

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

Vol. XLVIII.

LIT

THOU THE THINGS THAT BECOME SOUND DOCTRINE

ROCK, ARKANSAS, THURSDAY, MARCH 7, 1929

No. 10

PUNGENT PARAGRAPHS.

The best way to influence people to do is to give them what "the man from Missouri" requires.

Those whose conduct is governed by the brazen rule will certainly criticize you if you try to live by the "Golden Rule."

If a preacher would be happy, let him go out into the highway and by loving logic compel the highwaymen to come into the Kingdom.

It is unfortunate to "lose one's head" literally, but it may be worse to lose it figuratively, because the soul may be lost with the head; while in the first instance the losing of the head may save the soul.

An uninteresting sermon always seems long, while an interesting sermon seems short; therefore, if you would keep your hearers from consulting their watches, Brother Preacher, get them interested.

If you really desire to have your prayer answered, ask God to do something with you rather than for you; because the former prayer is likely to be less selfish than the latter, and you will be in a better mood to co-operate with God.

A CHANGE IN THE EDUCATIONAL SITUATION.

In our issue of January 24 we gave the action of the College Board of Thirty, and in the issue of January 31 we published statements from various interested parties, and then commented editorially. Since that discussion the situation has changed, because, growing out of an offer by representatives of Arkadelphia of the Henderson-Brown property free of debt to the state, the Legislature has accepted the proposition, and the question of complying with those conditions will be before the Board when it meets on March 15. This simplifies the situation in that it relieves the Board of the necessity of choosing between Arkadelphia and Conway, in case no other location should be selected, and as one of our deepest concerns was to avoid the bitterness which would ensue if this choice had to be made, we feel greatly relieved. However, that does not by any means settle all questions, and, indeed, it opens certain other questions that had not been heretofore considered, and because of that fact we feel that Arkansas Methodism is entitled to understand them, so that, if there are those who have arguments to present to the Board at its next meeting, they may have opportunity.

1. The Board of Thirty recommended, and the two Conferences approved, the proposition "that Hendrix and Henderson-Brown Colleges be merged into one senior college at one place." In its post-conference action the Board agreed "that Hendrix and Henderson-Brown Colleges be consolidated, etc." By virtue of Section 5 of the Board's recommendation and the approval of the Conferences, the Board is obligated "to consider sympathetically the wishes of these communities (Arkadelphia and Conway), including the possible sale of the property for town or other school purposes."

It is evident from these definite instructions and agreements that the Board must "merge or consolidate" the two institutions; that is, the senior college must be a continuation of the two old ones, or, in other words, the Board is not authorized to abandon either institution, but must maintain an institution which is a "merger" of the two existing institutions. But the Board is authorized to "sell the property" of either. Of course, it is well understood that buildings and grounds do not constitute a college, but are merely a part of its plant or equipment. Therefore, the Board has a legal and moral right, if Arkadelphia so desires, to deed the physical property of Henderson-Brown College at Arkadelphia to the state, and, we think, might with propriety allow undirected funds to be used to liquidate the debts so that the

BELOVED, FOLLOW NOT THAT WHICH IS EVIL, BUT THAT WHICH IS GOOD. HE THAT DOETH GOOD IS OF GOD; BUT HE THAT DOETH EVIL HATH NOT SEEN GOD.—III John 1:11.

purpose of Arkadelphia to turn over the property free of debt may be accomplished. However, if any attempt is made to abandon everything, including name and endowment, it may properly be resisted in the courts, and the express order of Conferences and Board that the two institutions must "merge" would undoubtedly be maintained. We sincerely trust that the Board may find a way to let the State have the physical property without incurring the liability of litigation over the name and other assets, and that a name for the "merged" college will be adopted which will conserve the historic and spiritual values of both institutions of the Church.

2. If further consideration of Arkadelphia as a location is eliminated, then, as there is no third place competing, the choice must be between Conway and Little Rock. The Conferences have agreed that Little Rock may be considered, and the Board has decided that the "merged or consolidated" institution should be at Little Rock, provided that an adequate site and \$2,500,000 in cash or its equivalent be obtained. The North Arkansas Conference, without making it absolutely mandatory, suggested in very definite terms, that no location other than Arkadelphia or Conway should be considered, "unless such proposition offers free of cost or obligation to the Board of Thirty a minimum of: (1) An adequate site of at least 500 acres of land acceptable to the Board with light, water, sewer and street car connections with the city; (2) money in the sum of \$2,500,000 or bona fide subscriptions guaranteed by financially responsible persons or institutions in such sums that the Board, at any time it may need the money, can realize \$2,500,000 in cash from them. This sum is over and above any resources of the existing institutions, and should be paid within three years from the time the Board declares the location of the consolidated institution."

It is reasonably sure that, without this suggestion, the North Arkansas Conference would have refused to adopt the recommendations and the whole effort to consolidate would have been blocked. Thus, the suggestion becomes virtually mandatory, and the Board, by also making that requirement, has defined its position in agreement with that of the Conference, and very wisely so, because the Board can be justified in considering Little Rock in preference to Conway only if Little Rock can make possible a much greater institution than is possible at Conway, and it is evident to any one familiar with educational needs that the minimum suggested will be necessary to make a stronger institution than that which is guaranteed if Conway's proposition is accepted. If we are not to have a stronger institution at Little Rock than is possible at Conway, can the Board afford to risk the loss of confidence and interest that will follow action based on disregard of resolutions and agreements?

It is only fair to say that Little Rock itself is not required to raise \$2,500,000, but it may be obtained from Little Rock or from other sources. The minimum was fixed simply to guard against a change of location without satisfactory compensation. It will not be satisfactory to parcel the \$2,500,000 out, and say that if Little Rock raises \$1,000,000, and friends outside of Little Rock raise \$1,500,000 the conditions will be met, unless the whole sum is guaranteed. In other words, the sum of \$2,500,000 should be considered as a unit regardless of its source. Little Rock should not be criticized if her citizens cannot or will not raise the whole amount; but those who are outside of Little Rock and who prefer that location, should join heartily with citizens of Little Rock in guar-

anteeing that sum.

3. In view of the fact that the progress of all of our institutions has been held in check for more than two years, it was wise for the North Arkansas Conference to "recommend that the relocation in some other city than Arkadelphia or Conway be settled on or before April 1, 1929." If the question is left open longer, the minds of our people will be so confused that it will be very difficult to center them upon any location and all that we have gained in forty years will be practically lost, and the confidence of the state in the ability of the Methodist Church to conduct its educational affairs will be shaken. It should also be remembered that, while the place of Galloway College in the system is settled, still she cannot qualify as a senior college, such as the Church and public demand, until sufficient funds are secured, and these funds cannot be secured while the other question is pending. After April 1, there should be no open question either of location or of the funds necessary to meet the minimum requirements. If the Board should locate at Little Rock on a proposition from Little Rock of \$1,000,000 and a mere promise to undertake to raise \$1,500,000 elsewhere, our latter end will be worse than the first.

4. In agreeing to locate at Little Rock, it should be borne in mind, in order to be perfectly honest with all, that the Board is only authorized to locate a "college." Two years ago the proposition was a University with three strong correlated junior colleges; but now the institution is simply to be a senior college, correlated with Galloway College, which is to be a senior college for women, and the merged institution cannot become a university without further action of the Conference and approval of our General Board of Education. It should be further remembered that the charter of the merged institution must be ratified by two-thirds vote of the Boards of Education of the two patronizing Conferences.

Finally, it should be distinctly understood that we are saying these things not to make it impossible to locate the "merged" institution at Little Rock, but so that all of the conditions and their implications and the moral and legal obligations may be kept fully in mind; because we want the question settled so fairly and so fully that misunderstandings and litigation may be avoided, and so that the resulting institutions may be cheerfully accepted as representing the best possible action of our Church. Unless we come out of this situation with united mind and purpose we shall have suffered irreparable loss, and it were far better that no re-adjustment had ever been attempted.

Let it be repeated, for emphasis and clarity, that, by Conference and Board action, we are obligated: (1) To "merge" Henderson-Brown and Hendrix; (2) if the "merged" institution is located elsewhere than at Arkadelphia or Conway, it must have as a minimum 500 acres and \$2,500,000 in cash or its equivalent; (3) only a senior college (not a university) is proposed; and (4) the question of location must be settled by April 1. If there are those who hold a different view, they should be permitted to argue the question before the Board so that the issue may not be closed until all necessary light has been shed upon the subject. We sincerely trust that this will be the last time the question of location must be mentioned in these columns.

We have now to deal with the fact that Prohibition exists and that its most energetic opponents offer no substitute except to set up the States themselves in the liquor business. In any case, the drink habit is doomed, by virtue of the fact that we, as a nation, have adopted other habits and customs that make drinking a thing outlawed except by the reckless and foolish.—Review of

PERSONAL AND OTHER ITEMS.

Presiding Elder E. T. Wayland announces that Paragould District Conference will meet at Pig-gott at 7:30 p. m., May 1 and continue till business is finished on May 3.

Married, at the home of Mr. and Mrs. J. P. Shaddock, Holly Springs, on February 23, Mr. John I. Looney of Manning and Miss Sadie Christine Shaddock, Rev. A. J. Bearden officiating.

A letter from Supt. S. M. Yancey, of the W. M. Assembly, reports that, although Mrs. Yancey's condition has been very critical since the operation was performed, she was, on March 1, improving, and he hoped that she might be removed from the hospital in a few days.

On account of pressing duties at home the editor did not go to Columbus, Ohio, last week as he had planned. It was with regret that he gave up the trip, because the important question of the Relation of the Churches to World Peace was to be considered and that is a very vital issue.

In Texas, certain wealthy people during the past year spent much money establishing race-horse farms and race-tracks. Then the Legislature was importuned to pass a bill to legalize race-track gambling. Fortunately, members of the Legislature had the moral courage to kill it.

We are getting complaints from subscribers who fail to receive their papers on time. For two weeks we have been delayed by conditions in the printing office; but these conditions will not exist after this issue. If the paper is still delayed, we shall appreciate reminders so that we may be able to discover the other cause for delay, if any, and overcome it.

In its desire to give laymen the proper relation to the Annual Conferences, the General Conference of the Methodist Episcopal Church has for four successive quadrenniums submitted amendments to the Annual Conferences for their approval; but each time some infelicity in the form has defeated the amendment. It seems now that

it has been discovered that the amendment submitted by the Conference of 1928 would actually deprive laymen of the right to vote on constitutional questions, and consequently it is to be defeated and another is to be initiated. It seems strange that such an able body cannot find the correct words to express its purpose.

Last year a movement was started to raise \$1,500.00 to erect a great Methodist church in New York City to be known as Broadway Temple. It was to end January 1. On December 31, \$300,000 was lacking. Strenuous efforts were put forth, and on the first of the year the amount was completed. It was a great victory. Dr. C. F. Reisner is the live pastor of that church.

It is greatly to be regretted that, after passage of a bill in Congress to create the Ouachita National Park, it failed to secure the President's approval. The park is really needed, and its friends have worked faithfully for it, and deserve credit for their efforts. It is to be hoped that the same bill may speedily be passed by Congress and receive the approval of President Hoover, who knows Arkansas better and the value of such a park.

Bishop McDowell writes: "Bishop Henderson has given to the Church the priceless gift of an unblemished character, an amazing industry, daring courage and most timely faith. He has shown the Church that its pastors and members can, if they will and try, bring people to Christ. No other faith is more needed than this in our day. The Church has not sufficiently believed this. The bishop's death is a keen personal sorrow, but it is also a church-wide loss."

Rev. L. W. Evans, our field representative, came on Monday from Fort Worth, Texas, where he had been called to the funeral of his elder brother, Rev. F. V. Evans, who died there last week at the age of 74. This brother, who had been a member of the Texas Conference, was at the time of his death a local preacher. Rev. L. W. Evans and Rev. W. F. Evans are the survivors of a family of five brothers, all preachers. They have the sympathy of many friends.

Mr. E. W. Stephens, the oldest native-born citizen of Columbia, Mo., the seat of the University of Missouri, recently made the following statement: "The great tempter and cause of downfall of students in that day (sixty years ago) was whiskey. Some of the brightest men on the campus were ruined by it. There was a saloon on every corner. I saw more drunks when the University had a hundred students than I see now with 5,000 enrolled. It was all they had in the way of amusement."

At a recent meeting of the Bishops of the Methodist Episcopal Church the following were appointed as a Commission on relations with other Methodist Churches: Bishops—W. F. McDowell, R. E. Jones, C. L. Mead, chairman; Laymen—Mrs. W. H. C. Goode, W. H. G. Gould, W. T. Williams, Jas. R. Joy, Henry C. Black, J. H. Foresman; Ministers—R. N. Merrill (secretary), F. W. Court, R. B. Stansell, F. M. Larkin, H. E. Woolever, Paul M. Edwards. These will confer with any Commission that we may appoint for discussion of any of our relations.

Dr. W. M. Hayes, superannuate member of Little Rock Conference, who became a national figure in the recent campaign by his resignation of the chaplaincy of the Arkansas House of Representatives as a rebuke to a partisan requirement, accompanied a party to Washington this week and was present at the inauguration of President Hoover, whom he heartily supported, although he lost an arm fighting for the Confederacy. He presented to the President a very beautifully bound copy of the Bible which was graciously accepted, although Mr. Hoover preferred to use his own little Bible for the ceremony.

Rev. R. P. Shuler, pastor of our Trinity Church, Los Angeles, because he quoted in a book which he published last year what purported to be an oath of the Knights of Columbus, is charged with libel by that organization, and is to be tried in the criminal court. As he had expressed his opinion that such an oath had not been taken in America, and simply credited it to the Congressional Record, he certainly ought to be acquitted. When it comes to attacking what he believes is wrong, Brother Shuler does not hesitate, and he

did that in the last political campaign, and his enemies will try to punish him for it.

BOOK REVIEW

The High Faith of Fiction and Drama—by William L. Stidger, D. D.; published by Doubleday-Doran and Co., Inc., Garden City, New York; price \$2.00.

Dr. Stidger has given us some inspiring pictures of Christian ideals and "high Faith" as it is portrayed in the lives of the characters in some of our leading novels and plays. He is himself a keen student of literature and has the ability and insight to give to the reader, not only his spiritual message, but also a knowledge and appreciation of some of the most significant books, plays and poems of the day.

OUR PRESIDENT.

Herbert C. Hoover, feared and opposed by the politicians, but the people's choice, is now our president. His inaugural address is unique in its emphasis on moral and spiritual values and avoidance of strictly political and partisan questions. The first president from the extreme West, rising from a humble home, not by the usual steps of political office, but by great achievement in civilian pursuits and distinguished service to humanity, better acquainted with the whole world from actual contacts than any of his predecessors, the choice of many of different political faith because of agreement on a great moral issue, he enters upon the duties of the greatest public office in the world at a time and under circumstances when it is possible for him to make a large contribution to human progress. His career demonstrates the ability of our people, when thoroughly aroused, to find and promote the kind of man who is needed in a crisis, and is distinctly encouraging to those who believe in the value of popular government. His call to the law-abiding citizens for co-operation in the upholding of the Constitution and enforcement of law should be heeded; because a democracy that will not obey its own laws, legally enacted, is on the verge of ruin. Approved by an overwhelming number of American citizens of the best type, our President begins his administration auspiciously and should be able to meet the high expectation of the nation and the world.

RACE-TRACK GAMBLING.

