

# ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conference, Methodist Episcopal Church, South.

"SPEAK THOU THE THING  
AND IT SHALL BECOME SOUND DOCTRINE"

VOL. XLVIII.

LITTLE ROCK, ARK., THURSDAY, JAN. 17, 1929

No. 3

## PUNGENT PARAGRAPHS.

A disfigured body may be the tenement of a transfigured soul.

In these days of prepared food, breakfast is not an old story, but is a modern cereal.

A genuine revival begins with prayers, continues with tears, and culminates with obeyers.

The true missionary begins at home with his preaching, but stops only with the last man within reach.

Good intentions are a proper point of departure, but have no value unless they terminate in good works.

Judged by their pronouncements, one would suppose that politicians were patriots and prophets, when, alas! they are too often mere parasites and philanderers.

## THE CULTIVATION PERIOD.

By action of the General Conference of 1926 January and February were designated as the months when every pastor and every congregation should study the great question of Missions. If we are loyal to our Church, we are now all engaged in the study of this fundamental subject. If we are true members of our Church, we shall try to carry out the program which has been adopted by our representatives. Nay, more, if we are faithful followers of our Christ, we shall be ready to execute his last command, to go and disciple all nations. We ourselves, whose ancestors were pagans, and who without the missionary activities of noble men would still be pagans, are under the highest obligation to understand our Master's purposes and do his holy will. Let us spend these weeks in trying to know him better so that we may become his trusted missionaries. If we study and pray during these holy weeks, we shall become so profoundly impressed with the importance of doing Christ's bidding that the revival about which we have been talking will break out and we shall have showers of refreshing from the Lord. Let us meet his expectation.

## A GREAT MISSIONARY CONFERENCE.

Plans had been made for 5,000 of our people at the International Missionary Conference at Memphis, January 1-3; but the influenza interfered. However, at least 2,700 attended, and they enjoyed the rich program which had been prepared by Dr. Cram and his associates.

At 9:00 a. m., Tuesday, with Dr. Cram presiding and Dr. Elmer T. Clark at the secretary's desk, the General Missionary Council, required by order of General Conference, met in the Hotel Chisca auditorium, where, nearly eleven years ago the Conference of One Hundred Laymen organized for our Centenary Movement. The writer, who had a part in the first Conference, made the opening prayer.

Dr. O. E. Goddard, secretary of the Foreign Department of our Board of Missions, who had just returned from our Mission in Africa, made an informal address of which the following is a summary. It gives a fair outline of our missionary situation:

"We have been for three years making an emergency call for \$1,000,000 to supplement our missionary income. This S. O. S. call has been so urgent and so vehement that many have inferred that missions must be failing or declining. On the contrary, it is because of the great success of the work that these calls are necessary. Great corporations when successful often find it necessary to increase their capital stock to take care of the enlarging possibilities. This is precisely what is happening in our missionary work. We are embarrassed by our success. Most inviting opportunities are opening and we need more men and money to help occupy these fields white unto the harvest.

THEN PETE OPENED HIS MOUTH, AND SAID: OF A RUTH I PERCEIVE THAT GOD IS NO RESPECTER OF PERSONS; BUT IN EVERY NATION HE THAT FEARETH HIM, AND WORKETH RIGHTEOUSNESS, IS ACCEPTED WITH HIM.—Acts 10:34-35.

"I dare to denominate modern missions as the most successful big enterprise in modern times. There have been gigantic commercial enterprises, great political enterprises, huge military programs, vast educational schemes launched in these latter days of big things. But none of these has succeeded as has the biggest and best of all modern enterprises—foreign missions. Foreign missions have been a success from every angle. In the number of converts, when all the difficulties of changing the historic faith of a people are considered, we have made marvelous success. In changing moral standards and ethical codes our success has been most gratifying.

"In dollars and cents it has been an immeasurable success. We did not invade these fields to increase commerce, but, incidentally, we have created a demand for our wares and brought untold millions to commerce. Just now the world is preparing to reduce armaments. More than forty nations have signed the Multilateral Treaty, looking to the abolition of war. In former times nearly all nations were unfriendly toward each other. Suspicion, intrigue, and secret alliances were the order of the day. Now they are more friendly—less suspicious, more willing to enter into open agreements for peace among all nations. The huge military budgets of the nations have been incomprehensibly large. The world is groaning under the load of these military debts. The missionary has been the messenger of peace among all nations. I have seen the trader, the traveler, the officials in nearly all countries of the world. They are often cruel and overbearing with the natives. The missionary is friendly and kind to the natives. The missionary has done more than all others to create friendliness among the nations. If this Multilateral Treaty works (and let us hope that it may), students of current history must know that the missionary has been the largest factor in making it possible for the peoples of the world to become friendly and trust each other. For every dollar that the church has spent in this brotherhood work thousands of dollars will be saved on military budgets. There never was a gold mine nor an oil well that paid such dividends as our missionary is paying, to say nothing of the larger values coming from missionary work."

Dr. Goddard cited China, Japan, Korea, Brazil, Mexico, Cuba, Belgium, Czechoslovakia, Poland and Africa as illustrations of the success of Methodist missions.

"I'm just home from extended visits in Africa, especially in the Belgian Congo. A few decades ago when the missionaries first entered the Congo they found a wild, fierce, cannibalistic people. They were killing and eating each other by the thousands. No statesman dared enter the country without a military escort. The intrepid missionaries went in facing the crudest cannibals. One missionary told me of going to a place where two tribes were in war. The first week he was there the victors were having a great feast eating the vanquished. He stayed there—indeed is there now—and these two tribes have become Christian. They dwell together in peace, and are going out as missionaries to other tribes. In less than a half century these peoples are being changed from cannibals to Christians. There are now more than 200,000 Protestant Christians in the Belgian Congo. It is the best field for medical work and evangelistic work in the world. Our mission is enlarging its leprosy colony. We shall

soon be able to take care of a thousand lepers. We can feed, clothe, house and give medical treatment to a leper for one year for ten dollars. We have preaching in the colony at sunrise every day. At the end of one year we shall likely send the leper home a cured man and a Christian, and since the discovery of a new oil for curing this horrible disease we can treat them with much less expense than was required with the former expensive oil.

"We are also preparing to combat sleeping sickness. The Guggenheim Foundation in New York has sent Dr. W. K. Stratton-Thomas to the Congo to experiment with different cures for sleeping sickness. When he finds out the most effective, the Foundation will, with the co-operation of Park Davis and Co., manufacture this best cure in large quantities and place it at the disposal of our hospitals at a nominal sum. I saw three hundred of these patients in one hospital. It is the worst of all human maladies, worse than leprosy, or hydrophobia. The patient loses his mental power, then his ethical standards dissolve. The moral become unmoral, the pure become impure, then the stupor and then death. The missionaries together with the Belgian government are determined to exterminate leprosy and sleeping sickness."

"Success. There is nothing else on earth today as successful as foreign missions."

After Dr. Goddard's address, Dr. J. W. Perry, secretary of the Home Department of our Board, discussed conditions in our home field, Evangelism, and Conference debts. Adjournment was then had till 2:00 p. m.

When the Council reassembled at 2:00 p. m., Dr. E. H. Rawlings, secretary of the Department of Education and Promotion, presided and explained the work to be done during the Cultivation Period. The Conference missionary secretaries asked questions, gave experiences, and answered inquiries. The proceedings were informal, and were largely for the benefit of the workers.

The International Conference met in the Municipal Auditorium at night, and for the next two days. Some account of its sessions will be given next week, and some of the addresses will be given from week to week.

## THE MISSIONARY CULTIVATION PERIOD.

January and February have been designated as the time for the Missionary Cultivation Period. The General Board of Missions is asking for a missionary maintenance fund the same as last year, one million dollars. This is above the regular assessment and is to be regarded as a "Love Gift." Every dollar of this amount is needed to properly carry on the work on the mission field. Without this the work must suffer somewhere.

It is hoped that every pastor will organize his Mission Study Classes during the time designated and have a careful review made of the "Methodist Evangel," by Dr. O. E. Goddard. It is a fine book, well conceived and well written. If it does not inspire a passion for a world-wide evangelism the reader must be engrossed in other things or very dull of understanding. A careful study of this book will stir the heart of any one who loves our Lord.

The special effort to bring up 100 per cent on our Conference Benevolences next Fall must not deter us from making an honest effort to secure a liberal offering for this great cause. A large offering now for the cause of Missions will not be in the way of the 100 per cent program, but, if properly presented, will help. I am hoping that every pastor will do his best for this cause and see that every member has a chance to make a real "Love offering" to our Lord.

With all good wishes for a great year, I am,

Yours cordially,

H. A. Boaz.

## PERSONAL AND OTHER ITEMS.

Presiding Elder J. C. Glenn announces that the Monticello District Conference will meet at Dumas, April 16-18.

The Montreal Star reports that drunkenness has increased 53 per cent among women under Government Control.

Presiding Elder J. A. Henderson announces that the Prescott District Conference will meet June 27-28 at Murfreesboro.

Married, January 12, at the editor's home, Mr. Carl H. Goolsby of Little Rock and Miss Lorraine Bradley of Conway, Rev. A. C. Millar officiating.

The Hospital Association of our Church will meet in New Orleans at 9:00 a. m., April 16. If not providentially hindered, the editor hopes to attend.

Announcement is made that Ohio Wesleyan University, the great Methodist institution for Ohio, has received gifts amounting to \$395,000 during the past year.

Sending greetings to this office and to his brethren, Rev. Hugh Revely reports that he has been ill for six weeks, but is now better. He lives at the Penney Farms, Fla.

We are not going back to the old condition of things with their misery, want and poverty. Prohibition has come to stay.—Warren S. Stone, American Federation of Labor.

Commissioner Galloway preached at Henderson Church Sunday morning. He will be at Missionary Institutes in Booneville, Fayetteville, and Fort Smith Districts this week. He is a busy man. Pastors who need him should write early.

Mrs. G. W. Bottoms of Texarkana is reported to have given the Southern Baptist Convention \$500,000. She and her husband, who died a few years ago, have been very liberal contributors to Baptist institutions. It is estimated that their gifts have totaled \$1,000,000. Their earlier giving includes \$100,000 each to Home and Foreign Missions, \$150,000 to the Buckner Orphans' Home at Dallas, \$30,000 to the Baptist Orphans' Home at Monticello, and \$25,000 to Ouachita College.

## ARKANSAS METHODIST

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A. C. MILLAR, Editor and Business Manager  
J. J. GALLOWAY, Commissioner  
ANNIE WINBURNE, Treasurer

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Heads of families who want a good course of Bible readings for the daily prayer service in the home, would do well to preserve the Scripture Readings printed on page 16. They will also help toward understanding the Sunday School lessons.

Rev. F. S. Onderdonk, superintendent of our Mexican work in Texas, spoke at Winfield Memorial Church last Sunday morning and at First Church at night. He is one of our truly great missionary spirits, and his addresses are always inspiring and informing.

If every subscriber who this week receives a notice of expiration will promptly remit, it will be greatly appreciated and will make the paper financially easy for the present. Look at your label and then remit enough to pay all arrears and a year in advance.

Mr. W. J. Losinger, state superintendent of our Arkansas Anti-Saloon League, has spoken in many of the stronger churches recently, and has many dates for speaking. His addresses are well received and he is undoubtedly doing fine work for prohibition. Our pastors who want the subject ably presented will do well to get Supt. Losinger.

The Legislature convened last Monday. The House organized by electing Dr. W. H. Abington, speaker, Chas. E. Bone, chief clerk, and Rev. E. M. Pipkin, chaplain; the Senate, with Lieutenant-Governor Cazort presiding, elected Ed L. Farris secretary and Rev. A. J. Ashburn chaplain. The organization was effected more quickly than usual.

## EVENTUALLY—WHY NOT NOW?

Several thousand statements have been sent out to our subscribers whose subscriptions expire this month. Of course, they expect to renew. Then why not do it now and save us the trouble of sending out a second notice? Subscribers cannot afford to stop the paper if they want to keep up with the progress of the Church. They cannot afford to lose a single issue, because something of great importance in church affairs might be missed. This is to be the best year in the history of Arkansas Methodism. You can help to make it by helping your paper to carry the news to all who ought to have it. You are going to renew eventually; then why not now?

The editor looked in on the Little Rock District Missionary Institute for a short time Monday; but did not hear all the speakers. As far as it was heard it was a very interesting program and the attendance was unusually fine. Secretary G. L. Morelock, of the Board of Lay Activities, made an exceptionally strong address. He had also spoken at Asbury Church on Sunday.

The Report on the Work of the State Plant Board has just been received. It is a very interesting study and shows how necessary such an organization is to protect our people from diseased plants and seeds, and to make it possible for our nurserymen and other growers to sell their products in other states. Without such an organization many of our fruits, vegetables and nursery stock could not be shipped to other states. It is on guard against insect invasion as truly as an army guards a country against the attacks of an enemy. The expense of the Plant Board is relatively small. The report is worth reading. Send for a copy to Paul H. Millar, Chief Inspector, Plant Board, Statehouse, Little Rock.

The Uplook, published for the benefit of the Monticello District, with Rev. O. L. Walker as editor and Rev. J. C. Glenn, P. E., as business manager, has just been issued. It is a newsy and sprightly sheet intended to keep the pastors and official members of the District informed about church affairs in the District. Mrs. W. S. Anderson, Noel Martin, Miss Ruby Suit, Mrs. H. T. Rucks, and Mrs. Rex. B. Wilkes are associate editors. The presiding elder is to look after the circulation. Such a bulletin is of great value to a presiding elder in getting the program of the District before the churches. Some 35 years ago many presiding elders in Arkansas published similar papers, and more recently progressive elders in several states have pursued a like policy. This

first issue shows that Brother Glenn is making an aggressive start and we predict that he will make the Monticello District a 100 per cent District. The motto, "If the outlook is not bright, try the uplook," was evidently suggested by one that Dr. M. N. Waldrip, brilliant pastor at Columbia, Mo., had adopted several years ago.

Governor Parnell, Lieutenant-Governor Cazort, about eighty members of the Legislature, and a group of interested citizens have just returned from a trip through Eastern States with a view to seeing what these States were doing for themselves and their systems of taxation and industry. They profess to have learned much, and it is hoped that they will be able to give Arkansas the benefit of their study in better laws and administration. Undoubtedly our officials have been too provincial and not sufficiently willing to learn lessons from others. It is far better to learn from the experience of others than to go through all of the costly experiments necessary to gain it at first hand. Wise men learn from the mistakes and the successes of others as well as from their own experiences. It is probable that legislators conferred among themselves about measures and will have a better working understanding than usual.

On Friday of last week a group of white men met with President Taylor and others connected with Philander Smith College, the Northern Methodist college for negroes in our city. Former Governor Donaghey presided and made several informal talks. Brief talks were made by Miss Erle Chambers, Mr. Fred McQuistion, state supervisor of negro schools, Mr. F. I. Brown, president of the Chamber of Commerce, Bishop M. W. Clair, Dr. M. J. Holmes of the M. E. Board of Education, Mr. C. L. Thompson, and the editor. It is the purpose of the college board to raise \$125,000 to place the school on a better foundation. The negroes themselves will undertake to raise \$51,000, the General Education Board will give \$25,000, and the white people of Arkansas are asked to give \$49,000. It was generally agreed that this should be done, as Philander Smith College has done and is doing a great work for the education of negroes and is one of the few institutions that are furnishing prepared teachers for the negro schools of our state. An organization was effected and it will present the claims of this worthy institution to our people. We trust that the movement will be crowned with success. This school is doing a different type of work from that done by the Colored Methodists at Pine Bluff.

## A WORD FROM YOUR COMMISSIONER.

Spending last Saturday night at Rose Inn, Crossett, I preached at 11 a. m. for Brother Walker, who was in bed suffering with a relapse of the "flu." Your Commissioner spoke on the influence of reading and had a helpful hearing. Crossett is a good place to go. It is one of the cleanest and splendid little cities in America. The Church will continue with the hundred per cent list for another year.

At night I spoke to a good-sized audience at Hamburg. The people were very responsive, and even the negro janitor spoke kindly of the sermon. Hamburg is one of our best little stations with a loyal people. Rev. A. J. Christie starts well and is hopeful of a good year. W. L. Wozencraft and Robert Baird placed the Commissioner under obligations by assistance rendered in doing some advertising work there. They think they will secure a hundred per cent list for this year. Mr. Wozencraft and I ran over to the Missionary Group meeting Monday p. m. at Dermott. The Presiding Elder, Rev. J. C. Glenn, was not able to be present on account of "flu," but his live group, with the aid of Rev. J. F. Simmons, put over a good and helpful day. The District plans to be a hundred per cent in everything. They have fully caught the go and enthusiasm of the very diligent Presiding Elder, Rev. J. C. Glenn.

O. L. Walker, A. J. Christie and W. W. Nelson, pastors at the respective places named above, start the new year with high hopes. Each of them will do his best.

## The Two Boards of Christian Literature Are Called to Meet.

The Boards of Christian Literature of the two Conferences have been called to meet with the Methodist Commission and the Presiding Elders at the First Methodist Church, Little Rock, at 2 p. m. March 12. Others who may be especially

# THE TIME IS AT HAND

The time is again at hand when Methodists everywhere mobilize for the January-February Cultivation Movement. This movement is provided for by the law of our Church. It is made necessary by our responsibility for the evangelization of the world.

