

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

"SPEAK THOU THE TRUTH, THAT BECOMES SOUND DOCTRINE"

VOL. XLVII.

LITTLE ROCK, ARKANSAS, THURSDAY, OCT. 11, 1928.

No. 41

PUNGENT PARAGRAPHS

Tithing a dishonest dollar does not atone for its sin.

Greatness is an aggregation of small things rightly conserved and used.

Campaign lies, like domestic feathered bipeds, oft come to the coop to roost.

We do not increase the respect of others for ourselves by exposing the weaknesses of others.

The cost of one's clothes is no sign of the size of his bank account, but is often an index of his character.

Those who, by divorce and remarriage, jump out of the frying pan usually alight on a superheated griddle.

BISHOP CANNON ON THE SITUATION.

On Wednesday night of last week, at the East Side High School auditorium in this city, Bishop James Cannon spoke to nearly 1,000 people on the Political Situation. It had been announced that the speaking would be at the City Park, but threatening weather and the removal of the seats by the Fair management made the change necessary; hence the crowd was smaller than it would otherwise have been. Then, too, it was prayer meeting night and at Winfield Church another meeting, previously scheduled, was being held. The bishop had spoken the night before at Fort Smith and in the morning at Russellville to large audiences, and was scheduled to speak next day at Forrest City.

After a song and opening prayer by Rev. W. J. LeRoy of Beebe, a collection, and brief announcements, Dr. J. A. Anderson of Forrest City introduced the bishop. Just at that moment Dr. W. M. Hayes, the one-armed hero who had resigned as chaplain of the House last week rather than be obligated to vote contrary to his convictions, came upon the platform by invitation and received an ovation. As most of our readers know Bishop Cannon is the greatest living prohibition worker in the world. He had been editor of the Richmond Christian Advocate and superintendent of the Virginia Anti-Saloon League, and had co-operated with Dr. P. A. Baker and Wayne B. Wheeler in procuring favorable legislation culminating in the Eighteenth Amendment, and since he became bishop has been chairman of our Board of Temperance and Social Service, and has been representing that Board and the Anti-Saloon League at prohibition conferences in practically all parts of the world. Having represented the prohibition forces before the platform committee of the last three Democratic National Conventions, the bishop was able to speak with a fulness and accuracy of knowledge that is unequalled by any other man. In his introduction he paid a tribute to Dr. A. J. Barton, a native of Arkansas, who is one of the great Baptists and prohibition leaders, and who is co-operating in all of these national movements. As Bishop Cannon spoke for two and a quarter hours, it will be impossible to reproduce his magnificent address. The applause that greeted his points and the laughter that followed his reading extracts from the Arkansas Gazette and a speech of Senator Robinson in which they had eulogized Mr. Hoover, indicated that the audience was largely in sympathy with the speaker.

Bishop Cannon said that he was in this fight as an Anti-Smith Democrat because he was a citizen, a preacher and a bishop. His Church through its deliverances at General Conferences and through its Boards and the College of Bishops, had expressed itself in favor of the 18th Amendment and urged that officials from the lowest to the highest should be supported for office who would stand for the maintenance of that Amendment and the laws passed to carry out its principle and that all who were not committed to its maintenance should be opposed. Consequently he felt that he was but carrying into effect the

AND SAID UNTO ME, MY GRACE IS SUFFICIENT FOR THEE; FOR MY STRENGTH IS MADE PERFECT IN WEAKNESS. MOST GLADLY THEREFORE WILL I RATHER GLORY IN MY INFIRMITIES, THAT THE POWER OF CHRIST MAY REST UPON ME. THEREFORE I TAKE PLEASURE IN INFIRMITIES, IN REPROACHES, IN NECESSITIES, IN PERSECUTIONS, IN DISTRESSES FOR CHRIST'S SAKE; FOR WHEN I AM WEAK, THEN AM I STRONG.—II Cor. 12:9-10.

will of the Church when he was doing his best to defeat Governor Smith, the avowed champion of the forces that have been seeking to repeal or nullify the Amendment which had abolished the terrible evil of the legalized liquor traffic.

An account was given of the manner in which the Amendment had come as the culmination of the efforts of the churches and especially the preachers, and it was shown how inconsistent it would be for the preachers to back down from their hard won position at the bidding of the politicians and the liquor interests. Alfred E. Smith had all his life associated with the saloon element and as a member of Tammany, the most corrupt political organization that had ever existed in America, he had been the obedient servant of those nefarious interests and had now reached the place where he was their hope in overcoming all that had been achieved by the moral forces of the country. Eight years ago he had begun to seek the presidency and had gradually by shrewd management obtained the nomination by a national party.

The efforts of the prohibition leaders had been to prevent either party from making prohibition a party interest. At Houston the Tammany element had succeeded in getting the platform committee to adopt a plank which would have committed the party to the "wet" program, but the "drys," especially the Southern delegates, would have fought that out on the floor. When that was discovered, the present plank, pledging enforcement, was accepted; but when Alfred E. Smith was nominated, he sent his famous message to the Convention in which he repudiated that plank by going far beyond what had been agreed upon, and immediately after his message was read adjournment was had so that the Convention had no opportunity to understand or act with reference to Smith's message.

By this high-handed and arbitrary act Governor Smith had bolted the platform and released every Democrat from any obligation to support him. Then it was shown how Governor Smith had passed over all the able men in the Democratic party and selected a "wet" Republican Catholic as the manager of the Democratic party in its campaign. Mr. J. J. Raskob did not say that he became a Democrat, but his sole object in accepting the position was to "help rid the country of the damnable affliction of prohibition." Consequently, if prohibition was not the issue, Mr. Raskob is like "the man who was all dressed up and had nowhere to go." Later, in his acceptance speech, Governor Smith went even further in showing that he intended to become the leader of the people in amending the 18th Amendment and repealing the Volstead Act with a view to returning to state control and making the state the bar-keeper, a system which has failed in South Carolina and was not a success in Canada. The Bishop then, by reading from statements made before the Houston Convention, showed how inconsistent were the Southern leaders, like Senators Glass, Shepard, Robinson and others, who argued that prohibition was not an issue and the election of the "wet" champion would not imperil prohibition. There was great mirth, when, by reading from the

Arkansas Gazette and Senator Robinson's speeches, Bishop Cannon showed how absurd and inconsistent was their position.

The bishop resented the insinuation that he was opposed to Governor Smith on account of his religion, and stated that he and many others would have made no fight on Senator Walsh, although he was a Catholic; because Senator Walsh was a friend to Prohibition and stood for the 18th Amendment. He held up to scorn the effort to camouflage the issue by the cry of intolerance as charged against Protestants who had made tolerance possible in our land when it was not practiced by the Catholic Church where it had control. He charged that Governor Smith had begun not simply a "whispering campaign," but a "whimpering campaign" by seeking to gain sympathy on the ground that the opposition to him was on account of religion. Bishop Cannon made it perfectly clear that, while he knew many most excellent Catholics, it was not their religion but the politico-ecclesiasticism of Romanism which many people opposed, and argued that it was perfectly legitimate to consider such things when voting for a president, but that after such a man should be elected he would fight for his right under the Constitution to hold the office. The bishop showed the absolute absurdity of Senator Robinson's criticism of the preachers and his advice to "preach Christ and him crucified and let politics alone," and demonstrated that Christ was himself a political preacher and his preaching brought about his crucifixion.

Then the speaker pointed to the wonderful life of Herbert Hoover, a man of the largest possible experience and a man of unimpeachable character, and one who pledged himself to support the 18th Amendment and laws, and compared him with the man who had been chiefly responsible for the violation of the prohibition law in New York and who, because he had already violated his oath of office as governor, could not be trusted to enforce the law as president.

The bishop's remarkable speech helped the Anti-Smith Democrats to feel more fully the utter righteousness of their cause and to claim that they and not the followers and apologists of the Tammanyite were the true Democrats. The courage of the preachers was praised and the prediction that they would stand by their colors to the end was made.

CALLS SMITH'S PROGRAM IN QUESTION.

Norman Thomas, the Socialist candidate for President, thinks little of Hoover and the Republican party, but, while he seems to admire what he calls Smith's "clever and emotionally sincere appeal to liberals," he shows that most of his claims are inconsistent with his record, and then says this about his position on prohibition: "Politically speaking, the Governor's liquor program is fantastically impossible. One may sympathize with his candor and with much of his criticism of conditions and yet agree that his plan would put the issue deeper into partisan politics rather than take it out."

That is exactly what we argue. If Smith is elected we shall have the question of prohibition up in every political campaign until his plan prevails or is decisively beaten. Thus it would be an issue for four or eight years at least. Is it wise for our politicians to create such conditions? Smith's candidacy brings on a national referendum on prohibition. Let us settle it right, and not delay settlement and perpetuate the fight for years to come.

There are things in the realm of the spiritual that defy sense-perception, or psychoanalysis, for there are more things in heaven and earth than are dreamed of in your philosophy.—The Lutheran.

ARKANSAS METHODIST

PUBLISHED EVERY THURSDAY.

A. C. MILLAR Editor & Business Mgr.
ANNIE WINBURNE Treasurer

Owned, maintained, and published by the Methodist Episcopal Church, South, in Arkansas.

Commissioners for the Church.
Little Rock Conference. N. Arkansas Conference.
James Thomas J. M. Williams
J. D. Hammons R. C. Morehead
E. R. Steel Wm. Sherman

Pastors are Authorized Agents.

SUBSCRIPTION RATES:

One year, cash in advance.....\$2.00
One Hundred per cent Lists..... 1.00
Rate to all Ministers..... 1.00
Superannuated Methodist Preachers, Free.

As cash in advance is required, subscribers should watch the date on label and remit before expiry to avoid missing any issues. If date on label is not changed within two weeks, notify the Office. If mistakes occur, they will be cheerfully corrected.

Office of Publication, 221 East Capitol Avenue,
Little Rock, Arkansas.

Make money orders and checks payable to the
ARKANSAS METHODIST

All matter intended for publication should be addressed to the Editor, at 221 East Capitol Ave., and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written, and five cents a copy should be inclosed if extra copies containing an obituary are desired.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

ADVERTISING DEPARTMENTS.

Our Foreign Advertising Dept. is in charge of
JACOBS & CO., CLINTON, S. C.
Soliciting Offices and Representatives.
Mr. E. L. Gould, 118 East 28th Street, New York, N. Y.
Mr. J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.
Mr. C. E. Ivey, 2 North Blvd., Richmond, Va.
Mr. T. W. Kohlas, Great Northern Hotel, Chicago, Ill.
Mr. G. H. Ligon, 421 Blitmore Avenue, Asheville, N. C.
Address correspondence to the Home Office of
Jacobs & Company, Clinton, S. C.

Arkansas advertising manager, O. E. Williams, 221 E. Capitol Ave., Little Rock, Ark.

PERSONAL AND OTHER ITEMS

If you are interested in getting the best Christmas cards, see the advertisement of Dr. W. R. Richardson on page 12.

The editor preached for the church at Dumas last Sunday morning, and enjoyed his brief visit among the good people of that community.

Rev. J. F. Jernigan, superannuate of N. Ark. Conference, has been appointed by Presiding Elder Wm. Sherman to Hardy and Williford Charge.

President J. W. Workman called Monday and reported eight more students enrolled at Henderson-Brown than at this time last year and considerably more cash collected and work progressing finely.

Miss Bess McKay, well known to Epworth Leaguers and missionary workers, is critically ill at the home of her sister, Mrs. S. S. Pettus, 1214 Schiller Ave., and would appreciate the prayers of her friends.

One night recently Dr. Jas. A. Anderson, presiding elder of Helena District, spoke to a large crowd at Searcy on Prohibition and Politics. He is ready to go to several places in the middle of the week, if he is needed.

Rev. A. E. Holloway, chairman of the N. Ark. Conference Committee on Evangelism, announces that Rev. Luther Bridges, a very successful and popular evangelist, has been secured for the inspirational addresses and preaching at the Conference session.

A few days ago Bishop Boaz, in a hospital in Dallas, submitted to an operation for the removal of his tonsils. He recovered rapidly, but was compelled to miss preaching one Sunday. For a man who likes to preach as well as he does, that is a real deprivation.

Rev. John E. Brown, evangelist and president of the famous self-help school at Siloam Springs, will speak at our First Church, this city, Sunday, Oct. 14, at 11 a. m., at East-Side Junior High School auditorium at 3 p. m., and at Second Baptist Church at 7:30 p. m. The subject is "The American Crisis." There will be no admission charge. It is hoped that many of our people will hear him. He is a great preacher and educational leader in a worthy enterprise.

Information comes from Dr. W. G. Cram, our general secretary, that a joint meeting of our General Missionary Council and the International Missionary Conference will be held in Memphis, January 1-3. This will be a truly great occasion, and should be well attended.

Notices are going out to subscribers whose subscriptions have expired. We trust that they will renew promptly. As money is beginning to circulate, it should be easier to settle now. Do not lose a single number, because you may miss something you would wish to see.

We get an occasional protest from a subscriber who is "mad" because this paper is meddling with politics. In practically every case the indignation simply grows out of the fact that the paper is opposing the subscriber's candidate. If we were on the other side, it would be all right.

Twenty individuals and firms in Ontario, Canada, have been accused of purchasing liquor from the Government Commission, ostensibly for export, but really for resale at home, which is contrary to law. This is the system which is recommended by Governor Smith to cure the evils of illegal sale.

Tuesday morning on his way to visit his mother near Austin, Rev. L. C. Beasley stopped and paid the office a call. As previously announced, he has transferred from the Pacific Conference to North Texas Conference and is awaiting his appointment. He spent five very successful years at Ukiah, Calif.

In the October Atlantic Monthly is an article on "Evolution: A Conservative Apology," which might be profitably read by those who are so dogmatically positive that the Theory of Evolution is sound, and it is not written by a "Fundamentalist." If the reader is not convinced, he will at least be amused.

NOW IS THE TIME.

Your Paper is Fighting for Righteousness.
You Believe in the Great Principle for Which
We Are Fighting.

You Want Your People to Know the Truth.
They Cannot Get It from the Partizan Papers.
You Can Help to Save Your Country From
Calamity by Putting the Paper That Tells
the Truth into the Homes of the People.

We Are Making That Easy.

For Only Fifty Cents

You Can Take Subscriptions for Six Months
in Clubs of Ten.

Let This Be a Part of Your Contribution to
Patriotism and Righteousness.
Do It Now!

Rev. J. D. Hammons, chairman of the Little Rock Conference Committee on Evangelism, announces that Bishop U. V. W. Darlington has been secured to conduct the evangelistic services at Winfield Church during the session of Conference. As the bishop is a great evangelistic preacher, this is good news.

On Tuesday night, September 25, Dr. H. D. Knickerbocker, pastor of our First Church, addressed a great crowd at the City Park. His address was a strong argument against the election of the "wet" Catholic Tammanyite to the presidency. It seemed to be appreciated by the hearers. He has been for a week speaking on the same subject in Texas.

It must be said that the Methodist and Baptist Churches deserve congratulations because they are made the particular victims of the most scurrilous attacks for so-called "political" activity, simply because they are outspoken in their opposition to candidates who cannot possibly represent the high ideals of evangelical Christianity.—Reformed Church Messenger.

Sunday, October 28, has been named by the campaign committee of the Anti-Saloon League of America as Good Citizenship Sunday. On that day all pastors, Sunday School superintendents and other church leaders and temperance workers are urged to take part in a nation-wide concerted discussion of the principles of Good Citizenship. They are asked to emphasize the importance of voting by good citizens to insure good government, and to present the vital facts about the great moral question of prohibition to enable good citizens to vote intelligently on this issue. The campaign committee has prepared a program for use on that Sunday. The program

contains a list of booklets, pamphlets and other materials for use on that occasion, and it is asked that communication be had with the American Issue Publishing Company at Westerville, Ohio.

In the death last week of Mr. J. E. Little and Mrs. U. C. Craig, two faithful members of the church at Conway, the editor has lost two of his best friends and the church two faithful and honored members. Mrs. Craig was the mother of Mrs. A. E. Holloway, wife of our pastor of First Church, North Little Rock. The families have the sincere sympathy of a host of friends.

The State Board of Election Commissioners, composed of Governor Parnell, Attorney General Applegate, and Secretary of State Higgins, last week appointed the election commissioners for the several counties. It is understood that in most cases the recommendations of the minority party were accepted and that the appointments are quite satisfactory. This should insure the appointment of fair election officials and fair elections. This should be gratifying to all parties and should quiet the alarm that has been felt by some that we cannot have an honest election this year.

At a meeting of the Women's Democratic Club at Hotel Rennert in Baltimore, according to the Baltimore Sun, Mrs. Annie G. Moisan, the president, said: "It may be that I should not say this, but I am going to say it anyway. I think every Catholic person here should register and vote for Governor Smith and I think they should encourage their Catholic relatives and friends to do likewise. The Catholics have held up the party, and I think all Catholics are Democrats. I certainly think so, and I think they ought to vote for their man." It was reported that this was not well received.

The Year Book for Trinity Methodist Church, Los Angeles, Calif., has just been received. It contains pictures and descriptions of the various organizations, and a complete directory of the membership, which numbers 3,565, and raises for all purposes annually about \$90,000. Rev. Bob Shuler is pastor and is closing his eighth year. During this period the membership has increased three times and the contributions doubled. It is one of the greatest churches in America, and the pastor is known for the heroic fight he makes on all kinds of evil. He now uses all of his influence against the election of the Tammanyite.

