

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conference

Methodist Episcopal Church, South.

"SPEAK THOU THE THINGS THAT BE

SOUND DOCTRINE"

VOL. XLVIII.

LITTLE ROCK, ARKANSAS, 7

SDAY, JAN. 3, 1929

No. 1

PUNGENT PARAGRAPHS.

Beginning a new year let each of us resolve to know more of Christ, to be more like Christ, and to do his will perfectly.

More genuinely democratic than partisan, the "Bible Belt" is solid for principle but not for a derelict and demagogic Democracy.

Train up an automobile in the way it should go, and when it takes the road on Sunday it will not depart from the one which leads to the house of God.

A good Methodist will always have four things within easy reach: A Bible, a Methodist Hymn Book, the Methodist Discipline, and a Methodist paper. Reader, can you qualify?

When you know nothing about a subject and your lack of knowledge is discovered, that is ignorance; but if your lack is not known you may pass for a specialist on that subject.

Illustrating the law of compensation, it is said that for every woman who makes a fool of some man there is another woman who makes a man out of a fool. Brother, which are you?

Every automobile driver in his subconsciousness feels that he must some day have an accident, and many drive as if they were determined to have the experience as soon as possible and be done with it.

AS IT WAS AND AS IT IS NOW.

In the Arkansas Gazette of December 21 is an item reproduced from an issue of that paper of fifty years ago. It reads thus: "A lengthy circular, signed by the Revs. Thomas R. Welch, Alonzo Monk, Leo Blair, A. R. Winfield, and J. T. Cox, and J. L. Palmer, calling the attention of the members-elect to the Legislature to the growing evil of intemperance in Arkansas, was widely distributed throughout the state."

These men were not "political parsons," but they used their influence with the politicians to attack the liquor traffic and were the worthy predecessors of the men whom the partisan papers and politicians have been recently calling "political parsons."

In those "good old days" the preachers were told that prohibition was a "moral issue" and must be kept out of politics; but they would not obey the politicians. Although bemused and maligned for meddling with politics the preachers continued their fight until their cause was victorious and it became popular to support prohibition, and the politicians were seeking the influence of the preachers because these politicians were for prohibition. A politician regarded himself fortunate if he could get a letter from a preacher stating that the politician was a member of his church and stood for righteousness in politics. And these preachers were counted "good fellows." It was fine to have the support of the preachers.

Then came a sudden change. The politicians thrust prohibition into politics and expected the preachers to stay with them, and when they would not, but stood where they had always stood—against the candidates who represented the liquor traffic—then the politicians began to belabor the preachers and call them "political parsons," just as they had done forty or fifty years ago when the preachers were openly attacking the liquor traffic.

It has always been thus; when the preachers could go with the politicians they were popular and their influence ardently sought; but when it became necessary for the sake of principle for the preachers to differ with the politicians and criticize their party, the politicians have bitterly resented it and tried to embarrass the preachers. And the significant thing is, that the cause espoused by the preachers has finally won. It has ever been so, is now, and ever will be. By sticking to moral issues and avoiding mere politics, the preachers beat the politicians, and this does not

WHAT THEN? NOTWITHSTANDING, EVERY WAY, WHETHER IN PRETENSE OR IN TRUTH, CHRIST IS PREACHED; AND I THEREIN DO REJOICE, YEA, AND WILL REJOICE.—Phil. 1:18.

make the preachers "political parsons" but patriotic citizens and prophets of righteousness.

It may not be inappropriate here to quote from Hon. Walter Hines Page, editor and diplomat, who wrote thus of the preachers of his section:

"I doubt whether we ever produced other men as great as these pioneer preachers. They were cast in so large a mold, they dealt so directly with the fundamental emotions of men and with the great facts of spiritual life, that they almost ranged themselves with the giants. I had rather have known one of these men than all the political and military heroes we have since bred. The politician has been the greatest popular hero, but the preacher has had much greater influence. For a century he was by far our greatest man—the man of the largest original power and the strongest character."

FINE RECOMMENDATIONS.

At the meeting of the Arkansas Sheriffs' Association held last week in this city several very fine recommendations were adopted.

At the suggestion of Senator Duvall Purkins and Prosecuting Attorney D. A. Bradham, both of Warren, they referred to their executive committee the question of asking the Legislature to create a state police that should take over certain duties of inspection that are now discharged by other officials and to co-operate with all other officials in enforcing the law. In Texas, New York, and Pennsylvania rangers or a state constabulary are doing splendid service, and a similar organization in our state would enable us to get better law enforcement. It is to be hoped that such a measure will be prepared and enacted. Good citizens should lend it their support.

The Association also adopted resolutions favoring the improvement of our facilities for taking care of the inmates of our Hospital for Nervous Diseases. The present buildings are overtaxed and are not fire-proof; hence more room and better buildings are greatly needed. It is to be hoped that a plan will be worked out for building new buildings on a larger site, as has already been suggested. If a comprehensive plan is adopted and a suitable site secured, all of our State charitable institutions now in the city could be relocated and the present sites sold for enough to pay a very large part of the cost. As it will require several years to carry out such a building program there should be no delay in initiating it.

WINE AND BOOTLEGGING.

Those who oppose the 18th Amendment and the Volstead Act argue that if we had "light wines and beer" the question of bootlegging and enforcement would be solved.

As shown in these columns the conditions in Canada disprove that, and, in fact, conditions in many lands suggest the futility of such a settlement of the liquor problem. A late report from Roumania is further confirmation. It is a wine-drinking country, and should have no bootlegging and no law-violations, according to the Anti-Prohibitionists; but it has been discovered that there are acute eye troubles brought about by the use of synthetic wines. Vast quantities have been sold and the bootleggers are making fortunes. Analysis of the "bootleg" wine shows that it contains only one per cent of grape juice. Analine dye, saccharine and low grade alcohol form the principal ingredients of the concoction. The counterfeit wine was sold by a firm of wholesale wine dealers. The government seized more than 1,-

000,000 gallons of the stuff and threw it into the Danube River. These wine-dealers were attempting to bribe government officials.

It makes no difference in what form the liquor traffic is carried on evils are found to be connected with it. The drinking of alcoholic beverages is clearly wrong, and anything that ministers to it is wrong and must be overthrown. Let us be vigilant and not permit it to return in any form. A partial victory has been won. Let us press on to complete conquest.

"MT. SEQUOYAH DAY."

By resolutions of our two Conferences, Sunday, January 20, was fixed as "Mt. Sequoyah Day." The Minutes of Little Rock Conference show another date, but that is an error.

The Western Methodist Assembly, located at Fayetteville, is one of the greatest assets of Arkansas Methodism. Leadership training that can be had nowhere else, except at Lake Junaluska, is given there each summer. It brings our best people together socially and religiously and becomes the center of our Western Church life during the summer. Our leaders regard its activities as necessary to the progress of the Church.

Starting with nothing and asking for no assessment, the Assembly now has property valued at \$200,000. Its ordinary receipts are not quite sufficient to meet all obligations and make improvements; hence its Board has asked for a "Mt. Sequoyah Day," and all of the twelve co-operating Conferences have set a date when the pastors are asked to explain the purposes of the Assembly and take a free-will offering for it. In Arkansas it is desired that a minimum of \$250 for each presiding elder's District be secured, and Bishop Boaz is asking the presiding elders to suggest the proper amount for each charge. As Bishop Boaz is the one who first proposed the establishment of the Assembly and as he is profoundly interested in its success, he is quite anxious that his Conferences do their part in this movement.

Since the Assembly is in our state and as Arkansas gets splendid publicity through it, Arkansas should be willing to do its full share toward its support.

Supt. S. M. Yancey will furnish information, and collections should be remitted to him promptly.—A. C. Millar, President of the Board.

Bishop James Cannon of the Methodist Episcopal Church, South, led the dry forces of the South in their successful fight against a wet presidential candidate. The Virginian-Pilot, a newspaper published at Norfolk, Va., pays him this deserved tribute: "Through the din of abuse and an air thick with the smoke of falsehood this heroic and imperturbable figure, the greatest man Virginia has produced since the Civil War, moves steadily and irresistibly toward the mark of his high calling." It says that Bishop Cannon's opponents cannot understand his motives nor appraise the moral force behind him, and continues: "They judge him by themselves and ask what he is trying to get. That a man should ever be trying to give and not to get is to them incomprehensible. . . . In this happy hour thousands of hearts all over the nation, in and out of the churches, salute our great moral leader, the valiant, the indomitable Red Cross knight of Southern Methodism."—Christian Advocate (New York).

Men who exploit forests, stripping earth of its trees and soil of its fertility, are reported to be changing their tactics. They have found that instead of chopping and slashing, then moving on, it pays to adopt the European method, treat the forest as a crop, felling big trees and preserving the little ones.—Arthur Brisbane in Syndicated Article.

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PERSONAL AND OTHER ITEMS.

Rev. Jefferson Sherman writes: "We start off
hopefully in this our fourth year at Blytheville."

Dr. Rex B. Wilkes, the new pastor at Monticello, writes: "Everything has opened up well
here and we are in for a good year."

The College Board of Thirty met last Monday,
but as this paper was made up Monday on account
of the New Year's holiday, it is not possible to
make any report of its proceedings.

Please look at the label on your paper and if
it shows that your subscription has expired, please
renew promptly and save the expense of a notice
or possible dropping your name from the list.

On December 24, at Prairie Grove, Rev. Edward
Forrest, pastor of our Prairie Grove Church, and
Miss Minnie Mae, daughter of Mrs. Elizabeth
Webb, were united in marriage, Dr. F. M. Tolle-
son, P. E., officiating.

Mrs. C. F. Hively writes: "Mr. Hively is leav-
ing tomorrow (December 30) for the Methodist
Hospital at Memphis. He has been in bad health
for two months. We ask the prayers of the breth-
ren for his speedy recovery."

Between January 1 and 3 many of our leaders
have been in Memphis attending the Missionary
Council and International Missionary Conference.
As the editor left his office Monday night no
report can be made this week.

Passing through last week to visit friends at
Conway and Quitman, Rev. B. E. Robertson and
wife stopped with friends in the city. He reports
that everything is starting out favorably at Colt
and he anticipates a good year.

On December 23, Warren, the sixteen-months-
old son of Rev. and Mrs. Warren Johnston, of
Wilson, died at a Memphis hospital. The body
was carried to Conway for burial. The bereaved
parents have the sympathy of many friends.

It is announced that Mr. Edward S. Harkness,
who has recently given Harvard University \$3-
000,000 to provide for dividing the University
students into small units, has given more than
\$15,000,000 to education in the last few years.

Rev. J. W. Nethercutt of Bingen called last Fri-
day and reported that his work was starting well
and he had had a good pounding. Mrs. Nether-
cutt was in a hospital here for a minor operation
and was doing well and expected to return home
soon.

At his new home at 1018 1/2 Scott Street, Rev.
J. J. Galloway, commissioner for the Arkansas
Methodist, on Christmas day had a pleasant fam-
ily reunion, all members being present except
Paul, who is taking his theological course at Yale
University.

By some odd mistake Rev. W. T. Martin's ad-
dress in the Conference Journal is given as Tru-
mann, when it should be Warren. He is making
Warren his home now, and at Christmas time had
a happy reunion of all his children, "in-laws,"
and the grand-baby.

Rev. H. Lynn Wade writes that he has informa-
tion from Dr. Ivan Lee Holt of St. Louis that
Mrs. Mary Batten, the widow of a North Arkan-
sas Conference preacher, died in St. Louis, De-
cember 18, and was buried there on the 20th,
Dr. Holt conducting the funeral.

Rev. Harold Nance, the new pastor at Valley
Springs, writes: "We are happy at our new
charge. This is a wonderful atmosphere in which
to work—physical, intellectual, and spiritual. The
people have received us kindly. They surprised
us with a large pounding soon after we came."

On Christmas day, at his home in this city,
Bishop H. A. Boaz, baptized his three-months-old
grandson, Lee Boaz Hall, using water from the
River Jordan and a bowl brought from the Holy
Land. The infant was dressed in the clothes
which his father wore when he was baptized.

Extensive and thorough plans are forming for
the Standard Training School of the Fort Smith
District by Presiding Elder H. Lynn Wade. A
splendid staff of instructors is promised. It will
be held in March just before the school in Little
Rock, and the District staff will attend the school
here.

On December 22, while on his way to Conway
in a car with Rev. C. D. Meux, Dr. James Thomas,
Presiding Elder of Little Rock District, suffered
an accident when the car was struck by another car
and overturned. The car was demolished, but
Brother Meux was only severely shaken up. Dr.
Thomas was badly bruised and had two ribs brok-
en, but he is able to work and says that he is re-
covering rapidly.

Dr. F. M. Tolleson, secretary of North Arkan-
sas Conference, writes that he has sent a copy
of the Conference Journal to J. E. Hannegan,
manager of the Western Clergy Bureau, at St.
Louis, consequently when preachers of that Con-
ference apply for their permits they can refer
to the appointments in that Journal. Dr. Tolleson
also reports that everything on Fayetteville Dis-
trict is moving off well.

Shortly after the Conference session Rev. J. L.
Shelby was called to the bedside of his father,
who lived near Paris, Ark. On December 19, the
father, Mr. J. F. Shelby, passed away. Brother
Shelby has received many letters of sympathy.
He is now on his new charge, Harrisburg, where
his work starts well. The Conference Claims
have all been subscribed and a considerable part
paid. He was warmly received and handsomely
"pounded."

The Educational Association of our Church will
meet in Chattanooga, Tenn., January 8-9. Dr.
J. M. Williams is president and Prof. W. E. Hogan
is secretary. The subject of the presidential ad-
dress is "Some of the Evils and Needs of Present-
Day School-Teaching." Dr. J. H. Reynolds is to
discuss "How to Make the Church Education-
Minded by General Conference Legislation." The
editor regrets that he cannot accept the invitation
to attend.

Fred Holloway, who has been a voice student
in New York for some time, has been spending
the holidays with his parents, Rev. and Mrs. A. E.
Holloway of North Little Rock. Fred is a grad-
uate of Hendrix College, and is now a student in
Union Theological Seminary. He is pursuing his
theological studies and his music also. He preach-
ed his first sermon in his father's pulpit Sunday
morning, December 30. He and Marshall Steel
room together.

Rev. T. D. Spruce, who was appointed to start
a Mission in Hot Springs, writes that, when he
arrived, he found Oaklawn Church without a pas-
tor and has agreed to preach for that church
along with his mission work. The Mission will
open on the night of January 1, and run every
night except Monday and Saturday nights. He is
anxious that friends when in the city visit the
Mission. His address is 931 Malvern Avenue, the
old Malvern Avenue Church parsonage.

Home on leave of absence for a year, Prof.
David Driver and his wife, who was Miss Ruth
Reynolds, a graduate of Hendrix College, are
spending a few weeks with her parents, Dr. and
Mrs. J. H. Reynolds, at Conway. Prof. Driver
is the teacher of English in the Southern Cross
School at Porto Alegre, capital of Rio Grande
do Sul, the most southerly state of Brazil. After
a brief rest Prof. Driver will go to a university for
graduate work leading to the doctor's degree.

Rev. J. L. Tucker, the new pastor at Des Arc,
writes: "Everything is going nicely at Des Arc.
Pastor's salary has been increased considerably,
two months in advance has been paid, all organ-
izations have been perfected and are working
nicely; congregations growing with each service;
our freewill offering for Orphanage was more
than double over last year. We are looking for-
ward for a great report of our missionary cultiva-
tion period and offering during January and
February. Looks like a great year here."

Prof. George M. Reynolds and wife spent a
few days last week with his parents at Conway.
Prof. Reynolds, a Hendrix graduate who took
his master's degree at Columbia University last
year, is a member of the faculty of Centenary
College, Shreveport, La. As campaign manager
he has recently completed a movement for a half
million dollars all raised in Shreveport. This
brings Centenary's endowment up almost to a
million and provides funds for additional build-
ings and puts the college in fine condition.

At 2:00 p. m., December 19, at the home of the
bride's parents, Mr. and Mrs. W. H. Votaw, in
Roe, Rev. J. L. Tucker, our pastor at Des Arc,
and Miss Marie Votaw were married, Rev. O. E.
Holmes of Stuttgart officiating. Brother Tucker,
a graduate of the University of Texas and South-
ern Methodist University, has been the pastor at
Roe and has done fine work there during the
past two years. Mrs. Tucker was trained at the
State Teachers' College and has been teaching at
Roe. After attending the Missionary Conference
at Memphis they will be at home at Des Arc.

We have just received from Lamar and Whit-
more, Agents, the World Map of Southern Meth-
odist Missions and have hung it on our office wall
for reference and the benefit of visitors. It was
prepared in co-operation with our Board of Mis-
sions and shows each station in our home and
foreign fields, the number of missionaries in each,
and indicates the kind of work done and gives the
names of schools and colleges. Get it now and
know your missions. Order of Lamar & Whit-
more, Dallas, or Nashville, Tenn. Price \$2.75.
It should be in every Sunday School and Epworth
League room.