Every detail of this movement is provided for by Disciplinary Enactment and can be read in the law book of our Church. It calls for Missionary Mass Meetings, Sermons on Missions, the Distribution of Missionary Literature, the Organization of Mission Study Classes, and an Every-Member Canvass for a Free-Will Offering for Missions over and above the regular missionary assessments.

The Missionary Cultivation Movement is to be participated in by "every member of every congregation."

Begin today the organization of your Charge. Give your people the facts about the Missionary Crusade. Enlist all of the people in the study of the official Mission Study book, "The Methodist Evangel," by Dr. O. E. Goddard. Lead them to see that the Church exists for the sole purpose of giving the Gospel to the Whole World.

If this is done, the people will respond. They have never failed. They will not fail now.

interested in the increased circulation of the **Arkansas Methodist** and the erection of an office building on the lot recently purchased, are invited to attend this meeting. It is called at this time because the Training School for the two Conferences will be in session and most of the Board members will be present.

Why not begin the building this year? All we need is just a little money. One dollar per member would be all we need.

Make your **Arkansas Methodist** a hundred per cent.—J. J. Galloway, Commissioner.

Two weeks ago a circular letter concerning the subscription campaign was sent to every pastor. Inclosed was a card on which answers to simple questions were to be written. Any pastor could write the answers in two minutes, and it would be little trouble to drop the card in the postoffice. Many have done this, but some have failed. Of course, it was not intentional. It was just forgotten. Please, brother pastor, look up that card and return it. If you do not, what should we think of you? What would you think of us if we ignored a polite and proper request from you? Remember the Golden Rule and then work it. This is turned upside-down so that it may attract your attention. Please! brother, please!

**SOME THINGS YOU HAVE FORGOTTEN**

## "LEST WE FORGET."

It is highly important. No pastor in Arkansas should overlook the fact that, by action of our two Conferences, it was agreed that each pastor should, next Sunday, January 20, present the cause of our Western Assembly at Fayetteville, and ask his congregation to make a free-will offering for its maintenance.

Remember that the Assembly is now ministering very helpfully to every department of our denominational life. Without the work done at Mt. Sequoyah each summer our leaders would be unable to put on the whole program of our Church.

Remember that the Assembly started without a dollar six years ago and now has property worth

\$200,000, and yet has never called for an assessment. It cannot now meet its great responsibilities without some income other than that which comes from the summer activities. It has no endowment and no rich friends. It needs a small sum from each congregation. If all will do their part, it will be able to offer greater advantages each year. Arkansas should be proud of the Assembly.

Bishop Boaz, who was the first to suggest the founding of the Assembly, wants our Arkansas Conferences to respond liberally. He has asked each presiding elder to indicate to the pastors what should be done. Let no pastor fail to give his people the opportunity to contribute. If the collection cannot be taken on January 20, then use the next favorable occasion. Remit money promptly to Rev. S. M. Yancey, Supt., Fayetteville.

## DEATH OF REV. ALONZO MONK, D. D.

January 11, at his home in Benton, Rev. Alonzo Monk, D. D., passed away, after an illness of several weeks, at the age of 76 years. Reared in Arkansas, Dr. Monk joined the Little Rock Conference about 57 years ago, and began serving charges in Arkansas, among them being Spring Street, Little Rock, now Winfield Memorial. He was then transferred from Conference to Conference to serve many of the strongest churches in Southern Methodism, such as leading churches in Chattanooga, Macon and Atlanta, Ga., Anniston, Ala., Fort Worth, Texas, Memphis, Louisville, Ky., and Central, Hot Springs. On account of failing health he took no appointment in 1909 and came to this city and built himself a home. When the writer returned to Hendrix College in 1910, Dr. Monk was appointed to finish the year as presiding elder of Little Rock District. His health so improved that he was returned to the District, and then served Arkadelphia District one year, and Little Rock District again four years. After that he served Hope, Fairview, and Benton, taking the superannuate relation two years ago. His wife died in 1924, and the next year he married Miss Scott of Benton who survives him. His chil-

dren are: Rev. Alonzo Monk, Jr., Dallas, Texas; Rev. Marion S. Monk, Monroe, La.; Mr. Carl Monk, McAlester, Okla.; and Mrs. Sid J. Bryan, Gatesville, Texas; and there are one sister and three brothers all living at Cabot, Ark. The funeral services at Benton were in the Methodist Church, conducted by Bishop Boaz, assisted by Rev. J. W. Mann, P. E. of Arkadelphia District; and interment was in Oakland Cemetery, Little Rock, in charge of Bishop Boaz, assisted by Dr. James Thomas, many ministers and other friends being present. Dr. Monk was easily one of the greatest preachers of Southern Methodism. His sermons were carefully prepared with the finest diction and eloquently delivered. His reputation as a pulpit orator was Southwide, and he was much in demand for special occasions. Having served many of the greatest pulpits in our Connection, he was pleased that he was able to finish his ministerial career in the Conference and the state of his youth. A Christian gentleman, a preacher of power, a pastor of influence, he served his generation faithfully and has gone to his reward, but will long be remembered by those whom he served. The sympathy of many brethren and friends goes out to the surviving relatives.

## PRAY FOR OUR LEGISLATURE.

Our Legislature convenes this week. Each House will elect a chaplain and each day these good men will open the sessions with prayer. That is well, but it is not enough.

If those who make our laws need chaplains to pray for them, much more do they need the prayers of the people who elected them. If government is ordained of God, as the Scriptures teach, then those who are in authority need divine guidance. Let us pray that these men to whom we have entrusted law-making power may pass only such laws as are in harmony with the purposes of God. Then let us keep our representatives and senators informed of our wishes and help them by wise counsel to do their duty. Most of them are good men; but they will be sorely tempted during the next sixty days, and they need divine guidance. Let us help them.



### "AN INCREASE OF SHEKELS AND A DECREASE OF SOULS."

An earnest deliverance under the above title by our good Brother James F. Jernigan in the issue of this paper January 3 arrested my attention. It seems the author would blame the stress upon Christian stewardship in material possessions for what he regards as fewer additions to the Church. Will not a careful review of our statistics reveal in general that churches making a good record in caring properly for all of the financial needs of the Kingdom of God have also as good a record comparably in winning people to Christ and membership in the Church? A thorough examination of our Annual Conference minute records will enable one to answer that question in the affirmative? Some would put a rigid and definite line of demarcation between what they call the "material" and the "spiritual" welfare of the Kingdom; but, in reality, are not these interests inseparable and equally vital? Those who refuse to dedicate to the purposes of the Church of God in the earth as the divinely ordained agency for final and complete human redemption a reasonable portion of their income have refused also to give God their hearts in the sense of actual, personal consecration. Secretary of Labor Davis, in a recent article, declares that the moral improvement and growth of the American people has not kept pace with their gains in wealth. Can moral improvement go along with selfish reveling in wealth? Since experience answers that question in the negative, may it not be fair to assume that the dedication of a portion of one's substance to God accompanies his progress in moral and Christian character? The spirit and aim of evangelism should, and does more or less, permeate all of our Christian activities.

Many of us need a better conception of practical evangelism. Every kind of effort or influence that en-

courages or inspires persons to wholesome, righteous, Christian living, is essentially evangelistic. What society needs most of all is a faithful, thorough, personal "practice of the principles of Jesus" as they comprehend the entire range of essential human experience and activity. The world has ever loathed the counterfeit of mere noise and verbal profession. To say the least, it is neither logical nor Scriptural to blame the neglect of one phase of Christian activity upon what is nothing more than the rightful emphasis upon another phase. The truth is, our Church as a whole has failed as much in a whole-hearted stewardship of property as it has in leading real revivals. We need a general advance all along the lines of the Church militant. Every vital part of the true function of the Church needs to be surcharged with grace and plenty and power as God and man labor together.—R. P. James, Sparkman, Ark.

### WESTERN METHODIST ASSEMBLY—MT. SEQUOYAH DAY, JANUARY 20.

January 20 was selected by the North Arkansas and Little Rock Conferences at their recent sessions as Mt. Sequoyah Day. On that day every pastor in the Conferences will take an offering for the Western Methodist Assembly. The amount of \$250.00—a mere pittance—has been suggested as the GOAL for each presiding elder's District. That is not so much as a gesture toward raising money, and yet if that sum is contributed on the above date by the ONE HUNDRED presiding elders' Districts in the thirteen Annual Conferences, the amount will be sufficient to carry forward the work of the Assembly so splendidly begun. Rev. S. M. Yancey, the superintendent, earnestly desires, and he will have, the co-operation and enthusiastic support of every pastor and layman January 20. The Assembly is growing rapidly. Last year was one of the best in its history. Let us help Brother Yancey make the Western Methodist Assembly what it should be, the Mecca of Southern Methodism West of the Mississippi River.—R. C. Morehead, Trustee Western Methodist Assembly.

### MT. SEQUOYAH.

To the Pastors of Methodist Episcopal Church, South:

Dear Brethren—You are no doubt familiar with the plan and establishment of the Western Methodist Assembly on Mt. Sequoyah at Fayetteville, Arkansas, and no doubt you know that this institution belongs to the Methodist Episcopal Church, South, and is intended to furnish leadership instruction, combined with wholesome and pleasant summer recreation to the leaders particularly and to the membership of the Church at large.

The accomplishments of the Western Methodist Assembly are considered almost marvelous, owing to the meager financial support that it has received from its beginning.

The city of Fayetteville, Arkansas, contributed \$35,000.00 cash and property worth \$50,000.00 to \$60,000.00, and in addition to this the different departments of the church and individuals have added considerable value, creating property now belonging to the church worth near \$200,000.00.

The urgent need for funds to carry on the work of this Assembly has been so great that it became necessary for the Trustees to place a loan of \$27,000.00 on the property, and

with this burden we find that current revenue from operations will not enable us to make the much-needed improvements to provide accommodations for the thousands of people that annually attend the programs.

Now that the Annual Conferences of the Church have recorded their approval for soliciting funds in the several churches of the territory, an opportunity has been offered to completely relieve the financial burden and make it possible for Mt. Sequoyah to render the great service that is intended, and I am earnestly pleading that the pastors of our Church lend their hearty support and assistance to this great cause, thereby relieving a financial strain to an organization that means so much to our great Church.

I am confidently expecting and feel sure that you will do your part.—Tom Hart, Treasurer.

### COMMENDING THE WESTERN ASSEMBLY.

To Our Pastors: May I add a layman's appeal to the membership of the Little Rock Conference in behalf of a most deserving cause? Let us all respond with generosity in our free-will offering to Mt. Sequoyah.

The next Sunday, January 20, has been designated by both Conferences as the day for the presentation of this cause in Arkansas.

As a member of the Board of Trustees of the Western Methodist Assembly, I have become acquainted not only with the inherent merits of the work, but with the crying need for such a recreational meeting place as this project has now developed.

The management has worked under continuing financial handicap from the beginning; but concrete results to date have been reasonably encouraging.

The fact that the attendance at the annual assemblies has registered a steady and consistent gain itself shows that our membership at large is eager to take advantage of the opportunities which this enterprise affords.

These opportunities embrace the privilege both of indispensable religious training and of social intercourse among a cultured, refined and congenial group.

Let all of our loyal men and women make some tangible contribution next Sunday to the end that this recreational enterprise may be significantly advanced. There is a great future for the Assembly, and the sooner we avail ourselves of its blessings, the happier and more fruitful will our church activities become.—George Vaughan.

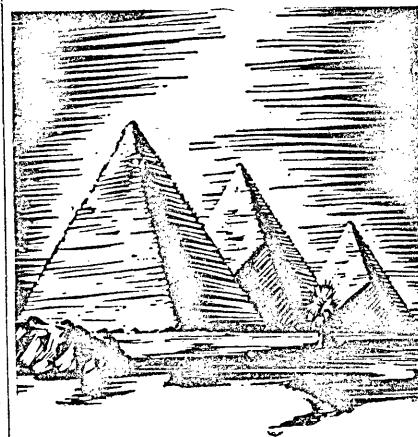
### OPINIONS OF MT. SEQUOYAH.

I think Mt. Sequoyah is the ideal place I know for serious-minded people. The opportunity offered for study, the fellowship with great leaders of thought and action in our Church, the delightful breezes and cool nights all combine to bring one a real source of refreshment and upbuilding. I am looking forward for a great turning to Sequoyah by our church people.—Mrs. E. R. Steel, President, Little Rock Missionary Conference.

Frankly, when I came to Sequoyah this year I entertained no great expectations as to what I should find. My vacation was limited, Sequoyah was near; therefore the choice of Sequoyah. Coming lukewarm, I leave enthusiastic. Your scenery, temperature, cafeteria service, fellowship and program make it possible for you to offer Methodists of the Southwest a vacation of unusual pleasure and

profit at a most moderate cost. My vote goes for Sequoyah.—Glenn Flinn, Presiding Elder of the Jacksonville District, Texas Conference.

Mt. Sequoyah is the most nearly ideal place for a summer assembly which I have ever seen. It is easy of access, but at the same time by nature so completely withdrawn and rural as to supply the town and city dweller with every element of retreat and relaxation. The social and religious attractions are such as are to be found in any similar place of



## After Six Thousand Years

AFTER sixty centuries the contents of the underground tombs of ancient Egypt remain today in as perfect preservation as on the day they were sealed. No moisture has ever penetrated their silent chambers. Without moisture there can be no decay.

Now Science has made possible, at a cost within the means of the average family, an individual housing for the casket, proof against moisture, secure from the ravages of time, safe from desecrating hands. It is the

## GALION CRYPTORIUM

THE UNDER-GROUND MAUSOLEUM

Owing to the non-corrosive and impervious nature of its Armco Iron walls and to its scientific construction the Cryptorium gives to its contents the same kind of protection that Nature gave to the tombs of the Pharaohs. It is guaranteed to do this.

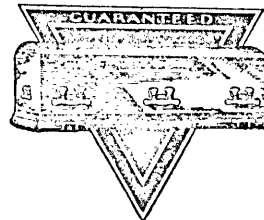
The Cryptorium, sealed hermetically or on the "diving bell" principle, is unrivaled in dignity and beauty. Pearl gray, lavender, copper, Antique Gold or Baronet Bronze.

The funeral director in your vicinity will show you the Galion Cryptorium and explain its unique advantages.

THE GALION METALLIC VAULT CO.  
Dept. J-2, Galion, Ohio

## GALION CRYPTORIUM

THE UNDER-GROUND MAUSOLEUM



## TORTURING PAINS

Ceredo Lady Tells How She Was Unable To Find Anything to Relieve Them Until She Took Cardui.

Ceredo, W. Va.—In telling how she was benefited by taking Cardui, Mrs. Perlle Yelkey, of this place, says:

"At one time, I had a very serious spell which left me weak. At times, I would suffer such intense pains across my back and in my side that I could hardly stand it.

"I endured this over and over again. Every time the pains were worse than before.

"I was in despair because nothing helped me. I tried several remedies, but I continued to suffer.

"One day, I read about Cardui. Other women told how they had gotten strong and well after taking it. I have often been thankful for that day, for after I had taken Cardui for awhile, I felt like a different human being.

"It did not seem possible, but I did not suffer the old, torturing pains, and I really felt well. I can heartily recommend Cardui, for I know how much I improved after I took it. Since then, I have taken it several times when I have needed a tonic, and I have always been benefited. It is a wonderful help."

All good druggists sell Cardui.  
Try it for your troubles. NC-196



assembly. But this breeze-swept mountain top is unique in the wide ranging and beautiful views which it affords. I have been in many a place which in one direction or even two offered a sight of the distance scene, but never before where in a setting so domesticated and comfortable the eye could find a feast on every side. It may be only a fond imagination of a native son of the Ozarks, but it does seem to me that not only is the view wide and all embracing, but it is also the most softly and winsomely beautiful that I have ever looked upon. And at that, my experience in feasting my eyes upon the works of God has by no means been a narrow one—for which I am thankful to Him.—George B. Wenton, Nashville, Tenn.

Mt. Sequoyah is beautiful for situation, simple but comfortable and efficient in its appointments, wholesome and helpful in spirit, an ideal spot for religious gatherings, and is, in my opinion, destined to play a large part in the educational work of the Church.—Mrs. B. W. Lipscomb, Educational and Promotional Secretary.

There were three things at Mt. Sequoyah which impressed me deeply. The cool, refreshing atmosphere and beautiful situation. The unflinching sincerity shown to everybody and the deep and sincere spiritual influence. It is in reality a mount of blessing. Its future should challenge the church at large.—Evangelist Luther Bridgers, Gainesville, Ga.

The days spent at Mt. Sequoyah were days spent on the mountain top with Him. The hours of good sportsmanship, of Christian fellowship, of direction under all helped us stand more fully the test of the valley below.—Miss Julia McGowan, New Orleans, La.

We were delighted with the cottage and many other conveniences which we found at Mt. Sequoyah, all of which contributed to the pleasure of our stay. We hope to visit Sequoyah next summer, for we believe in our Western Methodist Assembly, and we rejoice in its progress.—Mr. and Mrs. J. S. M. Cannon and daughter, Little Rock, Ark.

## Splendid Recipe To Stop A Cough That "Hangs On"

The best cough remedy that money could buy, can easily be made at home. It saves money and gives you the most reliable, quick-acting medicine you ever used. The way it takes hold of stubborn coughs and chest colds, giving immediate relief, is astonishing.