The Tammanyites are denouncing the Anti-Smith preachers as "political parsons," and trying to make the impression that preachers should keep out of politics. However, it is easy to see that if they are supporting Smith it is all right. Whenever a preacher is found supporting Smith his name is heralded abroad. Dr. Van Dyke of Princeton has declared that he is going to support Smith to prove that he is tolerant, and advises others to follow his example, and the Doctor's letter is regarded as good campaign literature. We have seen the original of a letter (and have a copy) from the Democratic Speakers' Bureau asking a Mississippi preacher to accept employment with the bureau. Hon. Granville Jones who is now making impassioned Smith speeches was once a preacher of the Christian Church, and a very eloquent opponent of Senator Bailey when the latter was fighting prohibition in Texas. If the Protestant preachers generally were making speeches for Smith, they would be very popular with Smith, Robinson, and Raskob.

Dr. Geo. McGlumphy, treasurer N. Ark. Conference, writes: "October is here, and with it checks from First Church, Conway, Dr. J. M. Workman, pastor, G. A. Simmons, Treas.; and First Church, North Little Rock, Conway District, A. E. Holloway, pastor, R. J. Rice, Treas. Fine and systematic work at both these great churches. Cotter, Batesville District, T. H. Wright, pastor, has already paid more than last year's total, and Brother Wright is hard at work to pay in full. Keep your eyes on Cotter. A fine remittance from Rev. Eli Myers, Forrest City, Helena District; and from Rev. J. W. Brewster, Dardanelle Circuit, Booneville District; and from Rev. E. K. Sewell, Lepanto, Jonesboro District. All these are in advance of any previous year at this date before Conference since I became treasurer. A goodly check from Marianna, Helena District, W. L. Oliver, pastor, R. E. Wild, Treas. This church is sure to pay in full, as Brother Oliver has an unbroken record for 100% on the Conference claims."

The blind evangelist, Rev. Jeff Smith, and Mr. Fred Woodcock of Hot Springs have just closed a good meeting at North Malvern for the Rev. J. O. Gold. There was a beautiful spirit of co-operation and several were received into the church.

Rev. H. D. Knickerbocker, D. D., pastor of First Church, made a great Prohibition address at our City Park recently to a large audience, and a few days later spoke to a crowd at El Dorado which had some disorderly elements that were not controlled by the officers. Last week he spoke in several places in Texas. It was reported that the audiences were large and enthusiastic. He is doing effective service in the cause of righteousness.

The Arkansas Democrat criticizes Congress for failing to make a re-appointment of representatives according to the requirement of the Constitution. It might not be amiss to mention also the fact that the Arkansas Legislature is guilty of the same omission. It may also be worth while to note that the Arkansas legislators pay themselves more than the Constitution allows by voting a large supply of stamps, and that they ride on passes contrary to the Constitution and at the same time, it is reported, they draw their mileage just the same. These things are bad examples to private citizens.

At a recent meeting of the Publishing Committee of N. Orleans Christian Advocate Rev. Robert H. Harper was elected editor to begin his work at the close of the Conference session. He is a strong man and is now presiding elder of N. Orleans District. We welcome him to the tripod, but regret to lose Dr. H. T. Carley from the fraternity. Having been a member of Centenary College faculty, Dr. Carley came to the editorial chair well prepared and for ten years has rendered conspicuous service. He is well informed, a good writer, fearless, and chivalrous, and has done faithful service under great difficulties. He is loved and honored by all his editorial brethren.

Some of the nonsense published about prohibition is extravagantly humorous. The Dixie Magazine is a fine exponent of the industrial and commercial interests of the state; but when the editor touches on prohibition he simply makes himself ridiculous. In the political controversy he does not take sides, but undertakes to inform both candidates for the presidency that the amount of liquor made and consumed is enormous and increasing, and it is practically impossible to stop it. The value of his argument may be estimated from the following excerpt: "If we undertook to put all those guilty of overt acts in respect to national prohibition in jail, the United States wouldn't have enough people left to act as jailers." As there is usually one jailer to 25 or 30 people, the statement is seen to be perfectly absurd. As the editor seems to know so much about law-violations, we suggest that he be summoned before the state and Federal grand juries and required to give an account of what he knows.

Dr. Carlton D. Harris is dead. It is hard to believe it. A statement in his paper, the Baltimore Southern Methodist, brought the information that he had been stricken on Sept. 22, but notice of his death on Sept. 28 was not received until nearly a week later. This editor became acquainted with him 12 years ago, when on a visit to the session of the Baltimore Conference, and he has been a fast and honored friend for these years. He was genial and companionable and willing to do anything in reason to accommodate. As the founder and first president of the Southern Methodist Press Association he was well known and dearly loved by all the editors. He really gave the Association vitality and made it a success. Sixty-four years old, a graduate of Randolph-Macon College, pastor of many prominent churches in Baltimore Conference, he was editor of the Conference organ for 11 years and after a six-year pastorate at Alpheus Wilson Memorial Church, had again last year assumed charge of the paper. He was a fearless and charming writer, and, traveling much, had, over the nom de plume of "A Country Parson," won recognition as a fascinating writer of travelogues. In the difficult position of editor and manager of a struggling church paper, he almost accomplished the impossible. His valuable services will not be forgotten. His editorial confreres, who honored and loved him as a true Christian gentleman, will miss him at their annual meetings.

He is survived by his wife and four children who have the sympathy of all who knew him.

CIRCULATION CAMPAIGN.

Since last report the following subscriptions have been received: Waldo, F. F. Harrell, 1; Russellville, by L. W. Evans, 17; Des Arc, M. W. Miller, 8; Mineral Springs, A. W. Hamilton, 1; Weldon, H. M. Nance, 6; Highland (L. R.), by L. W. Evans, 7; Henderson, W. W. Christie, 1; Earle, J. A. Reynolds, 2; Calico Rock, A. T. Mays, 1; and Beebe Circuit, S. L. Russell, 10. Let the good work continue. Now is the time the people need the paper to learn the truth.

CALICO ROCK AND MELBOURNE.

Spending Friday night with Rev. W. C. Davidson at Batesville, I took an early train Saturday and arrived at Calico Rock before noon, spoke at 3:00 p. m. on the street and preached at night to a fair congregation.

Rev. A. T. Mays, the vigorous young pastor, is in his first year in this charge and is doing well. He has a strong hold on the people and is doing constructive work. Our church numbers about 140. Seven have been added this year. Mr. W. J. Copp is the efficient chairman of the official board, and it is expected that the salary will be paid in full. The Sunday School superintendent is Mr. Ezra Martin who has a fine organization. Mrs. Amos Wyatt is the president of an active W. M. S. that has this year paid about \$1,000 on church and parsonage.

We have there a very fine piece of church property. On a slightly location with three-fourth of a block are found the church and parsonage. The church, erected during the pastorate of Rev. L. E. Conkin, is an unusually fine structure for its cost. The actual outlay was only \$7,500, but it could not be built today for \$10,000. It is of brick and has a fine auditorium and five rooms on the upper floor and three classrooms and a large hall in the basement. Thus there is ample room for a well organized Sunday School and for all social purposes. The parsonage, partially improved this year, is a fair cottage. On the church debt about \$600 has been paid. Brother Mays expects to hold his meeting soon. I enjoyed my stay at the parsonage home and am indebted to this fine pastor for many courtesies.

Calico Rock, beautifully situated on the bank of White River, in Izard County, is so named because of the varicolored rocks of the high bluff nearby. The scenery is fine and the river is unusually beautiful at that point. On account of the rocky and uneven nature of the ground, the situation is picturesque. The town numbers about 1,500 people and has strong business houses. There are two wholesale groceries, an ice factory, a planing mill and a stave mill. Many ties and cedar posts are marketed here. Graveled roads run in three directions. The hill country is filled with high-type progressive farmers, and the town itself is growing and improving. It is said to be the best business point on the railroad between Batesville and Aurora, Mo. Most of the stores are of brick and stone. The fine school building is of native stone. It has twelve grades and eight teachers. Many boarding students come from the surrounding country. At the head is Supt. G. S. Butler who did work at Hendrix and graduated at the State Teachers' College. The principal is Miss Corralee Campbell. The school rates high. The Baptists, Christians, and Presbyterians have churches, and all work together for the upbuilding of the community.

Sunday morning after a fine early breakfast at the parsonage, Mr. Copp carried me in his car to Melbourne, the county seat, some sixteen miles east. The road is well graded and graveled, and the forests have largely been cleared and farms developed. Thirty years ago I attended the Batesville District Conference at Melbourne. Brother Brooke was P. E., and Brother Fisackerly was pastor. I had traveled all the way from Conway in a one-horse cart, taking in a District Conference at Heber Springs, and as the roads were bad I arrived barely in time to say a few words before adjournment; but I made a Good Roads talk in the courthouse, the first such talk in the county. At that time the roads were little better than trails and the country was covered with very fine timber. Now the roads are good and the timber nearly gone, and the cut-over lands are of little value. It would pay well to grow trees on these steep hillsides

which are not adapted to agriculture but will grow fine trees.

I found the pastor, Rev. J. W. Johnston, at the parsonage, a fine little cottage with a large lot and good garden. After a brief rest we went to the Sunday School where I addressed the Men's Class, whose teacher was absent, and then went to the courthouse and preached to a fine congregation which included many from the surrounding country. The courthouse is a large, handsome edifice of which the people are justly proud. Melbourne is a nice little inland town whose population is augmented by the presence of the county officials and families. There are attractive residences and substantial stores. A \$10,000 school building is in process of erection. A school with 12 grades is maintained with normal and extension courses. The efficient superintendent is Mr. S. E. Wells, a graduate of the State Teachers College. There are six teachers and about 40 boarding students. Good roads now connect Melbourne with the outside world, and other roads are building. The town is growing and taking on new life.

Our church at Melbourne is not strong, having only 70 members, and 20 of these have been added by the faithful pastor since he came two years ago. The chairman of the official board is Judge J. C. Ashley. Finances are behind, but in better condition than last year. Supt. J. T. Byram has a well-organized Sunday School, which is doing excellent work. The president of the good W. M. S. is Mrs. J. R. Stockard. The Society repaired the church and parsonage this year. Fred Dobbs is president of an active and growing Senior League. Under the helpful leadership of Bro. Johnston the church is making progress in all things. He is popular and well beloved. As the charge is a circuit he gives only two Sundays to Melbourne. His little son, who was recently wounded by the accidental discharge of a gun, is recovering nicely.

After an appetizing dinner at the parsonage, in an automobile with Dr. J. P. Stockard and Mr. Arthur Byram, accompanied by Bro. Johnston, I was carried over a fine road to Bethesda Church, about 25 miles southeast in Independence Co., and at 3 p. m. preached to a large congregation. This is one of the best rural churches in that section. The building is a substantial frame, rebuilt since it was almost destroyed by storm. The community is made up of very high-class farmers with a few merchants. A good school is maintained with two teachers. Bro. Johnston gives Bethesda one Sunday and has 130 members. The chairman of the efficient official board is Dr. P. H. Jeffries. The superintendent of the active Sunday School is Mrs. Martha Hunter, and the fine Senior League has as president Miss Evann Hunter.

We had a splendid supper at the home of my old student, Mr. W. L. Calaway, who is manager of the commissary of the Batesville White Lime Co., a few miles away. This company has about 100 employees and its local payroll totals about \$100,000 annually. It turns out all kinds of lime products and the daily capacity is 1,500 barrels. It is a great, but little known industry.

After supper we drove over to Cushman, about ten miles away, and I preached to a good congregation. Bro. Johnston preaches here one Sunday in the month and has a membership of 70. The head of the official board is Mrs. Reed Denison. The Sunday School superintendent is Mrs. W. P. Dobson, and the president of the Senior League is Mr. Chas. Sims. All are doing good work.

Cushman is a village that is nationally known because of the manganese mines which are among the most important in the world. This industry and the timber business justify the Missouri Pacific Ry. in running a branch to Cushman. It is a live little town and is growing. It has a good high school of which Mr. J. T. Ramey is principal. As I was there only at night I did not see much. I had spent a night there on my way to Melbourne 30 years ago, but had never preached there before.

After the preaching I was carried to Batesville and spent the night with Bro. Davidson. I appreciate the co-operation of Bro. Johnston and his laymen who made this trip possible and pleasant. It was in marked contrast with the first trip through that section. Bro. Johnston has two afternoon appointments, Newburg and Philadelphia. His work is heavy, but he is throwing himself into it with vim and will make a good report.

While there is strong Smith sentiment in some of these places, in others it is nearly unanimous for Hoover.—A. C. M.

HOOVER WILL CARRY TEXAS.

Senator Robinson came to Texas for two speeches. In Dallas on Labor Day he spoke at Fair Park. The crowd expected to hear him was from 50,000 to 100,000 as announced in the papers. The crowd which actually heard him was estimated from 4,000 to 7,000. It was announced that 21 trainloads would come to Dallas to hear him. Some railroad men reported that had it not been for the International Convention of the Kiwanis, more tickets would have been sold out of Dallas than passengers were brought in for the day. The crowd who heard Robinson was an average crowd for a Labor Day program, and one-half will vote for Hoover, judging from the way they refused Al Smith buttons. Robinson's speech was dull and feeble, but when it failed to go over he stamped his feet and hollered loud. Those who were on the program with him were largely men who are personally and politically wet.

State Convention.

The Democratic State Convention was held September 11. The Democrats elected from Dallas, Harris, Palo Pinto, Tarrant and Wichita Counties were driven out and their places filled by those picked up who would promise to vote for Al Smith. The Democrats elected from some of those counties were refused seats, but they could find no one from those counties to take their places.

The Democrats thus driven from the Democratic Convention, organized a Democratic Convention and declared in favor of Hoover. Those in attendance at this convention were estimated as high as 3,000, but the newspapers cut it down to 300. The Smith convention had 500, which number dwindled to 300 by night. The Smith Democrats proceeded with their convention and denounced the Democrats as bolters. A majority of the former had bolted the party four and six years ago.

Joe Bailey, J. H. Kirby, Barry Miller, John Boyle and other wets were in their glory. It appeared that John Boyle, prominent Catholic layman of San Antonio, controlled the convention of Smith Democrats, and dominated its policies.

Governor Dan Moody wanted a strong prohibition plank in the state platform. The Smith Democratic leaders objected, saying that it would cause Smith to lose the Eastern states. Governor Moody is said to have countered with the statement, "If you do not write such a plank, Smith may lose Texas."

The result was a compromise, demanding the enforcement of the 18th Amendment and the state prohibition laws, but remaining absolutely silent on the Volstead Act. This is in harmony with Smith's proposition to nullify the 18th Amendment and return to local option.

It is generally admitted at this stage of the campaign that practically every city will give large majorities for Hoover, and that even San Antonio will break even for Hoover. The goal in Dallas County is 10,000 majority for Hoover. Harris County is trying to do the same. Tarrant County set its goal at 8,000 majority for Hoover. The more enthusiastic of Wichita County claims 5,000 and the same is claimed for McLennan County. El Paso County will give a large majority for Hoover.

The wet papers have been declaring that the cities would go for Hoover, but the country for Smith. The rural sections are being heard from, and excepting in the central part of the state, controlled by foreigners, most of the state will give Hoover a majority in the rural sections. West

Texas, it is estimated will give 2 to 1. Even the Jim Ferguson vote of East Texas is breaking away and Jim Ferguson has discontinued the publication of his paper, the "Ferguson Forum."

The Al Smith Democrats are downhearted, but attempting to use the party lash, driving the Democrats like galley slaves to the fight. The Democrats are jubilant. A large number of them voted for Butte, Republican candidate for governor, four years ago, and are proud of it. At that time many others held their noses and voted for "Ma" Ferguson, because she was the nominee. They are mad. Those who were forced to vote for Butte because of the kind of nominee the Democrats put up, feel that it is a good thing to vote for the man not the party. They are forming a habit of voting for principle. Those who held their noses and voted for the Democratic nominee four years ago are the biggest factor tending to give the electoral vote to Hoover this year.

Unless the Democrats can wrest the party machinery in Texas out of the hands of the Smithites, the Republican Party in Texas will rapidly grow to where it will challenge the Democratic Party in state elections. A straw vote conducted by Dallas Journal shows Hoover ahead sometimes, and Smith ahead sometimes. The latest report showed Smith 1,250 and Hoover 1,229. Of Hoover's vote 1,006 are Democrats, 182 are Republicans, and 41 are Independents. Of Smith's vote 1,095 are Democrats, 139 are Republicans, and 16 are Independents.

It becomes apparent that an honest count at the ballot box will give Texas' electoral vote to Hoover.—Atticus Webb.

A PRETTY SPECTACLE.

Here is the way the Houston Convention looked to a Baltimore editor: "What a spectacle was made by some of the prohibitionists at the Houston Convention in accepting in good faith the prohibition plank as presented! They seemed to know so little of politics, although some of them have long been in political life, and know so little of Governor Smith's determined fight in behalf of the liquor interests, that they thought the Democratic donkey had swallowed the Tammany Tiger! Governor Smith's direct appeal for a change in our prohibition law after he and his henchmen had agreed to a prohibition platform, is merely an illustration of how gullible were the people who accepted the prohibition plank as satisfactory to prohibitionists. Had Governor Smith had the courage to say in advance that he would not accept the nomination with a prohibition plank in the platform, or had he the courage to refuse the nomination after the prohibition plank had been inserted, then the country might have had occasion to feel that he had a real backbone and the moral courage to stand for what he believes. Now every thoughtful man must feel that he was simply playing the delegates of the Democratic Convention as suckers, and that they 'swallowed bait, hook, line and sinker' in their eagerness to placate the Tammany Tiger. Thoughtful men who study this situation must realize that Governor Smith failed at the crucial moment to show the courage which ought to have been his in refusing in advance to accept any platform except one which carried no demand for prohibition enforcement, or in declining the nomination after the platform had been adopted with that plank in it. How will the people of the South and of the country generally who believe

in prohibition meet the issue? Have they the courage of their convictions? Have they the backbone to stand for what they believe to be right? Are they so tied to the party machinery that, like dumb brutes driven to the slaughter, they will yield to the whip of the driver?"

