

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas

Conference, Methodist Episcopal Church, South.

"SPEAK THOU THE THING

THAT BECOME SOUND DOCTRINE"

VOL. XLVIII.

LITTLE ROCK, ARK.

THURSDAY, JAN. 24, 1929

No. 4

## PUNGENT PARAGRAPHS.

Generosity impoverishes the purse, but enriches the soul.

A stingy man is stale and starved and stupid, because he sears and shrivels his soul.

Righteousness is not reached by running after it, but by forsaking sin and accepting a Savior.

A sneak, snooping around in silent slippers, seeks sordid satisfaction in sampling and scattering scandal.

There is no danger of a head-end collision on the road to Heaven, because, although narrow, it is a one-way track; but there is danger of a rear-end collision because of back-sliding.

## THE CURE OF SOULS.

The most precious thing in earth or heaven is a soul—an intelligent, emotional, responsible entity with the possibility of eternal companionship with God and the good or of perpetual association with Satan and sinners.

The rich man will spend millions to procure the recovery from sickness of his loved ones. The poor man will give his life to save the physical life of those related to him. What is the rich father doing to save the immortal soul of his son? Does he spend money as freely for the spiritual health of his son as for the health of his body? What is the poor man doing to protect his children from the ravages of sin? Is he as willing to sacrifice for their souls as he is for their bodies?

A physician spends years of his life and all his savings to prepare himself to cure diseases of the body and is willing to give his time and his strength watching beside an almost hopeless invalid in the hope of keeping his body alive. Is he willing to give time and effort to the salvaging of the souls that are animating these bodies? He rejoices with great joy when he knows that his patient is out of danger. Does he also rejoice when he knows that the soul is rescued?

The man who is in business delights in making a success of it. The inventor is overjoyed when he discovers a labor-saving machine that relieves the weariness of the body. The mother is happy when she can dress the bodies of her children in the latest and most charming style. The farmer is proud of his fine hogs and cattle.

All of these are working for things that perish and that have no spiritual value in themselves, and yet they feel that they are accomplishing great things. But when have you heard a man rejoice over the saving of a soul? When have you seen a man spending his time and resources in promoting the things that perish not?

We bring no railing accusation against preachers; but we have seen many who seemed more interested in hunting and fishing than in saving souls; many who appeared to be more concerned about owning an automobile than going after sinners; many who seemed to manifest more pleasure in eating a delicious meal than in rescuing the perishing.

We have written "seemed," because we might misjudge by interpreting the real motives by the daily and hourly pursuits. We believe that most of our preachers are deeply concerned about the salvation of sinners; but we fear that they do not always make that impression on either saints or sinners.

If a soul is the most precious thing in earth or heaven, surely the cure of sick souls is the most important business in earth or heaven. God so regards it, because He sent His dearly beloved and only begotten Son to save sinners. Christ so regards it, because He gave up Heaven to minister to men, and suffered death on the Cross to redeem them from sin. God and His Son believe in the cure of souls. Sending His Son, God

I HAVE WATCHMEN ON THY WALLS, O JERUSALEM, WHICH SHALL NEVER HOLD THEIR PEACE DAY NOR NIGHT; YE THAT MAKE MENTION OF THE LORD, KEEP NOT SILENCE, AND GIVE HIM NO REST TILL HE ESTABLISH, AND TILL HE MAKE JERUSALEM A PRAISE IN THE EARTH.—Isaiah 62:6-7.

tried to get men to realize his love for souls. Giving His life, Christ sought to convince men of the value of their souls. He became the good shepherd who gives his life for the sheep. Leaving the hosts of happy angels in Heaven, He goes into the mountains of earth to seek and save the one that is lost.

Surely the revelation of the love of God in Christ and His teaching and example and commands should impress us that the cure of souls is the most important task assigned to men. Fearful is the responsibility of him who accepts the duty. Awful is the sin of him who neglects his divinely appointed task. Happy is he who, emulating his Master, seeks and saves the lost and devotes himself unreservedly to the cure of souls.

Through our Board of Missions, through our Bishops, through our secretaries and other leaders, we are again and again reminded that this year above all previous years we are to feel the responsibility for the cure of the sin-sick souls within our reach. Under ordinary conditions the responsibility of the pastor is immeasurably great; but when he is daily reminded of his duty and urged by all that is good and holy to throw himself into the divine campaign for the cure of souls, if he has any conscience, it must be pricked; if he has any pride it must be stirred; if he has any sense of honor he must feel the goad. O pastors, pastors, it is your holy privilege to seek the cure of souls. Every member of the body of Christ has a responsibility, but yours is peculiar. If you are not interested, who will be? If you are not praying, who will pray? If you are not planning, who will plan? If you are not laying aside everything for the next few months to devote yourselves to this one supreme thing, who will do it?

You can afford to give up your hunting and fishing, your trips for recreation, your secular studies, your daily diversions; you can afford to do anything that is necessary to co-operate with God in bringing down a revival. You will regret it to your dying day if you neglect this opportunity to do your best to win men to Christ, to stir the church to renewed activity, to reap the largest harvest of souls that has ever been known in Arkansas.

O brethren, brethren, do you not feel the weight of souls? Are you not burdened on account of the sins of the people? Are you not suffering because you see men going down to destruction? This year will be either the happiest or the most awful year of your ministry. Which shall it be? Will you fail to use the talent committed to you, and be cast out as an unprofitable servant? Or will you throw everything else aside, and, devoting yourselves to the supreme task, close the year rejoicing and bringing in the sheaves? Whatever else we do, let us now resolve that this one thing we will do, by the help of our God.

## WANTED: A HOME.

A HOME FOR A SUPERANNUATED PREACHER IS WANTED AT ONCE.

WHO WILL HELP PROVIDE IT? THIS IS URGENT.

ADDRESS FOR PARTICULARS JOHN H. GLASS, COMMISSIONER FOR SUPERANNUATES, 635 DONAGHEY BUILDING, LITTLE ROCK, ARK.

## THE MEMPHIS MISSIONARY CONFERENCE.

Tuesday night, January 1, at the Municipal Hall, the real program of the International Missionary Conference was begun. The great hall was crowded. Homer A. Rodeheaver, Billy Sunday's associate, had charge of the music at all of the services in the auditorium, and proved himself a popular and capable leader. Then, at each service, a quartet of negroes from Paine College, Augusta, Ga., sang several of their own songs. Their singing was greatly appreciated.

Bishop DuBose at each general meeting conducted the devotional service in his deeply spiritual, but inimitable style. He is a poet, an exegete, and a prophet. More and more do we appreciate his vision and his spirituality.

Dr. W. G. Cram, general secretary of our Board of Missions, made the opening address, analyzing world conditions and presenting our responsibility. He emphasized the fact that the principal obstacles in the way of the progress of the Gospel both at home and abroad, are secularity, wealth, and indulgence in pleasures and selfish pursuits. Our material forces are not available for the church and are productive of worldliness. Our wealth is growing enormously, but our giving is not in proportion.

Dr. E. Stanley Jones, wonderful missionary in India, author of "The Christ of the Indian Road," and "The Christ of the Round Table," who at the last General Conference of the Methodist Episcopal Church was elected Bishop and declined to accept, made three truly wonderful addresses. His face shines with a spiritual glow, and the earnestness of his delivery together with his marvelous experiences in dealing with seekers after God, hold his hearers spellbound. His addresses are so made up of narrative and Gospel interwoven that it is next to impossible to give an adequate report of them unless one could reproduce them in their entirety. His courage in facing the most difficult problems of heathen philosophy with openness and faith in God, wins doubters and opposers. His great argument for being a missionary is that he is a Christian, and all men need Christ; consequently wherever there is a man without Christ there is need of the missionary. As one listens to Jones he is convinced that the one thing that the world needs is Christ, and especially Christ as presented in Christlike living. Jones is not a theologian but a liver and pleader and lover of God and man. When heathen or skeptics come to him, he gives them his experience. He says: "I have found Christ, and he saves, he cleanses from sin, he gives peace and keeps my soul."

It is worth much to see Jesus through Stanley Jones and to see the world as he sees it through the eyes of Jesus. Coming to Jones as it did, few men would have refused the episcopacy; but it is well that he did. Having refused the high honor, he has more power and influence with men. If there had been no other speaker, Stanley Jones would have given the Conference ample to think about.

Dr. F. S. Onderdonk, one of our great missionaries among the Mexicans, presented the tremendous and complex task of "Christianizing America," and showed what a large element of prejudice and paganism we have to overcome at home. Our foreign work is sorely handicapped by our secularity at home.

Dr. R. E. Diffendorfer, foreign secretary of the Methodist Episcopal Church, also an attractive figure and impressive speaker, gave an interpretation of the Conference held at Jerusalem last year, thus presenting world events and missionary programs and the opportunities for co-operation in the various fields. He also brought greetings from a similar group of his own church.

(Continued on Page 3, Column 1.)

## PERSONAL AND OTHER ITEMS.

Dr. James Thomas, P. E., announces that Little Rock District Conference will meet at Bauxite April 23-24.

The editor was with Rev. T. M. Lee at Benton Sunday morning, but space will not permit an account of the visit this week.

If you have received a notice of expiration of your subscription, please respond promptly. You need the paper, and the paper needs the money.

See announcements by Commissioner Glass and help him get a home for superannuates. He is doing a much needed work and is worthy of your co-operation.

Only a brief account of the action of the College Board can be given this week, because the space had been promised for the presentation of the subject of "Evangelism."

Mrs. J. H. O'Bryant has been appointed by the Women's Section of the Board of Missions to a position in the MacDonell School at Houma, La., and is now at work there.

Mr. A. J. Trice of Santa Rosa, Calif., formerly of Arkansas, renewing his subscription, writes: "Please do not let me miss a number, as I have not missed one in almost forty years."

Rev. A. L. Riggs writes: "Last year I loaned some one my books for the Fourth Year, but failed to record to whom. I would be glad if the one who has them would mail them to Rev. J. T. Byrd, Mt. View, Ark."

Rev. C. F. Hively writes from the Methodist Hospital in Memphis that he is slowly improving and hopes to be out in a week. He appreciates the many letters of sympathy which he has received, and sends much love to his brethren.

At First Church, this city, Sunday morning, and at Winfield at night, Dr. Y. C. Yang, president of Soochow University, China, to capacity congregations, presented the present remarkable conditions in his country and Christianity as the supreme need, and made a fine impression upon his hearers. Such addresses are calculated to do much good in creating an understanding of the situation.

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## MAKE IT THE GREATEST YEAR.

We have had good years and better years but, if we will do our duty, this year may be the best, so far, in our history. We have resolved and re-resolved that we will make it a year of Evangelism and Promotion of Missions. Every pastor is under the highest obligation to do his part in this enterprise; but he cannot get the whole program to his people without using the Church Paper. The work of the pastor is increasing so rapidly that, without the help afforded by the church press, he would be helplessly overtasked. Some pastors are wondering why their people do not respond to their appeals for the various causes of the Church, and these pastors are appalled by the inefficiency and indifference of their leaders. If the conditions are studied it will be found that in almost every case of this kind, the church members and even the officials are not informed and that is because they are not reading their church paper. The pastor can do no better work for every cause he represents than to get the church paper into the hands of his people. Then, being informed, they will respond, and, encouraged by the example of others, they will emulate their wide-awake neighbors. All pastors tacitly agree that their people need the church paper; but not all are equally diligent in promoting the circulation. Some say that it cannot be done; but the next pastor of a different spirit, shows that it can be done. Let every pastor now (not waiting until spring, because his people now need the information about the Missionary Campaign) put on his circulation campaign and get his people to fall in line with the great undertakings of the church. This will be a good way to begin to make this the greatest year. What pastor is going to fail this year? We can examine our subscription lists and predict.

According to a secular press report, Bishop James Cannon of our Church has been selected by the Christian Herald Association of New York City as the American citizen who during 1928 made the most significant contribution to religious progress. Bishop Cannon is the first citizen to whom this award has been made.

Rev. J. J. Decker writes: "My new charge is Judsonia and Bradford. We are delighted with our new field. We have been very cordially received by the people of both churches. Christmas eve, while we were at the Christmas tree program the people of Judsonia gave us a 'pounding.' We are looking forward to a great year."

Rev. J. W. Moore, pastor of East Side Paragould Church, writes: "My grandmother, Mrs. Ann Webster of Ripley, Tenn., passed away on January 5. She would have been ninety-seven in June. She was the mother of three sons, all living, and had thirty grandchildren and thirty great-grandchildren, and two great-great-grandchildren. For more than fifty years she had lived on her little farm near Ripley."

Presiding Elder Glenn: "We have set apart two weeks beginning March 17 to put on a District-wide campaign for the Arkansas Methodist. Group meetings will be held throughout the District and definite plans will be formulated for intensive drives to increase the circulation of the paper. The District is moving along splendidly along all lines. Both pastors and congregations are mutually satisfied and optimistic over the outlook for the year."

Rev. J. F. E. Bates, formerly of North Arkansas Conference, now of St. Louis Conference, living at 6434 Vermont Avenue, St. Louis, writes: "For thirty years I have been a constant reader of the Arkansas Methodist, and before that it came to my father's home. We would feel lost without it. Methodism goes well here. The St. Louis District is making progress, as is the St. Louis Conference. My own work is pleasant and the outlook for the year is very encouraging."

Renewing his subscription, Rev. A. M. Shaw, formerly of Little Rock Conference, who was at Mooringsport, La., last year, but at Ferriday this year, writes: "We are delightfully situated in one of the liveliest little towns in the Delta. We find a loyal congregation and a leadership composed of some of the most earnest and genuinely Christian people we have met anywhere. We are sad today. Little Joseph B. Shaw, youngest of our five grandchildren, died last Sunday night at Gallipolis, Ohio. He was a year old, the sweetest of little fellows, and the first of our offspring to be taken away."

Last Saturday the mid-year meeting of the Arkansas Press Association was held, and an interesting program was executed under the skillful guidance of President Curtis B. Hurley, who himself made one of the most interesting addresses of the occasion. Plans were formulated to present to the Legislature the changes that should be made in the laws governing public printing to bring them up to date. The modifications should be adopted. The attendance was larger than usual. The banquet given by members of the Little Rock press was a pleasant affair. President Hurley, successful editor of the Camden Evening News, gives promise of being an efficient and brilliant president. The Executive Committee accepted the standing invitation of the Western Methodist Assembly to hold its regular meeting in June at Mt. Sequoyah.