While it is impossible to approve of many things that our Legislature has done, yet we appreciate very highly the overwhelming defeat of the Race-Track Gambling Bill in the House and the stinging rebuke given its advocates in the discussion. We also appreciate the rebuke administered in an editorial in the Arkansas Gazette, which is usually on the right side of moral issues. The House some time ago defeated the bill for Sunday movies. Now, if the Legislature would repeal the Sunday Baseball Law, which it passed, it would strengthen itself with the people. To our many readers who have protested against all of these iniquities appreciation is due. If they will continue to protest against bad bills, the Legislature will learn that the good people are not all asleep.

SUNDAY AT McRAE.

I had arranged with Rev. J. T. Gossett, pastor of McRae Circuit, to spend Saturday night and Sunday, February 24, on his charge so as to take in two country appointments. But when we found that the snow and slush would make the country roads almost impassable, we decided that it would be useless to go into the country at that time; hence I was at McRae only Sunday night. The muddy streets interfered with having a large congregation, but it was almost a houseful and the attention was fine. Strange to say, although McRae is near, this was the first time I had preached there. Several times I had tentative engagements for a date there, but something had always intervened. I hope to return during the strawberry harvest and reach all points on this strong Circuit.

McRae is a very attractive town of some 800 population in the southern part of White County near Beebe. It has unusually strong business interests for a community of its size. This grows out of the fact that nearly every business is specialized and thus competition among local firms is almost eliminated. The surrounding country is excellent agricultural land, and many differ-

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY

A. C. MILLAR.....Editor and Business Manager
J. J. GALLOWAY.....Commissioner
ANNIE WINBURNE.....Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Board of Managers

Little Rock Conference. N. Arkansas Conference
James Thomas J. M. Williams
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Pastors Are Authorized Agents.

SUBSCRIPTION RATES:

One year, in advance.....\$2.00
One Hundred Per Cent Lists.....1.00
Clubs of Ten.....1.50
Rate to All Ministers.....1.00
Superannuated Methodist Preachers.....Free

As cash in advance is required, subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street

Little Rock, Arkansas.

Make money orders and checks payable to the ARKANSAS METHODIST

All matter intended for publication should be addressed to the Editor, at 1018 Scott Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

ADVERTISING DEPARTMENTS.

Our Foreign Advertising Department is in charge of JACOBS & CO., CLINTON, S. C.

Soliciting Offices and Representatives.

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Arkansas Advertising Manager, O. E. Williams
1018 Scott Street, Little Rock, Arkansas

Clean-Up Campaign to Raise the Charges' Balances on Superannuate Endowment Quotas

THE LITTLE ROCK ANNUAL CONFERENCE

REV. JOHN C. GLENN, Director
P. E. Monticello District

March 17th to May 31st

is the special period set apart by the General Conference for the pastors of the Little Rock Annual Conference to raise the quotas of their Charges for Superannuate Endowment.

CARRY THROUGH

"Is isn't the job we intended to do,
Or the labor we've just begun
That puts us right on the ledger sheet;
It's the work we have really done.
Our credit is built upon the things we do,
Our debts on the things we shirk.
The man who totals the biggest plus
Is the man who completes his work."

Dr. Luther E. Todd Says:

"When you have something special to do at a specific time, you should plan your work so you can make a special effort to do it at the time appointed."

Brethren:

Please "Clear the Track" for Superannuate Endowment March 17th—May 31st. We are not making any demands of you in the meantime. You are left absolutely free to put on your Missionary Campaign, plus 16 days of grace—A breathing spell. Let nothing interfere with our great "Clean-Up Campaign" beginning March 17.

Special Announcements will be made at the proper time. Plan, work and pray to the end that 1929 may be a great year for our "Heroes of the Cross."

With every good wish, I am,

Your brother,

John C. Glenn

Conference Director.

ent crops are produced; but strawberries are the great crop and everything else is correlated with that. Its reputation for strawberries is nationwide. Several hundred cars are shipped annually. A lumber mill and a veneer mill employ a considerable force. A graveled highway and well kept roads make the market accessible.

A splendid school with 315 students is maintained. The principal is J. C. Griffin and he is assisted by eight teachers. The high school enrollment is 35. The building is a large brick. Interest in the school is fine. It was a pleasure to address the school Monday morning on "Forest Conservation."

A paper, the McRae Herald, edited by J. S. Leach and published by David Townsend, a brother of J. F. and E. A. Townsend, is a potent factor in the creation of wholesome community spirit.

Our church at McRae has a membership of 260 and it is unusually active. The chairman of the official board is H. E. Herring and he is also superintendent of a fine Sunday School. The president of a very active W. M. S. is Mrs. E. W. Johnson. A Senior League has been organized, and its president is Jas. Johnson. Mr. Price is president of a fine Hi-League, and Mrs. T. J. McCaleb is superintendent of an active Junior League.

Rev. J. T. Gossett, who always does things, found that Rev. J. J. Decker, his predecessor, had done a good work and was in high favor; but Brother Gossett claims that the proper development of the Sunday School requires a larger and better building; hence he is leading his people to consider remodeling and enlarging the house, and hopes in a few months to have work started. There is ample space and beautiful shade is on the lot. He found a good parsonage, but has already added a glassed-in sleeping porch costing about \$160. Finances are in good condition and all claims will be paid. Brother Gossett expects a successful year and his people are co-operating. He has three rural appointments, but, as I hope to visit them later, I shall not describe them now. The Circuit as a whole is strong and progressive. Brother and Sister Gossett have accomplished a

wonderful thing on a small income—the education of all their children in college. Herman, their son, a Hendrix graduate, is a lieutenant colonel in the regular army and has charge of the National Guard of Illinois, with headquarters in Chicago. He is an unusually fine young man. I greatly enjoyed the fellowship in the parsonage.—A. C. M.

REV. C. H. NELSON DEAD.

The secular press reports, just as we make up our forms, that Rev. C. H. Nelson, aged 65, had died at his home in Conway on March 4. Brother Nelson was a member of North Arkansas Conference, but on account of ill health had been for many years a superannuate. He had served Conway Mission, and Perryville, and Clinton Circuits. Brother Nelson was a man of high Christian character and noble purpose, and he greatly regretted that he was not able to do the full work of an itinerant minister. A rather remarkable circumstance was that, before he joined the Conference, he and Mrs. Nelson and their young son Claude, who afterwards became distinguished as a Rhodes scholar and Y. M. C. A. worker, were all students in Hendrix College at the same time. Surviving him are Mrs. Nelson, who is Faulkner Co. probation officer, and two sons, Claude D. of Dallas, Texas, and Donald S., a Hendrix College student. The sympathies of many friends go out to the bereaved family.

PASTORS, PLEASE!

Dear Brethren, you agreed at Conference to put on the circulation campaign in your charges in co-operation with the management of the paper. Brother Galloway is planning with the Presiding Elders for definite campaigns in each District with a view to making as many as possible of the Districts 100 per cent for the paper.

Doubtless many of you have been hindered by weather and sickness and attention to the missionary campaign, and some are waiting for the District campaign and Brother Galloway's personal help. Of course, if you cannot put the circulation canvass over without Brother Galloway,

it is all right to wait; but many of you can easily accomplish it unaided, and as most of the subscriptions have expired and the money is needed now, we beg of you who can to make your circulation campaign and send in funds immediately.

On account of using money in connection with our real estate enterprise, we are now unusually hard-pressed. Of course, we expect more money than heretofore during the entire year, but on account of the circumstances just explained, we need money now and beg of you who are in position to do your work, to do it now and thus enable us to do our work without embarrassment.

CIRCULATION REPORT.

Since our last report was published the following subscriptions have been received:

McCrory, W. J. Spicer, 1;
Branch, J. R. Ashmore, 2;
Sparkman, R. P. James, 4;
Hunter Memorial, City, R. S. Beasley, 7;
Mt. View, J. T. Byrd, 1;
Bryant, L. R. Sparks, 1;
England, B. F. Roebuck, 1;
Dalark and Bethlehem, C. B. Wyatt, 100%, 18;
Winfield, City, P. W. Quillian, 5;
Carthage, G. L. Cagle, 9;
Hackett, G. R. Ditterline, 1;
Taylor, E. D. Hanna, 14;
Nettleton, M. A. Graves, 1;
Cecil, Ed Van, 1;
Alma, Connor Morehead, 1;
Alicia, J. W. Johnston, 1;
Elm Springs, O. M. Campbell, 1;
Calico Rock, L. L. Langston, 1;
Prescott Ct., W. L. Arnold, 3;
Biggers, V. B. Utley, 1;
Hermitage, L. A. Smith, 1;
Conway, J. M. Workman, 2;
Ashdown, S. K. Burnett, 3;
Benton, T. M. Lee, 1;
DeQueen, R. H. Cannon, 13;
Pulaski Heights, J. W. Hamilton, 1;
1st Church, Hot Springs, W. C. Watson, 28.
Dumas, M. W. Miller, 16.

THE INFERIORITY COMPLEX.

By Jas. A. Anderson, LL.D.

This word complex is a word the psychologists use to designate an assemblage of notions in the mind, all combined into a single idea. An inferiority complex is, then, a sense of inferiority that has taken possession of one's mind. This person feels that he is inferior to persons around him, or inferior to his circumstances, unable to rise above them. The reverse of this would be the superiority complex. Midway between the two would be what we might call the equality complex. But it is of the inferiority complex we wish to speak.

Few notions more damaging ever got into a human head. A sense of superiority in you will betray itself to the outside world, will make you distasteful to most of your fellow men, will often mislead you, and will do you harm in many ways—make a sort of fool out of you in the eyes of other people, and all that. But a sense of inferiority is worse still, for it will not only pervert you; it will cramp you and paralyze in part your best powers. Moreover, the perversion will be a worse form of perversion than that shown under the sense of superiority. People afflicted with a superiority complex do usually get somewhere, but if you have the inferiority complex, this must be buried into the sub-conscious mind before you will try to get anywhere, and when it is so buried, you will most likely take the direction of egoism and of the will-to-power which characterizes Nietzsche's philosophy of the super-man, than which nothing more detestable has appeared on earth.

This inferiority complex, if it exists at all, usually gets possession of the mind in early life. It is the result of limitations that get to appear insuperable. A child born in poverty and subjected to harsh discipline by parents and teachers, unused to gentleness and affection, enduring toil and hardship—how can such a child be expected to escape a bitter sense of inferiority? He will be driven in upon himself. If he ever does rise, it will be in the form of an egoist, if not an egotist as well; the will-to-power will have become the strongest factor in his being. In short, this man is quite as likely to follow Nietzsche as he is to follow Christ; and so you have bred an anarchist. If he follows Christ, by reason of any gracious influences that come into his life, what a battle he has! He will have reached the point where he is not himself conscious of his sense of inferiority; he may even be asserting the contrary. Nevertheless, it was this sense of inferiority, as it imbedded itself in his sub-conscious life, it was this sense that generated a brood of evils in his life. It was this that stung him into an ambition to make something of himself, casting a more or less envious eye meanwhile upon others who did not have to struggle so hard. It was this that made him egoistic, self-centered, kept him always thinking about *me* and *mine*. One of the very mainsprings of his soul has been and is that he will show the world something—what he is and what he can do. His self-assertion is somewhat awkward, he knows, but it is determined, nevertheless. What a pity!

How might all this have been avoided? Well, a boy needs sympathy, confidence of his parents, love, encouragement. How few of us know how to give these as we ought! Moreover, a boy needs to be taught that there is nobody above him

and nobody below him; in brief, the democratic ideal of the Gospel. Above all, the boy needs to be taught that it is not outward conditions, but inward quality, that counts. And there was never given any better formula for that inward quality than the formula Christ gave when he taught that service is the final test of worth and greatness. For once this service-complex has really taken possession of the soul, a man forgets both his superiority complex and his inferiority complex and has that happy and helpful complex which we have called the equality-complex. He loses himself in love and service. This is exactly what ought to happen for us all.

ACROSS THE ATLANTIC.By W. P. Whaley.
Too Much Turkey.

Dear Cousins: Tom, you and the girls remember how the old map of Turkey looked like a huge, sure-enough turkey, with neck and head reaching far up and pecking out of the food trough of Europe and drinking out of the Adriatic Sea, while the tail feathers spread away down over Syria. I remember "Eatin'" Bill Simpkins said one day: "Turkey certainly is some bird. I wish I had one for Christmas about that size." But since we were children, the god of war has cut off the head and neck and pulled out the tail-feathers of Turkey to make several other countries; and Turkey does not look as

much like its old self as Adam did after the Lord took the best part of him to make Eve.

You hear the phrase "the unspeakable Turk," but, Tom, that does not mean that the Turks are dumb; but it means that you and I can't understand what they say—that, and a few other things.

On Thursday, July 19, we passed through the Sea of Marmora and had a fine view of Constantinople for an hour or two before we went ashore.

The Turks think a great deal of this city, and call it the "Pearl of the Orient." It is beautifully situated upon a hilly promontory at the south end of the Bosphorus. With the Sea of Marmora, the Bosphorus, and the Golden Horn, the city has



**"A wise man
built his house
upon a rock---**

*and the rains descended, and the
floods came, and the winds blew
and it fell not; for it was founded
upon a rock."*

Like rock house foundations, the essential quality of rock for monuments is durability. Other important qualities are beauty, legibility of inscriptions and adaptability to design. Granite is the only stone that fills these requirements, and many granites do not possess all these qualities.

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is a true granite, as pure a granite as is known. It possesses all of the above essential qualities for the ideal memorial, and it contains less deleterious ingredients—iron, lime, water—than other granites. It is, therefore, the most durable.

Be sure that "Winnsboro Granite" is specified in your contract for monuments. Like other high quality materials, there are many inferior substitutes, which resemble this granite on first appearance, but do not possess its lasting qualities and permanent beauty.

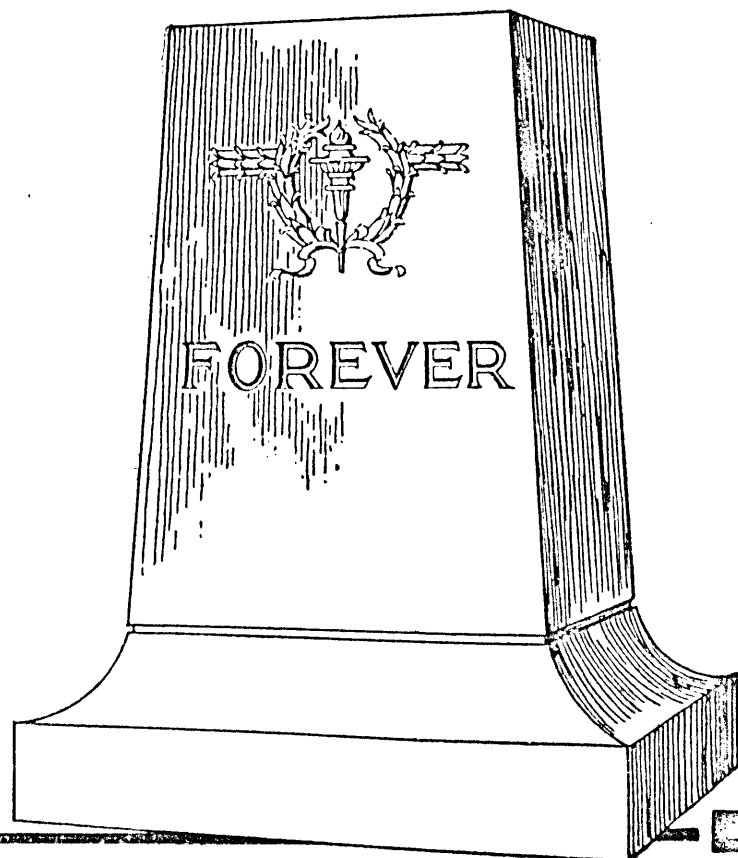
Have your monument dealer furnish you with a personal guarantee from the quarries that the monument your purchase is cut in genuine Winnsboro Granite.