Any druggist can supply you with 2½ ounces of Pinex. Pour this into a pint bottle, and fill up with plain granulated sugar syrup or strained honey. It's no trouble at all to mix, and when you once use it, you will never be without it. Keeps perfectly and tastes good—children really like it.

It is surprising how quickly this home-made remedy loosens the germ-laden phlegm, and soothes and heals the inflamed membranes. At the same time, it is absorbed into the blood, where it acts directly on the bronchial tubes, and helps the system throw off the whole trouble. Even those severe coughs which usually follow the "flu", are promptly ended.

Pinex is a highly concentrated compound of genuine Norway Pine, containing the active agent of creosote, in a refined, palatable form. Nothing known in medicine is more helpful in cases of severe coughs, chest colds and bronchial troubles.

Do not accept a substitute for Pinex. It is guaranteed to give prompt relief or money refunded.

## FOR CHILDREN

### RHYMED PRESIDENTS.

First comes George Washington, followed by Adams, Martha and Abbie their dutiful madams.

Jefferson third, he who gave to the nation

The Democratic party and great Declaration.

Now meet James Madison, then James Monroe,

Who both sponsored doctrines you all ought to know.

John Quincy Adams took over the reins,

Then Hickory Jackson of Indian campaigns.

Martin Van Buren is next in our view;

Then Harrison, hero of Tippecanoe.

Tyler and Texas are words you should bracket,

While Polk is tied up with the Mexican racket.

Old Rough-and-Ready, that warrior fierce,

Zachary Taylor, then Fillmore, then Pierce.

After Buchanan—the friend of the slave,

Abraham Lincoln, great, simple and brave!

Then Andrew Johnson, who won little fame,

Followed by Grant, who earned much of the same.

Out Hayes, enter Garfield, who shortly was killed,

When the president's office by Arthur was filled.

After Cleveland came Harrison, Cleveland again;

Next William McKinley, who also was slain.

Now Roosevelt, Rough Rider, Progressor and tourist.

Then the screen projects Taft, who is famous as a jurist.

The World War and Wilson will live through the years,

For they symbolize sacrifice, sorrow and tears.

Warren Harding, who strove for the normal again,

Was stricken and died on his World Court campaign.

Then we had Coolidge, of pioneer Yanks,

While Herbert Hoover as President-elect now ranks.

—"The Alhambran."

### WHAT MOTHER BROUGHT HOME

The children's mother was away at a big Sunday School convention, and, as she went up and down the long halls outside of the room where the meetings were held, she kept seeing people who gave her things to take home—picture cards, fans, book marks, Sunday School buttons, little books—until her suitcase was full.

She knew that the children would be glad to have all these treasures, but she kept wondering what else she could take that would be different from anything that they ever had, and, one day, when she was talking to a missionary woman, she found the very gift that she wanted. It was something that she could not see and could not touch. What do you suppose it was? It was a little boy whose name was Kenneth, and who lived across the great ocean.

Kenneth's father and mother were missionary teachers. All around them were people who had never heard of Jesus, so they worked and taught for such a little bit of money that it was hard to buy clothes and shoes for Kenneth. When this American mother heard about Kenneth she said

## Woman's Missionary Department

### MRS. ROBERTSON ASCENDED.

The transition of our beloved co-worker, Mrs. Mattie Carruth Robertson, brings sad loss to the Woman's Missionary Society. For many years she was faithful and efficient in the various branches of our missionary work. Always kind and thoughtful, she was greatly beloved as a leader and as a pastor's wife. Especially fond of young people, she trained them to serve God by loving example and with her facile pen, for she was the writer of charming and helpful stories.

Our loss is her gain. Blessed release from suffering has come to her and she rejoices with the angels around the throne in Heaven.

In united sympathy we remember her bereaved sons and her dear sister, our Mrs. T. O. Owen, praying the Holy Comforter to abide with them continually.—Virginia C. Pemberton.

### THE METHODIST EVANGEL.

By Rev. O. E. Goddard, D. D.

Throughout our Methodism this fine and inspiring book is to be studied during January and February under the leadership of our pastors. Our W. M. S. Auxiliaries will be given credit by the Council if they take part in the classes composed of groups of church members. The Auxiliary of Little Rock First Church anticipates pleasure and expects profit in the study of this book at the Wednesday evening services under the leadership of their pastor, Rev. W. C. Martin.—V. C. Pemberton.

### ARKANSAS CITY.

The Methodist Missionary Society held its regular business meeting at the church Wednesday afternoon, January 2, with a splendid attendance.

The officers for 1929 were installed by Rev. J. A. Coleman.

Splendid work will be accomplished by the full corps of officers under the leadership of Mrs. T. C. Shelton, president; local treasurer, Mrs. J. C. Henry; secretary, Mrs. R. N. Duren; Y. P. M. S., Mrs. Charlie Miller; superintendent of mission study, Mrs. S. Ross.

Our past year's work was a very successful one under the leadership of Mrs. J. C. Henry. We expect to accomplish much in the year of 1929.—Mrs. Sponenbarger, Supt. Pub.

### SEARCY AUXILIARY.

The W. M. S. of the First M. E. Church met at the church November 23 and elected officers for the coming year as follows: President, Mrs.

that he should be the adopted brother of her own boys and girls. He would live with his own father and mother, but when her children bought clothes for winter or summer, they would buy clothes for Kenneth, too.

The children were delighted with the gifts that their mother brought home, but, most of all, with the adopted brother. Soon his picture came, and he became a real member of the family. Such fun as they have planning gifts and writing letters to the brother they have never seen! And how happy Kenneth and his father and mother are to have these kind, loyal friends in America!—Sunbeam.

S. J. Allbright; treasurer, Mrs. B. A. Rand; assistant treasurer, Mrs. Will Dickason; superintendent of mission study, Mrs. W. P. Whaley; superintendent Epworth Juniors, Mrs. B. A. Rand to assist Miss Amanda Dye; superintendent of Baby Division, Mrs. J. L. Taylor, and superintendent of publicity, Mrs. W. C. Martin.

### ZONE MEETING IN N. LITTLE ROCK.

A meeting of the Southern Zone, Conway District, was held at Washington Avenue Church, North Little Rock, January 8, 1929, with Mrs. Lawrence Waymack as chairman. Thirty-two women were present.

After a period of worship, we studied the handbook, reviewing the duties of all the auxiliary officers.

Mrs. S. J. Steed, superintendent of the Methodist Orphanage, who has been a member of the Missionary Society for fifty years, said she had found the Discussion Method most successful in conducting her mission and Bible classes.

Mrs. M. J. Barlow discussed the duties of treasurer. A lively discussion on the best methods of raising the dues and pledge followed.

Mrs. A. E. Holloway advocated the federation of our social service workers of North Little Rock, for more effective work and to avoid overlapping.

Mrs. Will Claibourne discussed the biggest task of the president, which is to work others.

Mrs. J. C. Garner, district secretary, outlined the New Year's work. The first objective is the Voice Campaign through January and February; second objective is the Mt. Sequoyah Building Fund; and third, we are to study the Church Evangel with the Church School of Missions.

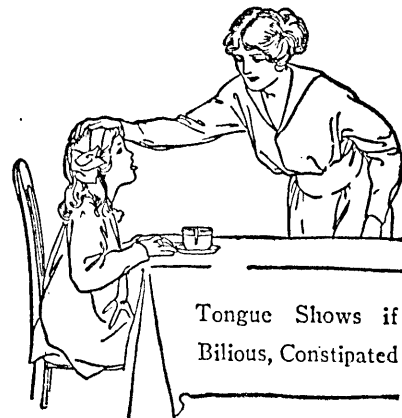
During the noon hour we enjoyed the splendid hospitality of the Washington members in a fine potluck dinner with much good fellowship.

Rev. Ira A. Brumley, pastor of Gardner Memorial Church, gave the afternoon devotional, reading from John 4:31-38, and discussing evangelism in its biggest conception.

Mesdames Steed and Garner spoke of the spiritual atmosphere of the Memphis Conference. They were deeply impressed with the fact that

## Mother!

Child's Best Laxative is  
"California Fig Syrup"



Hurry Mother! Even a fretful, peevish child loves the pleasant taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

no collection was to be taken during the meeting, but that after Dr. O. E. Goddard's strong appeal for Africa was made, checks came in.

Mrs. Oscar Goss was elected president for the new year, and Mrs. Bob Henry, secretary. The next meeting is to be held April 2 at Gardner Memorial Church with the Jacksonville Auxiliary in charge of the program. —Mrs. Ira A. Brumley, Secretary.

#### FROM MARGARET WILLIAMSON HOSPITAL, CHINA.

One of our union enterprises in the Orient is the Woman's Christian Medical College and Margaret Williamson Hospital in China. Below are some interesting paragraphs from a news-letter just received:

Today the hospital serves 30,000 women and children a year in the out-patient department, has very active surgical and medical and children's service in the hospital wards, and the largest maternity service in the East. It has been called the "house of a thousand babies," as over a thousand babies annually first

see the light of day within its walls.

The medical school is housed in new and modern buildings which have been erected since 1924. The faculty consists of thirty Western or Western-trained physicians, ten of whom serve the school and hospital full time. In addition, there is a large staff of Chinese-trained physicians, serving as assistants, residents and internes.

The present student body represents seven provinces and seven colleges or pre-medical schools. The standard for admission and graduation is the same as that required by the American Medical Association.

The children's ward has been quite full all summer—in fact, there are twelve beds where there should be only nine. When private rooms are available, the mother or attendant can stay with the patient, and many are willing and able to pay for private rooms, but we do not have enough to meet the demands. A number of patients have been turned away, as they were unwilling to leave the child when the mothers cannot stay.

The medical school started on its fifth year September 26 with a student body of twenty. As usual, it is a very representative class. One of them was born in the hospital twenty years ago and has already been dubbed "the hospital baby." She attended Bridgman School and received her pre-medical work at Shanghai College and has lived most of her life almost within the shadow of the hospital.

Last year some happy, healthy children in Birmingham, Ala., did a lovely thing. They made scrapbooks and sent them to the children here. These have been given out all during the year to the older children, who have enjoyed them very much, and we shall look forward to more of them again this year. We should also like some small rubber, wooden or celluloid toys (so they can be washed, you know) for the very small children and babies.

This reminds us that boxes for Christmas should be in the mail not later than Thanksgiving, preferably several weeks earlier. Last year some were delayed. About duty: The charge is only five per cent of the valuation. If used things are sent, or scrapbooks, etc., so state and mark "of no commercial value." We are always glad to pay the small amount of duty.

Return to America of Dr. Margaret Polk.

The missionary group in Shanghai is again called upon to bid farewell to one of the pioneers. Dr. Margaret Polk came to China in 1896 and began, not only medical work among women at Soochow Hospital, but the training of women physicians in the Soochow Medical School. Dr. Van, of our staff, who is in charge of the Departments of Eye, Ear, Nose and Throat, is one of her graduates. Since 1913 Dr. Polk has been in private practice in Shanghai, but was really an independent missionary. Innumerable friends among rich and poor alike attest the blessings of her ministry. In the work of the W. C. T. U., the Moral Welfare League, as a member of our Board for a number of years, and in mission circles she has been a leading spirit. She served the Foreign Woman's Home for needy women as physician for many years and never refused a call to the home of the poor because there was no fee. Dr. Polk is sailing for America on October 12, and because of recent ill health is retiring from practice to make her home with her family.—Bulletin.

### Sunday School Department

#### FOURTH SUNDAY MISSIONARY OFFERINGS—LITTLE ROCK CONFERENCE.

Third Report for December, 1928.

Following is a list of Dual Mission offerings sent in by Sunday Schools from the Little Rock Conference for December since our last report.

##### Arkadelphia District.

Social Hill	\$ 1.05
Carthage	3.79
Princeton	1.30
Previously reported	14.33

Total \$20.17

##### Camden District.

Waldo	\$ 7.85
Wesson	2.00
Previously reported	51.75

Total \$ 61.60

##### Little Rock District.

Bauxite	\$ 5.00
Bryant	1.50
Hickory Plains	1.00
Mt. Tabor	2.33
Johnson's Chapel	1.28
Previously reported	130.50

Total \$141.61

##### Monticello District.

Dumas (Nov. and Dec.)	\$ 9.00
Newton's Chapel	2.75
Previously reported	38.78

Total \$50.53

##### Pine Bluff District.

Previously reported	\$ 66.24
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##### Prescott District.

Hope (Nov. and Dec.)	\$ 28.85
Glenwood	3.50
Previously reported	20.41

Total \$ 52.76

##### Texarkana District.

Previously reported	\$ 46.77
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##### Standing by Districts.

Arkadelphia, 12 Schools	\$ 20.47
Camden, 11 Schools	61.60
Little Rock, 22 Schools	141.61

Monticello,	9 Schools	50.53
Pine Bluff,	17 Schools	66.24
Prescott,	12 Schools	52.76
Texarkana,	7 Schools	46.77

Totals, 90 Schools.....\$439.98  
—C. E. Hayes, Chairman.

#### STAFF MEETINGS.

District staff meetings are being held in all the Districts of our Conference during the first two weeks in January. The District programs are being worked out for each District and our goals are being fixed for the year's work. These will be published in our Conference Bulletin which will reach all our workers early in February. The goals set this year show a spirit of advancement throughout the Conference. It is the purpose of our leaders to make this the best year we have ever had in Sunday School work in our Conference.—G. G. Davidson, Conf. Supt.

#### A BEAUTIFUL SACRAMENTAL SERVICE.

On the first Sunday in the New Year our great Sunday School in First Church, Conway, observed the sacramental service for the Sunday School. Under the efficient leadership of the superintendent, Mr. Howard C. Johnston, the whole service had been definitely planned. The entire School, except the Beginners' Department, met in the main auditorium for the worship service. When the School had assembled, the superintendent stepped to the platform, and in the midst of perfect order announced the purpose of the service. He invited the School to come forward by departments and kneel at the altar, and as many as wished to do so to partake of the sacrament. The pastor and the Conference Sunday School superintendent came to the platform, and in the midst of an atmosphere of deep reverence administered the Holy Communion to that great throng. As the departments came forward and were served, they remained until the entire group was served and then retired in a body to (Continued on Page 7.)

## NOTICE

Four 10c packages of Garden and Flower seeds and 1929 Seed and Plant Catalog for 10 cents, stamps or silver, and two names of friends who buy garden or field seeds.

**J. A. Clifton Seed Company**  
Russellville, Ark.

## Bayer Aspirin Proved Safe

Take without Fear as Told  
in "Bayer" Package



Does not affect  
the Heart

Unless you see the "Bayer Cross" on package or on tablets you are not getting the genuine Bayer Aspirin proved safe by millions and prescribed by physicians over twenty-five years for

Colds	Headache
Neuritis	Lumbago
Toothache	Rheumatism
Neuralgia	Pain, Pain

Each unbroken "Bayer" package contains proven directions. Handy boxes of twelve tablets cost few cents. Drug-gists also sell bottles of 24 and 100.

## 400,000 Women Report Benefit by actual record

"Have you received benefit from taking  
Lydia E. Pinkham's Vegetable Compound?"

A questionnaire enclosed with every bottle of medicine has brought, to date, over 400,000 replies. The overwhelming majority—in fact, ninety-eight out of a hundred—says, "Yes." If this dependable medicine has helped so many women, isn't it reasonable to suppose that it will help you too? Get a bottle from your druggist today.



## Lydia E. Pinkham's Vegetable Compound

LYDIA E. PINKHAM MEDICINE CO., LYNN, MASS.



## Epworth League Dept

### REPORT OF NORTH ARKANSAS CONFERENCE LIFE SERVICE SUPERINTENDENT.

Number of letters written, 39.  
Number of letters received, 28.  
Number of Life Service Bands organized, 2.

Number of members in Life Service Bands, 14.

Number of declaration cards signed since the Summer Assembly, 25.

Number of talks made in connection with Life Service work, 4.

In our Conference we have a large number of Life Service volunteers and over 80 per cent of them are in school preparing for their life's work. The Life Service volunteers are well distributed over the Conference and are of great help to their local churches, especially when they are not away going to school. We hope and pray that more will join us in the great work of the Master.

I am planning a special program for the volunteers at the Assembly this year, and hope I can get the cooperation of all the volunteers and Leaguers of this Conference.

I am grateful for the help and cooperation I have received from the pastors and Leaguers this year, and trust they will continue to assist me the remaining part of the year.

We have several other churches in which I hope to organize Life Service Bands, and the help that I can get from the leaders of these churches in organizing the bands will be greatly appreciated.—Boyd W. Johnson, Life Service Superintendent.

### SUNDAY SCHOOL DEPARTMENT (Continued from Page 6.)

their departmental rooms.

The platform was decorated with a large picture of Christ as the good Shepherd, and with candles which deepened the impressiveness of the service. Throughout the entire service there was not a song sung nor any other ceremony except the Ritual of the Church. It was an impressive as well as an inspiring service, and through it all a spirit of deep reverence prevailed. Many of our older people were deeply moved in the service and were heard to express their delight and appreciation of such a service. Mr. Johnston is rendering to this church a large and growing service and is rapidly developing into one of our great superintendents.—G. G. Davidson.

## HOLY LAND

Spring Cruises to the Mediterranean, Palestine, Egypt, Europe, sailing February and April, 1929. Personally conducted.

