

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conference, Methodist Episcopal Church, South.

"SPEAK THOU THE TRUTH"

AND LET IT BECOME SOUND DOCTRINE"

VOL. XLVIII.

LITTLE ROCK, ARKANSAS,

THURSDAY, JAN. 31, 1929.

No. 5

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Under this provision, unless the citizens of the communities affected refuse utterly to co-operate with the Board, if the senior college is located at Little Rock, it becomes possible for Arkadelphia and Conway to retain their properties and for each to have a junior college. Thus the principle for which the editor has contended, that no community be deprived of an institution without its consent, is preserved. Under the plan proposed Arkadelphia, Conway, and Little Rock all have an opportunity to have the senior college, and if Little Rock secures the senior college, Arkadelphia and Conway have a right to retain their properties and have them conducted as junior colleges. This is not simply a permission, but it is "the duty of the Board" to maintain junior

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Reluctant consent having been given to consider Little Rock, there should be no plea for accepting easier conditions. If Little Rock is selected it should be because every condition is met beyond the shadow of a doubt. Because it seemed necessary to open the way to Little Rock in order to satisfy a strong demand, those who favor Little Rock should be given a fair opportunity to meet the conditions and Little Rock should undertake to meet them fully, and if failure follows, should cease all efforts to secure the location, and permit the Church to carry out its educational plans without let or hindrance.

While we have consistently argued against the abandonment of Arkadelphia or Conway, we have also argued that the Church had a right to change the type of its institutions. If it had no such right, it would not be free to meet the inevitable changes in educational movements, as no one can be so far-sighted as to plan a system for all time without modification. Consequently if the Church believes that a bigger institution and one of different type from those at Arkadelphia and Conway, is necessary to meet the changing needs of the age, it has a right to establish such an institution, and, if necessary, change the type of institutions at these towns. Unless a community, by local changes or conduct has become unworthy of an institution, it has certain legal and moral rights because of its relation to the institution, and cannot be ruthlessly deprived of these rights. But, if the welfare of the community can be subserved and the interests of the Church protected at the same time, certainly the Church has a right to change the type, and that may mean the grade, of its institutions. This becomes obvious when

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If those who insist on locating the college at Little Rock regardless of the equities of other communities and without sufficient resources to justify the action before the whole state, have their way, they will alienate the sympathy and support not only of the communities immediately affected, but of a very considerable part of the state. If those who insist on local rights regardless of the preference of the Conferences and who would undertake to enforce a contract to the letter regardless of the interests of the Church, have their way, the Church would ultimately withdraw its patronage and support and the institutions would die.

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PERSONAL AND OTHER ITEMS.

Rev. G. W. Robertson, pastor at Humphrey, writes: "Held our first Quarterly Conference last Sunday. Our work starts off well and we are hopeful of a good year."

WANTED: A Methodist doctor for a good rural community. The doctor now serving the community is moving to town for better school advantages. A good opening for a good man. Write Rev. E. T. Wayland, Paragould, Ark.

Rev. M. K. Irvin, our pastor at Stamps, writes: "We have here some of the finest people I have ever known, and I am sure we shall have a very pleasant and profitable year. Our church school for missions is going to go over great."

Married, at the Methodist parsonage at Wilson, January 6, Mr. G. L. Franks and Miss Hattie Ray Roberson, both of Holly Grove, Rev. Warren Johnston officiating. Both of these young people have been active in the work of the church at Holly Grove.

In the January number of The Biblical Review are two very valuable articles—"George Whitfield: His Influence on His Times," and "Church Union in Canada." It is published by the Biblical Seminary, 235 E. 49th St., New York City. The price is 50 cents for a single copy, or \$2.00 a year.

The Hendrix College Library needs the following missing numbers: Methodist Quarterly Review for April, 1927; Arkansas Educational Association Proceedings for 1912, 1913, 1919, 1923, 1924, 1925, 1926. If you have them please mail to the Librarian of Hendrix College, Conway. The service will be appreciated.

The Benton Courier of January 17, one of the best county papers in the state, edited by Hon. L. B. White, who has served as mayor of his city and representative of his county, contained a very complete report of the funeral of the late Dr. Alonzo Monk, and a stenographic reproduction of the prayer of Dr. J. J. Stowe and the address of Bishop H. A. Boaz, with this editorial comment: "Dr. Monk had been in his fifth year as a citizen of Benton. He was beloved by everyone, as all recognized his great ability as an exponent of the gospel and sterling worth as a citizen."

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR, Editor and Business Manager
J. J. GALLOWAY, Commissioner
ANNIE WINBURNE, Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

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Little Rock Conference. N. Arkansas Conference
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One year, cash in advance.....\$2.00
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As cash in advance is required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 1018 Scott Street,
Little Rock, Arkansas.

Make money orders and checks payable to the
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All matter intended for publication should be addressed to the Editor, at 1018 Scott Street, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1905, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

ADVERTISING DEPARTMENTS.

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The Fellowship of Prayer for the Lenten Season, February 13-March 31, an attractive leaflet with a Bible reading, a text, a meditation and a prayer for each day, will be sent free to any pastor who will apply to the Commission on Evangelism and Life Service of the Federal Council of Churches, 105 East 22nd Street, New York City.

The American Tree Association, 1212 Sixteenth Street, Washington, D. C., has just issued "Forestry in the Northwest," a valuable pamphlet prepared by Hugo Winkenwerder, dean of the College of Forestry, University of Washington, Seattle. It describes the situation in the Northwest and gives much information that throws light on the general situation in the United States.

Presiding Elder Wayland writes: "The work starts off well in Paragould District and I am expecting a good year. We have had the following changes in appointments in our District since Conference: Rev. C. L. Castleberry, assigned Smithville Ct. at Conference, has been assigned to Portia Ct., and will make his home at Portia. Rev. A. W. Harris, of Paris, Arkansas, has been assigned to the Smithville Circuit."

President Reynolds announces that Dr. W. W. White, president of the Biblical Seminary in New York, has accepted an invitation to deliver a series of addresses at the Pastors' Summer School. Dr. White is one of the finest expositors of Scripture in America and our pastors should make their plans to hear him. The editor had the privilege of sitting at his feet at Silver Bay two years ago and felt well repaid for the time spent.

A certain pastor writes that he has been trying for two years to get one of his official members to take the church paper. He always pleads poverty, but he and his wife use snuff to the value of \$25 to \$40 a year. It will frequently be found that those who make poverty an excuse for not contributing to the church, have expensive habits. Of course, it would be expecting too much to hope that such people would give up a life-long habit for the sake of the Master's cause.

Bishop Boaz writes: "At the recent session of the North Arkansas Conference Rev. W. J. Martin was transferred to the Central Texas Conference. His transfer was not presented and therefore not completed. He accepted work in the North Texas Conference. At his request I am today transferring him back to the North Arkansas Conference. He will be allowed to finish his work as supply pastor in the North Texas Conference, but will report to the North Arkansas Conference for duty next fall."

The will of the late W. E. Conroy, a member of the Methodist Church in Pittsburgh, Pa., has been made public and reveals the following gifts to church and other objects: \$500,000 to the Methodist Hospital at Pittsburgh, \$10,000 to a Home for the Aged, 1,000 shares of Rolling Mill stock to Calvary Methodist Church, \$25,000 to the Annuity Fund of Pittsburgh Conference, \$20,000 to the Methodist Church Union, \$10,000 to the Methodist Deaconess Home, 1,000 shares of Rolling Mill stock to a Methodist University in Egypt, and many other smaller gifts, the unknown remainder going to the Woman's Foreign Missionary Society.

The Missionary Voice for January is one of the most interesting numbers that has ever been issued. The editorials on the outcome and lessons of the presidential election are worthy of a wider circulation. Here are some of the significant paragraphs: "It looks like a victory for the Church. The preachers thought and spoke, some of the preachers in the pulpit, all of them with the people. . . . The people of the South have demonstrated their ability to think and act for themselves, and that they will not be herded and voted under a party lash nor controlled by outworn traditions where a great principle is involved. . . . The politicians also have notice that the Christian people of these United States are not a negligible factor. They are not politicians, but they know their responsibility and cannot be driven or browbeaten into voting against their convictions, one of which is that this country should stay dry and grow dryer. If it is intolerant to vote against a wet candidate, then they are intolerant."

The Daily Courier-Democrat of Russellville, celebrating the opening of the new \$600,000 steel bridge that takes the place of the famous pontoon bridge over the Arkansas River at Dardanelle, issued an unusually fine edition in three sections, giving a full account of the bridge and activities in connection with it. This is a free bridge, built by an improvement district embracing parts of Pope and Yell counties. It is expected to bring much tourist travel, as it is on a highway between the north part of the state and Hot Springs. Mr. J. A. Livingston, editor of the Courier-Democrat, is one of the best editors and most successful publishers in the state.

In a communication from Bishop Cannon occurs this significant language: "The action taken by the Southern Anti-Smith Democrats in flatly refusing to commit moral suicide for the sake of a purely partisan victory, stands out as the most remarkable and encouraging fact in the political life of our country during the past generation. It is certainly to be hoped that it has been positively and unmistakably indicated that, if the Democratic Party is to remain the dominant factor in the political life of the Southern States, it will be necessary to change a national leadership which has been so thoroughly discredited and overwhelmingly repudiated."

The January-February number of the Methodist Review, edited by Dr. George Elliott and published by the Methodist Book Concern, is unusually attractive. Among the many fine articles mention may be made of "John Wesley in Training," "For A Better Church Hymnody," "St. John's Vision," "The Idea of The Trinity in the Bible," "Is the Country Church Doomed?" "Methodism in Maryland," and "Divine Providence." Its book reviews are especially valuable. After reading them one knows about what new books he needs. The Review is published six times a year and the subscription price is \$2.50.

At the close of the political campaign, the Anti-Smith Democratic Committee found itself in debt to the amount of \$6,500. Bishop Cannon, chairman, made a call for contributions, and now reports that the committee has received about \$3,000, but that a few additional bills have come before it; hence the debt at present is about \$4,000. The Arkansas Anti-Smith Committee found, after all bills had been paid, that there was a balance of \$62.68 in the treasury, and has remitted this to Bishop Cannon. As this is a debt of honor, it would be a fine thing if others would send contributions to Bishop James Cannon, Jr., 52 Bliss Building, Washington, D. C.

Lord Rosebery's warning still rings unmistakably clear in England: "If the State does not soon control the liquor traffic, the liquor traffic will control the state."

BOOK REVIEW.

The American and German Universities—By Charles Franklin Thwing, LL. D., Litt. D., L. H. D.; published by the Macmillan Co., New York; price, \$2.25.

Dr. Thwing, in his characteristically interesting and forceful style, has given us a history of a hundred years of higher education in the United States, and points out the ways in which the German university has influenced the American university. Dr. Thwing is thoroughly informed on his subject, and in these pages presents a wealth of information which would be very difficult to obtain elsewhere. A careful reading of this book would repay all those interested in higher educational problems.

HOW TO PREVENT IT.

There are those who seek to get laws that will permit Sunday baseball and moving pictures and racetrack gambling. As yet they have introduced no bill; but they are quietly making their plans to introduce such measures after they have felt out the situation and obligated a sufficient number of members to insure success. Such legislation can be prevented if the law-abiding people at home will immediately take up the question with the members of the Legislature and pledge them against voting for such measures. Let pastors immediately get their congregations to pass resolutions calling upon their representatives and senators to oppose all such bills, and then let these protests be sent in accompanied with personal letters from people of influence to their members in the Legislature. If you wait till the

Great Issues Hang Upon the Present Moment

Last year the free-will offering for Missions during January and February was more than \$100,000 less than the previous year. By strict economy and the curtailment of important work, the Board of Missions was, however, able to meet its expenses and come through the year without a deficit.

It must be frankly stated that this cannot be done again. If the free-will offering this year suffers a similar decrease, the budget cannot possibly be met and our work cannot possibly be maintained.

* * * * *

The Constitution of the Board of Missions prohibits it from borrowing more than 75 per cent of its expected income for the year. Under this law, the Board of Missions cannot go in debt. In the absence of sufficient funds, it can only cut its work.

Unless, therefore, the February free-will offering is above that of last year, our work will be immediately reduced. The General Secretary has declared that if, when the Board of Missions meets next May, it appears that the Church has again decreased its liberality, his first motion will be for the appointment of a Committee to cut our missionary work and reduce it to the scale of Methodist giving.

* * * * *

This is a moment of crisis in our work. Your Board of Missions has paid its old indebtedness. It has maintained our work. But it cannot pay the expenses of the advancing kingdom if the Church lessens its gift. Whether we shall go forward to greater conquests, stand still on our present program, or actually retreat on every mission front depends upon what the Churches do in February.

Organize for the Missionary Cultivation Campaign in your Church.



bills have been introduced it will be too late. They will not be introduced till their sponsors are reasonably sure that they can be passed. Good people, act promptly, and prevent action that you will deplore and regret.

Please! Please! PLEASE!

Dear brother pastor, if you have not returned the card sent you a few weeks ago with the information desired by this office, please, if you love the cause which the paper represents, attend to it at once. The cards are filed and kept for reference in connection with the circulation campaign and throughout the year. Is this an unreasonable request? If not, will you comply?

A VICTORY FOR PEACE.

On January 15 with but one dissenting vote, the Senate of the United States ratified the Peace Pact which renounces war among the nations that sign it. This includes the leading nations of the world. Within forty-eight hours President Coolidge and Secretary Kellogg affixed their official signatures.

It is argued that there is nothing behind this Pact to enforce it. Senator Borah, who has been its champion, said: "If I understand international affairs, there is nothing behind any treaty save the honor and good faith of the nations signing the treaty. They all rest upon the honor and faith of the nations, and nothing more. . . There is just the same honor, the same binding obligation, and the same good faith behind an agreement not to go to war under any circumstances that there is behind an agreement to go to war under certain circumstances. . . I say that the most searching, universal, and profound passion in the human breast today is the passion for peace, and if it is organized and directed as we organize and direct the passion for war, it will dominate and control in international affairs, and the great object and purpose of this treaty is to organize the peace forces, to organize the moral forces, in behalf of adjustment of difficulties without conflict."

A VISIT TO BENTON.

It was a pleasure to spend Sunday morning, January 20, with Rev. T. M. Lee and his people at Benton.

Bro. Lee has a fine S. S. class of men, and I listened with profit to his lecture and then made a brief talk. At eleven it was a privilege to preach to a fair congregation in the beautiful auditorium. Naturally, prevalence of influenza diminished attendance, but what was lacking in numbers was made up in quality.

A delicious and bountiful dinner was enjoyed at the parsonage. Brother and Sister Lee know how to entertain a visiting preacher. Brother Lee, a graduate of old Emory College in the days of President Dickey, after serving the church in Georgia, was transferred to the Florida Conference, and then last summer was brought by the Bishop from Florida to take the place of Rev. J. W. Rogers, who was transferred to Florida. Mrs. Lee, a graduate of the State Normal College, at Athens, Ga., and a graduate student in several universities, has had large experience in teaching. These fine people have adjusted themselves to their new surroundings and seem to be delighted with Benton and are greatly appreciated by both church and citizens. They are a valuable addition to the working force of Arkansas Methodism.

Brother Lee has a strong official board with Mr. W. A. Utley as chairman. They paid everything in full last year and expect to do the same this year.

