

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences,

"SPEAK THOU THE THINGS THAT BECOME SOUND

VOL. XLVIII.

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## PUNGENT PARAGRAPHS.

If you know how to work and wait and watch, you can ultimately win.

If you pay as you go and go as you pay, you can keep on paying and going.

Most people consider the inferiority complex very natural and appropriate for their enemies.

If you go slow and lie low and play safe, you may live long and avoid much strife and grief.

The rising generation is inclined to war because it hears of its glory and has no experience of its pain and gore.

If you can induce a fool to talk freely, you may prove that he is dumb, and the dumber he is the more he will talk.

Al Smith argues that with a different distribution of 425,541 votes, he would have been elected; but overlooks the fact that with another different distribution of 204,016 votes he would not have had a single electoral vote; all of which shows that you can juggle with election figures and get startlingly different results.

## RACE-TRACK GAMBLING AGAIN

Unless the supporters of Race-Track Gambling decide that their cause is hopeless, it is probable that a measure to legalize this nefarious sport will have been introduced before this reaches our readers. It is such an infamous thing and is backed by such conscienceless out-of-state sports that it should not receive a moment's consideration. But, when we remember that, by legislative trickery, such a measure was passed by the Lower House at the 1927 session, we may expect a similar attempt to be made now. Let all good people immediately back up the good resolutions of their representatives by communicating with them immediately and expressing their righteous indignation and firm opposition to such a disgraceful attempt to turn over our state to a group of unscrupulous gamblers who will secretly hold us in contempt and laugh because they can impose on a lot of "rural boobs," as they call us.

## VICIOUS AND IMMORAL LAWS.

After long delay our Governor signed the Sunday Baseball Bill. His best friends had assured us that he would veto it; but he comes out in a statement that, although he does not personally approve, he considers it so democratic that he is constrained to sign it. The reasons given in favor of this law are all based on the fact that its application is limited to Pulaski County, and that it is in effect a local measure. The people of Arkansas adopted an amendment to the Constitution which was intended to put an end to local legislation, and a provision in the I. and R. Amendment is to the same effect, and yet by indirection the Legislature and the Governor are willing to circumvent the will of the people who do not intend that the state shall be subdivided into small areas in which there shall be different moral standards.

We warn the Governor and the Legislature that their action is in principle unconstitutional and will be repudiated by the people of the whole state whom they defy by the adoption of the "emergency clause," which, although there is no emergency except that of commercialized greed, prevents the people from stopping this iniquity. If this monstrosity is not prevented by the courts, we shall do all in our power to initiate a bill to be voted upon at the next general election under which such pernicious measures will be repealed and forbidden; and if the people by state-wide initiative pass such a law, it will require a two-thirds vote of the Legislature to repeal it.

If Pulaski County legalizes a commercial Sunday, it may easily prevent the location of the proposed Methodist College in Pulaski County, or if it is located here, will necessitate the proposed

THE FEAR OF THE LORD IS THE BEGINNING OF WISDOM; AND THE KNOWLEDGE OF THE HOLY IS UNDERSTANDING. FOR BY ME THY DAYS SHALL BE MULTIPLIED, AND THE YEARS OF THY LIFE SHALL BE INCREASED.—Prov. 9:10-11.

initiated law to prevent such iniquity. The Methodist people of the State do not approve such a measure and will object to having their college under such influences.

## CHURCH UNION.

When the Northern Methodist General Conference and the Presbyterian General Assembly (U. S. A.) last May adopted resolutions and appointed Commissions looking toward the union of those two denominations, we considered it a mere friendly gesture; and, when a few weeks ago, these Commissions were reported by the secular press to have had meetings with rather substantial results, we still felt that it was all a mere evidence of goodwill on the part of two great Protestant denominations. However, the action which was taken, as shown in the communication that is published on page 4, indicates the proper spirit and may lead to a practical solution of the problem of the union of various Protestant denominations.

We believe that any kind of federation which might win the approval of two denominations as different in form of government as are these two, would also be approved by our own Church. As we have long believed that there should be a federation, if not closer union, among the like-minded denominations, we hail with pleasure this movement, and trust that it will result in the federation of many Protestant denominations.

Our own Commission may well consider this movement and co-operate in preparing a working plan for closer co-operation. While we were heartily in favor of the Plan of Unification which was defeated in our own Church by lack of the necessary three-fourths vote of the members of the Annual Conferences, we were not discouraged, and hoped that something even better might be achieved. This movement may be that better thing.

## TAXATION BY MISREPRESENTATION.

In a very able editorial in Monday's issue, the Arkansas Gazette opposes the proposed law for raising revenue for additional state-supported schools and extravagant expenditures for such schools.

As we have several times indicated, we approve of the general principles of the bill which proposes to raise revenue from sources other than real estate, although we have doubted the wisdom of some of its provisions and think that they should be very carefully considered in all of their bearings both upon the objects taxed and the general effect. However, with the contention of the Gazette that the Legislature should not undertake to create other state-supported schools nor raise some of the schools to higher rank when there is a woeful lack of funds to maintain the public schools, we most heartily agree.

We thought when the four District Agricultural Schools were established, that we did not need so many at that time, and still think that two well supported schools would have been better than the four, and we have never been able to see any good reason for the establishment of the agricultural school at Beebe and the normal school at Harrison, nor the proposed school at Mena. In this day of easy and rapid travel, there is no weight in the argument that these schools are needed because of the special needs of the sections in which they are located. The present attempt to raise the grade of the Beebe school to

that of the four District Schools is in direct violation of the law establishing the school, and is an attempt to benefit a community at the expense of the whole state and should be opposed and resisted. The effort to build colleges for the benefit of communities, when the state does not require more colleges and is unable to support those which we now have, should be resisted. Taxation by misrepresentation should occasion a political revolution in our state. More power to the Gazette and the Democrat and other papers that are seeking to protect the people from greed and legal graft. It looks as if our present Legislature was about to imitate the financial orgies of the Carpet-bag Legislature of Reconstruction days.

## ODD AND INTERESTING.

The Northwestern Christian Advocate, edited by our personal friend, Dr. Dan B. Brummitt, is in a controversy with the Chicago Tribune over the right of the Churches to use their influence upon the state when moral issues are before the public. Dr. Brummitt shows very clearly that, if the Churches failed to do this, they would leave the control of public affairs largely with the immoral elements. It is odd and interesting to note that Clarence Darrow, the well known agnostic, comes out in support of the position of the Advocate. He believes that men should not only have convictions, but should be allowed to express them and bring them to bear in settling public issues.

It is also odd and interesting to recall that, in this state last fall, when Charles Smith, the head of the atheistic organization, was jailed and dealt with drastically by the court, it was the three church papers that defended his right to "free speech," and the secular papers that favored forcing him to keep quiet and tried to run him out of the state.

It was also odd and interesting to note that these same secular papers were trying to prevent preachers and religious papers from expressing themselves on the great moral issue before the people. Protestant preachers and editors may be "intolerant" when it comes to denouncing wrong, but they believe that it is necessary to defend the "right to free speech" if we are to have a free people unafraid of tyrants and bigots. We may not agree with a speaker or writer, but one can afford to risk crucifixion for his right to speak or write.

## HENDERSON-BROWN COLLEGE.

The bill authorizing the state to take over Henderson-Brown College and make of it a State Teachers' College, has passed both Houses and has been signed by the Governor; hence the question of taking the college over will be before the Board of Thirty when it meets.

As previously indicated in this paper, we doubt the wisdom of creating another State school when the State lacks funds to support those that we now have, and we have editorially and personally had no sympathy with the idea of abandoning our college at Arkadelphia; but, if those in authority think that the State must have another college for teachers and this disposition of the property meets the approval of its best friends and the citizens of Arkadelphia, we offer no objection. Certainly the property offered is worth far more than any other community would have offered the State for a new college, and Arkadelphia is an ideal college community and the Southern half of the State is entitled to consideration when a new State school is established. If this action leads to an easier and more amicable solution of our own college problem, we rejoice and hope that the Board of Thirty will be able to meet the requirements without violating any trust.

God's thought may be as fully exhibited in the snowflake as in the lump of coal.

Agriculture is the mother and nurse of the other arts; when agriculture thrives all the others thrive with her.—Xenophon.

Presiding Elder F. E. Dodson announces that the Booneville District Conference will be held at Branch May 22-23.

The extra numbers of this paper for August 23 and 30 have been received from thoughtful friends and the favor is appreciated.

We find now that we need extra copies of this paper of May 3 and Oct. 4, 1928, and shall appreciate the kindness of any who can furnish them.

Presiding Elder H. K. King announces that the Batesville District Conference will meet at Yellville, May 7-9, convening at 2 p. m., Tuesday.

Dr. F. M. Tolleson, presiding elder, announces that the Fayetteville District Conference will be held at Siloam Springs, April 2-3, beginning at 9:30 a. m. Tuesday.

Rev. H. K. King, P. E., announces that the following changes have been made in Batesville District since Conference: Rev. O. R. Findley is now in charge at Evening Shade and Rev. A. E. Horton at Cave City.

The Atlantic Monthly Press, 8 Arlington St., Boston, Mass., offers \$10,000 and royalties for the most interesting novel of any kind submitted before Jan. 15, 1930. Write to publishers for details, if you wish to compete.

Upper Iowa University, Fayette, Iowa, having refused to enter a merger decided upon by the Upper Iowa Conference of the Church, the Board of Education has voted to drop the institution from the list of Methodist colleges.

On Sunday, February 17, the infant child of Rev. and Mrs. E. B. Williams of Pottsville, passed away after an illness of some days. The funeral of the little one was conducted by Rev. J. M. Hughey, the presiding elder. Brother and Sister Williams have the sincere sympathy of their many friends. The editor had an engagement to be at Pottsville on that Sunday, but it was postponed on account of the condition of this little one.

## ARKANSAS METHODIST

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On appeals taken by parties who were running dog races in Crittenden County and were stopped two years ago by the officers, our Supreme Court has decided that such races being conducted for the purpose of betting were illegal.

The executive committee of the Little Rock Conference Board of Church Extension will meet in Room 306 Home-Insurance Building, Little Rock, March 12, at 2 p. m. Applications for aid should be in the hands of the secretary, G. W. Pardee, by noon of that day.

The editor has been appointed by our General Board of Temperance and Social Service as a delegate to represent that Board at the Conference on Churches and World Peace which is to meet at Columbus, Ohio, March 6-8. If conditions in the office permit he hopes to attend.

The secular press reports the death, February 23, at Conway, of Mrs. Mary A. Robertson, aged 75, who was the mother of Rev. R. A. Robertson and Rev. B. E. Robertson, two members of the North Arkansas Conference. The bereaved brethren and their families have the full sympathy of many friends.

Sending in his Second Round, Dr. Tolleson reports that in spite of the severe winter weather and unusual amount of sickness incident thereto he has been able to meet every appointment in the Fayetteville District and has found the people in good spirits and ready to go forward as soon as weather permits.

In certain states where moving pictures have been allowed to show on Sunday afternoon they are now seeking to have the law amended so that they can run in the morning. Commercialized amusement is endeavoring to set aside all Sunday laws. When Sunday baseball is allowed other violations of Sunday will follow.

Rev. D. T. Rowe a member of North Arkansas Conference, who has been attending Duke University, requesting that his paper be sent to Liberty, N. C., writes: "Duke University is a great school. I think the School of Religion has an unusually strong faculty. We are enjoying our stay in North Carolina; but shall be very glad to get back to our own Arkansas."

Great Britain is planting new trees at the rate of 1,000,000 a week. Before the war the British government estimated that there were about 3,000,000,000 feet of standing timber in the British Isles, while today it is estimated that the timber resources have been reduced to half that amount. As trees are necessary, the government is trying to replace those that were destroyed during the war.

Dear friend, if your subscription has expired, please renew promptly. On account of bad weather and much sickness our people have been slow to remit; but now they should make up for lost time. If you know that your subscription is due, do not wait for your pastor to come and collect. He may be so busy burying the dead and looking after the Mission Special that he has not had time to give to the paper. Please respond promptly. Your co-operation in making the paper will be appreciated.

We have had several complaints that subscribers have not received their paper. Last week there was delay in mailing out on account of the moving of the printing office, and for two weeks the man who mails the papers has been sick and another man has done part of the work. This may account for the trouble. However, we do not want a single subscriber to miss his paper, and will appreciate it, if after a reasonable delay, subscribers who do not get their papers will notify us so that the missing numbers may be sent.

Last week while Rev. S. M. Yancey, superintendent of the Western Methodist Assembly, was at Dallas conferring with Bishops Moore and Hay and representatives of the Assembly, he received a message that Mrs. Yancey had been rushed to the hospital for an operation for an acute case of appendicitis. He hurried back to Fayetteville and found that the operation had been performed and that the case was a critical one. The latest information is that Mrs. Yancey, although not out of danger, is slowly reacting, and it is hoped that she will soon be out of the hospital.

The Religious Telescope, organ of the United Brethren Church, reports that Mrs. West, an aged returned missionary of that Church who died recently in Los Angeles, requested that her friends refrain from purchasing flowers for her funeral and instead give the money for missions. Her request was honored and a basket near her coffin was filled with bills. This might be a good suggestion to follow. Certainly the custom of sending flowers at funerals has become costly and more or less perfunctory. It is now observed by many people who can hardly afford the expense and yet dare not disregard the custom.

Former Attorney General G. W. Wickersham, addressing the Episcopalian Club of Massachusetts, recently said: "College students of the present day have a great deal more religion and are a much more decent lot morally than their fathers and grandfathers." Bishop W. O. Shepard of the M. E. Church has said: "The young people of today are much wider awake and much more serious than young people ever were before. It is the popular thing now to condemn the younger generation, but I am not one who finds it a pleasant occupation. For my part, I find them more admirable than any young generation that has yet existed."

The Bishops and other representatives of Texas Methodism, meeting in Dallas last week, resolved to do their best to raise the \$7,500 asked from the Texas Conferences for the support of the Assembly. Great interest and considerable enthusiasm were manifest. Texas Methodism believes in the Assembly and is supporting it loyally. Let Arkansas Methodism emulate their example. We should realize that in the Assembly we have a truly great connectional institution which brings Arkansas into pleasant and helpful relations with the Methodism of the entire Southwest. It is one of our greatest assets, and advertises Arkansas as nothing else has ever done.

### RENEWED ATTACKS ON ARKANSAS PREACHERS.

A Dallas (Texas) paper reports that on Jan. 7, Dr. C. H. Brough, president of Central College, Conway, delivered before the General Pastors Association of Dallas an address in which he "expressed deep regret that so large a number of uneducated preachers felt the necessity of injecting themselves into the last presidential campaign." Dr. Brough is quoted further as saying: "As a result in Arkansas every preacher who preached politics from his pulpit left the state. One preacher, a Baptist minister, who held the most lucrative ministerial position in the state, with a salary of \$12,500 yearly, left by the overwhelming vote and request of his congregation."

The Baptist Advance thus comments: "Some things that Dr. Brough said about the preachers are not true. It is not true that 'every preacher who preached politics from his pulpit has left the state.' Nearly all of them are still here." Then the Advance shows that the two prominent Baptists pastors who have left the state could have stayed if they had desired, but that they left because of very attractive calls to places in other states.

Of the Methodist preachers who have left the state only two had preached politics, and it can be proved beyond the shadow of doubt that arrangements had been made for their transfer long before they became active in politics, and they would not have remained if they had had absolutely nothing to say about politics.

It is cause for regret to the friends of Dr. Brough that he has made these reckless and unwarranted statements outside the state where they cannot easily be answered.

### BOOK REVIEW

Straight Answers to Life Questions—by Copeland Smith; published by Willett, Clark and Colby, 440 South Dearborn St., Chicago; price \$1.50.