### A GREAT SUMMER CRUISE

Personally conducted by Dr. J. J. Wicker. Able lecturers. Visiting the Azores, Lisbon, Greece, Turkey, Roumania, all Palestine, Egypt.

June 18 to September 10, 1929, \$850

Also European extension to Italy, Switzerland, France, Belgium, England, Scotland. Attractive Standard and Student Tours to Europe also Independent Travel arrangements. Write for complete itineraries.

### The Wicker Tours

RICHMOND VIRGINIA

## EUROPE

# CUTS

Scratches, burns and other skin abrasions with children, easily become infected.

Safeguard with

### GRAY'S OINTMENT

At all drug stores. For free sample write W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.

## News of the Churches

### INSURANCE NOTICE.

After taking care of expenses for the group there was a dividend check of \$500.00 placed in our North Arkansas Conference Superannuate Endowment Fund at the close of the first year of our Group Insurance contract with the Equitable Life Insurance Company.

The rate remains the same as last year: \$1.21 per month on one thousand, \$2.42 on two thousand, and \$3.63 on three thousand. Many new ones are coming in, and none are dropping.

If your salary has been raised you are entitled to an increase in insurance at same rate per thousand.

But remember that it must be paid in advance to hold the contract for Master Policy.—H. Lynn Wade, Ins. Secretary.

### A STANDING PRIORITY.

The emphasis is rightly being placed on the collection of Conference Claims in the North Arkansas Conference, for the Conference Claims are the very life blood of our Church, speaking financially; for does not every department of our great Church get its pro rata of this fund?

But there are certain preachers and laymen and lay women who insist that a promise made by a Quarterly Conference, though four or five years ago, that a particular church or charge would pay a certain definite amount to the old preachers and the widows and orphans of our Methodist preachers, should not be forgotten. Yea, that this promise constitutes a prior and preferred obligation upon that church or charge having thus pledged through the Quarterly Conference.

Among the number thus believing that this Quarterly Conference pledge becomes a prior claim is Rev. George Wendel Pyles of Dodson Avenue Church, who presented the matter the Sunday before Christmas and was rewarded by his church paying \$100 unto this sacred fund as a Christmas love offering.

Also among this number is Rev. Connor Morehead of Alma and Mulberry Charge, who was surprised and delighted at the mid-week prayer service at Mulberry when a good woman, Mrs. L. G. Hill, presented him a \$50.00 check for her father, Mr. Daniel Jeffers, to be paid on Superannuate Endowment. No worthy cause should be neglected, and every claim should have its rightful place in our plans of loyal and sympathetic support, but there are many who will not forget this unpaid debt to the old preacher and this prior claim that the church, yea, that the many individual churches have assumed.—H. Lynn Wade, Director.

### PULLMAN HEIGHTS PAYS OUT.

The first church in Southern Methodism to pay the quota in full on the missionary offering for 1929 is Pullman Heights, Hot Springs. Rev. B. F. Fitzhugh, the pastor, is never satisfied unless he can stand at the head of anything he undertakes. He has his own way of putting on whatever program the church calls for, and he always succeeds. This church, with a new building and a new name, is taking a place among the leading churches in the Little Rock Conference. What this church has done in the face of all the difficulties in its way is a living suggestion of what hundreds of other churches could do when the pastor and people decide

that it should and can be done. In behalf of the Board of Missions I wish to thank Brother Fitzhugh and his people for the good start they have given the missionary offering this year.

### DERMOTT MAKES FINE START.

Dermott's new pastor, Rev. W. W. Nelson, has led his church to take first place among the churches in Southern Methodism in making a contribution to the missionary offering for the new year. This fine congregation continues to stand by the program of our great Church. The good work that was done by Brother Frank Roebuck is being continued by their new, energetic pastor, Brother Nelson. This first payment is only an omen of many other payments to follow from this good church. All the churches like this one, of course, will put on the cultural program and have a good School of Missions during this period.—J. F. Simmons.

### GARDNER MEMORIAL MAKES FIRST PAYMENT.

While Pullman Heights was the first church in Southern Methodism to pay the quota in full on the missionary offering, yet the honor of making the first payment on the missionary offering for the new year goes to Gardner Memorial, with Rev. Ira A. Brumley as pastor. Brother Brumley and his progressive people are working out an all-year program for all phases of church work. He assures me that his church will make a monthly contribution this year to the missionary offering. Brother Brumley is trying out a unified budget for all organizations of his church this year. This project may help to point the way for better financial policies in many churches.—J. F. Simmons.

### CONFERENCE COLLECTIONS GOING STRONG.

I am glad to be able to report that the remittances on the Conference Claims in the North Arkansas Conference are very gratifying with more than two and a half times as many pastoral charges paying to the same date (January 12) as last year, and an increase in amount of over 48 per cent.

Bexar Circuit, Batesville District, J. T. Heath, pastor, has already paid half as much as last year's total. This must mean "in full" for 1929.

Sulphur Rock and Moorefield, Batesville District, W. E. Benbrook, pastor, makes it earliest start. It reported a fine gain last year and is headed for 100 per cent.

Mrs. C. F. Nicholson, treasurer of the Swifton Church, sends in a check that puts Swifton and Alicia in the lead of the Batesville District. Rev. J. W. Johnston is the busy pastor of this double station.

Atkins, Conway District, J. B. Stevenson, pastor, made a good gain last year, and has begun paying on the current year's quota with 100 per cent as its goal.

Kibler Circuit, C. R. Nance, pastor; Hackett Circuit, G. R. Ditterline, pastor; Second Church, Fort Smith, Elisha Dyer, pastor—all in Fort Smith District—have made unusually early beginnings with the firm purpose of paying in full.

Lavaca Circuit led the Fort Smith District last year in per cent gained. Lavaca, Barling and Central City Churches compose this live Circuit. Rev. J. B. Stewart, the pastor, has already begun paying and expects a 100 per cent record.

Midland Heights, H. O. Bolin, pastor, and Alma-Mulberry, Connor

Morehead, pastor, are in the front rank of the Fort Smith District in per cent gained. Midland Heights made a great record in 1928. Brother Bolin enters his fourth year full of vim and faith. This is Brother Morehead's first year in the Conference, and he is making a "flying start." We need more like him.

I am expecting Bono to be one of the Jonesboro District's "100 per centers," for the pastor, Brother C. F. Wilson, is beginning the earliest yet in remitting.

Treasurer A. P. Strother of Searcy starts this year's account with \$500.00. Best initial remittance in Searcy's history. This fine church has a great record for paying everything in full; so has its new pastor, W. V. Womack.

Cotton Plant, Searcy District, Fred A. Lark, pastor, is already on my books, and I am expecting checks all through the year. Brother Lark will be "on the job" for an "In full, Bishop."

The Fort Smith District, H. Lynn Wade, P. E., leads in the number of charges paying on this year's quota, with the Jonesboro District, Dr. J. A. Anderson, P. E., ranking next.

The Jonesboro District has paid the largest amount on its assessment by a wide margin. The Searcy District, Dr. W. P. Whaley, P. E., holds second place.

By request I report an error in the Conference Journal. Maynard Circuit, Paragould District, should have been credited with \$70. The mistake is doubtless the printer's.

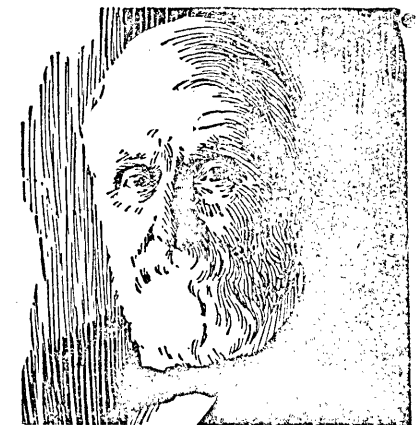
I am still confined to the house by the "flu," but, thanks to Mrs. McGlumphy, who has been housekeeper,

### MONEY IN OLD LETTERS

Look in the old trunk and send me all the old envelopes up to 1876. Do not remove the stamps.

Will pay highest prices.

GEORGE HAKES, 290 Broadway, New York



### OLD FOLKS SAY DR. CALDWELL WAS RIGHT

The basis of treating sickness has not changed since Dr. Caldwell left Medical College in 1875, nor since he placed on the market the laxative prescription he had used in his practice.

He treated constipation, biliousness, headaches, mental depression, indigestion, sour stomach and other indispositions entirely by means of simple vegetable laxatives, herbs and roots. These are still the basis of Dr. Caldwell's Syrup Pepsin, a combination of senna and other mild herbs, with pepsin.

The simpler the remedy for constipation, the safer for the child and for you. And as you can get results in a mild and safe way by using Dr. Caldwell's Syrup Pepsin, why take chances with strong drugs?

A bottle will last several months, and all can use it. It is pleasant to the taste, gentle in action, and free from narcotics. Elderly people find it ideal. All drug stores have the generous bottles, or write "Syrup Pepsin," Dept. BB, Monticello, Illinois, for free trial bottle.

nurse, acting treasurer and general "errand boy," the work of the treasurer's office has moved steadily on.—George McGlumphy, Treasurer.

#### LAKE VILLAGE SETS NEW RECORD.

When Rev. Rex B. Wilkes, pastor of First Church, Monticello, learned that every circuit in the Monticello District had made a partial cash payment on the Benevolent Claims before the Christmas holidays, he immediately wrote an article on "Something New Under the Sun," and sent it to the *Arkansas Methodist* for publication. Now he has another fine "bit of news." Lake Village surprised the Brotherhood at its monthly meeting in Dermott, Monday, January 7, by presenting a check for \$100 on the Benevolent Claims. In this very beautiful start, Lake Village sets a new record for itself and for the entire District. It is the first time in the history of the church and the District, so far as we have been able to ascertain, that such a splendid payment was made on the Benevolent Claims.

Through the business-like methods of Mr. H. T. Rucks, the co-operation of the entire official board at Lake Village, and the 100 per cent support of the pastor, the Rev. F. P. Doak, Lake Village is doing some fine things. Mr. Rucks is the financial secretary and is handling the finances of the church in a very satisfactory manner.

The pastor notified "The Uplook," just as we were ready to go to press, that he is going to make a personal report on the District and other church askings Monday at Dermott. He intimated that he would turn in a check for \$50. So, again hurrah for Lake Village!—Reporter.

#### PRESCOTT DISTRICT INSTITUTE.

A downpour of rain did not prevent approximately forty pastors and laymen from attending the annual missionary and Sunday School Institute held at Prescott Wednesday, January 9. In spite of the unfavorable weather, all the pastors were present except three.

The meeting was opened with a devotional service led by the presiding elder, Brother Henderson, who in timely words urged Evangelism as the paramount issue for the year.

The morning session was given over to a consideration of the missionary interests of the church, setting forth the objectives and outlining the program for the cultural period that is now being promoted. Those having a part on the program were Brother G. W. Pardee, who spoke on the Missionary Committee and stressed the importance of the

Every-Member Canvass; Brother Morelock, the general secretary of the Board of Lay Activities, who reviewed the missionary achievements of the church among the various groups to which it has been ministering; and Rev. J. Frank Simmons, who spoke on the Conference program and distributed necessary literature. Mrs. Bryant, District secretary of the Woman's Work, and Brother C. R. Roy, District lay leader, were introduced and addressed the meeting briefly.

A pleasant feature of the day was the delightful hospitality enjoyed at the hands of the pastor, Brother Roebuck, and the good ladies of the Prescott Church, in the preparation of the splendid lunch at the noon hour and served in the social room of the new Sunday School building now nearing completion.

After a brief discussion of the group insurance and the cause of the Superannuates by Brother Glass, the afternoon session was given over to the Sunday School program for the new year. The discussions were led by Brothers Baker and Baugh, who presented the various phases of their work and stated the goals for the District. This was in every respect a most satisfactory meeting, dominated by good fellowship and prophetic of one of the best years the Prescott District has yet had.—Roy E. Fawcett, Reporter.

#### CHARLESTON.

I take this method of expressing our appreciation to many friends for their letters, telegrams, and money that was sent to us at Batesville during the serious illness of our girl, Montine.

God heard the prayers of His people and spared to us our girl.

She is recovering, but I doubt if she will be able to finish her work in Arkansas College this year.

We are happy in our new work. It promises to be one of the best years in our ministry. The people are nice to us. They have done everything in their power to make us happy.

We have been greatly hindered in getting started; not only sickness in our own family, but the "flu" has been bad here. We have not had a service for two weeks, but things are looking brighter and we are hoping that in a few days we will be back on the job and things will be moving along in a good way.

God's blessings be upon you all.—J. E. Snell, P. C.

#### REPORT FROM THE ORPHANAGE

Faith Sunday School—

Box of canned fruit.

(Should have been acknowledged in first report.)

Lillie Mae Slaughter, St. Louis, Mo.—

Box for Slaughter children.

Mrs. Vivian Benton, Beebe—

Box for Haws girls.

Clinton Sunday School—

Box of miscellaneous goods.

W. M. S., Evening Shade—

One quilt.

Correction: Circle 11, First Church, city, should have credit for the box of individual gifts instead of Circle 12.

Please write me if there are any mistakes. If you have failed to get personal acknowledgment, remember that a good many packages came from some Sunday School or church or town with no letter of explanation. I have addressed such thanks to the pastor or superintendent, asking that he give this card to the proper person.

I am glad to give these personal letters to those who have shared so

generously and cheerfully with our girls and boys to make Christmas a happy time. The following letter will give you an idea of their appreciation.

"Dear Mother Steed—We know that you and the other matrons have done your best to make us have a happy Christmas. You have certainly succeeded, and we all wish to show our appreciation in some way. We have all had many nice gifts and happy times and we know that it is through your efforts that we have had them. We certainly appreciate it." Signed by every girl and boy in the home.—Mrs. S. J. Steed, Matron.

#### BRO. HOOKS BLOWS HIS HORN.

Please indulge me a little in blowing my own horn.

He that doth not his own horn blow Surely hath no horn, you know.

On the good things I have done I propose to blow;

On the bad I will sound a note quite low.

First of all, I have tried all my life to keep in touch with God. I have not always been obedient, but I can truthfully say I have never maliciously been wicked, not even before I was converted. I have done many things I wish I hadn't done, but from my mother's knee I have believed in and revered the Bible. When I was a wicked boy in the Confederate army I had a vague idea that I would some day be a preacher. When I came out I began my studies that way. I undertook my education under the most discouraging circumstances. The war left me fatherless and my mother financially stranded. I could not see how, but I formed a determination that in spite of all obstacles I would have an education and that I would read the Bible in the original tongue.

One of the most helpful influences that came into my life was that of Dr. Lorenzo Lee, my Hebrew teacher. He was the greatest student I have known. He reveled in books away past midnight. Always courteous, kind and gracious, though more than 80 years old, he was a real scholar.

Many were the nights that I wrestled with my studies without ever closing my eyes. This was not wise. I needed somebody to tell me better. It would be an interesting chapter to relate how I schemed and the many rare kindnesses that were shown me in those days of struggle, but space forbids. I had the honor of being licensed to preach by Dr. G. W. D. Harris, one of the great men of Methodism. All his preachers were his children, and they all loved him like a father. No greener boy was ever examined for the ministry. He said: "My son, you have done better than I did when I was examined." I don't think I answered a half dozen questions. In due time I was admitted into the traveling ministry of the M. E. Church, South. Nearly all the Bishops have been better to me than I could expect. I was always more afraid of being sent to a place above my ability than to one below. I came near rebelling on one occasion for that very reason. I thought the Bishop had overestimated me. This rule acted on would thin out the presiding elders, especially in some Conferences I have been in. The mountaineer was not so ignorant as you might suppose, when after hearing the presiding elder he said to the pastor: "How long will that fellow have to preach in your church before he can get a circuit?" I have served under some of the most learned, pious, able presiding elders the Lord ever made,

one of whom is the able editor of the *Arkansas Methodist*. I have served under some that I think somebody else made—some I never heard preach. They tried, but couldn't deliver the goods. I have one now who is the best of the best. Dr. Canter is a great man from every point of view and doesn't know it. A man who has no pets. He is the brother of all and a born leader, a Christian, a scholar and a gentleman. I suppose all our Bishops have their faults, but it has never been my misfortune to hear an inferior sermon from one of our Bishops. But I haven't heard all the new issue.

I have filled the highest places and the lowest places in the Methodist ministry, and can truthfully say that the happiest place is the

# 666

is a Prescription for  
Colds, Grippe, Flu, Dengue,  
Bilious Fever and Malaria.  
It is the most speedy remedy known.

## For Nervous Headaches

Overwrought nerves cause most headaches. For quick and safe relief nothing is so effective as CAPUDINE because it relieves the headache by soothing the nerves, not by deadening or doping them. It contains no opiates.

Being liquid, Capudine acts very much quicker than tablets and powders. At all drug stores; 30c and 60c sizes. (adv.)

