

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

"SPEAK THOU THE THINGS THOU HEARST" "SOME SOUND DOCTRINE"

VOL. XLVIII.

LITTLE ROCK, ARKANSAS

WEDNESDAY, FEB. 21, 1929

No. 8

## PUNGENT PARAGRAPHS.

When you talk to people out of your heart, be sure that your heart is full of love; otherwise you may spill gall into their systems.

If you see no sin in Sodom society, you are ethically astigmatic; and if you feel no sympathy for Sodom's sinners you are suffering from cardiac petrification.

A Holy Sabbath is essential to the full realization of the holiness of God; for, if the Sabbath is secularized, you have decentralized God and concentrated on mere things.

It has always been hard for some people to "make both ends meet;" but it is particularly difficult when the ruthless "law of greed and graft" carelessly removes one end and fails to remove the other.

If you find a man who resolutely refrains from talking about his own ills as long as you wish to discourse concerning your own ailments, you may safely recommend him to the president for a delicate diplomatic position.

Hearing that "Evolution" was the latest law of life, an unsophisticated man, who had read much about the difficulties of law enforcement, remarked that it might be a good law if it could be enforced, but he doubted the ability of the government to enforce it.

## TRY IT OUT.

There has been much discussion of the meaning of Act No. 1, the Anti-Evolution Law, adopted by the people at the last election. It is claimed by some that it would eliminate from all state institutions dictionaries, encyclopedias, and other books of reference that define or explain "Evolution." We are sure that all officers of these schools, regardless of their private opinions, want to be law-abiding and consequently they are entitled to know just what is authorized under the law. The only way in which this point can be determined so as to relieve teachers and officials is to try it out in the courts.

We would not care to see a sensational case, such as was tried in Dayton, Tenn., but we advise that, under perfectly fair and exemplary conditions, a case should be brought into court and the open questions settled.

It is our opinion that, if teachers in state-supported schools, will carefully refrain from teaching that "Evolution is a proved theory," and is simply a working theory for scientists (and that is certainly as far as any well informed man should go), there should be no trouble over books of reference. However, it is necessary that the Supreme Court decide the implications of the law, and we trust that it may be done in a way that will be satisfactory, and that, when the decision is rendered, we shall respect it.

For the benefit of those who desire that the Legislature should repeal Act No. 1, we would call attention to the fact that a law that has been adopted by the people under the principle of the Initiative, can not be repealed or amended except by a two-thirds vote of all the members of each house of the Legislature. That is, it would require the vote of 24 Senators and 67 Representatives.

## THE INDIFFERENCE OF PARENTS.

While we are not willing to admit that the youth of today are worse than the youth of fifty years ago, still we must confess that there are bad young people and communities where they are sadly neglected.

It seems that in a certain New Jersey county evidence came before the Grand Jury that many revolting crimes had been committed against young girls, and this Grand Jury published a statement of conditions, a part of which is as follows: "It

AND I COMMA' THE LEVITES THAT THEY SHOULD CLEANSE THEMSELVES, AND THAT THEY SHOULD COME AND KEEP THE GATES, TO SANCTIFY THE SABBATH DAY. REMEMBER ME, O MY GOD, CONCERNING THIS ALSO, AND SPARE ME ACCORDING TO THE GREATNESS OF THY MERCY.—Nehemiah 23:22.

has been shown to us that the religious training of most of the children testifying has been entirely ignored by their parents or guardians, with the result that moral purity is a meaningless term to them. The indifference of parents to the morals of their children is matched only by the indifference of communities in permitting conditions to exist whereby a child is the willing victim of the ravages of degenerates."

While it is true that bad children may be found in good homes, it is also true that usually some flaw will be found in the parental training. Undoubtedly the weakness in the home today is parental indifference. Because we have good schools and Sunday Schools many parents think that they can depend on these agencies to train their children in the fundamentals of morality and religion, and the children, discovering that the parents seem to take little interest in these elements of life, decide that they must be of little value and so ignore them. Parents who are indifferent to the moral welfare of their children, will have children who are also indifferent and who will become an easy prey to the degenerates that are found in every community and who take advantage of the indifference of parents and the ignorance of children.

When the elders criticize the youth of today, it should be remembered that the elders have made the society of which the youth are a part and the youth themselves have accepted conditions and have not made them. It is high time for indifferent parents and guardians to consider to what extent they may be responsible for the delinquency of the rising generation.

## HAVE YOU HELPED?

For the first time since the Western Assembly was established six years ago, our people have had this year the opportunity to make a contribution to this great enterprise. It has become so important that our different Boards could hardly carry on their work now without the Assembly as the place for summer work. In view of the larger needs and the wonderful opportunities of the Assembly all of the patronizing Conferences by formal resolution last fall agreed to appoint a day in which the pastors should present the work of the Assembly and give the people the opportunity to make a small voluntary offering.

Supt. S. M. Yancey writes that many of the smaller churches have sent him their offerings, but only two of the large churches have so far reported, Fayetteville and First Church, Fort Smith, with offerings of \$105 and \$140. That is fine, and if all of our churches would present the cause the contributions would be ample to meet the demands of the Assembly.

It is quite probable that many of the pastors have postponed the matter on account of the Missionary Special. If so, let them soon present the case of the Assembly and let the people themselves decide what they want to do. In almost any congregation from \$5 to \$50 would be contributed. Pastors, is it fair to give your people no opportunity to connect themselves with that which Bishop Atkins said at the opening was our greatest enterprise west of the Mississippi, and which has cost the Church nothing? The congregations will not criticize you for giving opportunity to make a voluntary contribution, but our people who are reading and who know that

the Conferences asked that this be done may be wondering why the matter has not been presented. It is not too late to do the good thing that ought to be done.

## LET US FINISH RIGHT.

The two months devoted to missionary cultivation are almost gone, and the time is at hand for the contributions. If our people have been properly guided they have an appreciation of the cause of missions such as they have never had before, and they should be ready to contribute of their means liberally in view of the world need and our ability to supply it. Few of us are rich in the eyes of the world, but in comparison with the multitudes in lands where Christ has not been preached, we are rolling in wealth. We have enough for the necessities of life and most of us are spending money freely on things that are really luxuries for the people of other lands.

Surely we are going to give freely to the sacred cause for which our Master gave His life; for He died for the people of China, and Japan, and Brazil, and Africa, as well as for us, and because we have had the privilege of knowing Him we have been doubly blessed—blessed with spiritual freedom and life and in addition blessed with material things as has been no other nation in all time. If need be, we can give up some of these luxuries and make return to our Lord in helping those who are underprivileged. Our Board of Missions is wise and careful and we have cause to rejoice in its good management; but the Board cannot go forward unless we do our duty. If we fail, our work in other lands will diminish instead of increasing. Can we keep faith with our Lord and permit that to happen?

Brother pastors, do your best to finish this missionary campaign right, and then you will be ready for the evangelistic campaign and the revival that will bring multitudes of souls into the Kingdom. Let us raise every dollar that is expected of us, and then be so prayerful and diligent that souls by the thousands will be saved. Our goal should be, this year, full collections and an increase in our membership in Arkansas of 10,000. If we will do our part in faith, God will do His and the work will be well done.

## THE ASSISTANT PASTOR.

The New Outlook, the splendid general organ of the United Church of Canada, thus quotes a pastor, Dr. Bruce S. Wright, on the value of the church paper: "If you read only a daily paper, you will conclude that the world is going to the devil at the rate of a mile a minute. A church paper, a religious weekly, that is not forced to fill so many columns every twenty-four hours, that can look at events calmly, with true perspective, will tell you of the true progress of religion, of the victory of morality and righteousness. Consider the reading matter that is on your table. Is there a distinctly religious paper there? If I could have my one wish for my Church, which could be fulfilled this very day, it would not be for additional endowment, nor for beautiful memorial windows, nor for any added adornment to the building that I love; it would be that every house in my parish could have the weekly visit of my assistant pastor, a religious paper."

Then the editor adds: "What have you done to secure the wider circulation of our paper? What are you willing to do? Most of our pastors are too busy to do much in this way, but could you not see that some energetic agent is appointed to canvass your congregation, and could you not publicly commend the work? We do not ask that any of our ministers do what he cannot do, but simply what he can, whether it be little or much."

## PERSONAL AND OTHER ITEMS.

Presiding Elder F. R. Hamilton announces that Helena District Conference will be held at Clarendon May 7-8.

While initiated Act No. 1 is a law in Arkansas it is clearly up to the teachers and school directors to obey the law.—Dixie Magazine.

There are those who argue that it is the high freight rates which cause certain crops in Arkansas to be unprofitable. Dixie Magazine shows by actual figures that the cost in freight is really a very small part of what the consumer pays.

Boyd Johnson, life-service superintendent of N. Arkansas Epworth League Conference, whose address has been Gassville, is now at Hendrix College, and asks that those who wish to write to him on Epworth League business address him at Conway.

Rev. Eli Myers, of Forrest City, called last week and gave a fine report of work in his charge. \$4,000 has been raised since Conference on church debt. It is expected that the debt will be paid in full this year. A new roof and copper gutters have been put on at a cost of \$1,475; all paid for since Conference.

Rev. Lester Weaver, pastor at Tuckerman, writes: "We have just closed a very successful School of Evangelism and will follow it with a protracted meeting, beginning Sunday, February 17. T. L. McDonald, presiding elder of Roanoke (Ala.) District, an old Vanderbilt friend of the pastor, will assist in the meeting."

Rev. W. C. Martin, pastor of First Church, this city, on January 29-30, attended a conference of pastors of our Church called together at Fort Worth, Texas, by Mr. G. L. Morelock, secretary of the General Board of Lay Activities, to discuss methods for making the church a more effective force in the life of the community.

Let no pastor wait to secure a 100 per cent list of Arkansas Methodist subscribers till the District week of intensive work, but get to his work just as though there were not to be a special week. There will be enough left for a hard week's work in the District. When your subscriptions expire, renew them at once and secure all the new ones possible.

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Rev. R. C. Walsh, pastor of Mineral Springs Charge, writes: "I am glad to report that things on the Circuit are moving along nicely. We have a move on foot to build an annex to our church, which, when finished, will give us five splendid Sunday School rooms. At present we have only a one-room church. With the program of the Methodist Church a one-room building is out of date."

The Methodist Benevolent Association has employed Rev. M. P. Woods of the Tennessee Conference as field secretary, the bishop in charge having released him from his appointment. He will attend conferences, annual and district, and other gatherings of our preachers and people in the interest of the Benevolent Association. We commend him as a faithful preacher and earnest worker. He is worthy that our people everywhere receive him cordially as a brother and servant in Christ.

The Dixie Magazine states that the Bradley Lumber Company, at Warren, Ark., has a contract for making 250,000 Majestic radio cabinets, and is delivering 2,000 a day. This is an illustration of what can be done with our forest products. It brings much more money into the state to manufacture these cabinets than to sell rough lumber. We should encourage the manufacturing of finished products. If we preserve our forests we shall always have the raw material for such manufacturing and our state will prosper.

Research has been made under the direction of the U. S. Bureau of Forestry which shows that with right forest growth in the Mississippi Valley the flood height could be reduced between four and five feet. Of course, the conservation work could not be done in a year or two, but if it is to be done, a beginning should be made, and Arkansas is a good place to do a part of it. Let us preserve our forests for the benefit of our children and for the promotion of all kinds of industry which our state needs to make it a prosperous state.

Mrs. Mary Dameron Cleaton, mother of Mrs. Lester Weaver, died of pneumonia at her home in Richmond, Va., January 12. Funeral services were conducted January 14, from Highland Park Methodist Church, of which she was a member. Mrs. Cleaton was the widow of the late Francis Hicks Cleaton of Richmond, and the daughter of a pioneer Methodist preacher, Rev. William H. Dameron of Lawrenceville, Va. She was in the 87th year of her age, and was a beautiful Christian character, loved by all who knew her, young and old. She leaves five children of whom Mrs. Weaver is the youngest.

Recently the New York Forestry Commission proposed legislation for reforesting 850,000 acres in that state at a cost of \$100,000,000. It is expected that \$100,000 will be available immediately for use in facilitating this conservation program. It is proposed to provide that counties may reforest small tracts. It is estimated that there are more than 1,500,000 acres of idle lands in these small and otherwise useless tract. Why can not Arkansas now begin to do in time what many other states have begun when the expense is great? At a cost of \$10,000 to \$25,000 a year we could protect our growing timber and have it for a great asset for our children.

## ARKANSAS METHODIST CAMPAIGN FOR BATESVILLE DISTRICT.

Rev. H. K. King, the enthusiastic and efficient presiding elder of the Batesville District, has planned with Rev. J. J. Galloway, the Commissioner, a District-wide campaign for the increased circulation of the Arkansas Methodist. This campaign is to begin March 3, and be concluded Sunday, March 10. The purpose is to make this District 100 per cent, or one subscriber for every six members of the Methodist Church.

The Commissioner will hold the first group meeting at Swifton, Sunday afternoon, 2:30 o'clock, March 3. This group will include Swifton and Alicia, Stranger's Home, Tuckerman Station, Tuckerman Circuit, First Church, Newport, and Umsted Memorial.

The second group meeting is to be at Newark, Monday, 10 a. m., March 4, including Newark, Elmo-Oil Trough, Sulphur Rock-Moorefield, Charlotte Circuit, Central Avenue, Batesville, and First Church, Batesville.

The third group meeting is to be at Melbourne, Monday, March 4, 2:30 p. m., including Melbourne Circuit, Bexar Circuit, Salem, Viola-Mt. Calm, Wiseman Circuit, Evening Shade Circuit, Cave City Circuit, and Bethesda.

The fourth group meeting is to be at Cotter, 9 a. m., Tuesday, March 5, including Cotter, Yellville and Mountain Home.

The fifth group meeting is to be at Calico Rock, 2:30 p. m., March 5, including Calico Rock, Calico Rock Circuit, and Mountain View.

This does not quite include all the charges in the District, but the others will be reached in other meetings planned.

It is found that there are 497 Methodist subscriptions within the bounds of the District, while to have 100 per cent we must have 1,100. It is believed that the 1,100 will be secured. If this is accomplished it will set a record for the Methodist Church throughout the South and possibly the world. No District, as far as known, has ever secured one subscriber for its Conference Organ for every six members.

It is proposed by the presiding elder, the pastors and the wonderful people of this large and mountainous District to make history, and history it will be.

If six hundred new subscribers are secured in this District, then every week a religious periodical will carry a message of love and salvation into six hundred homes where it did not go before. This may mean the salvation of homes and communities. Many of these communities the pastor is not able to reach but once a month, but this paper will reach the home once a week and remain every day of the week.

In our Master's name I beseech you, my brethren of the Batesville District, to get under this proposition and let us put over a big thing.

Let's go, March 3!—J. J. Galloway, Commissioner.

## PROHIBITION AND LAW ENFORCEMENT.

The enemies of the Eighteenth Amendment profess to be friends of temperance, and yet constantly harp on the inability of the government to enforce the law against the illicit traffic in liquor. W. R. Hearst, publisher of a large group of papers, says he is in favor of temperance, but he argues that the Eighteenth Amendment is destroying temperance; and he is now offering a prize of \$25,000 for the best plan to repeal the Amendment.

Why does he not offer a prize for the best plan to repeal the laws against murder? He should do it; because the very same argument which he makes against the Eighteenth Amendment can be made about laws against murder. Murder is the oldest crime known to the human race. While in certain instances there are mitigating circumstances, nevertheless, murder is by practically all nations regarded as a capital crime, and severe penalties are provided and the officers of the law are charged with the duty of trying to prevent murder and to punish it after it has been committed. In spite of this age-long and practically universal condemnation of the crime, it is committed in our land every day, and with increasing impunity. Why does not Mr. Hearst offer a prize for the repeal of all laws concerning this primal and fundamental crime against humanity?