At the meeting of the North Georgia Methodist
Conference held in Atlanta the week of the 11th of
November, an amendment was offered to the re-
port of their official publication, the Wesleyan
Christian Advocate, to the effect that in the future
"the paper refrain from participation in personal
and party politics." When the motion to add this
amendment to the report was introduced, it was
almost immediately tabled by a vote of 213 to 12.
Loud and prolonged cheering greeted the an-
nouncement of the action of the body. And cheer-
ing followed the announcement of Presiding Elder
John S. Jenkins, that, "It is the sentiment of this
Conference that they will never muzzle the reli-
gious press on any public or moral issue."—Ex.

Dr. Geo. McGlumphy, treasurer of North Ar-
kansas Conference, writes: "Berryville Station,
C. C. Burton, pastor, Ruth McQuown, treasurer,
sends in the first remittance from the Fayetteville
District, while Vandyale-Cherry Valley, J. G. Dit-
terline, pastor, does the same thing for the Helena
District. Nothing like an early start for a great
record. Lepanto, Jonesboro District, E. J. Slaugh-
ter, pastor, Mrs. J. G. Stuckey, treasurer, makes
a large payment—much more than the total pre-
conference remittances of any previous year to
my knowledge—and, what is still better, intends



SACRED RADIO PROGRAMS.

Saturday, January 5.

6:30 A. M., C. T. Sacred Music—Muscatine, Iowa—KTNT.

10:00 A. M., C. T.—Baptist General Convention—Oklahoma City, Okla.—KFJF.

12:15 P. M., M. T. Organ Recital—Denver, Colo.—KOA.

12:30 P. M., C. T. Bible Class—Hot Springs, Ark.—KTHS.

6:30 P. M., C. T. Weekly Review of International Sunday School Lesson—Fort Worth, Tex.—WBAP.

7:30 P. M., C. T. "Fireside Philosophies"—Minneapolis, Minn.—WCCO.

8:00 P. M., C. T. University of Florida—Y. M. C. A.—Gainesville, Fla.—WRUF.

8:30 P. M., C. T. Negro Spirituals—Gainesville, Fla.—WRUF.

9:00 P. M., C. T. International Sunday School Lesson—Denver, Colo.—KOA.

9:00 P. M., C. T. Negro Spirituals—Gainesville, Fla.—WRUF.

9:29 P. M., M. T. Sessions Westminster Chimes—Denver, Colo.—KOA.

11:15 P. M., C. T. Gospel Songs—Nashville, Tenn.—WSM.

Sunday, January 6.

6:30 A. M., C. T. Sacred Music—Muscatine, Iowa—KTNT.

7:30 A. M., C. T. Devotional Service—Kansas City, Mo.—KMBC.

8:00 A. M., C. T. Bible Study—Kansas City, Mo.—KMBC.

9:00 A. M., C. T. Watch Tower Program—Oklahoma City—KFJF.

12:30 P. M., C. T. Sunshine for Shut-Ins—Chicago, Ill.—WJBT.

1:00 P. M., E. T. Religious Music—Raleigh, N. C.—WPTF. C. T. Organ Recital—Chicago, Ill.—WJBT.

1:40 P. M., C. T. "Missionary Topics"—Chicago, Ill.—WJBT.

2:00 P. M., C. T. "The Light-house"—Chicago, Ill.—WJBT. C. T. Religious Services—University of Florida, Gainesville, Fla.—WRUF.

4:00 P. M., E. T. Dr. S. Parkes Cadman—NBC System—New York, WEAF; WSM, Nashville; WHAS, Louisville; WBT, Charlotte; KOA, Denver; WLIT, Philadelphia; WSAI, Cincinnati; KVOO, Tulsa; WSB, Atlanta; WEAA, Dallas; WCAE, Pittsburgh, and chain. C. T. Sacred Program by Male Quartet—Kansas City, Mo.—KMBC. C. T. Hymn Hour—Fort Worth, Tex.—WBAP. C. T. Organ Recital—Cincinnati, Ohio—WLW.

4:30 P. M., C. T. Evensong Choral Service—Louisville, Ky.—WHAS.

4:45 P. M., C. T. Instrumental Trio and Soprano—Cincinnati, Ohio—WLW.

5:00 P. M., C. T. Vesper Services—Fort Worth, Tex.—WBAP.

5:30 P. M., E. T. Vesper Hour Quartet—Charlotte, N. C.—WBT.

6:00 P. M., C. T. Sunday Vesper—Columbus, Ohio—WAIU. C. T. Old Familiar Hymns—Hot Springs, Ark.—KTHS. C. T. L. D. S. Radio Vespers—Kansas City, Mo.—KMBC.

6:15 P. M., C. T. Religious Book Review—Chicago, Ill.—WJBT.

6:30 P. M., C. T. Tabernacle Band Concert—Chicago, Ill.—WJBT.

9:00 P. M., C. T. Bible Question and Answer Hour—Shreveport, La.—KWKH.

9:30 P. M., E. T. Old Hymns—Washington, D. C.—WJSV.

9:30 P. M., C. T. Bible Drama—Chicago, Ill.—WJBT. C. T. Bible Lecture—Oklahoma City, Okla.—KFJF.

10:00 P. M., C. T. L. D. S. Studio Service—Kansas City, Mo.—KMBC.

11:00 P. M., C. T. Family Tree—Chicago, Ill.—WJBT.

11:30 P. M., C. T. "Back Home"—Chicago, Ill.—WJBT.

FALL MEETING OF COLLEGE OF BISHOPS.

By John M. Moore, Secretary.

The College of Bishops met in Dallas, Texas, December 13-15, 1928. The opening session began on Thursday afternoon and the closing session was held on Saturday afternoon. All the Bishops were present. The Bishops preached on Sunday in various Methodist churches.

The social features of the meeting were more numerous than usual. The Bishops in a body attended the convocation exercises of Southern Methodist University Friday noon. They were all presented personally to the assembled students and Bishop Candler, Bishop Ainsworth and Bishop Mouzon made brief addresses. Following these exercises they were the guests at luncheon at the University and met there all the deans of the University and the members of the faculty of the School of Theology. On Friday evening they were the guests at dinner of the stewards of First Methodist Church. All the Bishops were called upon for short addresses. However, Bishop Denny was the chief spokesman for them. Mr. J. T. Owens, chairman of the Board of Stewards, and Dr. Carl C. Gregory, the pastor, spoke for the church; Mr. Everett S. Owens for the Methodists of Dallas. During their

stay in Dallas they were the guests of the First Methodist Church at the Adolphus Hotel.

On Saturday the Bishops and all the Dallas Methodist pastors were guests at luncheon of the Methodist Hospital, of which Dr. J. H. Grose-close is the superintendent. All the guests were delighted with the hospital and its equipment. On Saturday evening the Bishops were the guests at dinner of the secretary and Mrs. Moore. All these were delightful occasions.

Three Bishops had decisions of law to present to the College. Bishop W. F. McMurry at the Southwest Missouri Conference was asked:

"An Annual Conference passed the character of a preacher on Friday. Was it lawful for that Conference to locate him for unacceptability, inefficiency or secularity on Sunday following without having reconsidered the passage of his character?"

His answer was: "It was."

He was asked: "Is it lawful for an Annual Conference to locate a preacher for unacceptability, inefficiency or secularity, three years after he has served his last charge, his character having been passed three times by his Annual Conference?"

He answered, "It is."

These questions were approved and this statement made by the College: "It is lawful for an Annual Conference to locate a preacher for unacceptability, inefficiency or secularity at any time, the Conference being the judge of the suitability of the preacher for the itinerant ministry."

Bishop Boaz at the East Oklahoma Conference was asked:

1. "If three-fourths of one-half of the Trustees of Oklahoma City

to pay in full. They will surely do it. I knew that I would be hearing from Harrisburg, Helena District, J. L. Shelby, pastor, before Christmas. Here it is. The entire quota of the year's Conference Claims subscribed, and two months already paid. I am expecting this church to pay out before Conference. First Church, North Little Rock, Conway District, A. E. Holloway, pastor, R. J. Rice, treasurer, made the greatest record of its history last year, paying out before Conference. It has started to do the same thing this year. Here is a church treasurer after my own heart, he enjoys paying the Conference Claims. Altus-Denning, Fort Smith District, A. L. Alkire, pastor, makes its earliest beginning on the Collections. Brother Alkire as pastor last year at Elmo-Oil Trough made the best record of the circuit's history. He is counting on 100 per cent for 1929."

WHAT THE TWO ARKANSAS CONFERENCES SAID.

"Therefore, Be It Resolved, That we prove our faith in our excellent official by pledging the editor, the scholarly, alert ecclesiastical statesman, Dr. A. C. Millar, and the faithful management of the publication, a special campaign to increase the circulation of our indispensable co-laborer and friend, *The Arkansas Methodist*."

Passed unanimously by the Little Rock Conference.

"We recommend, That we pledge ourselves as pastors to put on a vigorous circulation campaign at such a time as many be agreed upon between each pastor and the manager, with a view of putting the paper in every home in Arkansas Methodism."

Passed unanimously by the North Arkansas Conference.

My brethren, plan well this campaign and write me your mature opinion. Will you fully co-operate in a district-wide campaign?

Let me suggest that you train and use your committee elected at your First Quarterly Conference on Christian Literature.

We now have one subscriber to the *Arkansas Methodist* for every eleven church members of the Methodist Church in Arkansas. Help us make it one for every eight this year—ultimately one for every six. This is in the range of possibility.—J. J. Galloway, Commissioner.

DEATH OF REV. J. R. RUSHING.

According to the secular press Rev. J. R. Rushing, a superannuate of Little Rock Conference, died suddenly at Mena on December 29. It seems that he was at the courthouse just ready to marry a couple, when he suffered a stroke of paralysis and died before physicians could come to his aid. Seventy-three years old, he had been admitted into full connection in 1891 and superannuated about seven years ago and since then has been living at Mena with his only son, Dr. H. C. Rushing. He had served such charges as Magnolia, Murfreesboro, and Mena, and Third Street, Hot Springs, and Highland, Little Rock. A good preacher and faithful servant of the Church, a fine Christian gentleman, loved and honored by his friends, he has finished his work and gone to his reward on high.

BOOK REVIEWS.

The Gospel Wagon; by Charles Forbes Taylor; published by Fleming H. Revell Co., New York; price \$1.00.

This is a charming biography, written by a son who thoroughly loved, honored, and admired his "Dad." The life of the owner of the Gospel Wagon is full of interest and romance. The reader cannot fail to get courage and inspiration from the incidents and illustrations given in this story. It is simple and interestingly told without any effort at fine eulogies. It is no wonder that Charles Taylor the Second should have had such success as the Boy Evangelist. You will be repaid for reading this work.

Sermons for Reviewing, on the Table Talk of the Master; by Louis Albert Banks, D. D.; published by Fleming H. Revell Co., New York, price \$1.50.

Forceful, logical, full of poetic beauty and rich with spiritual inspiration, these sermons make a very simple, strong and direct appeal to the reader. From the first sermon, "The Bread of Victory," we have: "In order to become our Savior, His character needed to be built up and established through the temptations to sin which he resisted and overcame. Character can come only through testing; it cannot be born except through temptation. . . . Jesus came out of the wilderness a far greater personality than when he left

the Jordan. Temptation leaves its mark on us, whether we win victory as Jesus did or are defeated and yield to its allurements. And the result of that mark, cut deep into the soul, is our character, either good or bad. As Jesus ate the bread of victory at the hand of angels following His steadfast resistance of the devil, so every man or woman who faithfully resists the devil, when tempted, shall grow strong on heavenly food and come out of their wilderness of temptation as Jesus did, radiant in the power of the Spirit." The VI Sermon, "Purity, the Key to Spiritual Knowledge," is very fine. In fact, there are fifteen sermons in the collection and you should not fail to read them all.

Jesus, The Patriot—By Frank B. Cowgill; published by the Christopher Publishing House, Boston; price, \$1.25.

Mr. Cowgill's story of Jesus is one of the most scholarly and fascinating that has yet appeared. It is simple and shows a thorough knowledge of the four Gospels and sympathetic understanding of the remarkable personality of Jesus. The writer says: "Through his human sympathy and spiritual insight, his faith in God and dauntless devotion to his task, he manifested that lofty and lonely greatness in which men recognize the divine." And again: "Invisible through the ages, save to the eye of faith, he still lives in the growing love and labor of his people, and leavens the world with his truth and life. In the long ordeal of his church and in all the tragic crises of history his words rebuke the meanness of mankind, his example points to the better way and his Spirit guides the souls of men for holy and victorious endeavor." Then quoting further: "Not on Zion's Hill, O Man of Galilee, dost thou sit crowned, yet grows thy empire in the conscience of mankind. Thy Spirit quickens into social order that chaos of the world where greed and pride brew war and mingle blood with tears. Thy loving message does not die amid the world's confusion, but lives and throbs and beats its way across the stormy years, and men still heed it yet and be made free by truth, and crown thee Prince of Peace and truest Lord of Life."

What could the devil do if he were not helped by men?

University are members of the Methodist Episcopal Church, South, will this satisfy the requirements of our law that three-fourths of the Trustees of our Schools, Colleges and Universities shall at all times be members of our Church?"

2. "Can Oklahoma City University lawfully be given financial support and recognition when only eighteen out of forty-one trustees are, or can be, members of our church?"

3. "If fourteen out of forty-one trustees of Oklahoma City University under the stipulation proposed are members of our church, will this satisfy the requirements of our law that three-fourths, etc.?"

4. "Is it lawful under the law of our Church for Oklahoma City University to receive \$50,000.00 as proposed in the 'stipulation' or other financial support or recognition from our Church so long as only fourteen out of forty-one trustees are members of our Church?"

Bishop Boaz answered each question in the affirmative, stating that he did so in view of the action taken by the General Board of Education in giving concurrence in the joint ownership and control of the Oklahoma City University and in further consideration of the decision of the Committee on Appeal, which in its answer to the question, "Has the Board of Education authority under the law of our Church to take this action?" replied, "Yes."

The College of Bishops made this statement: "The questions presented to the Bishop presiding in the East Oklahoma Conference did not properly come before him for decision in view of previous determination of the issues in this case by the Committee on Appeals as provided in paragraph 312 in the Discipline, and hence does not now come for review to this College."

Bishop Denny decided the question of law, which was presented by the Board of Lay Activities but which arose in the Baltimore Conference, because the case was concrete there. The question is as follows:

"When the General Conference has placed an assessment upon the Church for all the various general interests as set forth in paragraph 330 of the Discipline, and when this amount has been apportioned to the several Annual Conferences in accordance with the provisions of paragraph 331 of the Discipline and when funds have been raised by the Conferences on account of these general interests, then is an Annual Conference, or its Treasurer, authorized under the law to withhold from the treasurers of the several interests included in the assessments any part of the amount so raised in the Annual Conference? If he is authorized to make any deductions before distributing to treasurers of these general interests, what amounts may he deduct and for what purposes?"

The answer: "The special items submitted in the case for my decision are 'Printing Minutes,' 'Treasurer's Expenses,' 'Conference Secretary for space in Minutes,' 'Premium on Treasurer's Bond,' 'Printing, Postage and Stationery.' If the interests concerned derive benefit from these items and no special collection be taken in the Conferences to meet these expenses, then the interests concerned must in equity bear their reasonable and proportionate part of the cost. It is but reasonable to suppose that the Commission on Budget includes these necessary expenses in the total amount assessed on the Church, consequently it is legal for

the Conference Treasurer, 'Subject to approval of Conference' (Par. 315) in dealing with the report of Conference Commission on Budget to pay these expenses, a practice which conforms to long-established usage, and in the Baltimore Conference by the instruction in open Conference of Bishop Wilson."

This decision was approved.

Bishop William F. Anderson, the chairman of Commission appointed by the last General Conference of the Methodist Episcopal Church, on Revision of the Hymnal and the Psalter, advised the College of Bishops that his General Conference stipulated, "Provided, however, that said Commission shall not begin active work of revision unless and un-

til the Methodist Episcopal Church, South, shall take proper measures to join in such revision." The College expressed its appreciation of the spirit of the Methodist Episcopal Church and instructed the Secretary to inform Bishop Anderson that this invitation to join in his Revision would be duly presented to our General Conference in 1930.

A committee composed of Bishops Moore, Beauchamp and DuBose was appointed to prepare a statement to the Church on various matters and to be reviewed by the Bishops in an adjourned session in Memphis during the Missionary Conference.

On Saturday afternoon a Memorial Session was held in honor of Bishop Eugene R. Hendrix and Bishop

James E. Dickey. Bishop McMurry read the Memoir of Bishop Hendrix and Bishop Candler gave the Memoir on Bishop Dickey. Tributes were paid to these men by various members of the College of Bishops.