The certificate of the quarries is signed by B. H. Heyward, Treas., and General Manager, whose signature insures genuine Winnsboro Granite. A facsimile of this signature is reproduced below.

Write for free descriptive literature.

Winnsboro Granite Corporation
Rion, South Carolina

B. H. Heyward
Treas. & Gen. Mgr.



an unusual amount of water-front, and can display itself to wonderful advantage.

Nearly 600 years B. C., Byzantium established a pretty good town here and strongly fortified it. The town took its name from him and was called Byzantium. In 328 A. D., the Roman Emperor, Constantine, decided to move the seat of government from Rome to this place; so he extended the walls, strengthened the fortifications, and changed the name to Constantinople. We saw much of the old wall and the ruins of Justinian's palace.

As Rome was the center of Western civilization, so Constantinople was the center of Eastern civilization. The struggle between the two cities resulted in a split in the Christian Church in 1054 and we have had since then the Roman Catholic Church and the Greek Catholic Church.

In 1453 Constantinople was captured by the Mohammedans, and Christianity was crushed out. Christian churches were converted into Mohammedan mosques. St. Sophia, the most famous mosque in the world, stands on the spot where two successive Christian churches stood in the first centuries; and St. Sophia itself was built for a Christian church by Justinian the Great in 532, and remained such until taken by the Mohammedans. They have added the characteristic minaret and made other minor alterations, such as painting out the old Christian decorations. The building shows great age on the outside; but inside it is well preserved, beautiful, and magnificent—called "one of the most beautiful creations of human art." The dimensions are 250 feet east and west by 235 feet north and south. It is 179 feet to the dome. There are forty immense columns on the ground floor and sixty in the galleries. Eight of the columns were brought from the old Temple of the Sun at Baalbek.

In the old churches that stood here St. Chrysostom and many other fathers of the Christian Church used to preach. We felt very sad that this sacred and historic property had been diverted from its intended Christian use and prostituted to the low ideals and purposes of Mohammedanism. There are several hundred mosques in the city, and almost a forest of tall and slender minarets.

We went through the Grand Bazaars. There are said to be 5,000 shops and 96 streets all roofed over with brick arches through which light is let in by means of bulls-eyes windows. This was built in 1500, and is still the great shopping center, especially for tourists. We had a hard time getting the women of our party through the Bazaar. The appeal of Turkish brass and rugs was too much for them.

FROST-PROOF CABBAGE AND BERMUDA ONION PLANTS

Open field grown, well rooted, strong. Treated seeds. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch, postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00; 2,500, \$4.50. Express collect: 2,500, \$2.50. Onions: Prizetaker, Crystal Wax and Yellow Bermuda, postpaid: 500, 75c; 1,000, \$1.25; 6,000, \$6.00. Express collect: 6,000, \$4.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed.

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Union Plant Company
Toxarkana, Arkansas

We went through the Seraglio, the palaces of the old Sultans, so long mysteriously closed to nearly everybody. Those old walls have witnessed strange and unchristian doings by Sultans and eunuchs; and are eloquent with the horrible stories of the harem.

In the treasure building we saw numerous thrones, much royal raiment, a rare collection of old china used by the Sultans, and a glittering display of jewels, matching the state jewels of England, France, and King "Tut."

The museum is housed in a very good building, and there is a magnificent collection of interesting materials from various parts of the old world.

We were carried down into a curious underground water reservoir built by the Romans. The roof of this cistern is supported by three hundred and thirty-six immense carved columns forty-eight feet high. There are about forty such places under the city, and they are connected by passage ways. In the old times when the city was walled, water was brought by a secret way into these reservoirs. In times of siege the city had water stored up for long periods. These cisterns and passages were also used for secret boating from one part of the city to another. Kings and soldiers could slip about underground. All the old country this side the Atlantic is full of castles, forts, walls, prisons and other costly monuments to the racial hate and religious intolerance of ancient times.

We went through the famous Bosphorus and had a brief glimpse of the Black Sea and the Russian sky. The Strait of the Bosphorus is very crooked; but it is a very deep and fine channel for ships. From one end to the other, and on both sides, it is very beautiful. The country is high and hilly, and the slopes down to the water are covered with lovely forests and magnificent homes. We were told that on the Asiatic side, after a short distance from the shore, the country is very sparsely settled; and that wild game is very plentiful.

The leaders of Turkey claim to be headed for reform and progress; but their program is not just yet very encouraging. I am sure that the sincerest and most capable leadership would have a great task cleaning up the population, putting this lazy people to work, heading this backward nation toward liberality and progress, getting the "Sick Man of Europe" on his feet, and redeeming the capital of the old Sultans from suspicion. The policy of deporting Greeks, Russians, and other foreigners, and proclaiming "Turkey for the Turks," is subjecting the leaders to criticism. They are driving out capital and some of the best business people of the country. Our ship loaded up today with Russians leaving here for South America, which is still an open and inviting country. The population is considerably less than a million now—a quarter million less than twenty years ago. Almost no factories are operating. Laborers are idle. Business paralyzed.

The capital of Turkey has been moved from here to Angora, an inland city some distance away. Only a very small spot of Europe has been left to Turkey, and the Turks are afraid to leave their capital here on the Bosphorus so exposed to their enemies. They are preparing for the emergency of giving up everything in Europe, should such an emergency arise.

Sea of Marmora, July 21, 1928.

ARE WE CHRISTIAN?

I note the flimsy excuse of poverty in the notes of Methodists as reason for not taking the paper and the family spends \$25 or more a year on an injurious habit. I have wondered what chagrin will come to some people in the Judgment Day whose lives are filled with flimsy pretexts in keeping them from vital and sacred duties. Hard times are given as a pretext for failing to support sacred causes when no retrenchment whatever is made in expenses for cigarettes, snuff, tobacco, movie shows, automobiles, etc.

I served a mountain church for years, reaching it on horseback or by buggy, 30 miles a round trip, I received \$9 to \$13 per year as pay and collected a few dollars for the benevolent claims. I was criticized on the ground that I was preaching for money. I travelled, as stated, 330 miles per year, visited from house to house, held or helped to hold a protracted meeting each year, and with pay of less than an average of \$10 per year, was preaching for money! No such indictment was made against a snuff or tobacco drummer whose single visit to the stores of this community cost the people more than twice as much as a whole year of my pay. The drummer was not coming to their community for money, but the Church through her preacher was out for the money. These complaints indicate a sore place in the character of the complainer. The Church is after the money! No, complainant; the Church wants to save you from hell because of the love of money. Though you may be poor you are worshipping at the shrine of the dollar. The Church urges you to lose your money and life in Jesus Christ and find them in the treasures of eternal life.

None other but Jesus Christ can cure this world of its ills, and a pleasure-mad world wallowing in fat and luxury He can bring to sanity. A self-indulgent world infatuated and blinded in sin needs Him. In indulgence of bad habits the sinner would, under pretense of hard times, starve out of their homes our religious papers and would stifle the sacred-est causes of religion.

The pagan governor's statement "of the one Jesus which was dead whom Paul affirmed to be alive" (Acts 25:19) is not so cold-blooded toward our Lord as the attitude of thousands of self-indulgent church members today. Their superfluous expenses on dress, fine cars, garages and unnecessary habits would build and equip scores of Christian hospitals among the needy populations of heathenism. Rapid transportation, the radio and other uses of electricity are placing the Lazarus of gospel poverty and bodily disease at our feet. When God confronts us with these needs of His blood-bought creatures, shall the luxury of American church members throw out to them the niggardly crumb from their tables when these famishing and sick millions should be given amply the bread of life, the spiritual and physical cares of the gospel.

Our lay leader, G. L. Morelock, is authority for the statement that 40 per cent of the world's wealth is in the United States and 90 per cent of this 40 per cent is owned by church members. What could be done if the owners of this wealth and the wealth itself were entirely at the disposal of Jesus Christ?

God give us a vision of world need! May we in penitence lop off all bad habits, and sinful indulgences in the use of God's money and time; put ourselves and all we have at the dis-

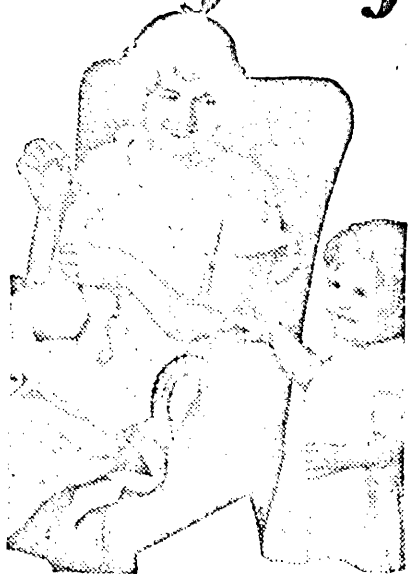
posal of our crucified and risen Lord and carry out His orders of Gospel world-conquest. "He that would be my disciple, let him deny himself and take up his cross and follow me."—J. F. Taylor.



Relieve
POILES
without operation...

Many report being completely cured of itching, bleeding piles without a surgical operation. Just using UNGUENTINE RECTAL CONES, which doctors everywhere indorse, gives quick relief, checks dreadful bleeding. At all druggists, 75¢. Write for FREE trial. Where a laxative is needed, use NOROL-AGAR, too. It is an effective lubricant, so gentle doctors even prescribe for children. The Norwich Pharmacal Company, Dept. JA-5, Norwich, N. Y.

Give freely



When your Children Cry for It

Mothers, who take one simple precaution, are seldom worried. With a bottle of Fletcher's Castoria in the house they can do what their doctor would tell them to do, when baby is fretful, feverish, colicky, constipated or stuffed-up with cold—give a few drops of this pure vegetable, pleasant-tasting preparation. It comforts Baby and soothes him to sleep in a jiffy. It's perfectly safe for the youngest infant. Use it freely—and as often as needed, specialists advise. A more liberal dose is all it takes to comfort and relieve older children when feverishness, bad breath, no appetite, colds, etc., show they need a good purging. The mark of genuine Castoria is the Fletcher signature on the wrapper. Look for it to avoid imitations.



FOR YOUTH

THE GREATEST GIFT.

The first thing (Eden is the proof)
That God created was a roof,
And not a roof of steel or stone—
A lovely roof of leaves alone.
God made the man, and made the
tree
A shelter for the man to be.
In all the story of our years
The tree that sheltered him appears.

And nothing better men devise
To shut them from the blazing skies
Than honest wood, through sun or
storm
To keep them cool or keep them
warm.

God has been good to humankind,
He taught us many things to find,
And, yet I say, with all of these,
God's greatest gift to man was trees.

—American Lumberman.

SUCCESS.

There are many standards for success. Some men insist that money represents it; that great achievements are conditioned on adequate financing; that capital is power. But money has no intrinsic value. Money cannot be eaten or worn. Money is a means rather than an end in itself. Money must have its proper setting to be of worth at all. One of the most vivid tragedies of our modern civilization is the tragedy of things.

Honor and position indicate success, but in themselves do not constitute it. Men have achieved both honor and position, but only to fall from their high estate because of fundamental moral defects. Success is essential in seeking to do your best to bring a complete dedication of your life to a worthy task. Success is the full functioning of your body, mind and soul. Its seat is in the character rather than in the reputation. Some brilliant minds are moral slackers, while others who are dullards have so applied themselves as to place society in their debt forever.

Success is essentially spiritual. It is that elusive but dynamic element that rests in the soul of man as he faces a mighty physical or moral obstacle, an obstacle that challenges him to action by its very presence. One asked—"why do you go out to Mount Everest?" The intrepid climber replied—"Because Everest is there." That has been the spirit of men and women who have faced the menace of the slum, and it is the spirit that refuses to be awed by odds.

No man, however talented, and no woman, however brilliant, has ever reached the highest pinnacle of success without complete self-giving. One must lose self in a worthy task. That which takes less than the complete man—less than entire surrender, seems small and creeping. That which fully captures mind and soul is of such quality that, however humble the personality, that personality is sanctified and ennobled, and may become a world ministry.

We expected great things of certain acquaintances and yet they have never achieved. They have disappointed their friends and their own destiny, because they have never found a field wide enough to extend them morally and intellectually. Some find the field only to turn back into less exacting places. Others who never led their college classes and never received honors, are now numbered with the good and the great, because they heard a call and heeded it and followed it wherever it led.

FOR CHILDREN

THE SQUIRREL'S PARTY.

'Twas a family party they had one
day
When the nuts were ripe and the
woods were gay
With bright-colored leaves that came
whirling around
With every breeze to carpet the
ground.

It was really a squirrel banquet, you
see,
And they were as merry as squirrels
could be
In their new fur coats and their bright
shining eyes,
Because this party was quite a sur-
prise.

The oak tree gave it and invited them
all.

'Twas the time when the acorns be-
gan to fall,
And the feast was served right out
under the trees
In cup as dainty as cup could be.

But those squirrels did what you
never would do
If to a nice party some one should
ask you,
For they ate all they could, and car-
ried home a good store,
And the very next day came back for
more.

—Exchange.

AN UNCUT MELON.

Billy and Hal, sons of the parson-
age, were boon companions and yoke-
fellows for many memorable years.
Together they had many adventures,
gay, grave, and glamorous; and to-
gether, as occasion seemed to demand,
they rejoiced, repined, and repen-
ted.

The incident here recorded, if quite
tame, was not without a moral, and
certainly it gave them an unforgetta-
ble lesson in common honesty.

One Saturday morning as they saw
the master of the manse riding east-
ward on parochial business, they de-
termined to view the country along a
road whose general direction was
westerly. With mother's consent
they started in fine fettle, with no
special aim beyond a desire to see
whatever that hitherto untraveled
road might unfold.

Some two miles out they stopped
to gaze in wonder at the biggest
watermelon patch their eyes had ever
beheld.

Immediately all desire for further
hiking fled. They counted melons,
and considered melons, and coveted
melons, until some inner commotion
broadly hinted that dinner time was
nigh.

Concluding that a good melon
would make a topping dessert, they
selected one of generous proportions,
severed it from the parent stem, and
hiked happily homeward. The way
seemed longer as the melon grew
heavier, but timely rests and fre-
quent shifts enabled them to land
it intact at the parsonage.

They found the folks at dinner,

This bugle blast led them forth to
their noblest and best. In an un-
couth, untrained man or woman lost
in a worthy cause humanity discovers
a Lincoln, a Lovejoy, a John the
Baptist, a Clara Barton, or a Frances
Willard. One who might have been
a king is buried in oblivion because
he failed to find an issue, or finding
it refused to espouse it.—Oklahoma
Methodist.

with father in his proper place, and
were glad that the dessert would not
be lacking. Then ensued a brief
dialogue.

Father: "Where did you get that
nice melon, boys?"

Boys: "Out on the road a piece."
"Who gave it to you?"

