid processes of growth, physical, mental, religious, and the beginning of habits of growth in this direction. Life is not a store house. It is an organism. Not what I know on commencement day, but what habits are mine which will give drive and productivity increasingly when I'm out in life. So I'd test any college activity by habit producing value.

"Would I join a fraternity if I had the chance? Oh, well, maybe. Parthenetically I am a fraternity man. I would tell the fellow who waxed eloquent on 'all of the real fellows in college are in the frats' that his information is inaccurate, that there is no need of hurry, and that I may join later and I may not.

"Would I date and 'say it with flowers?' Sure, but I wouldn't talk myself hoarse saying it.

"In a word, I would try to be a growing, human, Christian student, and if anyone got more fun out of life than I did, I'd ask him how he got that way."

Along with the exchange of programs by the Young Men's Christian Association of Hendrix College and the State Teachers' College, the Hendrix "Y" has also exchanged programs with College of the Ozarks. A group of College of the Ozarks men from Clarksville presented a program April 17 at Hendrix. This spirit of cordiality and co-operation so well de-

veloped by the "Y" reflects the order of things in Arkansas when the colleges will work together without some of the aloofness too frequently in evidence in the past.—Reporter.

NORTH ARKANSAS CONFERENCE COLLECTION NEWS.

The outstanding feature of the week is from the Batesville District, H. K. King, presiding elder. Wiseman Circuit pays IN FULL. No wonder the pastor, R. L. Ruble, and his folk of the Wiseman Circuit are proud to be the first charge to pay one hundred per cent in the District, and the second Circuit to complete its quota in the North Arkansas Conference. This is one of the best records ever made in the history of the Conference, the amount paid this year being more than the total of 1923-1928 combined. I am throwing my hat high in the air in honor of Ruble and Wiseman. Presiding Elder King helped a lot, too. Who will be next? I have a guess coming.

Two checks in one week from Brother J. G. Ditterline, Vanndale-Cherry Valley, Helena District! Things are moving there, having almost reached 1928's total. The Cherry Valley Woman's Missionary Society, Mrs. T. G. Toombs, treasurer, is doing splendid work in assisting the pastor in paying out the "Claims." God bless the women!

The largest remittance of the last few days comes from Central Church, Fayetteville, William Sherman, pastor, A. P. Eason, secretary. This great church has one of the best 100 per cent records in the Conference. When I joined the old Arkansas Conference 33 years ago, it was one of the very few churches to pay in full. Brother Sherman always looks after the "Collections." As presiding elder he never had any "zero" pastoral charges.

Plainview, Booneville District, Earle Cravens, pastor, W. W. Aldrich, treasurer, is up to date, having paid five-twelfths of its assessment. Sure to have half its quota by District Conference, if not more. It still leads the District in both amount and per cent.

Leslie, Searcy District, T. C. Chambliss, pastor, is beginning earlier than ever in remitting on the "Claims." Brother Chambliss expects to keep sending checks all through the year, having his eye on the goal of "Everything in full, Bishop." Watch for that report at Conference.

Earle, Helena District, J. A. Reynolds, pastor, G. T. Cotham, treasurer, sends in its Easter Offering for the Conference Claims. Earle under the leadership of Brother Reynolds is completing its great building program, and expects to "move in" early in May. The Conference treasurer is sorry that he cannot accept the invitation to be present on "Opening Day." He would sure like to be there.

A look into the future: It is Conference time, 1929. The Bishop calls the name of Elbert Marler. Brother Marler rises and says with victory in voice: "We had a fine year at Pangburn, and we are glad to report that the Conference Collections have been paid in full." "Fine, Brother, how did you do it?" "It was this way, Bishop. The action of the Conference in putting the assessments of the weaker charges within reach of the folks helped very much to start with. I believed that Pangburn could pay out its reduced quota. Then the folks began to believe it, too. I began early in the year and sent in my first remittance to the Conference treasurer, writing him, 'We expect to pay

in full this year,' and I kept on working, and I got the people to work. And with the help of the Good Lord we paid out, and are mighty happy over it." I have Brother Marler's first check and his letter confident of success. Pangburn is in the Searcy District.—George McGlumphy, Treas.

McCRODY PRE-EASTER REVIVAL

We began our pre-Easter campaign with a Training School as a preparation and a part of our revival. The school was from March 18 to 22. Our instructors were Rev. Glenn F. Sanford, Sunday School extension secretary, who taught "The Small Sunday School," and Rev. J. F. Simmons, our Missionary and World Service, who taught the course, "Methodism and World Service." About thirty people enrolled for the courses, but only nineteen met all the requirements for credit.