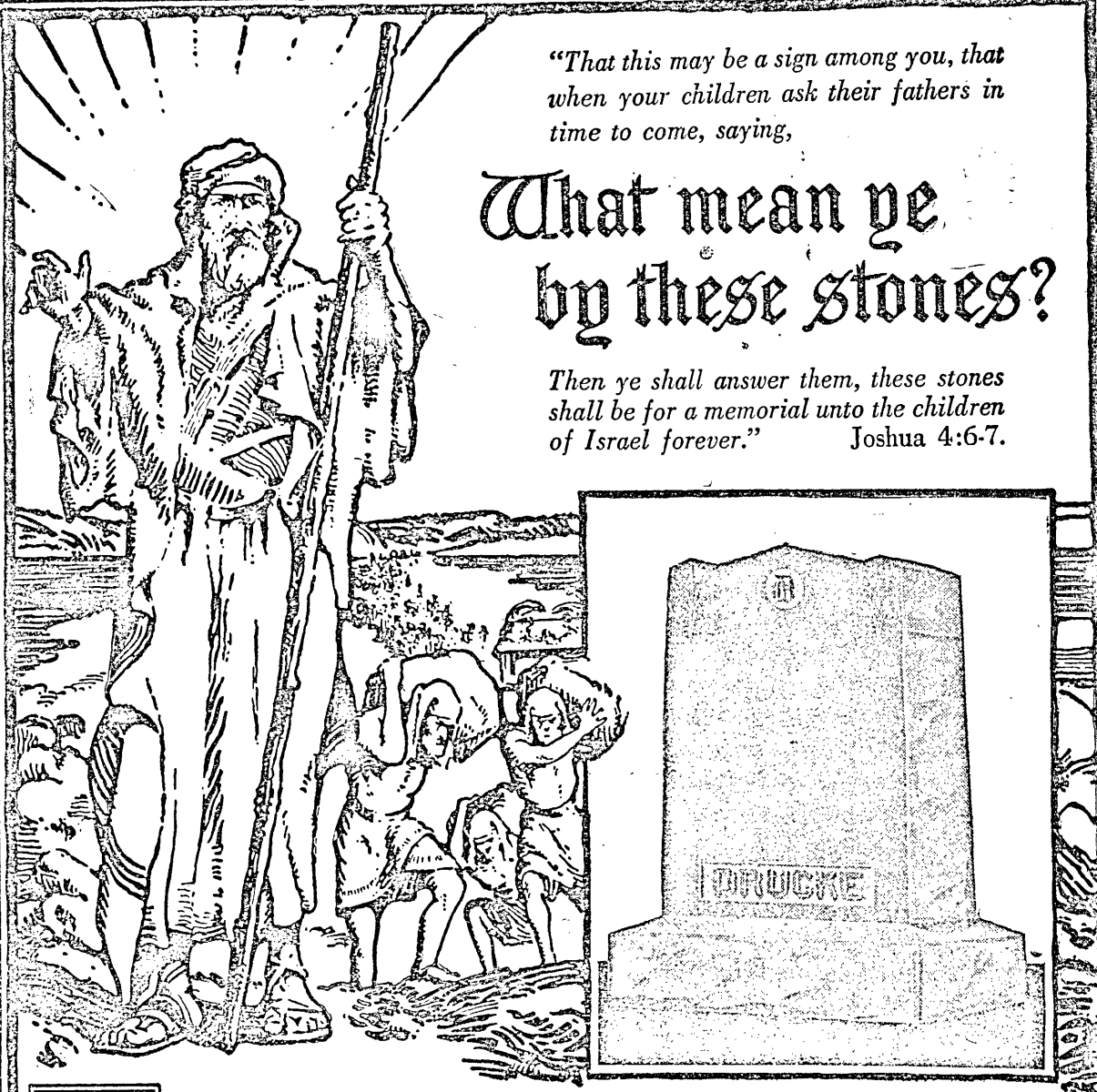
The time for the next regular annual meeting was set for May 3, 1928, in Nashville, Tenn.

During this delightful meeting Bishop Edwin D. Mouzon of Charlotte, N. C., was the presiding Bishop. Under the rules of the College the presidency would go to John M. Moore, but because of his being the Secretary he waived the presidency. Bishop W. F. McMurry of St. Louis becomes the presiding Bishop to hold office to the close of the next regular annual meeting in May.

"That this may be a sign among you, that when your children ask their fathers in time to come, saying,

What mean ye by these stones?

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



JUST as Joshua commanded the twelve men, one from each tribe of Israel, to take from the bed of the river Jordan, where the feet of the Priests stood firm, each man a stone and with these stones build a monument to commemorate the passing over Jordan—So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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AN APPEALING PROGRAM OF MISSIONARY EDUCATION FOR OUR SUNDAY SCHOOLS FOR 1929.

By Rev. Fennell P. Turner, Secretary,
Missionary Education and Foreign
Extension,

General Sunday School Board,
Methodist Episcopal Church, South.

If our Church is to meet its responsibility as a missionary Church an effective program of missionary education is essential. Such a program should begin with the children. It will be integrated with the policy of religious education, planned to meet the genius and requirements of our Southern Methodist people. It should start in the home and be continued in the Sunday School. In addition to provision for instruction there must be provided for the pupils the opportunity to express the feeling of responsibility to help support the work which is generated by the study which they are making. This desire to help is expressed when children share in the regular missionary offerings. The money the children may earn or receive in their allowances is that much of themselves and when money is given to missions they are giving of themselves.

For our Southern Methodist Sunday Schools for next year, a plan known as "Our Dual Special for 1929" has been worked out. This contemplates the following: (1) The extension of Sunday Schools in the needy areas within the bounds of each Annual Conference; (2) the extension of our program of Sunday School extension into all our mission fields abroad; and (3) the study and support of the mission work carried on by our Church in China, our oldest mission fields.

A few words with regard to these important objectives may be of interest.

1. Within the bounds of each of our Annual Conferences are needy and neglected areas in which Sunday Schools should be organized if provision is to be made for the religious education of those in the neglected districts for whose religious care our Church is primarily responsible. There are also many weak and inefficient schools which need supervision and care. Special attention is being given to these needy areas. In the Annual Conferences there have been appointed by the Conference Boards Sunday School extension secretaries who are carrying forward programs within the Conference which include: (a) The organization of new Sunday Schools in needy areas. This involves a careful and thorough study of these areas of the participating Conferences and the wise organization of new Sunday Schools at strategic points within the bounds of the Conferences. (b) The organization of new Sunday Schools in the congregations which have no Sunday Schools. This requires in co-operation with the pastors a study of the membership of these congregations with a view to the selection of men and women qualified to serve as officers and teachers of the new Sunday Schools. In organizing a new Sunday School it is absolutely essential that the best qualified men and women be selected as officers and teachers. If this is not done the new school will not succeed. To accomplish such results the services of skilled workers are required. (c) The sympathetic and intelligent supervision of weak and struggling schools which are inefficient and need reorganizing and building up if they are to render the service they ought to render to the Church and community. (d) The organization of Sunday Schools for

less favored races within the bounds of the participating Annual Conferences. Here is a field for needed service. So far, little has been done to meet this great need and wonderful opportunity. (e) The extension of our Sunday Schools into industrial centers located in territory within the bounds of our Conferences where the religious needs of the people have not been fully met.

2. With regard to the extension of our Sunday School program in our foreign mission fields: The Sunday School work is being assisted this year in all our mission fields. In two countries (Cuba and Korea) we now have secretaries for Sunday School work. The extension of an adequate program of religious education in our foreign mission fields should be carried forward much more rapidly. This is urgent. This was recognized by the International Missionary Council in session at Jerusalem in April, 1928, during which meeting much time was given to the consideration of the topic and one volume of the Jerusalem report is devoted to religious education.

It should be remembered, however, that, important and urgent as this work is, it can be carried forward no more rapidly than our Sunday Schools in the home Conferences make possible. Our hope is that the Sunday Schools will respond so generously to the appeal for the extension of our Sunday School work in the foreign field that this can be done without great delay. The work in all our missions in other countries is being retarded because our program of religious education has not been adequate to the needs of these fields.

3. Beginning January 1, 1929, the Sunday Schools take up the study of China and our very successful work carried on in that country. For the past three years the Sunday Schools have been studying our European work. So great was the interest aroused in our mission work in Europe that all our work in Belgium, Czechoslovakia and Poland was supported by the voluntary offerings of the Sunday Schools. After January 1, 1929, the Board of Missions will become responsible for the support of the European work. Our Sunday Schools will then devote their attention to our work in China. The Board of Missions has asked the Sunday Schools to become responsible for the entire budget of our missions in China. The support of all our work in China for 1929, depends, therefore, on the fourth Sunday missionary offerings of the Sunday Schools.

It is an opportune time to study China. A new epoch has begun in that country. The Government has been reorganized and set up in Nanking, China's old capital. A new president has been inaugurated. As to Christian Missions in China: Those who know the situation best, have no doubt that years of wonderful spiritual fruitage are just ahead. China has passed through years of great difficulty and suffering. The lesson of Church history is that such periods have in the past been followed by periods of growth and expansion. This was true in the years following the Boxer uprising in 1900. Our Chinese Christians during the past few years of strain and stress have been tested and tried but have not been found wanting. The new epoch begins with a Church which is stronger because of the difficulties and sacrifices.

For this study of China upon which our Sunday Schools are entering, ample materials are available, such as:

(a) In the Sunday School Lessons will be found interesting materials during the year in the Group Graded and the Closely Graded Series. (b) The Sunday School papers will carry interesting articles and stories about China, her people, her government, her social and religious life—in fact all aspects of life in China. Informing articles on the progress of the Christian Movement in China will be published. Most valuable articles already have appeared. (c) A special China library will be available. Every Sunday School, large and small, will want this China library. (d) In addition to the above library on China, in our papers will appear notices and reviews of the latest books on China as they are published. A list of books on China may be secured on request. (e) Maps and charts, flags, pictures, etc., will be available at small cost. (f) Interesting plans have been worked out for a "China Log Book." Suggestions for "Our China Log Book" will be sent on application. (g) A good selection of plays and pageants is available. (h) The bulletin "Here and There," issued each month will carry material which will be helpful.

This appealing program has in view giving the benefits of well organized Sunday Schools to the needy sections within the bounds of each Annual Conference; the extension of our Sunday School movement to every foreign mission field of our Church; and the study and support by the Sunday School of the entire work of our Church in China.

The primary objective is to educate the Sunday School pupils of today so that the Church of tomorrow may be a Church that is sacrificially missionary in spirit and in practice. If carried through with vigor and enthusiasm, this program will most effectively contribute to the realization of this objective.

SAVE OUR SABBATH.

It is not this writer's purpose to force religious observances upon protesting sinners. The old garment does not want the new cloth. Yet if the careless majority of Christian people sit idly by and let an active minority of voluptuaries put over the Continental Sabbath of pleasure and sin upon us, it will mean good-bye to our State and Nation. The law of the holy Sabbath is as basic to a nation's permanency as is the law against stealing, murder and adultery, and the throwing of any one of these righteous principles out of our national life will bring weakness in a link in the chain of our country's security that will result in our ruin the same as if weakness were found in the whole chain. Ancient Judah and Israel, growing weary of the restraints of God's holy laws, violated them and those nations went to ruin. Ancient Rome, Babylon, and Nineveh became defunct nations when they undertook to make nil God's righteous laws. Modern France abolished the holy Sabbath by statute and set aside every tenth day as a day of secular rest. This as one of her national sins did its part in rending the country to pieces. The world yet stands aghast at the bloodshed and crimes of France in the Revolution as the harvest of French sins. Let our State be wise and learn from the experience of others and not be a fool as others have been and have to learn wisdom from our own experience; for wisdom thus had is like the wisdom of locking the crib after the corn has been stolen. We cannot afford to legalize Sunday baseball, and therefore a referendum on this question that involves such moral consequences to our State must not

be provided for to Pulaski or any other county, but if submitted at all should be submitted to the whole State.—J. F. Taylor.

AN INCREASE OF SHEKELS AND A DECREASE OF SOULS.

Is this scriptural? I think not. Jesus said: "Seek ye FIRST the Kingdom of God and His righteousness; and all these things shall be added unto you." "Son, give me thy heart." It seems that the policy of the Church today is "Son, give me thy pocketbook and I get your heart by so doing." I don't believe that. Get the heart first and the pocketbook second. Evidently this is the order of Jesus.

If the present policy is pursued for years, we will have no pocketbooks to get; for no souls, no organization; no organization, no members; no members, no church.

We are going to seed on schools and money. I heard an eminent divine in Lexington, Ky., two Sundays ago, and his prayer was chiefly for schools, colleges and universities, and not one word or petition for the sick, the poor, the sinner. He did not mention these at all. I sat there and said: 'Huh! Here is the reason the poor old sin-soaked sinner has quit going to church; there is nothing there for him.' Culture, education, refinement? Bah! 'Asleep at the switch!' May God awaken the pulpit all over our land and country to the danger and the doom now at the door.—James F. Jernigan.

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SAME PRESCRIPTION HE WROTE IN 1892

When Dr. Caldwell started to practice medicine, back in 1875, the needs for a laxative were not as great as today. People lived normal lives, ate plain, wholesome food, and got plenty of fresh air. But even that early there were drastic physics and purges for the relief of constipation which Dr. Caldwell did not believe were good for human beings. The prescription for constipation that he used early in his practice, and which he put in drug stores in 1892 under the name of Dr. Caldwell's Syrup Pepsin, is a liquid vegetable remedy, intended for women, children and elderly people, and they need just such a mild, safe bowel stimulant.

This prescription has proven its worth and is now the largest selling liquid laxative. It has won the confidence of people who needed it to get relief from headaches, biliousness, flatulence, indigestion, loss of appetite and sleep, bad breath, dyspepsia, colds, fevers. At your druggist, or write "Syrup Pepsin," Dept. BB, Monticello, Illinois, for free trial bottle.

FOR YOUTH

A NEW YEAR'S MOTTO.

Author Unknown.

"I asked the New Year for some motto to sweet,
Some rule of life with which to guide my feet;
I asked and paused; he answered soft and low,
"God's will to know."

"Will knowledge then suffice, New Year?" I cried;
And ere the question into silence died
The answer came, 'Nay, but remember, too,
God's will to do.'

"Once more I asked, 'Is there no more to tell?'
And once again the answer sweetly fell:
'Yes, this one thing, all other things above,
God's will to love.'"

TIME—ITS USE AND ABUSE.

Time has a peculiar way of going on. It will not tarry. From eternity's dawn it has ever been thus. It not only passes, but it passes swiftly.

Perhaps there is no better time than now to think seriously upon the value of time. Like the air we breathe, like the light we see, time is one of the precious gifts of God. Like the air we breathe, like the light we see, we use it—we consume it—whether we will or not. Some people consume time in sheer idleness. Others consume it in carelessly planned activities. Still others, valuing it as one of the most priceless of all possessions, use it wisely, economically, religiously, and accomplish the largest possible good.

The Spaniards have a motto which says "Time is money". Correct. Time is money, but it is more than money. It is opportunity; it is advancement; it is achievement; it is character. Time is everything that requires time for its acquisition or its accomplishment. To kill time, therefore, is to steal money, to retard achievement, and to destroy character. Time not used is abused. We hear much about the idle rich, but the rumor is all out of proportion to the fact. There are not many idle rich. There are many idle poor.

Mother!

Child's Best Laxative is
"California Fig Syrup"



Hurry Mother! Even a bilious, constipated, feverish child loves the pleasant taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow.

Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

Outside of the unfortunate few who inherited wealth, the rich became rich by hard work and by wise and rigid economy of time. Read their biographies. We marvel at their energy, their untiring efforts, and their wise and constant use of time.

Not all poverty, to be sure, is due to slothfulness. There are many causes of poverty that seem quite unavoidable. But we doubt not that most of the world's poverty today is due, directly or indirectly, to indolence, laziness, and a willful waste of time. Much of the world's poverty could be converted into prosperity by a rightful use of time.

This message will probably not reach the army of the unemployed. Indeed, it is not meant for them. It is intended for those who, employed, wish to achieve the highest success in their work. This cannot be done by playing with time. Time is not a toy. It is an instrument of achievement. It is an implement of industry. It is an indispensable factor in all world progress.

Loafing is un-Christian. It cannot be justified by any Christian measurement. Rest and recreation are essential to any great achievement, but when converted into indolence and carelessness, they defeat the very ends they seek to effect. Unlike the proverbial cat, time does not have nine lives. Killed, the grave becomes its eternal kingdom; it cannot be resurrected. Among the "Memory Gems" of our schoolboy days were these words: "Lost, yesterday, somewhere between sunrise and sunset, two golden hours, each set with sixty diamond minutes. No reward is offered, for they are gone forever." "Lost wealth," says one, "may be replaced by industry, lost knowledge by study, lost health by temperance or medicine, but lost time is gone forever."

Time-killers keep their hands stained with the blood of a double murder. They kill their own time, and they kill the time of their fellows. At least two counts will be found in their indictment when it is read before them at the judgment bar of God. And "you cannot kill time without injuring eternity." Time and life are, shall we say, synonymous? Benjamin Franklin thought so, for he said, "Do you love life? Then do not squander time, for that is the stuff life is made of."