We have laws on the subject of assessment and taxation of property, and yet it is generally admitted that not only are they constantly violated, but that almost all men, including the so-called best citizens, habitually violate these laws. Why not offer a prize for a plan to repeal all of them?

Why should the Eighteenth Amendment be singled out and treated differently from all other laws? The use of intoxicants is not a necessity. If man had never discovered how to manufacture them, he would not be aware of any need. Consequently the effort to prohibit that which is not a necessity, but which has been proved beyond all question to be responsible for much of the misery and crime of humanity, should not be belittled. Every plan to secure temperance had been tried and had failed. With an unregulated liquor traffic men drank to drunkenness. With a regulated liquor traffic men still drank to drunkenness, and in addition violated every law made to regulate it. Then, why not give the last plan a fair chance and not demand of it absolute perfection? At its worst prohibition is better than any other plan at its best.

# How Has Your Charge Acquitted Itself?

The end of the January-February Cultivation Movement for 1929 is at hand. How has your charge acquitted itself?

Has the plan been faithfully observed? Have you really **cultivated** the people? Have you taken the freewill offering **by means of an every-member canvass**? Have you reached your goal? Have you done your share in maintaining our missionary work?

If not, do so now in the few days remaining.

Send your report at once to your Conference Missionary Secretary. Remit all money collected to the treasurer of this special fund in your own Annual Conference.

## SUNDAY AT SWIFTON AND ALICIA.

In order to avoid starting early Saturday evening, I ran up to Hoxie late Saturday night, February 9, and spent the night at the Boas Hotel. It was one of the coldest nights of the year, but with steam heat the room was comfortable. Up a little after six to catch the accommodation train, I found it was cold indeed. My train and all the trains were marked O. T., but not one was on time, and as no information could be had, I could not leave long enough to get breakfast. After two hours' waiting my train arrived, and I was soon at Swifton and in the comfortable parsonage, where Sister Johnston gave me a fine breakfast.

I attended Sunday School, lectured to a class, preached at eleven, had a good dinner with Brother Johnston, and then he and I motored to Alicia in time for a meeting of his Teachers' Council. Then we spent a few hours in the pleasant home of Mr. and Mrs. Clarence Bush, where we had a sumptuous supper. Then we attended the meeting of the Epworth League and I preached. On account of the cold, the attendance at all of these meetings was reduced, but was fair. Brother Johnston had intended for me to go to a country appointment on Brother Love's charge, but the roads were too bad. The road between Swifton and Alicia is well graveled and was in good condition; but as soon as we left it at either town the going was hard, as there was snow four or five inches deep.

Rev. J. W. Johnston, hard-working, faithful pastor, after two successful years on Melbourne Circuit, came to Swifton-Alicia last fall and has made a good start on the new year. He has two strong churches in two fine, small towns.

Swifton numbers about 500 people, has many prosperous business houses, and comfortable residences. It is in the midst of a splendid farming country and supports a strong bank and two big cotton gins. Its school building is a brick of two stories. Then there is a large frame gymnasium. The principal is Mr. M. W. Phillips, a graduate of the State Teachers' College. Marion Glasgow, the coach, is a graduate of Arkansas College. There are seven other teachers and about 200

pupils. The school has 12 grades and runs nine months.

Our church at Swifton numbers 170 members and has a good frame building with four Sunday School rooms. It was remodeled last year at a cost of about \$2,000. The parsonage is an excellent cottage in fair condition. The chairman of the efficient official board is Mr. M. Jones, and the superintendent of the well-organized Sunday School is Mr. M. Glasgow. Mrs. J. G. Smith is president of an active W. M. S.

Six miles north of Swifton on the railroad is Alicia, a progressive little town of about 300 population with up-to-date business houses, a good bank and two cotton gins. Being in a splendid farming section, it has a large and prosperous trade area. It is in a consolidated school district which has an excellent two-story brick building and a frame gymnasium. It runs two busses for the benefit of the rural pupils and enrolls 450. The principal is Mr. W. H. Bryant, a Hendrix College graduate, who is assisted by nine teachers. The term is nine months.

The membership of our church is 250 and the building is a large frame with a gallery. The chairman of the active official board is Mr. Elmer Meacham, and the Sunday School superintendent is Mr. W. H. Ford, who knows how to organize and maintain interest, as was evident in the Council which I attended. Mrs. J. H. Moseley is president of a fine W. M. S., and Mrs. Ola Bush is president of an active Epworth League.

There are Baptist and Christian Churches in both towns, but Brother Johnston is the only resident pastor, and because of this he had 12 funerals, although only two were members of his church. Following Rev. I. L. Claud, who had done good work, Brother Johnston found conditions favorable and is starting a successful year. Already a large payment has been made on a debt and one-third of the Conference Claims has been collected. The people are responding to the missionary cultivation, and 100 per cent clubs may be expected for the paper. Prospects are very hopeful for the year. The people seem to appreciate Brother Johnston and he is in love with them. His boy, Billy, who suffered last fall from

an accidental gun-shot, has fully recovered. The children are all in school and like it. I enjoyed my visit with Brother Johnston.—A. C. M.

## THE POPE AND ITALY.

On February 11, an agreement was reached between the Pope and the Italian government whereby the estrangements of 58 years have been ended. During this period because the Italian government had taken away from the Pope the temporal powers which he had formerly exercised, he became, by his own act, a "prisoner of the Vatican." By this treaty the Pope again becomes a temporal ruler of a small territory at Rome.

While we would not have Italy nor any other nation deprive the Pope or Roman Catholic Church of any real property rights, we think it very unfortunate that the Pope should become in any sense a temporal ruler. It is because he has claimed temporal power that Protestants in this country have argued that members of the Roman Church could not be good citizens of a country like this and at the same time be loyal to the Pope, and this recent assumption of temporal power is a further justification of the Protestant position. We trust that our government will not feel under any obligation to recognize this temporal authority of the Pope unless there is a clear understanding that his temporal and ecclesiastical authority are absolutely separate and the one does not flow from the other.

While we question many Romish doctrines and the ecclesiastical polity of the Roman Catholic Church, we would not interpose a single legal obstacle in the way of any man's becoming and being a faithful member of that Church, still the Roman Catholic ecclesiasticism is such that we must ever look with suspicion upon its efforts to regain temporal power, and especially in this country. If American Romanists would boldly repudiate the temporal authority of the Pope and recognize in him only a spiritual leader who would not attempt to exercise his authority over states, then the attitude of American Protestants toward their Romish neighbors would change. The recent rapprochement between the Vatican and Italy seems to be a movement in the wrong direction, and we regret it.



## ACROSS THE ATLANTIC.

By W. P. Whaley.

The Country Jesus Tried to Save—  
(Continued).

Dear Cousins—We saw more green as we drove north from Jerusalem through Samaria and Galilee than we saw anywhere else in Palestine. Perhaps the mountains are not quite so steep. Perhaps terracing began earlier and was more carefully done. At any rate, narrow benches of poor soil, one above the other, ran around the mountains, and wheat is grown on them. At the base of the mountains there are groves of figs, olives, lemons, oranges, and arbors of wonderful grapes that are ripening now.

Occasionally we saw in a valley a level farm of fair size where corn, millet, melons, sesame and vegetable crops were fighting for their lives against the heat and drouth of mid-summer. The Plain of Esdraelon has been famed for three thousand years for its fertility and beauty. It is truly a fine stretch of lovely country, through which we passed just before climbing the mountains to Nazareth. We had looked down upon it from the opposite hills for some time before we descended into it. It looked like a vast Persian rug thrown across our way to give us royal passage to Nazareth. No doubt this wonderful plain was responding bountifully to rude agriculture long before Abraham pitched his tent in the green pastures and beside the still waters in Palestine. Now, the soil is thin, fertilizer scarce, and rain absolutely stops in the early spring; but it is still the best agricultural spot in the country.

Wherever there are soil and water we can see what a marvelous country Palestine was when it had plenty of soil and water, and we can easily believe the story of the grapes, pomegranates and figs of Eshcol. But there is little soil now, and not enough vegetation to invite rain.

The most favored land in the world seems lost beyond redemption. It has washed down into the Dead Sea which has never given out anything. The land is dead from waste. The sea is dead from receiving. It is so full of minerals taken from impoverished Palestine that nothing can live in it or near it. It is estimated that the Dead Sea contains \$70,000,000,000 worth of potash, \$260,000,000,000 worth of bromide, \$47,000,000,000 worth of salt, \$120,000,000,000 worth of gypsum, and \$525,000,000,000 worth of magnesium chloride, all taken from these hills and mountains that are now so impoverished. Capitalists and chemists are trying to find ways of extracting these minerals from the Dead Sea and returning them to the country from which they have been taken. No doubt it will be easier for science to put its hands into the shroud pockets of the Dead Sea and take out these valuables than to give them back to these bare white mountains of stone, which now have no capacity to receive or respond. It seems to me that these giant piles of white limestone can never be clothed again with verdant garments of cedar, juniper, fir, oak and other "trees of the Lord," but must stand through the ages to come, like the pyramids of Egypt, as dead monuments to the dead. Palestine is a land of mountains, and almost every mountain has a name and a history. They witness to shrines of ancient faith, or to some crude battle's carnage in their early woods, or to peace pacts between old tribes, or to the tombs of kings, or to palaces of little kingdoms, or to sacrificial ceremonies of strange priests, or to the fiery messages of

mighty prophets, or to the effectual prayer of some simple saint.

We saw Mt. Gerazim. For twenty-five hundred years the Samaritans have insisted that in this mountain is the only place to worship God. They have worn themselves out in this insistence, and now they number less than two hundred people; but they are still insisting, holding themselves apart from others, and cherishing their short roll of saints.

We saw Mt. Tabor, too. It called to mind Deborah's crushing victory over Sisera, Jeremiah's prophecy against Egypt, and the songs of David.

Mt. Carmel also rose before us; and we had almost the thrill of witnessing Elijah's sacrificial contest with the prophets of Baal, the answer by fire, the slaying of the prophets, and the great rain that broke a three years' drouth.

Mt. Gilboa stood by our road, reminding us that King Saul and three of his sons had fought their last battle, had been defeated by the Philistines, and had died among the ancient woods upon its slopes.

Among important hills and mountains rising up around us like grave stones in all parts of the country, we took special interest in Bethel, where the runaway boy Jacob put his lonely and sleepy head upon a stone and had that wonderful dream; Mt. Nebo, from which Moses could look across the Jordan and see the mountains around Jerusalem more than forty miles away; Mt. Hermon, the snow-capped peak marking the limits of the northward sweep of Joshua's conquering armies; Ramah, Mizpeh and Gilgal, which, with Bethel, were the points where Samuel held court in Israel for a lifetime; Gibeah, where Saul, the first king of Israel, was born and where he kept his royal residence.

Samaria, upon which was the capital of the northern kingdom where lived and reigned that long list of kings contemporaneously with that other long list that had their capital in Jerusalem and reigned over the southern kingdom; the mountain of Christ's temptation down near Jericho; Mt. Hattin, where Jesus prayed all night before calling the twelve disciples, and where He preached that greatest of all sermons; the Mt. of Olives, where Jesus looked so sorrowfully upon Jerusalem and admitted His failure to save it; and Bethany, where was the good home of Mary, Martha and Lazarus, and from which He ascended.

As we were passing through Cana, where Jesus went to a wedding and changed the water into wine, we had the good fortune to meet a gay wedding party singing through the streets.

We stopped at Jacob's well, more than eighty feet deep, and walled with stone by Jacob more than 3,500 years ago. It is a wonderful well. A light was lowered to the bottom, and we could see the bold stream of living water bubbling up. We drew a bucketful and drank, and thought it the best water we found in Palestine. No doubt it has been prized and famed ever since the well was put down. There has never been any doubt about Jacob's well. It could not get lost. Jacob lived here. Joseph's body was brought back from Egypt and buried a few hundred yards away, and we saw his tomb. His body is where he wished it to be, and the gentlemen in America who think of trying to steal it should be doing something nobler. The village of Sychar runs down almost to the well. Here at this well where Jesus had that conversation with the wom-

an, and where all His disciples were, is certainly a sacred spot.

We lunched at Nazareth, then drove over to the Lake of Galilee and back to Nazareth for the night. This home of Jesus is an attractive little city of about eight thousand people, up in the mountains several hundred feet above the beautiful plains of Esdraelon. It is much larger than in the days of Jesus. There are good, modern hotels, and the one at which we stopped was the most comfortable place we found in Palestine. Most of the town is modern and not much of the ancient has been preserved. The surrounding country must have been beautiful in the time when Jesus lived there. We visited the place where Mary lived before she was married, the home spot of the holy family, and the old synagogue where Jesus was accustomed to worship.

The Lake of Galilee is a beautiful gem set nearly seven hundred feet below sea level, with bare mountains of rock rising abruptly from its waters. At our first glimpse of it as we came over the mountains, the party began singing:

"O Galilee! Blue Galilee!

Where Jesus loved so much to be!

O Galilee! Blue Galilee!

Come, sing thy song again to me."

We stopped a while at Tiberias, a comparatively neat and modern town. Across the lake we could see Gadara, where the devil-possessed swine dashed down the steep mountain into the lake.

We didn't go right to Capernaum, but we could see its ruins, think of Jesus' mighty work there, share His bitter disappointment that His ministry was not appreciated, and remember His prophecy: "And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell; for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day."

Nazareth, July 13, 1928.

## THE HARD-BOILED FOREMAN.

By John Edwin Price,

Service Manager, The A. Nash Co.,  
Inc., Cincinnati.

"Come here, Charlie! Come here, Sam!" Grabbing two negroes by the backs of their necks, the burly Hard-Boiled Foreman cracked their heads together with the remark:

"That is the way I handle help. None of your mushy brotherhood stuff for me."

One of them went to the hospital for two weeks.

This was too much for the fearless "Y" Industrial Secretary, who had just applied for the privilege of conducting some religious services in the Hard-Boiled Foreman's shop.

The two negro laborers had merely indulged in a little dispute, which could have been settled by much more humane methods.

Bill, the "Y" Secretary, said: "Listen, Snyder, I don't hate you, in fact in some ways I kinda like you, but what you have just done gets me."

"You measure about six feet, two inches, and probably tip the beam at 215. I weigh 190, stand five feet, 11 inches, but I've got something in here that says I can lick you. Suppose we settle this little question of my holding religious services in your place by 'mixing it up' a bit."

"If you holler 'enough' I hold the services in your place. If I say 'quit' I'll go on about my business."

Though Bill had swung a machine gun during the World War, and had also trained men in the gentle art of fistie self-defense, still this "mix-

up" was no one-sided party.

However, after ten or fifteen minutes of it the Hard-Boiled Foreman panted between gasps: "How often do yuh wanta preach to my gang?"

This incident, practically true in detail, actually occurred in one of our great industrial centers.

As evidence of the power of religion, even the Hard-Boiled Foreman Snyder has since become an enthusiastic advocate for the good-will spirit in industry, and is this particular secretary's best booster for putting the Golden Rule in all shops, both from the standpoint of a just distribution of the common increment resulting when labor and capital combine their efforts, and for the abolishing of the fear and force motive in contacts between those who work and those who manage.

A few weeks ago Snyder said to the writer: "A year ago I was 'all wet' on this matter of managing help." Then with some hesitancy he put the question: "But tell me something—how do you make a nigger work when he doesn't wanta?"

The answer comes from one of the foremen of one of the great meat-packing industries:

"Let 'em sing."

METHODISM IN THE DALLAS  
AREA.

Some Facts About Our Next General  
Conference City.

(By O. T. Cooper, D. D., Presiding  
Elder.)