Mr. J. L. Hughes is superintendent of a fine Sunday School with about 375 enrolled. An annex to the church or an educational building is sadly needed in order that the school may do its best work. Brother Lee is cultivating sentiment in favor of the addition.

Mrs. Henry Jingles is president of a very active W. M. S. with three circles for the younger members.

The president of the Senior League is Miss Catherine Jennings, and of the Junior League the president is Miss Willene Jennings. Both are doing good work.

Brother Lee has added 25 members to the

church and it now numbers 615 members, and is a strong body of people capable of doing anything that any good church should do. Brother Lee is very hopeful of a successful year. This is the church of the late Mrs. Elza who helped so much to develop it and who was such an inspiring leader in the Conference Missionary Society. To her in large measure is due the starting of the movement for the splendid Woman's Hall at Mt. Sequoyah. This was Dr. Alonzo Monk's last charge, and his memory is very dear to these people. His ministry both of life and preaching has left its impress and he will not be forgotten. During his pastorate the parsonage was remodeled, and is now an attractive modern home for the pastor.

Benton has fine public schools with three buildings, 1,157 pupils, and 29 teachers. The enterprising superintendent is Mr. O. H. Wilkerson, a graduate of Hendrix College. The principal of the High School is Mr. Howard Perrin, a graduate of the State Teachers' College. There are 430 students enrolled in Junior and Senior High Schools and six teachers in each. The High School is recognized as Class A by the North Central Association.

Since I first saw Benton forty-one years ago it has made splendid progress. It was a little slow at first, but has waked up, and now has fine water works and sewer system and paved streets, and many beautiful new residences and substantial business houses. A factor in its upbuilding has been the Benton Courier, edited and published by Hon. L. B. White, who always has the best interests of the community at heart. The population is now about 4,500, and is increasing. With splendid railroad facilities, a diversity of natural resources and several industries and the prospect of more, Benton should soon become a considerable industrial city. It should attract capital and people who prefer the smaller community to the large city because of cheapness of living and advantages of location. With concerted action on the part of its citizens Benton may easily become a city of 25,000 population within a few years.

—A. C. M.

EDUCATIONAL PROPOSITIONS

CONWAY'S PROPOSITION.

To the Visiting Committee of the Board of Thirty:

The citizens of Conway have been interested in the efforts of the Church to solve the difficult problem of financing her educational enterprises. We deeply sympathize with you because we know your Board faces a serious problem. Conway's whole attitude during your two years of educational discussions has been inspired by a desire to help—not to hinder. Our silence has been construed in some quarters as indifference or as inspired by ulterior considerations. Both are erroneous conclusions.

We understand that the statement has been made before members of your Board that Conway had laid plans for a lawsuit to enforce her rights. We are confident the speaker misconstrued the remark of some individual as representative of the sentiment of Conway. If the College were a failure and it had become impossible to carry out her agreement with Conway, then the Church might properly seek relief. But a college worth a million dollars, with modern buildings, unimpaired credit, membership in the North Central Association and a national standing, graduating an average of more than 60 a year (which is almost twice as many as the ordinary college with her number of students), is a going concern.

LITTLE ROCK.—With respect to the proposal to throw open the location of Hendrix to Little Rock, we wish to say that we recognize no moral right of the Capital City to seek nor of the Church to offer the location of Hendrix College, unless that city and its special friends offer a bonus so large that the general public would instantly recognize the moral duty both of the Church to accept it and of Conway to accede to it in order to discharge the high duty both Conway and the Church owe to Christian education in Arkansas. The Church has at Conway such large assets in buildings, endowment, good will and moral rootings that nothing but the most challenging financial offer could justify such relocation. Attempts to persuade the Board into offering the institution to that city for a specified bonus should not lead the Board into any position that would prevent its mature deliberation over any and all proposals made to it. While all Arkansas takes pride in her capital city, yet Little Rock is not entitled to a privileged position in the matter. If any place is entitled to such favor, it is the town where the college is located. So far, the bonus suggested

by those urging the Little Rock location is so small that it does not deserve a moment's consideration at the hands of the Board, and Conway confidently expects your Board to dismiss promptly the Little Rock suggestion and to end this ruinous uncertainty unless the capital city comes forward at once with a bonus of several millions and an acceptable site.

PRIOR OBLIGATIONS TO CONWAY AND HENDRIX.—May we take the liberty to suggest that, if the Church has other educational obligations which, with that of Hendrix, make the burden too heavy, the Church in laying retrenchment or consolidation plans should remember that Hendrix is the oldest Methodist College in the state, that both Galloway and Henderson-Brown were founded subsequent to Hendrix. Hence, Hendrix has prior claims. It is also a fact significant in this situation that both Conway and Arkadelphia bid for the location of Hendrix, that Conway won, and that Arkadelphia then established Henderson-Brown, at first called Arkadelphia Methodist College, and offered it to the Church. This is said not in criticism of others, but in fairness to Conway. In the light of these facts, we have felt that the Church in making decisions would recognize the historical and moral claims of both Hendrix and Conway.

Conway, in her long experience in dealing with institutions of higher education, has learned something of the rising costs of colleges and the consequent financial problems. We have helped to solve these problems and have contributed large sums for that purpose. Hendrix, the first to be located here, has shared more largely of our bounty than have the other two colleges in our city.

NON-INTERFERENCE POLICY.—Our policy toward the colleges located at Conway is that of non-interference. While we have given them large sums of money, we have not sought to control their expenditure nor the internal affairs nor educational policy of the institutions. We have had faith in the integrity and ability of their boards and administrative officers. In other words, we have aided them in such a way as not to make them local schools to serve Conway's purposes, but state-wide institutions discharging their obligations to the whole state.

PROPOSITION.—We have been expecting to help the Church provide additional buildings and endowment when you are ready to take up the matter. We are assuming that you are preparing for a big educational program. With this purpose we sympathize. We desire to share with you in freeing Hendrix from her financial limitations so that she may render to the state even a greater service than in the past. Conway takes pride in the glorious achievements of Hendrix, in her high academic standing, and in her big service to both Church and State. We esteem it a privilege and an honor to join your Board in solving the financial problem of this noble public service institution.

Through Mr. Smith and President Reynolds, we learn that you want to know what Conway will do to help you. We also understand that you want to know what Conway will do toward providing additional buildings, which, when added to what Hendrix now has, will be sufficient to take care of a student body of 500. Your distinguished chairman says that you want us to talk business. We accept this challenge and ask that your Board be equally businesslike and specific in dealing with

us.

We understand that the immediate building needs of the college are a Science Building, a Woman's Dormitory, and an Auditorium or Social Center Building, probably ranking in importance in the order named. From the Business Office of the College we learn the probable amount necessary to be provided in order that the College may finance these buildings will be \$250,000. Assuming that the Board confirms our belief that Hendrix is not to be disturbed, and proper steps are taken to comply with the contract of the General Education Board by which it is to give Hendrix \$150,000 in cash, Conway will be willing to raise \$250,000 to be put into the buildings above mentioned, provided you raise an additional \$750,000 for endowment, exclusive of the sum to be received from the General Education Board. We understand the College would then be equipped to care for 500 students.

On the basis of this general proposition, we stand ready to collaborate with representatives of your Board in working out details, and in providing such guarantees as may be mutually agreed upon.

PROPOSITION NOT A BID.—In presenting this proposal, we want to make it clear that we are not doing so to induce your Board to consolidate or not to consolidate, to move or not to move Henderson-Brown College. We entertain nothing but the best feelings for Arkadelphia. Conway has had nothing whatever to do with the suggestion to consolidate. That has been a Church movement entirely and Conway has so far not attempted to influence the policy of the Church in this matter. If you move Henderson-Brown College, that is not our affair; it is entirely the business of the Church to settle that question. Hence, so far as Conway is concerned, our proposition is entirely independent of the question of consolidation. Neither do we authorize you to use it to stimulate Arkadelphia to contribute. We are not bidding against Arkadelphia. We are making our offer solely to help you solve the problem.

CONWAY A SUITABLE PLACE FOR A COLLEGE.—In conclusion, we wish to call your attention to the fine Christian culture and character of Conway as a setting for a college. Hendrix has been here nearly 40 years, Central 37 years, and Teachers' College about 20 years. Hence, Conway has the training necessary to make her an ideal town for college students. For almost two generations the people of Conway have lived for her colleges, heartily cooperating with the authorities of these institutions in making social and moral conditions favorable for the college students. This has developed a spirit, a community atmosphere, and attitude which are invaluable and which would take decades to develop in a new location. Our churches are built and conducted with college students in mind, and our city government does everything possible to protect the students from demoralizing influences. The city environment of college students has much to do in molding their character. As much of Conway's investments are in the business of higher education, her whole policy is so directed as to make the moral and social setting of the city an integral part of the educational forces of the college in turning out the best possible student product. The city makes this a part of her business. We recognize the compelling public responsibilities of Conway because of her colleges.

ARKADELPHIA'S PROPOSITION.

To Rev. Paul Quillian, Chairman of Location Committee of Board of Trustees for Methodist Colleges of Arkansas:

On behalf of the Chamber of Commerce we desire to welcome you and your committee to our town, which has, on account of its colleges, been called the Athens of Arkansas.

For almost one-half a century our merchants, business men and citizens have sacrificed and co-operated with your Church in building at Arkadelphia an institution which would measure up to the high Christian ideals and standards which are so greatly needed and desired by our Church leaders in making the largest contribution to the Church.

During this time the donations by our citizens have amounted to very near the sum of \$200,000.00. During these years there have been hundreds of teachers, preachers, missionaries and church workers who have finished in your school, in addition to the larger number of useful Christian citizens in the various fields of business activity.

Our town has grown up around our two colleges until real estate values have become fixed and Henderson-Brown College has in truth and reality become part of the very life blood of our people and our town—both from a cultural, spiritual and material viewpoint.

The physical assets and actual endowment and pledges will approach the sum of \$700,000.00.

By reason of the strategic location of Henderson-Brown College, in the center of the most populous and wealthiest part of the state, and that portion which has the fewest schools, its opportunity for service and growth is unlimited. There are now north of the Arkansas River 13 state and

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of every woman—health and strength. They're brought to you by Doctor Pierce's Favorite Prescription, which is sold by druggists. It will build up, strengthen and invigorate the "run-down," nervous, or delicate woman. One who has used it remarked:—"I think Dr. Pierce's Favorite Prescription is the best tonic a weak woman can take. I had a long spell of sickness, was in a very nervous state, got so weak that I could scarcely be on my feet. I took Dr. Pierce's Favorite Prescription and it relieved me of all nervousness and restored me to health. I never took a medicine that did so much for me."—Mrs. P. C. Cromwell, 1415 N. Calhoun St., Fort Worth, Texas.

Send 10 cents for trial pkg. of tablets to Dr. Pierce, Buffalo, N. Y.

church colleges and only four south of the river, and Henderson-Brown college is one of that four.

We are advised by the business management at the College that the school now has an actual productive endowment of \$235,000.00 and endowment pledges of \$120,000.00, and are further advised that with an endowment of \$500,000.00, which will afford an annual income of \$25,000.00 from other sources than that of the students, that the College will on forever without a deficit.

Every requirement except the small amount of money necessary has been fully met in order to become a fully accredited member of the North Central Association of Colleges and Secondary Schools.

As to this only remaining condition which will place Henderson-Brown College forever in the same class as the best "A" grade colleges and universities in the United States, the Chamber of Commerce of Arkansas agrees to raise \$100,000.00, the Church will raise \$200,000.00. It is a well known and recognized fact that Henderson-Brown College is the best administration building

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Baby has little upsets at times. Your care cannot prevent them. You can be prepared. Then you do what any experienced nurse would do—what most physicians tell you to do—give a few drops of plain Castoria. No sooner than Baby is soothed; relief is a matter of moments. Yet you eased your child without use of single doubtful drug; Castoria is safe. So it's safe to use as for an infant has any little pain cannot pat away. And it's always for the crueler pangs of colic, constipation, or diarrhea; effective, too, for older children. Twenty-million bottles were bought last

CASTORIA

in the state, a gymnasium excelled by none, and its conservatory of music as well as its high type of scholarship in liberal arts equal to that of any college in the South. The college owns a large acreage ideally situated for unlimited expansion.

We feel certain that with the recommendation of your Board that the Church will gladly go forward in the carrying out of its educational plans and policies which have met with such liberal support in the past and been crowned with such glorious success in maintaining the Christian ideals in the small college group, where personal touch and spiritual values go hand in hand with the highest type of scholarship and culture.

STATEMENT BY BISHOP BOAZ.

The Methodist Episcopal Church, South, through its authorized representatives, has, after two years of careful consideration, spoken its mind. Thirty chosen men have considered our educational situation in Arkansas in the most careful way and have reached a deliberate conclusion.

At a meeting Friday, January 18, in the city of Little Rock, they offered to establish in this city their central institution of learning under certain conditions. The Board of Trustees has asked the city of Little Rock to make a contribution of a suitable site of not less than 500 acres of ground near the city and one million dollars in money. If the city sees proper to comply with this request, the Board of Trustees undertakes to raise one and one-half million dollars outside of the city. Of this amount, \$500,000 has already been offered by two great citizens of the state, H. C. Couch and R. E. Lee Wilson.

In justice to Little Rock, it must be said that the citizens of this city have shown the greatest possible consideration to the neighboring towns where Methodist schools are located. The citizens of Little Rock are not to be blamed in any way for the situation that has developed. Two years ago last November at the Conference in Warren, a resolution was adopted asking the bishop in charge to appoint a Commission to study the educational situation of the Methodist Church in Arkansas. After consultation with leading Methodists in the state, this Commission was appointed. They honored the presiding bishop with the chairmanship of that Commission. The commission set itself to study the educational situation in Arkansas and reached some definite conclusions.

Having been intimate with educational affairs in the South, and having witnessed the remarkable growth of Southern Methodist University, located at Dallas, and having served as its president, I conceived the idea that our educational system in Arkansas ought to be headed by a great central institution of learning in the city of Little Rock. After conference with leading Methodists outside of Little Rock, and with some residents of the city of Little Rock, the question was presented to leading representatives of the city, asking if they would consider making a contribution of a suitable site and one million dollars in money toward the location of such an institution in this city.

To this question, the answer was given in the affirmative, on condition that the good will of the neighboring towns be preserved and that additional sums be secured outside the city to establish an institution of higher learning on a firm basis. It therefore appears that the initiative

in this matter is not to be charged to any citizen of Little Rock except the bishop in charge of the Methodist Church in this state. I am willing to assume entire responsibility and accept all blame that may be incurred.

I was present and in the center of the campaign in Texas that resulted in the establishment of Southern Methodist University at Dallas. I was bitterly assailed by many good men at that time, but trusted the future to justify the wisdom of my course. When that institution was proposed by myself, many of the best citizens of Texas thought it was a wild dream. It had a very modest beginning. It is now in its thirteenth annual session and has assets amounting to more than six million dollars, \$2,225,000 of this being endowment. It has an average enrollment of more than 3,000 students. Possibly we may not expect such remarkable growth of a similar institution in Little Rock, but surely we may look for a great institution of learning in this city, provided the city will renew its offer made some time ago and the Board of Trustees can secure the additional sums necessary for the beginning of the central institution of learning.