## DEATH OF REV. J. H. STURDY.

Through Rev. W. C. Hutton, his pastor, comes information of the death of Rev. J. H. Sturdy, a superannuate of North Arkansas Conference, at his home at Brightwater, Ark., January 7. He was born in Missouri, October 23, 1850, but came to Arkansas in early life, and became a local preacher. He was received in full connection into the Arkansas Conference in 1896, and after serving many of the hard appointments, superannuated about ten years ago. After superannuation he supplied War Eagle Circuit. He was a quiet, modest man, who never sought prominence, but was always faithful to the work committed to him. He was a fair preacher and a good pastor, and was always loved by those whom he served. He was married twice, and is survived by his wife, Mrs. Eliza Sturdy, and his sons, David, Floyd, Lee and J. H. Jr., and a daughter, Mrs. Will Nance. The funeral service was held in the new church at Brightwater, and burial was at Elm Springs. The services were in charge of Rev. W. C. Hutton and Dr. F. M. Tolleson, presiding elder.

## DEATH OF REV. BASCOM MONK.

At his home in Cabot Sunday morning, at the age of 71, Rev. Bascom Monk, a superannuate member of the North Arkansas Conference, passed away, following a week's illness from influenza. Reared in Arkansas, he was admitted into the Arkansas Conference in full connection in 1877, and after eighteen years of faithful service was obliged to take the superannuate relation on account of the condition of his eyes. For many years he lived near the Mt. Tabor Church on Austin Circuit, but a few years ago moved to Cabot. A man of beautiful Christian character, a good preacher, thoroughly acquainted with the doctrines and polity of the church, loved by all who knew him, often preaching in the local church when his health would permit, he was useful and helpful, although deprived of the privilege of serving in the field for many long years. It was this writer's privilege, when presiding elder, to visit often in his home and receive cheer and strength from these contacts with him and his excellent family. He is survived by two brothers and a sister, and three sons, D. D. Monk of Cabot, Olin Monk of Holly Grove, and Rev. Marion Monk of Dillard, Okla. His older brother, Dr. Alonzo Monk, had passed away only a few days before.

## ACTION OF THE JOINT COLLEGE BOARD.

The Joint College Board met on January 18, and after considering the report of the committee which had just visited Arkadelphia and Conway, adopted the report, which is as follows:

"First, that Hendrix and Henderson-Brown be consolidated into one institution located at Little Rock and maintained as an A grade senior college, provided our finance committee can obtain an adequate site and \$2,500,000 in cash or its equivalent from whatever source obtainable, ex-

# WHY THE MISSIONARY CULTIVATION CAMPAIGN?

It costs the Methodist Episcopal Church, South, approximately \$1,500,000 per year to maintain its general missionary work at home and abroad. Approximately \$600,000 of this amount comes from the missionary assessment of the Church. The balance must come from the free-will offerings among the Churches in January and February.

That is the **WHY** of the January-February Missionary Cultivation Campaign. Its purpose is to cultivate the missionary spirit of the Church and bridge the gap of a million dollars between what is received on the assessment and what it costs to maintain our work.

There is nothing new in this general plan. It has never been the policy of the Church to finance its missionary operations by an assessment alone.

Two-thirds of all the general missionary work of our Church, at home and abroad, depends upon this offering. In so far as it fails, our work must be decreased. Are you willing for your congregation to bear any responsibility for lessening our efforts to give the Gospel to the whole world?

Organize today for the January-February Missionary Cultivation Campaign. Give the people all the facts about missions. Organize Mission Study classes. Follow to the letter the instructions of the Discipline to "let every member of every congregation be given an opportunity to make a free-will offering to missions."

clusive of the present assets of the two colleges. "Second, that we ask our Finance Committee to report to this Board on or before March 15, 1929."

Then the following resolutions were adopted:

"In the event consolidation of Hendrix and Henderson-Brown is effected at Little Rock, the interests of the communities of Arkadelphia and Conway shall be considerably regarded in making final disposition or use of the college properties in these towns.

"Galloway College shall be provided adequate financial resources to attain standard senior college rating by September 1, 1931.

"The complete co-operation of the Methodist Church in Arkansas is earnestly solicited for this unified program of Christian education."

Twenty-four out of the thirty members were present, as also were Bishop Boaz and Presidents Reynolds, Williams, and Workman.

It was understood that the pledges of H. C. Couch and R. E. L. Wilson for \$250,000 each on condition that Little Rock provided \$1,000,000 and a site, were available. The site was not discussed. Under this action the friends of Little Rock have less than two months in which to secure the two millions additional and the site. If the conditions are not met at that time, then the Board must decide what action shall be taken concerning the consolidation at Arkadelphia or Conway. If the conditions are met so that the location is Little Rock, then the disposition and use of the properties at Arkadelphia and Conway must be decided.

## THE MEMPHIS MISSIONARY CONFERENCE.

(Continued from page one)

Mrs. Nat G. Rollins, the only woman on the program, read an admirable paper on "A Unified Program of Missions." In many respects it was the clearest and best prepared address of the occasion. It presented the duty of unifying all of our activities so as to throw all of our spiritual force in cumulative power upon our objective, evangelizing the world.

Bishop Beauchamp, just recovering from a long

illness and showing the effects in his pallid face, briefly presented "Our Resources and Our Task."

The second night Bishop Candler, in his characteristic manner, preached on "The Supreme Saviour and His Supreme Salvation."

Dr. Y. C. Yang, president of our Soochow University, which position our own Dr. J. W. Cline once held, in clear and excellent English spoke of conditions in China. He said that China is in transition, and is in great danger of taking the wrong road. It needs a virile Christianity. A strong Chinese Christian leadership is developing. The outlook is hopeful.

Bishop Mouzon, who we in Arkansas had learned to love and honor, delivered in a tremendously impressive and forceful manner, a great message on "The Missionary Imperative." His deliverances are an inspiration and a challenge. He is our great exponent of the social Gospel. He believes that Christ is good not only for the individual but for society, and that his social relations are necessary for man's proper development.

Bishop Cannon, weary from much labor and sorely bereaved, was not able to be present; but Dr. O. E. Goddard took his place and represented Africa in a masterly and impassioned manner. He seemed to convince everyone that we had an imperative call to work in Africa and that perhaps the greatest investment we could make at this time would be to double our forces in the Congo mission.

Hon. Chas. M. Hay, a leading layman and a prominent politician, delivered an impassioned plea for the ratification of the Peace Pact in his address on "The Church and International Relations." His looks, his voice, his language, his manner, all remind one of the late William J. Bryan, and his hearers could but regret that the late political complications resulted in his defeat for the United States Senate. Like Bryan, he is a great lay preacher and believer in righteousness. His references to politics were eagerly seized by the secular reporters and misrepresented in the daily papers, a further instance of their

perversity in reporting religious meetings and speakers. Inspired by his deliverance, a strong message urging adoption of the "Peace Pact" and opposing the "Cruiser Bill" was sent to the U. S. Senate.

Bishop Darlington, recently returned from his episcopal visit to our Missions in Europe, spoke feelingly of our wonderful work there, and so impressed his hearers that at the close a spontaneous collection was with difficulty restrained. Three gifts were announced; one from Mrs. Harrison of Fordyce, Ark., and another undesignated, each for \$500, and another for \$100. Bishop Darlington has the faculty of making a case and getting results.

Director Dropiowski, reared a Romanist, highly educated, holding a position of honor and responsibility, having given up his position and been excommunicated by his Church, related in broken English his touching experience, and at the close, through his interpreter, made a thrilling appeal for help and co-operation for the people of his land.

Bishop Ainsworth, who now has charge of our Oriental work, delivered the closing address, "The Call of the World and Methodism's Answer." It was an illuminating address and a strong appeal for the Church to rise up and meet the challenge of great opportunity.

Sectional conferences were held each afternoon, and fine addresses were delivered, and profitable discussions had. It is impossible here to report on these, because only a part of them were attended by the writer, and even that which was heard would not lend itself to a brief presentation here. From time to time some of these addresses may be given as space will permit. It suffices to say that the Conference in every respect was a pronounced success, and our Church should feel the spiritual effects during the year. Ours must become a thoroughly missionary-minded church or die. Our leaders are in deadly earnest. If we heed their admonitions and follow them, we shall have a great awakening which will produce new life at home and enlarge our borders abroad. Amen!



## EVANGELISM.

## THE PRINCIPAL THING.

The General Conference has charged the General Board of Missions with the duty of promoting Evangelism throughout our Church. The Board of Missions, through its secretaries, is striving diligently to faithfully perform this responsible charge. They are asking that this year be made one of special evangelistic effort. It is not to be a spasmodic effort lasting a few weeks or months, but a continuous program of evangelism lasting indefinitely. The program outlined is broad and comprehensive. Every loyal Methodist should fall in line and work and pray for its accomplishment.

Our Annual Conferences have also passed resolutions declaring in favor of making this year one of special evangelistic effort. The Sunday School Board has a program that is in full harmony with that of the Board of Missions, urging special effort this year among Sunday School pupils. The waters are beginning to stir and a better day for the Church is just ahead. Let us hope that it will be the beginning of a great spiritual awakening that shall last many years.

Winning disciples for the Christ is the first and most important duty of all Christians. Church members, pastors, presiding elders or bishops who set other things above this are falling short of the divine requirements. Our Lord's last command was to "disciple all nations." The work was to begin at Jerusalem and to extend "unto the uttermost parts of the earth." Every disciple was to be a "witness" to the saving power of the risen Christ. Our chief business is to lead people into the "kingdom of righteousness, peace and joy." The pastor who fails in this fails in the chief thing he is sent of God to do.

Some, I am sorry to say, are not measuring up to the divine requirements at this vital point. In the

Thirteenth Episcopal District there were twenty-seven pastors, members of the Conference, who reported at the recent sessions of Conferences: "No additions on profession of faith." Perhaps twice as many supplies who were serving as pastors made similar reports. Such a condition is nothing short of appalling. In the two Oklahoma Conferences there were four pastors in each Conference making such reports. In the Little Rock Conference there were six, and in the North Arkansas thirteen making this distressing statement! Some of these reports were made by men who are college graduates and living in good parsonages and drawing good salaries. Not knowing the conditions they faced, we must not condemn, but we can wonder why so many men make such a report of the work done, or rather the work not done.

Something unusual must be the matter with the people they serve, or with the pastors who make such reports. Surely there must be some in the Sunday Schools, if nowhere else in the charge, who might be brought to Christ under proper leadership. Any pastor who is supported by his people for a year and has no conversion under his ministry ought to go down on his knees for a heart-searching investigation of his life and labors, and make a prayerful restudy of his call to the ministry.

A fruitless ministry is unnecessary. "He that abideth in me, and I in him, the same bringeth forth much fruit. . . . Herein is my Father glorified that ye bear much fruit: so shall ye be my disciples. . . . I have chosen you and ordained you that ye should go and bring forth fruit."—John XV. I rejoice that only a few have had such a barren ministry during the past year, and hope that none will have such during the present year.

If we are to have a great spiritual awakening, it must begin with our ministers. We need a deeper work of grace in our own hearts and a more evangelistic spirit in our ministry of service. Every pastor should feel the compulsion to "do the work of an evangelist." This should not be left to outsiders, or specialists in this department of church work. The pastor should be a soul-winner above everything else. We are not only to "feed the flock of Christ," but we are to "disciple all nations," to lead men everywhere to become followers of Christ. To establish in the faith the present membership of the Church is extremely important and must not be neglected by any one, but we must also "add to the Church such as should be saved."

We need a greater passion for souls. We must not be satisfied with bringing up the financial claims of the Church. This is secondary. The primary mission of the Church is "the conversion of the world." Other things are essential and must not be neglected, but to fail in this particular is to fail in the primary mission of the Church. If the fisherman plans carefully and angles scientifically in order to land a big trout that he has seen in the stream, shall not we who are "fishers of men" plan, pray and work carefully in order to win men as disciples of the Master? Let us all be fishers of men during this year.

It is earnestly hoped that all our pastors and people will enter heartily into the program outlined by Dr. O. E. Goddard in the "Methodist Evangel," that all our Sunday School workers will follow the Sunday School of evangelism and that this will be better than any previous year in the history of our great Church. With earnest prayers and good

wishes for all, I am, yours in the work of the Master.—H. A. Boaz.

## AN EXHORTATION CONCERNING THE JANUARY-FEBRUARY EVANGELISTIC CAMPAIGN.

I'm greatly gratified to know that our Conferences in Arkansas are taking seriously the plan for special evangelistic efforts in January-February, as suggested by the General Sunday School Board. It is trite, but no less trite than truthful, that our Sunday Schools are our best evangelistic fields, and our Sunday School workers our best evangelistic force.

The plan as outlined by the Sunday School Board is a good one. It has been carefully thought out and wrought out by those most competent to outline this work. If our pastors, general superintendents, departmental superintendents, teachers and officers will faithfully carry out that program, large results will follow. To ignore that well-thought-out plan would be unpardonable negligence on the part of pastors, teachers and officers. To go through with it half-heartedly, slovenly, would not be commendable—not an exhibition of wisdom. To put it on faithfully and conscientiously, and carry it out, is what the Church has a right to expect of all those in official position in the Sunday School. The wisest and most efficient leaders in the local church gladly avail themselves of helps from headquarters, making such readjustments and modifications as may be necessary to fit in with the local situation. Much of this talk about resenting plans, cut-and-dried plans handed down from Nashville, emanates from people too economical with muscular activities to be willing to expend the energy requisite to carrying out these carefully-thought-out plans. He who is willing to wear out soles to save souls is not often heard complaining of "Nashville plans."

If five hundred Sunday Schools in Arkansas put on this program with reasonable fidelity and efficiency, there will likely be several hundred—yes, several thousand—additions to the Church that would not otherwise be. Is this not a sufficient challenge to all concerned to move them to do their best with this plan? Moreover, converts brought into the Church according to the plan given by the Sunday School Board will come in with a more intelligent apprehension of what is involved in church membership and Christian living than those brought in through the ordinary revival meeting. "Every member in the Sunday School (old enough to intelligently trust in Christ) a member of the Church, and every church member a trained worker," is an ideal that should constantly help and hearten every Sunday School worker.

I do not feel that I have a right to exhort all concerned in this matter, yet I do exhort all to address themselves to a faithful carrying-out of this good and great plan. Arkansas Methodism faces a crisis. This plan has immeasurable potentialities. It can be made an epochal date in our history. The Sunday School workers now face the most constructive program of evangelism ever offered them. This is the testing time of fidelity and efficiency. Those schools that pass through this period without doing something unusual in evangelism will thereby register their inefficiency in this one objective of all Sunday School endeavor—to win pupils for Christ and train them in Christian service.