Dallas is Methodist headquarters for the Southwest, and really the great West. This is a vast area comprising the territory West of the Mississippi. In the numerical strength of members and adherents and in the financial value of church property the figures reach large proportions. Dallas is easily accessible to every part of this immense domain.

The figures are revealing. There are, according to statistics in 1928



**Fight Off  
INDIGESTION**

**and Mr. Powell**

**says:**

"I AM a circus clown and about two years ago began to have severe attacks of indigestion—I thought I would have to give up. I lost weight and my appetite was bad." (Anyone who has suffered attacks of indigestion can understand just how Mr. Powell felt.) "A friend told me about PE-RU-NA, so I bought a bottle and started taking it. I have now taken three bottles. My health is restored and my work a pleasure." (For over 50 years, PE-RU-NA has been the key to a renewed health and vitality for hundreds of thousands.) "An earnest desire to help others prompts me to make this statement." (Signed) Albert Powell, Louisville, Ky. (A PE-RU-NA user is always a PE-RU-NA friend—thousands recommend it to others. All druggists have it; get a bottle today.)

General Minutes, 3292 traveling Ministers in the twenty Annual Conferences West of the Mississippi. The membership reaches a total of approximately eight hundred-thousand. The value of Houses of Worship is \$53,259,617, and Parsonages, \$8,643,401. The amount paid on salaries of Pastors is \$3,738,712. The amount raised by Epworth Leagues, Sunday Schools and Woman's Work is \$15,450,464. The value of Educational Institutions such as Southern Methodist University, Southwestern University, Texas Woman's College, Kidd-Key College, McMurry College, Westmoorland College, and many others, reaches into millions of dollars and represents a student body of thousands of Methodist's best young life.

In Texas alone there are five large Annual Conferences, besides the Texas Mexican Mission Conference, and a goodly portion of the New Mexico Conference. There are above one thousand traveling preachers, and a membership approximating four-hundred-thousand. The figures include a virile Christian body, whose influence upon life of the commonwealth in all the manifold relationships is wholesomely effective.

The Dallas District is composed of twenty-five pastoral charges. They are all within the City of Dallas. Every character of church is found in the group—the little white church on the hill, the factory and mill church, the suburban and residential church, the college church, the semi-down-

town, and the big down-town church. That there are problems sometimes complicated and delicate goes without saying, but that there is progress in all lines of building the Kingdom, brings a comforting sense of gratification. Dallas District faces forward. The march is forward.

The numerical strength of Dallas Methodism is 20,000 members. 3,000 new members were received during the past conference year. The aggregate paid for ministerial support is above ninety thousand dollars. The District is self-supporting—no missionary money is received from the Conference for ministerial salaries. Five hundred thousand dollars were raised by the Dallas churches the past year.

Dallas is increasingly becoming the meeting place for Methodism's great gatherings. Boards and Commissions looking after the significant interests of the Church meet here. Often Dallas entertains the North Texas Annual Conference. It has been authoritatively stated that the opportunity may be given Dallas to be host to the next Ecumenical Conference. Thus, Dallas as a Methodist center is becoming universally recognized.

The Southern Methodist University, the Dallas Methodist Hospital, the Virginia K. Johnson Home, the C. C. Young Memorial Home for the Aged, the Publishing House, the Texas Christian Advocate, all these institutions of Southwest Methodism are located here, as well as the Southwest American Bible Agency with a member of the North Texas Conference as the general superintendent. A Bishop's residence is maintained in Dallas, which also, is the home of the North Texas Conference lay leader, the Conference Woman's Missionary Society president, the Conference Epworth League president, the Conference Missionary secretary, the Conference Sunday School superintendent, the Conference extension secretary, and several conference and general evangelists of the church. Twenty or more superannuate Methodist ministers live in Dallas.

Dallas has builded magnificent temples of worship. Our great First Church at Ross and Harwood, our Highland Park Church at the University, our Oak Lawn Church, Munger, Grace, Oak Cliff, Tyler and Ervay Churches constitute a group of front rank organizations with substantial houses for work and worship. Then, a line of strong churches with notable buildings, like Centenary, St. John's, Brooklyn, Owenwood, Kessler, Trinity Heights, McKinney Ave., Lambuth, Maple Avenue, Cochran Chapel, Mary King, with other good churches like Brandon Avenue, Lakewood, Love Field, Wesley, West Dallas, and Lisbon.

The Dallas District is manned with vigorous and resourceful pastors. The team is evident. The weekly meetings are a source of information and the discussions and reports furnish fresh impetus for best service. The presence with the pastors of many connectional men, and superannuates, gives the inspiration of large numbers as well as the benefit of sane counsel and blessed fellowship.

If local numerical strength and ample housing facilities, together with a congenial Methodist atmosphere, mean anything to the effectiveness of a General Conference, then Dallas ought to prove a satisfactory host. At any rate Dallas rejoices in the privilege of entertaining the May, 1930, General Conference. It is the purpose of the local force to furnish such courtesies and comforts for the delegates and guests as will

make their sojourn here a pleasing memory. Welcome, yea, thrice welcome

#### THE METHODIST REVIEW— MARCH-APRIL, 1929.

Here is a brief foresight of the next number of this oldest journal in American Methodism. It will be ready for mail about the last of February. The frontispiece is a fine copy of that great panel picture by Albrecht Durer, of the Four Saints, John, Peter, Paul and Mark.

The first article by Dr. S. Parkes Cadman, entitled "The Christ of a Growing Experience," is a chapter from a coming book by that worldwide known preacher. Bishop Richard J. Cooke writes on "What Is Modernism?" He himself is essentially fundamental and genuinely modern. Professor John R. Van Pelt, a well-known hymnologist, presents a second article on "For a Better Hymnody," in which he deals ably with hymn-tunes.

"What Personalism Needs" is the title of a very readable paper by Professor Francis L. Strickland, an eminent teacher of philosophy and religion. The Reverend Eugene W. Shrigley, a young Long Island preacher, gives a really brilliant article on the industrial problem, entitled "This Mechanical Age."

"Saint John's Vision," a series of apocalyptic studies which began in the January issue, continues in "A Message From the Commander-in-Chief." Its author, Miss Grace Everett, passed to the eternal fellowship of the Commander just before Christmas, 1928. Another young woman, Miss Georgia Harkness, furnishes an up-to-date application of a work by a great scholar of four centuries ago, "Erasmus, Prophet of Peace."

Dr. George Preston Mains, an emeritus publishing agent of the Book Concern, gives a first chapter study of "The Great Galilean," a drastic criticism of Keable's article in the Atlantic Monthly.

A retired minister, who has written interesting religious books, Dr. David Keppel, contributes an Easter message, and tells "Why I Believe that Jesus Rose From the Dead."

Mr. B. A. M. Sapiro, a Jewish Christian, who is managing director of the Hebrew-Christian Publication Society, makes a strong argument concerning "Jesus Christ, a Historical Jewish Personage."

The editor of the Review presents two editorials on topics adapted to the Holy Week and Easter period, "Science and Immortality," and "The True Evolution." Both are based upon the present most progressive attitudes of science toward qualitative as well as quantitative theories.

Here are some subjects discussed in other editorial departments: "The Universal Ministry," "If There Were

No More Death," "The Story of the Fall of Man," "St. Louis, Raymond Lull and Modern Missions." Our Bookshelf is rich in reviews written by a wide range of specialists on valuable current literature. Published by the Methodist Book Concern, New York City.

#### PRACTICALLY NO GENUINE LIQUOR.

Federal and state prohibition enforcement officers very rarely find among liquors seized by them any pure, genuine samples of actual whisky, wine, champagne or beer, asserts Dr. Ernest H. Cherrington, general secretary of the World League Against Alcoholism, who declares that in the fact that so-called "real liquors" are not to be found in seizures, lies an opportunity for public information which might be used to good advantage by the federal and state prohibition commissioners.

"In the case of the Columbus, O., office of the federal prohibition service," Dr. Cherrington's statement says, "with at least 150 samples, not a solitary sample of genuine liquor was found. Many of the samples were rank poisons, and the chemist of the office, H. G. Alford, declares that 'real' liquor never is found in places raided nor in automobiles."

"Such an exhibit ought to be made at state fairs, county fairs, young people's gatherings, colleges, high schools and elsewhere, showing prospective customers of bootleggers and rum runners that the risk these customers take is tremendous. Not only is it a practical impossibility to buy real liquor, but the chances are tremendously in the majority that the liquor offered by illegal dispensers is poisonous, and, in many cases, absolutely deadly."

"Many persons believe that they are getting genuine whisky because of the bottle, the label or the revenue stamp, but any prohibition commissioner's office will demonstrate to the inquirer that such bottles, labels and revenue stamps are counterfeits, and the contents of the bottles synthetic."

"If in each state in the United States, one or more such exhibits of seized liquor were publicly shown, and a history given of each seizure, the liquor buying public would have such a picture of the peril attendant on drinking bootleg liquor that very few persons would take the chance of flirting with illness, if not with certain death by imbibing adulterated and poisonous beverages."

#### PILES TREATED and a Cure Guaranteed

Any form of Piles (Itching, Blind, Bleeding or Protruding) are dangerous if neglected. Every Druggist sells PAZO OINTMENT with the understanding that money will be refunded if it fails to cure. In tubes with pile pipe, 75c; or in tin box, 60c.

## Be Ready



## When your Children Cry for It

Baby is likely to wake you any night with that sharp cry which means just one thing—colic! Be ready. Keep a bottle of Fletcher's Castoria in the house. A few drops of this pure vegetable, pleasant-tasting preparation comforts a colicky, fretful or feverish baby in a jiffy. In a few moments your anxiety is over and baby's sleeping soundly again. And you've only done what your doctor would advise. He'll tell you Fletcher's Castoria doesn't contain any harmful drug—that it's safe for the youngest infant and effective for children of all ages in cases of constipation, colic, gas, diarrhea and those upsets when you don't know just what is the matter. Avoid imitations. Genuine Castoria bears the Fletcher signature.



## Funeral flowers—

Everything in floral offerings . . .  
Small sprays and large wreaths, as well as elaborate casket palls.

**Floral Pieces a Specialty.**

# Jos. Vestal & Son

PHONE 4-4720      LITTLE ROCK, ARK.

## FOR YOUTH

### LITTLE THINGS.

It takes a little muscle and it takes a little grit,

A little true ambition with a little bit of wit.

It's not the "biggest" things that count and make the "biggest" show;

It's the little things that people do that makes the old world go.

A little bit of smiling and a little sunny chat,

A little bit of courage to a comrade slipping back;

It's not the "biggest" things that count and make the "biggest" show;

It's the little things that people do that makes this old world go.

It takes a kindly action and it takes a word of cheer

To fill a life with sunshine and to drive away a tear.

Great things are not the "biggest" things that make the "biggest" show;

It's the little things that we may do that makes this old world go.

—Author Unknown.

### MODERN YOUTH CRUSADE.

A Palo Alto youth won the high school prize for his plan of enforcement of the dry law. The seven points covered were:

1. Teach what the law is.
2. Convince people that it is a good thing, and persuade them to support it.
3. Provide a research division to study the effect and administration of the law.
4. Lead people to co-operate in the enforcement of the law.

## Relieves Pain



## from Bruises and Sprains



Applied to bruises and sprains this scientific 'double action' formula of Dr. G. H. Tichenor soothes, heals, reduces inflammation and swelling and prevents infection where the skin is broken. Used for 66 years for immediate and comforting relief from pain. Sold on merit alone. At your druggists in three generous sizes.

**Dr. TICHENOR'S ANTISEPTIC**

NEW ORLEANS  
THE SAME FORMULA FOR 66 YEARS

5. Provide an efficient and well-organized body of enforcement officers.

6. Improve the courts through specializing duties, adding to the number of judges and electing capable and honest persons.

7. Adopt supplementary enforcing legislation in all states.

### JOKE ON THE PELICAN.

The sight of the advancing wedge or line of great Pelicans, with their heavy flappings and intervals of soaring, is impressive, as is the amazing headlong plunge into the sea after fish. Mirth provoking is the sequel sometimes witnessed. The smaller Laughing Gull follows the great Pelican and hovers above the spot where it plunges. The Pelican soon emerges, holding the fish, which it has seized, in its bill. The fish, perchance, must be turned, and the mouthful of sea water ejected. While the Pelican is arranging matters, the Gull alights on the great beak, leaning over to watch. No sooner is the bill opened than the sly Gull reaches in, seizes the fish, and flies away, we may well imagine laughing. The solemn old Pelican sits there blinking, too much astonished at first to move. Finally the dread truth seems to dawn on the dull mind. With a few disgusted flaps, away it goes in pursuit of another fish.—From Birds of America

### IT DEPENDS ON THE VIEW-POINT.

A young fellow just starting out on a business career sometimes hesitates to take a job with a big corporation. He is apt to fear that the great opportunity he is seeking may be lost to him if his individuality is merged with those of hundreds of other employees—if, in short, he becomes "merely a cog in a big machine."

One of the best replies to that objection we have seen appeared in The Lamp, organ of one of the largest corporations in the world, the Standard Oil Company. We are privileged to quote it:

"What chance has a fellow got in a big corporation, anyway? He's only a cog in a machine.

"Cogs? Dull, greasy lumps of toothed metal that grind incessantly in the hidden depths of a soulless machine, droning out the ceaseless monotony of production, cast into the scrap heap when their usefulness is over. Inanimate things.

"Or vital driving units in a mighty, pulsating giant of power, instruments in the great symphony of production. Each little spurred wheel a part to be oiled and cared for, the least important holding within itself the power of wrecking the whole machine. Every one, large and small, interlocking in a single, tremendous purpose.

"Which?"

"It depends on the viewpoint. On the individual. On the machine.

"Look around at the men who are executives today. Where were they ten years ago? That's something to think of. With the inevitable shifts and realignments that are the growing pains of any vast enterprise, where is there greater or more frequent opportunities for an employee to better himself than in a big corporation?"

"That's where the human cog differs from his mechanical brother. He can enlarge himself, increase the size of his intellectual teeth, be ready to slip onto a more important shaft when the bigger fellows move up or step out.

"Cogs in a machine? Sure. We all are. But we make it go!"—Nuggets.

## FOR CHILDREN

### THE HAPPINESS FLOWER.

Did you ever feel the Happiness Flower?

It isn't hard to find;  
It opens wide at the morning hour  
In the meadows of cheerful mind.

But it sometimes grows in the sandy dust

That fills the desert of care,  
And down in the fields of perfect trust;

You always can find it there.

It's sweet as honey, the Happiness Flower—

Winter and summer the same;  
On the difficult hills by Troublous Tower

It shines like a rosy flame.

If you ever find the Happiness Flower—

And it isn't so hard to do—  
May it flourish fair in your golden ground,

A-glisten with joy's bright dew!  
—Selected.

### TWO KINDS OF COURAGE.

John's tooth was aching "something fierce," as he expressed it. He had been suffering all night long, and mother had been up the greater part of the night trying to do something to ease the pain. Nothing had helped, however, and morning found John so tired out and fretful that nothing anyone could do or suggest was met with favor.

"It's no use, I tell you," he objected, as mother came to his side with a hot application. "Nothing helps it! I wish you wouldn't bother me with those old things! Nobody knows how it hurts," he moaned. "I just can't stand much more, and that's all there is to it!"

Of course, a visit to the dentist was inevitable, and when John was informed that the tooth must be extracted at once he strenuously objected. "I have suffered enough as it is, without having to stand something worse," he declared determinedly, "and I just can't do it."

"Oh, yes, you can," said the dentist confidently. "Why, I hear you are the most courageous boy on the football team. Where is all that courage now, boy?"

It was true John was considered an unusually brave boy; nothing was too hazardous for him to attempt; and he was never known to show fear, even in real danger. Where, indeed, was his courage now?