While it is expected that the school shall be under the control of the Methodist Episcopal Church, South, it is in no wise to be a narrow sectarian institution of learning. All students of good moral character will be welcome within its halls. I am anxious to see such an institution of learning located in this city. It will be a benediction to the youth of all the generations to come. I am hoping that the city of Little Rock will rise to this great opportunity and that friends of the institution throughout the state will help to make such an institution possible.

I want it understood that I do not wish to disturb the properties of the colleges at Arkadelphia and Conway, and would be pleased if they could be maintained as parts of a system in connection with the greater institution at Little Rock. I am anxious that a plan may be worked out that will conserve all of our educational interests and values.

STATEMENT BY MR. W. C. RIBENACK.

The offers of Mr. Couch and Mr. Wilson of a quarter of a million dollars each constitute a challenge to this city which can only be answered in one way.

The action of the Board of Trustees of the Methodist Churches in Arkansas has put squarely up to Little Rock the greatest opportunity in its history. The Board has accepted the responsibility for locating the consolidated institution and comes to the capital city with a clean-cut proposal, pledging itself at the same time to deal considerably with Conway and Arkadelphia in the future use of the school properties in those towns.

I shall soon call a representative group of citizens together to determine whether or not this city desires to lay the foundation here of what should become the greatest institution of learning ever undertaken through community enterprise in any American city of comparable size and wealth.

I am mindful that a successful culmination of this undertaking will require the complete co-operation of our strongest men. From expressions freely made to me, I have confidence that this city's ablest leadership will throw itself unreservedly into the task.—Arkansas Gazette.

CONWAY PAPER ON COLLEGE MERGER.

While thoroughly appreciating the vexatious educational problem which the Methodist Church, through its representatives, is attempting to solve, the people of Conway feel that the action of the Board is difficult to justify upon their moral or practical grounds.

Naturally the people of this city are biased on the proposition. But they are unable to understand how the Church, through its duly accredited representatives, can sustain the position in which it has placed itself, of being willing to repudiate a solemn and binding contract entered into 40 years ago with the citizens of Conway, when Hendrix College was "permanently" located here.

Even if it be admitted that "the end justifies the means" in the proposal to violate this contract, from a practical standpoint it is certain that only a short step toward the solution of the educational problem will be taken if Little Rock only meets the minimum requirements laid down by the Board to secure the college. If the Conway proposal had been accepted and its conditions complied with in full, the Church would possess at Conway an endowment and equipment of practically equal value as it could obtain with \$2,500,000 at Little Rock. In other words, it would simply be moving the institution some 20 or 30 miles nearer to Little Rock and leaving it financially in no better condition than it could be put in Conway by raising less than one-third of the outside money.

It is regrettable also that the Church has been maneuvered into the position of offering the merged college to Little Rock. Conway has argued that Little Rock should not have been put in such a favored position, that if Little Rock wanted the college it should bid for it, and that if any favor was to be shown it should have been to Conway or Arkadelphia, where the institutions are already located.

But probably in the opinion of a majority of the Joint Board of Trustees it was necessary, in order to clarify the somewhat muddled situation, that Little Rock be given a chance to secure the college. Certain interests who have been making efforts for several years to establish a college in Little Rock must be satisfied, it seems, before the Methodist Church can make much progress toward the solution of its educational problem.

We believe, however, that the forthcoming campaign by these interests will reveal the fact that a large majority of Little Rock's citizenship does not desire to obtain a college at a cost of destroying millions of dollars' worth of property values of the Church and of individuals in Conway and Arkadelphia, and at the even greater cost of irreparably injuring that social and commercial friendship which has existed so long and so profitably to both, between Conway and Little Rock.—Log Cabin Democrat.

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THE REVIVAL.

The whole Church seems to be reviewing the revivals of the past and planning for a great revival during the year 1929. We have many books, pamphlets and articles written on the "How" and laws of a revival.

I do not know that my ideas along this line are worth considering. I have read many books and pamphlets telling how a revival may be brought about, and I think I have gathered some good thoughts from some of those books. Speaking directly to myself, I am among the weakest of God's ministers, and certainly would not undertake to tell my brethren in the ministry how to perform in order to bring about a revival. I have just been looking over my old records since I entered the ministry. This is my twenty-fourth year, holding from six to fifteen revivals every year, and while I look upon my ministry almost as a failure, yet I am made to rejoice over the fact that God has given me, under and through my weak efforts, 5,000 converts who have stood and witnessed for our Lord Jesus Christ.

My records show that 3,811 have joined the Methodist Episcopal Church, South, giving 1,189 to other Christian churches. This is but few for the length of time I have been preaching, and, no doubt in my mind, if I had put in all the time that I have spent in what we call vacations or recreations, the list could have been doubled. I repent. I am ashamed of myself, and if I could call the time back and go over the ground again I would put in more time. May God forgive me for my idle moments.

Now, as to where and when a revival should begin, I make the following observations:

1. It must begin in the heart of the preacher. He must have a Holy Ghost experience before he can tell it to his people.

2. The parsonage home must be a revival home. If a revival is to come, it must show up in the preacher's home.

3. The preacher's sermons must come from a furnace that has been heated hot enough to melt the dross out and clarify and purify them. Good roads gospel, consolidated school, political gospel, and social gospel all have their place, and are of much importance, but if we ever save a sin-cursed world, we preachers must get a real passion for lost men and women. We must keep men's sins constantly before them. We must hold the Christ, the Lord, the Savior of men up in the midst of our people. Then we must walk and talk like Christian ministers, and live the real Christ life among the people. We can't afford to compromise with sin and can't afford to joke with sin.

We talk about prayer, and it is the first essential, but we may pray till doom's day, and if we do not put the doing in with our prayer we will never get anywhere. I think that I understand two things pretty well. First, I know what religion is; I mean experimental, heart-felt religion. I know what it is to be born again, not of flesh and blood, but of the Spirit of God. Second, I think I understand the "Rural Problem." At least 85 per cent of our rural people read but very little. Hence you can't reach them with printed tracts, books and papers. You have to go into the hedges after them, and we are in need badly, in the rural work, of both preachers and laymen truly called of God to do evangelistic work—men that are willing to go without counting the loaves and fishes. Oh,

FOR CHILDREN

TOMMY'S ARITHMETIC.

Hippity-hop, hippity-hop,
Down the street to the candy shop;
Striped sticks in a big glass jar,
Tommy Taylor's favorites are.
"Six for five," said the candy man.
Tommy to subtract began
"Six for five and five for four,
Four for three," he counted o'er.
"Three for two, and two for one,
One for nothing"—the sum was done.
"Please, Mr. Candy Man," said he,
"You may give the 'one for nothing' to me!"

And so surprised was the candy man,
He gave it to Tommy, who turned
and ran.

But should you try this trick, my dear,

It wouldn't work out that way, I fear.
—Dora Marchant Conger, in Little Folks.

EVERYBODY'S BOAT.

There was once a man down on Cape Cod who wished to build a boat for himself. So he got the timber together at the edge of the water and set to work to lay the keel of the boat. For that is the first thing one does when he begins to build a boat. The keel of a boat is like the foundation of a house. You must build that first.

But the captain had no sooner begun work than one of his neighbors passed by and said, "Mornin', Cap'n. I see you're goin' to build a boat."

"Yes," said the captain, "I thought I'd build a boat for myself."

"Well, I wouldn't lay the keel that way." And then he showed the captain how he would lay the keel.

"I don't know but what you're right," said the captain. And he set to work to build it that way.

Soon another neighbor drove by and said, "Mornin', Captain. Buildin' a boat, eh?"

"Yes," said the captain. "Didn't know but I would."

"That ain't the right way to lay the keel," said the neighbor. "I'll show you the best way."

"I guess you're right," said the captain. So he began to work on the keel that way.

Several neighbors passed in the course of the day, and no two agreed as to which was the right way to lay the keel of a boat. Each one thought his way was the best. And the captain tried to make use of all their suggestions.

At last the boat was finished. But it was useless. It just went around in circles, and the captain drew it upon the shore in disgust and left it there to rot. Then he set to work near by to build another boat. But he no sooner began to work on the keel than his neighbors began to make more suggestions.

Finally the captain said, "See here, that is everybody's boat on the beach there. I took everybody's advice

Lord, give us such laymen and preachers as these. Then our prayers will become a power plant and our words will cut like a two-edged sword.

I hear some folks try to tell what the trouble is in the rural fields. That makes a chill go over me. They make me think of a man trying to tell the farmer how to raise cotton and corn who has never been out of the city limits. Then I read some tracts on rural work that make me sleepy. My brethren, the rural field is ripe unto harvest, and, in my judgment, we need to pray the Lord of the harvest to send more laborers into the field.—J. Cyclone Williams.

building that, and it's no use at all. I'm going to build this boat my own way!"

And he built the second boat his own way. When it was done it was a great success.

The person who tries to please everybody usually comes out about the way the captain did with his first boat. He usually ends by pleasing nobody, not even himself! Saint Paul speaks about people who are "blown about by every kind of doctrine," and he says they don't make much headway. They listen to everybody, and so they are always changing their course.

Have you ever seen a chameleon? It is a little animal like a lizard, and it takes on whatever color it is near. It doesn't seem to have any color of its own.

I know boys and girls like that. If they are with a crowd of good boys or good girls they take on their color. But if they are with bad boys and girls they are like them. They have no color of their own, no mind of their own.

Now, the world does not like colorless people. It likes those who have a mind of their own. It wants a man, if he is going to build a boat, to have an idea how he is going to build it, and then stick to that idea. It likes boys and girls when they know what they want to be like to stick to their course and go straight ahead.

When you are tempted to change your mind too often, remember the captain and everybody's boat.—Story Sermons for Children.

JOHN AND HIS DOG.

Once upon a time there was a little boy named John. This little boy owned a dog whose name was Teddie. One day when John was out playing, he heard his mother calling him. He hurried home to see what she wanted. His mother opened the door, and as he ran in, said, "John, I have something to tell you. There is a little sick boy who has been wanting a dog. The other day this boy saw Teddie playing ball by himself. He called to his mother to look out the window, saying, 'Mother, will you get that dog for me?' His mother turned from the window and answered, 'I will get the dog for you if the little boy who owns it will sell.' So the little sick boy's mother was here a short while ago to see if she could buy Teddie from you."

Before his mother could say another word John spoke. "No, mother, I will not sell Teddie. I will give him to the sick boy, because our Sunday School paper called the Junior World told us to do all the kind deeds we could."

So Teddie went to his new master on the next day. He never forgot John—Frances Carter, in The Christian-Evangelist.

Woman's Missionary Department

FRANCES WILLS KIRK.

When Mrs. Frances Wills Kirk was translated from this world to that of the heavenly home, not only did the Woman's Missionary Society lose a loyal and faithful member, nor did the church where she held her membership lose a devoted follower, but the whole sphere of her acquaintanceship and the association of her fellow-beings, whether at home or among strangers, lost a friend.

Always ready to testify to the saving grace of her Master, always lending help to the poor, the needy, the aged, fulfilling the works of Jesus in going about doing good, Mrs. Kirk's life irradiated the spirit of Christ as few could do, and so perfectly was the spirit of Christianity manifested in her that she was naturally and truly missionary in word and deed, ministering with her hands for those in need till stricken in her last illness.

In the early history of our woman's work in Hot Springs, Mrs. Kirk served in many official ways, being District Secretary and Vice President in the Little Rock Conference Society, but her most effective work was done as Conference Superintendent of Tithing, when her stirring addresses and devotionals led many to realize their financial obligation to God.

Quiet, retiring, patient, sweet in manner and beautiful of face, persistent in doing the will of God, Mrs. Kirk was a benediction to all who came in her radiant presence, and the beautiful ministry of her daughter, Mrs. Leo Andrews, will be rewarded with the heritage of glory that suffuses her life as she walks in the footsteps of her mother.

The time and place of her translation, from Pine Bluff in the late fall, are but incidental, but the glory that has opened unto her is the comfort that fills our hearts and inspires us to follow the gleam that led her into the life abundant and immortal. —Mrs. F. M. Williams.

ANNUAL MEETING, NORTH ARKANSAS CONFERENCE.

The annual meeting of the Woman's Missionary Society, North Arkansas Conference, will convene in First Church, Batesville, April 9, 1929.

Batesville, the host of the first annual Conference of Arkansas Methodism, has been privileged to entertain the women's organizations many times. Foreign department, White River Conference, 1884, 1897 and 1906; home department, 1903. The

A THREE DAYS' COUGH IS YOUR DANGER SIGNAL

Coughs from colds may lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for coughs from colds and bronchial irritations. Creomulsion contains, in addition to creosote, other healing elements which soothe

and heal the inflamed membranes and stop the irritation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of coughs from colds, bronchitis and minor forms of bronchial irritations, and is excellent for building up the system after colds or flu. Money refunded if not relieved after taking according to directions. Ask your druggist. (adv.)

CREOMULSION
FOR THE COUGH FROM COLDS THAT HANG ON

first united Home and Foreign Society, White River Conference, in 1912. The North Arkansas Conference in 1919; and it is with pleasant anticipation that we look forward to this meeting in 1929, hoping that it may be a session not only of intense missionary interest, but above all one of profound spiritual awakening.—Mrs. R. A. Dowdy.

REMINDER AND REQUEST.

It becomes necessary to remind our contributors to this department to sign their names to communications sent us for publication. Recently we have received reports that were unsigned, and this is always embarrassing. We are not always able to recognize the handwriting of our friends, and might be unable to guess correctly. For every reason it is important to remember to sign the writer's name to each communication, hence our reminder and request.—V. C. Pemberton.

REPORT OF CORRESPONDING SECRETARY OF NORTH ARKANSAS CONFERENCE FOR QUARTER ENDING JAN. 1, 1929.

| | |
|--|------------|
| Number of Adult Auxiliaries | 160 |
| Number of new Adult Auxiliaries | 4 |
| Number of members of Adult Auxiliaries | 3,921 |
| Number of new members of Adult Auxiliaries | 144 |
| Number of Young People's Auxiliaries | 15 |
| Number of members of Young People's Auxiliaries | 226 |
| Number of new members Young People's Auxiliaries | 11 |
| Number of Junior Divisions: Pri., 17; Ep. Jr. | 41 |
| Number of new Junior Divisions: Pri., 2; Ep. Jrs. | 1 |
| Number of members of Junior Divisions: Pri., 102; Jr. | 501 |
| Number of new members of Junior Divisions: Pri., 24; Jr. | 50 |
| Number of Baby Divisions | 22 |
| Number of new Baby Divisions | 4 |
| Number of members of Baby Divisions | 111 |
| Number of new members of Baby Divisions | 26 |
| Life members made this quarter: 3 adults, 1 baby | |
| Subscribers to Missionary Voice | 1,328 |
| Subscribers to Juniors | 115 |
| Number of Auxiliaries presenting Stewardship | 67 |
| Number of Auxiliaries having Social Service Committee | 101 |
| Number of missionaries supported: 2 rural, 1 foreign. | |
| Number of scholarships | 5 |
| Number of Bible women | 3 |
| Number of Schools: China Day School, Galloway Y. W. C. A. | |
| Value of boxes of supplies reported to Conference Superintendents | 809.55 |
| Number of Auxiliaries observing Week of Prayer this quarter | 94 |
| Number of Auxiliaries on Roll of Honor (to be answered fourth quarter) | 18 |
| Amount of dues | 2,966.99 |
| Amount of pledge, including Bible Women, Missionaries, etc. | 5,661.78 |
| Total amount sent Conference Treasurer | \$8,610.77 |
| Remarks: 34 Auxiliaries reported buying the Jubilee Book Shelf; 69 | |

Mission Study Classes; 1,220 members 23 Bible Study Classes and 12 Reading Circles.—North Arkansas Conference Corresponding Secretary.

