

ARKANSAS METHODIST

Official Organ of the Little Rock and North Arkansas Conferences, Methodist Episcopal Church, South.

"SPEAK THOU THINGS THAT BECOME SOUND DOCTRINE"

VOL. XLVII.

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No. 40

PUNGENT PARAGRAPHS.

Religious loafers discredit their religion and become parasites on their church.

If the Kingdom of God is within you it will make you a good citizen of Caesar's kingdom.

The man who allows his political prejudice to interfere with his religion had better analyze his prejudice and his religion.

If we are true disciples of Christ we must not refuse to bear the Cross with Him when it becomes necessary to be true to Him.

Goodness is immortal; good men live forever, and their holy influence lives on in the lives of others who again perpetuate it through others.

If we claim to have the love of Christ in our hearts, and do not love our enemies even as Christ loved, we should examine ourselves and see what manner of men we are.

A PRAYER.

O God, who didst not spare thine only Son, but didst permit him to endure the contradictions of wicked men, grant unto us his spirit of forgiveness. Take away from our hearts all bitterness and resentment. May we not return evil for evil, but overcome evil with good. Above all grant us such faith in the power of love to dispell misunderstanding and create sympathy, that no experience of the narrowness and self-will of men may shake our confidence in the triumph of thy cause, or lessen the sincerity of our own witness to the power of thy Spirit. When the way before us seems closed and we know not what the next step should be, lighten thou our darkness, we beseech thee, and make the path plain before us.—In W. A. Brown's The Quiet Hour.

CRITICAL OF GROUP LOYALTIES.

In a discussion of certain things of which he became aware during the war, Dr. Reinhold Niebuhr, a gifted writer, makes a statement which applies in the present political situation as well as in war, because in a hard fought campaign, politics is war, and it is not always civil. Read it: "Social life is impossible without a measure of social compulsion, and there is no way of preventing a society from guarding its unity against the prophetic as well as the criminal and anti-social minority. The prophets will probably be numbered among the transgressors until doomsday. But since groups, political, racial, and even religious, are always less ethical than the individuals that compose them, I have become critical of all unqualified loyalties to the group."

CATHOLIC PAPER URGES ORGANIZATION.

Protestant preachers and papers are criticized because they are doing everything in their power to prevent the election of the leader of the "wets," who announces that he will try to repeal the Volstead Act and amend the Eighteenth Amendment so as to destroy the results of effort by the moral forces of the country for a hundred years, and the Catholics are commended by the same critics because they are keeping out of the present political campaign. Of course, as long as they can get "liberal" Protestants to plead their cause, it is good policy to keep out. But if one examines their papers before the Houston Convention much will be found in them. Then they do not hesitate to take part in politics when they feel that their interests are involved. Witness the following from the September Catholic Register:

"The sterilization bill which was passed by the legislature at the last Colorado Assembly and vetoed by Governor Adams will in all probability come up for the legislature's consideration again, according to an announcement made last week by a local women's organization, which avowed that it would work in its behalf. With the attempt to pass such bills as this and on birth control

FOR THE WRATH OF GOD IS REVEALED FROM HEAVEN AGAINST ALL UNGODLINESS AND UNRIGHTEOUSNESS OF MEN, WHO HOLD THE TRUTH IN UNRIGHTEOUSNESS.—Romans 1:18.

and a Federal Department of Education comes the realization, more forcibly, of the necessity of strong Catholic organization to prevent their passage or the passage of any bill which is morally wrong."

We may add that the educators of America have been engaged in the laudable effort for years to get Congress to create a Department of Education, but the Catholic influence has been able to thwart it.

FOREIGNERS SEE THE INCONSISTENCY.

The frank comments of foreign editors are revealing and significant. Consider the following from El Libertador of Mexico City: "Hoover is frankly distrusted by all the Republican chieftains. He is considered too independent and irregular. Until a few years ago Hoover confessed he did not know what he was. He therefore does not consider himself bound to the Republican Party. Smith, in turn, is the embodiment of ALL THAT THE DEMOCRATIC PARTY OF THE SOUTH HAS FOUGHT DURING MANY DECADES. Tammany, Catholicism, and anti-Prohibition seem to be the three great bugaboos the 'Solid South' has always combated. Yet, here we see Smith, running strongly against the political tenets of his brother Democrats. . . . The 'regulars' in both parties cannot fail to vote against their own candidates, if they are to be consistent with their party principles."

BEFORE AND AFTER.

Senators Glass and Caraway and Hon. Josephus Daniels, before the Houston Convention was held were saying ugly things about Governor Alfred Smith, and they now are trying to get the South to support him. Read what they said before taking.

Senator Glass, in the Review of Reviews of May, 1927, said: "Should Governor Smith be nominated as an exponent of the view that the Eighteenth Amendment of the Federal Constitution should be repealed or molested, or that the Volstead Act should be superseded by legislation which would render the Eighteenth Amendment ineffective, he would in my judgment be badly beaten in Virginia, and the South, and the country."

In his telegram to the Convention and in his acceptance speech, Governor Smith made it clear that he is an exponent of that very view.

In a telegram to the Washington Post, Senator Caraway is quoted as saying: "Those who are declaring for Smith in nearly every instance are men who are discredited politically or have no following or those who hope by being first to declare for a candidate in case of his election to be considered for an appointment. The rank and file of the Democrats in every state in which I have been, is opposed to Smith 50 to 1. That is a conservative estimate. The women are a unit in their opposition on account of his attitude toward prohibition. So far as I know the Democratic leaders in the South and practically every Democratic paper feel that Smith's nomination would be a mistake. It is wiser that the truth be known now than let a false impression gain headway, only to be without foundation later."

The people of the South had good reason to feel as the Senator represented them in April. They have not changed. Why was he?

Mr. Daniels, as quoted by the editor of the Manufacturers' Record, in 1927, wrote: "I think it would be a fatal mistake for the Democratic

party to nominate a man with the wet record of Governor Smith, and I could not stand for any wet."

How can he be consistent and now stand for Smith the wet?

On March 23, 1928, the Washington papers quote Senator Robinson as saying: "In my opinion Arkansas is not for Governor Smith and I think the delegates will reflect that fact in the convention."

On March 30, he wrote: "I am of the opinion that the state does not favor the nomination of Governor Smith, and I do not intend to cast my vote for him."

Why has the Senator changed his mind?

"A REFERENDUM ON PROHIBITION."

In a long but clear and impartial editorial, The Christian Century, a non-partisan paper of progressive opinion, argues that the "Referendum on Prohibition," which the "wets" have been seeking, is now being taken. This is the view of that splendid journal:

"How dry is the United States? How dry does the United States wish to be? The two questions endlessly debated, are at last to be answered in a manner that will approximate a clear expression of the national mind. At the desire of the Democratic candidate for President, the election of 1928 is to be in effect 'a national referendum on prohibition.' This is bad news for the politicians. Many of them are still scurrying around, crying shrilly about farm relief, foreign affairs, immigration. Some of them are even trying desperately to galvanize the tariff issue into new semblance of life. But the politician, with his desperate eagerness to avoid real issues, is being ruled out this year. Two strong candidate have joined battle over an issue in which the people are supremely interested. On that issue, accordingly, the campaign will be waged. Little by little, as the campaign progresses other issues will subside into the background. By the sixth day of November this one issue will overshadow the whole political sky. And this issue is prohibition. . . . Governor Smith, in an acceptance speech of great candor and courage, aligned himself completely on the wet side, and challenged a national vote as to whether the present policy embodied in the Eighteenth Amendment and the Volstead Law shall be continued. Mr. Hoover, whatever his private predilections, must accept an equally active championship of the dry cause."

Referring to other issues, the editorial continues: "Go into the street and ask the first half-dozen citizens you meet to tell you the Hoover plan for farm relief, for super-power development, for foreign relations, and that of Governor Smith. It need not surprise you if not one of the six can make an intelligent distinction. But on prohibition? 'Hoover's dry and Al' wet.' Everybody knows that. And because everybody knows it, it is the issue of issues in this campaign."

This is further confirmed by the action of those who favor the repeal of the Eighteenth Amendment. In several states there have been movements to get a state referendum but the leaders have decided to make the issue on the election of President. The National Association Against Prohibition has reached the same decision, stating that the "national election is a wet and dry referendum."

The contest between the two great political parties for the control of the Presidency and the Congress of the United States affords the only national referendum for the decision of great questions of this kind (prohibition), and we must have the courage and sincerity to present this issue squarely to the people so that their judgment may be rendered in the light of reason and with full knowledge of the facts.—W. G. McAdoo.

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PERSONAL AND OTHER ITEMS

W. C. Hilliard writes that there will be a "Home-Coming" in College Hill Church, Texarkana, on October 14, at 11 a. m.

Information comes that Mrs. Colquette, wife of Rev. D. H. Colquette, fell while in his office on September 24, and fractured her hip. She is now resting well and is hopeful of complete recovery.

Examine your label, and if your subscription has expired, be sure to renew promptly. You need your paper now as you have not for many years. Get others to take it so that they may be informed on the burning issue.

Rev. A. E. Holloway, pastor of First Church, North Little Rock, reports that Rev. S. M. Yancey, superintendent of the Western Methodist Assembly, was with him on a recent Sunday and made a very fine impression with his sermon. He says that no pastor need be afraid to open his pulpit to Brother Yancey.

Rev. O. H. Tucker, superannuate of North Arkansas Conference, has been sick this summer; but is now back from Texas and was able to preach last Sunday. He is preparing the memoirs of the deceased preachers and wives and would be glad to have any information that will help him. He lives at Fayetteville.

Rev. R. L. Duckworth, once a member of Little Rock Conference, who has for some years been Conference superintendent of Sunday Schools of St. Louis Conference, has retired from that position to become director of religious education for St. John's Church, St. Louis. His address will be 5000 Washington Boulevard.

A note from Rev. J. A. Gowan, our pastor at Hunter, brings the information that he is at Kennett, Mo., in bed, trying to recover from a severe illness that came upon him at the close of a meeting five weeks ago. He hopes to be back on his charge by first Sunday in October, and asks the prayers of his brethren for his speedy recovery.

At a called session of the Sunday School Board of the Alabama Conference, Rev. O. C. Lloyd was elected Conference superintendent of Sunday Schools to succeed Rev. C. M. Dannelly who has accepted the presidency of Kentucky Wesleyan College. Brother Lloyd, whose present charge is Clayton, Ala., was once a member of North Arkansas Conference.

Rev. O. E. Holmes of Stuttgart, writes: "I am helping Brother Wilson in a revival at Hermitage. Several cold church members have been reclaimed and the church greatly revived. Dr. H. C. Morrison will preach a series of sermons for us at Stuttgart, beginning Sunday morning, September 30. I feel sure that many of our brethren will want to attend this meeting which will run through October 14."

A preacher, writing in commendation of the stand that this paper has taken on the political situation, tells of a great congregation heartily approving a sermon by the pastor on the subject. This preacher finds the people generally strongly anti-Smith, and states that among his own father's family were sixteen voting for the first time for a Republican candidate for President, and the father is an ex-Confederate soldier.

During the last few weeks so many have called at this office, sometimes two or three at a time, that it has been rather difficult to note all of the calls, and hence some brother's call may have been overlooked. This explanation is made because we do not want anyone to feel that his visit was not appreciated. The visits of the pastors are especially interesting now since they bring much valuable information from the field.

NOW IS THE TIME.

Your Paper is Fighting for Righteousness.
You Believe in the Great Principle for Which
We Are Fighting.

You Want Your People to Know the Truth.
They Cannot Get It from the Partizan Papers.
You Can Help to Save Your Country From
Calamity by Putting the Paper That Tells
the Truth into the Homes of the People.
We Are Making That Easy.

For Only Fifty Cents
You Can Take Subscriptions for Six Months
in Clubs of Ten.
Let This Be a Part of Your Contribution to
Patriotism and Righteousness.
Do It Now!

BOOK REVIEW.

An Epic in Homespun: Andrew Jackson; by Gerald W. Johnson; published by Minton, Balch and Co., New York; price \$3.50.

A wonderfully interesting and colorful book is this life of Andrew Jackson by Gerald W. Johnson, who calls it an "Epic in Homespun." The historic setting is used to bring out more vividly and powerfully the story of a strong and masterful man who fought against strong men, wildernesses, and Indians that he might gain and hold for his country a vast domain. Mr. Johnson gives a sympathetic interpretation of one of our great nation-builders and the reader will find the time spent on this book well worth his while. The volume itself is a work of art and is worthy of a place in your library.

The Graphic Bible; by Lewis Browne; published by the Macmillan Co., New York; price \$2.50.

Mr Browne attempts in this book to make the Bible story vivid and real by depicting it in terms of space as well as time, and since maps give one a sense of reality, he uses them freely. He considers the old-fashioned map superior for this and has fashioned his maps after them, except that they are all drawn to scale and coast lines and rivers are traced with approximate accuracy. He has added to these maps quite an extensive written text. He attempts to feel that the Bible is a grand epic and not merely a collection of chapters and verses. The main incidents in that epic are in this book. There is no debate to establish their truth. The author says that he is not attempting to justify, but to simplify the Bible. All who teach in the Sunday Schools or work with the young people of a church should have this book. There is a great need for it in the homes where there are growing children, and the general reader would find it a most delightful and helpful book.

YOU CANNOT VOTE UNLESS YOU HOLD A POLL TAX RECEIPT FOR 1928.

The question has been asked, "Who is entitled to vote in the November election?"

Any man or woman who has been in the State of Arkansas 12 months, in the County six months, in the precinct or ward 30 days, and who holds a poll-tax receipt issued before the first Monday

in July, 1928. The law does not authorize issuance of poll-tax receipts by the sheriff after that date, and a poll-tax receipt issued after July 2, 1928, is illegal and should be investigated.

There is only one exception to this rule, namely, where a young man or woman has reached the age of 21 years since the time of assessing property and makes an affidavit to that effect, they are also entitled to vote on Nov. 6, 1928.

THE PREACHER IN DEMAND.

Some time ago I received a letter from the secretary of an official board asking for the return of the pastor. The letter is of such character that I think it will be of interest to every pastor in our Church. It is as follows:

First: We want a good looking preacher—one whose physical appearance will harmonize with our handsome church and beautiful appointments. However, while mentioned first, we would not consider it is first importance.

Second: We want a young man, one with strength and energy, for it is only such that can do the heavy work put upon him.

Third: We want a good preacher, for in a Church of large membership, preaching ability is of the utmost importance. We should like a man through whose sermons runs the red thread of self-denial and sacrifice, for we need those things stressed at this time.

Fourth: It goes without saying that we want a man who is absolutely clean in his speech and life.

Fifth: We should be pleased to have a man who will not hesitate to tell us of our faults, and will occasionally mention our virtues, if he finds any in us.

Sixth: A man who is careful in financial matters, both his own and those of the Church, and one who is wise to advise us concerning financial affairs.

Seventh: Because the future hope of our Church is in the young people, we want a man who is interested in the young people, and gifted in working with them.

Eighth: Give us a man who is loyal and devoted to every interest of the Church both locally and throughout the connection. Surely a man is wanted who loves his people.

Ninth: A man who is popular with people both in and outside his Church, popular because of his sterling character and personal worth.

Tenth: Above all, we want a man who has a whole-hearted devotion to Jesus Christ and His cause, thus leading us by his example to better things.

Hard to find a man like that? Not at all. He has been serving us for the past five years, and because of that fact, the Board of Stewards has unanimously asked for his return for the sixth year.

Signed: _____

Preachers who meet the above conditions are easy to appoint, and have no trouble in finding congenial fields for service.

H. A. Boaz.

CIRCULATION STATEMENT.

Since last report the following subscriptions have been received:

Amity, C. M. Thompson, 3;
A Friend, 20;
Earle, J. A. Reynolds, 10;
College Hill, Texarkana, W. C. Hilliard, 8;
Portia, Mrs. J. R. Ramey, 8;
1st Church, N. Little Rock, by L. W. Evans, 8;
Mansfield, A. D. Stewart, 1;
Malvern, A. W. Waddill, 1;
Sparkman, S. B. Mann, 1;
Rector, R. T. Cribb, 4;
Gardner Mem., N. Little Rock, I. A. Brumley, 1;
Calico Rock, A. T. Mays, 1;
Star City, A. E. Jacobs, 1;
Luxora, J. M. Fryar, 4.
Let the good work go on.

SACRILEGIOUS.

