

PERSONAL AND OTHER ITEMS.

While attending the Training School Monday, Rev. J. M. Cannon of Eudora, Rev. J. W. Moore of East Side, Paragould, and Rev. M. N. Johnston of Brinkley called. Brother Moore was happy because he was able to bring in a 100 per cent report on circulation.

The first Quarterly Report on the Conference Collections in the North Arkansas Conference is found on another page. Be sure to read it, for it is well worth your perusal. It is a truly remarkable showing, being more than 55 per cent in advance of the same date of 1928.

The Board of Thirty that has our educational institutions in charge was expected to meet on March 15, but was called to meet on March 12, and as that meeting was held after this issue of the paper was ready for the press, it is impossible to report its action on the college question.

A card comes from a friend of Mrs. Gibbons, wife of Rev. J. C. Gibbons, pastor at Lometa, Texas, formerly of Arkansas, stating that she is in the King's Daughters Hospital at Temple, Texas, and will be there for some weeks, and suggesting that her Arkansas friends write her there.

"Zim," the tithing evangelist, writes that on account of having canceled a date he has an open date for a pre-Easter engagement for March 17-31. If any pastor wants him let him address Zim, the Tithing Evangelist, Naples, Texas. He is good help and will render valuable service in creating a financial conscience.

Rev. T. L. McDonald, presiding elder of the Roanoke District, North Alabama Conference, preached for Rev. Lester Weaver in a ten-days' meeting which has just closed at Tuckerman, Ark. In spite of cold and snow and rain and a "flu" epidemic, the meeting was a success. Twelve were received into the church, nine of these on profession of faith. The pastor reports that Brother McDonald preached great sermons, and that everybody was deeply impressed with his Christ-likeness.

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY

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J. J. GALLOWAY.....Commissioner
ANNIE WINBURNE.....Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

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SUBSCRIPTION RATES:

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Clubs of Ten.....	1.50
Rate to All Ministers.....	1.00
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As cash in advance is required, subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street
Little Rock, Arkansas.

Make money orders and checks payable to the
ARKANSAS METHODIST

All matter intended for publication should be addressed to the Editor, at 1018 Scott Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

ADVERTISING DEPARTMENTS.

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Through Mrs. W. L. Oliver of Wynne, information comes of the death, on February 4, of Mrs. Alice Thrasher, wife of Rev. J. M. Thrasher, superannuate of North Arkansas Conference, at their home in Texas. She was a noble woman and true itinerant's wife. Brother Thrasher and other members of the bereaved family have our sincere sympathy in this hour of sorrow.

The jury in the criminal action brought against Rev. R. P. Shuler for having libeled the Knights of Columbus, having been out 30 hours, was dismissed by the judge, who announced from the bench that the jury stood ten to two for acquittal, with no possibility of a verdict. The prosecution asked for ten days to decide whether a new trial would be started. This seems like a victory for Brother "Bob." It has given him some very favorable publicity.

Recently a good private letter has been received from Dr. J. W. Cline, who represents our Church in Shanghai, China. He has recovered his health and is giving full time to his work. Mrs. Cline is also very busy. Miss Mary, their daughter, who graduated from Galloway College, is teaching in the High School of the American School. Dr. Cline is deeply interested in our work and wishes to be remembered to his many friends. He is very hopeful for the future of China.

The Epworth League Bulletin of our church at Leachville, of which Rev. H. F. McDonal is the active pastor, is a very attractive publication and contains much news and valuable information. Miss Joe Dyer Galloway is president of the live League that numbers fifty members. That is a remarkable number for a church of the numerical strength of Leachville church. But Leachville is a remarkable town, anyway, and it is partly due to the unusually strong local paper, The Star, of which our friends, John and B. L. Appleby, are the able editors.

Writing about the circulation campaign in Paragould District, Rev. E. T. Wayland, P. E., says: "I am inclosing a copy of a District Bulletin which will be published monthly in our District. It will be published more often when matters of special interest are before us. My plan is to get a copy of the Bulletin in the hands of every steward each month. I feel that in so doing the official body of our District will be better informed on our District program, and that the additional publicity in each charge will be a stimulus." Brother Wayland is definitely aiding in the plans for the circulation of the **Arkansas Methodist**.

The Legislature, very unfortunately and improperly, passed a bill which authorizes Pulaski County to vote on the question of Sunday Baseball, and the election will be held in connection with the Little Rock city election, April 2. We trust that friends outside of this city, who have relatives in the city, will write to their city relatives and urge them to vote against the nefarious measure for the sake of the good name of the state, because it involves, not merely the people of Pulaski County, but the welfare of the whole state. Sunday Baseball will have a baleful influence upon the youth of the country for fifty miles around the city.

CIRCULATION REPORT.

Results of Brother Galloway's campaign in Batesville District are being reported. It is now confidently believed that this District under the leadership of Presiding Elder King will make 100 per cent on the paper. Because of the many weak circuits, this District is really one of the hardest to work for this cause. If it makes 100 per cent it ought to be possible to put every District over. Let the good work go on. We ought to have 1,000 subscribers next week. The following is the report for the past week:

Nashville, R. E. Fawcett, 2; Conway, J. M. Workman, 3; West Helena, G. E. Patchell, 12; Kingsland, B. F. Scott, 2; Smithville, A. W. Harris, 2; Prescott Circuit, W. L. Arnold, 1; W. Searcy, W. J. Williams, 1; Tuckerman, Lester Weaver, 20; Umsted Memorial, W. M. Edwards, 100 per cent, 12; First Church, Hot Springs, W. C. Watson, 30; Hazen, M. O. Barnett, 100 per cent, 17; Cotter, T. H. Wright, 100 per cent, 29; Swifton, J. W. Johnston, 15; Stranger's Home, Luther Love, 6; Cotton Plant, F. A. Lark, 12; Pottsville, E. B. Williams, 13; Paragould, E. Side, J. W. Moore, 100 per cent, 18; Eudora, J. M. Cannon, 3; Richmond, F. C. Cannon, 1; Moun-

tain Home, L. B. Davis, 100 per cent, 37; Viola-Mt. Calm, John McCormack, 5; Horatio, L. C. Gatlin, 5.

CONGRESSMAN J. N. TILLMAN DEAD.

March 10, at his home in Fayetteville, after a long illness, Hon. J. N. Tillman, for fourteen years member of Congress from Arkansas, passed away. He was born near Springfield, Mo., December 13, 1859, and with his parents came to this state as a child and grew up at Fayetteville. He graduated from the University of Arkansas, studied law, and was prosecuting attorney, state senator, circuit judge, and for seven years was president of the University, after which he served seven consecutive terms in Congress, completing his service on March 4. He was a member of the Baptist church and a genuine Christian gentleman. An ardent prohibitionist, he rendered distinguished service promoting that cause and others of merit. In his long and honorable public career he was always found on the right side of every moral question. As one of our best and most useful citizens he will be mourned and missed.

COMEDY AND TRAGEDY.

The conduct of our Legislature (which will be the "late lamented" when this reaches our readers) during the last two weeks has been a marvelous mixture of comedy and tragedy. After hastily and almost surreptitiously passing a tax measure, fearfully and wonderfully made, which was never authorized by the people in electing members and which aroused the greatest storm of protest that has been known in our state, the Legislature quickly repealed it and adopted partial substitutes. It is tragic to think that men could be coerced by certain interests into voting for measures which they did not approve, and then comical to see how quickly they run to cover when popular protests come in. It is easy to infer that most of the members have no convictions on the subject, and in passing the original bill were driven by political bosses, and in hastily reversing themselves have become panic-stricken by fear of what will happen when they meet their constituency. It is fortunate that we have the Initiative and Referendum, by which the follies and errors of misrepresentatives may be corrected.

One of the tragic things was the reversal of the vote on the Race-Track Gambling bill which had been overwhelmingly defeated in the House a week ago. How can we account for the fact that a vote of 22 to 68 was in a few days changed to 41 to 38? It will not be easy for some members to explain their votes satisfactorily. Fortunately the infamous measure was postponed indefinitely in the Senate by a vote of 17 to 16. But it is quite possible that this small margin might be overcome. It is common talk that a large sum is being used to secure passage of this bill; but whether it is being used legitimately or illegitimately we are not able to say at this time.

When we are faced with a fire loss this year of \$4,000,000 which might be prevented by the expenditure of \$10,000 or \$15,000 a year on forest protection, it is tragedy to spend \$12,000 for maintenance of a Board of Cosmetic Therapy, and \$9 for a brief case and \$4 for a fountain pen for each member. The prosecuting attorney should start some investigations.

SUNDAY AT WILSON AND MARION.

Saturday I ran over to Memphis and had to wait there four hours for train, but spent it profitably reading. Arriving at Wilson, I was met by the live young pastor, Rev. Warren Johnston, and escorted to the pleasant parsonage, where Mrs. Johnston had prepared a fine supper, which was thoroughly enjoyed. Sunday morning I attended Sunday School and addressed a combination of several classes and then preached at 11. After dinner, in the car of Mr. Ed T. McCuiston, with Brother Johnston, I had the privilege of seeing the town and some of the surrounding country.

Wilson is a unique community. Without a municipal government, it is a town of some 1,500 population, in which practically all of the property is owned and controlled by that great citizen, Mr. R. E. L. Wilson, who has built it up around his lumber industry and farming interests. It is in the rich alluvial bottom of the Mississippi River in Mississippi County, which always produces about one-tenth of the crop of Arkansas cotton and consequently about one-hundredth of the nation's cotton. It is unusually beautiful for a bottom town, because the houses are picturesque and

WHY METHODIST STUDENT CONFERENCES?

Arrangements are under way to hold conferences of Methodist students at Charlottesville, Va., during March, and at Jackson, Miss., and Dallas, Tex., during April.

The awakening of the churches to an interest in student life has brought the realization that thousands more of the students who belong to the churches can and should be enlisted in the various enterprises to which the Church is committed. One of the major purposes, therefore, of these conferences will be to acquaint a larger number of students with the manifold variety of things in which the Church is engaged. As extensive information as possible will be given with a view to arousing an interest in the program of Christianity and securing recruits for the cause.

Another reason why these conferences are, in the judgment of their promoters, justified, is that a wider acquaintance and a deeper fellowship needs to be created among the students of our Church. Methodist youth will take pride in the larger movement to which they belong in proportion as they truly appreciate the abundant richness of the young life which is a part of the Church. Co-operation between individuals and even far-reaching groups will follow upon a clearer understanding of the likeness of the problems which all of them face. It is not to be doubted that conferences such as those proposed will aid in producing this result.

But above everything else, the students of our communion will be

helped to realize their common indebtedness to Jesus Christ and to discover the manifold ways in which they can more faithfully express their loyalty to him. The ultimate aim of the conferences will be to put the student in touch with the power of Jesus. What this may mean to the individual and to the campus from which he comes cannot be overstated.

It is believed that the results of these gatherings of students will reach far back into the communities from which the young people come. Besides the changes which will be made on the college campus, the enthusiasm of faith developed will affect the student's life and work wherever he may go in the days to come. For these reasons, student leaders and the General Board of Education at Nashville are going forward in the expectation of realizing a great inspiration from the conferences in March and April.

Each of the conferences will embrace only two full days, beginning Friday evening and closing Sunday noon.

While following, in general, the same schedule and method, the three conferences will each present an entirely different program. Virginia students will discuss the theme, "The Experience of God in My Life;" Mississippi students, "What Jesus Means to Me;" while the theme in Texas will be "College Campus Christianity."

Students have taken the lead in planning these conferences. They have made the programs, chosen the speakers and leaders and directed the work of promotion. To them will

belong the joy of merited success.—J. Marion Culbreth.

ACROSS THE ATLANTIC.

By W. P. Whaley.

Where the Saints Have Trod.

Dear Cousins—Tom, I wish you would get out that old geography we used to open and spread high on the desk in front of us when we didn't care to have the teacher worrying over our little personal interests. My! it was like a board fence! Open it at that place where we found that funny word "Archipelago," that made our throats feel like we were swallowing marbles when we tried to say it. That's where we are. It is a sea full of little hard islands bobbing up like marbles everywhere, and I suppose that is why it has such a name in the Grecian Archipelago. The old Greek empire sat all over these islands. Those old Greeks must have had a time paddling their canoes around among these islands.

Now, if you will get your Bible, you won at Sunday School for the best pile of pennies brought, and turn over to Acts 13 and read on to the 22nd chapter, you will find that St. Paul traveled and preached all through here.

We passed right by Cypress; and you see Paul went clear through that island from Salamis to Paphos. We passed right by Rhodes. When Paul was there the Colossus was standing. It was a 120-foot bronze statue to Helios. When we were boys, they told us that was one of the seven wonders of the world. Wonders were scarce in ancient times because Arkansas, "the Wonder State," had not been discovered. Wonders will be

plentiful from now on.

We passed Coos, Samos, Samothracia, Assos and Mitylene. Just over on the mainland of Asia Minor to our right were many places where Paul preached and which we have read about — Tarsus, Cilicia, Pamphylia, Perga, Derbe, Iconium, Troas, and all the others. He made three missionary trips right through here. Read about it with the map before you.

On the afternoon of July 17 we saw the lovely little isle of Patmos, where St. John was exiled for the crime of being a Christian, and where he wrote his Revelations to the seven churches of Asia. I am sure he could almost see the coast of Asia, and the nearest churches were only a little more than a hundred miles away and the farthest only about two hundred.

We spent nearly all of the next day at Smyrna, which someone has described as "an Asiatic city with a European face." Before the World war the population was about 300,000, but the tragedies of war, fire, murder, deportation and earthquake have reduced the population to less than 100,000. However, building is going briskly on everywhere, trade in figs and dates and rugs and similar products is lively, and many believe a new and better day for Smyrna and all Turkey has dawned.

But we could hardly get interested in this modern Smyrna, for thinking of its extreme ancientness. Why, they say this is the birthplace of Homer, and that the old poet's stories had a great run there.

It was religiously interesting to be in Smyrna. Christianity got an immediate and vigorous start here. Paul

streets and lots are adorned with a profusion of flowers, shrubs and trees, making it look much like a park. There is a great brick business block where all of the commercial activities of the community are housed. Here are an immense department store, the bank, postoffice and offices of the company. Water is obtained from an artesian well 1,004 feet deep, and rises eight feet above the surface. The Ark. P. & L. Co. furnishes the light. The big lumber mill has a daily capacity of 50,000. In addition is a great cooperage plant. A flouring mill turns out 150 barrels of flour and 150 barrels of meal daily. The country around is largely Mr. Wilson's, and is devoted to raising the finest cotton grown, and the seed is sold for a fancy price.

The school district comprises a large area and runs 14 miles west. Some of the high school students are brought in by a big bus. The school building, costing, with equipment, about \$165,000, is one of the best in the state, and the negro Junior High School, costing \$75,000, with eight teachers and 500 pupils, is the best equipped negro school in the state. The High School for white children has 75 students, and the total enrollment is 400, with 15 teachers. Mr. E. T. McCuiston, a graduate of Hendrix College, and an A. M. of Peabody College for Teachers, is the superintendent, and Miss Gladys Bassett, a Hendrix graduate, is the principal. Most of the teachers are from Hendrix and the State Teachers' College. Agricultural vocational work is carried on during the whole year. In many ways this is one of the most remarkable schools in the state, and attests Mr. Wilson's interest in education, because he is behind it all.