"I don't know," he answered the dentist; "but—but I guess it must take another kind of courage to have a tooth pulled—or bear any kind of hard pain. I must have it about me somewhere, though," he added, "if I can only find it!"

John found the other kind of courage all right, and maintained his reputation for bravery. "I only wish," he said to the dentist, when the tooth was out, "I had found this kind of courage last night when I was making mother so much trouble!"

John was right in deciding there are two kinds of courage, or rather, two ways of demonstrating courage. This quality, so dear to the heart of every boy, is never more admirable and respect-compelling than when exercised in real suffering. The bravery that inspires one to refrain from useless complaints and demands upon others, to bear pain patiently and manfully, is courage of the very highest order.—J. P. H., in Presbyterian of South.

### THE BLUEBIRD'S HOUSE.

"I wish someone would write to me," longingly said Robert as the postman left the house after leaving the family mail.

"Say, Bobs," said his father, looking up from a letter, "why don't you and John Henry put a box of your own in the corner of the hedge and write to each other? You will find it a lot of fun."

Robert thought it was a fine idea, and so did John Henry. It was not very long before they had a nice new box hidden on a good prop at the extreme back corner of the hedge.

"It looks like a secret postoffice," said Robert. "That is what I like about it. We must never let anyone see our letters."

"We never will," agreed John Henry. "It may be that after a while we can make a language of our own."

The fall days passed and winter ones came, but still Robert and John Henry exchanged letters in the secret postoffice. They spent many moments hunting up words to see if they were properly spelled, and often tried to see which could send the neatest letter.

One day Robert mailed a few pretty marbles by parcel post to John Henry, and it was not long before he received a nice red top, almost new, in return. They agreed that the postoffice was one of their greatest pleasures.

As the spring came in, however, they found other delight, and the postoffice was for a while forgotten. One day John Henry came running over to Robert's house in a state of great excitement.

"Did you know something was living in the postoffice?" he asked. "I went down there to mail you a letter, and found a bluebird inside."

"Is that so?" was Robert's eager answer. "Let's go see if he is there now."

Some brown twigs were still hanging from the hole left for the boy's hands, but the bluebird was up in a tree nearby.

"There he is," whispered Robert. "We will give him the house. Aren't you glad he came?"

"Yes, indeed," replied John Henry, "and of course we are glad because wherever the bluebird lives he brings happiness."—The Child's Gem.

## Mother!

Baby's Best Laxative is  
"California Fig Syrup"



When baby is constipated, has wind-colic, feverish breath, coated-tongue, or diarrhea, a half-teaspoonful of genuine California Fig Syrup promptly moves his poisons, gases, bile, souring food and waste right out. Never cramps or overacts. Babies love its delicious taste. Ask your druggist for genuine "California Fig Syrup" which has full directions for infants in arms, and children of all ages, plainly printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.



## Woman's Missionary Department

### W. M. S. CALENDAR.

Missionary Council in Washington, March 13-18.

The presidents and corresponding secretaries of Little Rock and North Arkansas Conference W. M. Societies are the accredited delegates to the Council. We hope to hear these fine leaders will be in attendance.

North Arkansas Conference W. M. S. annual meeting in Batesville, First Methodist Church, April 9.  
Little Rock Conference W. M. S. annual meeting, Camden First Methodist Church, April 2-5.

### ANNUAL MEETING IN APRIL.

L. R. Conf. President to Auxiliary Presidents:

Dear Friends:

Our Jubilee Year is over and we are getting ready to rejoice over its conquests at our Annual Meeting and set our faces to new goals.

We believe that every Auxiliary in our Conference has made some research of its history and knows approximately when it was organized. We want when we come to our Annual Meeting on April 2, in Camden, that each Auxiliary should bring a white pennant about 27 inches long, with the name of the Auxiliary conspicuously painted or printed or pasted on, and underneath the name, the year in which it was organized.

At some service during our conference the Auxiliary representatives will be arranged into groups of seven years each; i. e., one representative from each Auxiliary, adult, young people, or children, that was organized between the years 1878 and 1885, will march to the platform together singing and carrying pennant; these will be followed by those organized between the years 1885 and 1892, and so on till the last group will be our Jubilee group organized in 1928. At this time the Jubilee Certificates will be awarded to the last group.

A hymn denoting the progress of our work will be assigned to each group after we get to Camden. A strong chorus is promised to lead the singing. To make this spectacle effective every Auxiliary must be represented and have a pennant. Attach your pennant to a small stick or rod about the size of a pencil and about two feet long so you can raise the pennant above the faces of the groups. I am depending on you presidents to help me put this on in good martial style.

On Tuesday night, April 2, a banquet will be set in Camden at one dollar a plate for all missionary women who can attend; but you must make your reservations for this in writing to Mrs. J. M. Stinson, 509 Washington avenue, Camden, Arkansas. They must know in ample time how many plates to set. At this ban-

quet our historian, Mrs. F. M. Williams of Hot Springs will recount the achievements of the years. I hope you have already mailed her a copy of your Auxiliary history.

Please join the great host of Methodist women in prayer for our Council meeting in Washington, on March 13, and do not cease to ask the presence of the Holy Spirit throughout our meeting at Camden.—Sincerely your co-worker, Mrs. E. R. Steel, President, 1402 Pine Street, Pine Bluff.

### RETREATS FOR OPENING OF COUNCIL.

In planning for the Council meeting in Washington, March 13-18, 1929, the committee has arranged for retreats for the Council body workers and for the visitors similar to those which were held at the Council meeting in Nashville in March, 1928. It has been suggested that the Auxiliaries would desire to conduct a retreat on the opening day of the Council, March 13, as they did in 1928, and a program for a retreat for the Auxiliaries will be arranged and printed in the March Bulletin. The Auxiliaries can plan for this service, and the program will appear in ample time.

### OUR LOSS HER GAIN.

In the death of Miss Mary Fuller, on February 12, the W. M. Society loses a beloved leader and co-worker. For years she was the faithful superintendent of Young People's Work in North Arkansas Conference W. M. S. Through her zeal and consecration many young women were enlisted in mission work. Her influence will abide. Our sympathy goes out to her loved ones in their bereavement. May the Holy Comforter abide with them is our united prayer.—Virginia C. Pemberton.

### MISS MARY FULLER DEAD!

This comes as a heart blow to every woman and young lady in the North Arkansas Conference. How greatly we shall miss her ever willing, efficient and consecrated services.

Her labors date back to the old White River Conference, where she served as district secretary and for one year as president. In the North Arkansas Conference she was our treasurer for four years and our young people's superintendent for five years.

When told recently by her physician that she must give up her Conference connection, she said she had rather go on than to cease to work.

We know already she has entered into a higher sphere of activity and, with her beautiful voice restored, ceases not to sing the songs of the redeemed around the great white throne of God.—Mrs. R. A. Dowdy.

### ZONE MEETING AT CAPITOL VIEW CHURCH—A TIMELY RESOLUTION ADOPTED.

Zone No. 3, W. M. S., Little Rock District, met with Capitol View Auxiliary for an all-day meeting on Thursday, January 31, with 85 members and visitors in attendance. At the request of the zone chairman, Mrs. T. O. Owen of Bauxite, Mrs. James Thomas, district secretary, presided, with Mrs. T. W. Rogers, recording secretary.

Rev. C. D. Meux, the pastor host, led an inspiring and helpful devotional, using as a theme the "Unused Power" in the lives of individuals which might be utilized in helping to bring in the Kingdom.

A very happy speech of welcome was given by Mrs. Arthur W. Reed. The district secretary in a talk

outlined "Plans and Goals for the Little Rock District W. M. S. During the Year 1929," stressing particularly the campaign for subscriptions to the Missionary Voice during January and February. She asked each Auxiliary represented at the meeting to accept its quota of new subscriptions, thus doing its part to help secure the District quota of 125 new subscribers. She also stressed the Conference Standard of Excellence and urged each president to accept this standard as a goal for her Auxiliary this year.

Mrs. B. J. Reaves, Conference Superintendent of Social Service, was present, and gave a very practical and helpful talk on Social Service, outlining some avenues of social service in which the women of our Missionary Societies can be of much help in inter-racial and legislative work.

During the day a resolution protesting against passage of the bills pending in our state legislature concerning Sunday baseball and Sunday moving pictures was adopted and copies sent to the governor of our state, speaker of the House, and president of the Senate.

At 11:30 a period for Officers' Training was entered, the officers present forming several groups. The duties of the different officers were discussed, and helpful suggestions made for carrying on the work.

At noon a delicious potluck dinner was served, in charge of the ladies of Capitol View Auxiliary.

The afternoon devotional was led by Mrs. Harold L. Sadler, who read the 37th Psalm, and then made a beautiful talk, the theme of which was "Happiness."

Mrs. B. J. Reaves gave a short inspirational talk on Leadership. A beautiful solo, "God's Tomorrow," was sung by Mrs. George Lannon of Capitol View Auxiliary.

"Auxiliary Plans and Goals" for the year were outlined by the president of each Auxiliary.

Primrose Auxiliary extended an invitation for the next zone meeting to be held in May, which was unanimously accepted.

The meeting was closed with prayer by Mrs. A. S. Watson.—Mrs. James Thomas, District Secretary.

### MAKING HOME THE CENTER.

Mrs. J. R. Walsh, Supt. Publicity, writes:

It might be interesting for others to know how the Arkadelphia Woman's Missionary Society carried out the plans of the Missionary Council in presenting the February study of the Home.

Instead of using the literature in the ordinary manner it was decided to dramatize as much as possible and the following program was given:

As a prelude, a member of the program committee in charge of music sang a group of songs illustrating the kind of music suitable for family worship, of the morning and evening. Some were especially suited to the younger children, including "Morning Prayer," "Evening Prayer," "A Child's Grace," and "Thanks to Our Father," another child's grace to be sung. Thus, as the children are taught religion they are at the same time learning to appreciate good music.

The leader read several poems on prayer, especially suited to the family worship hour and which would add variety to the daily service.

The demonstration of family worship was given by a group representing grandfather, father and mother, auntie, the boys and the girls seated around the table at the close of

the evening meal.

Mrs. J. E. McCulloch's "Daily Program of the Home Council," as given in the February literature was carried out in detail, the failures and successes of the day being talked over in an intimate manner by the family.

It was a cold, bleak afternoon and the tea served was cheering as it gave opportunity for the members to discuss the ideas presented in the program.

This demonstration conveyed many helpful suggestions and it was enjoyed by the auxiliary and their guests.

### RUSSELLVILLE AUXILIARY.

Despite snow and rain, forty-five women met at the church for their regular monthly meeting. The president, Mrs. Robert Bailey, was in the chair. Some interesting reports were made, especially in social service work. It was decided to have a tea "of no small magnitude" at the home of Mrs. Sam Neal very soon. Vanishing teas by Circle No. 3 have been the order of the day for several weeks, and not to mention the many delightful occasions, quite a neat sum has been realized. This Circle plans to furnish the ladies' parlor in the new church during the year.

Mrs. Henry Sellers, chairman, had a well-planned program arranged around the topic "Making Home the Center," which was very much enjoyed; and as a fitting climax to the program Mrs. Clark Reasoner sang "Home, Sweet Home."

The Auxiliary intends to raise funds to help pay for the organ this year. It is very gratifying that funds have been raised the past two years to pay for the pews, pulpit furniture and collection plates. Gifts which are very highly valued, and come from none other than our own dear Miss Lucy Clark, now a missionary in China, are two handsome brass vases for use in the new church. These gifts from one we love so much are doubly appreciated.

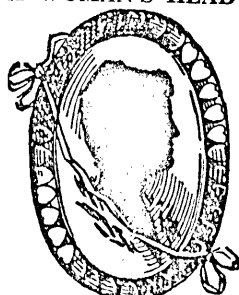
The church, the Sunday School and the Missionary Society are making plans to serve in a bigger, better way, and to serve greater numbers.

Our magnificent church nears completion, and it is thought that it will be ready for services by Easter Sunday.—Superintendent of Publicity.

### N.L.R. FIRST CHURCH AUXILIARY

We met Monday afternoon at the home of Mrs. M. J. Barlow with more than 30 in attendance. The leader for the afternoon was Mrs. J. C. Garner, assisted by Mrs. J. F. Wills. The subject studied was "The Home Council." Mrs. L. B. Sallee discussed the Bible lesson, "The Old Man Who Was Afraid." The value and pur-

### A WOMAN'S HEAD



is level and her judgment good when she puts her faith in Dr. Pierce's Favorite Prescription. There is no beauty without good health. Nobody expects to become really beautiful from the use of complexion beautifiers. Bright eyes, clear skin, and rosy cheeks, follow the use of the "Prescription." All dealers.

Every woman requires a tonic and nerve at some period of her life. Whether suffering from nervousness, dizziness, faintness or general debility, the "Prescription" benefits.

Mrs. R. B. England, 2224 Caddo St., Dallas, Texas, said:—"Dr. Pierce's Prescription was so very beneficial to me when I was growing that I recommend it to all young girls who suffer from backward development. My nerves were upset and I became weak and pale, but after taking the 'Prescription' I experienced no more trouble."

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pose of the home, the home distinctive and the home council were discussed by Mesdames Bright, Shepherd and Wills. In an interesting demonstration of the home council members of the family were represented by Mrs. Wills, Mrs. Sam Hamilton and baby, Miss Lillian Plummer and Miss Thelma Hamilton. Special numbers were a solo by Mrs. Shelby Atkinson; a reading by Mrs. Roger Stevenson. After the program a social hour was enjoyed and refreshments were served by the hostess.

#### ZONE MEETING AT EUDORA.

The first Zone meeting for 1929 was held at the Methodist Church of Eudora Thursday, February 7. There were fifty members present from the Dermott, Arkansas City, Lake Village and Eudora Auxiliaries, Montrose being the only society in the Zone not represented.

Mrs. Sponenbarger, of Arkansas City, presided at the meeting. The opening song was "O Zion Haste." Mrs. Wm. West of Eudora was elected secretary for the meeting. For the devotional Mrs. J. M. Cannon of Eudora, read the fourth chapter of Mark, a very interesting lesson on Faith. Then "Peace Be Still" was sung, followed by prayer. "Not what it costs to carry on missionary work but what it costs not to" was given by Mrs. Wm. West. The Missionary Voice quiz was led by Mrs. Cannon and was received with quite a show of interest. Mrs. Sponenbarger gave a reading entitled "A Rejected Soul." Reports from the presidents of the societies in this Zone show that the work is going on finely.

Mrs. L. A. Smith of Hermitage, a returned missionary from Korea, talked on "A Visit to China" and gave us a vivid picture of conditions existing there.

Mrs. H. T. Rucks of Lake Village, secretary of the Monticello District, talked on the program that is being put on by the whole Church and urged that every Missionary Society co-operate in this study of the Methodist Evangel.

The meeting was dismissed with prayer by Rev. Mr. Nelson, pastor at Dermott.

A delicious salad course was served by the Eudora Society.

The next Zone meeting will be in Lake Village, the date to be announced later.—Mrs. T. F. Flowers, Pub. Supt.

#### PANGBURN AUXILIARY.

On December 5 we held our election for 1929. Mrs. Sallie Gray is president; Miss Bessie Sturch, secretary and treasurer, and Rev. Mr. Marler, Bible and mission study teacher.

Our past year's work was very pleasant and successful in many ways. However, our desire for the New Year is to surpass our 1928 record.—Miss Bessie Sturch, Corresponding Secretary.

#### MABELVALE AUXILIARY.

The Mabelvale Missionary Society held its first meeting of the New Year January 29 with an unusually large attendance. Our president,

Mrs. U. L. Shepherd, presided. A very interesting program was given. We were delighted to receive four new members.

In the election of officers Mrs. U. L. Shepherd was made president, and Mrs. Fred R. Harrison, treasurer.