"We took it from a field that was
just full of them."

"Did anybody see you take it?"

"No, sir; at least we didn't see
anybody."

"Can you find the place again?"

"Yes, indeed! We can get an-
other melon this afternoon."

"You will get no other melon, and
you are going to lose the one you
have."

"How so, father?"

"The melon was stolen, and you
are to restore it to its owner, with a
confession and apology, and at once.
Your dinner will await your return."

Those boys of 14 and 12 years had
not lived so long with that preacher
without learning his word was law
and must be obeyed promptly.

In due course our melancholy steps
brought the melon to the owner's
door, and to him we made our halt-
ing confession and apology.

Said he, "Your father is an honest
man; and his boys will likely grow
into such. You have well performed
a painful task, and now you may
take the melon home, and eat it with
a clear conscience."

We thanked him kindly, and at the
same time we assured him that we
found ourselves unable to deadhead
that melon any farther.

Likely it was green, judging from
its weight, and we were not overly
fond of melons anyway.

Returning for an early supper, we
reflected that 'twere better to be
melancholy for a space than to en-
dure the pangs of melon colic.—H. S.
Coe, in Baltimore Southern Metho-
dist.

SISTER GIVES TOM ADVICE ABOUT STAYING HOME IN THE EVENING.

Dear Sister:

Why do Mother and Dad get so ex-
cited when I want to go out with the
other boys in the evenings?—Your
troublesome, Tom.

Dear Tom:

Mother and father know that you
are in good company at home. They
provide you with radio and sufficient

amusement to be happy there.

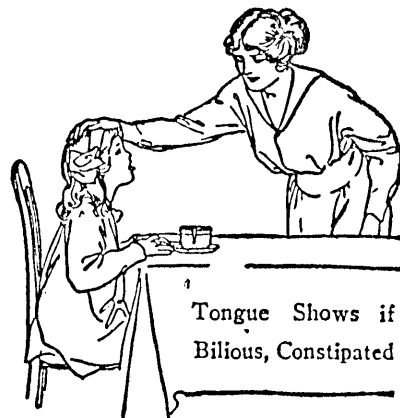
I want to tell you a story that I
hope you will always remember.
Once there was a nice straight little
tree standing near a wagon road. One
day a wagon got away somewhat
from the usual track and ran over it.
The little tree finally straightened
under the influence of rain and sun,
apparently. After many years the
owner of the land upon which the
tree grew had need of a tree that
would split easily. He had been of-
fered a good sum for such a tree.
This very tree seemed to be just
what he wanted. He had it cut and
prepared for market. Alas the grain
of the wood had been twisted by that
wagon's weight; "only good for fire-
wood" was the criticism of the buy-
er.

There are wagons everywhere to
run over boys and girls. If you feel
interested to know, I may tell you
some time about them. Lovingly,
Sister.

—Baltimore Southern Methodist.

Mother!

Child's Best Laxative is
"California Fig Syrup"



Tongue Shows if
Bilious, Constipated

Hurry Mother! Even a fretful, peevish
child loves the pleasant taste of "Cal-
ifornia Fig Syrup" and it never fails to
open the bowels. A teaspoonful today
may prevent a sick child tomorrow.

Ask your druggist for genuine "Cal-
ifornia Fig Syrup" which has directions
for babies and children of all ages
printed on bottle. Mother! You must
say "California" or you may get an
imitation fig syrup.

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Woman's Missionary Department

W. M. S. CALENDAR.

Missionary Council in Washington, D. C., March 13-18.

Little Rock Conference Annual Meeting in Camden First Methodist Church, April 2-5. Delegates will please send their names to Mrs. V. O. Buck, 103 Darnell Street, Camden.

North Arkansas Conference Annual Meeting in Batesville, First Methodist Church, April 9-12.

IMPORTANT NOTICE.

Delegates to the annual meeting of the North Arkansas W. M. S. at Batesville, April 9 to 12, will please send their names to Mrs. F. T. Hunter, 368 Main Street, Batesville.

THE WASHINGTON COUNCIL MEETING.

Do you wish to know all the particulars concerning the meeting of the Woman's Missionary Council to be held in Washington, D. C., March 13-18? Subscribe for Council Bulletin. It will give you the quickest and most complete news of this great meeting.

Send your order now to Literature Headquarters, 706 Church Street, Nashville, Tenn. Price, 25 cents.

ZONE MEETING PULASKI HEIGHTS CHURCH.

It was a great privilege to attend the Zone meeting arranged by Mrs. James Thomas, secretary Little Rock District, and entertained by the Missionary Auxiliary of Pulaski Heights Church on February 26.

The beautiful flowers which graced the chancel not only expressed for us kindly forethought, but brought messages to each one. The rich red carnations reminded us of past fine achievement, the dainty pink tulips, emblem of springtime, betokened a beginning again, while the green foliage plants said "live on throughout the year, W. M. S."

The unavoidable absence of the pastor, Rev. Mr. Hamilton, and Mrs. Hamilton was much regretted. More than one hundred delegates and visitors were in attendance and the profitable day passed quickly and happily.

Through a fortunate combination of circumstances this delegation had an unexpected glimpse of the Conference president, Mrs. E. R. Steel, with a good part of her officiating, several of whom formed the committee on program for the annual meeting in Camden April 2-5. Mesdames Steel, Stinson, Wade, S. W. C. Smith, McDermott, Allen, Moorman, Reaves and Pemberton were cordially introduced and accorded opportunity to say a word to the assembly.

The opening devotional service conducted by Mrs. Shilliday was enriched by a hymn sung by Mrs. Reid. Mrs. John Streepy's gracious welcome was accepted in behalf of the company by Mrs. Jas. Thomas, the gifted and efficient secretary, Little Rock District.

Mrs. B. J. Reaves, Conference superintendent brought a fine report from the Social Service Conference recently held in Dallas, Texas, under the auspices of the Missionary Council, M. E. Church South. Mrs. Reaves said Social Service has been well named Applied Christianity, and it stresses the plan for every day living

as Christ would have us live.

Miss Mary Elizabeth Streepy, of the Young People's Department of Pulaski Heights, gave a charming vocal solo.

Mrs. H. King Wade, Conference vice-president, gave an interesting paper on "The Missionary Woman of Today," with a call to greater consecration and for more abundant labors.

The helpful afternoon devotional service led by Mrs. John Caldwell, was followed by an inspirational address from Mrs. W. P. McDermott, Conference corresponding secretary, who stressed the need for refurnishing the home, the mind, and the spirit in the early days of the year.

In a heart-to-heart talk the District secretary reviewed the work of the past year, commending the Auxiliaries for earnest effort and showing their standing in reaching the goals of W. M. S. Her excellent report reflected credit on the leader and her co-laborers.

The presidents of the Auxiliaries in this Zone were asked to tell of their progress and they responded, reporting zeal with the determination to press forward among their members.

A training hour for members of the delegation was conducted in groups wherein helpful suggestions for the advancement of the work were exchanged.

The Auxiliaries of Winfield Nos. 1 and 2, of First Church, Pulaski Heights, Asbury Nos. 1 and 2, and Hunter Memorial were well represented, Winfield having the largest number next to Pulaski Heights Auxiliary.

At noon a beautiful and bountiful luncheon was served in the church parlors by cheerful workers of the hostess Auxiliary. Mrs. Clark, the president, and her fine assistants received praise with thanks for their delightful hospitality. A sweet privilege of the day was of meeting dear old friends with whom we worked in the early history of L. R. Conference W. M. Society.

This Zone meeting with its sacred hymns, spiritual uplift and social enjoyment will be remembered with pleasure in days to come.—Virginia C. Pemberton.

LEXA AUXILIARY.

We had the installation of officers after the regular business meeting at the church, February 11. We have on our roll 20 members. Our study is the Methodist Evangel, by Dr. O. E. Goddard. We hope to enjoy this book very much.

Christmas we sent the preacher a nice box. We have added one piece of furniture to the parsonage.

We try many different ways to make money for our local fund. We try to meet all the calls that are made on us. We sent two joy boxes to the "shut-ins." We send flowers and fruits to the sick and furnish flowers for funerals. We send things to the Orphans' Home.

We have helped in many ways, and many places.—Mrs. Murphy Brown.

IMBODEN AUXILIARY.

Paragould District, Zone No. 1 was held in Imboden, December 5. Session opened at 7:30 p. m. in the church with Mrs. A. W. Lindsay, president, presiding. There were only two Auxiliaries represented, Imboden and Mammoth Spring. Program follows: Hymn 180, "All Hail the Power of Jesus' Name."

Report of the Zone meeting at Mammoth Spring in September by

Mrs. Whittaker.

Scripture Reading, Matt. 5th chapter 21-26—Mrs. A. W. Lindsay.

Pianologue, "The Little Wild White Rose"—Miss Sharp.

"The Junior Missionary Society"—Mrs. A. T. Wilson.

Reading, "Little Things"—Mary Wilson.

Paper, "Patriotism and Peace"—Mrs. Whittaker.

Prayer—Mrs. G. N. Peck.

International Missionary Conference, Memphis, January 1-3, 1929, from Missionary Voice—Mrs. A. B. Weir.

Solo, "The Name of Jesus"—Graham Jones.

Mrs. Northcutt's Message to Zone Meeting—Mrs. Karsch.

Hymn 294, "The Year of Jubilee Has Come."

Closing Prayer—Mrs. Whittaker.

Thursday Morning.

Hymn No. 183.

Devotional led by Mrs. Whittaker.

Psalm 316 was read responsively.

Prayer by Rev. Mr. Burr.

Discussion, "Re-Evaluation Questionnaire," a splendid talk by Mrs. Whittaker followed by Mrs. C. A. Duggins representing Imboden, and Mrs. Whittaker representing Mammoth Spring Auxiliaries, respectively, reading by Mrs. A. W. Lindsay.

Solo, "Oh Eyes So Weary"—Mrs. Whittaker.

Closing Prayer—Mrs. J. L. Polk, Sr.

Following the program a nice lunch was served in the basement by women of Imboden W. M. S. Auxiliary.—Reporter.

INTERESTING MEETING AT DALLAS.

The Jubilee Social Service Conference Woman's Missionary Council, M. E. Church, South, held at the First Methodist Church, Dallas, Texas, February 19 and 20, was a most gratifying success from every viewpoint. Some eight hundred women representing five states west of the Mississippi, were in attendance. The group was composed of Conference officers, superintendents and many delegates from Auxiliaries.

Mrs. W. A. Newell, Council Superintendent of Social Service, presided and with her conservatism, her clear thinking, and her large acquaintance with the topic at hand, directed and developed a great school for information and inspiration of social service.

Many social service workers were in attendance and the speakers included Bishop John M. Moore, Dr. Carl C. Gregory, Dr. Eugene Lies of the Playground and Recreational Association, Miss Virginia Kelley, Mrs. W. P. McDermott, Mrs. Chas. Gibbons of the National Child Labor Committee, Mrs. Jessie D. Ames, Director Women's Work Commission on Interracial Co-Operation and others.

The First Methodist Church at Dallas is a most beautiful and imposing edifice and the women of that church with Mrs. Black and Mrs. Moore as leaders spared no pains in their complete plans for the splendid two-day program and the comfort and courtesies to the guests as well.

The programs discussed the social fabric of the home and the family group and the individual as well. Problems and Progress of Family Life, Changing Home Conditions and Reconciliation of Homes were topics discussed and shown to be wide-awake and much needed fields of service for church groups. The Rehabilitation of Broken Homes and mal-adjustment were shown to be a great task for the church of today.

The country church and its prob-

lems were discussed at length and it was clearly shown that missionary women have a great opportunity in this field of service.

Labor laws, working hours and stipends in the new industrial South, as well as the labor problems of the tenant, on the farm, were shown to be questions of vital concern to missionary-minded women.

Interracial and educational subjects were discussed at length and each was presented as outstanding opportunities for social service. "Social service is a living part of every day life, instead of a mass of theories," and the results that might be achieved as a result of this conference were clearly shown.—Mrs. B. J. Reaves, Little Rock Conf. Supt. Social Service.

MONEY MAKING AND ENTERTAINMENT PLANS.

A monthly magazine full of new ideas for programs parties, socials, fairs and bazaars. A Gold Mine for Society leaders. Sample 25c. Year \$2. Desk 39, 2346 N. High St., Columbus, Ohio.

150 Entertainment or Supper Tickets—Free To New Subscribers.

Exempt From Taxation

The Governments, both State and National, exempt from taxation bonds for benevolent purposes. This is in justice, and to encourage people to do a good deed.

A Little Rock Conference Annuity Bond is not subject to taxes of any kind. It is as safe as a Government Bond, will pay you a nice income while you live, and when you are dead the income will feed and clothe Superannuates for all time to come. I have forty-five of these bonds for sale. Write me for particulars.

JOHN H. GLASS

Commissioner of Superannuates

635 Donaghey Building

Little Rock, Ark.



THAT's why modern mothers prefer Vicks—it cannot upset delicate stomachs. Rubbed on throat and chest, it acts two ways at once:

(1) Its healing vapors, released by the body heat, are inhaled direct to the air passages;

(2) It "draws out" the soreness like an old-fashioned poultice.

TEACHING A NATION TO AVOID SEVERE COLDS acts 2 ways at once
VICKS
21 VAPORUB
OVER 17 MILLION JARS USED YEARLY

Sunday School Department

FOURTH SUNDAY MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE.

First Report for February.

We are pleased with the fine response of so large a number of our Sunday Schools with their Dual Mission offering for February sent in the first week after Mission Sunday. This is fine and we appreciate it so much.

Arkadelphia District.

Tulip	\$ 1.00
Hunter's Chapel	1.00
Mt. Carmel	1.01
Ebenezer	.58
Manchester	.93
Grand Ave., Hot Springs	15.00
Dalark	1.87
Leola	3.21
Princeton	1.15
Malvern	100.00
First Church, Hot Springs	20.00

The Reflections of a Young Married Woman

are not pleasant if she is delicate, run-down, or over-worked. She feels "played-out." Her smiles and good spirits have taken flight. It worries her husband as well as herself.

One husband writes:—"My wife was down in bed two years. We tried several doctors and lots of different remedies—spent a great deal of money but she did not seem to improve until I purchased a bottle each of Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery.' The doctors said she must be operated on but I told her we had used Dr. Pierce's medicines in the family for 35 or 40 years and they had never failed. So she commenced taking them and after three months was able to be up and is now doing her housework. We think Dr. Pierce's medicines the best on earth."—E. T. Broxson, Route 5, Box 23a, Kaufman, Texas. All druggists.

Write Dr. Pierce's, Buffalo, N. Y., if you desire free medical advice.

SICK HEADACHE

Ex-Sheriff Suffered From Constipation and Felt Very Bad Until Relieved by Black-Draught.

Ardmore, Okla.—Mr. W. N. McClure, for several years a resident of this city (111 Third Ave. N. W.), formerly was a political leader in Pike County, Arkansas, where he served as sheriff and county judge.

"I used to suffer with sick headaches," says Mr. McClure. "These spells would come on me and I would feel very bad. I would get bilious and upset.

"My trouble was constipation, and after I found it out, I began using Black-Draught. This quickly relieved the cause, and I got all right.

"I began using Black-Draught in my home, shortly after the Civil War, when I lived in Pike County, Arkansas. I came out of the war, like many other soldiers, with bad digestion. I suffered a lot from sick headache and dizziness. I would get constipated, and for a while I would feel very bad.