HOW CANADIAN LIQUOR LAW WORKS.

Frequent reference is made to the Canadian liquor law as furnishing a solution for our country, and Governor Smith in his acceptance speech adduced this system as a good one for us. We quote the following article from the New Outlook, the organ of the United Church of Canada, as furnishing first-hand evidence on the subject: "Drunkenness increases as the weather grows warmer, police court records for July show. One hundred and thirty inebriates were either fined or jailed last month, the number setting a record for the year." This is a newspaper comment on the report of the chief constable of Winnipeg for the past month, which throws an interesting light upon the working of the new 'beer-by-the-glass' law. In addition to this there were thirty cases of disorderly conduct, of whom fourteen were both drunk and disorderly. Observation in the early days of the beer-room revealed a good deal of what might be called 'hilarious drunkenness,' exemplified in the noisy conduct which was not sufficiently obnoxious to attract the interest of the police. That continues, and is accompanied by an increasing amount of disorderliness. The number of drunken automobile drivers was fourteen. This is one of the most alarming aspects of the problem. A man whose mind is clouded by alcohol, driving a vehicle weighing one and a half tons, capable of going fifty miles an hour, is a most dangerous person on a crowded city street. No less interesting feature of the report is the number, exceeding one hundred, of convictions for offenses under the Liquor Control Act. Illegal sale of liquor goes on, and that in a province where hard liquor can be easily secured in large quantities and beer is available by the glass. Manitoba has obviously not yet found the solution of the liquor problem."—Presbyterian Banner.

PREACHERS AND POLITICS.

When the World War broke loose in all its fury upon mankind the blame for it was laid at the door of the Church. Christianity had failed. If Christ had been what the theologians had claimed for Him, and his followers had done their duty, such a catastrophe would have been impossible. Of course, the politicians had made all the declarations of war and directed all military preparations and movements, but the preachers were, the politicians said, in reality responsible for the whole miserable mess. Yet preachers should have nothing to do with politics. They should preach the gospel.

Of course, it was all right for Moses, the prophet of God, to organize the Israelites in a revolt against Pharaoh and lead them forth upon a mission of national independence and to settle them in the land of promise to work out their own religious and political destiny. And when Israel became entangled in unholy and mischievous alliances with the surrounding nations, it was entirely consistent with the prophetic office for Amos and Isaiah and Jeremiah to plunge into the political discussions of the times because the moral and religious welfare of Israel was in

ANNUITY BONDS

They provide an income that will not shrink.

It is possible by this means to create a trust fund which will provide an annual income for yourself, or some loved one during their lifetime, and which will go eventually into a fundamental, world-wide, Christian program.

When writing for information please give your age. THIS IS IMPORTANT!

For further particulars write J. F. Rawls, Treasurer, General Work, Board of Missions M. E. Church, South, Box 510, Nashville, Tennessee.

PROTECTION Against Old Age

jeopardy. But all this was too far back to have any bearing whatever upon present day conditions.

It was all right for Jesus Christ and his apostles to preach the kingdom of God over the protest of high priests, governors, kings, and emperors, and finally to go to prison and to death rather than yield to the demands of the offended politicians of the day. John the Baptist was beheaded in the prison of Machoerus, Jesus Christ was crucified on Calvary, James was slain with the sword of Herod, Saint Paul was executed at Rome—and all because they would not heed the protest of politicians against preaching a gospel which in the very nature of things involved the social, the economic and political, as well as the moral and religious, life of the people. But that was two thousand years ago. It therefore has nothing whatever to do with present day questions.

The preachers and Christian people of this country are responsible for national prohibition under the 18th Amendment. For years and years they fought for temperance and the prohibition of the liquor traffic. Step by step they drove back the saloon until they had established prohibition in every precinct and county and state in the nation and wrote in the Constitution the 18th Amendment. They did it—the preachers and temperance reformers. National prohibition is the fruit of their labor. And it is the greatest social and moral achievement of history. Jesus said to his disciples: "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." And this is one of those modern miracles. It has been accomplished only in the name of Jesus Christ whom the politicians of his day branded as "a wine bibber," and whom the politicians of our day quote in support of their wet propaganda.

And now that this marvelous piece

of work is being threatened by the openly declared anti-prohibition policy of one of the presidential candidates, is it any wonder that the preachers of the country should protest against his elevation to the highest position of power and influence in the land? Yet the politicians of the country are demanding that the preachers keep their hands off the political ark at the peril of being denounced, desalaried, dechurched, and politically damned. On the other hand, any preacher who boldly declares himself for this wet presidential candidate, and at the same time deprecates the meddling in politics by preachers who oppose him, is heralded as the true friend of Democracy and held up as a worthy example of those preachers who need to be taught that they have nothing to do with the politics of the country.

The preachers and prohibitionists of the country did not want prohibition made a national issue. They have always regarded it as a moral question and sought to keep it out of politics as far as possible. But the Democratic candidate for the presidency, though regarding it as "a moral question," himself overstepped his party's platform and injected his own personal views of the question into the campaign and made prohibition the leading issue. His Milwaukee speech was given entirely to a discussion of the question of prohibition which he is opposing with all his might. Then why, yes, why, in the name of reason, should the preachers and prohibitionists keep silent on the question? They should not be officious, fanatical, foolhardy. The true prophet of God will not in times of political excitement forget himself and violate the proprieties of his high office. But neither will he be intimidated by the threats of politicians, great or small, not put to silence on the greatest moral issue that ever confronted the people of this country. They must be heard, and they will be heard, and that too at any cost. "Woe be unto you when all speak well of you; for so did their fathers of the false prophets." If this be, "Meddling in politics," make the most of it.—W. C. Davidson.

REV. SAM P. JONES, THIRTY YEARS AGO.

Perhaps there was not a greater moral and religious force in the Old South in the latter half of the last century than our lamented Sam P. Jones (would that he were alive today).

Here is an extract taken from one of his sermons that sounds as fresh and pertinent to the situation of today as if it had just been written. If he were alive at this present time no one could doubt for one moment as to where he might be found, and if any one should accuse him of being a "bolter" he would "make the fur fly."

This is what he says:

"I was born a Democrat, raised a Democrat, and never voted anything but a Democratic ticket until I gave my heart to God, and promised Him I would never vote with any party who advocated whisky. But if you try to run sumptuary laws down my throat, in the shape of a barrel and demijohn, then you make me sorry that I ever was a Democrat—"

"Thank God I never was a Republican! Bring the two parties together now—the Republican party running on the negro and the Democratic party on whiskey, that's about the way it stands—and when I say 'Tell me your platform' the Democrat says to me, 'Now, if you are a good Democrat, just swallow this candidate and this barrel and this demijohn, and if you don't you are not a good Democrat.' And the Republican says, 'You have to just swallow this candidate and this negro and if you don't you are not a good Republican,' and you men think you are obliged to swallow one or the other."

"Well, it looks this way to me:

"There's the Democrat and the whiskey and here's the Republican and his negro; you tell me I've got to swallow one or the other; and as my mind reverts back to my past life and I think of the great sorrow that came into my home on account of whisky, I say to myself, 'One bottle of whisky has done me a thousand times more harm than all the negroes of all the Southern States' and I say to you, 'Just pin that fellow's ears back, and grease him good, and down he goes.'"

"That's just my honest sentiment about it. I despise this miserable loyalty to party, that makes me bare my back to party lash and whips me into voting for a man, no matter how corrupt are his principles."

"O God Almighty! Raise the conscience of America from the dead and let our men no longer ask, 'Is he a Democrat or is he a Republican?' but let the question be, 'Is he a pure, good man and will he do right if he is elected to office.'"

Now I had rather take my cue from a man like that than all the leaders of all the parties in the North or South.

I had rather make Sam Jones or E. Y. Mullins my leader than all the Tammanyites that can stand between Cape Cod and the Mexican border. They are going somewhere. These other fellows are not—many of them.

I am a Democrat, always have been, but I'll never vote for a candidate whose chairman and manager says that he accepted this office for the express "purpose of relieving the country of this damnable prohibition."—J. O. Brand in Wesleyan Christian Advocate.

THE MISSOURI CONFERENCE ON PREACHERS IN POLITICS.

At its recent session the Missouri Conference, in whose territory the editor of *The Arkansas Methodist* was reared and educated, passed the following resolutions. After quoting the language of our Bishops, "And, whereas, this pronouncement of our Bishops was adopted unanimously by the last General Conference," the Conference thus declared itself:

"Therefore, be it resolved, that in loyalty to our Church and the great moral and religious forces that secured the enactment of the Eighteenth Amendment to the Constitution of our government, we pledge ourselves to support no one for President or for any legislative office, regardless of political party, who is opposed to the Eighteenth Amendment and the Volstead Act."

"Resolved, second, that while it has been the uniform custom of our ministry so to conduct public worship in the house of God as to give no just cause for offense to those worshipping in her altars, nevertheless, that the preachers may not participate in all the affairs of the government the same as other citizens; and that for them to do so means the union of church and state, we repudiate as the propaganda of the liquor traffic, hoary with age and absolutely false."

"Just so long as the friends of the outlawed liquor traffic are in politics to restore their idol, that it may carry on its diabolical work against the home, the church and civilization, will Methodist preachers be in politics to oppose them. And, furthermore, we will not be intimidated by the false cry of 'Religious Intolerance,' which is but a smoke screen to hide the deformity of the enemies of the prohibition of the liquor traffic."

A CATHOLIC OPINION OF SOUTHERN PREACHERS.

(The following is an editorial in the New World, official paper of the Archdiocese of Chicago, Sept. 21, 1928.)

The clerical cliques are having their innings. We have often heard of "holy shows," and the danger of making something akin to this out of oneself. The ministers are doing it. Hammer and tongs, day by day, they are at it. In certain localities, the near South, and the South of "the low white trash" they have gone on

a glorious spree, vomiting anathemas against Rome. No such opportunity as the present has been given in 40 years. Waves of bigotry caught many of these half-starved ministers in its wake. They put a few pitiful dollars in their slim pockets. To be rewarded for a congenial work could be nothing short of providential. And now that the flood gates of bigotry are wide open, the pinched, downtrodden, and illiterate minister assumes a dignity that a careless and pinchbeck church never bestowed upon him. Those who know the states lying along the Mason and Dixon line, and immediately below, are aware of the ministerial tyranny which rules small towns. Most of them are minister-ridden by pestiferous meddlers, who assume the role of moral leaders without a single sanction, moral, intellectual, or religious. In every such community there are decent men and women who would cry out against the outrageous condition, but fear holds them. Punishment, condign and swift, would be visited on the challenger. Evidently the worm is turning. The other day a body of men, leaders in their state, prominent in their community, and influential in their respective churches, issued a statement lamenting clerical interference in politics, and setting forth what its logical outcome would be. Maybe the declaration will break the silence that fear has sealed. It may not be sufficiently menacing to be understood by those men who are using their pulpits to blackmail their audiences. It may not be a mandate sufficiently clear to perverse and dull parsons. And in this, precisely, is its danger to them. Madness precedes destruction. Meanwhile those newspapers, who in certain advocacies are the beneficiaries of ministerial harangues, are openly lamenting the intrusion of politics into the pulpit. It may be no time to counsel or advise, but the present debauch of indecent use of the Protestant churches will bring its own punishment. It may be the last straw to help down a crumbling edifice.

(This last sentence shows the animus of the Catholic writer, and needs no comment.)

SMITH DEFEATED

Do you desire to assist in the overwhelming defeat of the "wet Tammany candidate" for the Presidency, Governor Alfred E. Smith? If so, help to give the voters important facts.

It is desired to send at least four additional communications to each voter. The cost of each separate communication (including printing, folding, addressing and mailing) is approximately three cents. Therefore, for example, the cost of reaching even 200,000 voters in Virginia with four communications would be approximately \$25,000, and, in fact, the Smith Democratic Committee of Virginia is asking for \$250,000 or \$300,000.

The cost of similar work in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, Tennessee, Texas and West Virginia will be in proportion to the number of voters in those States.

Send check for largest amount possible to **TREASURER ANTI-SMITH DEMOCRATS, BOX 674, RICHMOND, VA.,** if you want this work done properly and Smith overwhelmingly defeated.

James Cannon, Jr., Chairman

Bishop Cannon says that the money may, if you prefer, be sent to Anti-Smith Democrats, 538 Federal Bank Building, Little Rock.

Mother!

Clean Child's Bowels with
"California Fig Syrup"



Hurry Mother! Even constipated, bilious, feverish, or sick, colic Babies and Children love to take genuine "California Fig Syrup." No other laxative regulates the tender little bowels so nicely. It sweetens the stomach and starts the liver and bowels without griping. Contains no narcotics or soothing drugs. Say "California" to your druggist and avoid counterfeits. Insist upon genuine "California Fig Syrup" which contains directions.

FOR YOUTH

LET ME LIVE SIMPLY.

Let me live simply,
Casting out care,
Anchored to duty,
Friendship and prayer.

Let me live freely,
Bursting self's bars,
Comrade of gardens,
Music and stars.

Let me live faithfully,
Loyal to all—
God—and the children—
Brutes, great and small.

Let me live hopefully,
Child of the morn,
Foe of the doubter,
Hater of scorn.

Let me live bravely—
Tenderly, too—
Till at the twilight
Life's Dream comes true!
—Thomas Curtis Clark, in New
York Christian Advocate..

A THOUGHT FOR THE DAY—THE BEST THINGS.

The best philosophy, a contented mind.

The best law, the Golden Rule.

The best education, self knowledge.

The best medicine, cheerfulness and temperance.

The best art, painting a smile upon the brow of childhood.

The best science, extricating sunshine from a cloudy day.

The best war, the war against one's weakness.

The best music, the laughter of an innocent child.

The best journalism, printing only the true and the beautiful on memory's tablet.

The best telegraphing, flashing a ray of sunshine into a gloomy heart.

The best biography, the life which writes charity in largest letters.

The best mathematics, that which doubles the most joys and divides the most sorrows.

The best navigation, steering clear of the lacerating rocks of personal contention.

The best diplomacy, effecting a treaty of peace with one's own conscience.

The best engineering, building a bridge of reason over the river of life.—Exchange.

PLAIN LIVING.

When the Dartmouth College authorities sought information about the amount of money that boys spend at college, they found that the mean point of expenditure was about \$1,535 a year—which was pretty nearly enough to send a boy comfortably through four years of college forty years ago. They made another interesting discovery. The quarter of the whole number that spent the least money took rank well above the average for the college. The quarter that spent the most money took rank well below the same average. Plain living is still the appropriate accompaniment to high thinking—and still more perhaps to laborious thinking.—Youth's Companion.

PRIZES FOR ESSAYS.

The Commission on Interracial Cooperation is offering to high school students three cash prizes aggregating \$100 for the best papers on "America's Tenth Man" submitted on or before March 1, 1929. The purpose of these prizes is to encourage the study of the negro's part in

FOR CHILDREN

THE RIGHT KIND OF BOY.

Here's to the boy who's not afraid
To do his share of work;
Who never is by toil dismayed,
And never tries to shirk.

The boy whose heart is brave to meet
All lions in the way;
Who's not discouraged by defeat,
But tries another day.

The boy who always means to do
The very best he can;
Who always keeps the right in view,
And aims to be a man.

Such boys as those will grow to be
The men whose hand will guide
The future of our land; and we
Shall speak their names with pride.

THE SUNSHINE GIRL.

One day everything seemed to go wrong with Helen. To begin with, when she got up in the morning she put the left shoe on the right foot, then she tangled the shoe laces and broke one in her hurry.

She was late for breakfast, so her oatmeal was cold. And just as she was ready to go to Nannie Gray's to play for an hour it began to rain, and she had to take off her hat and jacket and stay at home.

"There never was such a day," she cried. "Everything is wrong."
"I'll tell you how to make everything all right," said her grandfather. "How, grandfather?" asked Helen, who felt quite sure that he could do almost anything.

"Just be a sunshine girl."
"O, grandfather, how can I? It's raining."

"The rain needn't make any difference with you," he replied.

"Well—I'll try—to be a sunshine girl." Helen spoke doubtfully. "How do I begin?"

"First, you learn the rule for sunshine. Get your slate and write it down."

Helen took her slate and pencil, and he told her to write: "When things go wrong, smile and find a better way."

Helen was smiling already. That came easy enough, for no one was ever very gloomy where grandfather was.

"I can't go to play with Nannie 'cause it's raining; but I can do something better right now," cried Helen, when she had finished writing. "I can begin a birthday present for grandmother, and you can take it home to her when you go."

"Of course you can; that's the thing for you to do."

"And do you s'pose she'd like a motto painted with pretty letters on bristol board?" asked Helen.

"I suppose she would be delighted," replied her grandfather. "And if you paint it, I'll have it framed."