Dr. Smith broadcasts from station WMAC six times a week and his question-box appears in every edition of the Chicago Daily News. The wide range of everyday subjects briefly discussed in this book will give the average reader much to quicken his interest and, perhaps, help him to a clearer understanding of many questions that may have been puzzling him. Human sympathy and understanding are Dr. Smith's excuse for presenting this book to the public. He does not claim to understand man's problems but claims to understand that every man has a problem.

## RESOLUTIONS ON STEWARDSHIP YEAR.

Whereas, the General Board of Lay Activities, which is charged by the General Conference with the responsibility of initiating plans and policies and correlating the educational and administrative agencies of the Church for Stewardship cultivation and promotion, has recommended that 1929 be designated "Stewardship Year" and has requested the co-operation of the other Boards and agencies in giving special attention and emphasis to Christian Stewardship during this period;

Whereas, the College of Bishops has approved the plan of the General Board of Lay Activities for making 1929 a year of special stewardship emphasis;

Whereas, other denominations have followed the plan of observing "Stewardship Year" with profit and advantage; and,

Whereas, Christian Stewardship cultivation undergirds the work of all our Boards and agencies and the observance of "Stewardship Year" is fraught with great possibilities for good both in the enhancement and enlargement of the spirit of Christian liberality and the deepening and enrichment of the spiritual life of our people;

Therefore, be it resolved:

1. That the Inter-Board Stewardship Committee heartily approve the observance of 1929 as "Stewardship Year" and welcome this opportunity for special Stewardship cultivation and emphasis.

2. That both individually and as representatives of our respective boards and agencies we pledge our whole-hearted support and influence to this movement.

3. That we adopt as the keynote in our cultivation program "Stewardship for All of Life," and emphasize the Christian motive for the dedication of self, time, talent and all our resources to the kingdom of God, stressing that in the realm of material possessions the sincerity of such dedication is best evidenced by systematic, joyous and proportionate giving.

4. That we request the editors of the monthly periodicals of our Church to feature Christian Stewardship in such periodicals, particularly in the issue of March, 1929, and the editors of the weekly organs to devote one issue in March mainly to this theme.

5. That we designate April and May, 1929, as a special period within which a program of intensive Stewardship cultivation shall be conducted in every local church.

6. That we recommend that each General Board of the Church in its annual meeting this year indorse the

proposition to make 1929 "Stewardship Year" and give its hearty co-operation to the movement.

### ACROSS THE ATLANTIC.

By W. P. Whaley.

#### The Religion Jesus Tried to Save.

Dear Cousins—I have not said anything about the places peculiarly sacred to the followers of Christ. I visited them and stood about with uncovered head and that swelling of the heart we can feel nowhere else; but I came away from them feeling that they have been desecrated by idolatry.

All the spots that can be guessed as having been touched by Jesus or Mary have been appropriated, monopolized, capitalized, exploited and worshiped by the Church—Roman, Greek, Coptic, Armenian. I could not tell that any of these people cared so much for Jesus Himself, but all of them were fighting for the empty places where He had been, and were attaching the same virtue to them that they attach to an inch of dry bone of a dead saint.

It is hard to say just how far reverence for these sacred places should go, for it is difficult to control the emotions when you touch them; and I am slow to condemn those who, in my opinion, have gone too far and made these places objects of worship. Perhaps they are not worshipping the places, as it seems to me. They may be passing reverently these sacred places where Jesus has been and following his invisible footprints into His invisible presence. At most, if their reverence should run to the excess of sin, it would be a sin that leans to virtue's side; and that is a charity I cannot extend to that seeming utter lack of reverence in so many Protestant Christians.

The formal conversion of the Roman Emperor Constantine to Christianity in the Fourth Century made it possible to glorify these sacred places with costly churches. St. Helena, the pious mother of Constantine, wanted to build churches on these spots, and the emperor was able to supply ample means out of the public treasury; so every spot that could be reasonably identified was marked by a magnificent and costly church.

I saw two in Egypt. The first was a Catholic church out from Cairo a few miles, near the ruins of Heliopolis, in the country of Goshen where the Israelites lived. This church was built beside a tree under which Joseph, Mary and the Holy Child rested a while when they fled into Egypt to escape Herod. The other was an old Coptic church down in old Cairo, built over the traditional home where the holy family lived while in Egypt. We went down under the church into the dim and cave-like rooms where Mary and Joseph so carefully guarded the Child.

At Jerusalem there is one over the spot of the Crucifixion, one over the Holy Sepulcher, one over the place of the Ascension, one by Gethsemane. At Bethlehem there is one over the cave where Jesus was born. We went down into the little stall hewn out of the rock, and they showed us the very niche in which the swaddled Child spent His first night in the world.

There is one at Jacob's well. There are two at Nazareth—one marking the home of Mary before she was married, and the other marking the home of the holy family and the little carpenter shop.

In Jerusalem, there is one called the Church of the Holy Milk. The story is told that on this spot, while Mary was nursing the infant Jesus,

a drop of milk fell on the ground; so this church is maintained over this holy spot to protect it from desecration.

In all these churches candles are kept burning, images of Mary and Jesus are displayed, and priests are almost continually going through with prostrations, prayers and incense burning.

I was impressed that all the worshippers in these places were depending for salvation upon the magic of a holy place. Perhaps not. It seemed to me that they were holding on to things from which Jesus tried to free them, and were failing to comprehend the spiritual things He set before them.

Jesus found the Jewish Church a mass of superstition, forms and ceremonies. People were depending for salvation upon the magic of physical descent from Abraham, circumcision, fasts, prayers and alms. Jesus tried to swing them into intellectual freedom and spiritual worship; but they thought he was trying to carry them beyond Abraham and Moses, and they did not want to go, so they killed Him.

The hardest position in the world is the position of a religious progressive. People don't want to go forward in religion. All religious people are like Ephraim, "Joined to their idols"—that is settled; and they want to be let alone. They don't want their preachers "whooping them up" and urging them along. They want their preachers to settle down among them—"like people like priest." The Jews almost killed Moses because he was working so hard to get them out of Egypt into Canaan. They did kill most of their progressive prophets and Jesus for their advanced thinking and their magnificent spiritual challenge. Not much of the Catholic church followed the advancing Luther and other Protestant reformers. John Wesley could get little following in the church; and he had to build out of new and raw material a church for his advanced thinking and spiritual experience. Progressive preachers now in all churches—Catholic and Protestant—are being shot full of arrows by non-progressives who do not want the old order changed. But the slain progressives and prophets are the only ones in the Church who have gilded tombs before which generations pause and drop a tear.

We all stand now with uncovered heads at the graves of Wesley, Bunyan, Luther, Savanarola, and Jesus; and we tramp all around the unknown grave of Moses, hoping our feet may touch the sacred sod; but the graves of false and go-easy prophets were not marked by their admiring throngs, and nobody ever inquires for them.

There must be thousands of preachers now in all our religious bodies who know their people should be led forward, but who are afraid to step out ahead and try to lead them. They would be almost certainly the victims of a group of "stand-paters."

In Rome I was in the Church of the Holy Steps. There is a long flight of marble steps said to be the steps leading to Pilate's Judgment Wall in Jerusalem, and which Jesus went up and down during His travel. These steps are considered holy and magical. For ages people have gone up them on their knees expecting spiritual reward. Martin Luther did it. Millions have done it. The day I was in the church I counted twenty-four climbing up and praying the prescribed prayer as they went. The priest gave me a leaflet, signed by

the Pope, promising 29 years' credit on the purgatorial account of any one for whom this ascent and this prayer were made. The ascent may be made daily if one desires to do it, and thus the time of the dear one in purgatory may rapidly be wiped out.

In another Franciscan Church in Rome we were shown a wooden image of the infant Jesus. It was carved out of olive wood in Jerusalem by a Monk in the 15th Century. It was brought to Rome, put in this church, and proclaimed to have miraculous powers of healing and spiritual blessings. For five hundred years sick and dying people have sent to have it brought to their bedsides. Many who were too far away to have its presence, have written letters to the little wooden thing. I saw great stacks of such letters, and several with U. S. postage. Tens of thousands of jewels and vast amounts of cash are sent to the little wooden Jesus. The room is full of this accumulated treasure. The priest had just brought the image in from a visit to a sick man in a hotel in Rome, and was putting it back in its holy glass case when we went in. The priest gave us a card recounting the history of this "Bambino," giving a prayer to be said, and containing the signed promise of Pope Leo XIII of 100 days indulgence once a day applicable to souls in purgatory.

Now the Pope, cardinals, bishops, and clergy of the Roman Catholic Church are highly educated and sensible men. They know there is no sort of virtue in those marble steps or that wooden doll; but many millions of their members think there is all power in these things; and the clergy would be inviting wrath and pulling the church down upon their heads if they should intimate their unbelief. The people get comfort out of this superstition. It is fundamental to them. The clergy likes to keep out of trouble. They know the fate of Martin Luther and others who spoke their unbelief.

Protestantism is not entirely free from the same sort of sin. Our churches are full of preachers who preach what the people already believe and are careful not to get ahead of the pew. Eastern peoples are especially conservative and hard to

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lead. They don't like to go. They prefer to stay. They have stayed. Religious conceptions and practices are just about as they were when Jesus tried so hard to change them. It seems impossible to build Christianity over here.

It was far-sighted in Jesus to tell His disciples to go to raw peoples with His gospel. He knew He could not melt down and remodel the old crystallized peoples of Palestine. His New Kingdom must have new citizens, and the vast heathen world was full of raw material. Jesus is not without honor, save in His own country; and there is hardly a section of the world that has not been more blest by the Gospel of Jesus than the country in which Jesus preached it. Palestine looks as if it had slain its prophets, rejected its salvation, and crucified its Lord; and now there is nothing left to the country but the desolation and gloom of empty sepulchers.

The present hope of Christianity is in western Protestantism; but if that Protestantism, looking backward, should turn to a pillar of salt and take her stand immovably by the Dead Sea, she will be no longer the bride of Him who is "alive forevermore."

Bayrouth, July 14, 1928.

#### PRESBYTERIANS AND METHODISTS CONFER ON ORGANIC UNION.

By H. E. Woolever,  
Editor of The National Methodist Press.

January 30, 1929, will stand out in the religious history of the United States as a day of far-reaching significance, for on that date the official representatives of four denominational groups of evangelical Christians were meeting in two conferences to consider organic union. While the Methodists and Presbyterians

were meeting in one part of the city of Pittsburgh, Pa., it was learned that representatives of the Disciples of Christ and the Northern Baptists were in a similar gathering two blocks away. Some said it was a strange coincidence that these two conferences should convene at the same time in the same city to consider the same subject, each without previous knowledge of the plan of the other.

#### Methodist Commission Meets.

In anticipation of the conference with the representatives of the Presbyterian Church on January 30, Bishop Herbert Welch, as chairman of the Committee on Relations with Other Than Methodist Churches, had called a meeting of his committee for the previous day at the Hotel Roosevelt, Pittsburgh. After devotional exercises, the committee engaged in a discussion of the ideals, methods and desirability of organic union as outlined in a prepared program which covered the field under the following subjects, led by members of the commission: "What Is the Ultimate Purpose to Be Held in View Through Negotiations for Church Union?" by Prof. W. A. Elliott, of Erie Conference; "On What Things Are Methodism and Presbyterianism Already One?" by the Rev. Ray Allen, of Genesee Conference; "What Points or Practices in Methodism Are We to Consider Essential or Non-Negotiable in Any Union Plan?" by Bishop F. D. Leete, of Omaha; "Suggestions From the United Church in Canada as to Terms of Union and Methods of Uniting," by the Rev. H. E. Woolever, of Central New York Conference; "Pending Complete Organic Union, Are There Forms of Federation or Co-operation Other Than Those Now in Use Which Might Be Considered?" by Dean James A. James, of Rock River Conference.

Other members present and taking an active part in the discussions of our committee were: Frank A. Horne, of New York East Conference; the Rev. John H. Race, of Wyoming Conference; E. H. Cherrington, of Ohio Conference; Earl R. Conder, of Indiana Conference; the Rev. Orrin W. Auman, of Colorado Conference; Bishop William F. McDowell, and the Rev. Eugene M. Antrim, of Oklahoma Conference, secretary of the committee.

The attitude of the whole committee was voiced when Bishop Leete said that he was willing to make any changes, submit to any form of ritual, if thereby we might become more effective in the winning of men for Christ. Mr. Horne, who has long served on various Methodist and interdenominational boards, stated that the laymen hailed this day which promises a unity of effort and increased resources for service.

At the close of the deliberations of the Methodist group, Bishop Welch was called to gather up into a condensed statement, to be presented to the joint gathering, a summary of the discussions as representing the attitude of the Methodist conferees. This document, which reflects the spirit of the meeting, will be found incorporated in the later review of the joint session.

#### Presbyterian and Methodist Joint Conference.

On Wednesday, January 30, 1929, at 10 a. m., the representatives of the Methodist Episcopal Church met in joint session with the representatives of the Presbyterian Church in the United States of America, in the parlors of the First Presbyterian Church of Pittsburgh. Dr. J. Ross Stevenson, chairman of the Presbyterian group, upon nomination by Bishop Welch, was elected chairman of the joint conference. Dr. Eugene

M. Antrim, president of Oklahoma City University, was elected secretary.

Preparatory to the deliberations of the day, divine guidance was sought in a session of prayer. Bishop Welch was then requested to present to the conference the statement from the Methodist group, which he did as follows.

#### A Methodist Statement to Presbyterians.

"Our recent General Conference, superseding several Commissions on Church Unification and Federation which had been operating during the preceding quadrennium, provided last May for a single Commission on Interdenominational Relations, consisting of six bishops, fifteen other ministers, and fifteen laymen. This commission organized by electing Bishop W. F. McDowell chairman, and the Rev. H. E. Woolever secretary. It appointed from among its members four committees, of which one was to deal with other Methodist churches and another with other than Methodist churches. It is this latter committee of fifteen which represents our Church here today.

"The instructions given to our Commission were broad in their intention, placing in its hands all matters relating to 'understanding, co-operation, comity, federation, unification, and union' with other churches. More specifically, the Commission was charged (1) with the responsibility of 'acting for the Methodist Episcopal Church in all questions of comity,' and we were particularly enjoined to take 'prompt and effective measures of dealing with over-churched and under-churched communities.' (2) We were also 'authorized to make overtures to and receive overtures from like-minded churches, looking toward closer co-operation and union.' It was after the adoption of the report creating and instructing our Commission that the resolution of Dr. Ray Allen came before the General Conference—the paper which was conveyed to the General Assembly by our fraternal delegate, Bishop E. H. Hughes. This pointed directly to the Presbyterian Church in the United States of America as a body with which organic union seemed highly desirable and not beyond the possibility of achievement. It is because of your friendly response to this overture that we gathered for this consultation.

"The Methodist committee met yesterday for a preliminary consideration of some of the questions which might conceivably be involved. We discussed federal union and complete organic union; the peculiar characteristics of Methodism which might come under discussion; the points in which the Presbyterian and Methodist Churches were already alike, and suggestions drawn from the experience through which the Canadian churches have been passing which might give light on fit terms and methods of union between two such churches as those here represented. As a result of our deliberations, we have come with an ideal and a purpose as unified as would be reasonable to expect from men of any independence of thought. We are fully conscious that we have no power to take any final action. Behind us is our General Commission, and behind that our General Conference, which alone has power to undertake structural changes in our economy. In the same way we understand that behind you is your General Assembly, to which you are to report such findings as you think wise. But we are hoping at least for a full and frank interchange of

views, and for such other steps as may commend themselves to the collective wisdom of this joint meeting.