While the church has a Methodist pastor and reports to the North Arkansas Conference, it is essentially a community church and has, in its membership of 264, people of many denominations. Brother Johnston has added 12 already this year. Salary and benevolences are always paid in full. The salary was increased \$300 this year and is paid monthly. The chairman of the official board is Mr. Ed T. McCuiston. Mr. J. Bryan Johnson is Sunday School superintendent and is making a good start. Mrs. E. E. Patton is president of a strong W. M. S. Miss Eunice Claude is president of an active Senior League, and Miss Lesta Porter is superintendent of a good Junior League. On invitation of the management Brother Johnston is preaching every two weeks

at the mill, which suspends for 30 minutes for that purpose. Brother Johnston expresses great satisfaction with his reception and the increased interest in all departments of work. The Sunday School is cramped for space in the present building, and he hopes to get a larger building at an early day, if there is sufficient interest to finance it. The comfortable parsonage has been repapered and improved at a cost of \$300. Wilson is a delightful charge and is in the beginning of what promises to be a prosperous year.

I reached Marion in time for a late but bountiful supper in the parsonage with Rev. and Mrs. E. K. Sewell, who are now feeling quite at home in their new charge. I had a fair congregation at night in the beautiful brick church, and after the service was carried to Memphis by Brother Sewell in his car in time for the Rock Island train, arriving home at 2 a. m. Monday. These fine, hard-surfaced highways and swift automobiles are a wonderful convenience to a traveling editor. Being at Marion only at night, I was not able to see it, but was told that this good old county seat is improving and prosperous. Brother Sewell has 179 members and has already received 15. He has been well received and begins the year with hope and confidence. The chairman of the official board is Mr. S. A. Johnson. The Sunday School superintendent is Mr. Frank Pogleman. The president of the W. M. S. is Mrs. Louis Barton. While the president of the Epworth Hi League is Miss Mary E. Holman, and the superintendent of the Junior League is R. T. Kuhn. Brother Sewell says that all of these organizations are doing good work. The church building is fine for a small community and the parsonage is a comfortable frame.

The superintendent of the public schools is Mr. W. W. Baker, who is assisted by some ten teachers, and the enrollment is about 250. The district is large, but as the white population is small, the enrollment is less than would be the case in a hill community. Marion is a good business point, and is surrounded by a very fertile farming country, and is easily reached over fine highways. Being only 12 miles from Memphis, it is almost a suburb, and the people enjoy many of the advantages of the city.

While my stay in Marion was very brief, it was pleasant. Brother Sewell is one of our best pastors and is ably assisted by his wife; hence the church will have a good year unless unforeseen

difficulties, such as high water or crop failure, prevent. It is always a joy to be in his hospitable home. Both he and Brother Johnston expect to have 100 per cent lists for the paper.—A. C. M.

BOOK REVIEW

Humanism and Christianity; by Francis John McConnell; published by The Macmillan Company, New York; price \$1.75.

Bishop McConnell, in his strong and masterly handling of this subject, has not disappointed his friends and admirers, who look forward with pleasure to his offerings. This book contains a series of lectures given on the Stephen Greene Foundation at the Newton Theological Institution, Newton Centre, Mass., 1927. Most of the lectures have been divided into chapters, and we find the following subjects, reverently, skillfully and scientifically, treated: I, "Introductory," "Scriptural Religion and the Human Values;" II, "The Church and the World;" III, "Instrumentalism;" IV, "Christian Intolerance;" V, "Society and the Higher Individualism;" VI, "Jesus and the Vested Interests;" VII, "Mysticism and Its Human Consequences;" VIII, "Human Nature and Divine;" IX, "The Path of Greatest Resistance." Time spent in a careful reading of this book will bring the reader rich reward.

Altar Stairs—by Joseph Fort Newton; published by the Macmillan Company, New York; price \$1.75.

Someone has aptly said of Dr. Newton that he has a rare gift in public prayer and a genius for happy turns of thought and phrase. Prayer occupies such a high place both in public and private worship that we welcome any book that will inspire us to raise it to a higher level of purity and beauty. Dr. Newton's book would prove a most helpful daily companion.

Gay Courage—by Emile Loring; published by the Penn Publishing Co., Philadelphia; price \$2.00.

Emile Loring gives us a very charming New England romance with characters well drawn and well sustained throughout the story. The hero and heroine have need of courage. Each meets and masters difficulties as they come and they go forward with a gay courage befitting the youth of today. The story is wholesome and entertaining and will prove very acceptable leisure reading.

preached at Ephesus two years and three months, and that is only about fifty miles away. His ministry profoundly stirred all this country. Paul either came to Smyrna and organized a church, or some of his converts at Ephesus did so. Paul was at Troas, Miletus and other places in this neighborhood.

It is very likely that St. John preached at Smyrna, Ephesus, Pergamos, Thyatira, Sardis, Philadelphia and Laodicea. They are all in a small territory right near Smyrna, and it is believed that John was pastor at Ephesus after Paul planted the Gospel there. All these churches were well known to him and dear to him, as is evidenced by the fact that his Revelations were addressed to them.

Polycarp, in the Second Century, was the second bishop of Smyrna; and he was a disciple of St. John. He was martyred at a high point in

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the city because he would not repudiate Christ. He said: "Eighty and six years have I served Him and He has never done me wrong; how, then, can I blaspheme my King?" We visited his tomb and plucked a sprig from the venerable cypress that stands at its head.

If we could have gotten to Smyrna an hour or two sooner we could have gone by train to Ephesus; but the condition of the road is such that we would not undertake it by auto. I am sorry we missed it, because it is one of the most ancient and historically interesting spots in this old world. It dates from pre-historic times, and has been in the hands of the Carians, Phoenicians, Greeks, Romans and Turks. In ancient times it was a very great city. You remember that the Temple of Diana was here, and it was another one of the seven wonders of that old time. It was 425 feet wide, supported by 127 great columns, and expressed the utmost in beauty and richness.

Paul's preaching was the first thing that ever detracted from the popularity of the goddess and her glorious temple; however, the temple stood until 263 A. D., when it was destroyed by the Goths.

The Turks have made all this country Mohammedan. I counted from one high point eleven mosques in Smyrna, and I am sure there are many more. The new Turkish movement has forced a separation of church and state, and Mohammedanism is no longer the state religion, and other religions are legally free in the country, though they may not meet the greatest hospitality. Greek Catholic and Armenian churches are closed at Smyrna because Greeks and Armenians were forced out at the close of the World War. We visited the American College which has been established about thirty years. It does full college work, and has educated about 4,000 young men, mostly Turks. Since the Greeks and Armenians have been driven out the patronage is almost entirely Turkish and Mohammedan. This school is thus having greater opportunity to reach Mohammedans than it had before the war.

Among the products of Smyrna are earthquakes. They produce a pretty good one nearly every year. We wanted one today, but they had one last Sunday that tore down a number of buildings, and they were busy cleaning up the debris; so they could not shake up one for us.

But our party came out of Smyrna very much surprised and pleased at the cleanness and courtesy and honesty we met. No dirty streets, shops or people; politeness and courtesy everywhere; no begging, nagging for business, or short-changing. That was such a contrast with what we found everywhere in Egypt, Palestine and Syria that the whole party was impressed.

Now, Tom, this is the first time I have ever been nearer these old sacred spots than the Sunday School lesson; and you may tell all the boys and girls at Ebenezer that it certainly made my toes tingle to get some of this sand in my shoes. Just to look at these old places until I know they are real! You know, Tom, we couldn't help thinking of this old country as a sort of fairy land, and all the wonderful doings over here were like the stories of Mother Goose; but I tell you, these places are made of sure enough dirt just like your potato patch, and the stories of great people and events are just as real as our own American stories.

Dardanelles, July 18, 1928.

ST. PATRICK AND SNAKES

Saint Patrick is much like Santa Claus, both fictitious and real. There did live such a man as St. Patrick and he was doubtless a great and good man, but not very much does history know of him. Some historians place his birth as early as 373 A. D. some as late as 400 A. D. It is generally conceded that he was born near Glasgow, Scotland, at or between the above dates. It is certain that he was not a Roman Catholic, for Roman Catholicism had not yet been born.

This article is not intended to discuss that phase of the subject, though I am abundantly able to prove it. Presumably March 17 is the date of his birth, between 373 and 400 A. D. Another very important birth, to me at least, occurred on that date, though considerably later.

St. Patrick lived, according to some historians, to be 90 years old and was active up to the last. God's early saints knew nothing of the luxury of superannuation. St. John was writing epistles and superintending churches at right around about 100.

The chief work ascribed to St. Patrick is that he converted all Ireland to Christianity and banished all poisonous reptiles from its bounds. The Baptist historian says he immersed seven kings and 11,000 of their subjects in one day. I can as readily believe that he drove all the snakes out of Ireland as that he immersed 11,000 in one day.

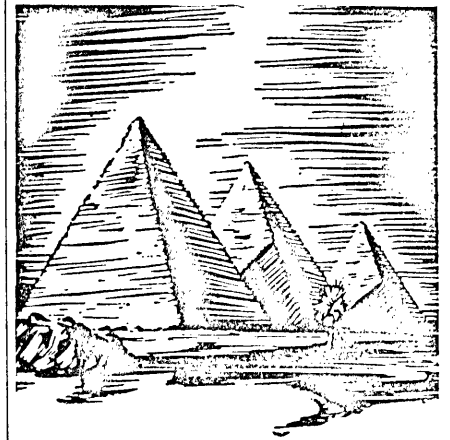
There is a different species of snake far more dangerous to humanity than Patrick is said to have banished from Ireland. That kind of a snake is not an unmixed evil. Good may sometimes be traced to the material serpent. A negro preacher had a card playing, dancing, drinking family in his community who would not even admit him to their home. Finally a snake bit one of the boys, and they, thinking he was going to die, sent post haste for the preacher. He came as fast as his legs could bring him, and he prayed in that home for the first time. And this was his prayer: "Lord, we thank thee for snakes. May be this snake will save the soul of this boy. He was on the high road to hell, going at a two-forty gait. The old man and the old woman are on the same road unchecked. Lord, please send another snake to bite the old man and yet a more worse snake to bite the old woman." It would have been a pity for St. Patrick to have banished this snake.

There is a different species of snakes that prey upon human souls that are far more deadly to the soul than the material snake is to the body. St. Paul gives a catalogue of these snakes in his first chapter to the Romans. He names seventeen deadly serpents. It is difficult to say which is the most deadly. Dr. James Stalker has written a book on the "Seven Deadly Sins," less than half of what St. Paul gives, who is the better authority. I presume that St. Paul means to give them in order, each one a stepping stone for the next. It is well known that vice, like virtue, is progressive according to the degree of culture or rein we give to it.

So the Apostle begins his list with envy, a mean, sneaking, cunning, murderous serpent, the alpha in the devil's alphabet of sin. It is the antithesis of love and is as far away from God as the East is from the West. It was the sin of Cain which culminated in the murder of his brother. The second serpent which the gospel minister is commissioned to kill is murder. This is not always a crime; envy is. It is the thing behind the murder that stamps its character, which is generally envy, jealous and covetousness. But the list is too long for me to try to speak of each one separately in a

newspaper article.

If St. Patrick had banished these snakes from Ireland and they are just as bad there and no worse than in every other country, he would have made a heaven of this earth. The man who kills these serpents has done a far greater work for mankind than the man who rids the country of the serpentine genus. If the serpent, called by St. Paul deceit, was exterminated it would be a God-send for the church. Not a few pastors have been the victims of this venomous beast.



After
Six Thousand Years

AFTER sixty centuries the contents of the underground tombs of ancient Egypt remain today in as perfect preservation as on the day they were sealed. No moisture has ever penetrated their silent chambers. Without moisture there can be no decay.

Now Science has made possible, at a cost within the means of the average family, an individual housing for the casket, proof against moisture, secure from the ravages of time, safe from desecrating hands. It is the

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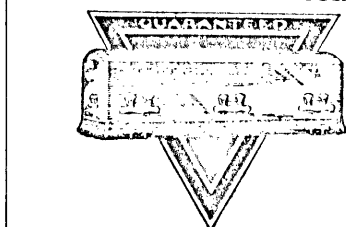
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Conscientious, he cannot be silent when he sees sin in high places. Of all the incongruous things it is a Methodist steward in a forked tail coat and white vest leading the dance and the head man at a card party. The pastor who opposes these things must go; but the grounds on which they seek his removal are far from the real thing. It can only be effected by deceit, as vile a serpent as ever dragged his slime across the human soul.

There is scarcely a conceivable sin not included in this catalogue as given by St. Paul in this first chapter of Romans. Injustice includes a multitude of sins. It has to do largely with our treatment of our fellow man. To keep off of his territory and not meddle with his affairs is to be within the bounds of justice. A real gentleman will not appropriate his brother's money, his property nor asperse his name, nor seek to injure him in the minds of others. He would no more read a letter that was not intended for his eyes than he would rifle his pocket-book. Your pocket book would not be safe with one whom you could not intrust your name. He who would injure either is a thieving, poisonous, sneaking serpent.

I mention one other serpent whose bite is death—Covetousness. This comes nearer being universal than any other sin. The ministry is peculiarly open to it. Christ had twelve disciples, and we have reason to believe that all were saved except one. He was lost, not through the red-light district, not through the ball-room, but covetousness. It was that that destroyed a third part of the stars of heaven. I have heard of but few preachers notifying the board of stewards that their salary was enough. Spurgeon's salary was fixed at five thousand with the privilege of drawing as much as he wished. He was never known to go quite up to it—a rare preacher. Brother minister, beware of covetousness.

I was born on the 17th day of March, and on the 17th day of March, 1929, I will be 59 years and then some. I have been bitten by some of these serpents named. I always was too high-minded to be bitten by some of them and I am engaged in a greater work than ever St. Patrick was—killing real snakes.—J. C. Hooks, New Market, Va.

THE METHODIST QUARTERLY REVIEW.

If you are not a subscriber, begin with the April number, which is to be mailed March 23. The contributed articles reach a high-water mark.

Some books are reviewed you need. The editorials are "The Universal Mission of Christ—Some Hindrances," "Immortality," and "Pomposity." This last is not directed at you, but it may apply to some of your friends.

This number of the Review carries contributions by well-known writers on "The Supreme Test of Religious Value," "Theology and Experience," "The Church on Main Street," "Extending the Kingdom," "The Second Coming of Christ," "The Influence of Christ Upon Thought," "Antioch: The Ideal Church for All Christian Ages," "The Art of Growing Older," and "Synthetic Authority in Religion."

In the Department of Exegesis you have discussion of "Jonah" and "St. Paul's Contrast of Faith with the Law."

In the Forum you have, "Indian Religion," "Religious Education," and "Religion and Health." "A Reply to Herbert Asbury," "Relation of Church and State," and "Is Moderism a Made-Out or a Made-Up?"

Your books for \$2.00 are very rare which will equal a single number of the Review in quantity and quality of contents, and yet you secure the Re-

FOR YOUTH

A LOVE SONG OF THE STATES.

Oh, won't you come and stay with Me,
And bear me no ILL will?
I've lots of shares of copper ORE,
And riches to your fill.

Ah, lovely MISS., just marry me!
LA.! How pleased I'd be!
I'd be so Ga. I'd never need
To visit an M. D.

I'd CONN. new ways of making you
As happy as a lark;
And I would feel as ALA. mode
As Noah in his ARK.

Then let me ask your PA.'s consent
Soon as you only KAN.
And all our married life, O love,
I'll be the happy man.

A TENN. you'll have at any time,
And lest my love you doubt,
We'll dine each day at a hotel,
And send our WASH. all out.
Princeton Tiger.

"LAST HIRED, FIRST FIRED"

Probably not one person in a thousand will defend drunkenness. Every opponent of prohibition, every pleader for the moderate use of alcohol will join the temperance "fanatic" and assert with emphasis that he believes in temperance and is opposed to drunkenness. It is hard to think of a vice that is more repulsive, and none is more destructive of every personal grace, charm and faculty. In industry the rule is, "Last hired, first fired—the boozer."

At this time of year, just as Old Mother Earth is starting another "swing around the circle" many a young man and maiden is scanning the past and peering into the future in the hope that the year ahead may outdistance the twelve-month that is gone in the gaining of wealth, health, position, or other achievement to which ambitious youth aspires.