A new interest was manifested in the work and we are hoping to do a greater work this year.—Mrs. H. I. Anderson, Publicity Chairman.

#### ZONE MEETING AT HAZEN.

Tuesday, February 12, marked the occasion of another splendid all day get-together meeting of Zone No. 1, Little Rock District, at Hazen, Mrs. T. G. Porter, Zone chairman, presiding with a good representation from Des Arc, DeVall's Bluff, Carlisle, Hazen, and Lonoke in attendance.

Greetings were happily extended by Mrs. Robt. Martin, assisted by two pioneers, Mesdames Hazen and Denton. Mrs. Jas. Thomas, District secretary, responded in behalf of visitors.

Helpful devotionals were given by Rev. M. O. Barnett, pastor-host, who used Matt. 28 as Scripture lesson. He stressed our program of service. Mrs. Wilkins, of Hazen, read Eph. 3, and spoke of our need of inner consciousness and vital knowledge of Jesus.

Mrs. B. J. Reaves, Conf. Supt. of Social Service, presented this phase of our work in a practical manner, showing us what Social Service really means. She also spoke on "Leadership," of how we are saved for service, chosen to be handmaidens of the King, and of the preparation needed with qualifications for leadership and service. Mrs. C. F. Emrick brought "Echoes From Missionary Conference in Memphis" in a very beautiful way, making us feel the real spirit of that meeting.

Another very helpful feature of the program was Officers' Training Hour, when the officers formed in groups for discussion of methods and plans. Mrs. Jas. Thomas outlined plans and goals for the District, giving thanks for past achievements in Jubilee goals, and finances. She urged a pressing forward to even greater things as we work together with God, during the coming year.

Luncheon with social pleasures was enjoyed at noon hour. The invitation from Des Arc was unanimously accepted for the meeting in May.—Mrs. Emma Standley, Sec.

#### A CALL TO OUR WOMEN.

The greatest need in the young people's department of the Woman's Missionary Society is for adult leadership. In many Conferences the work is at a standstill because the missionary women in the local churches are not willing to devote themselves to the task of making missionary education challenging and vital for our young people. There are still thousands of young people who are eagerly waiting to be enlisted in this great task of world evangelization. Young people are writing to the Conference Superintendent that they have organized Jubilee Societies, which cannot live because they can get no woman in their church to serve as superintendent.

The life of the young people's department depends upon the faith that our missionary women have in the Young People's Work and the love they have in their hearts for these young people and for missions. May you answer this call to service and help those of us in charge of the Young People's Work to make the year 1929 the greatest year in the history of the department.—Julia Lake Stevens.

## Sunday School Department

### MUCH INTEREST IN STATEWIDE SCHOOL AT LITTLE ROCK.

Everything is set for the Eleventh Annual Session of the big State-wide Training School to be held at Little Rock the week of March 11-15. The boosters for the several Little Rock and North Little Rock churches are hard at work and promise to roll up the best local attendance we have ever had. And from over the State the enrollment cards are coming in by every mail. We are going to have the greatest session of all times this year and the fellow who fails to get there will miss the biggest Methodist event that will happen in Arkansas in twelve months. All aboard for Little Rock, Monday, March 11.—Clem Baker.

### THE COURSES AND FACULTY FOR STATE-WIDE SCHOOL.

#### General Units.

1. The Pupil—Instructor, Miss Fay McRae, Little Rock.
2. The Principle of Teaching—Instructor, Prof. H. W. Means, Little Rock.
3. The Sunday School—Instructor, Rev. W. C. House, Pine Bluff.
4. Bible, A General Survey of the Old Testament—Instructor, Dr. W. A. Shelton, Emory University.
5. Bible, The Teachings of Jesus—Instructor, Dr. R. E. Smith, Centenary College.
6. Christian Religion—Instructor, Dr. A. C. Shipp, Little Rock.
7. Worship—Instructor, President James W. Workman, Henderson-Brown College.
8. Stewardship—Instructor, Dr. J. E. Crawford, Nashville, Tenn.

#### Specialization Units.

9. Cradle Roll Administration—Instructor, Miss Willette Allen, Atlanta, Ga.
10. Beginner Lesson Material—Instructor, Mrs. G. R. Guerrant, Atlanta, Ga.
11. Primary Lesson Material—Instructor, Mrs. C. W. Kent, Waxahachie, Texas.
12. Junior Lesson Material—Instructor, Mrs. Clay E. Smith, Little Rock.
13. Intermediate—Senior Lesson Material—Instructor, Dr. H. H. Harris, Emory University.
14. Religious Education of Young People—Instructor, Mr. O. S. Gates, Nashville.
15. A Study of New Program of Work, D and E Type—Instructor, Rev. G. G. Davidson.
16. A Study of New Programs of Work A, B and C Type—Instructor, Rev. O. W. Moerner, Nashville.

—Clem Baker.

### NOTE THE FOLLOWING SUGGESTIONS ABOUT THE COURSES.

1. **Cradle Roll Course:** For the first time anywhere in Arkansas we are giving a Cradle Roll Course in the Little Rock School this year. And since Cradle Roll workers are so few in any one School it is doubtful that this course will be given again any time soon. It is therefore urged that our churches throughout the state arrange to send their Cradle Roll workers to Little Rock.

2. **Beginner, Primary, and Junior Courses:** We are specializing in Lesson Materials for these three courses this year. These are courses on the use of the New Lesson Materials and are needed by all workers

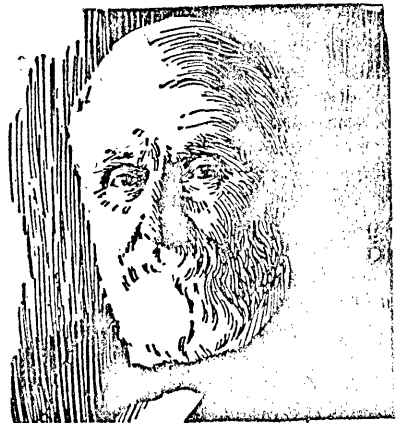
in these departments. It would be a tragedy for any such worker to take any other course this year. Since these are new courses, an additional credit will be given to all who have credit on the old Lesson Material courses.

3. **The Intermediate-Senior and Young People's Courses:** We are unusually fortunate in the instructors we have secured for these two courses for workers with our "Teen Age" groups. Prof. Harris of Emory University has taught in Little Rock three sessions and is always popular. He is the author of textbooks and Lesson Materials for these groups. Mr. Gates, who will teach the Y. P. Course, is the head of this department with our General Board. Gates is an Arkansas product. He has been here before and that is enough to guarantee him a good class.

4. **For Our Pastors, Superintendents, and Other Administrative Officers:** For this group we have secured Mr. Moerner of our General Board and Brother Davidson of North Arkansas to be the instructors. In these courses we are to give special attention to the New Programs of Work. This study is the most important thing an administrative worker can do this year.

5. **Our Bible Courses:** We have never been more fortunate in the selection of our Bible Teachers, Dr. Smith in the New Testament and Dr. Shelton in the Old Testament. We know what good Bible teachers are in Little Rock. Well, take my word for it that Smith and Shelton are both equal to Smart, Carter, Hicks and the others, and that is saying a whole lot.

6. **Jim Workman on Worship:** No better teacher ever hit Arkansas than our own Jim Workman of Henderson-Brown College. And no more impor-



### WHAT DR. CALDWELL LEARNED IN 47 YEARS PRACTICE

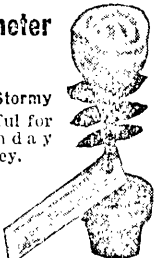
A physician watched the results of constipation for 47 years, and believed that no matter how careful people are their health, diet and exercise, constipation will occur from time to time. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation, known as Dr. Caldwell's Syrup Pepsin, is a mild vegetable compound. It can not harm the system and is no habit forming. Syrup Pepsin is pleasant tasting, and youngsters love it.

Dr. Caldwell did not approve drastic physics and purges. He did not believe they were good for anybody's system. In a practice of 47 years, he never saw any reason for their use when Syrup Pepsin will empty the bowels just as promptly.

Do not let a day go by without bowel movement. Do not sit and hope but go to the nearest druggist and get one of the generous bottles of Dr. Caldwell's Syrup Pepsin, or write "Syrup Pepsin," Dept. BB, Monticello, Illinois for free trial bottle.

### Weather Barometer ROSE

Blue When Fair  
Pink When Stormy  
Wonderfully successful for churches and Sunday schools raising money.  
Write for circular and prices to  
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tant unit is to be given this year. Under the new regulations no one will be allowed to place and check the new Programs of Work until he has credit on Worship, and, besides this, anybody who has to lead worship, whether pastor, superintendent, or department superintendent, will find this about the most helpful course in the entire catalog.

**7. Dr. Crawford to Teach His New Book:** I feel like the biggest thing we have done this year has been to secure Dr. Crawford to teach the course on Stewardship. Dr. Crawford knows more about this subject than any other man in the Methodist Church. He is our stewardship secretary and the author of the new text. One hundred laymen ought to line up enthusiastically for this course.

**8. The Other Courses:** The other courses are all to be taught by our own local people, but that does not mean that they are to be discredited, for the church has no better instructors than Dr. Shipp, Miss McRae, Prof. Means, and Brother House. These courses are all required General Units and are always in demand. We expect fine classes for each of these fine teachers.—Clem Baker.

#### OUR SUNDAY SCHOOL INSTITUTES HELD LAST WEEK.

Last week was one of the finest we have ever had in the Little Rock Conference. We began with a District-wide Institute at Little Rock. One hundred and ten were present. The program was fine, the spirit was great, and the dinner was superfine. Next we went to Pine Bluff where the Pine Bluff District Institute was held Tuesday. Again the attendance was good and the program excellent and here the dinner was about the best we ever did see served at the church. Dr. Steel put us under lasting obligations by giving the entire day to Sunday School interests. On Wednesday we were in a group meeting at Leola. Rev. T. M. Lee is the

group leader and led. Bro. Mathews is the pastor at Leola and left no stone unturned. The good women there gave us so much to eat that the writer exhausted his capacity and was ruined so far as eating was concerned for the rest of the week. All the speakers were at their best. Thursday we were at Sparkman with the group led by Rev. E. C. Rule, and here we had another great meeting. Rev. and Mrs. James are both District officers and both doing a fine work. The speakers for the week included Rev. A. W. Martin and Rev. Leo Rippey of the General Board; Rev. J. F. Simmons, Rev. S. T. Baugh, Rev. Kenneth Spore, Rev. W. C. Martin, Mr. C. E. Hayes, Mr. C. H. Goodlett, Rev. B. F. Fitzhugh, Rev. R. E. Simpson, Rev. L. E. N. Hundley, Rev. W. C. House, Rev. R. P. James, Rev. J. W. Mann, Rev. E. C. Rule, Rev. T. M. Lee, Prof. W. O. Wilson, Dr. E. R. Steel, Dr. James Thomas, and, if we have forgotten any one else, we beg their pardon. All the speakers were fine and it was one of the very best weeks we have had.—Clem Baker.

#### FOURTH SUNDAY MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE.

##### Third Report for January.

The following Sunday Schools have remitted fourth Sunday Mission offerings since our last report. We are glad to get these additional reports:

**Arkadelphia District.**  
Pullman Heights (Nov.) .....\$ 5.00  
Pullman Heights (Dec.) ..... 5.00  
Pullman Heights (Jan.) ..... 5.00  
Previously reported ..... 55.74

Total .....\$ 70.74

**Camden District.**  
Magnolia (Dec. Jan.) .....\$ 18.00  
Harmony Grove ..... 3.00  
Previously reported ..... 63.80

Total .....\$ 84.80

**Little Rock District.**  
Previously reported .....\$167.25

**Monticello District.**  
Wilmar .....\$ 2.85  
Lake Village (Nov.) ..... 5.55  
Lake Village (Dec.) ..... 4.82  
Lake Village (Jan.) ..... 3.90  
Banks ..... 1.35  
Previously reported ..... 94.35

Total .....\$112.82

**Pine Bluff District.**  
Previously reported .....\$ 63.33

**Prescott District.**  
Prescott .....\$ 5.00

Ozan ..... .50

Gurdon ..... 10.00

Previously reported ..... 48.75

Total .....\$ 64.25

**Texarkana District.**  
Stamps (Dec. & Jan.) .....\$ 20.00

Fairview ..... 10.00

Previously reported ..... 63.53

Total .....\$ 93.53

**Standing by Districts.**

Arkadelphia, 17 Schools.....\$ 70.74

Camden, 15 Schools..... 84.80

Little Rock, 23 Schools..... 167.25

Monticello, 20 Schools..... 112.82

Pine Bluff, 17 Schools..... 63.33

Prescott, 21 Schools..... 64.25

Texarkana, 14 Schools..... 93.53

Totals .....126 Schools.....\$6566.72

—C. E. Hayes, Chairman.

#### PLEASE SEND IN THOSE ENROLLMENT CARDS AT ONCE.

All out-of-town people expecting to attend the Little Rock School are urged to send enrollment cards at once. If you have not received enrollment cards, then write me a note saying you are coming. Several of the courses are going to be crowded this year and it is going to be a case of "first come first served." In addition to this we must know how many we are to provide homes for. Remember that we provide entertainment—bed and breakfast plan—for all District officers, group leaders, Standard and Cokesbury instructors from both Conferences.—Clem Baker.

#### LEOLA COKESBURY.

The report of a fine Cokesbury School held at Leola, February 4-8, has just reached the office. Rev. R. E. Simpson of Pine Bluff, was the instructor, and the people say he did a good job of it. Rev. J. H. Mathews is the enthusiastic and hard working pastor.

They used the text "The Small Sunday School." There were 12 credits.—S. T. Baugh.

#### MABELVALE.

Had the privilege of preaching for Rev. Fred R. Harrison at Mabelvale, Sunday, February 17, after attending Sunday School.

At 2 p. m. we organized a Cokesbury School to be held the week of February 25-March 1. I enjoyed the day with these fine people.—S. T. Baugh.

#### SUNDAY SCHOOL-EPWORTH LEAGUE GROUP MEETING.

Leola, Arkadelphia District.

This group was composed of the following Circuits: Carthage, Leola, Princeton, and Traskwood, with Rev. T. M. Lee, group leader, presiding. Brother Lee makes a good presiding officer. The meeting was called for 10:30 and began on time with appropriate Scripture lesson, song and prayer, after which Brother Lee named and discussed the various goals set for the District this year. We were made to see that a great challenge is before both the pastors and people.

Rev. S. T. Baugh ably discussed the Rural Sunday School and how to improve it.

He suggested as a first item of importance a heart to heart meeting of the pastor and superintendent as to aim and method and material, etc. He laid stress on the importance of the comfort and attractiveness of the building, together with the urgent need of consecrated and efficient teaching force.

Rev. J. W. Mann, presiding elder, briefly emphasized the place of the Sunday School in the building of the Kingdom of God. As a working force dealing with the plastic material of children and youth using right principles, certain very definite results may be expected.

Following Brother Mann's speech a full and delicious lunch was served at the church by the fine ladies of Leola Methodism. And not satisfied with this they also placed before us, in picnic style, rich things for supper. This thoroughly won the hearts of all who attended.

One of the most vital messages of the day was delivered by Rev. B. F. Fitzhugh of Hot Springs. He spoke of the importance of finances in building the Kingdom or running a local church, laying special stress on the "Process of Education" which must go on in the training of the child. That the child must be helped to see that other things than chewing gum and cold drinks, etc., must come in for their part of the nickels and dimes which he is allowed to use.

Brother Simmons' message on "Sharing With Others" was most timely and helpful. The first impulse of a Christian is to share with some one else. Paul considered himself in debt to all the world and spent the rest of his life in trying to pay.