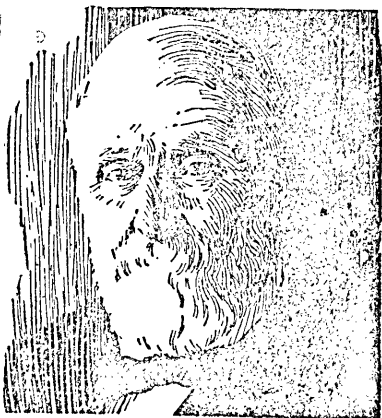
"We are perfectly willing, if you shall so elect, to discuss with you questions of comity, being persuaded that our mutual understanding and co-operation might easily be enlarged, to the advantage of both churches and the increase of good will. But the purpose which is uppermost in our thoughts is no less than that spoken of in our overture to your General Assembly, namely, to explore with you, if you are like-minded, the undiscovered possibilities which lie in the wide and inviting field of organic union. In this we are not greatly concerned with bigness or with institutions; our desire is to serve and to save men. If union means strength, that strength is valuable only as it is to be used for the redemption of the world."

Dr. Stevenson replied by stating that his committee had not had the opportunity of meeting previously to consider the subject before the Conference, but he felt no doubt as to the cordial reception of the overtures made by the Methodist Episcopal Church. He traced the history of the two denominations, and referred to the fact that the similarities exceed the dissimilarities, and that the passing years have brought these churches into a sense of their oneness in spirit, method, and objective. "Today, in all essentials, we are one."

The Conference decided to enter into a study, through committees, of the question, looking toward further conferences, and in the meantime to seek a closer co-operation in the fields of present work. The following statement was unanimously adopted at the close of the day's joint conference, and indicates the purpose of the Conference to explore the possibilities which are before us while encouraging more effective working together in the mission fields:

#### Statement on Union and Co-operation

"By authority of the actions of the General Conference of the Methodist Episcopal Church and of the General Assembly of the Presbyterian Church in the United States of America, recognizing the obligation of organic union of the churches which rest immovably on the rock of Christ, this Conference of the Commission on Interdenominational Relations appointed by the Methodist Episcopal General Conference and of the Department of Co-operation and Union of the Presbyterian Church, to which



#### SAME PRESCRIPTION HE WROTE IN 1892

When Dr. Caldwell started to practice medicine, back in 1875, the needs for a laxative were not as great as today. People lived normal lives, ate plain, wholesome food, and got plenty of fresh air. But even that early there were drastic physics and purges for the relief of constipation which Dr. Caldwell did not believe were good for human beings.

The prescription for constipation that he used early in his practice, and which he put in drug stores in 1892 under the name of Dr. Caldwell's Syrup Pepsin, is a liquid vegetable remedy, intended for women, children and elderly people, and they need just such a mild, safe bowel stimulant.

This prescription has proven its worth and is now the largest selling liquid laxative. It has won the confidence of people who needed it to get relief from headaches, biliousness, flatulence, indigestion, loss of appetite and sleep, bad breath, dyspepsia, colds, fevers. At your druggist, or write "Syrup Pepsin," Dept. RR, Monticello, Illinois, for free trial bottle.



ASK FOR THIS POLISH  
FOR BLACK, TAN, OXBLOOD  
OR BROWN SHOES, SINCE  
1862 WHITTEMORE'S  
STANDARD OF QUALITY &  
VALUE THE WORLD OVER  
Whittemore Bros. Boston

the consideration of the matter of the organic union of these two churches was referred, has taken up its task. It rejoices in the duty assigned to it. It recognizes the difficulties in the way, but it cherishes this ideal of organic union as the goal to which we are bound to direct our earnest and immediate effort, and it expresses its resolute purpose to proceed at once to the consideration of the practicability and method of the organic union of the two churches which it represents.

"It was voted to provide immediately for the appointment of two committees—one to consider the question of polity and doctrine involved, and the other to consider the question of the administrative work and property interests of the two churches—to report to a later meeting of this Conference.

"It was voted also to advise the Boards of Home and Foreign Missions of the two churches of the conviction of this Conference that it should be the continued aim of these boards and of our two churches to promote co-operation and unity in work and to support so far as possible the effort for the organic union of all the evangelical churches on the mission fields."

This statement is evidence of a firm conviction expressed throughout the Conference that there was the desire for the union of the largest possible number of denominations for the one purpose of more quickly accomplishing Christ's kingdom, but that no type of union would be undertaken or considered which did not rest firmly upon the rock of the living Christ as the only and sufficient Saviour of the world.

#### PUT AND TAKE

By John Edwin Price, Service Manager for the A. Nash Co., Cincinnati.

There used to be a game called "Put and Take." It has since gone the way of most fads. However, in all business this great game still goes on.

Whenever men are organized for profit and mutual welfare there must be a lot putting in if there is going to be any taking out.

Some workers, (thank Heaven they are few in number) seem to feel that raises in wages can be made and all sorts of fine conditions provided for them in excess of what most businesses allow without any extra effort being put forth on their part. They seem to feel that profits just come out of the air.

They are somewhat like the little girl who was asking her daddy for money. Daddy was temporarily financially embarrassed and told the daughter so. However she persisted with the remark: "But daddy, you have lots of checks."

Checks are useless when there is no money in the bank, and excessive wages cannot be paid except where excessive values are being put in.

In other words, if American workers expect to take more out of the bag of industry they must put something more in.

The Amalgamated Clothing Workers have gone forward in this country by great strides since the war because they have worked on the basis not only that justice must be maintained for the workers, but that the industry which employs their workers must be maintained.

There is no use killing the goose that lays the golden eggs by giving less in value than one is receiving. In order to take something out of the bag one must put something in.

Put and Take is a fine game if it doesn't run too much to Take.

## FOR YOUTH

### ALIKE, BUT DIFFERENT

The gum-chewing girl  
And the cud-chewing cow  
Are somewhat alike  
Yet different somehow.  
What difference?  
Oh, yes. I see it now.  
It's the thoughtful look  
On the face of the cow.—Ex.

### OUR NATION'S NEXT STEP

By Roger W. Babson  
Founder of Babson's Statistical  
Organization, Incorporated

During the next twenty-five years there will be at least twenty-five truly great discoveries and inventions. Instead of trying to list them all, let me speak of one in particular. During the coming quarter of a century we shall discover that success can be taught, and we shall invent methods of teaching it. When you study men closely and constantly, you are astonished to find how slight is the difference between the successful and the unsuccessful. We shall learn how to bridge this narrow margin between success and failure.

The question whether you will win or lose depends not upon knowing but upon doing. The differential between victory and defeat is not one of ability but of action. What is this magic gift which we imagine explains the triumph of those who succeed? Upon analysis it proves to be nothing more mysterious than the homely gift of doing what you don't want to do, when you don't want to do it! When you say of a successful man that: He, while others slept, was toiling upward in the night, you have uncovered his secret and disclosed his formula. It is plain dynamic character that puts men on top, not some strange and inimitable superiority.

Since this is so—since success is essentially simple—men and women can be taught to succeed, just as they can be trained to plow, sew, compile statistics, or drive a car. There will be courses in success, the same as we now have courses in arithmetic, English, science, and public speaking. Success involves four elements: physical, mental, spiritual, and economic. Skillfully coach a person to qualify in those four fundamentals and success will follow, like the right answer when you press the keys of an adding machine. Those who are inclined to smile at this idea may well look back and recall their skepticism toward aviation, their doubts of radio, and their pessimism over world peace efforts.

The Russian idea of equality seems to be that all shall equally lose. The American idea of equality is that all shall equally win. Here in America there was established a democracy, deeper in degree and broader in scale than anything which the world had ever known. This democracy has been continually strengthening. Our people have learned to vote. At the last election there were record-breaking interest, registration, and vote. Our people have learned to learn. Per capita attendance at schools and colleges is at new levels. Our people have learned to enjoy themselves. Wholesome diversions, recreations that really re-create, were never so abounding. This progress must continue. Democracy must reach its final flower and fruit,—not only the present equality of opportunity, but equality of achievement. Our nation's next step is to teach success.

## FOR CHILDREN

### BIRD TRADES

The swallow is a mason,  
And underneath the eaves  
He builds a nest and plasters it  
With mud and hay and leaves.

Of all the weavers that I know  
The oriole is the best,  
High on the branches of the tree  
She hangs her cozy nest.

The woodpecker is hard at work—  
A carpenter is he—  
And you may hear him hammering  
His nest high up a tree.

Some little birds are miners;  
Some build upon the ground;  
And busy little tailors, too,  
Among the birds are found.

—Our Dumb Animals.

### TWO LITTLE GIRLS AND A DOLL

One little girl was the daughter of an Apache Indian chief. The other little girl was the daughter of a United States Army officer. The doll had rosy cheeks, blue eyes and had traveled in a box all the way from "back East."

It all happened years ago, when the United States Government was trying to allot certain lands to the Indians. Some of the Apaches were not satisfied with their share, so they made ready for war and gathered from every direction to fight the white man.

"The Apaches are gathering for war," was the message sent to the Government. Immediately large numbers of soldiers were ordered to the nearest fort to keep constant watch on the Indians.

The first Apache captured by the soldiers was very small. She was a little girl, who strayed too far from her wigwam and could not find her way back. The Government soldiers found her, tired and frightened, and took her on to their own fort. They tried to show her that they wanted to be friends, but their strange white faces terrified her, and she cried and cried. One soldier after another tried to comfort her, but the more they tried the louder she wailed. The commanding officer did not know what to do next. He shook his head in despair. Then he said to his men, "Wait a minute; I have an idea."

He called his little daughter. "Here's a little girl who has come to visit you," he said, as he led the little lost Apache toward her. She walked shyly up to the little Indian girl, hugging in her arms her new doll, which had come in the box from her friends in the East. As soon as the little Indian saw the doll she forgot to cry any more, and held out both her arms for it.

At first it seemed there would be another war. The little girls were like their fathers. Both wanted the same doll, as their fathers wanted the same land.

"Won't you let your little friend play with your doll a while?" asked the army officer coaxingly.

Then he waited until his daughter politely handed her doll to the daughter of the Apache chief. After that they were friends. They sat down together, they ate together, and then went to sleep together. When the little Apache awoke some of the soldiers took her back to her fathers' wigwam, marching under a flag of truce. She was delighted to be back home and ran around showing all her friends the doll which the little "pale-face" had given her.

Bright and early the next day an Indian came to the fort to return the

doll.

"Did you understand that was a present from my little girl to your little girl?" asked the officer in command. "You are to keep it."

Back in the wigwam the little Apache held up her arms eagerly as the doll was returned to her.

At the fort the soldiers waited for the attack of the Indians. Everything was very still, and soon the message came that the various bands of Apaches were breaking up and going in peace to the land which the Government had set apart for them. The soldiers could not understand.

"Seems like the red men aren't going to fight us after all. What do you suppose has happened?"

"Do you suppose it could be the doll that has charmed 'em?"

The soldiers laughed, but this was exactly what had happened. The Apache Chief was so pleased with the doll and the kindness of the white man to his little daughter, that he declared the war off.—Mrs. E. C. Cronk.—The Presbyterian of the South.

Miller's Antiseptic Oil, Known as

## SNAKE OIL

Stops Chest Colds and Flu Quick

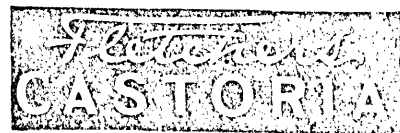
Contains Coal Oil, Turpentine, Camphor, Capsicum, Oil Eucalyptus and other valuable ingredients. Will penetrate thickest sole leather in 3 minutes, goes to affected parts. Quick relief assured. For Rheumatism, Neuralgia, Lumbago, said to be without equal. All druggists, 35c, 70c, and \$1.00.

Always  
Safe



When your  
Children Cry  
for It

Here's relief and comfort for crying, fretful, feverish babies or children that you don't need to urge or command them to take. They love the delicious taste of Fletcher's Castoria. Your doctor will tell you it's absolutely safe, so you can give it as freely and as often as needed to keep your children happy and well. A few drops is all it takes to quiet fretful, feverish, colicky babies; relieve their biliousness, gas on stomach, constipation, etc.; soothe them to sleep in a jiffy. For like disorders in older children, you simply use a little larger dose of the same reliable Fletcher's Castoria. Don't use grown-folks' medicine; with babies or children, specialists say. Ninety per cent. of them recommend Fletcher's Castoria; and thirty years of steadily increasing popularity proves they're right. To protect you from imitations, the Fletcher signature is on every bottle of genuine Fletcher's Castoria.



## Woman's Missionary Department

### A TRIBUTE TO MISS FULLER.

Miss Mary Fuller is gone. How we shall miss her.

As we stood at her flower-banked casket, it seemed we could almost feel the gentle influence of her presence, and when we thought of the dear, pain-racked body being at rest and forever with the Lord, it made it a little easier to say, "Thy will be done."

But when we remember her life of usefulness and devotion to Christ, of her splendid leadership as Superintendent of Young People of our Conference, we realize how difficult it will be to carry on without her.

Scores of young people in our Conference will sorrow because of her going.

As the sweet strains of the hymn "Asleep in Jesus" sounded through the room we knew it was even so.

The funeral service was conducted by her pastor, Rev. W. W. Albright, and two former pastors, Rev. A. E. Holloway and Rev. H. Hanesworth. Brother Holloway took as a basis for his remarks, "Blessed is that servant whom the Lord, when He cometh, shall find watching," which was indeed fitting in remembering the life of Miss Mary, for she never wavered in her determination to be faithful, even unto the end.

Our Conference has lost a loved and capable officer. We have all lost a friend.

In a private letter to the writer, just a few days before her death, she said: "I am doing some mighty serious thinking about the work and myself; you know I love the work and I have always said if God had a place for me to work He would give me strength to fill it. You think about it and pray that I may do the right thing. I'll not decide anything until Conference, and maybe by then I'll be feeling fine. I shall be sorry not to go to Washington. Many plans I've made were not God's plans for me. I deeply appreciate the petitions that have been offered for my recovery. I know He answers prayer."

For some time many of us had felt that Miss Mary was slipping away from us, but truly it can be said of her that she remained useful in the

service of Him whom she loved, right up to the time of her going. We shall live and serve without her for a little time, but we shall meet her again.—Mrs. W. L. Oliver.

### COUNCIL BULLETIN.

The Council Bulletin will be out soon after the close of the meeting. The Bulletin will contain a brief report of speeches and proceedings of the Council and all committee reports and recommendations. You will want a copy because it will necessarily be some time before the minutes can be printed. The price is again 25 cents. Order immediately from Literature Headquarters, 714 Church Street, Nashville, Tenn.

### MISS MARY FULLER: AN APPRECIATION.

It is fitting, according to the apostolic injunction, that in the columns of the *Arkansas Methodist*, the Church should honor the memory of one of its most devoted workers, Miss Mary Fuller of Augusta, Ark., who recently passed to her reward at the home of her brother-in-law, Mr. H. T. Harville of that city.

Miss Mary was a lifelong Christian and Methodist, an honored and efficient servant of the Church in the state, giving her life cheerfully and unstintedly for others; first, to her invalid sister, for whom she cared for years, after whose death she gave herself to the wise and sympathetic aid of her brother-in-law in the nurture and inspiration of their two sons; and to the Church which she served as an officer, departmental leader and president of the Woman's Missionary Society of the North Arkansas Conference.

Concentrating on the young people, whom, by education and temperament, she was so well fitted to lead, she kept herself abreast of the times, taking the courses offered by the Church in its work of Christian education and missionary expansion, prosecuting her work with unflagging enthusiasm to the end.