"I found this medicine brought quick relief for constipation, and removed the cause of my headaches and dizziness, so we have always tried to keep it in the house.

"After I take a course of Black-Draught, I feel fine. My system is rid of poison, and my appetite picks up."

Sold everywhere. Try it. NC-203

BLACK-DRAUGHT

Oaklawn	2.50
Total	\$148.30
Camden District.	
Camden	\$ 15.00
Mt. Ida (Buckner)	.72
Harmony Grove	2.00
Junction City	4.28
Harrell	1.59
Rhodes Chapel	2.04
Fordyce	12.65

Total	\$ 38.28
Little Rock District.	
Highland	\$ 16.00
Henderson	5.00
Pepper's Lake	.81
Hamilton	.70
Capitol View	8.83
Tomberlin	1.46
Lonoke	7.79
Salem	1.67
New Hope	1.00
Carlisle	7.21
Asbury	14.50
Hazen	6.05
First Church, L. R.	39.15
Hunter Memorial	2.50
Bauxite	5.00
Bryant	1.50

Total	\$119.17
Monticello District.	
Fountain Hill	\$ 1.00
Snyder	2.05
Tillar	5.00
Eudora	7.63
Monticello	8.69
Hamburg	5.00
Rock Springs	1.45
Arkansas City	2.00
Jersey	1.00
Banks	1.82
Winchester	1.75
Hermitage	1.59
Miller's Chapel	1.50

Total	\$ 40.48
Pine Bluff District.	
Prairie Union	\$ 1.64
Redfield	.38
Center (Sheridan Ct.)	.70
First Church, P. B.	22.91
Gillett	5.88
Hawley Memorial	7.10
Bethel (Sheridan Ct.)	.68
Lakeside, P. B.	5.00
Gould	3.00
Swan Lake	1.05
Faith (Jan. and Feb.)	1.57
Wabbaseka	2.15
Little Prairie	1.10
Pleasant Grove	1.00
Star City	1.59
Good Faith	4.00
Union (Rowell Ct.)	1.00
Carr Memorial	3.82
Sheridan	7.23
Sherrill	3.00
Tucker	2.43

Total	\$ 77.23
Prescott District.	
Murfreesboro	\$ 12.00
Wakefield	1.50
Pike City (Dec., Jan., Feb.)	1.66
Trinity (Okolona Ct.)	.60
Fairview	.25
Hope (Jan., Feb.)	26.05
Prescott	5.00
Washington	1.50
Delight	5.90
Mineral Springs	3.45
Doyle	.85
Smyrna	.25
Okolona	3.27
Antoine	1.50
Sweet Home	1.50
Friendship	1.09
Saline	.57
Bingen	2.00

Total	\$ 70.29
Texarkana District.	
Fairview	\$ 10.00
Walnut Springs	1.40
DeQueen	10.00
Winthrop	1.20
Hatfield	7.82

Mena	10.00
College Hill	6.35
Ozan	.97
Green's Chapel	1.03
Pleasant Hill	1.14
Ben Lomond (Jan., Feb.)	1.24
Richmond	1.70
Lewisville	7.05

Total	\$ 59.90
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Standing by Districts.	
Arkadelphia, 12 Schools	\$148.30
Camden, 7 Schools	38.28
Little Rock, 16 Schools	119.17
Monticello, 13 Schools	40.48
Pine Bluff, 21 Schools	77.23
Prescott, 18 Schools	70.29
Texarkana, 13 Schools	59.90

Totals	100	\$553.65
—C. E. Hayes, Chairman.		

ELEVENTH SESSION OF STATE-WIDE SCHOOL NEXT WEEK.

The eleventh annual session of the great state-wide Training School is to be held at First Church, Little Rock, next week. The organization meeting will be held Sunday afternoon at 3. At this time classes will be organized and lessons assigned. All representatives from Little Rock and North Little Rock churches, together with those from surrounding towns that can drive in, should be here for the organization meeting. Out-of-town delegates should prepare the lesson in advance and get here Monday. From present indications this is going to be the best school in the history of the state.—Clem Baker.

ARKANSAS METHODIST SUNDAY SCHOOL COUNCIL MEETS NEXT WEEK.

The Arkansas Methodist Sunday School Council will hold its fourth annual session on Tuesday, Wednesday, Thursday and Friday mornings of next week. Rev. E. C. Rule is president; Rev. C. C. Burton, vice president; Rev. E. T. Wayland, secretary. An unusually rich program has been prepared for this session. All out-of-town delegates to the Little Rock school are members of the Council and are expected to attend all its sessions. The program is centered around the study of the new programs of work with the expectation of getting our interpreters officially approved and ready to place them as soon as they are released by the General Board. Dr. R. E. Smith of Shreveport, La., will deliver the address at 9 each morning.—Clem Baker.

STATE-WIDE STEWARDSHIP INSTITUTE TO BE HELD MONDAY MORNING.

Again we want to call attention to the big State-Wide Stewardship Institute to be held at First Church beginning at 9:30 Monday morning. Dr. Crawford of the General Board of Lay Activities will be here as the chief speaker. All out-of-town delegates to the Training School are cordially invited to get here for the meeting, if possible. Come immediately to the church upon arrival in the city, and go to the main auditorium.—Clem Baker.

SUNDAY SCHOOL DAY PROGRAMS NOW READY.

The new 1929 Sunday School Day Programs are now ready for distribution. Little Rock Conference superintendents are urged to write to this office for their supply at once. They are free. Let's get ready to observe Sunday School Day on time this year. Remember the date set by the Discipline is the third Sunday in April.—Clem Baker.

Epworth League Dept

BOONE COUNTY LEAGUE UNION. Searcy District.

The Boone County League Union is organized, and is doing very fine work. The Union has its regular monthly business and council meetings. All officers and committees work faithfully at the job. We have a Union constitution and a Union budget. Though the Union work is new to most of us, we are doing our best and learning together. Our Efficiency Institute will be held at Valley Springs, April 19-21.

NEW BETHEL.

The District secretary for the Little Rock District, with her group of faithful helpers, went to New Bethel Church one Sunday evening in October and organized that group of young people into an Epworth League. An article previously printed in this paper told of the cordial welcome the workers received and of the splendid group of young people there.

The purpose of this article is to tell Leaguers all over the state what that League has accomplished since it was organized. They made next to the largest representation at a group meeting held at Carlisle, one week after they were organized. They sent in their quarterly report on time without a second notice. They were advised to make a pledge to Missions at their first council and business meeting. About two weeks ago the District secretary received a letter from them containing a check for \$10.00. Their letter said they wanted to do more, but they were going to help build a new church.

They need not apologize for the smallness of the sum. The workers feel that New Bethel Leaguers have done unusually well and they are proud of them. It is a challenge to some of the older Leaguers who have failed to come forward and pay on their pledges.

We expect to hear more of the good work accomplished by this earnest group of young people.—Olive Smith, District Secretary.

EPWORTH LEAGUE ANNIVERSARY DAY PROGRAM.

The date for this program is Sunday, March 24. If this service cannot be held on said date, in your church, will you not select a date as near to this date as possible, just before or just after said date, and have this service?

Why have an Epworth League Anniversary Service? We need this service for the same reason that we need Sunday School Day. The work of the young people should be presented to the Church. Also some recognition of their work should be made by the Church. Both of these things can be accomplished through the Anniversary Day program. Will you, as a pastor, ask your Leaguers to plan a program to be given at the evening hour on the 24th of March, or as near that date as you think best? Do not wait for them to ask for this opportunity to hold their service. They will be glad to have you help plan and carry out the program.

Leaguers, now is the time to get ready for your Anniversary service. Plan to make it one of the great services of the church year. Young people can do things when they want to and plan for them.

You will perhaps want to know where you can get materials for this

service. The General Epworth League Board has sent out to the pastors a copy of "Youth and the Church." If you do not want to use this program as a whole, you will find some suggestions in it which you can use. Since we are making our Anniversary Day program a Valley Springs Special, we should make the Valley Springs School central in the program. Therefore, for the next two weeks watch the **Arkansas Methodist** for material about Valley Springs. If there should be a Valley Springs former student in your midst, he could help. If you are near Valley Springs, some of the students would come to your church and assist in the program. Prof. M. J. Russell, principal of the school, would be glad to help any way he could. Watch for outline of suggested program and materials to fill in the outline.

How shall the offering be taken? It is to be a free-will offering, but not to be left to chance alone. Each League should have a goal; perhaps your District secretary will give your League a goal. The offering should be taken after the work of Valley Springs School and the needs of the school have been presented. A careful statement should be made about the use made of all the money. Three-fourths of the offering goes to Valley Springs; the other fourth goes to the General Epworth League Board to promote cultivation for the advancement of young people's work.

Valley Springs has become in a limited way a Mission Special for our North Arkansas Conference Leaguers. Through the African Special we are helping to carry on a world mission program. Through our Anniversary offering we are helping promote a home mission program. If every League of the North Arkansas Conference would have an Anniversary service and present Valley Springs School as a challenge to the Leaguers and then take the offering, we would have a great Anniversary Day throughout the Conference and we

would be able to send a fine offering to this worthy institution. As soon as the offering is taken it should be sent to Ira A. Brumley, 1719 Schaer Avenue, North Little Rock, Arkansas. He will send it, after making a record of it, to Miss Grace Hardy, the Conference Treasurer.

I will be glad to help you any way I can. If the plan is not clear to you, write. If you have any suggestions to make, let me have them.

The Anniversary Day program, "Youth and the Church," can be ordered from Lamar & Whitmore, agents, Nashville, Tenn., or Dallas, Texas. They are 5 cents each or 50 cents per dozen.—Ira A. Brumley, Conference League Vice Pres.

WHAT CONFERENCE LEAGUE PRESIDENT SAYS ABOUT VALLEY SPRINGS.

(Prepared by Rev. H. M. Lewis, League President, by special request.)

Having spent three years at Valley Springs as pastor and teacher in the school, I can heartily commend the school to the Leaguers of the North Arkansas Conference as worthy of their support. The school fills a very great need in the lives of the young people of that section of the state. It was established to help mountain boys and girls in getting started in an educational way. It is located in the very heart of the section that it is to serve. The missionary spirit exhibited on the part of the faculty is very rare. There is not one person that is connected with the school who could not receive more money for the same work elsewhere.

The spirit of the student body is good. In October it was my privilege to conduct a revival in the school. The preliminary work had been well done by the pastor and his helpers. There was a large number of young people who were active and had pledged themselves to work for the salvation of the unsaved who were in the school and in the community. I have never seen better work done by any people than they did during the revival. You have already guessed the results. It was a glorious revival.

The people of the community have stood loyally by the school since it was founded. There have been times when all was not as well as should have been, but not one word has been heard from the Superintendent, Prof. M. J. Russell, or any of his helpers. Their faith is unbounded. It has been at times only the "evidence of things not seen."

The equipment of the school offers unusual opportunities for work for needy students. There is a farm on which is grown much of the food that is used by the students. There is stock of various kinds and also poultry which yields revenue for the school; their care provides work for students. The poultry and stock are also used for food for the students. As the school offers high-school work only, we are helping those who are most in need.

WHAT THE EPWORTH LEAGUE ANNIVERSARY OFFERING MEANT TO VALLEY SPRINGS TRAINING SCHOOL LAST YEAR.

(Prepared by Principal M. J. Russell by special request.)

I am asked to tell the Leaguers what their Anniversary Offering last year meant to our Valley Springs Training School. I cannot tell fully, for it meant more than I can express.

For one thing it meant a great relief in a financial way. This school was started seven years ago by our

Conference in a great spirit of enthusiasm to help our rural boys and girls to get a high school education. Led on by our own enthusiasm and by the earnest solicitation of many who did not have access to high school, in our haste to get this work we undertook it without providing means for its adequate support. The great strain on the ones running the school has come from the financial condition of the school. It has been impossible, with the means it has had, to get equipment, erect buildings and meet the running expenses of the school. Yet all this time there has been a great demand for it to run. Boys and girls who cannot get high school training without such a school have sought it and begged for admittance. We have tried to give them what they asked for, but often we have not known where to turn nor what to do to get means to run. Under such conditions it can readily be seen that the material aid that has been given by the Epworth League has meant much to the school. The aid on which we are unable to place a value from the moral support of such a body as the Epworth League. With such a band of workers interested in the school there comes to those that are directly connected with it an encouragement that keeps up their spirit and increases their faith in its ultimate success. This means much to a tired corps of teachers working with all their might to help boys and girls that they see struggling with their own financial problems as the work for their education. I cannot tell you the help that comes from knowing that the Epworth League is seeing the needs of the school and is willing to help in meeting these needs.

What can this offering mean to us this year? It can mean even more than it did last year. We are now in our new building, though it is not completed. It has cost more than we expected, to make ourselves comfortable, during the long siege of very cold weather we have been pass-

ing through. We are facing financial obligations that are going to be hard to meet. The offering from the League will help us in this. If we do not help, there is a probability that some of our boys and girls may have to give up their plans and go home, for we will be unable to pay them for their work. Our teachers, too, will be suffering for their pay.

We have always believed that the school is needed, that it was through the guidance of Providence that it was started, and we believe that God is putting it into the hearts of the Epworth Leaguers to help in this worthy cause. We are trusting, as we are always doing, that they and others are going to come to our aid and give us what we need. We believe we can rely on the young people of the Epworth League to be interested in helping and undertaking what means so much to other young people not very fortunately situated.

WHAT THE SCHOOL IS DOING.

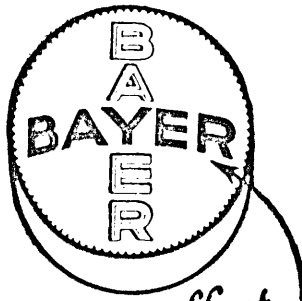
One thing the school is doing, is making it possible for seventy-five boys and girls, most of whom would not be in high school anywhere else, to get a high school education. The majority of these boys and girls come from rural districts where there are no high schools; a few come from towns where there are high schools, but most of these quit school at the end of the eighth grade work and later decided they needed more education. Being over age, they will not go back to high school in their own towns, but they will come here. The boys and girls of this school come from fifteen counties, some from the highlands, and some from the lowlands.

Another thing the school is doing is making it possible for poor boys and girls to work part or all of their way through school. They work in the kitchen, the dining room, and on the farm. They get up wood, do the milking, make butter, do the laundry, or work at anything else that needs

Bayer Aspirin

Proved Safe

Take without Fear as Told
In "Bayer" Package



Does not affect
the Heart

Unless you see the "Bayer Cross" or package or on tablets you are not getting the genuine Bayer Aspirin proved safe by millions and prescribed by physicians over twenty-five years for

Colds	Headache
Neuritis	Lumbago
Toothache	Rheumatism
Neuralgia	Pain, Pain

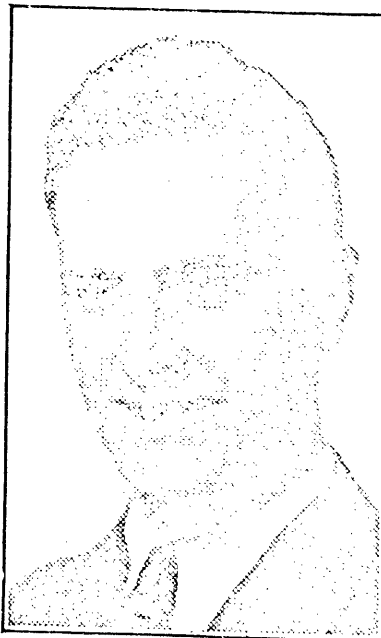
Each unbroken "Bayer" package contains proven directions. Handy boxes of twelve tablets cost few cents. Drug-gists also sell bottles of 24 and 100.