The Cokesbury School and Its Place of Importance in the making of a strong and intelligent Sunday School and Church, was presented by Rev. R. P. James of Sparkman. He

## BILIOUSNESS

**Arkansan Convinced Since His Childhood That "Black-Draught Can't Be Beaten" For It.**

West Helena, Ark.—"I am fifty-two years of age, and I have taken Black-Draught, when needed, all my life," writes Mr. G. L. Smith, of 253 North Third Street, this city.

"When I was just a child, my mother made Black-Draught tea, and gave it to me for colds and biliousness. It was a family medicine with us.

"After I was grown and went out on the farm, working hard, I would get a dull, tired feeling and a bad taste in my mouth. I would know then, that I was bilious. I would take a few doses of Black-Draught, and soon feel good as new.

"In later years, I have taken Black-Draught and it has helped me for constipation and biliousness, and I am still of the same belief, as when a child, that Black-Draught can't be beaten."

Thousands of men and women find Black-Draught of great help in relieving the common ailments, due to constipation, biliousness and indigestion.

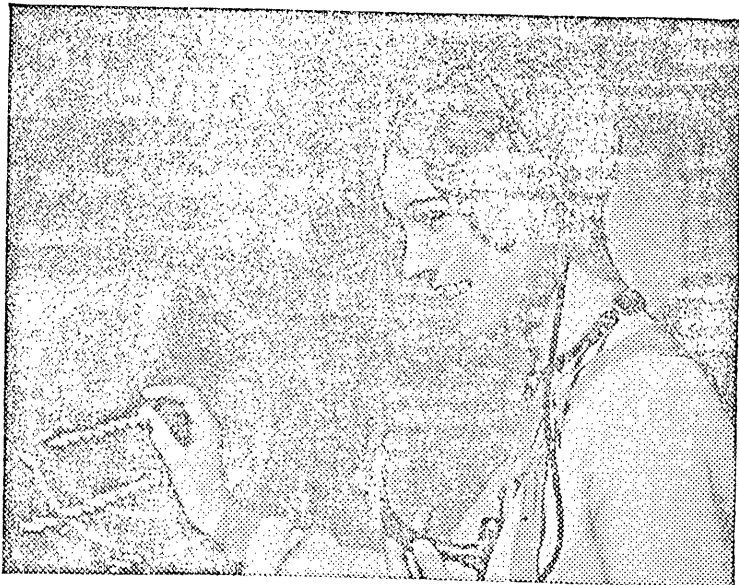
Black-Draught is prepared from selected medicinal herbs and roots. A natural remedy for unnatural conditions of the system.

Costs only 1 cent a dose.

NC-207



## Voice with smile wins



JUST ask one of the telephone operators who serves you how she manages to maintain such unfailing courtesy at a big switchboard.

"It wasn't easy at first," she'll admit. "I found that a sedentary job indoors all day was almost too much for me. I realized that if I was going to make good on the job—and I loved it—I'd have to keep myself in the very pink of condition.

"I've done it with Nujol—nothing else. It's kept me from having headaches and colds and that awful let-down feeling. Kept my nerves from

getting jangled and fatigued, too.

"My doctor tells me that Nujol isn't a medicine. It's simply a pure natural substance. It keeps your system functioning as nature meant it to, even under abnormal conditions. It not only prevents an excess of body poisons (we all have them) from forming, but aids in their removal."

Nujol can't possibly hurt you or upset you. Get a bottle today. Perfected by the famous Nujol Laboratories, 26 Broadway, New York. It's sold at all drugstores, in sealed packages only.

reached the vital spot when his "tragic need of trained teachers" fell upon our ears. But he pointed to a cure to all this in the Cokesbury Training School which is fitted to all rural and small town Sunday Schools.

The meeting was brought to a crowning climax when Brother Clem Baker conducted a round table in answering, "What Is Your Problem?" This was a most helpful exercise. A questionnaire was handed to every one present who asked about any one or more of the forty-one questions pertaining to the running of a successful Sunday School, and much good came from this free-for-all for one hour.

The Epworth Leagues of the group area were well represented at the night session when a lively and helpful series of speeches and suggestions were made by experts who were "full of their subject."

When the day was spent and all were heard every one felt that it was good to be there.—Geo. L. Cagle, Reporter.

#### MISSIONARY OFFERINGS NORTH ARKANSAS CONFERENCE FOR JANUARY.

Batesville District.	
Batesville	\$ 16.66
Calico Rock	4.00
Desha	1.35
Oak Grove	1.25
Guion	1.00
Newark	2.01
Newport	24.73
Moorefield	12.37
Swifton	2.76
Alicia	6.65
Previously reported	43.53
	\$116.31

Booneville District.	
Adona	\$ 1.40
Booneville	7.50
Dardanelle	11.59
Liberty Hall	1.00
Bluffton	1.00
Hartford	6.10
Huntington	2.18
Mansfield	5.90
Paris	9.42
Perry	2.10
Houston	1.15
Prairie View	4.96
Previously reported	81.30
	\$135.60

Conway District.	
Atkins	\$ 13.60
Conway	29.30
Dover	2.00
Greenbrier	1.50
Jacksonville	1.60
Concord	.30
Lamar	2.55
Morrilton	9.33
North Little Rock, 1st Ch.	16.06
Pottsville	3.83
London	2.39
Quitman	1.50
Washington Ave.	4.32
Vilonia	2.10
Mt. Carmel	1.00
Previously reported	139.68
	\$231.06

Fayetteville District.	
Berryville	\$ 1.28
Springtown	2.43
Falling Springs	2.00
Eureka Springs	3.75
Zion	1.14
Gentry	2.00

**BOILS** Relieve the pain and draw them quickly to a head

#### GRAY'S OINTMENT

At all drug stores. For free sample write W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.

Lincoln	3.18
Morrow	2.57
Pea Ridge-Brightwater	1.66
Viney Grove	.56
Parkdale	.60
Previously reported	93.38
	\$114.55

Fort Smith District.	
Alma	\$ 1.70
Mulberry	1.70
Cecil	2.28
Clarksville	25.35
Spadra	1.40
Fort Smith, First Ch.	13.38
Fort Smith, Midland Heights	5.76
Greenwood	2.25
Bethel	1.35
Hartman	4.67
New Hope	2.09
Gar Creek	2.05
South Fort Smith	2.72
Van Buren	3.57
East Van Buren	3.40
Previously reported	58.31
	\$131.98

Helena District.	
Moro	\$ 3.11
Brinkley	3.00
Clarendon	3.70
Colt	1.24
Smith Chapel	.37
Elaine	6.85
Forrest City	11.08
Haynes	2.39
Brickeys	2.00
Helena	35.05
Holly Grove	5.56
Hughes	5.50
Hulbert-West Memphis	3.15
Hunter	1.10
Hickory Ridge	.94
West Helena	7.55
Widener	2.43
Wynne	20.00
Previously reported	107.43
	\$222.45

Jonesboro District.	
Blytheville, 1st Ch.	\$ 68.47
Yarbro	2.00
Trinity	.71
Fifty-Six	.50
Jonesboro, 1st Ch.	19.92
Jonesboro, Fisher St.	7.09
Lake City	3.00
Leachville	5.21
Luxora	2.76
Manila	6.00
Dell	1.43
Marion	8.05
Monette	11.86
Tyronza	3.45
Gilmore	2.92
Wilson	4.55
Previously reported	107.40
	\$255.32

Paragould District.	
Corning	\$ 24.36
Mammoth Spring	3.23
Marmaduke	2.15
East Paragould	4.22
Shiloh	1.61
Knobel	2.50
Portia	1.42
Ravenden Springs	1.69
Previously reported	40.53
	\$81.71

Searcy District.	
Augusta	\$ 5.79
Bald Knob	2.73
Russell	1.00
Alpena	.70
Heber Springs	3.01
McCrary	5.26
McRae	2.16
Searcy	11.02
Valley Springs	2.50
Previously reported	69.49
	\$103.66

Received from Batesville, First Church, \$50 on Valley Springs Special.—G. G. Davidson, Conf. Supt.

### Epworth League Dept

#### CAPITOL VIEW LEAGUE HOLDS ANNUAL BANQUET.

Under a beautifully decorated and appropriate setting, 57 Leaguers seated themselves for the annual banquet of the Capitol View Epworth League, Thursday evening, February 14, Valentine day. The entire plan of the banquet was in some form of Valentine day. Every one evidenced complete enjoyment.

The program was, indeed a well balanced one. It consisted of H. B. Stubblefield as toastmaster; "Valentine," by Monroe Neely; music by the Matthews Trio; "Laughing with Present Cupids," by Rev. J. M. Hamilton; Music, by Messrs. Major and Knowles; "Future Cupids," Curtis Williams.

Capitol View League is under the direction of Monroe Neely, who is assisted by an able group of real young people who are benefiting themselves by the League purpose, are making history for the League of Capitol View Church, which is also directed by a young Leaguer, Rev. C. D. Meux.—Robert L. Martin, Publicity Director, City League Union.

#### ALTHEIMER LEAGUE.

Mrs. W. C. Hilliard told me last week that they have organized an Epworth League at Altheimer. This is fine work, and we are delighted to learn of it.—S. T. Baugh.

#### DE WITT HI LEAGUE.

A request has come in for literature to organize an Epworth Hi League at DeWitt. We are glad to get this information, and to supply the literature.—S. T. Baugh.

#### GURDON LEAGUE.

Had the privilege of speaking to the members of the Gurdon Epworth League Sunday night, February 10. They had more young men present than young women, an unusual situation. They are ordering their charter. They have a splendid helper in their pastor, Rev. J. H. Cummins.—S. T. Baugh.

#### FIRST ANNIVERSARY OFFERING.

The first Epworth League Anniversary Day offering from the Little Rock Conference for 1929 was sent in by Rev. J. H. Mathews, for the Leola Circuit. His quota is \$8.00, and he raised \$6.00 of it at Leola and sent it in. The balance will follow. He is doing things on the Leola Circuit.

Who will be the next in reporting Anniversary offerings? The official day is March 24. You may send it in any time it is convenient.—S. T. Baugh.

#### LEOLA AND SPARKMAN.

We had a fine group meeting of Epworth Leaguers and other young people at Leola Wednesday night, February 13, and another good meeting the following night at Sparkman. Most of the pastors of these groups were present and a representative group of their young people.

The program as printed in the Methodist last week was carried out. Rev. J. Wayne Mann, Rev. Clem Baker, Rev. J. Frank Simmons, Rev. B. F. Fitzhugh, and Rev. R. P. James made contributions to the program.

Both were fine meetings, and we believe good will result from them.—S. T. Baugh.

### News of the Churches

#### MEETING AT McGEHEE.

We had a good revival at McGehee, beginning January 13, and running until the third week which witnessed unusual and some overflow crowds.

There were many consecrations, a goodly number who set up family altars, and twelve received into the church.

The meeting closed in a high tide, and left a good taste in everybody's mouth.—O. L. Cole, P. C.

#### OLD PREACHERS' ASSOCIATION.

At the recent session of the North Arkansas Conference, held at Jonesboro, under the direction of the Conference Board of Finance and the Committee on Evangelism, a special call was made for all of the Superannuate Preachers present to meet.

At the time and place appointed, after prayer by Rev. W. W. Anderson, Dr. Henry Hanesworth of Augusta, was elected chairman pro tem. The object and purpose of the meeting were set forth by Brothers Jernigan, Hanesworth, Smith, Anderson and others.

The following were enrolled: W. W. Anderson, M. M. Smith, M. B. Umsted, O. H. Tucker, J. F. Jernigan, Geo. McGlumphy, John W. Campbell, W. T. Martin, T. A. Bowen, H. Hanesworth, and J. M. Williams.

The Superannuate Preachers' Association was the name chosen. Dr. Henry Hanesworth of Augusta was elected president, and Rev. O. H. Tucker of Fayetteville, secretary.

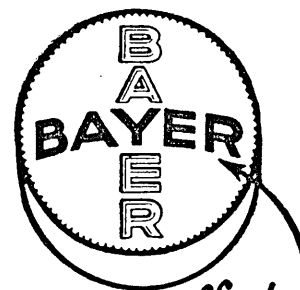
The Committee on Evangelism requested that one of our number be appointed to preach at the three o'clock hour. By unanimous vote, Rev. H. Hanesworth was chosen to preach the sermon.

The Association adjourned to meet at 1:30 p. m., on Thursday, during the 1929 Conference at Russellville.

## Bayer Aspirin

## Proved Safe

Take without Fear as Told in "Bayer" Package



*Does not affect the Heart*

Unless you see the "Bayer Cross" or package or on tablets you are not getting the genuine Bayer Aspirin proved safe by millions and prescribed by physicians over twenty-five years for

Colds	Headache
Neuritis	Lumbago
Toothache	Rheumatism
Neuralgia	Pain, Pain

Each unbroken "Bayer" package contains proven directions. Handy boxes of twelve tablets cost few cents. Drug-gists also sell bottles of 24 and 100.

—Henry Hanesworth, President; O. H. Tucker, Secretary.

#### REPORT OF NORTH ARKANSAS CONFERENCE TREASURER.

Crawfordsville, Helena District, is well in advance of this time last year. Brother J. R. Nelson's third year as pastor promises to keep up his 100 per cent record of 1927 and 1928. Sure to come to pass.

Piggott, Paragould District, J. F. Glover, pastor, J. R. Parrish, treasurer, is paid up to February 1. I am confidently expecting it to have remitted the first quarter's installment by the time for the First Quarterly Report. Glad to have Brother Glover back in the pastorate.

Ash Flat, Paragould District, E. N. Powers, pastor, is already ahead of 1928's total, and is expecting to pay in full. This will be a noteworthy achievement. Keep your eye on Ash Flat and Powers.

Ozark Station, Fort Smith District, F. H. Cumming, pastor, has remitted more than any previous year to the same date, so far as my knowledge goes. Both Dr. Cumming and Ozark have extra fine 100 per cent records.

Here is the best circuit record thus far in 1929. Wiseman Circuit, Batesville District, L. R. Ruble, pastor, has sent in to the Conference Treasurer 60 per cent of its year's assessment. Fine, but I am not through yet. Brother Ruble expects to finish the job of paying in full very soon. The Wiseman Church has already paid its quota. The Wiseman Circuit now leads the Batesville District in per cent paid. Splendid!—George McGlumphy, Treasurer.

#### REASONS FOR ADVERTISING IN ARKANSAS METHODIST.

Your advertising department, through the agency of Jacobs & Company, of Clinton, South Carolina, has asked us for a statement as to the primary considerations that led our client, the Galion Metallic Vault Company, to include your publication on the list of periodicals that are carrying the advertisements of the Cryptorium, the "under-ground mausoleum." In view of the fact that your circulation is limited both in numbers and in geographical spread as well as be-

ing confined to members of one religious denomination this question is natural and pertinent. Particularly so when it is remembered that this advertising campaign is otherwise practically confined to periodicals of wide distribution, enormous circulations and without distinction as to religious affiliations.

Of all human experiences those that pertain to the disposal of the remains of departed loved ones are the most sacred. The services for the burial of the dead are essentially religious services; they are performed according to the ritual of the Church and by her ministers. It is therefore natural that those who are most deeply interested in religious matters should be most responsive to suggestions on this subject when they are presented through their favorite religious publication. This is the first reason for selecting the *Arkansas Methodist* for advertising the Galion Cryptorium.

The second reason for this selection is because the strictly national publications cannot adequately cover the Southern family field. In your own state most of the leaders of thought live in small towns and rural communities whereas the national magazines generally have the most of their circulation in the sections where population is more dense and more concentrated in large urban centers. Your circulation goes directly into earnest, intelligent homes. These are the homes to which the Cryptorium makes its greatest appeal.