One safe guide-post which the youthful wayfarer may wisely set us is "No penalty for being sober." No matter where aspiration may lead, or how high or humble the goal, there is no honorable purpose of mankind, nor worthy distinction of honor to which old Hank Hootch or giddy Tim Tipsy holds the key. In the strenuous race of life the boozer is the loser.

It is safe to say that no young attorney was ever refused an important case at law because he was sober, but many a one has lost his start because he was not.

Probably no stenographer, or salesman, or sales girl ever got the "blue envelope" for failing to return from lunch with a smell on the breath or a stagger in the walk, tho many have not lasted till pay day because they did.

It is doubtful if any railway engineer, or highly skilled mechanic was ever fired because he just couldn't drink liquor, tho many a one has because he just couldn't leave it alone.

Probably no sea captain was ever refused command for not being "three sheets in the wind" tho not a few have loafed ashore because they were.

Perhaps no man was ever refused credit by the banker, the baker or the butcher because he was not a steady drinker, tho for that reason thousands

(Continued on page 6.)

view for an entire year at \$2.00. Single numbers are sixty-five cents.

William P. King, Editor; Curtis B. Haley, Assistant Editor. Begin with the April number and order of Lamar and Whitmore, 810 Broadway, Nashville, Tenn.

A THREE DAYS' COUGH IS YOUR DANGER SIGNAL

Coughs from colds may lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for coughs from colds and bronchial irritations. Creomulsion contains, in addition to creosote, other healing elements which soothe

and heal the inflamed membranes and stop the irritation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

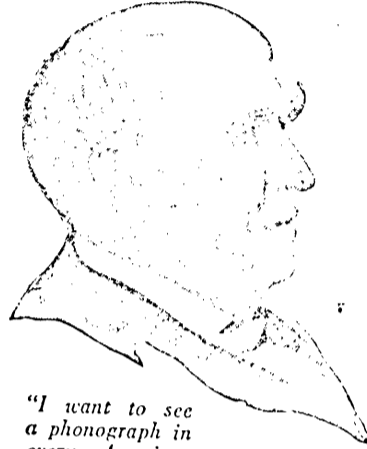
Creomulsion is guaranteed satisfactory in the treatment of coughs from colds, bronchitis and minor forms of bronchial irritations, and is excellent for building up the system after colds or flu. Money refunded if not relieved after taking according to directions. Ask your druggist. (adv.)

CREOMULSION

FOR THE COUGH FROM COLDS THAT HANG ON

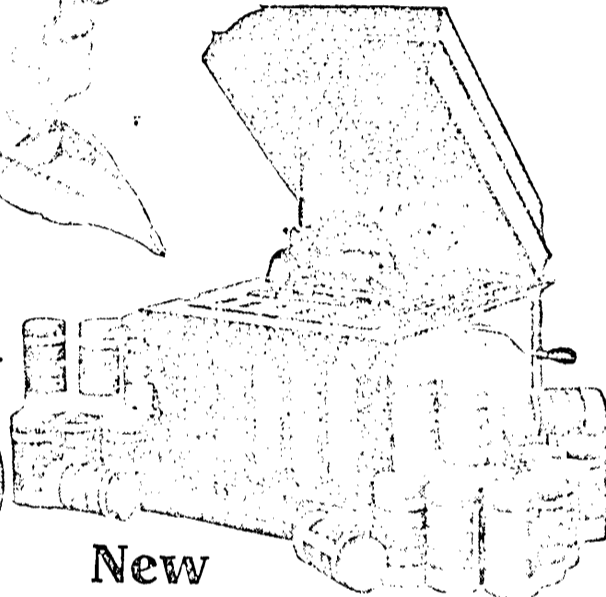
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The man who invented the phonograph, the electric light and hundreds of other modern marvels, has authorized this astounding FREE OFFER for your benefit. Answer this advertisement NOW!



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You have always wanted a phonograph—a perfected and beautiful instrument to play your favorite music, the great operas, lively jazz, old-time ballads, whenever you felt like hearing them. Now you can have the famous Edison Amberola and 24 Amberol records on 30 days' trial, ABSOLUTELY FREE! Mr. Edison has authorized this startling offer, because today, on the Fifty-first Anniversary of his invention of the phonograph, it is his ambition to have music in every American home.

Over 2,000,000 Satisfied Owners

The Amberola is the final choice of a great multitude of American families who own and enjoy it. It is so lifelike that it can be equalled only by the performances of the living Artists themselves. The Amberola does not put you to the constant annoyance and expense of changing needles because the patented Edison Stylus, mounted with a genuine diamond, lasts forever.

Remember, this is the wonderful Amberola invented by Mr. Edison and made right in his own laboratories in Orange, New Jersey. The famous Amberol Cylinder Records, made especially for the instrument, cost only 35 cents each and include thousands of selections of the world's finest music. Our great mail order service delivers records to Amberola owners in all parts of the United States on a 24-hour schedule. Thus the very latest records are always immediately available at factory prices. SEND TODAY for full details of the astounding FREE OFFER—learn how you can enjoy the Amberola for 30 days WITHOUT COST—and how you can buy it for as little as \$3.00 down and \$4.00 per month.

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Mail the coupon TODAY and get full details of the 30 days' free trial offer. Act now, and we will send you 24 RECORDS which you can keep ABSOLUTELY FREE if you decide to keep the phonograph. These FREE records, alone, are enough for many evenings of real fun.

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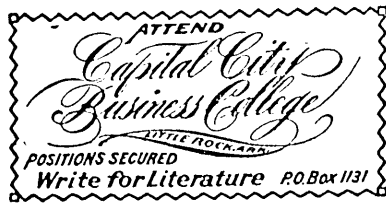
(Continued from Page 5.)

ands have been.

There is no record of any college student being refused a place on the football squad because he was not on speaking terms with John Gin Barleycorn, tho even casual acquaintance with that jovial gent has cost many an athlete his chance.

Probably no young surgeon ever missed a call to perform a delicate and dangerous operation because he was not 'half shot,' but Booze has slammed the door of opportunity in the face of thousands in every walk of life.

Experience teaches that there is absolutely no danger from drink—if you don't drink—and there is no safety from it if you do. The year and the years that are to come hold more for every one who keeps his faculties unimpaired with drugs, of which alcohol is the most insidious, deceptive and crafty. It may be true that a big engine, with sand in its bearings might do more work than a little one without. But no engine, big or little, can be at its best when any of its parts are defective. A man of great ability with his faculties dulled by drugs may do more than a man with small capacity whose abilities are unimpaired. But drink never helped any one to a bigger or better, finer or freer, higher or happier life.—W. G. Calderwood.

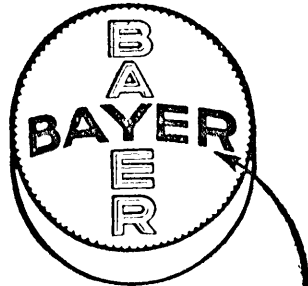


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Colds	Headache
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Each unbroken "Bayer" package contains proven directions. Handy boxes of twelve tablets cost few cents. Drug-gists also sell bottles of 24 and 100.

FOR CHILDREN

MY KIDDIE KAR

My GRANDPA says a rocking horse
Was just the finest toy
That anyone could give a child,
When he was just a boy;
But on the fastest rocking-horse
He never could go far,
When I can ride for miles and miles
Upon my Kiddie Kar!

All round the house I go,
And if the day is fine,
'Way down the street and back again
I ride this car of mine.
I never tumble off, or have
To stop for gasoline.
I really think my Kiddie Kar
The finest I have seen.

If grandpa was a boy again,
I know he'd want to be
A-riding on his Kiddie Kar
All up and down with me;
For he just stands and smiles, and says
"Just see that youngster go!"
If grandpa was a boy again,
He'd ride with me, I know.
—Exchange.

DOTTY'S GOLD PIECE

Dotty was a happy little girl, for her Uncle Frank had given her a new, round shining gold piece for her very own.

"You can spend it for anything you want most," uncle had said.

Dotty thought a long time. Then she said suddenly. "May I send it to missionaries that mother tells about? They want so many things."

"Why, if you think the missionaries need it more than you," answered Uncle Frank in surprise.

So the gold piece went to the mission board and Dotty had a warm feeling around her little heart.

Some time later a lady gave a talk in the Sabbath school where Dotty attended. And this is the story she told:

"Some months ago a little girl from this Sabbath school sent a gold piece to the board in New York. It was 'From a little girl to a little girl.' Just like that. No name. Well the man there read the letters from missionaries over the sea, then he knew just what to do with that gold piece. In one of the hospitals where many children are, a certain kind of knife was needed. It would help many half-blind children see the sunlight again. So the man in New York set the gold piece to work. 'Go pay for that knife,' he said, and the gold piece did just as he told it to do. That gold piece has helped twenty little girls to see again. They can see their mothers' faces, the green grass and God's beautiful sunlight once more. Did you know that one gold piece could do so much work?"

The children turned and looked at Dotty and then clapped their hands. They all knew that it was Dotty's gold piece the lady was talking about.

And wasn't Dotty happy? Twenty little girls across the sea who were no longer blind.—From Every Land.

NEW LIFE

When I was a boy, I lived in Canada, and was in the habit of studying my lessons out in the huge kitchen. And, one night, when all was still and I was poring over my books, there suddenly came to my ears a sound that frightened me.

It was a weird, mysterious sound, like the brushing of uneven, ghostly wings upon the bare walls. I trembled in alarm, as I tried to locate the noise—and could not.

Swiss—swiss—swiss! From everywhere, and yet from nowhere, it seem-

Woman's Missionary Department

SLEEPING SICKNESS

Dr. Janet Miller writes from the Belgian Congo that the most gratifying results she sees of her work in the hospital are with the sleeping sickness patients. They come, many of them, cantankerous, irascible, nerve racked by the ravages of the disease. With the treatment, good food, and patient, loving care which they receive, she has seen many transformations. The Belgian government furnishes the medicine for the cases.

Dr. Janet Miller is the daughter of a former beloved pastor of Little Rock First Methodist Church, South, and we are always glad to hear of her work. With her cheerful spirit and efficient service she is doing a blessed work for the sufferers in Africa who come to our hospital in the Belgian Congo. Let us remember her in our prayers.—V. C. P.

FROM MONTICELLO DISTRICT Jubilee Auxiliaries

Mrs. W. S. Anderson writes: Mrs. L. A. Smith has organized three auxiliaries on the Hermitage Circuit—one at Greenhill Church, one at In-gall's and another at Palestine Church. Mrs. Smith is doing a marvelous work in that field.

OUR MISSIONARY COUNCIL IN WASHINGTON, D. C.

The Council will open formally on Wednesday evening, March 13th, with an address on World Peace by Dr. C. C. Morrison, editor of the Christian Century.

Dr. Elbert Russell of Duke University will deliver the noon Bible Hour messages each day. Those who have heard Dr. Russell are eagerly awaiting this opportunity to hear him again. For those who have not heard him there is a treat in store.

Dr. Henry T. Hodgkin, who for several years has been secretary of the National Christian Council of China, is expected to be the speaker for Thursday evening. Dr. Hodgkin has recently accepted an invitation to become director of the Woolman School of Philadelphia, a School of Religious and Social Study. Through the use of his books in our courses this year the women of the Council are already friends of Dr. Hodgkin.

Bishop E. D. Mouzon will be with us and preach the annual sermon Sunday morning.

Last year the Council members had the joy of receiving at the Jubilee session official messengers from each of

ed to come. In a panic of terror, I fled from the room, and sought out my mother in another part of the house.

And she came to the kitchen with me. It was still there. Swiss—swiss—swiss!

After a search she located the source of the strange brushing of unseen wings. The sound emanated from a little pasteboard box, hidden far back on the very top shelf of the pantry. The container was punched across the top with tiny holes. And, when we opened it, there fluttered forth a great, beautiful butterfly.

Some time before, my older sister had taken the chrysalis of a caterpillar, attached to a dead twig, placed it in the box on the pantry shelf, and forgotten it.

And from that sepulcher had arisen to new life and glory the marvel of the vari-colored butterfly.—Our Dumb Animals.

the mission fields, except Africa. Since these Council representatives have borne our greetings to the Missionary Societies in other lands. The messengers were as follows: Mrs. F. F. Stephens to Mexico; Miss Mabel K. Howell to Brazil; and Miss Daisy Davies to Cuba. An important feature of the meeting will be reports of these visits. Last year Mrs. Stephens bore greetings to Europe and Miss Case to the Orient.

There will be a number of deaconess and missionaries in attendance, and their messages are looked forward to with keen delight. Another high point on the program will be the report of the Re-evaluation Commission. This has been a year of serious study of the Home Mission enterprises and plans of work, of the Foreign Mission plans and policies, and of the missionary organization at the Home Base. The results of this period of study and investigation doubtless will be most valuable in outlining the work for the future, and it will be with eager interest that this report will be heard.

On Saturday, as is the usual custom, some time will be allotted for recreation. It is not possible at this writing to give the details of this feature of the program, except for one thing. We are to have the rare privilege of a visit to the Unknown Soldier's grave.

The Consecration Service, which is always the service of deepest interest and the climax of our meeting, will be conducted on Monday evening by Bishop W. B. Beauchamp, and with this service the meeting will close.—From Missionary Voice.

LETTER TO N. ARK. CONFERENCE FROM KOREA.

Dear Missionary Women:

When you receive this letter it will be about the time of your annual meeting. I hope at your meeting this year you may be strengthened and helped in an especial way by the presence of our Father with you in all that you do.

Last year I stayed in Seoul until the last of June studying the language. Then I went to Wonsan Beach where

WEAK AND THIN

Virginia Lady Was Just Dragging Around. Health Improved Steadily After She Took Cardui.

Bristol, Va.—"I was just about down in bed and so weak I was past going," writes Mrs. Jennie Goodman, of 718 Portsmouth Avenue, this city. Mrs. Goodman says her family was very uneasy about her condition, as she seemed so weak and thin.

"I ached all over," she explains, "and my back and sides hurt most of the time.

"I dragged around, and did not see a day of good health.

"I went to call on one of my neighbors, and she remarked about my looking so bad. She told me to get a bottle of Cardui and take it. Next Saturday night, my husband brought it home to me.

"Before I had taken Cardui a week, I was feeling much better. I continued taking it for awhile, as my health kept on improving.

"I gained in weight, and soon was feeling like a new person. Since then I have taken Cardui several times, and it has always done me good. I can recommend it to others."

Cardui has been in use so long that its merit has been proved by the experience of several generations of women.

A purely vegetable, medicinal tonic. For sale by all druggists. NC-204



I continued to study until the last of July. The month of August I took for my vacation. With three other missionaries I spent a week in the Diamond Mountains. The scenery in the mountains is wonderful and we enjoyed the days spent there very much.

We had mission meeting in Seoul the middle of September. I was appointed to Holston Institute in Songdo and moved here immediately after mission meeting.

Perhaps you know that Songdo is one of the strongest mission stations our church has in Korea. Here we have an institutional church, a hospital, a woman's evangelistic center, a boys' high school, and Holston which is the girls' high school. Songdo is also headquarters for four evangelistic workers who travel over the country near Songdo.

My work as an English teacher here at Holston does not begin until April. Last fall I spent thirty-five days in a Korean village several miles from Songdo. No other foreigners lived in the village. My Korean teacher and I had a room in a Korean house. I ate food prepared in the American way for the most part, some of which I took from Songdo and some of which I prepared over a wharrah. We took our bedding with us and slept on the floor which was heated as Korean floors are heated, that is, from flues through which passes the heat coming from a fire built at or under the edge of the house. We studied together and visited in the homes in the village. We had many visitors—from little babies to an old grandmother who was so much at home she often took a nap on the hottest spot on the floor. I made a talk in Korea in the church in the village in which I stayed. I also visited two other villages on the circuit and spoke in each place. My stay in the Korean village helped me in my study of the language and gave me a better understanding of the people. I expect to spend most of the month of March in a town where no other foreigners live.