Solomon said, "There is a time to be born and a time to die." Another, less wise than Solomon, but not altogether unwise, has added that there is an interval between these two times of infinite importance. We have nothing to do with the time we are born, and next to nothing to do with the time we die, but we have almost everything to do with the interval in between. It is this interval for which God holds us responsible. Used shabbily it fills our own lives with bitter regrets, it disappoints our friends, it grieves the heart of God. Used aright it brings joy to our own souls, good to our fellows and glory to God.

The right use of time is fundamentally important. There can be no better time than right now to resolve to use the new year aright. It will be made up of minutes and hours. To squander time is un-Christian, and will mean a harvest of bitter regrets. To fill these minutes with useful study and hard work—all consecrated to God's glory—will save us from disappointment, and will make us look to the new year with at least some degree of satisfaction and with many joyful expectations.—Alabama Christian Advocate.

FOR CHILDREN

MY LITTLE TEMPER.

I have a naughty little temper
That dwells inside of me,
And long as it remains there
I'm as good as I can be.
I do not know exactly
Just where it makes its nest,
But I am only happy
When it has gone to rest.

But, oh, it makes me very naughty
When it gets out of place.
It flames up like a fire
And shows up in my face.
But I shall watch my temper
And keep it in control,
So I'll be very certain
To save my little soul.
—"The Silent Advocate."

WHY SYLVIA WASN'T HAPPY.

Sylvia Morris was a dear, sweet little girl in many ways. Besides that, she was very pretty. So far as money could buy, she had everything a little girl could wish for, and yet Sylvia wasn't happy.

Sylvia was just as fond of playmates as any little girls, but, for some reason that she herself could not understand, she had very few friends and companions. The few that had come to play with her had seemingly now forsaken her, and she was feeling very lonesome indeed.

"I don't see," she complained one morning to her Aunt Ellen, "why all the children prefer the company of that freckle-faced Betty Blake to me."

"Perhaps," said Aunt Ellen, thoughtfully, "they have a good reason for their preference."

"Well, I'd like to know it," snapped Sylvia. "Betty is as homely and freckled as can be, and, besides that, she hasn't nearly the pretty toys and dollies that I have."

"Freckles," said Aunt Ellen, "do not necessarily make one unattractive; neither does a pretty face always make one lovely. My mother used to say 'pretty is as pretty does.' While it is true that Betty doesn't have many lovely toys such as you have, I've noticed that she always shares the best of whatever she has with her little companions and playmates."

Sylvia's pretty, pink cheeks turned very red at these words from her beloved aunt, and a little pang crossed her heart. She suddenly remembered that she had never permitted her playmates to have her best dolly. She had refused to loan a little companion her roller skates for even a single round. At another time she had kept back a box of bonbons that her mother had given her expressly to share with her companions, and then, when they had gone home, Sylvia proceeded to eat it all herself.

"O-oh, auntie," she stammered presently, "do you think it's because I—I'm selfish that I no longer have any playmates?"

"I think that may be the reason, dear," answered Aunt Ellen, gently. "You know selfish folks don't make the best sort of friends. But it's not too late to win them back," she added thoughtfully.

For a full five minutes Sylvia sat with her chin cupped in her hands without making any reply. Then suddenly she jumped to her feet, and, running to her Aunt Ellen's side, flung her arms about her.

"I'm so glad, auntie, dear," she said sweetly, "that you have helped me to see myself. I'm not going to be selfish with what I have any more, then maybe my little playmates will

come back. I'm going to call some of them right now."

Sylvia kept her word, and it wasn't long until she was surrounded by friends and companions as she had never been before. When the children learned that the selfish Sylvia had changed to a lovable, generous-hearted little companion, they were only too glad to be counted among her friends. Never again had Sylvia cause to feel lonesome or unhappy for want of playmates.—Little Folks.

NERVOUS HEADACHE

Kentuckian Tells How Taking
Black-Draught Relieved
His Pains and How Well
He Feels Now.

Waynesburg, Ky.—How a few doses of Thedford's Black-Draught brought relief to a man who had been suffering from frequent spells of severe headache, is told below in the statement of Mr. Charles F. Todd, of Estesburg, near this place.

"I was suffering with nervous headaches. About once a week I would have these headaches, and have to quit work, and go to bed for about twenty-four hours. I would have pains in my neck, and right behind my right ear.

"A merchant at Estesburg saw me one day when I was suffering, and told me to try taking Black-Draught, which I did.

"I took a package home that night, and took a few doses. It relieved me. From that time on, I would take Black-Draught as soon as I felt like I was going to have one of those headaches—and they wouldn't come on.

"Every few weeks, I take three or four doses of Black-Draught, and I feel so well, and do my work, and don't lose any more time with headache.

"I haven't had a headache in six months."

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Get a package today. NC-189



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P. O. Box 510
Nashville, Tennessee

THAT WILL NOT
SHRINK

Woman's Missionary Department

Edited by

MRS. W. H. PEMBERTON 303 East Sixth Street, Little Rock, Ark.

SUPERINTENDENTS OF PUBLICITY

North Arkansas Conference Mrs. R. A. Dowdy, Batesville

Little Rock Conference Mrs. W. S. Anderson, Wilmar

Communications should reach us Friday for publication next week.

Father, thy mercies past we own,
Thy still continued care;
To thee presenting, through thy Son,
Whate'er we have or are.
Our lips and lives shall gladly show
The wonders of thy love,
While on in Jesus' steps we go—
To seek thy face above.
—Charles Wesley.

May the New Year bring new joy and abundant blessings to our co-workers of the W. M. Society and to all friends of the **Arkansas Methodist**, especially to the editor and all who unite to make our Conference Organ of worth to its readers.
—V. C. Pemberton.

FEB. 15, 1929, WORLD DAY OF PRAYER FOR WOMEN.

Begin now to make plans for the observance of this Day of Prayer in your community. If there is an Interdenominational Federation of Church Women, they should take the lead. Where there is no federation, let the Methodist women begin at once to arrange for the observance of the day.

The following supplies may be had from the Literature Headquarters, Doctors' Building, Nashville, Tenn.:

Programs, "That They May All Be One," \$2 per hundred.

Small seals to be used on letters and invitations, 30 cents per hundred.

Poster, Red and Black, 15 cents each.

DERMOTT.

The Methodist Missionary Society held its regular business meeting at the church Monday afternoon, December 3, after which the officers for 1929 were elected. Good work will be done by the full corps of officers under the leadership of the president, Mrs. J. C. Hoffman; local treasurer, Mrs. C. R. Bates; superintendent Y. P. M. S., Mrs. L. W. McGraw; superintendents Juniors, Mrs. Harry Ward and Miss Edna Howard, and superintendent of mission study, Mrs. W. W. Nelson.

We closed a very successful year's work under Mrs. Hoffman's leadership, and expect to accomplish much in 1929.—Mrs. J. C. Norris, Supt. Pub.

CRAWFORDSVILLE AUXILIARY.

The Woman's Missionary Society of Crawfordville Methodist Church met with Mrs. Nelson at the parsonage December 12, Mrs. C. W. Davis, president, presiding. After the regular order of business Mrs. Dolph Smith was asked to take the chair and hold the annual election. With a full corps of officers for the new Conference year, our president is Mrs. W. L. Walls. Mrs. P. Swepston is treasurer; Mrs. E. H. Tiley, superintendent of children's work, with Mrs. B. P. Boone assistant. Mrs. J. W. Peebles conducted the Harvest Day program. Devotional service was led by the pastor, Rev. J. R. Nelson. All felt that the spirit of the meeting gave hope for a better year.
—Mrs. J. R. Nelson, Pub. Supt.

MARMADUKE AUXILIARY.

A meeting of Zone No. 3 of the Paragould District of the Woman's Missionary Society was held in Marmaduke on December 8, 1928. There were about twenty-five in attendance, including delegates, pastors and visitors from Piggott, Rector and Paragould.

The recently elected zone officers were in their respective places. In the absence of the district secretary, Mrs. H. A. Northcutt, of Salem, Mrs. D. G. Beauchamp presided. The meeting was very inspirational and helpful. Mrs. J. L. Bartlett of Lape, president, gave plans for the new year also had charge of the morning devotional hour, with Rev. J. F. Glover of Piggott conducting the afternoon devotional. Rector was awarded the attendance banner.

The Marmaduke society is especially happy over the fact of being hostess to this meeting, while still in its infancy, Marmaduke being the jubilee society of the Paragould District.

Lunch was served to the visitors.
—Mrs. O. G. Bratcher, Secretary.

YOUNG PEOPLE'S WORK.

The young people have entered heartily into the plans and programs of the Jubilee Year. Prayer groups have been organized, histories of the work have been compiled, and thousands of young people are observing the Week of Prayer. During the summer twenty-one Conferences held special district meetings for the young people and ten Conferences held summer camps. The young people of twelve Conferences had the privilege of having Miss Hamako Hirose, a graduate of the Hiroshima Girls' School, and Miss Zok Chen, a graduate of McTyeire, as jubilee visitors to their district and Conference meetings.

During the year 259 Jubilee Societies have been organized and 6,985 Jubilee members enrolled. The young people have paid \$28,588.11 on their Council pledge of \$52,925.95. They are making an effort to meet their pledge themselves this year without assistance from the adults.

The young people are taking an unusual interest in their home special, Rural Work. They are helping to establish libraries in the rural centers and are sending Bibles and Testaments and subscriptions to magazines to the rural workers. Special gifts have been made during the year to the foreign special, the Hiroshima Girls' School. The Conference superintendent sent a beautiful communion service set for the school, and the young people of the Western Virginia Conference sent two linen cloths to be used with the set. The young people of the Western North Carolina Conference showered Miss Mabel Cherry with gifts on her return to her work in Korea. The young people contribute generously to the work; they only need the right stimulus and the opportunity.

Lack of interest and leadership on the part of the adults is our only problem. In those Conferences

where the women are vitally interested in the young people's work and are offering their best leadership to the department and are making possible camps and district meetings for the young people, the work grows. In many Conferences, however, the women seemingly do not care whether the young people are enlisted in the department or not, and as a result of this attitude nothing is being done for their young people and the work drags along as it has, lo, these many years. We beg the adults to support us in our work, for the opportunities with our young people are unlimited.

EVENING SHADE AUXILIARY.

Our W. M. S. has finished another splendid year. The enrollment shows a membership of 21, of which two-thirds of them are active members, ready and willing to attend the meetings, pay their dues and take part in the work.

We have held every meeting required during the year and have done some fine charity work among the sick, distressed and needy people around us. The Social Committee also worked well in entertaining the youngsters, strangers and new neighbors in our midst, and co-operated with the S. I. A., Sunday School and Epworth League in a helpful way. The Auxiliary now has a life member in Mrs. Sue P. Shaver, a fine old veteran of the Cross, who is nearing her ninetieth birthday and is an active and inspiring member of our band.

Mrs. W. A. Edwards, our beloved president, has consented to serve another year.

We hope to do still greater things for our Lord and Master during the new year than we have in the past. Pray for us.—Mrs. C. E. Kirtley, Supt. of Pub.

ON MT. SEQUOYAH.

I do not think anything is more restful and inspiring than a few days on Mt. Sequoyah, Fayetteville, Ark. 'Twas a great privilege and honor to be matron of our beautiful, four-story, red-brick Woman's Building this past summer. While \$26,000 has been put in this building, we will require \$12,500 more to complete it. We were very comfortably located on the second floor, there being 20 beds with bath and modern conveniences between each room, with rates \$1.00 per day. The third and first floors are unfinished, but our roof garden was a thing of beauty.

To stand on it, viewing the beautiful landscape, painted by the most wonderful of all artists in many colors of green; to breathe the good pure air—you had a feeling of being transplanted somewhere near the other side of this life.

To sit on this roof garden, view the wonderful sunset or read some inspired writer's book, truly lifted us above the cares of this life, and we seemed nearer to God, who created all these things for our pleasures.

If you were inclined to like sport, many kinds of games, such as croquet, tennis, baseball, golf, horse-shoe pitching, were arranged for on near-by grounds.

Also a book store with wide, screened-in porch, where you could play checkers and dominoes.

We had beautiful shaded walks, which led a short distance to one of the best cafeterias, in which we were entertained with a good orchestra while eating. And to enjoy the hospitality of Rev. Sam Yancey and family, managers of this assembly, was indeed a great pleasure.

With the call of a small church

bell we assembled under a commodious tabernacle on a gradual slope of this beautiful mountain ('twas not uncommon for a playful ground squirrel to scamper on the outside aisles with his inquisitive ear ready to listen, too) to talented speakers and inspired ministers who literally fed us from the Word of God.

Again we listened to the best of talent from musicians and readers to the glory of God.

I sincerely trust that multitudes of people who love the Church will go and enjoy some of these pleasures in the coming summer.

The pageant, "Christian Womanhood," under Mrs. Spivey of Dallas, Tex., was beautiful, and the Leaguers put on two pageants which could not be excelled, under direction of Mrs. Reynolds from Earl, Ark.

Especially do I long for all missionary women of my District to get a vision of our Woman's Building, provided for us, and to enjoy its comforts during a few days of rest.

So this coming January, when our churches make the call for Mt. Sequoyah, you can make no mistake in helping financially with this near-by pleasure resort for church-loving people from five different states—Arkansas, Missouri, Louisiana, Oklahoma and Texas.—Mrs. Dora May, Secretary of Booneville District, Waldron, Ark.

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Conway, Ark.
REV. D. H. COLQUETTE.....Superintendent of Supplies
714½ Main Street, Little Rock, Arkansas

"WELL NIGH FIFTY YEARS AT THE SUPERINTENDENT'S DESK."

The above is the title of a new book by that dean and best beloved of all Methodist Sunday School superintendents, Dr. John R. Pepper. In this volume Dr. Pepper gives to the Church the results of well nigh fifty years' actual experience in conducting one of the most successful Sunday Schools in the Southland. In a personal letter to the writer Dr. Pepper says: "I am quite sure that I will not get back more than a small amount of what it has cost me in actual dollars to have this book published, but I am not concerned about this at all. But I do want the book circulated, as I believe there is a practical and suggestive message in it for pastors, superintendents, teachers and other Sunday School workers."

This book sells for \$1.25 and can be ordered from Lamar & Whitmore, at either the Dallas or Nashville publishing houses. To all our friends who want to make 1929 the best of all Sunday School years we earnestly recommend the reading of this book.—Clem Baker.

WHAT ARE WE GOING TO DO ABOUT THE EVANGELISTIC CAMPAIGN?

If I were a pastor or a superintendent I would put it on just like our General Sunday School Board under the authority of my General Conference has outlined it. I would read all the fine articles about this campaign appearing in the December and January numbers of the Workers' Council and Sunday School Magazine. I would order the package of leaflets from the General Sunday School Board at 810 Broadway. I would make this the special topic of my Workers' Council program of January. I would carry out the program just as outlined, and on Easter Sunday I believe I would have the greatest service my church had ever had. That is what I would do. Brother Pastor and Superintendent, what are your plans?—Clem Baker.

LITTLE ROCK TO HAVE BIBLE CONFERENCE.

A new plan of the General Sunday School Board is to hold some half dozen Bible Conferences this spring. Never behind on any forward step, the Little Rock Conference is the first to secure one of these Conferences. It will be held in Little Rock the week of February 10, and will be under the auspices of the Bible Classes of the Methodist Churches of Little Rock. More details about the program will be given at an early date.—Clem Baker.

STATE-WIDE LEADERSHIP SCHOOL SET FOR WEEK OF MARCH 10.

All District officers, Training School instructors and others interested should take note of the fact that the great State-Wide Leadership School for Arkansas has been set for the week of March 10. Already we have lined up some of the very finest instructors that we have ever had in the fine school and we are ex-

pecting this to be the greatest year of all.—Clem Baker.

MONTICELLO TRAINING SCHOOL THE WEEK OF JANUARY 20.

The first Standard Training School for the new year is to be held at Monticello the week of January 20. Courses to be offered are: The Apostolic Age, The Pupil, The Sunday School, and The Christian Religion. We miss our guess if this is not a great school, for those are fine folks down Monticello Way.—Clem Baker.

MALVERN TO HAVE STANDARD SCHOOL FEBRUARY 3-8.

The Second Standard School for the Malvern-Benton-Bauxite group will be held at Malvern the week of February 3. The courses offered are Pupil Study, by Mrs. T. M. Lee; Evangelism, by President James Workman; St. Paul, by Rev. E. C. Rule, and Principles of Teaching, by Clem Baker. With the fine school held at Benton as a criterion, we are counting on a great school at Malvern.—Clem Baker.

FITZHUGH FIRST IN SUNDAY SCHOOL DAY OFFERING.

The first Sunday School Day offering for the new year comes from Pullman Heights, Hot Springs, where the inimitable Fitzhugh is pastor. Fitzhugh is executive secretary for the Arkadelphia District this year, and somebody had better watch out—Fitz never sleeps.—Clem Baker.

ORPHANAGE COLLECTIONS BETTER THAN EVER.