American history, which, according to the Commission, is much more creditable than is generally supposed. It is believed that such a study will be helpful to the children of both races, promoting more tolerance and sympathy on the one side, and developing wholesome race pride on the other. The Commission earnestly asks the co-operation of high school principals and teachers. Full particulars, together with a sixteen-page pamphlet of suggestive source material, will be sent without charge to anyone interested. Address R. B. Eleazer, Educational Director, 409 Palmer Building, Atlanta, Ga.

Woman's Missionary Department

L. R. CONF. DIST. MEETINGS.

Mrs. J. M. Stinson, Rec. Sec., writes: The dates for the District meetings are as follows:

Arkadelphia District, Oct. 16 and 17.

Camden District, Oct. 23 and 24, at Fordyce.

Little Rock District—Oct. 25 and 26.

Monticello District, Oct. 18 and 19.

Pine Bluff District, Oct. 25 and 26.

Texarkana District, Oct. 17 and 18.

THE QUESTIONNAIRE.

Dear Auxiliary Presidents:

By this time you have received the questionnaire, which has been sent out from the Council Headquarters. Our leaders feel that the time is ripe for a re-evaluation of our work, and are anxious to have first-hand knowledge of how well our present program of Missionary work meets the needs of women of every section. Please be diligent in appointing a committee of strong women to make this study and work with them until it is finished. I am sure Little Rock Conference will have many valuable and helpful suggestions to turn in. Let's not make the study too hurriedly, but give it careful and prayerful consideration. These replies must be in our hands by November 1. Please bear this date in mind. Yours for a greater service,

Mrs. W. P. McDermott,
Cor. Sec., L. R. Conf.

LETTER FROM MRS. R. A. DOWDY

Well, we are at home again after spending the entire summer in the West. The green hills of Arkansas never looked so beautiful nor the home more restful. As I sit on my porch enjoying the soft, autumn breezes I remember the gale that rocked our car as we came over the plains of Kansas and Oklahoma.

We were a month in Omaha, a typical, interesting, western city, and a month in Norfolk, 150 miles north-

And the motto that Helen chose was: "When things go wrong, smile, and find a better way."

After that, when things did not go right, Helen would smile and look for a better way; and she almost always found it, too.

It is such a simple rule, not a bit hard to remember; and because Helen thought about it and put it into practice, she earned the name that grandfather gave her, and in time her mother and father and even big brother Harry called her "sunshine girl."
—Bessie R. Hoover.

west. The last weeks we were traveling with no abiding place. Our itinerary reached as far north as the land of the Dakotas and westward on that wonderful plateau 2,000 feet above sea level, where Jacobs still are journeying for grain to feed the nations.

The effort to keep up with our mail or have it keep up with us presented constant difficulties. Many letters were delayed, some were missed and, I fear, some lost. Our papers became an impossibility. But we are home again, feeling fine and ready for service.

We greatly enjoyed the fellowship of our Northern Methodist brethren. We heard many of their Bishops and able men. It is a great church and we long for organic union with them. We also met many of their Missionary women. They are earnest, intelligent workers, giving unstintingly of themselves to the cause so dear to all alike. I had an opportunity to observe their organizations at work. They are still struggling with a problem that we have solved so long ago that many of our younger workers do not know it ever existed, that is, over organization. In all of their strong churches they have separate home and foreign missionary societies and a general aid rival society. But we of M. E. Church, South, had the leaders, our Miss Bennett and Mrs. Stephens, to consolidate us.

It is now cool weather and as the Auxiliaries begin the intensive work, we hope to have many helpful reports for the W. M. S. Dept. in The Arkansas Methodist.—Mrs. R. A. Dowdy, N. Ark. Conf. Supt. Pub.

(We are happy to welcome Mrs. Dowdy home. Somehow her presence seems to make the situation better and brighter, and I believe it really is true.—V. C. P.)

SOCIAL SERVICE AT LAKE CITY.

The Woman's Missionary Society of Lake City, with an enrollment of 20 members, has been doing some excellent social service work the past quarter, as follows:

35 garments distributed to poor; \$6.10 worth of groceries; 35 visits to sick; 10 meals sent to sick; flowers sent to 8. We have also made a quilt for the Methodist Orphanage.—Mrs. S. D. Griffin, Supt. Social Service.

CAPITOL VIEW AUXILIARY.

Report on Publicity for quarter ending with September: Missionary Bulletins are used. They are read at Voice programs; Missionary news items presented at church services and at prayer meeting? Nine. In Sunday School? Yes.

We expect to send news items to page in Conf. paper. Do you use Missionary posters? Yes. Do you

How Doctors Treat Colds and the Flu

To break up a cold overnight or to cut short an attack of grippe, influenza, sore throat or tonsillitis, physicians and druggists are now recommending Calotabs, the purified and refined calomel compound tablet that gives you the effects of calomel and salts combined, without the unpleasant effects of either.

One or two Calotabs at bed-time with a swallow of water—that is all.

No salts, no nausea nor the slightest interference with your eating, work or pleasure. Next morning your cold has vanished, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger.

Get a family package, containing full directions, only 35 cents. At any drug store. (Adv.)

use these posters in Sunday School? Yes. At prayer meetings and Sunday Schools? Yes.

Literature.

Was monthly literature received and used each month? Yes. It is read in our meetings. Have you program committee? Yes. Are topics assigned in advance? Yes. Give your candid judgment of the literature. It is good.—Mrs. H. Coffman, Pub. Supt.

SHERILL AUXILIARY.

Mrs. J. C. Piland and Mrs. L. D. Hutchinson were hostesses to the W. M. S. at a beautifully appointed two-course luncheon served at high noon Sept. 12. The entire membership was seated at one table, and the blue and yellow idea was carried out in the decorations and appointments of the table.

Immediately after luncheon, business session was called by the president, Mrs. Lee Quattlebaum, who also gave the Devotional taken from Luke.

The following officers gave their reports. Mrs. Rush Barrett gave a splendid report of her work with the Epworth Juniors. Mrs. Jordan gave a fine report of the children and announced a mothers' meeting for Sept. 27 in connection with the Cradle Roll. Mrs. A. R. Merritt discussed her work with the young people.

The fourth Monday in October, we are to begin our new Mission Study book under the leadership of Mrs. H. L. Clark.

All dues and pledges were paid, and our treasurer, Mrs. Moody Barrett, reported \$54 on hand. The local treasurer reported \$20 for the sale of Missionary quilt, which goes for the Superannuate endowment fund and \$30 will be given to the Epworth Junior and Children work.

We have a wideawake president, who I am sure lies awake at nights thinking of something new and of service to the community.—Mrs. Byfield Walker, Rec. Sec.

WORRIED A LOT

Run-Down, Nervous, Appetite Gone, Lady Shows Great Improvement After Using Cardui.

Waterloo, S. C.—"I took Cardui at intervals for three years, and have been in good health since last fall," says Mrs. Noble J. Hayes, who lives near here. "My improvement after taking a course of this medicine was really remarkable."

"I am much stronger and can accomplish so much more work now. My weight increased twenty pounds, and my color is fresh and good."

"For a long time I had been feeling poorly. Some days I dragged around the house and had not enough energy to do my housework."

"I worried a lot about myself. I did not seem like myself, and my nerves were all on edge. I did not sleep well, and my appetite left me."

"I found Cardui to be an excellent tonic. After I had taken it a few weeks, I began to pick up and to gain in weight and strength."

"Now I am in fine health. I have recommended Cardui to many of my friends, and shall continue to do so."

For over 50 years, Cardui has been used with success and recommended by thousands of women for weakness and similar ailments.

Try it for your troubles! At all drug stores. NC-192



LITTLE ROCK DISTRICT MEETING.

The District meeting of the Little Rock District will be held in England Methodist Church Oct. 25 and 26, the first session beginning at 2 o'clock p. m., Oct. 25. Let each Auxiliary elect its official delegate and send delegate's name to Mrs. J. B. Duncan, stating time of arrival and whether by train or car. We are hoping that each Auxiliary will have a fine attendance at the meeting, in addition to the regular delegate.—Mrs. James Thomas, Dist. Sec.

SALEM AUXILIARY.

The Woman's Missionary Society met with Mrs. H. A. Northcutt Sept. 20, subject for the afternoon being, "Scarritt College for Christian Workers." Opening hymn, "How Firm a Foundation." The leader, Mrs. Northcutt, told "Why Scarritt Day." This was followed by a historical sketch of old Scarritt by Mrs. W. H. Coleman.

"New and Greater Scarritt" was told most interestingly by Mrs. Austin Backer, and Mrs. T. D. Hunt gave a very impressive talk about Miss Maria Layng Gibson, the first principal of Scarritt. This was followed by the hymn, "Lead On, O King Eternal."

Mrs. R. L. White gave a splendid talk on "The Purpose and Characteristics of Scarritt." This was followed by a paper, "Types of Religious Workers Trained at Scarritt."

"Christmas at Scarritt" brought us great cheer as it was told by Mrs. Geo. Burrow.

The leader then told us of the N. Ark. girls who have attended Scarritt College and we are very proud of our representatives and trust that we may have many more to follow in their footsteps.

Mrs. H. J. Humphries, in her easy and interesting way, told of the "Belle Bennett Memorial" and its connection with Scarritt. An offering was taken. Mrs. Northcutt then served a most tempting plate luncheon, which was enjoyed by all.—Mrs. W. H. Coleman, Asst. Supt. of Pub.

INTERESTING BOARD MEETING AT SMACKOVER.

The Mission Board of the Camden District met at Smackover Oct. 2 at 2 p. m. for its regular quarterly session, with Mrs. L. K. McKinley, the president, in the chair. After prayer by Rev. J. W. Thomas, Miss Willie May Porter, the new district worker, was introduced. She gave a splendid report of her work for the first month in the oil fields. She told of one Sunday School where there is an average attendance of 40. In this School she has organized a class for women with 11 members. She teaches this class herself. In another community she is encouraged by the interest a number of women are manifesting by attending the missionary meetings in a nearby town, and taking active part in all its activities. She has organized a community club in another section. Miss Porter's work during September has been very intensive.

The Board realized that if this work goes on a new car for the District worker is imperative, and ways and means of securing the necessary funds were discussed. With some money in sight and much faith in more coming, it was voted to buy a car at once.

Miss Porter has come to us full of energy, plans, faith and prayer. She was reared in a Methodist parsonage in Louisiana and has done much

church work before going to Scarritt. We anticipate for her a fruitful year.

Mrs. McKinney, president of the Board, has served faithfully and efficiently as District secretary of the Woman's Missionary Society for nine years in the Camden District.—Mrs. J. J. Stowe.

ZONE MEETING.

The group meeting of Zone No. 2 was held in Eureka Springs, Sept. 27, at the M. E. Church, South. The meeting was called to order at 10 a. m. by the president, Mrs. B. L. Miller of Siloam Springs. The devotional was led by Mrs. Haley of Eureka Springs, a returned missionary from China.

The Zone secretary, Mrs. Harding of Gentry, being absent on account of sickness, Mrs. Ben Garst of Siloam was elected to fill the place the remainder of the year.

Mrs. Morris of Rogers gave a fine talk on "Woman's Place in the Church."

Mrs. Guy Murphy of Siloam gave a talk on Jubilee goals; the first was historical appreciation of the past; second was reevaluation of our work; third, extension of our organization; fourth, greater spirituality, and fifth, our offering, which was both instructive and entertaining. This was followed by singing the Jubilee hymn.

At this time Mrs. Tittle of Lincoln, our District secretary, explained the bookshelf. She also sang a beautiful solo, "The Beautiful Garden of Prayer."

Rev. Mr. Murphy of Siloam and Rev. Mr. Womack of Rogers were introduced by Mrs. Miller. Rev. Mr. Womack made a short talk. Mrs. Miller closed the morning session with a prayer.

We were served a lovely lunch at noon, and a social time was enjoyed by all. The afternoon session opened at 1:30. The president called the meeting to order. Mrs. Woodward of Gentry led the devotional. She read the ninth chapter of Matthew and her subject was "The Need of Prayer."

Mrs. Murphy of Siloam gave a very interesting talk on stewardship. The president called for a report of the different societies at this time. Berryville has six members and is doing good work. Eureka has fourteen members, nine subscribers to the Voice. Gentry has sixteen members and they paid three-fourths of their pledge. Rogers has sixty-six members; they have paid \$100 pledge and have twenty-four Voice subscribers. Siloam has fifty members. Social Service is doing good work.

Solo by Mrs. Diehl of Eureka.

Reading by Mrs. W. J. Moore of Eureka.

Mrs. S. H. Thompson of Siloam talked about the "Benefits" of the Bible and Mission Study.

Mrs. Woodward of Gentry read some resolutions that she, Mrs. Morris and Mrs. Womack had written, thanking the ladies of Eureka for their hospitality.

There were 53 ladies present, all of whom joined hands and sang,

Church and Sunday School Furniture

Send for Special Catalogue

**The Southern Desk Co.
Hickory, N. C.**

"Blest Be the Tie That Binds," at the close of the meeting.

The meeting adjourned at 3 p. m.—Mrs. Ben Garst, Secretary.

ZONE MEETING AT CLARKSVILLE.

Fort Smith District Zone No. 2 held an interesting Missionary meeting in the First Methodist Church of Clarksville Sept. 20. The meeting was presided over by the Zone president, Mrs. J. M. Bill of Ozark, Mrs. E. A. King of Clarksville, Zone secretary, assisting. The morning session was opened at 10 o'clock with a devotional service, conducted by Rev. W. V. Womack, pastor of Clarksville Methodist Church. Open discussion of the Missionary work, how to increase interest; how to interest our young people; how to make our Zone meetings profitable, and other problems, were the order of the program throughout the day. The discussions were interspersed with solos by Mrs. A. W. Dupriest of Ozark, Mrs. Elmer Taylor of Clarksville, and a duet by Mrs. Carl Arrington and Mrs. Elmer Taylor of Clarksville. Mrs. Albert Laser of Clarksville presided at the organ. A bountiful noon lunch was served in the dining room of the church to some 50 in attendance. The afternoon session opened with a Jubilee praise service, led by Mrs. J. A. Dowdy of Clarksville. Eighteen out-of-town visitors were present. Next meeting will be held in Mulberry.

On Thursday, Sept. 27, the Clarksville Auxiliary had a joint meeting of all the Circles, with a fine attendance and a program of readings, solos and instrumental music by some of the best talent in Clarksville. These meetings are held as a social feature the fourth Thursday in each quarter, when an offering for the local work is taken.

Mrs. R. A. Dowdy, Conference publicity superintendent, was present and in her very pleasant way made a short talk of encouragement. Before adjournment, the company was served with delightful refreshments.—Mrs. P. M. Pinckard, Local Pub. Superintendent.

FOR SALE.

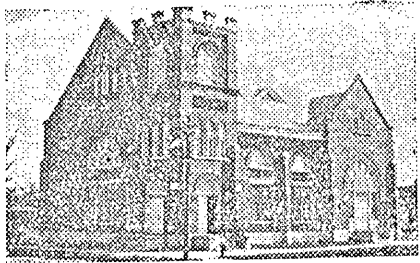
Fifteen acres desirable land, one-fourth mile north of Hendrix College. If interested, write Rev. R. A. Robertson, Box 254, Conway, Ark.

A Friend to Women

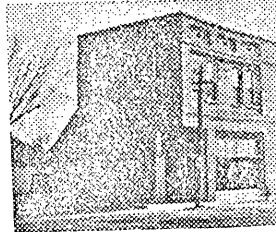


**Lydia E. Pinkham's
Vegetable Compound**

Lydia E. Pinkham Med. Co., Lynn, Mass.

Baptist Church
Walnut Ridge, Ark.

Walnut Ridge

Planter's National
Walnut Ridge, Ark.

WALNUT RIDGE, county seat of Lawrence County, is a young city, although it is located in a section where early Arkansas history was made. Lawrence County is rightfully called the "Mother of Counties," and the second county to be formed in the Territory of Arkansas. It embraced at one time portions of what is now Missouri. After the territory was admitted to statehood the Legislature and succeeding Legislatures made many new counties out of Lawrence County, but left its historic centers within the present boundaries of Lawrence County.

The old towns of Davidsonville, Powhatan and Clover Bend, once the leading settlements of Arkansas, remain in Lawrence County, but have given way to the new City of Walnut Ridge.

Walnut Ridge did not exist as a town until the Iron Mountain Railroad passed this way. Then pioneers settled along the railroad and cleared up the most fertile lands in North Arkansas. The productiveness of the soil brought prosperity and prosperity of rural inhabitants built the urban Walnut Ridge, a proud city of churches, schools and business.

An agricultural city, Walnut Ridge has grown in proportion to the growth of agricultural interests and now has a population of 4,000 souls.

CHURCHES

Walnut Ridge boasts of having business prosperity, but its real pride is in the churches and schools. There are four churches: Methodist, Presbyterian, Baptist and Christian. The Methodists own a new \$40,000 church, completed in 1923, when the North Arkansas Annual Conference was held here. It is of brick and the main auditorium with balcony seats 500 people. The basement contains the heating plant, kitchen and dining room, and is partitioned off into Sunday School class-room each Sunday with moveable walls. The primary division of the Sunday School has four rooms on the main floor and a pastor's study and additional Sunday School rooms are on the balcony floor. It is one of the largest and finest appointed churches in the Conference and is a monument to Rev. W. E. Hall, pastor, who completed it during his five years' pastorate of the church.