Brother G. G. Davidson, our Conference Sunday School Superintendent, joined Brother Sanford on Sunday and they both remained through the meeting which closed Easter. Brother Davidson did some very fine and effective preaching, while Brother Sanford led the singing and did personal work.

A decision service was conducted during the Sunday School hour on Easter, in which twenty-five Juniors and Intermediates accepted Jesus Christ as their personal Savior. Following this Brother Davidson preached a very helpful sermon on "The Christian Home." A sunrise service was held on Easter morning, when the Sacrament of the Lord's Supper was administered to a large group of people who came to the church as did the women who came early to the sepulchre desiring to serve Him.

After a week's training with the children in the meaning of church-membership by the pastor, he on the following Sunday received the twenty-five into the church on profession of faith, and ten joining by letter, making thirty-five as a result of the meeting.

The spiritual life and interest of the church membership were deepened by the meeting. I have never had a more satisfactory help nor seen better results from a short meeting than this one. These two brethren are not only able to do the field work of our Sunday School, but they can put over the Plan of Evangelism in the local church and Sunday School. We pray God's blessings upon them in their work throughout the Conference.—W. J. Spicer, P. C.

FORREST CITY.

In this, my second year as pastor, our Methodist seems to have a strength not usually reckoned by the people of this city and community.

The study of the book, "The Methodist Evangel," by Dr. O. E. Goddard, is showing the leaven of the book, which is beginning to work in many ways. The Sunday School, the Woman's Missionary Society, the Young Woman's Missionary Society, the public congregations all show evidences of new life. Substantial progress is being made. Our congregations are 30 per cent larger this year than last. The people are finding joy in giving on the old church debt that has been a distress for several years. The campaign to raise funds to make some costly repairs and pay the old debt is fruiting gloriously. We have put a new roof on since Conference, at a cost of \$1,507, and paid for it.

About three weeks before Easter the pastor sent out a call for an Easter offering of \$1,500. Many of

the people criticized the plan to lay that amount in cash on the altar. Quite a few said that no one would attend church on that day for fear of being embarrassed. The matter was kept before the people. On Easter morning the trial hour arrived at 11 o'clock. The capacity of the large auditorium was taxed. At the close of the sermon the call was made and 206 contributors made an offering which totaled \$1,525.96. The like of which had never been witnessed in Forrest City. The day was climaxed with a beautiful and sacred drama put on under the direction of Mrs. Eli Myers. The auditorium, Sunday School annex and the gallery were crowded.

The church is happy in its work this year, and we expect to close the year with the shout of victory.—Eli Myers, P. C.

HUGHES.

The work of the church is moving along nicely at Hughes. We have just closed our Pre-Easter revival. Seven were received into the church and more are to follow.

Brother John W. Glover, of Hartford, assisted the pastor in this meeting. Brother Glover did fine work, and won a warm place in the hearts of these people.

Hughes is a splendid little charge, and we have made much progress in all our work here.

All our connectional interests have been taken care of and are in good shape.

We expect to take up the Arkansas Methodist within a few days. We will have a 100 per cent list.—Grover C. Johnson, P. C.

ATKINS.

We have just closed a good meeting at Atkins under the leadership of Rev. B. L. Wilford, Conference Evangelist, and his nephew, Rev. S. B. Wilford, our pastor at Lamar, who led the song services. One feature of the meeting was a Bible reading contest under the direction of the singer. It was a surprise to all the number of chapters in the Bible that we read from day to day. The song services were much appreciated.

Brother Wilford's preaching was strong, earnest and faithful. Seldom will one hear a better series of revival sermons. Truly Brother Wilford appealed to the consciences of the people.

It seems to some of us a very wise

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move on the part of our Conference to put a strong man like Brother Wilford in the field, and I predict that the results of his year's work will prove most gratifying.

We were most fortunate in having these strong, earnest men lead us in this campaign. The results of their faithful labors can not be written down. We are expecting a number to take membership with us next Sunday, and we feel the meeting will have lasting results.—J. B. Stevenson, P. C.

LETTER FROM A LEGISLATOR WHO SUPPORTED RACE-TRACK GAMBLING.

Yellville, Ark., March 30.
Editor Arkansas Methodist,
Little Rock, Ark.

Dear Sir:

My wife, whose "Methodist" comes to this address, has requested me to notify you to discontinue same; until such a time as some one comes to edit that will be more interested in "Jesus Christ, and Him crucified," than in secular politics.