From reports already received, it looks like the Christmas offering for the Orphanage in the Little Rock Conference is going to surpass anything we have ever done. Read carefully the list reported by Dr. Thomas this week, compare it with offerings last year as published in the Methodist a few weeks ago, and see if this is not true. You just cannot beat the Little Rock Conference. Now for a great united effort to bring our Fourth Sunday Offerings back to normal. We are suffering at this point.—Clem Baker.

SOME PERSONAL NOTES.

By Clem Baker.

Rev. C. R. Roy visited headquarters during the holidays and brings news of a fine beginning at Fairview. Plans are already made for a permanent Training Class in his school.

Rev. W. C. House of Pine Bluff is one of the "flu" victims, but now is on the road to recovery.

Rev. T. M. Lee of Benton has completed his outline for approval to teach "The Sunday School" in Standard Schools.

Rev. R. H. Cannon of DeQueen may yet see his dream of a new building come true. Definite plans are now taking shape. Congratulations.

George Williams, now at Portland and Parkdale, finds such a fine opportunity in this new charge that his heartache over leaving those fine people at Ashdown is somewhat eased.

J. A. Hall is back in the harness

and writes enthusiastically about the fine opportunity he finds on the Texarkana Circuit. He is especially gratified at the fine Sunday School he finds at Genoa.

J. L. Hoover did not get on a District any too soon, if all the fine reports we get from his preachers and other officials are true. They say John looks like an elder, preaches like an elder, and is beginning to act like an elder.

Dr. Rex B. Wilkes has recently been recommended for approval to teach the Standard Unit on the Christian Religion. Rex looks to me like a born teacher.

Mrs. Emmett McKay comes into the Conference thoroughly equipped to be a teacher. She has already been recommended for approval in Cokesbury Schools. They say out on the Hickory Plains Circuit that the Bishop sent two good preachers to them this year. The other one is her husband.

J. H. Matthews is so delighted with Leola that he expected to be the first to pay his Sunday School Day offering, but he did not count on Fitzhugh. Maybe he will be second.

Jess Hamilton is having a hard time getting broken in as a city preacher, but he is coming along fine just the same. Did you see what a fine offering his church rolled up for the Orphanage? There is a fine story connected with that \$100. Ask Jess.

Jim Cooper is one of our old boys whom we are mighty glad to have back with us. He left us a gold-seal graduate; he comes back an approved Training School instructor.

FOURTH SUNDAY MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE.

Last Report for November, 1928.

Following is a list of fourth Sunday Missionary offerings sent in by Sunday Schools in the Little Rock Conference since our last report.

Arkadelphia District.

Oaklawn\$ 2.81
Ebenezer 1.10
Previously reported 19.88
Total\$23.79

Camden District.

Previously reported\$43.05

Little Rock District.

England\$12.38
New Bethel50
Hunter Memorial 2.50
Previously reported121.82

Total\$137.20

Monticello District.

Dermott\$ 7.79
Tillar 5.00
Previously reported 20.82

Total\$33.61

Pine Bluff District.

Brewer\$ 1.12
Bethel (Sheridan Ct.)80

Ulm 1.49
Star City 2.51
Lakeside 5.00
Tarr Memorial 4.03
Pleasant Grove 1.15
Tucker 2.16
Previously reported 49.87

Total\$68.13

Prescott District.

Wakefield\$.51
Emmet 2.72
Doyle75
Previously reported 39.57

Total\$43.55

Texarkana District.

Mena\$10.00
Ashdown 5.00
Bradley 2.00
Pleasant Hill 1.00
Sylvarino 1.09
Ben Lomond 1.07
Mena (Korea Special) 11.25
Previously reported 21.44

Total\$52.85

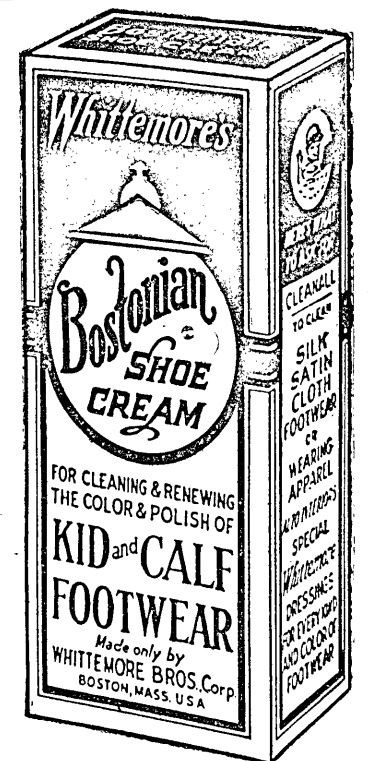
Standing by Districts.

Arkadelphia, 16 schools.....\$ 23.79
Camden, 10 schools..... 43.05
Little Rock, 23 schools.....137.20
Monticello, 9 schools..... 33.61
Pine Bluff, 20 schools..... 68.18
Prescott, 16 schools..... 43.55
Texarkana, 15 schools..... 52.85

Totals, 109 schools.....\$402.18

—C. E. Hayes, Chairman.

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Any druggist will refund your money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. In tubes with pile pipe, 75c; or in tin boxes, 60c. Just ask for
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BEWARE THE COUGH FROM COLDS THAT HANG ON

Coughs from colds may lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for coughs from colds and bronchial irritations. Creomulsion contains, in addition to creosote, other healing elements which soothe

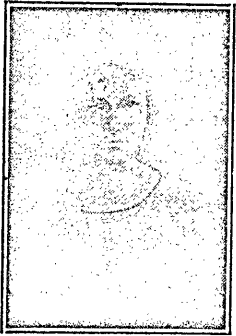
and heal the inflamed membranes and stop the irritation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of coughs from colds, bronchitis and minor forms of bronchial irritations, and is excellent for building up the system after colds or flu. Money refunded if not relieved after taking according to directions. Ask your druggist. (adv.)

CREOMULSION
FOR THE COUGH FROM COLDS THAT HANG ON

Epworth League Department

MISS EFFIE BANNON.....Treasurer, Little Rock Conference
2012 Wright Avenue, Little Rock, Ark.
MISS GRACE HARDY.....Treasurer, North Arkansas Conference
Care of First Church, Jonesboro, Ark.
CHAS. T. REVELY.....Little Rock Conference Editor
MRS. J. C. SALMON, Jr.....North Arkansas Conference Editor
217 Main Street, North Little Rock, Ark.



MISS
BESS

IN MEMORY OF MISS BESS McKAY.

An Inspiring Friend.

One cold December night, when our Annual Conference was in session at Malvern, my hostess and I lingered long over our steaming cups of chocolate and almost reluctantly cut short our adventure into the friendship of each other's hearts that we might attend the service at the Church. We were late and some one was already speaking, so we paused in the back of the Church that we might not disturb the speaker. That was my first glimpse of Bess McKay.

Many times I had read proof on articles for the *Methodist*; earnest, enthusiastic articles, signed "Bess McKay, Prescott District Secretary," until I had become impressed with her vivid personality, but my first glimpse of her was a complete surprise! "Why, she is a little bit of a thing!" I exclaimed. But her speech was not "a little bit of a thing!" She was on fire with the work of the Epworth League, and before she had finished speaking the preachers assembled there had caught some of her enthusiasm and were ready to try, at least, to reach the suggested goal.

I met her after the service that night. Our friendship was instantaneous and grew and blossomed into the lifetime variety. What her friendship has meant to me can hardly be told in words. Sometimes I would get "peeved" with her, for she had the incurable obsession that I should "do things" in public, and having no special calling in that line I yearned to be seen and not heard, wherever I happened to be. So strong was the personality inside that small frame of hers that I found myself praying in public when I had no such intention, and leading discussions, the anticipation of which caused cold rigors to creep up and down my spine. But Bess would not let me back down one inch. When I would mentally resolve that hereafter I would stick to my line—the written page—I would find that she had something mapped out for my faltering tongue, and somehow I put it over. Other Leaguers can remember this trait in Bess, and smile lovingly when they think of all that has been accomplished in the Little Rock Conference because of her Faith and Courage and Stick-to-it-iveness.

Coming into closer touch with her as a member of the same League Cabinet I often marvelled at her knowledge of the Epworth League work and her keenness at making

plans and seeing them carried through.

The Prescott District won a name for efficiency and success largely because of her untiring and hard work while District Secretary.

Our Conference Cabinet, which was at that time very young in the work, was said to be one of the most harmonious organizations of its kind in Methodism, and this, made up as we were of quite a variety of types and ages, was largely due to the spirit of prayer in which every act was undertaken, and for which Bess and our well loved Chairman of the League Board at that time, Brother Baugh, were mainly responsible.

The years that I had a part in the work of the Cabinet meant much to my own personal prayer life, and the fellowship with the members of this cabinet, each of whom will always hold a place in my heart, added a richness and joy that still linger. Each of us did our part, and I sincerely believe gave our best, but somehow, next to Brother Baugh, we one and all looked to Bess for leadership and she never failed.

When I think of the physical handicaps she suffered, the extent of which none of us were aware, I wonder at her vigor, her untiring work and her sure Faith.

Mixed with all this was a streak of fun which added liveliness and zest to whatever we were doing, and the angel-food cake which she inaugurated as a part of our regular "business" never failed to do its part in the "harmonizing."

I regret that we have lost Bess McKay, but I see in her a victorious life which has surmounted heavy obstacles to reach success, and for her I have no regrets, for I know that she abides where there is peace and plenty—and no suffering—but a security that only a well-lived life, given in service to others, finds at the end of the journey—Hope T. Cade.

A Real Leader.

Miss Bess McKay will always be associated with Epworth League work in the minds of Little Rock Conference Leaguers. It was my privilege to be associated with her at Henderson-Brown College while she was a student here and a leader in the district work. From that small circle into the larger circles of the Conference work our relationships together continually deepened. Her spirit of prayer was inspiring and a resource of strength in our most difficult situations in beginning the Conference organization. I recall one instance at an Epworth League Conference at Fordyce when we were faced with a very serious shock in our work and how inspiring was the stalwart faith and unwavering hope of Miss Bess. Other persons in our association such as Mrs. Hope T. Cade, Mr. Ray Mouk, Mr. Neill Hart, and Rev. S. T. Baugh know of the deep experiences of spiritual affection in which Miss Bess was so congenial. One is comforted in her going by the faith of Tennyson that "Love will last as true and whole as when he loved me here in time

and in the spiritual prime re-awakening with the dawning soul." Such was her life that she had made a lasting gift to the lives of her fellow Leaguers in the spirit of Christian consecration.—James W. Workman.

"Our Bess."

We come to pay our final tributes to one of the outstanding and most loved Leaguers ever known in Arkansas, Bess McKay. An untiring soul has answered the call of the Christ she served so long. The inevitable call has been sounded and "Our Bess" has answered the summons. We come today to express our deepest appreciation and gratitude for her labors and service in South Arkansas Leaguedom.

In presenting this memorial in honor of "Our Bess," with the assistance of Mrs. Hope T. Cade, the writer hopes in a small way to express for the Leaguers in their part of Arkansas, the deep love and gratitude which each Leaguer would like to express personally. We have picked a few of her friends to contribute words of appreciation in behalf of the Leaguers in the Southern part of Arkansas. Few of the younger Leaguers are acquainted with "Our Bess's" past achievements, but they are enjoying the fruits of this noble and great little woman's unending efforts. Should recognition of "Our Bess's" work go unacknowledged, South Arkansas Leaguers, could commit no graver offense.

The writer has known Miss Bess for a number of years and has come in contact with her and her League work. No memorial will ever fully express our appreciation of Bess McKay's work. Words can never pay our debt of gratitude to the noble character who labored so unceasingly to elevate the standards of League work in Arkansas. We find ourselves, minus a great character who inspired her fellow-workers to greater and bigger accomplishments—Robert L. Martin.

A Helpful Counsellor.

Miss Bess McKay was the secretary of the Prescott District when I first met her. She organized that District and put over a fine program of work among the Chapters. She studied the principles and purposes of the Epworth League, knowing what it took to make a Standard League, and she knew how to inspire her Chapter officers to work for these high ideals. It was this thorough knowledge of the requirements, and her unabated zeal in work which enabled her to win the District Banner again and again for Prescott District.

In Cabinet meetings, her counsel was accepted by members of the Cabinet because they recognized her knowledge of League work. When we were first projecting our Field work back in 1923-24, we turned to her as the best informed person available, which, with her love of the work and interest in it, made her the unanimous choice of the Cabinet. During the time she was in the field, traveling day and night, visiting Chapters, holding District and Group meetings, she was often ill. She put her entire heart and mind in the work, driving her body on to the work she loved, even when taxed beyond her physical endurance.

She loved the Epworth League work to the end, she loves it still, and if there is work for young people to do in heaven, she will be found ready to give her all to it.—S. T. Baugh.

EPWORTH LEAGUE CO-WORKERS' MONTHLY MEETING.

Despite a downpour of rain all day, many members of the Co-Workers Epworth League Union of the churches of Fort Smith, Van Buren, Greenwood and South Fort Smith were present Sunday, December 16, for the monthly meeting at the Second Methodist Church in Fort Smith.

The loving cup was awarded to Midland Heights League for the highest grading in attendance and other points. It was decided that the next meeting would be held Tuesday night, January 22, at the Dodson Avenue Church. A social will follow the meeting.

Miss Willie Bain of the Second Church led the devotional and Christmas program, the subject of which was "The Christmas Spirit, Getting It and Spreading It." Miss Margaret Schluff of Midland Heights presided at the piano for the prelude, "Holy Night, Silent Night," following with the Lord's prayer. Several leaguers gave the Scripture lesson on the Christmas story. Miss Bain spoke on "What Christmas Means" and Miss Pauline Porter talked on "The First Christmas Tree." Floyd Boykin of Van Buren had "The World's Savior" as his subject, and Mr. Elder of Midland Heights spoke on "Getting and Spreading the Christmas Spirit." J. F. Bugg of Dodson Avenue led in prayer.

Singing of Christmas hymns, conducted by J. F. Bugg, was entered into by all members of the Union.

A beautifully decorated Christmas tree helped to carry out the spirit of the program.—Mrs. Fred Pearson, District Secretary, Fort Smith.

CO-WORKERS' UNION CHRISTMAS PARTY.

A grand time was had Friday night, December 14, by members of the Co-Workers' League Union, when the Union was entertained with a Christmas party, held in the basement of the First Church, Fort Smith.

Everyone took a Christmas package and placed it at the foot of the Christmas tree. A free-will offering of \$10.17 of the mission special was given.

The main feature was the presentation of a stunt by each Leaguer present. Dodson Avenue won the prize, a large box of chocolate. The winning stunt was entitled "Miss Popularity," and was presented by the following Leaguers: Aline Maine, Helen Marsh, Bill Adair, Walter Walkard, June Dodson and Parham Dobbs.

Following the stunt, a series of Christmas games was enjoyed, directed by Miss Gertrude Wilk.

More fun followed with the opening of the Christmas packages. If any Leaguers were present who did not have "pep," they soon had it, for with snakes, bugs and many other living creatures it was a scene of much activity. Fruits, nuts and candies were the refreshments served.

Leaguers from the following churches were represented: First Church, Van Buren, South Fort Smith and all churches in Fort Smith.—Reporter.

Minister A. A. Holzwarth Tells "How I Rid My Wife of"

DIABETES

For three years my wife suffered the terrible tortures of this insidious disease and needless to say I suffered plenty of mental torture with her. At last thru accident I discovered a simple method to overcoming this diabolical menace which was destroying our domestic happiness. I have told hundreds whom I have met in my ministry work about it, and now I have decided to put it in pamphlet form to send to any diabetic who will send me a stamp to cover mailing. Write Rev. A. A. Holzwarth, 706 Vine St., Liverpool, N. Y.

News of the Churches

THE NEW MISSION STUDY BOOK.

The title of this book is "The Methodist Evangel," by Dr. O. E. Goddard. There are six chapters, as follows: I. "Evangelism Our Mission Policy." II. "Methodism and Evangelism." III. "Trusteeship of the Glorious Gospel." IV. "The Evangel for a Revival." V. "Personal Evangelism." VI. "Evangelism in the Sunday School and Home." The general aim is to bring back to the Church the evangelistic spirit in which Methodism was born. The study of this book in the one thousand Methodist congregations in Arkansas should result in increased zeal for the spread of the gospel at home and abroad.

There has been prepared by John L. Ferguson a manual for leaders of study classes in this book. This manual will make it possible for any church to have a good School of Missions if the pastor will give some special attention to organizing his people. It is the best manual I have seen for the purpose for which it is written. One of these manuals will come for every five copies of the book ordered. The book will sell for 25 cents. Pastors may order the number they feel they might use. All unsold books may be returned to the Board of Missions. Each pastor may order now or wait until his District Missionary Institute—J. F. Simmons.

MR. G. L. MORELOCK FOR LITTLE ROCK CONFERENCE MISSIONARY INSTITUTES.