It is a privilege to have even a small part in the work in Holston. Many of the students come from non-Christian homes and their influence

for good in those homes is boundless. One of the preachers who lives in Songdo spoke in our chapel recently. He pointed out the fact that Songdo is a very conservative old city and that there is much of the old devil worship carried on in the homes here. But he said the Bible Women tell him that as they visit in the homes often the mother will say, "No we do not have devil worship in our home now. Our daughter attends Holston."

The Holston emblem is a star and it has been said that when the girls go out from here they shine as stars in a dark world. My prayer as I enter the work here is that I may help the girls I come in contact with to have in their lives the true radiance of the Christ.

I appreciate so much your support your interest, and your prayers as I try to serve our Father in this land.

Sincerely,

Nellie Dyer.

W. M. S. MEETING.

Mrs. J. M. Smith had charge of the Voice program which was rendered Monday afternoon February 18, at the W. M. S. meeting. After singing "Guide Me, Oh Thou Great Jehovah" With Mrs. H. G. Boyd at the piano, prayer was offered by Mrs. O. L. Cole.

The scripture lesson was taken from John the third chapter, and Mrs. Smith told most effectively the story of Nicodemus—the old man who was afraid.

Since the programs this year are to deal with the homes of the world, Mrs. Willoughby was asked to give some definitions of "Home." These seven were chosen from eight hundred that had been sent to a London Magazine when all subscribers were asked to give their definitions.

Mrs. H. G. Boyd gave as a piano lounge, "It takes a heap o' living in a house to make it home" to the strains of "Home Sweet Home" with Mrs. Smith at the piano.

Mrs. Forrest Banks talked on "The Value and Purpose of Home." Mrs. Smith explained the Home Council.

The interest in the Missionary work is increasing and large numbers attended the weekly meetings.

On Monday February 25, Circle No. 1 met with Mrs. W. B. Barron. The

captain, Mrs. O. L. Cole had charge of the meeting. Dollar day was observed and went over 100 per cent. The hostess served a delicious plate luncheon.

Circle No. 2 met with Mrs. H. G. Boyd. Mrs. Forrest Banks led the devotional exercises and Mrs. Cantrell presided over the business meeting. Various plans for the future were discussed. Dainty refreshments were served by the hostess.

Circle No. 3 was entertained by Mrs. Ernest Olsen. The captain, Mrs. McAfee, being in the hospital, the meeting was led by Mrs. Willoughby, who used the fifth chapter of Galatians as a scripture lesson. This circle plans to have a rummage sale on March 16. All Methodist women will be solicited for a contribution to the sale. During the social hour games and dainty refreshments were greatly enjoyed.—From Mrs. Anderson.

LAMAR ZONE MEETING.

The following program was rendered at the Womans Missionary Zone Meeting of the Conway District at Lamar Church, February 27.

Mrs. Cazort, president of Lamar Society opened the meeting with a hymn. Rev. Mr. Wilford, pastor of Lamar Church gave the devotional.

Specials were piano solo by Miss Russell and a vocal number by Mrs. Shockley.

Plans were given for the years work by the president of different auxiliaries.

Lunch.

The afternoon session opened with prayer by Mrs. Garner, district secretary.

A piano solo by Miss Russell and vocal number by Mrs. Wilford were followed by reading by Mrs. Crow. Playette by Atkins Auxiliary. Talks, Mrs. Garner and Rev. J. M. Barnett. A playette by Lamar Auxiliary and reports from presidents.

At noon the social hour with a nice luncheon was enjoyed by members and friends.—Reporter.

LUXORA.

The Woman's Missionary Society of Luxora held its regular meeting Tuesday afternoon in the home of Mrs. W. H. Spann.

The president, Mrs. E. R. Bogan presided and the regular business was transacted. Plans were discussed for a St. Patrick's party in March. The committee appointed at the previous meeting to purchase some new furniture for the parsonage reported that they had bought a bed room and a dining room suite.

Mrs. A. L. Riggs led the devotional and presented an interesting program on "Home, the Center and The Home Council;" the following members taking part: Mesdames R. W. Thomas, R. N. Payne, C. H. Turner, Sue Brown, and W. H. Wherry.

The Society was dismissed with prayer in unison from the year book.

During the social hour the hostess assisted by Mrs. J. A. Rush served a delicious plate lunch.—From Mrs. A. L. Riggs.

A VISIT TO CARLISLE AUXILIARY

It was a pleasure to be a guest of Carlisle Woman's Missionary Society at their regular meeting on March 7th.

The meeting was presided over by Mrs. R. L. Buffalo, the newly elected president. The beautiful devotional given by Mrs. Neill Hart, the wife of our pastor there, was dedicated to the memory of Mrs. Beatrice Van Winkle, a loyal and devoted member of the Carlisle Auxiliary, who recently passed to her reward. Following the devotional, Mrs. Harold Barr sang a sweet solo.

Mrs. C. R. Myers, in a very interesting way presented the Missionary top-

ic "Mothers and Daughters."

Reports were heard from the several officers and the District Secretary was asked to talk on different phases of our Missionary program.

At the close of the meeting a social hour was enjoyed during which delicious refreshments were served.

The women of Carlisle W. M. S. are earnest, loyal workers, and deserve much credit for the fine work they are doing. They play a big part in the local work of the church, helping to take care of the monthly payments on the beautiful church building, and in addition are keeping the missionary interest alive. They hope to make this year one of the very best along all lines of work.—Mrs. James Thomas, District Secretary.

BRADLEY AUXILIARY.

We are doing good work this year meeting each week with a good per cent of the members present.

We have studied "Methodist Evangel" by Dr. O. E. Goddard, with our pastor, Rev. T. M. Armstrong. About 15 members attended each lesson and each one feels that she received a help and blessing.

We attended the zone meeting at Stamps in February and had a very helpful and interesting meeting.

Our Young People's Society with Mrs. Arden I. Waggoner as superintendent is moving along nicely and so are the Juniors under the leadership of Mrs. F. P. Adams.

Mrs. Carl Baker has charge of the Baby Division.

We hope we can be a 100 per cent society this year.—Mrs. J. A. Cochran, Supt. of Publicity.

SILAM SPRINGS.

The Woman's Missionary Society of the M. E. Church, South, has closed another successful year under the leadership of Mrs. B. L. Miller. Working with each other, combining our gifts make a mighty volume of achievement for the kingdom. A large part of the work to be done for Christ and humanity cannot be done by one person, but depends upon such an organization as we may have—the Missionary (Continued on Page 10.)

MRS. CORDLE'S DAUGHTER LIKE A DIFFERENT GIRL

Since Taking Lydia E. Pinkham's Vegetable Compound



DAUGHTER OF MRS. G. H. CORDLE
833 Hazel St., Macon, Georgia

Macon, Ga.—"I am taking Lydia E. Pinkham's Vegetable Compound and feel much relieved and I am giving it to my daughter, too. At twelve years of age she was so pale that even her lips had no color. She

couldn't hold out to do any work to amount to anything. I gave her the Vegetable Compound and now at 13 years of age she is like a different girl. We are willing for you to use these facts for a testimonial as we cannot praise the Vegetable Compound too much. We will continue to take it and tell of its wonderful value."—Mrs. G. H. CORDLE, 833 Hazel Street, Macon, Georgia.

Will Answer Letters

"I am a young mother, eighteen years of age. From early girlhood I suffered terribly because of a run-down condition. My mother advised me to take Lydia E. Pinkham's Vegetable Compound to see if it would help me, as she was worried. I did, and now I feel fine. After suffering for five years like I did and then taking nothing but the Vegetable Compound, you may be sure I am recommending it to others. I am willing for you to use anything I say as a testimonial and I will answer letters from any woman wanting to know about the medicine."—Mrs. DEWEY MOORE, 827 Broderick St., Columbus, Ohio.

Mother!

Child's Best Laxative is
"California Fig Syrup"

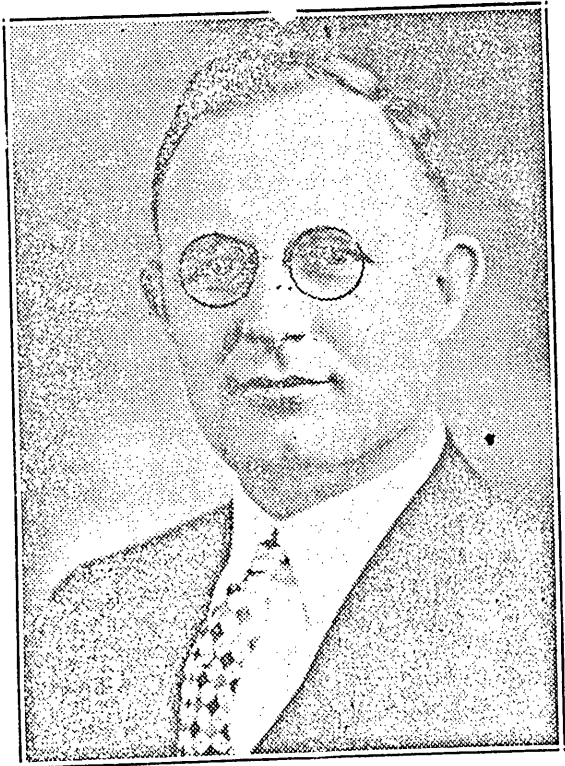


Hurry Mother! A teaspoonful of "California Fig Syrup" now will thoroughly clean the little bowels and in a few hours you have a well, playful child again. Even if cross, feverish, bilious, constipated or full of cold, children love its pleasant taste.

Tell your druggist you want only the genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother, you must say "California." Refuse any imitation.

Announcing the Little Rock Draughon

Arkansas' Foremost College
In their New Home, Draughon Building, Sixth Street



J. T. VETTER, Manager



LITTLE ROCK Draughon's Business College—an Arkansas institution, incorporated under Arkansas laws—is the largest commercial school in the state, and holds a foremost place in prestige throughout the entire country. Established here in 1901, each year has found Draughon's increasing in size, in prestige and influence on the business advancement throughout this section. Each year Draughon's has sent out a larger number of thoroughly trained young people, prepared to meet the requirements of strict business procedure, and familiar with what business means and how the various branches of it are conducted.

Constant growth has called for constant expansion in every way—in the physical environments of the school and in the size and measure of the faculty. Draughon's has met these requirements promptly as they appeared. Today, we are quartered in our new home—Draughon's Building, and have space, facilities and

Some of the Courses Thoroughly Taught at DRAUGHON'S

Business demands trained young people nowadays—young people who come to their duties with a knowledge of what they have to do and how to do it. Draughon's teaches thoroughly the modern practices and systems and secures positions for graduates. Consider these courses and subjects that mean POSITIONS and ADVANCEMENT.

- | | | | | |
|--------------------------------------|-------------------------------------|-----------------------|--------------------------|-------------|
| Complete Commercial General Business | Business Administration and Finance | Rapid Calculation | Mimeographing | Ornamental |
| Practical Banking | Private Secretarialship | Business Arithmetic | Tabulating | Flourishing |
| General Mercantile | Parliamentary Law | Spelling | Abstracting | Engraving |
| Complete Civil Service | Credit and Collections | Commercial Law | Cotton Clipping | Blackboard |
| Bookkeeping | Money and Banking | Business Writing | Letter Filing | Card |
| Shorthand | Corporations and Finance | Banking | Legal Forms | Railway |
| Professional Penmanship | Real Estate and Insurance | Auditing | Court Reporting | Rural |
| General Motors Accounting | Higher Accounting | Managership | Billing | Dictating |
| Show Card Lettering | Economics | Commission | Cost Accounting | Calculating |
| Posting Machine | Income Tax | Wholesale | Copying From Rough Draft | Check |
| Typewriting | Advertising | Freight and Insurance | Stencil Cutting | McCaskey |
| Bookkeeping Machine | Salesmanship | Adding Machine | Legal Document Filing | Stenography |
| | Business English | Multigraphing | | Conventions |

Send for information about our various courses. Get ahead this year! We secure positions for our graduates.



E. G. DURBIN, B. A., Business Administration.



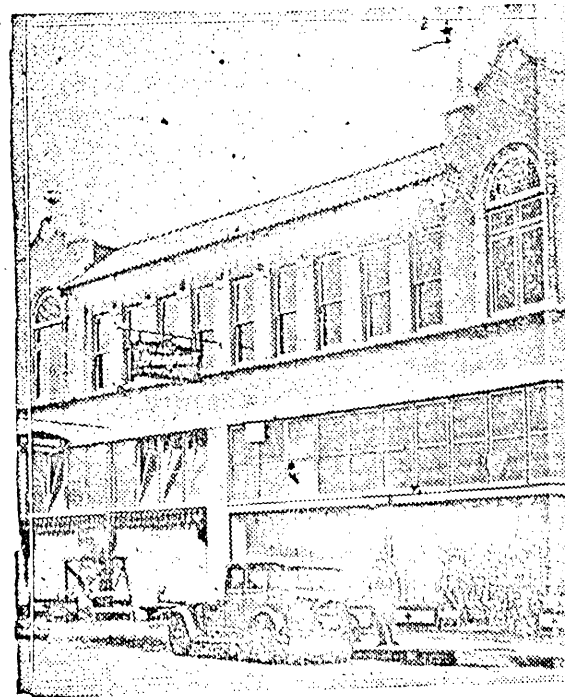
D. W. SWITZER, Bookkeeping and Stenotypy.



MISS ANNE LEIGHTON, Shorthand.



MISS NORA MILLS, Typewriting and Shorthand.



The illustration of Draughon Building shows it just being completed. The entire second floor and affords practically perfect surrounding windows for light and ventilation on all four sides; located in a business district, near cantile establishments, hotels, theaters, banks, and business concerns, it affords ample room for our large student body and space for the arrangement, as well as for class rooms, rest rooms, and the other needs of our students. You are invited to visit the college and inspect our

This Week, Beginning Monday, March 11, Is Our

The invitation is extended by the management and student body of Draughon's Business College, Draughon Building, Sixth Street, Little Rock, Arkansas, to come—we want to know you—we want you to know us.

Little Rock Draughon

Sixth at Center St.,

Draughon Building

The Installation of Draughton's Business College

Commercial School
121 West Center, Little Rock, Arkansas

equipment for a comprehensive teaching of practically every phase of modern business. Our pupils study, work and recite under the most favorable and pleasant surroundings. They have every advantage afforded them to become thoroughly familiar with real business and to be thoroughly trained in the particular branches selected by them. The school is conducted strictly along business lines, and our students naturally absorb business ways and habits along with their instruction.

As for the faculty of Draughton's, little need be said beyond pointing to the number of successful students who have been placed by this college, and who have continued to advance their chosen lines. Business houses today recognize that Draughton graduates are thoroughly trained people, ready to fit in and become parts of business organizations.

We secure positions for our graduates.

This clipping may mean your success in life.
Fill out and mail today.

Draughton's Business College,
Little Rock, Arkansas.

I am interested in a business education. I want to know more about your school and courses and how you can fit me for a good position. Please send without obligation full information.

NAME.....

City..... State.....

Street or Route.....

When would you prefer to start?.....

We Secure Positions for Our Graduates.
A.M.