It would be a great personal joy to me to know that every pastor, superintendent, teacher and officer in

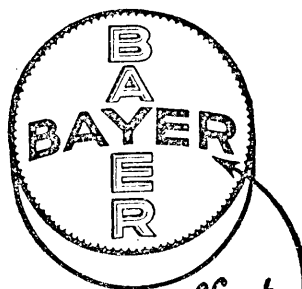
our Sunday Schools in Arkansas would go whole-heartedly into this campaign and that thousands of our Sunday School pupils would be led to an intelligent acceptance of Christ and put in training for service.—O. E. Goddard.

## A UNIFIED PROGRAM OF EVANGELISM FOR THE NORTH ARKANSAS CONFERENCE.

Below we give the suggested plan for a Unified Program of Evangelism in the North Arkansas Conference. Also the methods of procedure as suggested by the Inter-Board Committee appointed to represent the Conference Boards concerned in this matter. This movement to unite all the evangelistic agencies of our Church in one effort to focus the attention of the Church upon the matter of soul-winning and character-building grew out of a study of "The Methodist Evangel" on Mount Sequoyah last summer under the leadership of Dr. Goddard. Those of us who had the privilege of the five days' study together came to feel that if the Ministry of our Conference could, through prayer and duty, come to face this great need, it would be the opening door to an enrichment of life and an endowment of power which would result in a Conference-wide revival. Conferences were held by a small group of interested workers who were on the mountain at that time seeking to develop some plan by which we might more effectively do the work of Evangelism. It was decided to call together representatives of the different Boards (see names in suggested plan) for a further study of the matter. As a result of this further study, the suggested plan was formulated and presented to the different Conference Boards at the session of the Annual Conference. This

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THE SAME FORMULA FOR 66 YEARS

suggested plan was unanimously adopted by each of the Boards and endorsed in their annual reports to the Conference and adopted by the Conference. This plan is not the plan of any one Board, but of the entire Conference.

The Inter-Board Committee called for in Article 8 of the Plan was duly created and spent considerable time in thinking through and developing a simple method of procedure which might be helpful in directing our pastors in carrying forward this work. We give here "The Method of Procedure" as developed by the committee.

#### Suggested Plans for a Unified Program of Evangelism for Use in the North Arkansas Conference.

Adopted and recommended by the following Conference Boards, Board of Missions, Sunday School Board, Epworth League Board, Board of Lay Activities, and the Woman's Missionary Society.

1. That there be formed in each local church a Committee on Evangelism composed of two or more members from each of the following groups: The Board of Stewards, the Woman's Missionary Society, the Committee on Missions, the Epworth League, the Sunday School, and the Board of Lay Activities, or of representatives of such of these groups as are functioning in the local church. We recommend that the pastor be chairman of this committee.

2. The purpose of this committee shall be to plan and direct all needed study and work of Evangelism under a Unified Program of Evangelism for the entire local church.

3. All organizations in the local church represented on this committee shall foster and function in every phase of Evangelistic work needed to be carried on in the local congregation.

4. That special emphasis be given to the preparation for Evangelism

through the months of January and February and that united effort be made to enlist the whole church in the study of Evangelism as now contemplated by the Board of Missions and the General Sunday School Board. We would emphasize in this study and preparation the need of deepening the Spiritual life of the whole church, and especially of those who are actively to participate in the work of Evangelism. And, further, that whatever plan or program which may be necessary for our Evangelistic work be relieved as far as possible from mechanical processes.

5. We suggest that the whole Evangelistic effort as far as practicable culminate in a Pre-Easter campaign or church-wide revival effort in each pastoral charge and that the attention of our people be focused upon the work of soul-winning during this period.

6. Wherever there is need to defer the revival effort or to hold special Evangelistic services later in the year, that the same fundamental principles be observed in the preparation and conduct of revival work as obtained in the earlier efforts.

7. In order to deepen the Spiritual life of our leadership, and to clarify our thinking and to unify our efforts in the work of Evangelism, we suggest that the Presiding Elders call their pastors to meet in a retreat for prayer and special study of the needs and plans for Evangelism in our several Districts. We suggest that two days be given to this most vital interest and that such preparation be made for this Retreat as will insure the attendance of all our pastors and a careful study of this work in the most helpful way.

8. We recommend that there be formed an Inter-Board Committee of two members from each of the Boards concerned, who shall be charged with the promotion of this unified program through co-operation with the Presiding Elders in each District, and by stimulating and assisting the pastors in their local situations.

We suggest that the Conference Missionary Secretary and the Conference Superintendent of Sunday Schools be ex-officio members of this committee.

#### Suggested Methods of Procedure.

1. That through the months of January and February our pastors lay great emphasis on the needs of a church-wide revival, and the purpose of our leaders to labor to this end. Keep the attention of our people focused upon this one great need by presenting it from pulpit, in the prayer meeting and in all other groups as far as possible.

2. Select at once the Committee on Evangelism as provided for in the Plan, and together with them select a group of spiritual leaders (His Gideon band) and begin with them to develop and deepen the spiritual life of His workers. Meet for special prayer and study of the needs of the whole local church.

3. Organize a "One-to-Win-One Band" within the group, and let the purpose be to enlist other church members as personal workers in the campaign of Evangelism.

4. Make a survey of the entire field. Tabulate the survey and assign the information to definite workers for follow-up results.

5. Make definite preparation for the Study Period. We recommend that this period of study be intensive. That it be carried out in one week of continuous study, or at most within two weeks, using three nights in each week. The text book to be used in this study is "The Methodist

Evangel," by Dr. O. E. Goddard. Supplemental literature, that furnished by the Sunday School Board and any other literature furnished by other Boards.

6. Following the Study Period, special prayer meetings should be carried on by the women of the church, also by the men under the leadership of the lay forces of the congregation and by the young people.

7. The Sunday School leadership should make diligent preparation to carry out the work of Evangelism throughout the entire Sunday School in connection with the general revival effort in the church. Further, that the children in the Sunday School be given thorough training in the meaning of church membership before they are received into the church.

8. We urge that in every church there be held an intensive revival effort of at least two weeks, if possible, to culminate at Easter. In no case (perhaps) should it be less than eight days, including two full Sundays. Since all the preparatory work has been done looking to this special effort, the pastor will have to be the judge as to whether he shall do the preaching or secure outside help in his revival meeting. It is our conviction that if the pastor has done a thorough piece of organization and cultivation work, in most cases he can hold his own revival and conserve the results in a satisfactory way.

It seems that these papers are so clear and explicit that no comment is necessary. The only comment I make is to invite a careful and prayerful study of both the Plan and the Method of Procedure. We need also to study our great needs in the light of our situation. Surely our hearts will be stirred and our spirits quickened when we realize that we are not reaching effectively more than 25 per cent of the people of our own beloved land. When we consider that our loss in membership last year was more than 2,000. When we face the fact that we had 1,150 fewer additions on profession of faith last year than we had the year before. Many other facts call for a rededication of our lives to the work of Evangelism. Our whole program is a unity. Training work, educational work, Missions and the rest all look to the building of the Kingdom for the coming of which we were instructed to pray. But fundamentally and primarily we are to call our people to repentance and to be saved from their sins and to take their place in the working force of the church militant. If we can succeed in putting the whole church back of this plan to reach and save our people, we may confidently expect God's blessings to rest upon us.—G. G. Davidson.

#### THE SUNDAY SCHOOL: OUR GREATEST AGENCY FOR EVANGELISM.

In his recent book on Evangelism, Dr. O. E. Goddard says: "The Sunday School is by far our most fruitful field for Evangelism and the Sunday School workers constitute our most efficient force." Most of those coming into the Church from year to year on profession of faith come through the Sunday School, and the young converts get their best training from the Sunday School workers.

The above statement coming from a man who is not connected with the Sunday School Board and yet is recognized as the best authority on Evangelism in our Church, should bring to all our pastors and Sunday

School workers a peculiar challenge just now. For a number of years it has been recognized that the Sunday School offers the largest field in securing Evangelistic results. All our Evangelists recognize this, and in every instance where they hold a meeting they place large emphasis upon their children's services. On the other hand, we have not put enough emphasis on the Sunday School as an evangelistic force. We have paid evangelists thousands of dollars to come into our local churches and do evangelistic work with our children and youth, but have been slow in recognizing the fact that we have already at hand a group of officers and teachers who, when properly trained, can be even more effective in doing the work of Evangelism with their own classes than any one secured from the outside. In proposing a plan for Evangelism in the Sunday School, our General Sunday School Board is not attempting to offer something independent of the pastor's plans, but is endeavoring to place in his hands suggestions by which he may more effectively use this organization for the work which is dearest to every pastor's heart, and this is true. Unless the pastor takes the initiative in organizing and using the Sunday School as an evangelistic force, there is little chance that this important phase of our Sunday School work will be done. The Sunday School may do some things without the pastor's leadership, but it will not do this to a very large degree. All this is said with the prayer that the pastors of our Arkansas Methodism will take seriously the plans of our General Sunday School Board and use them in organizing the officers and teachers of every Sunday School in the state for the greatest campaign of Evangelism, leading up to Easter in many charges, but following up throughout the year, until each charge in the state has been reached.—Clem Baker.

## INDIGESTION

### Taxi Driver Goes Back To Medicine He Had Taken When a Boy to Find Relief.

Nicholasville, Ky.—"Running a taxi is my business, and I am called out at all times, sometimes just before meal time, and this makes my eating as well as my sleeping very irregular," says Mr. Jesse Dickerson, of 502 Central Avenue, this city.

"I had indigestion, on account of this irregularity. I would feel very uncomfortable after meals. I would be constipated and have dizziness. I knew I had to take something. I remembered how, when at home before I was married, my mother would give us Black-Draught, and how she believed in it.

"So I decided to take it again. It sure did me good. I am glad to let others know what a good laxative Black-Draught is. It clears up a dull headache, and makes me feel like a new person."

Thousands of other men and women find Black-Draught a great help in relieving common ailments, due to indigestion, constipation and biliousness.

In thousands of families, Thedford's Black-Draught has a corner all its own on the medicine shelf. In use nearly 100 years. Safe, efficient, reliable.

Sold everywhere. Try it. NC-197



**Sleep Well-  
EAT WELL**

**and Mrs. Goins  
says:**

"I HAD lost weight and could not enjoy a good night's sleep or could not eat well—suffered intensely. I had nearly given myself up." (How many of us can sympathize with Mrs. Goins!) "Started taking PE-RU-NA and after six bottles my ailment left me and life was worth living—have gained 40 pounds." (This is the joyful experience of many—PE-RU-NA restores strength and promotes appetite.) "I wish I could personally tell all the members of the societies and churches I belong to what a wonderful tonic PE-RU-NA is." (Signed: Mrs. Ada Goins, Indianapolis, Ind.) The friends of PE-RU-NA are always eager to pass on the good word to others. Get PE-RU-NA at any drug store today—and begin taking it at once.



## MISSIONS AND EVANGELISM.

Missionary work, as we usually understand the term, is a very inclusive expression. Missionary work, when properly understood, looks to the advancement of the Kingdom of God in every phase of human endeavor. It means better social conditions, better moral conditions, better educational development, the overcoming of war and discord of all kinds, the preservation and care of the health of the people. Evangelism, as we usually think of it, is the work of leading individuals to a personal devotion of their lives to Jesus Christ. It is therefore a more exclusive term than Missions. It is a vital part of the work of every well-organized church. Evangelism is also one of the chief things for the individual Christian. One of the definite ways that we can advance the Kingdom of God is to take seriously our responsibility as evangelists. This should not be confined to a special period, but it should be a general purpose of our yearly work as members of the Church. In this very real sense, each one of us may not only be an evangelist, but also a missionary. This kind of work cannot be done without careful and prayerful preparation. We study how to do everything else, and why should we not seriously study how we may be useful in leading someone to Jesus Christ?—J. F. Simmons.

## MISSIONARY INFORMATION.

The income of the General Board of Missions from the Conference Claims usually amounts to not more than \$600,000. If every church in our whole connection paid their Conference Claims in full, the General Board of Missions would receive only \$800,000. But our present program requires something like \$1,500,000 to carry on our present work. So you see it would be necessary to have an additional income over and above the amount received from Conference Claims, to maintain our present program of missionary operations.

The free-will offering in 1927 amounted to \$787,933.79; for 1928 it was \$653,405.20, a difference of \$134,528.59. A part of this shortage was caused by the falling off in the offering in Arkansas.

All of the missionary institutes in both Conferences but two have been held. The attendance and interest in all these meetings was indeed very encouraging. I am fully convinced that if there is a shortage in the missionary offering throughout the whole Church, it will not be due to the failure of Arkansas Methodism. All the presiding elders and all the pastors, with few exceptions, are enthusiastically behind this great movement of our Church. We believe that the

## IT'S DANGEROUS GROUND

you stand on—with a cough, a cold or gripe, and your blood impoverished. You must do something! Dr. Pierce's Golden Medical Discovery enriches the blood—builds health and strength.

Mrs. Beatrice Morrison of 4318 Terry St., Dallas, Texas, remarked:—"Dr. Pierce's Golden Medical Discovery is a splendid family medicine and one that I generally keep in the house. I always give it to my children for coughs and colds. My little girl has been especially benefited by taking this medicine. Diphtheria left her with bronchial weakness and she got rundown, thin and puny. I gave her the 'Golden Medical Discovery' and it built her up in health."

All druggists. Tablets or fluid.

Send Dr. Pierce, Buffalo, N. Y., 10c if you desire a trial pkg. of tablets. Write for free medical advice.



pastors are going to put on such effective Schools of Missions that the result is going to be a real evangelistic stir in our whole Church.

Mr. G. L. Morelock, of the General Board of Lay Activities, visited all of the missionary institutes in the Little Rock Conference and in the Booneville District. He was heard with much profit at each one of these gatherings. We feel that his stay among us was a great help to the missionary interest of our state.

If I were a pastor of a single church, I think I would begin my school of missions on Sunday night. I would have my next session on Tuesday night, the third Wednesday night, the fourth the following Sunday, the fifth Tuesday, and close the sixth and last session on Wednesday, and take my free-will offering the following Sunday.

If I had more than one church, I think I would begin my school of missions on Sunday afternoon or Sunday night, and have a session each night during the week, closing with the offering the following Sunday. During the week of cultivation, I would plan for the offering on that Sunday. In the afternoon I would go to another church and follow the same plan. The time between now and March 1st would enable the pastors to reach several churches in this way.—J. F. Simmons.