Mr. Bowers in his keynote speech at Houston and Governor Smith in his challenge to Dr. Stratton both attempted to use Scripture and both were wrong in their use or reference. Now Senator Robinson becomes positively sacrilegious. At Kansas City he is thus reported. "He declared it was his opinion that a minister who injected politics into religion did himself and his church more harm than the candidate he sought to oppose, and then at the top of his voice shouted out (That has

become a favorite practice): 'When he stops preaching Christ and Him crucified, and starts preaching Al Smith and him crucified, I lose patience.'

In addition to the sacrilege of this expression, it shows that the speaker, like the two above mentioned, does not know his Scripture. To preach "Christ and Him crucified" means to preach a crucified Christ and plead for his acceptance. To preach "Al Smith and him crucified" is to use the expression in exactly the opposite sense. It is both sacrilegious and ludicrous. When W. J. Bryan quoted Scripture, he made no such blunders as these politicians who have assumed the role of preacher to preachers. The trouble is that these politicians know but little about the Bible, but the preachers know so much about the political situation that they are hurting the feelings of the politicians. "The hit dog howls." Have you heard any howling?

CONTRIBUTE TO A RIGHTEOUS CAUSE.

The campaign to beat the "wet" Tammanyite is making good progress. The only thing necessary to make it a success is sufficient funds to get literature and other information to the people to correct the misrepresentations of partisan papers and speakers. We do not need a large sum, but do need several thousand dollars immediately. Let every friend who believes in our cause remit what he thinks is his proper contribution to A. C. Millar, 221 E. Capitol Ave., and it will be turned over promptly to the campaign treasurer to be used for the cause. Careful accounts are being kept so that we may be prepared for any investigating committees that may have a right to look into the use of these sacred funds. Pray for this cause and then contribute as your conscience suggests.

PUTTING ON THE THUMBSCREWS.

For nearly forty years I have preached fearlessly on national righteousness and politicians and leading laymen everywhere said my preaching on that subject was proper and just the thing needed. But I was not stepping on the toes of my friends and neighbors. This year I preached almost every Sunday up to June 30 on the same text and discussed the prohibition question and I had almost unanimous approval. All of the leading politicians and newspapers of the South were advocating the same thing that I advocated. But after July 1 there was a change. I kept on preaching the same doctrine and principles and mentioning no names, except two or three times that of Senator Reed in connection with the Eighteenth Amendment; but now my preaching is all wrong. I have not changed, but these politicians and newspapers and leading laymen denounce me and my preaching; and pass by on the other side.

Three times recently a group of laymen in three different churches have objected to my preaching, not for what I was saying, some of them admitted, but for what I stood. In each case, when notified, I relieved the pastor's embarrassment by declining to use his church even to preach a Gospel sermon. All of these preachers insisted that they would fight, if necessary, to have me preach in their churches, but I declined on the ground that I would not be a party to their embarrassment. These preachers are as true as steel, and two of them almost had physical fights in my behalf, and I appreciate their loyalty.

At one place I spoke at 3:00 p. m., Saturday, by special request, and a gang of tough boys, under the direction of a village leader, tried to drown my speaking, but good citizens stopped them. Arrangements were made for me to preach at night in a hall; but the citizens feared violence and insisted on calling the sheriff fifteen miles away. I did not think it necessary, as the danger was only from a group of rude boys. A few influential members threatened to cut off the pastor's salary; but he says that they may starve him, but they cannot change him. Members of other churches and non-members say that they will make up what his Methodist members fail to pay.

In all of these communities I have found Anti-Smith men; in many they are far in the majority; but they do not make the noise that the Smithites do. In the country I find the Baptists almost unanimous against Smith. The people who are not expecting to run for office or are not under some obligation to the office-holders, are

largely against Smith, and will not be driven by threats or pleading. I have been completely surprised to go into a community where no special work has been done, and find that practically all were against Smith. At one place, where, on account of local conditions, I expected that a majority would be for Smith, only one man was found for him, and he was not expecting to vote. These things are amazing and almost unbelievable. The high and mighty cross the street to avoid me; while the humble farmer and laboring men stop and say, "God bless you, we are with you. Keep up the fight."

The bosses are doing as suggested in the letter copied in last week's paper, as their leader, the former Republican, Raskob, thought they would. But the preachers and masses of the people are not going to be frightened or driven. It is difficult to get places for Anti-Smith speakers. The accommodations usually freely granted other speakers are denied or made almost impossible to secure. Papers that heretofore published all kinds of communications now grudgingly publish Anti-Smith articles and often insist on censoring them even if published as advertising. I could keep my paper full of rejected articles of that kind; but lack space. People who are afraid to be known as Anti-Smith speak or write of many things in confidence.

Is not this a strange condition? Some of these Smithites insist that we must say nothing against their candidate in order to show that we are tolerant; but singularly forget that this is a land in which we are guaranteed the right of free speech and a free press. It is evident that these leaders realize their danger, and are not depending on the righteousness of their cause, but are willing to resort to almost the methods of the Inquisition to hold their once faithful followers in line.

In order that I may not embarrass my true and loyal brethren in the ministry I shall not ask for the privilege of preaching any kind of sermon in their churches until after the election; but shall be ready to preach when invited and to speak as a citizen at political meetings when invited and actual expenses are paid. Requests should come several days in advance so that I may be able to arrange. When desired I am willing to divide time with an opposition speaker; but that should be arranged in advance, and not jumped up on my arrival.

A BRAVE MAN.

The following resolution was adopted by the House of Representatives of our Legislature which has been in special session:

"Whereas, There are a great many applicants for various jobs in the House of Representatives, which will be filled at the next regular session in 1929; and,

"Whereas, the Nation is now involved in the political campaign; and,

"Whereas, a number of so-called Democrats are inclined to bolt the Democratic ticket; and,

"Whereas, the House of Representatives, being overwhelmingly Democrat, desires to know the political faith of each candidate for elective office or for appointive office;

"Therefore, Be It Resolved, by the House of Representatives that each candidate or applicant be required to file within thirty days from this date his or her pledge in writing with the Chief Clerk of the House, whose office is located in the Fish and Game Commission's office at the New State Capitol, Little Rock, Arkansas, stating that he or she will support the Democratic National ticket in the coming election which will be held in November, 1928, and that anyone who fails to file said pledge within the time prescribed by this resolution, shall forfeit his or her right to the support of the Members of this House."

This was signed by W. H. Abington of White County, W. W. Grubbs of Chicot, and Shackelford of

As soon as it was adopted Dr. W. M. Hayes, the chaplain, got permission to speak, denounced the resolution as an insult to the Christian ministry, offered his resignation, and walked out. He said that he expected to vote for Hoover; but if he had intended to vote for Smith, he would have considered it an insult and outrage, and would have acted just the same.

Dr. Hayes is a Georgian, eighty-three years old, who fought under General Lee and General John B. Gordon, and lost his arm in battle for the Confederate cause. He was a prominent pastor and presiding elder in Georgia and served in Texas before he came to Arkansas over thirty years ago. He served at Morrilton, Stamps, Stuttgart, and Third Street, Hot Springs, and was presiding elder of Monticello and Prescott Districts. He was admitted into the traveling connection in 1867, and, although he is now an honored superannuate of the Little Rock Conference, he is still vigorous both in body and mind. His term of active service is the longest in our ministry.

Dr. Hayes was chaplain of the House for the

present term and expected to be a candidate for the position at the next session, and had a reasonable assurance of re-election. Losing his per diem for this session and probably the position in the next Legislature, without a dollar's worth of property and only a pittance of an allowance from the Conference, he, without counting the cost, expressed himself as bravely as Luther before the Diet of Wurms. Few men are called upon to face such a crisis, and many would not have met it with his heroic spirit. Noble soul, he is the stuff of which martyrs are made. He has shown the political slave-drivers something of the spirit which animates the ministry of America. There are thousands who are ready to die for the cause of righteousness.

We had intended to make a few remarks about the conduct of this legislative body; but the Arkansas Democrat has performed the task so well that we are saved the trouble.

That paper says, editorially, "The Arkansas Democrat is whole-hearted in its support of the Democratic national ticket. But, above that, it believes not only in justice and fair play, but in common sense."

The Democrat suggests that the House should rescind its action. But read its denunciation, as follows:

"High-handed, Uncalled-for, Repugnant"

"Action by the House of Representatives of the Arkansas Legislature, in adopting a resolution requiring all applicants for positions to file a sworn statement supporting the National Democratic ticket to be voted on November 6, was high handed, uncalled for and repugnant from every standpoint. It was poor politics, poor policy, if those designing it were motivated by politics; it likewise was unfair and unmoral."

"As a result of the resolution, a Methodist minister, chaplain of the House, summarily resigned his position. He showed courage and his action in refusing to be driven into swearing allegiance contrary to political beliefs, is far above the action of a majority of the 100 members of the House of Representatives."

"Whether the resolution was drawn with an especial desire to embarrass the chaplain of the House, which is probable, or to drive others into line, does not alter the situation."

"While the political complexion of the House is predominantly Democratic, the House of Representatives, as such, is not a spokesman or organization for the benefit of the Democratic party. It is supposed to represent the state and the state's citizens, whether they are Democrats, Republicans, Socialists, Atheists, or whatnot."

"If the House members desire to vote against employing an individual, that is their prerogative, but for the House, as an organized law-making body, to adopt such a resolution as was shoved through Wednesday morning, is unthinkable."

STOP AND THINK.

Some people who want what the preachers oppose, are railing against the preachers who are taking an active part in this campaign; but every thoughtful man should stop and think of the significance of the following facts: The preachers are generally accepted moral leaders of the people; they study moral questions carefully and are well informed on political questions and are more likely to study both sides of these questions than the average layman; fully 90 per cent of the Protestant preachers, practically all the religious bodies that have been in session in the last year are against the Tammany candidate, and many of them in spite of lifelong political affiliations. Some genuinely good laymen, a few preachers, an occasional semi-religious paper, the politicians, the people who have always been opposed to prohibition, and a considerable number of men who have been in the habit of voting the straight party ticket regardless of the character of the candidates, are on the other side. Unless a Christian man has absolutely convinced himself that he is right in supporting the Tammanyite, he would do well to think seriously and pray earnestly before choosing to join the latter group. In the entire history of this country there was never such a line of demarcation drawn. What does it mean? Even if the Tammany candidate should be a thoroughly good man, consider the crowd of followers with which he would have to deal and the character of appointments that he would be almost compelled to make. This is one election in which, if never before, one should let his sound judgment and conscience have full play.

A CATHOLIC'S VIEW OF ALFRED E. SMITH.

The editor of The Congregationalist recently entertained in his home a Roman Catholic friend, whom he describes as a man of unusual abilities, whose culture and refinement are equaled by his depth of spirituality and his devotion to the church in which he was reared and in which he intensely believes. In discussing the political situation, and in defining his own attitude, this Roman Catholic layman stated in terms that could more exactly express the grounds of the editorial opposition of The Congregationalist to Governor Smith:

"I am opposed to Governor Smith for two reasons. First of all, he is against Prohibition and I am for it. I work in a section that prior to Prohibition was one of the 'wettest' districts in the entire country, and from what I see of the changed conditions with my own eyes no man can tell me that Prohibition is a failure.

"In the second place, I oppose Governor Smith because I am a Catholic. No man ought to be debarred from the presidency on the ground of his religion, but I should not like to see as the first Roman Catholic to occupy the White House a man of 'wet' and Tammany affiliations."—Ex.

LIBERALIZATION OF LIQUOR LAWS MEANS NULLIFICATION.

We are being told that our present prohibition laws are too strict and must be modified if we can ever hope to enforce them. There is not on record a single instance that proves this proposition. The whole history of the case is against it. And there are five or more conspicuous instances in which it has been tried.

In 1737 Governor Oglethorpe, of Georgia, said that if the people were allowed plenty of beer and ale, they would be weaned away from strong drink, and so he had a law passed accordingly. The result was worse debauchery than he had ever seen, and after six years he was obliged to repeal this law.

In 1830, acting on exactly the same theory, the English Parliament passed a law greatly favoring beer and ale. The Duke of Wellington and Sidney Smith were behind this act. When the law had been in operation only a short while, Sidney Smith wrote that, "Everybody is drunk; those who are not singing are sprawling. The sovereign people are in a beastly state." The law was repealed.

In 1869 Massachusetts passed a prohibition law; in 1871 this law was liberalized so as to allow wine and beer. Canada sent a commission to Boston to investigate the working of the arrangement. The chief of police of Boston told this commission that of 2,584 places allowed to sell only beer only 17 of them obeyed the law. And the District Attorney of Essex County said: "Beer shops where nothing stronger is sold are as scare as men without sin." The beer amendment was repealed in 1873, and had meanwhile ruined the prohibition law, and its repeal followed in 1875.

You have heard much of prohibition in Canada, whose laws are praised by Governor Al Smith. The worst trouble in Canada is in Quebec, largely French. Quebec passed its only prohibition law in 1819, and before it went into effect liberalized it so as to allow wine and beer. Its prohibition law lasted just three years.

Russia had a strict prohibition law under the Czar. The Soviets liberalized it, once and again, till the whole

was wiped out. Norway passed its law in 1917, then liberalized it, and—lost it. Ontario passed its law in 1916, then liberalized it, then lost it in 1926.

Both history and common sense are against the scheme of Governor Smith.—Jas. A. Anderson.

WHY? ECHO ANSWERS "WHY?"

They tell us that Governor Smith cannot change the liquor laws even if he should try to. Why then did Mr. Raskob, a director in the Association Against the Eighteenth Amendment, leave the Republican party and become Governor Smith's campaign manager? He answers that question by saying, "In order to help Governor Smith relieve the country of the damnable affliction of prohibition." Why did Mr. Dupont, another director in the Association Against the Eighteenth Amendment, leave the Republican party to become Governor Smith's Assistant Manager? Why did Mr. Curran, the president of this Association, leave the Republican party to help Mr. Smith? Why, echo answers, "Why?" Every man who votes for Governor Smith knows that Governor Smith opposes prohibition and wants to break down the present prohibition laws, however sincere the voter may be in believing that he (Smith) cannot succeed in doing so. Dear reader, keep in mind always that Governor Smith is wet. He's wet! He wants to make this country wet. He shall not succeed, for Christian men and women must not give him an opportunity.—Alabama Christian Advocate.

A CONSTITUTIONAL AMENDMENT.

By J. S. French, D. D.

At the last session of the General Conference, the Committee on Revisals had before it a memorial from the Florida Conference to the effect that any preacher transferred from an Annual Conference, or any layman moving outside the boundaries of an Annual Conference between the time of his election to the General Conference and the holding thereof, should automatically lose his membership therein. The Committee on Revisals non-concurred, but the Conference passed the measure; whereupon the bishops very properly declared it unconstitutional. Just before final adjournment, when everybody was in a hurry and there was no time for careful thought and debate, the time most dangerous in any legislative body, the matter was brought up again and passed. It will come down to the Annual Conference this fall.

On its face, it seems a very innocuous thing, but it has in it highly destructive elements, some of which are mentioned as follows:

1. It is the entering wedge with which to destroy our Connectionalism. This is the outstanding feature of Methodist economy. This is what chiefly distinguishes it from other forms of government, and anything which breaks it down tends toward congregationalism and is dangerous. From the beginning we have carefully guarded this point. We receive members into the Methodist Episcopal Church, South, not into a specific local congregation, and we give those removing a certificate which declares that "The bearer hereof . . . has been an acceptable member of the Methodist Episcopal Church, South, in . . . charge, etc. When it comes to our preachers, under Section V, of Chapter III of our Discipline (page 83), we ask, "How is a preacher to be admitted on trial

into the traveling connection?" and we answer, "By the Annual Conference." It is the agency through which the Connection works, but nothing more in this case. It is an area lying temporarily between certain lines of latitude and longitude, but the lines may be, and frequently are, changed. When they are, certain men find themselves outside old Conference lines, but they are not outside the Connection. To pass this measure would mean to substitute for our Connectionalism a more or less loosely knit federation of Annual Conferences, from which it is but a short step to another measure proposed by the same Conference, but rejected in committee, viz.: that no man can enter an Annual Conference, by transfer or any otherwise, without the affirmative vote of that Conference; thus confining itinerancy largely to the bounds of an Annual Conference and breaking down our entire system. From this, it is an even shorter step to autonomous local congregations and the elimination of the episcopacy for lack of functions. The proposition is as hazardous a one to historic Southern Methodism as can well be.