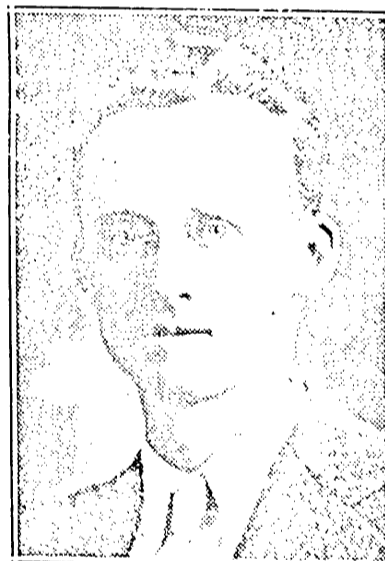
knowledge of what
of business—and
ANCEMENT!
mental Penmanship
Fishing
Board Writing
Writing
Pay Mail Clerk
Carrier
phone
Typing Machine
Lock Protector
Key Register
type
Attention Reporting
Graduates.



B. S. MATHIS, Enrolling Secy.



P. E. CHILDERS,
Cotton and Bookkeeping.



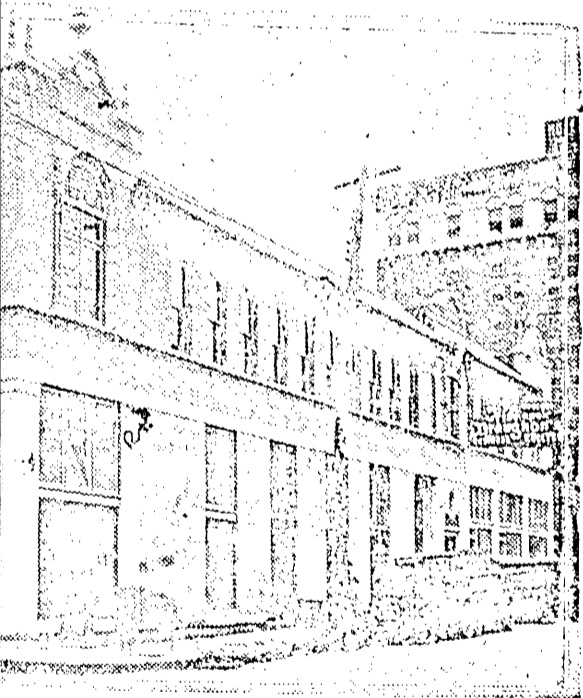
DALE F. KENNEDY,
Office Training and Banking.



MRS. JOHN VETTER,
Office Management.



W. F. HANAFORD,
Pen-Art and Accounting.



Completed. Little Rock Draughton's Business College occupies the
for this large commercial school. Over 10,000 feet of floor space;
the heart of the business section of the city, near the largest mer-
chants. Convenient to street cars. The spacious pleasant quarters
various business departments requiring special equipment and ar-
rangements necessary to the comfort and convenience of our
new home.

Open House Week at Draughton's—You Are Invited!

Open to the general public this week to visit and inspect the new home of
121 West Center, Little Rock. You will receive a cordial welcome. We want you

Draughton's Business College

Little Rock, Ark.

Telephone 4-1642

(Continued from Page 7.)

Society.

Six new members have been added to the roll, making a total membership of 57.

Our mission study and Bible class, under the direction of Mrs. Riason, has studied during the year, "New Tasks for New Times," "Women and the Kingdom," and an outline of the books of Psalms, Esther, Daniel, Ezekiel, Ruth and Jonah.

We have 18 subscribers to the Voice. The programs as planned in our year book were carried out, a number of specials being added from time to time.

The society was hostess to the Federated All-Day Prayer Service, which was sponsored by the societies of the different churches of the city.

The superintendent of supplies, Mrs. Collyer, sent from our society as a Christmas gift, a box of fruit to the Methodist Orphanage at Little Rock. We assisted in a linen shower for the City hospital, which was sponsored by a club of the city.

Our Church and Social Service committees deserve special mention for their splendid work. The church was decorated for all occasions, as well as each Sunday when flowers were at all available. The flowers were sent to shut-ins and the sick the day following the service at which they were used. The members of the society made 1,275 visits to the sick, strangers and shut-ins. Total amount expended for social service and friendship, \$219.17.

The Juniors and young people's divisions, under the leadership of Mrs. David and Mrs. Campbell, have done excellent work.

The following amounts were received and accounted for to the missionary officers and for local work:

Annual dues	\$ 110.45
Pledge	89.25
Searritt fund	4.85
Week of prayer	13.27
Value fruit sent orphanage	20.00
Amount raised by local department under supervision of Mrs. Smiley	1,128.47

Total for local and connectional purposes\$1,866.29
Mrs. A. L. Smith,
Recording Secretary.

50 **Montmen** **17**
Introductory offer until we secure local Agent.
Any transaction Free. Agents Wanted.
AMERICAN MEMORIAL CO.
819 Atlanta National Bank Building Dept. R-3 ATLANTA, GEORGIA
Wt. 500 Lbs.

Exempt From Taxation

The Governments, both State and National, exempt from taxation bonds for benevolent purposes. This is in justice, and to encourage people to do a good deed.

A Little Rock Conference Annuity Bond is not subject to taxes of any kind. It is as safe as a Government Bond, will pay you a nice income while you live, and when you are dead the income will feed and clothe Superannuates for all time to come. I have forty-five of these bonds for sale. Write me for particulars.

JOHN H. GLASS
Commissioner of Superannuates
635 Donaghey Building
Little Rock, Ark.

Sunday School Department

COKESBURY TRAINING SCHOOLS, NORTH ARKANSAS CONFERENCE.

NEWARK—Rev. I. L. Claud, pastor of the church at Newark, taught in his own church "What Every Methodist Should Know," February 18-21. Seven members met all the requirements for credit. A very high type of work was accomplished in this school, as shown by the grades and reports.

Brother Claud is District educational director for the whole Batesville District. This is a new step in the quest to lend the small and needy churches a helping hand.

CLARKSVILLE—An approved Cokesbury Training School was held in connection with a Junior School at Clarksville. Two courses were offered, "The Small Sunday School," by Mrs. W. M. Adcock, and "The Sunday School Worker," by the extension secretary. This arrangement proved very satisfactory. A large number of the people coming from the smaller churches around Clarksville came to the school and took the standard courses. Five different Sunday Schools were represented in the Cokesbury classes—Lamar, Spadra, New Hope, Hartman and Mt. Olive. Lamar had the largest group, while Spadra was not far behind.

LAMAR—The largest Cokesbury School of the year, so far, was held at Lamar March 3-8. Two courses were offered: "What Every Methodist Should Know," taught by Rev. J. M. Hughey, presiding elder of the Conway District, and Missions, taught by the extension secretary.

Forty-one enrolled in the school and twenty-nine took credit on the courses. The work was of a very high and serious type. Much of the spirit of the school was due to the good work of the pastor, Rev. S. B. Wilford.—Glenn F. Sanford.

FOURTH SUNDAY MISSIONARY OFFERINGS

Second Report for February
Following is list of Sunday Schools remitting Dual Mission Special offerings since our last report. We appreciate the fine response of the Schools of the Little Rock Conference in February.

Arkadelphia District	
Carthage	\$ 3.03
New Salem, (Nov.-Feb.)	6.00
Previously reported	148.30
Total	\$157.33
Camden District	
Magnolia	\$ 10.20
Wesley's Chapel	2.00
Bearden	6.00
Previously reported	38.28
Total	\$56.48
Little Rock District	
Winfield	\$ 49.00
England	12.80
Sardis	2.50
Forest Park	3.44
Smyrna50
Mt. Tabor	1.18
Pulaski Heights	19.31
28th Street	5.00
Previously reported	119.17
Total	\$212.90
Monticello District.	
Dermott, (Dec. Jan. Feb.)	\$ 22.32
Wilmar	2.81
Newton's Chapel	2.40

Dumas	8.70
Lake Village	8.76
Previously reported	40.48
Total	\$ 85.47
Pine Bluff District	
Ulm	\$ 1.24
Rison (Jan. Feb.)	4.45
Alzheimer (Jan.)	2.86
Alzheimer (Feb.)	3.92
Brewer95
Roe	1.40
Previously reported	77.23
Total	\$ 92.05
Prescott District	
Emmet	\$ 2.59
Nashville	8.00
Gurdon	8.00
Previously reported	70.29
Total	\$ 88.88
Texarkana District	
First Church, Texarkana	\$ 24.40
Ogden (Nov.)	1.15
Ogden (Dec.)	1.15
Previously reported	59.90
Total	\$ 86.60
Standing by Districts	
Arkadelphia, 14 Schools	\$157.33
Camden, 10 Schools	56.48
Little Rock, 24 Schools	212.90
Monticello, 18 Schools	85.47
Pine Bluff, 26 Schools	92.05
Prescott, 21 Schools	88.88
Texarkana, 15 Schools	86.60
Totals 128 Schools	\$779.71
C. E. Hayes, Chmn.	

MONTICELLO DISTRICT MEETING

By special invitation I visited the Monticello District Brotherhood meeting at Tillar, Tuesday, March 5. The attendance was fine despite bad roads. All the pastors were present except three, and one of them telephoned that his wife was sick.

Rev. J. C. Glenn, the presiding elder, was directing the meeting in a fine way. Preachers and laymen present were happy over the fine record achieved by the Monticello District.

The first circuit in Southern Methodism to pay its Mission Special offering in full was the Fountain Hill Circuit, Rev. John Simpson, pastor. Reports had come in from enough charges to guarantee that the District will reach its goal on this special effort, which is a wonderful record.

Many of the charges have made a substantial payment on Conference Claims. They are expecting to pay the Claims in full.

The two immediate goals are Epworth League Anniversary and Sunday School Day. The Monticello District will reach its goal on both these great anniversaries ordered by the Church.

Presiding elder and pastors were talking and planning revivals, planning training schools, and every other phase of the program of the Church. Everybody seemed happy, and enthusiastic over the work ahead.

The ladies of the Woman's Missionary Society of Tillar served a bountiful meal to all delegates and visitors at the noon hour, and a good meal at the evening hour.

At the evening hour we had an Epworth League service which is reported on the League page.—S. T. Baugh.

MABELVALE—GEYER SPRINGS—HENDERSON—MT. CARMEL—COKESBURY SCHOOL

We had four Cokesbury Schools running simultaneously the last week of February. Rev. T. O. Owen taught the Small Sunday School at Mabelvale, where 14 credits were earned.

Rev. J. L. Dedman taught the Small Sunday School at Geyer Springs, where 6 credits were earned.

Rev. J. Frank Simmons taught the

Small Sunday School at Mt. Carmel, where we had representatives from Bryant, Salem, and Mt. Carmel, and where we issued 14 credits.

Reports indicate that Owen, Dedman and Simmons did fine work. Their classes were very much pleased. I had a good class and enjoyed the work with those fine people on the Bryant circuit very much. It was a good week.—S. T. Baugh.

FROST-PROOF CABBAGE AND BERMUDA ONION PLANTS

Open field grown, well rooted, strong. Treated seeds. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch, postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00; 2,500, \$4.50. Express collect: 2,500, \$2.50. Onions: Prizetaker, Crystal Wax and Yellow Bermuda, postpaid: 500, 75c; 1,000, \$1.25; 6,000, \$6.00. Express collect: 6,000, \$4.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed.

Write for catalog.

Union Plant Company Texarkana, Arkansas

SORE LEGS HEALED

Open Legs, Ulcers, Enlarged Veins, Gout, Eczema healed while you work. Write for free book "How to Heal My Sore Legs at Home." Describe your case.
A. C. LIEPE PHARMACY
1735 Green Bay Ave. Milwaukee, Wis.

Be Ready



When your Children Cry for It

Baby is likely to wake you any night with that sharp cry which means just one thing—colic! Be ready. Keep a bottle of Fletcher's Castoria in the house. A few drops of this pure vegetable, pleasant-tasting preparation comforts a colicky, fretful or feverish baby in a jiffy. In a few moments your anxiety is over and baby's sleeping soundly again. And you've only done what your doctor would advise. He'll tell you Fletcher's Castoria doesn't contain any harmful drug—that it's safe for the youngest infant and effective for children of all ages in cases of constipation, colic, gas, diarrhea and those upsets when you don't know just what is the matter. Avoid imitations. Genuine Castoria bears the Fletcher signature.



Epworth League Dept

UNION CABINET TO MEET SUNDAY.

The cabinet of the Inter City Epworth League Union will hold their regular monthly business meeting, at 2 o'clock, Sunday afternoon, at 1st Church, 8th and Center Street. It is important that each League have a representative at this meeting. Pastors are requested to see that their League is represented.—Publicity Director.

NORTH LITTLE ROCK TO ENTERTAIN UNION MEETING.

The 1st Church of North Little Rock will entertain the Inter-City League Union at their monthly meeting, which meets Monday evening at 8 o'clock. Reports are that an interesting program will be offered those who attend. 500 Leaguers should find themselves at this meeting. Pastors are urged to attend with their young people. Let's have 500 strong!—Robert L. Martin, Pub. Director.

LET'S HAVE REAPPORTIONING TOO.

We have noted that Congress has taken up this question and has decided favorably. Is it not time, that we, in the Little Rock Conference witness a little reapportioning too. For almost five years the same administration has been in power and we still wonder when just representation will become a part of the young people's organization in this state. Doubtless some coveted offices will have to be upset, but with our present condition as regarding the income tax of our state, we might follow in line and offer our disapproval for the condition in our organization. Let's have reapportioning too!!!—Robert L. Martin.

MISSION PLEDGES FOR 1929.
Little Rock Conference Epworth Leagues.

Below is a report from Miss Effie Bannon, Conference treasurer, indicating the pledge of each Chapter in each District and the amount, if any, paid on these pledges.

Some new Chapters have been organized since the last session of our

Treat Colds 2 Ways With One Treatment



RUBBED on throat and chest, Vicks

does two things at once:

(1) It is vaporized by the body heat and inhaled direct to the inflamed air passages, and

(2) It stimulates the skin like an old-fashioned poultice and "draws out" the soreness.

TEACHING A NATION TO AVOID SEVERE COLDS. **acts 2 ways at once**
VICKS VAPORUB
OVER 17 MILLION JARS USED YEARLY

Assembly and may not appear on this report. The treasurer of such Chapters should report to Miss Bannon, 2012 Wright Avenue, Little Rock, the amount of their pledge, and the amount they paid on it.

All pledges are due in full April 1. If your Chapter is behind with payments, raise your pledge in full and remit before April first.

Arkadelphia District.

Chapter.	Pledged.	Paid.
Arkadelphia	\$ 40.00	
First Church, Hot Springs	35.00	14.00
Pullman Hts, H. S.	50.00	
Friendship Hi.		1.20
Malvern Hi.	10.00	8.00
Pullman Hts. Hi.	8.00	
Totals	\$143.00	\$ 23.20

Camden District.

Bearden	\$ 25.00	\$ 11.51
Camden	75.00	
El Dorado	100.00	80.00
Fordyce	30.00	27.00
Fredonia	15.00	12.00
Huttig	10.00	
Kingsland	12.00	10.80
Parker's Chapel	25.00	17.50
Smackover	50.00	48.00
Stephens	20.00	
Thornton	15.00	
Vantrease Mem.	10.00	7.00
Bearden Hi.	2.00	
El Dorado Hi.	20.00	18.00
Fredonia Hi.	2.00	2.00
Ogemaw Hi.	10.00	5.00
Smackover Hi.	10.00	5.00
Totals	\$431.00	\$243.81

Little Rock District.

Asbury	\$125.00	\$ 45.00
Bauxite	25.00	20.00
Capitol View	50.00	20.00
Des Arc	10.00	3.00
Douglassville	10.00	8.00
England	10.00	5.00
First Church, L. R.	75.00	37.50
Forest Park	10.00	2.00
Geyer Springs	5.00	5.00
Harris Chapel	3.00	
Henderson	24.00	13.00
Highland	75.00	
Mabelvale	30.00	24.00
Mt. Tabor	20.00	6.00
New Bethel	10.00	10.00
Pulaski Hts.	50.00	20.00
Sardis	15.00	
28th Street	25.00	
Winfield	200.00	160.00
Asbury Hi.	13.00	7.80
Bauxite Hi.	10.00	6.00
Bauxite Jr.	5.00	
Capitol View Hi.	7.50	4.50
Henderson Hi.	10.00	
Pulaski Hts. Hi.	10.00	
Winfield Hi.	25.00	
Totals	\$807.50	\$386.80

Monticello District.