## THE SUNDAY SCHOOL AND EVANGELISM.

The Sunday School brings to us the greatest opportunity for evangelism in all the church. Here we are dealing with those who are easily impressed and who can be easily won to Christ and the Christian life. As things are now, the Sunday School teacher stands closer to the child and has more to do with its eternal destiny than anyone else. We are not saying that this is best; we are only saying that it is true. But this places upon the teacher a staggering responsibility. It is enough to humble any man and bring him to his knees, for divine wisdom and power, that he might be able to guide aright those whom God has placed in his care. It calls for very prayerful preparation of mind and heart on the part of the teacher. It is more than merely asking questions and finding the right answers to them. Anyone can do that. The teacher is there to lead the way into the very presence of God. It is his glorious privilege to make Jesus real to the hearts of the boys and girls who look to him for light and guidance.

But you can't lead little children to Christ unless you know the way. He must first become real to you, if you would make Him real to them. After all, it is the life you live that is to be the deciding factor in your work as teachers. These boys and girls will forget most of the things you say to them. But the memory of the life you have lived will go with them through all the coming years, to bless or to curse. As you stand before your class Sunday after Sunday, say to yourself over and over again, "I am the lesson that is being taught today. I am the text these boys and girls will carry away with them. I am the message that will abide through all future life." You can't hide things from little children. Their eyes are quick to see and their minds are keen to detect even the smallest flaw in your life. They know more about you than you realize. They know where you were and what you did last week. They keep in touch with your every movement. But when once they have lost confidence in your sincerity, nothing

that you can say will have any weight with them. Yours is a very high and holy task.—F. M. Freeman.

## YOUNG PEOPLE AND THE EVANGELISTIC CAMPAIGN.

Youth has always made its contribution to the work of Evangelism. The history of the Christian Church reveals countless illustrations of this fact. Even before the coming of Christ, youth heard the call of God and went forth to redeem Israel. It was the young man Isaiah who, while worshipping in the temple, had a vision of God high and lifted up, which revealed to him his own needs and the needs of his people, and led him to respond to the call of God to help redeem Israel.

When the Master came to the earth to reveal the Father's love to a dying world and to give His life a ransom for many, it was not the Church leaders that responded to His evangelistic appeal, but the young fishermen who heard His call to become fishers of men.

Where did Methodism have its birth? Was it not out of the consecrated zeal of a band of college boys who through their efforts to do their full Christian duty came to see the need for a new emphasis upon Evangelism? England had fallen into formalism and true Christianity was dying. Had it not been for the Oxford Club, the members of which were called Methodists and out of which our great Church was born, might not England have gone as did France?

Who was more responsible for the beginnings of the American movement to carry the Gospel to all the world than was the "Haystack Band"? The evangelistic spirit of youth has always made possible a great force of willing workers in the Kingdom of God.

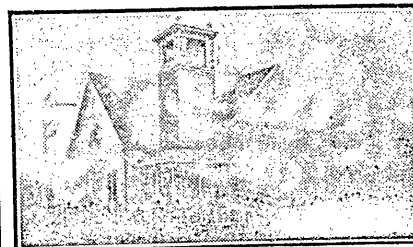
There are young people everywhere in our churches ready to help in the work of saving the world. The appeal of Christ will find a response in their lives. They are only waiting for training and leadership. In their lives we find faith in Christ, consecration to the Christ way of life, and zeal for the promotion of His Kingdom. When the nation has a battle to fight or a campaign to promote, it appeals to the youth, and youth has always met the challenge. Will not the Church meet with the same loyal response?

But how are young people to have a part in our Evangelistic program? The first work to be carried out is the cultivation program. Few in the average church have had more training in that kind of work than have our Leaguers. They will gladly help organize the study classes. They will also add strength to the study groups by their enthusiasm. Some of these young people will make the best leaders found in some churches. They can teach or lead a study group.

The pastors should be sure to use some young people on the Evangelistic Committees. The Church is going to be able to get greater results from its evangelistic work with youth than elsewhere. Who knows this group and the way to approach it better than one having experiences in it? There are contacts which are of the greatest value that are overlooked too often by the Church. Personality is the greatest factor in Evangelism, we are told. Age may enrich it, but too often it loses its contact with youth after it passes its youth. It always loses its contact with youth if it loses its youth. Then why not train a fine group of young people and lead them into the work of helping Christ to save those

of their own age group? When they have once started, they will not stop with their group.—Ira A. Brumley.

## IT IS A BURNING SHAME



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Castoria is a comfort when Baby is fretful. No sooner taken than the little one is at ease. If restless, a few drops soon bring contentment. No harm done, for Castoria is a baby remedy, meant for babies. Perfectly safe to give the youngest infant; you have the doctors' word for that! It is a vegetable product and you could use it every day. But it's in an emergency that Castoria means most. Some night when constipation must be relieved—or colic pains—other suffering. Never be without it; some mothers keep an extra bottle, unopened, to make sure there will always be Castoria in the house. It is effective for older children, too; read the book that comes with it.

**CASTORIA**



## FOR CHILDREN

### MY MOTHER.

God gave me a mother dear,  
To guide my steps aright,  
To teach His love and tenderness,  
His wisdom and His might.

Her sweet and tender care for me  
Means more each passing day,  
So much like His of Galilee,  
Willing her all to pay.

When tempted from the right to stray  
For fancies that allure,  
Her tender words come back to me,  
"I prayed you would be pure."

When duty calls me from her side,  
Her great heart ever yearns  
That in God's care I shall abide,  
And at His will return.

I do not ask a wiser gift,  
A blessing more divine;  
God gave me a mother dear,  
To bless this life of mine.  
—Bessie Lockard, in "Kind Words."

### THE BOY ON LONDON BRIDGE.

One evening I was crossing London Bridge to get a train for Brighton. In the gloom I noticed ahead of me the strange little figure of a boy walking with a crutch. I could just make out the withered leg dangling limply against the stem of the crutch as he plodded his way homeward. Dear little fellow. He must have been a match-seller or maybe he sold newspapers at some street corner to earn a scanty living. As I walked behind him I felt so sorry for the little chap out in the rainy night, for it was long after 10 o'clock. How hopeless and terrible it seemed to me!

Behind me I heard some one coming. He was running, and I heard the squelchy sound of bare feet in the puddles. It was another boy. He passed me in the ring of light from one of the darkened lamps. Truly he was as comical a figure as the boy's ahead was sad. The bare-footed youngster had on a pair of trousers that had been made for a man. The trouser legs were all folded up to give him freedom for his feet. On top of this he had a huge jersey folded up almost to his chin. The sleeves were tucked back almost to his shoulders.

"What a little ragamuffin," I thought, "and as wild as a boy can be, I'll warrant."

There now, he has got alongside of the crippled boy. The little ragamuffin stopped. "Is he going to harm the cripple?" I hurried up to within a short distance and heard:

"Say, kiddie, are you going my way? Where d'ye live? Down by the 'Elephant and Castle? You're tired, I'll bet. Let me see you home."

Down he slithered on his knees and hitched the little cripple on his back.

So, I thought, boys and girls can show us how to be unselfish.—Selected.

### HOW TEDDY BECAME HAPPY.

Teddy had everything a little boy could wish—a pair of skates, a roller coaster, a play automobile, and other toys, yet he wasn't happy.

Once he was even cross with mother, dear, which made him feel unhappier than ever.

One day he was walking down the road and he came to some ants working on a hill.

"Are you happy, little ants?" he said.

"Happy! Why of course we are!"

## Woman's Missionary Department

### FINE WORK BY CONWAY DISTRICT SECRETARY.

Mrs. J. C. Garner, secretary of Conway District, has the splendid record of having organized four Jubilee Auxiliaries at the following places: Dover, Lamar, London and Quitman. She reorganized at Levy and Washington Avenue, North Little Rock, and has 32 Jubilee members.—Mrs. Clara Danelly, Conf. Supt. Pub.

### TWO NEW DISTRICT SECRETARIES.

We are sorry that the North Arkansas Conference has lost two District Secretaries. Mrs. H. A. Northcutt of the Paragould District was moved along with Salem into the Batesville District. Mrs. Northcutt made us a good secretary and we regret to give her up. Mrs. J. H. O'Bryant, secretary of the Fort Smith District, has been assigned to work in Houma, La., by Mrs. Downs. She says she will be glad if her Conference can feel that they have a representative in the Home Mission field working with and for the French girls. We are glad to give Mrs. O'Bryant to a more useful field, although we shall miss her.

While we always regret a change in our District force, we are very glad to announce that Mrs. Wayland will fill the office in the Paragould District and Mrs. W. E. Smith in the Fort Smith District. Mrs. Wayland's address is Paragould, and Mrs. Smith's is 624 Lecta, Fort Smith. We feel ourselves very fortunate in having two such efficient workers in the work.—Mrs. E. F. Ellis, Pres. North Ark. Conf. W. M. S.

### MISSION STUDY AND BIBLE COURSES RECOMMENDED.

By Mrs. J. W. Bell.

We have no new Bible study books right at this time, but we suggest to the Societies that have not studied "Jesus Our Ideal" that they will use this book as their Bible study for the first part of the year. More than one hundred Societies have al-

said the ants. "We are too busy to be anything else."

Teddy walked on a little farther and came to a mother cat and five kittens.

"Are you happy, Mrs. Catsums?" asked Teddy.

"Surely I am happy with these babies to take care of. They keep me busy all day long," she said, as she washed one kitten's face with a pink tongue.

A little squirrel ran across the road.

"Wait a minute, Mr. Squirrel! Tell me, are you happy?"

"I have only a second to talk," replied the squirrel. "I am busy putting away my winter nuts. Indeed, I am happy and busy all day long."

Teddy ran along home, and there was mother, out sweeping leaves from the walk.

"Are you happy, mother?" said Teddy.

"Certainly," said mother, smiling; "busy and happy. And if I didn't have to sweep the leaves off I'd make an apple dumpling for dinner."

"I'll sweep them off," shouted Teddy, and he seized the broom and went to work helping mother, the busiest and happiest little boy in town.—Cradle Roll Home.

ready studied this book. If ordered in lots of six or more from the author, Dr. W. P. Whaley, Searcy, Ark., the books may be had for 75 cents each, post paid. As a proof of the popularity of this book, the third edition is nearly exhausted.

"Spiritual Adventuring" has also met with approval. These two books are well worth our study.

In Mission Study Courses for the first half of 1929 we have:

1. "The Methodist Evangel," by Dr. O. E. Goddard. This text will be used in Schools of Missions conducted by the pastors during January and February as a feature of their educational campaign. Wherever the Woman's Missionary Society co-operates with the pastor in this School of Missions, the study of this book will receive credit. It will not receive credit if taken by the women only—it must be done in co-operation with the Church School of Missions. The pastor will attend to the purchase of the books.

2. Societies which have no opportunity to co-operate with a Church School of Missions studying "The Methodist Evangel" may choose from the following: (a) "What Next in Home Missions?", by Shriver, price 60c; (b) "The New Africa," by Fraser, price 60c; (c) "Friends of Africa," by Jean McKenzie, price 50c. These three books may be had from Lamar & Whitmore, 810 Broadway, Nashville, Tenn.

Let me insist that all the Missionary Societies in our Conference co-operate with their pastors in the Church School of Missions. It will be of mutual benefit to pastors and themselves. The book is fine and well worth all the effort we can put forth in its study. Let the membership of the Missionary Societies be 100 per cent in the Church School of Missions. Keep a record of the number of members who attend, and send the report to me at the close of the first quarter.—Sincerely, Mrs. John W. Bell, North Ark. Conf. Supt. of Study.

### LITTLE ROCK CONFERENCE W. M. SOCIETY.

The 12th chapter of Romans formed the basis of the helpful devotional lesson led by the president, Mrs. E. R. Steel, for the Executive Board meeting at Hotel Marion on January 17.

Encouraging reports of the work accomplished in 1928 marked the hopeful outlook for 1929 marked this happy meeting of the Conference officers.

The absence of Mrs. F. M. Williams, Conference Historian, was regretted, even though due to her happiness in the visit of a beloved sister.

The members present were: Mesdames E. R. Steel, W. P. McDermott, S. W. C. Smith, King Wade, George Allis, W. G. Anderson, L. A. Moorman, J. M. Stinson, B. J. Reaves, Rogers, McKinney and Pemberton.

There was rejoicing over the full payment of the Conference Pledges to the Council with the additional \$500 Jubilee Offering for connectional work. This fine achievement is a "speaking" testimony to the love and labors of the faithful women who have gladdened the hearts of our President and Treasurer as they have led the way.

The year of Jubilee still goes on, and it was decided all organizations formed from January 1, 1928, until the annual meeting of 1929 may be counted as Jubilee Auxiliaries.

The District Secretaries will thus have time to "gather up the threads" and complete organizations recently

planned.

The Executive Board also urged that District Secretaries and Auxiliaries renew effort in the campaign for the Missionary Voice, 600 new subscriptions being needed to reach the quota for the Little Rock Conference W. M. Society.

Mrs. Steel said the Conference will again participate in observance of the International Day of Prayer, February 15, and Auxiliaries are expected to have part in this service of world-wide significance.

Programs are to be printed in fourteen languages, that the women of many lands may unite in this service of intercession.

The Little Rock Conference annual meeting will be held in Camden April 2-5, opening with a banquet at 6 o'clock Tuesday evening. Plates may be reserved at \$1.00 each, the names and money to be sent to Mrs. J. M. Stinson, Camden, Ark.

Hints of this banquet and of many good things on the beautiful program made me think the Conference Society would like to attend in a body. We all know and love Camden and her good people, and this will be a great meeting in which every Auxiliary should be represented.

Awards will be made the Auxiliaries that have attained the goals set by the Missionary Council.

In the Social Service Conference to be held in Dallas, Texas, we will be represented by the Conference Superintendent, Mrs. B. J. Reaves.

Mesdames E. R. Steel and W. P. McDermott will attend the Missionary Council in Washington City in March. Through these leaders we shall receive inspiration from the West and the East during the annual meeting.

Mrs. James Thomas, Secretary Little Rock District, joined us at luncheon, and, as always, it was good to hear of progress under her leadership.—Virginia C. Pemberton.