Rev. S. G. Watson is pastor of the church, now completing his third year here. During that time he has received 175 new members and reorganized the Sunday School into a C-type Standard Sunday School. The contributions to

benevolences have been doubled and \$4,000 has been paid on the church building debt. The church does not own a parsonage, the old parsonage having been used as a home for the keeper and family for several years. A new lot in a desirable residential section has been purchased and a modern parsonage will be constructed as soon as church finances will permit.

The Baptist church is a brick structure and the main auditorium with the balcony seats several hundred. The seating capacity is enlarged by the construction of sliding doors, which permits the use of the Sunday School rooms. A baptistry is also constructed in the rear of the pulpit. The growth of the Sunday School department made it necessary to utilize the parsonage which was partitioned off into Sunday School rooms with the kitchen and dining room being used to prepare and serve meals at church affairs. Rev. W. E. Fuson is the pastor and is on his second year's work. He came here from Missouri.

The Presbyterian church is pastored by Dr. J. P. Stevenson and the church property includes their handsome brick church and a two-story manse. The church and manse were

erected during the pastorate of Dr. Grover C. Currie, who left here last year after fourteen years' active service. Dr. Stevenson came from Columbus, Mississippi.

The Christian Church owns a frame church building, has an active Sunday School and is pastored by Elder J. Will Henley.

SCHOOLS

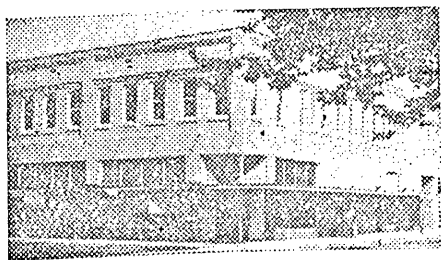
The Walnut Ridge School is a Class A School and its graduates are admitted without examination in all state colleges and universities. S. W. Gentry, who holds a master's degree from Peabody College for Teachers, is superintendent.

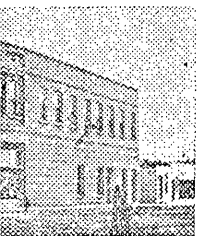
The Following Public Spirited Business Men and Business Institutions Have Made

R. B. WARNER

SWAN THEATRE

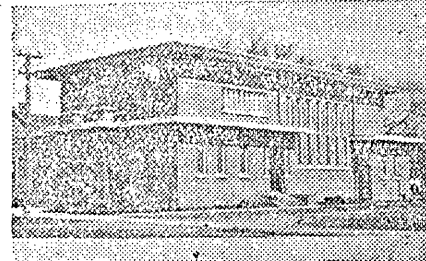
MEYERS DEPARTMENT STORE
EAST ARKANSAS LUMBER COMPANY
BLOOM'S DEPARTMENT STORE
LANE HARDWARE COMPANY
H. L. PONDER

Lawrence Hotel
Walnut Ridge, Ark.



ional Bank
Walnut Ridge, Ark.

A City of Good Churches, Good Schools, and of Intellectual and Christian Environment : : :



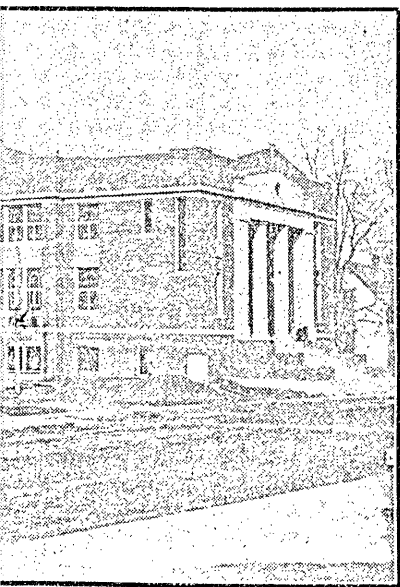
Presbyterian Church
Walnut Ridge, Ark.

ent. The enrollment is approximately 600 with a teaching corps of 18.

The Junior and Senior High School classes occupy a magnificent new building finished in 1923. It has an auditorium seating 550, gymnasium and basket-ball indoor court. The home economics and manual training department have large demonstration rooms in the basement. In addition to the regular high school courses advanced music is taught by graduate artists.

COMMUNITY ACTIVITIES

Walnut Ridge has a wide-awake and hustling Parent-Teacher Association. Their activities extend beyond periodical meetings and they really are proving a powerful force in advancing school interests. They have recently purchased and paid for a piano and equipped the kitchen and dining room of the home economics department.



outh, Walnut Ridge, Ark.

The Walnut Ridge Lions Club is the active civic organization of the city. F. C. Grimes is president, and they are actively supporting all movements for the betterment of the town.

Walnut Ridge has two banks, the Lawrence County Bank, founded in 1890, now one of the leading financial institutions in North Arkansas, and the Planters National Bank, founded in 1922, the largest National Bank in the county. W. A. Cunningham is president and E. B. Ivie cashier of the Planters. The Lawrence County Bank is headed by J. G. Richardson, president, Roy Townsend is cashier.

One of the largest industries and consumers of raw products is the Phoenix Cotton Oil Mill. During the fall and winter and well into the spring the mill runs 24 hours daily, using all available cotton seed in this section for the manufacture of their products.

The Federal Warehouse & Compress Company with a

capacity of 100,000 bales annually is one of the largest in the section. It provides employment for a large crew during the season.

Walnut Ridge boasts of the best rail service of any city in Arkansas. The main line of the Missouri Pacific with sixteen passenger trains daily and the Frisco with eight passengers daily provide passenger, mail and express service in all directions. The freight transportation is on a daily delivery basis with 24-hour service out of St. Louis, Memphis and Little Rock.

The farming lands in the territory served by Walnut Ridge are connected with the city and the state highways by fine gravel roads and drainage ditches have been cut in all low sections and drainage is practically perfect.

Walnut Ridge has ten dry goods stores, three drug stores, ten grocery stores, a large bottling plant, two wholesale houses, one first-class hotel, a magnificent theater building, three hardware stores, two furniture stores and two undertaking establishments for use when newcomers die from diseases contracted elsewhere. Walnut Ridge has more cafes and restaurants to the block than any city in Arkansas. Walnut Ridge is the central distributing point for the Arkansas-Missouri Power Company. In addition to the high power lines from power dams the company generates their own power with large dynamos and owns a modern ice plant of 100 tons capacity.

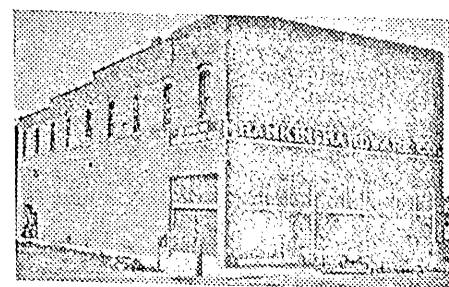
The U. D. C. in Walnut Ridge, named for Charles Coffin, a native son of the Confederacy, keeps alive the traditions of the old South, and Mrs. J. G. Richardson, daughter of Dr. Camp of the Confederate Army, has been president of the chapter for many years.

The greatest stride made by Walnut Ridge has been the improvement of her streets. In 1922 there was not a foot of gravel or paved streets in the city. The city secured loans from citizens on five year repayment basis and with Hoxie graveled the street connecting the two cities. Mrs. Mary A. Ponder, wife of a pioneer citizen and Confederate soldier, threw the first shovel of gravel on that street and now every street in the city is paved or gravelled.

Walnut Ridge offers the finest living conditions to its citizens with the best of school advantages and the influence of the churches. It is recognized as one of the best business towns in the fertile Northeast and invites outsiders to share with us its prosperity and happiness.

This Announcement Possible and Aided in the Great Material Growth of This City:

MAYOR J. F. MEDEARIS E. SLATTON
FEDERAL COMPRESS COMPANY
RANKIN HARDWARE
LESSER-GOLDMAN COTTON CO.
LAWRENCE COUNTY BANK
PLANTERS NATIONAL BANK



Rankin Hardware,
Walnut Ridge, Ark.

Hoxie, Arkansas

Important Railroad and Farming Center

A friend of mine stopped at Hoxie, Arkansas, in Lawrence County, a while back. He was just passing through as tens of thousands do every year, having come in on the "Sunshine Special," crack passenger train of the Missouri Pacific Lines, and expecting to leave within a few hours on the "Sunnyland," the best passenger train ever introduced by the Frisco Lines. Hoxie is the crossing place for these two great railway systems of the South and West. The Frisco also maintains a branch line via Pocahontas circling east to Cape Girardeau, Mo. Altogether twenty passenger trains stop at Hoxie each day, unloading possibly 3,000 passengers, and tons of mail, baggage and express, and then loading a like amount. That was his first impression of Hoxie as my friend stopped there and went into the new \$65,000 Union Depot to wait for his train. However, he soon checked his traveling bags and went outside to the point where the pairs of rails crossed, the double tracks of the Missouri Pacific electrically controlled, and the Frisco track.

From that vantage point he looked across to the west and there running parallel with the Missouri Pacific rails was a strip of concrete serving two claims, first, it was Hoxie's main street, and second, it was a one and one-half mile section of National Highway No. 67 and State Highway No. 25 proceeding north from Hoxie through its neighboring city, Walnut Ridge.

His glance stopped on a large two-story brick building. It was the Boas Hotel, a modern 80-room structure, equipped throughout with water and steam heat, the Mecca of the traveling men and women. Just to the north side of the hotel was a palatial home and beautiful lawn garden belonging to Mrs. A. B. Gibson, owner of the hotel. Mr. and Mrs. H. E. Smith manage the hotel.

There across the way from the Boas Hotel was located the Hoxie branch of the Plunkett-Jarrell Grocer Company, which keeps two trucks busy each day delivering to Hoxie and territory, and also loads out merchandise to be freighted by rail in five directions. Morris Less manages the branch.

Just beyond he saw a name painted on a roof. It was the Hoxie branch of the Goodwin Co., under the management of R. A. Lovan. The Goodwin Co. buys poultry, produce, and

hides. This branch also has the agency for Purina Checkerboard feeds in that territory.

Within a stone's throw was the Hoxie Lumber Co., belonging to the E. C. Barton, Inc., interests, under the management of C. H. Fischer. This business has a large coal trade to supplement a heavy stock of all types of building materials.

On the south side of the Frisco tracks and across from the Union Depot my friend stepped into the Bank of Hoxie. There he met the personnel, R. O. Rainwater, cashier; A. G. Albright, active vice-president; and Miss Vera Rainwater, bookkeeper. Among the stockholders of the Bank of Hoxie are a number of the strong financial figures of the county.

Four doors south was the Weir Mercantile Co. in charge of M. W. Weir and Clay Weir, doing a general business, groceries, meats, dry goods, and light hardware.

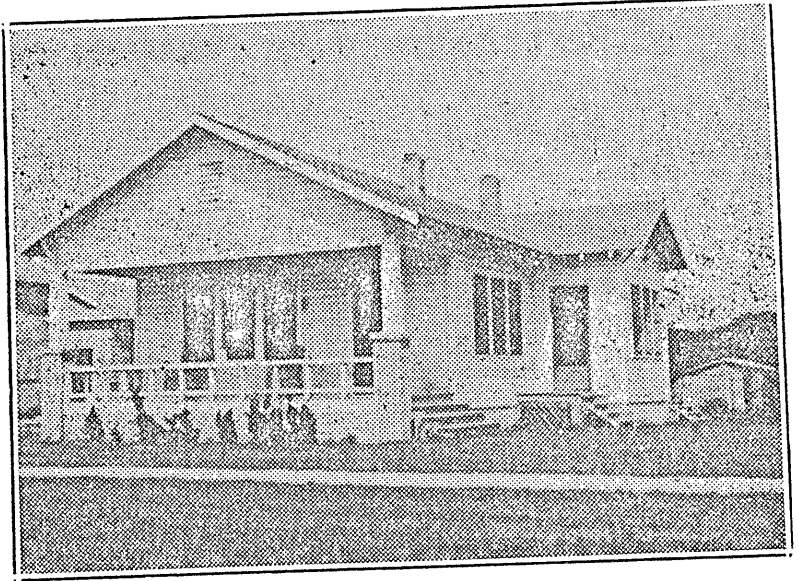
Two blocks south of the Union Station my friend found another crossing, only this time it was not a railroad crossing. It was the crossing of long ribbons of gravel and concrete, for at this point U. S. Highway No. 63 bound from Florida through Memphis and Kansas City to Oregon, Crosses U. S. Highway No. 67, bound from El Paso, Texas, through Little Rock and St. Louis, to points on the Great Lakes. State Highway 25 leaves U. S. 67 here and follows U. S. 63 west to Powhatan, thence proceeding to Batesville and Conway. The number of tourists who make this crossing each day is large and ever growing larger.

On one of the corners adjoining this crossing of highways was the main house of the Lehman Auto Co., distributors of Willys-Knight and Overland Whippets in Hoxie and Joesboro territories. The Nash Automobile is also distributed from the Hoxie house.

Just a few doors further south was the Henry Downing Cash Store, selling the grocery line strictly, groceries, meats, and dairy products.

Seven groceries, three dry goods stores, four cafes, four hotels, three service stations, two barber shops, two garages, a bakery, bank, drug store, poultry house, lumber yard, automobile distributor, handle-mill, The Hoxie Tribune, and machine shops are numbered among the business enterprises of Hoxie.

All telephone and electric power is



Methodist Parsonage, Hoxie, Arkansas

cared for in connection with Walnut Ridge. The Arkansas Power & Light Co. has a 66,000 volt line coming into Company's line of a like voltage. The local Arkansas-Missouri Power and light rates range from 3c to 12c per kilowatt hour, and there is power to take care of almost any type of industrial development.

My friend looked south from the crossing of the two great highways and there he looked upon the largest single investment in Hoxie and territory adjoining. There were the yards, roundhouse, store-room, coal chute, car sheds, machine shops and general equipment of the Missouri Pacific, which formerly had located here its division passenger and freight terminals, operated no more. The ground layout is almost two miles long and ranges 150 yards to 300 yards in width. The yard tracks had a total capacity of approximately 1,000 cars. The roundhouse sheltered over 20 steam giants. My friend wondered that such a giant, complete terminal system would become so useless as to be closed indefinitely. At full use the system had 300 employees stationed here.

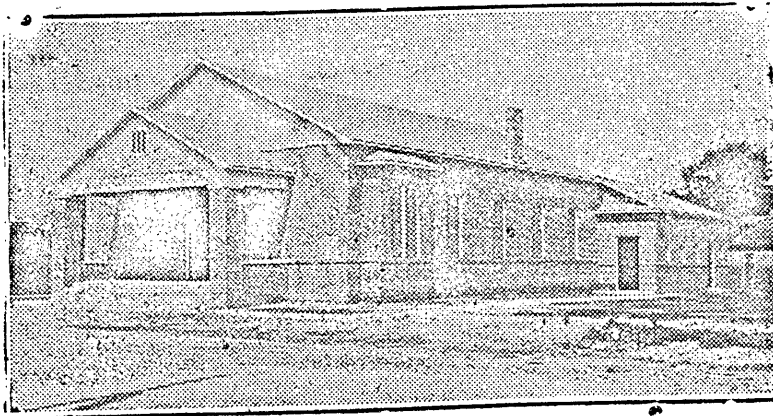
The little city now looks to the agricultural development of its territory, which includes the fertile soil of lands in the Black and Cache river valleys. Dairying and poultry are fast coming to the front along with cotton and feed crops.

Four blocks southwest from the Union Station is located the new \$35,000, one-story, brick stucco Grade School and just two blocks further is the new \$75,000, three-story, brick High School, housing the Junior

and Senior High students. Each building is a complete school plant within itself. The Grade School has six teachers and 240 pupils, Miss Watkins being the principal. In years of service the average in this school is six, the primary teacher, Miss Coffman, being now in her sixteenth term. The building contains six large classrooms, two of which are convertible into an auditorium, a spacious library-music room, fully equipped, and two rest rooms, centrally located.

The High School employs the full time of seven teachers besides the music department. The High School building houses one of the best gymnasiums in Arkansas. It also houses a splendid auditorium of 630 stationary seats with plenty of aisle and open floor space. The central portion has three stories, with eleven classrooms, library, a study hall with 142 seating capacity, and the office.

Each building is steam heated and fully equipped with water. The High School is also equipped with gas for Home Economics and the Sciences. The present enrollment has passed 160 in the High School and 240 in the Grade School. Out of the 160 in High School approximately 68 reside in the rural sections adjoining Hoxie. The greatest enrollment for the high school in 1927-28 was 142, for 1926-27 was 127. The enrollment this year will go beyond 170. This growth is due to the full co-operation of the teachers, especially Supt. L. G. Brown and Principal A. L. Felts, with the school interests of Hoxie and territory. Incidentally the rating of the Hoxie Schools is "A" now going into the second year.



Methodist Episcopal Church, South, Hoxie, Ark.

This Publicity Made Possible by the Following Business Firms:

HENRY DOWNING,
Cash Merchant.

MISSOURI PACIFIC RY. CO.
W. P. Butcher, Freight Agent.

BOAS HOTEL,
European plan; 80 rooms, hot and cold water; 20 rooms with bath; cafe in connection. H. E. Smith, Mgr.

THE BANK OF HOXIE,
A. L. Albright, Active Vice-President; R. O. Rainwater, Cashier.

HOXIE LUMBER CO.,
Building Material.

LEHMAN AUTO COMPANY.

WEIR MERCANTILE CO.