Miss Mary was a most charming person, a good conversationalist, warm-hearted and vivid; cultivated, accomplished and refined; a great lover of music, the possessor of a beautiful voice, which she used effectively to the glory of God in the days when she dared to sing. Possessed of a sense of humor, she was cheerful, optimistic, always helpful, quick to make friends and able to keep them; courageous, staunchly loyal and kind, and energetic to the prejudice of her own much-impaired health. In 1918 she developed tuberculosis, which she overcame sufficiently, after a long, hard fight, to take up her church work again, only recently to find that she was the victim of heart disease. In a letter to the writer's family a few days before her end, she was full of hope, and wrote of her plans for the young people during the coming summer. She died literally with her armor on and her face toward the sunrise. How much of heroic patience and self-control there was in her long fight for health is known only to those who knew her intimately. She wasted no time in vain complaint or regret. To the world she always presented a face of undaunted courage and self-forgetfulness. Sustained by an unflinching hope, she heard her Master's call and came to attention in the presence of His glory. Such a life as hers was surely worth living, and such an one could face the end smiling and expectant of the Master's "Well done."—Fred Little, San Angelo, Tex.

### ZONE MEETING AT McRAE.

On February 14, an all-day zone meeting was enjoyed by Griffithville and Kensett Auxiliaries meeting with McRae Auxiliary in the Methodist Church at McRae. There were about 30 per cent. On account of flu and other conditions unavoidable, Beebe and Higginson were not represented. Sickness prevented the zone chairman, Mrs. J. H. Johnston of Kensett, from attending, and the president of McRae Auxiliary, Mrs. Dr. Johnson, acted as chairman.

The devotional was conducted by the pastor, Rev. J. T. Gossett, a part of Phil. 2 being used.

Mrs. Johnson of McRae extended a most cordial welcome, which was responded to by Mrs. Effie Neaville of Griffithville.

Minutes of the last meeting were read.

A piano solo, rendered by Mrs. Thomas of Griffithville, was very much enjoyed.

Books to be used by study classes this year were discussed by superintendents and other members present. All Auxiliaries present plan to take Dr. Goddard's book, "The Methodist Evangel," with the pastors, within the next few weeks. This discussion closed the morning session.

A delicious plate luncheon was served by the local Auxiliary, and a most delightful social hour was enjoyed.

The afternoon session was opened with devotions led by Mrs. Johnson, who read Matt. 28:1-10. Prayer by Mrs. McCaleb.

A round-table discussion on "What the pledge is, and how to interest the members in raising it," was led by Miss Lillie Coleman of Kensett.

A Quiz on the Handbook was conducted by Mrs. Johnson of McRae, which was very beneficial.

We were favored with a beautiful musical number by Miss Griffith of McRae.

Mrs. Pitts Yarnell of Kensett, on behalf of the visiting members expressed thanks to the ladies of McRae for the courtesies of the day.

The meeting was closed with prayer by the chairman.

The next meeting will be at Kensett in April.—Lillie Coleman, Sec.

### OUR STEWARDSHIP.

This paper was given by Mrs. E. J. Mount at the District meeting of the Missionary Society of the Methodist Episcopal Church, South, held at Fayetteville, Ark., in January.

If we are going to consider a subject as vital as this, we should thoroughly understand our terms.

A steward, we find, is a person intrusted with the management of things not his own; he controls and gives out for others.

In the parable of the pounds, the noblemen did not give a pound to each servant to be his own, but simply put it in his keeping with the direction, "Occupy till I come." Each understood that the pound was intrusted to him to be multiplied for the benefit of the giver, and realized that the appropriation for his own use of either the principal or its increase would be robbery.

Since such is a steward, stewardship must involve, first, occupancy or possession with full control and practically the rights of ownership. Second, responsibility, holding the possession, thinking with due precaution against waste and loss.

Third, accountability with constant remembrance of a day of reckoning.

This, then, is stewardship—possession, responsibility, accountability.

Unfortunately, this principle of stewardship has been applied often only to temporal belongings, estates, stocks, bonds, money, while the personal application has been forgotten or ignored. But is it not true that you are apart from any bank account? That your personality is not dependent upon houses, lands, money?

In the mind of God the man is infinitely more valuable than his money, and personality eternally greater than possessions. What is this? Personality.

Why are you different from your dearest friend? Why is she different from another friend? We say her personality is charming or the reverse, this one is magnetic, that prosaic, but what is it? Analyze it. I cannot. In my own close home circle it makes one child totally different from another, and with all of my power I would keep it so. It is something God-given, holy, invaluable. Spell it with a capital P to make it assume its importance. It is the most powerful force in the world.

It is of this tremendous thing God gives us stewardship. What of our occupancy, responsibility, accountability?

We are responsible for and must account for every power, every talent, every attainment with which we are intrusted, our health of body, our strength of mind, our youth or our maturity, our opportunities, our sympathies, our social, educational and religious privileges, our power to love, to think, to plan; our ability to speak, to write, to sing; our power to appropriate the good and shun the evil; our far-sightedness, genius of management, keenness of judgment, aptness to read character, quick perceptions of right and wrong; our gift of leadership, ability to organize, power to execute. All of this and more makes personality, and through this we are to fulfill the petition, "Thy Kingdom Come and Thy Will Be Done."

(Continued on page 10.)

## WEAK, RUN-DOWN

**Alabama Lady Could Hardly Lift Her Head. Began To Feel Stronger After Taking Cardui.**

Loxley, Ala.—"I was in an awful bad state of health," says Mrs. Charles Jerkins, of this place. "I was all run-down and weak as could be. I did not have the strength of a kitten. Some days I could hardly lift my head from the pillow."

"I looked like a skeleton, I was so thin and haggard. It took all my will power to drag myself around the house. I never walked any farther than I had to, for it hurt me to stand on my feet."

"My back and sides hurt me until I thought I could not stand it."

"I saw myself growing gradually weaker and I did not know what to do. I tried several things but nothing helped me."

"One day I read about how other women had been helped by taking Cardui, so I thought I would try it. I found it a splendid medicine. After I began to take it, I soon began to feel stronger and able to do things."

"From that time to the present I have taken Cardui several times when I was run-down in health. It has never failed to help me."

Cardui should help you, too. Get a bottle today.

**CARDUI**

## SO WEAK SHE COULDN'T WALK

**Helped by Lydia E. Pinkham's Vegetable Compound**

Gretna, La.—"After my first child was born I took Lydia E. Pinkham's



Vegetable Compound for a run-down condition. I could not walk across my room at times, I was so weak. A friend induced me to take the Vegetable Compound. Since that time I have also taken Lydia E. Pinkham's Herb Medicine and the Pills for Constipation, and I have used Lydia E. Pinkham's Sanative Wash. I am a housekeeper and I am still taking the Vegetable Compound as a tonic to enable me to do my work."—Mrs. E. F. Vick, 229 Hancock Street, Gretna, La.



# A tribute to Achievement...

## The Story of George W. Donaghey and Success

### GEORGE W. DONAGHEY: A GREAT CITIZEN.

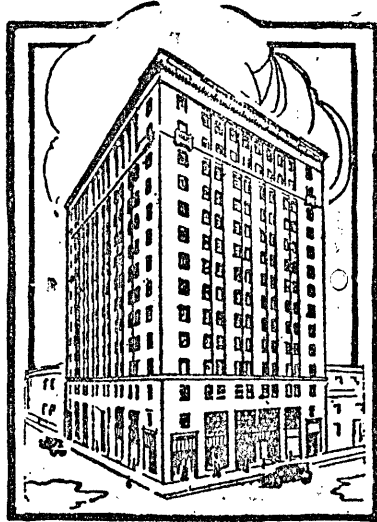
One of the greatest citizens of Arkansas is former Governor Donaghey. As a young man he became a good carpenter, and by his business ability he early became a contractor and builder. Living at Conway when Hendrix College was located there in 1890, he was appointed superintendent of the Main Building, and so carefully supervised its construction that it was at that time the best college building in the state, and this made him a reputation that enabled him to take contract after contract until he handled the greatest contracts in the state. By careful financial management he has accumulated a fortune and is now investing in the biggest buildings in the state, all splendidly built under his own direction.

Born in Union Parish, La., just before the beginning of the War between the States, the son of C. C. and Bettie E. Donaghey, he came as an infant to Union County, Arkansas, and spent his boyhood on a farm in the vicinity of what is now Strong. The war left his father poor, and made it necessary for George to begin work early with little education.

After many vicissitudes and adventures, partly as a Texas cowboy, he came to Conway when it was a straggling village. Here he worked as a carpenter and business man in a small way, and spent a few months as a student in the Preparatory Department of the State University, taught a small country school, and married Miss Louvinia Wallace, who helped to make him what he is. Although Conway was at that time a saloon town and had many tough citizens, young Donaghey managed to keep on the right side and soon had the confidence of the best people, so that after he began to climb in the financial world he always had the co-operation of good men.

After superintending the Hendrix College Main Hall and building the Faulkner County Court House and the Bank of Conway, Mr. Donaghey had contracts for buildings in Camden, El Dorado, Little Rock, Texas, and Fayetteville, and for six buildings for the University of Arkansas. He then had a fine contract for building the stations and section houses for the extension of the Rock Island Railroad. When Arkansas decided to erect a new State House, Mr. Donaghey was appointed on the Commission and by the Commission was made supervisor of the laying of the foundation of the new Capitol. Later the method was changed, and he resigned and became a bidder for the completion of the Capitol. Believing that there was incompetency in the construction, he began to tell the people of the state about it, and by this publicity prevented the Legislature from making a large additional appropriation. The stand which he took made it practically necessary that he should become a candidate for governor in order that he might protect the State. With no experience in politics and no gift for public speaking, he made a remarkable race and learned to speak so that he was quite effective. After one of the most hotly contested campaigns in which he had three opponents, all experienced in public life, he won, and became governor. By dint of persistency and hard fighting he succeeded in taking the contract away from those whom he had charged with inefficiency, and as governor on a salary of \$4,000 supervised the completion of the Capitol out of which he would have a profit of \$50,000 or more if he had been the contractor.

As governor he advocated sound policies and appointed the best men available to office, and his administration was distinguished for real achievement. In order to break up a vicious convict lease system he pardoned 400 convicts in less than 30 days. He backed legislation for the four Agricultural Colleges and helped to improve educational conditions. Although he knew it was futile, he vetoed the resolution of the Legislature ratifying the Federal Income Tax Amendment, on the ground that the power to levy such a tax should belong to the state. If his policy had prevailed, the present Federal debt would probably have been



The Donaghey Building.



George W. Donaghey.



Federal Bank & Trust Building.

less than half of what it is, and Arkansas, by having the exclusive right to tax incomes, would have ample revenue for all purposes. Governor Donaghey advocated state-wide prohibition during his second term and had much to do with bringing it on later. During his administration Arkansas moved forward rapidly, and Governor Donaghey acquired a nation-wide reputation for his constructive statesmanship and solid business judgment applied to public affairs. He was a warm advocate of the Initiative and Referendum Amendment, and when opposition to its adoption was apparently about to defeat it, he brought William Jennings Bryan into the state and ran a train for him so that he was able to speak in the principal cities and towns in behalf of that Amendment. As Arkansas was the first Southern State to adopt a thoroughgoing I. & R. Amendment, Governor Donaghey is entitled to much credit for promoting that principle in government. He also advocated a thoroughly scientific system of taxation, which was referred to a vote and defeated because it was not understood by the people. If it had been adopted, most of our troubles in public finance would have been settled long ago, and the State would have had sufficient revenue to have put our educational institutions where they should have been during the last fifteen years. In recent years he has advocated progressive and practical measures for the relief of the farmers.

Retiring from the governorship with honor, Governor Donaghey returned to his work of building. He built the million dollar Aviation Warehouse, the Federal Bank and Trust Building, the Bankers Trust Building, the Beal-Burrow Building, the New Donaghey Building, and is just completing the Wallace Building, a fine modern office building at the corner of Main and Markham. The Donaghey Building, fourteen stories, is the biggest and best office building in the state. He served as chairman of the Commission which built the two great concrete bridges across the Arkansas River, thus giving this city his knowledge and experience as a master-builder at practically no cost.

Conservative and yet progressive, he has pushed ever onward and upward and is recognized as a wise and safe leader in finance and public affairs. He is now president of the Federal Bank and Trust Co., and is an official of many financial institutions and enterprises. Receiving little education in the schools, he has been a warm friend of education both by Church and State. Largely self-educated, he has been self-reliant and willing to venture where others would have hesitated. Considered by the politicians wholly unprepared for the high office of governor (having served only as road-overseer, justice of the peace, and Capitol commissioner), he proved himself a statesman and outstanding governor. Ruggedly honest, he is trusted by his associates, and has won the proud title of "Honest George." While he has contributed moderately to many worthy enterprises, he has handled his earnings carefully and is now one of the wealthiest men in the state, using his credit and capital to advance the business interests of his city and state. Although past his three-score and ten, he is still active and deeply interested in all public affairs. He has so built himself into the State that he is in a very real sense a part of it. Arkansas has given him opportunity and he has used it honorably and has helped to make his state a better commonwealth in which to live. His mind is still alert and his heart warm, and he is planning yet larger things. He is a great citizen and hard-working and willing public servant. He is proud of his State and his State is proud of him. Not ostentatious in his religion, he has nevertheless been for many years a faithful member of the Methodist Episcopal Church, South, and a trustee of First Methodist Church, Little Rock. As a young man in Conway, when it was unpopular and dangerous, George Donaghey stood with his pastor, Rev. E. A. Tabor, and Captain W. W. Martin in his fight against the saloons, and has ever since been a supporter of the Anti-Saloon League in its fine work.

NOTHING SUCCEEDS LIKE SUCCESS—Dumas

# Congratulations to Geo. W. Donagh

H. B. Stuart, Manager

Telephone 4-2494

## Stuart Roofing Company

### Roofing Contractors

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LITTLE ROCK, ARK.

310 Main St.  
NORTH LITTLE ROCK, ARK.

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"Little Rock's Oldest Roofers"

## YES!

We did wiring for Wallace Building, Donaghey Building, LaFayette Hotel and Majestic Hotel Annex, Hot Springs.

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Let us figure your next job—large or small. Estimates cheerfully given.

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## The New Wallace Building

Another New Building Standing on a Ready-Mixed Concrete Foundation

## BIG ROCK STONE & MATERIAL COMPANY

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LITTLE ROCK, ARK.

We furnished the Ornamental Iron Work for the new Wallace Building

Sheet and Structural Iron Work  
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Manufacturers of  
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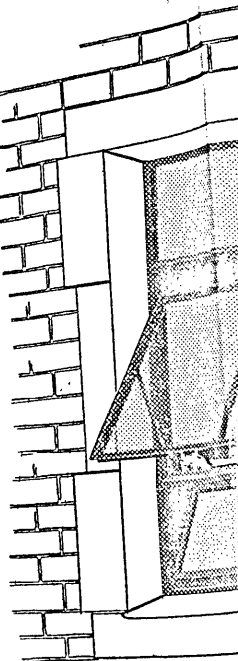
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East Tenth and Fairview Streets

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NEW WALLACE BUILDING



After making a thorough examination of the new Wallace Building, Governor Donaghey

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The complete satisfaction of the Governor Donaghey to the

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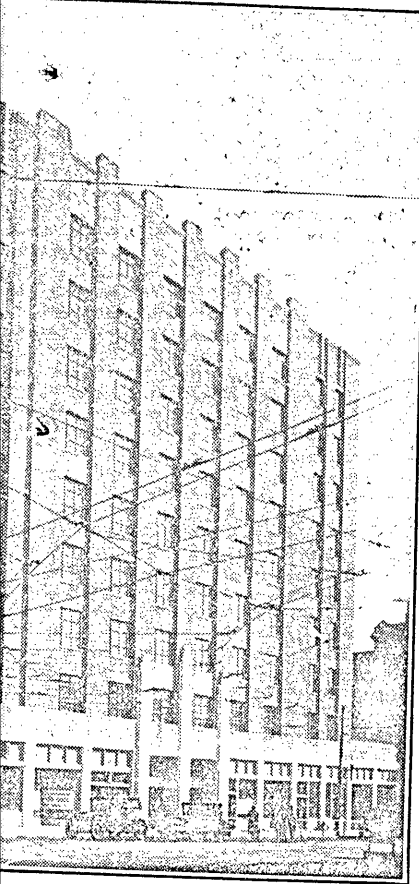
Fenestra Office

BUILDING

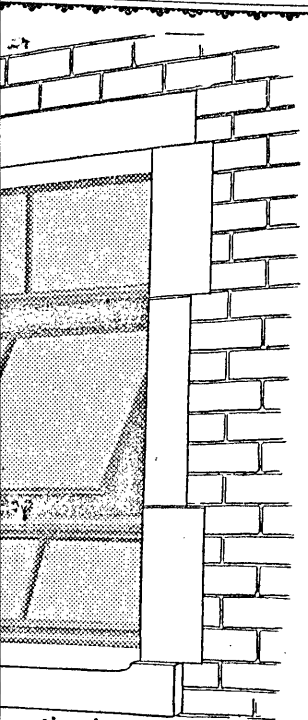
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# Donaghey and His New Wallace Building



WALLACE BUILDING



Investigation,  
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ice Windows  
e New  
Building  
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Are Sold in Little Rock  
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SUPPLY CO.  
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## Southwestern Marble & Tile Company

Manufacturing Contractors and Dealers in

### MARBLE and TILE

Marble and Tile Floors, Wainscoting and Interior  
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## CONGRATULATIONS

—to—

**GEO. W. DONAGHEY**

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## New Wallace Building

*Federal Bank & Trust Co.*

Corner Seventh and Main  
LITTLE ROCK

"The Bank of Courtesy"

# MAKE YOUR STATE

We furnished doors for  
the new Wallace Build-  
ing.