Life carefully planned

ASK any of the boys who've made good and they'll tell you it didn't just happen by a lucky break. Their success was the result of careful planning. Hard work. Night school, perhaps. And above all, always attending strictly to this important matter of health.

"I had no time for outdoor exercise," is the story you'll hear. "I couldn't afford one of those gymnasium courses. But I figured I could keep myself in good shape by taking Nujol. I've taken it ever since. And it's helped as much as anything to keep me fit and on the job every day."

There's no easier way to keep in first rate condition than by taking Nujol. Nujol is not a medicine. It's just a pure, natural substance that helps your system to function as Nature



meant it to under all conditions. Normally. Regularly. Easily.

It not only keeps an excess of body poisons from forming (we all have them), but aids in their removal. Nujol can't possibly upset or disagree with you, because it contains absolutely no medicine or drugs. It is simply a pure natural substance. Perfected by the Nujol Laboratories, 26 Broadway, New York.

Start Nujol today. Give it a fair try—for the next three months, anyway. By the end of that time—even before then perhaps—see if you don't feel much more all 'round fit.

You can buy Nujol at all drugstores for a small sum. Worth trying, isn't it? Nujol is sold in sealed packages only. Stop and buy a bottle on your way home tonight.

to be done. They never complain about having hard times, but seem to enjoy the work. They are alert and active and make good grades in their classes.

This school has also prepared a number of pupils for college, normal schools and business courses. Some of these have completed their college courses and are now teaching and doing other work in this state and other states. Most of these worked their way through college. Others teach a while and then go to school a while. Some of these are now teaching rural schools in other counties than their own. They will keep right on in this way till they have taken their degrees.

This school gives a good, wholesome atmosphere and a Christian influence for work. The pastor teaches the Bible in school, and we have the Epworth League, both Senior and High, and the Hi-Y. We have preaching services twice every Sunday, and mid-week prayer services. We are three miles from the railroad, and have no picture shows or other forms of amusement to distract the minds of the students from their school work. As most of them have never been accustomed to these attractions they do not miss them, and turn naturally to our own forms of amusement and to their studies. I doubt whether a more loyal, studious, hard-working student body can be found.

We are asked, will this kind of school be needed long? We answer, yes. There is no sign of relief from the State for the rural districts. If the hundreds of bright boys and girls of these districts ever get an opportunity to go beyond the short-term country grade school, it will have to be given them by such schools as this. Those who are helping with this are doing a great service and making it possible to save some of the brightest

and best minds of the country for the state and the church.—M. J. Russell, Principal.

STATEMENTS BY STUDENTS.

"What a Leaguer Thinks of the Valley Springs Training School."

There is no school of which I know in the State of Arkansas that is doing more for those seeking an education than the Valley Springs Training School. No other school with such meager equipment and little financial support is giving more opportunities to students than this school. The students that attend here not only have the opportunity to work a great part of their way through school, but also have excellent opportunities to develop mentally, physically and spiritually.

Valley Springs is a friendly school. No feeling of superiority exists among part of the students on the school campus. All rank alike. When Saturday comes everybody works, cutting wood, cleaning up, working on the farm or whatever else there is to be done. I like the spirit in which the work is done; it is not drudgery to the students, but is regarded as a social feature.

This school is doing a great work for boys and girls who could not get an education elsewhere. Those who have little or no money work for their support. Ministerial students are given their high school education here with no charge for tuition, and several are being prepared for college who could not get their preparation elsewhere.

The faculty is a loyal, consecrated body. They are all Christians and exert a wholesome influence on the students; so much so that the Christian spirit prevails throughout the school. There is not a teacher here who is not making a sacrifice in a financial way to do this work. I have been here only a short time, but I am agreeably surprised at the work done and the spirit that prevails.—Martin A. Bierbaum, a Leaguer enrolled in Valley Springs.

Letters From Former Students.

(This is a letter written by one of the girls who attended the Valley Springs Training School and later taught in the public school of the Valley Springs Consolidated District. She is now attending Hendrix College.)

"Dear Mr. and Mrs. Russell—There are so many things I wanted to say when I left you, but I can never make final speeches very well, so I am taking this means of telling you a little of what you have done for me.

"It is impossible for me to say all that my years spent there have meant to me, and above all I appreciate what has been done for me there. Some day I will pay my bills, but there are debts of love, gratitude and loyalty that can never be paid.

"No matter what life may hold for me, be it joy or sorrow, I feel that I shall be better able to face it because of the opportunity I have had of being connected directly and indirectly with the Valley Springs Training School and its teachers and helpers.

"My prayer is that I may always show the true Valley Springs Training School spirit, and that all may be well with that institution."

(Extracts from letters written to Mr. and Mrs. Russell by two Valley Springs School girls while they were working in Topeka, Kan.)

"We have a nice M. E. Church up here. We go to church and Sunday School and we have gone a few times to League. We think we shall continue to go to League, as we enjoyed it very much, even though it was dif-

ferent from Valley Springs League. I can say that Valley Springs has the best League and Sunday School I ever attended, and I miss them, too. I am certainly thankful for the principles that you instilled into me through the church and school. Many of the scholars there do not realize what an opportunity they are having and what sacrifices are being made for them. But when you get into a city with a population of 55,000, then you find things different."

"I want to tell you both, the more I know of city life and the ways of the world, the more I appreciate you and all those wonderful ideas you have given to me. To me that school, church and the characters that are pouring out their whole lives into them are very sacred and dear. I hope some day to be to boys and girls what you both are."

(Part of a letter written just a few days ago to Mr. and Mrs. Russell by a former student of the Valley Springs Training School. She is now teaching in a rural school in Phillips County.)

"I am glad that the building is going up so fast. I'd give anything to see it, and perhaps I will before long. Valley Springs means so much to me, especially the people that have been so wonderful to help the boys and girls who are trying to get an education. Oh, how I wish I knew how to thank you both for what you have done for me and so many boys and girls! I wish they all could see and realize just what you are doing. Surely, if they did, then they would want to give the best they have in return. I assure you I appreciate as much as I am able what you have done for me, and the only way that I know to repay you is to do my best every day and make good. Perhaps, if I do, it will speak well for Valley Springs Training School and what it means."

"What Valley Springs Has Meant to Me."

(Written by a student now in the

school.)

"What has Valley Springs meant to me? It would be impossible to tell all, for it has meant so very much.

"It has meant three years of delightful and helpful comradeship with girls and boys of the best type. Friends are essential to one's happiness and they can be found in Valley Springs.

"I have come in contact with consecrated teachers, who have not only directed me in gaining the knowledge of books, but have also directed me in spiritual growth. They are always ready to help in solving the problems of students.

"Through the Church, Sunday School, Epworth League, my outlook on life has been broadened and my ideals raised to a higher standard.

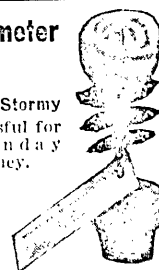
"If in life I accomplish anything worth while, it will be largely due to the good and to the inspiration that I received while in Valley Springs."

Grove's Tasteless Chill Tonic

The Old Standard Remedy for Chills and Malaria. It destroys the malarial germs in the blood, Stops the Chills and fortifies the system against Malaria and Chills. 60c.

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THE SAME FORMULA FOR 66 YEARS

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To Save
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Open an Account
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This Goose perched on the Golden Egg is a Saving Bank. Put your coin in the mouth and see the wings, tail and tongue respond.

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News of the Churches

LITTLE ROCK CONFERENCE BOARD OF CHURCH EXTENSION MEETING.

The Executive Committee of the Little Rock Conference Board of Church Extension will meet in the office of the Secretary of the Board, Room 306 Home Insurance Building, Little Rock, Tuesday, March 12, at 2 o'clock p. m.

All applications for aid must be in the hands of the Secretary by 12:00 noon of that day, or they will not be considered at this meeting. Application blanks may be had by writing the Secretary, G. W. Pardee, 306 Home Insurance Building, Little Rock.—F. P. Doak, Chairman; G. W. Pardee, Secretary.

A SABBATH DAY'S JOURNEY.

On Sunday morning, February 24, Mrs. Galloway and I, behind our high-spirited horse, a Chevrolet engine, drove over to Hazen, where the Commissioner taught an adult Sunday School class and preached to an appreciative audience. The Rev. M. O. Barnett, the pastor of the church, announced that the study of the mission book, "Methodist Evangel," would begin March 4. We were thinking he was late in beginning work on the special mission collection, but suddenly he turned and announced to the visitor that the collection had already been paid in full.

At the close of the service the board of stewards met and practically assured the Commissioner that Hazen would secure 100 per cent for the Arkansas Methodist. We were delighted with this and we believe that they will do their part well.

Mr. and Mrs. Barnett and son, Earl, had us for dinner—and it was a good one—and showed us many cour-

tesies. After speaking to the Sunshine Band at the church, we drove to Des Arc and were conducted by the young and efficient pastor, Rev. J. L. Tucker, to the parsonage, where we were made to feel very much at home. Mrs. Tucker, a bride of two months, was teaching and had not come home this Sunday because of the bad weather, but we were well provided for.

After preaching to another pleasing audience, we had the Committee on Christian Literature, members of the board and others remain for an after meeting. Again the Arkansas Methodist was discussed and we were assured that Des Arc would, at an early date, turn in a 100 per cent list. At both places the preachers and people seemed pleased with each other. Both are beginning well and prospects are fine for both of them. We drove home Monday and found plenty to do in the business of the office during the day.

First Methodist Church.

On Monday night, by invitation of the president, Mr. J. H. Hollis, the Commissioner appeared before the board of stewards of the First Methodist Church, Little Rock. The Second Quarterly Conference was held, Dr. James Thomas, the strong presiding elder, in the chair, and much business was transacted. The stewards are beginning the year with real enthusiasm and are delighted with their pastor, Rev. W. C. Martin. They say that the congregations are increasing weekly and that the year is very promising. At the stewards' meeting after Quarterly Conference, the Commissioner was invited to represent the Arkansas Methodist and the proposed new office building on the corner of Scott and Eleventh streets. His message was kindly received and we feel assured that the First Church is back of the program 100 per cent.

When this article is being read the Commissioner will be in the midst of a campaign in the Batesville District in an effort to make the District 100 per cent. We crave the prayers and full co-operation of all the Methodists in the state. A letter of encouragement or advice will be appreciated.—J. J. Galloway, Comr.

CONFERENCE COLLECTIONS GOING FINE.

Plainview, Booneville District, Earl Cravens, pastor, W. W. Aldrich, secretary-treasurer, has paid the first quarter in full, and leads the District both in amount and per cent. Extra good!

Marmaduke, Paragould District, makes its largest pre-Conference payment. Pastor E. M. Peters—judging from his fine work at Lake Street Church, where he reported one of the largest per cent gains for 1928 in the Conference—will lead his people to victory for the "Claims."

Beebe, Searcy District, W. J. Faust, pastor, sends its best initial check. You can count on Brother Faust's being "on the job" all the year. Looks good there for "over the top" record.

Hoxie, Paragould District, J. E. Lark, pastor, R. O. Rainwater, treasurer, is in advance of any previous year to same date. Under Brother Lark's leadership Hoxie last year gained over 45 per cent in spite of heavy handicaps. Headed strong for 100 per cent.

Corning, Paragould District, W. F. Blevins, pastor, Wm. L. Oliver, treasurer, remits for two months of the year's quota. Brother Oliver has been church treasurer for years and Corning always pays in full. Brother Blevins made a fine record in his

previous pastorate, Augusta, and never expects anything less than a perfect score on the "Benevolences."

Rev. A. W. Harris (appointed some six weeks ago to the Smithville-Ravenden Springs Charge, Paragould District), on sending a check, writes: "We expect to put on an extensive campaign for the Conference Collections during the month of March—and we expect to pay in full." That is the way for results.

Kensett, Searcy District, A. T. Galloway, pastor, L. E. Grubbs, treasurer; Black Rock Circuit, Paragould District, L. F. Lefevers, pastor, and Magazine, Booneville District, W. A. Patty, pastor, have all three paid more this year than any former first quarter. Good!

Conway, Dr. J. M. Workman, pastor, Guy A. Simmons, treasurer, has paid in full for the first quarter and leads the Conway District in both amount and per cent. It ranks second in amount in the entire Conference. Great church!

Bentonville Station, R. S. Hayden, pastor, P. W. Furry, treasurer, is first in the Fayetteville District in amount paid on quota; while Eureka Springs, Norris Greer, pastor, Mary Lena Barnes, treasurer, is first in per cent. Brother Furry writes of Bentonville: "We have our aim set to go all the way this year." See them do it!

Scranton-New Blaine, Booneville District, C. J. Wade, pastor, and Plumerville, Conway District, Roy M. Black, pastor, both have made the largest remittance in their history. Nothing like a good beginning for a good ending.

Perry-Houston, Booneville District, C. L. Franks, pastor, expects to repeat the splendid record of 1928, when it paid in full. A good start has already been made. Last year Brother Franks, as pastor at Belleville and Ola, reported a 100 per cent gain on the "Claims."

Booneville, L. E. Mann, pastor, has made the largest remittance of the week, and now holds first rank in the Booneville District both in amount and per cent. It has paid the first quarter's installment and a few dollars over. Brother Mann writes: "We will pay 100 per cent this year." You can bank on this, for Brother Mann has paid in full every year as far back as my treasurer's records go.—George McGlumphy, Treas. North Ark. Conference.

LAY ACTIVITIES OF MONTICELLO DISTRICT.

Group Number One—Mr. H. A. Daughy, leader.

All Church and Charge Lay Leaders, Sunday School Superintendents and Pastors in this section will attend the Special Group Meeting at Arkansas City, Sunday, March 17, at 3 p. m.

Mr. Noel Martin of Warren will preside. The opening address will be delivered by Mr. H. A. Daughy, leader of Dermott. Mr. G. W. Pardee, Conference lay leader, will appear on the program. Other speakers will include Rev. J. J. Galloway of Little Rock and Rev. J. C. Glenn, Presiding Elder.

Sunday Night Service—Rev. J. J. Galloway will deliver a special address on "What Every Methodist Needs" at McGehee; Mr. G. W. Pardee, Conference lay leader, will speak at Lake Village on "The Church's Greatest Unused Asset."

Rev. J. C. Glenn will speak at Arkansas City on "When Sleepers Become Pillars."

Monday Night Service—A great laymen's meeting at Dermott, with Rev. J. J. Galloway, Mr. G. W. Par-

dee, Rev. J. C. Glenn and Mr. H. A. Daughy as the speakers.

Group Number Two—Supt. B. F. Albright, leader.

Group Two will meet at Montrose, Tuesday, March 19, at 10 a. m. All Church and Lay Leaders, Sunday School Superintendents and Pastors in Group Two will attend this Conference. The speakers will include Mr. G. W. Pardee, Conference lay leader; Rev. J. J. Galloway of Little Rock, Supt. B. F. Albright and Rev. J. C. Glenn, Presiding Elder.