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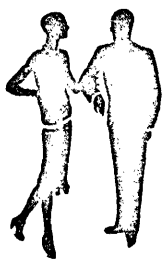
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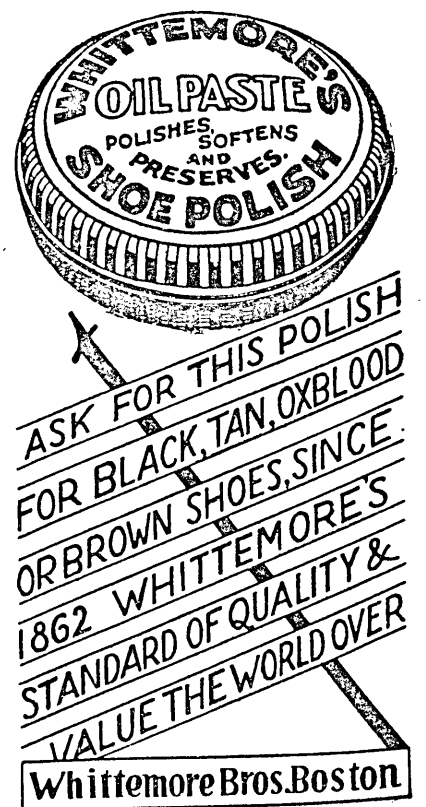


and is freely given to every nervous, delicate woman, by Dr. Pierce. Write Dr. Pierce's Clinic in Buffalo, N.Y., for confidential medical advice. No charge for this service. Obtain Dr. Pierce's Prescription now, in liquid or tablets, from your druggist or send 10c

to Dr. Pierce at above address, for trial package of tablets. One woman writes:

"I suffered from functional disturbances for a number of years—tried several different kinds of medicine but to no avail. Finally my husband suggested consulting Dr. Pierce. I did and was advised to take the 'Favorite Prescription' and the 'Golden Medical Discovery' alternately. After taking two bottles of each I was relieved. Two years have passed and I have been free from suffering. I can surely recommend Dr. Pierce's medicines to any woman who suffers as I did."—Mrs. W. H. Dunk, Mountain Home, Texas.

Have you ever tried Dr. Pierce's Pellets for the stomach and bowels?





medium. It is like the conditions in life. Happiness is not to be found among the rich or the poor, but the middle class. God has blessed me and blessed my ministry. It has been uniformly successful. I have never turned a charge over to a successor which was not better than when I found it.

My first charge in this Conference was Luray. It had 318 members. I stayed there three years and gave it over with 469. It was paying \$1,000. I gave it over paying \$2,000. I served White Sulphur three years. It was on a circuit. The whole charge had 290 members and paid \$1,200. I made a station out of it the first year and received \$1,800 and turn it over with 376 members paying \$2,000. After about six years served by very able and popular pastors they have 423 members.

Lacy Springs belongs to my present charge. Abraham Lincoln's father once lived near this place. A number of his descendants still live here and some of them are members of this church. The church is small, but as fine a bunch as can be found this side of heaven. I feel it an honor to serve them. I preach here at 9:30 a. m. and back to New Market for 11 a. m.

Don't let this jar you. A great compliment was paid my son a few days ago by one of Virginia's most accomplished ladies: "Brother Hooks, your son is the most perfect specimen of a man I have ever seen—physically without a flaw, Chesterfieldian in manners, and he is the exact reproduction of his father."

As I am blowing my own horn, I will say that I am a surprise to myself. In all candor, I do not feel any older today than when I was thirty. I walked three miles today and made some ten or twelve calls and prayed with nearly all of them. J. C. Pen-

## Bladder Sufferers Here's Relief

**Stop Getting Up Nights, Free Yourself From Aches, Stiff Joints, Pains in the Back.**

Why go on suffering from those stabbing pains, terrible burning sensations and stiff, achy joints when you can get relief easily and quickly by using **BOND'S BLADDER REMEDY**?

No matter how long you have been suffering or how many so-called "cures" you have tried, you will never be fair to yourself until you have used **BOND'S REMEDY**. This remedy is made especially to relieve those urinary pains which cause you untold suffering.

Get a bottle today. Pay 60c or \$1.20. You can't afford to wait. Sent prepaid by Bond's Pharmacy Co., Little Rock, Ark.—Adv

**For colds, grip  
and flu take**



**Relieves the congestion,  
prevents complications,  
and hastens recovery.**

ny, the great philanthropist, offered me a home for life—proposed to put me beyond want. I told him my health was unimpaired. I was as capable of work as when I was thirty, and I would feel like a criminal to quit working for HIM who had so marvelously blessed me. I would be without a reason at the Judgment were I to quit. Not one of those who began with me now lives. Only two of the regiment to which I belonged, so far as I can hear, remain above ground. My own family of eleven have all gone on before me—five brothers, all in the Confederate service. I, the youngest and the least promising, am left. I am waiting and ready, but when the summons comes I hope to be found at my post.

While I am blowing, one more thing I'll say. No friend can say I ever proved false to him. No cause can charge me with treachery. Nothing could drive me from the Methodist Church. I am as much a Confederate today as when I donned the grey.

I am now serving one of the most delightful charges I have had during my whole ministry. It is situated in the center of the Shenandoah Valley, made immortal by Stonewall Jackson. Here the valley road forks, one going to Winchester, Harper's Ferry and all points north, the other to Washington, Richmond, Fredericksburg and all points east—as fine a road as the art of man can make.

In conclusion, give my love to Dr. W. M. Hayes, as fine a man as God ever made. Arkansas ought to raise a monument to his precious memory. None but a hero and a born Confederate soldier could outdo the deed which he did. It would be an everlasting shame to turn him down now. I don't believe Arkansas, which has done more for the Confederate soldier than any other state, will do it.

I am happy. Can eat anything, sleep like a baby, wear as good clothes as Henry Ford, and drive a better car and have more real, true friends. Received over two hundred letters this Christmas.—J. C. Hooks, New Market, Va.

### TEXARKANA DISTRICT MISSIONARY INSTITUTE.

On Thursday morning, January 10, at First Church, Texarkana, Rev. J. L. Hoover, P. E. of the Texarkana District, called the meeting to order, and the Texarkana District Missionary Institute and Sunday School Set-Up Meeting began. A program of songs and service was rendered as follows:

Hymn 32, "Come, Thou Almighty King."

Prayer, G. W. Pardee, Conference lay leader.

Hymn 225, "Take Time to Be Holy."

Scripture lesson, Numbers 13.

Brother Hoover in a very inspiring talk, such as he is eminently capable of making, then put forth his plans for the District goals for the year and said, in concluding: "The work for the coming year is and should be an inspiring challenge to us all."

Brother Pardee, Conference lay leader, gave an interesting and inspiring talk on "The Every-Member Canvass."

Brother G. L. Morelock, general secretary General Board of Lay Activities, Nashville, Tenn., then addressed the assembly on the outlook of "Missions," bringing us a most inspirational and illuminating message regarding the "Mission" work of our great Church.

Brother Simmons, our own Con-

ference missionary secretary, in his enthusiastic and inspiring way then spoke about "Missions" in general, especially emphasizing Mission Study and Mission Literature.

Brother Baugh spoke to the assembly regarding his work, and gave us some fine thoughts regarding our rural church and Sunday School problems.

Brother Glass then spoke briefly regarding his work, which we all know and hold dear, that of our old Heroes of the Cross.

After Brother Glass had concluded, we adjourned, time being at hand for luncheon.

We were served a bountiful lunch by the splendid ladies of First Church, which all enjoyed.

After lunch, we met in the church parlor and Brother Baker presented the Sunday School program for the year, which the assembly heartily endorsed and adopted.

There being no further business, and due to sickness in so many of our charges, the meeting adjourned.—Reporter.

### CAMDEN DISTRICT MEETING.

On Saturday, January 11, the preachers and laymen of the Camden District met at First Church, Camden. The spirit of the meeting was optimistic and the outlook for the year is very good. Dr. Stowe presided with his usual ease and courtesy. Every man in the Camden District feels that Dr. Stowe is fair and impartial and we recognize in him a leader who knows the program of the Church and is carrying it out with diligence and zeal.

Mr. G. W. Pardee, our Conference lay leader, was present and presented the lay program of work. He was followed by Dr. Morelock of Nashville. It was easy to see that Dr. Morelock was thoroughly given to the great missionary work of our Church. In fervent spirit and well-directed remarks he presented a resume of the missionary work now being promoted. Then Rev. J. Frank Simmons spoke of the ways and means by which the program may be put on in the local churches. It was decided to adopt goals for each charge, and those present, representing the churches of the District, accepted the goals set.

Dr. Stowe announced the following groups within the District: Camden, with Brother H. H. Griffin as leader; El Dorado, with Dr. J. D. Hammons as leader; Magnolia, with Rev. J. D. Baker as leader, and Fordyce, with Rev. J. E. Cooper as leader. Separate group meetings are planned early in February.

In the afternoon Rev. Clem Baker presented the Sunday School work. The organization for the District is as follows: Executive secretary, J. J. Tibbets; elementary superintendent, Miss Lallah Thornton; teacher training superintendent, Rev. J. E. Cooper; Cokesbury superintendent, Rev. J. D. Rogers; Wesley Class superintendent, Rev. J. W. Thomas.

Rev. Stanley Baugh brought a strong message on the rural work of the church. Brother George Cannon spoke on the fact that the churches lost in net membership last year. As a result of this, great emphasis is to be put on Evangelism this year. All the churches of the District plan to carry out the program of the church in missionary cultivation and evangelism this year. We believe with God's help and hard work we shall be able to advance the Kingdom of God this year in the Camden District.

At the noon hour a splendid luncheon was served by the ladies of the Camden Methodist Church. There

were many expressions of appreciation for this fine service. Rev. H. H. Griffin and his great church deserve great credit for their hospitality.—J. E. Cooper, Secretary.

### HENDERSON-BROWN COLLEGE NOTES.

January 3, Henderson-Brown College opened its doors after the Christmas holiday season. No time was lost because of the "flu" epidemic which has been disastrous to the programs of many of the colleges. Two or three new students have enrolled since the holidays.

President Workman has been away from the campus during this week attending the Association of American Colleges at Chattanooga. He is expected to return Sunday, January 3, 1929.

Night classes under the general direction of President Workman, who teaches a course in Bible, have been resumed since the opening. A new course in German is being conducted by Dr. Emma G. Jaek, head of the Romance Language Department, for those wishing to apply such a course on study for advanced degrees in universities.

Last Saturday morning in chapel, twenty-seven gold footballs bearing the inscription, "Champions, 1928, H. B. C.," were presented to the Reddies, including twenty-four football players, Coach Rowland, Coach Boone, and Student Manager Kimbro. On Wednesday of this week the football sweaters were presented to the eighteen men who were awarded letters during this year. Miss Mary Sue Mooney made the presentation speech. This, perhaps, ends the festivities conducted in honor of the 1928 Reddies. Interest and endeavor now are centered on the basketball team and prospects.

It will be of interest to friends and former classmates of John Paul McConnell, A. B., 1927, to know that he is "making good" in West Point, where he is the second highest ranking cadet in the Fourth Class, which consists of over four hundred men. The office he holds is "Regimental

### 5,000 CHRISTIAN WORKERS Wanted

to sell Bibles, Testaments, good books and handsome velvet Scripture mottoes Good commission. Send for free catalogue and price list.

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# PAIN

resulting from rheumatism, neuralgia, lumbago, and local pains from other troubles

**Quickly Relieved**

by Miller's Antiseptic Oil, Known as

# Snake Oil

Also excellent for external application for colds, coughs, croup, influenza, sore throat. Exceptionally penetrating. Effective in a minute. Try it once. You'll never be without it. At all druggists. 35c, 70c and \$1.00.

### Methodist Benevolent Association

*Of vital interest to all Southern Methodists*

Insurance as good as the best for all from ages 1 to 60 including whole families—parents and children. Insurance which provides homes, comforts, and support for widows, orphans, sick, and aged. Rates are adequate and assets over 100% of legal reserve required. Local medical examination not required, but questionnaire used instead.

*If full information is desired, write to-day to*  
J. H. Shumaker, General Secretary  
808 Broadway, Nashville, Tennessee

Adjutant," appointed on the basis of character, scholarship, cadet abilities and athletics. While he was a student in Henderson-Brown, McConnell was a leader in academic work, having been awarded the highest degree granted by the Pi Kappa Delta Forensic Fraternity, the degree of special distinction. He also won his letter in track.

New books are being added to the Library constantly. Among those of special interest are books written by the new members of the faculty. The latest addition is a book by Jerry H. Service, Ph. D., who came to head the Department of Mathematics and Department of Chemistry at the beginning of the second quarter in December, 1928.

The chapel program on Friday morning was conducted by Dr. Jaack, who lectured on her recent visit to the Juan Fernandez Islands off the coast of South America in the Pacific Ocean. Dr. Jaack made her talk unusually interesting by the significance of her experiences during her brief stay on these islands, the occasion being the observance of the 118th anniversary of the rescue of Alexander Selkirk, the original of DeFoe's Robinson Crusoe story.

The Masquers, the Dramatic Club of Henderson-Brown, were at home in the Dramatic Art Studio from 4 until 6 to members of the faculty and the Ouachita Dramatic Club on Friday, January 11. Tea and sandwiches were served to about seventy-five guests.

The Masquers are making a definite contribution to the artistic achievements of the college year. Plans regarding a play tournament which they hope to sponsor, will be announced later. The production of "Prunella" before the holidays has been the outstanding production of the Fine Arts Department this year. Their latest progressive step is the addition to the Dramatic Art division of the Library, of several new volumes of plays, among which are Paul

#### ONE HUNDRED W. M. SOCIETIES IN ARKANSAS USED 1,000 COPIES OF "JESUS OUR IDEAL" IN 1928.

Mrs. J. W. Bell, Supt. Bible Study, N. Ark. Conf., writes:

"JESUS OUR IDEAL" led in the Bible Study books in the Missionary Societies in our Conference. The book has been very much appreciated. I am very much gratified with the reports and the letters that have come along with them."

NOW BEING USED IN SUNDAY SCHOOL CLASSES, ESPECIALLY FOR YOUNG WOMEN AND YOUNG MEN.

The 12 Chapters will give an inspiring diversion from the Quarterly for three months.

Rev. C. D. Cade of Okolona writes: "I persuaded this class of young men who have never used anything except the quarterly to try a text-book. I suggested 'JESUS OUR IDEAL,' and they were willing to try the book I suggested. Recently I asked them how they liked it, and they said, 'FINE'. They are getting a great deal from the book, and I am sure they will not have to be persuaded to try other text-books of this kind. I think it would be fine for all our young men to read this book, which sets forth the principles of Jesus in such a practical fashion."

Price, \$1. Order from Lamar & Whitmore, Nashville, Tenn.

The author, W. P. Whaley, Searcy, Ark., will be glad to accommodate his Arkansas friends and secure the books for study groups at 75 cents each in lots of 6 or more.

Green's plays, the new complete edition of Barrie's plays, and ten one-act plays by Alice Gerstenberg.

It is a pleasure to report the continued absence of a "flu" epidemic in the college. There have been a few cases of bad colds, but "flu" seems fortunately to be absent.—Reporter.

#### THE JUBILEE SOCIAL SERVICE CONFERENCES.

As the Jubilee of the Woman's Missionary Society has rolled on, it has carried us nearer the desired goals. In appreciation of the past, in seeing the great needs of today, in enlisting more women in the organized work of the church, in love gifts offered at the Week of Prayer and in deepened spirituality it has been a great year. One of its significant celebrations is yet to come, namely, the Social Service Conferences, planned from the beginning by the Jubilee Commission. These Conferences are set for February 13 and 14 in Atlanta, and February 19 in Dallas.

In the belief that to good will must be added knowledge and understanding of the forces dominant in our common life today, we have called together men and women who have devoted their lives to the study of various areas of human need and human conduct, impelled thereto by the vision of what humanity might become if Christ's teachings were fulfilled. We have asked them to teach us out of their store of experience acquired through survey and research; to help us meet some of the outstanding problems that we face in the endeavor to make the rule of Christ prevail throughout the rapidly changing structure of society.

How can family life be maintained at its best under modern conditions? How can children be protected from evils, open and hidden, that surround them? How can youth be fortified against the subtle temptations of the times? How can family life be stabilized, broken homes rebuilt, delinquency prevented and delinquents reclaimed? What part is the church playing in all these efforts and what can it do that it is not now doing?

What significance for the welfare of all our people lies in the wonderful rise of industry in the "New South"? What opportunities and what problems is this industrial expansion creating for the Church? How can we meet these problems?

What is happening to country folk in the South? How do they fare materially and spiritually? What is the Church doing for them? Are there large numbers of people both in the older agricultural and in the newer industrial communities untouched by the Church and for whom we have no adequate provision? What has the woman's organized work done to reach them and what can the whole Church do?

A race has arisen from slavery here in the South, making marvelous progress. Where do the negroes stand as a part of the agricultural and industrial and economic and religious life of our day? Whither are they bound? What are the forces that will make them not only more valuable assets in the production of wealth in the South, but that will lead to racial integrity and interracial co-operation for the higher welfare of both races, and to the largest spiritual freedom for each? What has education done for the negro and what will it do? The eyes of the world are on this country to see how we solve this difficult interracial problem. How can the Church help to make that solution a Christian one?

These are some of the questions

on which we are seeking counsel. We believe that we have secured as fine a group of people as could be assembled to lead us. We have placed the Conferences in centers easily reached by large numbers of people. Will you attend them? Remember the dates and places, February 13-14, at the Wesley Memorial Church, Atlanta, with the Henry W. Grady Hotel as headquarters, and February 19-20, in First Methodist Church, Dallas, with the Hotel Imperial as headquarters.

This is a church-wide Conference—pastors, Sunday School workers, Epworth League leaders, college leaders, students of social welfare, social workers, all who are interested are invited to attend the sessions and join in the discussions, which will be carried on in the open forums.