THE GOODWIN COMPANY,
Wholesale Produce, Poultry and Eggs, Hides, Furs, Etc.

BERNIE'S CAFE AND
CONFECTIONERY,

"Just a Good Place to Eat."

Sunday School Department

FOURTH SUNDAY MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE.

Second Report for September.

Following is report of Dual Mission offerings received from Sunday Schools in the Little Rock Conference for September since first report:

Arkadelphia District.

Bethlehem (Hot Springs Ct.)	\$ 1.00
Oaklawn	2.29
Previously reported	33.41
Mt. Carmel	2.32

Total \$ 39.02

Camden District.

Stephens	\$ 5.00
Parker's Chapel (Aug. Sept.)	5.00
Fredonia	2.50
Logan's Chapel (Emerson)	2.40
Previously reported	82.30

Total \$ 97.20

Little Rock District.

Bethlehem	\$ 1.00
Keo	1.69
Rogers Chapel	1.21
Capitol View	9.90
Pulaski Heights	14.00
Previously reported	112.44

Total \$140.24

Monticello District.

Watson (Apr. to Sept.)	\$ 11.00
Monticello	8.46
Portland	2.00
Lake Village	5.69
Previously reported	22.76

Total \$ 49.91

Pine Bluff District.

Union (Rowell Ct.)	\$ 1.10
Mt. Home (Aug. Sept.)	2.00
Cornerville	1.00
Brewer	.60
Little Prairie	1.60
Bethel	.50
Grady (June, July)	5.00
Gillett	3.18
Previously reported	73.58

Total \$ 88.56

Prescott District.

Wakefield	\$.73
Midway	3.00
Columbus	3.00
Emmet	2.18
Blevins	5.86
Delight (June to Sept.)	\$ 15.68
Amity	2.00
Saline	.57
Antoine	2.00
Previously reported	20.11

Total \$ 55.13

Texarkana District.

Gravelly	\$ 1.64
Fairview	9.44
Brownstown	.25
Previously reported	52.31

Total \$ 63.64

Standing by Districts.

Arkadelphia, 13 schools \$ 39.02

Camden, 17 schools	97.20
Little Rock, 20 schools	140.24
Monticello, 11 schools	49.91
Pine Bluff, 30 schools	88.56
Prescott, 18 schools	55.13
Texarkana, 16 schools	63.64

Totals, 125 schools \$533.70
—C. E. Hayes, Chairman.

REPORT FOR SEPTEMBER.

Field and Extension Secretary Little Rock Conference.

Following is report of my work for September. This has been a very busy month and the work has moved along nicely.

Organized several Cokesbury Schools, attended two quarterly Conferences, organized an Epworth League Union around Fordyce, attended two group meetings in the Prescott District, printed programs for Benton, and programs for four E. L. Efficiency Institutes.

Attended Conference Epworth League Cabinet meeting, and met an Epworth League Committee in Hot Springs.

Worked in the following Districts: Camden, Prescott, Arkadelphia, Pine Bluff, Monticello, Little Rock.

Visited the following pastoral charges: Fordyce, Emmett, Dalark Circuit, Delight, Sheridan, Dumas, England, Malvern, Carlisle Circuit, Traskwood Circuit, Grady, Des Arc. First Church, Hot Springs, Tillar, Eudora.

Held six Cokesbury Schools as follows: Hickory Plains with 14 credits, New Bethel with 3 credits, Altheimer with 6 credits, Tillar with 6 credits, Bearden with 24 credits, Bethlehem, Dalark Circuit, with 7 credits, a total of 60 credits.

Delivered seven public addresses. Wrote 20 articles for publication. Wrote 114 personal letters. Read 18 magazines and religious papers.

Spent 15 days in the field. Traveled 2,297 miles. Travel expense \$39.76.

Attended Little Rock E. L. Union Efficiency Institute, in which 74 credits were earned. An unusually fine Institute.—S. T. Baugh.

EUDORA.

Drove down to Eudora Saturday evening, September 29, and spent the night at the parsonage. Attended Sunday School Sunday morning and preached at 11 a. m.

Our membership at Eudora is not large, but faithful, and the Sunday School is doing good work.

Miss Lucy Wade, a former teacher, was present and made a talk of her work in Scarritt College. I was her pastor in 1914 when I lived at Richmond, and have watched her progress in the Christian life with much interest.

Rev. J. M. Cannon is the faithful pastor of this charge. I enjoyed my visit in the parsonage with his good people.—S. T. Baugh.

SWAN LAKE COKEBURY.

A report has just come in of a good Cokesbury School held at Swan Lake September 24-28. This school was taught by Rev. A. J. Christie. They used the textbook "The Sunday School Worker." There were six credits.

Rev. R. W. Menard is the popular pastor, and Mrs. L. W. Clements is the faithful superintendent.—S. T. Baugh.

TILLAR.

Drove by the parsonage at Tillar and had a nice visit with Rev. M. K. Rogers and his fine family on my way to Eudora. He is happy in his work

and expects to close out a good year. He is teaching in two Cokesbury Schools for us this fall.—S. T. Baugh.

SUNDAY SCHOOL DAY OFFERINGS LITTLE ROCK CONFERENCE, TO OCTOBER 8.

Arkadelphia District.

North Malvern	\$ 4.00
Previously reported	640.20

Total \$644.20

Camden District.

South El Dorado	\$ 40.00
Thornton	10.00
Previously reported	685.00

Total \$735.00

Little Rock District.

Winfield Memorial	\$175.00
First Church (L. R.)	100.00
Previously reported	803.97

Total \$1078.97

Monticello District.

Dumas	\$ 15.00
Previously reported	438.14

Total \$453.14

Pine Bluff District.

Grady	\$ 10.00
Sherrill (Add.)	8.57
Mt. Home	5.00
Previously reported	800.65

Total \$824.22

Prescott District.

Previously reported	\$602.86
---------------------	----------

Texarkana District.

Ashdown	\$ 60.00
Previously reported	685.40

Total \$745.40

How They Stand by Districts.

Little Rock District	\$1,078.89
Pine Bluff District	824.22
Texarkana District	745.40
Camden District	735.00
Arkadelphia District	644.20
Prescott District	602.86
Monticello District	453.14

Conference Total \$5,083.79
—C. E. Hayes, Chairman.

CHARGES IN LITTLE ROCK CONFERENCE HAVING PAID THEIR SUNDAY SCHOOL DAY OFFERING IN FULL AND THUS PLACED THE NAME OF THE PASTOR ON THE BEAUTIFUL HONOR ROLL TO BE DISPLAYED AT CONFERENCE.

South El Dorado—J. D. Rogers, Pastor.

First Church, L. R.—H. D. Knickerbocker, Pastor.

Star City Ct.—A. E. Jacobs, Pastor.

Ashdown—Geo. E. Williams, Pastor.

Winfield Memorial, L. R.—Paul W. Quillian, Pastor.

—Clem Baker.

THE EL DORADO TRAINING SCHOOL.

The El Dorado Standard Training School closed in fine shape last Friday night. The attendance ran to 125. Seventy-five certificates were awarded. Dr. Hammons and his fine people are always loyal. That prince of laymen, Prof. J. L. Bond, is the superintendent and knows the value of this type of work. Much credit is due Rev. J. W. Thomas and his Smackover people for the way they backed up the school. Miss Willie May Porter, our new worker in the Smackover oil fields, worked hard for the school and came in with a fine group of her people from the McKenzie Sunday School. The instructors were: Miss C. T. Buchanan of Memphis, Mrs. Byron Harwell of Marshall, Texas, Miss Helen Swisher of the Central Office, Rev. J. F. Simmons, and the writer.—Clem Baker.

CARLISLE SCHOOL NEXT WEEK.

On account of the State Fair we have no school this week. Next week we have our school at Carlisle for the Eastern Section of the Little Rock District. We are expecting a good attendance from Lonoke, Hazen-Devall's Bluff, Carlisle Circuit, and Carlisle. Neill Hart is in charge of the arrangements. The instructors are J. S. M. Cannon, John C. Glenn, Ira A. Brumley, and Clem Baker. The following preachers will make it go: J. T. Rogers, W. W. Nelson, J. B. Hoover, and Neill Hart.—Clem Baker.

OTHER SCHOOLS BEFORE CONFERENCE.

Pulaski Heights-Highland—October 21-26.

Stuttgart—October 28-Nov. 2.

Malvern—November 4-9.

This carries us to one week of Conference and will double the number of schools held last year.—Clem Baker.

LITTLE ROCK CONFERENCE CHECK-UP POSTPONED.

Pastors and superintendents in the Little Rock Conference will please note that the Annual "Check-Up" of Sunday Schools in the Little Rock Conference has been postponed till the new Programs of Work and Wall Charts are ready for distribution. This should be soon after the beginning of the new year. This decision was reached after consultation with the Presiding Elders and Board members and is done in order to save confusion in changing from one type of Program to the other.—Clem Baker.

SEND IN YOUR REPORT ON CHILDHOOD AND YOUTH WEEK.

Pastors and superintendents are urged to see that their reports on Childhood and Youth Week are sent in promptly after the observance to Miss Fay McRae. These reports must get in before Conference. Our Conference Elementary Superintendent must make final report to Nashville not later than December 1.—Clem Baker.

SUNDAY SCHOOL DAY OFFERINGS CAME IN FINE LAST WEEK.

The Sunday School Day offerings from the Little Rock Conference were fine last week. Note this week's report. Our confidence in our people is justified. By Conference we are going to be able to report our offerings up to our usual standard. Just see if we don't.—Clem Baker.

CHILDHOOD AND YOUTH'S WEEK AT WINFIELD CHURCH.

Childhood and Youth's Week was observed at Winfield Church, Little Rock, September 25 to October 3, on which night we held the mass meeting in the social room of the church.

An enthusiastic committee was appointed two weeks prior to the time when the visiting was to be done. This committee worked with and through each Department of the School through the Senior Department. The officers and teachers went vigorously into the visiting and at the end of the 10 days period 464 calls had been made.

The mass meeting was attended by about 175 adults and 40 or 50 children. All ate supper together and after a part of the program was over the children retired to other rooms, some to play, some to hear stories told, others for supervised study.

The outstanding feature of the address by Mrs. J. M. Workman of Conway on Adult Responsibility to the Boys and Girls of the Church.

You Know A Tonic is Good

when it makes you eat like a hungry boy and brings back the color to your cheeks. You can soon feel the Strengthening, Invigorating Effect of GROVE'S TASTELESS CHILL TONIC. Pleasant to take. 60c.

Liver Pills

A package of Grove's Liver Pills is enclosed with every bottle of GROVE'S TASTELESS CHILL TONIC for those who wish to take a Laxative in connection with the Tonic.

Mrs. Workman's experience in life has thoroughly fitted her to speak with authority on this subject.

Another feature of the program was a poem well rendered by one of our fine Dads, Mr. Louis Cryer, "I Have a Boy."

A great treat of the program was a soul-inspiring vocal solo by Mrs. E. H. McMurray.

The report of the forward steps committee was comprehensive. Three goals were set for the ensuing year. (1) an average attendance of 700; (2) the Board of Stewards having agreed to put the expense of operating the Sunday School in the budget of the church, the Sunday School agrees to put on an educational program, using the benevolent claims for the subject matter, thus making all giving in the S. S. have an educational value; (3) to form a code of ethics for our officers and teachers, thus setting a standard for our officers and teachers to subscribe to in accepting work in the S. S.

The observance of Childhood and Youth Week has been a great blessing to our School in that the Department superintendents and teachers are greatly helped by visiting the parents of their children.

The attendance at Sunday School is always decidedly increased by the visits in the homes.—Caughy Hayes, Supt.

SUNDAY SCHOOL DAY OFFERINGS, N. ARK. CONFERENCE, FOR WEEK ENDING OCT. 6.

Batesville District.	
Cave City	5.00
Previously reported	736.32
	\$741.32
Booneville District.	
Prairie View	1.46
Magazine	1.15
Wesley Chapel	2.50
Previously reported	472.34
	\$477.45
Fort Smith District.	
Hartman	4.00
Previously reported	542.17
	\$546.17
Searcy District.	
Cadron Chapel	3.05
Previously reported	340.63
	\$343.68
Standing by Districts.	
Helena	760.56
Batesville	741.32
Jonesboro	714.00
Conway	567.42
Fort Smith	546.17
Paragould	523.69
Booneville	477.45
Fayetteville	373.59
Searcy	343.68
	\$5,047.88

CHECK-UP REPORTS.

Below we give the standing of the Districts on the check-up reports sent in to date. The Jonesboro District is not included in this tabulation, since by special agreement they are collecting the reports of that District and listing the information for their own use before sending the reports to the Conference Office.

District.	Number of Schools.	Number Checked.
Batesville	69	56
Booneville	56	54
Conway	58	11
Fayetteville	43	12
Ft. Smith	39	5
Helena	54	17
Paragould	65	61
Searcy	59	14

The reports sent in by the checkers show a marked increase in interest. Many of the checkers in reporting gave expression to the impression they have of the work of visiting these schools. I give a few that the workers may get their view-point.

"I was greatly encouraged by the manifest interest shown by the superintendent and his worker." "I consider this one of the most worthwhile pieces of work we can do." "I find the workers eager to learn how to do their work better." "I found it a great pleasure to visit these Schools and go over the work with the leadership of the School. By these visits we make the smallest School feel that we are interested in them." There were many others which I can not give here. My own convictions are that these annual visitations mean more than we have realized.—G. G. Davidson.

SUNDAY SCHOOL RECORDS.

Our office has been swamped with orders for Sunday School records. Many of our Schools are installing our Conference system of records. This is as it should be, and this is the time to begin with new records. Every School that has not ordered should do so at once and begin the new year right. We want every School in our Conference to make a creditable grade on their record-keeping next year.—G. G. Davidson.

Epworth League

LAKE VILLAGE.

Drove from Eudora to Lake Village Sunday afternoon, September 30, where I had a conference with Miss Ruby Suitt, District secretary. We planned two group meetings for the Monticello District in October. For places and dates see article headed "Through Arkansas With Dr. Mumpower."

Miss Suitt is on the job directing the work in her District. She has made a map of the District locating all organized Chapters, and all Churches without an Epworth League. At night I preached for Brother Doak and spent the night at the parsonage. Brother and Sister Doak are happy and the people seem happy to have them. I enjoyed the visit.—S. T. Baugh.

THROUGH ARKANSAS WITH DR. MUMPOWER.

We are extremely fortunate in securing Dr. D. L. Mumpower for a series of group meetings in three of our Districts during the week of October 14-19.

Places, dates and hours of meeting are as follows:

Okolona, October 14, 11 a. m.
Glenwood, October 14, 7:30 p. m.
Nashville, October 15, 7:30 p. m.
Magnolia, October 16, 7:30 p. m.
Lake Village, October 17, 7:30 p. m.

Kingsland, October 18, 7:30 p. m.
All pastors and young people near enough to attend one of these meetings should avail themselves of the opportunity. Teachers of young people's classes in Sunday School should see that their pupils attend one of these meetings.

Load up your young people and drive fifty miles if necessary to hear Dr. Mumpower. Let's have 2,000 young people in these seven meetings. Attend the meeting nearest you.

All persons who can do so should arrive one hour before the time set for the meeting. Bring a picnic lunch and let's eat together, sing together and play together for one hour. I want you to know Dr. Mumpower. This provision for lunch together does not apply to Okolona Sunday morning.

This is Dr. Mumpower's first trip through this particular section of Arkansas. It is the first time many young people have had an opportunity to meet him. We are happy to make it possible for them to meet him.—S. T. Baugh.

A GREAT INTER-CITY UNION INSTITUTE.

We had a great time in Little Rock during the week of Sept. 23-28 at our annual Institute. The evenings were filled with interesting and helpful suggestions and new methods. Members of the Union do not feel that the Institute failed, but were greatly inspired by the favorable results. Mr. Pim certainly put some new life into some of our Leaguers and made us wish that he could move his office a little closer to us. A great time indeed.

An added feature of the entire meeting, which helped greatly, was the social half-hour which followed the classes each evening, with Mr. Pim directing the activities. Those who missed this feature of the Institute certainly should regret it. In fact, those who missed the entire Institute should regret it seriously.

The attendance at the Institute

was over 100 and a total of 74 received credits. The following Leagues had representatives: Asbury 4, Capitol View 3, Douglasville 2, First Church 12, First Church, N. L. R., 3, Forest Park 1, Gardner 16, Henderson 4, Highland 3, Twenty-eighth St. 4, Mabelvale 1, Pulaski Heights 4, Winfield 14, Visitors 3. We hope that next year's Institute will number over 1000 credits.—Robert L. Martin, Publicity Director.

PERSONAL AND BUSINESS CHRISTMAS CARDS—STEEL ENGRAVED.

Artistically beautiful. Greetings in fine taste. Price without competition. No plates necessary. Before ordering your supply of Christmas cards, call Rev. W. R. Richardson, Phone 4-4679. Let him show you. If you live out of the city, write him at 606 1/2 State St., Little Rock.

Silver Anniversary METHODIST BENEVOLENT ASSOCIATION

Organized August 27, 1903
Insurance at cost to Methodists from 1 to 60.
Ordinary Life, 20 Pay, Endowment, Disability-Annuity, Juvenile.
We are observing the Silver Anniversary, by increasing membership. Will you cooperate?
If interested, write for literature and application blanks giving exact age.
REV. J. H. SHUMAKER, General Secretary.
REV. R. S. TUNN, Field Secretary.
Mail This Coupon To-Day

METHODIST BENEVOLENT ASSOCIATION.
Dept. 3 808 Broadway, Nashville, Tenn.
Dear Brethren: I am interested. Send me booklet explaining your policies, plans, and methods.
My age is.....
Name.....
Address.....