Jesus Christ and His Apostles did not order the building of costly church edifices and other buildings, but did, in the most positive manner, teach, both by precept and example, the duty of Christians to look after crippled folks, both children and adults; also to attend to the unhappy and piteously blind; and never did the Apostles take up a collection, except for the poor—probably the old poor.

Since when have you political preachers taken up a collection for the poor, outside your own Orphan's Home? Don't you know that there

are hundreds of crippled children, of parents too poor to afford them surgical operations and competent nursings? Don't you know that there is not a county in Arkansas that has not one or more blind persons, without employment and miserable and unhappy because they are charges on friends, often poor themselves? Yes, do you not know that many of our blind are confined in our county poor-houses, and unhappy beyond expression?

And do you not know that we have many aged poor, men and women also, who are so incapacitated that they can no longer work, and who are living ill-clad and half starved? The political preachers are in the saddle in Arkansas, and a majority of the church-members are following them like "dumb driven cattle," content in songs, prayers and sermons, and whose attention is never called to the crippled children, the needy blind, or the suffering poor. No wonder so many church organizations are weighted down with debt, and slowly dying of dry rot.

And when you have forgotten all these and a friend of the Mammon of unrighteousness "offers to feed, clothe, and give surgical and medical attention to His "little ones" you rise up and shout, "No! No!" and threaten to appeal to the people; What would our Lord say?

"Ye blind guides, which strain at a gnat, and swallow a camel." Yes, one as big as Hoover.

"Woe unto you scribes and Pharisees, hypocrites, for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters."

Many snug political preachers will say in the day of judgment, when hauled up by the King, who has seen and known all things:

"Lord, when saw we thee anhungered, or athirst, or a stranger, or naked or sick, or in prison, and did not minister unto thee?"

"Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not unto me."

"And these shall go away into everlasting punishment."—W. R. Jones.

ED STAPLES BARBER SHOP FORMALLY OPENED.

Music and Entertainment Feature
Veterans' First Day in New Place,
115 West Second Street.

The new barber shop operated by Ed Staples at 115 West Second street was opened to the public yesterday with music and favors for both men and women customers.

The Boll Weevils instrumental music team played in the shop during the afternoon and the "Wonder State Harmonica Band" furnished the music at night. Men were given cigars, children chewing gum, and women, toilet articles and fans.

Ed Staples formerly operated a shop at 109 West Second Street, relinquishing that location only recently when the new shop was completed. He has spent 14 years as a barber in the 100 block of West Second Street.

A feature of the shop which Mr. Staples says is an innovation in Little Rock is an individual sterilizing cabinet for each barber, where scissors, combs, razors, and clippers are kept. A large steam sterilizer is used for all towels, and each customer is ministered to with a sealed sterilized brush and collar from another sterilizing cabinet. The shop has eight chairs, bath and dressing rooms, and maintains a manicure.—Arkansas Gazette.

OBITUARIES.

Wells.—Paulina Shinn, daughter of James M. and Sophia Shinn, was born in North Carolina, January 10, 1833. She came with her parents to Russellville, Arkansas, when a girl of seven, where she grew to womanhood. In November, 1851, she was united in marriage to Hugh S. Wells of Russellville, and to them two children were born, Mary Magdalene and James Webster. The son is still living, in whose home mother Wells lived. The daughter, who by marriage became Mrs. Hale, died 14 years ago. Sister Wells was converted at an early age and united with the Methodist church, South, in which she lived as a devout, consecrated woman and from the church as an honored member she passed on to her heavenly home on March 13, 1929. The Wells family moved from Russellville to Bentonville in 1893, where they lived till April, 1925, and then moved to Rogers. On account of partial blindness, Sister Wells was unable to get away from home, even to church, but she loved the church and this writer has spent some very pleasant moments with her in the home of her son, where she always requested that the Word of God be read and prayer offered. Her disposition was sunny, her faith strong, and her hopes for a better world very pronounced. She leaves her son, J. W. Wells, who is a steward in the church at Rogers, together with 10 grand children, 16 great grandchildren, and three great great grandchildren. In the absence of the pastor, the funeral was held by Rev. R. S. Hayden, pastor of the church at Bentonville, and the body was laid to rest in the Bentonville cemetery. "In the land of the setting sun," we shall meet her.—J. A. Womack, pastor.