Tuesday Night Program—Eudora laymen will be hosts to the lay activities leaders at a dinner at the Methodist Church at Eudora, Tuesday night, March 19. The plates will be served by the W. M. S., of which Mrs. J. M. Cannon is president. Great speeches will be delivered.

Group Number Three—Mr. Albert Borchardt, leader.

The third of this series of Lay Activities Conferences will be held at First Church, Monticello, Wednesday, March 20, at 10 a. m. Every Church and Charge Lay Leader, the Sunday School Superintendents and Pastors in Group Three will attend this Conference. Luncheon will be served at noon.

Wednesday Night Services—Mr. G. W. Pardee will speak at Tillar at 7:15 p. m.; Rev. J. J. Galloway will speak at Fountain Hill at 7:30 p. m.

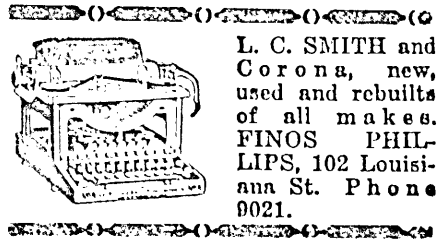
Group Number Four—Supt. W. M. Brown, leader.

The concluding Lay Activities Conference will be held at Warren, Thursday, March 21, at 10 a. m. A delightful luncheon will be served at noon. The Sunday School Superintendents, Church and Charge Lay Leaders and Pastors in Group Four will attend this meeting.

Thursday Night Services—Rev. J. J. Galloway will speak at New Edinburg at 7:30 p. m.

Mr. G. W. Pardee will speak at Hermitage at 7:30 p. m.

Let every layman and every pastor see to it that these Group Meetings are largely attended. Plan, work and



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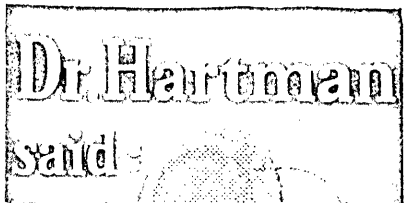
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says:

"I AM 64 years of age and always physically fit. I never have a cold or suffer pain of any kind and I owe it all to PE-RU-NA." (Many thousands write grateful letters like this one.) "I had a bad attack of la-grippe which left me in a run-down condition—lost considerable weight—had just about given up hope when a friend advised PE-RU-NA." (Such good advice has helped many to new health and vigor.) "Since taking it I feel better. Before I had taken a full bottle I began to gain in weight—my appetite was better—I took 4 bottles and was no longer constipated." (Signed) Chas. L. Gunther, Louisville, Ky. (Isn't it wonderful to think that PE-RU-NA is able to give such thorough, immediate relief as this? Get it at your druggist—and get it now—today—why wait?)



pray that God may use our leaders and these Conferences to His glory and the upbuilding of the Monticello District.—Neal Martin, District Lay Leader.

ARKANSAS METHODIST ORPHANAGE.

During February we have received the following cash contributions for the Home:

Marguerite Clifford Class, Winfield Church, city.....	\$10.00
X. B. K. Class, First Church, city	5.00
Epworth League, Marianna.....	11.75
Mothers' Bible Class, Winfield Church, City	10.00
Birthday offerings from Lorina and Florence Jelks, of Memphis, Tenn.	25.00
Elizabeth Monk Bible Class, Fairview Church, Texarkana	3.00
—James Thomas, Supt.	

RECEIVED IN THE ORPHANAGE HOME DURING FEBRUARY.

Senior Epworth League, First Church, City—Program.
W. M. S., Lavaca—One quilt.
Susannah Wesley Class, Asbury Church, City—One day's sewing.
Miss Lillie Steadman, Imboden—Dolly Dingles dolls.
Peggy Dial Sunday School, Mal-

\$50 REWARD

\$50 will be paid if R. V. Turner's Quick Relief Salve fails to relieve croup, head colds, catarrh, sore throat, headache, earache, eczema, itch, burns, risings, bruises, cuts, sores, rheumatic pains or piles. One of the most powerful, penetrating, germ-killing, pain-relieving and healing salves known to science. Removes corns in a few hours without pain; also seed warts. Large box by mail, 60c. Agents wanted. Write for special terms. R. V. Turner, Box 1122, Montgomery, Ala.

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At all drug stores. For free sample write W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.

Itching Piles

Instantly Relieved and soon cured by applying PAZO OINTMENT. It Stops Irritation, Soothes, Heals and is guaranteed to Cure any case of Itching, Blind, Bleeding or Protruding Piles. All Druggists have PAZO OINTMENT in tubes with pile pipe attachment at 75c; and in tin box at 60c.

IT IS A BURNING SHAME



That so many Churches are without sufficient insurance and not properly safe-guarded against Fire, Lightning and Tornado.
THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO—The Methodist Mutual—In successful operation since 1898—furnishes protection AT COST upon easy annual payments. No assessments; legal reserve for security of policy-holders same as stock companies.

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vern—Valentine candy to Lillie Mae.

Epworth Juniors, Warren—Valentines to Julian.

Mrs. Johnson's Class, Pine Bluff—Valentines and letters to specials.

W. M. S., Ola—One quilt.

Eugene Bowden Jr., City—Large Valentine cake.

Mr. R. W. Dickey, Altheimer—Bundle of clothing.

—Mrs. S. J. Steed, Matron.

HENDRIX COLLEGE NOTES.

With the banquet by the Franklins a pleasant memory for the several hundred who attended, the Harlan Society is now preparing for its annual rally around the banquet board of the Hotel Revilo on the night of March 23. The committee has announced that few speeches will be on the program and that a number of unusual features will be substituted.

George Kelley's "The Torch Bearer" will be presented the night of March 11 at the Conway Theater by the Hendrix Dramatic Club under direction of Miss Vivian Hill. The comedy is a modern one, telling the story of how a woman tried to carry the torch of culture in the hinterland. Goodloe Stuck, whose talent with the brush has frequently been of service to Hendrix organizations, has designed the stage setting for the annual production.

The Hypatians have introduced a novelty in college life by presenting a style revue. The mannequins were Dorothy Kahler, Claudia Proctor, Lucille Esmon, Mary Burnett, Jane Garland and Jeannette Witt. Helen Latimer announced the entry of the models.

Co-eds in Elizabeth Millar Hall will entertain with a formal dinner the night of March 15. Miss Lillian Adney is the house chairman in charge of arrangements.

Prof. G. A. Simmons, registrar of Hendrix, has completed a tabulation to show the number of transfer students received at Hendrix during the present session. The report relates to students of sophomore or higher rank. In the present student body are 63 such students, 49 from other institutions of college rank in Arkansas, and 14 from 13 institutions outside the state. The transfers from institutions outside of Arkansas came from Central College of Missouri, University of Colorado, Kidd-Key College, Lindenwood, Montezuma, Millsaps, University of Oklahoma, Oklahoma City University, Randolph-Macon Woman's College, Southeast Oklahoma Teachers' College, Southern Methodist University, Texas Christian University and Tulane. The 1925-26 student body included 55 transfer students received from other Arkansas institutions and 18 from institutions outside the state. The showing for 1926-27 was 31 from Arkansas and six from outside the state, and in 1927-28 the record showed 53 transfers from other Arkansas institutions and ten from institutions outside the state.

The number of transfers received by Hendrix has appreciably increased the size of the graduating classes, which for the past six years have averaged above 50 students annually. The size of the classes also reflects how the college holds ambitious and capable students who enter in their Freshman year. Still another factor is the growing tendency upon the part of Arkansas young men and women to receive their diplomas from an Arkansas institution, in preference to some college or university far distant from the state. Hendrix has received a direct benefit because of its high academic standing and the universal recognition given Hendrix

Mary does the Proper Thing



Mary wants to tell her sister in Fort Smith that she is coming up the next day. It's too late to write . . . but not too late to telephone. So she uses "Long Distance" . . . the quickest way! She calls her sister after 8:30 p. m. by the "station-to-station" method and talks three minutes for only 45 cents.



"LONG DISTANCE" TAKES YOU THERE

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Starts
Friday

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1,000 Assorted Evergreens
10,000 Evergreen Hedge

Extra Fine. Prices Cut in Half.
2 Feet, 4c 3 Feet, 6c 3 to 5 Feet, 8c

Never Sold at These Prices Before

6,000 ROSES

Two-Year-Old—Field-Grown—Ever Blooming

No. 3, \$3.50 doz. No. 2, \$4.50 doz.
No. 1, \$6.00 doz.

1,000 Shade Trees, Half Price

Assorted Variety

Good Assortment of Shrubs
Fine Lot of Fruit Trees

Out-of-Town Orders Given Careful and Prompt Attention.

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Positively Nothing Sold on Sunday.

diplomas.

Among the students is of course great interest over the actions taken for the transfer of Henderson-Brown to the state for use as a teacher

Miller's Antiseptic Oil, Known as **SNAKE OIL**

Stops Chest Colds and Flu Quick

Contains Coal Oil, Turpentine, Camphor, Capsicum, Oil Eucalyptus and other valuable ingredients. Will penetrate thickest sole leather in 3 minutes, goes to affected parts. Quick relief assured. For Rheumatism, Neuralgia, Lumbago, said to be without equal. All druggists, 35c, 70c, and \$1.00.

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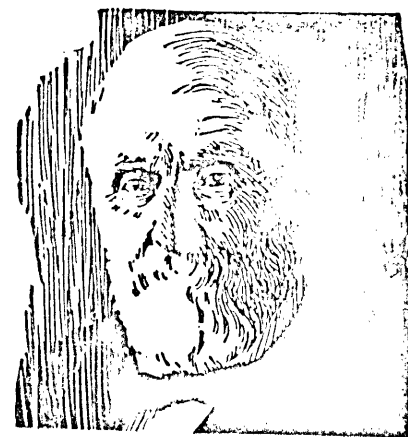
Try This Wonderful New Treatment for Piles—FREE! Our internal method of treatment is the correct one, and is sanctioned by the best authorities. Strikes directly at the cause of piles and ends all pain and suffering.

If you have piles in any form—Itching, Bleeding, Blind or Protruding—write for a FREE sample of the Page Internal Combination Treatment and you will bless the day that you read this. Absolutely no obligation. Write today.

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REMOVES DANDRUFF
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Has been used with success for more than 40 years
RESTORES COLOR AND BEAUTY TO GRAY AND FADED HAIR
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When washing hair always use Floreston Shampoo



DR. CALDWELL'S THREE RULES

Dr. Caldwell watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation is a mild vegetable compound. It can not harm the most delicate system and is not habit forming.

The Doctor never did approve of drastic physics and purges. He did not believe they were good for human beings to put into their system. Use Syrup Pepsin for yourself and members of the family in constipation, biliousness, sour and crampy stomach, bad breath, no appetite, headaches, and to break up fevers and colds. Get a bottle today, at any drugstore and observe these three rules of health: Keep the head cool, the feet warm, the bowels open. For a free trial bottle, just write "Syrup Pepsin," Dept. BB, Monticello, Illinois.

training institution. The outcome also will be of great interest because of its probable effect on the decision to be reached by the College Trustees at their meeting March 15. Expressing the opinion candidly, the majority of Hendrix students expect an early termination of the agitation insofar as it affects Hendrix, and they therefore hope that the trustees will be able to formulate a policy which will result in the progressive and more rapid advancement of Christian Education in Arkansas. Hundreds of friends have congratulated the student body on its admirable conduct during the period of the negotiations, and it is the intention of Hendrix men and women to maintain this attitude until the Church has charted the course to be followed in making educational facilities available to the students of the future.—Reporter.

MISSIONARY NOTES.

By J. F. Simmons.

Good News From Hope.—One of the great churches with a great pastor is the Methodist Church at Hope. This pastor and church never do things in a small and half-hearted way. The following statement from Brother Buddin expounds the above truth: "Our offering yesterday for the Mission Special amounted to approximately \$1,000, on an allotment of \$875. Our people are happy over the outcome, and needless to say, their pastor is."

Wiseman Has a Wise Pastor.—Brother Ruble, the wise and hard-working pastor on the Wiseman Circuit, is having good success in his missionary work. He writes as follows: "I am sending you check for \$40. I am hoping to get more in the near future. This is more than this charge has ever paid on the missionary offering."

Glover Reaches Goal.—Our pastor at Hartford, Rev. J. W. Glover, is not only a good singer, but also a good missionary pastor. His people have co-operated with his leadership and he writes as follows: "We had our special offering Sunday and I am glad to state we will reach our full amount for this year. It will all be paid in thirty days. I will also dispose of all the books."

Atkins Church Growing in Missionary Spirit.—If a growing offering is a good indication of a growing missionary-minded church, our fine church at Atkins has given every evidence of such growth. But who would not grow in missionary spirit under the leadership of that prince of loving pastors, Rev. J. B. Stevenson? For the past three years the missionary offering from this church has been \$64, \$82, \$100, respectively. We rejoice with Brother Stevenson and his people in the progress they are making.

Tucker Succeeds.—Brother John L. Tucker of Des Arc has not only succeeded in marrying this year, but he has also succeeded in his missionary offering. This church has gone beyond the offering of last year and beyond the goal of this year. Evidently his life is a great inspiration and help. We wish for him a long and useful ministerial life.

The Roebuck Brothers.—The two Roebuck brothers, Fred and Frank, are not only good church builders, but they can also at the same time put on the missionary program. Brother Frank Roebuck of England has reached the goal of missionary offering. I have received \$440, which is \$40 more than their goal and more than this church has ever paid on the offering. Brother Fred Roebuck of Prescott is completing the

new church there, in which our Annual Conference will be held this fall. He writes about his missionary offering as follows: "The mission study book was great, and a much larger number of our people got the message of the book than ever before. We studied it Sunday evenings. We will make a thorough canvass and send in the offering as soon as we have completed."

Newark Making Progress.—One of our most effective and progressive young pastors is Rev. I. L. Claud at Newark. He is for the program of the Church and leads his people to victory. He writes as follows: "We have had a good cultural program and believe it will bring in more than the offering was here last year. I want you to know I am for you and the great work you represent. We have had a good beginning and I am trusting to God for an advance in all lines."

Monticello District Makes Great Gains.—Charge after charge in the Monticello District is reaching the full quota on the missionary offering. Many of these charges have gone beyond the amount of the offering last year. The fine co-operation of the pastors and leaders with the presiding elder, Rev. J. C. Glenn, is making this possible. This shows what can be done when all feel that it should and can be accomplished if they set their hearts and heads to the task.

A Great Missionary Pastor.—One of our great missionary pastors is Rev. W. L. Oliver of Wynne. He is committed to the missionary policy of our Church and rejoices and profits by his co-operation. The following note will indicate how he is succeeding: "You will find enclosed check for \$265.75 missionary offering. You will find by referring to last year's record that we are considerably in advance of last year. We followed the program, studied the book and gave each an opportunity to contribute to the cause. I am hoping that our Conference will go well beyond one year ago. Blessings on you and this work."

Stamps School of Missions.—Our church at Stamps, under the leadership of Brother Irvin, continues to hold a place of leadership in the program of our Church. Brother Irvin writes that they had a good school of missions with a minimum attendance of fifty and a maximum of two hundred seventy-five. They did not stop with simply holding a school of missions, but made the every-member canvass and gave everybody a chance to make a contribution. The goal of their missionary offering was secured to the amount of \$350, which is \$15 better than last year.