The pastors and missionary workers of the Little Rock Conference will be privileged to hear Mr. G. L. Morelock, general secretary of the Board of Lay Activities of our Church, at the District Missionary Institutes. He has been assigned to the Little Rock Conference by Dr. Cram, the general secretary of the Board of Missions. Brother Morelock is no stranger to the Little Rock Conference. He has been heard at former conferences with great profit to us all. The laymen of our Conference should make every effort possible to hear Brother Morelock at these missionary institutes. I am trusting that the presiding elders and the pastors will use their influence to secure a large attendance of the lay workers at these missionary institutes. Prospects are very bright for another good year for the missionary work of our Church, and especially in the Little Rock Conference.—J. F. Simmons.

GREETINGS FROM BROTHER SMITH.

Greeting to you, the editor, and all the Methodist force, also to all who may read these lines! What a blessed thing it is to be living this Christmas day, and to hear from far and near (over the radio) early this morning with the rising of the sun, the Christmas carols from all over the land praising the name of the new born King, Christ the Lord, our blessed Savior, Babe of Bethlehem! "Let all the people praise Him."

To my many friends in Florida, Texas, Tennessee, California, and the many in my home state, Arkansas, who have sent me Christmas greeting, with all my heart I thank you.

I have not been well for two weeks; have been confined to my room, but not to my bed, for most of the time. Am now feeling better. It will not be possible for me to write all who have remembered

me, but I love and will not forget you.

With faith in God and my face toward the eternal city,
Affectionately,
M. M. Smith.

HOLLY SPRINGS CHARGE.

We made our arrival at the parsonage in Holly Springs Nov. 23, tired and worn out. Soon had supper and retired. On the night of the 24th I preached at Mt. Carmel also Sunday at 11 o'clock.

Then in the afternoon to Providence we went, but the people were not expecting us so we turned our Ford in the homeward direction, soon finding ourselves at the parsonage again still tired and worn out, but with no services for the night.

Monday was spent cleaning and working, about the place. The day passed, the night came, and preacher and wife being tired were just about to retire when about 25 voices broke out singing, "Blest Be The Tie."

And on the front porch was a great crowd. I opened the door and one lady gave orders and they all passed to the dining room and back to the sitting room and quite a while was spent in social conversation. Then the preacher read a chapter and led in prayer. Then began the arrangements for a Thanksgiving service. It was agreed to have preaching at 11 o'clock and dinner on the ground and a Thanksgiving service led by the Woman's Missionary Society in the afternoon and the crowd soon disappeared. Then the preacher and wife were anxious to visit the dining room and to their surprise found the table loaded to its capacity with plenty of good things to eat. I want to say for the short acquaintance, I don't think I ever met a more loyal and friendly people than we have on the Holly Springs Circuit.—A. J. Bearden, P. C.

GRAVELLY AND BLUFFTON.

We are very happy in our new (old) charge. The work starts off in a most satisfactory way. On the night of December 8, the whole community of Gravelly gathered at the parsonage and as a result the pantry was filled with good things to eat, from the country ham down to a block of soda. The official board has given the preacher a nice raise in salary. More than one-half of the Conference Claims has been raised by subscription. We are looking forward to a great year. This is a great valley and these are a great people.—J. C. Cofer, P. C.

SILLOAM SPRINGS.

The Board of Stewards of the M. E. Church, South, entertained a group of men of the church with a chicken dinner in the Youree Cafe last evening, with the president of the board, C. M. Sisco, in charge. Plans for the coming church year were discussed in a general business session which followed the dinner, with talks given by John E. Brown, A. L. Smith, C. M. Sisco and the pastor. At the suggestion of the pastor it was decided to form a Methodist Brotherhood and the following officers were elected: R. B. Pyeatte, president; E. N. Thompson, secretary; and E. C. King, treasurer.

Following is a list of the charter members: John E. Brown, R. B. Pyeatte, John B. Andrews, R. H. Horner, W. A. Derrick, S. H. Thompson, E. N. Thompson, Lovick P. Law, A. L. Smith, E. C. King, R. B. Ewing, C. T. Easterbrook, J. G. Perry, John Dodgin, Richard Hodges, A. W. Werner, Barnette Smiley, F. M. Crawford,

W. E. Brannock, A. Ward, Thos. P. Stahl, Ralph Pyeatte, Paul Martin, Henderson Carl, W. D. Sweet, C. M. Sisco, and Guy Murphy, pastor.

The next meeting will be held on the second Friday in January. All men of the church are asked to come into the organization that they might know more about the church as a body, thereby being better members. Mr. Sisco, chairman of the board, and his helper were voted ideal hosts.

VALLEY SPRINGS TRAINING SCHOOL.

The boys and girls went home for the holidays. Only a few who lived far away were left to take care of things while the others were gone. Those who went home are scattered in fifteen counties of our State and parts of Missouri. They are very much interested in the school and consider themselves part owners of it and responsible for its building up. Many of them said, as they left, "We are going to try to get some money while at home to help finish the buildings."

One of the last acts of the student body before we dismissed for the holidays was to express in a resolution their thanks to those who have recently given aid to the school.

Among those are Homer Pierce of Morrilton, whose gift of \$10.90 enabled us to complete the plastering on the two upper stories; Miss Amanda Stone of Fayetteville, who gave property in Fayetteville which netted the school \$786 with which we bought the carload of lumber that is enough to complete the building; and all those at the North Arkansas Conference whose gifts amounted to \$639, and will enable us to complete the floors and the woodwork of the upper two stories. This will not be enough to buy all the doors for the rooms.

The vote of thanks also was extended to those who have from time to time sent us books for the library. Just before Conference met Rev. W. V. Womack sent a set of Standard Reference Works, good as new, and we have just received from the Grolier Society of Kansas City, through the influence of Rev. W. P. Whaley, a set of the Book of Knowledge, in good condition. The school is paying for the American Encyclopedia. We now have three sets of good reference books besides many other very useful books that have been sent to the school by those who are interested. We have had some books sent that are useless to us, such as old textbooks, works on theology and philosophy, German and French books, etc. English classics and books that can be used for reference in teaching History and Science are always very acceptable. We have just been notified that there is a box of books at the railroad station from Dr. James A. Anderson. I am sure we will find these books well selected from his excellent library and very helpful. We appreciate the thought of us by all those who have sent books or anything they thought would be a help to us.

Rev. Charles Franklin has sent us for several years the National Geographic Magazine in which the students revel. We can always use any copies of standard magazines that our friends would like to send us after they have read them. When we get into our new building and have a room for our books our library will be more useful.

We are receiving aid in another way and those who are giving this aid are included in the vote of thanks by the students. This aid is in furnishing the rooms in the dormitory.

Some time ago we decided that every individual, society, church, Sunday School class or Epworth League chapter that would send \$50 to furnish a room should have its name on a plate on the door of the room thus furnished and the room should be known by this name. The first to respond was the "Winsome Workers' Class" of First Church, Batesville. Since then E. M. Howard of Leachville; the Missionary Society of the Leachville Church, George A. Rowland of Wiseman, and the Woman's Missionary Society of Morrilton have responded to this proposition. Mrs. W. R. Harvey of Swifton sent a very beautiful suite of furniture to be used in the guest room and the Builders' Class of the Second Church, Fort Smith, sent another beautiful suite that will perhaps be used in the matron's room. It is better, as we now have the special rooms provided for, that we receive \$50 rather than the furniture as this assures that all rooms be furnished alike and there can be no complaint among students because of difference in furnishings.

The students went home in great

Best Remedy for Obstinate Cough Made at Home

You'll never know how quickly a stubborn cough or chest cold can be conquered, until you try this famous recipe. It is used in millions of homes, because it gives more prompt, positive relief than anything else. It's no trouble at all to mix and costs but a trifle.

Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup or strained honey to make a full pint. This saves two-thirds of the money usually spent for cough medicines, and gives you a purer, better remedy. It never spoils, and tastes good—children like it.

You can actually feel its penetrating, soothing action on the inflamed throat membranes. It also promptly loosens the germ-laden phlegm, and at the same time, it is absorbed into the blood, where it acts directly on the bronchial tubes. This three-fold action explains why it brings such quick relief even in severe bronchial coughs and those dreaded coughs that usually follow the "flu".

Pinex is a highly concentrated compound of genuine Norway pine, containing the active agent of creosote, in a refined, palatable form, and known as one of the greatest healing agents for severe coughs, chest colds and bronchial troubles.

Do not accept a substitute for Pinex. It is guaranteed to give prompt relief or money refunded.

LAUNDRESS BENEFITED

By Taking Lydia E. Pinkham's Vegetable Compound

Nashville, Tenn.—"I cannot say too much in favor of the medicine.



I was in a run-down condition. I worked in a laundry but my health got so bad that I had to give up work. I got a bottle of Lydia E. Pinkham's Vegetable Compound and began taking it and every time I feel run-down I get another bottle. It is an excellent tonic and I am willing to tell others about it. People take me to be much younger than I am."—Mrs. HARRY BORNSTEIN, 406 Second Ave, South, Nashville, Tennessee.

spirits because they are coming back to go into the new building. It will not be completed and we may have to "board up" some of the outside doors and hang curtains in the doors of the rooms. The problem of heat will also confront us, but with the flues we have in the building we believe we can make ourselves more comfortable with stoves than we are in the church, the public school, and tramping from place to place in the cold and slush that always comes to us during the next three months. Then we will be in our own building that we have been so long in getting.

I believe, if the Church could see the boys and girls who attend this school and see the serious earnestness with which they work and see them as the boys come in their bib-

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It is now generally recognized that the Sanitary individual cup increases the attendance because it removes all fear of uncleanness, and promotes a deeper reverence in the communicant. The Sanitary Communion Outfit Company offers an improved and satisfactory outfit throughout, including the highly polished beautiful mahogany tray here shown, which eliminates all noise, is lighter and more easily handled than others and is more in keeping with the furniture of the church than a tray of any other material.

Make your communion service all that it should be; send for free booklet and catalogue (with quotations).

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overalls and the girls in their common dresses ready to go from the class to any work that will help them pay their way, it would hasten to our relief and give us the equipment we need and make it possible for us to take care of others who want to come. More would come if we would make room for them and provide opportunity for them to work and pay their way. Very few of those who are now in school would be here if our school were not enabling them to make their support.

Personally, I want to say that this is the seventh year we have fought and prayed and struggled to find a way to keep the school going and in the meantime we have sent out three score or more of boys and girls to colleges and to teach and to work in their own and other communities. We have several boys who are preparing for the ministry and many boys and girls who are volunteers for life service. Our work has not been disappointing. We may have made what seems to be a sacrifice in money and comfort, but Mrs. Russell, and all the other teachers and I are happy in our work. We have learned more about the value of a life and the meaning of service in our work here than we could have learned in any other way. During this joyous season while the spirit of giving is abroad remember us. A prayer, money for a door, help with furnishing a room, any or all of these will help and strengthen the school and bring a blessing to you. Make it possible for the school to do the work that it needs to be doing.—M. J. Russell.

SOUTHERN METHODIST HOSPITAL AND SANITARIUM AT TUCSON, ARIZONA.

As so many inquiries have been received from all over the Church regarding the accommodations and rates for ambulant patients at the Southern Methodist Hospital and Sanatorium, we are happy to announce that there are now available four open-air cottages which will accommodate two people each.

These are very comfortable and are splendid for ambulant patients; no other type, of course, could be accommodated. It is felt that there are many who would be glad to avail themselves of the advantages at this low rate of eighteen dollars per week. It is hoped that these cottages will be of real benefit to some who can not afford more elaborate quarters.

This rate includes the care of the cottage; food; linen and supervision by graduate nurses.

It is necessary to have the assurance from the patient's home physician that he is able to be up and about; he is also asked to submit to an examination by one of the staff physicians as to whether he is subject to this type of hospitalization. These precautions are taken in the interest of the patient himself.

If you are interested you should communicate with Miss Carolyn T. Avery, superintendent, at your earliest convenience, as these cottages will be filled in a short time. These cottages are for men only. Ministers will be given a discount of 25 per cent.

CALIFORNIA ECHOES.

Through the influence of friends living in Sanger, Calif., I have had the pleasure of holding a month's meeting in this beautiful little city. Rev. Ed G. Phillips of Siloam Springs was associated with me in the meeting. He so completely won his way into the hearts of these people, that I have heard many of them express the hope that he might some day make

his home among them.

Sanger is near the center of the San Joaquin Valley. It has an altitude of 270 feet. Fifty miles east you can see the snow-capped Sierras lifting their heads to the height of 12,000 feet, and Mount Whitney rising to over 14,000 feet. They present a beautiful sight transfigured in the glory of the morning sun, and in the evening they are simply indescribable as they throw the sun's rays back across the valley.

Three weeks ago we drove up into General Grant National Park, to see the big trees, and encountered over two feet of snow. Now they have from six to nine feet, and that only 63 miles away. Here the roses are in bloom, the oranges and grapefruit are still on the trees, and there are tons of grapes still on the vines. Just now there is great financial depression due to the failure to find a market for grapes and raisins. They had a poor market for the peaches, too. I visited the orchard of one man who produced 1,500 tons of peaches, and over 100 tons went to waste in the orchard. Many vineyards and orchards are being pulled out. The oranges and cotton have helped to save the day. They get as high as two bales of cotton to the acre, due to irrigation and the long season.

Our next meeting is at Del Rey. We should have been closing that meeting now, but the "flu" hindered us very much. It closed the schools and closed the meeting once for three days.

I was honored this year with an appointment to the pastorate at the recent session of our Conference at Jonesboro. I had eleven glorious years in the pastorate, and when the fall comes I feel the pull of the pastorate as the birds of passage feel the pull of the South. I indicated my inclination to my presiding elder, who thought at the time that there would not be an opening, so I pushed the desire aside and made the most extensive plans of my life for the coming year's work.

When the telegram came from Brother King telling me that I had been appointed to Evening Shade, it brought up many conflicting emotions, and resulted in a sleepless night.

If I had not been in debt, I should have gone immediately to the appointment. But since I was a voluntary exile out here because of debt, I sent a message to the Bishop, explaining the situation, and he very kindly and graciously released me and reappointed me General Evangelist.

Sickness, death in the family, loss of property through the peril of false friends, and the consequent suffering entailed, have brought some of the richest experiences of grace into my life, so that I have come to know that all things work together for good to those who love God.

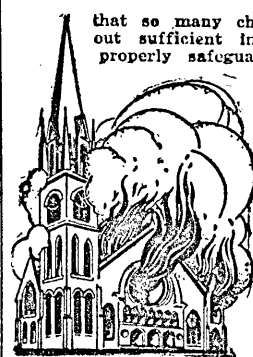
So in spite of homesickness and loneliness, which become almost intolerable at times, I must resolutely face the future for the greatest year's work of my life. The past year has been, everything considered, the greatest year of my life.

I like the evangelistic work, but I have never quite enjoyed it as I did the pastorate. There is more pleasure in getting people saved and staying by them and watching them grow, than there is to bid them goodbye at the close of the meeting and never see them again. Then the joy and security of a genial board, a good parsonage, and the pleasure and comfort of one's family. I have not been home since September.

Then there is little room in an

evangelist's life for great and lasting friendships. The only place he could have them is in his home town, and then he faces the constant dan-

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REV. R. S. TUNN, Field Secretary.

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ger of being considered in the pastor's way. I had a preacher to tell me that I should sell out immediately, even at a sacrifice and move away at once, because the people in my home town thought too much of me. Oh, well, in every life there must be a bit of loneliness and a few shadows. "All sunshine makes a desert."

I am out here for possibly three more meetings, then I am to turn my face back East.

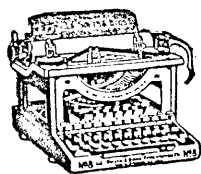
Would be glad to hear from any Arkansas friends who may need such help as I may be able to render.

I love the Church, and I love my brethren in the ministry, and I would be glad to have my name mentioned at the throne of grace.

A million New Year's blessings upon the Methodist family, and especially upon the editor who put up such a good fight for civic righteousness.—W. Hardy Neal.

AMOUNTS PAID ON SUPERANNUATE ENDOWMENT QUOTAS AT NORTH ARKANSAS CONFERENCE.