### WYNNE YOUNG LADIES' MISSIONARY SOCIETY.

A most impressive installation service was held January 7 in the parlor of First Methodist Church in Wynne, Ark., Mrs. W. L. Oliver presiding. We are indeed fortunate in having Rev. and Mrs. Oliver as lead-

# Mother!

Child's Best Laxative is  
"California Fig Syrup"



Tongue Shows if  
Bilious, Constipated

Hurry Mother! Even a fretful, peevish child loves the pleasant taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow. Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

ers in the church work. A full corps of officers was installed with Miss Blanch Burke, President; Mrs. James Hamilton, Treasurer; Miss Laurine Coffin, Superintendent of Mission Study.—Miss Georgia Bledsoe, Supt. of Pub.

#### PARAGOULD FIRST CHURCH AUXILIARY.

We closed the year 1928 with all financial responsibilities met in full. A total of \$2,442.97 was raised, of which \$1,365.55 was used locally. Our Auxiliary was presented, through our Superintendent of Study, with a gold star for required mission study for the past four years. The six Study Circles have met and planned for the coming year.

All officers for the new year were publicly installed by our pastor with an appropriate service at church the first Sunday in the new year.—Mrs. P. C. Ritter, Pub. Supt.

#### SMACKOVER AUXILIARY.

The business and circle meetings are held regularly with good attendance. With Mrs. W. W. Watson leader at a recent meeting the following program was given:

Opening song, "Forward Through the Ages." The devotional, "Losing and Finding Life" (Mark 16:1-13), by Brother J. W. Thomas.

Vocal solo, "O, Love That Will Not Let Me Go," Maryman. Leaflet, "Winning My Community," by Mrs. T. A. Herring. "Fifteen Minutes With the Voice," by Mrs. Roy Price.

Song, "Stand Up for Jesus."

Prayer, Mrs. J. W. Young.

Talk on "Jubilee Offering," by Mrs. J. W. Thomas.

A short business session followed. At the December meeting the full corps of officers for 1929 were elected, with Mrs. J. W. Rogers, President; Mrs. J. W. Wallace, Connectional Treasurer; Superintendent Y. P., Mrs. Litzky; Superintendent Publicity, Mrs. G. W. Alspaugh, and Superintendent Mission Study, Mrs. N. L. Primm.

#### ASHDOWN AUXILIARY.

The Zone meeting of the W. M. S. of the District, which was held in Ashdown, December 12, at the Methodist Church, proved the most interesting and successful of these meetings.

The meeting opened with the inspiring Jubilee song No. 294, followed by a cordial address of welcome by Mrs. A. P. Steel. Mrs. Talbert Bowman of Foreman, leading, responded. Bible lesson and devotional was conducted by Rev. A. C. Rogers, pastor of Foreman, who incorporated a Christmas message in his fervent remarks; prayer voiced by Rev. F. C. Cannon, pastor of Richmond, followed with a fine talk by Mrs. F. C. Cannon, on "What Has Been Accomplished During the Golden Jubilee."

Piano solo, "Sacred Thoughts," Miss Mary Bell Davis; reading, "The Herd Boy of Bethlehem," a lovely poem by Mrs. Robert Harris; piano and voice number by two of Foreman's young, accomplished musicians; round-table discussion led by Mrs. Fred Gantt, "What Has the Golden Jubilee Meant to You?", in which joined Mrs. L. F. Atkinson, Mrs. T. B. Cook, Mrs. C. C. Loftin, Mrs. S. C. Reynolds, Mrs. Bowman, testifying that this period has been a means of grace, of prayer, of spiritual enrichment, of value to our financial goal. A prayer of consecration was voiced by Mrs. A. T. Hemphill.

During a brief social period the hostesses of Ashdown Auxiliary served a salad course of refresh-

ments, the plates bearing Christmas cards as favors with the dates of the Zone meeting and the Golden Jubilee.

#### MISSIONARY VOICE EXERCISES.

1. Q. What is the Missionary Voice? The Voice is the official periodical of the Board of Missions of our Church, both Women and General Work. It is for the men as well as the women.

2. Q. How many subscribers has the Voice? A. Approximately 67,000.

3. Q. What was the increase in subscriptions in 1928? A. 20,000.

4. Q. How many subscribers has our Conference? A. 1,484.

5. Q. What is the goal of increase set for our Conference in January-February? A. 600.

6. Q. How many subscribers has our congregation? A. The agent will supply the numbers.

7. Q. Is ours a 100 per cent Auxiliary? A. Agent will answer.

8. Q. If not, what can we do to make it 100 per cent? A. (Short discussion.)

9. Q. When is Voice Sunday? A. February 10.

10. Q. How can we co-operate with pastor in effective observance of Voice Sunday? A. President, or some one designated by President, confer with pastor, reminding him of Voice Sunday and asking him to give a few minutes before the congregation to attractive presentation of the Voice.

11. Q. What are some of the things that people say about the Voice? A. See Page 9, December Voice.

12. Q. What can we do to help the agents in the January-February canvass? A. (Short discussion, President or agent leading, on the best way of increasing the number of Voice subscriptions.)

I hope that each Auxiliary of the North Arkansas Conference will use the above quiz during January or February. We are so anxious to attain our goal of 600 increase. If we do this will have one-half of our membership taking the Voice. Each District is expected to get an increase of 100. Be sure to ask your pastor to have Voice Sunday. In addition to this I should give some large part of a monthly program to the Voice. You can find material in July, 1926, number, Page 24; August, 1925, Page 24, and July, 1921, page 222.—Mrs. E. F. Ellis, North Arkansas Conference.

#### PULLMAN HEIGHTS AUXILIARY.

The W. M. S. of Pullman Heights Church of Hot Springs closed out the year 1928 with a good report. Our Society is small, but we feel very proud of our year's work. With the leadership and co-operation of our pastor, Rev. B. F. Fitzhugh, and the president of the society, we had a great year. We had the privilege of having a small part in the building of our nice, new church, of which we are very proud.

We raised \$1,363.25 in our Society for the year. With the beginning of the new year and the co-operation of each member and the help of God, we hope to make 1929 a great year.—Mrs. W. T. Baker, Publicity Supt.

#### INSTALLMENT OF OFFICERS OF MONTICELLO MISSIONARY SOCIETY.

The installation of officers of the Missionary Society of Monticello was held January 7, Mrs. Rex B. Wilkes conducting the service. After an impressive service renewing our vows and faith, all felt constrained to go forth with renewed zeal for another

## Sunday School Department

### ALL DISTRICTS NOW ORGANIZED—HAVE A COMPREHENSIVE CAMPAIGN OF SUNDAY SCHOOL WORK IN THE LITTLE ROCK CONFERENCE THIS YEAR.

During the past two weeks the Conference Superintendent and Extension Secretary have met with the District officers in each of the seven Districts of the Little Rock Conference and completed plans for the Sunday School work in each of these Districts for the new year. Within a few days our 1929 Conference Year Book will be off the press and placed in the hands of all pastors and superintendents. This book will contain plans, goals and schedule of work for the entire Conference. We

good year's work.

The past year being the Jubilee year, a most splendid report, both in growth of membership and finances, was indeed gratifying.

The following officers were elected: President, Mrs. J. W. White; Vice President, Mrs. J. E. Shell; Treasurer, Mrs. George Spencer; Recording Secretary, Mrs. W. A. Coker; Corresponding Secretary, Mrs. J. C. Meade; Superintendent of Young People, Mrs. Henry Trotter; Superintendent of Children, Mrs. Skip Hankins; Superintendent of Social Work, Mrs. Rex B. Wilkes; Superintendent of Publicity, Mrs. Lily N. Bridgeman; Superintendent of Missionary Study, Mrs. Gertrude Hardy; Superintendent of Supplies, Mrs. Frank Owens; Local Treasurer, Mrs. R. L. Hardy; Superintendent of Local Work, Mrs. J. W. Harper; Circle leaders, Mesdames V. J. Trotter, J. B. White, Frank Owens and Henry Trotter.—Mrs. Lily N. Bridgeman, Superintendent of Publicity.

are delighted to report that we had excellent meetings in each District and that nowhere did we hear a pessimistic note. We have an exceedingly fine group of District workers this year, led by an unusually fine group of Presiding Elders, each one of whom is wholeheartedly behind our Sunday School program. We are confidently expecting this to be an outstanding year of progress in our Sunday School work in the Little Rock Conference.—Clem Baker.

### MONTICELLO TRAINING SCHOOL THIS WEEK.

We are beginning our Training School work for the new year with a Standard Training School at Monticello this week. This is the first school ever held in Monticello, but we expect it to be a good one. Presiding Elder Glenn and the pastor are solidly behind it. Our next School after this will be held at Malvern the week of February 3rd. We have also arranged, on our spring schedule, schools for Hot Springs, Texarkana and Pine Bluff, and will arrange other dates in the near future.—Clem Baker.

### MATERIAL AVAILABLE FOR FOURTH SUNDAY MISSIONARY PROGRAMS.

At the request of the Department of Missionary Education of the Sunday School Board, Lamar & Whitmore are making available two interesting sets of pictures to be used in connection with the China Special in the Sunday Schools. One set, a scroll of six colored pictures, 18 by 24 inches in size, gives interesting scenes from Chinese life, such as "At Play in a Chinese Courtyard," "On the Way to School," "Harvesting in China," and "At the City Gate." Lamar & Whitmore have placed orders with the publishers in London, and this set of six large colored pictures is being made available for \$1.65.

A smaller set of pictures (7 by 9 inches) represents the parables of Jesus in terms of Chinese life and

## What's become of the "Superfluous Woman?"

THESE were the women that the census taker used to put down as "Females without Occupation." You know. Women with grown-up families. And the familiar ailing relatives that had to be supported by some other member of the family.

What's become of these so-called "superfluous women?" Health has everything to do with it. Just talk to women who've been successful along their own particular lines. They'll all tell you they take Nujol regularly.

"I learned that good habit from our school doctor," you'll be told. "She advised all the girls to take it, especially whenever we had to cut down on our regular exercise. You know how headachy and dull you're apt to feel. Well, you'd be surprised to see what a difference it makes if you take some Nujol for a few days beforehand."

No harm trying. For Nujol can't possibly upset you, even when you're below par. It contains absolutely no medicine or drugs. Perfected by the Nujol



*Times have changed*

Laboratories, 26 Broadway, New York. Sold only in sealed packages.

Nujol not only keeps any excess of body poisons from forming (we all have them) but aids in their removal. Buy a bottle of Nujol from your druggist today.



customs. Each parable is printed in Chinese characters on the back of the picture. A supply of these sets has been ordered from the Christian Literature Department in Shanghai, China, by Lamar & Whitmore, and they are to be available at 50c a set.—Fay McRae.

#### MISSIONARY OFFERINGS N. ARK. CONFERENCE FOR DECEMBER.

Batesville District.	
Charlotte	\$ 1.00
Mt. Herman	.59
Gassville	2.70
Oak Grove	1.75
Newark	7.15
Swifton	3.03
Previously reported	27.31
	\$ 43.53

Booneville District.	
Adona	\$ 1.00
Booneville	5.50
Danville	5.20
Dardanelle	5.35
Huntington	1.96
Mansfield	6.44
Bigelow	1.85
Paris	10.00
Perry	2.18
Houston	1.62
Previously reported	40.20
	\$ 81.30

Conway District.	
Cabot	\$ 18.08
Conway	23.00
Union Grove	1.75
Jacksonville	1.50
Concord	1.10
Lamar	2.71
N. L. R., First Church	15.86
Gardner Memorial	10.00
Pottsville	3.28
London	2.31
Vilonia	2.02
Mt. Carmel	1.50



#### WHAT DR. CALDWELL LEARNED IN 47 YEARS PRACTICE

A physician watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation, known as Dr. Caldwell's Syrup Pepsin, is a mild vegetable compound. It can not harm the system and is not habit forming. Syrup Pepsin is pleasant-tasting, and youngsters love it.

Dr. Caldwell did not approve of drastic physics and purges. He did not believe they were good for anybody's system. In a practice of 47 years he never saw any reason for their use when Syrup Pepsin will empty the bowels just as promptly.

Do not let a day go by without a bowel movement. Do not sit and hope, but go to the nearest druggist and get one of the generous bottles of Dr. Caldwell's Syrup Pepsin, or write "Syrup Pepsin," Dept. BB, Monticello, Illinois, for free trial bottle.

Previously reported ..... 56.57

\$139.68

#### Fayetteville District.

Oakley Chapel	\$ 1.85
New Home	2.00
Berryville	1.48
Springtown	1.68
Eureka Springs	2.94
Gentry	4.00
Lincoln	1.78
Pea Ridge-Brightwater	1.64
Prairie Grove	15.24
Springdale	6.80
Viney Grove	1.11
Winslow	2.67
Parksdale	.60
Previously reported	49.59
	\$ 93.38

#### Fort Smith District.

Alma	1.25
Fort Smith, First Church	5.30
Fort Smith, Midland Heights	4.71
Hackett	2.26
Altus	2.37
New Hope	1.34
Grenade's Chapel	1.65
East Van Buren	2.37
City Heights	2.40
Previously reported	34.66
	\$ 58.31

#### Helena District.

Brinkley	\$ 3.52
Smith Chapel	.41
Helena	30.27
Holly Grove	4.92
Hughes	5.00
Hulbert-West Memphis	1.39
Hunter	1.64
Hickory Ridge	.90
West Helena	5.00
Previously reported	54.38
	\$107.43

#### Jonesboro District.

Trinity	\$ 1.10
Fifty-Six	.80
Joiner	2.00
Lake City	3.00
Leachville	5.71
St. John	2.03
Marion	6.34
Macey	2.45
Osceola	7.98
Tyronza	4.75
Gilmore	4.65
Previously reported	66.59
	\$107.40

#### Paragould District.

Hoxie	\$ 7.98
Pleasant Hill	.81
Mammoth Spring	3.25
Marmaduke	3.49
East Paragould	2.68
Wood's Chapel	1.37
Rector	4.30
Jesup	.56
Previously reported	16.09
	\$ 40.53

#### Searcy District.

Augusta	\$3.85
Alpena	.97
Heber Springs	1.40
McCrory	6.51
McRae	2.56
Russell	1.00
Searcy	8.75
Valley Springs	1.60
Higginson	6.00
Previously reported	36.85
	\$ 69.49

—G. G. Davidson.

# 666

is a Prescription for

**Colds, Grippe, Flu, Dengue, Bilious Fever and Malaria.**  
It is the most speedy remedy known.

## Epworth League Dept

### LITTLE ROCK CONFERENCE CABINET MEETING.

As fine a spirit was manifested in the Cabinet meeting of the Little Rock Conference Epworth League held at Methodist Headquarters January 19th and 20th, as we have ever known.