But back of all other considerations is the fact that your editor's responsibility does not end with what he puts into his editorial columns. It extends to every page of his paper. The advertising columns cannot be prostituted to false, misleading or fraudulent advertising without reacting immediately upon the integrity and sincerity of the entire publication.

Your readers evidently have faith in your paper from the first page to the last and so long as this condition prevails your publication should prove a good advertising medium.

Yours very truly,  
Venable-Brown Company  
Advertising Counsel for  
the Galion Cryptorium.

#### MISSIONARY NOTES.

By J. F. Simmons.

##### How It Was Done at Paris.

I am glad to give a statement from the wide-awake pastor at Paris as to how he conducted the missionary work last year. Brother Faulkner says: "I followed the program outlined by our Church as nearly as possible. We had a most interesting Mission Study Class. We talked missions, preached missions, wrote of our missionary work in the newspapers, distributed missionary literature, and took a public collection for missions and secured our quota. We are following the same plan this year and expect the same results."

##### What to Do With Mission Study Books.

It would be a very fine thing if the Mission Study Book could be placed in every Methodist home. The board of stewards would do a very fine thing to pay the 25c for every unsold book you have on hand and place the book in homes where the book has not been purchased. Please remit for books sold to the Board of Missions and report to the Board any books unsold. Do not send me the money for the books or any books you have not sold.

Notice to Presiding Elders.  
In next week's *Methodist* I will give the report by Districts of the

## TAXPAYERS, ATTENTION!

Assess and pay taxes before April 10 and avoid penalty. Do this now and avoid the rush that will keep you waiting in line.

Signed:

J. M. HAYNIE, M. E. BRADFORD,  
Sheriff and Collector. Tax Assessor.

## HAS SICKNESS IN YOUR HOME MADE FINANCIAL ASSISTANCE NECESSARY?

Or do you wish to PAY YOUR TAXES, purchase automobile license, CONSOLIDATE YOUR DEBTS, or PAY HOSPITAL BILLS?—In fact if you should in any way need ready cash, we shall consider it a privilege and a pleasure to serve you. Our easy repayment plan is established for your convenience.

See Us Today for Particulars.

## United Loan & Investment Co.

107 Main Street  
Wallace Building  
R. G. McDaniel, Mgr.—Phone 4-7095

## Attend

*Capital City Business College*  
LITTLE ROCK, ARK.

We secure positions for our graduates. Write Box 1131. Telephone 6327, or Call at the College, Third and Center Streets.

You can get a thorough business training, general or specialized, in this fully accredited business school. Modern systems practically taught by instructors of ability and experience. Modern equipment for every branch of business. All commercialized subjects thoroughly taught.

Clip and Mail Coupon Today.  
Capital City Business College,  
Little Rock, Ark.

Please send me without obligation, literature concerning your college.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Can enter about \_\_\_\_\_

## BEWARE THE COUGHS THAT FOLLOW FLU!

They May Weaken Your System and Lead to Serious Trouble

You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth. Of all known drugs creosote is recognized by high medical authorities as one of the greatest healing agencies for coughs from colds and bronchial irritations. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the inflamed membranes and stop the irritation, while the creosote goes on to

the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of coughs from colds, bronchitis and minor forms of bronchial irritations, and is excellent for building up the system after colds or flu. Money refunded if not relieved after taking according to directions. Ask your druggist. Creomulsion may help you avoid flu, but is not sold as a flu remedy. If you have fever, or think you may have the flu, see your doctor immediately. (adv.)

**CREOMULSION**  
FOR THE COUGH FROM COLDS THAT HANG ON

Don't dose  
a Child's  
Cold



CONTINUAL  
dosing upsets

children's delicate stomachs.

Vicks is applied externally and therefore cannot disturb the digestion. It acts in two ways:

(1) The body heat releases the ingredients in the form of vapors which are inhaled.

(2) At the same time Vicks "draws out" the soreness like a poultice.

TEACHING A NATION TO AVOID SEVERE COLDS  
**VICKS**  
21 VAPORUB  
OVER 17 MILLION JARS USED YEARLY

acts 2 ways  
at once



missionary offering to that date. Let every elder and pastor send in reports promptly, that each District may get full credit in this report.

#### Good News From Eudora and Dumas.

A long-distance phone call Sunday night by the live elder of the Monticello District made known that Eudora had raised the full quota of \$125 in cash and that the quota of \$250 at Dumas was in cash and good subscription. Brother Glenn assured me that the Monticello District would be 100 per cent on the Missionary Offering. Since writing the above, I have received the following note from Rev. J. M. Cannon of Eudora: "Brother Glenn preached a great sermon for us at Eudora this morning; then took the offering for the Mission Special. We found when we counted the checks and pledges that we had \$32 more than the quota assigned us on the Special." I would also like to say that I have received a personal contribution on the Missionary Offering from the presiding elder and every pastor in the Monticello District. What District will be next with such a record? When pastors make a liberal contribution they feel more like asking their people to do likewise.

#### Amounts Received From Last Report.

Below will be found the charge and pastor reporting Missionary Offering since the last issue. Remember, next week the charges will be grouped by Districts.

## FOR ACHING WITH COLDS TAKE CAPUDINE

Congestion is the dangerous thing in colds and flu. It must be prevented or serious complications will result.

Because CAPUDINE reduces the congestion and fever and quickly stops the aches that accompany colds, it is invaluable in the treatment. Its use at the first sign of a cold may save you much suffering by cutting short the attack. Sold by druggists, 30c and 60c sizes. (Adv.)

**STOP PILES**

*This modern, safe way*

Itching, bleeding, torturing piles yield quickly to UNGUENTINE RECTAL CONES, which soothe the pain at once. Many say they are completely cured without an operation. At all druggists—75c. Write for FREE trial. In stubborn cases doctors also recommend NOROL-AGAR. It is a harmless lubricant, so gentle it is widely used for children. The Norwich Pharmacal Co., Dept. JA4Norwich, N. Y.

**Pews for comfort**

**Pulpit Furniture**

GOLDEN ANNIVERSARY 1879-1929

**Garnett Church Furn. Co.**  
Kansas City Dallas

Mabelvale-Primrose, F. R. Harrison	\$ 35.90
Bryant Ct., L. R. Sparks	56.50
Hazen-DeVall's Bluff, M. O. Barnett	100.00
Winfield Memorial, Paul W. Quillian	1,200.00
Strong Circuit, W. W. Christie	55.00
Henderson, O. C. Birdwell	29.00
Gardner Memorial, I. A. Brumley	8.33
Arkansas City, L. A. Coleman	12.50
S. Fort Smith, by Mildred Robinson	4.00
Carthage Ct., G. L. Cagle	55.00
Highland, H. D. Sadler	176.20

#### Charges Reaching the Goal.

In addition to the charges reported last week, I am glad to state that the following charges have reached their goal in the Missionary Offering, and therefore the pastor and people are justly proud of their part:

Winfield Memorial, P. W. Quillian.  
Strong Circuit, W. W. Christie.  
Highland, H. D. Sadler.

#### Good News From Bro. Dawson and First Church, Fort Smith.

I am in receipt of a message from Rev. Dana S. Dawson, in which he states that his great church is going to have a large share in the cultural program and in the Missionary Offering this year. It is the plan of this pastor for his church to take a liberal Special like many other large churches are doing. "It is our purpose," says Brother Dawson, "to study Dr. Goddard's book in all of our Young People's and Adult Sunday School classes at once. A smaller group has already been studying this book."

#### Statement from Brother Cline, Van Buren First Church.

One of the most effective and faithful of our pastors is Brother A. L. Cline. He is never on the de-Cline, but you will always find him on the in-Cline. He always puts his heart and soul into a task and always succeeds. "We are now," writes Brother Cline, "in the period of preparation. We shall push this matter to the finish."

#### RECTOR.

We were anxious and glad to return to Rector for the new Conference year.

1928 was a good year for our church. There was added to the church membership a total of 79, of these 38 on profession of faith. The pastor's salary was increased over the previous year, and our budget reported to Conference was about \$1,000 increase.

We have three Leagues, a Woman's Missionary Society and a splendid Sunday School.

When we returned from Conference in November, our Board was ready for action. A meeting was called, the budget system adopted, and the duplex envelope system installed. The stewards set Sunday, December 2, for their every-member canvass. Accordingly this plan was carried out, and followed up. The members responded in a wonderful way. Practically all of the stewards doubled their assessments over last year, with some more than doubling their amounts. Many members also doubled their assessments voluntarily with the greater number increasing their pledges.

December was a busy month for us. We observed Sunday night before Christmas with a White-Gift Service. This was beautiful, and an offering was brought for the Orphanage at Little Rock. A Christmas tree service was also arranged for the boys and girls of the Sunday School.

They brought gifts for the poor of the city, which were delivered Christmas morning by the Senior Leaguers.

While the pastor and many of our members have been sick with the "flu," the work is in good shape and we continue to see signs of progress.—R. T. Cribb, P. C.

#### TEXARKANA DISTRICT PREACHERS' MEETING.

The Texarkana Preachers' Meeting met Thursday, February 14, at Lockesburg.

Rev. J. L. Hoover opened the meeting with special devotional services. Brother Hoover selected special devotional hymns, several prayers were offered and the business of the meeting was begun.

There were 18 pastors present. Reports were given by those present and these reports covered certain phases of pastoral work. Special emphasis upon Mission Schools, finances, and the general outlook for the year was given. Many of these reports were very helpful and hopeful. The preachers were all enthusiastic and spoke with unanimity concerning a great revival now needed in our Church.

The morning session was given to these reports and remarks on the facts involved in the reports.

Brother Hoover began the meeting on a high spiritual level which was maintained throughout the day. He stressed the need of a revival, and urged that great emphasis be placed upon the primary objective of the church—that of saving souls and developing Christian character. If we fail in this, said he, we have utterly failed.

At noon the good ladies of the church served dinner in the kitchen and dining room of the new church. It was a most delicious meal and thoroughly enjoyed by a bunch of men who know how to sample and pass judgment on a good meal. The afternoon session was given to three special subjects of very vital importance.

Dr. Freeman spoke to the subject of "The Preparation of a Preacher's Heart for the Work of Evangelism." He said in part, that the great problem is to so relate the program of the church to the lives of men and women, so that each one will find his or her place in the kingdom and put his or her life into it.

The job of preaching grows heavier each year, the burdens and responsibilities crushing sometime.

The kind of preaching, the character of our sermons, our theology, the determining factor in putting over the program of the church. Said he, "Our messages should be full of love, tenderness, kindness and sympathy like the messages of Jesus."

Rev. S. K. Burnett delivered a heart-searching message on the subject of "The Work of the Holy Spirit as a Preparation for a Revival." He stressed the need of the power of the Spirit. Said he, "We need something other than the multiplicity of machinery. We need the Spirit as they received it on the day of Pentecost. We need so to live that men will fall out with their own lives and fall at the foot of the cross of Jesus."

Rev. R. H. Cannon delivered a splendid message on the subject, "The Present Need of a Revival." He said in part, "Are we in danger of losing the evangelistic spirit? Do we need this Spirit in all its fervor and power? If Methodism should lose her evangelistic power, what difference would it make? The church would die. If I have lost the evangelistic spirit, the church is already dead in

part."

He closed by calling attention to some of the facts discussed in Goddard's book. The meeting closed in a deep spirit of feeling, heart-searching, and concentration. Brother Hoover spoke tenderly, hopefully, and very encouragingly at the close, and closed the meeting with a series of short prayers. Every man went away feeling that he was well paid for having taken the long trip to Lockesburg.—R. M. Holland, Sec.

#### TUCKERMAN, MOUNTAIN VIEW AND MOOREFIELD.

I was at Tuckerman on the last Sunday in December at night. They have a "Weaver" for pastor, and I think he keeps his loom in good working order. He drives his shuttle with skill and draws the batten hard and makes a good, well-woven piece of cloth. He has a fine set of people—no better in the Conference.

I was at Mountain View (beautiful for location and much improvement since I was there some years ago) a full day, on the 3rd. Snow on the ground, but had two good congregations. They have a "Bird" for pastor, and he is a bird of nice plumage, sings cheerily, and is on the wing here, there and yonder. They have a new, modern church building, a manifestation of the liberality and devotion of the membership. They are a fine working set of people, as good as found anywhere, and loyal to their church.

I was at Moorefield on February 10 all day. More snow, but good congregations at both hours. They have a "Brook" with a "Ben" before it, for preacher, and the combination is O. K. He could not use his car very comfortably on that Sunday and he walked from Sulphur Rock to Moorefield, a distance of four or five miles, and was on time for Sunday School and church. He and his most excellent people are in love with each other, as are the "Weaver" and the "Bird". A good condition, for where love is, there is no evil. Moorefield Church, for organization and system-

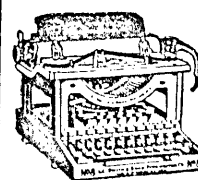
**DROPSY** TREATED ONE WEEK FREE

Short breathing relieved in 36 to 48 hours; swelling reduced in 15 to 20 days. Regulates the heart, corrects the liver and kidneys. Purifies the entire system. Collum Dropsy Remedy Company, Dept. 265, Atlanta, Ga.

Frost-proof Cabbage and Onion Plants now ready. All varieties. Prices by parcel post postpaid, 500 for \$1.00, 1,000 for \$1.75. By express, \$1.00 per 1,000, 5,000 for \$4.50. Order now. Satisfaction guaranteed. P. D. FULWOOD, Tifton, Ga.

**THE TOWNSEND HOTEL**  
"One of the Best"  
Centrally Located  
Modern in every respect.  
Accommodations and Service  
"As you like it."

European, Moderate Rates  
J. A. Townsend, Prop.  
Hot Springs, Ark.  
Free Garage.



L. C. SMITH and Corona, new, used and rebuilt of all makes. FINOS PHILIPS, 102 Louisiana St. Phone 9021.

atic work, is not surpassed by any other in the North Arkansas Conference. Others outrank them as to quantity, but not as to quality.

At all these places I met and had the fellowship of old friends, many of them converts in meetings I had held in the long ago. But no skeletons behind the door, no apologies, no explanations to be made. Amen. It is refreshing to be with these dear people.—James F. Jernigan.

#### HENDRIX COLLEGE NOTES.

Several Hendrix College activities took on new life after the semester examinations, and the most important of these was by the intercollegiate debating teams, which will open a busy season April 3 by meeting the State Teachers' College. The schedule of engagements included forensic meetings with Southern Methodist University, Southwestern University of Texas, Centenary of Louisiana, Oklahoma Teachers' College of Tahlequah, College of the Ozarks, and possibly others. Hendrix is anxious to book an engagement with the University of Mississippi, but thus far "Ole Miss" has steered clear of becoming entangled with the Bulldog orators.

Hendrix Freshmen will have contests with similar teams from Henderson-Brown and College of the Ozarks. The Hendrix team is composed of Guy Jones, Donald Nelson, Robert Bogue and Charles Andrus.

Forum activities at Hendrix are under the supervision of a council of which Aubrey Crain is the chairman. This method of supervision has proved

very satisfactory at Hendrix because of the freedom allowed the students in the control of this important activity. The results in victories have been satisfactory, and if there are among the "grads" a feeling that the Hendrix men of the present could not have held their own against some of the powerful teams of other years, they are mistaken. Where the Hendrix debaters in other years limited their contests to Arkansas, the Hendrix men of today hold their own against representative institutions of other states, as well as dominating the Arkansas arena. This point is emphasized to carry to Hendrix friends a reminder that intellectual activities still occupy the student body and that creditable records are being made, the same as formerly.

Mu Sigma Chi, scholarship society, has received some additional members, the initiatory ceremony having been completed at the home of Dr. C. J. Greene. Junior standing in the society was accorded to J. H. Pence, Jr., and E. J. Butler, and Lillian Adney, Mary Cavaness and Bascomb Edington were advanced to senior rank. It will be noticed that the co-eds continue to increase their representation in this select group of students.