TREASURER'S REPORT.

Little Rock Conference Woman's Missionary Society, Quarter Ending December 31, 1928.

| | |
|------------------------|-------------|
| Receipts, adult | \$11,247.51 |
| Receipts, young people | 523.19 |
| Receipts, children | 393.53 |

| | |
|------------------------------|-------------|
| Total receipts Conference | \$12,164.23 |
| Refund, Scarritt Scholarship | 100.00 |
| Balance from Third Qr. | 843.01 |

\$13,107.24

| | |
|----------------------------|-----------|
| Sent to Council Treasurer— | |
| Adult Pledge | 10,752.87 |
| Y. P. Pledge | 523.19 |
| Children's Pledge | 393.53 |

| | |
|---------------------------|-------------|
| Total to Council this Qr. | \$11,669.59 |
| Conference Fund expended | 439.72 |

\$12,109.31

| | |
|-----------------------------|--------|
| Balance in checking account | 997.93 |
|-----------------------------|--------|

Jubilee and Week of Prayer funds

received this quarter are:

| | |
|-------------------|------------|
| Adult | \$2,650.39 |
| Y. P. | 132.82 |
| Children | 134.93 |
| Supplies reported | 590.63 |
| Local | 17,184.54 |

Grand total \$30,039.40

The executive meeting was very much gratified with the report of the Fourth Quarter, because it meant the completion of the best year, financially, as a conference, that we have ever had. Watch for the Treasurer's report for the year.—Mrs. S. W. C. Smith, Treasurer.

HARRISON AUXILIARY.

The W. M. S. of the M. E. S. Church met in November and elected a full corps of officers for 1929, with Miss Laura Felton, President; Mrs. Anna Price, Treasurer; Mrs. W. A. Lindsay, Superintendent of Mission Study; Mrs. A. T. Hudspeth, Superintendent of Social Service, and Mrs. J. M. Shinn, Superintendent of Children's Work.

Our past year's work was very successful, but we hope to accomplish more in 1929.—Mrs. C. E. Wilson, Supt. Pub.

NORTH ARKANSAS CONFERENCE.

Fourth Quarter, 1928.

| | |
|--------------------------------|-------------|
| Adult dues and pledge | \$ 5,091.90 |
| Y. P. dues and pledge | 110.28 |
| Epworth Junior dues and pledge | 81.42 |
| Primary dues and pledge | 9.41 |
| Baby dues and pledge | 6.57 |
| Retirement and relief | 14.00 |
| Scarritt maintenance | 180.76 |
| Week of Prayer—Jubilee Fund | 1,813.18 |

| | |
|-----------------------------|-------|
| Bible Women— | |
| "Ori Jamison," Clarks-ville | 49.50 |
| "Grace Womack," Ozark | 30.00 |
| "Hope," Paragould | 30.00 |

| | |
|---------------------------------------|-------|
| Scholarship— | |
| Wills-Garner, Mrs. Wills, Mrs. Garner | 10.00 |

| | |
|--|-------|
| "Elizabeth H. Millar," Miss Ethel Millar | 40.00 |
| "Japanese," Conference Young People | 70.00 |

| | |
|-----------------------------------|-------|
| "Jennie McCaddon," Helena | 40.00 |
| "First Church, North Little Rock" | 30.00 |

| | |
|---------------------------------|--------|
| Missionary salary (Nellie Dyer) | 823.75 |
| Life Members— | |

| | |
|--|--------|
| Mrs. S. P. Shaver, Evening Shade | 25.00 |
| Mrs. T. P. Smith, Waldron | 25.00 |
| Mrs. George McGlumphy, Ft. Smith, First Church | 25.00 |
| Baby Barbara Janet Williamson, Tucker-man | 5.00 |
| Day School—China, Galloway Y. W. C. A. | 100.00 |

Total to Council Treasurer \$ 8,610.77

| | |
|--------------------|-------|
| Conference expense | 32.05 |
|--------------------|-------|

| | |
|---------|------|
| Refunds | 8.25 |
|---------|------|

| | |
|-----------------------|--------|
| Mt. Sequoyah building | 213.63 |
|-----------------------|--------|

| | |
|---------------------------------|-------|
| Love Gift (Newark), Nellie Dyer | 17.10 |
|---------------------------------|-------|

| | |
|--------------------------------|--------|
| Supplies reported to Treasurer | 809.55 |
|--------------------------------|--------|

| | |
|----------------------------------|-----------|
| Local work reported to Treasurer | 16,427.68 |
|----------------------------------|-----------|

| | |
|---|--------|
| Rural worker's salary (Helena District) | 300.00 |
|---|--------|

| | |
|--|--|
| Rural worker's salary (Jonesboro), not reported. | |
|--|--|

| | |
|---------------------------------------|----------|
| Other funds, including Social Service | 1,190.10 |
|---------------------------------------|----------|

Grand total for quarter \$27,609.13

LITTLE ROCK DISTRICT.

As reports from the Auxiliaries in the Little Rock District have come in and work checked up for the year just closed, the District Secretary has been made happy by the splendid record made by the District.

We believe that the Jubilee Year has been a blessing to our women, and that in the achievement of the Jubilee goals our spiritual life has been enriched and our educational scope broadened; and as we have come to know more about the work that is being done by our Women's Missionary Council, we have given more freely of our material substance.

Our reports show that the year just closed was the best year financially that the Little Rock District has had, the total of our connectional funds amounting to \$7,328.11, which is an increase of \$241.84 over the previous year. Our records also show that the District has made an increase of approximately \$1,000 in its connectional funds in the past two years, thus giving evidence that our women are alive to the cause of missions.

We have gained 121 Jubilee members during the year, and 20 out of 24 Auxiliaries studied our Jubilee Mission Study Book, "Women and the Kingdom."

We want this year to take as one of our goals the increasing of the number of our Voice subscriptions. We have accepted as a quota for our District 125 new subscriptions, and are asking each of our larger Auxiliaries to take as a minimum quota ten new subscriptions, and each of the smaller Auxiliaries a quota of five new subscriptions. We hope to do our part in helping to bring up our Conference quota of 613 new subscriptions.

We enter the new year with a spirit of hopefulness, giving thanks for the achievements of the past years and looking forward to even greater achievements this year on this connection. I wish to express my sincere appreciation to the women of the Little Rock District for the fine spirit of co-operation they have

is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

shown this District Secretary at all times.—Mrs. James Thomas.

ONE MEETING AT BENTON.

The Auxiliaries of Arkadelphia, Benton and Malvern met in a zone meeting January 21, 1929, with Mrs. T. M. Lee presiding. Traskwood and North Malvern failed to join in this meeting, as planned. Mrs. George Hughes of Benton led a most uplifting devotional, using the 15th chapter of Romans, as outlining God's plan for His gifts to the Gentiles. These beautiful words were closed in prayer of consecration.

A solo by Mrs. John Steele of Benton, "Look for the Beautiful," was inspiring, with words of music whereby the true mission message was deepened.

In the address of welcome given by Mrs. Henry Gingles, president of the Auxiliary, she urged us to cheerfully carry the load of God's work, but to forget the hard work in favor of the blessings which work brings us. Mrs. W. E. Barkman of Arkadelphia responded.

The missionary address of the morning was delivered by Rev. T. M. Lee, who referred to the active work of Jesus as he went about healing, preaching, teaching, and that the love of God sent His Son as a propitiation of our sin. Our missionary enterprise today closely follows Jesus' example in policies of educating Bible women, hospitals, with Africa adding the carpenter trade. St. Paul was quoted as the greatest missionary apostle of the world, with Stanley Jones closely following examples of Jesus and Paul. Missions were compared to a great searchlight; while we, as individuals, must hold Jesus aloft, that He may be able to draw all men to Him.

Mrs. James Thomas, Secretary of Little Rock District, was presented. She reported 24 Auxiliaries. Jubilee achievements were praised, and the women were urged to make pathway for the Master, by closely following council plans. This year's stress will (Continued on Page 10.)

A SERIOUS CHANGE

Kentucky Lady Was Seriously Ill for Months But Was Finally Relieved By Cardui.

Lawrenceburg, Ky.—"At a time in my life, when my health was undergoing a serious change," says Mrs. J. C. Ray, who lives near here, "I found Cardui to be of the greatest benefit to me. I was seriously ill for about two months, and for several months I was not well. My nerves were all unstrung. I could not bear the least noise around me. I could not sleep.

"My head ached until it seemed as if it would burst. My feet and limbs swelled dreadfully. I felt tired all the time. When I was up, I dragged around the house, but most of the time I spent on the bed.

"I got Cardui and began taking it regularly. Very soon I could see that it was helping me. I began to sleep better and eat more. The awful nervousness got better.

"When I had finished the first bottle, I was much better than I had been for many weeks. I was so encouraged that I kept right on. Before very long I was doing all my housework and was feeling quite well."

Thousands of other women have been helped by Cardui after long suffering from weakness and nervousness.

NC-198





Rev. Lester Weaver, Pastor
Tuckerman Methodist Church.

The past year in the Tuckerman Methodist Church has been marked by a number of distinct achievements.

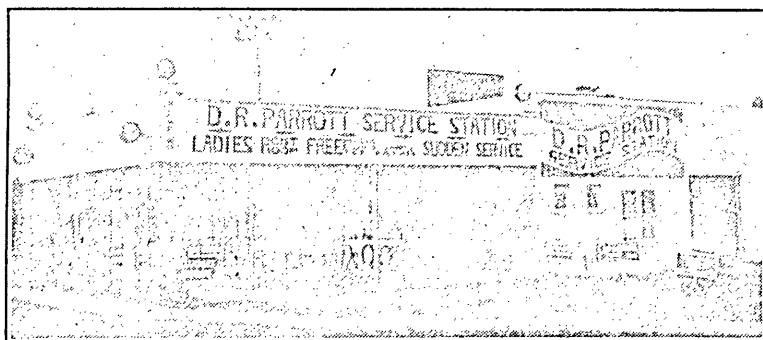
Assisted by a number of his members, the pastor has organ-

ized and conducted two Sunday Schools in nearby rural communities.

A wonderful School of Missions was held in January. There was an average attendance on this school of nearly two hundred people. At the close of the school a freewill offering of \$300 was made to Missions.

The pastor, with the assistance of Rev. Perry McArthur, who had charge of the music, conducted a great revival in March. There were 48 people who united with the church on profession of faith.

In April, a Standard Training School was put on. There were 61 credits issued, 40 of which were won by the Tuckerman Methodist Church. The Tuckerman Church has secured 20 credits in addition to these, making the total number won for the year 60. Mr. W. R. Rice is the superintendent of the Sunday School. The school made ten points on the B-Program of Work.

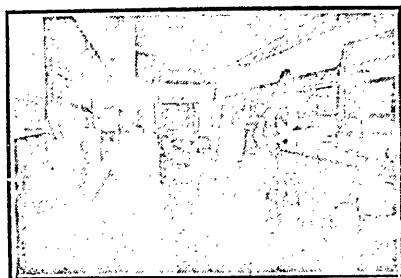


D. R. PARROTT'S SERVICE STATION.

Mrs. James Graham is the president of the very active Missionary Society of 41 members.

Mr. C. E. Harrison is the chairman of the Board of Stewards, and Mr. D. R. Parrott is the secretary-treasurer. All the finances are up to date. The Board paid the entire assessment for Conference Collections a month before Conference met at Jonesboro.

We are glad to start on a new year with these fine people, who have given us such a hearty reception on our return. We have had excellent co-operation from all, and especially from the Board of Stewards. These fine business men have helped to put over the finances in a big way. We are planning to make the new year even better in every way than last year. —Lester Weaver, P. C.



CITIZENS BANK.

Tuckerman

Tuckerman, Arkansas, is one of the State's thriving communities, which what is lacking in population is more than made up for by the aggressiveness of the people who call it their home. Credit is due for the town's distinction in this respect. It is situated in Jackson County, 90 miles north of Little Rock, on the Missouri Pacific Railway, and is fortunate in being one of the richest sections of the State, so far as resources are concerned, and in one of the many garden-spots of the State, from an agricultural standpoint.

In the town's 80-odd square miles of trade territory, the people are chiefly employed in general farming, dairying, poultry raising, and truck-raising. These time-honored occupations have

Tuckerman has two strong banks, and the prosperity of its people is reflected in the total deposits of more than \$250,000 carried in these two institutions by them. The total resources of these banks is \$100,000.

In addition, the town has a thriving and sprightly newspaper, published weekly, which also accurately reflects and carries to its readers the many advantages of this prosperous part of our Southland. A theater, ice plant, three cotton gins, telephone system, several public automobile garages, a bakery, and the usual number of general stores and groceries, combine to make up the business section of the town. The literary and spiritual development of the people is evidenced in the splendid grade school and high school maintained here, together with three churches of different faiths and denominations. Prof. E. R. Williams is principal of schools, and his enrollment of a little more than 300 pupils finds in him and the other teachers composing the faculty, together with the excellent general facilities of the school, all the requirements for a thorough, common and high school education.

All in all this section of the State, of which Tuckerman is the hub and center, possesses advantages too numerous and



THE TUCKERMAN PUBLIC SCHOOL.

The Tuckerman public school offers twelve years of school work and its graduates enter any college in the state as freshmen, without examination. Both the elementary and high schools meet the requirements of state standards. There is a teaching staff of eleven teachers, including the superintendent, with a pupil enrollment of 80 in high school and 250 in the elementary school. The high school is open to pupils of the county without any tuition charge. The district maintains a bus which conveys, to and from school, pupils living in the more remote parts of the district west of town.