Most of the members were present. Mr. Charles Revely, editor of the League Page in the Methodist, will report the work of the Cabinet.

The field secretary just wants to express his high appreciation of the character of the members of the Cabinet, and the fine spirit in which they are doing their work.—S. T. Baugh.

### HI-LEAGUE DIPLOMA AWARDED.

The Hi-League Counselor's Training Course Diploma was awarded to Mrs. George Halliday, Horatio, Arkansas, recently. We congratulate Mrs. Halliday, and urge all Counselors to do likewise. It will greatly help them in their work.—S. T. Baugh.

### ATTENTION, ALL PASTORS.

All pastors in the Little Rock Conference are urgently requested to find out how their Chapter stands on the matter of payments on its Mission pledge. Please do this at once. Some Chapters far behind will pay up in full if they have a little encouragement from the pastor, and in some cases a suggestion as to the best way to raise their funds.—S. T. Baugh.

### REPORT FOR NOVEMBER.

#### Field and Extension Secretary, Little Rock Conference.

November was a month of suppressed field work, but a very busy month, getting ready for Annual Conference, and laying plans for the new Conference year.

Worked in the Camden, Little Rock and Arkadelphia Districts.

Visited Bearden, Austin Circuit, Malvern and Pulaski Heights.

Wrote 14 articles for publication. Wrote 72 personal letters.

Read one book and 16 magazines. Spent three days in the field.

Traveled 1,219 miles. Travel expense, \$23.84.

Printed Epworth League Year Book, and coin envelopes for Christmas offering for the Orphanage.—S. T. Baugh, Secretary.

### REPORT FOR DECEMBER.

#### Field and Extension Secretary, Little Rock Conference.

December was a very busy month. A number of general meetings were attended, such as, General Sunday School Council at Nashville, Tenn., Epworth League Presidents' Council, Oklahoma City, Okla., and reorganized the Hot Springs Efficiency Institute.

Worked in the following Districts: Arkadelphia, Little Rock, Nashville, and Oklahoma City.

Visited Pullman Heights, Hot Springs, Pulaski Heights, Little Rock.

Wrote six articles for publication. Wrote 33 letters.

Read 17 magazines. Spent 13 days in the field.

Traveled 2,156 miles. Travel expense, \$9.52 (\$58.13 by Dual Fund), (\$37.00 by E. L. Bd.)

Placed orders for five church signs.—S. T. Baugh, Secretary.

## News of the Churches

### REPORT OF NORTH ARKANSAS CONFERENCE TREASURER.

Rev. W. W. Peterson, Melbourne-Guion Circuit, Batesville District, has already sent in two checks, and writes these encouraging words: "I have more than two-thirds of my Claims pledged, and I feel sure I will pay in full." That way victory lies.

Charleston, Fort Smith District, J. E. Snell, pastor, has remitted almost half as much as last year's total. This is fine and prophesies that Brother Snell's report next fall will be "Everything in full."

Kibler Circuit, Fort Smith District, C. R. Nance, pastor, has paid within a few dollars of the whole amount for 1928, and leads the District in per cent remitted on assessment.

Wynne, Helena District, W. L. Oliver, pastor, C. J. Coffey, treasurer, makes its earliest and largest initial payment. Wynne has a fine 100 per cent record, and Brother Oliver has raised the "collections" in full every year since he joined the Conference.

Here is a big check from Hughes, Helena District. The pastor, Grover C. Johnson, would have made it still larger if the "flu" had not put him in bed. But you cannot stop a man like that, for he will be up and at it again harder than ever. Hughes leads the District by a wide margin, and I am expecting it to pay out early in the year.

Gardner Memorial, North Little Rock, I. A. Brumley, pastor, Mrs. W. H. Harris, treasurer, is the first church in the Conway District to make its second remittance.—George McGlumphy, Treasurer.

### NOTES FROM THE VALLEY SPRINGS SCHOOL.

Added to the list of contributors since the last report through the paper are the following:

A friend	\$ 5.00
Mr. T. A. Martin	1.00
Mr. M. F. Cox	1.00
Cotter Co-Operative Store Co.	50.00
Mrs. Jackson	1.00
Mrs. R. E. Wait	1.00
Barnett Bros.	50.00
Della E. Smith	1.00
Mrs. Helen Peden	1.00

#### Extracts From a Few of the Letters.

"I have had the flu. Lost lots of time from my work, but cannot resist your plea for the Valley Springs School through the Arkansas Methodist."

"Inclosed you will find my dollar as one of the readers of the Arkansas Methodist that wants to furnish a room at the Valley Springs School. I only wish it might be fifty instead of one."

"I, as a reader of the Arkansas Methodist, am sending you five dollars. I want to do something for such a worthy cause as the Valley Springs School. I am a reader of the 'Arkansas Methodist.'"

"I am sending you the one dollar asked for through the Arkansas Methodist to furnish a room for the Valley Springs School. I hope this one will be the last one that it will take."

"As per your request, we are sending you fifty dollars to furnish a room in the dormitory of the Valley Springs School."

"I am a reader of the Arkansas Methodist, and as such want to contribute my dollar for furnishing a room at the Valley Springs School."

"As a reader of the Arkansas Methodist, I hasten to send my part of the furnishing for a room at the

## PIGGOTT.

The very first thing I want to say is, it is good to be back in the pastorate. The second thing is, it is good to be at Piggott.

We have here a very good parsonage, a brick bungalow with eight rooms and a bath. A new church building is nearing completion. It is fully adapted to our Sunday School work and is well constructed and of good material, brick with Bedford stone trimmings. We are now worshipping in the courthouse and will continue to do so until the church is finished and furnished, which will be about four or five weeks.

We have been royally received in

## ANNUITY BONDS

I have some Annuity Bonds for sale for benefit of Superannuates. The Bond pay good interest, are tax free, and safe. This is a great opportunity to do good.

For details write to

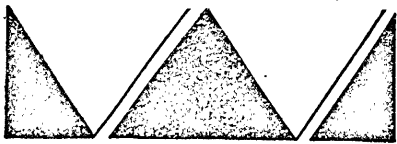
**JOHN H. GLASS**

Commissioner of Superannuates  
635 Donaghey Building  
Little Rock, Ark.

## PILES

driving you crazy?

Don't suffer the agony of itching, bleeding piles any longer! UNGUENTINE RECTAL CONES end the pain. Many report complete cure without operation. At your druggist's, 75c. Write for FREE trial. Where a laxative is needed, doctors urge also the use of NOROL-AGAR, a gentle lubricant, widely advised even for children. The Norwich Pharmacal Co., Dept. 00, Norwich, N. Y. Dept. JA-2,



For colds, grip  
and flu take



Relieves the congestion,  
prevents complications,  
and hastens recovery.

every way. Every place we have served, it seemed to us we had the best people in the world, and it seems so here. We arrived about noon on Wednesday, November 28. Our goods arrived by truck Thursday. We spent Wednesday night at the Palace Hotel, guests of our old friends of former years, W. F. Blackwell and family, who have been operating the hotel for several years. It was a pleasure to renew acquaintances also with Dr. A. G. Henderson and Mrs. G. W. Goad.

We have had not only a "pounding," but a series of "poundings." Provision has been made for all financial matters. The Board is a wide-awake group of men and handles matters in a business way. The church here is connectional in its attitude and thinking, and in spite of the heavy local budget growing out of its building program, it will meet all claims coming to it from the Conference.

I noticed a statement in the Methodist to the effect that Rector W. M. S. received the banner for largest attendance at the Council meeting at Marmaduke. That should have said "Piggott," for our Society was awarded the banner, being several points ahead of Rector.

The whole program of the Church will be carried out, and we hope to make this the banner year for this charge to date.—J. F. Glover, P. C.

### RESOLUTIONS ON SUNDAY LAWS AND RACING UNANIMOUSLY ADOPTED AT THE TEXARKANA PREACHERS' AND LAYMEN'S MEETING, TEXARKANA (ARK.) DISTRICT.

Whereas, the observance of the Sabbath is as vital and basic to American life as the prevention of murder, adultery and theft; and,

Whereas, the effort to commercialize in our state our Sabbath by Sunday baseball and racing, etc., is subversive of the laws of God and ruinous to the morals of our people; and,

Whereas, the legalizing of such an evil law in Pulaski County or any other county of our state would corrupt public morals for a hundred miles around, and involve the morals and fair name of our state throughout its borders; therefore, be it

Resolved by the pastors' and laymen's meeting of the Texarkana District, assembled at Texarkana and representing a Christian constituency of some 4,000 people—

1. That we condemn the design of any member of the General Assembly of Arkansas or any other to legalize Sunday baseball and racing in Pulaski or any other county of our state, or a referendum to the voters of any county to decide whether it will legalize these specific desecrations of the Sabbath within such county.

2. That as such desecrations cannot be local in character, but if allowed in any place within our state outrages the sentiment of its righteous citizenship; therefore we appeal to our legislature to pass no law legalizing Sunday baseball, Sunday movies or racing, and that no law involving the Sabbath be submitted as a referendum to any county, but if submitted at all, it be submitted to all the voters of the state.

3. That we respectfully urge our Governor to use his influence to prevent such proposed commercializing of our Sabbath.

4. That a copy of these resolutions be sent to the papers of Little Rock.—John F. Taylor, J. L. Hoover. January 15, 1929.

## HENDRIX COLLEGE NOTES.

With the close of the first semester, Hendrix College graduated seven students, all of whom have made splendid records. The mid-year graduates are Jack Barnwell of Cabot, Miss Ruby Brady of Conway, Maxfield Garrett of Conway, Miss Dorothy Jeter of Conway, Miss Dale McElroy of Valley Springs, Miss Ellen Menard of DeWitt, and O. T. Hunt of Quitman.

Mr. Garrett, whose father is Dr. E. P. J. Garrett, pastor of the First Baptist Church of Conway, has entered the Southern Theological Seminary at Louisville, Ky., and will prepare for the Baptist ministry. Hendrix is glad to have had a share in his training and is confident that he will have a notable career in his denomination. Other members of the mid-year class probably will enter the teaching profession, and Miss Jeter will continue her studies at New York as further preparation for service in this field.

Hendrix has been fortunate in developing only a few cases of influenza on the campus, making it possible to continue the college work with a minimum of interruption. The students in the hospital represent only a small percentage of the campus population.

Appearing in the eleventh annual concert, the Hendrix Band had a big audience the night of January 18 at the Conway Theater, and an excellent program was presented. Under the capable direction of Mr. Charles Stewart of Little Rock, the 1928-29 edition of the band has proved one of the very best in Hendrix's history, and Mr. G. L. Bahner, treasurer of the College, made it possible for natty uniforms to be purchased. The season has proved a great success, and the student body registers its commendation by the audience assembled at the concert.

The Juniors have possession of the campus title in basket ball, having won the class tournament by defeating the Freshmen, 13 to 10, in the Axley Gymnasium. Line-ups for the two teams were: Juniors—Morsheimer, Boone, Knowell, Steele, Cannon, Ederington, Hunsaker, Crow, Pence, Conley; Freshmen—Ballew, Terry, Andrus, Griffin, Rhea, Conditt.

Through the class tournament, a valuable addition has been made to the Hendrix program of physical education, and it likely will serve as the means of uncovering new talent for the Varsity teams. Clifford Blackburn, assistant director of athletics, is promoter of the class games.

On the evening of January 14, the Seniors were presented a formal dinner by the Hendrix dames at the home of Dr. and Mrs. J. H. Reynolds. Clifford Blackburn was class sponsor and each table was in charge of a member of the dames and the dinner was served by Miss Myrtle Charles, Mrs. Ivan H. Grove, Mrs. W. C. Butham and Miss Arlie Sammons. The tables were in charge of Mrs. Reynolds, Mrs. G. A. Hulen, Mrs. J. W. House and Mrs. W. O. Wilson. The event proved a very delightful and worth-while one.

The college community on January 16 had the pleasure of entertaining the Committee on Location representing the college trustees of the North Arkansas and Little Rock Conferences. These gentlemen were received first by the Hendrix faculty and allowed time for thorough inspection of the physical plant. They were also in conference with a committee representing the Conway Chamber of Commerce, which submitted a very generous and liberal offer for the continuation of Hendrix

at Conway. With the time rapidly approaching when the final decision will be reached on Methodist education policy, the entire Hendrix community has retained full confidence in those chosen by the Church to represent it in this very important matter.—Reporter.

## FOR SALE OR RENT.

A Stereopticon with enough Bible pictures for one year's use. Will build your prayer meeting or church attendance. Uses film or glass slides. Will rent or sell to any Methodist preacher in Arkansas. For further information write

R. E. SIMPSON

Hawley Memorial Pine Bluff, Ark.

Books for Conference Course at Half Price. I have several books of the first, second and third years' courses. They are in good condition. I want to sell them at half price to any Methodist preacher in Arkansas who wants them.—J. H. Ross, Fordyce, Ark.

## \$50 REWARD

\$50 will be paid if R. V. Turner's Quick Relief Salve fails to relieve croup, head colds, catarrh, sore throat, headache, earache, eczema, itch, burns, risings, bruises, cuts, sores, rheumatic pains or piles. One of the most powerful, penetrating, germ-killing, pain-relieving and healing salves known to science. Removes corns in a few hours without pain; also seed warts. Large box by mail, 60c. Agents wanted. Write for special terms. R. V. Turner, Box 1122, Montgomery, Ala.

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and draw them  
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### ONE HUNDRED W. M. SOCIETIES IN ARKANSAS USED 1,000 COPIES OF "JESUS OUR IDEAL" IN 1928.

Mrs. J. W. Bell, Supt. Bible Study, N. Ark. Conf., writes:

"JESUS OUR IDEAL" led in the Bible Study books in the Missionary Societies in our Conference. The book has been very much appreciated. I am very much gratified with the reports and the letters that have come along with them."

NOW BEING USED IN SUNDAY SCHOOL CLASSES, ESPECIALLY FOR YOUNG WOMEN AND YOUNG MEN.

The 12 Chapters will give an inspiring diversion from the Quarterly for three months.

Rev. C. D. Cade of Okolona writes: "I persuaded this class of young men who have never used anything except the quarterly to try a textbook. I suggested 'JESUS OUR IDEAL,' and they were willing to try the book I suggested. Recently I asked them how they liked it, and they said, 'FINE'. They are getting a great deal from the book, and I am sure they will not have to be persuaded to try other text-books of this kind. I think it would be fine for all our young men to read this book, which sets forth the principles of Jesus in such a practical fashion."