PATRONIZE HOME INDUSTRIES  
AND  
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FOR

We also furnished the  
millwork and glass for  
the Albert Pike Hotel.

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Established 1880

BARNES HOWELL, Mgr. Glass Dept.

Little Rock, Ark.

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Memorials  
Best Materials.  
Expert Workmanship.

{ One of the prettiest buildings in the state of  
Arkansas. We cut and fit the cut stone  
for the beautiful front of the new Wallace  
Building. }

Reasonable  
Every Design

**HILLIARD BROS. & CO.**

1624 COLLEGE  
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(Continued from page 8.)

Honest stewardship is to recognize that all power to do, to be, to acquire, to possess, is God given, and any success comes only as we use the faculties and power intrusted to us. Whether the increase be great or small, there must be an increase, or we will be held responsible as dishonest and unprofitable servants, for our abilities are the most misused when not used, but laid away out of the barter and trade of life.

Ah, this laying away of personality. Surely the Apostle James would be justified in changing the gold and silver in his criticism in James 5:3, and thundering at us. Your personality is rusted and the rust shall be a testimony against you.

Is it with rusted gifts we are going to face the Master? Do we wish to say of the gift of song, "Lord, behold, here is thy gift all rusted, for I never used it for Thee?"

Of our talent of social ease and gracious manner, Lord, here is thy pound covered with rust, but carefully kept, laid up in a napkin. I never used it in thy Church, nor in thy Sunday School, nor in the missionary meetings. Or of the power

to execute, to lead, "Here, Lord, is thy pound. It was too much trouble to use it for Thee; it is eaten with rust, for I laid it away so Thou hast it back again."

Of the power to speak and to write, "Lord, here is thy pound; I was afraid, so I hid thy talent in the earth, so it is cankered with rust;" or "Here, Lord, is my college education. It was a delightful experience for me, but I never put it to usury for Thee."

"I could have used it in the Sunday School, in the social settlement, in the study class, but I did not, and it rusted beyond recognition; now I give it back to Thee." Or of appre-

ciation of beauty, "Lord, behold. I return thy talent. I robbed Thee and used it to make my home and my person lovely and full of beauty, but I kept it close to me and did not help my neighbor or my town. I disdained to make thy church beautiful for Thee and refused to lend my skill and taste to those who asked for help. It is a rusted talent I return."

What shall the Master answer? "Out of your own mouths I judge you as unprofitable servants; the rust is a testimony against you."

Oh, young people in the work of the Church of Christ, how many of us have consecrated our personality? We sing all too glibly, "Here, Lord,

I give myself away," and mean little or nothing by it.



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Send 50 cents for 25 on  
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LET your children make companions of  
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to their lives.

Use them in the Sunday School  
Send 15 cents for Catalogue of 1600 Illustrations  
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### To Put On



needed flesh—to enrich the blood—take Dr. Pierce's Golden Medical Discovery. By restoring the normal action of the stomach and other deranged organs and functions, it builds the flesh up to a safe and healthy standard—promptly, pleasantly and naturally. The weak, emaciated, thin, pale and puny, are made strong,

plump, round, rosy and robust, also pimples and blotches are driven away.

Read this comment:—"I was all rundown from having indigestion, nothing I ate agreed with me, just felt like a lump, would not digest, and caused me a lot of distress. I took Dr. Pierce's Golden Medical Discovery and have had no trouble with my stomach since, I can eat anything I wish, and my general health is better."—Arnold Hanson, 407 W. Chactaw St., Oklahoma City. All druggists.

Send 10c for trial pkg. to Dr. Pierce's Invalids Hotel, Buffalo, N. Y.

## This Magnificent Beauty of the New Wallace Building

*Was accomplished by expert workmen—only  
through knowledge and painstaking labor could  
this beauty have been created.*

*It will pay you to inspect the interior decoration  
of this building.*

**Davidson & Keller, Decorators**

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LITTLE ROCK, ARKANSAS

### This Beautiful New WALLACE BUILDING

is just another striking example of the structural skill employed by the Gordon Walker organization.

This same type of engineering ingenuity can be found in numerous other structures throughout the Middle West which were constructed by Gordon Walker.

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### CONGRATULATIONS

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### WALLACE BUILDING

A new notch in Little Rock's skyline! This beautiful, modern building adds new prestige and distinction to our city . . . helping Little Rock another step toward Southern metropolitan supremacy!

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Yesterday's Dream Is Today's Realization!

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Twelfth and Woodrow Streets

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LITTLE ROCK, ARKANSAS

## Sunday School Department

### FOURTH SUNDAY MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE.

#### Last Report for January.

Following is report of Dual Mission offerings sent in by Sunday Schools of the Little Rock Conference since our last report. This closes the reports for January. The next report will be for the first week of February. Let's see how many Schools will report the first week.

<b>Arkadelphia District.</b>	
Previously reported	\$70.74
<b>Camden District.</b>	
Sardis (Dec.)	\$ .60
Sardis (Jan.)	1.30
Previously reported	84.80
Total	\$ 86.70
<b>Little Rock District.</b>	
Previously reported	\$167.25
<b>Monticello District.</b>	
Crossett	\$ 6.76
Previously reported	112.82
Total	\$119.58
<b>Pine Bluff District.</b>	
Sheridan	\$ 5.57
Grady	2.00
Previously reported	63.33
Total	\$ 70.90
<b>Prescott District.</b>	
Previously reported	\$ 64.25
<b>Texarkana District.</b>	
Previously reported	\$ 93.53
<b>Standing by District.</b>	
Arkadelphia, 17 Schools	\$ 70.74
Camden, 16 Schools	86.70
Little Rock, 23 Schools	167.25
Monticello, 21 Schools	119.58
Pine Bluff, 19 Schools	70.90
Prescott, 21 Schools	64.25
Texarkana, 14 Schools	93.53
Totals, 131 Schools	\$672.95
—C. E. Hayes, Chairman.	

### FORT SMITH DISTRICT STAND- ARD TRAINING SCHOOL.

At First Church, Fort Smith, March 4 to 8, a Standard Training School will be held. Rev. A. L. Cline is educational director, and the following are the Board of Managers: Rev. Dana Dawson, chairman; Rev. H. O. Bolin, enrollment secretary; G. C. Hardin, A. L. Cline, Mrs. Lillie Fine, O. B. Weaver, G. W. Pyles, T. L. Hunt, Elisha Dyer, C. E. Beard.

#### Courses of Study and Faculty.

Junior Lesson Materials—Mrs. E. W. Wilson. "Curriculum Study for Teachers of Juniors."

Primary Lesson Materials—Miss Carolyn Hess. "A Manual."

Sunday School Management—Rev. G. G. Davidson. "Sunday School at Work in Town and Country."

Stewardship—Rev. Ira A. Brumley. "The Stewardship of All Life."

Old Testament Bible—Pres. J. W. Workman. "Pleaders of Righteousness."

The Christian Home in Society—Pres. J. M. Williams. No textbook available.

Evangelism—Rev. H. Lynn Wade. "Evangelism in the Sunday School."

### LITTLE ROCK TRAINING SCHOOL

Everything is going good for the big State-Wide School to be held at First Church, Little Rock, the week of March 10-15. Every one of the faculty members has sent in his assignment and will be here. The Boosters are hard at work. The Superintendents are raising the money. Enrollment cards are literally swamping our office. The home-finding committee is on the job. At First Church Sunday afternoon we had one of the most enthusiastic meetings that we have ever had in the interest of the school. Just watch and see if we don't have the greatest session ever held.—Clem Baker.

### A SUGGESTION TO OUT-OF- TOWN DELEGATES.

If you are coming to the school, send in your enrollment card at once. If you have not received a card, then drop me a note, saying you are coming. If you are an "official delegate" and expect a home, send in your enrollment doubly quick. This request is made for your own good, for the classes are rapidly filling up and you might be too late to get the course you want if you don't hurry up. Second, our home committee must know the names of those coming, so they may have a home ready for all. All out-of-town delegates should secure textbooks from Brother Colquette at once and prepare lessons before coming to Little Rock. Lesson assignments are being mailed this week to all who have sent in the enrollment.—Clem Baker.

### TEXARKANA DISTRICT SCHOOL MARCH 18-22.

The Annual Session of the Texarkana District School will be held at First Church, Texarkana, the week of March 18-22. Last year this school broke all previous records as to enrollment and credit. We are expecting to do it again. The Course and Instructors are as follows:

1. Beginner Materials and Methods, Miss Fay McRae, Instructor.
2. Junior Materials and Methods, Mrs. G. R. McDonald, Instructor.
3. Adolescent Worship, Miss Glen Merchant, Instructor.
4. Evangelism, Dr. J. W. Mills, Instructor.
5. The Church and Its Work, Dr. E. H. Crandall, Instructor.
6. Principles of Teaching, Rev. Clem Baker, Instructor.

7. The Bible, Its Origin and Growth, Dr. J. E. Stephens, Instructor.

—Clem Baker.

### HELENA STANDARD SCHOOL.

The Standard School, held at Helena February 3-8, was fruitful in the results which came to each class. Thorough preparation had been made and the school opened with good enrollment and held the interest to the last night. Because of certain conditions which arose, the Presbyterians did not co-operate in this school. The enrollment was not as large as last year on that account, but the interest and the earnestness were gratifying and the results in our local church in Helena were perhaps better than in any former school. Our superintendent, Mr. E. S. Dudley, had done a fine work in preparation for the school, but unfortunately he was sick and could not attend. Rev. Paul Q. Rorie, the pastor, was a large factor in making the school a success. He also taught the course in the Program of the Christian Religion.—G. G. Davidson, Conf. Supt.

### STANDARD SCHOOL AT NORTH LITTLE ROCK.

On the evening of the 15th we closed a good Standard Training School at First Church, North Little Rock. Our first Church and Gardner Memorial in North Little Rock always have large delegations in our great State School held in March each year. In fact, North Little Rock has the Loving Cup and expects to keep it this year, so Brother Brumley says. Both First Church and Gardner Memorial have on great training programs, as evidenced by the fine attendance and splendid spirit shown in the school just closed. This school was a co-operative school and our Presbyterian friends showed themselves fine work-fellows in this school. We issued forty credits and there will be several office credits. The superintendents in both these

schools (Joe A. Goetz and Oscar Goss) have the vision and are doing a fine piece of educational work.—G. G. Davidson, Conf. Supt.

### HOOK AND CLARKSVILLE.

Rev. E. H. Hook has struck his normal stride at Clarksville, and things are moving. Early in the year he asked for a Standard School to be held the last week in February. Conditions came up which made that impossible. Hook would not be downed, so he proceeded to organize for a Junior School. Everything is in readiness and this school will be in full blast on schedule time. They are to have five courses in this Junior School, three in the Standard and two in the Cokesbury Group. They are reaching all the charges in that end of the District and the School will meet the needs of the situation as fully as a Standard School would. We cannot depend on the Standard School to meet all our needs in training work, and this kind of school will go far toward solving our problems in our training program. Brother Hook deserves much credit for his vision and determination to press on in the face of difficulties.—G. G. Davidson, Conf. Supt.

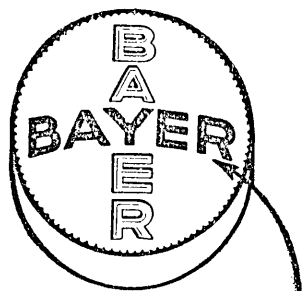
### FROST-PROOF CABBAGE AND BERMUDA ONION PLANTS

Open field grown, well rooted, strong. Treated seeds. Cabbage each bunch fifty, mossed, labeled with variety name. Early Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch, postpaid: 200, 75c; 300, \$1.00; 500, \$1.25; 1,000, \$2.00; 2,500, \$4.50. Express collect: 2,500, \$2.50. Onions: Prizetaker, Crystal Wax and Yellow Bermuda, postpaid: 500, 75c; 1,000, \$1.25; 6,000, \$6.00. Express collect: 6,000, \$4.50. Full count, prompt shipment, safe arrival, satisfaction guaranteed.

Write for catalog.

**Union Plant Company**  
Texarkana, Arkansas

**Bayer Aspirin**  
**Proved Safe**  
Take without Fear as Told  
in "Bayer" Package



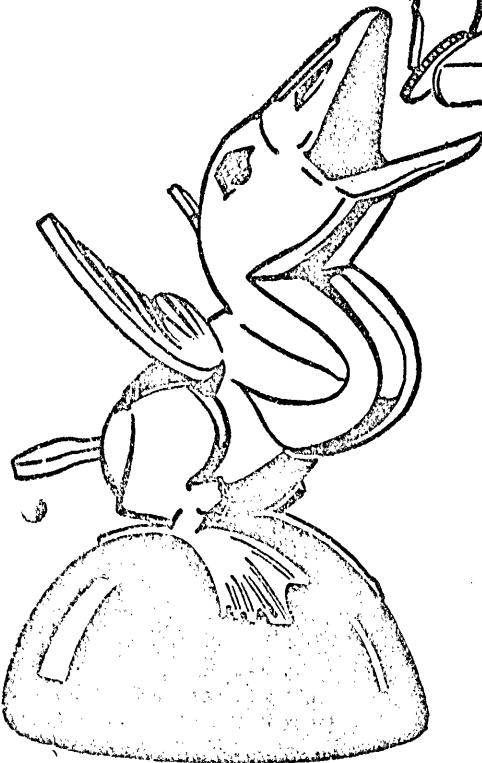
**Does not affect  
the Heart**

Unless you see the "Bayer Cross" on package or on tablets you are not getting the genuine Bayer Aspirin proved safe by millions and prescribed by physicians over twenty-five years for

Colds	Headache
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Neuralgia	Pain, Pain

Each unbroken "Bayer" package contains proven directions. Handy boxes of twelve tablets cost few cents. Drug-gists also sell bottles of 24 and 100.

Open an Account  
With \$2 or More  
and Get a  
"Golden Egg"  
Savings  
Bank



**It's Fun  
To Save  
Like This!**

**Open an Account  
and Get One**

This Goose perched on the Golden Egg is a Saving Bank. Put your coin in the mouth and see the wings, tail and tongue respond.