A health program is in its third year as a part of the regular school curriculum. Intensive training in the rules of health and health problems

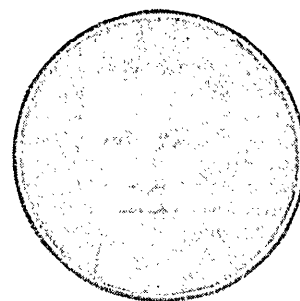


HI

man, Arkansas

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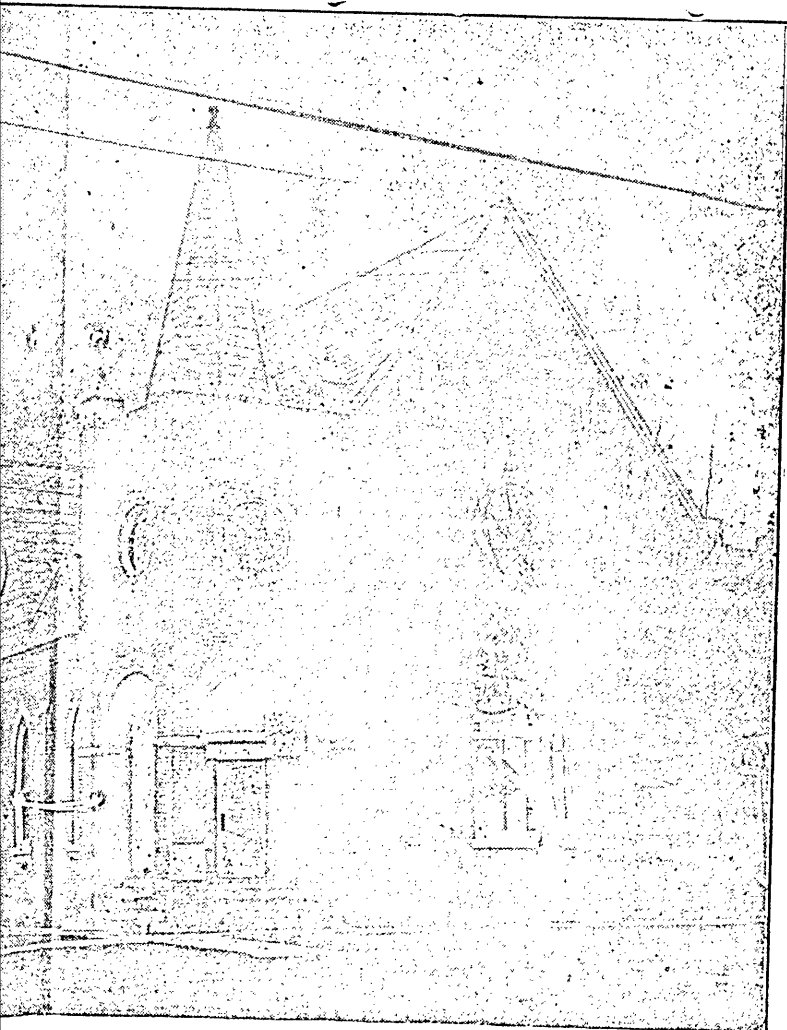
perity and plenty into the great majority of the naturally thrifty homes of this favored section, with health, happiness and contentment following as naturally as sunrise follows the dawn. As is general in the State at this time, neither Eastern nor local capital has as yet selected Tuckerman as a site for factories, and the town's 1,200 or more people owe their prosperity solely to the fertility of the soil of the section, used in agricultural and kindred pursuits, together with timber interests of considerable total proportions. However, the natural resources of this section of the State are so many and so varied, together with the excellent railroad facilities enjoyed, as to make the ultimate location of factories and mills here seem one of the certainties of the future.



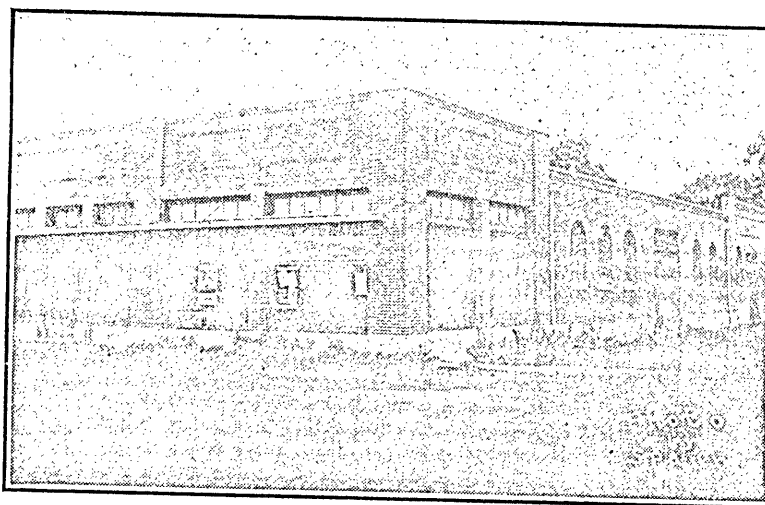
J. N. HOUT, MAYOR.

The First Baptist Church of Tuckerman, Arkansas, though incomplete, represents an expenditure of \$15,000 to \$18,000; when complete it will have cost approximately \$30,000; built of tile and brick, fireproof roof, plastered walls and famous art-metal ceiling. Seating capacity of main auditorium is 400, which may be doubled by the addition of adjacent Sunday School rooms arranged for that purpose. Basement auditorium seats 300. Has 25 Sunday School rooms, dining room, kitchen, and toilets, and is to be thoroughly modern, including electricity, indirect lighting, water, heat and summer cooling system.

TUCKERMAN METHODIST CHURCH



varied to be more than generally referred to in a short sketch such as this, and people of other States and other locations who contemplate a change could do themselves no greater favor than a thorough investigation of the existing advantages and possibilities of this growing town and the district surrounding it.



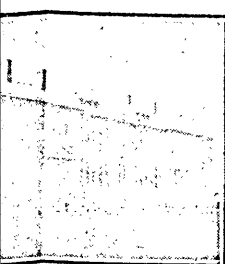
TUCKERMAN GARAGE.

This advertisement made possible by these loyal and progressive merchants—

Greenhaw Mercantile Co.
Graham Bros.
D. R. Parrott Service Station.
Reigler Mercantile Company.
J. N. Hout, Mayor.

Citizens Bank.
The Ivy Cash Store.
Bank of Tuckerman.
Harbour Drug Store.
Tuckerman Garage & Lbr. Co.

AN PUBLIC SCHOOL

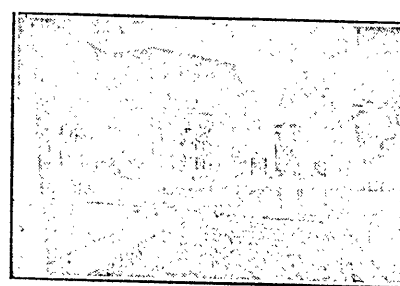


H SCHOOL.

has been accentuated by the work of the county health unit established about a year ago. As a means of further physical education the school engages in athletics and maintains teams in both basket ball and track.

The School Board and the community have a real interest in education and are looking to the future with plans for improving and equalizing opportunities for education for all—this in keeping with the spirit of all the rest of Arkansas.

The school building is a brick structure of 12 rooms and an auditorium, heated with steam and lighted with electricity, located at the southern end of town on a five-acre plot.



BANK OF TUCKERMAN.

(Continued from Page 7.)
be extending influence of Missionary Voice.

Solo, "In the Garden," rendered by Mrs. Jan Williams of Arkadelphia. Mrs. Will Huie, Secretary of this District, reported one-half of the women subscribing to Voice. She asked subscriptions to Voice to be given needy places. Seventeen study classes keep women alive to the needs of the world, enlisting women to give more time for work and prayer. Study of "Methodist Evangel" was stressed. Strong Auxiliaries were urged to provide supplies for needy pastors of this District. Of 18 organized societies, four have Young People's Departments, and only three are organized in all departments of children's work. The torch was lighted by our mothers fifty years ago and must be held aloft by us today, and a larger pledge must be made to the Master's work.

The meeting adjourned for the noon hour, when all visitors were guests of Benton Auxiliary at a delightfully served lunch. During this period we were entertained with two readings, "Miss Pharaoh," by Miss Jean Martin, and "If Jesus Should Come Today," by Mrs. Currie, aged 87, and a pioneer in missionary work.

The afternoon session was called to order by singing "Onward, Christian Soldiers." Mrs. Tom McLean of Malvern brought us the message "whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, if there be any praise, think on these things." Her stress was on thinking, as Paul's psychology recognized that thoughts control our deeds. This verse was interpreted as being the most veritable correspondence course of good thinking. Our faith is founded on our thoughts; true, high thoughts will bring our lives to God's requirements. Haphazard thoughts develop indecision; steady thoughts bring peace of God.

Mrs. J. T. Alderson of Malvern deepened the spiritual lesson with her beautiful solo, "Dream of Paradise."

The prime importance of zone meetings was stressed by the District Secretary.

Mrs. Elmo Young of Benton reported that her Auxiliary is this year stressing the spiritual life, and has requested all circle members to be members of the Missionary Society, by discontinuing circle dues. Free-will, systematic offering is being urged, and every woman is their endeavor as society membership standard. Each department fully organized. Mrs. Felix Cooper was praised as an outstanding worker among children.

Mrs. T. N. Wilson, Mrs. A. P. Greene and others explained the great advantage of well-organized circles as the best means of carrying on effective local work, and reaching non-missionary women.

Mrs. Mae Casland of Benton reported a 10 per cent increase in pledges, social work effectively done, young people and children well organized. Request for using one night of League meetings for Young People's work was discussed.

Miss Lucille Cottnam beautifully brought the report from Y. P. M. S. She gave 17 as the number of members, seven being Jubilee members; departments all organized, delegates sent to all Conferences, District and Summer Conferences.

Mrs. M. H. Holleman gave us sev-

Sunday School, Department

1929 YEAR BOOK TO BE MAILED THIS WEEK.

The 1929 Year Book for the Little Rock Conference Sunday School Board, is now off the press and is being mailed out this week. This is just to say that we are trusting that all who get it will treat it like a friend, for it has cost lots of time and some good money to get it out. And, if I do have to say it, I think it is about as pretty a piece of printed matter as will come to any preacher or superintendent this year. If you want to know our plans and the goals for your church you will find it and more in this book.—Clem Baker.

FOURTH SUNDAY MISSIONARY OFFERINGS LITTLE ROCK CONFERENCE

Fourth Report for December.

Following is last report of Dual Mission offerings for December, 1928. The following schools reported since our last list was published:

| Arkadelphia District. | |
|---------------------------|----------|
| Sparkman (Nov. Dec.) | \$ 6.00 |
| Previously reported | 20.47 |
| Total | \$ 26.47 |
| Camden District. | |
| Smackover | \$ 10.00 |
| El Dorado | 300.00 |
| Taylor (Sept., Oct. Nov.) | 3.75 |
| Stephens | 5.00 |
| Previously reported | 61.60 |
| Total | \$380.35 |
| Little Rock District. | |
| Previously reported | \$141.61 |
| Monticello District. | |
| Previously reported | \$ 50.53 |
| Pine Bluff District. | |
| Pleasant Grove | \$ 1.11 |
| Faith | .63 |
| Altheimer (Nov.) | 2.15 |
| Altheimer (Dec.) | 3.04 |
| Sherrill | 3.00 |
| Previously reported | 66.24 |
| Total | \$ 76.17 |
| Prescott District. | |
| Washington | \$ 2.26 |
| Previously reported | 52.76 |
| Total | \$ 55.02 |
| Texarkana District. | |
| DeQueen | \$ 10.00 |
| Fairview | 7.67 |
| Previously reported | 46.77 |
| Total | \$64.44 |

eral splendid instances of the well-organized social service work being done in Benton, and stressed the need of uplift of families, rather than mere charity.

Next zone meeting announced for March at Traskwood, if such can be arranged with the local Auxiliary.

The Committee on Courtesies, composed of Mesdames W. B. East, J. W. Mann and E. C. Peele, brought the appreciation of visitors for the most cordial welcome and of the day's hospitality, and for the graciousness and deep interest of our presiding officer, Mrs. Lee, and to her husband, Rev. T. M. Lee, the loved pastor of the local church.

Two-thirty being set as the hour of adjournment, we found ourselves loath to leave, as we felt we had been sitting together in heavenly places. With many thanks and appreciation we adjourned promptly.—Mrs. W. E. Barkman, Secretary.

Standing by Districts.

| | |
|-------------------------|----------|
| Arkadelphia, 13 Schools | \$ 26.47 |
| Camden, 15 Schools | 380.35 |
| Little Rock, 22 Schools | 141.61 |
| Monticello, 9 Schools | 50.53 |
| Pine Bluff, 21 Schools | 76.17 |
| Prescott, 13 Schools | 55.02 |
| Texarkana, 9 Schools | 64.44 |

Totals, 102 Schools \$794.59
—C. E. Hayes, Chairman.

SPECIAL EXTENSION WORK IN BATESVILLE DISTRICT.

(The following letter from Rev. L. L. Claud of Newark to Rev. Glenn F. Sanford explains the special rural work which is being done in Batesville District. It has value for those interested in that type of work.)

As per your request, I am writing you to explain our District Rural Program in the Batesville District.

As you know, Rev. A. T. Mays of Bethesda and myself are giving half our time to this work. We are giving our respective pastorates the other part of our time.

There is no other District in the Conference so largely rural as ours. And it is common knowledge that there are scores of rural churches that have through the years continued to grow weaker and many are now abandoned or ready to be abandoned. Of course, what is true of the Batesville District is also true of every other District.

I don't know any better way to state our PURPOSE, Principles and Methods in this work than to copy the paper adopted as a guide when we met to plan the year's work with our Presiding Elder, Rev. H. K. King.

1. PURPOSE:

(1) To reclaim weak or broken-down or abandoned churches in the country. To rebuild them and help them to function again as Methodist churches.

(2) To assist some of our weaker churches, that are already functioning in a way, to become more con-nec-tional.

2. PRINCIPLES:

(1) That we do not scatter our work, trying to help or serve every community or church that may need or desire it.

CONCENTRATE in time and place:

(2) That our work be in communities that give reasonable grounds to believe that what we do shall have some PERMANENCE.

(3) Our work is not to be thought of or conducted as a demonstration, but as a part of a healthy, normal, District Program.

3. METHODS:

(1) Survey the communities.
(2) Get acquainted with the people and give them some preaching.
(3) General methods: (1. Evangelistic. Hold meetings. 2. Educational; organize, train leaders.

We two are working together and shall work out all the details in the light of local conditions. But the Evangelistic and Educational principles are involved in every effort.

Brother King, our Presiding Elder, is responsible for the working out of this program. In traveling the District last year he discovered these distressing conditions, and his faith dared to believe conditions could be made better. Then the big-hearted, far-visioned men and women of Batesville Methodism came forward and proposed to finance the work.

We have already made a beginning and the response of the people is heartening and we believe it is a work that will bear much fruit.

MONTICELLO TRAINING SCHOOL

Well, it has been done. Some folks said it could not happen, but it did; and, in spite of the worst spell of weather that I think I ever saw for a Training School. I am talking about the Standard Training School we had at Monticello last week. Those who said it could not be done had evidently not taken into account Glenn and Wilkes, who are heading up the work down there this year. With those two fellows leading there is not any telling what will happen down that way before Conference. One thing is sure a new competitor has arisen for District honors. The school was a success in every way. Only two dropped out on account of the bad weather and they were coming ten miles each night. After all, those Monticello Methodists are just about as fine folks as you will find anywhere and when it comes to being loyal to every phase of our Sunday School program they just can not be beat. This is the first school in the Conference to reach its Training credit goal, and, by the way, did you ever miss Monticello in the list of those sending in Missionary Offerings for the Fourth Sunday?—Clem Baker.

MALVERN TRAINING SCHOOL NEXT WEEK.

The Malvern Standard Training School will be held next week. This is the second session for the Benton-Malvern group. The first was held at Benton in October, and was one of the best held anywhere last year. Malvern came up in a body to Benton and now Benton will go down in a body to help Malvern. The Lee family of Benton can be counted on to lead in this and Mrs. Lee will teach one of the courses. The other instructors will be Rev. E. C. Rule, President James Workman, and Clem Baker. This is a great faculty, and we are going to have a fine school no matter what the weather man says. Presiding Elder Mann is on the job and has other schools mapped out for Arkadelphia and for Hot Springs. Keep your eyes on these "Baby" Elders in the Little Rock Conference. They are big Sunday School men.—Clem Baker.

ARKANSAS PASTORS SCHOOL FIXED FOR JUNE 3-14.

The Board of Managers has set the Arkansas Pastors' School to be held at Hendrix College for the period of June 3-15 this year. Let every preacher in Arkansas keep this date in mind. Our fine presiding elders are fixing our District Conferences and Quarterly meetings so as not to conflict. A great faculty has already been engaged. Let's do what we did last year. Do you remember we nearly doubled the enrollment of the year before. Now let's do it again and we will be getting back to where Arkansas belongs among the Schools of this type—AT THE TOP.—Clem Baker.