A TRIBUTE TO REV. C. H. NELSON

Rev. Chas. H. Nelson was born near Tupelo, Mississippi, Oct. 8, 1863. On Nov. 23, 1886, he married Miss Sarah See. A few days after their marriage, he and his bride came to Arkansas and settled on a farm near Cabot. He was licensed to preach in 1889, and ordained deacon in 1895. He and his wife and baby boy moved to Conway in 1891 and he entered Hendrix College that fall. Not having had early educational advantages and having a family to support, he felt that it would require determination and a hard effort to secure an education to prepare him for efficient service in the itinerant ministry. But he had the determination, and by an indomitable energy and perseverance he succeeded. One thing among others, that impelled him to give his life to the ministry, no doubt, was the fact that his father and grandfather were ministers. He was received on trial in the Arkansas Conference in the fall of 1893. After traveling the Perryville Mission in 1894 and the Perryville Circuit in 1895, the Clinton Circuit in 1896, the Conway Mission in 1897-1899, his health failed and he was forced to take a supernumerary relation. Six years later he was superannuated, and remained in that relation until his death. During the years that they lived in Conway his wife and son, Claude attended Hendrix College, where Claude received his degree, and a Rhodes Scholarship, and a degree in Oxford, England. Their son, Don-

ald is also a Hendrix student. During the years that Brother Nelson was not able to preach he conducted a drug business, and then a mercantile business in Conway. He had not been as well as usual for a few days and about 4 o'clock in the afternoon of March 4, 1929, while sitting in his chair at home, he quietly passed away. His funeral was conducted by Dr. C. J. Greene of Hendrix College, assisted by Bro. Garrett, pastor of the Baptist church, and Bro. Campbell, pastor of the Presbyterian church, and the writer. His remains were laid to rest in Conway Cemetery. He leaves his sorrowing wife and son, Claude, of Dallas, Texas, who is engaged in the Y. M. C. A. work, his son, Donald, and three brothers. Brother Nelson lived the gospel which he preached to others, and found much comfort in its promises when afflictions came. He was a consistent Christian, and a loyal citizen. He was a student of the important public questions of the day, and had strong convictions of right and wrong. For years he had to fight disease in order to maintain sufficient physical strength to do his work, and help provide a support for himself and family, while his boys obtained a college education. And he has left for his children the example of a godly life. His life work is ended, and he has gone to reap his reward.

The Methodist church has lost a true minister of the gospel; Conway a good citizen; his friends a congenial fellowship, and his family a devoted father and husband. But it may be said of him as of Enoch of old, "He walked with God and is not, for God took him."—A. T. Skinner.

MY FATHER: REV. C. H. NELSON.

Perhaps the readers of the Methodist will allow me to say a few words about my father, not a sketch of his

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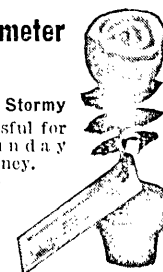
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LITTLE ROCK, ARK.

life nor a complete analysis of his character, but a few things which have especially impressed me.

It is almost thirty years since failing health forced him to give up regular preaching, but he remained to the end a minister of the "good news" in Jesus Christ. He never absorbed the professional attitude which unfortunately, sometimes characterizes our preachers and pastors. He was never lukewarm. An unflinching enthusiasm and a transparent sincerity made his preaching effective. His learning never advanced very far, but his thinking was clear, orderly, cogent. And he maintained a receptive attitude toward truth which was given to other seekers. Few who have the strength of conviction that he had succeed in being as tolerant of other attitudes and opinions.

Deeply and at the same time readily emotional, his intellect was always engaged when he worshiped. He occasionally failed to find a hymn to suit his theme and wrote one to order.

We of a younger generation need more of the sort of evidence which is offered in his life, an evidence of reality in religion which theology in the abstract can not afford, and which mechanistic and behavioristic theorists are not likely to discredit, largely because they can not understand, but still more, of course, because it is outside the field of their investigations. "He endured as seeing Him who is invisible."

"After this it was noised abroad that Mr. Valiant-for-truth was taken with a summons—Then said he, I am going to my fathers, and though with great difficulty I am got hither, yet now I do not repent me of all the trouble I have been at to arrive where I am. When the day that he must go hence was come, many accompanied him to the river-side, into which as he went he said, 'Death, where is thy sting?' And as he went down deeper, he said, 'Grave, where is thy victory?' So he passed over, and all the trumpets sounded for him on the other side."—Claud D. Nelson.

QUARTERLY CONFERENCES

MONTICELLO DISTRICT.

(Third Round.)