Three Great Churches With Great Pastors.—Words fail to express the joy that comes to this missionary secretary by the support which is being given our missionary program by Dr. J. D. Hammons of El Dorado, Rev. W. C. Martin, First Church, Little Rock, and Rev. Paul W. Quillian of Winfield. These pastors and their people are supporting the missionary program of our great denomination in a most loyal fashion. I am just in receipt of the following news from Dr. Hammons: "We took our missionary offering Sunday and raised a little over \$2,700. We will easily go to \$3,000 and may perhaps make it \$4,200. My people have the missionary spirit." Brother Martin put on the program with a total offering in cash and pledges to the amount of \$2,700. Brother Quillian had a very effective missionary cultivation with a total cash offering of \$1,200. This goes to the support

of Rev. W. G. Borchers of Santos, Brazil. Brother Martin's church is supporting Rev. John W. Cline of China, and Brother Hammons' church is supporting Brother Gerdine of Korea.

MISSIONARY OFFERINGS. North Arkansas Conference.

District and Charge. Pastor. Amount

Batesville:
Amount previously reported \$ 00.00
Newark, I. L. Claud 18.00
Moorefield, W. E. Benbrook 8.00
Wiseman Ct., L. R. Ruble 40.00
Salem, Eli Craig 52.50

Total \$118.50

Booneville:
Amount previously reported \$125.00

Conway:
Amount previously reported \$ 21.66
Atkins, J. B. Stevenson 100.00

Total \$121.66

Fort Smith:
Amount previously reported \$209.00
Kibler Ct., C. R. Nance 5.50

Total \$214.50

Helena:
Amount previously reported \$ 00.00

PILES

and Rectal diseases cured without pain or surgery. Write for free book. Hundreds of cured patients.

Dr. G. W. Bass

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Minister A. A. Holzwarth Tells "How I Rid My Wife of"

DIABETES

For three years my wife suffered the terrible torments of this insidious disease and needless to say I suffered plenty of mental torture with her. Almost then accident I discovered a simple method to overcoming this diabolic menace which was destroying our domestic happiness. I have told hundreds whom I have met in my ministry work about it, and now I have decided to put it in pamphlet form to send to any diabetic who will send me a stamp to cover mailing. Write Rev. A. A. Holzwarth, 706 Vane St., Liverpool, N. Y.

The Holy Communion

THERE is no time in the Christian's life when he comes into closer and more intimate relationship with the Divine than when he sits at the Lord's table. Why not approach its celebration with unalloyed joy, discarding all fears; thinking only of the wonderful privilege?

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Wynne, W. L. Oliver... 267.75

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Paragould:
Amount previously reported...\$ 00.00

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Pocahontas, W. E. Hall... 33.86

Total\$ 35.86
Total North Arkansas Conf...\$914.27

Little Rock Conference.

Arkadelphia:
Amount previously reported...\$190.00
Dalark Ct., C. B. Wyatt... 21.50
Arkadelphia Ct., R. K. Bass... 16.00

Total\$227.50
Camden:
Amount previously reported...\$205.00
Kingsland, B. F. Scott... 10.00
Total\$215.00

Little Rock:
Amount previously reported \$3,327.90
Austin Ct., K. L. Spore... 90.00
Bauxite, T. O. Owen... 125.00
Bryant Ct., L. R. Sparks... 43.50
Carlisle, Neill Hart... 125.00
Des Arc, John L. Tucker... 120.00
England, B. F. Roebuck... 440.00
Douglassville, Virgil Morris... 16.01
Hickory Plains Ct., Emmett McKay... 15.50
Keo-Tomberlin, J. B. Hoover... 7.50
First Church, W. C. Martin... 1,200.00
Henderson, O. C. Birdwell... 13.00
Twenty-Eighth Street, E. T. Miller... 13.00
Lonoke, J. T. Rogers... 125.00
Mabelvale-Primrose, F. R. Harrison... 33.50
Capitol View, C. D. Meux... 87.25

Total\$5,782.16

Monticello:
Amount previously reported...\$587.35
Eudora, J. M. Cannon... 51.00
Hermitage Ct., L. A. Smith... 35.00
Tillar Ct., J. L. Leonard... 25.00
Eudora, J. M. Cannon... 51.00

Total\$749.35
Pine Bluff:
Amount previously reported...\$186.00
Gillett-Little Prairie, G. W. Warren... 2.50
Sheridan-New Hope, W. R. Boyd... 145.00

Total\$333.50
Prescott:
Amount previously reported \$ 10.00
Prescott, F. G. Roebuck... 88.45
Washington-Ozan, H. H. McGuyre... 40.25
Rosboro, C. E. Whitten... 100.00
Total\$238.70

Texarkana:
Amount previously reported...\$25.00
Total Little Rock Conf.\$7,571.21
Total Both Conferences\$8,485.48

Progressive Charges.

It is a great delight for me to give the second list of charges and pastors whose missionary offering is greater this year than last. This is a very select group and is now composed of 22 pastors. I trust that this list will be even larger for next week.

Charge. Pastor. 1928 1929

Austin Ct., K. L. Spore...\$101.00 \$115.00
Des Arc, J. L. Tucker... 105.00 120.00
England, B. F. Roebuck... 404.00 440.00
Douglassville-Geyer Spgs., V. Morris... 25.00 31.26
Henderson, O. C. Birdwell... 28.00 50.00
Twenty-Eighth St., E. T. Miller... 50.00 76.30
Maumelle Ct., Charles Pedigo... 10.00
Wiseman Ct., L. R. Ruble... 32.00 40.00
Atkins, J. B. Stevenson... 82.00 100.00
Wynne, W. L. Oliver... 96.00 267.75

—J. F. Simmons, Sec.-Treas.



Abe N. Nossek, Pres.

CHAIN STORE TO OPEN SOON.

The first store of the newly incorporated Famous Corporation to be located in Little Rock will be opened soon at Sixth and Center Streets, and a few days later it is planned to open another store at Second and Main Streets, North Little Rock, it was announced by Abe N. Nossek, president of the chain store corporation.

The personnel of each store will be chosen to properly represent the spirit of the corporation to the public, and it is the Famous idea to observe the rule: "The customer is always right." Standard general merchandise of high quality will be handled by the stores. It is planned to locate all stores outside high rent districts so that customers will profit by the saving in overhead expenses, Mr. Nossek said.

Mr. Nossek, who for the past 14 years was buyer and general manager of a local department store basement, plans to build a corporation for Arkansas people and operated by Arkansas capital. A complete chain of stores will be established at various towns over the state as soon as locations are available, he said.

There will be three classes of stores, the A, B and C classes, which will be classified by the size of the store front, stock carried and population of the city in which location is made. Each store will consist of nine complete departments and will be run by a local manager, who will be privileged to select his employees from the city in which the store is located.

Besides President Nossek, other officers of the corporation are: W. Brenner, vice president; Edgar Reed, secretary-treasurer; Ike Salanger, assistant manager, and L. A. Presley, promotion manager.

OBITUARY.

Farris.—James Bascom Farris was born in York County, South Carolina, March 22, 1861. Departed this life at Cato, December 11, 1928. Brother Farris came to Cato, Ark., with his parents, Mr. Elijah A. and Mrs. Harriett L. Farris, about 1870. He united with M. E. Church, South, at Cato, when a boy. I met Brother Farris first in 1912, when I was sent to serve the Cato charge. I was his pastor four years. Then, after being away 12 years, the Conference sent me to the Cato charge in 1927, and when I returned I found Brother Farris the same loyal and faithful member that I had known years before. I have never known a more faithful or loyal member of the Church anywhere. Uncle Bascom, as we usually called him, was loved by all who knew him. He loved the Church and did what he could. He was always at the church early and had fire made, so when the children came to Sunday School they would have a warm house. We all miss him, but it pleased the Father to call him home to give unto him a greater joy. Brother Farris leaves three brothers and one sister: Rev. J. K. Farris of Wynne, Ark.; W. A., of Wanchila, Fla.; E. J., of Cato, and Mrs. Annie Lumpkins, of Rock Hill, South Carolina. These, with a host of other relatives and friends, he leaves to mourn his loss. But our loss is his gain. He has overcome through the Lord and has gone to receive a crown of life.—J. D. Johnson, P. C.

who knew him loved him. He was never too busy or tired to go to any length to help one who needed him. His money, his time and all that he had were at the command of his friends. He was a true father to his son, a devoted husband to his good wife, loyal to the Church and to God. His going will be the loss of all who knew him, but the comforting thought of it all is that our loss is heaven's gain. We bow to the will of the Father.—W. M. Edwards, Pastor.

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QUARTERLY CONFERENCES PARAGOULD DISTRICT.

(Second Round.)

Rector, March 3.
Marmaduke, March 3, p. m.
Paragould, 1st Church, March 10.
Paragould, E. Side Ct., at Morning Star,
2:30 p. m., March 10.
Lorado-Stanford at Pleasant Hill, March
16-17.
Paragould Ct., at Oak Grove, 2:30 p. m.
March 17.
Portia Ct., at Portia, 2:30 p. m., March 24.
Hoxie, 7:30 p. m., March 24.
East Side, Paragould, March 31.
Gainesville Ct., at Camp Ground, 2:30 p.
m., March 31.
Maynard Ct., at Oak Grove, April 5-6.
Pocahontas, April 7.
Walnut Ridge, 7:30 p. m., April 7.

Peach Orchard-Knobel, at Knobel, April
13-14.
Biggers-Success, at Biggers, 2:30 p. m.,
April 14.
St. Francis Ct., at Cummings Chapel, 2:00
p. m., April 20.
Corning, April 21.
Piggott, 7:30 p. m., April 21.
Smithville Ct., at Jessup, April 27-28.
Black Rock Ct., at Hopewell, 2:30 p. m.,
April 28.
Imboden, 7:30 p. m., April 28.
Ash Flat at Highland, 2:30 p. m., May 4.
Hardy-Willford, at Hardy, May 5.
Mammoth Springs, 7:30 p. m., May 5.
The Paragould District Conference will
meet at Piggott May 1-3. The opening ser-
mon, by Rev. W. F. Blevins, of Corning,
will be preached at 7:30 p. m., May 1. The
first session of the Conference will begin
at 9:00 a. m. May 2.—E. T. Wayland, P. E.

SUNDAY SCHOOL

Lesson for March 10

BAPTISM AND THE LORD'S SUP- PER

LESSON TEXT—Matt. 3:13-17; 28:
19, 20; 1 Cor. 11:23-29.
GOLDEN TEXT—This do in remem-
brance of me.

PRIMARY TOPIC—Two Things God
Wants Us to Do.

JUNIOR TOPIC—Two Things God
Wants Us to Do.

INTERMEDIATE AND SENIOR TOP-
IC—The Meaning of Baptism and the
Lord's Supper.

YOUNG PEOPLE AND ADULT TOP-
IC—The Place of Baptism and the
Lord's Supper in the Christian Life.

I. The Baptism of Jesus (Matt. 3:
13-17).

1. His request (v. 13).
This was in act, if not in word.
He came from Galilee to Jordan to
be baptized of John.

2. John's hesitancy (v. 14).
He perceived something in Jesus
which impressed him with the unfit-
ness of such an act.

3. Jesus' explanation (v. 15).
He insisted upon John's compliance
on the ground that it was a method
of fulfilling all righteousness.

4. The Heavenly acknowledgment
(vv. 16, 17).

As Jesus emerged from the waters
the heavens were opened, the Holy
Spirit descended, and a voice de-
clared, "This is my beloved Son, in
whom I am well pleased."

II. The Apostolic Commission (Matt.
28:18-20).

1. The authority of Jesus (v. 18).
God gave Him all authority in
heaven and on earth.

2. The Commission of the Apostles
(vv. 19, 20).

(1) It was to teach (make disciples
of) all the nations (v. 19).

(2) Baptize believers (v. 19).

This baptism, the divinely appoint-
ed way of making public confession,
is to be in the name of the Father,
Son, and Holy Ghost, indicating that
the believer has been brought into
definite relationship to each member
of the Holy Trinity.

(3) Teach obedience (v. 20).
Profession is not enough; it must
issue in obedience.

3. The all-sufficient promise (v. 20).
The Lord told the disciples their dif-
ficulties would be great after He had
gone away, but promised them the
presence and fellowship of the all-
powerful Savior and Lord.

III. The Lord's Supper (1 Cor. 11:
23-29).

1. Its Institution (v. 23).
(1) Time.

It was on the night of the betrayal
of Jesus, just after the betrayer had
been announced.

(2) Circumstances of.
It was in connection with the eat-
ing of the Passover (Matt. 26:26).

(3) The elements used. Bread,
doubtless common bread of the Pass-
over feast. The cup, fruit of the vine.

2. The Significance of the Lord's
Supper (vv. 24-26, cf. Matt. 26:26-28).

Jesus took material things and
made them to be symbols of His own
body and blood.

(1) A memorial of the Lord (Luke
22:19) to be observed in remembrance
of Him.

(2) To show the Lord's sacrificial
death (v. 26). He did not die as a
hero, or as an example of unselfish
devotion, but as a substitutionary
ransom.

(3) It is a guarantee that our sins
are forgiven (Rom. 4:25).

(4) It symbolizes the believer's re-
ception of Christ (1 Cor. 10:16).

(5) A forward look to a completed
redemption (1 Cor. 10:26).

3. Qualifications for participation in

the Lord's Supper (vv. 27-29).

(1) A proper apprehension of its
meaning (v. 27). Eating and drink-
ing unworthily primarily refers not
to the demerit of the communicant,
but his failure to grasp its meaning
and importance.

(2) Church membership (1 Cor. 11:
18-22).

The Lord's body is the church
which is composed of regenerated
men and women united to Jesus
Christ as head and to each other as
members of that body by the Holy
Spirit.

3. Orderly walk.
Conduct which disqualifies for par-
ticipation in the Lord's supper:

(a) Immoral Conduct (1 Cor. 5:1
13). It is most perilous for one who
is guilty of immorality to approach
the Lord's table (1 Cor. 11:30). Sick-
ness and death are often visited up-
on such.

(b) Heresy (Titus 3:10; 1 John 4:
2, 3).

(c) The one who stirs up a schis-
matic strife (Rom. 16:17) in the
church should be excluded from the
Lord's table.

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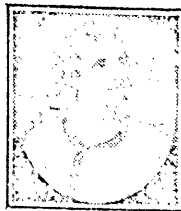
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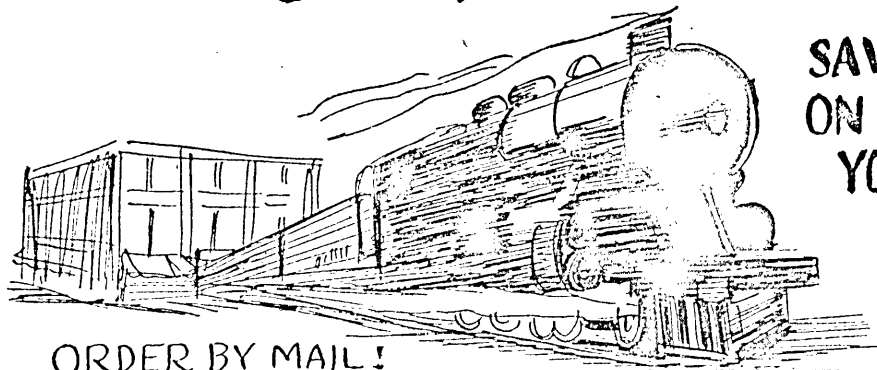
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