2. It limits, to an extent further than we have been willing to go, the rights of an Annual Conference. In the episcopal decision which declared the measure unconstitutional, the following language was used: "It affects the qualifications of the representatives of the Annual Conferences in the General Conference, and puts a limit on the action of the Annual Conferences. . . . From the beginning of the delegated General Conference in 1808 each Annual Conference has possessed, and in more than one instance has exercised, the right to be represented in the General Conference by representatives who were not members at the time of the session of the General Conference of the Annual Conference that elected them."

In 1844 the crux of the matter was the power of the General Conference. Delegates from the North took the position that it was absolutely supreme; those from the South the opposite. It is not surprising, therefore, that the Constitution of the Methodist Episcopal Church contains exactly this provision which it is now proposed we should adopt. It is entirely in accord with that Church's idea of the supremacy of the General Conference and the subordination of the Annual Conference. We of the Methodist Episcopal Church, South, however, have been jealous of the rights of our Annual Conferences and wholly unwilling to put ourselves in the position of advocating centralization of power. In Church and State our history speaks for itself, and these of all times seem poor ones in which to abandon our position.

With prophetic vision, Dr. Kerley, of the Tennessee Conference, twenty-five years ago, wrote a book on "The Rights of an Annual Conference." Some of us thought then that he was pursuing a chimera, that he was defending something which needed no defense, and yet today we face this proposition which would further limit the rights of an Annual Conference and consequently result in greater centralization of power in a General Conference. It ought not to be done.

3. It makes it possible for the bishops to determine the clerical membership of a General Conference. They could transfer men, after their election, and thus cause them automatically to lose their seats. Grant that it is not likely to

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PROTECTION Against Old Age

occur; yet it ought to remain impossible of occurrence. Moreover, it would greatly interfere, sometimes, with the best interests of the Church, since a bishop would feel a delicacy in transferring such an one, even though he might be greatly needed, lest he should be accused of bringing undue power of episcopal persuasion on a man whose views did not coincide with his own.

Dr. A. C. Millar, of Little Rock Conference, who called attention on the floor of the General Conference at Memphis to this aspect of the proposed measure, is not alone in his viewpoint. Even though such a provision is in the constitution of the Methodist Episcopal Church, there are those of that denomination who see its dangerous aspect and are not silent regarding it. Dr. Wilbur F. Steele wrote a very thought-provoking article for the issue of Zion's Herald of October 5, 1927, under the striking title: "A Startling Query. Can Bishop Mussolini Prorogue the General Conference?" To pass this amendment would be to add another

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embarrassment to the many under which our episcopacy already labors, and greatly enhance the scope of adverse criticism to which it is being subjected in these restless times.

The Florida Conference is not alone in its restlessness regarding transfers. . . There are several which

will agree that the power has not always been wisely used. But to attempt a remedy which results in a breaking down of our Connectionalism, the further restriction of the rights of an Annual Conference, and the concentration in the hands of the episcopacy of such power as this

measure would place there, is to tear down the house in order to stop a leak in the plumbing.

SMITH'S ACCEPTANCE SPEECH.

(Statement by Dr. F. Scott McBride, General Superintendent of the Anti-Saloon League of America, 30

Bliss Building, Washington, D. C.)

Governor Smith's position on prohibition does not offer a solution of the liquor traffic.

Smith's declaration that he would enforce the Eighteenth Amendment throughout the United States is utterly unconvincing in view of his failure to enforce prohibition in New York. As Governor of that State he took the same oath to support the Constitution that he would take if inaugurated President. Yet he advocated and signed the measure that took away effective enforcement powers from 33,000 public officials and permitted the State in which he is now the chief executive to become most notorious for liquor lawlessness.

Only Governor Smith's lack of experience in the enforcement of prohibition and lack of sympathy for the purposes of the law can explain the amazing weakness of his proposal.

Smith advocates modification of the present national law to permit each State to determine the alcoholic content of intoxicating liquor subject to the standard fixed by Congress. This is an effort to get around the Eighteenth Amendment. He accepts it as a Constitutional duty to advise Congress of whatever changes he deems "necessary and expedient" relative to prohibition. If he recommends and Congress passes a law raising the alcoholic limit high enough to permit the manufacture and sale of intoxicating liquor under the Eighteenth Amendment the result would be nullification of the Constitution.

Governor Smith also proposes an amendment to the Eighteenth Amendment to permit any State to import, manufacture or cause to be manufactured and sold alcoholic beverages. This would restore the old-time liquor traffic. The provision of this plan that intoxicants should not be consumed in any public place would make it worse than the old saloon system. It would be criminally objectionable thus to force drink into the homes where it would be a constant temptation to children and young people.

So-called Government control of liquor advocated by Smith would in reality become liquor control of the Government. This system increased the sale of liquor fifty per cent within the last year in Ontario. This system has failed wherever tried. Deregulated officials who have failed in doing their duty against outlawed bootleggers would not enforce restrictions surrounding legalized sale and distribution.

Smith's local option plan would not remedy a single evil of prohibition enforcement. It would restore the liquor traffic to a legal standing and give it the political power with which to regain its former foothold. Every wet center would become a distributing point into dry territory. The distance would be shortened for rum runners and the difficulties of enforcement would be increased. Liquor would become more accessible to young people in both wet and dry territory. Far from settling prohibition as a political issue the question would be reopened in every state. The Eighteenth Amendment which is now our "Government policy" based on "the deliberate action of an informed electorate," would be subjected to political attacks in every State by the brewery interests of the nation and every wet political group, including Tammany.

There is nothing new in Smith's declared position. He has simply accepted and become the advocate of the program of the Association Against the Prohibition Amendment. This was to be expected, since John

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J. Raskob, his chosen chairman and campaign manager, is a prominent official in this wet organization. Within the last year this wet group has caused to be introduced in Congress various bills covering the various proposals by Governor Smith.

Young men and young women throughout the nation who will cast their first vote in the next election are certain to resent Governor Smith's statement that young people are now using liquor in a way which was unknown before prohibition. College presidents and other impartial observers of modern youth testify that young people are more temperate now than ever before. It is unfair to base a general charge against youth on account of a few groups of young drinkers whose actions are conspicuous because illegal and notorious because advertised by the opponents of prohibition.

Contrast Governor Smith's impractical, inconsistent and compromising proposals with the straightforward statement of Secretary Herbert Hoover, who declared in his acceptance speech that he "is opposed to the repeal of the Eighteenth Amendment" or "nullification of the prohibition law" or "modification by indirection" and stands for the correction of evils in prohibition enforcement, and who declares that he "will preserve, protect and defend the Constitution of the United States."

The dries will meet the wet program of the Association Against the Prohibition Amendment as accepted and advocated by Governor Smith as they have met this same program in the past.

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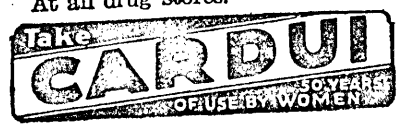
"I worried a lot about myself. I did not seem like myself, and my nerves were all on edge. I did not sleep well, and my appetite left me."

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"Now I am in fine health. I have recommended Cardui to many of my friends, and shall continue to do so."

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FOR YOUTH

A PRAYER IN VERSE.

Make me too brave to lie or be unkind,
Make me too understanding, too, to mind
The little hurts companions give and friends,
The careless hurts that no one quite intends.
Make me too thoughtful to hurt others so.
Help me to know
The inmost hearts of those for whom I care,
Their secret wishes, all the load they bear,
That I may add my courage to their own.
May I make lonely folks feel less alone
And happier ones a little happier, yet
May I forget
What ought to be forgotten and recall
Unfailing all
That ought to be recalled, each kindly thing,
Forgetting what might sting.
To all upon my way
Day after day
Let me be joy, be hope. Let my life sing.—Mary Carolyn Davies in the Baltimore Southern Methodist.

DRY PLEDGE OF HOOVER IS TOLD.

"I promised my mother just before she died, when I was 10 years old, that I would never touch liquor of any sort," Herbert Hoover, Republican nominee for President, told Frank Haecker, who roomed with Hoover when they both were students at Leland Stanford University in 1892.

Haecker was many years Hoover's senior when they were in school, being 38, while Hoover was only 18 or 19, consequently his advice was often asked by the young man, Haecker related:

"He was as fine a fellow as you would care to meet, clean, sober and industrious. In intelligence he was far ahead of most of his classmates. We had much in common, as we were both working our way through college, he being paid for supervising a professor's laboratory, and I was clerk in a hotel with the housework of twenty rooms to do."

Recalling anecdotes of their college days, Haecker told of attending a reception one night when most of the students became more or less intoxicated, with the exception of Hoover.

"Bert, how does it happen you never drink when you are out with the crowd?" I asked him.

"Well, Frank, I'll tell you why," he answer.

"My mother died when I was 10, and the day before she died she called me to her and said she wanted me to promise her one thing. I told her I would promise her anything she asked. The request that my mother made was that I never touch liquor of any sort. To this hour I have kept my promise."

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FOR CHILDREN

A HURRY CALL.

Good morning, Mr. Doctor Man;
I'm coming to you quick,
Because I'm so dreadful 'fraid
My dollies will get sick.
Ruth's doll has got the fever.
An' Flossie's has the mumps,
An' Stella's has the hoopin' cough,
An' Beth's some awful bumps.
Clarissa's has a broken leg,
An' Faye's has lost one eye,
An' Susie's has some chicken pox
An' measles, too—oh, my!
So hurry, Mr. Doctor Man,
An' blaccinate my two;
For if these dreadful things should spread,
Whatever should I do?
—Exchange.

CULTIVATING THE HABIT OF KINDNESS.

The game started when mother overheard Alice and Tommy discussing how fervently they disliked Johnny Randall.

"He's a bad boy," Tommy said. "He comes over to play with me and breaks my toys."

"Let's chase him home next time," volunteered Alice.

Right here mother stepped in. "Why, children," she said, "what makes you say such unkind things? You know Johnny is very fond of you both and that he loves to come over. And I'm sure you'd miss him if he stopped coming. He is a bit rough, but if you asked him to be more careful, I think he'd try to be more careful. He is a brave little fellow. You have both noticed it and told me about it. You cry sometimes when you hurt yourselves, but I've never seen Johnny whine or cry about anything. Have you? He's always smiling and always cheerful. I'm glad he comes to play with you, and I think it would be a fine thing, if you're talking about him, to think of all the nice things you can say of him and forget the bad ones. We all have our faults, but it isn't kind to talk of them."

So it started. That was several years ago. Whenever Tommy and Alice talked about anyone they thought of the nice things to say. "If you can't say something pleasant," mother counseled, "don't say anything."

The habit has grown. The two children really look for the pleasant side of every one, and it is a long time since they have said unfavorable things about anybody, old or young, thoughtlessly or as a pastime. And since they are looking for pleasant things in people they always find them, while every one remarks what sweet children they have grown to me. This does not mean, however, that the attitude of critical mindedness so necessary for personal growth and right choice of associates has been neglected. Historical and fictitious characters have been discussed freely but always with charity and an attempt to get more than one point of view. This helps them to see their neighbors and friends in their true characters and to say about them only those things which are worth saying.

Not long ago a new boy joined Tommy's class at school.

"Gee, he looks like a sis!" growled one of the children.

"Let's haze him a bit," suggested another.

"I think he looks all right," promptly offered Tommy. "I'll bet

he's just a regular guy feeling terribly shy and lost here, and he's all dressed 'cause they've just moved here and his mother wants him to make a good impression. Let's be nice to him and see."

They followed Tommy's advice and found he was right. Charlie was a "regular fellow" and soon was a favorite. He was spared many unhappy moments owing to one mother's thoughtful method of training her children always to think the best of the other fellow.—Zion's Herald.

Mother!

Child's Best Laxative is
"California Fig Syrup"



Hurry Mother! Even a fretful, peevish child loves the pleasant taste of "California Fig Syrup" and it never fails to open the bowels. A teaspoonful today may prevent a sick child tomorrow. Ask your druggist for genuine "California Fig Syrup" which has directions for babies and children of all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.



OLD FOLKS SAY
DR. CALDWELL
WAS RIGHT

The basis of treating sickness has not changed since Dr. Caldwell left Medical College in 1875, nor since he placed on the market the laxative prescription he had used in his practice.

He treated constipation, biliousness, headaches, mental depression, indigestion, sour stomach and other indispositions entirely by means of simple vegetable laxatives, herbs and roots. These are still the basis of Dr. Caldwell's Syrup Pepsin, a combination of senna and other mild herbs, with pepsin.

The simpler the remedy for constipation, the safer for the child and for you. And as you can get results in a mild and safe way by using Dr. Caldwell's Syrup Pepsin, why take chances with strong drugs?

A bottle will last several months, and all can use it. It is pleasant to the taste, gentle in action, and free from narcotics. Elderly people find it ideal. All drug stores have the generous bottles, or write "Syrup Pepsin," Dept. BB, Monticello, Illinois, for free trial bottle.

Woman's Missionary Department

THANKS TO MRS. A. C. MILLAR.

With deep appreciation of Mrs. Millar's kindly and efficient service as Editor Pro Tem of our W. M. S. Department, we hereby tender her our cordial thanks. Not wishing to impose on her goodness we now request that news from our W. M. Societies for this Department be sent to Mrs. W. H. Pemberton, 303 East Sixth Street, Little Rock.

AUGUST IN THE BLUE RIDGE MOUNTAINS.

There can be no lovelier country for a summer vacation than in and around the beautiful Blue Ridge Mountains, in North Carolina. It was my good fortune to have at Black Mountain the companionship of my brother, Mr. Gray Carroll, of Oklahoma, three of our nieces, two great-nieces and three great-nephews. Daily motor trips enabled us to "see the country" and we halted in Asheville, Waynesville, Hendersonville, Chimney Rock, Blue Ridge, Lake Junaluska, and other places of interest. It is said people from all over the world come to this Land of the Sky for rest and recreation.

One day in Asheville we had a happy surprise in meeting some of our near kinspeople from New Orleans as we had luncheon at the George Vanderbilt hotel. The four generations of us, representing North Carolina, Louisiana, Oklahoma and Arkansas made a goodly company of Carrolls, descended from an early settler of Isle of Wight County, Virginia. I was glad to be one of the group.

One Sunday we attended services at Montreat, the Assembly Grounds of the Southern Presbyterians and we much enjoyed the fine music and the great sermon from Dr. S. D. Gordon, the author of "Quiet Talks on Prayer," and other noted religious books. Dr. Gordon gave us a "New Portrait of God." In his magnetic way of great simplicity, with rare eloquence, he showed the omnipotent Creator of protecting love, sacrificial tenderness, gentleness of devotion and never ceasing watchfulness—each characteristic being impressively portrayed, the congregation was led to desire a closer walk with God.

More than once the delightful and invigorating atmosphere of the Blue Ridge was surcharged with moisture—in fact there were several rainy days for quiet contemplation in the cottages. Once we had a downpour of rain—thirty-six hours in one day, somebody declared, and there followed washouts, caved-in roads and some fine bridges floated down stream. The splendid highway was much damaged and the prospect of being marooned was disturbing. But detours were quickly made safe, if not smooth, and motor trips were resumed. Then we saw pretty homes and neat churches almost hidden in deep forests. The mountaineers had "spring houses" for keeping the butter and other dairy products cool, for these were set in the spring-branch which flowed through as it hastened on to the sea. Now and then in the little streams there was a primitive "hominy mill"—a large block hollowed out with a lever above and pestle attached that was worked by the flowing water and pounded corn into hominy. We looked in vain for the name on a church but felt they were towers of strength for the people who gathered together to worship God.

And always, from every hill and valley, the Blue Ridge Mountains pointed heavenward delighting the eye and refreshing mind and spirit.

Returning to Arkansas we stopped in interesting cities, and later I will write of our stay in Nashville with Dr. and Mrs. Tillett.

My brother brought me home and the motor trip showed us a succession of nature's loveliest scenes in North Carolina and Tennessee, crossing the grand old Mississippi, we gladly entered Arkansas, for many years my dear homeland.

Virginia C. Pemberton.

LETTER FROM LITTLE ROCK CONFERENCE CORRESPONDING SECRETARY.

My dear Co-workers:

The reports which were given by all officers and secretaries at the executive meeting last week were encouraging. I am writing this to remind you, that by the time you read it, you will have entered on the last quarter of our Jubilee Year. I am sure that none of us is satisfied with our records so far, and will make a great effort to reach all of the requirements read out in our Jubilee Standard of Excellence. During the first two quarters, we had eight new auxiliaries reported. It is our earnest desire that every auxiliary will establish a new auxiliary, or at least make some effort to do so. A careful canvass of the church membership should be made, and all women members urged to join the Missionary Society. According to our records, we have around fourteen hundred subscribers to the Missionary "Voice."