Price, \$1. Order from Lamar & Whitmore, Nashville, Tenn.

The author, W. P. Whaley, Searcy, Ark., will be glad to accommodate his Arkansas friends and secure the books for study groups at 75 cents each in lots of 6 or more.

## TEXARKANA CIRCUIT.

We have preached at each of our preaching places twice. We walked out to old Rondo not long ago and visited a goodly number of families, and on the round called on a family that said that there had not been a preacher in their home in four years. I found them to be old-type Methodists, and their membership was in Naples, Texas. I persuaded them to let me send to the pastor there and get them. The mother consented. I wrote the pastor and I believe he sent them at once, and I have their names on the church roll.

I walked ten miles that day and visited a number of my members. I had a great day there last Sunday, though there was but a small congregation at the preaching hour on account of the "flu." We had a Church Conference in the afternoon, and attended to some business that was very much needed. We assessed the church for the coming year. It has been paying about \$50 a year, but they agreed, if I would give them two or three services each month, that they would try to pay eight dollars each month. I agreed, as they have for many years only had an afternoon service once a month.

I was out at North Heights on the first Sunday in January, and visited ten or twelve homes in the afternoon, and called on a very fine couple who have been living there for several years, and found the wife a well-informed and a good Methodist.

She came to our services at night, and I persuaded her to let me send to Kansas and get her letter. She is a fine Sunday School teacher.

On the first day of January I walked out there that cold morning and visited twelve homes and got back home by noon. I found a number of Methodist folks who are out of the Church, and I am doing all I can to get them in.

Sunday night on the first Sunday, I mentioned to my people that they don't know what they are missing by not taking the Methodist paper. I told them I had noticed one thing especially, and that was the folks on many of the circuits which were much in advance of this one, that the preacher had received quite a pound-thing, and we had not received anything. Last Saturday afternoon I had been in the city purchasing a few little things to bridge over till Monday, and, to my surprise, when I got in, wife asked me what I had brought home, and I told her. "Why," she said, "Mrs. Western, the lady from Kansas, has just pounded us with a nice lot of edibles." Many of the things that she brought were the same that I had purchased. So I wanted to go out and sell my stuff, but wife wouldn't agree to it. The good folks at North Heights sent it to us. Last Sunday I made mention of what the folks at North Heights had done, and the family I took dinner with, Brother and Sister Boewell, followed the example by giving

me a package of nice country sausage and some sweet potatoes.

We have been having a good time this week devouring the good things that we received.

The North Heights Church sent word also that they were going to try to secure us a nice house out there, and wanted us to move there and live with them, and we might use it as a parsonage. We have the gas and light and sewer out there near the Church.

The Hillburn Investment Company is building a new addition to Texarkana out there, and is putting in all the conveniences that the city has. It is only two miles from Broad Street.—J. A. Hall, P. C.

## HUGHES.

Things are moving nicely at Hughes. We have been cordially received. Santa Claus visited us at the parsonage with loads of good things, and he has not confined his visits to Christmas time. The brethren have raised the salary, and the Claims are more than half paid.

Mrs. Johnson's health seems to have improved, for which we are very happy.

We are now planning an Evangelistic and Missionary campaign.

The church at Hughes is made up of a very fine class of people, who are willing and glad to work.—G. C. Johnson, P. C.

## UMSTED MEMORIAL, NEWPORT.

Yes, this is coming just a bit late in the year, but circumstances have caused the delay that could not be avoided. Just a few days after we were read out to Newport, there came a call over the phone that our son was seriously ill. Wife went at once to his bedside in the hospital at Blytheville, where he underwent two operations in three weeks. She watched over him for four weeks. In the meantime I moved to our new charge. The people were wonderful to me. They came to the car that had been set out by the railroad men, early the next morning, in wagons and trucks, and soon everything was at the beautiful little parsonage. There came quite a number of the good ladies of the church, and unpacked and placed the furniture in the house. Then on Thursday wife came home late in the afternoon. After night had come and we were seated by the sparkling fireplace, there came a rap at the parsonage door. Upon opening the door we were met by the chairman of our board and the secretary, who informed us that we were wanted over at the church. As we walked in, our eyes met a large crowd, and in the pulpit was packed everything that ever did go in an old-time "pounding," from turnips to a large fresh ham. We would not undertake to tell of all the different things, but they covered everything in the class of good things to eat.

In all of our experience in the work of the Master, we have never been more comfortably housed and surrounded by more loyal friends, who are willing to get under the load with the pastor and help to build the Kingdom of God. Have had one addition to church, and the crowds are increasing at each service. Pray for us in the work of the Master.—W. M. Edwards, P. C.

Frost-proof Cabbage and Onion Plants now ready. All varieties. Prices by parcel post postpaid, 500 for \$1.00, 1,000 for \$1.75. By express, \$1.00 per 1,000, 5,000 for \$4.50. Order now. Satisfaction guaranteed. P. D. FULWOOD, Tifton, Ga.

## ADVANCE SUBSCRIPTIONS TO LIFE OF BISHOP DICKEY NOW BEING SECURED.

The "Life of Bishop James E. Dickey," written by Dr. Elam F. Dempsey, is now in the hands of the Publishing House of our Church, and advance subscriptions are being sought at \$1.50 per volume, in order speedily to bring out this important book.

Throughout the Church there are hundreds of warm friends and affectionate admirers of the great and good deceased Bishop, every one of whom will rejoice to see his service and the memory of his great character perpetuated in a biography. Among our own readers there are doubtless scores of such friends and admirers of Bishop Dickey, to whose notice we are glad to bring this matter. Most heartily do we trust that every such reader, whether minister or layman, man or woman, will at once co-operate with our publishers in bringing out this valuable biography by ordering one or more copies, and by inducing some friend to do the same. Certainly the influence of so high and noble a spirit as that of Bishop Dickey should not be allowed to die. Many a young man and woman, finding this book on the library shelf at home, will read it, and by so doing will be directed into a finer way of life. Besides, there is a great host of mature readers who will find therein not only instruction but fresh incitement to fidelity in their best resolves. It will be a minister of good to every reader. At once fill out and mail following form to Lamar & Whitmore, 810 Broadway, Nashville, Tenn.

## Subscription Form.

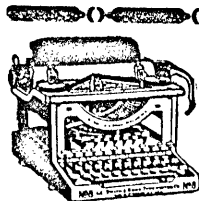
Moved by love and admiration for Bishop James E. Dickey, I join with others in perpetuating the influence of his life by subscribing to \_\_\_\_\_ copies of his biography at \$1.50 each.

Subscriber's Name \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_

## ARKANSAS POETRY.

The Scroll Editor is undertaking to collect and publish in book form the poetry of Arkansas.

The plan contemplates a number of volumes under the general title of Representative Poems of Arkansas. The first volume to be published will be Contemporary Poetry of Arkansas. Other volumes will be



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used and rebuilt  
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Is so quick when PAZO OINTMENT is applied, it will surprise you. Druggists are keenly interested in the remedy and are recommending it to their customers. Ask your Druggist about PAZO OINTMENT. In tubes with pile pipe, 75c; in tin box, 60c.

is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

--the public now demands

375,000

Jars of Vicks  
daily

Compared with 1918, this epidemic, so far, is mild; and yet, in spite of vastly increased capacity, the Vicks Laboratories are once more operating night and day to meet the emergency demand for more and more Vicks VapoRub. Over 375,000 jars are now being produced daily.

approved method of using Vicks for FLU

## 1. AS A PREVENTIVE

Several times a day, insert Vicks up the nostrils. Also melt a little night and morning in a bowl of boiling water and inhale the steaming medicated vapors. This helps to ward off germ-infection.

## 2. IF A COLD STARTS

If possible, go home and go to bed. Take a laxative and a hot lemonade. Apply hot, wet towels over throat and chest until the skin is thoroughly reddened. Then rub vigorously with Vicks. Spread on thickly and cover with warm flannel. Leave the bed-covering loose, so that the vapors, released by the body-warmth, may be freely inhaled. At the same time, Vicks acts through the skin like a poultice.

Repeat this treatment every four hours, eat lightly, and stay in bed until the cold is broken. Complete rest helps the body throw off the cold more quickly.

## 3. AFTER A FLU ATTACK

Physicians advise that the chief danger in this epidemic is after influenza. Then, more than ever, colds, attacking the weakened system, may lead to bronchitis, sinus-trouble or pneumonia. This is especially true of children or old folks.

Heed even the slightest cold as a danger signal. Vicks is especially valuable here, because it is applied externally, and so can be used freely, as often as needed, without upsetting delicate digestions, as too much "dosing" is so apt to do.

VICKS  
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published as fast as material can be gathered.

Poetry of any kind, from strictly rhythmic to free verse, is eligible.

In this the Scroll Editor solicits the co-operation of individuals, of societies, and of the press.

As a poet, please co-operate by sending.

1. Ten poems from which to make a selection;

2. Names and addresses of other poets;

3. Names and addresses of secretaries of literary clubs.

Address: The Poets' Scroll, Howe, Okla.

#### THE WORK OF THE COLLEGE OF AGRICULTURE OF THE UNIVERSITY OF ARKANSAS.

More than 100 major investigations are briefly reported in the 40th Annual Report of Dan T. Gray, dean and director, University of Arkansas College of Agriculture Experiment Stations, which has just been published.

This report involves the experimental work carried on both at the Main Experiment Station at Fayetteville and the three branch stations in Lee, Arkansas and Hempstead counties, and a brief review of the findings and observations of the research workers of the College of Agriculture.

Field crop investigations include corn breeding, rates and dates of planting, variety tests, legumes tests, effects of legumes on following crops, fertilizer tests and extensive work on

cotton breeding and variety and fertilizer tests.

Soft pork investigations, feeding of rice by-products, studies of the effects of feeds on fertility, hatchability and egg production, factors influencing palatability of meat, value of legume hay for dairy heifers and brood sows, are the major studies reviewed in the report under the Department of Animal Industry.

Extensive investigations are also reported by the Department of Horticulture, which include fertilizers for apples, peaches and grapes, effect of pruning on production, stocks for certain varieties of American grapes, fertilizers for Irish potatoes, sweet potatoes and tomatoes, factors influencing growth of young grape vines and potato dormancy tests.

The relation of soil temperature to the development of cotton wilt, is one of the important projects of plant disease investigations. Boll weevil and other pest controls are reported.

Studies carried on and completed in rural economics include farm taxation in Arkansas, farm income and standard of living, cost of producing and marketing small fruits and vegetables, cost of producing and marketing dairy products, are reviewed in the report.

The report is an 84-page bulletin, and is the largest report ever published by the College. It is a public record of the endeavors of our specialists in the various fields of agriculture in seeking solutions to the many problems that confront the Arkansas farmer of today.

#### A TRIBUTE TO REV. JOHN R. RUSHING.

Rev. John R. Rushing was the son of Mr. and Mrs. D. B. Rushing, and was born in Ouachita County, Arkansas, February 1, 1855. He finished his course on earth December 29, 1928. He was married to Miss Laura Ella Burleson, December 26, 1875. Six children were born to their union, all of whom died in childhood save one, Dr. Henry C. Rushing of Mena, Ark., who was the joy and comfort of his father in his declining years. He is also survived by his wife; one brother, Mr. A. S. Rushing of El Dorado, Ark.; one sister, Mrs. W. H. Willis of Chidester, Ark., and a large circle of near relatives and friends.

He was reared in a Christian home and was converted and joined the Methodist Church when about nineteen years of age. He was licensed to preach at some time during the year 1886, Rev. John J. Jenkins, of blessed memory, being his Presiding Elder at the time. At the session of the Little Rock Conference, held in Pine Bluff in 1889, Bishop Hendrix presiding, he was admitted on trial in the traveling connection. His first charge was Portland and Parkdale. The other charges served by him during the thirty-two years of his active ministry were, in the order named: Buckner, Hillsboro, Buckner, Carolina, Hickory Plains, Asbury (Little Rock), Washington, Princeton, Foreman, Stephens and Waldo, Park Avenue (Hot Springs), Huttig, Horatio, Carr Memorial (Pine Bluff), Mena, Emmett and Murfreesboro.

At the close of the Conference year of 1921 he was granted a superannuate relation, since which time he and his wife have made their home at Mena, the home of their son. For two years after his superannuation he served a small charge near Mena as supply pastor.

Brother Rushing was a genial, warm-hearted, lovable man, a good

preacher and a faithful and highly acceptable pastor. He was always loved and honored by the people whom he served. His ministry was fruitful in the conversion of sinners and the edification of believers. He was greatly beloved by his brethren of the Conference. He had not been able to attend a session of the Conference during the past few years, but his brethren held him in loving remembrance and feel a deep sense of loss in his death.

The final summons came suddenly. He had gone to the County Courthouse in Mena to officiate at the marriage of two of his friends, and just as he was ready to begin the marriage service he sank unconscious to the floor and died in a few moments. Like Enoch, "he walked with God and was not, for God took him."—J. A. Sage.

## OBITUARY

**Bartlett.**—Our Heavenly Father, in His infinite wisdom and mercy, has called from our midst our esteemed friend and brother, W. O. Bartlett. We mourn his loss and appreciate the consistency with which he did his work as superintendent of the Meth-

odist Sunday School at Banks, Ark. We recognize that this community has lost one of its best citizens, the church one of its most efficient workers, and the Sunday School one of its best friends and leaders.—Committee.

**Denson.**—On December 24, 1928, Brother Rufus Luther Denson passed from this life. He was born August 23, 1846. Brother Denson was married to Martha Elizabeth Benson, February 15, 1872. She was the daughter of Henry and Ann Benson. To this union were born nine children, eight of whom are still living. Sister Martha Denson passed from this life October 16, 1923. Brother Denson leaves one brother, N. C. Denson of Little Rock, and one sister, Bettie Bzoni, who lives in Texas. Brother Denson was converted in early life and became a member of the Missionary Baptist Church. He joined Flat Creek Church and lived an honored and respected member until his death. The church will miss Brother Denson, because he was always there to take part in all the departments of the church work. Brother Denson was a soldier of the Civil War. He was one of the old citizens of Fountain Hill, having lived here for many years. He will be missed by his many friends.—John N. Simpson.

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## A NEW BUILDING

Our constantly increasing business has made it necessary for us to secure a more modern building for our Warehousing.

The building we now occupy at 615-17-19 West Markham is fireproof and modern in every respect. We are now in position to offer the public first-class Storage Facilities. We would be glad to have any one wanting this class of service to call on us at our new home.

We also specialize in long distance hauling of household goods.