Arkansas City-Watson, at Watson, Sun. 11 a. m. and 2 p. m., June 2.
Banks Ct., at Wagon, Friday, 8 p. m., Sat., 11 a. m., 2 p. m. and 8 p. m., Sunday, 11 a. m. and 2 p. m., May 24, 25, and 26. (Joint session of Quarterly Conferences for Banks and New-Edinburg Circuits.)
Crossett, Sunday, 11 a. m., June 16.
Dermott, Wednesday, 8 p. m., June 26.
Dumas, Sunday, 11 a. m., June 9.
Eudora, Sunday, 11 a. m. and 2 p. m., July 14.
Fountain Hill Ct., at Ladelle, Sunday, 11 a. m. and 2 p. m., June 30.
Hamburg, Sunday, 8 p. m., June 16.
Hermitage Ct., at Green Hill, Sunday, 11 a. m. and 2 p. m., May 12.
Lake Village, Sunday, 8 p. m., July 14.
McGehee, Sunday, 8 p. m., June 23.
Monticello, Sunday, 8 p. m., June 19.
Montrose-Snyder at Snyder Campground, Sunday, 3 p. m., and 8 p. m., May 5.
New Edinburg Ct., at Wagon, Friday, 8 p. m., Saturday, 11 a. m., 2 p. m., and 8 p. m., Sunday, 11 a. m., and 2 p. m., May 24, 25, and 26. (Joint session Quarterly Conferences for Banks and New Edinburg Circuits.)
Portland-Parkdale at Portland, Sunday, 11 a. m. and 3 p. m., July 7.
Tillar Ct., at Newton's Chapel, Sunday, 11 a. m. and 2 p. m., June 23.
Warren, Sunday, 7:30 p. m., May 12.
Wilmar Ct., at Mt. Tabor, Sunday, 11 a. m., and 2 p. m., May 19.
Wilmot, Sunday, 8 p. m., July 7.

Directors of Golden Cross Societies are to be confirmed on this Round. Church registers should be carefully examined by those appointed and be prepared to submit an accurate report. Let every pastor and official refer to the 1926 Discipline before preparing report for the third Quarterly Conference. Written reports should be submitted by presidents of W. M. S., S. S. superintendents, presidents of E. L., and Charge Lay Leaders, in addition to the pastors' reports.—John C. Glenn, Presiding Elder.

PRESCOTT DISTRICT.

(Third Round.)

Mt. Ida-Odin, at Mauldin, 11 a. m., May 5.
Prescott Ct., at Carolina, 11 a. m., May 12.
Emmett, at Holly Grove, 2 p. m., May 19.
Amity-Norman, 11 a. m., May 26.
Glenwood-Rosboro, 7:30 p. m., May 26.
Spring Hill, at Patmos, 11 a. m., June 2.
Bingen, at McCaskill, 11 a. m., June 9.
Washington, at Columbus, 11 a. m., June 16.
Blevins, 7:30 p. m., June 16.
Okolona, 11 a. m., June 23.
Murfreesboro-Delight, 7:30 p. m., June 23.
Prescott Station, 11 a. m., June 30.
Gurdon, 7:30 p. m., June 30.
Mineral Springs, 11 a. m., July 7.
Hope, 7:30 p. m., July 7.
Center Point, 11 a. m., July 14.
Nashville, 7:30 p. m., July 14.
—J. A. Henderson, P. E.

SUNDAY SCHOOL

Lesson for April 21

COMFORT FOR GOD'S PEOPLE

LESSON TEXT—Isaiah 40:1-11.
GOLDEN TEXT—As one whom his mother comforteth, so will I comfort you.

PRIMARY TOPIC—God's Love for Us.

JUNIOR TOPIC—God's Love for Us.
INTERMEDIATE AND SENIOR TOPIC—The Secret of True Happiness.

YOUNG PEOPLE AND ADULT TOPIC—The Source of True Comfort.

I. God's Message of Comfort (vv. 1, 2).

1. It was addressed to Isaiah and his successors in office (v. 1).

He, as God's spokesman, was to make known the very heart of God to the people who were in great need of comfort. They were in a strange land, in captivity because of their sins. In spite of their apostasy from God—the breaking of their covenant with Him—His favor was about to return.

2. The mutual relation of God and His people (v. 1).

This is expressed in the phrases "my people" and "your God." The believer belongs to God, and God belongs to him. How blessed it is to be thus related to Him. Observe, this was said concerning a people who had sinned and backslidden.