In accordance with plans sent out from headquarters, we will undertake to secure one thousand additional subscribers. How many auxiliaries in our Conference will endeavor to have one hundred per cent "Voice" subscription membership.

Preparation should be made for the Week of Prayer in November. No doubt the program material is already in your hands. The boxes containing your Jubilee love offering will be opened at this time. Let us hope our love and devotion to the Missionary cause will be at least in part, measured by the amount of this offering.

We are hoping that many of our auxiliaries will attain the Jubilee Standard of Excellence. Be sure to read it over at the beginning of this quarter, and to bend all energies to reach it.

With love and good wishes to all of you.—Mrs. W. P. McDermott, Corresponding Secretary.

ZONE MEETING AT ASBURY CHURCH.

On Friday Mrs. James Thomas, secretary Little Rock District, held her third Zone Meeting for the District, those at Lonoke and Bauxite having preceded this one at Little Rock, Asbury Church. These meetings were interesting and profitable. It was my good fortune to attend the last one and, as usual, Asbury Auxiliary did her part well. The luncheon was par excellence, having been furnished by the various auxiliaries of Zone No. 3, was well supplemented and beautifully served by the auxiliary of Asbury. The tables and the church were decorated with bright flowers and altogether this was a Jubilee meeting to be remembered. An account of the day was promised for this Department and brief mention is my portion. The splendid papers and talks from Mrs. Boaz on "Stewardship," Mrs. W. P. McDermott on the "Great Business of Making a Straight Path for the Master," Mrs. B. J. Reaves, Conference Superintendent of So-

cial Service, on "Applied Christianity," Mrs. J. A. Moorman, Conf. Supt. on the Children's Work; Mrs. Allis on the Young People's; and Mrs. Simmons on Mission Study, were heard with close attention, and results will be seen.

Musical selections from Mesdames Murry, Overman, Allen, Steed, with Hymns of praise and the devotional services led by Mesdames Murrie and Carra Jones made the day complete. Greetings from Mrs. Shelton were graceful and cordial. The round table discussion, led by Mrs. Jas. Thomas, was interesting and instructive. The attendance was good: Asbury First Church, Capitol View, Hunter, Winfield and Pulaski Heights being represented.—V. C. Pemberton.

AUXILIARY OF CAMDEN FIRST CHURCH.

We had a very interesting program meeting on September 10.

Mrs. J. J. Stowe, wife of our presiding elder, is the very efficient chairman of our Program Committee and was leader for the afternoon.

After the devotional service by Mrs. Lee Timberlake, a report was given by Miss Lalla Thornton of a recent sojourn at Mt. Sequoyah. This was of special interest to us, as she assured us that the Woman's Building is really in use even though it is not completed. We feel honored in having the names of two of our auxiliary members, Mrs. S. B. Proctor and Miss Lizzie Stinson, on the tablet of honor in the Woman's Building.

Following the report on Mt. Sequoyah articles from the Bulletin were presented by Mrs. R. L. Shirley and a lovely piano solo was given by Miss Elizabeth Copeland.

Mrs. Stowe then introduced a unique and instructive part of the program by asking a series of questions on difficult phases of the missionary work. She stressed the importance of the Woman's Page of the *Arkansas Methodist*. Our agent for the Missionary Voice reported 48 subscribers, which is an increase of more than 100% for the year.

The name of each Conference officer was mentioned and some member of the auxiliary told of her association or acquaintance with them. If space permitted I would be glad to tell all the good things said about each one.

We feel very fortunate in having a member of the Conference organization, Mrs. J. M. Stinson, as one of our loyal members.

Mrs. V. O. Buck is our president and is working faithfully to have our auxiliary on the Honor Roll.—Mrs. Lee Timberlake, Supt. Publicity.

WABBASEKA AUXILIARY.

On Sept. 24 the Wabaseka W. M. S. held their social meeting for the month, in the home of Mrs. Z. E. Townsend. The meeting was opened by singing "A Charge to Keep I Have." A beautiful and impressive devotional service was led by Mrs. Christie, the leaflet for the month, "Redeemed and Renewed," was read by Mrs. Duff. The president then introduced the popular and efficient president of the Wabaseka community Club. Mrs. F. W. Whitner, who addressed the meeting on "Our Duty as Church Women and Club Women." The W. M. Council president's letter, "Responsibility in the Coming Election Urged," was read by Mrs. W. W. West. Mrs. Whitner then led the discussion on "How to Get Wo-

men to Vote."

Mrs. Duff closed the meeting with prayer. Delightful refreshments were served by the hostess, assisted by Mrs. W. H. Townsend, superintendent of local work.—A Member.

ZONE MEETING AT BAUXITE.

Bauxite Woman's Missionary Society was hostess at a very fine all-day meeting of Zone No. 2, Little Rock District, on Tuesday, Sept. 18, with Mrs. T. O. Owen, Zone chairman, presiding. Two helpful devotionals were led by T. O. Owen, the pastor-host, and Mrs. Hattie Rice of Capitol View Auxiliary. Ninety-five members and visitors were present.

Miss Rosalie Riffin, one of our deaconesses, doing work under our Woman's Missionary Council, who is at home this year on furlough, gave an interesting talk on some of her experiences while serving in Wesley Community houses in San Antonio, Texas, and Nashville, Tenn. This talk was much enjoyed by those present, as it brought us into a closer contact with one phase of our home mission work.

The Jubilee Standard of Excellence was discussed and explained by Mrs. James Thomas, District Secretary, who urged that each auxiliary try to reach this standard. Mrs. Thomas also spoke of the Jubilee Bookshelf and asked that all auxiliaries secure these books and use them in reading circles. Mrs. W. P. McDermott, Conf. Cor. Sec., gave a very fine and inspirational talk on the opportunities for service open to our women through membership in the Woman's Missionary Society. No other organization for women offers so full a program as does the W. M. S. through its devotional, educational and social service departments.

A vocal solo, "What Would Life Be Without Jesus," by Mrs. W. J. Garrett, was much enjoyed.

At noon a delicious "pot-luck" dinner was served in the dining room of the Community House.

An invitation from Capitol View Auxiliary to meet with them next



**Don't Let
Vile
CATARRH
BREATH**

Turn Folks Against You!

The breath of love and the breath of catarrh just won't mix—and all the sweetly scented mouth washes and breath lozenges can't hide its offensive odor—make up your mind to that!

You've got to clear out the catarrhal mucus in the nasal tract and soothe the inflamed membranes before you can overcome this loathsome condition. And it's surprising how quickly you can do it and get rid of hawking and coughing by simply smoking a few of Dr. Blosser's Cigarettes each day for a few days.

The warm purifying vapor reaches with its healing medication every crevice and fold of the germ-infested membranes as nothing else can.

The very first cigarette will do wonders in opening catarrh-stuffed nostrils and letting you breathe freer—and it won't be long before mucus discharge stops and bad breath is banished.

Dr. Blosser's Cigarettes contain no tobacco—no habit-forming drugs—safe for everyone. They have been of untold benefit to catarrh sufferers for years and one inexpensive box will prove it to you. Get it today from your druggist.

FREE SAMPLE—A sample package containing 4 cigarettes will be sent to you entirely free and post-paid if you will write to The Blosser Company, Dept. T-K, Atlanta, Ga.

time was unanimously accepted.—Mrs. S. H. Pace, Secretary.

FROM THE HOME BASE SECRETARY.

Our Jubilee Week of Prayer draws near. If the literature has not reached you, write for it. This session should be a most significant event in the year's program of every missionary society for two reasons:

1. Because of the deep spiritual experience in the life of every member of the missionary society that will result from four days of fellowship in meditation and prayer with our missionary sisters around the world. The programs for these four days have been prepared with much prayer and are rich in spiritual content; not one of the messages should be lost to any group of Methodist women. The week should mark a high point in the spiritual experience of the Jubilee celebration. It is suggested that the President of the society call the leaders of the Prayer Leagues to help in making plans for these four meetings.

2. The Week of Prayer gives an opportunity for bringing our Golden Offering, which will be the concrete expression of our gratitude for the fifty years of our missionary history and of the dedication of ourselves to the work of Christ's Kingdom in our own day. The offering boxes have, doubtless, been in the hands of your women for months, and they have prepared a loving and generous gift.—Mrs. B. W. Lipscomb.

SOOTHES
BOILS—BURNS—SORES
Thoroughly heals. Used over a century.
GRAY'S OINTMENT
At all drug stores. For sample write
W. F. Gray & Co., 748 Gray Bldg., Nashville, Tenn.

Advise Every Minister
with any spare time to
take up this good work

"I made my spare time yield me an average of \$47.42 extra money each week doing this pleasant, outdoor work of 'meeting and talking to folks' during the first 11 weeks that I engaged in it—and I was proud of the nature of the work I was doing! For, I was helping people to make their land more fruitful and profitable and their homes more pleasing and valuable, by inducing them to plant Stark Fruit Trees, Flowering Shrubs, Shade Trees, Hedges, Vines and Rose Bushes.

"Since I know the Stark men and know them for sincere Christian gentlemen, I believe other Ministers of the Gospel will find joy and honest profit in this good and necessary work of helping improve Nature. So, I have permitted Stark Bro's to publish this statement in a few publications of the Baptist (my own faith) and those of other denominations. I suggest that you write Stark Bro's for their spare-time proposition, for both women and men. You will find it attractive—and clean and honest."

—Rev. Charles E. King

I started by mailing in a coupon just like this
My potential is one you see!

STARK NURSERIES, J. G. 10-28
Box S. W. 900, Louisiana, Missouri
Tell me how I can MAKE EXTRA MONEY EACH WEEK talking to friends and neighbors about Stark Fruit Trees, Shrubs, etc., IN MY SPARE TIME.
Name.....
P. O.....
St. or R. P. D.....State.....

Sunday School Department

SUNDAY SCHOOL DAY OFFERINGS, N. ARK. CONFERENCE, TO WEEK ENDING SEPT. 29.

Batesville District.	
Batesville, Central Ave.	\$ 50.00
Previously reported	686.32
	\$736.32
Booneville District.	
Waldron	34.00
Dardanelle	75.00
Previously reported	363.34
	\$472.34
Helena District.	
Brinkley	32.40
McElroy	5.00
Holly Grove	20.00
Previously reported	703.16
	\$760.56
Jonesboro District.	
Trumann	25.00
Macey	7.50
Shady Grove	4.00
New Hope	2.00
Lepanto	8.45
Previously reported	667.05
	\$714.00
Paragould District.	
Walnut Ridge	50.00
Previously reported	334.63
	\$523.69
Searcy District.	
Clinton	6.00
Previously reported	334.63
	\$340.63
Standing by Districts.	
Helena	\$ 760.56
Batesville	736.32
Jonesboro	714.00
Conway	567.42
Fort Smith	542.17
Paragould	523.69
Booneville	472.34
Fayetteville	373.59
Searcy	340.63
	\$5,030.72

ANNUAL CHECK-UP.

The annual check-up of the Sunday Schools of the North Arkansas Conference is now in progress and reports are coming in to the office in large numbers. Some districts are practically through the work. Every School in the Conference will be checked and the reports tabulated and display made at Conference. The indications are that we have made splendid progress in reaching standards this year. We will give definite information concerning this work in next week's paper.—G. G. Davidson, Conference Supt.

CLARENDON STANDARD SCHOOL.

We have just closed our first Standard School at Clarendon with good results. The pastor, Rev. G. W. Pyles, had done a fine piece of pre-enrollment. The fact is he sold books to a large number of people who did not expect to attend the school, but who wanted to read the books. The attendance was not as large as the enrollment would have indicated. The work done was of high order and the interest was such as to lead the pastor to say at the close of the school that he felt that the school had done more for his church than anything that happened during his pastorate. This was Clarendon's first School, but they say it

will not be the last.—G. G. Davidson, Conference Supt.

LAKE STREET, BLYTHEVILLE.

Our Lake Street Church at Blytheville, of which Rev. E. M. Peters is pastor and Iverson Morris is superintendent, won the banner in the Standard Training School just held at First Church, Blytheville. The contest was on the largest per cent of credits earned based on the total number of officers and teachers in the school. There were in the contest Blytheville First Church, Lake Street, First Presbyterian, Luxora, and Osceola. All of these Sunday Schools made creditable records in the school. Lake Street made 92%.—G. C. Davidson, Conference Supt.

BLYTHEVILLE STANDARD SCHOOL.

The fourth session of the Blytheville Standard School, just closed, was one of the most satisfactory schools we have held in the Conference this year. We enrolled 97 for credit and issued 87 credits. Twenty-seven of these were new pupils, that is, persons who had never taken any standard credits. This indicates that our training work is reaching new material all the time. his school was a co-operative school between the Presbyterians and Methodist. The Presbyterians received 19 credits, which was a splendid showing on their number of officers and teachers. There were eight schools represented in the school and seven pastors were present.—G. G. Davidson, Conference Supt.

THE BULLETIN.

Our Third Quarterly Bulletin has just been mailed out to all the pastors and Sunday School superintendents. If any one of these has not received a copy and should desire to have one, please notify our office at once and we will send a copy. This Bulletin carries a fund of information which should be used in a helpful way in stimulating our workers.—G. G. Davidson, Conference Supt.

TRAINING SCHOOL AT EL DORADO THIS WEEK.

This week we are in our annual Training School at El Dorado. A phone message this (Saturday) morning promises a good attendance. We are always glad to be with Dr. Hammons. He has never been without an Annual Training School in his church since we began holding them. And then we have with us in the same town Rev. J. D. Rogers who served so faithfully on our board, and Rev. P. N. Clements, now pastor of the El Dorado Circuit. With these three pastors behind us, we know it will be a success.—Clem Baker.

BENTON TRAINING SCHOOL ONE OF OUR BEST.

When Owen, Lee and Tomblin proposed that we have a Standard Training School for these three charges at Benton we must confess we were a little "jubilant" of the outcome. But we knew these pastors and dared promote it on their record for doing things. We are now happy to report that it was one of the best Schools we have ever had. The presiding elder, J. W. Mann, got behind it. Bro. Waddill joined in enthusiastically and brought up a fine group of people from Malvern. Brother Gold had fine representatives from two of his Schools on the Traskwood Charge—six in all. When the School was over we awarded 68 certificates of credit to the 80 or more enrolled.

The instructors were: C. E. Hayes, P. W. Quillian, Clem Baker, Mrs. E. W. Wilson, and Mrs. T. M. Lee. Rev. T. O. Owen was the Dean and Educational Director. One of the interesting things about the School was the fact that five members of our S. S. Board were directly connected with it. Rev. J. W. Mann was the Elder, T. O. Owen was the Deal. C. E. Hayes and Quillian were instructors and A. W. Waddill manifested his zeal by bringing up the group from Malvern and taking credit in one of the courses.—Clem Baker.

MRS. T. M. LEE A VALUABLE ADDITION TO OUR TEACHING WORK.

The Little Rock Conference has developed and sent out from us several of the very best Standard Training School Instructors that we have in the whole Church. But occasionally a good wind blows this way and presents us with a fine instructor, trained in some other Conference. This has happened in the case of Mrs. T. M. Lee, who reigns over the parsonage down at Benton. Mrs. Lee taught her first school with us in her own home church last week and had the largest and perhaps the most enthusiastic class in the school of five courses. She is teaching this week in a Cokesbury School at Carthage and will be in a school at Ripon before Conference. We are delighted to have Mrs. Lee and trust that the next Florida hurricane will blow another just like her and her good husband up this way.—Clem Baker.

DATES FOR OTHER SCHOOLS.

Our Training Schools this year run right up to Conference. Keep the following dates in mind:

Carlisle, October 14-19.
Pulaski Heights-Highland, October 21-26.
Stuttgart, Oct. 28-Nov. 2.
Malvern, Nov. 4-9.
—Clem Baker.

SUNDAY SCHOOL OFFERINGS, L. R. CONFERENCE, TO MONDAY, OCTOBER 1.