The purpose of these Conferences is not to seek out sensational situations, nor to exploit any pet schemes of social reorganization, but for a quiet, patient study of conditions as they exist, and the best means that have been employed for their solution, that each may learn from the embodied wisdom and experience of all.

Every Woman's Missionary Auxiliary is invited to send an official delegate.—Mrs. W. A. Newell, for the Committee.

#### RELIGIOUS LIBERTY OR TOLERATION—WHICH?

(Reproduced from the Baptist and Commoner.)

Jesus said, "Ye shall know the truth and the truth shall make you free." Again the Lord said, "If Christ shall make you free ye shall be free indeed."

The child of God is not under the Mosaic law but is under the law of LOVE found in the New Testament. What we do now for God is not compulsory. We are free. Jesus compels no one. He wants free service, service because of love. In another place the Bible says, "Faith worketh by love." True faith saves, but saving faith is controlled by love and love is the controlling motive in the Christian life. Those who serve God through fear of being lost in hell are not serving from the right motive, and the Lord cares nothing for such service. If our work for Him is not a labor of love we do not benefit by it.

The Lord left us free as to whether we shall worship him or not. To force one to serve God is contrary to the spirit of the New Testament. To force one to be a church member is directly opposed to the purpose of Christ. Our Lord warns us of hell, but does not scare anyone into service. Membership in the church is purely voluntary. To place over the Lord's people a Master, other than Christ, is contrary to the teachings of the New Testament. In Matthew 20:25 we read, "The princes among the Gentiles exercise dominion over them—but it shall not be so among you." This clearly forbids any human control over the Lord's people, each one being directly subject to Christ and personally responsible to Christ. Human masters are forbidden, "It shall not be so among you."

Religious liberty is very different from toleration. Toleration presumes that some are in control and others are subjects and that dissentients will be tolerated. But liberty is based on the idea of one man having as much authority as another and as much right as another. Liberty means that one can worship or not, believe the Bible or not, favor the Bible or oppose it. The atheist has

as much liberty to oppose the Bible as I have to favor it. After we voluntarily submit to Christ, then our liberty is in Christ and no man can sit in judgment over us as to how, where or when we worship.

In America, Maryland adopted religious persecution misnamed "toleration" under Lord Baltimore. In Rhode Island, Roger Williams secured religious liberty, a much better thing, and now all America stands for religious liberty instead of toleration.

Once in Christ by faith, we are thereafter controlled by love and not by law or external force.

The following from Elder J. H. Grime shows what the boasted Catholic "toleration act" really was:

"Facsimile of the Maryland Toleration Act of 1649."

#### "A LAW of MARYLAND Concerning RELIGION."

"For as much as in a well-governed and Christian Commonwealth, Matters concerning Religion and the Honour of God ought to be in the first place to be taken into serious consideration, and endeavoured to be settled, Be it therefore Ordained and Enacted by the Right Honourable CECILIUS Lord Baron of Baltimore, absolute Lord and Proprietary of this Province, with the Advice and Consent of the Upper and Lower House of this General Assembly, That whatsoever person or persons within this Province and the Islands thereunto belonging, shall from henceforth blaspheme GOD, that is, curse Him, or shall deny our Saviour JESUS CHRIST to be the Son of God, or shall deny the Holy Trinity, the Father, Son and Holy Ghost or

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the Godhead of any of the said Three Persons of the Trinity, or the Unity of the Godhead, or shall use or utter any reproachful speeches, words, or language, concerning the Holy Trinity, or any of the said Three Persons thereof, shall be punished with death, and confiscation or forfeiture of all his or her lands and goods to the Lord Proprietary and his Heirs.

"And be it also enacted by the assent aforesaid, That whatsoever Authority, and with the advice and person or persons shall from henceforth use or utter any reproachful words or speeches concerning the blessed Virgin MARY, the Mother of our Saviour, or the holy Apostles, or Evangelists, or any of them, shall in such case for first offense forfeit to the said Lord Proprietary and his Heirs, Lords and Proprietaries of this Province the sum of five pounds Sterling or the value thereof to be levied on the goods and chattels of every such person so offending; but in case such offender or offenders shall not then have goods or chattels sufficient for the satisfying of such forfeiture, or that the same be not otherwise speedily satisfied, that then such offender or offenders shall be publicly whipt, and be imprisoned during the pleasure of the Lord Proprietary, or the Lieutenant or Chief Governor of this Province for the time being: and that every such offender or offenders for every second offense shall forfeit Ten Pounds Sterling or the value thereof to be levied as aforesaid; or in case such offender or offenders shall not then have goods and chattels within this Province sufficient for that purpose, then to be publicly and severely whipt and imprisoned as before is expressed; and that every person or persons before mentioned, offending herein the third time shall for such third offense, forfeit all his lands and goods, and be forever banished and expelled out of this Province."

The above is taken from a mimeograph copy of the original, that is found in "American History, by Muzzey, Barnard College, Columbia University, New York," page 56.

This is an exact copy, word for

word, and letter for letter, capitals and all, of the original.

This is the boasted "toleration" of Roman Catholicism. They have said again and again that this was the "first act Religious Liberty in America—in the world." How do you like it?

#### ACROSS THE ATLANTIC.

By W. P. Whaley.

##### Our Glorious Dead.

Dear Cousins: When I started out this morning, I met Dan T—, and asked him if he didn't wish to go with me to see Westminster Abbey and the Egyptian mummies in the British Museum. A mixture of something like fear and horror dashed across his surprised face and produced almost the paleness of death. In a moment he gasped:

"Why, no!"

"What's your plan this morning?" I asked.

"Going to see Ruth."

"Who is that?"

"Oh, I forgot," and the color came back to his face.

"I beg your pardon," I apologized. "I didn't mean to inquire so far."

"That's all right. She is not here. She is coming on the boat this morning."

"Happy day!" I wished him, and went on to Westminster.

This thousand-year-old place of worship, burial and coronation is certainly an impressive place. Not because of the imposing walls of carefully laid stone, nor the delicate grill of the lofty ceilings, finely carved out of stone, nor the numerous chapels radiating from the main center, nor the subdued light that steals in through marvelous old windows, nor any other worthy characteristics of the building itself. Magnificent buildings are commonplace. But if there is any other place on earth where is concentrated so much sentiment, I do not know about it.

Centuries of worship have hallowed it. A thousand burials have made it solemn. A hundred coronations have made it regal. The memorials of the good and mighty and great have made it the hall of fame.

It may be that some who sleep here have crowded out worthier dead; for sometimes money could buy space that merit could not afford. Some of the greatest are under these stone floors, with only brief words chiseled above them; while others who should have sought obscurity flaunt gigantic sepulture that you can scarce get around.

It is said that the rare Ben Johnson was determined to be buried in Westminster, but he was too poor to buy space. However, he bargained for space under the floor to be buried in an upright position, paying \$25 for it; and he is the only person buried there in an upright position.

I was shown the slab over the grave of one man whose only distinction was that he lived 152 years in London—the oldest man known to English history. His name was Thomas Poor.

It was solemn business walking among the tombs and memorials of Pitt, Gladstone, Disraeli, Gordon, Warren Hastings, Wilberforce, Livingston, John Wesley, Charles Wesley, Macauley, Dickens, Shakespeare, Burns, Stanley, Samuel Johnson, Tennyson, Milton, Chaucer, Browning, Dryden, King Richard the Lionhearted, Edward III, Mary, Queen of Scots, Henry VII, Spencer, Margaret Beaufort, Charles II, William III, Queen Anne, Queen Elizabeth, James I, Edward VI, Joseph Addison, Henry V, Edward the Confessor, Richard II,

General Wolfe, Gibbon, Darwin, Alfred Russel Wallace, Sir John Herschel, Charles James Fox, Wordsworth, Matthew Arnold, Charles Kingsley—and on and on. Kings, queens, poets, scientists, statesmen, literati, generals, explorers, dukes, lords, clergy, and all others have assembled into a silent throng here. "The boast of heraldry, the pomp of power,

And all that beauty, all that wealth e'er gave,

Await alike the inevitable hour:

The paths of glory lead but to the grave."

Oliver Cromwell's remains were stolen from here by vicious enemies, his head stuck on a spear, and the rest of the body scattered to the four winds.

The coronation of kings and queens takes place in this august and solemn place. It seems fitting that when a new ruler assumes the crown he should do so in the presence of the history his predecessors upon the throne have made.

It was a privilege to stand in the coronation chapel and see the arrangements and places for so important an event. We saw the coronation chair used in many such ceremonies, and the stone under the chair reputed to be the one Jacob used for a pillow.

Of course, not all the immortals are in Westminster. Their graves are pointed out in many places. No kings or queens have been buried here since George II in 1767, and Queen Caroline in 1737.

Many of the most illustrious were laid to rest in St. Paul's Cathedral. This was built by Sir Christopher Wren in 1675-1679, upon a spot hallowed by former church edifices dating a thousand years earlier. It is a colossal pile of wonderfully laid stones in Gothic style, into which marvelous stained glass lays so softly—just that gentle light that is like the delicate altar cloth laid over the sacramental wine.

It was our privilege to stand within and receive the glorious impression of this holy place. St. Paul's is second only to Westminster in the number of its monuments to the mighty dead—Nelson, the hero of Trafalgar; Wellington, the hero of Waterloo; Florence Nightingale, and others.

A few Americans have edged in among the great that sleep in London. There is a bust of George Washington in St. Paul, and a statue down by Trafalgar Square. Longfellow sleeps in Westminster, and Lincoln's statue stands just in front.

I walked through Bunhill Fields, an old cemetery where sleep perhaps two hundred as great people as were ever laid to rest in London—John Bunyan, Daniel Defoe, Susanna Wesley, Charles Wesley, Isaac Watts, William Blake, George Fox. This was the chief burying ground for non-conformists for more than two hundred years.

As fine a privilege as I have had was my visit to "Stoke Poges Church and Country Church Yard," where Gray wrote the "Elegy," which many love as the finest thing in literature:

"The curfew tolls the knell of parting day,

The lowing herd winds slowly o'er the lea,

The ploughman homeward plods his weary way,

And leaves the world to darkness and to me."

I sat in his pew in the little stone church, stood by his grave, and brought away a sprig from the thousand-year-old yew tree in front of

the church and in the cemetery under which the immortal poet wrote those unsurpassed lines.

As I leaned against the tomb, a herd of cattle was grazing in a pasture near by, and I had slipped back 175 years and was watching Gray's "lowing herds," from which reverie I was aroused by the passing of ten aeroplanes. I went away wondering if there is anybody in this flying age who could write anything like Gray's "Elegy."

Westminster Abbey, June 27, 1928.

#### ARKANSANS ELECTED TO MEMBERSHIP IN NATIONAL ORGANIZATION.

Because of distinguished civic service, a number of citizens of Arkansas have been elected to membership in the American Civic Association, which has its headquarters in Washington, D. C.

They are:

Osro Cobb, for "conservation of natural resources and development of park projects."

Rev. Hay Watson Smith, for "civic

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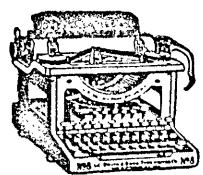
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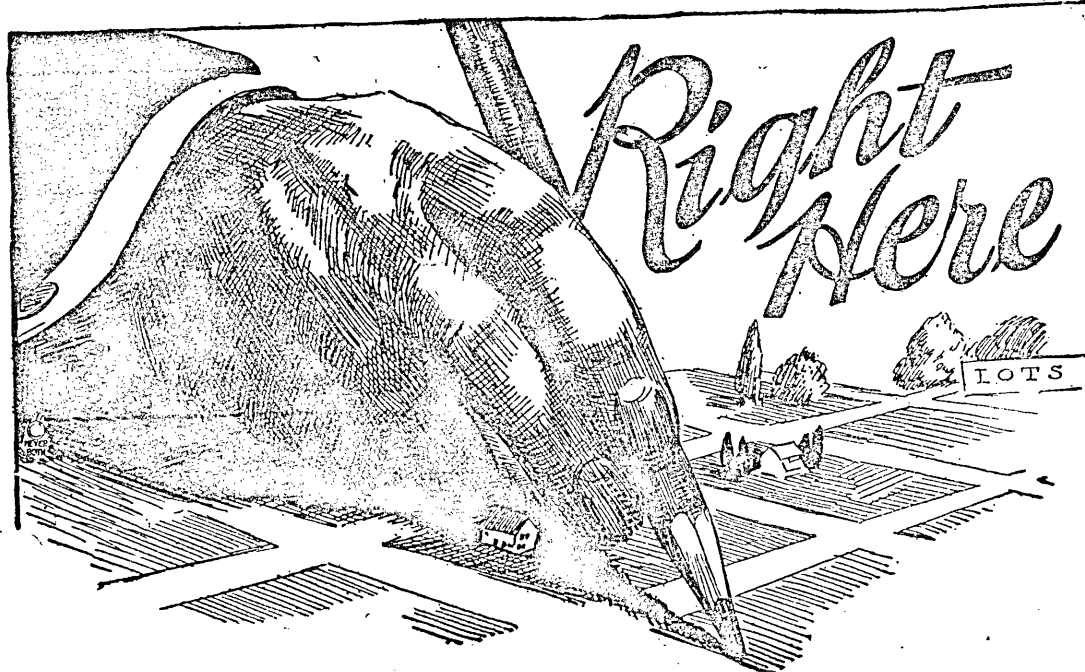
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public utilities."

Bentley Sloan, for "furthering organized recreation in the city of Little Rock."

Mrs. D. D. Terry, for "furthering organized recreation as head of Little Rock Playground Association."

George Lescher, for "sponsoring community music as business manager Little Rock Community Music Association."

Mrs. H. H. Foster, for "sponsoring Community Music as president of Little Rock Community Music Association."

Mrs. Frank Dodge, for her service in the "extension and planting of Memorial Highway as president of Little Rock Women's Club."

Mrs. Malcolm Gannaway, for her contribution to the "better homes movement as editor of magazine."

Mrs. Bernie Babcock, for her contribution to "civic education as head of Arkansas Museum of History and Natural Resources."

Mrs. H. M. Bennett, for her service in "the better homes movement and home garden extension."

Mrs. D. H. Cantrell, for her service in "the better homes movement and home garden extension."

Mrs. J. F. Loughborough, for "the better homes movement and home garden extension."

Dr. A. C. Millar, for his service in the "conservation of natural resources."

Vernon L. Thompson, for his contribution to "civic education through lectures and articles as president of Little Rock Ad Club."

Justin Matthews, for his service in the "improvement of subdivision layouts and state highway system."

Mayor Charles E. Moyer, for his contribution to "city planning for Little Rock as mayor of the city."

J. N. Heiskell, for his contribution to "civic education through valuable newspaper publicity."

This organization, which is headed by Col. Frederic A. Delano, who has been closely identified with the initiation of the plans for Chicago, New York region and Washington, believes that not enough attention has been paid to civic achievement. The association plans to issue a civic annual which will chronicle outstanding civic advances in communities in the United States and will list those who have been elected to membership with a description of their civic service.

The American Civic Association is waging an active campaign for the betterment of roadside conditions through the restriction of billboards, the proper planting along rights-of-way and improvement of wayside stands and filling stations.—Arkansas Gazette.

### MISSIONS IN THE CHURCH.

The Conference Missionary Secretaries of all the Annual Conferences assembled in Nashville on December 11 and 12. In reviewing the missionary situation in the Church, the group adopted the following resolutions presented by the Findings Committee:

1. It is our profound conviction that our greatest need is spiritual. Nothing can take the place of genuine Christian experience as the motive power for all religious activity and liberality. Everything else is secondary. We, therefore, stress the supreme importance of a Church-wide revival of religion, of the New Testament type, which will bring our people into conscious fellowship with the Risen Christ through the New Birth, in which old things shall pass away, and all things become new. A revival in which the living Christ

shall be exalted in the experience of the whole Church, resulting in holiness of life and a fellowship in Jesus that is indescribably precious, and which will make the Church an irresistible magnet to the sad and sinful souls of men. Back of all methods that could be mentioned, lies the essential condition of united persistent, importunate prayer, with genuine humiliation and repentance. We are glad that our study book for this year, "The Methodist Evangel," brings to our people in most forceful and effective manner the fundamental place of evangelism in the life of Methodism. Hopeful indications of revival are already appearing. Let our ministry unceasingly continue to present this need to our people, and to wrestle in secret prayer with God until the clouds break in blessing upon our heads.

2. Larger payments to the Maintenance Fund are absolutely necessary if our missionary program is to go forward. Despite some slight falling off in payments this year as compared with the previous year, we are convinced of the soundness of the general plan formulated by the General Conference, and especially the policy of Missionary Cultivation, and register our belief that the only hope for a sound missionary conviction in the minds of our people is through missionary education. Therefore, the cultivation policy should be earnestly pressed, and carried to every charge. To this end a well-planned and successfully conducted

Missionary Institute in each District with all of the pastors and laymen in attendance, is vitally important. The Presiding Elder is the key man in his District, and the Conference Missionary Secretary must secure his whole-hearted co-operation if possible. Failure to make the plan clear in every detail at the Institute, or failure to get the proper attendance, makes a measure of failure in that District inevitable, as experience has amply demonstrated. Fixing of adequate minimum goals for each Charge, if possible on a voluntary basis, is necessary to the best results. The Presiding Elder, if given the goal for the District, can usually work out the best allotment. The Every-Member Canvass should be emphasized for every charge. Failure to give any member of the Church an opportunity to contribute, does that member a grave injustice.