3. Pardon received (v. 2).

In spite of their gross iniquity, their pardon was declared. The receiving of double at the Lord's hands does not mean that there had been undue infliction of punishment, but that the divine pardon exceeded the guilt. The period of the captivity was at an end. Their blessing was not through their own merit, but was to be realized through the sin offering of Jehovah.

II. The Preparation Required (vv. 3-5).

In order to secure the salvation which was to be theirs through the vicarious offering of Jehovah, it was necessary that certain preparation should be made. Observe:

1. The voice in the wilderness (v. 3).

This voice was that of John the Baptist, and actually was heard at the time of the coming of Jesus Christ (Matt. 3:1-3).

2. Prepare ye the way of the Lord. (v. 3). It was the custom on state occasions for some one to go in advance of the king or ruler and make preparation for his coming. This preparation consisted of the actual depression of hills, the elevation of valleys and the straightening of crooked places, so that the monarch could move forward with ease and facility. In its moral bearing, the meaning is that preparation for the coming of the Lord into the hearts and lives of the people consists of the subjugation of pride and selfish ambition, and the straightening of the crooked and perverse things of this life.

3. The glory of the Lord revealed (v. 5).

When there is proper preparation of heart, the Lord will enter, and His glory will be revealed in the life. It primarily refers to the manifestation of the divine glory in the person of the Messiah.

III. The Frailty of Man in Contrast With God's Word (vv. 6-8).

"All flesh is grass and all the goodness thereof is as the flower of the field. The grass withereth, the flower fadeth, because the Spirit of the Lord bloweth upon it. Surely the people is grass. The grass withereth, the flower fadeth, but the word of our God shall stand forever." Just as the blast of the hot wind scorches the grass and destroys the crops, so everything loved and prized by the natural man

The people are made to say, "Such

of God's judgment, but His Word shall stand forever. The Word of God abides from age to age with perennial freshness. God's promise of ultimate triumph should steady us because no matter through what stress and strain we may be called to pass, when the Lord comes there will be victory.

IV. The Lord God Coming to Zion (vv. 9-11).

1. Behold Your God. (v. 9).

When He comes to Zion there will be no need of fear. This blessed truth can be proclaimed aloud to the cities of Judah.

2. The Lord God will come with a strong hand. (v. 10).

The hope of the world is in the coming of Jesus Christ in power and great glory to establish His blessed rule over the earth. Righteousness and peace can come only with the Messianic rule.

3. He shall feed His flock like a shepherd (v. 11).

The Good Shepherd will search out and provide for His own.

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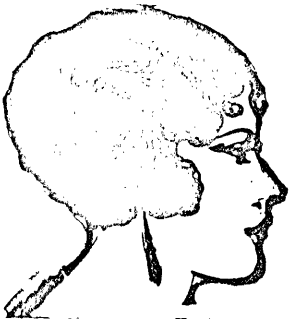
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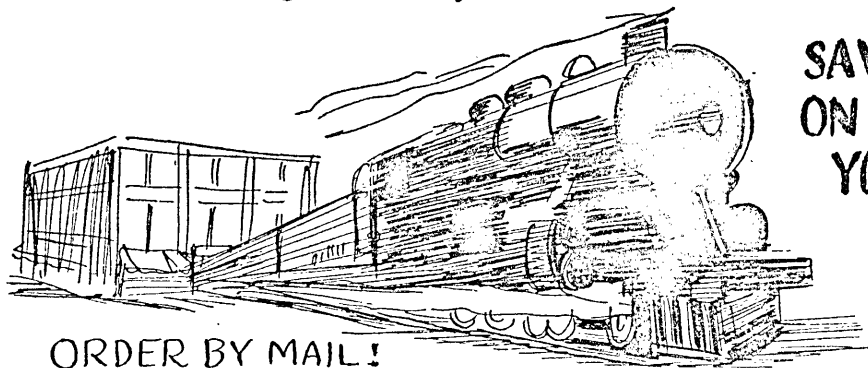
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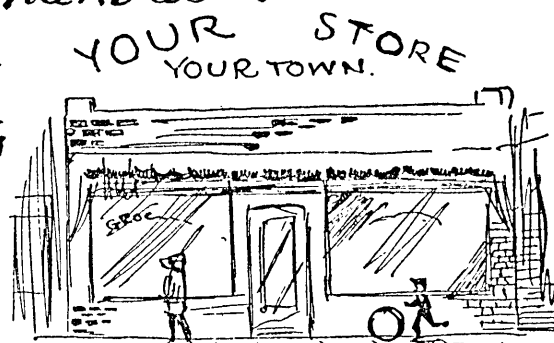
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