Arkadelphia District.	
Previously reported	\$640.20
Camden District	
Previously reported	685.00
Little Rock District.	
Congo	7.45
Bryant (add.)71
Union Grove	4.00
Taylor's Chapel	1.00
Previously reported	790.81
Total	\$803.97
Monticello District.	
Previously reported	\$438.14
Pine Bluff District.	
Tucker (add.)	4.60
Gould (add.)	2.50
Whitehall	1.55
Previously reported	792.00
Total	\$800.65
Prescott District.	
Previously reported	602.86
Texarkana District.	
Previously reported	\$685.40
How They Stand.	
Little Rock District	\$ 803.97
Pine Bluff District	800.65
Texarkana District	685.40
Camden District	685.00
Arkadelphia District	640.20
Prescott District	602.86
Monticello District	438.14

Conference total

The following charges have paid their Sunday School Day Offering in full and thus have placed their pastors' names on the beautiful honor

roll to be displayed at Conference:
 Sherrill-Tucker, Rev. W. R. Jordan, pastor.
 Hazen-De Vall's Bluff, Rev. W. W. Nelson, pastor.
 Bryant Ct., Rev. J. W. Tomlin, pastor.
 Blevins, Rev. R. P. James, pastor.
 Highland, Rev. J. H. Cummins, pastor.
 Mt. Ida-Owen, Rev. W. F. Campbell, pastor.
 —C. E. Hayes, Chairman.

FOURTH SUNDAY MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE.

First Report for September, 1928.

Following is report of Dual Missionary offerings received from Sunday Schools in the Little Rock Conference for September:

Arkadelphia District.

First Church, Hot Springs	\$ 20.00
Dalark	2.69
Grand Avenue, Hot Springs	5.00
Butterfield	.50
Traskwood	1.00
Friendship	1.02
Ouachita	.30
Tulip	1.00
Leola	1.00
Curtis	.90

Total \$ 33.41

Camden District.

Camden	\$ 15.00
Fordyce	10.22
Wesley's Chapel (3 mo.)	2.95
Mrs. M. L. Archer	1.00
Strong	2.85
Mt. Ida	.54
Louann	2.37
Kingsland (7 mo.)	15.49
Harrell (Aug. & Sept.)	2.15
Smackover	12.46
Harmony Grove	2.50
Rhodes Chapel	2.82
Bearden (Aug. & Sept.)	11.95

Total \$ 82.30

Little Rock District.

Winfield	\$ 37.80
Austin	1.00
Haywood Chapel	1.10
England (July, Aug., Sept.)	37.50
Hickory Plains	1.05
28th Street	5.00

New Bethel	.50
Bauxite	5.00
Bryant	1.50
Sardis	2.50
New Hope	.75
Tomberlin	.98
Carlisle	7.56
Lonoke	7.80
Hunter	2.40

Total \$112.44

Monticello District.

Newton's Chapel	\$ 2.45
Hamburg	5.00
Hermitage	3.16
Wilmar	3.30
Tillar	5.00
Winchester	1.65
Miller's Chapel	2.20

Total \$ 22.76

Pine Bluff District.

Tucker	\$ 3.68
Hawley	6.65
Carr	5.50
Swan Lake	1.75
Roe	1.45
Alzheimer (July, Aug., Sept.)	7.73
Ulm	1.82
Gould	3.39
Center	.84
Sherrill	2.00
Prairie Union	1.30
Shiloh	.67
Sulphur Springs	1.00
Star City	1.96
Lakeside	5.00
Whitehall	.50
Good Faith	2.00
Faith	1.06
Wabbaseka	1.63
First Church, P. B.	21.31
Bayou Meto	2.14
Mt. Carmel	.10

Total \$ 73.58

Prescott District.

Doyle	\$.75
Ozan	.72
Prescott	5.00
Washington (Aug. Sept.)	4.00
Okolona	3.60
St. Paul (July, Aug., Sept.)	1.82
Pump Springs (Aug. Sept.)	1.22
Fairview	1.00
Bingen	2.00

Total \$ 20.11

Texarkana District.

Mena (Korea Spl.)	\$ 11.25
Sylvarino	.60
College Hill (Aug. Sept.)	10.00
Few Memorial (2 mo.)	2.00
Mena	11.30
Walnut Springs	1.65
Winthrop	1.43
Hatfield	2.37
Paraloma (Aug. Sept.)	1.30
Dierks	2.49
Ashdown	5.00
Richmond	1.95
Green's Chapel	.97

Total \$ 52.31

Standing by Districts.

Arkadelphia, 10 schools	\$ 33.41
Camden, 13 schools	82.30
Little Rock, 15 schools	112.44
Monticello, 7 schools	22.76
Pine Bluff, 22 schools	72.58
Prescott, 9 schools	20.11
Texarkana, 13 schools	52.31

Totals, 89 schools \$396.91

This is a fine report for the first week after Mission Sunday.—C. E. Hayes, Chairman.

BETHLEHEM COKEBURY.

Report has just come in of a fine Cokesbury School held at Bethlehem on the Dalark Circuit last week, with seven credits. Rev. Chas. B. Wyatt is the pastor, and Mrs. M. L. Richardson is the superintendent.

Dr. J. L. Cannon, of Arkadelphia, was the instructor. They used "The Life of Christ," by Lee as the textbook. We are very much pleased with this school.—S. T. Baugh.

Epworth League

INTER-CITY UNION INSTITUTE.

North Little Rock and Little Rock Inter-City Epworth League Union closed one of the finest institutes Friday night, September 28, that I have attended.

The attendance was larger than that of last year, and a larger number of credits were issued. There were 74 credits. Then the spirit of the institute was excellent.

Rev. B. Frank Pim represented the Central Office and all were pleased with his fine work.

Much credit for the success of this institute is due the faithful instructors and Mr. Bentley Sloane, the Dean. The instructors were: Miss Sue Medlock, Miss Rosalee Riggin, Rev. Fred R. Harrison, Mrs. W. E. Eason, Miss Olive Smith, Rev. Ira A. Brumley, Mrs. J. C. Salmon, Miss Evelyn Florian had charge of one platform hour and Rev. Paul W. Quillian gave the closing address both of which were fine.

Mr. Robert L. Martin deserves the thanks of the group for handling the books and supplies. He did his work well.—S. T. Baugh.

IS YOUR LEAGUE "ALL WET?"

Did you know that Leaguers everywhere last year averaged only a little more than a two-cent postage stamp a month for the Mission Special? Hard to believe, isn't it? But it's so. A League that can't do better than that is "all wet," don't you think? Well, some are even worse than that because ever and ever so many chapters did not give anything at all, and lots of others gave only five or ten dollars for the year when they could have given five times as much just as easy.

September 23 is Missionary Pledge Night. Either on or near that date every single member of every single League should have made a pledge to the Missionary Special. If yours have been made, why that's fine. If not, begin now! If you have the pledges made by the week or the month and collect them that way you have no idea how easy it will be. Folks who would faint at being asked for a dollar a year will cheerfully promise ten cents a month—and you know what twelve times ten cents comes to. There isn't really anything the matter with our Leaguers. We've just been too careless or too thoughtless or too indifferent to go about this business of the Mission Special in a business-like way.

We've been all wet!

But some folks are tired of being all wet and they say their private slogan is to be "It ain't gonna rain no more." Some of us have to be a bit more dignified so we say "A paid pledge from the last Leaguer in the last League." But both slogans mean the same thing—that we aren't going to stay all wet! We are going to get out of that postage-stamp-a-month class.

If you would like some help in doing this you'll find it in the September Era. There is a little play called "All Wet," which is written especially for the Epworth Leagues who happen to be in that condition. It is quite simple, takes only about twenty minutes and requires very little rehearsing. You can put it on at the League hour or any other time which suits you. It would be nice for Senior and Hi-Leagues to put it on together and invite the rest of the

Church.

A few extra copies of the play have been printed and single copies will be sent free on request as long as they last.

It may not be a disgrace to be "All Wet," but you're ruined if you stay that way!—Ina Corinne Brown.

NORTH ARKANSAS CONFERENCE TREASURER MAKES REPORT.

Miss Grace Hardy, treasurer of North Arkansas Epworth League Conference, has just completed her tabulation of reports of payment of pledges to the budget for the current year.

From the report it may be noted that the Fayetteville District ranks first in numbers of Chapters remitting for the first quarter, while the Ft. Smith District ranks first in amount paid.

Report from Central Office from the time they closed their books on April 30 through the month of August, as compared with the same period last year, showed a gain for our Conference of \$264.31, this being the third largest gain in a group of 37 Conferences. Let's put the N. Arkansas on top. It can be done if every chapter will make a pledge and pay it. If you have not already sent in a payment for the first quarter, send it immediately.

In the September issue of the Epworth Era, there is a play, "All Wet," written by Miss Ina C. Brown, which should create interest in our missionary pledge. If interest in your pledge is lagging, put on this play. Let's make our goal "Every Chapter making a pledge and every Chapter paying regularly." We have a good start. Keep it up.

Report for First Quarter.

Batesville District.

Chapter.	Pledge.	Paid.
Gassville	\$ 5.00	\$ 1.25
Moorefield	10.00	
Mountain Home	10.00	2.75
Mountain View	5.00	5.00
Newport	50.00	
Sulphur Rock	15.00	3.75
Tuckerman	20.00	
Yellville	10.00	5.00
Cotter	6.00	
Batesville, Sr.	100.00	
Batesville, Hi.	15.00	
Gen. Ave., Batesville	15.00	
Calico Rock	6.00	
Charlotte	7.00	
Oil Trough	6.00	
Rosie	4.00	
Evening Shade	7.00	
Cave City	6.00	
Sidney	6.00	
Melbourne	12.00	
Swifton	3.10	
Alicia	3.10	

\$321.20 \$17.75

Booneville District.

Prairie View	10.00	
Booneville, Sr.	35.00	
Booneville, Hi.	20.00	
Dardanelle, Sr.	10.00	7.50
Dardanelle, Hi.	5.00	
Dowell's Chapel, Sr.	2.50	
Hartford, Sr.	20.00	
Houston, Sr.	10.00	10.00
Mansfield, Sr.	25.00	6.25
Ola, Sr.	20.00	
Ola, Hi.	10.00	
Paris, Sr.	25.00	
Perry, Sr.	20.00	
Scranton, Sr.	15.00	3.75
Waldron	30.00	20.00
Huntington	8.00	2.00
New Blaine		1.50
Scranton, Hi.	5.00	1.25

\$265.50 \$52.25

Conway District.

Conway, First, Sr.	90.00	
Morrilton, Sr.	75.00	18.75

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Malaria
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and
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THERE is no time in the Christian's life when he comes into closer and more intimate relationship with the Divine than when he sits at the Lord's table. Why not approach this celebration with unalloyed joy; discarding all fears; thinking only of the wonderful privilege?

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It is now generally recognized that the Sanitary individual cup increases the attendance because it removes all fear of uncleanness, and promotes a deeper reverence in the communicant. The Sanitary Communion Outfit Company offers an improved and satisfactory outfit throughout, including the highly polished beautiful mahogany tray here shown, which eliminates all noise, is lighter and more easily handled than others and is more in keeping with the furniture of the church than a tray of any other material.



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Russellville, Sr.	50.00	-----
Salem, Sr.	20.00	-----
Salem, Hi.	5.00	-----
Lamar	15.00	-----
N. Little Rock—		
Gardner Mem., Hi..	15.00	3.75
First M. E., Sr.....	75.00	-----
	\$345.00	\$22.50

Fayetteville District.		
Bentonville, Sr.	10.00	-----
Centerton, Sr.	10.00	-----
Council Grove, Sr...	10.00	2.50
Elm Springs, Sr.	5.00	1.25
Eureka Springs, Sr.	10.00	2.50
Fayetteville, Adv....	60.00	-----
Fayetteville, Hi.	10.00	2.50
Gentry, Sr.	20.00	5.00
Harmon, Sr.	5.00	1.25
Oakley Chapel, Sr.	20.00	5.00
Oakley Chapel, Hi....	5.00	2.50
Prairie Grove, Sr....	20.00	-----
Prairie Grove, Hi....	10.00	-----
Rogers, Sr.	50.00	12.50
Springdale, Sr.	30.00	15.00
Winslow, Sr.	12.00	3.00
Brightwater	10.00	5.00
	\$297.00	\$58.00

Fort Smith District.		
Ft. Smith—		
Dodson Ave., Sr....	50.00	-----
Dodson Ave., Hi....	5.00	2.00
Second Church	5.00	5.00
Midland Heights, Sr.	10.00	2.50
Van Buren, Sr.	25.00	-----
Van Buren, Hi.	10.00	2.50
East Van Buren, Hi.	5.00	1.25
City Ht., Van Buren	7.50	7.50
Lavaca	5.00	1.25
Clarksville	29.00	29.00
South Fort Smith....	15.00	-----
Greenwood	10.00	10.00
Co-Workers Union ..	100.00	-----
	\$276.50	\$61.00

Helena District.		
Forrest City	25.00	-----
Harrisburg	12.00	3.00
Helena, Sr.	75.00	-----
Helena, Hi.	10.00	-----
Vannale	10.00	-----
Wheatley, Sr.	50.00	12.50
Wynne, Sr.	75.00	-----
Wynne, Hi.	15.00	3.75
Marianna	25.00	5.00
	\$297.00	\$24.25

Jonesboro District.		
Blytheville—		
First Church, Sr....	25.00	-----
First Church, Hi....	15.00	-----
Bono	5.00	2.50
Hightower League ..	10.00	-----
Jonesboro—		
First Church, Sr....	50.00	9.00
First Church, Hi....	20.00	-----
Lake City	15.00	3.75
Marked Tree	15.00	-----
Osceola	35.00	-----
Trumann	2.50	1.00
Tyronza	25.00	6.25
Promised Land	10.00	-----
Manila	25.00	-----
	\$252.50	\$22.50

Paragould District.		
Corning	30.00	7.50

TOTALS.					
DISTRICTS.	Quota.	Pledged.	Paid.	No. Chapters Pledged.	No. Chapters Remitting
Batesville	325.00	321.20	17.75	22	5
Booneville	325.00	265.50	52.25	18	8
Conway	450.00	345.00	22.50	8	2
Fayetteville	375.00	297.00	58.00	17	12
Ft. Smith	375.00	276.50	61.00	13	9
Helena	425.00	297.00	24.25	9	4
Jonesboro	325.00	252.50	22.50	13	5
Paragould	325.00	160.00	16.25	6	3
Searcy	325.00	275.00	3.75	12	1
	\$3,250.00	\$2,489.70	\$278.25	118	49

From the above figures you will note that the Fayetteville District ranks first in number of chapters re-mitting for the first quarter, while the Fort Smith District ranks first in amount paid.

News of the Churches

MAGAZINE.

On September 15 our presiding elder, Rev. F. E. Dodson, held our fourth Quarterly Conference. Everything indicates that we will have the best report at Conference this fall that Magazine has ever made. The claims will be far in advance of any year and I think the salary will be in full. We will show a great gain in members. Our Sunday School check-up shows us far in advance of any other year.

The membership of the church is looking for a greater increase in the future.

We had fine results in our revivals this year. Many souls were saved and there was a spiritual uplift among the Christians.—W. A. Patty, P. C.

WISEMAN CIRCUIT.

When we came to the Wiseman Circuit we found the people very much disappointed because they had lost the former pastor; but most of them lined up with us and we have had a good year together. We are serving about the weakest Circuit in the District, yet we have paid \$33.25 on Missionary Maintenance; have sent in \$30 on Superannuate Endowment and have some pledges unpaid. This is more than double what has been paid before.

We began our meeting at Wiseman July 22, and continued till August 2. Had 10 conversions and additions. Rev. W. S. Tussey of Knobel did the preaching.

We began the meeting at Moore's Chapel August 5, and closed August 13. Rev. A. T. Mays did the preaching. The church was greatly revived. Twelve conversions and reclamations and seven were added to the church. I think this was one of the best meetings I was ever in. Words cannot express the character of the

Paragould—		
East Side Station	50.00	-----
First Church, Sr....	25.00	6.25
First Church, Hi....	10.00	2.50
Piggott, Hi.	20.00	-----
Salem	25.00	-----
	\$160.00	\$16.25

Searcy District.		
Bald Knob, Sr....	10.00	-----
Bald Knob, Hi....	15.00	-----
Beebe, Sr.	15.00	3.75
Gregory, Hi.	10.00	-----
Judsonia, Sr.	10.00	-----
Kensett, Sr.	10.00	-----
McCrory, Sr.	25.00	-----
McRae	10.00	-----
Valley Springs, Sr.	25.00	-----
Searcy, Sr.	75.00	-----
Searcy, Hi.	30.00	-----
West Searcy	40.00	-----
	\$275.00	\$3.75

meeting.

We began the meeting at Forrest's Chapel September 9, closed September 16. Rev. J. W. Johnston of Melbourne did some of the best preaching we have ever heard. We had no conversions or additions, but we cannot tell what good the meeting did. We think there is no doubt but what these three men were God-sent men.

We are planning to start a new church building at Wiseman in a few weeks.—L. L. Langston, P. C.