Gray's Ointment

The Old Family "Stand-by"
For Burns, Cuts, Bolls, Sores
Popular, effective, healing, soothing
At all drug stores. For sample write
W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.



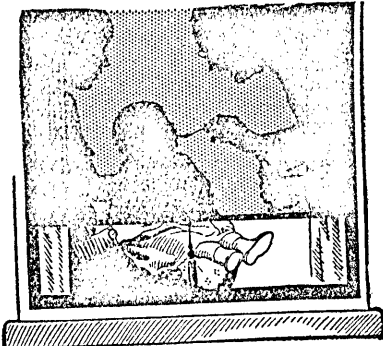
WHAT DR. CALDWELL LEARNED IN 47 YEARS PRACTICE

A physician watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for constipation, known as Dr. Caldwell's Syrup Pepsin, is a mild vegetable compound. It can not harm the system and is not habit forming. Syrup Pepsin is pleasant-tasting, and youngsters love it.

Dr. Caldwell did not approve of drastic physics and purges. He did not believe they were good for anybody's system. In a practice of 47 years he never saw any reason for their use when Syrup Pepsin will empty the bowels just as promptly.

Do not let a day go by without a bowel movement. Do not sit and hope, but go to the nearest druggist and get one of the generous bottles of Dr. Caldwell's Syrup Pepsin, or write "Syrup Pepsin," Dept. BB, Monticello, Illinois, for free trial bottle.

Get this remedy! **Sufferers from PILES**
Guaranteed to cure itching, bleeding, blind or protruding Piles or money refunded. Get the handy tube with pile pipe, 75c; or the tin box, 60c.
Ask for **PAZO OINTMENT**



In 5 MILLION HOMES TONIGHT

A host of babies will enjoy sound sleep tonight. And their parents will have unbroken rest. Castoria is the cause of this contentment in a multitude of homes.

Good old Castoria! Children cry for it. Mothers swear by it. Not a household where there is an infant should ever be without it. A few drops of Castoria quiet Baby in a perfectly innocent manner. It is natural slumber that follows. Castoria is a purely vegetable product. No opiates. No narcotics. Of any kind.

Now you know why trained nurses give Castoria as often as an infant is ailing, or even restless. And why doctors tell mothers it is the first and only home remedy when Baby has constipation, colic, diarrhea, or other upset. It is made for babies, and safe to give babies, and other things are not.

Fletcher's Castoria is "old-fashioned" if you count its fifty years, but it's an old-fashioned mother, nowadays, who worries along without it. Twenty-five million bottles bought last year! Think of the number of mothers who rely on Castoria! All these mothers can't be wrong! To keep a bottle in the house is a precaution you owe your little one.



News of the Churches

OUR HAPPINESS PRODUCERS' CLUB SUPERANNUATE ENDOWMENT CAMPAIGN

Rev. John C. Glenn, Director.

Rev. J. A. Sage, the faithful pastor of the Lewisville and Bradley Charge, Texarkana District, has remitted \$115.50 to Rev. L. E. Todd, general secretary of the Board of Finance. This is indeed glad news. We are delighted to enroll Brother Sage as a member of the Happiness Producers' Club of the Little Rock Conference.

Rev. Fred G. Roebuck, Prescott, mailed a check for \$213.85 to the General Board of Finance. Mrs. L. J. Griffith is the wide-awake treasurer. This will also gladden the hearts of our heroes of the Cross. So the names of Rev. Fred G. Roebuck and Mrs. L. J. Griffith will be added to the already long list of loyal Methodists who have contributed to the success of our work this year.

Rev. J. W. Harrell, pastor Hunter Memorial Church, Little Rock, has presented the interests of the veterans of religion. As a definite result of his work, Mr. H. M. Gordon, the faithful treasurer, has remitted \$25 to the General Board. We appreciate this splendid support.

Rev. J. L. Leonard, Junction City, has secured \$115 in cash and good subscriptions for Superannuate Endowment. Mr. E. A. Cupp is the charge custodian. We, therefore, take pleasure in enrolling Rev. J. L. Leonard, and Mr. E. A. Cupp as members of the Happiness Producers' Club.

Rev. John F. ("Uncle Jack") Taylor of the Paraloma Circuit, is doing some fine work in the interest of Superannuate Endowment. In a recent communication to the writer, "Uncle Jack," as he is well and affectionately known in Arkansas, had this to say: "All that is assessed against Ben Lomond and Paraloma this year for Superannuate Endowment shall be paid." We appreciate this excellent co-operation.

An Important Word.

Brethren, do not fail the heroes of the Cross in this crucial hour. Many of them are in distress. They are in dire need of the "commonest

necessities" of life. If every active pastor will put his shoulder to the wheel this unfortunate situation can be relieved. Let no pastor fail to do his duty for those who have grown old in the service of the Master.

Please remember, if it is inconvenient for you to remit direct to the General Board of Finance before our Conference convenes, November 14, please be prepared to make settlement with the writer during the session of the Conference.—Yours co-operatively, John C. Glenn, Director.

"THE HARVEST IS PAST, THE SUMMER IS ENDED."

The above Scriptural caption comes to our minds as we turn into the autumn season and look back over the year that is fast coming to a close on Nov. 21. Few of us, if any, have accomplished what we had planned and tried to do. But we shall be checking up to see what yet can be done in less than two months.

In facing up the task of collecting money for the old preachers, we have tried to find a slogan; but nothing more suitable than the language of a famous General comes to our minds: "We shall fight it out on this line if it takes us all summer." But some of us did not fight for this cause much this summer. Let's paraphrase. "We shall fight it out on this line if it takes us till 1930." What do you say?

But fall reports are coming in right along.

Elm Springs, up in the apple country, comes bristling in with a first payment of \$67.10. This is more than twice the amount paid last year; and the alert and winning pastor, Rev. W. A. Downum, declares that more is to be paid yet this year.

Then comes the inevitable Shelby of East-side Paragould fame, whose Conference Claims have all long since been harvested and are in the hands of the Conference Treasurer, and reports a service for the "Old Christian Heroes," in which there were netted \$50 in cash and pledges for \$200 more to be paid at stated times. We look for other special efforts from this loyal pastor and expect a fine check to be sent to Dr. Todd between now and Conference time.

Russellville. First Church, has promptly paid her annual quotas for the Superannuate Endowment each year since the Special Effort started. This year the enterprising, church-building pastor and his loyal and boasting followers did not wait till Conference to settle their quota for this fifth and last year. So they took advantage of the occasion when they were to hold their last service in the old church, before wrecking it in order to erect a new one, to present the cause of the Superannuates of our Church, and received a free will offering amounting to \$150. The pastor's wife, Mrs. J. B. Evans, sent in the check with the request that it be cashed at once and the cancelled check returned so that they might place the same in the cornerstone of the new and beautiful church that is rapidly going up in that good town.

Helena, another prompt and loyal church, with its wide-awake pastor, Rev. P. O. Rorie, has not failed a single year to pay their annual part of the \$4,480 the church pledged as a minimum for five years. They are not ever tardy about it. Along comes the report card saying that already \$514.40 had been paid in cash since Conference, and that the rest was fully pledged.

Come right on, brethren. Let's

finish our task. We are hoping that all Charges nearing the final goal will finish their full quotas by Conference, and that not a single charge and not a single pastor will fail to report something paid on Superannuate Endowment.—H. Lynn Wade, Director.

LITTLE ROCK DISTRICT.

I am now well into the fourth round of Quarterly Conferences and am glad to report that the year has been a satisfactory one. All financial goals, up to the present time, have been reached in full, plus, and it looks like the District will be 100 per cent this year, as it was last. Unless we have miscarriages I cannot now see, this will be true.

We have had some experiences which have made it very hard on some of us to carry on. First, Brother Rowland, who was sent to the Maumelle Circuit, fell out after two months with a malady from which he has not recovered and until recently we had no regular pastor on that work of eight points. A few weeks ago, I appointed the Rev. Charles Pedagog as a supply and he is doing well.

Marshall Steel, as heretofore published, entered Union Theological Seminary, New York, the first of September, having surrendered his charge in August. To this place, Neill Hart, who is a graduate of Hendrix and Southern Methodist University, was appointed and is doing well.

On the first of September, W. J. Whiteside, pastor of the Hickory Plains Circuit, was checked out for entrance into Vanderbilt University. We had secured a scholarship for him and hope to be able to get him a small charge that he may spend three years there, working for his degree. Brother Whiteside secured his Conference Claims of \$585 in subscriptions from his charge before he was checked out and a collector for each church has been appointed and promises to pay out in full. It was impossible for Brother Whiteside on that rural charge to do what Steel did before he left—who paid every cent of his Conference Claims into the hands of the Conference Treasurer.

So far as I know, at the present time, there will be but little moving in the Little Rock District. The preachers are almost without exception in high favor. Our people love their pastors and the pastors have been hard at work.

The only compensation that I have for the arduous work of presiding elder is the love and confidence of my brethren of the pastorates, as well as of the membership of the churches. The Little Rock District is loyal to all the claims of the Church.—James Thomas, Presiding Elder.

HENDRIX COLLEGE NEWS.

To all Hendrix College students, past and present, there will be a tinge of sadness in the news that the Franklin Literary Society, one of the time-honored organizations on the campus, has surrendered to changing conditions to the extent that its entire program of operation will be changed and the name shortened to simply the Franklins. Concerning the change, the Bull Dog has the following to say:

"The new organization will be called the Franklins. Officers will be elected every semester of the school year, including a president, vice president, secretary and treasurer.

"The membership in this new

Franklin order shall be limited to fifty. A fee of \$2 will be assessed for initiation and a regular charge of \$1 for regular charges per year.

"A committee of eight will pass on the names of all aspirants to membership and when enough are chosen, they will become members by four-fifths vote of those present at a meeting.

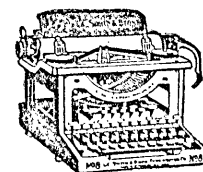
"It was decided that meetings will be held only when something of vital importance is to be considered. This will do away with the old order of holding regular meetings, and if not held so often, it is hoped that more will attend. To take the place of these literary meetings, numerous open sessions will be held and parties given. This will prove, it is expected, of greater interest than the weak programs that have been given in the past by the Societies of Hendrix.

"A Franklin still has the right to call himself a brother to the Irvings of Galloway, and the brotherly and sisterly relations that have existed for so many years between the two organizations can continue under the new regime.

"Old Franklins will be expected to return to the Franklin banquets and be participants in these affairs as has ever been the case in the past. The present Franklins are still brothers of these older Franklins."

Probably the news will cause a Franklin of another day to recall the fellowship of the society hall and the social meetings, as well as the friendly rivalry obtaining in the open sessions with the Harlans and the annual debates between the two societies. However, modern conditions have brought about many changes and it was not possible for the Hendrix student body to continue the time-honored organization without radical changes in its methods of functioning and also changes in its objectives.

Other changes on the campus are equally striking in comparison with the order of things in vogue 20 years ago. Football would have been impossible under the old regime as classes were held until 4 o'clock in the afternoon, but the change to research in libraries and laboratories now enables the student to carry a full course and also have time for other activities. In fact, some of the most "overloaded" students in re-



L. C. SMITH and
Corona, new,
used and rebuilt
of all makes.
FINOS PHIL-
LIPS, 102 Louisi-
ana St. Phone
9021.

THE TOWNSEND HOTEL

"One of the Best"

Centrally Located

Modern in every respect.

Accommodations and Service

"As you like it."

European, Moderate Rates

J. A. Townsend, Prop.

Hot Springs, Ark.

Free Garage.

BIG PROFITS For Your Church Organization

ODTTSCHALK'S
METAL SPONGE

"The Modern Dish Cloth"

—WRITE FOR FULL INFORMATION—

METAL SPONGE SALES CORPORATION
LEHIGH AND MASCHER STREETS PHILA.



cent years, including those who have participated in one of more branches of intercollegiate athletics, have ranked among the highest on the point of scholarship.

The Rev. J. L. Hoover of England is a benefactor of the Hendrix library to the extent of 13 volumes relating to American history and written by Edwin Markham. Mr. Hoover is an addition to the growing company of Arkansas citizens who find in the Hendrix library a chance to assist in the training of the new generation and also to place their treasured books within the safekeeping of a modern fireproof building.

On the night of October 15, the Young Men's and Young Women's Christian Associations of Hendrix will be hosts at the annual reception to the student bodies in Conway. The "Y" reception, like the Franklin Society, is also an institution at Hendrix as the chief social affair before the Christmas holidays. Through the courtesy of Mr. G. L. Bahner, treasurer of Hendrix, the roof garden atop the new Main Hall has been prepared for immediate use, and it will be the scene of the reception. The student bodies of the State Teachers' College and Central College will join the Hendrix students for this occasion.

For those of the student body who get a thrill from being photographed, the opportunity is now at hand. Wayne Hogan, editor of the Troubadour, has called upon the students to start at once on the march to the Barnes-Echlin Studio, where the Troubadour photographs will be made. Hendrix is fortunate in being in the same town as this widely known studio, which each year reaches many educational institutions in Arkansas and adjacent states. It has for a number of years made a great contribution to the pictorial beauty of the Hendrix Annual.

Dr. E. J. Petry, energetic and capable head of the Department of Biology, has added a new course to the Hendrix curriculum, and a herbarium has been collected and installed for its study. The course is that of Talonomy, the study of flowers and plants. With Ray Bradley as student assistant, Dr. Petry has made collections in Faulkner County, Petit Jean Mountain, Mountain View, and other Arkansas spots. This collection will also make possible the study of Cryptogramic Biology in that the lost plant has to be identified.

Dr. Petry has brought to his department the genuine spirit of research and its place in the College community is reflecting this wholesome and inspiring influence. He has placed much emphasis on the discovery and classification of Arkansas plants, a field heretofore neglected by scientists and investigators. It will be recalled that he received the Distinguished Service Star for having developed one of the four best

SORE EYES Dickey's old reliable Eye Water cools and relieves a sore eye. Once used always wanted. Doesn't hurt when applied. Call for the genuine in red folding box. Price 25c. Does not burn or hurt. DICKY DRUG COMPANY, Bristol, Virginia

HOW TO STOP ACHES

Use the improved method. Two teaspoonsful of Capudine in just a little water.

Women find it especially good for their pains and nerves. It saves lots of suffering. CAPUDINE relieves pain by soothing the nerves—no opiates to cause bad after effects. At your druggist; 60c and 30c sizes. Also trial sizes. (Adv.)

American researches in biology, and his name is included in the recent publication, "Distinguished American Men of Science." Fortunately he has a valuable assistant in this department, Mr. M. E. Shuck, and the two in collaboration are making the department efficient and useful.—Reporter.

ACROSS THE ATLANTIC. By W. P. Whaley.

Dear Cousins: Between battles, Caesar put in his time writing a textbook to torment Latin students two milleniums in the future. In his commentaries he mentions Lutetia, and describes it as a very mean little village of mud huts. About 400 years later this little village was named Paris, and a hundred years later it was honored by being made the capital of France, which honor it has proudly borne ever since. However, when we trace its old walls and moats and discover its many bastions and forts, we get the impression that Paris has held this honor at the utmost military cost. Volumes of the history of Paris are written in blood and spoken in thunder. Paris was the coveted point in the World War.

But for two thousand years Paris, while holding the sword in one hand, has builded magnificently on both sides of the Seine, spanned by more than thirty wonderful bridges. It is world-famous for its gardens, parks, fountains, palaces, castles, art galleries, museums, libraries, hospitals, schools, asylums, churches, cathedrals, kings, queens, warriors, statesmen, and nearly everything else, including fashions.

We drove along hundreds of miles of its streets and avenues and tried to print upon a tiny spot of memory a bright picture of the city. From the rugged, timbered, gardened, palatial heights of St. Cloud we looked down upon a million roofs and caught as beautiful a view of a city as can be imagined.

Of course, they must show us the high spots in and around Paris. They took us out to Versailles, where Louis XII built his hunting lodge in the woods, and where Louis XIV built his third palace upon a scale more pretentious and gorgeous than Solomon ever dreamed.

Though it has not been used as a palace for a long time and nearly all the furniture has been sold, it is still one of the greatest show places in the world—paintings, statuary, tapestry, carvings, etc.—Louis XIV immortalized his vanity, extravagance and shame by having himself cast in bronze, carved in marble, painted on canvas and woven in tapestry, to be flaunted before you at every turn about the palace and the park.

We went through all the rooms from the throne room to the bathroom and saw where occurred that wild living that wrecked the empire; for it was the inconceivable extravagance of Louis XIV and the unimaginable shame of Louis XV that precipitated the terrible revolution and pulled down the wreck of the nation upon the unfortunate heads of Louis XVI and Marie Antoinette.

In the heart of the city we were carried through the Maison De Justice, a thousand years old, which is to Paris what the Tower is to London. It was once a palace, then converted into a prison. We were shown a little court in which 2,782 people, including 342 women, were executed during the Revolution. They showed us the gate through which Louis XVI passed to his execution; the cell into which Marie Antoinette

went, young and beautiful, and from which she was taken 76 days later, old and broken; and the cell in which Robespierre awaited the guillotine. When I came out of the Tower in London I felt there could not be in all the world another such royal palace of horrors, but the Maison De Justice matches it.