Wilbur Mills, who has lost much time in school because of a stay in the hospital, has resigned as managing editor of the Bulldog, and Edwin Bird has been advanced to this position. Lewis Hundley, assistant business manager, was advanced to the place made vacant by Bird's promotion.

Albert Graves, president of the Harlans, will represent the Society at the annual banquet by the Franklins the night of February 23.

Coach Grove and his basket ball charges are in the midst of a furious struggle for the Arkansas championship, and at the time this was written their chances depend largely on the outcome of the Hendrix game February 25 with College of the Ozarks at Clarksville. The Bulldogs have trodden a rough path this season, as compared with the comparative ease with which championships have been consistently won by Hendrix teams, but the young athletes have kept at the task. Their well-wishers expect a satisfactory outcome of the campaign.

The present session has been one which has witnessed the departure of more Hendrix stars, perhaps, than any other year on record. The football squad was decimated by graduation, the same cause greatly reduced the number of letter holders in basket ball, and in track sports the absentees will include Wright Salter, Henry Hudson, Clarence Reves, John Fryer, Allen Huddleston, Al Williams, Paul Pennington and Wayne Dent. The track fan will recognize at once that this group contained enough talent to win any meet staged in Arkansas. However, Sam Sullivan, veteran marathon runner, remains in school to head the list of Bulldog candidates, and regular practice will be started in the stadium as soon as weather conditions permit.

Hendrix has recently been accorded the pleasure of entertaining two distinguished Arkansas men. One was Dr. A. B. Hill, president of Ouachita College and former state superintendent of public instruction. Dr. Hill spoke to the Freshman Class at the chapel service. Mr. J. L. Hunter of Little Rock, state secretary of the Young Men's Christian Association, followed Dr. Hill as the chapel speaker. Both visitors received a big welcome from the students and a cordial invitation to return is ex-

tended.

P. J. Rutledge, instructor in religious education, spent the past week at Houston, Texas, as one of the faculty for a standard Sunday School Training School. Mr. Rutledge has won a wide reputation in this field of religious instruction. Later in the semester, Dr. C. J. Greene, dean and director of religious education, will assist in conducting such schools at Little Rock and Memphis.—Reporter.

#### OBITUARIES.

**Maxwell.**—C. L. (Leander) Maxwell was born April 22, 1842, near Bentonville, Ark., and departed this life January 11, 1929. On July 28, 1867, he was married to Miss Emiline Maxwell. To this union were born seven children, four of whom survive: Mrs. Belle Baldwin, who made her home with her father; Mrs. Addie Casey of Tulsa, Okla.; Will, of Dallas, Tex., and Mrs. Maggie Mayhew, Floydada, Tex. When a young man he was converted and joined the Methodist Church at old Center Point (now Centerton), Ark. Later he moved his membership to Buttram's Chapel, where it remained until the forming of the Pea Ridge Church, which merged Buttram's Chapel and Hileman Chapel. He was left an orphan when only five years of age and was reared by his uncle, Rev. John P. Maxwell. He lived at his home place on Sugar Creek 54 years, and witnessed many changes in this section of the state. His beloved wife preceded him to the better world on May 4, 1902. Since that event he has been lonely and has lived much of his life in the past. Funeral services were conducted at the home of his son, Will, on Sunday, January 13, by his pastor, Rev. W. C. Hutton, and Rev. John A. Womack of Rogers. His son, Will, also gave a very fitting history of his father, and the remains were laid beside his wife at Hart Cemetery, south of Bentonville.—W. C. Hutton, Pastor.

#### MEMORIAL SERVICES FOR DR. B. S. FOSTER.

To the Hendersonian of years gone by and to the Henderson student of today there is at least one sacred tradition—the tradition of Dr. Benjamin Smith Foster, whose memory is a benediction to all who have known him and to all who come within the range of his undying influence. Dr. Foster for many years was professor of philosophy and Bible in Henderson-Brown College. Until the time of his retirement, because of illness in 1926, until his death in September, 1928, he seemed a part of the campus and classroom life of the College, although during most of the time he was confined to his bed. Since his death, having become part of the world's unchanging good, he has been a vital force in the life of the college community, and his spirit will be forever the ideal of the great heart of Henderson-Brown—the spirit of "the great Teacher," the true Friend, and the Believer in Things Spiritual.

On Sunday, February 3, Founders' Day in Henderson-Brown, a memorial service to Dr. Foster was held. A bronze tablet in his memory, presented by his two children, Miss Annie Stark Foster of Little Rock, and Mr. Ben S. Foster of Washington, D. C., was accepted and unveiled by the College, and Mrs. B. S. Foster and Miss Annie Stark Foster were honored guests of the College for Sunday. Mr. B. S. Foster, Jr., was unable to be present.

The services were held in the College auditorium. After a special musical program, provided by Mrs. H.

G. Smith, Mrs. Marguerite Womack and Mr. Ernest Jones, Dr. J. L. Cannon, pastor of the Methodist Church, preached the regular Sunday morning sermon. President Workman, of the class of 1918, a former pupil of Dr. Foster, led the memorial services. Mr. P. W. Turrentine, class of 1913, head of the English Department, read a memorial ode composed for the occasion in honor of Dr. Foster. Mr. Matt Ellis, Professor of Social Sciences, class of 1921, former pupil of Dr. Foster, presented the tablet in behalf of the family. The tablet, which contained the inscription "In Memory of Benjamin Smith Foster, 1855-1928, A. B., M. A., LL. B., LL. D., Dean, Professor of Philosophy and Bible, Henderson-Brown College, 1908-1925, Scholar, Patriot,

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Lover of God and Man, Friend and Counselor of Youth, Great of Heart," was unveiled by H. Grady Smith, business manager of the college. Dr. Charles W. Pipkin, class of 1918, also graduate of Vanderbilt, Harvard and Oxford, and now professor of government at the Louisiana State University, made the speech of acceptance in behalf of the college and its alumni. He delivered an eulogy of Dr. Foster, who was his former teacher. A large crowd of Arkadelphia people, with the college stu-

dents, filled the auditorium.

The tablet, placed on the east wall of the auditorium to the right of the stage facing the audience, serves in the beauty of its simplicity to heighten the remembrance of one whose character, whose deep understanding and sympathy, whose idealism, and whose gentle and quaint personality are part of the world's unending good—and are the priceless heritage of every Hendersonian.

The spirit of the attitude of the many who knew, loved and appreci-

ated him is fittingly expressed in the lines of the following poem, read on Sunday morning by Mr. Turrentine:

### IN MEMORY OF BENJAMIN S. FOSTER.

An Ode.

By P. W. Turrentine.

Softly whisper the pines in the sun-streaked west,  
And gently nod the oaks at the fountain's rim,  
O'er-arching there a shady path for him  
Who enters in for peace and quiet rest.  
Green sentinels of slim, young holly trees  
Invite the wanderer to the sacred shrine  
Of rustic arbor—there a hallowed sign  
For sons who nobly gave their lives when these  
United States of ours, in freedom's cause,  
Upheld across the seas their right and laws.

In recent years we miss the form  
Of one who used to look in love upon the scene  
Of clustered trees about the campus green,  
In manner calm as sunset after storm;  
For oft he slowly moved along the shadowed walk  
With meditative gaze upon the ground,  
Or sat upon the wrought iron bench in earnest talk  
With inquiring eager youth  
Who seized the quaintly spoken truth  
The master teacher in his store had found.

No antiquarian of learning he, to pry  
Into the tomb of mummied lore,  
And rake among the bones and ashes dry;  
Aloft he bore the torch before  
The feet of those who sought the goal of spirit,  
And taught the concept of a God to worship,  
Not to analyze and doubt.  
How oft with twist of hand held out  
He shot from bow of truth a fiery dart  
To light a flame within the surging heart  
Of him who, apprehending, heard  
The challenge of his earnest word.

Recall from war-torn days the challenge sent  
By those who hurled from falling hands the torch,  
With shout to hold it high. A like intent  
Now urges us to face the present fears;  
Upheld by faith of one who saw the plan of life—  
That all will end in good despite the noise and strife—  
We check complaining tears,  
Since God's whole scheme we cannot grasp  
In our brief span of years.

Still whisper the pines in the sunlit west,  
Still nod the oaks at the fountain's rim,  
While hollies trim form a diadem  
Of living green for our braves at rest.  
Our breasts are filled with a hope still high  
That the spirit here shall never die,  
Since it lives in the hearts of those who caught  
The gleam of eternal truth as taught  
By the grand old man who saw life whole—  
A master teacher who waked the soul.

### QUARTERLY CONFERENCES

#### HELENA DISTRICT.

(Second Round.)

Round Pond-Heth, at R. Pond, March 3, a. m.  
Hughes, March 3, p. m.  
Aubrey at Rondo, March 10, a. m.  
Marianna, March 10, p. m.  
Wynne, March 17, a. m. and p. m.  
Crawfordsville, March 20, p. m.  
Colt at Smith's Chapel, March 24, a. m.  
Widener-Madison at Widener, March 24, p. m.  
Harrisburg, March 27, p. m.  
Haynes-Lexa, at Haynes, March 31, a. m.  
West Helena, March 31, p. m.  
Helena, April 3, p. m.  
Turner, at Turner, April 7, a. m.  
Holly Grove-Marvell, at M., April 7, p. m.  
Clarendon, April 10, p. m.  
Wheatley at Brasfield, April 14, a. m.  
Brinkley, April 14, p. m.  
Hunter-Hickory Ridge, at H. R., April 17, p. m.  
Elaine at Wabash, April 21, a. m.  
Hubert-West Memphis, April 21, p. m.  
Harrisburg Ct., at Bay Village, April 28, a. m.  
Vandale-Cherry Valley, April 28, p. m.  
Forrest City, May 1, p. m.  
Parkin, May 5, a. m.  
Earle, May 5, p. m.  
District Conference will meet at Clarendon, Tuesday, May 7, at 10:30 a. m., and close Wednesday at 3 p. m.—Fred R. Hamilton, P. E.



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In this continuous cold weather, with scarcely a break, not only is more gas used, per room, but more rooms are kept heated and for longer periods. Consider these facts instead of blaming the meter. Of course meter inspectors are not infallible and if there appears to be reason that an error has been made meters can be re-read and errors, if any, corrected.

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## SUNDAY SCHOOL

### Lesson for February 24

#### CHRISTIAN GROWTH

LESSON TEXT—John 1:40-42; Matt 16:15-18; John 21:15-19.

GOLDEN TEXT—But grow in the grace and knowledge of our Lord and Savior Jesus Christ.

PRIMARY TOPIC—Growing Like Jesus.

JUNIOR TOPIC—Growing Like Jesus.

INTERMEDIATE AND SENIOR TOPIC—Growing Up—To What?

YOUNG PEOPLE AND ADULT TOPIC—Conditions of Christian Growth.

#### I. Following Jesus (John 1:40).

As a result of the testimony of John the Baptist, that Jesus was the Lamb of God (v. 36), Andrew followed Jesus. The proof that he really believed is that he followed Christ. This is the first essential in the Christian life.

#### II. Leading Others to Christ (v. 41).

As soon as Andrew had found and become acquainted with Christ, he brought his brother Peter to Christ. Christian growth can only be truly realized in the giving of oneself to the winning of souls. The one who has received the gospel, the good news, cannot help but proclaim it.

#### III. Confessing Jesus as the Messiah, the Son of God (Matt. 16:15-18).

The disciples had been with the Lord for several years. They had heard His wonderful words and seen His mighty works. Various opinions were extant about Him. It was now necessary for them to have a definite conception of Him. Examination came after the period of school life. As the Master Teacher, Jesus knew what it meant to the disciples to have a right conception of Himself. He knew the trying ordeal through which they would be called upon to pass as the time of his crucifixion drew near. Only as they perceived His deity would they be strong in the hour of trial. In answer to Jesus' pointed, personal question, Peter confessed to the absolute deity and Messiahship of Jesus. This conception of Christ is essential to salvation (John 20:31).

No one lacking it will ever be interested in the winning of souls. Besides, the denial of His deity is the supreme lie (1 John 2:22).

#### 1. What Peter confessed (v. 16).

"Thou art the Christ, the Son of the living God." It therefore involved His Messiahship and deity. This is the burning question of today. Those who have the right conception of Christ's person and mission have no trouble in the realm of science, philosophy or ethics.

#### 2. Christ's commendation (v. 17).

He pronounced him blessed. The evidence that Peter was blessed was that he was in spiritual touch with the heavenly Father. His conception of Christ was not revealed by flesh and blood.

#### 3. Peter's blessing (v. 18).

Christ declared that he should become a foundation stone in His church. Christ Himself is the chief cornerstone on which the church is built. Christ's person and Messiahship were confessed by Peter, and on this rock is laid the foundation of apostles and prophets (Eph. 2:20). All believers are living stones of this house (1 Peter 2:5).

#### IV. Peter's Restoration (John 21:15-19).

Peter grievously sinned in denying the Lord, but he made confession, shedding bitter tears over his sin and folly. The Lord tenderly dealt with His erring disciple and restored him. In his restoration, Jesus brought to Peter's mind the essential qualification for his ministry. Love is the pre-dominant gift for Christian service. To

impress upon his mind this fact He three times asked the question, "Lovest thou me?" He not only asked the question three times to show the supreme qualification for service to Him, but to show that there are three classes of persons demanding His service, and that these classes need special care as well as food adapted to their state.

1. Those beginning the Christian life, babes in Christ, "Feed my lambs." The word "feed" means more than instruction. It applies to the surroundings, influences and examples.

2. The mature ones, "Feed my sheep."

This seems to mean "shepherd my sheep." The mature class of believers not only need food, but discipline. They need correction and guidance.

3. The aged Christians, "Feed My Sheep."

The word "feed" here is much the same as in the first case. This is a service greatly needed today. In many places the old people are greatly neglected. All provision is made for the young people. Love is the supreme need in service to the old folks.

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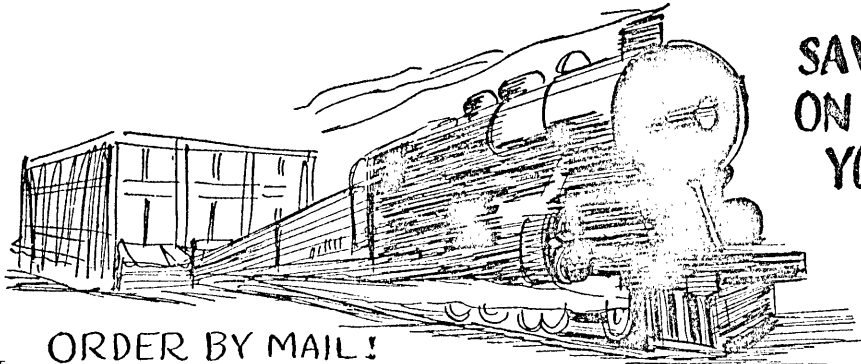
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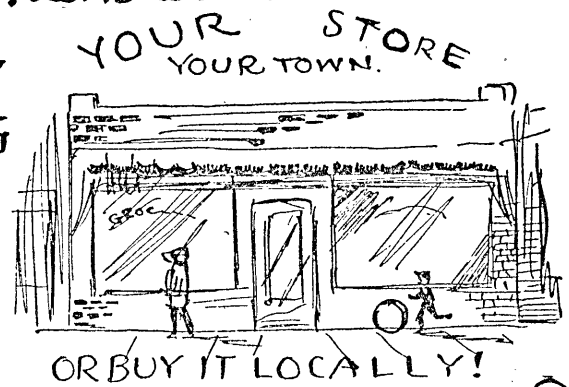
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