DO NOT FORGET MARCH 11-15.

The above is the date fixed for the great Statewide Leadership School to be held at Little Rock. We will have a faculty of twenty big teachers this year—the biggest and best that the South affords. This is also the week for our annual meeting of the Arkansas Methodist Sunday School Council. Just keep the date clear. A thousand enrolled is our goal.—Clem Baker.

Epworth League Dept

A GREAT TIME AT GARDNER.

A crowded house greeted the members of Gardner League when they presented their program at the monthly meeting of the Inter-City Epworth League Union on Monday evening, January 21.

A get-together meeting preceded the regular program. This was directed by Rev. Ira A. Brumley, pastor of Gardner. At 8 o'clock, two hundred and fifty Leaguers and their visitors crowded into the educational room and were entertained for an hour with a musical program. The devotional services were conducted by Brother Brumley. Following the program, Bentley Sloane, Union president, conducted a short business session. After dismissal, the Gardner Leaguers served refreshments.

The meeting was presided over by Mrs. Elsie Kuehnert, president of Gardner Senior League. The attendance awards were presented to Gardner Leagues for the month of January. The February meeting will be held at Henderson Church on the third Monday in February, the 18th.—Robert L. Martin, Publicity Director.

EPWORTH LEAGUERS CAMPAIGN FOR SUBSCRIPTIONS.

Information comes from the editorial offices of the Epworth Era, the official organ of the Epworth League and the Epworth Hi-League of our Church, that the annual subscription campaign this year is running from January 13 to February 28. The editors are striving to reach a total of 65,000 subscriptions by the close of the campaign. Every Chapter is expected to subscribe for at least one Epworth Era to every four members, and the campaign has been planned carefully on a basis of Chapter, District, and Conference quotas, based upon the ratio of one subscription to every four members.

The Epworth Era has for many years been one of the outstanding

publications of our Church, being the first periodical published by our church to become self-supporting. The material contained in the Era each month is of great value to young people in their Epworth League work, and to pastors and laymen as well. We are glad to commend this worthy magazine to our church members.

According to the latest figures from Nashville, the Epworth Leaguers of Little Rock and North Arkansas Conferences are striving to procure 2,104 NEW subscriptions during the campaign. The total membership involved is 16,196 and there are 1,945 subscribers at present, which leaves the goal as indicated above. We hope our young people will be more than successful in reaching their goal in this most worthy endeavor. We urge the pastors to assist their young people in every way possible.—Editor.

GEYER SPRINGS.

This group of Leaguers, under the leadership of Mrs. L. L. Jones, has done and is doing a type of League work which is worthy of comment. Each time the District secretary writes to them she receives a very prompt reply which is quite unusual. They have responded to every call in a financial way and have had their mission pledge paid in full for several months. They hold council and business meetings regularly and keep accurate records. Their quarterly reports show everything up to date. This League is a tribute to Mrs. Jones. It is with a feeling of regret for our great loss that we see her preparations to move to Texas, and know that we'll lose such a faithful consecrated worker. Yet we know that our loss is some one's gain, and that her good work and her spirit will live on in the hearts of the Geyer Springs people.

Saturday night the Leaguers gave her a surprise party at the church. About fifty people were there. The church was decorated in the League colors with the Maltese Cross and the League motto in plain view in the front of the church. After the games and the refreshments were over, Rev. Virgil Morris, the preacher, presented Mrs. Jones with a Bible as a gift from the people who love her so much. May God bless her as she leaves us and goes to other fields of service.—Reporter.

WINFIELD MEMORIAL.

A very interesting and enjoyable program was conducted under the leadership of Miss Janie Pettus at Winfield Memorial League Sunday evening, January 20. The subject was "The Christian Man in Business." She had an all-boys' discussion of this great problem which is facing us as Christians. The problem of living the Christianity we profess every day in the week. Talks were made by Jerome Bowen, Charles Oliver, and Curtis Ridgeway. Each one was given a copy of the Business Man's Ten Commandments. These were read thoughtfully and then the meeting was open for discussion. This was the most interesting part of the service when the Leaguers gave their reaction to the discussion. Several gave their examples of occasions when they saw the Golden Rule in business. Real testimonies were given by many Leaguers of their determination to live the Christian life in their work wheresoever it may be. That League service was an inspiration.—Reporter.

REPORT OF TREASURER.

North Arkansas Conference Epworth Leaguers:

Opportunity knocks at your door. Do you dare open it? Do you dare put it over? Knock the "t" out of "can't"—and join those who say it CAN be done.

How would you feel, when the Epworth League Board publishes its report for this year (which closes April 30) if you were to read these words: "Last year among the 39 Conferences, the North Arkansas Conference Epworth Leagues stood No. 28 in amount paid, and No. 35 in per capita contribution. This year they 'turned over a new leaf.' They stopped trying to be No. 39, and chose instead to be No. 1. They show this year the largest gain, on a percentage basis, of any Conference, and they have brought their standing on per capita contributions to a much higher rank."

Leaguers, it can be done. Will you not help put it over? Last year we paid \$949.09. We have paid to date for Missions \$950. So all we pay from now until April 30 will be a gain. Don't wait until the Assembly to pay the remainder due on your pledge, for then it can not be included in the report of the Board of Missions for this year. Send it at least by April 20. Let's make a record this year of which we can be proud.

Remember, too, that 25 per cent of all you pay is used in your District. Every District should put on several Efficiency Institutes between now and the Assembly. It can be done if the Leagues in your District will pay their pledge at once. Don't let the money stay in the bank until you have the entire amount of your pledge. Is the interest you get on the money worth the loss in efficiency in your District? Send in your money at least quarterly, if not more often. Then the work in your District, in your Conference, in the mission field, can move forward.

Several Districts are to be congratulated on the record they have made to date. From the figures below it will be noted that we still lack \$378.25 having our quota pledged. Batesville, Conway and Fayetteville Districts have more than their quota pledged, and they will see that it is paid before the Assembly. All Leagues should have at least half of their pledge paid to date. The Fayetteville District has made a splendid record along this line, having 18 Leagues paid in full to date. Many of the Leagues in that District do not wait to be notified that a quarterly payment is due, but send it in before the Treasurer has a chance to send out the notice. In fact, five Chapters have already paid in full for the year. Fayetteville District ranks first in number of Chapters pledging and paying, and second in amount paid.

The Conway District stands first in amount paid. All Districts were given an increased quota this year of \$25.00 additional. Conway District voluntarily raised their quota \$50.00. It just lacks \$5.00 of having half its quota paid.

The Fort Smith District doesn't intend to be among the losers this year. It has shown a substantial increase, having already paid practically as much as it did for all of last year.

The Batesville District is getting more Chapters to work, and before the Assembly they should show a nice gain. They stand No. 2 in number of Chapters pledging.

The Booneville District always does its part. They rank third in amount

paid and second in number of Chapters remitting.

The Jonesboro District has quite a few new ones on its list of Chapters pledging and paying, and should show an increase over last year.

The Searcy District stands third in number of Chapters paid in full to date, fourth in number of Chapters pledging, and fourth in amount paid. Searcy District is moving forward.

Will YOUR District be the first to pay its quota? That depends on YOU. Set the example for the other Leagues in your District by paying early. The amounts paid to January 15, are as follows:

(The first column shows the amount pledged, the second the amount paid, and the third the amount now due):

| Batesville District. | | | |
|--------------------------|----------|----------|----------|
| Dowell's Chapel | \$ 2.50 | | \$ 1.25 |
| Gassville | 5.00 | 2.50 | |
| Moorefield | 10.00 | 5.00 | |
| Mountain Home | 10.00 | 7.51 | |
| Mountain View | 5.00 | 5.00 | |
| Newport | 50.00 | | 25.00 |
| Sulphur Rock | 15.00 | 7.50 | |
| Tuckerman | 20.00 | 5.00 | 5.00 |
| Yellville | 10.00 | 5.00 | |
| Cotter | 6.00 | | 3.00 |
| Batesville, 1st | | | |
| Ch. Sr. | 100.00 | | 50.00 |
| Batesville, 1st | | | |
| Ch. Hi. | 15.00 | | 50.00 |
| Batesville, Central Ave. | 15.00 | | 7.50 |
| Calico Rock | 6.00 | 6.00 | |
| Charlotte | 7.00 | | 3.50 |
| Oil Trough | 6.00 | | 3.00 |
| Rosie | 5.00 | | 2.00 |
| Evening Shade | 7.00 | 3.50 | |
| Cave City | 6.00 | | 3.00 |
| Sidney | 6.00 | | 3.00 |
| Melbourne | 12.00 | 6.00 | |
| Swifton | 3.10 | 1.55 | |
| Alicia | 5.00 | 5.00 | |
| | \$325.60 | \$ 67.06 | \$106.25 |

| Booneville District. | | | |
|----------------------|----------|----------|----------|
| Adona | 5.00 | | 2.50 |
| Booneville Sr. | 35.00 | | 17.50 |
| Booneville Hi. | 20.00 | 2.25 | 7.75 |
| Dardanelle Sr. | 10.00 | 10.00 | |
| Dardanelle Hi. | 5.00 | | 2.50 |
| Hartford, Sr. | 20.00 | | 10.00 |
| Houston, Sr. | 10.00 | 10.00 | |
| Mansfield, Sr. | 25.00 | 18.75 | |
| Ola, Sr. | 20.00 | | 10.00 |
| Ola, Hi. | 10.00 | | 5.00 |
| Paris, Sr. | 25.00 | 6.75 | 5.75 |
| Perry, Sr. | 20.00 | 5.00 | 5.00 |
| Scranton, Sr. | 15.00 | 3.75 | 3.75 |
| Waldron, Sr. | 30.00 | 20.00 | |
| Huntington | 8.00 | 4.00 | |
| New Blaine | 6.00 | 6.00 | |
| Prairie View | 10.00 | 2.50 | 2.50 |
| Scranton, Hi. | 5.00 | 2.50 | |
| Short Mountain | 3.00 | .75 | .75 |
| Paris, Hi. | 15.40 | 7.75 | |
| Danville | 20.00 | 20.00 | |
| | \$317.40 | \$119.95 | \$ 73.00 |

| Conway District. | | | |
|---------------------|----------|----------|----------|
| Conway, Sr. | 90.00 | 45.00 | |
| Morrilton, Sr. | 75.00 | 37.50 | |
| Gardner Mem., Sr. | 50.00 | 12.50 | 12.50 |
| Gardner Mem., Hi | 15.00 | 7.50 | |
| Salem, Sr. | 20.00 | 10.00 | |
| Salem, Hi | 5.00 | | 2.50 |
| Russellville, Sr. | 50.00 | 12.50 | 12.50 |
| Lamar | 15.00 | 7.50 | |
| First Ch., N. L. R. | 75.00 | 65.00 | |
| Pottsville | 15.00 | 7.50 | |
| Quitman | 20.00 | | 10.00 |
| Cabot | 15.00 | | 7.50 |
| Vilonia | 15.00 | 15.00 | |
| Holland | 20.00 | | 10.00 |
| | \$480.00 | \$220.00 | \$ 55.00 |

| Fayetteville District. | | | |
|------------------------|-------|-------|-------|
| Bentonville, Sr. | 10.00 | 5.00 | |
| Centerton, Sr. | 10.00 | | 5.00 |
| Council Grove, Sr. | 10.00 | 5.00 | |
| Elm Springs, Sr. | 5.00 | 5.00 | |
| Eureka Sps., Sr. | 10.00 | 5.00 | |
| Fayetteville, Adv. | 60.00 | 30.00 | |
| Gentry, Sr. | 20.00 | 5.00 | 5.00 |
| Harmon, Sr. | 5.00 | 2.50 | |
| Harmon, Hi | 2.50 | 2.50 | |
| Oakley Chap., Sr. | 20.00 | 10.00 | |
| Oakley Chap., Hi | 5.00 | 5.00 | |
| Prairie Grove, Sr. | 20.00 | | 10.00 |



Deafness OVERCOME

And perfect hearing restored in cases of deafness and poor hearing, resulting from Flu, Scarlet Fever, Catarrhal Troubles, Blows, Explosions, Defective Ear Drums, Discharges, etc. Relief comes from the use of the tiny, invisible

Wilson Common-Sense Ear Drums

In use for 36 years by hundreds of thousands, the world over. They replace what is lacking in the natural ear drums, without medicines, operations, or being seen or felt. Easy for wearer to put in and take out without any inconvenience or discomfort whatever.

FREE BOOK on deafness and copies of voluntary letters from many of the thousands of grateful users, will be sent postpaid by the **WILSON EAR DRUM CO., INC.** 119 Todd Bldg. Louisville, Ky.

Mother!

Child's Best Laxative is
"California Fig Syrup"



Hurry Mother! A teaspoonful of "California Fig Syrup" now will thoroughly clean the little bowels and in a few hours you have a well, playful child again. Even if cross, feverish, bilious, constipated or full of cold, children love its pleasant taste.

Tell your druggist you want only the genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother, you must say "California." Refuse any imitation.

Corner Fifth and Main Streets

W. B. Worthen Co., Bankers

planning for another great School of Missions. Brother Weaver always plans his work and enters into the program in a very sympathetic way. The financial results of last year's program from this church amounted to \$300. Many larger churches paid less than this church. Of course, we appreciate this fine co-operation on the part of Brother Weaver and his good people.

Mrs. J. P. Wright Takes a Special.

One of my good friends and a good friend to Korean people lives at Camden, in the person of Mrs. J. P. Wright. She remarked to me some time ago that she would like to make a special investment in our missionary work in Korea. Our Board of Missions is keeping a Korean nurse in our Wonsan Hospital. Her name is Kim Nak Won. It was a real joy to Mrs. Wright to turn over to me a check for the salary of this Korean nurse for one year. So she realizes that she is ministering in a definite way to the many sick people in that far away country.—J. F. Simmons, Secretary.

NORTH ARKANSAS CONFERENCE SUPERANNUATE HOME.

A friend writes thus: "I know of someone who has \$500 to be used in providing a home for a Superannuate Preacher. Do you know of one who has no home in his little town where this amount would accomplish this? The donor would want the home deeded to the Church and not to the individual."

Now, here is the question and the proposition that I want the towns where some superannuate preacher or widow lives, homeless, to think over, and help us secure a superannuate home. We could use this \$500 to make the first payment on a home, and then the town or the church where this superannuated



SAME PRESCRIPTION HE WROTE IN 1892

When Dr. Caldwell started to practice medicine, back in 1875, the needs for a laxative were not as great as today. People lived normal lives, ate plain, wholesome food, and got plenty of fresh air. But even that early there were drastic physicks and purges for the relief of constipation which Dr. Caldwell did not believe were good for human beings.

The prescription for constipation that he used early in his practice, and which he put in drug stores in 1892 under the name of Dr. Caldwell's Syrup Pepsin, is a liquid vegetable remedy, intended for women, children and elderly people, and they need just such a mild, safe bowel stimulant.