Dermott	10.00	
Dumas	10.00	7.00
Eudora	17.50	
Hamburg	15.00	
Hermitage	12.00	
Lake Village	20.00	2.00
Monticello	20.00	
Portland	20.00	
Parkdale	5.00	
Rock Springs	10.00	6.00
Warren	50.00	
Wilmar	10.00	2.00
Winchester	5.00	5.00
Totals	\$235.00	\$ 25.50

Pine Bluff District.

Carr Memorial	50.00	
DeWitt	25.00	12.50
First Church, P. B.	100.00	
Good Faith	20.00	18.00
Hawley Memorial	25.00	7.50
Humphrey		10.00
Lakeside, P. B.	100.00	20.00
Rison	20.00	18.00
Roe	25.00	7.00
St. Charles	10.00	2.00
Sherrill	10.00	

Stuttgart	25.00	
Gillett Hi.	15.00	
Lakeside Hi.	15.00	12.00
Sheridan Hi.	10.00	5.00
Stuttgart Hi.	15.00	
Totals	\$465.00	\$112.00

Prescott District.

Delight	20.00	20.00
Emmet	35.00	21.00
Gurdon	25.00	
Hope	75.00	
Midway	10.00	10.00
Murfreesboro	25.00	
Okolona	12.00	12.00
Blevins Hi.	20.00	1.10
Hope Hi.	15.00	4.50
Hope Juniors	10.00	3.00
Nashville Hi.	15.00	
Nashville Juniors	5.00	
Prescott Hi.	50.00	30.00
Totals	\$320.00	\$103.60

Texarkana District.

Ben Lomond	5.00	3.50
Bradley	10.00	10.00
College Hill	20.00	2.28
DeQueen	50.00	35.00
Fairview	35.00	
Foreman	25.00	
Hatfield	15.00	4.73
Horatio	10.00	8.00
Lewisville	15.00	
Mena	30.00	
Ogden	5.00	
Richmond	10.00	3.00
Stamps	25.00	25.00
DeQueen Hi.	5.00	5.00
Lockesburg Hi.		5.00
Richmond Juniors.		1.75
Totals	\$295.00	\$133.26

—S. T. Baugh, Field Sec'y.

MONTICELLO DISTRICT MEETING.

Tuesday night, March 5, was held a fine Epworth League meeting at Tillar, for the Monticello District. There were representatives from a large number of churches, and would have been more but some of the roads were impassable.

Rev. J. C. Glenn, presiding elder, looks well after the Epworth League work, as well as all other phases of the Church program. Every pastor on the District has ordered Anniversary Day programs, except two, and they were not present. The District will raise its Anniversary quota in full.

Miss Ruby Suitt, District secretary, was present and made a clear statement of the District Goals. One of these goals is paying the Mission Pledge in full. Every Chapter is expected to pay out in full.

Rev. B. A. Few reports a new Chapter organized at Wilmot, with Miss Marguerite Crandall as president. Rev. Rex B. Wilkes reports a new Chapter organized at Monticello. Rev. C. B. Davis reports a new Chapter organized at Banks.

After an encouraging and inspiring address by Rev. J. C. Glenn, and

a statement by the writer, we were given a treat through the courtesy of an employe of the Arkansas Power and Light Company in the form of some oil paintings portraying events in the life of Christ, painted by a Mr. Bowden of Pine Bluff.

This was a fine meeting. The next District-wide League meeting is to be a District Banquet at Dermott May 10, 7:30 p. m., and the consideration will be 50 cents per plate.—S. T. Baugh.

ANNIVERSARY DAY APPROACHING.

March 24 will be here before we hardly realize it. Pastors in the Little Rock Conference may secure programs free by writing the undersigned, 406 Exchange Bank Building, Little Rock. Programs are sent out on request. We send a sufficient number to put on the program.

Every pastor in the Monticello District, except two, has ordered programs. Little Rock District is next in number ordering. Texarkana District holds third place.

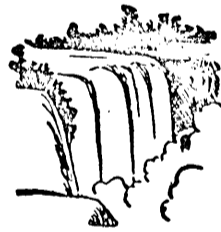
We appreciate the fine response by so large a number of pastors in ordering their programs. We hope every other pastor will order programs in time to hold the service on time.—S. T. Baugh.

Silver Anniversary METHODIST BENEVOLENT ASSOCIATION

Organized August 27, 1903
Insurance at cost to Methodists from 1 to 60.
Ordinary Life, 20 Pay, Endowment, Disability-Annuity, Juvenile.
We are observing the Silver Anniversary, by increasing membership. Will you cooperate?
If interested, write for literature and application blanks giving exact age.
REV. J. H. SHUMAKER, General Secretary.
REV. R. S. TINNON, Field Secretary.
Mail This Coupon To-Day

METHODIST BENEVOLENT ASSOCIATION.
Dept. 3 808 Broadway, Nashville, Tenn.
Dear Brethren: I am interested. Send me booklet explaining your policies, plans, and methods.
My age is.....
Name.....
Address.....

Loss of Power



and vital force follow loss of flesh, or emaciation. Dr. Pierce's Golden Medical Discovery is a herbal tonic that enriches the blood, stops the waste of strength and tissue, and helps to

build up healthy flesh.

Thin, pale, puny, pimply children are made plump, rosy and robust by the "Discovery." All druggists.

In recovering from "Grippe," or in convalescence from pneumonia, fevers or other wasting diseases, it speedily and surely invigorates and builds up the whole system. Read this: Oklahoma City, Okla.—"I have taken Dr. Pierce's medicines and cannot say enough in their praise for the help they have given me. When I was a girl I became all rundown in health, got so weak, tired and debilitated that I was a burden to myself and those around me. I took Dr. Pierce's Golden Medical Discovery and it restored me to good health."—Mrs. O. J. Davison, 1211 W. 2nd St.

Funeral flowers

Everything in floral offerings... Small sprays and large wreaths, as well as elaborate casket pulls.

Floral Pieces a Specialty.

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News of the Churches

A JOURNEY OF FIVE DAYS IN THE BATESVILLE DISTRICT.

No more beautiful country can be found than that composing the Batesville District. Rich in soil, minerals, and timber, and peopled with purest Anglo-Saxon race, it will be more and more heard from as the days come and go. There is no limit to its resources. Reaching from Marion County to Jackson County and from Missouri to a line some fifty miles South, it covers a diversity of mountains, valleys and rivers. I love this country.

Leaving Little Rock Saturday evening, March 2, I arrived at Swifton about eight o'clock and was met at the train by the pastor, Rev. J. W. Johnston, and wife, and two of their children who took me to their good home. It was a happy Christian home and one is glad to be there.

Sunday was a busy day. After teaching the Men's Bible class and preaching at eleven, I met the first group meeting on the program of the Arkansas Methodist at 2:30 p. m. It was well attended and gave promise of a 100 per cent subscription list for the District. Again, after a good supper in the home of Rev. H. W. Jett at Tuckerman, we drove out to New Hope, a splendid community and church, where I preached and represented the paper. At that meeting we secured a subscription for every Methodist family. They also assured me that the charge would be 100 per cent on subscriptions.

After the services Brother Jett drove me to Newport through a blinding rain, the distance being fifteen miles. Rising early next morning I went by train to Newark where I was met by the presiding elder, Rev. H. K. King, and

the pastors and members from several other charges. This group meeting again assured a 100% list from all the charges. The wide-awake pastor, Rev. I. L. Claud, by the aid of his good people had prepared lunch for all who came, and it was a good one. The superintendent of public schools and his wife and daughter were the hosts of Bro. King and myself. After lunch we rushed for the train which conveyed us to Batesville. Being met at the station by a taxi, we drove thirty miles to Melbourne for another group meeting. Car trouble made us late and since the weather and the roads were so bad the people from the distant charge had left before we arrived. Brother King at once called another meeting for Thursday.

Tuesday, on an early train Bro. King and I left for Cotter where we had a splendid group meeting with Cotter, Mountain Home and Yellville charges. We were assured there that each place would go 100 per cent. The pastors and live men, backed by the strong officials there, will put it over. It was a pleasure to drive with my old friend, I. J. Morris and son up to Mountain Home and spend the night. Many old friends were met the next morning on the square and about the town.

Wednesday we returned, the presiding elder stopping at Batesville and going out to Desha Circuit, while the writer went on to Tuckerman to speak at the evening service and assist the pastor, Rev. Lester Weaver, in his campaign Thursday morning.

Thursday afternoon we returned to Melbourne and there was a large group present and great enthusiasm expressed. There are two or three large circuits that have to be aided, but plans are on foot to assist them.

Friday morning we went by train to Sylamore and there, taking the mail car, we put across White River and up to Mountain View. Brother Byrd, the pastor, was expecting me and had

a group meeting arranged with some of his best workers. And there are some strong people among them, the Cases, Lackeys, and we confidently expect a 100 per cent list at Mountain View.

On the trip we were put under obligations to Rev. J. W. Johnston and family for the privilege of their home, to Rev. H. W. Jett and family for conveyance in their car and visit in their home, to Rev. I. L. Claude and his good people at Newark. To Rev. Lester Weaver at Tuckerman, to Rev. T. H. Wright and family at Cotter, Mr. I. J. Morris and others at Mountain Home, and constantly and continuously to the untiring presiding elder for his wise planning and constant service and for the best of care for two nights in his home. We were never treated better by the people of any District.

Several circuits having a large membership will not be able to put theirs over 100 per cent, but we are asking our friends to give us the price of one or more subscriptions to be sent to these good people. The pastors will place these. I do not know where five or ten dollars or even more could be placed with greater profit.

There was an interesting incident at Mountain Home. Aunt Matt Hogan, a lifetime Methodist, eighty-five years old, in her humble home pieced some of the most beautiful quilts I have ever seen. On being invited into the home the writer was presented with a beautiful oak-leaf quilt. Aunt Matt stated that she had made 88 such quilts and had never sold but eight of them. She had given them to her friends. The ladies of the town asked for the privilege of quilting this and the request was granted.

The next campaign will be with the Rev. J. C. Glenn, the presiding elder of the Monticello District, and we confidently expect to put it over 100 per cent. Pray for us and assist us in this great work.—J. J. Galloway, Commissioner.

MISSIONARY NOTES.

By J. F. Simmons.
Money for Books.

Please send all money for mission study books to the Board of Missions. I hope each pastor will devise some way by which he can dispose of all the books ordered. "The Methodist Evangel" should not only be in every Methodist home, but should be read by our Methodist people. If you cannot dispose of any books return them to the Board of Missions.

Send in Report.

Every pastor has received a report card on which to make his report. With the report card was sent a special letter calling attention to two other items not included on the postcard. I am glad to have the reports thus far received. I will kindly ask all the pastors who have not returned this report to do so. These reports enable me to make a more complete report to Dr. Cram, our General Secretary. Thanks.

Can I Help You?

I know that many pastors have been hindered in many ways from putting on the Missionary Program. Perhaps you feel the need of some outside assistance on account of the difficulties you have had. If you feel that I can be of any service to you at any time, week day or Sunday, if you will communicate with me it is possible we can arrange an engagement. I am at your service in any way you think I can help you.

No Stopping Martin and First Church.

Last week we reported that First Church would have an offering of \$2,700. Brother Martin tells me

that they are not going to stop at this amount, but that the offering will go in excess of \$2,800. This kind of support of our missionary program at First Church and its great pastor is certainly greatly appreciated.

Brief Statements.

J. G. Ditterline, Vannale—"I think we will double last year or even more on the whole charge. We have already raised more than last year."

W. C. Hilliard, Altheimer—"We are taking Special No. 60 Chang Chow, China, for \$160. Each of my churches shares one-half of this amount, and we are happy."

A. J. Christie, Hamburg—Brother Christie is district treasurer for the Monticello District for the missionary offering. In his last report he says, "We had a great meeting yesterday at Tillar, and I am told to publish that the Monticello District will be 100 per cent." Brother Christie's charge has contributed \$250, which is \$50 more than last year.

L. T. Rogers, Pine Bluff District—"I sold twenty-five study books, distributed all the free literature, and had two schools. We will reach our goal for the missionary offering and maybe a little more."

George Reutz, Thornton—"Expect to beat last year. Interest is much better than previous years. I am getting a larger number of contributions than before. This missionary cultivation program is a splendid piece of work."

E. Clifton Rule, Malvern—"We had our missionary collection last Sunday morning in connection with the Sacrament. We received over one-half of our goal at this offering. We were asked to raise \$535, but we have set our goal for \$600. Numbers have told me that they received a blessing in making their offering, and I believe we will not only get our money, but have a good spirit prevailing among our folks."

H. K. Morehead, Marianna—"I am enclosing check for \$500. We put on the program as outlined by the General Board and found a hearty response on the part of our people. It is the desire of our people that this \$500 go as a Special to the enlargement of our school in Brazil, over which W. R. Schisler is president." This fine contribution puts Brother Morehead and his great church in the list of Progressive Charges.

F. R. Hamilton, Helena District—This good elder is keeping before his pastors the missionary program. "We must not fail to do our best," writes Brother Hamilton. "If you have been hindered by the 'flu' or something else, I urge you to carry on the work until it is finished. We

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for Arkansas People

OUR WORD AND POLICY

Our one aim is to build a department store with the confidence of Arkansas. An organization of Arkansas people and operated by Arkansas capital.

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Every item appearing under the Famous name to be exactly as represented, and should you at any time find anything that appears to be contrary to the fact, this management will appreciate you calling it to their attention, and will gladly make any necessary adjustments to maintain our policy of truthfulness and fairness at all times.

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The Famous Stores will sell only standard merchandise, and for that reason we stand behind every sale—"Satisfaction Guaranteed" or your money cheerfully refunded. Every employee is instructed, "The Customer Is Always Right," and to go to the limit to make any dissatisfaction satisfactory.

We realize our success depends upon the loyalty of our customers and employees. We employ only loyal, experienced and conscientious salespeople, and will reward their earnest efforts with an equal share of this store's success. We, too, realize that in order to satisfy our customers every employee must work together like one big family. We feel sure that the present carefully selected personnel has this spirit of loyal co-operation, and that it will continue to prevail throughout the many years we intend to serve the Arkansas people.

Frostproof cabbage plants,
100, 40c; 500, \$1.00; 1,000
\$1.75.

Bermuda Onion plants,
100, 35c; 500, 60c; 1,000,
\$1.10; either white or yellow. Prepaid.

Name this paper and receive a 10c package of Golden Sunshine sweet corn free. Prompt shipment. Free seed on each order received.

J. A. CLIFTON SEED
COMPANY

Russellville, Ark.

are greatly concerned that every charge will make an offering. It is a matter of great importance." By such statements, Brother Hamilton is keeping this before his pastors.

J. L. Hoover, Texarkana District—The new elder on the Texarkana District is pushing forward with strong interest in the missionary program. He has made an earnest appeal to his pastors. He is not satisfied for his District to be behind in this program. He writes his pastors in part as follows: "Put the teeth of aggressiveness into your ministry. It all depends upon you as pastors and me as presiding elder. Don't depend on passing out subscription cards. Don't depend on hat collections. Don't depend on the work of a half-hearted missionary committee. Do not allow anyone to persuade you to defer this matter until a later date."

E. T. Wayland, Paragould District—This new presiding elder has been earnestly concerned about the missionary program. In a communication to his pastors he says, "I am anxious that every preacher in our District sincerely and earnestly present this cause and give every member of the church an opportunity to make an offering."