3. Earnest effort must be made to secure full payment of the Regular Benevolent Collections. We lose any effective gain by the Maintenance Fund if we decline in payment on the assessment. Each Conference Missionary Secretary can give aid toward securing payment in full of the regular assessments, by making it clear in the Institutes that there is no conflict between the assessment and the Maintenance Fund, but that the Maintenance Fund simply removes the necessity for a greatly increased assessment.

4. The Missionary Voice is a powerful and effective factor in our scheme of missionary cultivation. Its growing circulation is a matter for profound satisfaction. We congratulate the editors and management. The plan for still further increasing the subscription list of the Voice should be given sufficient place and emphasis in each Institute.—A. J. Cauthen, Chairman; J. A. Baylor, Secretary.

#### ARKANSAS METHODIST ORPHANAGE

This is the third report that I have made of the Sunday School Christmas Offerings for the Arkansas Methodist Orphanage:

Little Rock Conference.	
Arkadelphia District.	
Amount previously reported and received	\$302.24
Okolona S. S.	21.69
Oaklawn S. S.	8.30
Holly Springs, Rt. 1, by C. H. Shirron	2.40
Carthage S. S.	18.60
Ebenezer S. S., Traskwood Ct.	1.68
Social Hill S. S., Friendship	1.15
Total	\$356.06

Camden District.	
Amount previously reported and received	\$395.40
Temperance Hill S. S., Thornton Ct.	3.55
Chambersville S. S., Thornton Ct.	.95
Kingsland S. S.	23.00
Huttig S. S.	10.00
Fordyce Epworth Junior Society	2.00
Wesson S. S.	7.55
Bearden S. S.	10.00
Magnolia S. S.	40.00
Total	\$492.45

Little Rock District.	
Amount previously received and reported	\$1,225.98
Concord S. S., Austin Ct.	12.00
Salem S. S., Bryant Ct.	12.62
Johnsons' Chapel, Hickory Plains Ct.	2.56
Zion S. S., Carlisle Ct.	5.50
Shiloh S. S., Carlisle Ct.	2.85
Hamilton S. S., Carlisle Ct.	2.35
South Bend S. S., Austin Ct.	3.00
England S. S.	53.04
Henderson S. S., Little Rock	9.10
Tomberlin S. S.	9.35
28th Street S. S., Little Rock (additional offering)	2.00
Hunter Memorial S. S., Little Rock	12.50
Total	\$1,352.85

Monticello District.	
Amount previously received and reported	\$454.29
Mt. Pleasant S. S., Wilmar Ct.	4.00
Andrews Chapel, Wilmar Ct.	6.56
Hermitage S. S.	10.00
Warren S. S.	120.00
Montrose S. S.	10.35
Monticello S. S.	75.00
Hamburg, by Miss Mayme W. Currie	2.50
Total	\$682.64

Pine Bluff District.	
Amount previously received and reported	\$253.10

reported	\$253.10
Ethel S. S., Pine Bluff Ct.	3.00
Gillett S. S.	4.75
Mt. Carmel S. S., Pine Bluff Ct.	1.65
DeWitt S. S.	16.56
Lakeside S. S., Pine Bluff	50.00
Union S. S., Rowell Ct.	7.00
St. Charles S. S.	2.00
Total	\$410.06

Prescott District.	
Amount previously received and reported	\$253.75
Washington S. S.	17.00
Saline S. S., Murfreesboro-Delight Charge	2.52
Eleven S. S.	45.00
Delight S. S.	19.76
St. Paul S. S., Washington-Ozan Chg.	2.50
Emmet Charge (additional offering)	1.50
Total	\$342.03

Texarkana District.	
Amount previously reported and received	\$247.13
Dallas S. S., Hatfield Ct.	4.00
Lockesburg S. S.	15.00
Walnut Springs S. S., Horatio Charge	5.00
Ogden S. S., Richmond Ct.	3.00
Total	\$274.13

Personal gifts from Little Rock Conference	51.00
Total amount received to date from Little Rock Conference	\$3,961.22

North Arkansas Conference.	
Batesville District.	
Amount previously reported	\$197.15
Stranger's Home S. S.	7.00
Mt. View S. S.	7.00
Total	\$211.15

Booneville District.	
Amount previously reported and received	\$60.31
Gravelly S. S.	5.30
Booneville S. S.	15.00
Bluffton S. S.	2.30
Huntington S. S.	7.78
Prairie View S. S.	3.25
Total	\$93.94

Conway District.	
Amount previously reported and received	\$319.25
Concord S. S., Jacksonville Charge	3.00
Total	\$322.25

Fayetteville District.	
Amount previously reported and received	\$39.06
Bentonville S. S. and Church	8.20
Central Ave. S. S., Springdale	30.00
Viney Grove S. S.	1.50
Green Forest S. S.	10.00
Total	\$88.76

Fort Smith District.	
Amount previously reported and received	\$42.99
Midland Heights S. S., Fort Smith	5.54
Greenwood S. S.	13.60
Alma S. S.	10.48
Total	\$72.61

Helena District.	
Amount previously reported and received	\$133.80
Whitehead S. S., Hunter and Hickory Ridge Ct.	4.00
Hughes S. S.	10.00
Helena S. S.	78.48
Vanndale S. S., Cherry Valley Ct.	5.70
Total	\$231.98

Jonesboro District.	
Amount previously reported	\$234.51
Huntington Ave. S. S., Jonesboro	5.80
Total	\$240.31

Paragould District.	
Amount previously reported	\$170.96
Corning S. S.	20.00
Beech Grove S. S., Gainesville Ct.	2.10
Black Rock S. S.	2.85
Portia S. S.	5.80
First Church S. S., Paragould	50.00
Total	\$253.91

Searcy District.	
Amount previously reported and received	\$125.80
Augusta S. S.	10.65
McRae S. S.	5.00
Copperas Springs S. S., McRae Ct.	7.00
Lebanon S. S.	3.00
Garnier S. S.	3.00
McCrory S. S.	26.93
Total	\$181.38

Personal Gifts:	
Amount previously received and reported	\$66.00
J. F. Collum, St. James, Ark.	2.00
Parkin, Ark., by a friend	10.00
Total	\$78.00

Total received from North Arkansas Conference	\$1,774.29
During December, we received the following cash contributions for the Home:	
Mrs. A. B. Nichols, city	\$5.00
Mrs. Lucy Thornburgh, city	25.00
Susanna Wesley Bible Class, First Church, Texarkana	5.00
Hughes S. S.	10.00
Redfield S. S.	1.77
Mothers' Class, Winfield Church, city	10.00
—James Thomas, Supt.	

#### PEOPLES TRUST BOOSTS CAPITAL STOCK.

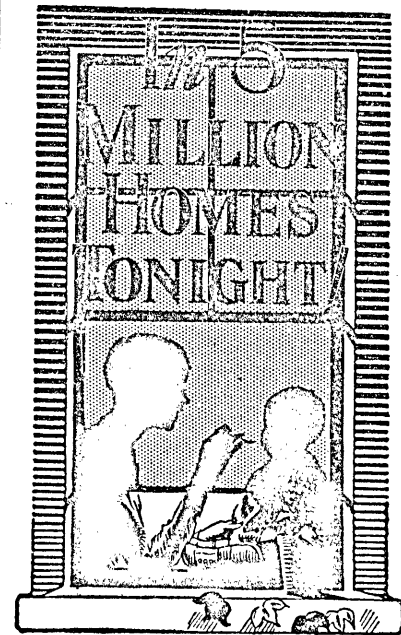
The election of 11 new directors and an increase in its capitalization was announced by the Peoples Trust Company Tuesday noon following the annual meeting of stockholders and directors.

Capitalization of the bank was increased from \$200,000 to \$300,000, with a certified surplus of \$100,000.

The new directors added to the board are: Leo Pfeifer, president of Pfeifer Bros.; Ike Kempner, general manager of the Gus Blass Company; J. F. Weinmann, president of the Weinmann Milling Company; Benjamin C. McGehee, president of the McGehee Construction Company; J. A. Walls, president of the Bank of Holly Grove; W. F. Ault, contractor; Charles E. Shoemaker, member of the firm of Shoemaker-Bale, Ford agents; C. E. Rosenbaum, president of the American Building and Loan Association; R. A. Cook, head of the Cook Auto Company; L. L. McEachin, of the McEachin Construction Company, and Frank J. Ginocchio Jr., of the firm of Thompson, Sanders & Ginocchio, architects.

The complete list of officers and directors elected for the ensuing year is as follows: W. E. Lenon, chairman of the board; W. A. Hicks, president; H. M. Jacoway, vice president; J. F. Lenon, vice president; W. H. Donham, vice president; O. D. Hadgeld, vice president; B. Bodeman, vice president; Miss Vivion M. Lenon, vice president; H. M. Trigg Jr., cashier and treasurer; W. E. Lenon Jr., secretary; M. W. Jessup, assistant secretary, and Glynn Priest, assistant secretary.

The complete list of directors for the bank includes: W. A. Hicks, W. E. Lenon, J. H. Hamiter, H. M. Jaco-



There's peace in the household guarded by Castoria. Peaceful sleep for Baby. Uninterrupted rest for Mother. For a few drops of pure Castoria will quiet any fretful infant. Or put the little one back to sleep when there's an upset during the night.

Parents, don't try to do without good old Castoria! It isn't fair to the baby, and it makes things hard for you. You can't give Baby medicine meant for grown-ups—or shouldn't! Castoria is the solution. It is always safe. It always does the work. And although it acts as swiftly as an opiate or a narcotic, it contains neither. Castoria is purely vegetable. Give it whenever there's constipation, colic, diarrhea.

No less than five million modern mothers have come to depend on Castoria, for twenty-five million bottles were bought last year! Get yours today; don't wait for some night when it's needed, and the drugstore is closed!



When answering advertisements mention this paper. Thus you will aid us in securing more advertising patronage.

#### THE TOWNSEND HOTEL

"One of the Best"  
Centrally Located  
Modern in every respect.  
Accommodations and Service  
"As you like it."

European, Moderate Rates  
J. A. Townsend, Prop.  
Hot Springs, Ark.  
Free Garage.

#### SIKES' EARLY BIG BOLL COTTON SEED.

Extra Early Big Boll. Large per cent 5-locks. 1,250 pounds seed cotton makes 500-pound bale. Seed coming from crop that made 400 Bales on 500 acres this season. Price \$2.75 per bushel, send check for amount.

M. H. SIKES SEED CO.  
Box 244 Atlanta, Ga.

BEAUTIFY YOUR HOME  
Hang Up Photos or Light  
Weight Pictures With  
**Moore Push-Pins**  
(Glass Heads—Steel Points)  
Easy to Insert. Won't Mar Walls  
Pkts. Everywhere or  
10c by Mail Postpaid  
MOORE PUSH-PIN CO.  
Wayne Junction, Phila., Pa.  
Use Moore Push-less Hangers  
for framed pictures. 10c Pkts.

#### Bladder Weakness

If Bladder Weakness, Getting Up Nights, Backache, Burning or Itching Sensation, leg or groin pains make you feel old, tired, pepleless, and worn out why not make the Cystex 48 Hour Test? Don't give up. Get Cystex today at any drug store. Put it to a 48 hour test. Money back if you don't soon feel like new, full of pep, sleep well, with pains alleviated. Try Cystex today. Only 60c

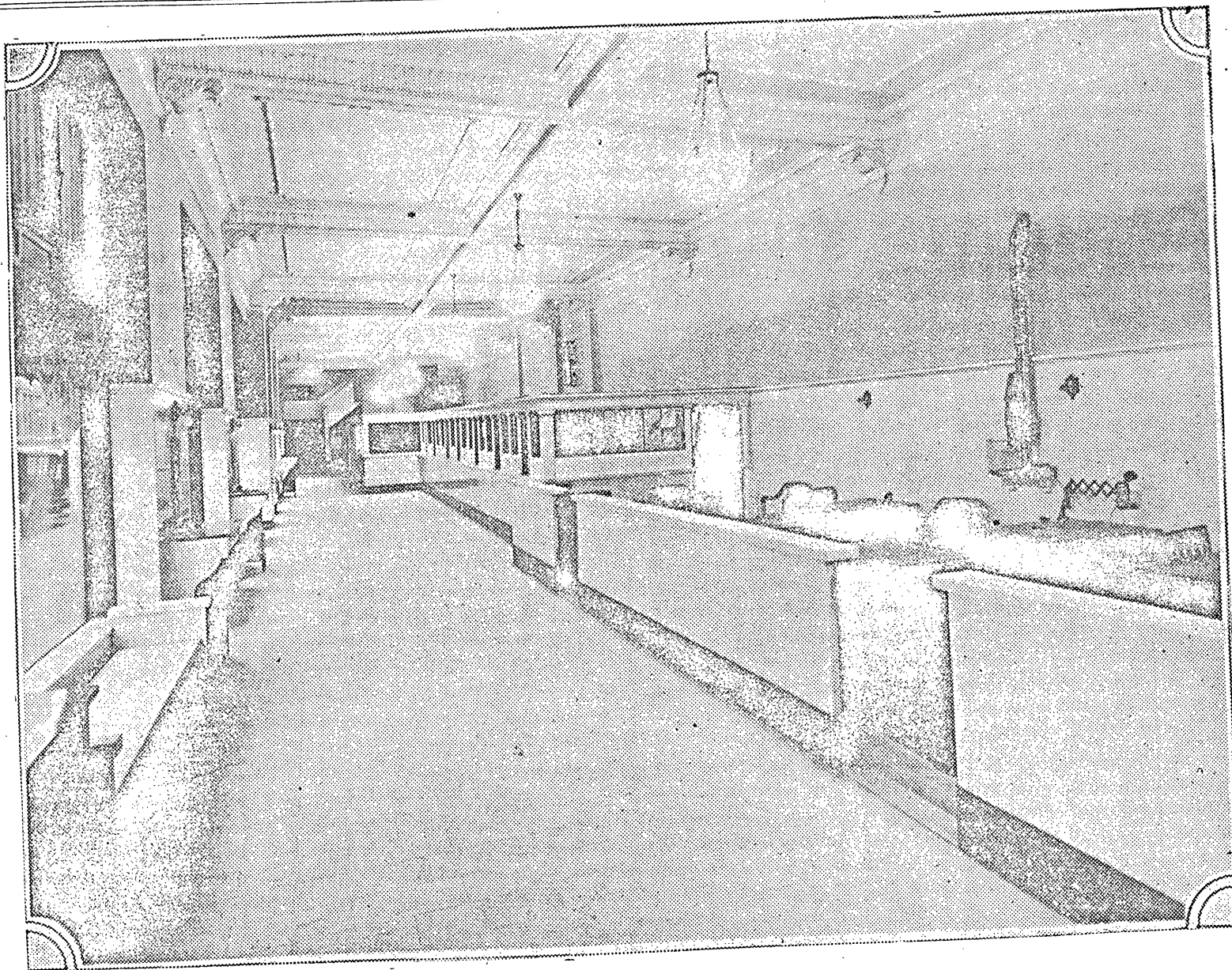
way, J. F. Lenon, W. H. Donham, O. D. Hadfield, B. Bodeman, H. W. Trigg Jr., Vivion M. Lenon, W. E. Lenon Jr., Leo Pfeifer, Ike Kempner, J. F. Weinmann, Benjamin C. McGehee, J. A. Walls, W. F. Ault, Charles E.

Shoemaker, C. E. Rosenbaum, R. A. Cook, L. L. McEachin and Frank J. Ginocchio Jr.

In speaking of the meeting, Mr. Hicks said: "It is our purpose to make the Peoples Trust Company

large enough to meet the needs and rapidly growing demands of Arkansas. Our ambition is to build this greater institution into one of the largest banks in the state, but our greater ambition is to give the cus-

tomers of Peoples Trust Company every possible service they may need in transacting their financial affairs, and to make that service efficient and courteous to the greatest possible degree."



## Increased Capital---New Directors, Expansion That Brings You Broader Service

As an initial move to greatly increase the scope of service of Peoples Trust Company, the Capital has been increased to \$300,000.00, with a Certified Surplus of \$100,000.00, and undivided profits of \$31,993.13 — another forward step to SUCCESS.

### Roster of Directors

W. E. LENON  
Chairman of the Board  
W. F. AULT  
F. J. GINOCCHIO, Jr.  
IKE KEMPNER  
BENJ. C. McGEHEE  
C. E. ROSENBAUM  
J. A. WALLS  
W. H. DONHAM  
H. M. JACOWAY  
J. F. LENON  
H. W. TRIGG, Jr.

W. A. HICKS  
President  
R. A. COOK  
J. H. HAMITER  
L. L. McEACHIN  
LEO PFEIFER  
CHAS. E. SHOEMAKER  
J. F. WEINMANN  
O. D. HADFIELD  
VIVION M. LENON  
B. BODEMAN  
W. E. LENON, Jr.

11 more of the State's most prominent business men—leaders in their respective lines have become associated with this institution. They have been placed on our Board of Directors, effective now—more "Man Power!"

# PEOPLES TRUST COMPANY

... formerly Peoples Savings Bank

On Main at Second



## AWAKENING A STATE CONSCIENCE

The A. O. U. W. messages calling attention to state-wide progress through co-operation have been most favorably received, and already there is a decided awakening of the Arkansas conscience of approval of past effort and suggestion for greater exertion.