## GAZETTE BROS. TRANSFER & STORAGE CO.

## BEWARE THE COUGH FROM COLDS THAT HANG ON

Coughs from colds may lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for coughs from colds and bronchial irritations. Creomulsion contains, in addition to creosote, other healing elements which soothe

and heal the inflamed membranes and stop the irritation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of coughs from colds, bronchitis and minor forms of bronchial irritations, and is excellent for building up the system after colds or flu. Money refunded if not relieved after taking according to directions. Ask your druggist. (adv.)

## CREOMULSION FOR THE COUGH FROM COLDS THAT HANG ON

Frostproof cabbage plants, 100, 40c; 500, \$1.00; 1,000, \$1.75.  
Bermuda Onion plants, 100, 35c; 500, 60c; 1,000, \$1.10; either white or yellow. Prepaid.  
Name this paper and receive a 10c package of Golden Sunshine sweet corn free. Prompt shipment.

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A Body Builder for Pale, Delicate Children. It Restores Health, Energy and Rosy Cheeks by Purifying and Enriching the Blood. Improves the Appetite. Pleasant to take. 60c.

## ARKANSAS METHODIST ORPHANAGE.

This is the fourth report that I have made of the Sunday School Christmas offerings for the Arkansas Methodist Orphanage:

Little Rock Conference.	
Arkadelphia District.	
Amount previously received.....	\$356.06
Dalark S. S. ....	11.06
Grand Avenue S. S., Hot Springs.....	40.00
Benton S. S. ....	35.00
Total .....	\$442.12
Camden District.	
Amount previously received.....	\$492.45
Bolding S. S., Strong Ct.....	4.10
Chidester S. S. ....	6.00
Total .....	\$502.55
Little Rock District.	
Amount previously received.....	\$1,352.85
First Church, City, additional offering .....	239.96
Carlisle S. S. ....	40.18
Total .....	\$1,632.99
Monticello District.	
Amount previously received.....	\$682.64
Arkansas City S. S. ....	9.50
Watson S. S. ....	7.00
Total .....	\$699.14
Texarkana District.	
Amount previously received.....	\$274.13
Ashdown S. S., Primary Dept.....	2.00
Total .....	\$276.13
Total Amount from Little Rock Conference to date.....	\$4,356.02
North Arkansas Conference.	
Batesville District.	
Amount previously received.....	\$211.15
Bexar Ct. Sunday Schools.....	10.00
Moorefield S. S. ....	7.00
Pleasant Plains S. S., Pleasant Plains Ct. ....	6.00
Corner Stone S. S., Pleasant Plains Ct. ....	3.00
Cedar Grove S. S., Pleasant Plains Ct. ....	2.00

## FOR BAD COLDS TAKE CAPUDINE

Congestion is the dangerous thing in colds and flu. It must be prevented or serious complications will result.

Because CAPUDINE reduces the congestion and fever and quickly stops the aches that accompany colds, it is invaluable in the treatment. Its use at the first sign of a cold may save you much suffering by cutting short the attack. Sold by druggists, 30c and 60c sizes. (Adv.)

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for "patriotic envelopes" with mottoes (flags, soldiers, etc.) used during Civil War. Also buy stamps on envelopes before 1880. Send yours for appraisal. Immediate offer made.

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Annuity Bonds of the Board of Missions produce an attractive income. The income is at the highest rate consistent with safe investment and, as a rule, higher than the average commercial investment of equal security. Annuity Bonds of the Board of Missions not only provide to the purchaser an income that will not shrink, but they bless others in that they make it possible for the missionary to interpret to humanity the love and mercies of God in healing the sick; in clothing the naked; in feeding the hungry, and in teaching and preaching the Gospel to all people and all nations.

Annuity Bonds of the Board of Missions will be issued in exchange for cash, bonds, lands, stocks, and partial payments made monthly.

When writing for particulars please GIVE AGE AND THE NAME OF THE PAPER IN WHICH YOU SAW THIS ADVERTISEMENT. This is important.

## Board of Missions M. E. Church, South

J. F. RAWLS, Treasurer  
P. O. Box 510  
Nashville, Tennessee

## THAT WILL NOT SHRINK

Charlotte Ct. Sunday Schools.....	6.50
Total .....	\$245.65
Booneville District.	
Amount previously received.....	\$ 93.94
Wesley Chapel S. S., Magazine Ct.....	2.55
Total .....	\$ 96.49
Conway District.	
Amount previously received .....	\$322.25
Vilonia S. S. ....	10.00
Total .....	\$332.25
Fayetteville District.	
Amount previously received .....	\$ 88.76
Harmon S. S., Elm Springs Ct.....	2.00
Prairie Grove S. S. ....	6.60
Central M. E. Church S. S., Fayetteville .....	69.30
Oakley's Chapel, Bentonville Ct.....	2.26
Total .....	\$168.92
Helena District.	
Amount previously received.....	\$321.98
Elaine S. S. ....	10.20
Total .....	\$242.18
Jonesboro District.	
Amount previously received.....	\$240.31
56 Church, Bono Ct., by W. A. McCook, Jr., Pastor.....	3.00
Total .....	\$243.31
Searcy District.	
Amount previously received.....	\$181.38
Marshall S. S. ....	5.00
Devew S. S., McCrory Ct.....	3.25
Higginson S. S. ....	6.00
Total .....	\$195.63
Total amount received from North Arkansas Conference to date.....	\$1,928.95
—James Thomas, Supt.	

## QUARTERLY CONFERENCES MONTICELLO DISTRICT (Second Round)

Feb. 2, 11 a. m., Wilmar Ct. at Rock Springs; 1:30 p. m., Quarterly Conference.

Feb. 3, 11 a. m., Tillar Ct. at Winchester; 1:30 p. m., Quarterly Conference.

Feb. 3, 7:30 p. m., Dermott Station; Quarterly Conference on March 20.

Feb. 10, 11 a. m., Warren Station; Quarterly Conference on Feb. 13.

Feb. 10, 1:30 p. m., Hermitage Ct. at Ingalls; 7:30 p. m., preaching at Ingalls.

Feb. 17, 11 a. m., Eudora Station; Quarterly Conference on March 27.

Feb. 17, 2:30 p. m., Lake Village Station; 7:30 p. m., preaching at Lake Village.

Feb. 24, 11 a. m., Wilnot Station; Quarterly Conference Feb. 27.

Feb. 24, 1:30 p. m., Portland-Parkdale at Parkdale; 7:30 p. m., preaching at Parkdale.

March 3, 11 a. m., Montrose-Snyder at Snyder; 1:30 p. m., Quarterly Conference.

March 3, 7:30 p. m., Crossett Station; Quarterly Conference April 3.

March 9, 11 a. m., Fountain Hill Ct. at Zion; 1:30 p. m., Quarterly Conference, 7:30 p. m., preaching at Zion.

March 10, 11 a. m., preaching at Fountain Hill.

March 23, 11 a. m., Banks Ct. at Jersey; 1:30 p. m., Quarterly Conference.

March 24, 11 a. m., New Edinburg Ct. at Good Hope; 1:30 p. m., Quarterly Conference.

March 17, 11 a. m., McGehee Station; Quarterly Conference Feb. 20.

March 17, 2:30 p. m., Arkansas City-Watson at Ark. C.; 7:30 p. m., preaching at Arkansas City.

March 31, 11 a. m., Hamburg Station; 1:30 p. m., Quarterly Conference.

March 31, 7:30 p. m., preaching at Extra.

April 7, 11 a. m., Dumas Station; 1:30 p. m., Quarterly Conference.

April 7, 7:30 p. m., Monticello Station; Quarterly Conference on March 18.

Delegates to the District Conference are to be elected on this round. Please have your lists prepared. Secure influential church leaders as delegates. All pastors are urged to submit well-prepared written reports concerning their work. Also see to it that the heads of the various departments prepare written reports for the Quarterly Conference.—John C. Glenn, P. E.

## TEXARKANA DISTRICT. (Second Round.)

Richmond Ct. at Richmond, Jan. 27.

Ashdown Sta., Feb. 3, at 11 a. m.

Fairview, Texarkana, Feb. 3, at 7:30 p. m.

Lewisville-Bradley, at Bradley, Feb. 10.

Foreman, Feb. 17.

Ashdown Ct., at Ilicks, Feb. 24.

Stamps, March 3.

College Hill, Texarkana, March 10.

Texarkana Ct., at North Heights, March 17, 7:30 p. m.

DeQueen, March 24, 11 a. m.

Mena, March 24, 7:30 p. m.

Lockesburg, March 31.

Umpire Ct., at Umpire, April 6, 7.

Dierks, April 7, at 7:30 p. m.

Hatfield, April 13, 14, at Vandervoort.

Horatio, April 14, at Horatio, 7:30 p. m.

First Church, Texarkana, April 21.

Paraloma, April 21, at 7:30 p. m.

Doddridge, April 28, at Olive Branch.

Fouke, May 5, at Silverina.

Let each give special attention to all Disciplinary Questions and be prepared to name delegates for the District Conference which will convene at Foreman some time in May.—John Hoover, P. E.

## SUNDAY SCHOOL

### Lesson for January 27

#### THE HOLY SPIRIT

LESSON TEXT—John 16:7-11; Romans 8:12-17, 26, 27.

GOLDEN TEXT—For as many as are led by the Spirit of God, these are sons of God.

PRIMARY TOPIC—Our Unseen Helper.

JUNIOR TOPIC—Our Unseen Helper.

INTERMEDIATE AND SENIOR TOPIC—How the Holy Spirit Helps Us.

YOUNG PEOPLE AND ADULT TOPIC—The Work of the Holy Spirit.

### I. The Personality of the Spirit (John 16:7, 8).

Personality is here implied by the use of the personal pronoun. In the original Scriptures personal pronouns are used uniformly in speaking of the Spirit. Then, too, He is called the Comforter. The word "comforter" literally means one called to stand by the side of another as a helper, counsellor and guide. While Jesus sojournd in the world He was such to His disciples. He assured them that upon His withdrawal the Holy Spirit would take His place as friend, helper and counsellor. The personality of the Spirit is also proved by the fact that He performs acts only possible to persons. In John 14:26 He performs the function of a teacher. He not only teaches, but He speaks as a person, giving direction to the disciples as in Acts 8:29 and 13:2. His personality is again proved by the fact that men act toward Him as they could act only toward a person. In Isaiah 63:10 the prophet declared that men vexed the Holy Spirit. It would be manifestly improper to speak of vexing an influence; only a person can be vexed. In Matthew 12:31 Jesus speaks of men blaspheming against the Holy Spirit. It would be impossible to blaspheme against an influence. In Ephesians 4:30 Paul speaks of grieving the Spirit. Again, it would be manifestly improper to speak of grieving an influence. Further, in I Corinthians 12:11 Paul speaks of the Holy Spirit exercising the function of will. One of the essential characteristics of personality is that of volition. The Holy Spirit is represented as divine. He has the attributes of deity. In Psalm 139:7-9 He is declared to be omnipresent; in I Corinthians 2:9-11 omniscient. He also performs the works of God. He is the creator and renewer (Ps. 104:30). He is called God in Acts 5:3-4, and II Corinthians 3:18.

### II. How Believers are Related to the Holy Spirit. They are regenerated by Him (John 3:5-8); they are indwelt by Him (I Cor. 6:19 Gal. 4:6). He also fills (Eph. 5:18 and Acts 4:31). To be filled with the Holy Spirit is the duty of every believer. No one has the right to perform any work for Christ without this filling (Luke 24:48,49; Acts 1:8). Even the temporalities of the church should be in the hands of Spirit-filled men (Acts 6:1-3).

### III. What the Holy Spirit Does (John 16:8-11).

1. Convicts the world of sin (v. 8).

The one awful sin of the world is unbelief. The Holy Spirit convicts the people of the world of their error concerning sin and shows their guilt before God.

2. He convicts the world of righteousness (v. 10).

The resurrection and ascension of Christ prove that He is the Righteous One, and that righteousness is only possible as He is accepted as Savior.

3. He convinces the world of judgment.

To be convinced of the reality of judgment is the crying need of the world today. Sin unatoned for shall

be punished. The sinner who refuses the righteousness which God provided in Jesus Christ also shall be judged.

4. The Spirit mortifies the deeds of the flesh (Rom. 8:12, 13).

The only way to get the victory over our carnal natures is to give the place of rulership to the Holy Spirit.

5. He leads the believer (v. 14).

The Spirit-filled believer lives the life of the Son of God.

6. He gives assurance to the believer (Rom. 8:15-17).

The Holy Spirit witnesses together with the human spirit to the reality of the new birth.

7. He enables the believer to pray according to the will of God (Rom. 8:26, 27).

While the believer does not know how to pray as he ought, the Holy Spirit helpeth his infirmity. All prayer which the Holy Spirit indites the Heavenly Father answers.

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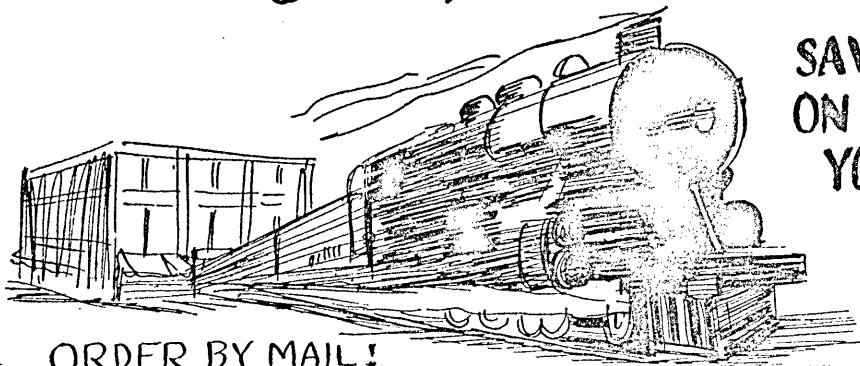
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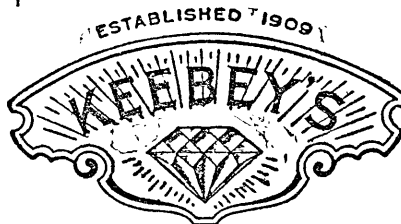
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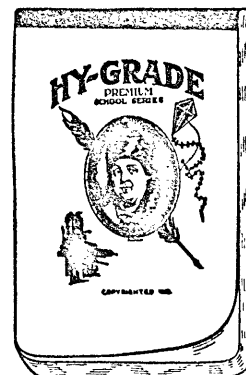
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