THIRD QUARTERLY REPORT OF CONFERENCE COLLECTIONS.

The Third Quarterly Report of the Conference Collections of the North Arkansas Conference follows. Be sure to read it, for it is very encouraging. However, we must not let this optimistic showing cause us to believe that the victory for greater collections has already been won. There is much hard work ahead. God bless the preachers and people, they are doing a splendid job.

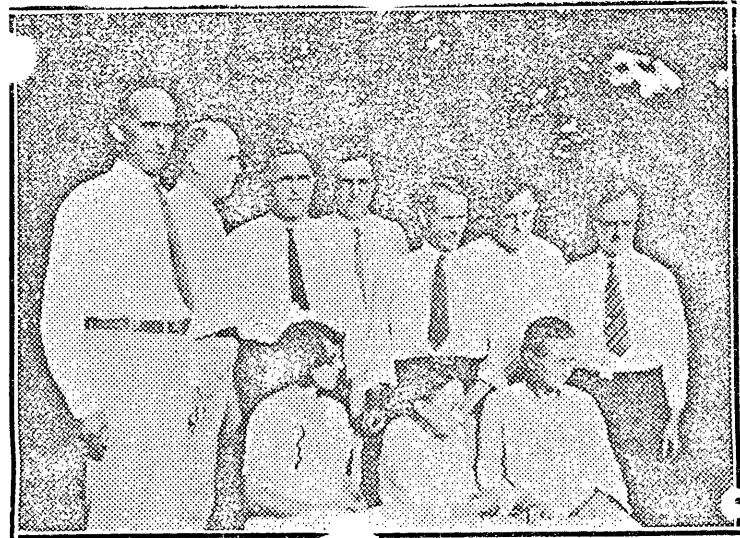
Conway District, J. M. Hughey, presiding elder, led in the amount paid during the third quarter, with

the Paragould District, William Sherman, presiding elder, a close second.

Among the checks received in the last few days were some worthy of special mention. Dodson Avenue, Ft. Smith, E. H. Hook, pastor, Jack McMurtrey, treasurer, made a handsome payment. Eureka Springs, Fayetteville District, R. S. Hayden, pastor, Mary Lena Barnes, treasurer, leads its District in per cent. Piggott, A. B. Barry, pastor, J. H. Thomas, treasurer, is in advance of same date 1927 and ranks second in the Paragould District in per cent. Mountain Home, L. B. Davis, pastor, and Calico Rock Circuit, L. R. Ruble, pastor, of the Batesville District, and Perry-Houston, Booneville District, S. O. Patty, pastor, are all in advance of this time last year. Cincinnati, Fayetteville District, O. Anglin, pastor, has already paid this year 45 per cent more than the total amount that the Circuit paid for 1923 to 1927, inclusive. Great achievement!

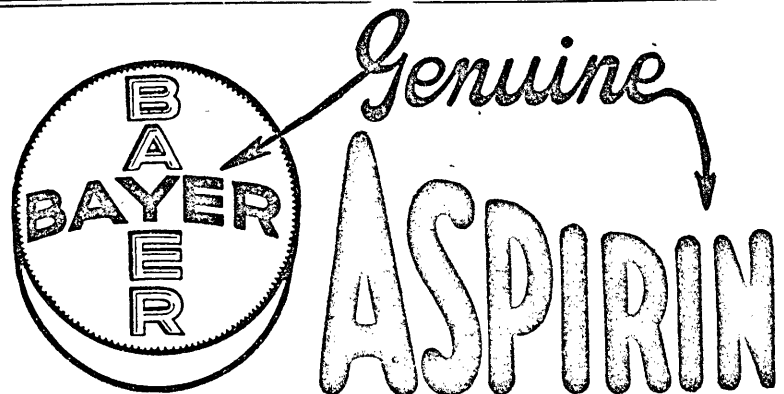
North Arkansas Conference.

Batesville District, H. H. King, P. E. Batesville, Central Ave., J.



REUNION OF THE LARK FAMILY.

The Larks, originally of Crawford Co., are well known to Arkansas Methodists. The Father, Rev. A. H. Lark, who died some years ago, was one of the greatest local preachers our Church has ever had. He was a local preacher who magnified his office, often supplying nearby circuits, and serving the Church faithfully in every activity of life. It is a pleasure to give the family picture which has been furnished by Presiding Elder Wade. For the first time in years the whole family were together for a reunion July 19, at the old home, called the "Lark's Nest," near Alma. There are seven sons and two daughters. The mother and two daughters are sitting in front. Reading from left to right, they are: Mrs. M. C. Cowart, Alma; Mrs. A. H. Lark, the mother, who is now 81 years old; and Mrs. George Sparling, Little Rock. Standing, reading from the left: Rev. F. A. Lark, pastor of Booneville Methodist Church; F. C. Lark, Y. M. C. A. Secretary, Thayer, Mo.; Rev. M. R. Lark, pastor Methodist Church, Essex, Mo.; Mr. W. E. Lark, telegraph operator, Prairie Grove, Ark.; Rev. J. E. Lark, pastor Methodist Church, Hoxie, Ark.; Mr. Lafayette Lark, manager Caughey Hayes Stores, Little Rock; Mr. W. H. Lark, civil engineer, El Paso, Texas.



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E. Snell, C. T. Jones.....\$ 55.70	
Batesville First Church, W. C. Davidson, W. P. Jones	500.00
Bexar, J. T. Heath.....	24.00
Calico Rock Ct., L. R. Ruble, Mrs. W. C. Strang.....	35.00
Cotter, T. H. Wright.....	22.50
Mountain Home, L. B. Davis	151.00
Newark, Hazel Edwards	
Mem., E. Dyer.....	10.00
Newport, First Church, B. C. Few, R. Priest.....	40.25
Pleasant Plains-Desha, J. H. McKelvy.....	12.00
Swifton-Alicia, I. L. Claud, Mrs. C. F. Nicholson, Ruby Byrd.....	19.00
Tuckerman, L. Weaver, D. R. Parrott, Mrs. Cora Smith.....	589.00
Tuckerman Ct., E. Craig, T. W. Herring.....	4.50
Total.....	\$1,462.95
Booneville District, F. E. Dodson, P. E.	
Adona, R. B. Howerton.....\$ 7.50	
Booneville, First Church, F. A. Lark.....	26.00
Branch, R. A. Bevis.....	10.50
Danville, J. L. Pruitt.....	100.00
Gravelly, J. C. Cofer.....	43.50
Magazine, W. A. Patty.....	105.00
Mansfield, A. D. Stewart, J. Green.....	144.00
Perry-Houston, S. O. Patty	70.00
Scranton-New Blaine, C. J. Wade.....	44.00
Waldron, E. E. Stevenson.....	30.00
Waldron Ct., V. F. Harris.....	26.50
Total.....	\$ 607.00
Conway District, J. M. Hughey, P. E.	
Atkins, J. B. Stevenson.....\$ 127.50	
Conway, First Church, J.	

M. Workman, G. A. Simons	2,006.15
North Little Rock, First Church, A. E. Holloway, R. J. Rice.....	900.00
North Little Rock, Gardner Memorial, I. A. Brumley	50.00
Pottsville, E. B. Williams.....	20.00
Springfield, B. Sturdy.....	15.36
Total.....	\$3,119.01
Fayetteville District, F. M. Tolleson, P. E.	
Berryville, E. L. Broyles, Ruth McQuown.....\$ 239.49	
Cincinnati, O. Anglin.....	104.00
Eureka Springs, R. S. Hayden, Mary Lena Barnes.....	233.00
Fayetteville, Central Ch., H. K. Morehead, M. M. Collier.....	469.00
Gentry, V. E. Chalfant, C. F. Maple.....	75.00
Prairie Grove, E. Forrest, Rogers, Central Church, J. A. Womack, R. L. Brewer.....	534.50
Viney Grove, J. A. Zinn.....	6.50
Total.....	\$1,718.69
Fort Smith District, H. L. Wade, P. E.	
Alma-Dyer, D. N. Weaver.....\$ 41.50	
Clarksville, W. V. Womack	100.00
Fort Smith, Dodson Avenue, E. H. Hook, J. McMurry.....	750.00
Fort Smith, First Church, D. A. Dawson, A. B. Rhyne (in full).....	3,862.00
Fort Smith, Midland Hts., H. O. Bolin.....	90.00
Van Buren, East Church, E. Cravens.....	34.05
Van Buren, First Church, A. L. Cline, H. W. Mitchell, Kathleen Simpson.....	39.30
Total.....	\$4,916.85
Helena District, J. A. Anderson, P. E.	
Blytheville, First Church, J. Sherman, P. E. Cooley.....\$1,000.00	
Blytheville, Lake Street, E. M. Peters.....	15.00
Brookland, G. Hamilton, W. J. Altman, J. L. Murray.....	65.00
Jonesboro, First Church, J. W. Crichlow, C. A. McMeen (in full).....	2,353.00
Jonesboro, Fisher Street, B. L. Harris, Mrs. Clara Lindley (in full).....	490.00
Jonesboro, Huntington Avenue, J. M. Harrison, I. L. Horton (in full).....	612.00
Joiner-Keiser, P. Weaver.....	38.00
Lake City, M. A. Graves.....	40.00
Leachville-Dell, H. F. McDonald, Mrs. Ben Brasher, Mrs. Sol Ward.....	280.40
Lepanto, E. K. Sewell.....	87.57
Manila, C. E. Holfield.....	84.25
Monette, A. L. Riggs.....	25.00
Osceola, J. T. Wilcoxen.....	383.00
Tyronza, E. J. Slaughter.....	24.00
Wilson, W. W. Albright, K. P. Cullom.....	195.00
Total.....	\$5,692.22
Paragould District, William Sherman, P. E.	
Corning, L. E. Mann, Wm. L. Oliver.....\$ 400.00	
Hoxie, J. E. Lark, Mrs. C. A. Bassett.....	210.00
Imboden, G. A. Burr.....	7.05
Mammoth Spring, R. M. Black, C. Culver.....	125.00
Paragould, East Side Station, J. L. Shelby (in full).....	808.00
Paragould, First Church, R. E. L. Bearden, C. W. Stedman.....	559.50
Peach Orchard-Knobel, W. S. Tussey, Mrs. Abby Whitaker, Elsie D. Smith.....	21.25

Piggott, A. B. Barry, J. H. Thomas.....	444.44
Total.....	\$2,575.24
Searcy District, W. P. Whaley, P. E.	
Augusta, W. F. Blevins.....\$ 22.25	
Bellefonte-Alpena, J. E. Peters.....	51.00
Valley Springs, B. T. Williams.....	35.00
Total.....	\$ 108.25
Grand Total to date (Sept. 26, 1928).....	\$22,038.21
Grand Total on Sept. 26, 1927.....	13,496.70

Gain.....\$ 8,541.51
Remarks—The first name following the pastoral charge is that of the pastor; the second and third names are church treasurers or Golden Cross Collectors.—George McGlumphy, Conference Treasurer, 1111 North Fifteenth Street, Fort Smith, Ark.

Postscript—After finishing this report, two checks were received, to wit: Mountain Home, Batesville District, L. B. Davis, pastor, \$45; Perry-Houston, Booneville District, S. O. Patty, pastor, \$30.

HENDRIX COLLEGE NOTES.

The annual meeting for Hendrix College students will be started Monday night, October 8, under the leadership of the Rev. Paul W. Quillian, pastor of the Winfield Memorial Church, Little Rock. In announcing the event, the Bull Dog, the student weekly, had the following to say: "To those who were in Hendrix during the year 1926-27, it is needless to introduce Mr. Quillian. During the above named year, he held at Hendrix a revival that will long be remembered by those who had the opportunity of hearing him. Mr. Quillian has recently returned from the Union Theological Seminary, New York, where he has been enrolled as a graduate student.

"He is a very gifted leader of young people. Being a young man himself, he has been able to permeate the souls of the young people with whom he has been associated and to leave there an inspiration to understand the Divine Being with an open heart and a clearer vision. He has been able by his inspiring messages to literally play on the heart-strings of modern youth, causing them to desire a clean and more wholesome life."

In advance of this period, committees from the student body and faculty are planning its several features, and an earnest effort will be made to bring the entire college community into the effort. Coming as it does at the start of the college year, the spiritual campaign will exert a great influence on Hendrix life, collectively and individually. The College officers feel fortunate in securing Mr. Quillian in leading the campaign as he has proved his ability as a minister who can and does deliver an effective message to young people. He is also a preacher of the "old time" Gospel.

Milton John of Stuttgart has been honored by his mates by election as president of the Senior Class. "Dec" John is a familiar figure on the campus and is connected with virtually all student organizations, athletic and otherwise. Oliver Payne of Marianna was elected vice-president and Miss Nannie Ruth Pike of DeWitt was given the post of secretary-treasurer.

Along with other organizations, the Hendrix band has started on a regular schedule of three rehearsals weekly. Charles Stewart, the director, meets with the band on Monday

and Wednesday of each week and a third rehearsal is directed on Friday by D. S. Collins. The band is yet to select its business manager and librarian.

Public affairs this year at the college will witness the appearance of the Freshman drill squad, which is having regular practices under direction of Wayne Hogan and Allen Fincher. All of the Freshmen except those out for football are members of the squad, and Hogan and Fincher are putting through several clever formations for display later. The program is a part of the initiation ceremony, and its superiority over the old-time methods of hazing will be conceded offhand.

The Dormitory Council has perfected plans for preserving order on the campus. T. J. Robinson, president of the student body, is head of the organization and its chairmen are: Junius O'Daniel, Wilbur Mills, John Harlow, Virgil Morris, Allen Fincher, Martin Pike, Oliver Payne, Louis Smith and John Estrada. The rules in force last year were found to be satisfactory and were accepted for another nine months. In its work, the Council has as its chief duty the preservation of order and quiet during the hours students should be studying, and the plan of student con-

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trol has proved popular. There will also be weekly inspection of rooms to see that everything is kept in order, and a further duty will be to assist in keeping the campus clean and attractive.

The entire situation at Hendrix is one which is entirely satisfactory to both the faculty and student body. So far as practicable, the students have been given the widest latitude in governing their own affairs, and the choice of student officers reflects how seriously the responsibility has been accepted.—Reporter.

ACROSS THE ATLANTIC.

By W. P. Whaley.
London.

Dear Cousins—Tom, I know you would rather know something about London than any of the things in the town I have been seeing and trying to tell you about, but when a fellow strikes out to see the town he keeps coming up on things he wants to examine and talk about. For instance, I ran upon the Old Curiosity Shop that Dickens made famous. It is just a little poor corner on a back street, still a shop where curios are sold. It would have been torn down a long time ago if Dickens had not written a book about it; but his pen made it immortal, and no amount of money has been able to buy it. Genius has done for this poor little heap a great deal more than money has been able to do for more favorably located and pretentiously constructed buildings. Tourists pass big places by and through about this little corner.

For instance again, we accidentally stumbled around to Samuel Johnson's house, and just had to go in, though we had to pay for the privilege. The old house, built in 1705, would not be interesting if Samuel Johnson had not lived and worked from basement to the fourth story attic. We were in all the rooms. We sat on his working chair, and saw where he made his dictionary. They told us that the pine ceilings were from America and bought with English brick. They told us the old Cheshire Cheese tavern was just around the corner, so we had to go around and see this place made fa-

mous by the eating and drinking of Johnson, Dickens, and their friends. Isn't it wonderful that, if one is great, he can immortalize a chair by sitting on it or a table by eating from it?

I wish you would let me tell you about Trafalgar Square and Nelson's shaft in the center of it—a granite Corinthian column 168 feet high on top of which is the seventeen-foot tall statue of England's hero.

I wish you could have been with me a day in the British Museum. You can get more there in a day than you can get in a year of reading; and you could stay there for years. My! So, Tom, if I stop to tell you about all the things I saw in London you never would have time to read it all and you would never hear about the old town itself; for I saw hundreds of miles of houses, a great many historic old churches, many places so interesting that whole books would be needed to tell about them.

Here goes about London:

In the first place, it is an old town—older than any town in your country. It was first called Augusta, and was founded by the Romans in 49 A. D. That's a long time ago, Tom. A wall was built around it and a palace in it in 368 A. D. It has just about been cleaned up by fire several times. In 1760 they removed the gates and took down the wall so the town could grow; and, believe me, it has grown.