**GUARANTY**  
**Building & Loan**  
**Association**  
Second and Main  
Little Rock, Ark.



## Epworth League Dept

### ORDER YOUR PROGRAMS NOW

Forty orders for Epworth League Anniversary Day programs have come in, and the programs have been mailed to proper persons. This is a fine beginning. Now let's have the order for programs from all the other pastors in the Conference.

Programs are mailed free, provided they are ordered from the writer. No programs will be sent out except on order. They are too expensive just to mail to every church in the Conference regardless of their use.

Get your order in at once and prepare for the observance of Anniversary Day, March 24. We are expecting the largest observance in the Little Rock Conference ever known.—S. T. Baugh.

### LET'S LEAD SOUTHERN METHODISM

For a number of years the Little Rock Conference led the entire Church in the total amount raised on Epworth League Anniversary Day. The report of last year shows that we stand fifth. North Alabama Conference leads, West Texas second, Upper South Carolina third, Virginia fourth and the Little Rock Conference fifth.

Now let's all work together and go back to the head of the list in 1929. If you have received your programs, give careful attention to preparing the program, and to advertising the service. See that you have a large congregation to enjoy your service. Then tell them what the Epworth League means in the life of the young people of our Conference, and the people will gladly respond with a liberal offering.

If you have not ordered programs, do so at once, from the writer. They are free for the asking.—S. T. Baugh.

### MONTICELLO DISTRICT YOUNG PEOPLE'S MEETING

Rev. J. C. Glenn, the Presiding Elder of the Monticello District, has planned a great Young Peoples' service to be held at Tillar Tuesday evening, March 5, from 7:00 to 9:00 p. m. The pastors and the young people of the District are expected to attend. This should be a fine service.

We hope every Chapter in that

**THE TOWNSEND HOTEL**  
"One of the Best"  
Centrally Located  
Modern in every respect.  
Accommodations and Service  
"As you like it."

European, Moderate Rates

J. A. Townsend, Prop.  
Hot Springs, Ark.  
Free Garage.

STANDARD FOR 50 YEARS  
**WINTERSMITH'S CHILL TONIC**

For over 50 years it has been the household remedy for all forms of

It is a Reliable, General Invigorating Tonic.

**Malaria Chills and Fever Dengue**

District will have representatives at this important meeting.—S. T. Baugh.

### LEOLA PAYS OUT

Since last week we have received a check from Leola for \$2.00 balance on Anniversary Day. This puts Leola on the Honor Roll. Rev. J. H. Matthews is pastor, Miss Mildred Deer is Treasurer.—S. T. Baugh.

### HENDRIX COLLEGE LIFE SERVICE BAND

I had the privilege of attending a meeting of the Life Service Band of Hendrix College Friday evening, Feb. 15. Twelve members were present and a good devotional service was conducted, after which I made a short talk on "A Life of Service."

All the members seem to be very much interested in the work of Christ's Kingdom and are preparing for work in this kingdom. Some as missionaries and some as ministers.

Our Church should be proud of our educational institutions and the work they are doing. They are preparing the future missionaries of our Church. The Life Service Bands, under the direction of the Central Office at Nashville, are great factors in the development of the Students in our Christian schools.—Life Service Superintendent.

### AN INTERESTING STORY BEING WRITTEN

The Leaguers of the North Arkansas Conference are writing a "Story"—What's it about? Does it have a "good" ending? We cannot tell you that for each Leaguer in each League and each League in each District are making contributions to the "Story." On April 30 the "Story" will be put together. Then we will see what we have.

But the title of the "Story" has been decided on, "Leaguers Who Can." That title, of course, tells you that they belong to the North Arkansas Conference.

The substance of the "Story" is that a group of some 9,713 Epworth Leaguers have been asleep for several years. They've been dreaming of great fields of service opened to them, and success on every hand, and this success came without effort (as it usually does in dreams), and without sacrifice. But, just as an alarm clock calls you forth from your slumbers, so did an "alarm clock" awaken the Leaguers. It was on "repeat." Ten times has it been heard, and in such loud tones that the Leaguers of Southern Methodism have heard it. Who "wound up" that alarm clock? Ask Central Office. What did it say? That, while the Leaguers of the North Arkansas Conference have been slumbering peacefully, other Leaguers of Southern Methodism have been steadily forging ahead, spreading the gospel of Jesus Christ in Africa, in our own land, helping to train missionaries themselves. While they have been doing their part, the Leaguers of the North Arkansas Conference have, even though they were asleep, allowed to slip through their fingers, a lone dime per capita for this great work. Of course, these dimes added together brought the total to something like \$950 per year, which isn't such a small amount if you do not consider the "number" of contributors. What could 9713 consecrated Epworth Leaguers have accomplished had they been awake!

But are you not glad that alarm clock went off in time for us, (even though it is late,) to "get into the thick of it." We've sent in our

dimes now. (Of course, a few have sent in an extra dime or two to make up for those who are still "yawning," trying to wake up.) Our total now is \$18 more than we paid last year. Everything we send in between now and April 25 will be a gain, and will help us stop that "alarm clock" from pealing forth the disgraceful statement that the Leaguers of the North Arkansas Conference are not willing to invest more than ten cents per year to advance the Kingdom of God.

Send in the remainder due on your pledge before April 25. The third quarterly payment is due March 1. Pay that, and also for the fourth quarter. Now that we are "awake" let's show those other Leaguers that "We Can." Let's make up for lost time.—Grace Hardy, Conference Treasurer, North Arkansas Conference Epworth Leagues.

### RECEPTION AT FAYETTEVILLE

Fayetteville Senior League is happy to have had as a member and earnest worker Miss Helen Coe, who is the first person to go out from our church to the field of missionary endeavors. She has gone to Houston to accept a position in the Mary Burnett School for Girls. She is to do secretarial and Christian work in the school.

An informal reception was held in her honor in Wesley Hall Sunday night following the church service. The large number who attended gave proof of her popularity. The Young Peoples' Department presented her with a lovely memory book, and her friends gave her a handkerchief shower. They accompanied her to the train after the reception and filled her arms with "farewell telegrams" of good wishes, to be read on the train.

It is a privilege to have been associated with such a true Christian character, and we have been greatly benefited by her unselfish and loyal work in our church and community.

Our best wishes and earnest prayers follow her as she enters this new field of work, in which we feel she will be very happy and will prove a blessing to all who come in contact with her life.

### OSARK LEAGUE

The League of the Church at Ozark, under the leadership of Dr. F. H. Cumming, had charge of the evening service Sunday night and presented one of the best programs in the history of the church. The president Alice Sue Jeffers, presided and was assisted by Coy Kaylor, who read the scripture lesson and was followed by talks: Caroline Davidson "The Work and Purpose of the League;" May Vandagriff, "The League of Last Year;" and Miss Ella Anderson, "Looking Forward," setting forth that our League today is the Church of tomorrow. Each one showed how capable our young people are and left food for thought. Two little girls, Ouita Fay Hyden and Mildren Addy, gave splendid selections in voice and instrumental music. The Stamps Male Quartette of Fort Smith; solo by Milton Strong of the Presbyterian Church; duet by Misses Fay Tony and Louise Jones was a musical treat. We feel proud of our young people and will look forward to their appearance soon again.

Dr. F. H. Cumming preaches the second Sunday morning in each month to the children. It is encouraging the interest the children are taking in the teaching of the word and the growing attendance each Sunday.—Reporter.

## News of the Churches

### LITTLE ROCK CONFERENCE BOARD OF CHURCH EXTENSION MEETING.

The Executive Committee of the Little Rock Conference Board of Church Extension will meet in the office of the Secretary of the Board, Room 306 Home Insurance Building, Little Rock, Tuesday, March 12, at 2 o'clock P. M.

All applications for aid must be in the hands of the Secretary by 12:00 noon of that day, or they will not be considered at this meeting. Application blanks may be had by writing the Secretary, G. W. Pardee, 306 Home Insurance Building, Little Rock.—F. P. Doak, Chairman; G. W. Pardee, Secretary.

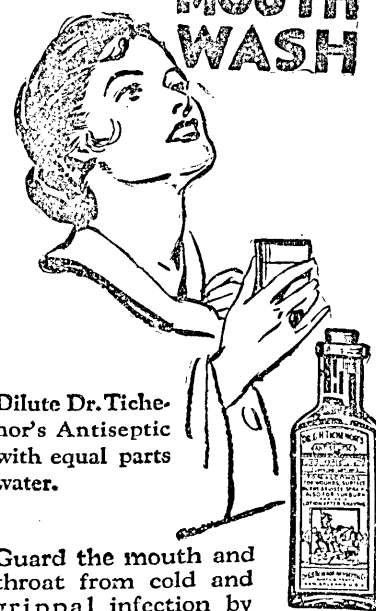
### A CALL FROM VALLEY SPRINGS SCHOOL.

We hope to reach every member of the Missionary Societies in this State. We are here at Valley Springs, Ark., doing one of the greatest pieces of missionary work the Church has ever undertaken. Therefore we feel free to call on you, and while the call is loud, it is small. We are only asking that you send us one dollar for each member who pays their dues.

If you will do that, then you will be happy and every girl in the new dormitory will have her room furnished nicely. It would be small to you, and, yet great to us. We believe in you, and that you will let this call go to your heart, and out to your purse, and that we will have plenty of money to heat our plant and furnish every room.

We have here boys and girls from fifteen counties, and some from other

**Refrigerant MOUTH WASH**



Dilute Dr. Tichenor's Antiseptic with equal parts water.

Guard the mouth and throat from cold and grippal infection by regularly using this refreshing antiseptic mouth-wash. Removes all odor and after-taste of foods, gives lasting, pleasant breath.

Note: For relief from tooth-ache, hold Dr. Tichenor's Antiseptic, full strength, in the mouth. For 66 years this same scientific formula has sold on merit alone. Three generous sizes.

**Dr. TICHENOR'S ANTISEPTIC**  
NEW ORLEANS  
THE SAME FORMULA FOR 66 YEARS

States. They will go back home after awhile to show you what we have meant to them, and this will confirm what we are saying in this call.

Just send us the one dollar for each member who pays their dues, and we will be able to meet all our needs.

Send all communications to W. M. Edwards, Newport, Commissioner for Valley Springs School.

#### CHRISTIAN STEWARDSHIP INSTITUTE.

The Little Rock District Stewardship Institute, together with the Little Rock District Brotherhood, will meet at First Methodist Church at 9:30 a. m., March 11, in the main auditorium. The following is the program:

Chairman and Director: James Thomas.

10:00 A. M. Devotions: Paul W. Quillian.

10:20 A. M. Plan of Cooperation between Board of Lay Activities and Sunday School Board.

1st. Board of Lay Activities—J. S. M. Cannon.

2nd. Sunday School Board—Rev. Clem Baker.

10:40 A. M. Stewardship Year: Our Major Objectives and How to Reach Them—James Thomas.

11:10 A. M. "The Life of Stewardship" by Dr. J. E. Crawford.

12:05 P. M. Adoption of Goals for the District.

12:30 P. M. Adjournment.

#### FORDYCE GROUP MEETING.

An interesting and inspirational meeting was held at Fordyce February 19, under the capable leadership of Rev. J. E. Cooper, Group Leader. In spite of unfavorable weather, each charge of the Group was represented and favorable reports were given. The outlook is for a very successful year. Rev. H. H. Griffin of Camden gave a very helpful address on Evangelism, emphasizing Personal Evangelism. Rev. J. E. Cooper presented the Mission Special in a very forceful way. He inspired and spurred all to press on and achieve greater things for Christ.

# Mother!

Child's Best Laxative is  
"California Fig Syrup"



Tongue Shows if  
Bilious, Constipated

Hurry Mother! Even a fretful, peevish child loves the pleasant taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

Rev. J. J. Galloway presented the cause of the Arkansas Methodist in a very strong and helpful address. All who heard him were encouraged to do more in helping the Methodist to its proper place in Arkansas Methodism. Rev. J. J. Stowe, D. D., our capable elder, encouraged, suggested and helped make the meeting a success. We are not boasting, but under Brother J. E. Cooper's capable leadership the Fordyce Group is going to achieve through Christ "who strengthens us."—Reporter.

#### CECIL CIRCUIT PAYS IN FULL.

Something new has come to pass in that one of the North Arkansas Conference circuits has paid its Conference Collections assessment in full before the close of the first quarter. Cecil Circuit, Fort Smith District, under the splendid leadership of its pastor, Rev. Edward Van, ably assisted by the following secretaries and treasurers: Mrs. Esther Bumpers, Cecil; Mrs. Nell McFerrin, Charleston, R. F. D.; Mrs. Victor Bachelor, Cecil, R. F. D., and Mr. Elijah Hall, Webb City, achieved this great victory. I propose "three cheers" for Brother Van and Cecil, and for the Fort Smith District, H. Lynn Wade, P. E., which furnished this 100 per cent circuit.

Harrisburg, Helena District, J. L. Shelby, pastor, has been heard from again with a good-sized check. This Church now leads its District both in per cent and amount. Brother Shelby reports everything in fine shape and that he has paid now within \$14.00 of nine months' part of the year's entire quota. Extra good work, this!

Valley Springs, Searcy District, H. M. Nance, pastor, K. M. Wallis, treasurer, has paid four-fifths of its assessment for the whole year. This live church not only leads its district in per cent by a wide margin, but it holds the first place in per cent of the entire North Arkansas Conference, the three Jonesboro Churches and the Cecil Circuit alone excepted. Watch for Valley Springs to pay out very soon.

Holly Grove and Marvel, Helena District, C. E. Gray, pastor, makes its earliest and largest initial remittance. This looks good for 100 per cent in that fine double station.

Hobtown Circuit, Fort Smith District, S. E. Kimberling, pastor, has already paid a little more than 1928's total. This is a new circuit less than a year old, yet it expects to pay the "Claims" in full.—George McGlumphy, Treas.

#### BENTON.

The young people of Benton Methodist church are under the leadership of Bro. and Mrs. Lee, taking a new interest in church work.

At a recent training school held in Malvern, about twenty young people from Benton took credit in spite of the bad weather encountered. Mrs. Lee teaches a Sunday School class of forty-three young ladies. The amount of interest is shown by their regular attendance and willingness to do their part. Every member hopes to accomplish something worth while. The Epworth League has also taken on new life. The devotional meetings held each Sunday evening are well prepared and very inspirational.

Social meetings are held monthly and at a recent Valentine party much friendly rivalry was enjoyed throughout the evening of games and contests.

Benton young people are a real "live wire" group which in the future hopes to carry a message of real helpfulness to mankind.—Reporter.

#### CAMDEN DISTRICT GROUP MEETING.

Dr. J. J. Stowe, presiding elder of the Camden District, who works at his job 365 days in the year has just completed a series of group meetings at four different places in his District, viz: Fordyce, Camden, Magnolia and El Dorado. The charges represented in these groups were as follows: Group No. 1—Fordyce, Hampton, Kingsland, Thornton, Buena Vista; Group No. 2—Bearden, Camden, Chidester, Louann; Group No. 3—Buckner, Emerson, Magnolia, Stephens, Taylor and Waldo; Group No. 4—El Dorado, El Dorado Circuit, Vantrease Memorial, Fredonia, Huttig, Junction City, Smackover and Strong.

These meetings were attended by the pastors, leading men and women of the churches, the presiding elder and some invited speakers. The Commissioner of the Arkansas Methodist was present at all the meetings by special invitation to represent the paper and the proposed office building to be erected on Eleventh and Scott Streets, Little Rock.

The work of the Sunday Schools, the Special Mission offering, the Evangelistic plans for the year and the work of the Arkansas Methodist Commissioner had right of way. The special speakers were Rev. J. E. Cooper of Fordyce, Rev. H. H. Griffin of Camden, Rev. J. D. Rogers and Dr. J. D. Hammons of El Dorado, Rev. J. D. Baker of Magnolia, Dr. J. J. Stowe, the presiding elder, and J. J. Galloway of Little Rock. The pastors and laymen represented the various phases of the work of their respective charges.