Presiding Elders—Space will not permit that I go in detail concerning all the District. The above is a sample of how our elders are pushing this matter. Without their co-operation such a movement would fail. I crave your continued support until each charge in your District has put on the program with an offering.

HENDRIX COLLEGE NOTES.

A recent announcement of great interest to Hendrix College students concerns the annual conference of the College Young Men's Christian Association, which will be held April 12 to 14 on Petit Jean Mountain, near Morrilton. The Hi-Y and the Young Women's Christian Association will hold their conferences there at the same time, bringing together a great company of young people.

Mr. J. L. Hunter, "Y" secretary for Arkansas, has secured the promise of Mr. L. W. Baldwin, president

of the Missouri Pacific lines, to attend the conference and to speak to the groups. Other speakers will include Jesse R. Wilson, general secretary of the Student Volunteers; Leslie Eichelberger, secretary for the Southwestern District; Claude D. Nelson, student secretary for Texas, and B. V. Edworthy, leader of the Boys' Division of the Oklahoma Y. M. C. A. For the Y. W. C. A., the chief visitor will be Miss Hilda Howard, who is well known for her Association activities.

Hendrix will be represented at the conferences by a large group of students.

At several meetings of college organizations in Conway, the students of Hendrix, Central and the State Teachers' College have had the opportunity to hear Mrs. David Driver, daughter of Dr. and Mrs. J. H. Reynolds, speak on South American customs. After five years of residence in Brazil, Mr. and Mrs. Driver are home on leave, and will soon go to Chicago for graduate study at the University of Chicago. Mrs. Driver recently addressed the Hendrix Y. W. C. A. on "Customs and Life in South America."

T. J. Rutledge, professor of Religious Education in Hendrix, on his return from Houston, Texas, went to Memphis to assist in the standard training school for Sunday School workers. Dr. C. J. Greene, dean, was unable to fill his engagement at the same school, and his place was taken by a representative of the Sunday School Board at Nashville. Hendrix is vitally interested in the success of these training schools, and counts it a privilege that members of the faculty may assist in conducting them in various parts of the Church territory. The college likewise was well represented in the splendid school opened Monday at the First Church, Little Rock.

The Hendrix Players appeared the night of March 11 at the Conway Theater in the modern comedy, "The Torch Bearers," by George Kelley, and a truly excellent performance was presented. Miss Vivian Hill, associate professor of English, directed the show, which was the annual one by the club.

"Hooda Thunkit," the column of comics in the Bull Dog, student weekly, has attracted considerable attention during the year. Its conductor is Miss Frances Guice, who has proved a witty successor of Charles Stuck, the original "Hooda" in Bull Dog history.

Beginning the development of a baseball team with the customary Hendrix vigor, Coach Clifford Blackburn and a big squad of candidates are now working out daily on old Russell field, and a fine team is in prospect for the intra-mural and non-collegiate games to be played this spring. Abandonment of the sport several seasons back was due to conditions over which Hendrix officers had no control, but these conditions have apparently been removed, and the outlook is now for a strong team well supported by the students.

Hendrix students are greatly interested in the appeal made to the Legislature for more adequate support of the State Teachers' College and are hopeful that the lawmakers before adjournment will have placed the institution on a sound financial basis. Close observation of the Teachers' College reveals to anyone the extent and value of its service to Arkansas at large, and the general opinion is that the Teachers' College is not a suitable place for the practicing of too stringent economy on the state's part.—Reporter.

METHODIST ACTIVITIES AT THE UNIVERSITY OF ARKANSAS

The Advanced Epworth League, formerly known as the University League entertained as their guests the Washington County League Union last Sunday afternoon in Wesley Hall. About eighty-five Leaguers were present representing the Fayetteville, Springdale, and Prairie Grove Chapters. The other Leagues of the Union were unable to attend on account of the unusually bad roads in this part of the state at this time, some of which are impassable. The subjects of the discussion was "The Traits of a Successful Leader." Talks were made by Mrs. Forrest of Prairie Grove and Albert Cochran of Springdale. Miss Lucy

Waugh of Fayetteville favored the Union with a vocal solo. At the business meeting they decided to have an Efficiency Institute early in April. Rev. H. M. Lewis, student pastor at the University and president of the Washington County League Union, was instructed to name a committee to draw up the plans for the Institute. His committee is composed of Miss Ollie Barnes and Mrs. Forrest of Prairie Grove, Bro. Allen Stewart and Ted Martin of Springdale, and H. M. Lewis and Mary Burton of Fayetteville. A social hour ended the program at which time refreshments were served the guests.

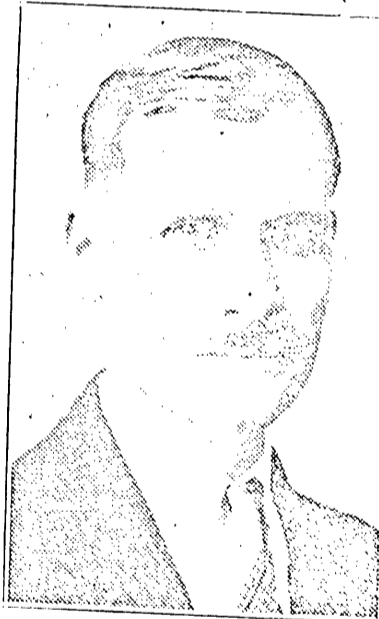
A number of the young people were the participants in a "House Warming" for Bro. and Mrs. Lewis last Fri-

Only 29 more days to assess and pay 1928 taxes without penalty of 25 per cent. Do this now and avoid last-minute rush.

J. M. HAYNIE, Collector.

M. E. BRADFORD, Assessor.

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YES, young men or young women, there are plenty of good positions for you if you have efficient training and the assistance of our Employment Department. The proof of this is that already since January 1, this year, we have placed 64 young people with good firms.

THE BIGGER PAY ENVELOPE is always welcome, and if that is what you are looking for now, we can help you find it. Just enroll in either our Day or Night School, and thereby make your first step toward a successful future.

ARE YOU INTERESTED? if so, just phone 4-4095 and ask for Mr. Whyte, former president; Mr. Hollowell, manager, or Mr. Beal, assistant manager. Call at the school office or fill out the coupon below and mail it to

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I am interested in a business education and would like for you to send me your free literature.

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If everything can be satisfactorily arranged, I would like to begin my training about 1929.

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We carry complete stock of Seed Corn, Sudan, Grass, Red Top Alfalfa, Clover, etc. Also Garden Seed.

Your patronage will be appreciated

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day evening in their new home. Candy-making was a feature of the evening and those present report that there was a rather unique flavor.

An organization which is arousing quite a lot of interest among our young people is "The Wesley Players." This group of amateur dramatists has planned a rather ambitious program to be carried out between now and the time school closes. They will present two three-act plays, an evening of one act plays, and a Religious Drama to be given the Sunday before Easter. Among those most interested in and promoting the organization are Mrs. H. M. Lewis, Miss Mary Millard, and Mrs. L. Dwight L. Savage.

On Sunday, February 24, the Young People's Department of Central Methodist Church, Fayetteville, which is composed mainly of students attending the University of Arkansas, decided that they would have a page in the University Annual, "The Razorback," this year. The next Sunday about a hundred of them were present at Sunday School and slightly before church time the photographer arrived and "shot" them. Don't get excited now for he will not be tried for murder since he merely took their picture.

We, the Methodist students at the University of Arkansas, consider ourselves quite fortunate in having as our leader and director, Rev. H. M. Lewis, student pastor. Our pastor, Bro. William Sherman, in the interest of the young people, has given Bro. Lewis two Sunday evenings in each month in which to reach the young people from the pulpit. These evenings, the first and third, are featured as Young People's "Nites" and the congregation is largely made up of students. The first Sunday "Nite" sermon of each month is followed by the regular Sunday-Nite Social at which time the young people retire to Wesley Hall and enjoy an hour of recreational and social activities led by the Fourth Department Superintendent, Miss Mary Millard.—Thad W. Rowden, Jr., Sec.-Treas.

WASHINGTON AND PRESCOTT DISTRICT METHODISM.

One of the most helpful and inspirational of the Prescott District Preachers' Meetings held at Washington, Tuesday, March 5. The morning session was taken up with an old-time love feast and turned into a period of heart-searching and confession in which the preachers freely discussed their problems and frankly faced their difficulties. It was that type of spiritual refreshing and renewal from which came new resolutions and a new will to face the task of laying more sure the foundations of the Kingdom of God both in the personal life and the ministry of those present. It was a kind of "Upper Room" experience from which we may expect great things in the Prescott District this year.

A brief business session was held in the afternoon, at which the results to

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date of the Special Missionary Cultivation were checked up. The pastors reported approximately \$3,000 in sight, with which amount Brother Henderson declared himself well pleased. Attention was called to working out plans for Cokesbury training courses, also to the observance of Anniversary Day and the payment of the missionary pledges of the Epworth League.

Washington is a historic place. Although in a dilapidated condition, the first state capital building still stands, as also the house in which David Crockett slept while passing through together with other buildings rich in historic association. Greater than these, however, is the fact that there the Little Rock Conference was organized in 1854, then known as the Ouachita Conference, the name being changed to the Little Rock Conference in 1866. The same pulpit furniture is in use that was used by Bishop Kavanaugh on that historic occasion seventy-five years ago. Through the courtesy of Brother McGuyre and his good laymen, Brother Luke Monroe, we enjoyed a splendid noon-day luncheon at the tavern at which the good Bishop was probably entertained at that time. These associations are rich in the pioneer spirit of both church and state.

The next Preachers' Meeting will be held in connection with a District-wide stewardship meeting at Prescott, Tuesday, April 2, at 10 a. m.—Roy E. Fawcett, Reporter.

GALLOWAY COLLEGE NOTES

New rules, replacing the Student Government Association, are now in effect for Galloway Woman's College, and the first results are regarded by faculty and students alike as very beneficial. Under the new system, each girl is responsible for her own actions, and there are certain definite punishments for each offense. If an offense is not reported by the student, the proctor assesses double punishment, and if the student in question attempts to be untruthful, the punishment is tripled. Five "call downs" are allowed each month, and the fifth such notice constitutes a minor offense and calls for a week-end campus, and a major offense is punishable by a campus of two week ends.

The four executive officers of the Student Government Association will continue as heads of the Self-Government Association, and these are in addition two house presidents and a proctor for each hall. While the student body probably had some misgivings about the new regime, it has been generally accepted as the best one possible and will be given general support.

Mrs. J. M. Williams is responsible for a piece of news that both surprised and delighted Galloway students. It is none other than announcement that later in the year, the College will give a reception at which the young ladies may invite their young men friends. The date of this social event has not been decided, but it will be on the program when weather conditions make travel more to the liking of the prospective guests.

On the report for the semester's work, the two leaders in scholarship were Gladys Murphy of Junction City and Lillian Vanderford of Brinkley. These young ladies made "A" grades in five subjects, an unusual record, of which they may well be proud. In all, 94 girls received one or more "A" grades. A summary of the report is as follows:

"A" Grades in Four Subjects: Esther Albright, Edna V. Bolln, Elizabeth Boney, Mildred Burks, Clemmie Farris, Mary Louise McMahon, Mary Lou Parker, and Gertrude Westmoreland.

"A" Grades in Three Subjects—Vir-

ginia Blankenship, Eugenia Castell, Helen Cloud, Corinne Crossett, Wilhelene Forrest, Elise Gibson, Inez Hensley, Kathleen Hobson, Rebecca Jane Jackson, Mary Paul Jefferson, Ruth Jeffus, Mildred Johnson, Helen Kimberlin, Margaret Ann Lake, Ruth Lindsey, Ethel McGraw, Ethline Mayo, Sara Frances Morehead, Louise Oglesby, Dorothy Simpson, La Verne Thomas, Clarice Wade, Margaret Whaley and Alta Williams.

"A" Grades in Two Subjects—Thelma Baugh, Elizabeth Blanks, Dorothy Bruce, Helen Buchanan, Mary C. Garner, Mary Eleanor Garrett, Mildred Gossett, Elizabeth Keel, Lois Lature, Gratis Lawrence, Faye Owens, Louise Pattison, Lorene Priddy, Caroline Score, Mildred Smith, Mary Apoline Smoot and Daphne Terrell.

The Galloway Athletic Association recently sponsored a gypsy frolic at a Searcy theatre, and "Joe's Jugglers," one of the student orchestras, was responsible for the excellent music presented at the time. The young ladies who appeared in the frolic were Bess Johnston, Louise Oglesby, Katherine Gaw, Mary Paul Jefferson, Stella Fricks, Ruth Lindley, Mabel Gibbons, Gene Castel, Imogene Slaughter, Jean Carpenter, Grace Atkinson, Caroline Score, Ethel McGraw, Florrie Cypert, Minnie Faye Martin, Dorothy Simpson and Lillian Robins.

A very welcome visitor to the Galloway campus was Miss Frances Williams, an alumna who has completed her studies at the Boston School of Expression. Miss Williams favored the students with several readings and the presentation of one act plays, "Dust of the Road," and "Minuet."—Reporter.

MT. SEQUOYAH DAY IN ARKANSAS.

As superintendent of your Western Methodist Assembly, I am giving here the report of all gifts made in the two Conferences in Arkansas. I promised to do this so each one would know that their check had been received by me, and the Assembly had given them credit for same.

Many, many thanks to all you brethren who presented our worthy cause to your people, and received from them the amount sent in. With most of the checks came a word of praise for Mt. Sequoyah, telling how easy it was for them to secure the amount sent. Their people were glad to give.

In looking over this list of givers, you will find that only a very small number of our large churches gave anything. I feel quite safe in saying that 50 per cent of those who have sent in checks have never had a delegate on Mt. Sequoyah at any of her conferences. The large churches that have been so wonderfully blessed by sending their leaders here for religious training have paid us no mind at all in this hour of great need; they have passed their Methodist Assembly up just as a pay car will pass a "hobo" up. After both Annual Conferences had voted to give us a Mt. Sequoyah Day, January 20, and our good Bishop had asked that this day be observed by the churches, you will see in this report entire Districts with not a dollar to their credit, and but few of our large churches in any of our Districts responding.

I am just wondering, as Superintendent of your Methodist Assembly, appointed to his work by your Bishop, if you feel that Mt. Sequoyah is a worth-while institution? Does your Church really need this Assembly? Can your Sunday School Board, Mission Board, Layman's Board and Epworth League Board really get along as well without it as with it? Has

your church received help by sending your leaders here for religious training? Is our great Methodist Church west of the Mississippi not able to support an Assembly after it was given to us by the good people of Fayetteville? If the last question be true, then we had better pass it back to them, and let them give it to some church that is able and willing to support it.

The time is not coming, but is already here, when the Church must lend a helping hand to Mt. Sequoyah, if she does the work the Church is demanding of her.

This is the first time in her history of six years that she has ever called upon the Conference for help.

Report From Charges, North Arkansas Conference.

Batesville District.	
Mountain Home	\$ 7.00
Strangers' Home	5.07
Sulphur Rock	8.00
Tuckerman	10.09
Total	\$ 30.16
Booneville District.	
Belleville-Ola	\$ 10.00
Booneville	25.00
Dardanelle	25.00
Dardanelle Ct.	5.00
Paris	30.00
Plainview	15.00
Rover	5.00
Danville	15.00
Total	\$130.00

Fayetteville District.	
Decatur-Springtown	\$ 2.90
Elm Springs	5.00
Eureka Springs	8.00
Fayetteville	105.75
Gentry Ct.	1.25
Green Forest	3.00
Prairie Grove	15.00
Rogers	18.00
Siloam Springs	21.50
Springdale	30.00
Viney Grove	2.30
Total	\$212.70

Fort Smith District.	
First Church	\$140.00
Dodson Avenue	25.60
Greenwood	5.00
Total	\$170.60

Helena District.	
Clarendon	\$ 23.00
Crawfordsville	10.00
Hughes	10.00
Parkin	10.00
Total	\$ 53.00

Jonesboro District.	
Marion	\$ 17.00
Luxora	5.00
Wilson	5.00
Total	\$ 27.00

Paragould District.	
Corning	\$ 16.00
Imboden	5.25
East Side, Paragould	16.00
Total	\$ 37.25

Little Rock Conference—Arkadelphia District.	
Benton	\$6.60

Little Rock District.	
From the Presiding Elder, Dr. James Thomas	\$250.00
Mt. Sequoyah Day later—	

Monticello District.	
Fountain Hill Ct.	\$ 1.50
Nice letter from the Elder assuring me that the day will be observed in the spring and the quota secured.	