I. L. Claud, Swifton and Alicia	\$ 83.98
H. M. Lewis, Lavaca Ct.	108.00
L. F. Lafavers, Maynard Ct.	3.00
S. E. Kimberling, Hobtown Ct.	10.00
E. H. Hook, Dodson Ave.	15.00
Ralph Foley, Ozark Ct.	5.00
Guy Murphy, Siloam Springs	30.00
G. R. Ditterline, Kibler Ct.	30.70
Jeff Sherman, Blytheville.	220.00
A. L. Platt, Second Church, Fort Smith	10.00
H. O. Bolin, Midland Hts., Fort Smith	151.00
J. H. McKelvey, Pleasant Plains Ct.	20.00
W. J. Spicer, Lamar	27.50
Eli Craig, Tuckerman Ct.	100.00
W. W. Allbright, Wilson	167.00
Oscar Anglin, Cincinnati Ct.	15.00
Lester Weaver, Tuckerman	171.20
J. G. Ditterline, Aubrey Ct.	20.00
C. E. Gray, Holly Grove and Marvell	265.50
W. P. Whaley, Searcy District	2.00
J. T. Gossett, Kensett	25.00
B. L. Harris, Fisher St., Jonesboro	366.50
E. E. Stevenson, Waldron	90.00
Sam B. Wiggins, Dardanelle	100.00



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S. M. Gatlin, Ash Flat	11.00
A. T. Galloway, Heber Springs	100.00
I. D. McClure, Wheatley	26.00
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M. F. Johnson, Berryville Mission	15.00
E. Marlar, Portia	5.00
Porter Weaver, Joiner	25.00
C. H. Harvison, East Side Ct.	4.13
V. B. Utley, Biggers	85.00
Edward Vann, South Fort Smith	11.00
L. W. Fair, Rover Ct.	5.00
W. T. Bone, Bentonville Ct.	2.50
Edward Forrest, Prairie Grove	72.50
C. F. Hively, Jelks	13.30
H. K. Stewart, Winslow	10.00
R. B. Howerton, Adona	5.00
J. W. Harger, Vandale	10.00
E. W. Faulkner, Paris	457.22
J. A. Womack, Rogers	34.00
R. E. Wilson, Hackett	22.00
J. C. Crenshaw, Bono	57.50
W. W. Peterson, Salem	19.00
V. V. Harris, Waldron Ct.	5.00
A. D. Stewart, Mansfield	59.50
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J. T. Hood, Lexa & Haynes	5.00
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D. C. Holman, Marion	500.00
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P. W. Emrah, Gainesville	48.00
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PINE BLUFF DISTRICT BROTHERHOOD MEETING.

On Thursday, December 13, Dr. Steel, our well-beloved presiding elder, called us to meet in First Church, Pine Bluff. As well as I remember, all the pastors in the District were present. After devotional services Dr. Steel outlined the work and program for the District, giving us some very helpful advice, and the spirit in which he gave it sent it to the heart of every preacher. I am certain that I never have felt the real workings of the Holy Spirit more sensibly than while Dr. Steel was delivering his message. His soul, heart and mind seemed to be controlled by the Spirit of God. I feel very certain that every preacher went away fully determined to put forth every effort and strain every nerve and

sinew, giving every ounce of energy to carry out the full program of the Church. Truly can it be said that Dr. Steel is God's man. No wonder he is loved by both laymen and preachers. He seems to be made up of brotherly love and Holy Ghost fire. May the good Lord preserve him in body and mind that he may be spared to handle the work of the Church. My prayer is that the Lord of the harvest may give us more such men as Dr. Steel. The Church of God needs just such leadership. Then the spirit of all the preachers in the Pine Bluff District is just a great, big bundle of brotherly love. Come over, brethren, and be with us in one of our brotherhood meetings. It will do you good.—J. Cyclone Williams.

HENDRIX COLLEGE NOTES.

With the final touches on the radiators, the new main hall at Hendrix College has been completed. On account of the large number of fixtures installed, considerable time was required for three or four coats of aluminum paint to be applied. There remains a considerable amount of work to be done in the rehabilitation of the campus before all traces of the June fire are removed. This includes resodding, removal of debris, and replanting of shrubs and trees which were damaged by the fire. However, steady progress has been made on all of this work, and the spring season will find the campus fully restored and vastly improved.

The holiday season found Hendrix with many causes for gratitude. Despite the fire, the 12 months proved a period of accomplishment and the institution is now in better condition than ever before. As an indication of progress, the North Central Association placed Hendrix on the three-year list, meaning that it will be subjected to Association inspection only once every three years. The larger number of North Central members are inspected annually. The fire itself increased the Hendrix assets, as the insurance collection made possible a more modern structure than the one destroyed and enabled the college to thus improve its facilities. The new Library Building was also dedicated during the year, and this is an addition to be well considered as a college asset.

Hendrix activities in full will be resumed January 8, and the basketball season is only one point of great interest. The Bulldogs, under Coach Grove's leadership, entered a pre-holiday game against Harding College and gave a warning there that Hendrix is again in the midst of the court fight. Grove has a very young team, but the squad is the largest ever gathered in the Axley gymnasium and there is no lack of confidence in its ability.

The early spring months will also bring the Hendrix debaters into the limelight with a rather heavy schedule of engagements. This form of student activity receives at Hendrix more attention than is extended by the average American college, and the impressive record reflects this influence. Nuell Crain is chairman of the Debating Council, and the schedule is yet in the making. Southern Methodist University at Dallas, Southwestern at Georgetown, and Centenary at Shreveport are some of the out-of-state institutions whose representatives will meet the Hendrix men in the forum during the course of a busy season.

Dr. G. Oswald Burr, whose father, the late Professor G. H. Burr, was known to Hendrix students for sev-

eral decades, is now one of the faculty for the Department of Science in the University of Minnesota, and is there continuing his studies in food values. His particular research concerns the reaction of the human body to foods, and a tribe of about 200 rats is being used in the experiments. Dr. Burr undertook this study while on the Pacific Coast and some highly valuable conclusions will be published in the report to be made by the University. Like his famous father, Dr. Burr has the research instinct of the scientist and the patience to prosecute his investigations over long periods of time. His distinctions in this field reflect well the thoroughness of his preliminary training in the Department of Science at Hendrix.

Hendrix is glad to participate, through its president and faculty, in the splendid program of advancement to be offered to the Legislature on behalf of the Arkansas public schools, particularly the rural schools. Dr. J. H. Reynolds, president of Hendrix, is director of this movement, which proposes to place within the reach of every Arkansas child an

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opportunity to receive at least a high school education. Judge John E. Martineau is chairman of the committee, Governor Harvey Parnell is vice chairman, and Dr. Reynolds is its director. The chief proposal is, of course, the Equalization Fund, and its adoption, the educators think, would greatly advance this important interest in Arkansas.

"Better roads leading to better schools" is indeed a good slogan for the state to adopt and make effective.—Reporter.

SOMETHING NEW UNDER THE SUN.

We have heard all the years that the circuits of Methodism would not pay their Conference Claims until late in the fall and that it was useless to mention any other thing to them. Many of us have not believed the statement to be true. One of that many was the Rev. J. C. Glenn, the newly appointed presiding elder of the Monticello District. Working on the line of his belief, the new elder, assisted by as fine a company of preachers as ever manned the circuits of Methodism, is able to make the following report December 26 on the General Claims of the Church:

Arkansas City, Rev. J. A. Coleman, \$20.00.

Fountain Hill, Rev. John Simpson, \$25.00.

Hermitage, Rev. L. A. Smith, \$45.00.

New Edinburg, Rev. J. C. Johnson, \$52.50.

Tillar, Rev. J. L. Leonard, \$50.00.

Wilmar, Rev. M. K. Rogers, \$60.00.

Banks, Rev. C. B. Davis, \$45.00.

Every circuit in the District has paid the District assessment in full and made a substantial payment on

the Conference Claims. In addition to this, Hamburg is going to pay the claims by the month, and Montrose-Snyder charge is getting ready to pay half their Claims on January 10.

The stations paying their District assessment early are:

Eudora, Rev. J. M. Cannon, \$18.00.
Dermott, Rev. W. W. Nelson, \$10.00.

Hamburg, Rev. A. J. Christie, \$15.00.

Lake Village, Rev. F. P. Doak, \$30.00.

Monticello, Rex B. Wilkes, \$55.00.

It will be seen by this report that the circuits of the Monticello District are leading the stations in the matter of early payments, but the stations are not far behind and you will soon be hearing from them.

I picked up this information in the presiding elder's office the day before Christmas and thought it was good enough to pass on. Each year during the session of the Little Rock Conference we have been made to rejoice as Dr. James Thomas made the report that the Little Rock District paid everything in full. This will serve to put the good Doctor and the Little Rock District on notice that they will have to make room on that same seat for the new Monticello presiding elder and his company. Glenn is full of consecrated personality and the whole crowd is with him. From every point of the District comes word that the work is taking on new life and the people and preachers are happy in the renewed life of the church.—Rex B. Wilkes.

GIFTS TO THE ORPHANAGE.

Mr. and Mrs. Pace, Bauxite, clothing and toys.

Epworth Juniors, Warren, gifts and doll for Luella.

W. M. S., Mammoth Spring, box canned fruit.

Circle No. 3, W. M. S., Wynne, two quilts.

Circle No. 2, Dodson Avenue, Fort Smith, two quilts.

Misses Minnie and Alice Buzbee, city, toys.

W. M. S., Berryville, one quilt.

Junior Girls S. S. Class, McKamie, 5 scrapbooks.

Liberty Hall Sunday School, 140 lbs. nuts.

Circle No. 3, First Church, city, box of apples.

W. M. S., Marianna, box of gifts.

Ladies' Bible Class, Vantrease Memorial, El Dorado S. S., box of clothing.

W. M. S., Swifton, box clothing, check for \$5 used for Christmas spending money.

W. M. S., Alma, quilt.

Dallas Sunday School, peanuts, walnuts, popcorn.

Mr. and Mrs. W. E. Johnson, city, gifts for Minnie and Glennia.

Mrs. Thelma Jordan, Crawfordsville, Indiana, books for special.

Mrs. C. L. Orrell, Blytheville, gifts for special.

Prescott Sunday School, individual gift for every girl and boy.

Epworth Juniors, McGehee, gifts to Oscar.

Mrs. T. C. Jackson, Peoria, Ill., gifts for Clyde and Ethel.

Cradle Roll, Piggott, Mrs. Dana Richardson, Supt., 34 little socks, candy and a dime in each.

Brinkley Sunday School, big box gifts.

Edgar and Edith Hale, city, toys and books.

Mrs. George Burden, city, 36 popcorn balls.

Epworth Juniors, Searcy, check for \$2.50 spending money.

Epworth Juniors, Monticello, 12 celluloid dolls.

First Year Junior Girls S. S., Bellville, box home made candy.

Young Matrons W. M. S., Asbury, gifts for Vera.

Mrs. Earl Perkins' S. S., class, Carlisle, gifts for Russell and Luella.

Weldon Sunday School, miscellaneous box gifts, groceries, etc.

Lonoke S. S., individual gift for every boy and girl.

Siloam Springs, W. M. S., canned goods.

Primary Department, Sardis S. S., popcorn, peanuts, hickory nuts, walnuts.

Mrs. J. B. Duncan's Class, England, gifts for Luella.

C. M. Roberts and family, Booneville, 20 lbs. of home made sausage.

W. M. S., Walden, towels, handkerchiefs, etc.

Epworth Juniors, Lake Village, box of gifts for Freeda.

Epworth Juniors, Monticello, 16 dressed dolls.

Mrs. Agnes Barber, Hazen, 4 Bible story books.

Dumas Home Missionary Society, box of fruit and gifts.

Berryville Sunday School, box of gifts.

Miss Wheeler, city, 5-lb. box Karcher's candy for, specials.

Epworth Juniors, Wynne, quilt.

Springtown Sunday School, box of miscellaneous gifts, candy and cakes, 1 big fruit cake.

Foreman, Girls' S. S. Class, box of handkerchiefs.

Lewisville Epworth Juniors, gifts and books.

Primary Dept., Wabbaseka, gifts for Fred.

Senior Epworth League, Lake City, oranges, apples, candy.

Monarch Mill & Lumber Company, city, box apples.

A. O. U. W., city, 38 bags filled with oranges, apples, nuts, candy.

Forest Park Church, city, fruit and groceries.

28th Street Church, city, fruit and groceries.

W. M. S., Colt, Ark., 1 box apples and box of canned goods.

Susianna Wesley Bible Class, Asbury, clothing and doll.

M. E. C. S., Lamar, quilt and 4 sheets, 1 bu. walnuts and some gifts.

Cabot S. S., Primary and Junior Departments, gifts, fruit and candy, small pine tree.

Mrs. Bell, city, tree ornaments.

Miss Flora Hamilton, city, 1 pair blankets.

City League Union, city, box clothing for Mary Fae.

Epworth Juniors, Fordyce, box baby clothes.

Florence Ashby Bible Class, Benton, individual gift for each child.

Circle 9, First Church, city, check for \$5 for Grace and check for \$5 for Murray.

Circle 2 First Church, city, 4 cakes, 4 gallons ice cream.

Circle 1, First Church, city, gifts for each child, fruit and candy for each child.

Judge J. H. Hamiter, city, 12 books.

Mrs. W. G. Neely, Portland, check for \$5 to matron and all the children.

Mrs. Joy Bates, city, nine special gifts.

Highland Church, city, groceries.

Circle 12, First Church, city, gifts to specials.

Mrs. S. Hubbard, Rogers, Route 2, bbl. canned fruit and berries.

W. M. S., Huntington Avenue Church, Jonesboro, one quilt.

Hollywood Sunday School, box gifts.

Rogers S. S., Route 1, box gifts,

home made candy and sausage.

Mrs. Helen K. Cooper, Malvern, special for Freeda.

Mothers' Bible Class, Winfield Church, city, box of gifts and check for \$5 for Ruby.

Schneider Candy Company, city, 5 lbs. fine candy, 48 filled stockings.

Fairview Church, Texarkana, gifts and fruit.

Second Grade S. S. Class, Wilson, 1 scrapbook.

Carlisle Sunday School, groceries, fruit and a big ham.

Gould Sunday School, individual gift for each child, had Mary Reeves as guest for holidays.

Garner Church, 1 bu. sweet potatoes, candy, fruit and nuts.

Carr Memorial Church, Pine Bluff, groceries and canned goods.

Mrs. J. P. Deboe, Eudora, gifts and fruit.

Good Faith Church, Pine Bluff District, gifts.

Harmon Hi-League, 16 scrap-books.

Judge Frank Smith, city, 1 box apples.

C. C. Connor Grocery Co., city, 1 box oranges.

DeQueen Sunday School, gifts and canned goods.

Charleston S. S., and 4th grade pupils in Public School, individual gifts; Mrs. O. Barr's S. S. Class, 1 quilt.

Junior Dept., Dardanelle S. S., toys and canned goods.

Texarkana, First Church S. S., gifts, canned fruit and groceries.

Spadra S. S., canned goods, oranges and candy.

Danville S. S., gifts.

Willing Workers' Class, First Church, Pine Bluff, gifts.

P. T. A., Sherrill, fruit and gifts.

Capitol View Church, city, oranges, nuts, candy.

Harrisburg S. S., Boys and Girls, gifts.

Marvin Blaylock, Fort Smith, one

Frost-proof Cabbage and Onion Plants now ready. All varieties. Prices by parcel post postpaid, 500 for \$1.00, 1,000 for \$1.75. By express, \$1.00 per 1,000, 5,000 for \$4.50. Order now. Satisfaction guaranteed. P. D. FULWOOD, Tifton, Ga.

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S. S. Arkansas City, individual gifts.

Circle No. 6, First Church, city, subscription to The American Boy.

Winfield Memorial Junior Church, \$1 for Velmar Jenkins.

Dear Friends:

Every one has had a "Merry Christmas," indeed, and all gifts will be acknowledged personally as soon as possible. If there are any mistakes in this report, please write to me at once.

Sincere thanks to every one who

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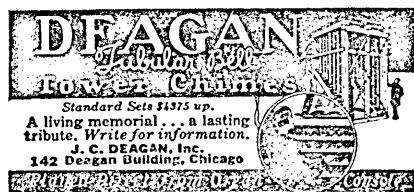
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With much love and appreciation,
Mrs. Sarah J. Steed, Matron.

ARKANSAS METHODIST ORPHANAGE.