This prescription has proven its worth and is now the largest selling liquid laxative. It has won the confidence of people who needed it to get relief from headaches, biliousness, flatulence, indigestion, loss of appetite and sleep, bad breath, dyspepsia, colds, fevers. At your druggist, or write "Syrup Pepsin," Dept. BB, Monticello, Illinois, for free trial bottle.

preacher or widow or one of our preacher lives, could raise the balance. It might be that someone who has a home to sell would be willing to donate. Let the pastors, please, where these claimants live, think it over and confer with me and see if we cannot start a movement to secure a superannuate home.

At the recent Conference at Jonesboro, the Board of Finance was given power to incorporate under the laws of the state of Arkansas for the purpose of securing and holding property for the benefit of our Conference Claimants.

We expect to hear from some town that will be interested in this proposition.—H. Lynn Wade, Chairman of Board of Finance.

THE COMMISSIONER REPORTS HIS TRIPS.

Presiding Elder H. L. Wade of the Fort Smith District has sent in the list of the Chairmen of the committees on Christian Literature. This is the second Presiding Elder to send in the list. We thank Brother Wade and promise to help him to distribute, through these committees of Christian workers, good literature over his District. Let all the other Elders come on with their lists.

As is very fitting, the first place in the state to be worked for the Arkansas Methodist and other periodicals of our Church through the Committee on Christian Literature is the Conway Station. It is a central and leading charge in the state; it is the old home of Dr. A. C. Millar, our editor; Dr. and Mrs. J. M. Workman, the son-in-law and daughter of Col. George Thornburgh, who was for so long and so vitally connected with the Arkansas Methodist, are the pastor and pastor's wife; it is the home of Hendrix College and has a strong, loyal Methodist constituency. We expect to be able to report to you next week a hundred per cent list for this good town.

Cabot and Austin.

Sunday was a good day with your Commissioner, preaching in the morning at Cabot and in the afternoon at Austin. A hundred per cent list is promised at Cabot. Rev. W. J. Clark was full of courtesies. He is just beginning his pastorate at this place, but expresses pleasure because of his location there. They are a fine people and will surely be pleased with their new pastor. He is well educated, vigorous and religious. The people of Austin have lately built a beautiful church with five rooms.

R. C. Bradford of Cabot is chairman of the Committees on Christian Literature for both places.

Conway Missionary Group Meeting.

The Missionary Group Meeting of the Conway District was held at Conway last Monday, 21st inst. It was well attended by the women of the District, but the men were not so numerous. However, it was one of the best we have attended this year. Rev. J. F. Simmons, Rev. G. G. Davidson and Dr. O. E. Goddard made very strong speeches. The presiding elder, Rev. J. M. Hughey, presided with dignity and expressed great confidence in the pastors and officials of the District. He believes they will put the job over.

The Memphis Missionary Conference of recent date was reported by several who had attended.

Missionary Group Meeting at Searcy.

Of the sixteen District Missionary Meetings, the one at Searcy under the leadership of Dr. W. P. Whaley, the ever-ready and efficient presiding elder, last week, was the last. A number of the pastors were absent on account of sickness, but even then

the meeting was well attended. Simmons, Goddard and Davidson made the principal speeches. The plans were well laid for putting over the special collection and pushing the other work of the District. Dr. Whaley and his splendid co-laborers, hard at work and up to date, are ahead of any previous year.

It seems that our leaders in Arkansas are planning the work better than usual. There is determination in head and heart to do better work than ever before. Caring for the sheep, finding and bringing in the lost, and bringing up the finances in full were the tasks the men are setting themselves to do. We predict the greatest year of our Church in the state.—J. J. Galloway, Commissioner.

CONFERENCE COLLECTION NOTES.

The weekly news items that the Conference Treasurer publishes are not intended to report all the remittances received, but only those with specially noteworthy features.

Central Avenue Church, Batesville, E. L. Boyles, pastor; C. T. Jones, treasurer, and Aubrey, Helena District, J. W. Harger, pastor, and Bellefonte, Alpena, Searcy District, Ray McLester, pastor, have all three made their earliest and largest initial payments. This certainly means they will all be 100 per cent charges.

Ozark Circuit, Fort Smith District, A. J. Winters, pastor, has already paid more than last year's total, and expects to pay in full.

Clinton, Searcy District, J. M. Hughes, pastor, makes the best beginning in its history by paying half as much as the total of 1928. Brother Hughes writes: "I have nearly all my Conference Claims subscribed. So I will send you another check soon." Splendid!

Harrisburg, Helena District, J. L. Shelby, pastor, is doing unusually well this year. It is far beyond 1928's total, and has paid seventieths of its assessment for 1929.

The Fort Smith District, H. Lynn Wade, presiding elder, has made a new record for the North Arkansas Conference. Before two months of the Conference year had passed, every one of the pastoral charges of this District had made one or more payments on the Conference Collections. This is something brand new; for not even on going to Conference the Conference Treasurer ever before had received remittances from all the charges of any District.—George McGlumphy, Treasurer.

MONTICELLO DISTRICT MEETING.

Monday morning, January 7, there was a great meeting of the Monticello District at Dermott. The occasion that called nearly 100 men and women together was a Missionary Institute and Sunday School Set-Up Meeting. The Presiding Elder, Rev. J. C. Glenn, was absent on account of sickness, and Rev. J. F. Simmons presided. Brother Simmons opened the services with suitable devotions. Mr. G. W. Pardee, Conference lay leader, was presented, and spoke earnestly, committing the laity to the program of the Church for this period. His exhortation was an earnest plea for the Church to care for the cause in a 100 per cent way. Mr. G. L. Morelock, representing the General Missionary Board, made the principal address. He declared that the cause of Missions was born out of the very heart of God and that we, His children, have no reason to fear His procedure, and that without hesitation we should go with all

our might into this great program of Missionary Evangelism. Brother Simmons outlined the plans for study

No Worms in a Healthy Child

All children troubled with Worms have an unhealthy color which indicates poor blood and as a rule, there is more or less stomach disturbance. GROVE'S TASTELESS CHILL TONIC given regularly for two or three weeks will enrich the blood, improve the digestion and act as a General Strengthening Tonic to the whole system. Nature will then throw off or dispel the worms, and the Child will be in perfect health. Pleasant to take. 60c.

A package of Grove's Liver Pills is enclosed with every bottle of GROVE'S TASTELESS CHILL TONIC for those who wish to take a Laxative in connection with the Tonic.

Home-Made, but Ends Bad Cough In a Hurry

To end a stubborn cough quickly, it is important to soothe and heal the inflamed membranes, get rid of the germs and also to aid the system inwardly to help throw off the trouble.

For these purposes, here is a home-made medicine, far better than anything you could buy at 3 times the cost. From any druggist, get 2½ ounces of Pinex. Put this into a pint bottle, and add plain granulated sugar syrup or strained honey to fill up the pint. This takes but a moment, and makes a remedy so effective that you will never do without, once you have used it. Keeps perfectly, and children like it.

This simple remedy does three necessary things. It loosens the germ-laden phlegm and soothes away the inflammation. At the same time it is absorbed into the blood, where it acts directly on the bronchial tubes. This explains why it brings such quick relief, even in obstinate bronchial coughs and "flu" coughs.

Pinex is a highly concentrated compound of genuine Norway Pine, containing the active agent of creosote, in a refined, palatable form, and known as one of the greatest healing agents for severe coughs, chest colds and bronchial troubles.

Do not accept a substitute for Pinex. It is guaranteed to give prompt relief or money refunded.

Bayer Aspirin Proved Safe

Take without Fear as Told in "Bayer" Package



Does not affect the Heart

Unless you see the "Bayer Cross" on package or on tablets you are not getting the genuine Bayer Aspirin proved safe by millions and prescribed by physicians over twenty-five years for

| | |
|-----------|------------|
| Colds | Headache |
| Neuritis | Lumbago |
| Toothache | Rheumatism |
| Neuralgia | Pain, Pain |

Each unbroken "Bayer" package contains proven directions. Handy boxes of twelve tablets cost few cents. Druggists also sell bottles of 24 and 100,

and love offering and charged every pastor and layman to do with their might what the Church calls to be done.

During the lunch hour Brother Clem Baker conferred with the District Executive Committee, and immediately upon return to the auditorium he assumed the leadership and announced the several goals for the District of the year. He charged the several superintendents and leaders to carry out the full program of the Church, paying special attention to the work of Missions and Evangelism, which is the order of General Conference. It was a great and profitable meeting and was well entertained by the women of the local church. With the exception of the three men who were sick, Rev. John Simpson of Fountain Hill, Rev. O. L. Walker of Crossett, and the Presiding Elder, all pastors were present. S. T. Baugh, J. J. Galloway and J. H. Glass were also there and gave brief reports of their work.—A. J. Christie, Sec.

50 Monument **\$17**
Introductory offer until we secure local Agent.
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Wt. 500 Lbs.

Children's Colds Doubly Dangerous While Flu Lasts

**Treat Them Promptly But Be
Careful Not to Upset Stomach
With Too Much Dosing.**

PNEUMONIA CHIEF DANGER

Although the type of flu this year is not so serious as in 1918, health authorities are urging everybody to treat even the slightest cold at the start, as colds lower the resistance and make the body an easy prey to bronchitis or pneumonia.

Vicks VapoRub is especially valuable because it is applied externally and so can be used freely at the first sign of a cold, with no risk of disturbing a delicate stomach.

Rubbed on the throat and chest at bedtime, Vicks acts two ways at once to check the colds and avoid serious complications: (1) through the skin like a poultice, and (2) by means of its medicated vapors, released by body warmth and inhaled direct to the inflamed air-passages.

Conference on Religion and Education

JULY 17-21, 1929.

Lake Junaluska, N. C.

Under joint auspices of General Board of Education, General Sunday School Board, General Epworth League Board of the Methodist Episcopal Church, South.

**ATTENDANCE LIMITED TO
3,000 DELEGATES**

For Information, write

Ralph E. Nollner
Lake Junaluska, N. C.

MANSFIELD.

The Mansfield Church has entered happily into the year's work under the leadership of Rev. Charles H. Sherman.

The Woman's Missionary Society sponsored a reception in honor of Rev. and Mrs. Sherman shortly after their arrival. A musical program was given by a group of children and the address of welcome by a member of the Missionary Society. The pastor responded with a witty impromptu. During the social hour which followed the formal program, refreshments were served and the Shermans received a substantial "pounding."

The official board of the church has been reorganized and subscription cards have been signed, covering the entire budget of the church, and including the usual expenses for this year, church building payment, balance on Superannuate Endowment and the Benevolences.

Brother Sherman, by his friendly interest in the people and his Christian-like manliness, has already won friends outside the church, and his own people are delighted with him, both as man and minister. In spite of influenza, good crowds are hearing strong gospel sermons.

A study of the course in Evangelism in the Sunday School begins next week in preparation for the revival early in February. The pastor and a singer will conduct the services. Group prayer meetings have been arranged and we are praying and working for a great blessing in spiritual life and power in the church and a harvest of souls won to Jesus Christ.—Reporter.

PORTLAND AND PARKDALE.

You have very kindly printed one or two notices from this charge, but these folks are about to overwhelm me here with their kindness and thoughtfulness, and so I just want to tell the world that the good people of Portland and Parkdale have outdone themselves in trying to make us comfortable and happy here.

On the Saturday before Christmas Mrs. John Barnes drove over from Parkdale and brought us a whole load of good things to eat—just everything one could wish for. Then on top of that, Mrs. Bain of Portland drove by on Christmas Eve and brought another big load of fine things to eat. Of course, in each case the whole church was represented. Such kindness and thoughtfulness filled out hearts with gratitude and we take this occasion to thank all who had a part in this wonderful shower of kindness.

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If Bladder Weakness, Getting Up Nights, Backache, Burning or Itching Sensation, leg or groin pains make you feel old, tired, pepleless, and worn out why not make the **Cystex 48 Hour Test**? Don't give up. Get **Cystex** today at any drug store. Put it to a 48 hour test. Money back if you don't soon feel like new, full of pep, sleep well, with pains alleviated. Try **Cystex** today. Only 60c.

and his family such a fine demonstration of practical goodness do these good people excel, but their daily contact is a joy as they show their interest and love. We hope to be worthy and, by the help of God and the beautiful co-operation of these people, to do a great year of work.—George E. Williams, P. C.

HENDERSON-BROWN COLLEGE NOTES.

The commendable spirit of the student body of Henderson-Brown in regard to the present crisis that confronts her gave proof of itself Wednesday morning in chapel. A voluntary movement was made by the students, at the instigation of Miss Elaine Ward with the help of several other students and members of the faculty, to express the spirit of devotion among those who love Henderson-Brown and are concerned with her future welfare. The program consisted of several brief, informal talks, of which the old "Henderson-Brown Spirit" was the central theme. Among those who expressed their opinions concerning the present situation of the school and its future were Dr. H. W. Blashfield, Elaine Ward, Miss Mary Sue Mooney, Oren Harris, Ida Mae Cannon, Mr. R. T. Proctor and Lyle Brown. The program showed a very fine spirit, an optimistic viewpoint concerning the proposed merger of the two colleges at Little Rock, and a determination to stay with the college to the end.

The series of travel lectures given by Dr. Emma G. Jaek, head of Romance Language Department, have made the chapel hour on Friday most interesting and informative. Dr. Jaek spoke Friday, January 18, on the bull fights of Spain, using as the chief incident of her talk one that she had seen in 1920. On January 25 she narrated many of the Devil Legends to which northern Germany has given birth. Dr. Jaek will continue this series of talks throughout the winter quarter.

President Workman occupied the pulpit of the Methodist Church in Arkadelphia, Sunday morning and Sunday evening, during the illness of the pastor, Dr. J. L. Cannon. President Workman preached a masterly sermon on "Fidelity to the Ideals of Christ Despite the Trend of Times and Organizations." On Sunday evening he gave a report and discussion of the action of the Board of Education concerning the merging of the two Methodist co-educational colleges of the state.

On Friday, January 25, President Workman, at the invitation of Superintendent P. N. Bragg, delivered the commencement address at the mid-term of the Texarkana High School. The subject of the address is "The Well-Educated Man."

The Dramatic Art Department of Henderson-Brown is the first department in the state to use Daggett's records for the study of pure English Diction. The actors who make the records are Walter Hampden and Edith Matthison.

The first game of girls' basket ball will be an ultra-mural event between the town girls and the dormitory girls. This promises to be an interesting affair, the relative strength of the two groups being somewhat balanced by outstanding players of each side, such as the superior guarding of Miss Wilmoth Tennyson of the town girls, and the accurate shooting of Miss Ruth Couch of the dormitory girls. There is manifest much interest this year in girls' basketball, despite the fact that there will be no inter-collegiate games. Miss Vada Gullett of North Little Rock is the

Frost-proof Cabbage and Onion Plants now ready. All varieties. Prices by parcel post postpaid, 500 for \$1.00, 1,000 for \$1.75. By express, \$1.00 per 1,000, 5,000 for \$4.50. Order now. Satisfaction guaranteed. P. D. FULWOOD, Tifton, Ga.

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Get this handy tube
Instant, soothing relief and guaranteed to cure itching, Blind or Protruding Piles. The druggist will refund the money if it fails. In tubes with pile pipe, 75c; or in tin boxes, 60c. Ask for
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when hanging framed pictures
Moore Push-less Hangers
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Advise whether for light or heavy pictures
MOORE PUSH-PIN CO.
Wayne Junction, Phila., Pa.
To hang up little things, use Moore Push-Pins. 10c Pkts.