Suggestion is a powerful weapon, especially when rightfully directed and accompanied by dependable information. Then when selfishness is reduced to the minimum as well, there follows a well worth while accomplishment. Nothing can hinder or prevent the onward progress of well directed, organized effort. This now is the spirit of 1929, more plainly and noticeably displayed than ever before in Arkansas history. Further, co-operation will mean success to many worthy undertakings, working for the betterment of every feature that may enter into the lives of Arkansas men, women and children. The promoters of all of these, however, to secure the maximum benefit for those to be served must lose sight of personal profits now, and be satisfied with their share of the general prosperity which is sure to follow. Would such be possible for 1929? We believe it is, and submit the thought here appropriately. The motive which has controlled the A. O. U. W. of Arkansas for 30 years has been substantial, dependable, helpful, unselfish service for others. Yet it has brought reward in building a Perfected Life Insurance Fraternity for all members of Arkansas families, ages 1 to 60. Greater co-operation along all helpful lines should be the watchword this year, and in as important a matter as Life Insurance the selection of that as the medium which can serve most should receive greatest consideration.

The A. O. U. W. of Arkansas in building a Perfected Life Insurance Fraternity has provided for all Life Insurance requirements desired in its contract. In addition, it keeps Arkansas money in Arkansas, thus providing manifold benefits for Arkansas people. This is well worthy of serious consideration. This fact carries a special appeal to the one who "pays the bills" and who finds a most convenient, easy-to-pay-monthly plan available at no added cost. We believe the "good sense" of this argument will appeal to all of those really interested in making things better.

The A. O. U. W. of Arkansas has better than 100 local units through any one of which you may become attached and a request addressed to the A. O. U. W., Little Rock, will bring all information regarding local representation. You and yours will feel more thoroughly at home in Arkansas when connected with the A. O. U. W., the Society which does most for its members.

Here are a few practical, helpful suggestions, applicable to Arkansas people effective at once:

"Eat Rice Crispies" as your breakfast cereal. "Eat Rice" one other meal each day and our rice-producing counties will soon have real prosperity. Simple, yet effective.

"Join the Arkansas State Chamber of Commerce." Arkansas would have made and saved many millions had the State had a complete survey of its resources years ago. It should be done now to save other millions.

"Buy products of Arkansas" in preference to any others. That is co-operation that counts most.

"Cultivate an intense feeling of State and civic pride among young and old." Exhibit a desire to help to the extent of our ability all worthy enterprises. Boost—never knock. Bury the hammer. Talk better times and they are sure to come. Be an optimist—never a pessimist.

Yours for a great big year of sincere, unselfish endeavor.

**THE A. O. U. W. OF  
ARKANSAS**  
JOHN R. FRAZER  
GRAND MASTER WORKMAN  
Headquarters A. O. U. W. Building  
LITTLE ROCK, ARK.

## SUNDAY SCHOOL

Lesson for January 20

CHRIST THE SAVIOR

LESSON TEXT—Luke 15:3-7; Romans 5:6-10.

GOLDEN TEXT—And thou shalt call His name Jesus; for it is He that shall save His people from their sins.

PRIMARY TOPIC—Jesus Our Savior.

JUNIOR TOPIC—Jesus Our Savior.

INTERMEDIATE AND SENIOR TOPIC—How Jesus Saves Us.

YOUNG PEOPLE AND ADULT TOPIC—Christ, the World's Redeemer.

I. The Savior Predicted (Gen. 3:15; Is. 9:6, 7).

In connection with the fall of man and the pronouncement of judgment upon the woman, man and the serpent, and the announcement of the undying enmity which was to exist between the seed of the woman and the seed of the serpent, ultimate victory was predicted of the woman's seed. This enmity has continued all through the ages, even to the present time. On the cross of Calvary the final stroke was made which crushed his head (John 12:31; Heb. 2:14; I John 3:8). This announcement concerning the Conquering One was the first gleam of the glorious gospel of Christ. A great victory was won, but at an infinite cost. The prediction of the Savior became more specific in Isaiah 9:6, 7. The eternal Son of God was "given" to the world, but He was "born" as a child.

II. The Savior Born (Luke 2:11, 32).

That which had been predicted was historically fulfilled in the birth of Jesus Christ at Bethlehem. When Jesus was brought into the temple as a child, the Holy Ghost revealed to Simeon that this was the Messiah. He took the child Jesus in his arms and blessed God, declaring that he had now with his eyes seen God's salvation and that He was to be a light to lighten the Gentiles and was to be the glory of Israel. This appearance of the Savior was heralded to the shepherds by the angels as they ascribed to God the highest glory and announced peace on earth and good will to men.

III. The Savior Described.

1. He seeks the lost (Luke 15:3-7).

This seeking of the lost is illustrated by the man leaving the ninety and nine sheep and going after the one which was lost, and his rejoicing over his success in finding it.

2. He died for the lost (John 3:14-17).

As the brazen serpent was lifted up in the wilderness by Moses, so Jesus Christ was lifted up on the cross. God gave Jesus Christ to die, to make an atonement for the sins of the world. All those who believe on Him receive eternal life and therefore escape condemnation. Christ's coming into the world was not to condemn the world, but to bring to it salvation.

3. He knows His own (John 10:14)

As the Good Shepherd who seeks out the lost and gives His life for them, He has a definite knowledge of each one of them. Not only does He know them personally, but they in turn know Him.

4. He keeps His own (John 10:27-29).

Believers are Christ's sheep and because they are His sheep they hear His voice and follow Him. He not only gives unto them eternal life but holds them in His omnipotent hands. They are absolutely secure because no man is able to pluck them out of His hands.

IV. Some Blessings Received Through the Savior.

1. Physical strength (Acts 3:1-11). The healing of the lame man at the beautiful gate of the temple is a fine example of Christ's ability to heal the body. This man had been lame from birth. Because the life of Jesus Christ was brought into touch with him, he was able immediately to arise—strength came into his feet and ankle bones. Not only did he arise, but he walked and leaped, praising God.

2. Justification (Rom. 5:1-11).

The one who receives Jesus Christ is declared righteous. His guilt is removed, and because he is justified, he has peace with God, the assurance that God loves him, and real joy in God Himself.

3. Christ is the Supreme Example to the believer (Phil. 2:5-10).

Because the Savior became incorporated with the race through the incarnation, He is able to impart life to those with whom He is identified. Furthermore, because He thus imparts life, the believer is able to make Him an example. He is able to express the same spirit of devotion and humility in giving himself in service instead of being served.

## PILES

and Rectal diseases cured without pain or surgery. Write for free book. Hundreds of cured patients.

**Dr. G. W. Bass**

27 South Second St., Memphis, Tenn.

## Church and Sunday School Furniture

Send for Special Catalogue

**The Southern Desk Co.**  
Hickory, N. C.

## THE WONDER OF MONEY

The wonder of money is that we may change it into life. It comes out of life—somebody's labor, and labor is life. The money you inherit is the life of the past minted into coin; the money you make is your own life—minted into the coin. It is the coldest, dearest thing in the world until you change it back into life again. It is trivial if we use it in little ways—wicked if we use it in wicked ways—holy if we use it in holy ways. There is nothing which offers us a more splendid opportunity to change money into service and inspiration than a church—Gaius Glenn Atkins.

The above is so wonderfully true. A gift to the old worn-out preacher offers you the best opportunity to turn your money into life, and use it in a holy way.

Help build a conference fund for the Superannuates of the Little Rock Conference.

Make a special gift for the immediate need of some old preacher. Some are in great need.

Write me and let me give you details.

**JOHN H. GLASS**

Commissioner for  
Superannuates  
635 Donaghey Building  
Little Rock, Ark.

DAILY SCRIPTURE READINGS  
FOR FIRST QUARTER.

Keep this in your Bible and make reading the Scriptures daily a part of your religious life this year.

Dec. 31. Matthew 6:24-34. "Our Heavenly Father."  
Jan. 1. Psalm 103:1-10. "Our Father's Mercy."  
Jan. 2. I Peter 4:12-19. "Our Father's Faithfulness."  
Jan. 3. Ephesians 1:3-14. "Our Father's Gift."  
Jan. 4. John 3:16-21. "Our Father's Love."  
Jan. 5. I John 3:1-8. "Sonship With God."  
Jan. 6. John 4:20-26. "Our Approach to the Father."  
Jan. 7. Romans 3:10-18. "Sin as Transgression of the Law."  
Jan. 8. I John 5:13-21. "Sin as Unrighteousness."  
Jan. 9. Romans 6:15-23. "The Wages of Sin."  
Jan. 10. Exodus 34:1-9. "God Forgives Sin."  
Jan. 11. Proverbs 28:5-14. "Sin Should Be Confessed."  
Jan. 12. Amos 5:10-15. "Sin Should Be Abhorred."  
Jan. 13. Psalm 51:1-10. "Prayer for Pardon."  
Jan. 14. Romans 5:1-11. "Christ the Saviour."  
Jan. 15. Isaiah 35:1-10. "Christ's Reign."  
Jan. 16. John 1:35-42. "The Lamb of God."  
Jan. 17. Hebrews 1:1-9. "An Exalted Saviour."  
Jan. 18. I John 1:1-10. "A Present Saviour."  
Jan. 19. I Peter 1:3-12. "Salvation by Grace."  
Jan. 20. Isaiah 53:1-9. "The Suffering Saviour."  
Jan. 21. Joel 2:28-32. "The Holy Spirit Promised."  
Jan. 22. Acts 2:1-6. "The Coming of the Holy Spirit."  
Jan. 23. Acts 19:1-7. "Receiving the Holy Spirit."  
Jan. 24. John 16:7-15. "The Holy Spirit Our Helper."  
Jan. 25. Romans 8:26-30. "The Holy Spirit Interceding."  
Jan. 26. I Corinthians 12:1-11. "Spiritual Gifts."  
Jan. 27. John 14:25-31. "The Holy Spirit Our Comforter."  
Jan. 28. Psalm 19:7-14. "The Word of God."  
Jan. 29. II Timothy 3:14-17. "The Inspired Word."  
Jan. 30. Matthew 4:1-11. "Jesus and the Scriptures."  
Jan. 31. II Peter 1:12-21. "A Divine Guide."  
Feb. 1. Psalm 1. "Delight in the Scriptures."  
Feb. 2. Nehemiah 8:1-8. "Teaching the Scriptures."  
Feb. 3. Psalm 119:105-112. "Light for Life's Pathway."  
Feb. 4. Jonah 3:1-10. "The Nature of Repentance."  
Feb. 5. Isaiah 1:10-17. "The Necessity for Repentance."  
Feb. 6. Luke 15:11-24. "The Prodigal's Repentance."  
Feb. 7. Hebrews 11:1-15. "The Nature of Faith."  
Feb. 8. Hebrews 11:6-12. "The Necessity of Faith."  
Feb. 9. Hebrews 11:32-40. "Heroes of Faith."  
Feb. 10. Psalm 27:1-5. "The Security of the Believer."  
Feb. 11. Luke 11:9-13. "Encouragement to Pray."  
Feb. 12. Matthew 6:9-15. "The Model Prayer."  
Feb. 13. Luke 18:1-8. "Persistence in Prayer."  
Feb. 14. Luke 18:9-14. "Humility in Prayer."  
Feb. 15. Genesis 18:23-33. "A Prayer of Abraham."  
Feb. 16. Luke 22:39-46. "A Prayer of Jesus."  
Feb. 17. Psalm 121. "The Divine Guardian."  
Feb. 18. John 1:35-42. "Peter's Growth Foretold."  
Feb. 19. Matthew 16:13-20. "Peter's Growth Realized."  
Feb. 20. II Peter 3:14-18. "Peter's Exhortation to Grow."  
Feb. 21. Colossians 1:9-18. "Growing in Knowledge."  
Feb. 22. Philippians 1:1-11. "Growing in Love."  
Feb. 23. Luke 2:40-52. "How Jesus Grew."  
Feb. 24. John 15:1-10. "Growing in Faithfulness."  
Feb. 25. Matthew 16:13-20. "The Church's One Foundation."  
Feb. 26. Acts 2:37-47. "The Brotherhood of Believers."  
Feb. 27. Acts 6:1-7. "The Daily Ministration."  
Feb. 28. Psalm 122. "The Church at Worship."  
March 1. I Corinthians 12:1-11. "Diversity of Gifts."  
March 2. Acts 11:19-26. "The Church Among the Gentiles."  
March 3. Ephesians 4:11-16. "Building the Body of Christ."  
March 4. Matthew 3:13-17. "The Baptism of Jesus."  
March 5. Acts 10:44-48. "Baptized Be-

lievers."

March 6. Ephesians 4:1-6. "One Lord, One Faith, One Baptism."  
March 7. I Corinthians 11:23-29. "The Lord's Supper."  
March 8. John 16:41-51. "The Bread From Heaven."  
March 9. I Corinthians 10:14-22. "Communion With Christ."  
March 10. Revelation 7:9-17. "Rewarded With Christ."  
March 11. Exodus 20:8-11. "The Sabbath Law."  
March 12. Jeremiah 17:21-27. "The Sabbath Observed."  
March 13. Isaiah 58:8-14. "The Spirit of Sabbath Observance."  
March 14. Nehemiah 14:15-22. "Enforcing the Law of the Sabbath."  
March 15. Isaiah 56:1-8. "Sabbath Blessings."  
March 16. Matthew 12:1-8. "Jesus, Lord of the Sabbath."  
March 17. Psalm 92:1-8. "A Sabbath Song of Praise."  
March 18. I Corinthians 9:16-26. "Stewardship of Self."  
March 19. II Corinthians 9:6-15. "Stewardship of Substance."  
March 20. Luke 10:25-37. "Stewardship of Service."  
March 21. I Timothy 6:11-19. "The Right Use of Wealth."  
March 22. Matthew 28:16-20. "The Great Commission."  
March 23. Acts 14:8-18. "Christian Missions in Action."  
March 24. Psalm 96:1-7. "A Universal Call to Worship."  
March 25. Matthew 28:1-10. "The Empty Tomb."  
March 26. I Corinthians 15:50-58. "Victory Over the Grave."  
March 27. John 20:11-18. "Faith Removing Doubt."  
March 28. I Thessalonians 4:13-18. "Our Resurrection Assured."  
March 29. John 14:1-10. "The Father's House."  
March 30. II Corinthians 5:1-10. "At Home With the Lord."  
March 31. Psalm 23:1-6. "The Christian's Inheritance."

## QUARTERLY CONFERENCES

PRESCOTT DISTRICT  
(Second Round.)

Mt. Ida, 11 a. m., Jan. 27.  
Prescott Ct., 11 a. m., Feb. 16-17.  
Blevins, 3 p. m., Feb. 17.  
Spring Hill, at Patmos, 11 a. m., Feb. 24.  
Amity-Norman, at Caddo Gap, 11 a. m., March 3.  
Glenwood, at Roseboro, 7 p. m., March 3.  
Okolona, at Antoine, 11 a. m., March 10.  
Prescott, 7 p. m., March 10.  
Emmett, at DeAnn, 11 a. m., March 17.  
Gurdon, 7:30 p. m., March 17.  
Washington, at St. Paul, 11 a. m., Mar. 24.  
Hope, 11 a. m., March 31.  
Bingen, 11 a. m., April 7.  
Murfreesboro, 11 a. m., April 14.  
Mineral Springs, 11 a. m., April 21.  
Center Point, 11 a. m., April 28.  
Nashville, 7:30 p. m., April 28.  
The Prescott District Conference will meet at Murfreesboro, Thursday, June 27, at 7:00 p. m., and continue over Friday, June 28.  
—J. A. Henderson, P. E.

WE OWN, OFFER AND RECOMMEND

HENDERSON-BROWN  
COLLEGE

ARKADELPHIA, ARKANSAS

\$90,000 FIRST MORTGAGE  
6% SERIAL GOLD BONDS

Dated: September 1, 1928. Due: Serially, September 1, 1931-1938

The Principal and Semi-annual Interest (March 1 and September 1) payable at Bankers Trust Company, Little Rock, Arkansas, the Trustee.

Denominations of \$500 and \$1,000.

## Maturities Now Available

1935—Sept. 1	-	\$2,000	1937—Sept. 1	-	\$6,000
1936—Sept. 1	-	3,000	1938—Sept. 1	-	29,500

**The Maker** The college was incorporated under the laws of the State of Arkansas in the year 1890 and is now entering its 39th school year. Henderson-Brown College is supported by 125,000 members of the Methodist Church in Arkansas, and has always received liberal support from non-members.

**Security** For the prompt payment of this loan, the college has given a first lien on its real property having a conservative valuation in excess of \$300,000.00 and in addition has pledged its full faith, credit and resources. Henderson-Brown College is the joint property of the North Arkansas and Little Rock Conferences—the governing bodies of Arkansas Methodism.

In the event of the consolidation of the two Methodist Colleges the payment of these bonds will be assumed by the merged institution.

All legal proceedings and examination of titles incidental to the issuance of these bonds approved by Messrs. Frauenthal and Johnson, Attorneys.

Offered Subject to Prior Sale at Par and  
Accrued Interest—To Yield 6%

Bankers Trust Company  
Little Rock, Ark.

Southern Securities Company  
Little Rock, Ark.