In the second place, it is a large town—the largest in the world. Oh, it is not tall like New York, but it is certainly high around. If a residence or flat is three stories that is pretty good, and blocks of business houses five and six stories high are sky-scrapers. I heard that some venturesome man is going to put up a building right away that will tower to the dizzy height of thirteen stories. There is nothing tall here except church spires, and the towers of Parliament House. From the top of these London would appear as a sea of low buildings of brick and stone; but most of these buildings, when seen at close range, have a massive appearance. The Bank of England, the richest and busiest spot in the world, is a one-story stone building, but it covers four acres of ground. I learned that a new and tall building is planned for the bank. London is the largest city in the world because it is made of about thirty towns that have run together. It is from thirty to forty miles across now; and, all around it, they are laying out new additions and building blocks and blocks of new houses just as around all our American towns. Our guide declared that the population of London is something like fourteen millions. The people in England are moving to the large cities, just as they are in America. The country is not improving and the villages are not growing.

Street cars do not come nearer than about a mile of the business heart of the city, but there are thousands of busses and taxis dashing back and forth, and underground railways radiating from the great business center to all parts of the city.

London is such a great city largely because of its sea trade. England has colonies in so many parts of the world that the boast is made that the sun never sets on the British Empire. From all these colonies and all parts of the world come thousands of ships, entering the Thames River and tying up along the fifty miles of river docks right in the city.

Perhaps three millions of these people are engaged in manufacturing—machinery, furniture, clothing,

wall paper, glass, pottery, musical instruments, surgical instruments, jewelry, watches, clocks, leather goods, etc. Over six hundred thousand make their living carpentering. Then think of the plumbers, electricians, street builders, etc.

I had heard that water is scarce and bad! but when I was coming into town from Windsor I saw the canal and reservoirs that supply very fine water from the hills thirty-five miles away. There seems to be plenty of good water, but the English do not endanger the supply by drinking it.

The population is not so mixed as in New York. Most of the people are English. It is the largest and most Anglo-Saxon community in the world, and I was glad when a prominent Englishman insisted that Americans and English are one people.

There are a few other things about London, but I will not tell everything. Parliament House, June 28, 1928.

RESOLUTIONS OF PACIFIC ANNUAL CONFERENCE, M. E. CHURCH, SOUTH.

The following resolutions were adopted enthusiastically and unanimously:

Whereas, in the presidential campaign, now absorbing the interest of the American people, a moral crisis is involved that has known no duplicate within a half century of our national development; and,

Whereas, the issues that face us as a people go far deeper than mere political expediency and can not be righteously settled by a simple statement of party loyalty or a vote on the part of each individual for the candidate of his party's choice; and,

Whereas, two candidates are offered us, one a man of exemplary private life and public deportment,

whose allegiance to the idealism that has made this nation great is unquestioned, a man who stands for law and order and whose walk and conversation among us are proof of his genuineness in his declaration of allegiance to the Eighteenth Amendment to the Constitution and of his determination, if elected, to enforce the laws that are upon our statute books; the other candidate being a man, whose political alignments, whose private deportment and whose public record are such as to cause widespread distrust of any promises he may make in this hour, a man who publicly declares against the Eighteenth Amendment and the Volstead law and pledges himself to do his utmost to modify and defeat the purposes of both; and,

Whereas, we as ministers and laymen of the Pacific Annual Conference of the Methodist Episcopal Church, South, desire to affirm our freedom from and independence of any and all party allegiance that would bind us to vote against the best interests of our nation, against the moral well being of the land of our nativity and against our own

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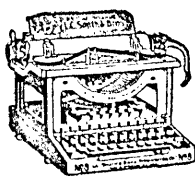
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conscientious convictions; and,

Whereas, our denomination is strongest in the Southern States, a land of Anglo-Saxon idealism, a land whose people love and honor the Constitution and believe in the enforcement of all laws upon our statute books, a land that is normally loyal to the Democratic party, to which most of us now declare our political allegiance under normal conditions, a land where our fathers have proven that no mess of pottage is sufficient price for the birthright of good citizenship which has ever been theirs; and,

Whereas, in the nomination of Alfred E. Smith, the confidence of the South has been betrayed, the Democratic party has been converted into an instrument and tool by Tammany Hall, the Society Opposed to National Prohibition, and those forces that seek to fasten the drink evil upon our Republic, which calamities have resulted from the cunning and dishonorable methods of designing men, over the protest of the Christian people of that large section of the United States where our Denomination prevails;

Therefore, be it resolved:

First, that we will not follow the leadership of any party into so great an evil as the candidacy of Alfred E. Smith denotes, nor will we in the November election support his candidacy and the creed of nullification and lawlessness which he has publicly proclaimed.

Second, that we call upon all law abiding and sober citizens of this nation to join us in this determination and to support actively the candidacy of Herbert Hoover and the platform of righteousness upon which he stands.

Third, that in taking this unquali-

fied position, we affirm our entire loyalty to the doctrine of the complete separation of Church and State, as proclaimed by our fathers, but demand, as ministers and laymen, all rights and privileges in matters of our relationship to our government that belong to all good and loyal citizens;

Fourth, that these resolutions be spread upon the minutes of this Annual Conference; that copies of the minutes of the same be furnished the secular press and that copies be also forwarded to the Church Press of our denomination throughout the territory where our people look to us for moral and spiritual leadership.—Board of Temperance, and Social Service.

RESOLUTIONS OF BAPTIST CHURCH.

Be it resolved that White Oak Grove Baptist Church of DeAnn, Arkansas, go on record as being unalterably opposed to any change or alteration of the Eighteenth Amendment or the laws governing the same. We heartily endorse the stand our pastor T. L. Epton, the Methodist pastor at this place, G. W. Robertson, and other preachers are taking in this national campaign. We join them with our moral and prayerful support. We also endorse the stand our religious press is taking, viz.: The Arkansas Methodist, the Baptist and Commoner and the Baptist Advance. We join them with our moral support.

Done by order of the Church in Conference, Sept. 23, 1928.

ARKANSAS METHODIST ORPHANAGE.

During the month of September we have received the following cash contributions for the Arkansas Methodist Orphanage:

Susanna Wesley Bible Class, First Church, Texarkana, by Mrs. J. M. Hasson, \$5.00.

Margaret Clifford Class, Winfield Church, City, by Mrs. Ben Lessenberry, \$10.00.

Mrs. John P. Emerson, on Christmas Offering, First Church, City, \$1.00.

James Thomas, Supt.

RECEIVED AT THE HOME IN SEPTEMBER.

Brinkley Sunday School, box of gifts and school supplies.

Peggy Dial Sunday School Class, Malvern, box of gifts for special.

W. M. S., Rison, Arkansas, two quilts, piece goods, towels, school supplies (a very liberal donation).

Miss Katherine Score, McCorry, box of clothing.

Mrs. C. L. Orrell, Blytheville, three new bloomer dresses for special.

Mr. Tanner, City, greens.

Haley Manufacturing Company, City, butter.

Frank's Laundry, City, clothing.

Epworth Juniors, Delight, box of gifts for a special.

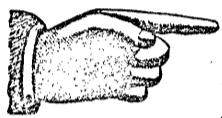
The Death Angel has visited our Home again and this time took another sweet boy—Mac Lindsey, 11 years old.

Mas had only been with us five months and in that time he had won a place in the hearts of all—children and matrons—clean in person, speech mild, and gentle in all his manners.

We shall miss him, but we know that our Heavenly Father knows best and we humbly bow to His will and hope to meet Mac in the Home where there is no parting. May we have the prayers of all our friends in this hour of sorrow.—Mrs. S. J. Steed, Matron.

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It contains new songs never before published, such as: "All Hail, Thou Son of David," "God's To-Morrow," "My Task" (first time arranged in four parts for hymn), "The Missionary Marsellaise," "Thy Will, Not Mine," "Our Youth We Bring to Thee" (first time arranged in four parts for hymn).

It contains songs specially selected for children, such as: "Away in a Manger," "Friends," "God Bless the Children," "Jesus Loves Me," "Praise Him, Praise Him," "Winter Hymn," "World Children for Jesus."

It contains the Order of Worship in the front and a large number of responsive readings in the back part of the book. One of the outstanding features of this book is a number of programs of Worship as prepared by members of the General Sunday School Board staff and associates.

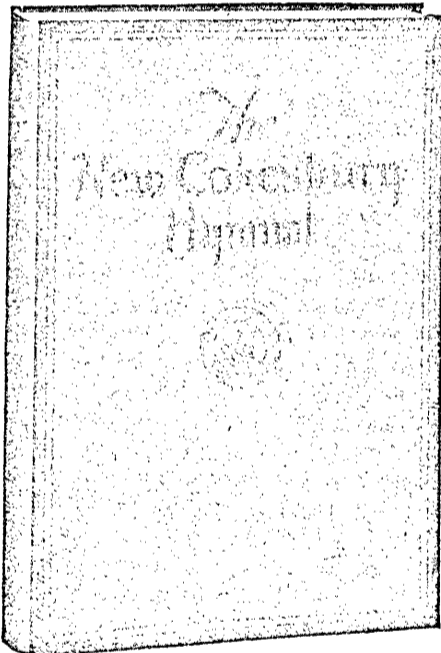
It contains a new missionary song to the tune of the "Marsellaise."

It is attractively bound in cloth and paper that does not easily soil and is very durable.

The songs were selected by a large and representative number of Methodist preachers and members throughout the Church working in co-operation with your Publishing Agents. These good people have selected the songs we love to sing.

We have been assisted in the preparation of this book by members of the General Sunday School Board and Editorial Offices—namely, Mr. L. F. Sensabaugh, Miss Skinner, Miss Ferguson—and others, and is officially approved by the Board.

The Music Editor is Charles C. Washburn, Professor of Church music, Scarritt College for Christian Workers, Nashville, Tenn.



The prices are reasonable: Cloth, \$45.00 per hundred; paper, \$30.00 per hundred. Transportation extra. Single copies: Cloth, 50 cents; paper, 35 cents. Send for a "Returnable Sample Copy." Please indicate round or shaped notes. When ordering, be sure to specify NEW Cokesbury Hymnal.



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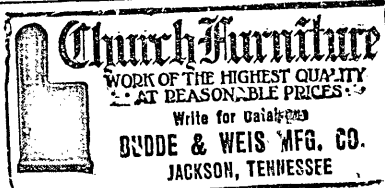
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REV. W. S. SOUTHWORTH.

Rev. Winfield Scott Southworth was born Sept. 27, 1847, and died in Imboden, Ark., June 2, 1928. Converted at an early age, he united with the M. E. Church, South, entered the ministry, and for more than fifty-four years was a preacher of righteousness. He and Miss Mary E. Clark were married August 19, 1869, and to them were born eight children. On December 12, 1917, he and Mrs. Ludie Bates were married. He is survived by his wife and foster daughter, Miss Mary J. Morris, his four children, Walter, Luther, and Mrs. Cora Cutsinger of Walnut Ridge, Ark., and Mrs. Thelma Baker of Lamar, Okla., and many grandchildren.

His last days were beautiful. Although stricken in health early in



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January, 1927, yet he regained strength to attend church and visit his many friends. He was very happy in his home where every gentle ministrations that could add to his comfort was graciously rendered. His last illness was brief; surrounded by his friends and loved ones, he passed into the higher life. Rev. J. F. Jernigan, assisted by Rev. W. E. Hall, Rev. J. F. Glover, Rev. C. P. Walters, and his pastor, conducted the funeral in the Imboden M. E. Church, South.

He joined the White River Conference at its organization in 1914. He is gone from us, but his life work abides. His utter devotion to his Master's service, his rugged and noble character, his abounding sympathy and great love for men, are pledges of that inheritance—incorruptible, undefiled, unfading—reserved in heaven for the faithful servants of God.

"Servants of God, Well done;

Thy glorious warfare's past.

The battle's fought, the race is won,

And thou art crowned at last."

Geo. A. Burr.

TRIBUTE TO REV. J. S. HACKLER

Rev. John S. Hackler was born April 14, 1853, in a small settlement now included in the city of Little Rock. In the winter of 1863 his father moved with his family to White County and settled near El Paso, where the son grew to manhood.

Brother Hackler was twice married; first to Miss Sarah Ann Puckett, Dec. 10, 1876. To this union eight children were born, six of whom are still living. The second marriage was to Mrs. M. E. Taylor of Rogers, who survives him.

The records show that Brother Hackler was admitted on trial into the Arkansas Conference in 1889. Came into full connection in the fall of 1892. Ordained local deacon, 1887, by Bishop Galloway and ordained elder in 1895 by Bishop Haygood. Brother Hackler came into the Methodist ministry by the route frequently traveled by the old-time Methodist preachers. First he was licensed as an exhorter by Rev. Geo. A. Dannelly in the year 1881. Then he was licensed to preach in 1883 by Rev. John H. Dye as presiding elder.

It is not necessary to say to those who knew Brother Hackler that he made full proof of his ministry. He loved his Bible and had a very high regard for the fundamental doctrines of his church. He preached in a fearless manner the things which he believed and as a result many souls were born into the kingdom of God.

In the list of pastorates which he served we find for the most part that they were hard circuits. They gave very little remuneration, but this servant of the church kept right on and was not heard to complain of his earthly lot. During his last illness all his daughters, except one, and an only living son, remained for days at his bedside and I found to the great comfort of my own soul that they each had the greatest reverence for their father, both as a man and a minister; and their testimony was to the effect that they had neither heard him murmur nor complain.

Brother Hackler remained useful in his church right up to the time of his departure. Was superintendent of the Home Department in our Sunday School, which place he filled very acceptably. As long as any strength remained he was found in his place at each service through the

OBITUARY

Hancock.—Mrs. Wealtha Hancock (nee Russell) was born July 26, 1841, and died at El Dorado, Ark., Aug. 18, 1928. She was converted and joined the Methodist Episcopal Church, South, in early childhood, and lived a true and loyal member to the day of her death. She loved the church, and her church paper, and her home was always open to her pastor. It was the writer's privilege to be her pastor some twenty years ago and to be in her home and be blest by her consecrated life. She held tenaciously to all the fundamentals of faith and her piety was never questioned by any one. She was loved by all who knew her. Her husband preceded her by several years and she leaves two sons, B. A. and J. A. Hancock, and one daughter, Mrs. L. A. Good, nine grandchildren, and a host of friends to mourn her going, but we have no doubt as to where to find her, for she saw the end approaching and was not only ready but longing to go. Not many of these pure, sweet, saintly, old-time mothers remain with us now, but may the memory of their godly lives remain to bless us.—J. J. Mel-lard, Pastor.

Sinquefield.—William Perry Sinquefield was born July 31, 1881, near Holly Springs, Ark., where he was reared. In early childhood he was converted and joined the Methodist Church at Mt. Olivet, on the Holly Springs Circuit. Bro. Sinquefield was married Sept. 23, 1903, to Miss May Launius. To this union there were eight children born: Hugh, of Chicago, Ill.; Mrs. Zelma Puchee, of New Orleans, La.; Leonard, Loma, Mabel, Louise, John Wesley, and Fletcher, who live with their parents. Bro. Sinquefield moved to Sparkman in 1913 where he and family lived until his death, which came Aug. 12. Bro. Sinquefield's death was sudden. He had been away with his family and some other friends on a fishing trip; came home Saturday as well as could be expected. When Mrs. Sinquefield got up Sunday morning she called Bro. Sinquefield and he failed to answer. She said he died sometime after midnight without a struggle. In his death our Methodist Church here at Sparkman has lost one of its most faithful and beloved members. He was a member of the Board of Stewards, and a faithful one, and in all the enterprises of the church. His associates in the work of the church loved and trusted him always. Bro. Sinquefield was a carpenter, and a good one. Whatever he did was well done. I have known him for almost two years and have been with him in his home and in his work, and on fishing trips, and I have never seen him the least bit

week. When he became aware that the end was near and that he could no longer go to the House of God, he asked me to come to his room and let him partake of the elements once more of the broken body and shed blood of our Lord and Savior.

The end came on July 11. We carried his body first to the church in Rogers and then to the home of his daughter in Fort Smith, where the funeral was held. We shall walk and serve for a time without him, but in "The Land Where We'll Never Grow Old," we shall meet him again.—John A. Womack.

vexed. He was a sweet-spirited man, one who loved his church and his pastor; he loved everybody. "He was a good man, and full of the Holy Ghost and of faith."—S. B. Mann, Pastor.

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SUNDAY SCHOOL

Lesson for October 7

PAUL IN EPHESUS

LESSON TEXT—Acts 19:8-20.

GOLDEN TEXT—We are his workmanship created in Christ Jesus unto good works which God hath before ordained that we should walk in them.

PRIMARY TOPIC—Paul's Bravery Against a Crowd.