DROPSY

TREATED ONE WEEK FREE

Short breathing relieved in 36 to 48 hours; swelling reduced in 15 to 20 days. Regulates the heart, corrects the liver and kidneys. Purifies the entire system. Collum Dropsy Remedy Company, Dept. 265, Atlanta, Ga.

Pine Bluff District.	
First Church	\$ 31.82
Humphrey-Sunshine	3.00
Total	\$ 34.82
Prescott District.	
Emmett	\$ 10.00
Gurdon	15.00
Hope	27.00
Prescott Ct.	10.00
Total	\$ 62.00
Texarkana District.	
Stamps	\$ 23.00
College Hill	3.50
Total	\$ 26.50

A nice letter from the Elder say-

Easy to Stop a Headache

Use the improved method—two teaspoonfuls of Capudine in a little water. Being liquid, it acts almost instantly—very much quicker than tablets or powders, and saves lots of suffering.

CAPUDINE eases pain by soothing the nerves and relieving congestion. Contains no opiates. At your druggists, 60c and 30c sizes. (Adv.)

Holy Land June 18 to Sept. 10 84 Days \$850	Europe Educational Tours \$275 up
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PERSONALLY CONDUCTED THE WICKER TOURS
Richmond : : Virginia
Write today for illustrated booklets

Bladder Sufferers Here's Relief

Stop Getting Up Nights, Free Yourself From Aches, Stiff Joints, Pains in the Back.

Why go on suffering from those stabbing pains, terrible burning sensations and stiff, achy joints when you can get relief easily and quickly by using **BOND'S BLADDER REMEDY**?

No matter how long you have been suffering or how many so-called "cures" you have tried, you will never be fair to yourself until you have used **BOND'S REMEDY**. This remedy is made especially to relieve those urinary pains which cause you untold


END PILE TORTURE

Try This Wonderful New Treatment for Piles—FREE! Our internal method of treatment is the correct one, and is sanctioned by the best authorities. Strikes directly at the cause of piles and ends all pain and suffering.

If you have piles in any form—Itching, Bleeding, Blind or Protruding—write for a FREE sample of the **Page Internal Combination Treatment** and you will bless the day that you read this. Absolutely no obligation. Write today.

E. R. PAGE CO.
347D, Page Bldg., Marshall, Mich.

Stop your suffering—use



PAZO OINTMENT

Guaranteed to cure Itching, Bleeding, Blind or Protruding Piles or money refunded. Get the handy tube with pile pipe, 75c; or the tin box, 60c. Ask for

MONEY MAKING AND ENTERTAINMENT PLANS.

A monthly magazine full of new ideas for programs parties, socials, fairs and bazaars. A Gold Mine for Society leaders. Sample 25c. Year \$2. Desk 39, 2346 N. High St., Columbus, Ohio.
150 Entertainment or Supper Tickets—Free To New Subscribers.

ing he was doing his best.
Total amount received from the two Conferences, \$1,041.53.
—S. M. Yancey, Supt., Fayetteville.

VALLEY SPRINGS SCHOOL.
To Presidents Woman's Missionary Societies:
Dear Workers: I take this method of calling your attention to the Arkansas Methodist of Feb. 28, page 12, where your own school made an asking of the small amount of \$1.00 per member of the dues-paying members of your Society.

Now to you this is a very small thing, but will you just stop and think what it will mean to the Valley Springs Training School? It will enable us to pay all that we owe, finish the new building, furnish every room, and put in a heating plant and have money enough left to build another building which is needed badly.

We come to you with this call for two reasons:

First, we believe you will grant us this request. Second, we are in need of the money very badly.

Some perhaps will ask this question. Do we get any credit for this? I answer you, Yes.

The Master said, to those of his day, and it comes to us. "As often as ye did it unto one of these the least of thine, ye did it unto Me." Your credit will be a home in Heaven.

Send your quota at once, \$1.00 for each member.—W. M. Edwards, Commissioner, Newport, Ark.

OBITUARY.

Mason.—Mrs. Ann Eliza Person Mason was born in Madison County, Tenn., July 6, 1853, and died February 8, 1929. She was married May 16, 1871, to Rev. Jas. A. Mason, who died in St. Louis, Mo., January 6, 1917. To this union were born five children—one son, Wm. P. Mason, who lives in St. Louis, Mo., and four daughters—Jennie Ann Mason, who died at the age of two years, Mrs. Lula Clark, Mrs. Mary Ella Tarver, and Mrs. Lyda May Myers, all of whom were present at the trying hour, when their best human friend on earth closed her active career among them. Into her life came two grandchildren—Wm. G. Mason, who is living, and Miss Anita Tarver, who departed this life November 10, 1926. In addition to these grandchildren, came two great-grandchildren—Cora Jean and Wm. Edwin Mason, children of Wm. C. and Cora Marie Mason. Mrs. Ann Mason leaves this living family, with two sons-in-law, Dr. H. R. Clark and Mr. Loyd Myers, with Mrs. Wm. P. Mason, daughter-in-law, and Mrs. Wm. C. Mason, granddaughter-in-law, who were all present at the funeral service, to mourn their loss, as she has passed to join those who live in the presence of the Throne of Light, and to be forever with her Lord. Mrs. Ann Mason gave her life in humble service to God, through Jesus Christ, in the beautiful years of her youth, and demonstrated the saving power of her Lord and Master, for more than three score years, and blessed those whom she touched, with the joys of a happy life. Three score years—acting, looking, hoping, believing, in this community, where she had lived for 44 years. How impressive! We rise, and with bowed heads stand before her matured life, and say: "Well done, thou good and faithful servant; enter thou into the joy of thy Lord." We shall not forget you. Your children will not forget you, and those whom you have blessed, through your holiest endeavors, will keep their eyes on your ascending star and follow on.—Eli Myers, Pastor.

SUNDAY SCHOOL

Lesson for March 17

THE CHRISTIAN'S SABBATH

LESSON TEXT—Exodus 20:8-11; Matthew 12:1-8.

GOLDEN TEXT—For the Son of man is Lord even of the Sabbath Day.

PRIMARY TOPIC—God's Day, Sunday.

JUNIOR TOPIC—God's Day, Sunday

INTERMEDIATE AND SENIOR TOPIC—Keeping the Lord's Day.

YOUNG PEOPLE AND ADULT TOPIC—The Lord's Day in Modern Life.

The designation "Christian's Sabbath" is a misnomer. The word "Sabbath" has a definite meaning. It signifies rest, cessation from action. When God had finished the heavens and earth, He desisted from creative action (Gen. 2:1-3). Since God's creative work was completed in six days, He ceased from action on the seventh day, which was therefore called the Sabbath, or Rest Day. Five definite objects may be assigned to the Sabbath:

1. To commemorate the work of creation (Gen. 2:3, cf. Ex. 20:11).
2. To keep alive the knowledge of the true God. Creation witnesses of a creator. Keeping the Sabbath in mind kept in mind the creation, and the creation made real the Creator.
3. A forward look to the time when man shall enjoy full fellowship with God (Heb. 4:1-10).
4. To Israel it was a sign of the covenant between them and God (Deut. 5:12-15).
5. It was made for man's well-being (Mark 2:27).

At least while man's earthly condition continues, the Sabbath is needed to keep a proper balance between his body and his soul.

I. The Fourth Commandment (Ex. 20:8-11).

1. Obligations enjoined (20:9, 10).

(1) Work through six days (v. 9).

The command to work six days is just as binding as the command to rest the seventh day. In fact, there can be no rest unless there first be work.

(2) Rest on the seventh day (v. 10).

There must be cessation from all work on the Sabbath. Since God gave the example and then sanctified the day, it should be kept holy. It was not only to give relief to the physical body but to be a time when man's thought would be turned to God. It was designed to keep fresh in his mind the consciousness of God and His mercies. The human spirit should be refreshed by the study of God's Word.

2. How this commandment may be broken.

(1) By engaging in labor or pursuing business interests on this sacred day.

(2) By devoting it to amusements, since it was designed to keep fresh in mind the consciousness of God.

(3) By making it a day of feasting.

II. The Son of Man Is Lord of the Sabbath (Matt. 12:1-8).

1. The hungry disciples plucking corn (v. 1).

This took place on the Sabbath day and became the occasion for criticism.

2. The Pharisees finding fault (v. 2)

They asserted that Christ's disciples were breaking the law, when in reality they were only violating the traditions with which the law was encumbered. The Lord's purpose in instituting the Sabbath was to conserve man's highest interest and contribute to his happiness. It is extremely unfortunate when human tradition is elevated above the Word of God.

3. Christ's reply to the cavils of the Pharisees (v. 3-8).

In this reply He shrewdly answered the Pharisees and pressed His transcendent claim as to the dignity of His person. This claim moved them to plot His death. As to His claim, observe:

(1) He is greater than their greatest king (v. 3, 4). David, when rejected, was forced to do that which was unlawful for him to do (1 Sam. 1). Because they had rejected the one greater than David, the plucking of the ears of corn became a necessity.

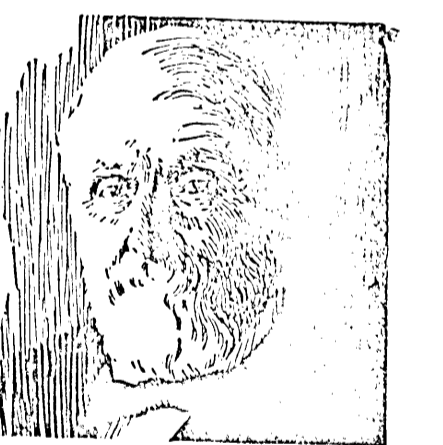
(2) He is greater than their sacrifice and priesthood (v. 5). If the priests, because of their position and services, could violate the Sabbath laws and be blameless, much more the One greater than they in performing His work of sacrifice and redemption for them should be considered guiltless. He was the true sacrifice and priest.

(3) He is greater than the temple (v. 6). The temple, with all its gorgeous rites and ceremonies, was typical of Christ. Much more than did He have the right to do what He did.

(4) He is greater than the Sabbath (v. 8), because He is Lord of the Sabbath.

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OLD FOLKS SAY DR. CALDWELL WAS RIGHT

The basis of treating sickness has not changed since Dr. Caldwell left Medical College in 1875, nor since he placed on the market the laxative prescription he had used in his practice.

He treated constipation, biliousness, headaches, mental depression, indigestion, sour stomach and other indispositions entirely by means of simple vegetable laxatives, herbs and roots. These are still the basis of Dr. Caldwell's Syrup Pepsin, a combination of senna and other mild herbs, with pepsin.

The simpler the remedy for constipation, the safer for the child and for you. And as you can get results in a mild and safe way by using Dr. Caldwell's Syrup Pepsin, why take chances with strong drugs?

A bottle will last several months, and all can use it. It is pleasant to the taste, gentle in action, and free from narcotics. Elderly people find it ideal. All drug stores have the generous bottles, or write "Syrup Pepsin," Dept. BB, Monticello, Illinois, for free trial bottle.

FIRST QUARTERLY REPORT ON CONFERENCE COLLECTIONS, NORTH ARKANSAS CONFERENCE.

Table listing financial reports for various districts including Batesville, Booneville, Conway, and Jonesboro.

Special Note.—The Levy Church is in the suburbs of North Little Rock, and is looked after by J. L. McCormack, Lay Leader, Gardner Memorial Church, with the co-operation of the Men's Bible Class of Gardner Memorial.

Table listing financial reports for various districts including Fayetteville, Bentonville, Berryville, Elm Springs, and Fort Smith.

MISSIONARY OFFERINGS. North Arkansas Conference.

Table listing missionary offerings by district and pastor, including amounts previously reported and current amounts.

Table listing financial reports for Hermitage, Hamburg, Banks, Montrose-Snyder, New Edinburgh, Johnson, Warren, Fouke Circuit, Pickering, Marianna, Marion, and Osceola.

QUARTERLY CONFERENCES BATESVILLE DISTRICT.

Second Round.) March 17, Pleasant Plains Ct., at Cedar Grove, 11 a. m. March 17, Sulphur Rock and Moorefield at M., 7 p. m. March 24, Charlotte Ct. at Walnut Grove, 11 a. m. March 31, Desha Ct. at Desha, 11 a. m. March 31, Newark, 7 p. m. April 7, Stranger's Home Ct., 11 a. m. April 7, Tuckerman Ct., 7 p. m. April 14, Swifton and Alicia, at Alicia, 11 a. m. April 14, Tuckerman, 7 p. m. April 21, Cave City Ct., at Cross Roads, 11 a. m. April 21, Melbourne Ct., at Cushman, 7 p. m. April 28, Wiseman Ct. at Moore's Chapel, 11 a. m. April 28, Viola and Mt. Calm, at Viola, 7 p. m. May 1, Newport, Umsted Memorial, 7 p. m. May 1, Elmo-Oil Trough Ct., 4:30 p. m. May 5, Evening Shade Ct. at Bethlehem, 3 p. m. May 9, Yelville Ct. at Pleasant Ridge, 7 p. m. May 12, Mt. Home, 11 a. m. May 12, Cotter Ct. at Gassville, 7 p. m. May 15, Newport, 1st Church, 7 p. m. May 19, Calico Rock Ct. at Iuka, 11 a. m. May 19, Calico Rock Sta., 7 p. m. May 20, Bexar Ct. at Bexar, 11 a. m. May 20, Salem, 7 p. m. May 22, Batesville, Central Ave., 7 p. m. May 26, Mt. View, 11 a. m.; Q. C., Saturday, 7 p. m. May 26, Bethesda, 7 p. m. May 29, Batesville, 1st Church, 7 p. m. District Conference at Yelville, May 7-9. —H. K. King, P. E.

Advertisement for GROVE'S TASTELESS CHILL TONIC, describing its benefits for vitality and blood purification.

Advertisement for THE PERRY PICTURES, featuring a portrait of a woman and promotional text.

Advertisement for WINTERSMITH'S CHILL TONIC, highlighting its effectiveness for malaria, chills, and fever.

Advertisement for L. C. SMITH and Corona, promoting their typewriter repairs and sales.

Table listing financial reports for Helena, Aubrey, Crawfordville, Earle, Elaine, Harrisburg, Holly Grove-Marvel, Hughes, Marianna, Vanndale-Cherry Valley, Wynne, Jonesboro, Bono, and Paragould districts.

Table listing financial reports for Monticello, Pine Bluff, Prescott, Washington, Mineral Springs, and Wilmar districts.

Advertisement for ECZEMA treatment, offering a free trial and guaranteed relief.

Advertisement for ANNUITY BONDS, explaining how they provide a steady income through investments.

Advertisement for the Board of Missions of the M. E. Church, South, listing the treasurer and contact information.

Table listing financial reports for Searcy, Beebe, Bellefonte-Alpena, Clinton, Cotton Plant, Heber Springs, Kensett, McCrory, and Paragould districts.

PROGRESSIVE CHARGES. It is a great delight for me to give the third list of charges and pastors whose missionary offering is greater this year than last.

Summary table showing Grand Total of all Districts to date (\$11,869.00) and Grand Total same date 1928 (7,614.04).