The pastors and people of the District are hopeful and the results are promising. Many Training Schools for Sunday School workers are being planned. The schools are teaching in a constructive way and most of them are sending in regularly their monthly missionary collections. The District will pay more this year on the Special Mission offering than it did last year. Special evangelistic plans are being worked in all the charges.

#### Arkansas Methodist.

We have found that there are 9704 members of the Methodist Church in the District and about 900 Arkansas Methodists are taken. The pastors and their Committees are looking after the interest of the paper and there is hope that the Camden District will become a 100 per cent District. This will require 700 new subscribers. Friends of Camden District, will you put it over? It would mean much to your District and much to your Commissioner in pushing the work in other Districts.

We are under obligation to Rev. H. H. Griffin for conveyance in his automobile and for the privilege of being his guest at the Lions Club; to Dr. J. J. Stowe and wife for lodging and food in his good home; to Rev. J.

D. Rogers for a pleasant trip to Magnolia and back in his DeSoto car; and to Harold Bryant and wife, a son-in-law and daughter, for the best of home care. We desire to return to the District again at the first opportunity.—J. J. Galloway, Com.

#### DAY OF PRAYER AT EL DORADO.

Friday will go down as a red letter day in the history of the religious life of El Dorado. The churches of the world united in an all-day prayer service for Missions and the participation of El Dorado was gratifying to those interested in its religious welfare. Not only was every denomination largely represented at the service but members from Parker's Chapel, Smackover and other churches in the county were present in large numbers. The meeting was sponsored and arranged by Mrs. O. L. Trickett, president of the Woman's Missionary Society of Vantrease Memorial church, beginning at 10 a. m., and lasted until late afternoon. All churches in the city were represented in the program. An impressive quiet hour was conducted at noon by the Rev. F. R. Dudley, pastor of First Presbyterian church. The many wishes that the day could be repeated, culminated in the organization of an inter-denominational union which will meet twice each year. Mrs. J. L. McWilliams was elected chairman of the next meeting which will be held in the fall.

#### HENDRIX COLLEGE NOTES.

Among the Hendrix College student body has developed a strong feeling in favor of placing baseball again on the calendar of Bulldog sports, but a decision is yet to be reached by the Faculty Committee on Athletics. The sport was dropped three years ago when poor attendance brought on financial difficulties and influenced the college to concentrate on track athletics as a more popular pastime for the spring months. Coach Grove favors return to the sport, provided old Russell Field can be inclosed by a new fence. In common with other colleges and universities, Hendrix has found its stadium not adapted to the diamond pastime, and the football squad also needs an additional field for its daily practice, making Russell Field serve a double purpose, in the event that it is inclosed.

A group of Hendrix co-eds has joined the rapidly increasing number of radio entertainers, and their selections were recently broadcast by a Little Rock station. The co-eds were Elizabeth Davidson, Elizabeth Gregg, Katherine Williford, Katherine Garrott, Lucille Workman, Mary Cavaness, Jane Garland, Etta Neal Mayhan, and Mary Milum. Miss Elizabeth Reynolds and Miss Elizabeth Workman accompanied the girls to

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Coughs from colds may lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for coughs from colds and bronchial irritations. Creomulsion contains, in addition to creosote, other healing elements which soothe

and heal the inflamed membranes and stop the irritation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of coughs from colds, bronchitis and minor forms of bronchial irritations, and is excellent for building up the system after colds or flu. Money refunded if not relieved after taking according to directions. Ask your druggist. (adv.)

# CREOMULSION

FOR THE COUGH FROM COLDS THAT HANG ON

Little Rock for the broadcasting, which was concluded with "Alma Mater," the song recently composed for Hendrix by Maxfield Garrett, a mid-year graduate.

Hendrix students took a great interest in the Sunday School Training School, concluded February 23, at the First Methodist Church. The school was under the joint auspices of the Methodist and Presbyterian congregations of Conway and its faculty included F. H. Harrin, head of the department of education, State Teachers College; Dr. C. J. Greene, P. J. Rutledge and W. O. Wilson, members of the Hendrix faculty, and Rev. G. G. Davidson, Sunday School secretary for the North Arkansas Conference.

It has been said by very wise men that a collegian is not fully collegiate until arrayed in his Sunday best, seated at a sumptuous banquet board and with his best girl at his side. Conceding the accuracy of this observation, members of the Franklins became fully and completely collegiate the night of February 23, when the

annual banquet was presented in Tab-or Hall. Those who have had the chance to attend a collegiate banquet can quite well picture the scene. For those who have not had such an opportunity, no word picture could quite well make an impression. Bruce Crowe of Warren, popular Junior, served as chairman of the committee on arrangements and Wynne Hogan of Nashville, Tenn., appeared in the role of toastmaster. The persons on the program were Virgil Morris, Charles Brown, Paul Farris, Edwin Bird, Albert Graves, representing the Harlans; Miss Johnnie Wallace, representing the Hypatians; and Miss Bertha Mae Tuckerman, representing the Irvings of Galloway Woman's College, Searcy. To complete the list of entertainment, a Little Rock orchestra was made responsible for occasional music while the bountiful repast was served.

Despite their exclusion from the event, the Harlans spent the evening comfortably and their committee is fast completing preparations for the annual Harlan affair.

An event recently at Hendrix reminded one of the series of display advertisements by a conspicuous newspaper chain, the title being "Little Incidents in the Life of a Great Newspaper System." The Hendrix event related to the keeping of a promise to have the O. O. Axley gymnasium heated by gas for a recent basket ball game. Rain and snow during the day

greatly hampered the workmen, and, when the game was started, the connections had not been made. However, the crew stuck to its task and with the aid of flashlights and lanterns, completed the gas lines in time to turn on the heat for the second half of the basket ball contest. An institution less addicted to rendering service would have considered the snowstorm sufficient cause for vacating its promise. But not Hendrix. The promise had been given and must be made on schedule time, or as near schedule time as possible. This determination to keep all promises and to render every possible service in the large and small affairs, is traditional at Hendrix, where a pledge is a pledge. Aside from the temporary value of this tradition, one can easily calculate its influence in implanting the same determination in students so to regard their affairs in life after leaving the campus.—Reporter.

#### A HARD TRIP.

On the night of Feb. 9, at Holly Springs I was called to answer a long distance call over the telephone. It was to attend the funeral of our dear Dr. Meek, of Ashdown, which took place Feb. 11.

After preaching at Mt. Olivet Sunday, Feb. 10, at 11 o'clock, wife and I started for Ashdown, but finding the roads so much worse than we had thought we drove to Center Point after 7 o'clock to spend the night with Bro. Nat Graves and wife. So after supper had been served a car drove up to the parsonage just across the street, and, knowing that Bro. Andrews, the pastor, was not at home, I walked out to see if I could render any assistance. There on that cold night in an open car I found a young couple wanting to get married. So with the light of a tiny flash-light I solemnized the rites of matrimony between Mr. Kilcy Willard of Dierks and Miss Thelma White of Muddy Fork, and they went on rejoicing.

On Monday after reaching Wilton I found that I had a flat tire and my brakes were frozen. One broke loose and caught the right front wheel and in the ditch I went. My car stood on the front end; then fell on the left side but there was so much mud there was no damage to the car or the occupants either.

On we went in time for the funeral. On Wednesday, Feb. 13, we came home and on reaching home I went to bed and had the doctor come. He said that I had the "flu." I am quite sure he knew what he was talking about, for I am just able to be up again.—A. J. Bearden.

#### GALLOWAY COLLEGE NOTES

Galloway Woman's College counts it a valued privilege to receive such guests as Miss Hilda Howard and Miss Anne Wiggins, prominent leaders of Young Women's Christian Association work in the United States, who recently paid the student body a visit. The visitors spoke at the chapel service and Sunday School, and an informal reception was held for them in Godden Hall. Miss Gladys Henley of Benton, president of the Galloway Y. W. C. A., was head of the receiving line, and an enjoyable program was rendered.

An issue of the Flashlight, student newspaper, has been published by the Sophomore Class with Miss Clemmie Farris as editor. The issue reflects much credit on the class, being well prepared and "newsy" in its contents.

The Irving Society will continue with Miss Bertha Mae Churchman as president. Her associate officers will be Miss Minnie Lou Linsey, vice

president, and Miss Kathleen Hobson, secretary-treasurer. The Laniers have Miss Elizabeth Keel as president, and Miss Geraldine Brannon, vice president, Miss Elizabeth

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The discoveries that make Armco Iron rust-resisting by relieving it of its impurities, are now applied to the production of the time-defying

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84 Days **\$850**  
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When writing for particulars please GIVE AGE AND THE NAME OF THE PAPER IN WHICH YOU SAW THIS ADVERTISEMENT. This is important.

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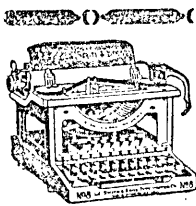
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#### AMAZING DISCOVERY FOR FITS

New York, N. Y.—Readers suffering from fits can now receive blessed relief. A new remedy has been discovered that stops the most stubborn cases. It is a harmless, non-habit-forming treatment; and can be had by writing direct to the

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Corona, new  
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and Rectal diseases cured without pain or surgery. Write for free book. Hundreds of cured patients.

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**Chill Tonic**

Destroys Malarial Germs in the Blood. Removes the Impurities. Restores Health and Energy and makes the Cheeks Rosy. It fortifies the system against Malaria and Chills. 60c.



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TREATED ONE  
WEEK FREE

Short breathing relieved  
in 36 to 48 hours; swelling reduced in 15  
to 20 days. Regulates the heart, corrects  
the liver and kidneys. Purifies the en-  
tire system. Collum Dropsy Remedy Com-  
pany, Dept. 265, Atlanta, Ga.

Frost-proof Cabbage and Onion  
Plants now ready. All varieties.  
Prices by parcel post prepaid, 500  
for \$1.00, 1,000 for \$1.75. By  
express, \$1.00 per 1,000, 5,000 for  
\$4.50. Order now. Satisfaction  
guaranteed. P. D. FULWOOD,  
Tifton, Ga.

## Easy to Stop a Headache

Use the improved method—two  
teaspoonfuls of Capudine in a little  
water. Being liquid, it acts almost  
instantly—very much quicker than  
tablets or powders, and saves lots of  
suffering.

CAPUDINE eases pain by soothing  
the nerves and relieving congest-  
ion. Contains no opiates. At your  
druggists, 60c and 30c sizes. (Adv.)

Funeral flowers—  
Everything in floral offerings...  
Small sprays and large wreaths, as  
well as elaborate casket palls.  
Floral Pieces a Specialty.  
**Jos. Vestal & Son**  
PHONE 4-4720  
LITTLE ROCK, ARK.

## TAXPAYERS, ATTENTION!

Assess and pay taxes before April 10 and  
avoid penalty. Do this now and avoid the  
rush that will keep you waiting in line.

Signed:

J. M. HAYNIE, M. E. BRADFORD,  
Sheriff and Collector. Tax Assessor.

Boney, secretary, and Miss Louise  
Bruce, treasurer. These Societies are  
the chief student organizations and  
their influence on Galloway activi-  
ties is considerable.

The graduates in piano this session  
will be: Josephine Chambers of Pop-  
lar Bluff, Mo., Mabel Gibbons of  
Ozark, Bertha Mae Churchman of  
Tuckerman, Mary Cathryn Hall of  
Wynne, Lillian Hughes of Nashville,  
and Thelma Wood of Searcy.  
The Sophomore Class, of which  
Miss Gladys Murphy of Junction City  
is the president, had charge of a  
Valentine special day for Sophomores  
and the program of events occupied  
the entire day. The features were a  
luncheon served in the gymnasium  
and a swimming match in the new  
\$25,000 natatorium, not to mention  
a boxing match staged in an arena  
roped off in the Gym.

Galloway activities are now being  
arranged for the work of the second  
semester, the May Day program, and,  
finally, commencement. The spirit  
of the student body is excellent and  
visitors have been impressed with the  
fact that Galloway girls are doing  
better work than ever before, and  
that is a distinct compliment because  
the institution has always held a high  
reputation for the serious task of  
education.—Reporter.

### OBITUARY.

Lanius.—James Russell Lanius was  
born January 21, 1928, and died Janu-  
ary 30, 1929. He was the son of  
Brother and Sister Burt Lanius of  
Holly Springs, Ark., and a great-  
grandson of Brother and Sister C. E.  
Lanius. Little James was a bright  
little boy and loved by all that knew  
him. Father and mother will miss  
him more than other relatives. Let  
me say, as David said, You cannot  
bring him back, but you can go to  
him. Thank God for the many sweet  
promises that we have of the little  
one's being at rest. The funeral was  
conducted in the Methodist Church  
at Holly Springs, January 31, by A.  
J. Bearden, Pastor.

## SUNDAY SCHOOL

### Lesson for March 3

#### THE CHRISTIAN CHURCH

LESSON TEXT—Eph. 1:22, 23; 4:4-6.  
11-16.

GOLDEN TEXT—So we, who are  
many, are one body in Christ.

PRIMARY TOPIC—Serving God in  
Our Church.

JUNIOR TOPIC—Serving God in Our  
Church.

INTERMEDIATE AND SENIOR TOP-  
IC—The Meaning of Church Member-  
ship.

YOUNG PEOPLE AND ADULT TOP-  
IC—The Nature and Function of the  
Christian Church.

#### I. What It Is.

It is the body of redeemed men  
and women, Jews and Gentiles, called  
out from the world, regenerated and  
united to Jesus Christ as head, and to  
each other by the Holy Spirit.

1. It was unknown in the Old Testa-  
ment time (Eph. 3:5, 6).

There were saved people in that  
time, but people occupying the pec-  
uliar position as members of Christ's  
body only could enjoy such relation  
after the crucifixion, and coming of  
the Holy Spirit.

2. Predicted by Christ (Matt. 16:18).

Shortly before Christ's going to the  
cross, the church was spoken of as  
still in the future.

3. It began at Pentecost (Acts 2).

That which Christ predicted as to  
the church began to be historically  
fulfilled on the Day of Pentecost.

II. Christ Is the Head of the  
Church (Eph. 1:22, 23).

Christ is to the church what the  
head is to the human body.

III. The Unity of the Church  
(Eph. 4:4-6).

1. One body (v. 4).

United with Christ by faith, all be-  
lievers are members of one body, of  
which He is the head.

2. One Spirit (v. 4).

The Holy Spirit is the agent in re-  
generation, and is the life uniting be-  
lievers to Christ and to one another.

3. One hope (v. 4).

The hope of completed redemption  
at the coming of the Lord.

4. One Lord.

The one ruler of the church is  
Christ Himself (v. 5).

5. One faith.

Those who are under the control of  
the one Lord will more and more  
come into the unity of doctrinal be-  
liefs.

6. One baptism (v. 5).

This is the baptism of the Holy  
Spirit, which is that sovereign act of  
the Spirit which unites believers  
to Jesus Christ as head and to each  
other as members of His body.

7. One God and Father of all.

He is the Creator and sustainer of  
the universe.

IV. The Ministry of the Church.  
(Eph. 4:11-16).

1. The ministry of certain officials  
(v. 11).

Gifts were bestowed upon the  
church for its growth.

(1) Apostles. These were appoint-  
ed by Christ to superintend the  
preaching of the gospel in all the  
world, and to create an authoritative  
body of teaching.

(2) Prophets. These ministers were  
given for the expounding of the  
Scriptures, the body of authoritative  
teaching (1 Cor. 14:3).

(3) Evangelists. These seem to  
have been traveling missionaries to  
gather in the members constituting  
the body of Christ.