The Invalides is another magnificent structure begun by Louis XIV in 1670, and enlarged from time to time. It is a hospital for sick or wounded soldiers, a home for old war veterans, and a museum of war. There is a magnificent chapel in the Invalides, and Napoleon's tomb is in this chapel. This is the most pretentious sepulcher I have seen in Europe. The tomb itself is of dark marble from Finland, and given by the Tzar of Russia; though Napoleon was his enemy. Several other tombs are in the chapel, and space is reserved for the son of Napoleon, who died king of Rome. It is planned to bring the body to Paris in an airplane, which recalls the fact that the father crossed the Alps on a donkey.

We stood under the Arch of Triumph, built to memorialize Napoleon's victory at Austerlitz; saw the spot beneath where his body lay in state when brought from St. Helena; and thought

"The boast of heraldry, the pomp of power,
And all that beauty, all that wealth
e'er gave,
Await alike the inevitable hour;
The paths of glory lead but to the grave."

France's unknown soldier is buried under the center of this arch, and a perpetual torch blazes upon the slab that covers the grave. There are always fresh flowers upon it, for thousands of bereaved mothers are saying to themselves, "Suppose that is my boy!"

Of course, we went through the cathedral of Notre Dame, one of the most famous in the world. It was begun in the tenth century and was a hundred years in building. The architecture is Gothic, and the stone work is the most delicate and graceful you can imagine. The wonderful carved stone ceiling is 228 feet above your head. The stained glass

windows are worthy of places in an art gallery. It is a building of imposing proportions—length, breadth, and height—said to seat 10,000 people.

Those who have not seen it cannot imagine the glory of the Louvre, the world-famous gallery of art. There is many a fine Venus, but everybody hurries by them to see Venus de Milo, Praxiteles' conception of the perfect woman, carved out of the finest marble 400 years B. C. Somehow it disappeared for ages, but in 1821 it was found buried in the sand on Milo and brought here.

Here is Melpomene, the daughter of Jupiter, after which is modeled the Statue of Liberty, presented to us by the French.

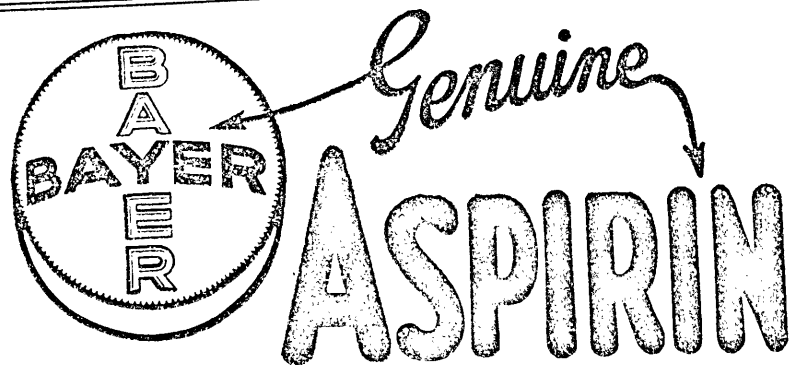
For hours we strolled along vast halls, amazed at the achievements in bronze, marble, canvas and tapestry. We admired the array of portraits by Van Dyke and Rembrandt, and were pleased that our own American Whistler had gotten one piece into this wonderful place, and that the portrait of his mother. In the gallery of Kings we saw fifty tapestry portraits so fine that they looked like paintings. How can such marvels be achieved with needle and thread?

We saw a large hammered gold shield worn by Charles IX in the sixteenth century, the actual Regent Diamond of 136 carats, the royal jewels, and many other things.

We tarried before Raphael's The Holy Family, The Last Supper; Perugino's The Virgin; Murillo's The Conception, The Birth of Mary; Rubens' The Christ; Adoration of the Magi, The Conception, The Triumph of Faith, Feeding Elijah; Rani's Behold the Man; Morales' Carrying the Cross; Ribera's Descent From the Cross; Mantegna's Calvary; Andrea del Sarto's Charity; Millet's The Gleaners; David's Leonidas at Thermoplae; Leonardo da Vinci's Mona Lisa—the most remarkable portrait in the world, unless it be the copy in the hands of Mr. Conrad Hug in Kansas City, thought by two of the committee of five to be the original.

It is claimed that there are 5,000 paintings in the Louvre; and there are still more pieces of other forms of art.

If you ever have opportunity to



SAY "BAYER ASPIRIN" and INSIST!

Proved safe by millions and prescribed by physicians for

Colds Headache Neuritis Lumbago
Pain Neuralgia Toothache Rheumatism

DOES NOT AFFECT THE HEART

Safe Accept only "Bayer" package which contains proven directions.
Handy "Bayer" boxes of 12 tablets
Also bottles of 24 and 100—Druggists.

Aspirin is the trade mark of Bayer Manufacture of Monoceticacidester of Salicylicacid

visit any art gallery, go; for you will see in marble and bronze, on canvas and tapestry, some of the finest conceptions of the human soul. You will never know the possibilities of man until you see the amazing things he has achieved in this field.

Louvre, Paris, July 1, 1928.

OBITUARY

Dean.—On August 16, 1928, Mrs. Margaret Williamson (nee Kittrell), who had been a great sufferer for several years, passed to her heavenly home. Sister Dean when but a child moved from Chapel Hill, Tenn., with her parents, Mr. and Mrs. E. B. Kittrell, to Minden, Louisiana; from there when she was seven years old they moved to Arkansas. Sister Dean was born December 20, 1848. On May 21, 1873, she was married to Jesse D. Dean, and to this union were born four children, three of whom are still living: Mrs. J. W. Pugh of Portland, W. E. Dean of Portland, and Mrs. E. B. Schicker of Little Rock. She leaves one sister, Mrs. Felicia G. Williams of Portland, and James W. Kittrell of Enid, Okla. Sister Dean joined the church in youth and was ever a true faithful member. I have known her intimately for five years and visited her frequently as she could not attend church very much on account of affliction. I do not think I have ever known a more consecrated woman, and a greater sufferer. She was so fearful that she would offend her Lord by complaining, that she rarely ever mentioned her suffering, except that she wanted so much to go to church. Her prayer was that she might go to sleep and wake up in heaven, and that was what God permitted her to do. Sister Dean started, and was largely instrumental in the building of the first Methodist church in Portland, and in the building of our beautiful new church, she was always interested, and gave all she was able. Portland is very much poorer for her going, the preacher has lost a strong supporter, and I have lost a true personal friend, for I had learned to love her as my second mother. The family has lost a strong tie, but thank God she is not lost to us, for some day, and possibly not very long for some of us, we shall see her again. Sister Dean left her crutches and her suffering here, for she does not need the crutches now, neither is there any suffering, nor heartaches in her new home. In the afternoon before she died in the night. I was with her, and after she had been quiet for a few moments, she quoted one verse of one of our old hymns. And then she quoted one of Paul's great statements which was a stay and comfort to her. No one who knew Sister Dean is in any doubt as to where she is. She is safe from all the suffering, sorrow, sickness and death of this world. "Blessed are the dead which die in the Lord."—J. R. Dickerson Pastor.

Wyett.—Jesse Herbert was born November 21, 1898. Was converted under the ministry of Brother Reaves at Kingsville, Ark., when he was near the age of 10 years. Was taken into the M. E. Church, South, by Rev. T. A. Bowen, the same year and lived a worthy member and died in the triumph of a living faith in Christ as his personal Savior, August 3, 1928. "Blessed are the dead who die in the Lord." Jesse was reared in an old-time Methodist home; hence the Christian life was plain to him. God comfort and protect his parents and other loved and loving ones, is the prayer of a sincere friend and sister in Christ.—A Friend.

SUNDAY SCHOOL

Lesson for October 14

SPIRITUAL GIFTS

LESSON TEXT—I Cor. 12:3-7, 31; 13:1-8.

GOLDEN TEXT—Now abideth faith, hope, charity, these three; but the greatest of these is charity.

PRIMARY TOPIC—Love Is the Best of All.

JUNIOR TOPIC—The Greatest Thing in the World.

INTERMEDIATE AND SENIOR TOPIC—The Greatest of All Gifts.

YOUNG PEOPLE AND ADULT TOPIC—Spiritual Gifts.

Joel predicted a remarkable effusion of the spirit in Messianic times (Joel 2: 28, 29; cf. Acts 2:17, 18).

Before the crucifixion, Jesus promised to send the Holy Spirit to be the helper and guide of His people. This was historically fulfilled on the day of Pentecost. The gifts of the Spirit were extended to all classes. Not only were these endowments marked by great profusion, but by great diversity. In the exercise of these gifts confusion would surely arise. Divine life, suddenly poured into human nature, stirred it to unusual power. In view of the abuses and confusion which are likely to arise from such a condition, it is highly important that certain principles be set forth for guidance and regulation.

I. The Infallible Criterion (I Cor. 12:3).

The infallible test which determines whether gifts are spurious or genuine is one's conception of and attitude toward Jesus Christ. Only those who recognize Him as God manifest in the flesh, His vicarious atonement on the cross, and submit to Him as their Lord, can be recognized as possessing the gift of the Holy Spirit. Christ said before leaving the earth that when the Spirit came His supreme business would be to testify of Him, to take the things of Christ and show them unto the people. The soundness of the faith of a man is the sign of this commission from God.

II. The Diversity of Spiritual Gifts (I Cor. 12:4-11).

In the church there are to be found those possessing the gift of wisdom, knowledge, faith, healing, miracles, prophecy, discernment of spirits, divers kinds of tongues and the interpretation of tongues.

III. The Unity of the Spirit's Gifts (I Cor. 12:12-30).

Christian unity is only possible when effected by the one Holy Spirit. This unity amidst diversity is represented under the figure of the human body.

1. The human body has many members, each performing distinct functions for the good of the body (v. 12).

2. The members are mutually related and independent (vv. 13-17).

3. The place of each member is determined by the choice of God (v. 18).

4. The members which are least attractive and least conspicuous are most important (vv. 21-23).

IV. Love, the Spirit's Best Gift (I Cor. 12:31-13).

1. The pre-eminence of love (vv. 1-3).

It transcends.

(1) Speaking with tongues.

(2) The gift of prophecy.

(3) Faith of the most vigorous kind.

(4) Philanthropy of the most generous sort.

(5) Heroic devotion leading to martyrdom.

2. The attributes of love (vv. 4-7).

(1) Long-suffering and kind.

(2) Free from envy.

(3) Freedom from boasting.

(4) Decorous and well behaved.

(5) Unselfish.

(6) Does not give way to passion;

is not quick tempered.

(7) Thinks no evil; does not impute evil motives to others; is not suspicious.

(8) Delights not in evil.

(9) Beareth all things.

(10) Is trustful, hopeful and firm.

3. The permanence of love (vv. 8-13).

Prophecy as prediction will be fulfilled. Prophecy as teaching will be brought to an end in the day when teaching is not needed. Tongues shall cease, for as the languages of earth were caused by God's judgment for sin, so shall Christ's redemption bring the nations back to one tongue. Knowledge shall be done away with the coming of a wider and nobler intelligence. The twilight will be lost in day, childhood, in maturity. Love will always abide, for God is love.

5. The comparative value of prophecy and tongues (14:1-25).

Prophecy is given the highest place because it is to declare God's message to men. Its primary meaning is to forthtell. To speak with tongues means to speak in other languages for the purpose of showing the presence of God.

WE SECURE YOU A WELL PAYING POSITION

After you finish one of our excellent courses of bookkeeping, shorthand, secretarial. Enter any time. Very reasonable rates. Write for literature.

WHYTE COMMERCIAL COLLEGE
210½-212½ Louisiana Street

666

is a prescription for
**Malaria, Chills and Fever,
Dengue or Bilious Fever.**
It kills the germs

THEY DO NOT DIE Till We Forget Them!

Those who have passed from this world die only when we whom they loved forget them. The memorial in which we enshrine their memory is the outward and visible sign they are living in our hearts.

The Best Memorial

you can establish to a departed loved one is to give a fund in his or her name for the benefit of old preachers and the widows and orphans of deceased preachers.

His name will then live forever, and your dollars will be feeding old preachers to the end of time. What an opportunity!

I shall be glad to give details.

Write to

JOHN H. GLASS

Commissioner for
Superannuates.

635 Donaghey Building
Little Rock, Ark.

EDUCATION AND RECREATION AT YOUR

STATE FAIR LITTLE ROCK

October 8-13, 1928

"Always the Second Week in October"



LAUGH—

With joy of living.

LEARN—

of the wonders of the
Wonder State.

\$2,000,000 in Educational Exhibits

Featuring

**"The Annual Record of Arkansas
Advancement"**

\$30,000 IN PREMIUMS

Stupendous Amusement Program

Featuring

New York Winter Garden Revue

Also

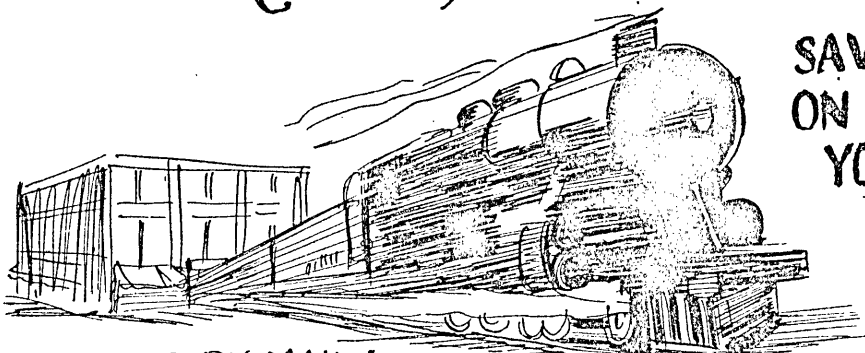
FORTY OTHER ATTRACTIONS

PLAN NOW TO EXHIBIT AND ATTEND FOR
IT'S YOUR STATE FAIR

Let's All Meet There

BELIEVERS IN ARKANSAS

*These Advertisers Offer You the Best Values In the State!
Let's "Keep Arkansas Money In Arkansas"!*



**SAVE MONEY
ON EVERYTHING
YOU BUY**



YOUR STORE
YOUR TOWN.
OR BUY IT LOCALLY!

ORDER BY MAIL!

BANK BY MAIL With This Good Bank

If you want to save money by the week or month, or if you have some surplus funds you wish to place in safe-keeping, open a Savings Account at Bank of Commerce. Send your deposits to us by mail. We pay 4% interest on Savings.

BANK OF COMMERCE

C. C. Conlee, President.
Jos. M. Brewczynski, Cashier
NORTH LITTLE ROCK, ARK.

FUNERAL DIRECTORS

We serve the whole state with a superior service made possible by nearly a quarter century experience and the finest and most modern equipment.

R. F. DRUMMOND CO.

1012 Main

Phone 4-0250

Meyer's Butter-Nut Bread

"Rich as Butter,
Sweet as a Nut."
For real bread quality and goodness, there's none other so fine as Meyer's "Butter Nut"! Sold by good grocers everywhere.

BAKED ONLY BY
AMERICAN BAKERY
LITTLE ROCK



Anti-Smith Democrats

Get in touch with State Headquarters for Pledge Cards, Literature and Information. Write or call at

Arkansas Anti-Smith Democrat Headquarters

Room 538, Federal Bank & Trust Bldg.
Little Rock, Arkansas

DIAMONDS and WATCHES OF QUALITY

When is the Fair?

**8 o'Clock,
October 8**

Where did you get that
WATCH—(KEEBEY'S)

Well I believe I will go in to see them when we go to the FAIR. Say, that is a wonderful suggestion. See the Fair, and look at the Holiday Presents at the same time.

Little Rock's Original
Credit Jeweler



111 West Fifth Street
Little Rock, Ark.

Bibles and Testaments

Song Books

Portable Typewriters

Religious Books a
Specialty.

American Bible Society
Publications.

At Cost of Manufacture.

Special Attention Given to
Mail Orders.

American Bible Society

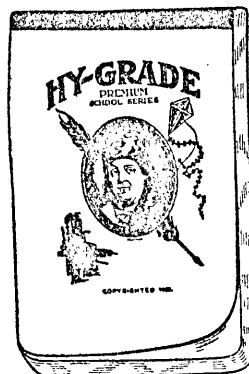
Arkansas Depository

Address all orders to
D. H. COLQUETTE
"The Man With the Bible"
714½ Main Street
Little Rock, Ark.

The Cleanest, Most
Convenient Fuel
Natural Gas

LITTLE ROCK GAS & FUEL CO.

624 Louisiana Street



HY-GRADE Premium School Series

STATIONERY
SCHOOL SUPPLIES
PAPER BAGS
AND GROCERS' SUNDRIES

Coupons with each item in this line can be exchanged for Sporting Goods, Paintings, and Flags. Write for further information.

PARLETTE BROS. INC.

622 East Markham Street
Phone 6537

STATE FAIR VISITORS

Visit the Style Center of
Arkansas While You
Are in Little Rock

And the Style Center, as you

know, is this store—

The M. M. Cohn Co.

7% On Your Savings

Invest in our Class C-S Full Paid Shares and receive 7% semi-annual interest. Your money is backed by real estate First Mortgages and our Permanent Share reserve. Write for full particulars.

The National Savings & Loan Association

LITTLE ROCK, ARK.
Geo. W. Donaghey, Pres. W. M. Glass, Sec.