This is the first report that I have made of the Sunday School Christmas Offerings for the Orphanage:

Little Rock Conference.	
Arkadelphia District.	
Jacinto S. S., Holly Springs Ct., by Mrs. I. Dedman	\$ 5.60
First Church S. S., Hot Springs, by E. W. Elleman	55.84
Bethlehem S. S., Dalark Ct., by C. B. Wyatt	6.30
Sardis S. S., Sardis-Sparkman Charge	12.00
Sparkman S. S., Sardis-Sparkman Charge	15.00
Malvern S. S.	100.00
Arkadelphia Station S. S.	75.00
Hollywood S. S., Arkadelphia Ct.	2.50
Total	\$272.24

Camden District.	
Emerson S. S.	\$ 6.00
El Dorado, First Church S. S.	175.79
Mt. Ida S. S., Buckner Ct.	5.50
Calion S. S., Wesson Ct.	1.20
Fredonia S. S., Wesson Ct.	10.00
Waldo S. S.	35.00
Strong S. S., Strong Ct.	11.00
Rhodes Chapel, Strong Ct.	6.00
Junction City S. S.	10.00
Norphlet S. S.	11.00
Total	\$271.49

Little Rock District.	
Forest Park S. S.	\$ 13.53
Highland Church S. S.	50.91
Des Arc S. S.	19.05
New Bethel S. S., Des Arc Charge	8.00
Iceland S. S.	2.30
Bauxite S. S.	57.28
Mt. Tabor S. S., Austin Ct.	12.25
Austin S. S., Austin Ct.	5.75
Pulaski Heights S. S., City	95.22
Walter's Chapel S. S., Carlisle Ct.	2.00
Providence S. S., Hickory Plains Ct.	5.00
South Bend S. S., Hickory Plains Ct.	1.00
Bethlehem S. S., Hickory Plains Ct.	9.40
Fouglassville S. S.	18.00
Union Grove S. S., Hazen-DeValls Bluff Charge	2.36
Hazen S. S.	20.99
28th Street Church, City	14.30
First Church, City, gift of Mrs. Julia Bond	2.50
Lonoke S. S.	16.00
Capitol View Church and S. S.	10.00
Congo S. S., Bryant Ct.	2.00
Rogers Chapel S. S., Carlisle Sta. Chg.	2.00
Pepper's Lake S. S., Hazen-DeValls Bluff Charge	2.60
Century Class, First Church, City	6.00
Pulaski Heights Ep. League, City	4.78
Asbury Church, City	100.00
Bryant S. S., Bryant Ct.	10.00
New Hope S. S., Bryant Ct.	5.60
Oak Hill S. S., Bryant Ct.	8.00
Total	\$501.82

Monticello District.	
Fountain Hill and Zion S. S.	\$ 3.25
Winchester S. S., Tillar Ct.	13.47
Tillar S. S., Tillar Ct.	40.00
Wilmot S. S. and Church	35.45
Wilmot Epworth League	5.00
Wilmot W. M. S.	5.00
Miller's Chapel, Wilmot Charge	4.55
Watson S. S.	3.50
Hamburg S. S.	36.00
Banks and Jersey S. S.	13.25
Crossett, W. M. S.	5.00
Crossett Church, gift of Mrs. T. A. Sparks	5.00
Parkdale S. S.	11.00
Dumas S. S.	23.65
McGehee S. S.	50.00
Rock Springs S. S., Wilmar Ct.	4.61
Wilmar S. S.	22.25
Lake Village S. S.	40.61
Home Miss. Society, Dumas	5.00
Total	\$326.59

Pine Bluff District.	
Sherrill S. S.	\$ 10.00
Mt. Olive S. S., Rowell Ct.	3.00
Good Faith S. S., Pine Bluff Ct.	12.00
Rison S. S.	33.00
Tucker S. S.	19.13
Wesley Chapel, Rowell Ct.	4.00
Total	\$ 81.13

Prescott District.	
Friendship S. S., Blevins Ct.	\$ 2.34
Sweet Home S. S., Bingen Ct.	5.00
Amity S. S.	80.50
Center Point S. S.	3.40
Mt. Ida S. S., Mt. Ida-Oden Charge	4.15
Glenwood Ct.	25.00
Biggs Chapel S. S., Center Point Ct.	2.04
Prescott S. S.	30.00
Gurdon S. S.	30.00
Antoine S. S., Okolona Ct.	3.00
Emmett Charge S. S.	15.12
Bingen S. S., Bingen Ct.	6.34
Doyle S. S., Bingen Ct.	2.25
Ozan S. S.	6.44
Murfreesboro S. S.	12.00
Mineral Springs S. S.	11.55
Hope S. S.	57.55
Total	\$246.68

Texarkana District.	
Paraloma S. S. and Church	\$ 5.85

Genoa S. S.	2.50
Chapel Hill S. S., Paraloma Ct.	2.00
College Hill S. S., Texarkana	11.80
Green's Chapel Church and S. S., Dierks Ct.	2.74
Fairview S. S., Texarkana	25.00
Bradley S. S.	13.71
Smyrna Church, Umpire Ct.	1.00
Stamps S. S.	24.00
Ashdown Circuit	6.50
Total	\$ 95.10

Miscellaneous Gifts, Little Rock Conference.	
Mr. and Mrs. A. Brewster, Pine Bluff	\$ 25.00
J. Wayne Mann, Arkadelphia	5.00
Dr. A. C. Millar, City	5.00
Mrs. Ellen Millar, City	5.00
Mr. C. L. Jones, Pettit-Galloway Co., City	5.00
John Arch McGill, Okolona, Ark.	1.00
Dr. and Mrs. E. H. Winkler, DeWitt	5.00
Total	\$ 51.00

North Arkansas Conference. Batesville District.	
Gassville S. S., Cotter Ct.	\$ 5.00
Viola S. S., Wiseman Ct.	8.50
Dowell's Chapel, Tuckerman Ct.	2.50
Hope S. S., Tuckerman Ct.	5.00
Bexar Circuit S. S.	8.00
Wiseman Circuit	15.00
Tuckerman S. S.	50.52
Hazel Edwards Memorial, Newark	16.74
Evening Shade, by Miss Sue Shaver	2.00
Total	\$113.26

Booneville District.	
Houston S. S., Perry and Houston Ct.	\$ 4.81
Adona S. S., Perry and Houston Ct.	2.00
Bigelow S. S.	4.95
Men's Bible Class, Danville	17.10
Perry S. S.	5.69
Oppelo S. S.	2.56
Waldron Ct.	9.10
Total	\$ 46.21

Conway District.	
Young People's Miss. Soc., First Church, Conway	\$ 10.00
Atkins Church, by the "Welcome Class"	5.00
Cato S. S., Cato Charge	7.00
Washington Ave. S. S., N. Little Rock	6.25
Cabot S. S.	24.00
Greenbrier S. S.	5.00
Morrilton S. S.	50.00
Total	\$107.25

Fayetteville District.	
Winslow S. S.	\$ 8.00
Rudy S. S.	1.15
Berryville S. S.	11.09
Springtown S. S.	4.72
Total	\$ 24.96

Fort Smith District.	
City Heights League, Van Buren	\$ 5.75
Lavaca S. S.	6.04
Altus S. S.	5.50
Granade's Chapel, Ozark Ct.	2.29
Bethel S. S., Hackett Charge	7.00
Total	\$ 26.58

Helena District.	
Haynes S. S., Haynes-Lexa Ct.	\$ 9.00
Marianna S. S.	37.00
Crawfordsville S. S.	16.50
Parkin S. S.	15.00
Madison S. S.	6.00
Widener S. S.	7.00
Colt S. S.	10.00
Pleasant Valley S. S.	4.30
Hunter S. S.	4.00
Brinkley S. S.	25.00
Total	\$133.80

Jonesboro District.	
Bay S. S.	\$ 4.25
Luxora Circuit S. S.	4.25
Gilmore S. S., Tyronza Ct.	5.00
Marked Tree S. S.	10.00
56 S. S., Bono Ct.	8.72
Luxora Ct.	12.00
First Church, Blytheville	71.37
Lake Street Church, Jonesboro	8.00
Fisher Street Church, Jonesboro	5.02
Total	\$128.61

Paragould District.	
Mammoth Spring S. S.	\$ 16.00
East Side Church, Paragould	10.00
Oak Grove S. S., Paragould Ct.	6.50
Rector S. S.	20.00
Rector Hi-League, Rector	1.25
Marmaduke S. S.	10.00
Ashflat Community Church	36.72
Total	\$100.47

Searcy District.	
Valley Springs S. S.	\$ 25.00
Cotton Plant S. S.	17.00
Searcy, First Church S. S.	21.44
Clinton S. S.	21.00
Beebe S. S.	23.00
Weldon S. S.	13.67
Bellefonte S. S.	4.69
Total	\$125.80

Miscellaneous, North Arkansas Conference.	
Rev. J. M. McAnally, Talihina, Okla.	\$ 10.00
Mr. and Mrs. J. M. Barker, Atkins	20.00
Mrs. M. H. Harnes, Oil Trough	1.00
Mr. T. A. Bowen, Jonesboro	5.00
Mrs. V. Y. Cook, Forrest City	25.00
Mrs. A. F. Fitzhugh, Augusta	5.00
Total	\$ 66.00

James Thomas, Supt.

QUARTERLY CONFERENCES

BATESVILLE DISTRICT.

(First Round.)

Jan. 20, Tuckerman, 11 a. m.	
Jan. 20, Swifton & Alicia, at S., 7 p. m.	
Jan. 21, Stranger's Home Ct., at S. H.	
Jan. 22, Tuckerman Ct., at Hope.	
Jan. 23, Newark.	
Jan. 27, Newport, First Church, 11 a. m.	
Jan. 27, Newport, Umsted Memorial, 7 p. m.	
Jan. 29, Pleasant Plains Ct., at P. P.	
Jan. 30, Desha Ct., at Desha.	
Feb. 3, Sulphur Rock-Moorefield at S. R.	
Feb. 3, Elmo-Oil Trough Ct., at Elmo, 7 p. m.	
Feb. 5, Evening Shade Ct., at E. S.	
Feb. 6, Cave City, at C. C.	
Feb. Charlotte Ct., at C., 11 a. m.	
Feb. 10, Bethesda, 7 p. m.	
Feb. 14, Melbourne St., at M.	
Feb. 15, Bexar Ct., at Bexar.	
Feb. 17, Wiseman Ct., at W., 11 a. m.	
Feb. 17, Salem, 7 p. m.	
Feb. 17, Viola-Mt. Calm, at Salem, 7 p. m.	
Feb. 22, Calico Rock Ct., at Spring Creek.	
Feb. 24, Calico Rock, 11 a. m.	
Feb. 24, Mountain View, 7 p. m.	
Feb. 25, Mountain Home.	
Feb. 26, Cotter Ct., at Cotter.	
Feb. 27, Yellville Ct., at Yellville.	
March 3, Batesville, First Church, 11 a. m.	
March 3, Batesville, Central Avenue, 7 p. m.	
Prayer Retreat on Evangelism, and Missionary Institute: Newport, First Church, January 10; Batesville, First Church, Jan. 11.—H. K. King, P. E.	

FORT SMITH DISTRICT.

(First Round.)

Jan. 6, Hackett, 2 p. m.	
Jan. 6, Greenwood, 7:30 p. m.	
Jan. 13, Hobtown, 2 p. m.	
Jan. 13, Van Buren, First Church, 7:30 p. m.	
Jan. 20, Kibler, 2 p. m.	
Jan. 20, Midland Heights, 7:30 p. m.	
Jan. 23, Alma, 2:30 p. m.	
Jan. 27, Second Church, Fort Smith, 2 p. m.	
Jan. 27, East Van Buren, 7:30 p. m.	
Feb. 3, Clarksville Ct. at Spadra, 2 p. m.	
Feb. 3, Clarksville Sta., 7:30 p. m.	
Feb. 9, Ozark Ct., at Pleasant Grove, 11 a. m.	
Feb. 10, Ozark Sta., 7:30 p. m. Q. C. later.	
Feb. 17, Dodson Ave., 2:30 p. m.	
Feb. 17, South Fort Smith, 7:30 p. m.	
Feb. 24, Cecil Ct., at Grand Prairie, 2:30 p. m.	

H. Lynn Wade, P. E.

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Get a bottle today. Pay 60c or \$1.20. You can't afford to wait. Sent prepaid by Bond's Pharmacy Co., Little Rock, Ark.—Adv

SUNDAY SCHOOL

Lesson for January 6

OUR HEAVENLY FATHER

LESSON TEXT—Matthew 6:24-34.

GOLDEN TEXT—Like as a father pitieth his children, so the Lord pitieth them that fear Him.

PRIMARY TOPIC—Our Heavenly Father.

JUNIOR TOPIC—Our Heavenly Father.

INTERMEDIATE AND SENIOR TOPIC—What the Heavenly Father Means to Me.

YOUNG PEOPLE AND ADULT TOPIC—The Fatherhood of God.

Half of the lessons for the year 1929 are of a topical character. The aim of the committee seems to have been to place before the Sunday-school pupils some of the great doctrine of God's Word, as well as teachings on practical life.

I. Who is Our Heavenly Father? (Genesis 1:1, 27).

He is the Almighty God who created the universe. God was before all things. "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God." The universe came into being by the will and act of the personal being called God. Man himself is a creation of God. He was created in the likeness and image of God. God is the infinite and perfect spirit in whom we live and move and have our being. He is omnipotent, omniscient and omnipresent. He was not only before all things, but the cause of all things.

II. What the Father Does.

1. He loves us (1 John 4:9, 10).

This love was expressed by sending His only begotten Son into the world that we might live through Him. He not only loves the redeemed, but He loves the world (John 3:16). In the very essence of His being God is love (1 John 4:8).

2. He redeemed us (1 John 4:9).

He gave His only begotten Son that we might live through Him.

3. God preserves us (Ps. 103:1-14).

The preserving mercy of God embraces the following gracious beneficial acts:

(1) He forgives all our iniquities (v. 3). This He is able to do because of the righteous provision He made for sin in the atonement wrought out by Jesus Christ.

(2) He healeth all our diseases (v. 3). This healing refers to the body and soul.

(3) He redeemeth the life from destruction (v. 4). Redemption implies the payment of all demands against the debtor.

(4) He satisfieth thy mouth (v. 5). This means that God satisfies all legitimate desires so that youth is renewed like the eagle's.

(5) He executes righteousness and judgment (vv. 6-12). The wrongs of life are righted and man is thus relieved of their burdens.

(6) He pities His children (vv. 13, 14). The pity of an earthly father for his children is but a faint suggestion of the sympathetic heart of the loving God, our Father.

III. Our Responsibility to the Heavenly Father (Matthew 6:24-34).

Christ came to reveal the Father. The subjects of the heavenly kingdom will love Him as the child loves His father.

1. He will give unto him undivided attention (v. 24).

The child of God makes the unequivocal choice between the heavenly Father and the world. The word "mammon" is a kind of personification of worldliness.

2. Will not be anxious about food and clothing (vv. 25-32).

The child of God who knows Him

as a Father will not be supremely concerned about what it shall eat or what it shall put on because anxiety is (1) Useless (v. 27).

Regardless of what thought or concern one exercises concerning food and clothing, it will be provided only according to His will. In Him do we live, move and have our being. God supplies all our needs (Phil. 4:19).

(2) It shows distrust of the Father (vv. 28-30). In the measure that one is anxious about these needs, he shows lack of faith in the love of God.

(3) It is heathenish (v. 32). That those who are ignorant of God should manifest anxiety is not to be wondered at, but for His children, those who know God as the Father, to do so is to play the heathen. He knows that we have need of temporal blessings.

3. Will diligently seek the Kingdom of God and His righteousness (vv. 33, 34).

This means that he will subordinate temporal things to the things of the Spirit. It does not mean that a child of God will fail to exercise proper forethought in providing for himself and family.

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The wonder of money is that we may change it into life. It comes out of life—somebody's labor, and labor is life. The money you inherit is the life of the past minted into coin; the money you make is your own life—minted into the coin. It is the coldest, dearest thing in the world until you change it back into life again. It is trivial if we use it in little ways—wicked if we use it in wicked ways—holy if we use it in holy ways. There is nothing which offers us a more splendid opportunity to change money into service and inspiration than a church—Gaius Glenn Atkins.

The above is so wonderfully true. A gift to the old worn-out preacher offers you the best opportunity to turn your money into life, and use it in a holy way.

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Write me and let me give you details.

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On December 22, 1928, or nine days ahead of time, the ninety-six miles of ten-inch pipe was finished. This was a remarkable achievement and a fine fulfillment of a promise.

This is a great boon to Little Rock, because with two separate fields and different pipe lines an ample and continuous supply of fuel gas is assured, and there is practically no danger of lack of gas during extremely cold weather. Few communities have such an advantage.

Then, with an abundant supply of natural gas, Little Rock can secure additional industries which would otherwise be impossible. This means the possibility of great industrial development.

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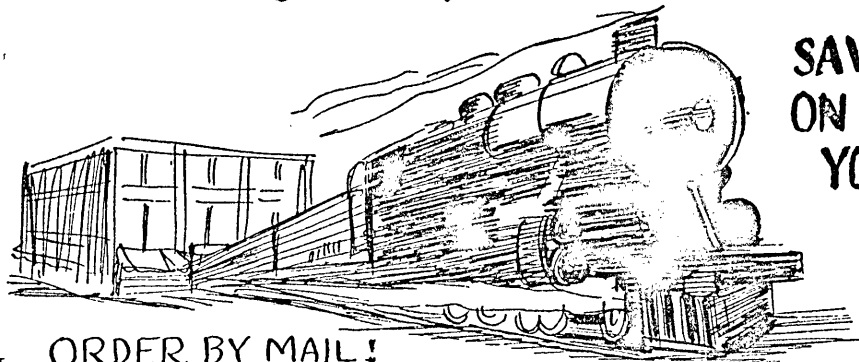
As one of the Builders of a Greater State, the Arkansas Natural Gas Corporation is worthy of admiration and cordial support.

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Happy New Year

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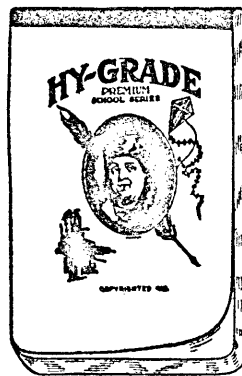
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