(4) Pastors and teachers. The pas-  
tor was a shepherd and teacher—two  
functions inherent in the one office.

2. Object of the ministry of the  
church (v. 12).

(1) "Perfecting of the Saints."

Here is meant the mending of that  
which had been rent—the adjusting  
of something dislocated.

(2) "For the work of the ministry"  
(v. 12).

The perfecting of the saints has as  
its object their qualification to ren-  
der a spiritual service.

(3) Edifying of the body of Christ.  
Edify means to build up the church,  
the body of Christ.

3. The duration of the church's  
ministry (v. 13).

This ministry to continue till:

(1) We come into the unity of the  
faith.

(2) Till we come into the knowledge  
of the Son of God.

(3) A perfect man, which is the  
measure of the stature of Christ.

4. The blessed issue of the min-  
istry of the church (vv. 14-16).

(1) Not tossed to and fro and car-  
ried about by every wind of doctrine.

(2) Speaking the truth in love.

### When God Is Closest

God is closest to earth when His  
dwelling place is a consecrated human  
heart, a dedicated human intellect.—E.  
W. Donald.

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MISSIONARY OFFERINGS.		
North Arkansas Conference.		
District and Charge.	Pastor.	Amount
Booneville:		
Belleville, S. O. Patty.....		\$ 25.00
Danville, J. L. Pruitt.....		100.00
Total.....		\$125.00
Conway:		
Gardner Memorial, I. A. Brumley.....		\$ 21.66
Fort Smith:		
Clarksville, E. H. Hook.....		\$200.00
South Fort Smith, H. M. Lewis.....		4.00
Hobbsville Circuit, S. E. Kimberling.....		5.00
Total.....		\$209.00

Little Rock Conference.		
Arkadelphia:		
Tulip, G. L. Cagle.....		\$ 55.00
Pullman Heights, B. F. Fitzhugh.....		135.00
Total.....		\$190.00
Camden:		
Camden, by Mrs. J. P. Wright.....		\$150.00
Strong Ct., W. W. Christie.....		55.00
Total.....		\$205.00

Little Rock:		
Asbury Memorial, J. L. Dedman.....		\$ 725.00
Mt. Tabor, K. L. Spore.....		25.00
Bryant Circuit, L. R. Sparks.....		56.50
Carlisle, Neil Hart.....		100.00
Geyer Springs, Virgil Morris.....		15.25
Hazen-DeValls Bluff, M. O. Barnett.....		200.00
Keo-Tomberlin, J. B. Hoover.....		26.00
Forest Park, B. F. Musser.....		50.00
Henderson, O. C. Birdwell.....		37.00
Highland, H. D. Sadler.....		185.70
Hunter Memorial, Robert Beasley.....		50.00
Pulaski Heights, J. M. Hamilton.....		400.00
Twenty-Eighth St., E. T. Miller.....		63.30
Winfield, P. W. Quillian.....		1,200.00
Lonoke, J. T. Rogers.....		125.00
Mabelvale-Primrose, F. R. Harrison.....		59.15
Maumelle Ct., Chas. Pedigo.....		10.00
Total.....		\$3,327.90

Monticello:		
Arkansas City, J. A. Coleman.....		\$ 34.50
Crossett, O. L. Walker.....		10.00
Dermott, W. W. Nelson.....		31.00
Dumas, M. W. Miller.....		133.00
Eudora, J. M. Cannon.....		74.00
Fountain Hill Ct., J. N. Simpson.....		50.20
Hermitage Ct., L. A. Smith.....		10.00
Hamburg, A. J. Christie.....		17.00
Banks Ct., C. B. Davis.....		15.00
Lake Village, F. P. Doak.....		15.00
Monticello, Rex B. Wilkes.....		23.75
Montrose-Snyder, L. E. Wilson.....		6.50
McGehee, O. L. Cole.....		20.00
New Edinburg Ct., J. C. Johnson.....		10.00
Portland-Parkdale, George Williams.....		25.00
Tillar Ct., J. L. Leonard.....		45.40
Warren, A. W. Waddill.....		30.00
Wilmar, M. K. Rogers.....		12.00
Wilmott, B. A. Few.....		25.00
Total.....		\$587.35

Pine Bluff:		
Rison, A. W. Hamilton.....		\$181.00
New Hope, J. O. Gold.....		5.00
Total.....		\$186.00

Prescott:		
Washington-Ozan, H. H. McGuyre.....		\$ 10.00
Texarkana:		
Paraloma Ct., J. F. Taylor.....		\$ 25.00

Progressive Charges.		
I am glad to give below a list of charges and pastors that have contributed more on the missionary offering this year than they did last year. This is a very fine showing. If a larger number of charges will fall in line with these progressive pastors and churches, the two Conferences in Arkansas will take a larger share in our great missionary program than they had last year.		
Charge.	Pastor	Paid 1928 Paid 1929
Hazen-DeValls Bluff, M. O.		
Barnett.....		\$125.45 \$200.00
Forest Park, B. F. Musser.....		32.00 50.00
Henderson, O. C. Birdwell.....		23.00 37.00
Highland, H. D. Sadler.....		125.00 185.70
Twenty-Eighth St., E. T.		
Miller.....		50.00 63.30

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**PAZO OINTMENT**

Dumas, M. W. Miller.....	62.50	133.00
Eudora, J. M. Cannon.....	34.70	125.00
Fountain Hill Ct., J. N. Simpson.....		
Hermitage Ct., L. A. Smith.....	4.00	50.20
Rison, A. W. Hamilton.....	150.00	181.00
Belleville-Ola, S. O. Patty.....		25.00
Danville, J. L. Pruitt.....	81.50	100.00
Greenbrier, W. B. Eddington.....	13.00	15.00
Hobbsville Ct., S. E. Kimberling.....		5.00
—J. F. Simmons, Sec.-Treas.		

### MISSIONARY NOTES.

By J. F. Simmons.  
The Pastor's Place.

It is really interesting to notice how the missionary program goes over in a large number of charges. In some places it would seem that it would be an impossible task. Where the preacher is in sympathy with the program and is fully convinced that this work is what should be on his heart and pushes forward in a determined yet loving manner, great good has come to the congregation. It is the same old story enacted again. If the preacher puts on the program in a half-hearted way, he nearly always fails and usually seeks to justify his failure by claiming that the people are not in favor of Missions. Our Church has spoken that missionary cultivation and a free-will offering should be had in every congregation in our Connection. No pastor is excused until this is done in the best possible way that he and his people can do it. Our goal for the two Conferences in Arkansas is an offering from every church. If the pastors will all co-operate, this can be done. There is no other way to do it.

**Flashes From Victories.**  
Our missionary program is going over this year in a more helpful and victorious way in a larger number of church than ever before. I am glad to give some flashes of victories which some of the pastors are sending me.

J. A. Coleman, Arkansas City.—"I am sending you check for \$22.00 on special. I am finishing up this week. I put it on just like it was given out. I did my dead-level best to get our folks to see conditions as they really are. Some of them were benefited by the study. I will have all of it in by the 5th of March."

A. W. Hamilton, Rison.—"The reaction from our missionary program has been great. The missionary committee did what it was appointed to do. Had a class of 33 in mission study. A special has been taken and full amount raised which was \$31.00 above our quota."

J. M. Cannon, Eudora.—"More interest has been manifested in our missionary work than ever before. There were fourteen certificates of credit issued. Many others came."

R. E. Simpson, Hawley Memorial.—"There was a larger interest and finer spirit among a larger number of our members. Every member of our church will be given an opportunity to contribute to the missionary offering. Hope to have \$150 Special under way when offering comes."

**Fountain Hill Circuit First in the State.**  
I am in receipt of \$50.20 missionary offering from Fountain Hill Circuit, Rev. J. N. Simpson, pastor. So far as I know, this is the first Circuit in Arkansas to have the distinction of meeting its quota plus on the missionary offering. There were no unusual circumstances in favor of making this possible. This was made possible because the pastor and presiding elder determined that this ought to be done and that they were the ones to do it. I congratulate Brother Simpson and his people on the worthy distinction which is due them. What Circuit in the North Arkansas Conference will be the first to reach its quota?

**Crossett Over the Top.**  
A long distance phone call last night from Brother O. L. Walker brings the good news that his church has put on the missionary cultivation program and has taken the offering with great enthusiasm and success. He assures me that by March 1 more than the quota will be sent in. Last year this fine church did not get to put on the program at the time appointed so they decided this year that they were going to bend every effort to put on the program according to the schedule. Brother Walker says that the offering came as a natural result of the interest his people had in the cause and has been a real blessing to the whole church. Thanks for good news from Crossett.

**Warren Among the Leading Churches.**  
The good news comes from Brother Waddill and Warren that they have reached their goal of \$700 missionary offering. This places Warren among the churches that are contributing the largest amount to this offering. Perhaps they worked no harder than many churches that have been making smaller contributions, but this shows what a great church can do. This fine church has always stood for the program of our denomination and I rejoice to know that they have taken an even larger place in the missionary interest this year. It is by the co-operation of such pastors as Brother Waddill and such people that the enlarged program of the missionary effort of our great Church can succeed.

**Fordyce Missionary Committee Takes a Special.**  
It was my pleasure to be at Fordyce

Sunday morning with Brother Cooper and his interesting congregation. We had a very enthusiastic meeting of the missionary committee in the afternoon. This committee decided that they would take a missionary Special as a committee and signed up for the support of Rev. M. Frolick, a native worker in Czechoslovakia. The committee is composed of the following persons: Mrs. C. Kenneson, Mrs. F. E. Harrison, Mrs. E. B. Rhodes, Mrs. Louise Ramey, Mrs. Guy Patterson, Mrs. J. L. Culpepper, Fay Dunn and James Hempstead. When a committee has thus pledged themselves, they can more freely call upon the members of the church for their support. Brother Cooper is in high favor at Fordyce and is having a great pastorate.

**Carr Memorial Takes a Special.**  
I had the good pleasure of being at Carr Memorial Sunday night. Brother J. T. Thompson is succeeding in his usual way in this good church. The congregation was large and manifested much interest in the service. At the close of the service the church voted to assume the support of Rev. E. Majewski, one of our native workers in Poland. The church was very happy over this forward move. The missionary committee who has this in charge is composed of the following: Mrs. Roy Hutson, Mrs. John Patterson, Mrs. F. R. Gammill, Mrs. Chaddick, Miss Doris Smith, Mrs. Robert Hicks, Mrs. George Seawell, J. E. Schen. With a committee composed of such fine workers and with the backing of Brother Thompson, the success of the missionary offering in Carr Memorial is assured.

**Clark and Cabot Push Ahead.**  
The news comes from Cabot this morning that this good people under the leadership of Brother Wesley Clark have gone beyond their quota in the missionary offering. Brother Clark has a habit of doing such a trick as this. No pastor is more successful in the missionary program of our Church than is Brother Clark. I am glad to know that Brother Clark and his people have taken their place among the progressive charges in our State.

**ARKANSAS METHODIST ORPHANAGE.**  
This is the eighth report that I have made of the Sunday School Christmas Offerings for the Arkansas Methodist Orphanage:

Little Rock Conference.	
Arkadelphia District.	
Amount previously reported.....	\$427.23
Camden District.	
Amount previously reported.....	\$542.55
Harmony Grove S. S., Thornton Ct.....	7.00
Harmony Church, Taylor Ct.....	4.16
Philadelphia S. S., Taylor Ct.....	1.07
Total.....	\$554.78

Little Rock District.	
Amount previously reported.....	\$1,669.99
Monticello District.	
Amount previously reported.....	\$733.49
Pine Bluff District.	
Amount previously reported.....	\$422.91
Oak Grove S. S., Sheridan Ct.....	1.00
New Hope S. S., Sheridan & New Hope Charge.....	5.89
Total.....	\$429.80

Prescott District.	
Amount previously reported.....	\$395.92
Pleasant Ridge S. S., Prescott Ct.....	2.00
Total.....	\$397.92
Texarkana District.	
Amount previously reported.....	\$492.05
Pleasant Hill S. S., Fouke Ct.....	2.00
Horatio S. S.....	12.22
Total.....	\$506.27

Individual Gifts—Little Rock Conference.	
Amount previously reported.....	\$ 51.00
Total amount received from Little Rock Conference.....	4,770.48
North Arkansas Conference.	
Batesville District.	
Amount previously reported.....	\$262.70
Alicia S. S.....	2.55
Dowell's Chapel, Tuckerman Ct., (Additional).....	2.50
Total.....	\$267.75

Booneville District.	
Amount previously reported.....	\$160.99
Waldron S. S.....	16.00
Total.....	\$176.99

Conway District.	
Amount previously reported.....	\$358.52
Fayetteville District.	
Amount previously reported.....	\$201.24
Fort Smith District.	
Amount previously reported.....	\$111.73
Helena District.	
Amount previously reported.....	\$268.01
Jonesboro District.	
Amount previously reported.....	\$259.81
Lepanto S. S.....	5.00
Nettleton S. S.....	4.00
Earle S. S.....	12.00
Earle, W. M. S.....	15.00
Total.....	\$295.81

Paragould District.	
Amount previously reported.....	\$253.91
Searcy District.	
Amount previously reported.....	\$212.01
Individual Gifts—North Arkansas Conference.	
Previously reported.....	\$ 78.00
Total amount received to date from North Arkansas Conference.....	\$2,224.02
—James Thomas, Supt.	

## QUARTERLY CONFERENCES

### BOONEVILLE DISTRICT.

(Second Round.)

Branch, March 3, 11 a. m.  
Ola, March 10, 11 a. m.  
Booneville, March 10, 7 p. m.  
Magazine, March 17, 11 a. m.  
Huntington, March 17, 7 p. m.  
Mansfield, March 24, 11 a. m.  
Hartford, March 24, 7 p. m.  
Prairie View, March 31, 11 a. m.  
Scranton, March 31, 7 p. m.  
Waldron Ct., April 7, 11 a. m.  
Waldron, April 7, 7 p. m.  
Rover, April 14, 11 a. m.  
Plainview, April 14, 7 p. m.  
Dardanelle Ct., April 21, 11 a. m.  
Dardanelle, April 21, 7 p. m.  
Gravelly, April 28, 11 a. m.  
Adona, May 5, 11 a. m.  
Perry, May 5, 7 p. m.  
Paris Ct., May 12, 11 a. m.  
Paris, May 12, 7 p. m.  
Waltreak, May 19, 11 a. m.  
Danville, May 19, 7 p. m.  
District Conference will meet May 22-23 at Branch.—F. E. Dodson, P. E.

### FAYETTEVILLE DISTRICT.

(Second Round.)

Green Forest, March 3, 11 a. m.  
Huntsville-Presley, March 3, 7:30.  
Berryville, March 10, 11 a. m.  
Berryville Miss., March 10, 7:30.  
Eureka Springs, March 17, 11 a. m.  
Pea Ridge-Brightwater, March 17, 7:30.  
Siloam Springs, March 24, 11 a. m.  
Decatur-Springtown, March 24, 7:30.  
Rogers, March 31, 11 a. m.  
Elm Springs, March 31, 7:30.  
Springdale, April 7, 11 a. m.  
Elkins, April 7, 7:30.  
Fayetteville, April 14, 11 a. m.  
Winslow, April 14, 7:30.  
Prairie Grove, April 21, 11 a. m.  
Viney Grove, April 21, 7:30.  
Lincoln-Farmington, April 28, 11 a. m.  
Cincinnati, April 28, 7:30.  
Gentry, May 5, 11 a. m.  
Gravette-Centeron, May 5, 7:30.  
Bentonville, May 12, 11 a. m.  
Bentonville Ct., May 12, 7:30.  
District Conference, Siloam Springs, April 2 and 3. Opens 9:30 a. m. Tuesday.—F. M. Tolleson, P. E.

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