HUSBAND DISTRIBUTES BOOKLETS

Wife Tries Compound

Every year the Pinkham Medicine Company distributes about 30,000,000



booklets from house to house. Mr. Ted Hinzman does this work in Lodi, California. His wife writes: "It was in these little books that I read about so many women being helped by the medicine. I thought I would give it a trial

and I can truly say that it has done me good. My neighbors and friends ask me what I am doing to make me look so much better. I tell them that I am taking Lydia E. Pinkham's Vegetable Compound."

**For colds, grip
and flu take**



**Relieves the congestion,
prevents complications,
and hastens recovery.**

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If full information is desired, write to-day to
J. H. Shumaker, General Secretary
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Frostproof cabbage plants, 100, 40c; 500, \$1.00; 1,000, \$1.75.
Bermuda Onion plants, 100, 35c; 500, 60c; 1,000, \$1.10; either white or yellow. Prepaid.

Name this paper and receive a 10c package of Golden Sunshine sweet corn free. Prompt shipment.

J. A. Clifton Seed Company
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Mrs. Scott's Cafeteria

113 West Second St.

Mrs. Erin Scott, for four years supervisor of Franke's Cafeteria, announces the opening of a new restaurant. The same food that made Franke's famous.



coach.

Miss Mazie Cannon of Henderson-Brown is coach of the basket ball team extraordinary of Sparkman—the "Sparklers," who hold the "world's record" in scoring. Miss Cannon has an excellent record in basketball at Henderson-Brown College and has unusual coaching ability.

The members of the Romance Language Department are working for the program which is to be given February 11 in Henderson-Brown auditorium. It is called the Entente Cordiale, and will consist of songs, dances, plays and games of six nationalities. It is under the direction of Dr. Jaack, Miss Sherrod and Miss Allison of the Romance Language Department.—Reporter.

NEW OFFICIAL NAMED BY WORTHEN BANK

John G. Potts of Pine Bluff, manager of the bond and investment department of the Merchants and Planters Bank of Pine Bluff, has been elected a vice president of the W. B. Worthen Company, Bankers, in charge of the bond and investment department, it was announced yesterday by Emmet Morris, president of the local bank, following a meeting of the Board of Directors.

Mr. Potts will succeed Steve M. Garwood, who resigned to accept a similar position with the Bankers Trust Company. He will assume his new duties February 1.

After serving as a first lieutenant in the army during the World War, Mr. Potts entered the employ of the National Bank of Commerce in St. Louis in its bond department. Three years later he became manager of the bond and investment department of the Pine Bluff bank. Mr. Potts has been very successful in the investment business in Arkansas, having participated in virtually every large bond issue that has been brought out during the time he has been in the (Continued on Page 16.)

Miller's Antiseptic Oil Known as

SNAKE OIL

Stops Chest Colds and Flu Quick
Contains Coal Oil, Turpentine, Camphor, Capsicum, Oil Eucalyptus and other valuable ingredients. Will penetrate thickest sole leather in 3 minutes, goes to affected parts. Quick relief assured. For Rheumatism, Neuralgia, Lumbago, said to be without equal. All druggists, 35c, 70c and \$1.00.

SUNDAY SCHOOL

Lesson for February 3

THE HOLY SCRIPTURES

LESSON TEXT—II Tim. 3:14-17; Ps. 18:7-14.
GOLDEN TEXT—Open thou mine eyes, that I may behold wondrous things out of thy law.
PRIMARY TOPIC—Our Bible.
JUNIOR TOPIC—Our Bible.
INTERMEDIATE AND SENIOR TOPIC—Why Read the Bible?
YOUNG PEOPLE AND ADULT TOPIC—What the Bible is For.

I. The Scriptures Are Divinely Inspired. (II Tim. 3:16).

The first thing to be settled concerning the Canonical Scriptures is their inspiration and authority. In the Scriptures God is at "sundry times and in divers manners" speaking to man (Heb. 1:1). Paul in this passage declares them to be "God breathed," meaning that the utterances of Holy Writ were God's breath in men's mouths. The Holy Scriptures do not merely contain the Word of God, but are in verity the message of God to men.

The main cause of the moral breakdown of society is that men have been robbed of their faith in the Bible as the authoritative message from God.

II. The Value of the Scriptures (II Tim. 3:14-17).

1. Able to make wise unto salvation (v. 15).

Salvation is in Christ alone. It is secured through faith in His finished work on the cross. True wisdom leads to Christ crucified, since there is none other name under heaven given among men whereby we must be saved (Acts 4:12), and without the shedding of blood there is no remission (Heb. 9:22).

2. Disciplines the life (vv. 16, 17).

In this "doctrine" is set forth the necessary standard of conduct. The only place to find the teaching of God is in His Holy Word. It not only sets forth a standard of life, but it re-proves—confutes error. The way to deal with error is not by denunciation but with a positive presentation of truth. The Word corrects (sets straight the dislocations of personal and social conduct), instructs in righteousness, and equips for service.

III. The Nature and Effects of God's Law (Psa. 19:7-11).

1. Perfect.

It is without flaw; converts and restores the soul; turns man back to holiness and to God.

2. Sure.

It is absolutely dependable. God cannot lie. Man's reasoning changes, but God's Word endures forever. It makes wise the simple. Not only does it make wise unto salvation, but wise regarding the legitimate things of this world.

3. Right.

The precepts and judgments of the Lord are expressions of absolute righteousness. They fill the believer with rejoicing.

4. Pure.

There is in it no mixture of error. It makes no compromise with that which is untrue. Because of this it enlightens the eyes.

5. Clean.

The Word affects the life. Its cleansing is from within and from without.

6. True and righteous.

The decisions of God's Word are true, without exception. The judgments of God's Word are unimpeachable. Because of these qualities God's Word is more to be desired than the choicest gold. Obedience thereto brings great reward.

IV. The Prayer of the Believer (I Psa. 19:12-14).

The life brought fact to face with

God's Word is seen as sinful. The soul cries out for

1. Cleansing (v. 12.)

The perfect laws reveal the imperfections of the life. The Word of God reveals sins of which the individual may be ignorant (Isa. 6:5).

2. To be kept from presumptuous sin (v. 13).

Presumptuous, arrogant sins are peculiarly dangerous. In the Mosaic economy no sacrifice was provided for such sins.

3. Freedom from the dominion of such sins (v. 13).

How awful is the slavery of those who are in bondage to presumptuous sins.

4. That the words of the mouth and meditation of the heart be kept acceptable in God's sight. From how many dangers the believer would be freed if the words and meditations of the heart were kept in line with the Holy Scriptures.

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resulting from rheumatism, neuralgia, lumbago, and local pains from other troubles

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Send for Special Catalogue

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The wonder of money is that we may change it into life. It comes out of life—somebody's labor, and labor is life. The money you inherit is the life of the past minted into coin; the money you make is your own life—minted into the coin. It is the coldest, deadest thing in the world until you change it back into life again. It is trivial if we use it in little ways—wicked if we use it in wicked ways—holy if we use it in holy ways. There is nothing which offers us a more splendid opportunity to change money into service and inspiration than a church—Gaius Glenn Atkins.

The above is so wonderfully true. A gift to the old worn-out preacher offers you the best opportunity to turn your money into life, and use it in a holy way.

Help build a conference fund for the Superannuates of the Little Rock Conference.

Make a special gift for the immediate need of some old preacher. Some are in great need.

Write me and let me give you details.

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Commissioner for Superannuates

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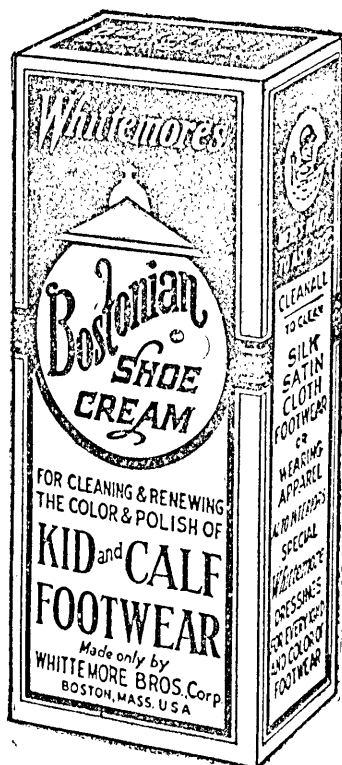
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state, Mr. Morris said in announcing the appointment. Mr. Potts' father, the Rev. Tom S. Potts, was pastor of the Second Baptist Church of Little Rock several years ago.

Mr. Morris expressed gratification at securing the services of Mr. Potts, and Walker Jones, president of the Merchants and Planters Bank, issued the following statement: "We regret exceedingly to lose Mr. Potts, and wish him much success in his new connection. He leaves us to seek a larger opportunity in the city of Little Rock. Our good wishes and the prediction that the Worthen Bank will be highly pleased with his services go with him."—Arkansas Democrat.

ARKANSAS METHODIST HOME FOR ORPHANS.

In checking over the returns from the Christmas offerings to date, I find that the North Arkansas Conference has remitted \$2,058.16, which is \$388.56 less than it reported one year ago on this sacred claim. I think the explanation for it is that many of the brethren have not remitted their offerings yet for various reasons, as I cannot believe that this great Conference is indifferent to this Christ-like work.

The Little Rock Conference has remitted to date \$4,638.44, which is \$347.96 more than it remitted at this date last year. I believe the Little Rock Conference will make hers five thousand, at least, before the work is finished. If the North Arkansas Conference would do as well we could do a greater work in our Home.—James Thomas, Supt. January 25, 1929.

ARKANSAS METHODIST ORPHANAGE.

This is the fifth report that I have made of the Sunday School Christmas offerings for the Arkansas Methodist Orphanage:

Little Rock Conference.
Arkadelphia District.
Amount previously reported\$442.12
To correct error 21.69
Total\$463.81

Camden District.
Amount previously reported\$502.55
General Sunday School, Stephens 10.00
Smackover S. S. 30.00
Total\$542.55

Little Rock District.
Amount previously reported\$1,632.99
Mt. Zion S. S., Austin Ct. 5.00
South Bend S. S., Austin Ct. 1.00
Mabelvale S. S. 9.00
Total\$1,647.99

Monticello District.
Amount previously reported\$689.14
Fountain Hill Ct., Ladelle S. S. 1.00
Fountain Hill Ct., Prairie Chapel S. S. 1.00
Portland S. S. 16.00
Montrose S. S. (additional offering) 3.85
Total\$720.99

Pine Bluff District.
Amount previously reported\$410.06
Prosperity S. S., Rowell Ct. 10.35
Rison, Rt. No. 1, by Miss Imogene Coats 1.00
Total\$421.41

Prescott District.
Amount previously reported\$342.03
Okolona S. S. 21.69
Center S. S., Center Point Ct. 2.35
Trinity S. S., Center Point Ct. 1.00
Total\$367.07

Texarkana District.
Amount previously reported\$276.13
Lewisville S. S. 30.00
First Church S. S., Texarkana 159.37
North Heights S. S., Texarkana Ct. 1.50
Total\$467.00

Amount received from individuals in Little Rock Conference—previously reported\$ 51.00

Total amount received from Little Rock Conference to date\$4,638.44

When answering advertisements mention this paper. Thus you will aid us in securing more advertising patronage.

North Arkansas Conference.
Batesville District.
Amount previously reported\$245.65
Wiseman Ct. S. S. 2.50
Total\$248.15

Booneville District.
Amount previously reported\$ 96.49
Liberty Hall S. S., Dardanelle Ct. 2.00
Bellville S. S. 6.21
Ola S. S. 3.79
Paris S. S. 40.00
Total\$148.49

Conway District.
Amount previously reported\$332.25
Gardner Memorial S. S., N. L. Rock 10.00
First Church S. S., N. L. Rock 14.75
Total\$357.00

Fayetteville District.
Amount previously reported\$168.92
Siloam Springs S. S. 16.50
Brightwater S. S. 1.10
Total\$186.52

Fort Smith District.
Amount previously reported\$ 72.61

Helena District.
Amount previously reported\$242.18
Hulbert S. S. 7.83
West Helena S. S. 12.00
Total\$262.01

Jonesboro District.
Amount previously reported\$243.31
Pleasant Grove S. S., Brookland Ct. 3.50
Total\$246.81

Paragould District.
Amount previously reported\$253.91

Searcy District.
Amount previously reported\$195.63
Kensett S. S. 9.03
Total\$204.66

Amount received from individuals—North Arkansas Conference—previously reported\$ 78.00

Total received from North Arkansas Conf.\$2,058.16
James Thomas, Supt.

QUARTERLY CONFERENCES

LITTLE ROCK DISTRICT.
(Second Round.)
Asbury Church, 11 a. m., Feb. 10.
Highland Church, 7:30 p. m., Feb. 10.
Pulaski Heights Church, 11 a. m., Feb. 17.
Capitol View Church, 7:30 p. m., Feb. 17.
Winfield Church, 11 a. m., Feb. 24.
First Church, 7:30 p. m., Feb. 24.
28th Street Church, 11 a. m., March 3.
Douglassville-Geyer Springs, 2 p. m., March 3.
Forest Park Church, 7:30 p. m., March 3.
Carlisle Circuit, at Hamilton, 11 a. m., March 9.
Hunter Memorial Church, 11 a. m., March 10.
Lonoke, 7:30 p. m., March 10.
England, 11 a. m., March 17.
Henderson Church, 7:30 p. m., March 17.
Austin Circuit, at Mt. Zion Church, 11 a. m., March 23.
Hazen-DeValls Bluff, at DeV. B., 11 a. m., March 24.
Carlisle Station, 7:30 p. m., March 24.
Hickory Plains Ct. at Providence, 11 a. m., March 30.
Keo-Tomberlin, at Tomberlin, 11 a. m., March 31.
Bauxite Station, 7:30 p. m., March 31.
Bryant Ct., at Salem, 11 a. m., April 6.
Mabelvale-Primrose, at M., 11 a. m., April 7.
Maumelle Ct., at Roland, 11 a. m., April 14.
Des Arc, 11 a. m., April 21.
The District Conference will meet at Bauxite, Tuesday, April 23, at 9 a. m., and will adjourn Wednesday at noon, April 24.
—James Thomas, P. E.

666

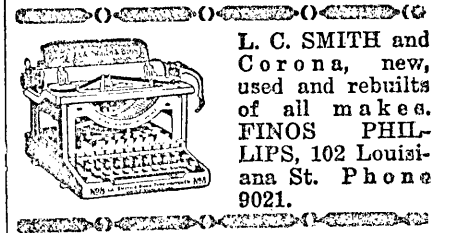
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Books for Conference Course at Half Price. I have several books of the first, second and third years' courses. They are in good condition. I want to sell them at half price to any Methodist preacher in Arkansas who wants them.—J. H. Ross, For-dyce, Ark.

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CAPUDINE eases pain by soothing the nerves and relieving congestion. Contains no opiates. At your druggists, 60c and 30c sizes. (Adv.)

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Stop Getting Up Nights, Free Yourself From Aches, Stiff Joints, Pains in the Back.

Why go on suffering from those stabbing pains, terrible burning sensations and stiff, achy joints when you can get relief easily and quickly by using **BOND'S BLADDER REMEDY**?

No matter how long you have been suffering or how many so-called "cures" you have tried, you will never be fair to yourself until you have used **BOND'S REMEDY**. This remedy is made especially to relieve those urinary pains which cause you untold suffering.

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