JUNIOR TOPIC—Paul's Bravery Against a Crowd.

INTERMEDIATE AND SENIOR TOPIC—Outgrowing Superstition.

YOUNG PEOPLE AND ADULT TOPIC—Growing Together in Christ.

I. Paul Preaching in Ephesus (vv. 8-10).

1. In the synagogue (v. 8).

Paul's custom was to go to the Jews first with the gospel, though they were his inveterate enemies. His preaching here was characterized by:

(1) Boldness. He knew that God had sent him and therefore that he was backed by divine authority. This should characterize every Christian worker.

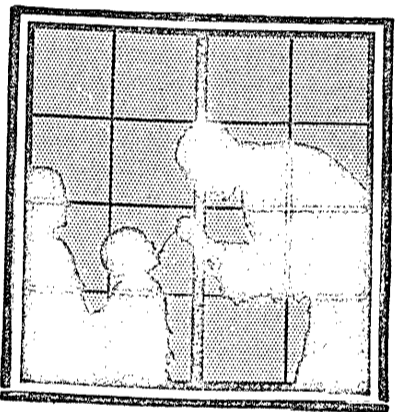
(2) Argument. The gospel message is in accord with the highest reason.

(3) Persuasion. It is not enough that the minister come boldly with a reasonable message. It must be accompanied with persuasion. "Knowing the terror of the Lord, we persuade men."

(4) The message should have definite content.

It was concerning the kingdom of God. Paul's supreme theme was salvation through Christ.

2. In the schoolhouse of Tyrannus (vv. 9, 10).



In Five MILLION HOMES TONIGHT

There are times when all a mother's love can't soothe a fretful baby. No way of telling just what's wrong, yet something must be done. Castoria time! A few drops, and Baby has dropped off to sleep. Yet this marvelous means of quieting a restless infant is utterly harmless. There is not one ingredient but what all doctors know and approve, and would let you give your baby every day in the week. In fact Castoria is a purely vegetable product. Gas pains, constipation, even diarrhea can be dispelled in this same manner. Castoria is older than you are, but physicians still say "nothing better for babies." An old-fashioned remedy if you count its years, but parents are old-fashioned who still raise babies without its aid! And at least five million modern mothers keep it handy day and night, for twenty-five million bottles were bought last year! Buy yours now; don't wait until you need it.

Children Cry for **CASTORIA**

Paul's earnest scriptural and persuasive preaching only hardened the hearts of the Jews, even causing them to speak evil openly of this way of salvation by faith in Christ. It was for this reason that Paul separated the disciples from them and retired to the schoolhouse of Tyrannus, where he continued his ministry for two years with glorious results.

II. God Working Miracles by Paul (vv. 11-16).

Ephesus was noted for its wonder workers, therefore if Paul's ministry was to be successful God must in an extraordinary way put His seal upon the work. So wonderful was the divine power manifested that even handkerchiefs or aprons brought from Paul's body healed the sick and cast out evil spirits. Everywhere the supremacy of the Lord Jesus Christ was recognized. Seeing the marvelous power operating through Paul, certain strolling Jews who went about the country practicing the magical arts at the expense of their poor unfortunate fellows, undertook to use the name "Jesus" in their incantations. Knowing that the connection with Christ was not real on the part of these Jews, the use of His name by them only enraged the evil spirit who struck them and overcame them. The name of Jesus is only powerful on the believer's lips.

III. A Glorious Revival at Ephesus (vv. 17-41).

1. Fear fell upon all (v. 17). News of the casting out of these evil spirits created impressions favorable to Christianity.

2. It brought to the front those who professed faith in Christ, while not living right lives (v. 18). They believed but had not broken from sin. Great blessing would come to the church if some awakening could come to those whose lives are not in keeping with their profession and cause them to openly confess and make a new start.

3. Gave up the practice of Black arts (v. 19).

This means forms of jugglery by use of charms and magical words. All such are in opposition to the will of God, therefore no one can have fellowship with God and practice them. They proved the genuineness of their actions by publicly burning their books.

4. The uproar of the silversmiths at Ephesus (vv. 23-41).

1. The occasion (vv. 23, 24). This was the power of the gospel in destroying the infamous business of Demetrius and his fellows.

2) The method (vv. 25-29).

Demetrius, a leading business man, called a meeting and stated that because of much people turning from idolatry business conditions were threatened and that the market for their wares was weakening. He stated, "This our craft is in danger." The world is willing to tolerate any kind of religion or moral awakening so long as it does not interfere with its business or manner of life. He further said, "The temple of the great goddess Diana will be destroyed." He became quite religious when he saw that business was being interfered with.

NOTICE OF APPLICATION FOR ADMINISTRATOR'S SALE.

Notice is hereby given that the undersigned as administrator of the estate of Lloyd England, deceased, will, on the 15th day of October, 1928, make application to the Probate Court of Pulaski County, Arkansas, praying for an order authorizing him as such administrator to sell, for the purpose of paying the debts of the estate, the following described real estate, to-wit:

In Lonoke County, Arkansas. Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), and East One-half (E $\frac{1}{2}$) of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Thirty-four (34), Township 2 North, Range 10 West, containing 100 acres; Southwest Quarter (SW $\frac{1}{4}$), Section Thirty-five

(35), Township 2 North, Range 10 West, containing 160 acres; Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), and North One-half (N $\frac{1}{2}$) of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Thirty-four (34), Township 2 North, Range 10 West, 60 acres; Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Section Thirty-four (34), Township 2 North, Range 10 West, containing 40 acres; West-Fractional One-half (W Fr $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$), Section Two (2), Township One North, Range 10 West, containing 68 acres; North One-half (N $\frac{1}{2}$), Section Thirty-five (35), Township 2 North, Range 10 West, containing 70 acres.

In Pulaski County, Arkansas. Lot Ten (10), Block 343, City of Little Rock (same as 1404 West Capitol Avenue), Little Rock, Arkansas. An undivided one-third interest in and to the following lands, lying respectively in Saline, Carroll and Pulaski Counties, Arkansas, to-wit:

The Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section Six (6), Township 2 South, Range 12 West, containing 40 acres.

In Carroll County, Arkansas. Lots Three (3) and Four (4), Block Seventy-nine (79), Eureka Springs, Arkansas; Lot Two (2), Block Eighty-three (83), Eureka Springs, Arkansas.

In Pulaski County, Arkansas.

Lots Three (3) and Four (4), Block Seventy-four (74), City of Little Rock; North Twenty Feet (N. 20 ft.) of Lot Ten (10), Block Eighty-five (85), City of Little Rock; East Sixty-eight feet (E. 68 ft.) of Lots One (1), Two (2), and Three (3), Block Eighty-five (85), City of Little Rock; Lots Eleven (11) and Twelve (12), Block Eighty-five (85), City of Little Rock, except the east 100 feet thereof; Lot Six (6), Block Seven (7), Riffel & Rhoten's Addition to Little Rock; Lot Twelve (12), Block Four (4), McDiarmid's Addition to North Little Rock; Lot Two (2), Block One (1), Cunningham's Addition to Little Rock; Southwest Quarter (SW $\frac{1}{4}$), Section Four (4), Township 1 South, Range 12 West, containing 160 acres; North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$), Section Five (5), Township 1 South, Range 12 West, containing 45.08 acres; North Half of the North Half of the Northwest Quarter of the Southeast Quarter of the Southeast Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-four (24), Township 1 North, Range 12 West, containing 2.47 acres; South Half of the South Half of the Northwest Quarter of the Southeast Quarter of the Southeast Quarter (S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-four (24), Township 1 North, Range 12 West, containing 2.47 acres; South Half of the Southeast Quarter of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-four (24), Township 1 North, Range 12 West, containing 12.74 acres; North Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-four (24), Township 1 North, Range 12 West, containing 5 acres; Fractional Southwest Quarter of the Southwest Quarter (Fr $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section Thirty-one (31), Township 1 South, Range 12 West, containing 28.60 acres; Lot Five (5), Block "A," Fletcher & Clark Addition to Little Rock, Arkansas; Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Section Twenty (20), Township 1 North, Range 12 West, 31 acres; Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty (20), Township 1 North, Range 12 West, containing 15 acres; North Half of the Southeast Quarter (NE $\frac{1}{2}$ SE $\frac{1}{4}$), Section Thirty-three (33), Township 1 North, Range 12 West, containing 80 acres; Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Thirty-three (33), Township 1 North, Range 12 West, containing 40 acres; Fractional Northwest Quarter (Fr $\frac{1}{2}$ NW $\frac{1}{4}$), Section Two (2), Township 1 South, Range 12 West, 28.68 acres; East Half (E $\frac{1}{2}$) of the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Section Thirty-four (34), Township 1 North, Range 12 West, containing 20 acres; North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$), Section Thirty-four (34), Township 1 North, Range 12 West, containing 80 acres; South Half (S $\frac{1}{2}$) of the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Section Thirty-four (34), Township 1 North, Range 12 West, containing 20 acres; East Half of the North Half (E $\frac{1}{2}$ N $\frac{1}{2}$) of the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Section Thirty-four (34), Township 1 North, Range 12 West, containing 10 acres.

An undivided one-half interest in the following lands, lying respectively in Grant, Jefferson, Saline and Pulaski Counties, Arkansas, to-wit:

In Grant County, Arkansas. Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$), Section Seventeen (17), Township 5, Range 11, containing 40 acres; West One-half (W $\frac{1}{2}$) of the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Section Twenty (20), Township 5, Range 11, containing 20 acres.

In Jefferson County, Arkansas. Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section Sixteen (16), Township 5 Range 11, containing 40 acres.

In Saline County, Arkansas. East One-half (E $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$), Section Twenty-six (26), Township 1 South, Range 14 West.

In Pulaski County, Arkansas. Southeast Quarter (SE $\frac{1}{4}$), Section Thirty-one (31), Township 2 North, Range 11 West, containing 2.62 acres; Lots Four (4), Five (5), and Six (6), Block Twenty-six (26), Iron Mountain Addition to North Little Rock, Arkansas; Lot Three (3), Block Eight (8), Riverside Addition to Little Rock, Arkansas.

An undivided one-eighth interest in and to the following lands, lying in Lonoke County, Arkansas, to-wit:

Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Section Five (5), lying east of Lonoke-England Pike, containing 6.40 acres; All that part of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$)

lying east of the Lonoke-England Pike, Section Five (5), containing 19.90 acres; Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Section Five (5), containing 30.37 acres; Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Section Five (5), containing 43.58 acres; Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section Four (4), containing 28.83 acres; Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Section Four (4), containing 40.07 acres; Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Section Four (4), containing 39.38 acres; Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Four (4), containing 39.57 acres; Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Four (4), containing 40.68 acres; All that part of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Eight (8), lying west of Lonoke-England Pike, containing 40 acres; All that part of the South Half (S $\frac{1}{2}$) of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Eight (8), lying west of Lonoke-England Pike, containing 13 acres; South Half (S $\frac{1}{2}$) of the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Eight (8), containing 20 acres; Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Eight (8), containing 40 acres; All in Township 2 South, Range 8 West, Lonoke County, Arkansas.

An undivided one-sixth interest in and to the following lands, lying in Pulaski County, Arkansas to-wit:

All Industrial Park Addition to Little Rock; All Annex No. 2 Industrial Park Addition to Little Rock; All fractional Lots Seven (7), Eight (8), Nine (9) and Ten (10), of 1,000-acre grant, mostly in South Half (S $\frac{1}{2}$) Section Six (6), Township 1 North, Range 11 West, except Industrial Park Addition and Annex No. 2 to Industrial Park Addition, containing 7 acres; Northeast Quarter (NE $\frac{1}{4}$) and East Half (E $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$), Section Seven (7), Township 1 North, Range 11 West, containing 189.33 acres; Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Thirty (30), Township 2 North, Range 12 West, containing 40 acres; Lots Thirteen (13) and Fourteen (14), Block 181, City of Little Rock, Arkansas; Lots One (1), Two (2), Three (3), Eight (8), Eleven (11), Twelve (12), and Thirteen (13), Block Three (3), Hanger Addition to Little Rock, Arkansas; Lots One (1) to Nine (9), inclusive, Block "B," Mendes Addition to Little Rock, Arkansas; Lots One (1), Eighteen (18), Nineteen (19), Twenty (20), and Twenty-one (21), Block "C," Mendes Addition to Little Rock, Arkansas; Lots Five (5), to Thirteen (13), inclusive, Block "C," Mendes Addition to Little Rock, Arkansas; Lots One (1), Two (2), Eighteen (18), Nineteen (19), Twenty-nine (29), and Twenty-eight (28), and Twenty-nine (29), Block "D," Mendes Addition to Little Rock, Arkansas; Lots Three (3) to Ten (10), inclusive, Block "E," Mendes Addition to Little Rock, Arkansas; Lots Eight (8) to Eighteen (18), inclusive, Block "H," Mendes Addition to Little Rock, Arkansas; Lots Twenty (20) to Thirty-three (33), inclusive, Block "H," Mendes Addition to Little Rock, Arkansas; Lots Three (3) to Twenty-one (21), inclusive, Block "I," Mendes Addition to Little Rock, Arkansas; Lot Twenty-six (26), Block "I," Mendes Addition to Little Rock, Arkansas; Lot Twenty-seven (27), Block "I," Mendes Addition to Little Rock, Arkansas; Lots Thirty (30), to Forty-four (44), inclusive, Block "I," Mendes Addition to Little Rock, Arkansas; Lots One (1) to Seventeen (17), inclusive, Block "J," Mendes Addition to Little Rock, Arkansas; Lot Nineteen (19) to Twenty-six (26), inclusive, Block "J," Mendes Addition to Little Rock, Arkansas; Lots Twenty-nine (29) to Thirty (30), inclusive, North One-third (N. 1-3) of Thirty-three (33) and Thirty-four (34) Block "J," Mendes Addition to Little Rock, Arkansas; Lots Thirty-six (36) to Fifty-four (54), inclusive, Block "J," Mendes Addition to Little Rock, Arkansas; Lots Seven (7) to Twenty-seven (27), inclusive, Block "K," Mendes Addition to Little Rock, Arkansas; Lots Twenty-nine (29) and Thirty-one (31), Block "K," Mendes Addition to Little Rock, Arkansas; Lot Twenty-eight (28), Block "K," Mendes Addition to Little Rock, Arkansas; Lot Seven (7), Block Four (4), Newton Addition to Little Rock, Arkansas; Lot Eight (8), Block Five (5), Newton Addition to Little Rock, Arkansas; Lots One (1), Two (2), and Nine (9), Block Seven (7), Newton Addition to Little Rock, Arkansas; Lot Five (5), Block Ten (10), Newton Addition to Little Rock, Arkansas; Lots Six (6), Seven (7), Eight (8), Nine (9), and Ten (10), Block Twenty-eight (28), Newton Addition to Little Rock, Arkansas.

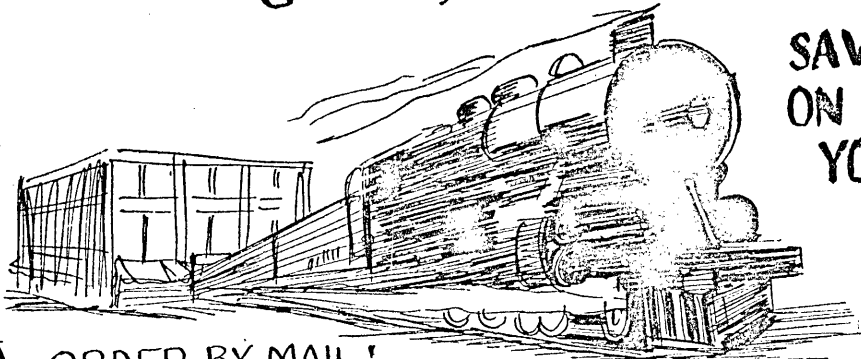
An undivided four-twenty-sevenths interest in and to the following described lands lying in Marion County, Arkansas:

Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Sixteen (16), Township 19 North, Range 15 West; Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Section Seven (7), Township 19 North, Range 15 West; Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Seven (7), Township 19 North, Range 15 West; Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Section Thirteen (13), Township 19 North, Range 15 West.

Dated this 10th day of September, 1928.
ANDREW H. SCOTT,
As Administrator of the Estate of
Lloyd England, Deceased.

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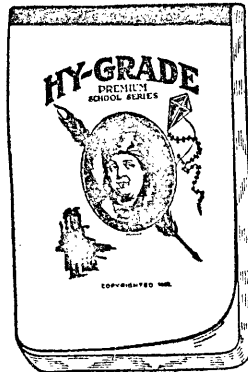


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